Webster's (Modified), Darby's Translation (Modified) and Young's (Modified) for Analytical Study

- The elder to the elect lady, and her children, whom I love in the truth; and not I only, but also all they that have known the truth; The elder to [the] elect lady and her children, whom *I* love in truth, and not *I* only but also all who have known the truth, The Elder to the choice Kyria, and to her children, whom I love in truth, and not I only, but also all those having known the truth,
- 2 For the truth's sake which dwelleth in us, and shall be with us for ever. for the truth's sake which abides in us and shall be with us to eternity. because of the truth that is remaining in us, and with us shall be to the age,
- Favor be with you, mercy, and peace from God the Father, and from the Lord Jesus [Yashua] Christ, the Son of the Father, in truth and love. favor shall be with you, mercy, peace from God [the] Father, and from [the] Lord Jesus [Yashua] Christ, the Son of the Father, in truth and love there shall be with you favor, kindness, peace, from God the Father, and from the Lord Jesus [Yashua] Christ, the Son of the Father, in truth an love.
- I rejoiced greatly, that I found of thy children walking in truth, as we have received a commandment from the Father.

 I rejoiced greatly that I have found of thy children walking in truth, as we have received commandment from the Father.

 I rejoiced exceedingly that I have found of thy children walking in truth, even as a command we did receive from the Father;
- And now I beseech thee, lady, not as though I wrote a new commandment to thee, but that which we had from the beginning, that we love one another.
 - And now I beseech thee, lady, not as writing to thee a new commandment, but that which we have had from [the] beginning, that we should low one another.
 - and now I beseech thee, Kyria, not as writing to thee a new command, but which we had from the beginning, that we may love one another,
- And this is love, that we walk according to his commandments. This is the commandment, that as ye have heard from the beginning, ye should walk in it.
 - And this is love, that we should walk according to his commandments. This is the commandment, according as ye have heard from the beginnin that ye might walk in it.
 - and this is the love, that we may walk according to His commands; this is the command, even as ye did hear from the beginning, that in it ye may walk,
- For many deceivers have entered into the world, who confess not that Jesus [Yashua] Christ is come in the flesh. This is a deceiver, and an antichrist.
 - For many deceivers have gone out into the world, they who do not confess Jesus [Yashua] Christ coming in flesh -- this is the deceiver and the antichrist.
 - because many leading astray did enter into the world, who are not confessing Jesus [Yashua] Christ coming in flesh; this one is he who is leading astray, and the antichrist.

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- 8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. See to yourselves, that we may not lose what we have wrought, but may receive full wages.
 - See to yourselves that ye may not lose the things that we wrought, but a full reward may receive;
- 9 Whoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Fathe and the Son.
 - Whosoever goes forward and abides not in the doctrine of the Christ has not God. He that abides in the doctrine, *he* has both the Father and the Son.
 - every one who is transgressing, and is not remaining in the teaching of the Christ, hath not God; he who is remaining in the teaching of the Christ this one hath both the Father and the Son;
- 10 If any one cometh to you, and bringeth not this doctrine, receive him not into your house, neither wish him happiness:
 - If any one come to you and bring not this doctrine, do not receive him into [the] house, and greet him not;
 - if any one doth come unto you, and this teaching doth not bear, receive him not into the house, and say not to him, 'Hail!'
- 11 For he that wisheth him happiness, is partaker of his evil deeds.
 - for he who greets him partakes in his wicked works.
 - for he who is saying to him, 'Hail,' hath fellowship with his evil works.
- Having many things to write to you, I would not write with paper and ink: but I trust to come to you, and speak face to face, that our joy may be full.
 - Having many things to write to you, I would not with paper and ink; but hope to come to you, and to speak mouth to mouth, that our joy may b
 - Many things having to write to you, I did not intend through paper and ink, but I hope to come unto you, and speak mouth to mouth, that our jo may be full;
- 13 The children of thy elect sister greet thee. Amen.
 - The children of thine elect sister greet thee.
 - salute thee do the children of thy choice sister. Amen.

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