

Webster's (Modified), Darby's Translation (Modified) and Young's (Modified) for Analytical Study

- 1** Paul, a servant of God, and an apostle of Jesus [Yashua] Christ, according to the faith of God's elect, and the acknowledging of the truth which i according to godliness;
Paul, bondman of God, and apostle of Jesus [Yashua] Christ according to [the] faith of God`s elect, and knowledge of [the] truth which [is] according to piety;
Paul, a servant of God, and an apostle of Jesus [Yashua] Christ, according to the faith of the choice ones of God, and an acknowledging of truth that [is] according to piety,
- 2** In hope of eternal life, which God, who cannot lie, promised before the world began;
in [the] hope of eternal life, which God, who cannot lie, promised before the ages of time,
upon hope of life age-during, which God, who doth not lie, did promise before times of ages,
- 3** But hath in due times manifested his word through preaching, which is committed to me according to the commandment of God our Savior; but has manifested in its own due season his word, in [the] proclamation with which *I* have been entrusted, according to [the] commandment our Saviour God;
(and He manifested in proper times His word,) in preaching, which I was entrusted with, according to a charge of God our Saviour,
- 4** To Titus, my own son after the common faith: Favor, mercy, and peace, from God the Father, and the Lord Jesus [Yashua] Christ our Savior.
to Titus, my own child according to [the] faith common [to us]: favor and peace from God [the] Father, and Christ Jesus [Yashua] our Saviour.
to Titus -- true child according to a common faith: favor, kindness, peace, from God the Father, and the Lord Jesus [Yashua] Christ our Saviour
- 5** For this cause I left thee in Crete, that thou shouldst set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:
For this cause I left thee in Crete, that thou mightest go on to set right what remained [unordered], and establish elders in each city, as *I* had ordered thee:
For this cause left I thee in Crete, that the things lacking thou mayest arrange, and mayest set down in every city elders, as I did appoint to thee;
- 6** If any is blameless, the husband of one wife, having faithful children, not accused of riot, or disorderly.
if any one be free from all charge [against him], husband of one wife, having believing children not accused of excess or unruly.
if any one is blameless, of one wife a husband, having children stedfast, not under accusation of riotous living or insubordinate --
- 7** For a bishop must be blameless, as the steward of God; not self-willed, not soon angry, not given to wine, no striker, not given to filthy lucre;
For the overseer must be free from all charge [against him] as God`s steward; not headstrong, not passionate, not disorderly through wine, not striker, not seeking gain by base means;
for it behoveth the overseer to be blameless, as God`s steward, not self-pleased, nor irascible, not given to wine, not a striker, not given to filthy lucre;
- 8** But a lover of hospitality, a lover of good men, sober, just, holy, temperate;
but hospitable, a lover of goodness, discreet, just, pious, temperate,
but a lover of strangers, a lover of good men, sober-minded, righteous, kind, self-controlled,

- 9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.
 clinging to the faithful word according to the doctrine taught, that he may be able both to encourage with sound teaching and refute gainsayers
 holding -- according to the teaching -- to the steadfast word, that he may be able also to exhort in the sound teaching, and the contradicters to convict;
- 10 For there are many disorderly and vain talkers and deceivers, specially they of the circumcision:
 For there are many and disorderly vain speakers and deceivers of people`s minds, specially those of [the] circumcision,
 for there are many both insubordinate, vain-talkers, and mind-deceivers -- especially they of the circumcision --
- 11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for the sake of sordid gain.
 who must have their mouths stopped, who subvert whole houses, teaching things which ought not [to be taught] for the sake of base gain.
 whose mouth it behoveth to stop, who whole households do overturn, teaching what things it behoveth not, for filthy lucre`s sake.
- 12 One of themselves, even a prophet of their own, said, The Cretians are always liars, evil beasts, slow bellies.
 One of themselves, a prophet of their own, has said, Cretans are always liars, evil wild beasts, lazy gluttons.
 A certain one of them, a prophet of their own, said -- `Cretans! always liars, evil beasts, lazy bellies!`
- 13 This testimony is true: wherefore rebuke them sharply, that they may be sound in the faith;
 This testimony is true; for which cause rebuke them severely, that they may be sound in the faith,
 this testimony is true; for which cause convict them sharply, that they may be sound in the faith,
- 14 Not giving heed to Jewish fables, and commandments of men that turn from the truth.
 not turning [their] minds to Jewish fables and commandments of men turning away from the truth.
 not giving heed to Jewish fables and commands of men, turning themselves away from the truth;
- 15 To the pure all things are pure: but to them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.
 All things [are] pure to the pure; but to the defiled and unbelieving nothing [is] pure; but both their mind and their conscience are defiled.
 all things, indeed, [are] pure to the pure, and to the defiled and unstedfast [is] nothing pure, but of them defiled [are] even the mind and the conscience;
- 16 They profess that they know God; but in works they deny him, being abominable, and disobedient, and to every good work reprobate.
 They profess to know God, but in works deny [him], being abominable, and disobedient, and found worthless as to every good work.
 God they profess to know, and in the works they deny [Him], being abominable, and disobedient, and unto every good work disapproved.
- 1 But speak thou the things which become sound doctrine:
 But do *thou* speak the things that become sound teaching;
 And thou -- be speaking what doth become the sound teaching;
- 2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience;
 that the elder men be sober, grave, discreet, sound in faith, in love, in patience;
 aged men to be temperate, grave, sober, sound in the faith, in the love, in the endurance;

- 3 The aged women likewise, that they be in behavior as becometh holiness, not false accusers, not given to much wine, teachers of good things; that the elder women in like manner be in deportment as becoming those who have to say to sacred things, not slanderers, not enslaved to much wine, teachers of what is right;
aged women, in like manner, in deportment as doth become sacred persons, not false accusers, to much wine not enslaved, of good things teacher
- 4 That they may teach the young women to be sober, to love their husbands, to love their children,
that they may admonish the young women to be attached to [their] husbands, to be attached to [their] children,
that they may make the young women sober-minded, to be lovers of [their] husbands, lovers of [their] children,
- 5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.
discreet, chaste, diligent in home work, good, subject to their own husbands, that the word of God may not be evil spoken of.
sober, pure, keepers of [their own] houses, good, subject to their own husbands, that the word of God may not be evil spoken of.
- 6 Young men likewise exhort to be sober-minded.
The younger men in like manner exhort to be discreet:
The younger men, in like manner, be exhorting to be sober-minded;
- 7 In all things showing thyself a pattern of good works: in doctrine showing incorruptness, gravity, sincerity,
in all things affording thyself as a pattern of good works; in teaching uncorruptedness, gravity,
concerning all things thyself showing a pattern of good works; in the teaching uncorruptedness, gravity, incorruptibility,
- 8 Sound speech that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say concerning you.
a sound word, not to be condemned; that he who is opposed may be ashamed, having no evil thing to say about us:
discourse sound, irreprehensible, that he who is of the contrary part may be ashamed, having nothing evil to say concerning you.
- 9 Exhort servants to be obedient to their own masters, and to please them well in all things; not answering again;
bondmen to be subject to their own masters, to make themselves acceptable in everything; not gainsaying;
Servants -- to their own masters [are] to be subject, in all things to be well-pleasing, not contradicting,
- 10 Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Savior in all things.
not robbing [their masters], but shewing all good fidelity, that they may adorn the teaching which [is] of our Saviour God in all things.
not stealing, but showing all good stedfastness, that the teaching of God our Saviour they may adorn in all things.
- 11 For the favor of God that bringeth salvation hath appeared to all men,
For the favor of God which carries with it salvation for all men has appeared,
For the saving favor of God was manifested to all men,
- 12 Teaching us, that denying ungodliness, and worldly lusts, we should live soberly, righteously, and piously, in this present world;
teaching us that, having denied impiety and worldly lusts, we should live soberly, and justly, and piously in the present course of things,
teaching us, that denying the impiety and the worldly desires, soberly and righteously and piously we may live in the present age,

- 13** Looking for that blessed hope, and the glorious appearing of the great God, and our Savior Jesus [Yashua] Christ;
awaiting the blessed hope and appearing of the glory of our great God and Saviour Jesus [Yashua] Christ;
waiting for the blessed hope and manifestation of the glory of our great God and Saviour Jesus [Yashua] Christ,
- 14** Who gave himself for us, that he might redeem us from all iniquity, and purify to himself a peculiar people, zealous of good works.
who gave himself for us, that he might redeem us from all lawlessness, and purify to himself a peculiar people, zealous for good works.
who did give himself for us, that he might ransom us from all lawlessness, and might purify to himself a peculiar people, zealous of good works;
- 15** These things speak, and exhort, and rebuke with all authority. Let no man despise thee.
These things speak, and exhort, and rebuke with all authority. Let no one despise thee.
these things be speaking, and exhorting, and convicting, with all charge; let no one despise thee!
- 1** Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,
Put them in mind to be subject to rulers, to authorities, to be obedient to rule, to be ready to do every good work,
Remind them to be subject to principalities and authorities, to obey rule, unto every good work to be ready,
- 2** To speak evil of no man, to be no brawlers, but gentle, showing all meekness to all men.
to speak evil of no one, not to be contentious, [to be] mild, shewing all meekness towards all men.
of no one to speak evil, not to be quarrelsome -- gentle, showing all meekness to all men,
- 3** For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.
For we were once ourselves also without intelligence, disobedient, wandering in error, serving various lusts and pleasures, living in malice and envy, hateful, [and] hating one another.
for we were once -- also we -- thoughtless, disobedient, led astray, serving desires and pleasures manifold, in malice and envy living, odious -- hating one another;
- 4** But when the kindness and love of God our Savior towards man appeared,
But when the kindness and love to man of our Saviour God appeared,
and when the kindness and the love to men of God our Saviour did appear
- 5** Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Spirit;
not on the principle of works which [have been done] in righteousness which *we* had done, but according to his own mercy he saved us through [the] washing of regeneration and renewal of [the] Holy Spirit,
(not by works that [are] in righteousness that we did but according to His kindness,) He did save us, through a bathing of regeneration, and a renewing of the Holy Spirit,
- 6** Which he shed on us abundantly, through Jesus [Yashua] Christ our Savior;
which he poured out on us richly through Jesus [Yashua] Christ our Saviour;
which He poured upon us richly, through Jesus [Yashua] Christ our Saviour,

- 7 That being justified by his favor, we should be made heirs according to the hope of eternal life.
that, having been justified by *his* favor, we should become heirs according to [the] hope of eternal life.
that having been declared righteous by His favor, heirs we may become according to the hope of life age-during.
- 8 This is a faithful saying, and these things I will that thou affirm constantly, that they who have believed in God may be careful to maintain good works. These things are good and profitable to men.
The word [is] faithful, and I desire that thou insist strenuously on these things, that they who have believed God may take care to pay diligent attention to good works. These things are good and profitable to men.
Stedfast [is] the word; and concerning these things I counsel thee to affirm fully, that they may be thoughtful, to be leading in good works -- who have believed God; these are the good and profitable things to men,
- 9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.
But foolish questions, and genealogies, and strifes, and contentions about the law, shun; for they are unprofitable and vain.
and foolish questions, and genealogies, and contentions, and strivings about law, stand away from -- for they are unprofitable and vain.
- 10 A man that is a heretic, after the first and second admonition, reject;
An heretical man after a first and second admonition have done with,
A sectarian man, after a first and second admonition be rejecting,
- 11 Knowing that he who is such, is subverted, and sinneth, being condemned by himself.
knowing that such a one is perverted, and sins, being self-condemned.
having known that he hath been subverted who [is] such, and doth sin, being self-condemned.
- 12 When I shall send Artemas to thee, or Tychicus, be diligent to come to me to Nicopolis: for I have determined there to winter.
When I shall send Artemas to thee, or Tychicus, use diligence to come to me to Nicopolis; for I have decided to winter there.
When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis, for there to winter I have determined.
- 13 Bring Zenas the lawyer and Apollos on their journey diligently, that nothing may be wanting to them.
Zenas the lawyer and Apollos set forward diligently on their way, that nothing may be lacking to them;
Zenas the lawyer and Apollos bring diligently on their way, that nothing to them may be lacking,
- 14 And let ours also learn to maintain good works for necessary uses, that they may not be unfruitful.
and let ours also learn to apply themselves to good works for necessary wants, that they may not be unfruitful.
and let them learn -- ours also -- to be leading in good works to the necessary uses, that they may not be unfruitful.
- 15 All that are with me salute thee. Greet them that love us in the faith. favor be with you all. Amen.
All with me salute thee. Salute those who love us in [the] faith. favor [be] with you all.
Salute thee do all those with me; salute those loving us in faith; the favor [is] with you all!