

The German Composite Bible

By

Gary D. Rose

The German Composite Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. Starting with German, two English versions are progressively Compared in order to gain deeper insights into the text. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a “composite” understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

**German (Martin Luther)
The World English Bible
Young's Literal Translation**

Joel

**1 Dies ist das Wort des HERRN, das geschehen ist zu Joel, dem Sohn Pethuels.
The Word of Yahweh that came to Joel, the son of Pethuel.
A word of Jehovah that hath been unto Joel, son of Pethuel:**

**2 Höret dies, ihr Ältesten, und merket auf alle Einwohner im Lande, ob solches
geschehen sei zu euren Zeiten oder zu eurer Väter Zeiten!
Hear this, you elders, And listen, all you inhabitants of the land. Has this ever
happened in your days, Or in the days of your fathers?
Hear this, ye aged ones, And give ear, all ye inhabitants of the land, Hath this been
in your days? Or in the days of your fathers?**

- 3 Saget euren Kindern davon und lasset's eure Kinder ihren Kindern sagen und diese Kinder ihren Nachkommen!**

Tell your children about it, And have your children tell their children, And their children, another generation.

Concerning it to your sons talk ye, And your sons to their sons, And their sons to another generation.

- 4 Was die Raupen lassen, das fressen die Heuschrecken; und was die Heuschrecken lassen, das fressen die Käfer; und was die Käfer lassen, das frißt das Geschmeiß.**

What the swarming locust has left, the great locust has eaten. What the great locust has left, the grasshopper has eaten. What the grasshopper has left, the caterpillar has eaten.

What is left of the palmer-worm, eaten hath the locust, And what is left of the locust, Eaten hath the cankerworm, And what is left of the cankerworm, Eaten hath the caterpillar.

- 5 Wachtet auf, ihr Trunkenen, und weinet, und heulet, alle Weinsäufer, um den Most; denn er ist euch vor eurem Maul weggenommen.**

Wake up, you drunkards, and weep! Wail, all you drinkers of wine, because of the sweet wine; For it is cut off from your mouth.

Awake, ye drunkards, and weep, And howl all drinking wine, because of the juice, For it hath been cut off from your mouth.

- 6 Denn es zieht herauf in mein Land ein mächtiges Volk und ohne Zahl; das hat Zähne wie Löwen und Backenzähne wie Löwinnen.**

For a nation has come up on my land, strong, and without number. His teeth are the teeth of a lion, And he has the fangs of a lioness.

For a nation hath come up on my land, Strong, and there is no number, Its teeth [are] the teeth of a lion, And it hath the jaw-teeth of a lioness.

7 Das verwüstet meinen Weinberg und streift meinen Feigenbaum ab, schält ihn und verwirft ihn, daß seine Zweige weiß dastehen.

He has laid my vine waste, And stripped my fig tree. He has stripped its bark, and thrown it away. Its branches are made white.

It hath made my vine become a desolation, And my fig-tree become a chip, It hath made it thoroughly bare, and hath cast down, Made white have been its branches.

8 Heule wie eine Jungfrau die einen Sack anlegt um ihren Bräutigam!

Mourn like a virgin dressed in sackcloth for the husband of her youth!

Wail, as a virgin girdeth with sackcloth, For the husband of her youth.

9 Denn das Speisopfer und Trankopfer ist vom Hause des HERRN weg, und die Priester, des HERRN Diener, trauern.

The meal offering and the drink offering are cut off from Yahweh`s house. The priests, Yahweh`s ministers, mourn.

Cut off hath been present and libation from the house of Jehovah, Mourned have the priests, ministrants of Jehovah.

10 Das Feld ist verwüstet, und der Acker steht jämmerlich; das Getreide ist verdorben, der Wein steht jämmerlich und das Öl kläglich.

The field is laid waste. The land mourns, for the grain is destroyed, The new wine has dried up, And the oil languishes.

Spoiled is the field, mourned hath the ground, For spoiled is the corn, Dried up hath been new wine, languish doth oil.

- 11 Die Ackerleute sehen jämmerlich, und die Weingärtner heulen um den Weizen und die Gerste, daß aus der Ernte auf dem Felde nichts werden kann.**
Be confounded, you farmers! Wail, you vineyard keepers; For the wheat and for the barley; For the harvest of the field has perished.
Be ashamed, ye husbandmen, Howl, vine-dressers, for wheat and for barley, For perished hath the harvest of the field.
- 12 So steht der Weinstock auch jämmerlich und der Feigenbaum kläglich; dazu die Granatbäume, Palmbäume, Apfelbäume und alle Bäume auf dem Felde sind verdorrt; denn die Freude der Menschen ist zu Jammer geworden.**
The vine has dried up, and the fig tree withered; the pomegranate tree, the palm tree also, and the apple tree, Even all of the trees of the field are withered; For joy has withered away from the sons of men.
The vine hath been dried up, And the fig-tree doth languish, Pomegranate, also palm, and apple-tree, All trees of the field have withered, For dried up hath been joy from the sons of men.
- 13 Begürtet euch nun und klaget, ihr Priester; heulet, ihr Diener des Altars; gehet hinein und lieget in Säcken, ihr Diener meines Gottes! denn es ist Speisopfer und Trankopfer vom Hause eures Gottes weg.**
Put on sackcloth and mourn, you priests! Wail, you ministers of the altar. Come, lie all night in sackcloth, you ministers of my God, For the meal offering and the drink offering are withheld from your God`s house.
Gird, and lament, ye priests, Howl, ye ministrants of the altar, Come in, lodge in sackcloth, ministrants of my God, For withheld from the house of your God hath been present and libation.

- 14 Heiliget ein Fasten, rufet die Gemeinde zusammen; versammelt die Ältesten und alle Einwohner des Landes zum Hause des HERRN, eures Gottes, und schreit zum HERRN!**

Sanctify a fast. Call a solemn assembly. Gather the elders, And all the inhabitants of the land, to the house of Yahweh, your God, And cry to Yahweh.

Sanctify a fast, proclaim a restraint, Gather the elders -- all the inhabitants of the land, [Into] the house of Jehovah your God,

- 15 O weh des Tages! denn der Tag des HERRN ist nahe und kommt wie ein Verderben vom Allmächtigen.**

Alas for the day! For the day of Yahweh is at hand, And it will come as destruction from the Almighty.

And cry unto Jehovah, `Alas for the day! For near [is] a day of Jehovah, And as destruction from the mighty it cometh.

- 16 Ist nicht die Speise vor unsern Augen weggenommen und vom Hause unsers Gottes Freude und Wonne?**

Isn't the food cut off before our eyes; Joy and gladness from the house of our God?

Is not before our eyes food cut off? From the house of our God joy and rejoicing?

- 17 Der Same ist unter der Erde verfault, die Kornhäuser stehen wüst, die Scheunen zerfallen; denn das Getreide ist verdorben.**

The seeds rot under their clods. The granaries are laid desolate. The barns are broken down, for the grain has withered.

Rotted have scattered things under their clods, Desolated have been storehouses, Broken down have been granaries, For withered hath the corn.

- 18 O wie seufzt das Vieh! Die Rinder sehen kläglich, denn sie haben keine Weide, und die Schafe verschmachten.**
How the animals groan! The herds of cattle are perplexed, because they have no pasture. Yes, the flocks of sheep are made desolate.
How have cattle sighed! Perplexed have been droves of oxen, For there is no pasture for them, Also droves of sheep have been desolated.
- 19 HERR, dich rufe ich an; denn das Feuer hat die Auen in der Wüste verbrannt, und die Flamme hat alle Bäume auf dem Acker angezündet.**
Yahweh, I cry to you, For the fire has devoured the pastures of the wilderness, And the flame has burned all the trees of the field.
Unto Thee, O Jehovah, I do call, For fire hath consumed comely places of a wilderness, And a flame hath set on fire all trees of the field.
- 20 Es schrieen auch die wilden Tiere zu dir; denn die Wasserbäche sind ausgetrocknet, und das Feuer hat die Auen in der Wüste verbrannt.**
Yes, the animals of the field pant to you, For the water brooks have dried up, And the fire has devoured the pastures of the wilderness.
Also the cattle of the field long for Thee, For dried up have been streams of water, And fire hath consumed comely places of a wilderness!
- 1 Blaset mit der Posaune zu Zion, rufet auf meinem heiligen Berge; erzittert, alle Einwohner im Lande! denn der Tag des HERRN kommt und ist nahe:**
Blow you the trumpet in Zion, And sound an alarm in my holy mountain! Let all the inhabitants of the land tremble, For the day of Yahweh comes, For it is close at hand:
Blow ye a trumpet in Zion, And shout ye in My holy hill, Tremble do all inhabitants of the earth, For coming is the day of Jehovah, for [it is] near!

- 2 Ein finsterner Tag, ein dunkler Tag, ein wolkiger Tag, ein nebliger Tag; gleichwie sich die Morgenröte ausbreitet über die Berge, kommt ein großes und mächtiges Volk, desgleichen vormals nicht gewesen ist und hinfort nicht sein wird zu ewigen Zeiten für und für.**

A day of darkness and gloominess, A day of clouds and thick darkness. As the dawn spreading on the mountains, A great and strong people; There has never been the like, Neither will there be any more after them, Even to the years of many generations.

A day of darkness and thick darkness, A day of cloud and thick darkness, As darkness spread on the mountains, A people numerous and mighty, Like it there hath not been from of old, And after it there is not again -- till the years of generation and generation.

- 3 Vor ihm her geht ein verzehrend Feuer und nach ihm eine brennende Flamme. Das Land ist vor ihm wie ein Lustgarten, aber nach ihm wie eine wüste Einöde, und niemand wird ihm entgehen.**

A fire devours before them, And behind them, a flame burns. The land is as the garden of Eden before them, And behind them, a desolate wilderness. Yes, and no one has escaped them.

Before it consumed hath fire, And after it burn doth a flame, As the garden of Eden [is] the land before it, And after it a wilderness -- a desolation! And also an escape there hath not been to it,

- 4 Sie sind gestaltet wie Rosse und rennen wie die Reiter.**

The appearance of them is as the appearance of horses, And as horsemen, so do they run.

As the appearance of horses [is] its appearance, And as horsemen, so they run.

- 5 Sie sprengen daher oben auf den Bergen, wie die Wagen rasseln, und wie eine Flamme lodert im Stroh, wie ein mächtiges Volk, das zum Streit gerüstet ist.**
Like the noise of chariots on the tops of the mountains do they leap, Like the noise of a flame of fire that devours the stubble, As a strong people set in battle array.
As the noise of chariots, on the tops of the mountains they skip, As the noise of a flame of fire devouring stubble, As a mighty people set in array for battle.
- 6 Die Völker werden sich vor ihm entsetzen, aller Angesichter werden bleich.**
At their presence the peoples are in anguish. All faces have grown pale.
From its face pained are peoples, All faces have gathered paleness.
- 7 Sie werden laufen wie die Riesen und die Mauern ersteigen wie die Krieger; ein jeglicher wird stracks vor sich daherziehen und sich nicht säumen.**
They run like mighty men. They climb the wall like warriors. They each march in his line, and they don't swerve off course.
As mighty ones they run, As men of war they go up a wall, And each in his own ways they do go, And they embarrass not their paths.
- 8 Keiner wird den andern irren; sondern ein jeglicher wird in seiner Ordnung daherfahren und werden durch die Waffen brechen und nicht verwundet werden.**
Neither does one jostle another; They march everyone in his path, And they burst through the defenses, And don't break ranks.
And each his brother they press not, Each in his way they go on, If by the missile they fall, they are not cut off.

9 Sie werden in der Stadt umherrennen, auf der Mauer laufen und in die Häuser steigen und wie ein Dieb durch die Fenster hineinkommen.

They rush on the city. They run on the wall. They climb up into the houses. They enter in at the windows like thieves.

In the city they run to and fro, On the wall they run, Into houses they go up by the windows, They go in as a thief.

10 Vor ihm zittert das ganze Land und bebzt der Himmel; Sonne und Mond werden finster, und die Sterne verhalten ihren Schein.

The earth quakes before them. The heavens tremble. The sun and the moon are darkened, And the stars withdraw their shining.

At their face trembled hath the earth, Shaken have the heavens, Sun and moon have been black, And stars have gathered up their shining.

11 Denn der HERR wird seinen Donner vor seinem Heer lassen her gehen; denn sein Heer ist sehr groß und mächtig, das seinen Befehl wird ausrichten; denn der Tag des HERRN ist groß und sehr erschrecklich: wer kann ihn leiden?

Yahweh thunders his voice before his army; For his forces are very great; For he is strong who obeys his command; For the day of Yahweh is great and very awesome, And who can endure it?

And Jehovah hath given forth His voice before His force, For very great [is] His camp, For mighty [is] the doer of His word, For great [is] the day of Jehovah -- very fearful, And who doth bear it?

12 Doch spricht auch jetzt der HERR: Bekehrt euch zu mir von ganzem Herzen mit Fasten, mit Weinen, mit Klagen!

"Yet even now," says Yahweh, "turn to me with all your heart, And with fasting, and with weeping, and with mourning."

And also now -- an affirmation of Jehovah, Turn ye back unto Me with all your heart, And with fasting, and with weeping, And with lamentation.

- 13 Zerreiet eure Herzen und nicht eure Kleider, und bekehret euch zu dem HERRN, eurem Gott! denn er ist gndig, barmherzig, geduldig und von groer Gte, und ihn reut bald der Strafe.**
- Tear your heart, and not your garments, And turn to Yahweh, your God; For he is gracious and merciful, Slow to anger, and abundant in lovingkindness, And relents from sending calamity.**
- And rend your heart, and not your garments, And turn back unto Jehovah your God, For gracious and merciful [is] He, Slow to anger, and abundant in kindness, And He hath repented concerning the evil.**
- 14 Wer wei, es mag ihn wiederum gereuen, und er mag einen Segen hinter sich lassen, zu opfern Speisopfer und Trankopfer dem HERRN, eurem Gott.**
- Who knows? He may turn and relent, And leave a blessing behind him, Even a meal offering and a drink offering to Yahweh, your God.**
- Who knoweth -- He doth turn back, Yea -- He hath repented, And He hath left behind Him a blessing, A present and libation of Jehovah your God?**
- 15 Blaset mit Posaunen zu Zion, heiliget ein Fasten, rufet die Gemeinde zusammen! Blow the trumpet in Zion! Sanctify a fast. Call a solemn assembly. Blow ye a trumpet in Zion, Sanctify a fast -- proclaim a restraint.**
- 16 Versammelt das Volk, heiliget die Gemeinde, sammelt die ltesten, bringt zuhauf die jungen Kinder und die Suglinge! Der Brutigam gehe aus seiner Kammer und die Braut aus ihrem Gemach.**
- Gather the people. Sanctify the assembly. Assemble the elders. Gather the children, and those who suck the breasts. Let the bridegroom go forth from his room, And the bride out of her chamber.**
- Gather the people, sanctify an assembly, Assemble the aged, Gather infants and sucklings of the breasts, Go out let a bridegroom from his inner chamber, And a bride out of her closet.**

- 17 Lasset die Priester, des Hauses Diener, weinen zwischen Halle und Altar und sagen: HERR, schone deines Volkes und laß dein Erbteil nicht zu Schanden werden, daß Heiden über sie herrschen! Warum willst du lassen unter den Völkern sagen: Wo ist nun ihr Gott?**

**Let the priests, the ministers of Yahweh, weep between the porch and the altar,
And let them say, "Spare your people, Yahweh, And don't give your heritage to reproach,
That the nations should rule over them. Why should they say among the peoples, `Where is their God?`"**

**Between the porch and the altar weep let the priests, ministrants of Jehovah, And let them say: `Have pity, O Jehovah, on Thy people, And give not Thy inheritance to reproach,
To the ruling over them of nations, Why do they say among peoples, Where [is] their God?`**

- 18 So wird der HERR um sein Land eifern und sein Volk verschonen.
Then Yahweh was jealous for his land, And had pity on his people.
And let Jehovah be zealous for His land, And have pity on His people.**

- 19 Und der HERR wird antworten und sagen zu seinem Volk: Siehe, ich will euch Getreide, Most und Öl die Fülle schicken, daß ihr genug daran haben sollt, und will euch nicht mehr lassen unter den Heiden zu Schanden werden,
Yahweh answered his people, "Behold, I will send you grain, new wine, and oil,
And you will be satisfied with them; And I will no more make you a reproach among the nations.
Let Jehovah answer and say to His people, `Lo, I am sending to you the corn, And the new wine, and the oil, And ye have been satisfied with it, And I make you no more a reproach among nations,**

20 und will den von Mitternacht fern von euch treiben und ihn in ein dürres und wüstes Land verstoßen, sein Angesicht hin zum Meer gegen Morgen und sein Ende hin zum Meer gegen Abend. Er soll verfaulen und stinken; denn er hat große Dinge getan.

But I will remove the northern army far away from you, And will drive it into a barren and desolate land, Its front into the eastern sea, And its back into the western sea; And its stench will come up, And its bad smell will rise." Surely he has done great things.

And the northern I put far off from you, And have driven him unto a land dry and desolate, With his face unto the eastern sea, And his rear unto the western sea, And come up hath his stink, And come up doth his stench, For he hath exerted himself to work.

21 Fürchte dich nicht, liebes Land, sondern sei fröhlich und getrost; denn der HERR kann auch große Dinge tun.

Land, don` t be afraid. Be glad and rejoice, for Yahweh has done great things. Do not fear, O land! joy and rejoice, For Jehovah hath exerted Himself to work.

22 Fürchtet euch nicht, ihr Tiere auf dem Felde; denn die Auen in der Wüste sollen grünen und die Bäume ihre Früchte bringen, und die Feigenbäume und Weinstöcke sollen wohl tragen.

Don` t be afraid, you animals of the field; For the pastures of the wilderness spring up, For the tree bears its fruit. The fig tree and the vine yield their strength.

Do not fear, O cattle of the field! For sprung forth have pastures of a wilderness, For the tree hath borne its fruit, Fig-tree and vine have given their strength!

23 Und ihr, Kinder Zions, freut euch und seid fröhlich im HERRN, eurem Gott, der euch Lehrer zur Gerechtigkeit gibt und euch herabsendet Frühregen und Spätregen wie zuvor,

"Be glad then, you children of Zion, And rejoice in Yahweh, your God; For he gives you the former rain in just measure, And he causes the rain to come down for you, The former rain and the latter rain, As before.

And ye sons of Zion, joy and rejoice, In Jehovah your God, For He hath given to you the Teacher for righteousness, And causeth to come down to you a shower, Sprinkling and gathered -- in the beginning.

24 daß die Tenne voll Korn werden und die Keltern Überfluß von Most und Öl haben sollen.

The threshing floors will be full of wheat, And the vats will overflow with new wine and oil.

And full have been the floors [with] pure corn, And overflown have the presses [with] new wine and oil.

25 Und ich will euch die Jahre erstatten, welche die Heuschrecken, Käfer, Geschmeiß und Raupen, mein großes Heer, so ich unter euch schickte, gefressen haben;

I will restore to you the years that the swarming locust has eaten, The great locust, the grasshopper, and the caterpillar, My great army, which I sent among you.

And I have recompensed to you the years That consume did the locust, the cankerworm, And the caterpillar, and the palmer-worm, My great force that I did send against you.

26 daß ihr zu essen genug haben sollt und den Namen des HERRN, eures Gottes, preisen, der Wunder unter euch getan hat; und mein Volk soll nicht mehr zu Schanden werden.

You will have plenty to eat, and be satisfied, And will praise the name of Yahweh, your God, Who has dealt wondrously with you; And my people will never again be put to shame.

And ye have eaten, eating and being satisfied, And have praised the name of Jehovah your God, Who hath dealt with you wonderfully, And not ashamed are My people to the age.

27 Und ihr sollt erfahren, daß ich mitten unter Israel sei und daß ich, der HERR, euer Gott sei und keiner mehr; und mein Volk soll nicht mehr zu Schanden werden.

You will know that I am in the midst of Israel, And that I am Yahweh, your God, and there is no one else; And my people will never again be put to shame.

And ye have known that in the midst of Israel [am] I, And I [am] Jehovah your God, and there is none else, And not ashamed are My people to the age.

28 Und nach diesem will ich meinen Geist ausgießen über alles Fleisch, und eure Söhne und Töchter sollen weissagen; eure Ältesten sollen Träume haben, und eure Jünglinge sollen Gesichte sehen;

"It will happen afterward, that I will pour out my Spirit on all flesh; And your sons and your daughters will prophesy. Your old men will dream dreams. Your young men will see visions.

And it hath come to pass afterwards, I do pour out My Spirit on all flesh, And prophesied have your sons and your daughters, Your old men do dream dreams, Your young men do see visions.

29 auch will ich mich zur selben Zeit über Knechte und Mägde meinen Geist ausgießen.

And also on the servants and on the handmaids in those days, I will pour out my Spirit.

And also on the men-servants, and on the maid-servants, In those days I do pour out My Spirit.

30 Und ich will Wunderzeichen geben am Himmel und auf Erden: Blut, Feuer und Rauchdampf;

I will show wonders in the heavens and in the earth: Blood, fire, and pillars of smoke.

And I have given wonders in the heavens, and in the earth, Blood and fire, and columns of smoke.

31 die Sonne soll in Finsternis und der Mond in Blut verwandelt werden, ehe denn der große und schreckliche Tag des HERRN kommt.

The sun will be turned into darkness, And the moon into blood, Before the great and terrible day of Yahweh comes.

The sun is turned to darkness, and the moon to blood, Before the coming of the day of Jehovah, The great and the fearful.

32 Und es soll geschehen, wer des HERRN Namen anrufen wird, der soll errettet werden. Denn auf dem Berge Zion und zu Jerusalem wird eine Errettung sein, wie der HERR verheißen hat, auch bei den andern übrigen, die der HERR berufen wird.

It will happen that whoever will call on the name of Yahweh shall be saved; For in Mount Zion and in Jerusalem there will be those who escape, As Yahweh has said, And among the remnant, those whom Yahweh calls.

And it hath come to pass, Every one who calleth in the name of Jehovah is delivered, For in mount Zion and in Jerusalem there is an escape, As Jehovah hath said, And among the remnants whom Jehovah is calling!

- 1** Denn siehe, in den Tagen und zur selben Zeit, wann ich das Gefängnis Juda's und Jerusalems wenden werde,
 "For, behold, in those days, And in that time, When I restore the fortunes of Judah and Jerusalem,
 For lo, in those days, and in that time, When I turn back [to] the captivity of Judah and Jerusalem,
- 2** will ich alle Heiden zusammenbringen und will sie in das Tal Josaphat hinabführen und will mit ihnen daselbst rechten wegen meines Volks und meines Erbteils Israel, weil sie es unter die Heiden zerstreut und sich mein Land geteilt
 I will gather all nations, And will bring them down into the valley of Jehoshaphat;
 And I will execute judgment on them there for my people, And for my heritage, Israel, whom they have scattered among the nations. They have divided my land,
 Then I have gathered all the nations, And caused them to go down unto the valley of Jehoshaphat, And I have been judged with them there, Concerning My people
 and
 Mine inheritance -- Israel, Whom they scattered among nations, And My land they have apportioned.
- 3** und das Los um mein Volk geworfen haben; und haben die Knaben um Speise gegeben und die Mägdlein um Wein verkauft und vertrunken.
 And have cast lots for my people, And have given a boy for a prostitute, And sold a girl for wine, that they may drink.
 And for My people they do cast a lot, And they give the young man for an harlot, And the young woman have sold for wine, That they may drink.

- 4 Und ihr von Tyrus und Sidon und alle Kreise der Philister, was habt ihr mit mir zu tun? Wollt ihr mir trotzen? Wohlan, trotzet ihr mir, so will ich's euch eilend und bald wiedervergelten auf euren Kopf.**

"Yes, and what are you to me, Tyre, and Sidon, And all the regions of Philistia? Will you repay me? And if you repay me, I will swiftly and speedily return your repayment on your own head.

And also, what [are] ye to Me, O Tyre and Zidon, And all circuits of Philistia? Recompence are ye rendering unto Me? And if ye are giving recompence to Me, Swiftly, hastily, I turn back your recompence on your head.

- 5 Die ihr mein Silber und Gold und meine schönen Kleinode genommen und in eure Tempel gebracht habt,**

Because you have taken my silver and my gold, And have carried my finest treasures into your temples,

In that My silver and My gold ye took, And My desirable things that are good, Ye have brought in to your temples.

- 6 dazu auch die Kinder Juda und die Kinder Jerusalems verkauft habt den Griechen, auf daß ihr sie ja fern von ihren Grenzen brächtet.**

And have sold the children of Judah and the children of Jerusalem to the sons of the Greeks, That you may remove them far from their border.

And sons of Judah, and sons of Jerusalem, Ye have sold to the sons of Javan, To put them far off from their border.

- 7 Siehe, ich will sie erwecken aus dem Ort, dahin ihr sie verkauft habt, und will's euch vergelten auf euren Kopf.**

Behold, I will stir them up out of the place where you have sold them, And will return your repayment on your own head;

Lo, I am stirring them up out of the place Whither ye have sold them, And I have turned back your recompence on your head,

- 8 Und will eure Söhne und Töchter wiederum verkaufen durch die Kinder Juda; die sollen sie denen in Reicharabien, einem Volk in fernen Landen, verkaufen; denn der HERR hat's geredet.**
- And I will sell your sons and your daughters into the hands of the children of Judah, And they will sell them to the men of Sheba, To a faraway nation, For Yahweh has spoken it."**
- And have sold your sons and your daughters Into the hand of the sons of Judah, And they have sold them to Shabeans, Unto a nation far off, for Jehovah hath spoken.**
- 9 Rufet dies aus unter den Heiden! Heiliget einen Streit! Erwecket die Starken! Lasset herzukommen und hinaufziehen alle Kriegsleute!**
- Proclaim this among the nations: Prepare war. Stir up the mighty men. Let all the warriors draw near. Let them come up.**
- Proclaim ye this among nations, Sanctify a war, stir up the mighty ones, Come nigh, come up, let all the men of war.**
- 10 Macht aus euren Pflugscharen Schwerter und aus euren Sicheln Spieße! der Schwache spreche: Ich bin stark!**
- Beat your plowshares into swords, And your pruning hooks into spears. Let the weak say, "I am strong."**
- Beat your ploughshares to swords, And your pruning-hooks to javelins, Let the weak say, `I [am] mighty.`**
- 11 Rottet euch und kommt her, alle Heiden um und um, und versammelt euch! Daselbst führe du hernieder, HERR, deine Starken!**
- Hurry and come, all you surrounding nations, And gather yourselves together."**
- Cause your mighty ones to come down there, Yahweh.**
- Haste, and come in, all ye nations round, And be gathered together, Thither cause to come down, O Jehovah, Thy mighty ones.**

- 12 Die Heiden werden sich aufmachen und heraufkommen zum Tal Josaphat; denn daselbst will ich sitzen, zu richten alle Heiden um und um.**
"Let the nations arouse themselves, And come up to the valley of Jehoshaphat; For there will I sit to judge all the surrounding nations.
Wake and come up let the nations unto the valley of Jehoshaphat, For there I sit to judge all the nations around.
- 13 Schlagt die Sichel an, denn die Ernte ist reif; kommt herab, denn die Kelter ist voll, und die Kufen laufen über; denn ihre Bosheit ist groß.**
Put in the sickle; For the harvest is ripe. Come, tread, for the winepress is full, The vats overflow, for their wickedness is great."
Send ye forth a sickle, For ripened hath harvest, Come in, come down, for filled hath been the press, Overflowed hath wine-presses, For great [is] their wickedness.
- 14 Es werden Haufen über Haufen Volks sein im Tal des Urteils; denn des HERRN Tag ist nahe im Tal des Urteils.**
Multitudes, multitudes in the valley of decision! For the day of Yahweh is near, in the valley of decision.
Multitudes, multitudes [are] in the valley of decision, For near [is] the day of Jehovah in the valley of decision.
- 15 Sonne und Mond werden sich verfinstern, und die Sterne werden ihren Schein verhalten.**
The sun and the moon are darkened, And the stars withdraw their shining."
Sun and moon have been black, And stars have gathered up their shining.

- 16 Und der HERR wird aus Zion brüllen und aus Jerusalem seine Stimme lassen hören, daß Himmel und Erde beben wird. Aber der HERR wird seinem Volk eine Zuflucht sein und eine Feste den Kindern Israel.**

Yahweh will roar from Zion, And thunder from Jerusalem; And the heavens and the earth will shake; But Yahweh will be a refuge to his people, And a stronghold to the children of Israel.

And Jehovah from Zion doth roar, And from Jerusalem giveth forth His voice, And shaken have the heavens and earth, And Jehovah [is] a refuge to his people, And a stronghold to sons of Israel.

- 17 Und ihr sollt es erfahren, daß ich, der HERR, euer Gott, zu Zion auf meinem heiligen Berge wohne. Alsdann wird Jerusalem heilig sein und kein Fremder mehr durch sie wandeln.**

"So you will know that I am Yahweh, your God, Dwelling in Zion, my holy mountain. Then Jerusalem will be holy, And no strangers will pass through her any more.

And ye have known that I [am] Jehovah your God, Dwelling in Zion, My holy mountain, And Jerusalem hath been holy, And strangers do not pass over into it again.

- 18 Zur selben Zeit werden die Berge von süßem Wein triefen und die Hügel von Milch fließen, und alle Bäche in Juda werden voll Wasser gehen; und wird eine Quelle vom Hause des HERRN herausgehen, die wird das Tal Sittim wässern.**

It will happen in that day, That the mountains will drop down sweet wine, The hills will flow with milk, All the brooks of Judah will flow with waters; And a fountain will come forth from the house of Yahweh, And will water the valley of Shittim.

And it hath come to pass, in that day, Drop down do the mountains juice, And the hills do flow [with] milk, And all streams of Judah do go [with] water, And a fountain from the house of Jehovah goeth forth, And hath watered the valley of Shittim.

19 Aber Ägypten soll wüst werden und Edom eine wüste Einöde um den Frevel, an den Kindern Juda begangen, daß sie unschuldig Blut in ihrem Lande vergossen haben.

Egypt will be a desolation, And Edom will be a desolate wilderness, For the violence done to the children of Judah, Because they have shed innocent blood in their land.

Egypt a desolation becometh, And Edom a desolation, a wilderness, becometh, For violence [to] sons of Judah, Whose innocent blood they shed in their land.

**20 Aber Juda soll ewiglich bewohnt werden und Jerusalem für und für.
But Judah will be inhabited forever, And Jerusalem from generation to generation.**

And Judah to the age doth dwell, And Jerusalem to generation and generation.

**21 Und ich will ihr Blut nicht ungerächt lassen. Und der HERR wird wohnen zu Zion.
I will cleanse their blood, That I have not cleansed: For Yahweh dwells in Zion."
And I have declared their blood innocent, [That] I did not declare innocent, And
Jehovah is dwelling in Zion!**