

The German Composite Bible

By

Gary D. Rose

The German Composite Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. Starting with German, two English versions are progressively Compared in order to gain deeper insights into the text. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a “composite” understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

German (Martin Luther)

The World English Bible

Young's Literal Translation

Nehemiah

- 1 Dies sind die Geschichten Nehemias, des Sohnes Hachaljas. Es geschah im Monat Chislev des zwanzigsten Jahres, da ich war zu Susan auf dem Schloß,
The words of Nehemiah the son of Hacialiah. Now it happened in the month Chislev, in the twentieth year, as I was in Shushan the palace,
Words of Nehemiah son of Hachaliah. And it cometh to pass, in the month of Chisleu, the twentieth year, and I have been in Shushan the palace,**

- 2 da kam Hanani, einer meiner Brüder, mit etlichen Männern aus Juda. Und ich fragte sie, wie es den Juden ginge, die errettet und übrig waren von der Gefangenschaft, und wie es zu Jerusalem ginge.**

that Hanani, one of my brothers, came, he and certain men out of Judah; and I asked

them concerning the Jews who had escaped, who were left of the captivity, and concerning Jerusalem.

and come in doth Hanani, one of my brethren, he and men of Judah, and I ask them concerning the Jews, the escaped part that have been left of the captivity, and concerning Jerusalem;

- 3 Und sie sprachen zu mir: Die übrigen von der Gefangenschaft sind daselbst im Lande in großem Unglück und Schmach; die Mauern Jerusalems sind zerbrochen und**

seine Tore mit Feuer verbrannt.

They said to me, The remnant who are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates of it are burned with fire.

and they say to me, `Those left, who have been left of the captivity there in the province, [are] in great evil, and in reproach, and the wall of Jerusalem is broken down, and its gates have been burnt with fire.`

- 4 Da ich aber solche Worte hörte, saß ich und weinte und trug Leid etliche Tage und fastete und betete vor dem Gott des Himmels**

It happened, when I heard these words, that I sat down and wept, and mourned certain days; and I fasted and prayed before the God of heaven,

And it cometh to pass, at my hearing these words, I have sat down, and I weep and mourn [for] days, and I am fasting and praying before the God of the heavens.

5 und sprach: Ach HERR, Gott des Himmels, großer und schrecklicher Gott, der da hält den Bund und die Barmherzigkeit denen, die ihn lieben und seine Gebote halten,

and said, I beg you, Yahweh, the God of heaven, the great and awesome God, who keeps covenant and lovingkindness with those who love him and keep his commandments:

And I say, `I beseech thee, O Jehovah, God of the heavens, God, the great and the fearful, keeping the covenant and kindness for those loving Him, and for those keeping His commands,

6 laß doch deine Ohren aufmerken und deine Augen offen sein, daß du hörst das Gebet deines Knechtes, das ich nun vor dir bete Tag und Nacht für die Kinder Israel, deine Knechte, und bekenne die Sünden der Kinder Israel, die wir an dir getan haben; und ich und meines Vaters Haus haben auch gesündigt.

Let your ear now be attentive, and your eyes open, that you may listen to the prayer of your servant, which I pray before you at this time, day and night, for the children of Israel your servants while I confess the sins of the children of Israel, which we have sinned against you. Yes, I and my father`s house have sinned:

let Thine ear be, I pray Thee, attentive, and Thine eyes open, to hearken unto the prayer of Thy servant, that I am praying before Thee to-day, by day and by night, concerning the sons of Israel Thy servants, and confessing concerning the sins of the sons of Israel, that we have sinned against Thee; yea, I and the house of my father have sinned;

7 Wir haben an dir mißgehandelt, daß wir nicht gehalten haben die Gebote, Befehle und Rechte, die du geboten hast deinem Knecht Mose.

we have dealt very corruptly against you, and have not kept the commandments, nor the statutes, nor the ordinances, which you commanded your servant Moses.

we have acted very corruptly against Thee, and have not kept the commands, and the statutes, and the judgments, that Thou didst command Moses Thy servant.

8 Gedenke aber doch des Wortes, das du deinem Knecht Mose gebotest und sprachst: Wenn ihr euch versündigt, so will ich euch unter die Völker streuen.

Remember, I beg you, the word that you commanded your servant Moses, saying, If you trespass, I will scatter you abroad among the peoples:

Remember, I pray Thee, the word that Thou didst command Moses Thy servant, saying, Ye -- ye trespass -- I scatter you among peoples;

9 Wo ihr euch aber bekehrt zu mir und haltet meine Gebote und tut sie, und ob ihr verstoßen wäret bis an der Himmel Ende, so will ich euch doch von da versammeln und will euch bringen an den Ort, den ich erwählt habe, daß mein Name daselbst wohne.

but if you return to me, and keep my commandments and do them, though your outcasts were in the uttermost part of the heavens, yet will I gather them from there, and will bring them to the place that I have chosen, to cause my name to dwell there.

and ye have turned back unto Me, and kept My commands, and done them -- if your outcast is in the end of the heavens, thence I gather them, and have brought them in unto the place that I have chosen to cause My name to tabernacle there.

10 Sie sind ja doch deine Knechte und dein Volk, die du erlöst hast durch deine große Kraft und mächtige Hand.

Now these are your servants and your people, whom you have redeemed by your great power, and by your strong hand.

And they [are] Thy servants, and Thy people, whom Thou hast ransomed by Thy great power, and by Thy strong hand.

11 Ach HERR, laß deine Ohren aufmerken auf das Gebet deines Knechtes und auf das Gebet deiner Knechte, die da begehren deinen Namen zu fürchten; und laß es deinem

Knecht heute gelingen und gib ihm Barmherzigkeit vor diesem Manne! Denn ich war des Königs Schenke.

Lord, I beg you, let now your ear be attentive to the prayer of your servant, and to the prayer of your servants, who delight to fear your name; and please prosper your servant this day, and grant him mercy in the sight of this man. Now I was cup bearer to the king.

`I beseech Thee, O Lord, let, I pray Thee, Thine ear be attentive unto the prayer of Thy servant, and unto the prayer of Thy servants, those delighting to fear Thy Name; and give prosperity, I pray Thee, to Thy servant to-day, and give him for mercies before this man;` and I have been butler to the king.

1 Im Monat Nisan des zwanzigsten Jahre des Königs Arthahsastha, da Wein vor ihm stand, hob ich den Wein auf und gab dem König; und ich sah traurig vor ihm.

It happened in the month Nisan, in the twentieth year of Artaxerxes the king, when wine was before him, that I took up the wine, and gave it to the king. Now I had not been [before] sad in his presence.

And it cometh to pass, in the month of Nisan, the twentieth year of Artaxerxes the king, wine [is] before him, and I lift up the wine, and give to the king, and I had not been sad before him;

2 Da sprach der König zu mir: Warum siehst du so übel? Du bist ja nicht krank? Das ist's nicht, sondern du bist schwermütig. Ich aber fürchtete mich gar sehr

The king said to me, Why is your face sad, seeing you are not sick? this is nothing else but sorrow of heart. Then I was very sore afraid.

and the king saith to me, `Wherefore [is] thy face sad, and thou not sick? this is nothing except sadness of heart;` and I fear very much,

- 3 und sprach zu dem König: Der König lebe ewiglich! Sollte ich nicht übel sehen? Die Stadt da das Begräbnis meiner Väter ist, liegt wüst, und ihre Tore sind mit Feuer verzehrt.**

I said to the king, Let the king live forever: why should not my face be sad, when the city, the place of my fathers` tombs, lies waste, and the gates of it are consumed with fire?

and say to the king, `Let the king to the age live! wherefore should not my face be sad, when the city, the place of the graves of my fathers, [is] a waste, and its gates have been consumed with fire?`

- 4 Da sprach der König: Was forderst du denn? da betete ich zu dem Gott des Himmels**

Then the king said to me, For what do you make request? So I prayed to the God of heaven.

And the king saith to me, `For what art thou seeking?` and I pray unto the God of the heavens,

- 5 und sprach zum König: Gefällt es dem König und ist dein Knecht angenehm vor dir, so wollest du mich senden nach Juda zu der Stadt des Begräbnisses meiner Väter, daß ich sie baue.**

I said to the king, If it please the king, and if your servant have found favor in your sight, that you would send me to Judah, to the city of my fathers` tombs, that I may build it.

and say to the king, `If to the king [it be] good, and if thy servant be pleasing before thee, that thou send me unto Judah, unto the city of the graves of my fathers, and I built it.`

- 6 Und der König sprach zu mir und die Königin, die neben ihm saß: Wie lange wird deine Reise währen, und wann wirst du wiederkommen? Und es gefiel dem König, daß er mich hinsendete. Und ich setzte ihm eine bestimmte Zeit**

The king said to me (the queen also sitting by him,) For how long shall your journey be? and when will you return? So it pleased the king to send me; and I set him a time.

And the king saith to me (and the queen is sitting near him), `How long is thy journey? and when dost thou return?` and it is good before the king, and he sendeth me away, and I set to him a time.

- 7 und sprach zum König: Gefällt es dem König, so gebe man mir Briefe an die Landpfleger jenseit des Wassers, daß sie mich hinübergeleiten, bis ich komme nach Juda,**

Moreover I said to the king, If it please the king, let letters be given me to the governors beyond the River, that they may let me pass through until I come to Judah;

And I say to the king, `If to the king [it be] good, letters let be given to me for the governors beyond the River, that they let me pass over till that I come in unto Judah:

- 8 und Briefe an Asaph den Holzfürsten des Königs, daß er mir Holz gebe zu Balken der Pforten an der Burg beim Tempel und zu der Stadtmauer und zum Hause, da ich einziehen soll. Und der König gab mir nach der guten Hand meines Gottes über mir.**

and a letter to Asaph the keeper of the king`s forest, that he may give me timber to make beams for the gates of the castle which appertains to the house, and for the wall of the city, and for the house that I shall enter into. The king granted me, according to the good hand of my God on me.

and a letter unto Asaph, keeper of the paradise that the king hath, that he give to me trees for beams [for] the gates of the palace that the house hath, and for the wall of the city, and for the house into which I enter;` and the king giveth to me, according to the good hand of my God upon me.

9 Und da ich kam zu den Landpflegern jenseit des Wassers, gab ich ihnen des Königs Briefe. Und der König sandte mit mir Hauptleute und Reiter.

Then I came to the governors beyond the River, and gave them the king's letters. Now the king had sent with me captains of the army and horsemen.

And I come in unto the governors beyond the River, and give to them the letters of the king; and the king sendeth with me heads of a force, and horsemen;

10 Da aber das hörten Saneballat, der Horoniter, und Tobia, der ammonitische Knecht, verdroß es sie sehr, daß ein Mensch gekommen wäre, der Gutes suchte für die Kinder Israel.

When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly, because a man had come to seek the welfare of the children of Israel.

and Sanballat the Horonite heareth, and Tobiah the servant, the Ammonite, and it is evil to them -- a great evil -- that a man hath come in to seek good for the sons of Israel.

**11 Und da ich gen Jerusalem kam und drei Tage da gewesen war,
So I came to Jerusalem, and was there three days.**

And I come in unto Jerusalem, and I am there three days,

12 machte ich mich des Nachts auf und wenig Männer mit mir (denn ich sagte keinem Menschen, was mir mein Gott eingegeben hatte zu tun an Jerusalem), und war kein Tier mit mir, ohne das, darauf ich ritt.

I arose in the night, I and some few men with me; neither told I any man what my God put into my heart to do for Jerusalem; neither was there any animal with me, except the animal that I rode on.

and I rise by night, I and a few men with me, and have not declared to a man what my God is giving unto my heart to do for Jerusalem, and there is no beast with me except the beast on which I am riding.

- 13 Und ich ritt zum Taltor aus bei der Nacht und gegen den Drachenbrunnen und an das Misttor; und es tat mir wehe, daß die Mauern Jerusalems eingerissen waren und die Tore mit Feuer verzehrt.**

I went out by night by the valley gate, even toward the jackal`s well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and the gates of it were consumed with fire.

And I go out through the gate of the valley by night, and unto the front of the fountain of the dragon, and unto the gate of the dunghill, and I am measuring about the walls of Jerusalem, that are broken down, and its gates consumed with fire.

- 14 Und ging hinüber zu dem Brunnentor und zu des Königs Teich; und war da nicht Raum meinem Tier, daß es unter mir hätte gehen können.**

Then I went on to the spring gate and to the king`s pool: but there was no place for the animal that was under me to pass.

And I pass over unto the gate of the fountain, and unto the pool of the king, and there is no place for the beast under me to pass over,

- 15 Da zog ich bei Nacht den Bach hinan; und es tat mir wehe, die Mauern also zu sehen. Und kehrte um und kam zum Taltor wieder heim.**

Then went I up in the night by the brook, and viewed the wall; and I turned back, and entered by the valley gate, and so returned.

and I am going up through the brook by night, and am measuring about the wall, and turn back, and come in through the gate of the valley, and turn back.

16 Und die Obersten wußten nicht, wo ich hinging oder was ich machte; denn ich hatte bis daher den Juden und den Priestern, den Ratsherren und den Obersten und den andern, die am Werk arbeiteten, nichts gesagt.

The rulers didn't know where I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest who did the work.

And the prefects have not known whither I have gone, and what I am doing; and to the Jews, and to the priests, and to the freemen, and to the prefects, and to the rest of those doing the work, hitherto I have not declared [it];

17 Und ich sprach zu ihnen: Ihr seht das Unglück, darin wir sind, daß Jerusalem wüst liegt und seine Tore sind mit Feuer verbrannt. Kommt, laßt uns die Mauern Jerusalems bauen, daß wir nicht mehr eine Schmach seien!

Then said I to them, You see the evil case that we are in, how Jerusalem lies waste, and the gates of it are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

and I say unto them, `Ye are seeing the evil that we are in, in that Jerusalem [is] waste, and its gates have been burnt with fire; come and we build the wall of Jerusalem, and we are not any more a reproach.`

18 Und sagte ihnen an die Hand meines Gottes, die gut über mir war, dazu die Worte des Königs, die er zu mir geredet hatte. Und sie sprachen: So laßt uns auf sein und bauen! Und ihre Hände wurden gestärkt zum Guten.

I told them of the hand of my God which was good on me, as also of the king's words that he had spoken to me. They said, Let us rise up and build. So they strengthened their hands for the good [work].

And I declare to them the hand of my God that is good upon me, and also the words of the king that he said to me, and they say, `Let us rise, and we have built;` and they strengthen their hands for good.

19 Da aber das Saneballat, der Horoniter und Tobia, der ammonitische Knecht, und Gesem, der Araber, hörten, spotteten sie unser und verachteten uns und sprachen: Was ist das, das ihr tut? Wollt ihr von dem König abfallen?

But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that you do? will you rebel against the king?

And Sanballat the Horonite heareth, and Tobiah the servant, the Ammonite, and Geshem the Arabian, and they mock at us, and despise us, and say, `What [is] this thing that ye are doing? against the king are ye rebelling?`

20 Da antwortete ich ihnen und sprach: Der Gott des Himmels wird es uns gelingen lassen; denn wir, seine Knechte, haben uns aufgemacht und bauen. Ihr aber habt kein Teil noch Recht noch Gedächtnis in Jerusalem.

Then answered I them, and said to them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but you have no portion, nor right, nor memorial, in Jerusalem.

And I return them word, and say to them, `The God of the heavens -- He doth give prosperity to us, and we His servants rise and have built; and to you there is no portion, and right, and memorial in Jerusalem.`

1 Und Eljasib, der Hohepriester, machte sich auf mit seinen Brüdern, den Priestern und bauten das Schaftor. Sie heiligten es und setzten seine Türen ein. Sie heiligten es aber bis an den Turm Mea, bis an den Turm Hananeel.

Then Eliashib the high priest rose up with his brothers the priests, and they built the sheep gate; they sanctified it, and set up the doors of it; even to the tower of Hammeah they sanctified it, to the tower of Hananel.

And Eliashib the high priest riseth, and his brethren the priests, and they build the sheep-gate; they have sanctified it, and set up its doors, even unto the tower of Meah they have sanctified it, unto the tower of Hananeel;

- 2 Neben ihm bauten die Männer von Jericho. Und daneben baute Sakkur, der Sohn Imris.**

Next to him built the men of Jericho. Next to them built Zaccur the son of Imri. and by his hand have men of Jericho built; and by their hand hath Zaccur son of Imri built;

- 3 Aber das Fischtor bauten die Kinder von Senaa, sie deckten es und setzten seine Türen ein, Schlösser und Riegel.**

The fish gate did the sons of Hassenaah build; they laid the beams of it, and set up the doors of it, the bolts of it, and the bars of it.

and the fish-gate have sons of Hassenaah built, they have walled it, and set up its doors, its locks, and its bars.

- 4 Neben ihnen baute Meremoth, der Sohn Urias, des Sohnes Hakkoz. Neben ihnen baute Mesullam, der Sohn Berechjas, des Sohnes Mesesabeels. Neben ihnen baute Zadok, der Sohn Baanas.**

Next to them repaired Meremoth the son of Uriah, the son of Hakkoz. Next to them repaired Meshullam the son of Berechiah, the son of Meshezabel. Next to them repaired Zadok the son of Baana.

And by their hand hath Merimoth son of Urijah, son of Koz, strengthened; and by his hand hath Meshullam son of Berechiah, son of Meshezabeel, strengthened; and by his hand hath Zadok son of Baana strengthened;

- 5 Neben ihnen bauten die von Thekoa; aber ihre Vornehmeren brachten ihren Hals nicht zum Dienst ihrer Herren.**

Next to them the Tekoites repaired; but their nobles didn't put their necks to the work of their lord.

and by his hand have the Tekoites strengthened, and their honourable ones have not brought in their neck to the service of their Lord.

- 6 Das alte Tor baute Jojada, der Sohn Paseahs, und Mesullam, der Sohn Besodjas; sie deckten es und setzten ein seine Türen und Schlösser und Riegel.**

The old gate repaired Joiada the son of Paseah and Meshullam the son of Besodeiah; they laid the beams of it, and set up the doors of it, and the bolts of it, and the bars of it.

And the old gate have Jehoiada son of Paseah, and Meshullam son of Besodeiah, strengthened; they have walled it, and set up its doors, and its locks, and its bars.

- 7 Neben ihnen bauten Melatja von Gibeon und Jadon von Meronoth, die Männer von Gibeon und von Mizpa, am Stuhl des Landpflegers diesseit des Wassers.**

Next to them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, [that appertained] to the throne of the governor beyond the River.

And by their hand hath Melatiah the Gibeonite strengthened, and Jadon the Meronothite, men of Gibeon and of Mizpah, to the throne of the governor beyond the River.

- 8 Daneben baute Usiel, der Sohn des Harhajas, der Goldschmied. Neben ihm baute Hananja, der Sohn der Salbenbereiter; und sie bauten aus zu Jerusalem bis an die breite Mauer.**

Next to him repaired Uzziel the son of Harhaiah, goldsmiths. Next to him repaired Hananiah one of the perfumers, and they fortified Jerusalem even to the broad wall.

By his hand hath Uzziel son of Harhaiah of the refiners strengthened; and by his hand hath Hananiah son of [one of] the compounders strengthened; and they leave Jerusalem unto the broad wall.

- 9 Neben ihm baute Rephaja, der Sohn Hurs, der Oberste des halben Kreises von Jerusalem.**

Next to them repaired Rephaiah the son of Hur, the ruler of half the district of Jerusalem.

And by their hand hath Rephaiah son of Hur, head of the half of the district of Jerusalem, strengthened.

- 10 Neben ihm baute Jedaja, der Sohn Harumaphs, gegenüber seinem Hause. Neben ihm baute Hattus, der Sohn Hasabnejas.**

Next to them repaired Jedaiah the son of Harumaph, over against his house. Next to him repaired Hattush the son of Hashabneiah.

And by their hand hath Jedaiah son of Harumaph strengthened, and over-against his own house; and by his hand hath Hattush son of Hashabniah strengthened.

- 11 Aber Malchia, der Sohn Harims, und Hassub, der Sohn Pahath-Moabs, bauten ein andres Stück und den Ofenturm.**

Malchijah the son of Harim, and Hasshub the son of Pahath-moab, repaired another portion, and the tower of the furnaces.

A second measure hath Malchijah son of Harim strengthened, and Hashub son of Pahath-Moab, even the tower of the furnaces.

- 12 Daneben baute Sallum, der Sohn des Halothes, der Oberste des andern halben Kreises von Jerusalem, er und seine Töchter.**

Next to him repaired Shallum the son of Hallohesh, the ruler of half the district of Jerusalem, he and his daughters.

And by his hand hath Shallum son of Halohesh, head of the half of the district of Jerusalem, strengthened, he and his daughters.

- 13 Das Taltor bauten Hanun und die Bürger von Sanoah, sie bauten's und setzten ein seine Türen, Schlösser und Riegel, und tausend Ellen an der Mauer bis an das Misttor.**

The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors of it, the bolts of it, and the bars of it, and one thousand cubits of the wall to the dung gate.

The gate of the valley hath Hanun strengthened, and the inhabitants of Zanoah; they have built it, and set up its doors, its locks, and its bars, and a thousand cubits in the wall unto the dung-gate.

- 14 Das Misttor aber baute Malchia, der Sohn Rechabs, der Oberste des Kreises von Beth-Cherem; er baute es und setzte ein seine Türen, Schlösser und Riegel.**

The dung gate repaired Malchijah the son of Rechab, the ruler of the district of Beth-haccherem; he built it, and set up the doors of it, the bolts of it, and the bars of it.

And the dung-gate hath Malchijah son of Rechab, head of the district of Beth-Haccerem, strengthened; he doth built it, and set up its doors, its locks, and its bars.

- 15 Aber das Brunnentor baute Sallun, der Sohn Chol-Hoses, der Oberste des Kreises von Mizpa, er baute es und deckte es und setzte ein seine Türen, Schlösser und Riegel, dazu die Mauer am Teich Siloah bei dem Garten des Königs bis an die Stufen, die von der Stadt Davids herabgehen.**

The spring gate repaired Shallun the son of Colhozeh, the ruler of the district of Mizpah; he built it, and covered it, and set up the doors of it, the bolts of it, and the bars of it, and the wall of the pool of Shelah by the king`s garden, even to the stairs that go down from the city of David.

And the gate of the fountain hath Shallum son of Col-Hozeh, head of the district of Mizpah, strengthened: he doth build it, and cover it, and set up its doors, its locks, and its bars, and the wall of the pool of Siloah, to the garden of the king, and unto the steps that are going down from the city of David.

- 16 Nach ihm baute Nehemia, der Sohn Asbuks, der Oberste des halben Kreises von Beth-Zur, bis gegenüber den Gräbern Davids und bis an den Teich, den man gemacht hatte, und bis an das Haus der Helden.**

After him repaired Nehemiah the son of Azbuk, the ruler of half the district of Beth-zur, to the place over against the tombs of David, and to the pool that was made, and to the house of the mighty men.

After him hath Nehemiah son of Azbuk, head of the half of the district of Beth-Zur, strengthened, unto over-against the graves of David, and unto the pool that is made, and unto the house of the mighty ones.

- 17 Nach ihm bauten die Leviten, Rehum, der Sohn Banis. Neben ihm baute Hasabja, der Oberste des halben Kreises von Kegila, für seinen Kreis.**

After him repaired the Levites, Rehum the son of Bani. Next to him repaired Hashabiah, the ruler of half the district of Keilah, for his district.

After him have the Levites strengthened, [and] Rehum son of Bani: by his hand hath Hashabiah, head of the half of the district of Keilah, strengthened, for his district.

- 18 Nach ihm bauten ihre Brüder, Bavvai, der Sohn Henadads, der Oberste des andern halben Kreises von Kegila.**

After him repaired their brothers, Bavvai the son of Henadad, the ruler of half the district of Keilah.

After him have their brethren strengthened, [and] Bavvai son of Henadad, head of the half of the district of Keilah.

19 Neben ihm baute Ezer, der Sohn Jesuas, der Oberste zu Mizpa, ein anderes Stück den Winkel hinan gegenüber dem Zeughaus.

Next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another portion, over against the ascent to the armory at the turning [of the wall].

And Ezer son of Jeshua, head of Mizpah, doth strengthen, by his hand, a second measure, from over-against the ascent of the armoury at the angle.

20 Nach ihm auf dem Berge baute Baruch, der Sohn Sabbais, ein anderes Stück vom Winkel bis an die Haustür Eljasibs, des Hohenpriesters.

After him Baruch the son of Zabbai earnestly repaired another portion, from the turning [of the wall] to the door of the house of Eliashib the high priest.

After him hath Baruch son of Zabbai hastened to strengthen a second measure from the angle unto the opening of the house of Eliashib the high priest.

21 Nach ihm baute Meremoth, der Sohn Urias, des Sohnes Hakkoz, ein anderes Stück von der Haustür Eljasibs, bis an das Ende des Hauses Eljasibs,

After him repaired Meremoth the son of Uriah the son of Hakkoz another portion, from the door of the house of Eliashib even to the end of the house of Eliashib.

After him hath Meremoth son of Urijah, son of Koz, strengthened, a second measure, from the opening of the house of Eliashib even unto the completion of the house of Eliashib.

22 Nach ihm bauten die Priester, die Männer aus der Gegend.

After him repaired the priests, the men of the Plain.

And after him have the priests, men of the circuit, strengthened.

- 23 Nach dem baute Benjamin und Hassub gegenüber ihrem Hause. Nach dem baute Asarja, der Sohn Maasejas, des Sohnes Ananjas, neben seinem Hause.**
After them repaired Benjamin and Hasshub over against their house. After them repaired Azariah the son of Maaseiah the son of Ananiah beside his own house.
After them hath Benjamin strengthened, and Hashub, over-against their house; after him hath Azariah son of Maaseiah, son of Ananiah, strengthened, near his house.
- 24 Nach ihm baute Binnui, der Sohn Henadads, ein anderes Stück vom Hause Asarjas bis an den Winkel und bis an die Ecke.**
After him repaired Binnui the son of Henadad another portion, from the house of Azariah to the turning [of the wall], and to the corner.
After him hath Binnui son of Henadad strengthened, a second measure, from the house of Azariah unto the angle, and unto the corner.
- 25 Palal, der Sohn Usais, gegenüber dem Winkel und den Oberen Turm, der vom Königshause herausieht bei dem Kerkerhofe. Nach ihm Pedaja, der Sohn Pareos.**
Palal the son of Uzai [repaired] over against the turning [of the wall], and the tower that stands out from the upper house of the king, which is by the court of the guard. After him Pedaiah the son of Parosh [repaired].
Palal son of Uzai, from over-against the angle, and the tower that is going out from the upper house of the king that [is] at the court of the prison; after him Pedaiah son of Parosh.
- 26 Die Tempelknechte aber wohnten am Ophel bis an das Wassertor gegen Morgen, da der Turm herausieht.**
(Now the Nethinim lived in Ophel, to the place over against the water gate toward the east, and the tower that stands out.)
And the Nethinim have been dwelling in Ophel, unto over-against the water-gate at the east, and the tower that goeth out.

27 Nach dem bauten die von Thekoa ein anderes Stück gegenüber dem großen Turm, der herausieht, und bis an die Mauer des Ophel.

After him the Tekoites repaired another portion, over against the great tower that stands out, and to the wall of Ophel.

After him have the Tekoites strengthened, a second measure, from over-against the great tower that goeth out, and unto the wall of Ophel.

28 Aber vom Roßtor an bauten die Priester, ein jeglicher gegenüber seinem Hause.

Above the horse gate repaired the priests, everyone over against his own house.

From above the horse-gate have the priests strengthened, each over-against his house.

29 Nach dem baute Zadok, der Sohn Immers, gegenüber seinem Hause. Nach ihm baute

Semaja, der Sohn Sechanjas, der Hüter des Tores gegen Morgen.

After them repaired Zadok the son of Immer over against his own house. After him repaired Shemaiah the son of Shecaniah, the keeper of the east gate.

After them hath Zadok son of Immer strengthened, over against his house; and after him hath Shemaiah son of Shechaniah, keeper of the east gate, strengthened.

30 Nach ihm baute Hananja, der Sohn Selemjas, und Hanun, der Sohn Zalaphs, der sechste, ein anderes Stück. Nach ihm baute Mesullam, der Sohn Berechjas, gegenüber seiner Kammer.

After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another portion. After him repaired Meshullam the son of Berechiah over against his chamber.

After him hath Hananiah son of Shelemiah strengthened, and Hanun the sixth son of Zalaph, a second measure; after him hath Meshullam son of Berechiah strengthened, over-against his chamber.

31 Nach ihm baute Malchia, der Sohn des Goldschmieds, bis an das Haus der Tempelknechte und der Krämer, gegenüber dem Ratstor und bis an den Söller an der

Ecke.

After him repaired Malchijah one of the goldsmiths to the house of the Nethinim, and of the merchants, over against the gate of Hammiphkad, and to the ascent of the corner.

After him hath Malchijah son of the refiner strengthened, unto the house of the Nethinim, and of the merchants, over-against the gate of the Miphkad, and unto the ascent of the corner.

32 Und zwischen dem Söller und dem Schaftor bauten die Goldschmiede und die Krämer.

Between the ascent of the corner and the sheep gate repaired the goldsmiths and the merchants.

And between the ascent of the corner and the sheep-gate, have the refiners and the merchants strengthened.

1 Da aber Saneballat hörte, daß wir die Mauer bauten, ward er zornig und sehr entrüstet und spottete der Juden

But it happened that when Sanballat heard that we were building the wall, he was angry, and took great indignation, and mocked the Jews.

And it cometh to pass, when Sanballat hath heard that we are building the wall, that it is displeasing to him, and he is very angry and mocketh at the Jews,

2 und sprach vor seinen Brüdern und den Mächtigen zu Samaria: Was machen die ohnmächtigen Juden? Wird man sie so lassen? Werden sie opfern? Werden sie es diesen Tag vollenden? Werden sie die Steine lebendig machen, die Schutthaufen und verbrannt sind?

He spoke before his brothers and the army of Samaria, and said, What are these feeble Jews doing? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of rubbish, seeing they are burned?

and saith before his brethren and the force of Samaria, yea, he saith, `What [are] the weak Jews doing? are they left to themselves? do they sacrifice? do they complete in a day? do they revive the stones out of the heaps of the rubbish? -- and they burnt!`

3 Aber Tobia, der Ammoniter, neben ihm sprach: Laß sie nur bauen; wenn Füchse hinaufzögen, die zerrissen wohl ihre steinerne Mauer.

Now Tobiah the Ammonite was by him, and he said, Even that which they are building, if a fox go up, he shall break down their stone wall.

And Tobiah the Ammonite [is] by him and saith, `Also, that which they are building -- if a fox doth go up, then it hath broken down their stone wall.`

4 Höre, unser Gott, wie verachtet sind wir! Kehre ihren Hohn auf ihren Kopf, daß du sie gibst in Verachtung im Lande ihrer Gefangenschaft.

Hear, our God; for we are despised: and turn back their reproach on their own head, and give them up for a spoil in a land of captivity;

Hear, O our God, for we have been despised; and turn back their reproach on their own head, and give them for a spoil in a land of captivity;

5 Decke ihre Missetat nicht zu, und ihre Sünde vertilge nicht vor dir; denn sie haben vor den Bauleuten dich erzürnt.

and don` t cover their iniquity, and don` t let their sin be blotted out from before you; for they have provoked [you] to anger before the builders.

and do not cover over their iniquity, and their sin from before Thee let not be blotted out, for they have provoked to anger -- over-against those building.

6 Aber wir bauten die Mauer und fügten sie ganz aneinander bis an die halbe Höhe. Und das Volk gewann ein Herz zu arbeiten.

So we built the wall; and all the wall was joined together to half [the height] of it: for the people had a mind to work.

And we build the wall, and all the wall is joined -- unto its half, and the people have a heart to work.

7 Da aber Saneballat und Tobia und die Araber und Ammoniter und Asdoditer hörten, daß die Mauern zu Jerusalem zugemacht wurden und daß sie die Lücken hatten angefangen zu verschließen, wurden sie sehr zornig

But it happened that when Sanballat, Tobiah, the Arabians, the Ammonites, and the Ashdodites heard that the repairing of the walls of Jerusalem went forward, [and] that the breaches began to be stopped, then they were very angry;

And it cometh to pass, when Sanballat hath heard, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, that lengthening hath gone up to the walls of Jerusalem, that the breeches have begun to be stopped, then it is very displeasing to them,

8 und machten allesamt einen Bund zuhaufen, daß sie kämen und stritten wider Jerusalem und richteten darin Verwirrung an.

and they conspired all of them together to come and fight against Jerusalem, and to cause confusion therein.

and they conspire, all of them together, to come in to fight against Jerusalem, and to do to it injury.

9 Wir aber beteten zu unserm Gott und stellten Hut gegen sie Tag und Nacht vor ihnen.

But we made our prayer to our God, and set a watch against them day and night, because of them.

And we pray unto our God, and appoint a watch against them, by day and by night, because of them.

10 Und Juda sprach: Die Kraft der Träger ist zu schwach, und des Schuttes ist zu viel; wir können nicht an der Mauer bauen.

Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall.

And Judah saith, `The power of the burden-bearers hath become feeble, and the rubbish [is] abundant, and we are not able to build on the wall.`

11 Unsre Widersacher aber gedachten: Sie sollen's nicht wissen noch sehen, bis wir mitten unter sie kommen und sie erwürgen und das Werk hindern.

Our adversaries said, They shall not know, neither see, until we come into the midst of them, and kill them, and cause the work to cease.

And our adversaries say, `They do not know, nor see, till that we come in to their midst, and have slain them, and caused the work to cease.`

12 Da aber die Juden, die neben ihnen wohnten, kamen, und sagten's uns wohl zehnmal, aus allen Orten, da sie um uns wohnten,

It happened that when the Jews who lived by them came, they said to us ten times from all places, You must return to us.

And it cometh to pass, when the Jews have come who are dwelling near them, that they say to us ten times from all the places whither ye return -- [they are] against us.

13 da stellte ich unten an die Orte hinter der Mauer in die Gräben das Volk nach ihren Geschlechtern mit ihren Schwertern, Speißen und Bogen.

Therefore set I in the lowest parts of the space behind the wall, in the open places, I set [there] the people after their families with their swords, their spears, and their bows.

And I appoint at the lowest of the places, at the back of the wall, in the clear places, yea, I appoint the people, by their families, with their swords, their spears, and their bows.

14 Und ich besah es und machte mich auf und sprach zu den Ratsherren und Obersten und dem andern Volk: Fürchtet euch nicht vor ihnen; gedenkt an den großen, schrecklichen HERRN und streitet für eure Brüder, Söhne, Töchter, Weiber und Häuser!

I looked, and rose up, and said to the nobles, and to the rulers, and to the rest of the people, Don't be you afraid of them: remember the Lord, who is great and awesome, and fight for your brothers, your sons, and your daughters, your wives, and your houses.

And I see, and rise up, and say unto the freemen, and unto the prefects, and unto the rest of the people, `Be not afraid of them; the Lord, the great and the fearful, remember ye, and fight for your brethren, your sons, and your daughters, your wives, and your houses.`

- 15 Da aber unsre Feinde hörten, daß es uns kund war geworden und Gott ihren Rat zunichte gemacht hatte, kehrten wir alle wieder zur Mauer, ein jeglicher zu seiner Arbeit.**

It happened, when our enemies heard that it was known to us, and God had brought their counsel to nothing, that we returned all of us to the wall, everyone to his work.

And it cometh to pass, when our enemies have heard that it hath been known to us, and God doth frustrate their counsel, and we turn back, all of us, unto the wall, each unto his work;

- 16 Und es geschah von hier an, daß der Jünglinge die Hälfte taten die Arbeit, die andere Hälfte hielten die Spieße, Schilde, Bogen und Panzer. Und die Obersten standen hinter dem ganzen Hause Juda,**

It happened from that time forth, that half of my servants worked in the work, and half of them held the spears, the shields, and the bows, and the coats of mail; and the rulers were behind all the house of Judah.

yea, it cometh to pass, from that day, half of my servants are working in the business, and half of them are keeping hold of both the spears, the shields, and the bows, and the coats of mail; and the heads [are] behind all the house of Judah.

- 17 die da bauten an der Mauer. Und die da Last trugen von denen, die ihnen aufluden, mit einer Hand taten sie die Arbeit, und mit der andern hielten sie die Waffe.**

They all built the wall and those who bore burdens loaded themselves; everyone with one of his hands worked in the work, and with the other held his weapon;

The builders on the wall, and the bearers of the burdens, those lading, [each] with one of his hands is working in the business, and one is laying hold of the missile.

- 18 Und ein jeglicher, der da baute, hatte sein Schwert an seine Lenden gegürtet und baute also; und der mit der Posaune blies, war neben mir.**
and the builders, everyone had his sword girded by his side, and so built. He who sounded the trumpet was by me.
And the builders [are] each with his sword, girded on his loins, and building, and he who is blowing with a trumpet [is] beside me.
- 19 Und ich sprach zu den Ratsherren und Obersten und zum andern Volk: Das Werk ist groß und weit, und wir sind zerstreut auf der Mauer, ferne voneinander.**
I said to the nobles, and to the rulers and to the rest of the people, The work is great and large, and we are separated on the wall, one far from another:
And I say unto the freemen, and unto the prefects, and unto the rest of the people,
`The work is abundant, and large, and we are separated on the wall, far off one from another;
- 20 An welchem Ort ihr nun die Posaune tönen hört, dahin versammelt euch zu uns. Unser Gott wird für uns streiten.**
in whatever place you hear the sound of the trumpet, resort you there to us; our God will fight for us.
in the place that ye hear the voice of the trumpet thither ye are gathered unto us; our God doth fight for us.`
- 21 So arbeiteten wir am Werk, und ihre Hälfte hielt die Spieße von dem Aufgang der Morgenröte, bis die Sterne hervorkamen.**
So we worked in the work: and half of them held the spears from the rising of the morning until the stars appeared.
And we are working in the business, and half of them are keeping hold of the spears, from the going up of the dawn till the coming forth of the stars.

22 Auch sprach ich zu der Zeit zum Volk: Ein jeglicher bleibe mit seinen Leuten über Nacht zu Jerusalem, daß sie uns des Nachts der Hut und des Tages der Arbeit warten.

Likewise at the same time said I to the people, Let everyone with his servant lodge within Jerusalem, that in the night they may be a guard to us, and may labor in the day.

Also, at that time I said to the people, `Let each with his servant lodge in the midst of Jerusalem, and they have been to us by night a guard, and by day [for] the work:`

23 Aber ich und meine Brüder und meine Leute und die Männer an der Hut hinter mir, wir zogen unsere Kleider nicht aus; ein jeglicher ließ das Baden anstehen.

So neither I, nor my brothers, nor my servants, nor the men of the guard who followed me, none of us put off our clothes, everyone [went with] his weapon [to] the water.

and there are none -- I and my brethren and my servants, the men of the guard who [are] after me -- there are none of us putting off our garments, each [hath] his vessel of water.

1 Und es erhob sich ein großes Geschrei des Volkes und ihrer Weiber wider ihre Brüder, die Juden.

Then there arose a great cry of the people and of their wives against their brothers the Jews.

And there is a great cry of the people and their wives, concerning their brethren the Jews,

- 2 Und waren etliche, die da sprachen: Unserer Söhne und Töchter sind viel; laßt uns Getreide nehmen und essen, daß wir leben.**

For there were that said, We, our sons and our daughters, are many: let us get grain, that we may eat and live.

yea, there are who are saying, `Our sons, and our daughters, we -- are many, and we receive corn, and eat, and live.`

- 3 Aber etliche sprachen: Laßt uns unsre Äcker, Weinberge und Häuser versetzen und Getreide nehmen in der Teuerung.**

Some also there were that said, We are mortgaging our fields, and our vineyards, and our houses: let us get grain, because of the dearth.

And there are who are saying, `Our fields, and our vineyards, and our houses, we are pledging, and we receive corn for the famine.`

- 4 Etliche aber sprachen: Wir habe Geld entlehnt zum Schoß für den König auf unsre Äcker und Weinberge;**

There were also that said, We have borrowed money for the king`s tribute [on] our fields and our vineyards.

And there are who are saying, `We have borrowed money for the tribute of the king, [on] our fields, and our vineyards;

5 nun ist doch wie unsrer Brüder Leib auch unser Leib und wie ihre Kinder unsre Kinder, und siehe, wir müssen unsre Söhne und Töchter unterwerfen dem Dienst, und sind schon unsrer Töchter etliche unterworfen, und ist kein Vermögen in unsern Händen, und unsre Äcker und Weinberge sind der andern geworden.

Yet now our flesh is as the flesh of our brothers, our children as their children: and, behold, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought into bondage [already]: neither is it in our power to help it; for other men have our fields and our vineyards.

and now, as the flesh of our brethren [is] our flesh, as their sons [are] our sons, and lo, we are subduing our sons and our daughters for servants, and there are of our daughters subdued, and our hand hath no might, and our fields and our vineyards [are] to others.`

6 Da ich aber ihr Schreien und solche Worte hörte, ward ich sehr zornig.

I was very angry when I heard their cry and these words.

And it is very displeasing to me when I have heard their cry and these words,

7 Und mein Herz ward Rats mit mir, daß ich schalt die Ratsherren und die Obersten und sprach zu ihnen: Wollt ihr einer auf den andern Wucher treiben? Und ich brachte die Gemeinde wider sie zusammen

Then I consulted with myself, and contended with the nobles and the rulers, and said to them, You exact usury, everyone of his brother. I held a great assembly against them.

and my heart reigneth over me, and I strive with the freemen, and with the prefects, and say to them, `Usury one upon another ye are exacting;` and I set against them a great assembly,

8 und sprach zu ihnen: Wir haben unsre Brüder, die Juden, erkaufft die den Heiden verkauft waren, nach unserm Vermögen; und ihr wollt auch eure Brüder verkaufen und sie sollen uns verkauft werden? Da schwiegen sie und fanden nichts zu antworten.

I said to them, We after our ability have redeemed our brothers the Jews, that were sold to the nations; and would you even sell your brothers, and should they be sold to us? Then held they their peace, and found never a word.

and say to them, `We have acquired our brethren the Jews, those sold to the nations, according to the ability that [is] in us, and ye also sell your brethren, and they have been sold to us!` and they are silent, and have not found a word.

9 Und ich sprach: Es ist nicht gut, was ihr tut. Solltet ihr nicht in der Furcht Gottes wandeln um des Hohnes willen der Heiden, unsrer Feinde?

Also I said, The thing that you do is not good: ought you not to walk in the fear of our God, because of the reproach of the nations our enemies?

And I say, `Not good [is] the thing that ye are doing; in the fear of our God do ye not walk, because of the reproach of the nations our enemies?`

10 Ich und meine Brüder und meine Leute haben ihnen auch Geld geliehen und Getreide;

laßt uns doch diese Schuld erlassen.

I likewise, my brothers and my servants, do lend them money and grain. Please let us leave off this usury.

And also, I, my brethren, and my servants, are exacting of them silver and corn; let us leave off, I pray you, this usury.

11 So gebt ihnen nun heute wieder ihre Äcker, Weinberge, Ölgärten und Häuser und den

Hundertsten am Geld, am Getreide, am Most und am Öl, den ihr von ihnen zu fordern habt.

Please restore to them, even this day, their fields, their vineyards, their olive groves, and their houses, also the hundredth part of the money, and of the grain, the new wine, and the oil, that you exact of them.

Give back, I pray you, to them, as to-day, their fields, their vineyards, their olive-yards, and their houses, and the hundredth [part] of the money, and of the corn, of the new wine, and of the oil, that ye are exacting of them.`

12 Da sprachen sie: Wir wollen's wiedergeben und wollen nichts von ihnen fordern und wollen tun wie du gesagt hast. Und ich rief die Priester und nahm einen Eid von ihnen, daß sie also tun sollten.

Then said they, We will restore them, and will require nothing of them; so will we do, even as you say. Then I called the priests, and took an oath of them, that they would do according to this promise.

And they say, `We give back, and of them we seek nothing; so we do as thou art saying.` And I call the priests, and cause them to swear to do according to this thing;

13 Auch schüttelte ich meinen Busen aus und sprach: Also schüttele Gott aus jedermann von seinem Hause und von seiner Arbeit, der dies Wort nicht handhabt, daß er sei ausgeschüttelt und leer. Und die ganze Gemeinde sprach: Amen! und lobte den HERRN. Und das Volk tat also.

Also I shook out my lap, and said, So God shake out every man from his house, and from his labor, that doesn't perform this promise; even thus be he shaken out, and emptied. All the assembly said, Amen, and praised Yahweh. The people did according to this promise.

also, my lap I have shaken, and I say, `Thus doth God shake out every man, who doth not perform this thing, from his house, and from his labour; yea, thus is he shaken out and empty;` and all the assembly say, `Amen,` and praise Jehovah; and the people do according to this thing.

- 14 Auch von der Zeit an, da mir befohlen ward, ihr Landpfleger zu sein im Lande Juda, nämlich vom zwanzigsten Jahr an bis in das zweiunddreißigste Jahr des Königs Arthahsastha, das sind zwölf Jahre, nährte ich mich und meine Brüder nicht von der Landpfleger Kost.**

Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even to the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brothers have not eaten the bread of the governor.

Also, from the day that he appointed me to be their governor in the land of Judah, from the twentieth year even unto the thirty and second year of Artaxerxes the king -- twelve years -- I, and my brethren, the bread of the governor have not eaten:

- 15 Denn die vorigen Landpfleger, die vor mir gewesen waren, hatten das Volk beschwert und hatten von ihnen genommen Brot und Wein, dazu auch vierzig Silberlinge; auch waren die Leute mit Gewalt gefahren über das Volk. Ich tat aber nicht also um der Furcht Gottes willen.**

But the former governors who were before me were chargeable to the people, and took of them bread and wine, besides forty shekels of silver; yes, even their servants bore rule over the people: but I didn't do so, because of the fear of God.

the former governors who [are] before me have made themselves heavy on the people, and take of them in bread and wine, besides in silver forty shekels; also, their servants have ruled over the people -- and I have not done so, because of the fear of God.

- 16 Auch arbeitete ich an der Mauer Arbeit und kaufte keinen Acker; und alle meine Leute mußten daselbst an die Arbeit zuhauf kommen.**

Yes, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered there to the work.

And also, in the work of this wall I have done mightily, even a field we have not bought, and all my servants are gathered there for the work;

17 Dazu waren die Juden und Obersten hundertundfünfzig an meinem Tisch und die zu uns kamen aus den Heiden, die um uns her sind.

Moreover there were at my table, of the Jews and the rulers, one hundred fifty men, besides those who came to us from among the nations that were round about us.

and of the Jews, and of the prefects, a hundred and fifty men, and those coming in unto us of the nations that [are] round about us, [are] at my table;

18 Und man gebrauchte für mich des Tages einen Ochsen und sechs erwählte Schafe und Vögel und je innerhalb zehn Tagen allerlei Wein die Menge. Dennoch forderte ich

nicht der Landpfleger Kost; denn der Dienst war schwer auf dem Volk.

Now that which was prepared for one day was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this I didn't demand the bread of the governor, because the bondage was heavy on this people.

and that which hath been prepared for one day [is] one ox, six fat sheep, also fowls have been prepared for me, and once in ten days of all wines abundantly, and with this, the bread of the governor I have not sought, for heavy is the service on this people.

19 Gedenke mir, mein Gott, zum Besten alles, was ich diesem Volk getan habe!

Remember to me, my God, for good, all that I have done for this people.

Remember for me, O my God, for good, all that I have done for this people.

- 1 Und da Saneballat, Tobia und Gesem, der Araber, und unsre Feinde erfuhren, daß ich die Mauer gebaut hatte und keine Lücke mehr daran wäre, wiewohl ich die Türen zu der Zeit noch nicht eingehängt hatte in den Toren,**

Now it happened, when it was reported to Sanballat and Tobiah, and to Geshem the Arabian, and to the rest of our enemies, that I had built the wall, and that there was no breach left therein; (though even to that time I had not set up the doors in the gates;)

And it cometh to pass, when it hath been heard by Sanballat, and Tobiah, and by Geshem the Arabian, and by the rest of our enemies, that I have builded the wall, and there hath not been left in it a breach, (also, till that time the doors I had not set up in the gates,)

- 2 sandte Sanaballat und Gesem zu mir und ließen mir sagen: Komm und laß uns zusammenkommen in den Dörfern in der Fläche Ono! Sie gedachten mir aber Böses zu tun.**

that Sanballat and Geshem sent to me, saying, Come, let us meet together in [one of] the villages in the plain of Ono. But they thought to do me mischief.

that Sanballat sendeth, also Geshem, unto me, saying, `Come and we meet together in the villages, in the valley of Ono;` and they are thinking to do to me evil.

- 3 Ich aber sandte Boten zu ihnen und ließ ihnen sagen: Ich habe ein großes Geschäft auszurichten, ich kann nicht hinabkommen; es möchte das Werk nachbleiben, wo ich**

die Hände abtäte und zu euch hinabzöge.

I sent messengers to them, saying, I am doing a great work, so that I can't come down: why should the work cease, while I leave it, and come down to you?

And I send unto them messengers, saying, `A great work I am doing, and I am not able to come down; why doth the work cease when I let it alone, and have come down unto you?`

- 4 Sie sandten aber viermal zu mir auf diese Weise, und ich antwortete ihnen auf diese Weise.**

They sent to me four times after this sort; and I answered them after the same manner.

and they send unto me, according to this word, four times, and I return them [word] according to this word.

- 5 Da sandte Saneballat zum fünftenmal zu mir seinen Diener mit einem offenen Brief in seiner Hand.**

Then sent Sanballat his servant to me in like manner the fifth time with an open letter in his hand,

And Sanballat sendeth unto me, according to this word, a fifth time, his servant, and an open letter in his hand;

- 6 Darin war geschrieben: Es ist vor die Heiden gekommen, und Gesem hat's gesagt, daß du und die Juden gedenkt abzufallen, darum du die Mauer baust, und wollest also König werden;**

in which was written, It is reported among the nations, and Gashmu says it, that you and the Jews think to rebel; for which cause you are building the wall: and you would be their king, according to these words.

it is written in it, `Among the nations it hath been heard, and Gashmu is saying: Thou and the Jews are thinking to rebel, therefore thou art building the wall, and thou hast been to them for a king -- according to these words!

- 7 und du habest die Propheten bestellt, die von dir ausrufen sollen zu Jerusalem und sagen: Er ist der König Juda's. Nun, solches wird vor den König kommen. So komm nun und laß uns miteinander ratschlagen!**

You have also appointed prophets to preach of you at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

And also, prophets thou hast appointed to call for thee in Jerusalem, saying, A king [is] in Judah, and now it is heard by the king according to these words; and now come, and we take counsel together.`

- 8 Ich aber sandte zu ihm und ließ ihm sagen: Solches ist nicht geschehen, was du sagst; du hast es aus deinem Herzen erdacht.**

Then I sent to him, saying, There are no such things done as you say, but you feign them out of your own heart.

And I send unto him, saying, `It hath not been according to these words that thou art saying, for from thine own heart thou art devising them;`

- 9 Denn sie alle wollen uns furchtsam machen und gedachten: Sie sollen die Hand abtun vom Geschäft, daß es nicht fertig werde, aber nun stärke meine Hände!**

For they all would have made us afraid, saying, Their hands shall be weakened from the work, that it not be done. But now, [God], strengthen you my hands.

for all of them are making us afraid, saying, `Their hands are too feeble for the work, and it is not done;` and now, strengthen Thou my hands.

10 Und ich kam in das Haus Semajas, des Sohnes Delajas, des Sohnes Mehetabeels; und er hatte sich verschlossen und sprach: Laß uns zusammenkommen im Hause Gottes mitten im Tempel und die Türen zuschließen; denn sie werden kommen, dich zu erwürgen, und werden bei der Nacht kommen, daß sie dich erwürgen.

I went to the house of Shemaiah the son of Delaiah the son of Mehetabel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to kill you; yes, in the night will they come to kill you.

And I have entered the house of Shemaiah son of Delaiah, son of Mehetabeel -- and he is restrained -- and he saith, `Let us meet at the house of God, at the inside of the temple, and we shut the doors of the temple, for they are coming in to slay thee -- yea, by night they are coming in to slay thee.`

11 Ich aber sprach: Sollte ein solcher Mann fliehen? Sollte ein solcher Mann, wie ich bin, in den Tempel gehen, daß er lebendig bleibe? Ich will nicht hineingehen.

I said, Should such a man as I flee? and who is there that, being such as I, would go into the temple to save his life? I will not go in.

And I say, `A man such as I -- doth he flee? and who as I, that doth go in unto the temple, and live? -- I do not go in.`

12 Denn ich merkte, daß ihn Gott nicht gesandt hatte. Denn er sagte wohl Weissagung auf mich; aber Tobia und Saneballat hatten ihm Geld gegeben.

I discerned, and, behold, God had not sent him; but he pronounced this prophecy against me: and Tobiah and Sanballat had hired him.

And I discern, and lo, God hath not sent him, for in the prophecy he hath spoken unto me both Tobiah and Sanballat hired him,

- 13 Darum nahm er Geld, auf daß ich mich fürchten sollte und also tun und sündigen, daß sie ein böses Gerücht hätten, damit sie mich lästern möchten.**
For this cause was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me.
so that he [is] an hireling, that I may fear and do so, and I had sinned, and it had been to them for an evil name that they may reproach me.
- 14 Gedenke, mein Gott, des Tobia und Saneballat nach diesen Werken, auch der Prophetin Noadja und der anderen Propheten, die mich wollten abschrecken!**
Remember, my God, Tobiah and Sanballat according to these their works, and also the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.
Be mindful, O my God, of Tobiah, and of Sanballat, according to these his works, and also, of Noadiah the prophetess, and of the rest of the prophets who have been making me afraid.
- 15 Und die Mauer ward fertig am fünfundzwanzigsten Tage des Monats Elul in zweiundfünfzig Tagen.**
So the wall was finished in the twenty-fifth [day] of [the month] Elul, in fifty-two days.
And the wall is completed in the twenty and fifth of Elul, on the fifty and second day;

- 16 Und da alle unsre Feinde das hörten, fürchteten sich alle Heiden, die um uns her waren, und der Mut entfiel ihnen; denn sie merkten, daß dies Werk von Gott war. It happened, when all our enemies heard [of it], that all the nations that were about us feared, and were much cast down in their own eyes; for they perceived that this work was worked of our God.**
- and it cometh to pass, when all our enemies have heard, and all the nations who are round about us see, that they fall greatly in their own eyes, and know that by our God hath this work been done.**
- 17 Auch waren zu derselben Zeit viele der Obersten Juda's, deren Briefe gingen zu Tobia und von Tobia zu ihnen. Moreover in those days the nobles of Judah sent many letters to Tobiah, and [the letters] of Tobiah came to them.**
- Also, in those days the freemen of Judah are multiplying their letters going unto Tobiah, and those of Tobiah are coming in unto them;**
- 18 Denn ihrer waren viel in Juda, die ihm geschworen waren; denn er war der Eidam Sechanjas, des Sohnes Arah's, und sein Sohn Johanan hatte die Tochter Mesullams, des Sohnes Berechjas. For there were many in Judah sworn to him, because he was the son-in-law of Shechaniah the son of Arah; and his son Jehohanan had taken the daughter of Meshullam the son of Berechiah as wife.**
- for many in Judah are sworn to him, for he [is] son-in-law to Shechaniah son of Arah, and Jehohanan his son hath taken the daughter of Meshullam son of Berechiah;**

19 Und sie sagten Gutes von ihm vor mir und brachten meine Reden aus zu ihm. So sandte denn Tobia Briefe, mich abzuschrecken.

Also they spoke of his good deeds before me, and reported my words to him. Tobiah sent letters to put me in fear.

also, his good deeds they have been saying before me, and my words they have been taking out to him; letters hath Tobiah sent to make me afraid.

1 Da wir nun die Mauer gebaut hatten, hängte ich die Türen ein und wurden bestellt die Torhüter, Sänger und Leviten.

Now it happened, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

And it cometh to pass, when the wall hath been built, that I set up the doors, and the gatekeepers are appointed, and the singers, and the Levites,

2 Und ich gebot meinem Bruder Hanani und Hananja, dem Burgvogt zu Jerusalem (denn er war ein treuer Mann und gottesfürchtig vor vielen andern),

that I gave my brother Hanani, and Hananiah the governor of the castle, charge over Jerusalem; for he was a faithful man, and feared God above many.

and I charge Hanani my brother, and Hananiah head of the palace, concerning Jerusalem -- for he [is] as a man of truth, and fearing God above many --

- 3 und sprach zu Ihnen: Man soll die Tore Jerusalem nicht auftun, bis daß die Sonne heiß wird; und wenn man noch auf der Hut steht, soll man die Türen zuschlagen und verriegeln. Und es wurden Hüter bestellt aus den Bürgern Jerusalems, ein jeglicher auf seine Hut seinem Hause gegenüber.**

I said to them, Don`t let the gates of Jerusalem be opened until the sun be hot; and while they stand [on guard], let them shut the doors, and bar you them: and appoint watches of the inhabitants of Jerusalem, everyone in his watch, and everyone [to be] over against his house.

and I say to them, `Let not the gates of Jerusalem be opened till the heat of the sun, and while they are standing by let them shut the doors, and fasten, and appoint guards of the inhabitants of Jerusalem, each in his guard, and each over-against his house.`

- 4 Die Stadt aber war weit von Raum und groß, aber wenig Volk darin, und die Häuser wurden nicht gebaut.**

Now the city was wide and large; but the people were few therein, and the houses were not built.

And the city [is] broad on both sides, and great, and the people [are] few in its midst, and there are no houses builded;

- 5 Und mein Gott gab mir ins Herz, daß ich versammelte die Ratsherren und die Obersten und das Volk, sie zu verzeichnen. Und ich fand das Geschlechtsregister derer, die vorhin heraufgekommen waren, und fand darin geschrieben:**

My God put into my heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. I found the book of the genealogy

of those who came up at the first, and I found written therein:

and my God putteth it unto my heart, and I gather the freeman, and the prefects, and the people, for the genealogy, and I find a book of the genealogy of those coming up at the beginning, and I find written in it: --

- 6 Dies sind die Kinder der Landschaft, die heraufgekommen sind aus der Gefangenschaft, die Nebukadnezar, der König zu Babel, hatte weggeführt, und die wieder gen Jerusalem und nach Juda kamen, ein jeglicher in seine Stadt,
These are the children of the province, who went up out of the captivity of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and who returned to Jerusalem and to Judah, everyone to his city;
These [are] sons of the province, those coming up of the captives of the removal that Nebuchadnezzar king of Babylon removed -- and they turn back to Jerusalem and to Judah, each to his city --**
- 7 und sind gekommen mit Serubabel, Jesua, Nehemia, Asarja, Raamja, Nahamani, Mardochai, Bilsan, Mispereth, Bigevai, Nehum und Baana. Dies ist die Zahl der Männer vom Volk Israel:
who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the men of the people of Israel:
who are coming in with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. Number of the men of the people of Israel:**
- 8 der Kinder Pareos waren zweitausend einhundert und zweiundsiebzig;
The children of Parosh, two thousand one hundred seventy-two.
Sons of Parosh: two thousand a hundred and seventy and two.**
- 9 der Kinder Sephatja dreihundert und zweiundsiebzig;
The children of Shephatiah, three hundred seventy-two.
Sons of Shephatiah: three hundred seventy and two.**

10 der Kinder Arah sechshundert und zweiundfünfzig;

The children of Arah, six hundred fifty-two.

Sons of Arah: six hundred fifty and two.

11 der Kinder Pahath-Moab von den Kindern Jesua und Joab zweitausend achthundert und achtzehn;

The children of Pahath-moab, of the children of Jeshua and Joab, two thousand eight

hundred [and] eighteen.

Sons of Pahath-Moab, of the sons of Jeshua and Joab: two thousand and eight hundred [and] eighteen.

12 der Kinder Elam tausend zweihundert und vierundfünfzig;

The children of Elam, one thousand two hundred fifty-four.

Sons of Elam: a thousand two hundred fifty and four.

13 der Kinder Sathu achthundert und fünfundvierzig;

The children of Zattu, eight hundred forty-five.

Sons of Zattu: eight hundred forty and five.

14 der Kinder Sakkai siebenhundert und sechzig;

The children of Zaccai, seven hundred sixty.

Sons of Zaccai: seven hundred and sixty.

- 15 der Kinder Binnui sechshundert und achtundvierzig;
The children of Binnui, six hundred forty-eight.
Sons of Binnui: six hundred forty and eight.**
- 16 der Kinder Bebai sechshundert und achtundzwanzig;
The children of Bebai, six hundred twenty-eight.
Sons of Bebai: six hundred twenty and eight.**
- 17 der Kinder Asgad zweitausend dreihundert und zweiundzwanzig;
The children of Azgad, two thousand three hundred twenty-two.
Sons of Azgad: two thousand three hundred twenty and two.**
- 18 der Kinder Adonikam sechshundert und siebenundsechzig;
The children of Adonikam, six hundred sixty-seven.
Sons of Adonikam: six hundred sixty and seven.**
- 19 der Kinder Bigevai zweitausend und siebenundsechzig;
The children of Bigvai, two thousand sixty-seven.
Sons of Bigvai: two thousand sixty and seven.**
- 20 der Kinder Adin sechshundert und fünfundfünzig;
The children of Adin, six hundred fifty-five.
Sons of Adin: six hundred fifty and five.**

- 21 der Kinder Ater von Hiskia achtundneunzig;
The children of Ater, of Hezekiah, ninety-eight.
Sons of Ater of Hezekiah: ninety and eight.**
- 22 der Kinder Hasum dreihundert und achtundzwanzig;
The children of Hashum, three hundred Twenty-eight.
Sons of Hashum: three hundred twenty and eight.**
- 23 der Kinder Bezai dreihundert und vierundzwanzig;
The children of Bezai, three hundred twenty-four.
Sons of Bezai: three hundred twenty and four.**
- 24 der Kinder Hariph hundert und zwölf;
The children of Hariph, one hundred twelve.
Sons of Hariph: a hundred [and] twelve.**
- 25 der Kinder von Gibeon fünfundneunzig;
The children of Gibeon, ninety-five.
Sons of Gibeon: ninety and five.**
- 26 der Männer von Bethlehem und Netopha hundert und achtundachtzig;
The men of Bethlehem and Netophah, one hundred eighty-eight.
Men of Beth-Lehem and Netophah: a hundred eighty and eight.**

- 27 der Männer von Anathoth hundert und achtundzwanzig;
The men of Anathoth, one hundred twenty-eight.
Men of Anathoth: a hundred twenty and eight.**
- 28 der Männer von Beth-Asmaveth zweiundvierzig;
The men of Beth-azmaveth, forty-two.
Men of Beth-Azmaveth: forty and two.**
- 29 der Männer von Kirjath-Jearim, Kaphira und Beeroth siebenhundert und dreiundvierzig;
The men of Kiriath-jearim, Chephirah, and Beeroth, seven hundred forty-three.
Men of Kirjath-Jearim, Chephirah, and Beeroth: seven hundred forty and three.**
- 30 der Männer von Rama und Geba sechshundert und einundzwanzig;
The men of Ramah and Geba, six hundred twenty-one.
Men of Ramah and Gaba: six hundred twenty and one.**
- 31 der Männer von Michmas hundert und zweiundzwanzig;
The men of Michmas, one hundred and twenty-two.
Men of Michmas: a hundred and twenty and two.**
- 32 der Männer von Beth-El und Ai hundert und dreiundzwanzig;
The men of Bethel and Ai, a hundred twenty-three.
Men of Bethel and Ai: a hundred twenty and three.**

- 33 der Männer vom andern Nebo zweiundfünfzig;
The men of the other Nebo, fifty-two.
Men of the other Nebo: fifty and two.**
- 34 der Kinder des andern Elam tausend zweihundert und vierundfünfzig;
The children of the other Elam, one thousand two hundred fifty-four.
Sons of the other Elam: a thousand two hundred fifty and four.**
- 35 der Kinder Harim dreihundert und zwanzig;
The children of Harim, three hundred twenty.
Sons of Harim: three hundred and twenty.**
- 36 der Kinder von Jericho dreihundert und fünfundvierzig;
The children of Jericho, three hundred forty-five.
Sons of Jericho: three hundred forty and five.**
- 37 der Kinder von Lod, Hadid und Ono siebenhundert und einundzwanzig;
The children of Lod, Hadid, and Ono, seven hundred twenty-one.
Sons of Lod, Hadid, and Ono: seven hundred and twenty and one.**
- 38 der Kinder von Seena dreitausend und neunhundert und dreißig;
The children of Senaah, three thousand nine hundred thirty.
Sons of Senaah: three thousand nine hundred and thirty.**

39 Die Priester: der Kinder Jedaja, vom Hause Jesua, neunhundert und dreiundsiebzig;

The priests: The children of Jedaiah, of the house of Jeshua, nine hundred seventy-three.

The priests: sons of Jedaiah: of the house of Jeshua: nine hundred seventy and three;

40 der Kinder Immer tausend und zweiundfünfzig;

The children of Immer, one thousand fifty-two.

sons of Immer: a thousand fifty and two;

41 der Kinder Pashur tausend zweihundert und siebenundvierzig;

The children of Pashur, one thousand two hundred forty-seven.

sons of Pashur: a thousand two hundred forty and seven;

42 der Kinder Harim tausend und siebzehn;

The children of Harim, one thousand [and] seventeen.

sons of Harim: a thousand and seventeen.

43 Die Leviten: der Kinder Jesua von Kadmiel, von den Kindern Hodavja, vierundsiebzig;

The Levites: the children of Jeshua, of Kadmiel, of the children of Hodevah, seventy-four.

The Levites: sons of Jeshua, of Kadmiel: of sons of Hodevah: seventy and four.

- 44 Die Sänger: der Kinder Asaph hundert und achtundvierzig;
The singers: the children of Asaph, one hundred forty-eight.
The singers: sons of Asaph: a hundred forty and eight.**
- 45 Die Torhüter waren: die Kinder Sallum, die Kinder Ater, die Kinder Talmon, die Kinder Akkub, die Kinder Hatita, die Kinder Sobai, allesamt hundert und achtunddreißig;
The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, one hundred thirty-eight.
The gatekeepers: sons of Shallum, sons of Ater, sons of Talmon, sons of Akkub, sons of Hatita, sons of Shobai: a hundred thirty and eight.**
- 46 Die Tempelknechte: die Kinder Ziha, die Kinder Hasupha, die Kinder Tabbaoth,
The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth,
The Nethinim: sons of Ziha, sons of Hasupha, sons of Tabbaoth,**
- 47 die Kinder Keros, die Kinder Sia, die Kinder Padon,
the children of Keros, the children of Sia, the children of Padon,
sons of Keros, sons of Sia, sons of Padon,**
- 48 die Kinder Lebana, die Kinder Hagaba, die Kinder Salmal,
the children of Lebana, the children of Hagaba, the children of Salmal,
sons of Lebanah, sons of Hagaba, sons of Shalmal,**

- 49 die Kinder Hanan, die Kinder Giddel, die Kinder Gahar,
the children of Hanan, the children of Giddel, the children of Gahar,
sons of Hanan, sons of Giddel, sons of Gahar,**
- 50 die Kinder Reaja, die Kinder Rezin, die Kinder Nekoda,
the children of Reaiah, the children of Rezin, the children of Nekoda,
sons of Reaiah, sons of Rezin, sons of Nekoda,**
- 51 die Kinder Gassam, die Kinder Usa, die Kinder Paseah,
the children of Gazzam, the children of Uzza, the children of Paseah.
sons of Gazzam, sons of Uzza, sons of Phaseah,**
- 52 die Kinder Besai, die Kinder der Meuniter, die Kinder der Nephusiter,
The children of Besai, the children of Meunim, the children of Nephushesim,
sons of Bezai, sons of Meunim, sons of Nephishesim,**
- 53 die Kinder Bakbuk, die Kinder Hakupha, die Kinder Harhur,
the children of Bakbuk, the children of Hakupha, the children of Harhur,
sons of Bakbuk, sons of Hakupha, sons of Harhur,**
- 54 die Kinder Bazlith, die Kinder Mehida, die Kinder Harsa,
the children of Bazlith, the children of Mehida, the children of Harsha,
sons of Bazlith, sons of Mehida, sons of Harsha,**

- 55 die Kinder Barkos, die Kinder Sisera, die Kinder Themah,
the children of Barkos, the children of Sisera, the children of Temah,
sons of Barkos, sons of Sisera, sons of Tamah,**
- 56 die Kinder Neziah, die Kinder Hatipha.
the children of Neziah, the children of Hatipha.
sons of Neziah, sons of Hatipha.**
- 57 Die Kinder der Knechte Salomos waren: die Kinder Sotai, die Kinder Sophereth, die
Kinder Perida,
The children of Solomon`s servants: the children of Sotai, the children of Sophereth,
the children of Perida,
Sons of the servants of Solomon: sons of Sotai, sons of Sophereth, sons of Perida,**
- 58 die Kinder Jaala, die Kinder Darkon, die Kinder Giddel,
the children of Jaala, the children of Darkon, the children of Giddel,
sons of Jaala, sons of Darkon, sons of Giddel,**
- 59 die Kinder Sephatja, die Kinder Hattil, die Kinder Pochereth von Zebaim, die Kinder
Amon.
the children of Shephatiah, the children of Hattil, the children of Pochereth-
hazzebaim, the children of Amon.
sons of Shephatiah, sons of Hattil, sons of Pochereth of Zebaim, sons of Amon.**

60 Aller Tempelknechte und Kinder der Knechte Salomos waren dreihundert und zweiundneunzig;

All the Nethinim, and the children of Solomon`s servants, were three hundred ninety-two.

All the Nethinim and the sons of the servants of Solomon [are] three hundred ninety and two.

61 Und diese zogen auch mit herauf von Thel-Melah, Thel-Harsa, Cherub, Addon und Immer, aber sie konnten nicht anzeigen ihr Vaterhaus noch ihr Geschlecht, ob sie aus Israel wären:

These were those who went up from Tel-melah, Tel-harsha, Cherub, Addon, and Immer; but they could not show their fathers` houses, nor their seed, whether they were of Israel:

And these [are] those coming up from Tel-Melah, Tel-Harsha, Cherub, Addon, and Immer -- and they have not been able to declare the house of their fathers, and their seed, whether they [are] of Israel --

62 die Kinder Delaja, die Kinder Tobia und die Kinder Nekoda, sechshundert und zweiundvierzig;

The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty-two.

sons of Delaiah, sons of Tobiah, sons of Nekoda, six hundred forty and two.

- 63 Und von den Priestern waren die Kinder Habaja, die Kinder Hakkoz, die Kinder Barsillai, der aus den Töchtern Barsillais, des Gileaditers, ein Weib nahm und ward nach ihrem Namen genannt.**
- Of the priests: the children of Hobaiah, the children of Hakkoz, the children of Barzillai, who took a wife of the daughters of Barzillai the Gileadite, and was called after their name.**
- And of the priests: sons of Habaiah sons of Koz, sons of Barzillai, who hath taken from the daughters of Barzillai the Gileadite a wife, and is called by their name.**
- 64 Diese suchten ihr Geburtsregister; und da sie es nicht fanden, wurden sie untüchtig geachtet zum Priestertum.**
- These sought their register [among] those who were reckoned by genealogy, but it was not found: therefore were they deemed polluted and put from the priesthood.**
- These have sought their register among those reckoning themselves by genealogy, and it hath not been found, and they are redeemed from the priesthood,**
- 65 Und der Landpfleger sprach zu ihnen, sie sollten nicht essen vom Hocheiligen, bis daß ein Priester aufkäme mit dem Licht und Recht.**
- The governor said to them, that they should not eat of the most holy things, until there stood up a priest with Urim and Thummim.**
- and the Tirshatha saith to them that they eat not of the most holy things till the standing up of the priest with Urim and Thummim.**
- 66 Der ganzen Gemeinde wie ein Mann waren zweiundvierzigtausend und dreihundertundsechzig,**
- The whole assembly together was forty-two thousand three hundred sixty,**
- All the assembly together [is] four myriads two thousand three hundred and sixty,**

67 ausgenommen ihre Knechte und Mägde; derer waren siebentausend dreihundert und siebenunddreißig, dazu zweihundert und fünfundvierzig Sänger und Sängerinnen.

besides their men-servants and their maid-servants, of whom there were seven thousand three hundred thirty-seven: and they had two hundred forty-five singing men and singing women.

apart from their servants and their handmaids -- these [are] seven thousand three hundred thirty and seven; and of them [are] singers and songstresses, two hundred forty and five.

68 Und sie hatten siebenhundert und sechsunddreißig Rosse, zweihundert und fünfundvierzig Maultiere,

Their horses were seven hundred thirty-six; their mules, two hundred forty-five;

Their horses [are] seven hundred thirty and six; their mules, two hundred [and] forty and five;

69 vierhundert und fünfunddreißig Kamele, sechstausend siebenhundert und zwanzig Esel.

[their] camels, four hundred thirty-five; [their] donkeys, six thousand seven hundred twenty.

camels, four hundred thirty and five; asses, six thousand seven hundred and twenty.

- 70 Und etliche Obersten der Vaterhäuser gaben zum Werk. Der Landpfleger gab zum Schatz tausend Goldgulden, fünfzig Becken, fünfhundert und dreißig Priesterröcke. Some from among the heads of fathers` [houses] gave to the work. The governor gave to the treasury one thousand darics of gold, fifty basins, and five hundred thirty priests` garments. And from the extremity of the heads of the fathers they have given to the work; the Tirshatha hath given to the treasure, of gold, drams a thousand, bowls fifty, priests` coats thirty and five hundred.**
- 71 Und etliche Obersten der Vaterhäuser gaben zum Schatz fürs Werk zwanzigtausend Goldgulden, zweitausend und zweihundert Pfund Silber. Some of the heads of fathers` [houses] gave into the treasury of the work twenty thousand darics of gold, and two thousand two hundred pounds of silver. And of the heads of the fathers they have given to the treasure of the work, of gold, drams two myriads, and of silver, pounds two thousand and two hundred.**
- 72 Und das andere Volk gab zwanzigtausend Goldgulden und zweitausend Pfund Silber und siebenundsechzig Priesterröcke. That which the rest of the people gave was twenty thousand darics of gold, and two thousand pounds of silver, and sixty-seven priests` garments. And that which the rest of the people have given [is] of gold, drams two myriads, and of silver, pounds two thousand, and of priests coats, sixty and seven.**

73 Und die Priester und die Leviten, die Torhüter, die Sänger und die vom Volk und die Tempelknechte und ganz Israel setzten sich in ihre Städte.

So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinim, and all Israel, lived in their cities. When the seventh month was come, the children of Israel were in their cities.

And they dwell -- the priests, and the Levites, and the gatekeepers, and the singers, and [some] of the people, and the Nethinim, and all Israel -- in their cities, and the seventh month cometh, and the sons of Israel [are] in their cities.

1 Da nun herzukam der siebente Monat und die Kinder Israel in ihren Städten waren, versammelte sich das ganze Volk wie ein Mann auf die breite Gasse vor dem Wassertor und sprachen zu Esra, dem Schriftgelehrten, daß er das Buch des Gesetzes Mose's holte, das der HERR Israel geboten hat.

All the people gathered themselves together as one man into the broad place that was before the water gate; and they spoke to Ezra the scribe to bring the book of the law of Moses, which Yahweh had commanded to Israel.

And all the people are gathered as one man unto the broad place that [is] before the

water-gate, and they say to Ezra the scribe to bring the book of the law of Moses, that Jehovah commanded Israel.

2 Und Esra, der Priester, brachte das Gesetz vor die Gemeinde, Männer und Weiber und alle, die es vernehmen konnten, am ersten Tage des siebenten Monats

Ezra the priest brought the law before the assembly, both men and women, and all who could hear with understanding, on the first day of the seventh month.

And Ezra the priest bringeth the law before the assembly, both of men and women, and every one intelligent to hear, on the first day of the seventh month,

- 3 und las daraus auf der breiten Gasse, die vor dem Wassertor ist, vom lichten Morgen an bis auf den Mittag, vor Mann und Weib und wer's vernehmen konnte. Und des ganzen Volkes Ohren waren zu dem Gesetz gekehrt.**

He read therein before the broad place that was before the water gate from early morning until midday, in the presence of the men and the women, and of those who could understand; and the ears of all the people were [attentive] to the book of the law.

and he readeth in it before the broad place that [is] before the water-gate, from the light till the middle of the day, over-against the men, and the women, and those intelligent, and the ears of all the people [are] unto the book of the law.

- 4 Und Esra, der Schriftgelehrte, stand auf einem hölzernen, hohen Stuhl, den sie gemacht hatten, zu predigen, und standen neben ihm Matthithja, Sema, Anaja, Uria, Hilkia und Maaseja, zu seiner Rechten, aber zu seiner Linken Pedaja, Misael, Malchia, Hasum, Hasbaddana, Sacharja und Mesullam.**

Ezra the scribe stood on a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Uriah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchijah, and Hashum, and Hashbaddanah, Zechariah, [and] Meshullam.

And Ezra the scribe standeth on a tower of wood that they made for the purpose, and Mattithiah standeth near him, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right; and on his left Pedaiah, and Mishael, and Malchijah, and Hashum, and Hashbaddana, Zechariah, Meshullam.

- 5 Und Esra tat das Buch auf vor dem ganzen Volk, denn er ragte über alles Volk; und da er's auftat, stand alles Volk.**

Ezra opened the book in the sight of all the people; (for he was above all the people;)

and when he opened it, all the people stood up:

And Ezra openeth the book before the eyes of all the people -- for above all the people he hath been -- and at his opening [it] all the people have stood up,

- 6 Und Esra lobte den HERRN, den großen Gott. Und alles Volk antwortete: Amen, Amen! mit ihren Händen empor und neigten sich und beteten den HERRN an mit dem Antlitz zur Erde.**

and Ezra blessed Yahweh, the great God. All the people answered, Amen, Amen, with the lifting up of their hands: and they bowed their heads, and worshipped Yahweh with their faces to the ground.

and Ezra blesseth Jehovah, the great God, and all the people answer, `Amen, Amen,` with lifting up of their hands, and they bow and do obeisance to Jehovah -- faces to the earth.

- 7 Und Jesua, Bani, Serebja, Jamin, Akkub, Sabthai, Hodia, Maaseja, Kelita, Asarja, Josabad, Hanan, Pelaja und die Leviten machten, daß das Volk aufs Gesetz merkte; und das Volk stand auf seiner Stätte.**

Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

And Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, giving the people understanding in the law, and the people, [are] on their station,

- 8 Und sie lasen im Gesetzbuch Gottes klar und verständlich, daß man verstand, was gelesen ward.**

They read in the book, in the law of God, distinctly; and they gave the sense, so that they understood the reading.

and they read in the book, in the law of God, explaining -- so as to give the meaning, and they give understanding to the convocation.

- 9 Und Nehemia, der da ist der Landpfleger, und Esra, der Priester, der Schriftgelehrte, und die Leviten, die alles Volk aufmerken machten sprachen zum Volk: Dieser Tag ist heilig dem HERRN, eurem Gott; darum seid nicht traurig und weint nicht! Denn alles Volk weinte, da sie die Worte des Gesetzes hörten.**

Nehemiah, who was the governor, and Ezra the priest the scribe, and the Levites who taught the people, said to all the people, This day is holy to Yahweh your God; don't mourn, nor weep. For all the people wept, when they heard the words of the law.

And Nehemiah -- he [is] the Tirshatha -- saith (and Ezra the priest, the scribe, and the Levites who are instructing the people) to all the people, `To-day is holy to Jehovah your God, do not mourn, nor weep: for all the people are weeping at their hearing the words of the law.

- 10 Darum sprach er zu ihnen: Geht hin und eßt das Fette und trinkt das Süße und sendet denen auch Teile, die nichts für sich bereitet haben; denn dieser Tag ist heilig unserm HERRN. Und bekümmert euch nicht; denn die Freude am HERRN ist eure Stärke.**

Then he said to them, Go your way, eat the fat, and drink the sweet, and send portions to him for whom nothing is prepared; for this day is holy to our Lord: neither be you grieved; for the joy of Yahweh is your strength.

And he saith to them, `Go, eat fat things, and drink sweet things, and sent portions to him for whom nothing is prepared, for to-day [is] holy to our Lord, and be not grieved, for the joy of Jehovah is your strength.`

- 11 Und die Leviten stillten alles Volk und sprachen: Seid still, denn der Tag ist heilig; bekümmert euch nicht!**

So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be you grieved.

And the Levites are keeping all the people silent, saying, `Be silent, for to-day [is] holy, and be not grieved.`

12 Und alles Volk ging hin, daß es äße, tränke und Teile sendete und eine große Freude machte; denn sie hatten die Worte verstanden, die man hatte kundgetan.

All the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared to them.

And all the people go to eat, and to drink, and to send portions, and to make great joy, because they have understood concerning the words that they made known to them.

13 Und des andern Tages versammelten sich die Obersten der Vaterhäuser unter dem ganzen Volk und die Priester und Leviten zu Esra, dem Schriftgelehrten, daß er sie in den Worten des Gesetzes unterrichtete.

On the second day were gathered together the heads of fathers` [houses] of all the people, the priests, and the Levites, to Ezra the scribe, even to give attention to the words of the law.

And on the second day have been gathered heads of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to act wisely concerning the words of the law.

14 Und sie fanden geschrieben im Gesetz, das der HERR durch Mose geboten hatte, daß die Kinder Israel in Laubhütten wohnen sollten am Fest im siebenten Monat

They found written in the law, how that Yahweh had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month;

And they find written in the law that Jehovah commanded by the hand of Moses, that the sons of Israel dwell in booths in the feast, in the seventh month,

15 und sollten's lassen laut werden und ausrufen in allen ihren Städten und zu Jerusalem und sagen: Geht hinaus auf die Berge und holt Ölzweige, Myrtenzweige, Palmenzweige und Zweige von dichten Bäumen, daß man Laubhütten mache, wie es geschrieben steht.

and that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth to the mountain, and get olive branches, and branches of wild olive, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.

and that they proclaim and cause to pass over all their cities, (and in Jerusalem,) saying, `Go ye out to the mount, and bring leaves of the olive, and leaves of the oil tree, and leaves of the myrtle, and leaves of the palms, and leaves of thick trees, to make booths as it is written.`

16 Und das Volk ging hinaus und holten und machten sich Laubhütten, ein jeglicher auf seinem Dach und in ihren Höfen und in den Höfen am Hause Gottes und auf der breiten Gasse am Wassertor und auf der breiten Gasse am Tor Ephraim.

So the people went forth, and brought them, and made themselves booths, everyone on the roof of his house, and in their courts, and in the courts of the house of God, and in the broad place of the water gate, and in the broad place of the gate of Ephraim.

And the people go out, and bring in, and make for themselves booths, each on his roof, and in their courts, and in the courts of the house of God, and in the broad place of the water-gate, and in the broad place of the gate of Ephraim.

17 Und die ganze Gemeinde derer, die aus der Gefangenschaft waren wiedergekommen,

machten Laubhütten und wohnten darin. Denn die Kinder Israel hatten seit der Zeit Josuas, des Sohnes Nuns, bis auf diesen Tag nicht also getan; und es war eine große Freude.

All the assembly of those who were come again out of the captivity made booths, and lived in the booths; for since the days of Jeshua the son of Nun to that day the children of Israel had not done so. There was very great gladness.

And they make -- all the assembly of the captives of the captivity -- booths, and they sit in booths; for the sons of Israel had not done, from the days of Jeshua son of Nun, so unto that day, and there is very great joy.

18 Und ward im Gesetzbuch Gottes gelesen alle Tage, vom ersten Tag an bis auf den letzten; und sie hielten das Fest sieben Tage und am achten Tage die Versammlung, wie sich's gebührt.

Also day by day, from the first day to the last day, he read in the book of the law of God. They kept the feast seven days; and on the eighth day was a solemn assembly, according to the ordinance.

And he readeth in the book of the law of God day by day, from the first day till the last day, and they make a feast seven days, and on the eighth day a restraint, according to the ordinance.

1 Am vierundzwanzigsten Tage dieses Monats kamen die Kinder Israel zusammen mit Fasten und Säcken und Erde auf ihnen

Now in the twenty-fourth day of this month the children of Israel were assembled with fasting, and with sackcloth, and earth on them.

And in the twenty and fourth day of this month have the sons of Israel been gathered, with fasting, and with sackcloth, and earth upon them;

- 2 und sonderten den Samen Israels ab von allen fremden Kindern und traten hin und bekannten ihre Sünden und ihrer Väter Missetaten.**

The seed of Israel separated themselves from all foreigners, and stood and confessed their sins, and the iniquities of their fathers.

and the seed of Israel are separated from all sons of a stranger, and stand and confess concerning their sins, and the iniquities of their fathers,

- 3 Und standen auf an ihrer Stätte, und man las im Gesetzbuch des HERRN, ihres Gottes, ein Viertel des Tages; und ein Viertel bekannten sie und beteten an den HERRN, ihren Gott.**

They stood up in their place, and read in the book of the law of Yahweh their God a fourth part of the day; and [another] fourth part they confessed, and worshipped Yahweh their God.

and rise up on their station, and read in the book of the law of Jehovah their God a fourth of the day, and a fourth they are confessing and bowing themselves to Jehovah their God.

- 4 Und auf dem hohen Platz für die Leviten standen auf Jesua, Bani, Kadmiel, Sebanja, Bunni, Serebja, Bani und Chenani und schrieen laut zu dem HERRN, ihrem Gott.**

Then stood up on the stairs of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice to Yahweh their God.

And there stand up on the ascent, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, Chenani, and they cry with a loud voice unto Jehovah their God.

- 5 Und die Leviten Jesua, Kadmiel, Bani, Hasabneja, Serebja, Hodia, Sebanja, Pethahja sprachen: Auf! Lobet den HERRN, euren Gott, von Ewigkeit zu Ewigkeit, und man lobe den Namen deiner Herrlichkeit, der erhaben ist über allen Preis und Ruhm.**

Then the Levites, Jeshua, and Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, [and] Pethahiah, said, Stand up and bless Yahweh your God from everlasting to everlasting; and blessed be your glorious name, which is exalted above all blessing and praise.

And the Levites say, [even] Jeshua, and Kadmiel, Bani, Hashabneiah, Sherebiah, Hodijah, Shebaniah, Pethahiah, `Rise, bless Jehovah your God, from the age unto the age, and they bless the name of Thine honour that [is] exalted above all blessing and praise.

- 6 HERR, du bist's allein, du hast gemacht den Himmel und aller Himmel Himmel mit allem ihrem Heer, die Erde und alles, was darauf ist, die Meere und alles, was darin ist; du machst alles lebendig, und das himmlische Heer betet dich an.**

You are Yahweh, even you alone; you have made heaven, the heaven of heavens, with all their host, the earth and all things that are thereon, the seas and all that is in them, and you preserve them all; and the host of heaven worships you.

Thou [art] He, O Jehovah, Thyself -- Thou hast made the heavens, the heavens of the heavens, and all their host, the earth and all that [are] on it, the seas and all that [are] in them, and Thou art keeping all of them alive, and the host of the heavens to Thee are bowing themselves.

- 7 Du bist der HERR, Gott, der du Abram erwählt hast und ihn von Ur in Chaldäa ausgeführt und Abraham genannt**

You are Yahweh the God, who did choose Abram, and brought him forth out of Ur of the Chaldees, and gave him the name of Abraham,

`Thou [art] He, O Jehovah God, who didst fix on Abraham, and didst bring him out from Ur of the Chaldeans, and didst make his name Abraham,

8 und sein Herz treu vor dir gefunden und einen Bund mit ihm gemacht, seinem Samen zu geben das Land der Kanaaniter, Hethiter, Amoriter, Pheresiter, Jebusiter und Girgasiter; und hast dein Wort gehalten, denn du bist gerecht.

and found his heart faithful before you, and mad a covenant with him to give the land of the Canaanite, the Hittite, the Amorite, and the Perizzite, and the Jebusite, and the Girgashite, to give it to his seed, and have performed your words; for you are righteous.

and didst find his heart stedfast before Thee, so as to make with him the covenant, to give the land of the Canaanite, the Hittite, the Amorite, and the Perizzite, and the Jebusite, and the Girgashite, to give [it] to his seed. `And Thou dost establish Thy words, for Thou [art] righteous,

9 Und du hast angesehen das Elend unsrer Väter in Ägypten und ihr Schreien erhört am Schilfmeer

You saw the affliction of our fathers in Egypt, and heard their cry by the Red Sea, and dost see the affliction of our fathers in Egypt, and their cry hast heard by the sea of Suph,

10 und Zeichen und Wunder getan an Pharao und allen seinen Knechten und an allem Volk seines Landes, denn du erkanntest, daß sie stolz wider sie waren, und hast dir einen Namen gemacht, wie er jetzt ist.

and showed signs and wonders on Pharaoh, and on all his servants, and on all the people of his land; for you knew that they dealt proudly against them, and did get you a name, as it is this day.

and dost give signs and wonders on Pharaoh, and on all his servants, and on all the people of his land, for Thou hast known that they have acted proudly against them, and Thou makest to Thee a name as [at] this day.

11 Und hast das Meer vor ihnen zerrissen, daß sie mitten im Meer trocken hindurchgingen, und ihre Verfolger in die Tiefe geworfen wie Steine in mächtige Wasser

You divided the sea before them, so that they went through the midst of the sea on the dry land; and their pursuers you did cast into the depths, as a stone into the mighty waters.

And the sea Thou hast cleaved before them, and they pass over into the midst of the sea on the dry land, and their pursuers Thou hast cast into the depths, as a stone, into the strong waters.

12 und sie geführt des Tages in einer Wolkensäule und des Nachts in einer Feuersäule, ihnen zu leuchten auf dem Weg, den sie zogen.

Moreover in a pillar of cloud you led them by day; and in a pillar of fire by night, to give them light in the way in which they should go.

And by a pillar of cloud Thou hast led them by day, and by a pillar of fire by night, to lighten to them the way in which they go.

13 Und bist herabgestiegen auf den Berg Sinai und hast mit ihnen vom Himmel geredet und gegeben ein wahrhaftiges Recht und ein rechtes Gesetz und gute Gebote und Sitten

You came down also on Mount Sinai, and spoke with them from heaven, and gave them right ordinances and true laws, good statutes and commandments,

And on mount Sinai Thou hast come down, even to speak with them from the heavens, and Thou dost give to them right judgments, and true laws, good statutes and commands.

- 14 und deinen heiligen Sabbat ihnen kundgetan und Gebote, Sitten und Gesetz ihnen geboten durch deinen Knecht Mose,**
and mad known to them your holy Sabbath, and commanded them commandments, and statutes, and a law, by Moses your servant,
And Thy holy sabbath Thou hast made known to them, and commands, and statutes, and law, Thou hast commanded for them, by the hand of Moses Thy servant;
- 15 und hast ihnen Brot vom Himmel gegeben, da sie hungerte, und Wasser aus dem Felsen lassen gehen, da sie dürstete, und mit ihnen geredet, sie sollten hineingehen und das Land einnehmen, darüber du deine Hand hobst, es ihnen zu geben.**
and gave them bread from the sky for their hunger, and brought forth water for them out of the rock for their thirst, and commanded those who they should go in to possess the land which you had sworn to give them.
and bread from the heavens Thou hast given to them for their hunger, and water from a rock hast brought out to them for their thirst, and dost say to them to go in to possess the land that Thou hast lifted up Thy hand to give to them.
- 16 Aber unsre Väter wurden stolz und halsstarrig, daß sie deinen Geboten nicht gehorchten,**
But they and our fathers dealt proudly and hardened their neck, and didn`t listen to your commandments,
`And they and our fathers have acted proudly, and harden their neck, and have not hearkened unto Thy commands,

17 und weigerten sich zu hören und gedachten auch nicht an deine Wunder, die du an ihnen tatest; sondern sie wurden halsstarrig und warfen ihr Haupt auf, daß sie sich zurückwendeten zu Dienstbarkeit in ihrer Ungeduld. Aber du, mein Gott, vergabst und warst gnädig, barmherzig, geduldig und von großer Barmherzigkeit und verließest sie nicht.

and refused to obey, neither were mindful of your wonders that you did among them, but hardened their neck, and in their rebellion appointed a captain to return to their bondage. But you are a God ready to pardon, gracious and merciful, slow to anger, and abundant in lovingkindness, and didn't forsake them.

yea, they refuse to hearken, and have not remembered Thy wonders that Thou hast done with them, and harden their neck and appoint a head, to turn back to their service, in their rebellion; and Thou [art] a God of pardons, gracious, and merciful, long-suffering, and abundant in kindness, and hast not forsaken them.

18 Und ob sie wohl ein gegossenes Kalb machten und sprachen: Das ist dein Gott, der dich aus Ägyptenland geführt hat! und taten große Lästerungen:

Yes, when they had made them a molten calf, and said, This is your God who brought you up out of Egypt, and had committed awful blasphemies;

Also, when they have made to themselves a molten calf, and say, this [is] thy god that brought thee up out of Egypt, and do great despisings,

19 doch verließest du sie nicht in der Wüste nach deiner großen Barmherzigkeit, und die Wolkensäule wich nicht von ihnen des Tages, sie zu führen auf dem Wege, noch die Feuersäule des Nachts, ihnen zu leuchten auf dem Wege, den sie zogen.

yet you in your manifold mercies didn't forsake them in the wilderness: the pillar of cloud didn't depart from over them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way in which they should go.

and Thou, in Thine abundant mercies, hast not forsaken them in the wilderness -- the pillar of the cloud hath not turned aside from off them by day, to lead them in the way, and the pillar of the fire by night, to give light to them and the way in which they go.

20 Und du gabst ihnen einen guten Geist, sie zu unterweisen; und dein Man wandtest du nicht von ihrem Munde, und gabst ihnen Wasser, da sie dürstete.

You gave also your good Spirit to instruct them, and didn't withhold your manna from their mouth, and gave them water for their thirst.

And Thy good Spirit Thou hast given, to cause them to act wisely; and Thy manna Thou hast not withheld from their mouth, and water Thou hast given to them for their thirst,

21 Vierzig Jahre versorgtest du sie in der Wüste, daß ihnen nichts mangelte. Ihre Kleider veralteten nicht und ihre Füße zerschwollen nicht.

Yes, forty years did you sustain them in the wilderness, [and] they lacked nothing; their clothes didn't grow old, and their feet didn't swell.

and forty years Thou hast nourished them in a wilderness; they have not lacked; their garments have not worn out, and their feet have not swelled.

22 Und gabst ihnen Königreiche und Völker und teiltest sie hierher und daher, daß sie einnahmen das Land Sihons, des Königs zu Hesbon, und das Land Ogs, des Königs von Basan.

Moreover you gave them kingdoms and peoples, which you did allot after their portions: so they possessed the land of Sihon, even the land of the king of Heshbon, and the land of Og king of Bashan.

And Thou givest to them kingdoms, and peoples, and dost apportion them to the corner, and they possess the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

23 Und vermehrtest ihre Kinder wie die Sterne am Himmel und brachtest sie in das Land, das du ihren Vätern verheißen hattest, daß sie einziehen und es einnehmen sollten.

Their children also multiplied you as the stars of the sky, and brought them into the land concerning which you did say to their fathers, that they should go in to possess it.

And their sons Thou hast multiplied as the stars of the heavens, and bringest them in unto the land that Thou hast said to their fathers to go in to possess.

24 Und die Kinder zogen hinein und nahmen das Land ein; und du demütigtest vor ihnen die Einwohner des Landes, die Kanaaniter, und gabst sie in ihre Hände, ihre Könige und die Völker im Lande, daß sie mit ihnen täten nach ihrem Willen.

So the children went in and possessed the land, and you subdued before them the inhabitants of the land, the Canaanites, and gave them into their hands, with their kings, and the peoples of the land, that they might do with them as they would.

And the sons come in, and possess the land, and Thou humblest before them the inhabitants of the land, the Canaanites, and givest them into their hand, and their kings, and the peoples of the land, to do with them according to their pleasure.

25 Und sie gewannen feste Städte und ein fettes Land und nahmen Häuser ein voll allerlei Güter, ausgehauene Brunnen, Weinberge, Ölgärten und Bäume, davon man ißt, die Menge, und sie aßen und wurden satt und fett und lebten in Wonne durch deine große Güte.

They took fortified cities, and a fat land, and possessed houses full of all good things, cisterns hewn out, vineyards, and olive groves, and fruit-trees in abundance: so they ate, and were filled, and became fat, and delighted themselves in your great goodness.

And they capture fenced cities, and fat ground, and possess houses full of all good, digged-wells, vineyards, and olive-yards, and fruit-trees in abundance, and they eat, and are satisfied, and become fat, and delight themselves in Thy great goodness.

26 Aber sie wurden ungehorsam und widerstrebten dir und warfen dein Gesetz hinter sich zurück und erwürgten deine Propheten, die ihnen zeugten, daß sie sollten sich zu dir bekehren, und taten große Lästerungen.

Nevertheless they were disobedient, and rebelled against you, and cast your law behind their back, and killed your prophets that testified against them to turn them again to you, and they committed awful blasphemies.

And they are disobedient, and rebel against Thee, and cast Thy law behind their back, and Thy prophets they have slain, who testified against them, to bring them back unto Thee, and they do great despisings,

27 Darum gabst du sie in die Hand ihrer Feinde, die sie ängsteten. Und zur Zeit ihrer Angst schrieten sie zu dir; und du erhörtest sie vom Himmel, und durch deine große Barmherzigkeit gabst du ihnen Heilande, die ihnen halfen aus ihrer Feinde Hand.

Therefore you delivered them into the hand of their adversaries, who distressed them: and in the time of their trouble, when they cried to you, you heard from heaven; and according to your manifold mercies you gave them saviors who saved them out of the hand of their adversaries.

and Thou givest them into the hand of their adversaries, and they distress them, and in the time of their distress they cry unto Thee, and Thou, from the heavens, dost hear, and, according to Thine abundant mercies, dost give to them saviours, and they save them out of the hand of their adversaries.

28 Wenn sie aber zur Ruhe kamen, taten sie wieder übel vor dir. So verließest du sie in ihrer Feinde Hand, daß sie über sie herrschten. So schrieen sie dann wieder zu dir; und du erhörtest sie vom Himmel und errettetest sie nach deiner großen Barmherzigkeit vielmal.

But after they had rest, they did evil again before you; therefore left you them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried to you, you heard from heaven; and many times did you deliver them according to your mercies,

And when they have rest, they turn back to do evil before Thee, and Thou dost leave them in the hand of their enemies, and they rule over them; and they turn back, and call Thee, and Thou from the heavens dost hear, and dost deliver them, according to Thy mercies, many times,

29 Und du ließest ihnen bezeugen, daß sie sich bekehren sollten zu deinem Gesetz. Aber sie waren stolz und gehorchten deinen Geboten nicht und sündigten an deinen Rechten (durch welche ein Mensch lebt, so er sie tut) und kehrten dir den Rücken zu und wurden halsstarrig und gehorchten nicht.

and testified against them, that you might bring them again to your law. Yet they dealt proudly, and didn't listen to your commandments, but sinned against your ordinances, (which if a man do, he shall live in them,) and withdrew the shoulder, and hardened their neck, and would not hear.

and dost testify against them, to bring them back unto Thy law; and they -- they have acted proudly, and have not hearkened to Thy commands, and against Thy judgments have sinned, -- which man doth and hath lived in them -- and they give a refractory shoulder, and their neck have hardened, and have not hearkened.

30 Und du verzogst viele Jahre über ihnen und ließest ihnen bezeugen durch deinen Geist in deinen Propheten; aber sie nahmen es nicht zu Ohren. Darum hast du sie gegeben in die Hand der Völker in den Ländern.

Yet many years did you bear with them, and testified against them by your Spirit through your prophets: yet would they not give ear: therefore gave you them into the hand of the peoples of the lands.

And Thou drawest over them many years, and testifiest against them by Thy Spirit, by the hand of Thy prophets, and they have not given ear, and Thou dost give them into the hand of peoples of the lands,

31 Aber nach deiner großen Barmherzigkeit hast du es nicht gar aus mit ihnen gemacht noch sie verlassen; denn du bist ein gnädiger und barmherziger Gott.

Nevertheless in your manifold mercies you did not make a full end of them, nor forsake them; for you are a gracious and merciful God.

and in Thine abundant mercies Thou hast not made them a consumption, nor hast forsaken them; for a God, gracious and merciful, [art] Thou.

32 Nun, unser Gott, du großer Gott, mächtig und schrecklich, der du hältst Bund und Barmherzigkeit, achte nicht gering alle die Mühsal, die uns getroffen hat, unsre Könige, Fürsten, Priester, Propheten, Väter und dein ganzes Volk von der Zeit an der Könige von Assyrien bis auf diesen Tag.

Now therefore, our God, the great, the mighty, and the awesome God, who keep covenant and lovingkindness, don't let all the travail seem little before you, that has come on us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all your people, since the time of the kings of Assyria to this day.

And now, O our God -- God, the great, the mighty, and the fearful, keeping the covenant and the kindness -- let not all the travail that hath found us be little before Thee, for our kings, for our heads, and for our priests, and for our prophets, and for our fathers, and for all Thy people, from the days of the kings of Asshur unto this day;

33 Du bist gerecht in allem, was du über uns gebracht hast; denn du hast recht getan, wir aber sind gottlos gewesen.

However you are just in all that is come on us; for you have dealt truly, but we have done wickedly;

and Thou [art] righteous concerning all that hath come upon us, for truth Thou hast done, and we have done wickedly;

34 Und unsre Könige, Fürsten, Priester und Väter haben nicht nach deinem Gesetz getan und auch nicht achtgehabt auf deine Gebote und Zeugnisse, die du hast ihnen lassen bezeugen.

neither have our kings, our princes, our priests, nor our fathers, kept your law, nor listened to your commandments and your testimonies with which you did testify against them.

and our kings, our heads, our priests, and our fathers, have not done Thy law, nor attended unto Thy commands, and to Thy testimonies, that Thou hast testified against them;

35 Und sie haben dir nicht gedient in ihrem Königreich und in deinen großen Gütern, die du ihnen gabst, und in dem weiten und fetten Lande, das du ihnen dargegeben hast, und haben sich nicht bekehrt von ihrem bösen Wesen.

For they have not served you in their kingdom, and in your great goodness that you gave them, and in the large and fat land which you gave before them, neither turned they from their wicked works.

and they, in their kingdom, and in Thine abundant goodness, that Thou hast given to them, and in the land, the large and the fat, that Thou hast set before them, have not served Thee, nor turned back from their evil doings.

- 36 Siehe, wir sind heutigestages Knechte, und in dem Lande, das du unsern Vätern gegeben hast, zu essen seine Früchte und Güter, siehe, da sind wir Knechte.
Behold, we are servants this day, and as for the land that you gave to our fathers to eat the fruit of it and the good of it, behold, we are servants in it.
`Lo, we -- to-day -- [are] servants, and the land that Thou hast given to our fathers, to eat its fruit and its good -- lo, we [are] servants on it,**
- 37 Und sein Ertrag mehrt sich den Königen, die du über uns gesetzt hast um unsrer Sünden willen; und sie herrschen über unsre Leiber und unser Vieh nach ihrem Willen, und wir sind in großer Not.
It yields much increase to the kings whom you have set over us because of our sins: also they have power over our bodies, and over our cattle, at their pleasure, and we are in great distress.
and its increase it is multiplying to the kings whom Thou hast set over us in our sins; and over our bodies they are ruling, and over our cattle, according to their pleasure, and we [are] in great distress.**
- 38 Und in diesem allem machen wir einen festen Bund und schreiben und lassen's unsere Fürsten, Leviten und Priester versiegeln.
Yet for all this we make a sure covenant, and write it; and our princes, our Levites, [and] our priests, seal to it.
And for all this we are making a stedfast covenant, and are writing, and over him who is sealed [are] our heads, our Levites, our priests.`**
- 1 Die Versiegler aber waren: Nehemia, der Landpfleger, der Sohn Hachaljas, und Zedekia,
Now those who sealed were: Nehemiah the governor, the son of Hacialiah, and Zedekiah,
And over those sealed [are] Nehemiah the Tirshatha, son of Hachaliah, and Zidkijah,**

**2 Seraja, Asarja, Jeremia,
Seraiah, Azariah, Jeremiah,
Seraiah, Azariah, Jeremiah,**

**3 Pashur, Amarja, Malchia,
Pashhur, Amariah, Malchijah,
Pashhur, Amariah, Malchijah,**

**4 Hattus, Sebanja, Malluch,
Hattush, Shebaniah, Malluch,
Huttush, Shebaniah, Malluch,**

**5 Harim, Meremoth, Obadja,
Harim, Meremoth, Obadiah,
Harim, Meremoth, Obadiah,**

**6 Daniel, Ginthon, Baruch,
Daniel, Ginnethon, Baruch,
Daniel, Ginnethon, Baruch,**

**7 Mesullam, Abia, Mijamin,
Meshullam, Abijah, Mijamin,
Meshullam, Abijah, Mijamin,**

- 8 Maasja, Bilgai und Semaja, das waren die Priester; Maaziah, Bilgai, Shemaiah; these were the priests. Maaziah, Bilgai, Shemaiah; these [are] the priests.**
- 9 die Leviten aber waren: Jesua, der Sohn Asanjas, Binnui von den Kindern Henadads, Kadmiel**
The Levites: namely, Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;
And the Levites: both Jeshua son of Azaniah, Binnui of the sons of Henadad, Kadmiel;
- 10 und ihre Brüder: Sechanja, Hodia, Kelita, Pelaja, Hanan, and their brothers, Shebaniah, Hodiah, Kelita, Pelaiah, Hanan, and their brethren: Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,**
- 11 Micha, Rehob, Hasabja, Mica, Rehob, Hashabiah, Micha, Rehob, Hashabiah,**
- 12 Sakkur, Serebja, Sebanja, Zaccur, Sherebiah, Shebaniah, Zaccur, Sherebiah, Shebaniah,**

**13 Hodia, Bani und Beninu;
Hodiah, Bani, Beninu.
Hodijah, Bani, Beninu.**

**14 die Häupter im Volk waren: Pareos, Pahath-Moab, Elam, Sathu, Bani,
The chiefs of the people: Parosh, Pahath-moab, Elam, Zattu, Bani,
Heads of the people: Parosh, Pahath-Moab, Elam, Zatthu, Bani,**

**15 Bunni, Asgad, Bebai,
Bunni, Azgad, Bebai,
Bunni, Azgad, Bebai,**

**16 Adonia, Bigevai, Adin,
Adonijah, Bigvai, Adin,
Adonijah, Bigvai, Adin,**

**17 Ater, Hiskia, Assur,
Ater, Hezekiah, Azzur,
Ater, Hizkijah, Azzur,**

**18 Hodia, Hasum, Bezai,
Hodiah, Hashum, Bezai,
Hodijah, Hashum, Bezai,**

**19 Hariph, Anathoth, Nobai,
Hariph, Anathoth, Nobai,
Hariph, Anathoth, Nebai,**

**20 Magpias, Mesullam, Hesir,
Magpiash, Meshullam, Hezir,
Magpiash, Meshullam, Hezir,**

**21 Mesesabeel, Zadok, Jaddua,
Meshezabel, Zadok, Jaddua,
Meshezabeel, Zadok, Jaddua,**

**22 Pelatja, Hanan, Anaja,
Pelatiah, Hanan, Anaiah,
Pelatiah, Hanan, Anaiah,**

**23 Hosea, Hananja, Hassub,
Hoshea, Hananiah, Hasshub,
Hoshea, Hananiah, Hashub,**

**24 Halothes, Pilha, Sobek,
Hallohesh, Pilha, Shobek,
Hallohesh, Pilha, Shobek,**

**25 Rehum, Hasabna, Maaseja,
Rehum, Hashabnah, Maaseiah,
Rehum, Hashabnah, Maaseiah,**

**26 Ahia, Hanan, Anan,
and Ahiah, Hanan, Anan,
and Ahijah, Hanan, Anan,**

**27 Malluch, Harim und Baana.
Malluch, Harim, Baanah.
Malluch, Harim, Baanah.**

**28 Und das andere Volk, Priester, Leviten, Torhüter, Sänger, Tempelknechte und alle,
die sich von den Völker in den Landen abgesondert hatten zum Gesetz Gottes, samt
ihren Weibern, Söhnen und Töchtern, alle, die es verstehen konnten,
The rest of the people, the priests, the Levites, the porters, the singers, the
Nethinim, and all those who had separated themselves from the peoples of the
lands to the law of God, their wives, their sons, and their daughters, everyone who
had knowledge, and understanding;
And the rest of the people, the priests, the Levites, the gatekeepers, the singers,
the Nethinim, and every one who hath been separated from the peoples of the lands
unto the law of God, their wives, their sons, and their daughters, every knowing
intelligent one,**

29 hielten sich zu ihren Brüdern, den Mächtigen, und kamen, daß sie schwuren und sich mit einem Eide verpflichteten, zu wandeln im Gesetz Gottes, das durch Mose, den Knecht Gottes, gegeben ist, daß sie es hielten und tun wollten nach allen Geboten, Rechten und Sitten des HERRN, unsers Herrschers;

They joined with their brothers, their nobles, and entered into a curse, and into an oath, to walk in God`s law, which was given by Moses the servant of God, and to observe and do all the commandments of Yahweh our Lord, and his ordinances and his statutes;

are laying hold on their brethren, their honourable ones, and coming in to an execration, and in to an oath, to walk in the law of God, that was given by the hand of Moses, servant of God, and to observe and to do all the commands of Jehovah our Lord, and His judgments, and His statutes;

30 und daß wir den Völkern im Lande unsere Töchter nicht geben noch ihre Töchter unsern Söhnen nehmen wollten;

and that we would not give our daughters to the peoples of the land, nor take their daughters for our sons;

and that we give not our daughters to the peoples of the land, and their daughters we take not to our sons;

31 auch wenn die Völker im Lande am Sabbattage bringen Ware und allerlei Getreide zu

verkaufen, daß wir nichts von ihnen nehmen wollten am Sabbat und den Heiligen Tagen; und daß wir das siebente Jahr von aller Hand Beschwerung freilassen wollten.

and if the peoples of the land bring wares or any grain on the Sabbath day to sell, that we would not buy of them on the Sabbath, or on a holy day; and that we would forego the seventh year, and the exaction of every debt.

and the peoples of the land who are bringing in the wares and any corn on the sabbath-day to sell, we receive not of them on the sabbath, and on a holy day, and we leave the seventh year, and usury on every hand.

32 Und wir legten ein Gebot auf uns, daß wir jährlich einen dritten Teil eines Silberlings gäben zum Dienst im Hause unsers Gottes,

Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

And we have appointed for ourselves commands, to put on ourselves the third of a shekel in a year, for the service of the house of our God,

33 nämlich zu Schaubrot, zu täglichem Speisopfer, zum täglichen Brandopfer, zum Opfer des Sabbats, der Neumonde und Festtage und zu dem Geheiligten und zum Sündopfer, damit Israel versöhnt werde, und zu allem Geschäft im Hause unsers Gottes.

for the show bread, and for the continual meal-offering, and for the continual burnt-offering, for the Sabbaths, for the new moons, for the set feasts, and for the holy things, and for the sin-offerings to make atonement for Israel, and for all the work of the house of our God.

for bread of the arrangement, and the continual present, and the continual burnt-offering of the sabbaths, of the new moons, for appointed seasons, and for holy things, and for sin-offerings, to make atonement for Israel, even all the work of the house of our God.

34 Und wir warfen das Los unter den Priestern, Leviten und dem Volk um das Opfer des Holzes, das man zum Hause unsers Gottes bringen sollte jährlich nach unsern Vaterhäusern auf bestimmte Zeit, zu brennen auf dem Altar des HERRN, unsers Gottes, wie es im Gesetz geschrieben steht.

We cast lots, the priests, the Levites, and the people, for the wood-offering, to bring it into the house of our God, according to our fathers` houses, at times appointed, year by year, to burn on the altar of Yahweh our God, as it is written in the law;

And the lots we have caused to fall for the offering of wood, [among] the priests, the Levites, and the people, to bring in to the house of our God, by the house of our fathers, at times appointed, year by year, to burn on the altar of Jehovah our God, as it is written in the law,

- 35 Und wir wollen jährlich bringen die Erstlinge unsers Landes und die Erstlinge aller Früchte auf allen Bäumen zum Hause des HERRN;**
and to bring the first-fruits of our ground, and the first-fruits of all fruit of all manner of trees, year by year, to the house of Yahweh;
and to bring in the first fruits of our ground, and the first fruits of all fruit of every tree, year by year, to the house of Jehovah,
- 36 und die Erstlinge unsrer Söhne und unsres Viehs, wie es im Gesetz geschrieben steht, und die Erstlinge unsrer Rinder und unsrer Schafe wollen wir zum Hause unsres Gottes bringen den Priestern, die im Hause unsres Gottes dienen.**
also the firstborn of our sons, and of our cattle, as it is written in the law, and the firstborn of our herds and of our flocks, to bring to the house of our God, to the priests who minister in the house of our God;
and the firstlings of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and our flocks, to bring in to the house of our God, to the priests who are ministering in the house of our God.
- 37 Auch wollen wir bringen das Erste unsres Teiges und unsre Heboffer und Früchte von allerlei Bäumen, Most und Öl den Priestern in die Kammern am Hause unsres Gottes und den Zehnten unsres Landes den Leviten, daß die Leviten den Zehnten haben in allen Städten unsres Ackerwerks.**
and that we should bring the first-fruits of our dough, and our heave-offerings, and the fruit of all manner of trees, the new wine and the oil, to the priests, to the chambers of the house of our God; and the tithes of our ground to the Levites; for they, the Levites, take the tithes in all the cities of our tillage.
And the beginning of our dough, and our heave-offerings, and the fruit of every tree, of new wine, and of oil, we bring in to the priests, unto the chambers of the house of our God, and the tithe of our ground to the Levites; and they -- the Levites -- have the tithes in all the cities of our tillage;

38 Und der Priester, der Sohn Aarons, soll mit den Leviten sein, wenn sie den Zehnten nehmen, daß die Leviten den Zehnten ihrer Zehnten heraufbringen zum Hause unsres

Gottes in die Kammern im Vorratshause.

The priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes to the house of our God, to the chambers, into the treasure-house.

and the priest, son of Aaron, hath been with the Levites in the tithing of the Levites, and the Levites bring up the tithe of the tithe to the house of our God unto the chambers, to the treasure-house;

39 Denn die Kinder Israel und die Kinder Levi sollen die Hebe des Getreides, Mosts und Öls herauf in die Kammern bringen. Dasselbst sind die Gefäße des Heiligtums und die Priester, die da dienen, und die Torhüter und Sänger. So wollen wir das Haus unsres Gottes nicht verlassen.

For the children of Israel and the children of Levi shall bring the heave-offering of the grain, of the new wine, and of the oil, to the chambers, where are the vessels of the sanctuary, and the priests who minister, and the porters, and the singers: and we will not forsake the house of our God.

for unto the chambers do they bring in -- the sons of Israel and the sons of Levi -- the heave-offering of the corn, the new wine, and the oil, and there [are] vessels of the sanctuary, and the priests, those ministering, and the gatekeepers, and the singers, and we do not forsake the house of our God.

1 Und die Obersten des Volks wohnten zu Jerusalem. Das andere Volk aber warf das Los darum, daß unter zehn ein Teil gen Jerusalem, in die heilige Stadt, zöge zu wohnen, und neun Teile in den Städten wohnten.

The princes of the people lived in Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts in the [other] cities.

And the heads of the people dwell in Jerusalem, and the rest of the people have caused to fall lots to bring in one out of ten to dwell in Jerusalem the holy city, and nine parts in the cities,

- 2 Und das Volk segnete alle die Männer, die willig waren, zu Jerusalem zu wohnen. The people blessed all the men who willingly offered themselves to dwell in Jerusalem.**
and the people give a blessing to all the men who are offering themselves willingly to dwell in Jerusalem.
- 3 Dies sind die Häupter in der Landschaft, die zu Jerusalem und in den Städten Juda's wohnten. (Sie wohnten aber ein jeglicher in seinem Gut, das in ihren Städten war: nämlich Israel, Priester, Leviten, Tempelknechte und die Kinder der Knechte Salomos.)**
Now these are the chiefs of the province who lived in Jerusalem: but in the cities of Judah lived everyone in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinim, and the children of Solomon`s servants.
And these [are] heads of the province who have dwelt in Jerusalem, and in cities of Judah, they have dwelt each in his possession in their cities; Israel, the priests, and the Levites, and the Nethinim, and the sons of the servants of Solomon.
- 4 Und zu Jerusalem wohnten etliche der Kinder Juda und Benjamin. Von den Kindern Juda: Athaja, der Sohn Usias, des Sohnes Sacharjas, des Sohnes Amarjas, des Sohnes Shephatjas, des Sohnes Mahalaleels, aus den Kindern Perez,**
In Jerusalem lived certain of the children of Judah, and of the children of Benjamin. Of the children of Judah: Athaiah the son of Uziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, of the children of Perez;
And in Jerusalem have dwelt of the sons of Judah, and of the sons of Benjamin. Of the sons of Judah: Athaiah son of Uziah, son of Zechariah, son of Amariah, son of Shephatiah, son of Mahalaleel, of the sons of Perez;

- 5 und Maaseja, der Sohn Baruchs, des Sohnes Chol-Hoses, des Sohnes Hasajas, des Sohnes Adajas, des Sohnes Jojaribs, des Sohnes Sacharjas, des Sohnes des Selaniters.**

and Maaseiah the son of Baruch, the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of the Shilonite.

and Maseiah son of Baruch, son of Col-Hozeh, son of Hazaiah, son of Adaiah, son of Joiarib, son of Zechariah, son of Shiloni;

- 6 Aller Kinder Perez, die zu Jerusalem wohnten, waren vierhundert und achtundsechzig, tüchtige Leute.**

All the sons of Perez who lived in Jerusalem were four hundred sixty-eight valiant men.

all the sons of Perez who are dwelling in Jerusalem [are] four hundred sixty and eight, men of valour.

- 7 Dies sind die Kinder Benjamin: Sallu, der Sohn Mesullams, des Sohnes Joeds, des Sohnes Pedajas, des Sohnes Kolajas, des Sohnes Maasejas, des Sohnes Ithiels, des Sohnes Jesaja's,**

These are the sons of Benjamin: Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiiah.

And these [are] sons of Benjamin: Sallu son of Meshullam, son of Joed, son of Pedaiah, son of Kolaiah, son of Maaseiah, son of Ithiel, son of Jesaiah;

- 8 und nach ihm Gabbai, Sallai, neunhundert und achtundzwanzig;**

After him Gabbai, Sallai, nine hundred twenty-eight.

and after him Gabbai, Sallai, nine hundred twenty and eight.

- 9 und Joel, der Sohn Sichris, war ihr Vorsteher, und Juda, der Sohn Hasnuas, über den andern Teil der Stadt.**

Joel the son of Zichri was their overseer; and Judah the son of Hassenuah was second over the city.

And Joel son of Zichri [is] inspector over them, and Judah son of Senuah [is] over the city -- second.

- 10 Von den Priestern wohnten daselbst Jedaja, der Sohn Jojaribs, Jachin,
Of the priests: Jedaiah the son of Joiarib, Jachin,
Of the priests: Jedaiah son of Joiarib, Jachin,**

- 11 Seraja, der Sohn Hilkias, des Sohnes Mesullams, des Sohnes Zadoks, des Sohnes Merajoths, des Sohnes Ahitobs, ein Fürst im Hause Gottes,
Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God,
Seraiah son of Hilkiah, son of Meshullam, son of Zadok, son of Meraioth, son of Ahitub, leader of the house of God,**

- 12 und ihre Brüder, die im Hause schafften, derer waren achthundert und zweiundzwanzig; und Adaja, der Sohn Jerohams, des Sohnes Pelaljas, des Sohnes Amzis, des Sohnes Sacharjas, des Sohnes Pashurs, des Sohnes Malchias,
and their brothers who did the work of the house, eight hundred twenty-two; and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchijah,
and their brethren doing the work of the house [are] eight hundred twenty and two;
and Adaiah son of Jeroham, son of Pelaliah, son of Amzi, son of Zechariah, son of Pashur, son of Malchiah,**

- 13 und seine Brüder, Oberste der Vaterhäuser, zweihundert und zweiundvierzig; und Amassai, der Sohn Asareels, des Sohnes Ahsais, des Sohnes Mesillemoths, des Sohnes Immers,**
and his brothers, chiefs of fathers` [houses], two hundred forty-two; and Amashsai the son of Azarel, the son of Ahzai, the son of Meshillemoth, the son of Immer, and his brethren, heads of fathers, two hundred forty and two; and Amashsai son of Azareel, son of Ahazai, son of Meshillemoth, son of Immer,
- 14 und ihre Brüder, gewaltige Männer, hundert und achtundzwanzig; und ihr Vorsteher war Sabdiel, der Sohn Gedolims.**
and their brothers, mighty men of valor, one hundred twenty-eight; and their overseer was Zabdiel, the son of Hagedolim.
and their brethren, mighty of valour, a hundred twenty and eight; and an inspector over them [is] Zabdiel, son of [one of] the great men.
- 15 Von den Leviten: Semaja, der Sohn Hassubs, des Sohnes Asrikams, des Sohnes Hasabjas, des Sohnes Bunnis,**
Of the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, the son of Bunni;
And of the Levites: Shemaiah son of Hashub, son of Azrikam, son of Hashabiah, son of Bunni,
- 16 und Sabthai und Josabad, aus der Leviten Obersten, an den äußerlichen Geschäften im Hause Gottes,**
and Shabbethai and Jozabad, of the chiefs of the Levites, who had the oversight of the outward business of the house of God;
and Shabbethai, and Jozabad, [are] over the outward work of the house of God, of the heads of the Levites,

- 17 und Matthanja, der Sohn Michas, des Sohnes Sabdis, des Sohnes Asaphs, der das Haupt war, Dank anzuheben zum Gebet, und Bakbukja, der andere unter seinen Brüdern, und Abda, der Sohn Sammuas, des Sohnes Galals, des Sohnes Jedithuns.**
and Mattaniah the son of Mica, the son of Zabdi, the son of Asaph, who was the chief to begin the thanksgiving in prayer, and Bakbukiah, the second among his brothers; and Abda the son of Shammua, the son of Galal, the son of Jeduthun.
and Mattaniah son of Micha, son of Zabdi, son of Asaph, [is] head -- at the commencement he giveth thanks in prayer; and Bakbukiah [is] second among his brethren, and Abda son of Shammua, son of Galal, son of Jeduthun.
- 18 Alle Leviten in der heiligen Stadt waren zweihundert und vierundachtzig.**
All the Levites in the holy city were two hundred eighty-four.
All the Levites, in the holy city, [are] two hundred eighty and four.
- 19 Und die Torhüter: Akkub und Talmon und ihre Brüder, die in den Toren hüteten, waren hundert und zweiundsiebzig.**
Moreover the porters, Akkub, Talmon, and their brothers, who kept watch at the gates, were one hundred seventy-two.
And the gatekeepers, Akkub, Talmon, and their brethren, those watching at the gates, [are] a hundred seventy and two.
- 20 Das andere Israel aber, Priester und Leviten, waren in allen Städten Juda's, ein jeglicher in seinem Erbteil.**
The residue of Israel, of the priests, the Levites, were in all the cities of Judah, everyone in his inheritance.
And the rest of Israel, of the priests, of the Levites, [are] in all cities of Judah, each in his inheritance;

21 Und die Tempelknechte wohnten am Ophel; und Ziha und Gispa waren über die Tempelknechte.

But the Nethinim lived in Ophel: and Ziha and Gishpa were over the Nethinim. and the Nethinim are dwelling in Ophel, and Ziha and Gishpa [are] over the Nethinim.

22 Der Vorsteher aber über die Leviten zu Jerusalem war Usi, der Sohn Banis, des Sohnes Hasabjas, des Sohnes Matthanjas, des Sohnes Michas, aus den Kindern Asaphs, den Sängern, für das Geschäft im Hause Gottes.

The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Mica, of the sons of Asaph, the singers, over the business of the house of God.

And the overseer of the Levites in Jerusalem [is] Uzzi son of Bani, son of Hashabiah, son of Mattaniah, son of Micha: of the sons of Asaph, the singers [are] over-against the work of the house of God,

23 Denn es war des Königs Gebot über sie, daß man den Sängern treulich gäbe, einen jeglichen Tag seine Gebühr.

For there was a commandment from the king concerning them, and a settled provision for the singers, as every day required.

for the command of the king [is] upon them, and support [is] for the singers, a matter of a day in its day.

24 Und Pethahja, der Sohn Mesesabeels, aus den Kindern Serahs, des Sohnes Juda's, war zu Handen des Königs in allen Geschäften an das Volk.

Pethahiah the son of Meshezabel, of the children of Zerah the son of Judah, was at the king's hand in all matters concerning the people.

And Pethahiah son of Meshezabeel, of the sons of Zerah, son of Judah, [is] by the hand of the king, for every matter of the people.

25 Und der Kinder Juda, die außen auf den Dörfern auf ihrem Lande waren, wohnten etliche zu Kirjath-Arba und seinen Ortschaften und zu Dibon und seinen Ortschaften und zu Kabzeel und seinen Ortschaften

As for the villages, with their fields, some of the children of Judah lived in Kiriath-arba and the towns of it, and in Dibon and the towns of it, and in Jekabzeel and the villages of it,

And at the villages with their fields, of the sons of Judah there have dwelt, in Kirjath-Arba and its small towns, and in Dibon and its small towns, and in Jekabzeel and its villages,

**26 und zu Jesua, Molada, Beth-Pelet,
and in Jeshua, and in Moladah, and Beth-pelet,
and in Jeshua, and in Moladah, and in Beth-Phelet,**

**27 Hazar-Sual, Beer-Seba und ihren Ortschaften
and in Hazar-shual, and in Beersheba and the towns of it,
and in Hazar-Shaul, and in Beer-Sheba and its small towns,**

**28 und zu Ziklag und Mechona und ihren Ortschaften
and in Ziklag, and in Meconah and in the towns of it,
and in Ziklag, and in Mekonah and in its small towns,**

**29 und zu En-Rimmon, Zora, Jarmuth,
and in En-rimmon, and in Zorah, and in Jarmuth,
and En-Rimmon, and in Zareah, and in Jarmuth,**

- 30 Sanoah, Adullam und ihren Dörfern, zu Lachis und auf seinem Felde, zu Aseka und seinen Ortschaften. Und sie lagerten sich von Beer-Seba an bis an das Tal Hinnom.
Zanoah, Adullam, and their villages, Lachish and the fields of it, Azekah and the towns of it. So they encamped from Beersheba to the valley of Hinnom.
Zanoah, Adullam, and their villages, Lachish and its fields, Azekah and its small towns; and they encamp from Beer-Sheba unto the valley of Hinnom.**
- 31 Die Kinder Benjamin aber wohnten von Geba an zu Michmas, Aja, Beth-Ei und seinen Ortschaften
The children of Benjamin also [lived] from Geba [onward], at Michmash and Aija, and at Bethel and the towns of it,
And sons of Benjamin [are] at Geba, Michmash, and Aija, and Beth-EI, and its small towns,**
- 32 und zu Anathoth, Nob, Ananja,
at Anathoth, Nob, Ananiah,
Anathoth, Nob, Ananiah,**
- 33 Hazor, Rama, Gitthaim,
Hazor, Ramah, Gittaim,
Hazor, Ramah, Gittaim,**
- 34 Hadid, Zeboim, Neballat,
Hadid, Zeboim, Neballat,
Hadid, Zeboim, Neballat,**

- 35 Lod und Ono im Tal der Zimmerleute.**
Lod, and Ono, the valley of craftsmen.
Lod, and Ono, the valley of the artificers.
- 36 Und etliche Leviten, die Teile in Juda hatten, wohnten unter Benjamin.**
Of the Levites, certain courses in Judah [were joined] to Benjamin.
And of the Levites, the courses of Judah [are] for Benjamin.
- 1 Dies sind die Priester und die Leviten, die mit Serubabel, dem Sohn Sealthiels, und mit Jesua heraufzogen: Seraja, Jeremia, Esra,**
Now these are the priests and the Levites who went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,
And these [are] the priests and the Levites who came up with Zerubbabel son of Shealtiel, and Jeshua; Seraiah, Jeremiah, Ezra,
- 2 Amarja, Malluch, Hattus,**
Amariah, Malluch, Hattush,
Amariah, Malluch, Hattush,
- 3 Sechanja, Rehum, Meremoth,**
Shecaniah, Rehum, Meremoth,
Shechaniah, Rehum, Meremoth,

- 4 Iddo, Ginthoi, Abia,
Iddo, Ginnethoi, Abijah,
Iddo, Ginnethoi, Abijah,**
- 5 Mijamin, Maadja, Bilga,
Mijamin, Maadiah, Bilgah,
Miamin, Maadiah, Bilgah,**
- 6 Semaja, Jojarib, Jedaja,
Shemaiah, and Joiarib, Jedaiah.
Shemaiah, and Joiarib, Jedaiah,**
- 7 Sallu, Amok, Hilkia und Jedaja. Dies waren die Häupter unter den Priestern und ihren Brüdern zu den Zeiten Jesuas.
Sallu, Amok, Hilkiah, Jedaiah. These were the chiefs of the priests and of their brothers in the days of Jeshua.
Sallu, Amok, Hilkiah, Jedaiah; these [are] heads of the priests and of their brethren in the days of Jeshua.**
- 8 Die Leviten aber waren diese: Jesua, Binnui, Kadmiel, Serebja, Juda und Matthanja, der hatte das Dankamt mit seinen Brüdern;
Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, [and] Mattaniah, who was over the thanksgiving, he and his brothers.
And the Levites [are] Jeshua, Binnui, Kadmiel, Sherebiah, Judah, Mattaniah, he [is] over the thanksgiving, and his brethren,**

- 9** **Bakbukja und Unni, ihre Brüder, waren ihnen gegenüber zum Dienst.**
Also Bakbukiah and Unno, their brothers, were over against them according to their offices.
and Bakbukiah and Unni, their brethren, [are] over-against them in charges.
- 10** **Jesua zeugte Jojakim, Jojakim zeugte Eljasib, Eljasib zeugte Jorada,**
Jeshua became the father of Joiakim, and Joiakim became the father of Eliashib,
and Eliashib became the father of Joiada,
And Jeshua hath begotten Joiakim, and Joiakim hath begotten Eliashib, and
Eliashib hath begotten Joiada,
- 11** **Jorada zeugte Jonathan, Jonathan zeugte Jaddua.**
and Joiada became the father of Jonathan, and Jonathan became the father of
Jaddua.
and Joiada hath begotten Jonathan, and Jonathan hath begotten Jaddua.
- 12** **Und zu den Zeiten Jojakims waren diese Oberste der Vaterhäuser unter den**
Priestern: nämlich von Seraja war Meraja, von Jeremia war Hananja,
In the days of Joiakim were priests, heads of fathers` [houses]: of Seraiah, Meraiah;
of Jeremiah, Hananiah;
And in the days of Joiakim have been priests, heads of the fathers; of Seraiah,
Meraiah; of Jeremiah, Hananiah;
- 13** **von Esra war Mesullam, von Amarja war Johanan,**
of Ezra, Meshullam; of Amariah, Jehohanan;
of Ezra, Meshullam; of Amariah, Jehohanan;

- 14 von Malluch war Jonathan, von Sebanja war Joseph,
of Malluchi, Jonathan; of Shebaniah, Joseph;
of Melicu, Jonathan; of Shebaniah, Joseph;**
- 15 von Harim war Adna, von Merajoth war Helkai,
of Harim, Adna; of Meraioth, Helkai;
of Harim, Adna; of Meraioth, Helkai;**
- 16 von Iddo war Sacharja, von Ginthon war Mesullam,
of Iddo, Zechariah; of Ginnethon, Meshullam;
of Iddo, Zechariah; of Ginnethon, Meshullam;**
- 17 von Abia war Sichri, von Minjamin-Moadja war Piltai,
of Abijah, Zichri; of Miniamin, of Moadiah, Piltai;
of Abijah, Zichri; of Miniamin; of Moadiah, Piltai;**
- 18 von Bilga war Sammua, von Semaja war Jonathan,
of Bilgah, Shammua; of Shemaiah, Jehonathan;
of Bilgah, Shammua; of Shemaiah, Jehonathan;**
- 19 von Jojarib war Matthnai, von Jedaja war Usi,
and of Jojarib, Mattenai; of Jedaiah, Uzzi;
and of Jojarib, Mattenai; of Jedaiah, Uzzi;**

**20 von Sallai war Kallai, von Amok war Eber,
of Sallai, Kallai; of Amok, Eber;
of Sallai, Kallai; of Amok, Eber;**

**21 von Hilkia war Hasabja, von Jedaja war Nathanael.
of Hilkiah, Hashabiah; of Jedaiah, Nethanel.
of Hilkiah, Hashabiah; of Jedaiah, Nethaneel.**

**22 Und zu den Zeiten Eljasibs, Joadas, Johanans und Jadduas wurden die Obersten
der**

**Vaterhäuser unter den Leviten aufgeschrieben und die Priester, unter dem
Königreich des Darius, des Persers.**

**As for the Levites, in the days of Eliashib, Joiada, and Johanan, and Jaddua, there
were recorded the heads of fathers` [houses]; also the priests, in the reign of Darius
the Persian.**

**The Levites, in the days of Eliashib, Joiada, and Johanan, and Jaddua, are written,
heads of fathers, and of the priests, in the kingdom of Darius the Persian.**

**23 Es wurden aber die Kinder Levi, die Obersten der Vaterhäuser, aufgeschrieben in
der Chronik bis zur Zeit Johanans, des Sohnes Eljasibs.**

**The sons of Levi, heads of fathers` [houses], were written in the book of the
chronicles, even until the days of Johanan the son of Eliashib.**

**Sons of Levi, heads of the fathers, are written on the book of the Chronicles even
till the days of Johanan son of Eliashib;**

- 24 Und dies waren die Obersten unter den Leviten: Hasabja, Serebja und Jesua, der Sohn Kadmiels; und ihre Brüder neben ihnen, verordnet, zu loben und zu danken, wie es David, der Mann Gottes, geboten hatte, eine Ordnung um die andere,**
The chiefs of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brothers over against them, to praise and give thanks, according to the commandment of David the man of God, watch next to watch.
and heads of the Levites: Hashabiah, Sherebiah, and Jeshua son of Kadmiel, and their brethren, [are] over-against them, to give praise, to give thanks, by command of David the man of God, charge over-against charge.
- 25 waren Matthanja, Bakbukja, Obadja. Aber Mesullam, Talmon und Akkub, die Torhüter, hatten die Hut an den Vorratskammern der Tore.**
Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the watch at the store-houses of the gates.
Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [are] gatekeepers, keeping charge in the gatherings of the gates.
- 26 Diese waren zu den Zeiten Jojakims, des Sohnes Jesuas, des Sohnes Jozadaks, und zu den Zeiten Nehemias, des Landpflegers, und des Priesters Esra, des Schriftgelehrten.**
These were in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest the scribe.
These [are] in the days of Joiakim son of Jeshua, son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

27 Und bei der Einweihung der Mauer zu Jerusalem suchte man die Leviten aus allen ihren Orten, daß man sie gen Jerusalem brächte, zu halten Einweihung in Freuden, mit Danken, mit Singen, mit Zimbeln, Psalter und Harfen.

At the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with giving thanks, and with singing, with cymbals, psalteries, and with harps.

And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them in to Jerusalem, to make the dedication even with gladness, and with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps;

28 Und es versammelten sich die Kinder der Sänger von der Gegend um Jerusalem her und von den Höfen der Netophathiter

The sons of the singers gathered themselves together, both out of the plain round about Jerusalem, and from the villages of the Netophathites;

and sons of the singers are gathered together even from the circuit round about Jerusalem, and from the villages of Netophathi,

29 und von Beth-Gilgal und von den Äckern zu Geba und Asmaveth; denn die Sänger hatten sich Höfe gebaut um Jerusalem her.

also from Beth-gilgal, and out of the fields of Geba and Azmaveth: for the singers had built them villages round about Jerusalem.

and from the house of Gilgal, and from fields of Geba and Azmaveth, for villages have the singers built for themselves round about Jerusalem;

30 Und die Priester und Leviten reinigten sich und reinigten das Volk, die Tore und die Mauer.

The priests and the Levites purified themselves; and they purified the people, and the gates, and the wall.

and the priests and the Levites are cleansed, and they cleanse the people, and the gates, and the wall.

31 Und ich ließ die Fürsten Juda's oben auf die Mauer steigen und bestellte zwei große Dankchöre. Die einen gingen hin zur Rechten oben auf der Mauer zum Misttor hin,

Then I brought up the princes of Judah on the wall, and appointed two great companies who gave thanks and went in procession; [whereof one went] on the right

hand on the wall toward the dung gate:

And I bring up the heads of Judah upon the wall, and appoint two great thanksgiving

companies and processions. At the right, on the wall, to the dung-gate;

32 und ihnen ging nach Hosaja und die Hälfte der Fürsten Juda's and after them went Hoshaiah, and half of the princes of Judah, and after them goeth Hoshaiah, and half of the heads of Judah,

33 und Asarja, Esra, Mesullam, and Azariah, Ezra, and Meshullam, and Azariah, Ezra, and Meshullam,

34 Juda, Benjamin, Semaja und Jeremia

**Judah, and Benjamin, and Shemaiah, and Jeremiah,
Judah, and Benjamin, and Shemaiah, and Jeremiah;**

35 und etliche der Priester-Kinder mit Drommeten, dazu Sacharja, der Sohn Jonathans, des Sohnes Semajas, des Sohnes Matthanjas, des Sohnes Michajas, des Sohnes Sakkurs, des Sohnes Asaphs,

and certain of the priests` sons with trumpets: Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Micaiah, the son of Zaccur, the son of Asaph;

and of the sons of the priests with trumpets, Zechariah son of Jonathan, son of Shemaiah, son of Mattaniah, son of Michaiah, son of Zaccur, son of Asaph,

36 und seine Brüder: Semaja, Asareel, Milalai, Gilalai, Maai, Nathanael und Juda, Hanani, mit den Saitenspielen Davids, des Mannes Gottes, Esra aber, der Schriftgelehrte, vor ihnen her.

and his brothers, Shemaiah, and Azarel, Milalai, Gilalai, Maai, Nethanel, and Judah, Hanani, with the musical instruments of David the man of God; and Ezra the scribe was before them.

and his brethren Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with instruments of song of David the man of God, and Ezra the scribe [is] before them;

- 37 Und zogen zum Brunnentor hin und gingen stracks vor sich auf den Stufen zur Stadt Davids, die Mauer hinauf zu dem Hause Davids hinan und bis an das Wassertor gegen Morgen.**
By the spring gate, and straight before them, they went up by the stairs of the city of David, at the ascent of the wall, above the house of David, even to the water gate eastward.
and by the gate of the fountain and over-against them, they have gone up by the steps of the city of David, at the going up of the wall beyond the house of David, and unto the water-gate eastward.
- 38 Der andere Dankchor ging ihnen gegenüber, und ich ihm nach und die Hälfte des Volks, oben auf der Mauer zum Ofenturm hinan und bis an die breite Mauer**
The other company of those who gave thanks went to meet them, and I after them, with the half of the people, on the wall, above the tower of the furnaces, even to the broad wall,
And the second thanksgiving company that is going over-against, and I after it, and half of the people on the wall from beyond the tower of the furnaces and unto the broad wall,
- 39 und zum Tor Ephraim hinan und zum alten Tor und zum Fischtor und zum Turm Hananeel und zum Turm Mea bis an das Schaftor, und blieben stehen im Kerkertor.**
and above the gate of Ephraim, and by the old gate, and by the fish gate, and the tower of Hananel, and the tower of Hammeah, even to the sheep gate: and they stood still in the gate of the guard.
and from beyond the gate of Ephraim, and by the old-gate, and by the fish-gate, and the tower of Hananeel, and the tower of Meah, and unto the sheep-gate -- and they have stood at the prison-gate.

40 Und standen also die zwei Dankchöre am Hause Gottes, und ich und die Hälfte der Obersten mit mir,

So stood the two companies of those who gave thanks in the house of God, and I, and the half of the rulers with me;

And the two thanksgiving companies stand in the house of God, and I and half of the prefects with me,

41 und die Priester, nämlich Eljakim, Maaseja, Minjamin, Michaja, Eljoenai, Sacharja, Hananja mit Drommeten,

and the priests, Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah, and Hananiah, with trumpets;

and the priests, Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, Hananiah, with trumpets,

42 und Maaseja, Semaja, Eleasar, Usi, Johanan, Malchia, Elam und Eser. Und die Sänger sangen laut, und Jisrahja war der Vorsteher.

and Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. The singers sang loud, with Jezrahiah their overseer.

and Masseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer, and the singers sound, and Jezrahiah the inspector;

43 Und es wurden desselben Tages große Opfer geopfert, und sie waren fröhlich; denn Gott hatte ihnen eine große Freude gemacht, daß sich auch die Weiber und Kinder freuten, und man hörte die Freude Jerusalems ferne.

They offered great sacrifices that day, and rejoiced; for God had made them rejoice with great joy; and the women also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

and they sacrifice on that day great sacrifices and rejoice, for God hath made them rejoice [with] great joy, and also, the women and the children have rejoiced, and the joy of Jerusalem is heard -- unto a distance.

44 Zu der Zeit wurden verordnet Männer über die Vorratskammern, darin die Heben, Erstlinge und Zehnten waren, daß sie sammeln sollten von den Äckern um die Städte her, auszuteilen nach dem Gesetz für die Priester und Leviten; denn Juda hatte eine Freude an den Priestern und Leviten, daß sie standen

On that day were men appointed over the chambers for the treasures, for the heave-offerings, for the first-fruits, and for the tithes, to gather into them, according to the fields of the cities, the portions appointed by the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites who waited.

And certain are appointed on that day over the chambers for treasures, for heave-offerings, for first-fruits, and for tithes, to gather into them out of the fields of the cities the portions of the law for priests, and for Levites, for the joy of Judah [is] over the priests, and over the Levites, who are standing up.

45 und warteten des Dienstes ihres Gottes und des Dienstes der Reinigung. Und die Sänger und Torhüter standen nach dem Gebot Davids und seines Sohnes Salomo; They kept the charge of their God, and the charge of the purification, and [so did] the singers and the porters, according to the commandment of David, and of Solomon his son.

And the singers and the gatekeepers keep the charge of their God, even the charge of the cleansing -- according to the command of David [and] Solomon his son,

46 denn vormals, zu den Zeiten Davids und Asaphs, wurden gestiftet die obersten Sanger und Loblieder und Dank zu Gott.

For in the days of David and Asaph of old there was a chief of the singers, and songs of praise and thanksgiving to God.

for in the days of David and Asaph of old [were] heads of the singers, and a song of praise and thanksgiving to God.

47 Aber ganz Israel gab den Sangern und Torhutern Teile zu den Zeiten Serubabels und Nehemias, einen jeglichen Tag sein Teil; und sie gaben Geheiligtens fur die Leviten, die Leviten aber gaben Geheiligtens fur die Kinder Aaron.

All Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, as every day required: and they set apart [that which was] for the Levites; and the Levites set apart [that which was] for the sons of Aaron.

And all Israel in the days of Zerubbabel, and in the days of Nehemiah, are giving the portions of the singers, and of the gatekeepers, the matter of a day in its day, and are sanctifying to the Levites, and the Levites are sanctifying to the sons of Aaron.

1 Und es ward zu der Zeit gelesen das Buch Mose vor den Ohren des Volks und ward gefunden darin geschrieben, da die Ammoniter und Moabiter sollen nimmermehr in die Gemeinde Gottes kommen,

On that day they read in the book of Moses in the audience of the people; and therein was found written, that an Ammonite and a Moabite should not enter into the assembly of God forever,

On that day there was read in the book of Moses, in the ears of the people, and it hath been found written in it that an Ammonite and Moabite doth not come into the assembly of God -- unto the age,

- 2** darum daß sie den Kindern Israel nicht entgegenkamen mit Brot und Wasser und dingten sie wider Bileam, daß er sie verfluchen sollte; aber unser Gott wandte den Fluch in einen Segen.

because they didn't meet the children of Israel with bread and with water, but hired Balaam against them, to curse them: however our God turned the curse into a blessing.

because they have not come before the sons of Israel with bread and with water, and hire against them Balaam to revile them, and our God turneth the reviling into a blessing.

- 3** Da sie nun dies Gesetz hörten, schieden sie alle Fremdlinge von Israel.
It came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.
And it cometh to pass, at their hearing the law, that they separate all the mixed people from Israel.

- 4** Und vor dem hatte der Priester Eljasib, der gesetzt war über die Kammern am Hause unsres Gottes, ein Verwandter des Tobia, demselben eine große Kammer gemacht;
Now before this, Eliashib the priest, who was appointed over the chambers of the house of our God, being allied to Tobiah,
And before this Eliashib the priest, appointed over chambers of the house of our God, [is] a relation of Tobiah,

5 und dahin hatten sie zuvor gelegt Speisopfer, Weihrauch, Geräte und die Zehnten vom Getreide, Most und Öl, die Gebühr der Leviten, Sänger und Torhüter, dazu die Hebe der Priester.

had prepared for him a great chamber, where before they laid the meal-offerings, the

frankincense, and the vessels, and the tithes of the grain, the new wine, and the oil, which were given by commandment to the Levites, and the singers, and the porters; and the heave-offerings for the priests.

and he maketh for him a great chamber, and there they were formerly putting the present, the frankincense, and the vessels, and the tithe of the corn, the new wine, and the oil -- the commanded thing of the Levites, and the singers, and the gatekeepers -- and the heave-offering of the priests.

6 Aber bei diesem allem war ich nicht zu Jerusalem; denn im zweiunddreißigsten Jahr Arthahsasthas, des Königs zu Babel, kam ich zum König, und nach etlicher Zeit erwarb ich vom König,

But in all this [time] I was not at Jerusalem; for in the two and thirtieth year of Artaxerxes king of Babylon I went to the king; and after certain days asked I leave of the king,

And during all this I was not in Jerusalem, for in the thirty and second year of Artaxerxes king of Babylon did I come unto the king, and at the end of days I have asked of the king,

7 daß ich gen Jerusalem zog. Und ich merkte, daß nicht gut war, was Eljasib an Tobia getan hatte, da er sich eine Kammer machte im Hofe am Hause Gottes;

and I came to Jerusalem, and understood the evil that Eliashib had done for Tobiah, in preparing him a chamber in the courts of the house of God.

and I come in to Jerusalem, and understand concerning the evil that Eliashib hath done for Tobiah, to make to him a chamber in the courts of the house of God,

8 und es verdroß mich sehr, und ich warf alle Geräte vom Hause hinaus vor die Kammer

It grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber.

and it is very displeasing to me, and I cast all the vessels of the house of Tobiah without, out of the chamber,

9 und hieß, daß sie die Kammern reinigten; und ich brachte wieder dahin das Gerät des Hauses Gottes, das Speisopfer und den Weihrauch.

Then I commanded, and they cleansed the chambers: and there brought I again the vessels of the house of God, with the meal-offerings and the frankincense.

and I speak, and they cleanse the chambers, and I bring back thither the vessels of the house of God with the present and the frankincense.

10 Und ich erfuhr, daß der Leviten Teile ihnen nicht gegeben waren, derhalben die Leviten und die Sänger, die das Geschäft des Amts ausrichten sollten, geflohen waren, ein jeglicher zu seinen Acker.

I perceived that the portions of the Levites had not been given them; so that the Levites and the singers, who did the work, were fled everyone to his field.

And I know that the portions of the Levites have not been given, and they flee each to his field -- the Levites and the singers, doing the work.

11 Da schalt ich die Obersten und sprach: Warum ist das Haus Gottes verlassen? Aber ich versammelte sie und stellte sie an ihre Stätte.

Then contended I with the rulers, and said, Why is the house of God forsaken? I gathered them together, and set them in their place.

And I strive with the prefects, and say, `Wherefore hath the house of God been forsaken?` and I gather them, and set them on their station;

12 Da brachte ganz Juda den Zehnten vom Getreide, Most und Öl zum Vorrat.

Then brought all Judah the tithe of the grain and the new wine and the oil to the treasuries.

and all Judah have brought in the tithe of the corn, and of the new wine, and of the oil, to the treasuries.

13 Und ich setzte über die Vorräte Selemja, den Priester, und Zadok, den Schriftgelehrten, und aus den Leviten Pedaja und ihnen zur Hand Hanan, den Sohn Sakkurs, des Sohnes Matthanjas; denn sie wurden für treu gehalten, und ihnen ward befohlen, ihren Brüdern auszuteilen.

I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were counted faithful, and their business was to distribute to their brothers.

And I appoint treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and Pedaiah of the Levites; and by their hand [is] Hanan son of Zaccur, son of Mattaniah, for stedfast they have been reckoned, and on them [it is] to give a portion to their brethren.

14 Gedenke, mein Gott, mir daran und tilge nicht aus meine Barmherzigkeit, die ich an meines Gottes Hause und an seinem Dienst getan habe!

Remember me, my God, concerning this, and don't wipe out my good deeds that I have done for the house of my God, and for the observances of it.

Be mindful of me, O my God, for this, and do not blot out my kind acts that I have done, for the house of my God, and for its charges.

- 15 Zur selben Zeit sah ich in Juda Kelter treten am Sabbat und Garben hereinbringen und Esel, beladen mit Wein, Trauben, Feigen und allerlei Last, gen Jerusalem bringen am Sabbattag. Und ich zeugte wider sie des Tages, da sie die Nahrung verkauften.**

In those days saw I in Judah some men treading wine-presses on the Sabbath, and bringing in sheaves, and lading donkeys [therewith]; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the Sabbath day: and I testified [against them] in the day in which they sold victuals.

In those days I have seen in Judah those treading wine-vats on sabbath, and bringing in the sheaves, and lading on the asses, and also, wine, grapes, and figs, and every burden, yea, they are bringing in to Jerusalem on the sabbath-day, and I testify in the day of their selling provision.

- 16 Es wohnten auch Tyrer darin; die brachten Fische und allerlei Ware und verkauften's am Sabbat den Kinder Juda's in Jerusalem.**

There lived men of Tyre also therein, who brought in fish, and all manner of wares, and sold on the Sabbath to the children of Judah, and in Jerusalem.

And the Tyrians have dwelt in it, bringing in fish, and every ware, and selling on sabbath to the sons of Judah and in Jerusalem.

- 17 Da schalt ich die Obersten in Juda und sprach zu ihnen: Was ist das für ein böses Ding, das ihr tut, und brecht den Sabbattag?**

Then I contended with the nobles of Judah, and said to them, What evil thing is this that you do, and profane the Sabbath day?

And I strive with the freemen of Judah, and say to them, `What [is] this evil thing that ye are doing, and polluting the sabbath-day?

18 Taten nicht eure Väter also, und unser Gott führte all dies Unglück über uns und über diese Stadt? Und ihr macht des Zorns über Israel noch mehr, daß ihr den Sabbat brecht!

Didn't your fathers do thus, and did not our God bring all this evil on us, and on this city? yet you bring more wrath on Israel by profaning the Sabbath.

Thus did not your fathers do? and our God bringeth in on us all this evil, and on this city, and ye are adding fierceness on Israel, to pollute the sabbath.

19 Und da es in den Toren zu Jerusalem dunkel ward vor dem Sabbat, hieß ich die Türen zuschließen und befahl, man sollte sie nicht auftun bis nach dem Sabbat. Und ich bestellte meiner Leute etliche an die Tore, daß man keine Last hereinbrächte am

Sabbattage.

It came to pass that, when the gates of Jerusalem began to be dark before the Sabbath, I commanded that the doors should be shut, and commanded that they should not be opened until after the Sabbath: and some of my servants set I over the gates, that there should no burden be brought in on the Sabbath day.

And it cometh to pass, when the gates of Jerusalem have been dark before the sabbath, that I speak, and the doors are shut, and I say, that they do not open them till after the sabbath; and of my servants I have stationed at the gates; there doth not come in a burden on the sabbath-day.

20 Da blieben die Krämer und Verkäufer mit allerlei Ware über Nacht draußen vor Jerusalem, ein Mal oder zwei.

So the merchants and sellers of all kind of wares lodged outside of Jerusalem once or twice.

And they lodge -- the merchants and sellers of all ware -- at the outside of Jerusalem, once or twice,

21 Da zeugte ich wider sie und sprach zu ihnen: Warum bleibt ihr über Nacht um die Mauer? Werdet ihr's noch einmal tun, so will ich Hand an euch legen. Von der Zeit an kamen sie des Sabbats nicht.

Then I testified against them, and said to them, Why lodge you about the wall? if you do so again, I will lay hands on you. From that time forth came they no more on the Sabbath.

and I testify against them, and say unto them, `Wherefore are ye lodging over-against the wall? if ye repeat [it], a hand I put forth upon you;` from that time they have not come in on the sabbath.

22 Und ich sprach zu den Leviten, daß sie sich reinigten und kämen und hüteten die Tore, zu heiligen den Sabbattag. Mein Gott, gedenke mir des auch und schone mein nach deiner großen Barmherzigkeit.

I commanded the Levites that they should purify themselves, and that they should come and keep the gates, to sanctify the Sabbath day. Remember to me, my God, this also, and spare me according to the greatness of your lovingkindness.

And I say to the Levites, that they be cleansed, and, coming in, keeping the gates, to sanctify the sabbath-day. Also, this, remember for me, O my God, and have pity on me, according to the abundance of Thy kindness.

23 Ich sah auch zu der Zeit Juden, die Weiber genommen hatten von Asdod, Ammon und Moab.

In those days also saw I the Jews who had married women of Ashdod, of Ammon, [and] of Moab:

Also, in those days, I have seen the Jews [who] have settled women of Ashdod, of Ammon, of Moab.

24 Und ihre Kinder redeten die Hälfte asdodisch und konnten nicht jüdisch reden, sondern nach der Sprache eines jeglichen Volks.

and their children spoke half in the speech of Ashdod, and could not speak in the Jews` language, but according to the language of each people.

And of their sons, half are speaking Ashdoditish -- and are not knowing to speak Jewish -- and according to the language of people and people.

25 Und ich schalt sie und fluchte ihnen und schlug etliche Männer und raufte sie und nahm einen Eid von ihnen bei Gott: Ihr sollt eure Töchter nicht geben ihren Söhnen noch ihre Töchter nehmen euren Söhnen oder euch selbst.

I contended with them, and cursed them, and struck certain of them, and plucked off

their hair, and made them swear by God, [saying], You shall not give your daughters to their sons, nor take their daughters for your sons, or for yourselves.

And I strive with them, and declare them vile, and smite certain of them, and pluck off their hair, and cause them to swear by God, `Ye do not give your daughters to their sons, nor do ye take of their daughters to your sons, and to yourselves.

26 Hat nicht Salomo, der König Israels, daran gesündigt? Und war doch in vielen Heiden kein König ihm gleich, und er war seinem Gott lieb, und Gott setzte ihn zum König über ganz Israel; dennoch machten ihn die ausländischen Weiber sündigen.

Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, and he was beloved of his God, and God made him king over all Israel: nevertheless even him did foreign women cause to sin.

`By these did not Solomon king of Israel sin? and among the many nations there was no king like him, and beloved by his God he was, and God maketh him king over all Israel -- even him did the strange women cause to sin.

27 Und von euch muß man das hören, daß ihr solches Übel tut, euch an unserm Gott zu vergreifen und ausländische Weiber zu nehmen?

Shall we then listen to you to do all this great evil, to trespass against our God in marrying foreign women?

And to you do we hearken to do all this great evil, to trespass against our God, to settle strange women?

28 Und einer aus den Kindern Jojadas, des Sohnes Eljasibs, des Hohenpriesters, war Saneballats, des Horoniters, Eidam; aber ich jagte ihn von mir.

One of the sons of Joiada, the son of Eliashib the high priest, was son-in-law to Sanballat the Horonite: therefore I chased him from me.

And [one] of the sons of Joiada son of Eliashib the high priest, [is] son-in-law to Sanballat the Horonite, and I cause him to flee from off me.

29 Gedenke an sie, mein Gott, daß sie das Priestertum befleckt haben und den Bund des Priestertums und der Leviten!

Remember them, my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

Be mindful of them, O my God, for the redeemed of the priesthood, and the covenant of the priesthood, and of the Levites.

30 Also reinigte ich sie von allem Ausländischen und bestellte den Dienst der Priester und Leviten, einen jeglichen zu seinem Geschäft,

Thus cleansed I them from all foreigners, and appointed charges for the priests and for the Levites, everyone in his work;

And I have cleansed them from every stranger, and appoint charges to priests and to Levites, each in his work,

31 und für die Opfertgaben an Holz zu bestimmten Zeiten und für die Erstlinge. Gedenke meiner, mein Gott, im Besten!

and for the wood-offering, at times appointed, and for the first-fruits. Remember me, my God, for good.

and for the wood-offering at appointed times, and for first-fruits. Be mindful of me, O my God, for good.