

The King James Version Composite Bible

By

Gary D. Rose

The KJV Composite Reflection Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an overall meaning is obtained, which I call a “composite” understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. This composite understanding will lead to true meaning for your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

The King James Version

The American Standard Version of 1901

Young's Literal Translation

2 John

- 1 The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;
The elder unto the elect lady and her children, whom I love in truth; and not I only, but also all they that know the truth;
The Elder to the choice Kyria, and to her children, whom I love in truth, and not I only, but also all those having known the truth,**

- 2 For the truth's sake, which dwelleth in us, and shall be with us for ever.
for the truth`s sake which abideth in us, and it shall be with us for ever:
because of the truth that is remaining in us, and with us shall be to the age,**

3 Grace be with you, mercy, [and] peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

Grace, mercy, peace shall be with us, from God the Father, and from Jesus Christ, the Son of the Father, in truth and love.

there shall be with you grace, kindness, peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

4 I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

I rejoice greatly that I have found [certain] of thy children walking in truth, even as we received commandment from the Father.

I rejoiced exceedingly that I have found of thy children walking in truth, even as a command we did receive from the Father;

5 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

And now I beseech thee, lady, not as though I wrote to thee a new commandment, but that which we had from the beginning, that we love one another.

and now I beseech thee, Kyria, not as writing to thee a new command, but which we had from the beginning, that we may love one another,

6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

And this is love, that we should walk after his commandments. This is the commandment, even as ye heard from the beginning, that ye should walk in it.

and this is the love, that we may walk according to His commands; this is the command, even as ye did hear from the beginning, that in it ye may walk,

7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

For many deceivers are gone forth into the world, [even] they that confess not that Jesus Christ cometh in the flesh. This is the deceiver and the antichrist.

because many leading astray did enter into the world, who are not confessing Jesus Christ coming in flesh; this one is he who is leading astray, and the antichrist.

8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

Look to yourselves, that ye lose not the things which we have wrought, but that ye receive a full reward.

See to yourselves that ye may not lose the things that we wrought, but a full reward may receive;

9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

Whosoever goeth onward and abideth not in the teaching of Christ, hath not God: he that abideth in the teaching, the same hath both the Father and the Son.

every one who is transgressing, and is not remaining in the teaching of the Christ, hath not God; he who is remaining in the teaching of the Christ, this one hath both the Father and the Son;

10 If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed:

If any one cometh unto you, and bringeth not this teaching, receive him not into [your] house, and give him no greeting:

if any one doth come unto you, and this teaching doth not bear, receive him not into the house, and say not to him, `Hail!`

11 For he that biddeth him God speed is partaker of his evil deeds.

for he that giveth him greeting partaketh in his evil works.

for he who is saying to him, `Hail,` hath fellowship with his evil works.

12 Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

Having many things to write unto you, I would not [write them] with paper and ink: but I hope to come unto you, and to speak face to face, that your joy may be made full.

Many things having to write to you, I did not intend through paper and ink, but I hope to come unto you, and speak mouth to mouth, that our joy may be full;

13 The children of thy elect sister greet thee. Amen.

The children of thine elect sister salute thee.

salute thee do the children of thy choice sister. Amen.