

The King James Version Composite Bible

By

Gary D. Rose

The KJV Composite Reflection Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an overall meaning is obtained, which I call a “composite” understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. This composite understanding will lead to true meaning for your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

The King James Version

The American Standard Version of 1901

Young's Literal Translation

2 Timothy

- 1 Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,
Paul, an apostle of Christ Jesus through the will of God, according to the promise of the life which is in Christ Jesus,
Paul, an apostle of Jesus Christ, through the will of God, according to a promise of life that [is] in Christ Jesus,**

- 2 To Timothy, [my] dearly beloved son: Grace, mercy, [and] peace, from God the Father and Christ Jesus our Lord.
to Timothy, my beloved child: Grace, mercy, peace, from God the Father and Christ Jesus our Lord.
to Timotheus, beloved child: Grace, kindness, peace, from God the Father, and Christ Jesus our Lord!**

- 3 I thank God, whom I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;
I thank God, whom I serve from my forefathers in a pure conscience, how unceasing is my remembrance of thee in my supplications, night and day
I am thankful to God, whom I serve from progenitors in a pure conscience, that unceasingly I have remembrance concerning thee in my supplications night and day,**
- 4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;
longing to see thee, remembering thy tears, that I may be filled with joy;
desiring greatly to see thee, being mindful of thy tears, that with joy I may be filled,**
- 5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.
having been reminded of the unfeigned faith that is in thee; which dwelt first in thy grandmother Lois, and thy mother Eunice; and, I am persuaded, in thee also.
taking remembrance of the unfeigned faith that is in thee, that dwelt first in thy grandmother Lois, and thy mother Eunice, and I am persuaded that also in thee.**
- 6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.
For which cause I put thee in remembrance that thou stir up the gift of God, which is in thee through the laying on of my hands.
For which cause I remind thee to stir up the gift of God that is in thee through the putting on of my hands,**
- 7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.
For God gave us not a spirit of fearfulness; but of power and love and discipline.
for God did not give us a spirit of fear, but of power, and of love, and of a sound mind;**

- 8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;
Be not ashamed therefore of the testimony of our Lord, nor of me his prisoner: but suffer hardship with the gospel according to the power of God;
therefore thou mayest not be ashamed of the testimony of our Lord, nor of me his prisoner, but do thou suffer evil along with the good news according to the power of God,**
- 9 Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,
who saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before times eternal,
who did save us, and did call with an holy calling, not according to our works, but according to His own purpose and grace, that was given to us in Christ Jesus, before the times of the ages,**
- 10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:
but hath now been manifested by the appearing of our Saviour Christ Jesus, who abolished death, and brought life and immortality to light through the gospel,
and was made manifest now through the manifestation of our Saviour Jesus Christ, who indeed did abolish death, and did enlighten life and immortality through the good news,**
- 11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.
whereunto I was appointed a preacher, and an apostle, and a teacher.
to which I was placed a preacher and an apostle, and a teacher of nations,**

12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

For which cause I suffer also these things: yet I am not ashamed; for I know him whom I have believed, and I am persuaded that he is able to guard that which I have committed unto him against that day.

for which cause also these things I suffer, but I am not ashamed, for I have known in whom I have believed, and have been persuaded that he is able that which I have committed to him to guard -- to that day.

13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

Hold the pattern of sound words which thou hast heard from me, in faith and love which is in Christ Jesus.

The pattern hold thou of sound words, which from me thou didst hear, in faith and love that [is] in Christ Jesus;

14 That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

That good thing which was committed unto [thee] guard through the Holy Spirit which dwelleth in us.

the good thing committed guard thou through the Holy Spirit that is dwelling in us;

15 This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

This thou knowest, that all that are in Asia turned away from me; of whom are Phygelus and Hermogenes.

thou hast known this, that they did turn from me -- all those in Asia, of whom are Phygellus and Hermogenes;

- 16 The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:**
The Lord grant mercy unto the house of Onesiphorus: for he oft refreshed me, and was not ashamed of my chain;
may the Lord give kindness to the house of Onesiphorus, because many times he did refresh me, and of my chain was not ashamed,
- 17 But, when he was in Rome, he sought me out very diligently, and found [me].**
but, when he was in Rome, he sought me diligently, and found me
but being in Rome, very diligently he sought me, and found;
- 18 The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.**
(the Lord grant unto him to find mercy of the Lord in that day); and in how many things he ministered at Ephesus, thou knowest very well.
may the Lord give to him to find kindness from the Lord in that day; and how many things in Ephesus he did minister thou dost very well know.
- 1 Thou therefore, my son, be strong in the grace that is in Christ Jesus.**
Thou therefore, my child, be strengthened in the grace that is in Christ Jesus.
Thou, therefore, my child, be strong in the grace that [is] in Christ Jesus,
- 2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.**
And the things which thou hast heard from me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.
and the things that thou didst hear from me through many witnesses, these things be committing to steadfast men, who shall be sufficient also others to teach;

- 3 Thou therefore endure hardness, as a good soldier of Jesus Christ.
Suffer hardship with [me], as a good soldier of Christ Jesus.
thou, therefore, suffer evil as a good soldier of Jesus Christ;**
- 4 No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.
No soldier on service entangleth himself in the affairs of [this] life; that he may please him who enrolled him as a soldier.
no one serving as a soldier did entangle himself with the affairs of life, that him who did enlist him he may please;**
- 5 And if a man also strive for masteries, [yet] is he not crowned, except he strive lawfully.
And if also a man contend in the games, he is not crowned, except he have contended lawfully.
and if also any one may strive, he is not crowned, except he may strive lawfully;**
- 6 The husbandman that laboureth must be first partaker of the fruits.
The husbandmen that laboreth must be the first to partake of the fruits.
the labouring husbandman it behoveth first of the fruits to partake;**
- 7 Consider what I say; and the Lord give thee understanding in all things.
Consider what I say; for the Lord shall give thee understanding in all things.
be considering what things I say, for the Lord give to thee understanding in all things.**
- 8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:
Remember Jesus Christ, risen from the dead, of the seed of David, according to my gospel:
Remember Jesus Christ, raised out of the dead, of the seed of David, according to my good news,**

- 9** Wherein I suffer trouble, as an evil doer, [even] unto bonds; but the word of God is not bound.
wherein I suffer hardship unto bonds, as a malefactor; but the word of God is not bound.
in which I suffer evil -- unto bonds, as an evil-doer, but the word of God hath not been bound;
- 10** Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.
Therefore I endure all things for the elect's sake, that they also may obtain the salvation which is in Christ Jesus with eternal glory.
because of this all things do I endure, because of the choice ones, that they also salvation may obtain that [is] in Christ Jesus, with glory age-during.
- 11** [It is] a faithful saying: For if we be dead with [him], we shall also live with [him]:
Faithful is the saying: For if we died with him, we shall also live with him:
Stedfast [is] the word: For if we died together -- we also shall live together;
- 12** If we suffer, we shall also reign with [him]: if we deny [him], he also will deny us:
if we endure, we shall also reign with him: if we shall deny him, he also will deny us:
if we do endure together -- we shall also reign together; if we deny [him], he also shall deny us;
- 13** If we believe not, [yet] he abideth faithful: he cannot deny himself.
if we are faithless, he abideth faithful; for he cannot deny himself.
if we are not stedfast, he remaineth stedfast; to deny himself he is not able.

14 Of these things put [them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.

Of these things put them in remembrance, charging [them] in the sight of the Lord, that they strive not about words, to no profit, to the subverting of them that hear.

These things remind [them] of, testifying fully before the Lord -- not to strive about words to nothing profitable, but to the subversion of those hearing;

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth.

be diligent to present thyself approved to God -- a workman irreproachable, rightly dividing the word of the truth;

16 But shun profane [and] vain babblings: for they will increase unto more ungodliness.

But shun profane babblings: for they will proceed further in ungodliness, and the profane vain talkings stand aloof from, for to more impiety they will advance,

17 And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

and their word will eat as doth a gangrene: or whom is Hymenaeus an Philetus;

and their word as a gangrene will have pasture, of whom is Hymenaeus and Philetus,

18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

men who concerning the truth have erred, saying that the resurrection is past already, and overthrow the faith of some.

who concerning the truth did swerve, saying the rising again to have already been, and do overthrow the faith of some;

- 19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity. Howbeit the firm foundation of God standeth, having this seal, The Lord knoweth them that are his: and, Let every one that nameth the name of the Lord depart from unrighteousness. sure, nevertheless, hath the foundation of God stood, having this seal, `The Lord hath known those who are His,` and `Let him depart from unrighteousness -- every one who is naming the name of Christ.`**
- 20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.
Now in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some unto honor, and some unto dishonor.
And in a great house there are not only vessels of gold and of silver, but also of wood and of earth, and some to honour, and some to dishonour:**
- 21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto every good work.
If a man therefore purge himself from these, he shall be a vessel unto honor, sanctified, meet for the master's use, prepared unto every good work.
if, then, any one may cleanse himself from these, he shall be a vessel to honour, sanctified and profitable to the master -- to every good work having been prepared,**
- 22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.
after righteousness, faith, love, pace, with them that call on the Lord out of a pure heart.
and the youthful lusts flee thou, and pursue righteousness, faith, love, peace, with those calling upon the Lord out of a pure heart;**
- 23 But foolish and unlearned questions avoid, knowing that they do gender strifes.
But foolish and ignorant questionings refuse, knowing that they gender strifes.
and the foolish and uninstructed questions be avoiding, having known that they beget strife,**

- 24 And the servant of the Lord must not strive; but be gentle unto all [men], apt to teach, patient,
And the Lord`s servant must not strive, but be gentle towards all, apt to teach, forbearing,
and a servant of the Lord it behoveth not to strive, but to be gentle unto all, apt to teach,
patient under evil,**
- 25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;
in meekness correcting them that oppose themselves; if peradventure God may give them repentance unto the knowledge of the truth,
in meekness instructing those opposing -- if perhaps God may give to them repentance to an acknowledging of the truth,**
- 26 And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.
and they may recover themselves out of the snare of the devil, having been taken captive by him unto his will.
and they may awake out of the devil`s snare, having been caught by him at his will.**
- 1 This know also, that in the last days perilous times shall come.
But know this, that in the last days grievous times shall come.
And this know thou, that in the last days there shall come perilous times,**
- 2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,
For men shall be lovers of self, lovers of money, boastful, haughty, railers, disobedient to parents, unthankful, unholy,
for men shall be lovers of themselves, lovers of money, boasters, proud, evil-speakers, to parents disobedient, unthankful, unkind,**

- 3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,
without natural affection, implacable, slanderers, without self-control, fierce, no lovers of good,
without natural affection, implacable, false accusers, incontinent, fierce, not lovers of those who are good,**
- 4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;
traitors, headstrong, puffed up, lovers of pleasure rather than lovers of God;
traitors, heady, lofty, lovers of pleasure more than lovers of God,**
- 5 Having a form of godliness, but denying the power thereof: from such turn away.
holding a form of godliness, but having denied the power therefore. From these also turn away.
having a form of piety, and its power having denied; and from these be turning away,**
- 6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,
For of these are they that creep into houses, and take captive silly women laden with sins, led away by divers lusts,
for of these there are those coming into the houses and leading captive the silly women, laden with sins, led away with desires manifold,**
- 7 Ever learning, and never able to come to the knowledge of the truth.
ever learning, and never able to come to the knowledge of the truth.
always learning, and never to a knowledge of truth able to come,**

- 8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.
And even as Jannes and Jambres withstood Moses, so do these also withstand the truth. Men corrupted in mind, reprobate concerning the faith.
and, even as Jannes and Jambres stood against Moses, so also these do stand against the truth, men corrupted in mind, disapproved concerning the faith;**
- 9 But they shall proceed no further: for their folly shall be manifest unto all [men], as theirs also was.
But they shall proceed no further. For their folly shall be evident unto all men, as theirs also came to be.
but they shall not advance any further, for their folly shall be manifest to all, as theirs also did become.**
- 10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,
But thou didst follow my teaching, conduct, purpose, faith, longsuffering, love, patience,
And thou -- thou hast followed after my teaching, manner of life, purpose, faith, long-suffering, love, endurance,**
- 11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of [them] all the Lord delivered me.
persecutions, sufferings. What things befell me at Antioch, at Iconium, at Lystra; what persecutions I endured. And out of them all the Lord delivered me.
the persecutions, the afflictions, that befel me in Antioch, in Iconium, in Lystra; what persecutions I endured, and out of all the Lord did deliver me,**
- 12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.
Yea, and all that would live godly in Christ Jesus shall suffer persecution.
and all also who will to live piously in Christ Jesus shall be persecuted,**

- 13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived. But evil men and impostors shall wax worse and worse, deceiving and being deceived. and evil men and impostors shall advance to the worse, leading astray and being led astray.**
- 14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];
But abide thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them.
And thou -- be remaining in the things which thou didst learn and wast entrusted with, having known from whom thou didst learn,**
- 15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.
And that from a babe thou hast known the sacred writings which are able to make thee wise unto salvation through faith which is in Christ Jesus.
and because from a babe the Holy Writings thou hast known, which are able to make thee wise -- to salvation, through faith that [is] in Christ Jesus;**
- 16 All scripture [is] given by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness:
Every scripture inspired of God [is] also profitable for teaching, for reproof, for correction, for instruction which is in righteousness.
every Writing [is] God-breathed, and profitable for teaching, for conviction, for setting aright, for instruction that [is] in righteousness,**
- 17 That the man of God may be perfect, throughly furnished unto all good works.
That the man of God may be complete, furnished completely unto every good work.
that the man of God may be fitted -- for every good work having been completed.**

- 1 I charge [thee] therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;
I charge [thee] in the sight of God, and of Christ Jesus, who shall judge the living and the dead, and by his appearing and his kingdom:
I do fully testify, then, before God, and the Lord Jesus Christ, who is about to judge living and dead at his manifestation and his reign --**
- 2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.
preach the word; be urgent in season, out of season; reprove, rebuke, exhort, with all longsuffering and teaching.
preach the word; be earnest in season, out of season, convict, rebuke, exhort, in all long-suffering and teaching,**
- 3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;
For the time will come when they will not endure the sound doctrine; but, having itching ears, will heap to themselves teachers after their own lusts;
for there shall be a season when the sound teaching they will not suffer, but according to their own desires to themselves they shall heap up teachers -- itching in the hearing,**
- 4 And they shall turn away [their] ears from the truth, and shall be turned unto fables.
and will turn away their ears from the truth, and turn aside unto fables.
and indeed, from the truth the hearing they shall turn away, and to the fables they shall be turned aside.**
- 5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.
But be thou sober in all things, suffer hardship, do the work of an evangelist, fulfil thy ministry.
And thou -- watch in all things; suffer evil; do the work of one proclaiming good news; of thy ministration make full assurance,**

- 6 For I am now ready to be offered, and the time of my departure is at hand.
For I am already being offered, and the time of my departure is come.
for I am already being poured out, and the time of my release hath arrived;**
- 7 I have fought a good fight, I have finished [my] course, I have kept the faith:
I have fought the good fight, I have finished the course, I have kept the faith:
the good strife I have striven, the course I have finished, the faith I have kept,**
- 8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.
henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, shall give to me at that day; and not to me only, but also to all them that have loved his appearing.
henceforth there is laid up for me the crown of the righteousness that the Lord -- the Righteous Judge -- shall give to me in that day, and not only to me, but also to all those loving his manifestation.**
- 9 Do thy diligence to come shortly unto me:
Give diligence to come shortly unto me:
Be diligent to come unto me quickly,**
- 10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.
for Demas forsook me, having loved this present world, and went to Thessalonica; Crescens to Galatia, Titus to Dalmatia.
for Demas forsook me, having loved the present age, and went on to Thessalonica, Crescens to Galatia, Titus to Dalmatia,**

- 11 Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.**
Only Luke is with me. Take Mark, and bring him with thee; for he is useful to me for ministering.
Lukas only is with me; Markus having taken, bring with thyself, for he is profitable to me for ministration;
- 12 And Tychicus have I sent to Ephesus.**
But Tychicus I sent to Ephesus.
and Tychicus I sent to Ephesus;
- 13 The cloke that I left at Troas with Carpus, when thou comest, bring [with thee], and the books, [but] especially the parchments.**
The cloak that I left at Troas with Carpus, bring when thou comest, and the books, especially the parchments.
the cloak that I left in Troas with Carpus, coming, bring thou and the books -- especially the parchments.
- 14 Alexander the coppersmith did me much evil: the Lord reward him according to his works:**
Alexander the coppersmith did me much evil: the Lord will render to him according to his works:
Alexander the coppersmith did me much evil; may the Lord repay to him according to his works,
- 15 Of whom be thou ware also; for he hath greatly withstood our words.**
of whom do thou also beware; for he greatly withstood our words.
of whom also do thou beware, for greatly hath he stood against our words;

16 At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

At my first defence no one took my part, but all forsook me: may it not be laid to their account.

in my first defence no one stood with me, but all forsook me, (may it not be reckoned to them!)

17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

But the Lord stood by me, and strengthened me; that through me the message might be fully proclaimed, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.

and the Lord stood by me, and did strengthen me, that through me the preaching might be fully assured, and all the nations might hear, and I was freed out of the mouth of a lion,

18 And the Lord shall deliver me from every evil work, and will preserve [me] unto his heavenly kingdom: to whom [be] glory for ever and ever. Amen.

The Lord will deliver me from every evil work, and will save me unto his heavenly kingdom: to whom [be] the glory forever and ever. Amen.

and the Lord shall free me from every evil work, and shall save [me] -- to his heavenly kingdom; to whom [is] the glory to the ages of the ages! Amen.

19 Salute Prisca and Aquila, and the household of Onesiphorus.

Salute Prisca and Aquila, and the house of Onesiphorus.

Salute Prisca and Aquilas, and Onesiphorus` household;

20 Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

Erastus remained at Corinth: but Trophimus I left at Miletus sick.

Erastus did remain in Corinth, and Trophimus I left in Miletus infirm;

21 Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

Give diligence to come before winter. Eubulus saluteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

be diligent to come before winter. Salute thee doth Eubulus, and Pudens, and Linus, and Claudia, and all the brethren.

22 The Lord Jesus Christ [be] with thy spirit. Grace [be] with you. Amen. <[The second [epistle] unto Timotheus, ordained the first bishop of the church of the Ephesians, was written from Rome, when Paul was brought before Nero the second time.]>

The Lord be with thy spirit. Grace be with you.

The Lord Jesus Christ [is] with thy spirit; the grace [is] with you! Amen.