

# **The King James Version Composite Bible**

**By**

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**The KJV Composite Reflection Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an overall meaning is obtained, which I call a “composite” understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. This composite understanding will lead to true meaning for your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.**

**The King James Version**

**The American Standard Version of 1901**

**Young's Literal Translation**

## **Psalms**

**1 Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.**

**Blessed is the man that walketh not in the counsel of the wicked, Nor standeth in the way of sinners, Nor sitteth in the seat of scoffers:**

**O the happiness of that one, who Hath not walked in the counsel of the wicked. And in the way of sinners hath not stood, And in the seat of scorners hath not sat;**

**2 But his delight [is] in the law of the LORD; and in his law doth he meditate day and night.**

**But his delight is in the law of Jehovah; And on his law doth he meditate day and night.**

**But -- in the law of Jehovah [is] his delight, And in His law he doth meditate by day and by night:**

- 3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.  
And he shall be like a tree planted by the streams of water, That bringeth forth its fruit in its season, Whose leaf also doth not wither; And whatsoever he doeth shall prosper.  
And he hath been as a tree, Planted by rivulets of water, That giveth its fruit in its season, And its leaf doth not wither, And all that he doth he causeth to prosper.**
- 4 The ungodly [are] not so: but [are] like the chaff which the wind driveth away.  
The wicked are not so, But are like the chaff which the wind driveth away.  
Not so the wicked: But -- as chaff that wind driveth away!**
- 5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.  
Therefore the wicked shall not stand in the judgment, Nor sinners in the congregation of the righteous.  
Therefore the wicked rise not in judgment, Nor sinners in the company of the righteous,**
- 6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.  
For Jehovah knoweth the way of the righteous; But the way of the wicked shall perish.  
Psalm 2  
For Jehovah is knowing the way of the righteous, And the way of the wicked is lost!**
- 1 Why do the heathen rage, and the people imagine a vain thing?  
Why do the nations rage, And the peoples meditate a vain thing?  
Why have nations tumultuously assembled? And do peoples meditate vanity?**

- 2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying],  
The kings of the earth set themselves, And the rulers take counsel together, Against Jehovah, and against his anointed, [saying],  
Station themselves do kings of the earth, And princes have been united together, Against Jehovah, and against His Messiah:**
- 3 Let us break their bands asunder, and cast away their cords from us.  
Let us break their bonds asunder, And cast away their cords from us.  
`Let us draw off Their cords, And cast from us Their thick bands.`**
- 4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.  
He that sitteth in the heavens will laugh: The Lord will have them in derision.  
He who is sitting in the heavens doth laugh, The Lord doth mock at them.**
- 5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.  
Then will he speak unto them in his wrath, And vex them in his sore displeasure:  
Then doth He speak unto them in His anger, And in His wrath He doth trouble them:**
- 6 Yet have I set my king upon my holy hill of Zion.  
Yet I have set my king Upon my holy hill of Zion.  
`And I -- I have anointed My King, Upon Zion -- My holy hill.`**
- 7 I will declare the decree: the LORD hath said unto me, Thou [art] my Son; this day have I begotten thee.  
I will tell of the decree: Jehovah said unto me, Thou art my son; This day have I begotten thee.  
I declare concerning a statute: Jehovah said unto me, `My Son Thou [art], I to-day have brought thee forth.**

- 8 Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.  
Ask of me, and I will give [thee] the nations for thine inheritance, And the uttermost parts of the earth for thy possession.  
Ask of Me and I give nations -- thy inheritance, And thy possession -- the ends of earth.**
- 9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.  
Thou shalt break them with a rod of iron; Thou shalt dash them in pieces like a potter's vessel.  
Thou dost rule them with a sceptre of iron, As a vessel of a potter Thou dost crush them.`**
- 10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.  
Now therefore be wise, O ye kings: Be instructed, ye judges of the earth.  
And now, O kings, act wisely, Be instructed, O judges of earth,**
- 11 Serve the LORD with fear, and rejoice with trembling.  
Serve Jehovah with fear, And rejoice with trembling.  
Serve ye Jehovah with fear, And rejoice with trembling.**
- 12 Kiss the Son, lest he be angry, and ye perish [from] the way, when his wrath is kindled but a little. Blessed [are] all they that put their trust in him.  
Kiss the son, lest he be angry, and ye perish in the way, For his wrath will soon be kindled.  
Blessed are all they that take refuge in him. Psalm 3 A Psalm of David, when he fled from Absalom his son.  
Kiss the Chosen One, lest He be angry, And ye lose the way, When His anger burneth but a little, O the happiness of all trusting in Him!**

- 1 <A Psalm of David, when he fled from Absalom his son.> LORD, how are they increased that trouble me! many [are] they that rise up against me.  
Jehovah, how are mine adversaries increased! Many are they that rise up against me.  
A Psalm of David, in his fleeing from the face of Absalom his son. Jehovah, how have my distresses multiplied! Many are rising up against me.**
- 2 Many [there be] which say of my soul, [There is] no help for him in God. Selah.  
Many there are that say of my soul, There is no help for him in God. Selah  
Many are saying of my soul, `There is no salvation for him in God.` Selah.**
- 3 But thou, O LORD, [art] a shield for me; my glory, and the lifter up of mine head.  
But thou, O Jehovah, art a shield about me; My glory and the lifter up of my head.  
And Thou, O Jehovah, [art] a shield for me, My honour, and lifter up of my head.**
- 4 I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.  
I cry unto Jehovah with my voice, And he answereth me out of his holy hill. Selah  
My voice [is] unto Jehovah: I call: And He answereth me from his holy hill, Selah.**
- 5 I laid me down and slept; I awaked; for the LORD sustained me.  
I laid me down and slept; I awaked; for Jehovah sustaineth me.  
I -- I have lain down, and I sleep, I have waked, for Jehovah sustaineth me.**
- 6 I will not be afraid of ten thousands of people, that have set [themselves] against me round about.  
I will not be afraid of ten thousands of the people That have set themselves against me round about.  
I am not afraid of myriads of people, That round about they have set against me.**

- 7 Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies [upon] the cheek bone; thou hast broken the teeth of the ungodly.  
Arise, O Jehovah; save me, O my God: For thou hast smitten all mine enemies upon the cheek bone; Thou hast broken the teeth of the wicked.  
Rise, O Jehovah! save me, my God. Because Thou hast smitten All mine enemies [on] the cheek. The teeth of the wicked Thou hast broken.**
- 8 Salvation [belongeth] unto the LORD: thy blessing [is] upon thy people. Selah.  
Salvation belongeth unto Jehovah: Thy blessing be upon thy people. Selah Psalm 4  
For the Chief Musician; on stringed instruments. A Psalm of David.  
Of Jehovah [is] this salvation; On Thy people [is] Thy blessing! Selah.**
- 1 <To the chief Musician on Neginoth, A Psalm of David.> Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.  
Answer me when I call, O God of my righteousness; Thou hast set me at large [when I was] in distress: Have mercy upon me, and hear my prayer.  
To the Overseer with Stringed Instruments. -- A Psalm of David. In my calling answer Thou me, O God of my righteousness. In adversity Thou gavest enlargement to me; Favour me, and hear my prayer.**
- 2 O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah.  
O ye sons of men, how long shall my glory be turned into dishonor? [How long] will ye love vanity, and seek after falsehood? Selah  
Sons of men! till when [is] my glory for shame? Ye love a vain thing, ye seek a lie. Selah.**

- 3 But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.**  
**But know that Jehovah hath set apart for himself him that is godly: Jehovah will hear when I call unto him.**  
**And know ye that Jehovah Hath separated a saintly one to Himself. Jehovah heareth in my calling to Him.**
- 4 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Stand in awe, and sin not: Commune with your own heart upon your bed, and be still. Selah**  
**`Tremble ye, and do not sin;` Say ye [thus] in your heart on your bed, And be ye silent. Selah.**
- 5 Offer the sacrifices of righteousness, and put your trust in the LORD. Offer the sacrifices of righteousness, And put your trust in Jehovah. Sacrifice ye sacrifices of righteousness, And trust ye unto Jehovah.**
- 6 [There be] many that say, Who will shew us [any] good? LORD, lift thou up the light of thy countenance upon us. Many there are that say, Who will show us [any] good? Jehovah, lift thou up the light of thy countenance upon us. Many are saying, `Who doth show us good?` Lift on us the light of Thy face, O Jehovah,**
- 7 Thou hast put gladness in my heart, more than in the time [that] their corn and their wine increased. Thou hast put gladness in my heart, More than [they have] when their grain and their new wine are increased. Thou hast given joy in my heart, From the time their corn and their wine Have been multiplied.**

- 8 I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in peace will I both lay me down and sleep; For thou, Jehovah, alone makest me dwell in safety. Psalm 5 For the Chief Musician; with the Nehiloth. A Psalm of David. In peace together I lie down and sleep, For Thou, O Jehovah, alone, In confidence dost cause me to dwell!**
- 1 <To the chief Musician upon Nehiloth, A Psalm of David.> Give ear to my words, O LORD, consider my meditation. Give ear to my words, O Jehovah, Consider my meditation. To the Overseer, `Concerning the Inheritances.` -- A Psalm of David. My sayings hear, O Jehovah, Consider my meditation.**
- 2 Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray. Hearken unto the voice of my cry, my King, and my God; For unto thee do I pray. Be attentive to the voice of my cry, My king and my God, For unto Thee I pray habitually.**
- 3 My voice shalt thou hear in the morning, O LORD; in the morning will I direct [my prayer] unto thee, and will look up. O Jehovah, in the morning shalt thou hear my voice; In the morning will I order [my prayer] unto thee, and will keep watch. Jehovah, [at] morning Thou hearest my voice, [At] morning I set in array for Thee, And I look out.**
- 4 For thou [art] not a God that hath pleasure in wickedness: neither shall evil dwell with thee. For thou art not a God that hath pleasure in wickedness: Evil shall not sojourn with thee. For not a God desiring wickedness [art] Thou, Evil inhabiteth Thee not.**



- 5 The foolish shall not stand in thy sight: thou hatest all workers of iniquity.  
The arrogant shall not stand in thy sight: Thou hatest all workers of iniquity.  
The boastful station not themselves before Thine eyes: Thou hast hated all working iniquity.**
- 6 Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man.  
Thou wilt destroy them that speak lies: Jehovah abhorreth the blood-thirsty and deceitful man.  
Thou destroyest those speaking lies, A man of blood and deceit Jehovah doth abominate.**
- 7 But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship toward thy holy temple.  
But as for me, in the abundance of thy lovingkindness will I come into thy house: In thy fear will I worship toward thy holy temple.  
And I, in the abundance of Thy kindness, I enter Thy house, I bow myself toward Thy holy temple in Thy fear.**
- 8 Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.  
Lead me, O Jehovah, in thy righteousness because of mine enemies; Make thy way straight before my face.  
O Jehovah, lead me in Thy righteousness, Because of those observing me, Make straight before me Thy way,**
- 9 For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.  
For there is no faithfulness in their mouth; Their inward part is very wickedness; Their throat is an open sepulchre; They flatter with their tongue.  
For there is no stability in their mouth. Their heart [is] mischiefs, An open grave [is] their throat, Their tongue they make smooth.**

- 10 Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.  
Hold them guilty, O God; Let them fall by their own counsels; Thrust them out in the multitude of their transgressions; For they have rebelled against thee.  
Declare them guilty, O God, Let them fall from their own counsels, In the abundance of their transgressions Drive them away, Because they have rebelled against Thee.**
- 11 But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.  
But let all those that take refuge in thee rejoice, Let them ever shout for joy, because thou defendest them: Let them also that love thy name be joyful in thee.  
And rejoice do all trusting in Thee, To the age they sing, and Thou coverest them over, And those loving Thy name exult in Thee.**
- 12 For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as [with] a shield.  
For thou wilt bless the righteous; O Jehovah, thou wilt compass him with favor as with a shield. Psalm 6 For the Chief Musician; on stringed instruments, set to the Sheminith. A Psalm of David.  
For Thou blessest the righteous, O Jehovah, As a buckler with favour dost compass him!**
- 1 <To the chief Musician on Neginoth upon Sheminith, A Psalm of David.> O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.  
O Jehovah, rebuke me not in thine anger, Neither chasten me in thy hot displeasure.  
To the Overseer with stringed instruments, on the octave. -- A Psalm of David. O Jehovah, in Thine anger reprove me not, Nor in Thy fury chastise me.**
- 2 Have mercy upon me, O LORD; for I [am] weak: O LORD, heal me; for my bones are vexed.  
Have mercy upon me, O Jehovah; for I am withered away: O Jehovah, heal me; for my bones are troubled.  
Favour me, O Jehovah, for I [am] weak, Heal me, O Jehovah, For troubled have been my bones,**

- 3 My soul is also sore vexed: but thou, O LORD, how long?  
My soul also is sore troubled: And thou, O Jehovah, how long?  
And my soul hath been troubled greatly, And Thou, O Jehovah, till when?**
- 4 Return, O LORD, deliver my soul: oh save me for thy mercies' sake.  
Return, O Jehovah, deliver my soul: Save me for thy lovingkindness` sake.  
Turn back, O Jehovah, draw out my soul, Save me for Thy kindness` sake.**
- 5 For in death [there is] no remembrance of thee: in the grave who shall give thee thanks?  
For in death there is no remembrance of thee: In Sheol who shall give thee thanks?  
For there is not in death Thy memorial, In Sheol, who doth give thanks to Thee?**
- 6 I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears.  
I am weary with my groaning; Every night make I my bed to swim; I water my couch with my tears.  
I have been weary with my sighing, I meditate through all the night [on] my bed, With my tear my couch I waste.**
- 7 Mine eye is consumed because of grief; it waxeth old because of all mine enemies.  
Mine eye wasteth away because of grief; It waxeth old because of all mine adversaries.  
Old from provocation is mine eye, It is old because of all mine adversaries,**
- 8 Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.  
Depart from me, all ye workers of iniquity; For Jehovah hath heard the voice of my  
Turn from me all ye workers of iniquity, For Jehovah heard the voice of my weeping,**

**9 The LORD hath heard my supplication; the LORD will receive my prayer.  
 Jehovah hath heard my supplication; Jehovah will receive my prayer.  
 Jehovah hath heard my supplication, Jehovah my prayer receiveth.**

**10 Let all mine enemies be ashamed and sore vexed: let them return [and] be ashamed suddenly.**

**All mine enemies shall be put to shame and sore troubled: They shall turn back, they shall be put to shame suddenly. Psalm 7 Shiggaion of David, which he sang unto Jehova, concerning the words of Cush a Benjamite.**

**Ashamed and troubled greatly are all mine enemies, They turn back -- ashamed [in] a moment!**

**1 <Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite.> O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:**

**O Jehovah my God, in thee do I take refuge: Save me from all them that pursue me, and deliver me,**

**`The Erring One,` by David, that he sung to Jehovah concerning the words of Cush a Benjamite. O Jehovah, my God, in Thee I have trusted, Save me from all my pursuers, and deliver me.**

**2 Lest he tear my soul like a lion, rending [it] in pieces, while [there is] none to deliver.  
 Lest they tear my soul like a lion, Rending it in pieces, while there is none to deliver.  
 Lest he tear as a lion my soul, Rending, and there is no deliverer.**

**3 O LORD my God, if I have done this; if there be iniquity in my hands;  
 O Jehovah my God, if I have done this; If there be iniquity in my hands;  
 O Jehovah, my God, if I have done this, If there is iniquity in my hands,**

- 4 If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:)**  
**If I have rewarded evil unto him that was at peace with me; (Yea, I have delivered him that without cause was mine adversary;)**  
**If I have done my well-wisher evil, And draw mine adversary without cause,**
- 5 Let the enemy persecute my soul, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.**  
**Let the enemy pursue my soul, and overtake it; Yea, let him tread my life down to the earth, And lay my glory in the dust. Selah**  
**An enemy pursueth my soul, and overtaketh, And treadeth down to the earth my life, And my honour placeth in the dust. Selah.**
- 6 Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.**  
**Arise, O Jehovah, in thine anger; Lift up thyself against the rage of mine adversaries, And awake for me; thou hast commanded judgment.**  
**Rise, O Jehovah, in Thine anger, Be lifted up at the wrath of mine adversaries, And awake Thou for me: Judgment Thou hast commanded:**
- 7 So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.**  
**And let the congregation of the peoples compass thee about; And over them return thou on high.**  
**And a company of peoples compass Thee, And over it on high turn Thou back,**
- 8 The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to mine integrity [that is] in me.**  
**Jehovah ministereth judgment to the peoples: Judge me, O Jehovah, according to my righteousness, and to mine integrity that is in me.**  
**Jehovah doth judge the peoples; Judge me, O Jehovah, According to my righteousness, And according to mine integrity on me,**

- 9 Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.  
O let the wickedness of the wicked come to an end, but establish thou the righteous: For the righteous God trieth the minds and hearts.  
Let, I pray Thee be ended the evil of the wicked, And establish Thou the righteous, And a trier of hearts and reins is the righteous God.**
- 10 My defence [is] of God, which saveth the upright in heart.  
My shield is with God, Who saveth the upright in heart.  
My shield [is] on God, Saviour of the upright in heart!**
- 11 God judgeth the righteous, and God is angry [with the wicked] every day.  
God is a righteous judge, Yea, a God that hath indignation every day.  
God [is] a righteous judge, And He is not angry at all times.**
- 12 If he turn not, he will whet his sword; he hath bent his bow, and made it ready.  
If a man turn not, he will whet his sword; He hath bent his bow, and made it ready.  
If [one] turn not, His sword he sharpeneth, His bow he hath trodden -- He prepareth it,**
- 13 He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.  
He hath also prepared for him the instruments of death; He maketh his arrows fiery [shafts].  
  
Yea, for him He hath prepared Instruments of death, His arrows for burning pursuers He maketh.**

- 14 Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.**  
**Behold, he travaileth with iniquity; Yea, he hath conceived mischief, and brought forth falsehood.**  
**Lo, he travaileth [with] iniquity, And he hath conceived perverseness, And hath brought forth falsehood.**
- 15 He made a pit, and digged it, and is fallen into the ditch [which] he made.**  
**He hath made a pit, and digged it, And is fallen into the ditch which he made.**  
**A pit he hath prepared, and he diggeth it, And he falleth into a ditch he maketh.**
- 16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.**  
**His mischief shall return upon his own head, And his violence shall come down upon his own pate.**  
**Return doth his perverseness on his head, And on his crown his violence cometh down.**
- 17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.**  
**I will give thanks unto Jehovah according to his righteousness, And will sing praise to the name of Jehovah Most High. Psalm 8 For the Chief Musician; set to the Gittith. A Psalm of David.**  
**I thank Jehovah, According to His righteousness, And praise the name of Jehovah Most High!**
- 1 <To the chief Musician upon Gittith, A Psalm of David.> O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.**  
**O Jehovah, our Lord, How excellent is thy name in all the earth, Who hast set thy glory upon the heavens!**  
**To the Overseer, `On the Gittith.` A Psalm of David. Jehovah, our Lord, How honourable Thy name in all the earth! Who settest thine honour on the heavens.**

- 2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.**  
**Out of the mouth of babes and sucklings hast thou established strength, Because of thine adversaries, That thou mightest still the enemy and the avenger.**  
**From the mouths of infants and sucklings Thou hast founded strength, Because of Thine adversaries, To still an enemy and a self-avenger.**
- 3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;**  
**When I consider thy heavens, the work of thy fingers, The moon and the stars, which thou hast ordained;**  
**For I see Thy heavens, a work of Thy fingers, Moon and stars that Thou didst establish.**
- 4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?**  
**What is man, that thou art mindful of him? And the son of man, that thou visitest him?**  
**What [is] man that Thou rememberest him? The son of man that Thou inspectest him?**
- 5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.**  
**For thou hast made him but little lower than God, And crownest him with glory and honor.**  
**And causest him to lack a little of Godhead, And with honour and majesty compassest**
- 6 Thou madest him to have dominion over the works of thy hands; thou hast put all [things] under his feet:**  
**Thou makest him to have dominion over the works of thy hands; Thou hast put all things under his feet:**  
**Thou dost cause him to rule Over the works of Thy hands, All Thou hast placed under his feet.**



- 7 All sheep and oxen, yea, and the beasts of the field;  
All sheep and oxen, Yea, and the beasts of the field,  
Sheep and oxen, all of them, And also beasts of the field,**
- 8 The fowl of the air, and the fish of the sea, [and whatsoever] passeth through the paths of the seas.  
The birds of the heavens, and the fish of the sea, Whatsoever passeth through the paths of the seas.  
Bird of the heavens, and fish of the sea, Passing through the paths of the seas!**
- 9 O LORD our Lord, how excellent [is] thy name in all the earth!  
O Jehovah, our Lord, How excellent is thy name in all the earth!      Psalm 9 For the Chief Musician; set to Muthlabben. A Psalm of David.  
Jehovah, our Lord, How honourable Thy name in all the earth!**
- 1 <To the chief Musician upon Muthlabben, A Psalm of David.> I will praise [thee], O LORD, with my whole heart; I will shew forth all thy marvellous works.  
I will give thanks unto Jehovah with my whole heart; I will show forth all thy marvellous works.  
To the Overseer, `On the Death of Labben.` -- A Psalm of David. I confess, O Jehovah, with all my heart, I recount all Thy wonders,**
- 2 I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.  
I will be glad and exult in thee; I will sing praise to thy name, O thou Most High.  
I rejoice and exult in Thee, I praise Thy Name, O Most High.**
- 3 When mine enemies are turned back, they shall fall and perish at thy presence.  
When mine enemies turn back, They stumble and perish at thy presence.  
In mine enemies turning backward, they stumble and perish from Thy face.**

- 4 For thou hast maintained my right and my cause; thou satest in the throne judging right.  
For thou hast maintained my right and my cause; Thou sittest in the throne judging  
righteously.  
For Thou hast done my judgment and my right. Thou hast sat on a throne, A judge of  
righteousness.**
- 5 Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their  
name for ever and ever.  
Thou hast rebuked the nations, thou hast destroyed the wicked; Thou hast blotted out  
their name for ever and ever.  
Thou hast rebuked nations, Thou hast destroyed the wicked, Their name Thou hast blotted  
out to the age and for ever.**
- 6 O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities;  
their memorial is perished with them.  
The enemy are come to an end, they are desolate for ever; And the cities which thou hast  
overthrown, The very remembrance of them is perished.  
O thou Enemy, Finished have been destructions for ever, As to cities thou hast plucked  
up, Perished hath their memorial with them.**
- 7 But the LORD shall endure for ever: he hath prepared his throne for judgment.  
But Jehovah sitteth [as king] for ever: He hath prepared his throne for judgment;  
And Jehovah to the age abideth, He is preparing for judgment His throne.**
- 8 And he shall judge the world in righteousness, he shall minister judgment to the people in  
uprightness.  
And he will judge the world in righteousness, He will minister judgment to the peoples in  
uprightness.  
And He judgeth the world in righteousness, He judgeth the peoples in uprightness.**

- 9 The LORD also will be a refuge for the oppressed, a refuge in times of trouble.  
Jehovah also will be a high tower for the oppressed, A high tower in times of trouble;  
And Jehovah is a tower for the bruised, A tower for times of adversity.**
- 10 And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.  
And they that know thy name will put their trust in thee; For thou, Jehovah, hast not forsaken them that seek thee.  
They trust in Thee who do know Thy name, For Thou hast not forsaken Those seeking Thee, O Jehovah.**
- 11 Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.  
Sing praises to Jehovah, who dwelleth in Zion: Declare among the people his doings.  
Sing ye praise to Jehovah, inhabiting Zion, Declare ye among the peoples His acts,**
- 12 When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.  
For he that maketh inquisition for blood remembereth them; He forgetteth not the cry of the poor.  
For He who is seeking for blood Them hath remembered, He hath not forgotten the cry of the afflicted.**
- 13 Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:  
Have mercy upon me, O Jehovah; Behold my affliction [which I suffer] of them that hate me, Thou that liftest me up from the gates of death;  
Favour me, O Jehovah, See mine affliction by those hating me, Thou who liftest me up from the gates of death,**

- 14 That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.**  
**That I may show forth all thy praise. In the gates of the daughter of Zion I will rejoice in thy salvation.**  
**So that I recount all Thy praise, In the gates of the daughter of Zion. I rejoice on Thy salvation.**
- 15 The heathen are sunk down in the pit [that] they made: in the net which they hid is their own foot taken.**  
**The nations are sunk down in the pit that they made: In the net which they hid is their own foot taken.**  
**Sunk have nations in a pit they made, In a net that they hid hath their foot been captured.**
- 16 The LORD is known [by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgsion. Selah.**  
**Jehovah hath made himself known, he hath executed judgment: The wicked is snared in the work of his own hands. Higgsion. Selah**  
**Jehovah hath been known, Judgment He hath done, By a work of his hands Hath the wicked been snared. Meditation. Selah.**
- 17 The wicked shall be turned into hell, [and] all the nations that forget God.**  
**The wicked shall be turned back unto Sheol, Even all the nations that forget God.**  
**The wicked do turn back to Sheol, All nations forgetting God.**
- 18 For the needy shall not alway be forgotten: the expectation of the poor shall [not] perish for ever.**  
**For the needy shall not alway be forgotten, Nor the expectation of the poor perish for ever.**  
**For not for ever is the needy forgotten, The hope of the humble lost to the age.**

- 19 Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.  
Arise, O Jehovah; let not man prevail: Let the nations be judged in thy sight.  
Rise, O Jehovah, let not man be strong, Let nations be judged before Thy face.**
- 20 Put them in fear, O LORD: [that] the nations may know themselves [to be but] men. Selah.  
Put them in fear, O Jehovah: Let the nations know themselves to be but men. Selah  
Psalm 10  
Appoint, O Jehovah, a director to them, Let nations know they [are] men! Selah.**
- 1 Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?  
Why standest thou afar off, O Jehovah? Why hidest thou thyself in times of trouble?  
Why, Jehovah, dost Thou stand at a distance? Thou dost hide in times of adversity,**
- 2 The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.  
In the pride of the wicked the poor is hotly pursued; Let them be taken in the devices that they have conceived.  
Through the pride of the wicked, Is the poor inflamed, They are caught in devices that they devised.**
- 3 For the wicked boasteth of his heart's desire, and blesseth the covetous, [whom] the LORD abhorreth.  
For the wicked boasteth of his heart's desire, And the covetous renounceth, [yea], contemneth Jehovah.  
Because the wicked hath boasted Of the desire of his soul, And a dishonest gainer he hath blessed, He hath despised Jehovah.**

- 4 The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.**  
**The wicked, in the pride of his countenance, [saith], He will not require [it]. All his thoughts are, There is no God.**  
**The wicked according to the height of his face, inquireth not. `God is not!` [are] all his devices.**
- 5 His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.**  
**His ways are firm at all times; Thy judgments are far above out of his sight: As for all his adversaries, he puffeth at them.**  
**Pain do his ways at all times, On high [are] Thy judgments before him, All his adversaries - he puffeth at them.**
- 6 He hath said in his heart, I shall not be moved: for [I shall] never [be] in adversity.**  
**He saith in his heart, I shall not be moved; To all generations I shall not be in adversity.**  
**He hath said in his heart, `I am not moved,` To generation and generation not in evil.**
- 7 His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.**  
**His mouth is full of cursing and deceit and oppression: Under his tongue is mischief and iniquity.**  
**Of oaths his mouth is full, And deceits, and fraud: Under his tongue [is] perverseness and iniquity,**
- 8 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.**  
**He sitteth in the lurking-places of the villages; In the secret places doth he murder the innocent; His eyes are privily set against the helpless.**  
**He doth sit in an ambush of the villages, In secret places he doth slay the innocent. His eyes for the afflicted watch secretly,**

- 9 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.  
He lurketh in secret as a lion in his covert; He lieth in wait to catch the poor: He doth catch the poor, when he draweth him in his net.  
He lieth in wait in a secret place, as a lion in a covert. He lieth in wait to catch the poor, He catcheth the poor, drawing him into his net.**
- 10 He croucheth, [and] humbleth himself, that the poor may fall by his strong ones.  
He croucheth, he boweth down, And the helpless fall by his strong ones.  
He is bruised -- he boweth down, Fallen by his mighty ones hath the afflicted.**
- 11 He hath said in his heart, God hath forgotten: he hideth his face; he will never see [it].  
He saith in his heart, God hath forgotten; He hideth his face; he will never see it.  
He said in his heart, `God hath forgotten, He hath hid His face, He hath never seen.`**
- 12 Arise, O LORD; O God, lift up thine hand: forget not the humble.  
Arise, O Jehovah; O God, lift up thy hand: Forget not the poor.  
Arise, O Jehovah! O God, lift up Thy hand! Forget not the humble.**
- 13 Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require [it].  
Wherefore doth the wicked contemn God, And say in his heart, Thou wilt not require [it]?  
Wherefore hath the wicked despised God? He hath said in his heart, `It is not required.`**

- 14 Thou hast seen [it]; for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.**  
**Thou hast seen [it]; for thou beholdest mischief and spite, to requite it with thy hand: The helpless committeth [himself] unto thee; Thou hast been the helper of the fatherless. Thou hast seen, For Thou perverseness and anger beholdest; By giving into Thy hand, On Thee doth the afflicted leave [it], Of the fatherless Thou hast been an helper.**
- 15 Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.**  
**Break thou the arm of the wicked; And as for the evil man, seek out his wickedness till thou find none.**  
**Break the arm of the wicked and the evil, Seek out his wickedness, find none;**
- 16 The LORD [is] King for ever and ever: the heathen are perished out of his land. Jehovah is King for ever and ever: The nations are perished out of his land. Jehovah [is] king to the age, and for ever, The nations have perished out of His land!**
- 17 LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:**  
**Jehovah, thou hast heard the desire of the meek: Thou wilt prepare their heart, thou wilt cause thine ear to hear;**  
**The desire of the humble Thou hast heard, O Jehovah. Thou preparest their heart; Thou causest Thine ear to attend,**
- 18 To judge the fatherless and the oppressed, that the man of the earth may no more oppress. To judge the fatherless and the oppressed, That man who is of the earth may be terrible no more. Psalm 11 For the Chief Musician. [A Psalm] of David.**  
**To judge the fatherless and bruised: He addeth no more to oppress -- man of the earth!**



- 1 <To the chief Musician, [A Psalm] of David.> In the LORD put I my trust: how say ye to my soul, Flee [as] a bird to your mountain?  
In Jehovah do I take refuge: How say ye to my soul, Flee [as] a bird to your mountain;  
To the Overseer. -- By David. In Jehovah I trusted, how say ye to my soul, `They moved [to] Thy mountain for the bird?**
- 2 For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.  
For, lo, the wicked bend the bow, They make ready their arrow upon the string, That they may shoot in darkness at the upright in heart;  
For lo, the wicked tread a bow, They have prepared their arrow on the string, To shoot in darkness at the upright in heart.**
- 3 If the foundations be destroyed, what can the righteous do?  
If the foundations be destroyed, What can the righteous do?  
When the foundations are destroyed, The righteous -- what hath he done?**
- 4 The LORD [is] in his holy temple, the LORD'S throne [is] in heaven: his eyes behold, his eyelids try, the children of men.  
Jehovah is in his holy temple; Jehovah, his throne is in heaven; His eyes behold, his eyelids try, the children of men.  
`Jehovah [is] in his holy temple: Jehovah -- in the heavens [is] His throne. His eyes see -- His eyelids try the sons of men.**
- 5 The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth. Jehovah trieth the righteous; But the wicked and him that loveth violence his soul hateth. Jehovah the righteous doth try. And the wicked and the lover of violence, Hath His soul hated,**

- 6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.**  
**Upon the wicked he will rain snares; Fire and brimstone and burning wind shall be the portion of their cup.**  
**He poureth on the wicked snares, fire, and brimstone, And a horrible wind [is] the portion of their cup.**
- 7 For the righteous LORD loveth righteousness; his countenance doth behold the upright. For Jehovah is righteous; he loveth righteousness: The upright shall behold his face. Psalm 12 For the Chief Musician; set to the Sheminith. A Psalm of David. For righteous [is] Jehovah, Righteousness He hath loved, The upright doth His countenance see!**
- 1 <To the chief Musician upon Sheminith, A Psalm of David.> Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.**  
**Help, Jehovah; for the godly man ceaseth; For the faithful fail from among the children of men.**  
**To the Overseer, on the octave. -- A Psalm of David. Save, Jehovah, for the saintly hath failed, For the stedfast have ceased From the sons of men:**
- 2 They speak vanity every one with his neighbour: [with] flattering lips [and] with a double heart do they speak.**  
**They speak falsehood every one with his neighbor: With flattering lip, and with a double heart, do they speak.**  
**Vanity they speak each with his neighbour, Lip of flattery! With heart and heart they speak.**
- 3 The LORD shall cut off all flattering lips, [and] the tongue that speaketh proud things: Jehovah will cut off all flattering lips, The tongue that speaketh great things; Jehovah doth cut off all lips of flattery, A tongue speaking great things,**

- 4 Who have said, With our tongue will we prevail; our lips [are] our own: who [is] lord over us?  
Who have said, With our tongue will we prevail; Our lips are our own: who is lord over us?  
Who said, `By our tongue we do mightily: Our lips [are] our own; who [is] lord over us?`**
- 5 For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him.  
Because of the oppression of the poor, because of the sighing of the needy, Now will I arise, saith Jehovah; I will set him in the safety he panteth for.  
Because of the spoiling of the poor, Because of the groaning of the needy, Now do I arise, saith Jehovah, I set in safety [him who] doth breathe for it.**
- 6 The words of the LORD [are] pure words: [as] silver tried in a furnace of earth, purified seven times.  
The words of Jehovah are pure words; As silver tried in a furnace on the earth, Purified seven times.  
Sayings of Jehovah [are] pure sayings; Silver tried in a furnace of earth refined sevenfold.**
- 7 Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.  
Thou wilt keep them, O Jehovah, Thou wilt preserve them from this generation for ever.  
Thou, O Jehovah, dost preserve them, Thou keepest us from this generation to the age.**
- 8 The wicked walk on every side, when the vilest men are exalted.  
The wicked walk on every side, When vileness is exalted among the sons of men.  
Psalm 13 For the Chief Musician. A Psalm of David.  
Around the wicked walk continually, According as vileness is exalted by sons of men!**

- 1 <To the chief Musician, A Psalm of David.> How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?  
How long, O Jehovah? wilt thou forget me for ever? How long wilt thou hide thy face from me?  
To the Overseer. -- A Psalm of David. Till when, O Jehovah, Dost Thou forget me? -- for ever? Till when dost Thou hide Thy face from me?**
- 2 How long shall I take counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me?  
How long shall I take counsel in my soul, Having sorrow in my heart all the day? How long shall mine enemy be exalted over me?  
Till when do I set counsels in my soul? Sorrow inn my heart daily? Till when is mine enemy exalted over me?**
- 3 Consider [and] hear me, O LORD my God: lighten mine eyes, lest I sleep the [sleep of] death;  
Consider [and] answer me, O Jehovah my God: Lighten mine eyes, lest I sleep the [sleep of] death;  
Look attentively; Answer me, O Jehovah, my God, Enlighten mine eyes, lest I sleep in death,**
- 4 Lest mine enemy say, I have prevailed against him; [and] those that trouble me rejoice when I am moved.  
Lest mine enemy say, I have prevailed against him; [Lest] mine adversaries rejoice when I am moved.  
Lest mine enemy say, `I overcame him,` Mine adversaries joy when I am moved.**
- 5 But I have trusted in thy mercy; my heart shall rejoice in thy salvation.  
But I have trusted in thy lovingkindness; My heart shall rejoice in thy salvation.  
And I, in Thy kindness I have trusted, Rejoice doth my heart in Thy salvation.**

- 6 I will sing unto the LORD, because he hath dealt bountifully with me.  
I will sing unto Jehovah, Because he hath dealt bountifully with me. Psalm 14 For  
the Chief Musician. [A Psalm] of David.  
I do sing to Jehovah, For He hath conferred benefits upon me!**
- 1 <To the chief Musician, [A Psalm] of David.> The fool hath said in his heart, [There is] no  
God. They are corrupt, they have done abominable works, [there is] none that doeth good.  
The fool hath said in his heart, There is no God. They are corrupt, they have done  
abominable works; There is none that doeth good.  
To the Overseer. -- By David. A fool hath said in his heart, `God is not;` They have done  
corruptly, They have done abominable actions, There is not a doer of good.**
- 2 The LORD looked down from heaven upon the children of men, to see if there were any that  
did understand, [and] seek God.  
Jehovah looked down from heaven upon the children of men, To see if there were any that  
did understand, That did seek after God.  
Jehovah from the heavens Hath looked on the sons of men, To see if there is a wise one --  
seeking God.**
- 3 They are all gone aside, they are [all] together become filthy: [there is] none that doeth  
good, no, not one.  
They are all gone aside; they are together become filthy; There is none that doeth good,  
no, not one.  
The whole have turned aside, Together they have been filthy: There is not a doer of good,  
not even one.**
- 4 Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread,  
and call not upon the LORD.  
Have all the workers of iniquity no knowledge, Who eat up my people [as] they eat bread,  
And call not upon Jehovah?  
Have all working iniquity not known? Those consuming my people have eaten bread,  
Jehovah they have not called.**

- 5 There were they in great fear: for God [is] in the generation of the righteous.  
There were they in great fear; For God is in the generation of the righteous.  
There they have feared a fear, For God [is] in the generation of the righteous.**
- 6 Ye have shamed the counsel of the poor, because the LORD [is] his refuge.  
Ye put to shame the counsel of the poor, Because Jehovah is his refuge.  
The counsel of the poor ye cause to stink, Because Jehovah [is] his refuge.**
- 7 Oh that the salvation of Israel [were come] out of Zion! when the LORD bringeth back the  
captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.  
Oh that the salvation of Israel were come out of Zion! When Jehovah bringeth back the  
captivity of his people, Then shall Jacob rejoice, [and] Israel shall be glad. Psalm 15  
A Psalm of David.  
Who doth give from Zion the salvation of Israel? When Jehovah doth turn back [To] a  
captivity of His people, Jacob doth rejoice -- Israel is glad!**
- 1 <A Psalm of David.> LORD, who shall abide in thy tabernacle? who shall dwell in thy holy  
hill?  
Jehovah, who shall sojourn in thy tabernacle? Who shall dwell in thy holy hill?  
A Psalm of David. Jehovah, who doth sojourn in Thy tent? Who doth dwell in Thy holy hill?**
- 2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.  
He that walketh uprightly, and worketh righteousness, And speaketh truth in his heart;  
He who is walking uprightly, And working righteousness, And speaking truth in his heart.**

- 3 [He that] backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.**  
**He that slandereth not with his tongue, Nor doeth evil to his friend, Nor taketh up a reproach against his neighbor;**  
**He hath not slandered by his tongue, He hath not done to his friend evil; And reproach he hath not lifted up Against his neighbour.**
- 4 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.**  
**In whose eyes a reprobate is despised, But who honoreth them that fear Jehovah; He that sweareth to his own hurt, and changeth not;**  
**Despised in his eyes [is] a rejected one, And those fearing Jehovah he doth honour. He hath sworn to suffer evil, and changeth not;**
- 5 [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.**  
**He that putteth not out his money to interest, Nor taketh reward against the innocent. He that doeth these things shall never be moved. Psalm 16 Michtam of David.**  
**His silver he hath not given in usury, And a bribe against the innocent Hath not taken; Whoso is doing these is not moved to the age!**
- 1 <Michtam of David.> Preserve me, O God: for in thee do I put my trust.**  
**Preserve me, O God; for in thee do I take refuge.**  
**A Secret Treasure of David. Preserve me, O God, for I did trust in Thee.**
- 2 [O my soul], thou hast said unto the LORD, Thou [art] my Lord: my goodness [extendeth] not to thee;**  
**[O my soul], thou hast said unto Jehovah, Thou art my Lord: I have no good beyond thee.**  
**Thou hast said to Jehovah, `My Lord Thou [art];` My good [is] not for thine own sake;**

- 3 [But] to the saints that [are] in the earth, and [to] the excellent, in whom [is] all my delight. As for the saints that are in the earth, They are the excellent in whom is all my delight. For the holy ones who [are] in the land, And the honourable, all my delight [is] in them.**
- 4 Their sorrows shall be multiplied [that] hasten [after] another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips.  
Their sorrows shall be multiplied that give gifts for another [god]: Their drink-offerings of blood will I not offer, Nor take their names upon my lips.  
Multiplied are their griefs, [Who] have hastened backward; I pour not out their libations of blood, Nor do I take up their names on my lips.**
- 5 The LORD [is] the portion of mine inheritance and of my cup: thou maintainest my lot. Jehovah is the portion of mine inheritance and of my cup: Thou maintainest my lot. Jehovah [is] the portion of my share, and of my cup, Thou -- Thou dost uphold my lot.**
- 6 The lines are fallen unto me in pleasant [places]; yea, I have a goodly heritage. The lines are fallen unto me in pleasant places; Yea, I have a goodly heritage. Lines have fallen to me in pleasant places, Yea, a beauteous inheritance [is] for me.**
- 7 I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.  
I will bless Jehovah, who hath given me counsel; Yea, my heart instructeth me in the night seasons.  
I bless Jehovah who hath counselled me; Also [in] the nights my reins instruct me.**
- 8 I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.  
I have set Jehovah always before me: Because he is at my right hand, I shall not be I did place Jehovah before me continually, Because -- at my right hand I am not moved.**



- 9** Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.  
 Therefore my heart is glad, and my glory rejoiceth; My flesh also shall dwell in safety.  
 Therefore hath my heart been glad, And my honour doth rejoice, Also my flesh dwelleth confidently:
- 10** For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.  
 For thou wilt not leave my soul to Sheol; Neither wilt thou suffer thy holy one to see corruption.  
 For Thou dost not leave my soul to Sheol, Nor givest thy saintly one to see corruption.
- 11** Thou wilt shew me the path of life: in thy presence [is] fulness of joy; at thy right hand [there are] pleasures for evermore.  
 Thou wilt show me the path of life: In thy presence is fulness of joy; In thy right hand there are pleasures for evermore. **Psalm 17 A Prayer of David.**  
 Thou causest me to know the path of life; Fulness of joys [is] with Thy presence, Pleasant things by Thy right hand for ever!
- 1** <A Prayer of David.> Hear the right, O LORD, attend unto my cry, give ear unto my prayer, [that goeth] not out of feigned lips.  
 Hear the right, O Jehovah, attend unto my cry; Give ear unto my prayer, that goeth not out of feigned lips.  
 A Prayer of David. Hear, O Jehovah, righteousness, attend my cry, Give ear [to] my prayer, without lips of deceit.
- 2** Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.  
 Let my sentence come forth from thy presence; Let thine eyes look upon equity.  
 From before thee my judgment doth go out; Thine eyes do see uprightly.

- 3 Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.  
Thou hast proved my heart; thou hast visited me in the night; Thou hast tried me, and findest nothing; I am purposed that my mouth shall not transgress.  
Thou hast proved my heart, Thou hast inspected by night, Thou hast tried me, Thou findest nothing; My thoughts pass not over my mouth.**
- 4 Concerning the works of men, by the word of thy lips I have kept [me from] the paths of the destroyer.  
As for the works of men, by the word of thy lips I have kept me from the ways of the violent.  
As to doings of man, Through a word of Thy lips I have observed The paths of a destroyer;**
- 5 Hold up my goings in thy paths, [that] my footsteps slip not.  
My steps have held fast to thy paths, My feet have not slipped.  
To uphold my goings in Thy paths, My steps have not slidden.**
- 6 I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, [and hear] my speech.  
I have called upon thee, for thou wilt answer me, O God: Incline thine ear unto me, [and] hear my speech.  
I -- I called Thee, for Thou dost answer me, O God, incline Thine ear to me, hear my**
- 7 Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust [in thee] from those that rise up [against them].  
Show thy marvellous lovingkindness, O thou that savest by thy right hand them that take refuge [in thee ]From those that rise up [against them].  
Separate wonderfully Thy kindness, O Saviour of the confiding, By Thy right hand, from withstanders.**

- 8** Keep me as the apple of the eye, hide me under the shadow of thy wings,  
Keep me as the apple of the eye; Hide me under the shadow of thy wings,  
Keep me as the apple, the daughter of the eye; In shadow of Thy wings thou dost hide me.
- 9** From the wicked that oppress me, [from] my deadly enemies, [who] compass me about.  
From the wicked that oppress me, My deadly enemies, that compass me about.  
From the face of the wicked who spoiled me. Mine enemies in soul go round against me.
- 10** They are inclosed in their own fat: with their mouth they speak proudly.  
They are inclosed in their own fat: With their mouth they speak proudly.  
Their fat they have closed up, Their mouths have spoken with pride:
- 11** They have now compassed us in our steps: they have set their eyes bowing down to the earth;  
They have now compassed us in our steps; They set their eyes to cast [us] down to the earth.  
Our steps now have compassed [him]; Their eyes they set to turn aside in the land.
- 12** Like as a lion [that] is greedy of his prey, and as it were a young lion lurking in secret places.  
He is like a lion that is greedy of his prey, And as it were a young lion lurking in secret places.  
His likeness as a lion desirous to tear, As a young lion dwelling in secret places.

**13 Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, [which is] thy sword:**

**Arise, O Jehovah, Confront him, cast him down: Deliver my soul from the wicked by thy sword;**

**Arise, O Jehovah, go before his face, Cause him to bend. Deliver my soul from the wicked, Thy sword,**

**14 From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.**

**From men by thy hand, O Jehovah, From men of the world, whose portion is in [this] life, And whose belly thou fillest with thy treasure: They are satisfied with children, And leave the rest of their substance to their babes.**

**From men, Thy hand, O Jehovah, From men of the world, their portion [is] in life, And [with] Thy hidden things Thou fillest their belly, They are satisfied [with] sons; And have left their abundance to their sucklings.**

**15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.**

**As for me, I shall behold thy face in righteousness; I shall be satisfied, when I awake, with [beholding] thy form. Psalm 18 For the Chief Musician. [A Psalm] of David the servant of Jehovah, who spake unto Jehovah the words of this song in the day that Jehovah delivered him from the hand of all his enemies, and from the hand of Saul: and he said,**

**I -- in righteousness, I see Thy face; I am satisfied, in awaking, [with] Thy form!**

**1 <To the chief Musician, [A Psalm] of David, the servant of the LORD, who spake unto the LORD the words of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said,> I will love thee, O LORD, my I love thee, O Jehovah, my strength.**

**To the Overseer. -- By a servant of Jehovah, by David, who hath spoken to Jehovah the words of this song in the day Jehovah delivered him from the hand of all his enemies, and from the hand of Saul, and he saith: -- I love Thee, O Jehovah, my strength.**

- 2 The LORD [is] my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, [and] my high tower.**  
**Jehovah is my rock, and my fortress, and my deliverer; My God, my rock, in whom I will take refuge; My shield, and the horn of my salvation, my high tower.**  
**Jehovah [is] my rock, and my bulwark, And my deliverer, My God [is] my rock, I trust in Him: My shield, and a horn of my salvation, My high tower.**
- 3 I will call upon the LORD, [who is worthy] to be praised: so shall I be saved from mine enemies.**  
**I will call upon Jehovah, who is worthy to be praised: So shall I be saved from mine enemies.**  
**The `Praised One` I call Jehovah, And from my enemies I am saved.**
- 4 The sorrows of death compassed me, and the floods of ungodly men made me afraid.**  
**The cords of death compassed me, And the floods of ungodliness made me afraid.**  
**Compassed me have cords of death, And streams of the worthless make me afraid.**
- 5 The sorrows of hell compassed me about: the snares of death prevented me.**  
**The cords of Sheol were round about me; The snares of death came upon me.**  
**Cords of Sheol have surrounded me, Before me have been snares of death.**
- 6 In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [even] into his ears.**  
**In my distress I called upon Jehovah, And cried unto my God: He heard my voice out of his temple, And my cry before him came into his ears.**  
**In mine adversity I call Jehovah, And unto my God I cry. He heareth from His temple my voice, And My cry before Him cometh into His ears.**

- 7 Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.  
Then the earth shook and trembled; The foundations also of the mountains quaked And were shaken, because he was wroth.  
And shake and tremble doth the earth, And foundations of hills are troubled, And they shake -- because He hath wrath.**
- 8 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.  
There went up a smoke out of his nostrils, And fire out of his mouth devoured: Coals were kindled by it.  
Gone up hath smoke by His nostrils, And fire from His mouth consumeth, Coals have been kindled by it.**
- 9 He bowed the heavens also, and came down: and darkness [was] under his feet.  
He bowed the heavens also, and came down; And thick darkness was under his feet.  
And He inclineth the heavens, and cometh down, And thick darkness [is] under His feet.**
- 10 And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.  
And he rode upon a cherub, and did fly; Yea, he soared upon the wings of the wind.  
And He rideth on a cherub, and doth fly, And He flieth on wings of wind.**
- 11 He made darkness his secret place; his pavilion round about him [were] dark waters [and] thick clouds of the skies.  
He made darkness his hiding-place, his pavilion round about him, Darkness of waters, thick clouds of the skies.  
He maketh darkness His secret place, Round about Him His tabernacle, Darkness of waters, thick clouds of the skies.**

**12 At the brightness [that was] before him his thick clouds passed, hail [stones] and coals of fire.**

**At the brightness before him his thick clouds passed, Hailstones and coals of fire.**

**From the brightness over-against Him His thick clouds have passed on, Hail and coals of fire.**

**13 The LORD also thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of fire.**

**Jehovah also thundered in the heavens, And the Most High uttered his voice, Hailstones and coals of fire.**

**And thunder in the heavens doth Jehovah, And the Most High giveth forth His voice, Hail and coals of fire.**

**14 Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.**

**And he sent out his arrows, and scattered them; Yea, lightnings manifold, and discomfited them.**

**And He sendeth His arrows and scattereth them, And much lightning, and crusheth them.**

**15 Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.**

**Then the channels of waters appeared, And the foundations of the world were laid bare, At thy rebuke, O Jehovah, At the blast of the breath of thy nostrils.**

**And seen are the streams of waters, And revealed are foundations of the earth. From Thy rebuke, O Jehovah, From the breath of the spirit of Thine anger.**

**16 He sent from above, he took me, he drew me out of many waters.**

**He sent from on high, he took me; He drew me out of many waters.**

**He sendeth from above -- He taketh me, He draweth me out of many waters.**

**17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.**

**He delivered me from my strong enemy, And from them that hated me; for they were too mighty for me.**

**He delivereth me from my strong enemy, And from those hating me, For they have been stronger than I.**

**18 They prevented me in the day of my calamity: but the LORD was my stay.**

**They came upon me in the day of my calamity; But Jehovah was my stay.**

**They go before me in a day of my calamity And Jehovah is for a support to me.**

**19 He brought me forth also into a large place; he delivered me, because he delighted in me.**

**He brought me forth also into a large place; He delivered me, because he delighted in me.**

**And He bringeth me forth to a large place, He draweth me out, because He delighted in**

**20 The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.**

**Jehovah hath rewarded me according to my righteousness; According to the cleanness of my hands hath he recompensed me.**

**Jehovah doth recompense me According to my righteousness, According to the cleanness of my hands, He doth return to me.**

**21 For I have kept the ways of the LORD, and have not wickedly departed from my God.**

**For I have kept the ways of Jehovah, And have not wickedly departed from my God.**

**For I have kept the ways of Jehovah, And have not done wickedly against my God.**

**22 For all his judgments [were] before me, and I did not put away his statutes from me.**

**For all his ordinances were before me, And I put not away his statutes from me.**

**For all His judgments [are] before me, And His statutes I turn not from me.**



- 23 I was also upright before him, and I kept myself from mine iniquity.  
I was also perfect with him, And I kept myself from mine iniquity.  
And I am perfect with him, And I keep myself from mine iniquity.**
- 24 Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.  
Therefore hath Jehovah recompensed me according to my righteousness, According to the cleanness of my hands in his eyesight.  
And Jehovah doth return to me, According to my righteousness, According to the cleanness of my hands, Over-against his eyes.**
- 25 With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright;  
With the merciful thou wilt show thyself merciful; With the perfect man thou wilt show thyself perfect;  
With the kind Thou showest Thyself kind, With a perfect man showest Thyself perfect.**
- 26 With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself froward.  
With the pure thou wilt show thyself pure; And with the perverse thou wilt show thyself froward.  
With the pure Thou showest Thyself pure, And with the perverse showest Thyself a wrestler,**
- 27 For thou wilt save the afflicted people; but wilt bring down high looks.  
For thou wilt save the afflicted people; But the haughty eyes thou wilt bring down.  
For Thou a poor people savest, And the eyes of the high causest to fall.**

- 28 For thou wilt light my candle: the LORD my God will enlighten my darkness.  
For thou wilt light my lamp: Jehovah my God will lighten my darkness.  
For Thou -- Thou lightest my lamp, Jehovah my God enlighteneth my darkness.**
- 29 For by thee I have run through a troop; and by my God have I leaped over a wall.  
For by thee I run upon a troop; And by my God do I leap over a wall.  
For by Thee I run -- a troop! And by my God I leap a wall.**
- 30 [As for] God, his way [is] perfect: the word of the LORD is tried: he [is] a buckler to all those that trust in him.  
As for God, his way is perfect: The word of Jehovah is tried; He is a shield unto all them that take refuge in him.  
God! perfect [is] His way, The saying of Jehovah is tried, A shield [is] He to all those trusting in Him.**
- 31 For who [is] God save the LORD? or who [is] a rock save our God?  
For who is God, save Jehovah? And who is a rock, besides our God,  
For who [is] God besides Jehovah? And who [is] a rock save our God?**
- 32 [It is] God that girdeth me with strength, and maketh my way perfect.  
The God that girdeth me with strength, And maketh my way perfect?  
God! who is girding me [with] strength, And He maketh perfect my way.**
- 33 He maketh my feet like hinds' [feet], and setteth me upon my high places.  
He maketh my feet like hinds' [feet]: And setteth me upon my high places.  
Making my feet like hinds, And on my high places causeth me to stand.**

- 34 He teacheth my hands to war, so that a bow of steel is broken by mine arms.  
He teacheth my hands to war; So that mine arms do bend a bow of brass.  
Teaching my hands for battle, And a bow of brass was brought down by my arms.**
- 35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up,  
and thy gentleness hath made me great.  
Thou hast also given me the shield of thy salvation; And thy right hand hath holden me up,  
And thy gentleness hath made me great.  
And Thou givest to me the shield of Thy salvation, And Thy right hand doth support me,  
And Thy lowliness maketh me great.**
- 36 Thou hast enlarged my steps under me, that my feet did not slip.  
Thou hast enlarged my steps under me, And my feet have not slipped.  
Thou enlargest my step under me, And mine ankles have not slidden.**
- 37 I have pursued mine enemies, and overtaken them: neither did I turn again till they were  
consumed.  
I will pursue mine enemies, and overtake them; Neither will I turn again till they are  
consumed.  
I pursue mine enemies, and overtake them, And turn back not till they are consumed.**
- 38 I have wounded them that they were not able to rise: they are fallen under my feet.  
I will smite them through, so that they shall not be able to rise: They shall fall under my  
feet.  
I smite them, and they are not able to rise, They fall under my feet,**

- 39 For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.  
For thou hast girded me with strength unto the battle: Thou hast subdued under me those that rose up against me.  
And Thou girdest me [with] strength for battle, Causest my withstanders to bow under me.**
- 40 Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.  
Thou hast also made mine enemies turn their backs unto me, That I might cut off them that hate me.  
As to mine enemies -- Thou hast given to me the neck, As to those hating me -- I cut them off.**
- 41 They cried, but [there was] none to save [them: even] unto the LORD, but he answered them not.  
They cried, but there was none to save; Even unto Jehovah, but he answered them not.  
They cry, and there is no saviour, On Jehovah, and He doth not answer them.**
- 42 Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.  
Then did I beat them small as the dust before the wind; I did cast them out as the mire of the streets.  
And I beat them as dust before wind, As mire of the streets I empty them out.**
- 43 Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.  
Thou hast delivered me from the strivings of the people; Thou hast made me the head of the nations: A people whom I have not known shall serve me.  
Thou dost deliver me From the strivings of the people, Thou placest me for a head of nations, A people I have not known do serve me.**

**44 As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me.**

**As soon as they hear of me they shall obey me; The foreigners shall submit themselves unto me.**

**At the hearing of the ear they hearken to me, Sons of a stranger feign obedience to me,**

**45 The strangers shall fade away, and be afraid out of their close places.**

**The foreigners shall fade away, And shall come trembling out of their close places.**

**Sons of a stranger fade away, And are slain out of their close places.**

**46 The LORD liveth; and blessed [be] my rock; and let the God of my salvation be exalted.**

**Jehovah liveth; and blessed be my rock; And exalted be the God of my salvation,**

**Jehovah liveth -- and blessed [is] my rock, And exalted is the God of my salvation.**

**47 [It is] God that avengeth me, and subdueth the people under me.**

**Even the God that executeth vengeance for me, And subdueth peoples under me.**

**God -- who is giving vengeance to me, And He subdueth peoples under me,**

**48 He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.**

**He rescueth me from mine enemies; Yea, thou liftest me up above them that rise up against me; Thou deliverest me from the violent man.**

**My deliverer from mine enemies, Above my withstanders Thou raisest me, From a man of violence dost deliver me.**

**49 Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.**

**Therefore I will give thanks unto thee, O Jehovah, among the nations, And will sing praises unto thy name.**

**Therefore I confess Thee among nations, O Jehovah, And to Thy name I sing praise,**

**50 Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore.**

**Great deliverance giveth he to his king, And showeth lovingkindness to his anointed, To David and to his seed, for evermore. Psalm 19 For the Chief Musician. A Psalm of David.**

**Magnifying the salvation of His king, And doing kindness to His anointed, To David, and to his seed -- unto the age!**

**1 <To the chief Musician, A Psalm of David.> The heavens declare the glory of God; and the firmament sheweth his handywork.**

**The heavens declare the glory of God; And the firmament showeth his handiwork.**

**To the Overseer. -- A Psalm of David. The heavens [are] recounting the honour of God, And the work of His hands The expanse [is] declaring.**

**2 Day unto day uttereth speech, and night unto night sheweth knowledge.**

**Day unto day uttereth speech, And night unto night showeth knowledge.**

**Day to day uttereth speech, And night to night sheweth knowledge.**

**3 [There is] no speech nor language, [where] their voice is not heard.**

**There is no speech nor language; Their voice is not heard.**

**There is no speech, and there are no words. Their voice hath not been heard.**

- 4** Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,  
Their line is gone out through all the earth, And their words to the end of the world. In them hath he set a tabernacle for the sun,  
Into all the earth hath their line gone forth, And to the end of the world their sayings, For the sun He placed a tent in them,
- 5** Which [is] as a bridegroom coming out of his chamber, [and] rejoiceth as a strong man to run a race.  
Which is as a bridegroom coming out of his chamber, And rejoiceth as a strong man to run his course.  
And he, as a bridegroom, goeth out from his covering, He rejoiceth as a mighty one To run the path.
- 6** His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.  
His going forth is from the end of the heavens, And his circuit unto the ends of it; And there is nothing hid from the heat thereof.  
From the end of the heavens [is] his going out, And his revolution [is] unto their ends, And nothing is hid from his heat.
- 7** The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.  
The law of Jehovah is perfect, restoring the soul: The testimony of Jehovah is sure, making wise the simple.  
The law of Jehovah [is] perfect, refreshing the soul, The testimonies of Jehovah [are] stedfast, Making wise the simple,

**8 The statutes of the LORD [are] right, rejoicing the heart: the commandment of the LORD [is] pure, enlightening the eyes.**

**The precepts of Jehovah are right, rejoicing the heart: The commandment of Jehovah is pure, enlightening the eyes.**

**The precepts of Jehovah [are] upright, Rejoicing the heart, The command of Jehovah [is] pure, enlightening the eyes,**

**9 The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether.**

**The fear of Jehovah is clean, enduring for ever: The ordinances of Jehovah are true, [and] righteous altogether.**

**The fear of Jehovah [is] clean, standing to the age, The judgments of Jehovah [are] true, They have been righteous -- together.**

**10 More to be desired [are they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.**

**More to be desired are they than gold, yea, than much fine gold; Sweeter also than honey and the droppings of the honeycomb.**

**They are more desirable than gold, Yea, than much fine gold; and sweeter than honey, Even liquid honey of the comb.**

**11 Moreover by them is thy servant warned: [and] in keeping of them [there is] great reward.**

**Moreover by them is thy servant warned: In keeping them there is great reward.**

**Also -- Thy servant is warned by them, `In keeping them [is] a great reward.`**

**12 Who can understand [his] errors? cleanse thou me from secret [faults].**

**Who can discern [his] errors? Clear thou me from hidden [faults].**

**Errors! who doth understand? From hidden ones declare me innocent,**



**13 Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.**

**Keep back thy servant also from presumptuous [sins]; Let them not have dominion over me: Then shall I be upright, And I shall be clear from great transgression.**

**Also -- from presumptuous ones keep back Thy servant, Let them not rule over me, Then am I perfect, And declared innocent of much transgression,**

**14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.**

**Let the words of my mouth and the meditation of my heart Be acceptable in thy sight, O Jehovah, my rock, and my redeemer. Psalm 20 For the Chief Musician. A Psalm of David.**

**Let the sayings of my mouth, And the meditation of my heart, Be for a pleasing thing before Thee, O Jehovah, my rock, and my redeemer!**

**1 <To the chief Musician, A Psalm of David.> The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee;**

**Jehovah answer thee in the day of trouble; The name of the God of Jacob set thee up on high;**

**To the Overseer. -- A Psalm of David. Jehovah doth answer thee, In a day of adversity, The name of the God of Jacob doth set thee on high,**

**2 Send thee help from the sanctuary, and strengthen thee out of Zion;**

**Send thee help from the sanctuary, And strengthen thee out of Zion;**

**He doth send thy help from the sanctuary, And from Zion doth support thee,**

**3 Remember all thy offerings, and accept thy burnt sacrifice; Selah.**

**Remember all thy offerings, And accept thy burnt-sacrifice; Selah**

**He doth remember all thy presents, And thy burnt-offering doth reduce to ashes. Selah.**

- 4 Grant thee according to thine own heart, and fulfil all thy counsel.  
Grant thee thy heart`s desire, And fulfil all thy counsel.  
He doth give to thee according to thy heart, And all thy counsel doth fulfil.**
- 5 We will rejoice in thy salvation, and in the name of our God we will set up [our] banners:  
the LORD fulfil all thy petitions.  
We will triumph in thy salvation, And in the name of our God we will set up our banners:  
Jehovah fulfil all thy petitions.  
We sing of thy salvation, And in the name of our God set up a banner. Jehovah doth fulfil  
all thy requests.**
- 6 Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with  
the saving strength of his right hand.  
Now know I that Jehovah saveth his anointed; He will answer him from his holy heaven  
With the saving strength of his right hand.  
Now I have known That Jehovah hath saved His anointed, He answereth him from His holy  
heavens, With the saving might of His right hand.**
- 7 Some [trust] in chariots, and some in horses: but we will remember the name of the LORD  
our God.  
Some [trust] in chariots, and some in horses; But we will make mention of the name of  
Jehovah our God.  
Some of chariots, and some of horses, And we of the name of Jehovah our God Make  
mention.**
- 8 They are brought down and fallen: but we are risen, and stand upright.  
They are bowed down and fallen; But we are risen, and stand upright.  
They -- they have bowed and have fallen, And we have risen and station ourselves upright.**

**9 Save, LORD: let the king hear us when we call.**

**Save, Jehovah: Let the King answer us when we call.  
Musician. A Psalm of David.**

**Psalm 21 For the Chief**

**O Jehovah, save the king, He doth answer us in the day we call!**

**1 <To the chief Musician, A Psalm of David.> The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!**

**The king shall joy in thy strength, O Jehovah; And in thy salvation how greatly shall he rejoice!**

**To the Overseer. -- A Psalm of David. Jehovah, in Thy strength is the king joyful, In Thy salvation how greatly he rejoiceth.**

**2 Thou hast given him his heart's desire, and hast not withholden the request of his lips.  
Selah.**

**Thou hast given him his heart's desire, And hast not withholden the request of his lips.  
Selah**

**The desire of his heart Thou gavest to him, And the request of his lips Thou hast not withheld. Selah.**

**3 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.**

**For thou meetest him with the blessings of goodness: Thou settest a crown of fine gold on his head.**

**For Thou putttest before him blessings of goodness, Thou settest on his head a crown of fine gold.**

**4 He asked life of thee, [and] thou gavest [it] him, [even] length of days for ever and ever.  
He asked life of thee, thou gavest it him, Even length of days for ever and ever.**

**Life he hath asked from Thee, Thou hast given to him -- length of days, Age-during -- and for ever.**

- 5 His glory [is] great in thy salvation: honour and majesty hast thou laid upon him.  
His glory is great in thy salvation: Honor and majesty dost thou lay upon him.  
Great [is] his honour in Thy salvation, Honour and majesty Thou placest on him.**
- 6 For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.  
For thou makest him most blessed for ever: Thou makest him glad with joy in thy presence.  
For Thou makest him blessings for ever, Thou dost cause him to rejoice with joy, By Thy countenance.**
- 7 For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.  
For the king trusteth in Jehovah; And through the lovingkindness of the Most High he shall not be moved.  
For the king is trusting in Jehovah, And in the kindness of the Most High He is not moved.**
- 8 Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.  
Thy hand will find out all thine enemies; Thy right hand will find out those that hate thee.  
Thy hand cometh to all Thine enemies, Thy right hand doth find Thy haters.**
- 9 Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.  
Thou wilt make them as a fiery furnace in the time of thine anger: Jehovah will swallow them up in his wrath, And the fire shall devour them.  
Thou makest them as a furnace of fire, At the time of Thy presence. Jehovah in His anger doth swallow them, And fire doth devour them.**

**10 Their fruit shalt thou destroy from the earth, and their seed from among the children of men.**

**Their fruit wilt thou destroy from the earth, And their seed from among the children of men.  
Their fruit from earth Thou destroyest, And their seed from the sons of men.**

**11 For they intended evil against thee: they imagined a mischievous device, [which] they are not able [to perform].**

**For they intended evil against thee; They conceived a device which they are not able to perform.**

**For they stretched out against Thee evil, They devised a wicked device, they prevail not,**

**12 Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] upon thy strings against the face of them.**

**For thou wilt make them turn their back; Thou wilt make ready with thy bowstrings against their face.**

**For Thou makest them a butt, When Thy strings Thou preparest against their faces.**

**13 Be thou exalted, LORD, in thine own strength: [so] will we sing and praise thy power.**

**Be thou exalted, O Jehovah, in thy strength: So will we sing and praise thy power.**

**Psalm 22 For the Chief Musician; set to Aijaleth hash-Shahar. A Psalm of David.**

**Be Thou exalted, O Jehovah in, Thy strength, We sing and we praise Thy might!**

**1 <To the chief Musician upon Aijeletth Shahar, A Psalm of David.> My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?**

**My God, my God, why hast thou forsaken me? [Why art thou so] far from helping me, [and from] the words of my groaning?**

**To the Overseer, on `The Hind of the Morning.` -- A Psalm of David. My God, my God, why hast Thou forsaken me? Far from my salvation, The words of my roaring?**

- 2 O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.**  
**O my God, I cry in the daytime, but thou answerest not; And in the night season, and am not silent.**  
**My God, I call by day, and Thou answerest not, And by night, and there is no silence to me.**
- 3 But thou [art] holy, [O thou] that inhabitest the praises of Israel.**  
**But thou art holy, O thou that inhabitest the praises of Israel.**  
**And Thou [art] holy, Sitting -- the Praise of Israel.**
- 4 Our fathers trusted in thee: they trusted, and thou didst deliver them.**  
**Our fathers trusted in thee: They trusted, and thou didst deliver them.**  
**In Thee did our fathers trust -- they trusted, And Thou dost deliver them.**
- 5 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.**  
**They cried unto thee, and were delivered: They trusted in thee, and were not put to shame.**  
**Unto Thee they cried, and were delivered, In Thee they trusted, and were not ashamed.**
- 6 But I [am] a worm, and no man; a reproach of men, and despised of the people.**  
**But I am a worm, and no man; A reproach of men, and despised of the people.**  
**And I [am] a worm, and no man, A reproach of man, and despised of the people.**
- 7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, [saying],**  
**All they that see me laugh me to scorn: They shoot out the lip, they shake the head, [saying],**  
**All beholding me do mock at me, They make free with the lip -- shake the head,**

- 8 He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.  
Commit [thyself] unto Jehovah; Let him deliver him: Let him rescue him, seeing he delighteth in him.  
`Roll unto Jehovah, He doth deliver him, He doth deliver him, for he delighted in him.`**
- 9 But thou [art] he that took me out of the womb: thou didst make me hope [when I was] upon my mother's breasts.  
But thou art he that took me out of the womb; Thou didst make me trust [when I was] upon my mother's breasts.  
For thou [art] He bringing me forth from the womb, Causing me to trust, On the breasts of my mother.**
- 10 I was cast upon thee from the womb: thou [art] my God from my mother's belly.  
I was cast upon thee from the womb; Thou art my God since my mother bare me.  
On Thee I have been cast from the womb, From the belly of my mother Thou [art] my God.**
- 11 Be not far from me; for trouble [is] near; for [there is] none to help.  
Be not far from me; for trouble is near; For there is none to help.  
Be not far from me, For adversity is near, for there is no helper.**
- 12 Many bulls have compassed me: strong [bulls] of Bashan have beset me round.  
Many bulls have compassed me; Strong bulls of Bashan have beset me round.  
Many bulls have surrounded me, Mighty ones of Bashan have compassed me,**
- 13 They gaped upon me [with] their mouths, [as] a ravening and a roaring lion.  
They gape upon me with their mouth, [As] a ravening and a roaring lion.  
They have opened against me their mouth, A lion tearing and roaring.**

**14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.**

**I am poured out like water, And all my bones are out of joint: My heart is like wax; It is melted within me.**

**As waters I have been poured out, And separated themselves have all my bones, My heart hath been like wax, It is melted in the midst of my bowels.**

**15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.**

**My strength is dried up like a potsherd; And my tongue cleaveth to my jaws; And thou hast brought me into the dust of death.**

**Dried up as an earthen vessel is my power, And my tongue is cleaving to my jaws.**

**16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.**

**For dogs have compassed me: A company of evil-doers have inclosed me; They pierced my hands and my feet.**

**And to the dust of death thou appointest me, For surrounded me have dogs, A company of evil doers have compassed me, Piercing my hands and my feet.**

**17 I may tell all my bones: they look [and] stare upon me.**

**I may count all my bones; They look and stare upon me.**

**I count all my bones -- they look expectingly, They look upon me,**

**18 They part my garments among them, and cast lots upon my vesture.**

**They part my garments among them, And upon my vesture do they cast lots.**

**They apportion my garments to themselves, And for my clothing they cause a lot to fall.**



Literal Spiritual Practical Meaning

- 19 But be not thou far from me, O LORD: O my strength, haste thee to help me.  
But be not thou far off, O Jehovah: O thou my succor, haste thee to help me.  
And Thou, O Jehovah, be not far off, O my strength, to help me haste.**
- 20 Deliver my soul from the sword; my darling from the power of the dog.  
Deliver my soul from the sword, My darling from the power of the dog.  
Deliver from the sword my soul, From the paw of a dog mine only one.**
- 21 Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.  
Save me from the lion's mouth; Yea, from the horns of the wild-oxen thou hast answered me.  
Save me from the mouth of a lion: -- And -- from the horns of the high places Thou hast answered me!**
- 22 I will declare thy name unto my brethren: in the midst of the congregation will I praise  
I will declare thy name unto my brethren: In the midst of the assembly will I praise thee.  
I declare Thy name to my brethren, In the midst of the assembly I praise Thee.**
- 23 Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.  
Ye that fear Jehovah, praise him; All ye the seed of Jacob, glorify him; And stand in awe of him, all ye the seed of Israel.  
Ye who fear Jehovah, praise ye Him, All the seed of Jacob, honour ye Him, And be afraid of Him, all ye seed of Israel.**

- 24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.**  
**For he hath not despised nor abhorred the affliction of the afflicted; Neither hath he hid his face from him; But when he cried unto him, he heard.**  
**For He hath not despised, nor abominated, The affliction of the afflicted, Nor hath He hidden His face from him, And in his crying unto Him He heareth.**
- 25 My praise [shall be] of thee in the great congregation: I will pay my vows before them that fear him.**  
**Of thee cometh my praise in the great assembly: I will pay my vows before them that fear him.**  
**Of Thee my praise [is] in the great assembly. My vows I complete before His fearers.**
- 26 The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.**  
**The meek shall eat and be satisfied; They shall praise Jehovah that seek after him: Let your heart live for ever.**  
**The humble do eat and are satisfied, Praise Jehovah do those seeking Him, Your heart doth live for ever.**
- 27 All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.**  
**All the ends of the earth shall remember and turn unto Jehovah; And all the kindreds of the nations shall worship before thee.**  
**Remember and return unto Jehovah, Do all ends of the earth, And before Thee bow themselves, Do all families of the nations,**
- 28 For the kingdom [is] the LORD'S: and he [is] the governor among the nations.**  
**For the kingdom is Jehovah's; And he is the ruler over the nations.**  
**For to Jehovah [is] the kingdom, And He is ruling among nations.**

- 29 All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.  
All the fat ones of the earth shall eat and worship: All they that go down to the dust shall bow before him, Even he that cannot keep his soul alive.  
And the fat ones of earth have eaten, And they bow themselves, Before Him bow do all going down to dust, And he [who] hath not revived his soul.**
- 30 A seed shall serve him; it shall be accounted to the Lord for a generation.  
A seed shall serve him; It shall be told of the Lord unto the [next] generation.  
A seed doth serve Him, It is declared of the Lord to the generation.**
- 31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done [this].  
They shall come and shall declare his righteousness Unto a people that shall be born, that he hath done it. Psalm 23 A Psalm of David.  
They come and declare His righteousness, To a people that is borne, that He hath made!**
- 1 <A Psalm of David.> The LORD [is] my shepherd; I shall not want.  
Jehovah is my shepherd; I shall not want.  
A Psalm of David. Jehovah [is] my shepherd, I do not lack,**
- 2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.  
He maketh me to lie down in green pastures; He leadeth me beside still waters.  
In pastures of tender grass He causeth me to lie down, By quiet waters He doth lead me.**
- 3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.  
He restoreth my soul: He guideth me in the paths of righteousness for his name`s sake.  
My soul He refresheth, He leadeth me in paths of righteousness, For His name`s sake,**

- 4** Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.  
 Yea, thou I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; Thy rod and thy staff, they comfort me.  
 Also -- when I walk in a valley of death-shade, I fear no evil, for Thou [art] with me, Thy rod and Thy staff -- they comfort me.
- 5** Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.  
 Thou preparest a table before me in the presence of mine enemies: Thou hast anointed my head with oil; My cup runneth over.  
 Thou arranges before me a table, Over-against my adversaries, Thou hast anointed with oil my head, My cup is full!
- 6** Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.  
 Surely goodness and lovingkindness shall follow me all the days of my life; And I shall dwell in the house of Jehovah for ever. Psalm 24 A Psalm of David.  
 Only -- goodness and kindness pursue me, All the days of my life, And my dwelling [is] in the house of Jehovah, For a length of days!
- 1** <A Psalm of David.> The earth [is] the LORD'S, and the fulness thereof; the world, and they that dwell therein.  
 The earth is Jehovah's, and the fulness thereof; The world, and they that dwell therein. A Psalm of David. To Jehovah [is] the earth and its fulness, The world and the inhabitants in it.
- 2** For he hath founded it upon the seas, and established it upon the floods.  
 For he hath founded it upon the seas, And established it upon the floods.  
 For He on the seas hath founded it, And on the floods He doth establish it.

- 3 Who shall ascend into the hill of the LORD? or who shall stand in his holy place?  
Who shall ascend into the hill of Jehovah? And who shall stand in his holy place?  
Who goeth up into the hill of Jehovah? And who riseth up in His holy place?**
- 4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.  
He that hath clean hands, and a pure heart; Who hath not lifted up his soul unto falsehood,  
And hath not sworn deceitfully.  
The clean of hands, and pure of heart, Who hath not lifted up to vanity his soul, Nor hath sworn to deceit.**
- 5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.  
He shall receive a blessing from Jehovah, And righteousness from the God of his  
He beareth away a blessing from Jehovah, Righteousness from the God of his salvation.**
- 6 This [is] the generation of them that seek him, that seek thy face, O Jacob. Selah.  
This is the generation of them that seek after him, That seek thy face, [even] Jacob.  
Selah  
This [is] a generation of those seeking Him. Seeking Thy face, O Jacob! Selah.**
- 7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.  
Lift up your heads, O ye gates; And be ye lifted up, ye everlasting doors: And the King of glory will come in.  
Lift up, O gates, your heads, And be lifted up, O doors age-during, And come in doth the king of glory!**

- 8 Who [is] this King of glory? The LORD strong and mighty, the LORD mighty in battle.  
Who is the King of glory? Jehovah strong and mighty, Jehovah mighty in battle.  
Who [is] this -- `the king of glory?` Jehovah -- strong and mighty, Jehovah, the mighty in battle.**
- 9 Lift up your heads, O ye gates; even lift [them] up, ye everlasting doors; and the King of glory shall come in.  
Lift up your heads, O ye gates; Yea, lift them up, ye everlasting doors: And the King of glory will come in.  
Lift up, O gates, your heads, And be lifted up, O doors age-during, And come in doth the king of glory!**
- 10 Who is this King of glory? The LORD of hosts, he [is] the King of glory. Selah.  
Who is this King of glory? Jehovah of hosts, He is the King of glory. Selah Psalm 25  
[A Psalm] of David.  
Who [is] He -- this `king of glory?` Jehovah of hosts -- He [is] the king of glory! Selah.**
- 1 <[A Psalm] of David.> Unto thee, O LORD, do I lift up my soul.  
Unto thee, O Jehovah, do I lift up my soul.  
By David. Unto Thee, O Jehovah, my soul I lift up.**
- 2 O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.  
O my God, in thee have I trusted, Let me not be put to shame; Let not mine enemies triumph over me.  
My God, in Thee I have trusted, Let me not be ashamed, Let not mine enemies exult over me.**

**3 Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.**

**Yea, none that wait for thee shall be put to shame: They shall be put to shame that deal treacherously without cause.**

**Also let none waiting on Thee be ashamed, Let the treacherous dealers without cause be ashamed.**

**4 Shew me thy ways, O LORD; teach me thy paths.**

**Show me thy ways, O Jehovah; Teach me thy paths.**

**Thy ways, O Jehovah, cause me to know, Thy paths teach Thou me.**

**5 Lead me in thy truth, and teach me: for thou [art] the God of my salvation; on thee do I wait all the day.**

**Guide me in thy truth, and teach me; For thou art the God of my salvation; For thee do I wait all the day.**

**Cause me to tread in Thy truth, and teach me, For Thou [art] the God of my salvation, Near Thee I have waited all the day.**

**6 Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they [have been] ever of old.**

**Remember, O Jehovah, thy tender mercies and thy lovingkindness; For they have been ever of old.**

**Remember Thy mercies, O Jehovah, And Thy kindnesses, for from the age [are] they.**

**7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.**

**Remember not the sins of my youth, nor my transgressions: According to thy lovingkindness remember thou me, For thy goodness` sake, O Jehovah.**

**Sins of my youth, and my transgressions, Do not Thou remember. According to Thy kindness be mindful of me, For Thy goodness` sake, O Jehovah.**

- 8 Good and upright [is] the LORD: therefore will he teach sinners in the way.  
Good and upright is Jehovah: Therefore will he instruct sinners in the way.  
Good and upright [is] Jehovah, Therefore He directeth sinners in the way.**
- 9 The meek will he guide in judgment: and the meek will he teach his way.  
The meek will he guide in justice; And the meek will he teach his way.  
He causeth the humble to tread in judgment, And teacheth the humble His way.**
- 10 All the paths of the LORD [are] mercy and truth unto such as keep his covenant and his testimonies.  
All the paths of Jehovah are lovingkindness and truth Unto such as keep his covenant and his testimonies.  
All the paths of Jehovah [are] kindness and truth, To those keeping His covenant, And His testimonies.**
- 11 For thy name's sake, O LORD, pardon mine iniquity; for it [is] great.  
For thy name`s sake, O Jehovah, Pardon mine iniquity, for it is great.  
For Thy name`s sake, O Jehovah, Thou hast pardoned mine iniquity, for it [is] great.**
- 12 What man [is] he that feareth the LORD? him shall he teach in the way [that] he shall choose.  
What man is he that feareth Jehovah? Him shall he instruct in the way that he shall  
Who [is] this -- the man fearing Jehovah? He directeth him in the way He doth choose.**
- 13 His soul shall dwell at ease; and his seed shall inherit the earth.  
His soul shall dwell at ease; And his seed shall inherit the land.  
His soul in good doth remain, And his seed doth possess the land.**



- 14 The secret of the LORD [is] with them that fear him; and he will shew them his covenant. The friendship of Jehovah is with them that fear him; And he will show them his covenant. The secret of Jehovah [is] for those fearing Him, And His covenant -- to cause them to know.**
- 15 Mine eyes [are] ever toward the LORD; for he shall pluck my feet out of the net. Mine eyes are ever toward Jehovah; For he will pluck my feet out of the net. Mine eyes [are] continually unto Jehovah, For He bringeth out from a net my feet.**
- 16 Turn thee unto me, and have mercy upon me; for I [am] desolate and afflicted. Turn thee unto me, and have mercy upon me; For I am desolate and afflicted. Turn Thou unto me, and favour me, For lonely and afflicted [am] I.**
- 17 The troubles of my heart are enlarged: [O] bring thou me out of my distresses. The troubles of my heart are enlarged: Oh bring thou me out of my distresses. The distresses of my heart have enlarged themselves, From my distresses bring me out.**
- 18 Look upon mine affliction and my pain; and forgive all my sins. Consider mine affliction and my travail; And forgive all my sins. See mine affliction and my misery, And bear with all my sins.**
- 19 Consider mine enemies; for they are many; and they hate me with cruel hatred. Consider mine enemies, for they are many; And they hate me with cruel hatred. See my enemies, for they have been many, And with violent hatred they have hated me.**

- 20 O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.  
Oh keep my soul, and deliver me: Let me not be put to shame, for I take refuge in thee.  
Keep my soul, and deliver me, Let me not be ashamed, for I trusted in Thee.**
- 21 Let integrity and uprightness preserve me; for I wait on thee.  
Let integrity and uprightness preserve me, For I wait for thee.  
Integrity and uprightness do keep me, For I have waited [on] Thee.**
- 22 Redeem Israel, O God, out of all his troubles.  
Redeem Israel, O God, Out all of his troubles. Psalm 26 [A Psalm] of David.  
Redeem Israel, O God, from all his distresses!**
- 1 <[A Psalm] of David.> Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; [therefore] I shall not slide.  
Judge me, O Jehovah, for I have walked in mine integrity: I have trusted also in Jehovah without wavering.  
By David. Judge me, O Jehovah, for I in mine integrity have walked, And in Jehovah I have trusted, I slide not.**
- 2 Examine me, O LORD, and prove me; try my reins and my heart.  
Examine me, O Jehovah, and prove me; Try my heart and my mind.  
Try me, O Jehovah, and prove me, Purified [are] my reins and my heart.**
- 3 For thy lovingkindness [is] before mine eyes: and I have walked in thy truth.  
For thy lovingkindness is before mine eyes; And I have walked in thy truth.  
For Thy kindness [is] before mine eyes, And I have walked habitually in Thy truth.**

Literal Spiritual Practical Meaning

- 4 I have not sat with vain persons, neither will I go in with dissemblers.  
I have not sat with men of falsehood; Neither will I go in with dissemblers.  
I have not sat with vain men, And with dissemblers I enter not.**
- 5 I have hated the congregation of evil doers; and will not sit with the wicked.  
I hate the assembly of evil-doers, And will not sit with the wicked.  
I have hated the assembly of evil doers, And with the wicked I sit not.**
- 6 I will wash mine hands in innocency: so will I compass thine altar, O LORD:  
I will wash my hands in innocency: So will I compass thine altar, O Jehovah;  
I wash in innocency my hands, And I compass Thine altar, O Jehovah.**
- 7 That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.  
That I may make the voice of thanksgiving to be heard, And tell of all thy wondrous works.  
To sound with a voice of confession, And to recount all Thy wonders.**
- 8 LORD, I have loved the habitation of thy house, and the place where thine honour  
Jehovah, I love the habitation of thy house, And the place where thy glory dwelleth.  
Jehovah, I have loved the habitation of Thy house, And the place of the tabernacle of  
Thine honour.**
- 9 Gather not my soul with sinners, nor my life with bloody men:  
Gather not my soul with sinners, Nor my life with men of blood;  
Do not gather with sinners my soul, And with men of blood my life,**

- 10** In whose hands [is] mischief, and their right hand is full of bribes.  
 In whose hands is wickedness, And their right hand is full of bribes.  
 In whose hand [is] a wicked device, And their right hand [is] full of bribes.
- 11** But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.  
 But as for me, I will walk in mine integrity: Redeem me, and be merciful unto me.  
 And I, in mine integrity I walk, Redeem me, and favour me.
- 12** My foot standeth in an even place: in the congregations will I bless the LORD.  
 My foot standeth in an even place: In the congregations will I bless Jehovah. **Psalm**  
 27 [A Psalm] of David.  
 My foot hath stood in uprightness, In assemblies I bless Jehovah!
- 1** <[A Psalm] of David.> The LORD [is] my light and my salvation; whom shall I fear? the LORD [is] the strength of my life; of whom shall I be afraid?  
 Jehovah is my light and my salvation; Whom shall I fear? Jehovah is the strength of my life; Of whom shall I be afraid?  
 By David. Jehovah [is] my light and my salvation, Whom do I fear? Jehovah [is] the strength of my life, Of whom am I afraid?
- 2** When the wicked, [even] mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.  
 When evil-doers came upon me to eat up my flesh, [Even] mine adversaries and my foes, they stumbled and fell.  
 When evil doers come near to me to eat my flesh, My adversaries and mine enemies to me, They have stumbled and fallen.

**3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident.**

**Though a host should encamp against me, My heart shall not fear: Though war should rise against me, Even then will I be confident.**

**Though a host doth encamp against me, My heart doth not fear, Though war riseth up against me, In this I [am] confident.**

**4 One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.**

**One thing have I asked of Jehovah, that will I seek after; That I may dwell in the house of Jehovah all the days of my life, To behold the beauty of Jehovah, And to inquire in his temple.**

**One [thing] I asked of Jehovah -- it I seek. My dwelling in the house of Jehovah, All the days of my life, To look on the pleasantness of Jehovah, And to inquire in His temple.**

**5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.**

**For in the day of trouble he will keep me secretly in his pavilion: In the covert of his tabernacle will he hide me; He will lift me up upon a rock.**

**For He hideth me in a tabernacle in the day of evil, He hideth me in a secret place of His tent, On a rock he raiseth me up.**

**6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.**

**And now shall my head be lifted up above mine enemies round about me. And I will offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto Jehovah.**

**And now, lifted up is my head, Above my enemies -- my surrounds, And I sacrifice in His tent sacrifices of shouting, I sing, yea, I sing praise to Jehovah.**

- 7 Hear, O LORD, [when] I cry with my voice: have mercy also upon me, and answer me.  
Hear, O Jehovah, when I cry with my voice: Have mercy also upon me, and answer me.  
Hear, O Jehovah, my voice -- I call, And favour me, and answer me.**
- 8 [When thou saidst], Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.  
[When thou saidst], Seek ye my face; My heart said unto thee, Thy face, Jehovah, will I seek.  
To Thee said my heart `They sought my face, Thy face, O Jehovah, I seek.`**
- 9 Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my help;  
leave me not, neither forsake me, O God of my salvation.  
Hide not thy face from me; Put not thy servant away in anger: Thou hast been my help; Cast  
me not off, neither forsake me, O God of my salvation.  
Hide not Thy face from me, Turn not aside in anger Thy servant, My help Thou hast been.  
Leave me not, nor forsake me, O God of my salvation.**
- 10 When my father and my mother forsake me, then the LORD will take me up.  
When my father and my mother forsake me, Then Jehovah will take me up.  
When my father and my mother Have forsaken me, then doth Jehovah gather me.**
- 11 Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.  
Teach me thy way, O Jehovah; And lead me in a plain path, Because of mine enemies.  
Shew me, O Jehovah, Thy way, And lead me in a path of uprightness, For the sake of my  
beholders.**

- 12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.**  
**Deliver me not over unto the will of mine adversaries: For false witnesses are risen up against me, And such as breathe out cruelty.**  
**Give me not to the will of my adversaries, For risen against me have false witnesses, And they breathe out violence to me.**
- 13 [I had fainted], unless I had believed to see the goodness of the LORD in the land of the living.**  
**[I had fainted], unless I had believed to see the goodness of Jehovah In the land of the living.**  
**I had not believed to look on the goodness of Jehovah In the land of the living!**
- 14 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.**  
**Wait for Jehovah: Be strong, and let thy heart take courage; Yea, wait thou for Jehovah.**  
**Psalm 28 [A Psalm] of David.**  
**Look unto Jehovah -- be strong, And He doth strengthen thy heart, Yea, look unto Jehovah!**
- 1 <[A Psalm] of David.> Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I become like them that go down into the pit.**  
**Unto thee, O Jehovah, will I call: My rock, be not thou deaf unto me; Lest, if thou be silent unto me, I become like them that go down into the pit.**  
**By David. Unto Thee, O Jehovah, I call, My rock, be not silent to me! Lest Thou be silent to me, And I have been compared With those going down to the pit.**
- 2 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.**  
**Hear the voice of my supplications, when I cry unto thee, When I lift up my hands toward thy holy oracle.**  
**Hear the voice of my supplications, In my crying unto Thee, In my lifting up my hands toward thy holy oracle.**

**3 Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.**

**Draw me not away with the wicked, And with the workers of iniquity; That speak peace with their neighbors, But mischief is in their hearts.**

**Draw me not with the wicked, And with workers of iniquity, Speaking peace with their neighbours, And evil in their heart.**

**4 Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.**

**Give them according to their work, and according to the wickedness of their doings: Give them after the operation of their hands; Render to them their desert.**

**Give to them according to their acting, And according to the evil of their doings. According to the work of their hands give to them. Return their deed to them.**

**5 Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.**

**Because they regard not the works of Jehovah, Nor the operation of his hands, He will break them down and not build them up.**

**For they attend not to the doing of Jehovah, And unto the work of His hands. He throweth them down, And doth not build them up.**

**6 Blessed [be] the LORD, because he hath heard the voice of my supplications.**

**Blessed be Jehovah, Because he hath heard the voice of my supplications.**

**Blessed [is] Jehovah, For He hath heard the voice of my supplications.**

**7 The LORD [is] my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.**

**Jehovah is my strength and my shield; My heart hath trusted in him, and I am helped: Therefore my heart greatly rejoiceth; And with my song will I praise him.**

**Jehovah [is] my strength, and my shield, In Him my heart trusted, and I have been helped. And my heart exulteth, And with my song I thank Him.**



- 8 The LORD [is] their strength, and he [is] the saving strength of his anointed. Jehovah is their strength, And he is a stronghold of salvation to his anointed. Jehovah [is] strength to him, Yea, the strength of the salvation of His anointed [is] He.**
- 9 Save thy people, and bless thine inheritance: feed them also, and lift them up for ever. Save thy people, and bless thine inheritance: Be their shepherd also, and bear them up for ever. Psalm 29 A Psalm of David. Save Thy people, and bless Thine inheritance, And feed them, and carry them to the age!**
- 1 <A Psalm of David.> Give unto the LORD, O ye mighty, give unto the LORD glory and strength. Ascribe unto Jehovah, O ye sons of the mighty, Ascribe unto Jehovah glory and strength. A Psalm of David. Ascribe to Jehovah, ye sons of the mighty, Ascribe to Jehovah honour and strength.**
- 2 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness. Ascribe unto Jehovah the glory due unto his name; Worship Jehovah in holy array. Ascribe to Jehovah the honour of His name, Bow yourselves to Jehovah, In the beauty of holiness.**
- 3 The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters. The voice of Jehovah is upon the waters: The God of glory thundereth, Even Jehovah upon many waters. The voice of Jehovah [is] on the waters, The God of glory hath thundered, Jehovah [is] on many waters.**

- 4 The voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty.  
The voice of Jehovah is powerful; The voice of Jehovah is full of majesty.  
The voice of Jehovah [is] with power, The voice of Jehovah [is] with majesty,**
- 5 The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of  
The voice of Jehovah breaketh the cedars; Yea, Jehovah breaketh in pieces the cedars of  
Lebanon.  
The voice of Jehovah [is] shivering cedars, Yea, Jehovah shivers the cedars of Lebanon.**
- 6 He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.  
He maketh them also to skip like a calf; Lebanon and Sirion like a young wild-ox.  
And He causeth them to skip as a calf, Lebanon and Sirion as a son of Reems,**
- 7 The voice of the LORD divideth the flames of fire.  
The voice of Jehovah cleaveth the flames of fire.  
The voice of Jehovah is hewing fiery flames,**
- 8 The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of  
Kadesh.  
The voice of Jehovah shaketh the wilderness; Jehovah shaketh the wilderness of Kadesh.  
The voice of Jehovah paineth a wilderness, Jehovah paineth the wilderness of Kadesh.**
- 9 The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his  
temple doth every one speak of [his] glory.  
The voice of Jehovah maketh the hinds to calve, And strippeth the forests bare: And in his  
temple everything saith, Glory.  
The voice of Jehovah paineth the oaks, And maketh bare the forests, And in His temple  
every one saith, `Glory.`**

- 10 The LORD sitteth upon the flood; yea, the LORD sitteth King for ever.  
Jehovah sat [as King] at the Flood; Yea, Jehovah sitteth as King for ever.  
Jehovah on the deluge hath sat, And Jehovah sitteth king -- to the age,**
- 11 The LORD will give strength unto his people; the LORD will bless his people with peace.  
Jehovah will give strength unto his people; Jehovah will bless his people with peace.  
Psalm 30 A Psalm; a Song at the Dedication of the House. [A Psalm] of David.  
Jehovah strength to his people giveth, Jehovah blesseth His people with peace!**
- 1 <A Psalm [and] Song [at] the dedication of the house of David.> I will extol thee, O LORD;  
for thou hast lifted me up, and hast not made my foes to rejoice over me.  
I will extol thee, O Jehovah; for thou hast raised me up, And hast not made my foes to  
rejoice over me.  
A Psalm. -- A song of the dedication of the house of David. I exalt Thee, O Jehovah, For  
Thou hast drawn me up, and hast not let mine enemies rejoice over me.**
- 2 O LORD my God, I cried unto thee, and thou hast healed me.  
O Jehovah my God, I cried unto thee, and thou hast healed me.  
Jehovah my God, I have cried to Thee, And Thou dost heal me.**
- 3 O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should  
not go down to the pit.  
O Jehovah, thou hast brought up my soul from Sheol; Thou hast kept me alive, that I should  
not go down to the pit.  
Jehovah, Thou hast brought up from Sheol my soul, Thou hast kept me alive, From going  
down [to] the pit.**

- 4 Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his  
Sing praise unto Jehovah, O ye saints of his, And give thanks to his holy memorial [name].  
Sing praise to Jehovah, ye His saints, And give thanks at the remembrance of His holiness,**
- 5 For his anger [endureth but] a moment; in his favour [is] life: weeping may endure for a  
night, but joy [cometh] in the morning.  
For his anger is but for a moment; His favor is for a life-time: Weeping may tarry for the  
night, But joy [cometh] in the morning.  
For -- a moment [is] in His anger, Life [is] in His good-will, At even remaineth weeping, and  
at morn singing.**
- 6 And in my prosperity I said, I shall never be moved.  
As for me, I said in my prosperity, I shall never be moved.  
And I -- I have said in mine ease, I am not moved -- to the age.**
- 7 LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face,  
[and] I was troubled.  
Thou, Jehovah, of thy favor hadst made my mountain to stand strong: Thou didst hide  
thy face; I was troubled.  
O Jehovah, in Thy good pleasure, Thou hast caused strength to remain for my mountain,  
Thou hast hidden Thy face -- I have been troubled.**
- 8 I cried to thee, O LORD; and unto the LORD I made supplication.  
I cried to thee, O Jehovah; And unto Jehovah I made supplication:  
Unto Thee, O Jehovah, I call, And unto Jehovah I make supplication.**

- 9** What profit [is there] in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?  
 What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?  
 `What gain [is] in my blood? In my going down unto corruption? Doth dust thank Thee? doth it declare Thy truth?
- 10** Hear, O LORD, and have mercy upon me: LORD, be thou my helper.  
 Hear, O Jehovah, and have mercy upon me: Jehovah, be thou my helper.  
 Hear, O Jehovah, and favour me, O Jehovah, be a helper to me.`
- 11** Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;  
 Thou hast turned for me my mourning into dancing; Thou hast loosed my sackcloth, and girded me with gladness;  
 Thou hast turned my mourning to dancing for me, Thou hast loosed my sackcloth, And girdest me [with] joy.
- 12** To the end that [my] glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.  
 To the end that [my] glory may sing praise to thee, and not be silent. O Jehovah my God, I will give thanks unto thee for ever. Psalm 31 For the Chief Musician. A Psalm of David.  
 So that honour doth praise Thee, and is not silent, O Jehovah, my God, to the age I thank Thee!
- 1** <To the chief Musician, A Psalm of David.> In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.  
 In thee, O Jehovah, do I take refuge; Let me never be put to shame: Deliver me in thy righteousness.  
 To the Overseer. -- A Psalm of David. In Thee, O Jehovah, I have trusted, Let me not be ashamed to the age, In Thy righteousness deliver me.

- 2 Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.**  
**Bow down thine ear unto me; deliver me speedily: Be thou to me a strong rock, A house of defence to save me.**  
**Incline unto me Thine ear hastily, deliver me, Be to me for a strong rock, For a house of bulwarks to save me.**
- 3 For thou [art] my rock and my fortress; therefore for thy name's sake lead me, and guide me.**  
**For thou art my rock and my fortress; Therefore for thy name`s sake lead me and guide me.**  
**For my rock and my bulwark [art] Thou, For Thy name`s sake lead me and tend me.**
- 4 Pull me out of the net that they have laid privily for me: for thou [art] my strength.**  
**Pluck me out of the net that they have laid privily for me; For thou art my stronghold.**  
**Bring me out from the net that they hid for me, For Thou [art] my strength.**
- 5 Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.**  
**Into thy hand I commend my spirit: Thou hast redeemed me, O Jehovah, thou God of truth.**  
**Into Thy hand I commit my spirit, Thou hast redeemed me, Jehovah God of truth.**
- 6 I have hated them that regard lying vanities: but I trust in the LORD.**  
**I hate them that regard lying vanities; But I trust in Jehovah.**  
**I have hated the observers of lying vanities, And I toward Jehovah have been confident.**

- 7 I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;**  
**I will be glad and rejoice in thy lovingkindness; For thou hast seen my affliction: Thou hast known my soul in adversities;**  
**I rejoice, and am glad in Thy kindness, In that Thou hast seen mine affliction, Thou hast known in adversities my soul.**
- 8 And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room. And thou hast not shut me up into the hand of the enemy; Thou hast set my feet in a large place.**  
**And Thou hast not shut me up, Into the hand of an enemy, Thou hast caused my feet to stand in a broad place.**
- 9 Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea], my soul and my belly.**  
**Have mercy upon me, O Jehovah, for I am in distress: Mine eye wasteth away with grief, [yea], my soul and my body.**  
**Favour me, O Jehovah, for distress [is] to me, Mine eye, my soul, and my body Have become old by provocation.**
- 10 For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.**  
**For my life is spent with sorrow, And my years with sighing: My strength faileth because of mine iniquity, And my bones are wasted away.**  
**For my life hath been consumed in sorrow And my years in sighing. Feeble because of mine iniquity hath been my strength, And my bones have become old.**

- 11 I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.**  
**Because of all mine adversaries I am become a reproach, Yea, unto my neighbors exceedingly, And a fear to mine acquaintance: They that did see me without fled from me.**  
**Among all mine adversaries I have been a reproach, And to my neighbours exceedingly, And a fear to mine acquaintances, Those seeing me without -- fled from me.**
- 12 I am forgotten as a dead man out of mind: I am like a broken vessel.**  
**I am forgotten as a dead man out of mind: I am like a broken vessel.**  
**I have been forgotten as dead out of mind, I have been as a perishing vessel.**
- 13 For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.**  
**For I have heard the defaming of many, Terror on every side: While they took counsel together against me, They devised to take away my life.**  
**For I have heard an evil account of many, Fear [is] round about. In their being united against me, To take my life they have devised,**
- 14 But I trusted in thee, O LORD: I said, Thou [art] my God.**  
**But I trusted in thee, O Jehovah: I said, Thou art my God.**  
**And I on Thee -- I have trusted, O Jehovah, I have said, `Thou [art] my God.`**
- 15 My times [are] in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.**  
**My times are in thy hand: Deliver me from the hand of mine enemies, and from them that persecute me.**  
**In Thy hand [are] my times, Deliver me from the hand of my enemies, And from my pursuers.**



Literal Spiritual Practical Meaning

- 16 Make thy face to shine upon thy servant: save me for thy mercies' sake.  
Make thy face to shine upon thy servant: Save me in thy lovingkindness.  
Cause Thy face to shine on Thy servant, Save me in Thy kindness.**
- 17 Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed,  
[and] let them be silent in the grave.  
Let me not be put to shame, O Jehovah; for I have called upon thee: Let the wicked be  
put to shame, let them be silent in Sheol.  
O Jehovah, let me not be ashamed, For I have called Thee, let the wicked be ashamed,  
Let them become silent to Sheol.**
- 18 Let the lying lips be put to silence; which speak grievous things proudly and  
contemptuously against the righteous.  
Let the lying lips be dumb, Which speak against the righteous insolently, With pride and  
contempt.  
Let lips of falsehood become dumb, That are speaking against the righteous, Ancient  
sayings, in pride and contempt.**
- 19 [Oh] how great [is] thy goodness, which thou hast laid up for them that fear thee; [which]  
thou hast wrought for them that trust in thee before the sons of men!  
Oh how great is thy goodness, Which thou hast laid up for them that fear thee, Which thou  
hast wrought for them that take refuge in thee, Before the sons of men!  
How abundant is Thy goodness, That Thou hast laid up for those fearing Thee,**
- 20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep  
them secretly in a pavilion from the strife of tongues.  
In the covert of thy presence wilt thou hide them from the plottings of man: Thou wilt  
keep them secretly in a pavilion from the strife of tongues.  
Thou hast wrought for those trusting in Thee, Before sons of men. Thou hidest them in the  
secret place of Thy presence, From artifices of man, Thou concealest them in a  
tabernacle, From the strife of tongues.**

- 21 Blessed [be] the LORD: for he hath shewed me his marvellous kindness in a strong city. Blessed be Jehovah; For he hath showed me his marvellous lovingkindness in a strong city.**  
**Blessed [is] Jehovah, For He hath made marvellous His kindness To me in a city of bulwarks.**
- 22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.**  
**As for me, I said in my haste, I am cut off from before thine eyes: Nevertheless thou heardest the voice of my supplications When I cried unto thee.**  
**And I -- I have said in my haste, `I have been cut off from before Thine eyes,` But Thou hast heard the voice of my supplications, In my crying unto Thee.**
- 23 O love the LORD, all ye his saints: [for] the LORD preserveth the faithful, and plentifully rewardeth the proud doer.**  
**Oh love Jehovah, all ye his saints: Jehovah preserveth the faithful, And plentifully rewardeth him that dealeth proudly.**  
**Love Jehovah, all ye His saints, Jehovah is keeping the faithful, And recompensing abundantly a proud doer.**
- 24 Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD. Be strong, and let your heart take courage, All ye that hope in Jehovah. Psalm 32 [A Psalm] of David. Maschil.**  
**Be strong, and He strengtheneth your heart, All ye who are waiting for Jehovah!**
- 1 <[A Psalm] of David, Maschil.> Blessed [is he whose] transgression [is] forgiven, [whose] sin [is] covered.**  
**Blessed is he whose transgression is forgiven, Whose sin is covered.**  
**By David. -- An Instruction. O the happiness of him whose transgression [is] forgiven, Whose sin is covered.**

**2 Blessed [is] the man unto whom the LORD imputeth not iniquity, and in whose spirit [there is] no guile.**

**Blessed is the man unto whom Jehovah imputeth not iniquity, And in whose spirit there is no guile.**

**O the happiness of a man, To whom Jehovah imputeth not iniquity, And in whose spirit there is no deceit.**

**3 When I kept silence, my bones waxed old through my roaring all the day long.**

**When I kept silence, my bones wasted away Through my groaning all the day long.**

**When I have kept silence, become old have my bones, Through my roaring all the day.**

**4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.**

**For day and night thy hand was heavy upon me: My moisture was changed [as] with the drought of summer. Selah**

**When by day and by night Thy hand is heavy upon me, My moisture hath been changed Into the droughts of summer. Selah.**

**5 I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.**

**I acknowledged my sin unto thee, And mine iniquity did I not hide: I said, I will confess my transgressions unto Jehovah; And thou forgavest the iniquity of my sin. Selah**

**My sin I cause Thee to know, And mine iniquity I have not covered. I have said, `I confess concerning My transgressions to Jehovah,` And Thou -- Thou hast taken away, The iniquity of my sin. Selah.**

**6 For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.**

**For this let every one that is godly pray unto thee in a time when thou mayest be found: Surely when the great waters overflow they shall not reach unto him.**

**For this doth every saintly one pray to Thee, As the time to find. Surely at an overflowing of many waters, Unto him they come not.**

- 7 Thou [art] my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.**  
**Thou art my hiding-place; thou wilt preserve me from trouble; Thou wilt compass me about with songs of deliverance. Selah**  
**Thou [art] a hiding-place for me, From distress Thou dost keep me, [With] songs of deliverance dost compass me. Selah.**
- 8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.**  
**I will instruct thee and teach thee in the way which thou shalt go: I will counsel thee with mine eye upon thee.**  
**I cause thee to act wisely, And direct thee in the way that thou goest, I cause mine eye to take counsel concerning thee.**
- 9 Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.**  
**Be ye not as the horse, or as the mule, which have no understanding; Whose trappings must be bit and bridle to hold them in, [Else] they will not come near unto thee.**  
**Be ye not as a horse -- as a mule, Without understanding, With bridle and bit, its ornaments, to curb, Not to come near unto thee.**
- 10 Many sorrows [shall be] to the wicked: but he that trusteth in the LORD, mercy shall compass him about.**  
**Many sorrows shall be to the wicked; But he that trusteth in Jehovah, lovingkindness shall compass him about.**  
**Many [are] the pains of the wicked; As to him who is trusting in Jehovah, Kindness doth compass him.**

- 11 Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all [ye that are] upright in heart.  
Be glad in Jehovah, and rejoice, ye righteous; And shout for joy, all ye that are upright in heart. Psalm 33  
Be glad in Jehovah, and rejoice, ye righteous, And sing, all ye upright of heart!**
- 1 Rejoice in the LORD, O ye righteous: [for] praise is comely for the upright.  
Rejoice in Jehovah, O ye righteous: Praise is comely for the upright.  
Sing, ye righteous, in Jehovah, For upright ones praise [is] comely.**
- 2 Praise the LORD with harp: sing unto him with the psaltery [and] an instrument of ten strings.  
Give thanks unto Jehovah with the harp: Sing praises unto him with the psaltery of ten strings.  
Give ye thanks to Jehovah with a harp, With psaltery of ten strings sing praise to Him,**
- 3 Sing unto him a new song; play skilfully with a loud noise.  
Sing unto him a new song; Play skilfully with a loud noise.  
Sing ye to Him a new song, Play skilfully with shouting.**
- 4 For the word of the LORD [is] right; and all his works [are done] in truth.  
For the word of Jehovah is right; And all his work is [done] in faithfulness.  
For upright [is] the word of Jehovah, And all His work [is] in faithfulness.**
- 5 He loveth righteousness and judgment: the earth is full of the goodness of the LORD.  
He loveth righteousness and justice: The earth is full of the lovingkindness of Jehovah.  
Loving righteousness and judgment, Of the kindness of Jehovah is the earth full.**

- 6 By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.  
By the word of Jehovah were the heavens made, And all the host of them by the breath of his mouth.  
By the word of Jehovah The heavens have been made, And by the breath of His mouth all their host.**
- 7 He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.  
He gathereth the waters of the sea together as a heap: He layeth up the deeps in storehouses.  
Gathering as a heap the waters of the sea, Putting in treasuries the depths.**
- 8 Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him. Let all the earth fear Jehovah: Let all the inhabitants of the world stand in awe of him. Afraid of Jehovah are all the earth, Of Him are all the inhabitants of the world afraid.**
- 9 For he spake, and it was [done]; he commanded, and it stood fast. For he spake, and it was done; He commanded, and it stood fast. For He hath said, and it is, He hath commanded, and it standeth.**
- 10 The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.  
Jehovah bringeth the counsel of the nations to nought; He maketh the thoughts of the peoples to be of no effect.  
Jehovah made void the counsel of nations, He disallowed the thoughts of the peoples.**

- 11 The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.  
The counsel of Jehovah standeth fast for ever, The thoughts of his heart to all generations.  
The counsel of Jehovah to the age standeth, The thoughts of His heart to all generations.**
- 12 Blessed [is] the nation whose God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.  
Blessed is the nation whose God is Jehovah, The people whom he hath chosen for his own inheritance.  
O the happiness of the nation whose God [is] Jehovah, Of the people He did choose, For an inheritance to Him.**
- 13 The LORD looketh from heaven; he beholdeth all the sons of men.  
Jehovah looketh from heaven; He beholdeth all the sons of men;  
From the heavens hath Jehovah looked, He hath seen all the sons of men.**
- 14 From the place of his habitation he looketh upon all the inhabitants of the earth.  
From the place of his habitation he looketh forth Upon all the inhabitants of the earth,  
From the fixed place of His dwelling, He looked unto all inhabitants of the earth;**
- 15 He fashioneth their hearts alike; he considereth all their works.  
He that fashioneth the hearts of them all, That considereth all their works.  
Who is forming their hearts together, Who is attending unto all their works.**
- 16 There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.  
There is no king saved by the multitude of a host: A mighty man is not delivered by great strength.  
The king is not saved by the multitude of a force. A mighty man is not delivered, By abundance of power.**

- 17 An horse [is] a vain thing for safety: neither shall he deliver [any] by his great strength.  
A horse is a vain thing for safety; Neither doth he deliver any by his great power.  
A false thing [is] the horse for safety, And by the abundance of his strength He doth not deliver.**
- 18 Behold, the eye of the LORD [is] upon them that fear him, upon them that hope in his mercy;  
Behold, the eye of Jehovah is upon them that fear him, Upon them that hope in his lovingkindness;  
Lo, the eye of Jehovah [is] to those fearing Him, To those waiting for His kindness,**
- 19 To deliver their soul from death, and to keep them alive in famine.  
To deliver their soul from death, And to keep them alive in famine.  
To deliver from death their soul, And to keep them alive in famine.**
- 20 Our soul waiteth for the LORD: he [is] our help and our shield.  
Our soul hath waited for Jehovah: He is our help and our shield.  
Our soul hath waited for Jehovah, Our help and our shield [is] He,**
- 21 For our heart shall rejoice in him, because we have trusted in his holy name.  
For our heart shall rejoice in him, Because we have trusted in his holy name.  
For in Him doth our heart rejoice, For in His holy name we have trusted.**
- 22 Let thy mercy, O LORD, be upon us, according as we hope in thee.  
Let thy lovingkindness, O Jehovah, be upon us, According as we have hoped in thee.  
Psalm 34 A Psalm of David; when he changed his behavior before Abimelech, who drove him away, and he departed.  
Let Thy kindness, O Jehovah, be upon us, As we have waited for Thee!**



**1 <[A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed.> I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.**

**I will bless Jehovah at all times: His praise shall continually be in my mouth.**

**By David, in his changing his behaviour before Abimelech, and he driveth him away, and he goeth. I do bless Jehovah at all times, Continually His praise [is] in my mouth.**

**2 My soul shall make her boast in the LORD: the humble shall hear [thereof], and be glad. My soul shall make her boast in Jehovah: The meek shall hear thereof, and be glad. In Jehovah doth my soul boast herself, Hear do the humble and rejoice.**

**3 O magnify the LORD with me, and let us exalt his name together. Oh magnify Jehovah with me, And let us exalt his name together. Ascribe ye greatness to Jehovah with me, And we exalt His name together.**

**4 I sought the LORD, and he heard me, and delivered me from all my fears. I sought Jehovah, and he answered me, And delivered me from all my fears. I sought Jehovah, and He answered me, And from all my fears did deliver me.**

**5 They looked unto him, and were lightened: and their faces were not ashamed. They looked unto him, and were radiant; And their faces shall never be confounded. They looked expectingly unto Him, And they became bright, And their faces are not ashamed.**

**6 This poor man cried, and the LORD heard [him], and saved him out of all his troubles. This poor man cried, and Jehovah heard him, And saved him out of all his troubles. This poor [one] called, and Jehovah heard, And from all his distresses saved him.**

- 7 The angel of the LORD encampeth round about them that fear him, and delivereth them.  
The angel of Jehovah encampeth round about them that fear him, And delivereth them.  
A messenger of Jehovah is encamping, Round about those who fear Him, And He armeth them.**
- 8 O taste and see that the LORD [is] good: blessed [is] the man [that] trusteth in him.  
Oh taste and see that Jehovah is good: Blessed is the man that taketh refuge in him.  
Taste ye and see that Jehovah [is] good, O the happiness of the man who trusteth in Him.**
- 9 O fear the LORD, ye his saints: for [there is] no want to them that fear him.  
Oh fear Jehovah, ye his saints; For there is no want to them that fear him.  
Fear Jehovah, ye His holy ones, For there is no lack to those fearing Him.**
- 10 The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good [thing].  
The young lions do lack, and suffer hunger; But they that seek Jehovah shall not want any good thing.  
Young lions have lacked and been hungry, And those seeking Jehovah lack not any good,**
- 11 Come, ye children, hearken unto me: I will teach you the fear of the LORD.  
Come, ye children, hearken unto me: I will teach you the fear of Jehovah.  
Come ye, children, hearken to me, The fear of Jehovah I do teach you.**
- 12 What man [is he that] desireth life, [and] loveth [many] days, that he may see good?  
What man is he that desireth life, And loveth [many] days, that he may see good?  
Who [is] the man that is desiring life? Loving days to see good?**

- 13 Keep thy tongue from evil, and thy lips from speaking guile.  
Keep thy tongue from evil, And thy lips from speaking guile.  
Keep thy tongue from evil, And thy lips from speaking deceit.**
- 14 Depart from evil, and do good; seek peace, and pursue it.  
Depart from evil, and do good; Seek peace, and pursue it.  
Turn aside from evil and do good, Seek peace and pursue it.**
- 15 The eyes of the LORD [are] upon the righteous, and his ears [are open] unto their cry.  
The eyes of Jehovah are toward the righteous, And his ears are [open] unto their cry.  
The eyes of Jehovah [are] unto the righteous, And His ears unto their cry.**
- 16 The face of the LORD [is] against them that do evil, to cut off the remembrance of them from the earth.  
The face of Jehovah is against them that do evil, To cut off the remembrance of them from the earth.  
(The face of Jehovah [is] on doers of evil, To cut off from earth their memorial.)**
- 17 [The righteous] cry, and the LORD heareth, and delivereth them out of all their troubles.  
[The righteous] cried, and Jehovah heard, And delivered them out of all their troubles.  
They cried, and Jehovah heard, And from all their distresses delivered them.**
- 18 The LORD [is] nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.  
Jehovah is nigh unto them that are of a broken heart, And saveth such as are of a contrite spirit.  
Near [is] Jehovah to the broken of heart, And the bruised of spirit He saveth.**

- 19 Many [are] the afflictions of the righteous: but the LORD delivereth him out of them all.  
Many are the afflictions of the righteous; But Jehovah delivereth him out of them all.  
Many [are] the evils of the righteous, Out of them all doth Jehovah deliver him.**
- 20 He keepeth all his bones: not one of them is broken.  
He keepeth all his bones: Not one of them is broken.  
He is keeping all his bones, One of them hath not been broken.**
- 21 Evil shall slay the wicked: and they that hate the righteous shall be desolate.  
Evil shall slay the wicked; And they that hate the righteous shall be condemned.  
Evil doth put to death the wicked, And those hating the righteous are desolate.**
- 22 The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.  
Jehovah redeemeth the soul of his servants; And none of them that take refuge in him shall be condemned. Psalm 35 [A Psalm] of David.  
Jehovah redeemeth the soul of His servants, And none trusting in Him are desolate!**
- 1 <[A Psalm] of David.> Plead [my cause], O LORD, with them that strive with me: fight against them that fight against me.  
Strive thou, O Jehovah, with them that strive with me: Fight thou against them that fight against me.  
By David. Strive, Jehovah, with my strivers, fight with my fighters,**
- 2 Take hold of shield and buckler, and stand up for mine help.  
Take hold of shield and buckler, And stand up for my help.  
Take hold of shield and buckler, and rise for my help,**

**3 Draw out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.**

**Draw out also the spear, and stop the way against them that pursue me: Say unto my soul, I am thy salvation.**

**And draw out spear and lance, To meet my pursuers. Say to my soul, `Thy salvation I [am].`**

**4 Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.**

**Let them be put to shame and brought to dishonor that seek after my soul: Let them be turned back and confounded that devise my hurt.**

**They are ashamed and blush, those seeking my soul, Turned backward and confounded, Those devising my evil.**

**5 Let them be as chaff before the wind: and let the angel of the LORD chase [them].**

**Let them be as chaff before the wind, And the angel of Jehovah driving [them] on.**

**They are as chaff before wind, And a messenger of Jehovah driving away.**

**6 Let their way be dark and slippery: and let the angel of the LORD persecute them.**

**Let their way be dark and slippery, And the angel of Jehovah pursuing them.**

**Their way is darkness and slipperiness, And a messenger of Jehovah their pursuer.**

**7 For without cause have they hid for me their net [in] a pit, [which] without cause they have digged for my soul.**

**For without cause have they hid for me their net [in] a pit; Without cause have they digged [a pit] for my soul.**

**For without cause they hid for me their netpit, Without cause they digged for my soul.**

- 8 Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.**  
**Let destruction come upon him unawares; And let his net that he hath hid catch himself: With destruction let him fall therein.**  
**Meet him doth desolation -- he knoweth not, And his net that he hid catcheth him, For desolation he falleth into it.**
- 9 And my soul shall be joyful in the LORD: it shall rejoice in his salvation.**  
**And my soul shall be joyful in Jehovah: It shall rejoice in his salvation.**  
**And my soul is joyful in Jehovah, It rejoiceth in His salvation.**
- 10 All my bones shall say, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?**  
**All my bones shall say, Jehovah, who is like unto thee, Who deliverest the poor from him that is too strong for him, Yea, the poor and the needy from him that robbeth him?**  
**All my bones say, `Jehovah, who is like Thee, Delivering the poor from the stronger than he, And the poor and needy from his plunderer.`**
- 11 False witnesses did rise up; they laid to my charge [things] that I knew not.**  
**Unrighteous witnesses rise up; They ask me of things that I know not.**  
**Violent witnesses rise up, That which I have not known they ask me.**
- 12 They rewarded me evil for good [to] the spoiling of my soul.**  
**They reward me evil for good, [To] the bereaving of my soul.**  
**They pay me evil for good, bereaving my soul,**

- 13 But as for me, when they were sick, my clothing [was] sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.**  
**But as for me, when they were sick, my clothing was sackcloth: I afflicted my soul with fasting; And my prayer returned into mine own bosom.**  
**And I -- in their sickness my clothing [is] sackcloth, I have humbled with fastings my soul, And my prayer unto my bosom returneth.**
- 14 I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.**  
**I behaved myself as though it had been my friend or my brother: I bowed down mourning, as one that bewaileth his mother.**  
**As [if] a friend, as [if] my brother, I walked habitually, As a mourner for a mother, Mourning I have bowed down.**
- 15 But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:**  
**But in mine adversity they rejoiced, and gathered themselves together: The abjects gathered themselves together against me, and I knew [it] not; They did tear me, and ceased not:**  
**And -- in my halting they have rejoiced, And have been gathered together, Gathered against me were the smiters, And I have not known, They have rent, and they have not ceased;**
- 16 With hypocritical mockers in feasts, they gnashed upon me with their teeth.**  
**Like the profane mockers in feasts, They gnashed upon me with their teeth.**  
**With profane ones, mockers in feasts, Gnashing against me their teeth.**

- 17 Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.  
Lord, how long wilt thou look on? Rescue my soul from their destructions, My darling from the lions.  
Lord, how long dost thou behold? Keep back my soul from their desolations, From young lions my only one.**
- 18 I will give thee thanks in the great congregation: I will praise thee among much people.  
I will give thee thanks in the great assembly: I will praise thee among much people.  
I thank Thee in a great assembly, Among a mighty people I praise Thee.**
- 19 Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.  
Let not them that are mine enemies wrongfully rejoice over me; Neither let them wink with the eye that hate me without a cause.  
Mine enemies rejoice not over me [with] falsehood, Those hating me without cause wink the eye.**
- 20 For they speak not peace: but they devise deceitful matters against [them that are] quiet in the land.  
For they speak not peace; But they devise deceitful words against them that are quiet in the land.  
For they speak not peace, And against the quiet of the land, Deceitful words they devise,**
- 21 Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen  
Yea, they opened their mouth wide against me; They said, Aha, aha, our eye hath seen it.  
And they enlarge against me their mouth, They said, `Aha, aha, our eye hath seen.`**



- 22 [This] thou hast seen, O LORD: keep not silence: O Lord, be not far from me.  
Thou hast seen it, O Jehovah; keep not silence: O Lord, be not far from me.  
Thou hast seen, O Jehovah, Be not silent, O Lord -- be not far from me,**
- 23 Stir up thyself, and awake to my judgment, [even] unto my cause, my God and my Lord.  
Stir up thyself, and awake to the justice [due] unto me, [Even] unto my cause, my God and my Lord.  
Stir up, and wake to my judgment, My God, and my Lord, to my plea.**
- 24 Judge me, O LORD my God, according to thy righteousness; and let them not rejoice over me.  
Judge me, O Jehovah my God, according to thy righteousness; And let them not rejoice over me.  
Judge me according to Thy righteousness, O Jehovah my God, And they do not rejoice over me.**
- 25 Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.  
Let them not say in their heart, Aha, so would we have it: Let them not say, We have swallowed him up.  
They do not say in their heart, `Aha, our desire.` They do not say, `We swallowed him up.`**
- 26 Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.  
Let them be put to shame and confounded together that rejoice at my hurt: Let them be clothed with shame and dishonor that magnify themselves against me.  
They are ashamed and confounded together, Who are rejoicing at my evil. They put on shame and confusion, Who are magnifying themselves against me.**

**27 Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.**

**Let them shout for joy, and be glad, that favor my righteous cause: Yea, let them say continually, Jehovah be magnified, Who hath pleasure in the prosperity of his servant. They sing and rejoice, who are desiring my righteousness, And they say continually, `Jehovah is magnified, Who is desiring the peace of His servant.`**

**28 And my tongue shall speak of thy righteousness [and] of thy praise all the day long. And my tongue shall talk of thy righteousness [And] of thy praise all the day long. Psalm 36 For the Chief Musician. [A Psalm] of David the servant of Jehovah. And my tongue uttereth Thy righteousness, All the day Thy praise!**

**1 <To the chief Musician, [A Psalm] of David the servant of the LORD.> The transgression of the wicked saith within my heart, [that there is] no fear of God before his eyes. The transgression of the wicked saith within my heart, There is no fear of God before his eyes. To the Overseer. -- By a servant of Jehovah, by David. The transgression of the wicked is affirming within my heart, `Fear of God is not before his eyes,**

**2 For he flattereth himself in his own eyes, until his iniquity be found to be hateful. For he flattereth himself in his own eyes, That his iniquity will not be found out and be hated. For he made [it] smooth to himself in his eyes, To find his iniquity to be hated.**

**3 The words of his mouth [are] iniquity and deceit: he hath left off to be wise, [and] to do good. The words of his mouth are iniquity and deceit: He hath ceased to be wise [and] to do good. The words of his mouth [are] iniquity and deceit, He ceased to act prudently -- to do good.**

- 4 He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.  
He deviseth iniquity upon his bed; He setteth himself in a way that is not good; He abhorreth not evil.  
Iniquity he deviseth on his bed, He stationeth himself on a way not good, Evil he doth not refuse.**
- 5 Thy mercy, O LORD, [is] in the heavens; [and] thy faithfulness [reacheth] unto the clouds. Thy lovingkindness, O Jehovah, is in the heavens; Thy faithfulness [reacheth] unto the skies.  
O Jehovah, in the heavens [is] Thy kindness, Thy faithfulness [is] unto the clouds.**
- 6 Thy righteousness [is] like the great mountains; thy judgments [are] a great deep: O LORD, thou preservest man and beast.  
Thy righteousness is like the mountains of God; Thy judgments are a great deep: O Jehovah, thou preservest man and beast.  
Thy righteousness [is] as mountains of God, Thy judgments [are] a great deep. Man and beast Thou savest, O Jehovah.**
- 7 How excellent [is] thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.  
How precious is thy lovingkindness, O God! And the children of men take refuge under the shadow of thy wings.  
How precious [is] Thy kindness, O God, And the sons of men In the shadow of Thy wings do trust.**
- 8 They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.  
They shall be abundantly satisfied with the fatness of thy house; And thou wilt make them drink of the river of thy pleasures.  
They are filled from the fatness of Thy house, And the stream of Thy delights Thou dost cause them to drink.**

- 9 For with thee [is] the fountain of life: in thy light shall we see light.  
For with thee is the fountain of life: In thy light shall we see light.  
For with Thee [is] a fountain of life, In Thy light we see light.**
- 10 O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.  
Oh continue thy lovingkindness unto them that know thee, And thy righteousness to the upright in heart.  
Draw out Thy kindness to those knowing Thee, And Thy righteousness to the upright of heart.**
- 11 Let not the foot of pride come against me, and let not the hand of the wicked remove me.  
Let not the foot of pride come against me, And let not the hand of the wicked drive me away.  
Let not a foot of pride meet me, And a hand of the wicked let not move me.**
- 12 There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.  
There are the workers of iniquity fallen: They are thrust down, and shall not be able to rise.  
Psalm 37 [A Psalm] of David.  
There have workers of iniquity fallen, They have been overthrown, And have not been able to arise!**
- 1 <[A Psalm] of David.> Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.  
Fret not thyself because of evil-doers, Neither be thou envious against them that work unrighteousness.  
By David. Do not fret because of evil doers, Be not envious against doers of iniquity,**

- 2 For they shall soon be cut down like the grass, and wither as the green herb.  
For they shall soon be cut down like the grass, And wither as the green herb.  
For as grass speedily they are cut off, And as the greenness of the tender grass do fade.**
- 3 Trust in the LORD, and do good; [so] shalt thou dwell in the land, and verily thou shalt be fed.  
Trust in Jehovah, and do good; Dwell in the land, and feed on [his] faithfulness.  
Trust in Jehovah, and do good, Dwell [in] the land, and enjoy faithfulness,**
- 4 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.  
Delight thyself also in Jehovah; And he will give thee the desires of thy heart.  
And delight thyself on Jehovah, And He giveth to thee the petitions of thy heart.**
- 5 Commit thy way unto the LORD; trust also in him; and he shall bring [it] to pass.  
Commit thy way unto Jehovah; Trust also in him, and he will bring it to pass.  
Roll on Jehovah thy way, And trust upon Him, and He worketh,**
- 6 And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.  
And he will make thy righteousness to go forth as the light, And thy justice as the noon-day.  
And hath brought out as light thy righteousness, And thy judgment as noon-day.**
- 7 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.  
Rest in Jehovah, and wait patiently for him: Fret not thyself because of him who prospereth in his way, Because of the man who bringeth wicked devices to pass.  
Be silent for Jehovah, and stay thyself for Him, Do not fret because of him Who is making prosperous his way, Because of a man doing wicked devices.**

- 8 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.  
Cease from anger, and forsake wrath: Fret not thyself, [it tendeth] only to evil-doing.  
Desist from anger, and forsake fury, Fret not thyself only to do evil.**
- 9 For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.  
For evil-doers shall be cut off; But those that wait for Jehovah, they shall inherit the land.  
For evil doers are cut off, As to those waiting on Jehovah, they possess the land.**
- 10 For yet a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be].  
For yet a little while, and the wicked shall not be: Yea, thou shalt diligently consider his place, and he shall not be.  
And yet a little, and the wicked is not, And thou hast considered his place, and it is not.**
- 11 But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.  
But the meek shall inherit the land, And shall delight themselves in the abundance of peace.  
And the humble do possess the land, And they have delighted themselves In the abundance of peace.**
- 12 The wicked plotteth against the just, and gnasheth upon him with his teeth.  
The wicked plotteth against the just, And gnasheth upon him with his teeth.  
The wicked is devising against the righteous, And gnashing against him his teeth.**
- 13 The Lord shall laugh at him: for he seeth that his day is coming.  
The Lord will laugh at him; For he seeth that his day is coming.  
The Lord doth laugh at him, For He hath seen that his day cometh.**

**14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.**

**The wicked have drawn out the sword, and have bent their bow, To cast down the poor and needy, To slay such as are upright in the way.**

**A sword have the wicked opened, And they have trodden their bow, To cause to fall the poor and needy, To slaughter the upright of the way.**

**15 Their sword shall enter into their own heart, and their bows shall be broken.**

**Their sword shall enter into their own heart, And their bows shall be broken.**

**Their sword doth enter into their own heart, And their bows are shivered.**

**16 A little that a righteous man hath [is] better than the riches of many wicked.**

**Better is a little that the righteous hath Than the abundance of many wicked.**

**Better [is] the little of the righteous, Than the store of many wicked.**

**17 For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.**

**For the arms of the wicked shall be broken; But Jehovah upholdeth the righteous.**

**For the arms of the wicked are shivered, And Jehovah is sustaining the righteous.**

**18 The LORD knoweth the days of the upright: and their inheritance shall be for ever.**

**Jehovah knoweth the days of the perfect; And their inheritance shall be for ever.**

**Jehovah knoweth the days of the perfect, And their inheritance is -- to the age.**

**19 They shall not be ashamed in the evil time: and in the days of famine they shall be**

**They shall not be put to shame in the time of evil; And in the days of famine they shall be satisfied.**

**They are not ashamed in a time of evil, And in days of famine they are satisfied.**

- 20 But the wicked shall perish, and the enemies of the LORD [shall be] as the fat of lambs: they shall consume; into smoke shall they consume away.**  
**But the wicked shall perish, And the enemies of Jehovah shall be as the fat of lambs: They shall consume; In smoke shall they consume away.**  
**But the wicked perish, and the enemies of Jehovah, As the preciousness of lambs, Have been consumed, In smoke they have been consumed.**
- 21 The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth. The wicked borroweth, and payeth not again; But the righteous dealeth graciously, and giveth.**  
**The wicked is borrowing and repayeth not, And the righteous is gracious and giving.**
- 22 For [such as be] blessed of him shall inherit the earth; and [they that be] cursed of him shall be cut off.**  
**For such as are blessed of him shall inherit the land; And they that are cursed of him shall be cut off.**  
**For His blessed ones do possess the land, And His reviled ones are cut off.**
- 23 The steps of a [good] man are ordered by the LORD: and he delighteth in his way. A man`s goings are established of Jehovah; And he delighteth in his way. From Jehovah [are] the steps of a man, They have been prepared, And his way he desireth.**
- 24 Though he fall, he shall not be utterly cast down: for the LORD upholdeth [him with] his hand.**  
**Though he fall, he shall not be utterly cast down; For Jehovah upholdeth him with his hand. When he falleth, he is not cast down, For Jehovah is sustaining his hand.**



- 25 I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.  
I have been young, and now am old; Yet have I not seen the righteous forsaken, Nor his seed begging bread.  
Young I have been, I have also become old, And I have not seen the righteous forsaken, And his seed seeking bread.**
- 26 [He is] ever merciful, and lendeth; and his seed [is] blessed.  
All the day long he dealeth graciously, and lendeth; And his seed is blessed.  
All the day he is gracious and lending, And his seed [is] for a blessing.**
- 27 Depart from evil, and do good; and dwell for evermore.  
Depart from evil, and do good; And dwell for evermore.  
Turn aside from evil, and do good, and dwell to the age.**
- 28 For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.  
For Jehovah loveth justice, And forsaketh not his saints; They are preserved for ever: But the seed of the wicked shall be cut off.  
For Jehovah is loving judgment, And He doth not forsake His saintly ones, To the age they have been kept, And the seed of the wicked is cut off.**
- 29 The righteous shall inherit the land, and dwell therein for ever.  
The righteous shall inherit the land, And dwell therein for ever.  
The righteous possess the land, And they dwell for ever on it.**
- 30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.  
The mouth of the righteous talketh of wisdom, And his tongue speaketh justice.  
The mouth of the righteous uttereth wisdom, And his tongue speaketh judgment.**

- 31 The law of his God [is] in his heart; none of his steps shall slide.  
The law of his God is in his heart; None of his steps shall slide.  
The law of his God [is] his heart, His steps do not slide.**
- 32 The wicked watcheth the righteous, and seeketh to slay him.  
The wicked watcheth the righteous, And seeketh to slay him.  
The wicked is watching for the righteous, And is seeking to put him to death.**
- 33 The LORD will not leave him in his hand, nor condemn him when he is judged.  
Jehovah will not leave him in his hand, Nor condemn him when he is judged.  
Jehovah doth not leave him in his hand, Nor condemn him in his being judged.**
- 34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it].  
Wait for Jehovah, and keep his way, And he will exalt thee to inherit the land: When the wicked are cut off, thou shalt see it.  
Look unto Jehovah, and keep His way, And He doth exalt thee to possess the land, In the wicked being cut off -- thou seest!**
- 35 I have seen the wicked in great power, and spreading himself like a green bay tree.  
I have seen the wicked in great power, And spreading himself like a green tree in its native soil.  
I have seen the wicked terrible, And spreading as a green native plant,**
- 36 Yet he passed away, and, lo, he [was] not: yea, I sought him, but he could not be found.  
But one passed by, and, lo, he was not: Yea, I sought him, but he could not be found.  
And he passeth away, and lo, he is not, And I seek him, and he is not found!**

- 37 Mark the perfect [man], and behold the upright: for the end of [that] man [is] peace.  
Mark the perfect man, and behold the upright; For there is a [happy] end to the man of peace.  
Observe the perfect, and see the upright, For the latter end of each [is] peace.**
- 38 But the transgressors shall be destroyed together: the end of the wicked shall be cut off.  
As for transgressors, they shall be destroyed together; The end of the wicked shall be cut off.  
And transgressors were destroyed together, The latter end of the wicked was cut off.**
- 39 But the salvation of the righteous [is] of the LORD: [he is] their strength in the time of trouble.  
But the salvation of the righteous is of Jehovah; He is their stronghold in the time of trouble.  
And the salvation of the righteous [is] from Jehovah, Their strong place in a time of adversity.**
- 40 And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.  
And Jehovah helpeth them, and rescueth them; He rescueth them from the wicked, and saveth them, Because they have taken refuge in him. Psalm 38 A Psalm of David, to bring to remembrance.  
And Jehovah doth help them and deliver them, He delivereth them from the wicked, And saveth them, Because they trusted in Him!**
- 1 <A Psalm of David, to bring to remembrance.> O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.  
O Jehovah, rebuke me not in thy wrath; Neither chasten me in thy hot displeasure.  
A Psalm of David, `To cause to remember.` Jehovah, in Thy wrath reprove me not, Nor in Thy fury chastise me.**

- 2 For thine arrows stick fast in me, and thy hand presseth me sore.  
For thine arrows stick fast in me, And thy hand presseth me sore.  
For Thine arrows have come down on me, And Thou lettest down upon me Thy hand.**
- 3 [There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones because of my sin.  
There is no soundness in my flesh because of thine indignation; Neither is there any health in my bones because of my sin.  
Soundness is not in my flesh, Because of Thine indignation, Peace is not in my bones because of my sin.**
- 4 For mine iniquities are gone over mine head: as an heavy burden they are too heavy for  
For mine iniquities are gone over my head: As a heavy burden they are too heavy for me.  
For mine iniquities have passed over my head, As a heavy burden -- too heavy for me.**
- 5 My wounds stink [and] are corrupt because of my foolishness.  
My wounds are loathsome and corrupt, Because of my foolishness.  
Stunk -- become corrupt have my wounds, Because of my folly.**
- 6 I am troubled; I am bowed down greatly; I go mourning all the day long.  
I am pained and bowed down greatly; I go mourning all the day long.  
I have been bent down, I have been bowed down -- unto excess, All the day I have gone mourning.**
- 7 For my loins are filled with a loathsome [disease]: and [there is] no soundness in my flesh.  
For my loins are filled with burning; And there is no soundness in my flesh.  
For my flanks have been full of drought, And soundness is not in my flesh.**

- 8 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.  
I am faint and sore bruised: I have groaned by reason of the disquietness of my heart.  
I have been feeble and smitten -- unto excess, I have roared from disquietude of heart.**
- 9 Lord, all my desire [is] before thee; and my groaning is not hid from thee.  
Lord, all my desire is before thee; And my groaning is not hid from thee.  
Lord, before Thee [is] all my desire, And my sighing from Thee hath not been hid.**
- 10 My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.  
My heart throbbereth, my strength faileth me: As for the light of mine eyes, it also is gone from me.  
My heart [is] panting, my power hath forsaken me, And the light of mine eyes, Even they are not with me.**
- 11 My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.  
My lovers and my friends stand aloof from my plague; And my kinsmen stand afar off.  
My lovers and my friends over-against my plague stand. And my neighbours afar off have stood.**
- 12 They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.  
They also that seek after my life lay snares [for me]; And they that seek my hurt speak mischievous things, And meditate deceits all the day long.  
And those seeking my soul lay a snare, And those seeking my evil Have spoken mischievous things, And they do deceits meditate all the day.**

- 13** But I, as a deaf [man], heard not; and [I was] as a dumb man [that] openeth not his mouth.  
But I, as a deaf man, hear not; And I am as a dumb man that openeth not his mouth.  
And I, as deaf, hear not. And as a dumb one who openeth not his mouth.
- 14** Thus I was as a man that heareth not, and in whose mouth [are] no reproofs.  
Yea, I am as a man that heareth not, And in whose mouth are no reproofs.  
Yea, I am as a man who heareth not, And in his mouth are no reproofs.
- 15** For in thee, O LORD, do I hope: thou wilt hear, O Lord my God.  
For in thee, O Jehovah, do I hope: Thou wilt answer, O Lord my God.  
Because for Thee, O Jehovah, I have waited, Thou dost answer, O Lord my God.
- 16** For I said, [Hear me], lest [otherwise] they should rejoice over me: when my foot slippeth,  
they magnify [themselves] against me.  
For I said, Lest they rejoice over me: When my foot slippeth, they magnify themselves  
against me.  
When I said, `Lest they rejoice over me, In the slipping of my foot against me they  
magnified themselves.
- 17** For I [am] ready to halt, and my sorrow [is] continually before me.  
For I am ready to fall, And my sorrow is continually before me.  
For I am ready to halt, And my pain [is] before me continually.
- 18** For I will declare mine iniquity; I will be sorry for my sin.  
For I will declare mine iniquity; I will be sorry for my sin.  
For mine iniquity I declare, I am sorry for my sin.

**19 But mine enemies [are] lively, [and] they are strong: and they that hate me wrongfully are multiplied.**

**But mine enemies are lively, [and] are strong; And they that hate me wrongfully are multiplied.**

**And mine enemies [are] lively, They have been strong, and those hating me without cause, Have been multiplied.**

**20 They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].**

**They also that render evil for good Are adversaries unto me, because I follow the thing that is good.**

**And those paying evil for good accuse me, Because of my pursuing good.**

**21 Forsake me not, O LORD: O my God, be not far from me.**

**Forsake me not, O Jehovah: O my God, be not far from me.**

**Do not forsake me, O Jehovah, My God, be not far from me,**

**22 Make haste to help me, O Lord my salvation.**

**Make haste to help me, O Lord, my salvation.  
Jeduthun. A Psalm of David.**

**Psalm 39 For the Chief Musician,**

**Haste to help me, O Lord, my salvation!**

**1 <To the chief Musician, [even] to Jeduthun, A Psalm of David.> I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.**

**I said, I will take heed to my ways, That I sin not with my tongue: I will keep my mouth with a bridle, While the wicked is before me.**

**To the Overseer, to Jeduthun. -- A Psalm of David. I have said, `I observe my ways, Against sinning with my tongue, I keep for my mouth a curb, while the wicked [is] before me.`**

- 2 I was dumb with silence, I held my peace, [even] from good; and my sorrow was stirred. I was dumb with silence, I held my peace, even from good; And my sorrow was stirred. I was dumb [with] silence, I kept silent from good, and my pain is excited.**
- 3 My heart was hot within me, while I was musing the fire burned: [then] spake I with my tongue,  
My heart was hot within me; While I was musing the fire burned: [Then] spake I with my tongue:  
Hot [is] my heart within me, In my meditating doth the fire burn, I have spoken with my tongue.**
- 4 LORD, make me to know mine end, and the measure of my days, what it [is; that] I may know how frail I [am].  
Jehovah, make me to know mine end, And the measure of my days, what it is; Let me know how frail I am.  
'Cause me to know, O Jehovah, mine end, And the measure of my days -- what it [is],` I know how frail I [am].**
- 5 Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.  
Behold, thou hast made my days [as] handbreadths; And my life-time is as nothing before thee: Surely every man at his best estate is altogether vanity. Selah  
Lo, handbreadths Thou hast made my days, And mine age [is] as nothing before Thee, Only, all vanity [is] every man set up. Selah.**
- 6 Surely every man walketh in a vain shew: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.  
Surely every man walketh in a vain show; Surely they are disquieted in vain: He heapeth up [riches], and knoweth not who shall gather them.  
Only, in an image doth each walk habitually, Only, [in] vain, they are disquieted, He heapeth up and knoweth not who gathereth them.**



- 7 And now, Lord, what wait I for? my hope [is] in thee.  
And now, Lord, what wait I for? My hope is in thee.  
And, now, what have I expected? O Lord, my hope -- it [is] of Thee.**
- 8 Deliver me from all my transgressions: make me not the reproach of the foolish.  
Deliver me from all my transgressions: Make me not the reproach of the foolish.  
From all my transgressions deliver me, A reproach of the fool make me not.**
- 9 I was dumb, I opened not my mouth; because thou didst [it].  
I was dumb, I opened not my mouth; Because thou didst it.  
I have been dumb, I open not my mouth, Because Thou -- Thou hast done [it].**
- 10 Remove thy stroke away from me: I am consumed by the blow of thine hand.  
Remove thy stroke away from me: I am consumed by the blow of thy hand.  
Turn aside from off me Thy stroke, From the striving of Thy hand I have been consumed.**
- 11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.  
When thou with rebukes dost correct man for iniquity, Thou makest his beauty to consume away like a moth: Surely every man is vanity. Selah  
With reproofs against iniquity, Thou hast corrected man, And dost waste as a moth his desirableness, Only, vanity [is] every man. Selah.**
- 12 Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I [am] a stranger with thee, [and] a sojourner, as all my fathers [were].  
Hear my prayer, O Jehovah, and give ear unto my cry; Hold not thy peace at my tears: For I am a stranger with thee, A sojourner, as all my fathers were.  
Hear my prayer, O Jehovah, And [to] my cry give ear, Unto my tear be not silent, For a sojourner I [am] with Thee, A settler like all my fathers.**

**13 O spare me, that I may recover strength, before I go hence, and be no more.  
Oh spare me, that I may recover strength, Before I go hence, and be no more. Psalm  
40 For the Chief Musician. A Psalm of David.  
Look from me, and I brighten up before I go and am not!**

- 1 <To the chief Musician, A Psalm of David.> I waited patiently for the LORD; and he inclined unto me, and heard my cry.  
I waited patiently for Jehovah; And he inclined unto me, and heard my cry.  
To the Overseer. -- A Psalm of David. I have diligently expected Jehovah, And He inclineth to me, and heareth my cry,**
- 2 He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings.  
He brought me up also out of a horrible pit, out of the miry clay; And he set my feet upon a rock, and established my goings.  
And He doth cause me to come up From a pit of desolation -- from mire of mud, And He raiseth up on a rock my feet, He is establishing my steps.**
- 3 And he hath put a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.  
And he hath put a new song in my mouth, even praise unto our God: Many shall see it, and fear, And shall trust in Jehovah.  
And He putteth in my mouth a new song, `Praise to our God.` Many do see and fear, and trust in Jehovah.**
- 4 Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.  
Blessed is the man that maketh Jehovah his trust, And respecteth not the proud, nor such as turn aside to lies.  
O the happiness of the man Who hath made Jehovah his trust, And hath not turned unto the proud, And those turning aside to lies.**

**5 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us-ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.**

**Many, O Jehovah my God, are the wonderful works which thou hast done, And thy thoughts which are to us-ward; They cannot be set in order unto thee; If I would declare and speak of them, They are more than can be numbered.**

**Much hast Thou done, Jehovah my God; Thy wonders and Thy thoughts toward us, There is none to arrange unto Thee, I declare and speak: They have been more than to be numbered.**

**6 Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.**

**Sacrifice and offering thou hast no delight in; Mine ears hast thou opened: Burnt-offering and sin-offering hast thou not required.**

**Sacrifice and present Thou hast not desired, Ears Thou hast prepared for me, Burnt and sin-offering Thou hast not asked.**

**7 Then said I, Lo, I come: in the volume of the book [it is] written of me,  
Then said I, Lo, I am come; In the roll of the book it is written of me:  
Then said I, `Lo, I have come,` In the roll of the book it is written of me,**

**8 I delight to do thy will, O my God: yea, thy law [is] within my heart.  
I delight to do thy will, O my God; Yea, thy law is within my heart.  
To do Thy pleasure, my God, I have delighted, And Thy law [is] within my heart.**

**9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.**

**I have proclaimed glad tidings of righteousness in the great assembly; Lo, I will not refrain my lips, O Jehovah, thou knowest.**

**I have proclaimed tidings of righteousness In the great assembly, lo, my lips I restrain not, O Jehovah, Thou hast known.**

- 10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.**
- I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation; I have not concealed thy lovingkindness and thy truth from the great assembly.**
- Thy righteousness I have not concealed In the midst of my heart, Thy faithfulness and Thy salvation I have told, I have not hidden Thy kindness and Thy truth, To the great assembly.**
- 11 Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.**
- Withhold not thou thy tender mercies from me, O Jehovah; Let thy lovingkindness and thy truth continually preserve me.**
- Thou, O Jehovah, restrainest not Thy mercies from me, Thy kindness and Thy truth do continually keep me.**
- 12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.**
- For innumerable evils have compassed me about; Mine iniquities have overtaken me, so that I am not able to look up; They are more than the hairs of my head; And my heart hath failed me.**
- For compassed me have evils innumerable, Overtaken me have mine iniquities, And I have not been able to see; They have been more than the hairs of my head, And my heart hath forsaken me.**
- 13 Be pleased, O LORD, to deliver me: O LORD, make haste to help me.**
- Be pleased, O Jehovah, to deliver me: Make haste to help me, O Jehovah.**
- Be pleased, O Jehovah, to deliver me, O Jehovah, for my help make haste.**

- 14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.  
Let them be put to shame and confounded together That seek after my soul to destroy it:  
Let them be turned backward and brought to dishonor That delight in my hurt.  
They are ashamed and confounded together, Who are seeking my soul to destroy it, They are turned backward, And are ashamed, who are desiring my evil.**
- 15 Let them be desolate for a reward of their shame that say unto me, Aha, aha.  
Let them be desolate by reason of their shame That say unto me, Aha, aha.  
They are desolate because of their shame, Who are saying to me, `Aha, aha.`**
- 16 Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.  
Let all those that seek thee rejoice and be glad in thee: Let such as love thy salvation say continually, Jehovah be magnified.  
All seeking Thee rejoice and are glad in Thee, Those loving Thy salvation say continually, `Jehovah is magnified.`**
- 17 But I [am] poor and needy; [yet] the Lord thinketh upon me: thou [art] my help and my deliverer; make no tarrying, O my God.  
But I am poor and needy; [Yet] the Lord thinketh upon me: Thou art my help and my deliverer; Make no tarrying, O my God.      Psalm 41 For the Chief Musician. A Psalm of David.  
And I [am] poor and needy, The Lord doth devise for me. My help and my deliverer [art] Thou, O my God, tarry Thou not.**
- 1 <To the chief Musician, A Psalm of David.> Blessed [is] he that considereth the poor: the LORD will deliver him in time of trouble.  
Blessed is he that considereth the poor: Jehovah will deliver him in the day of evil.  
To the Overseer. -- A Psalm of David. O the happiness of him Who is acting wisely unto the poor, In a day of evil doth Jehovah deliver him.**

**2 The LORD will preserve him, and keep him alive; [and] he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.**

**Jehovah will preserve him, and keep him alive, And he shall be blessed upon the earth; And deliver not thou him unto the will of his enemies.**

**Jehovah doth preserve him and revive him, He is happy in the land, And Thou givest him not into the will of his enemies.**

**3 The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.**

**Jehovah will support him upon the couch of languishing: Thou makest all his bed in his sickness.**

**Jehovah supporteth on a couch of sickness, All his bed Thou hast turned in his weakness.**

**4 I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee.**

**I said, O Jehovah, have mercy upon me: Heal my soul; for I have sinned against thee.**

**I -- I said, `O Jehovah, favour me, Heal my soul, for I did sin against Thee,`**

**5 Mine enemies speak evil of me, When shall he die, and his name perish?**

**Mine enemies speak evil against me, [saying], When will he die, and his name perish?**

**Mine enemies say evil of me: When he dieth -- his name hath perished!**

**6 And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].**

**And if he come to see [me], he speaketh falsehood; His heart gathereth iniquity to itself: When he goeth abroad, he telleth it.**

**And if he came to see -- vanity he speaketh, His heart gathereth iniquity to itself, He goeth out -- at the street he speaketh.**

- 7 All that hate me whisper together against me: against me do they devise my hurt.  
All that hate me whisper together against me; Against me do they devise my hurt.  
All hating me whisper together against me, Against me they devise evil to me:**
- 8 An evil disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.  
An evil disease, [say they], cleaveth fast unto him; And now that he lieth he shall rise up no more.  
A thing of Belial is poured out on him, And because he lay down he riseth not again.**
- 9 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.  
Yea, mine own familiar friend, in whom I trusted, Who did eat of my bread, Hath lifted up his heel against me.  
Even mine ally, in whom I trusted, One eating my bread, made great the heel against me,**
- 10 But thou, O LORD, be merciful unto me, and raise me up, that I may requite them.  
But thou, O Jehovah, have mercy upon me, and raise me up, That I may requite them.  
And Thou, Jehovah, favour me, And cause me to rise, And I give recompence to them.**
- 11 By this I know that thou favourest me, because mine enemy doth not triumph over me.  
By this I know that thou delightest in me, Because mine enemy doth not triumph over me.  
By this I have known, That Thou hast delighted in me, Because my enemy shouteth not over me.**
- 12 And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever.  
And as for me, thou upholdest me in mine integrity, And settest me before thy face for ever.  
As to me, in mine integrity, Thou hast taken hold upon me, And causest me to stand before Thee to the age.**

- 13 Blessed [be] the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen. Blessed be Jehovah, the God of Israel, From everlasting and to everlasting. Amen, and Amen. Book II Psalm 42 For the Chief Musician. Maschil of the sons of Korah. Blessed [is] Jehovah, God of Israel, From the age -- and unto the age. Amen and Amen.**
- 1 <To the chief Musician, Maschil, for the sons of Korah.> As the hart panteth after the water brooks, so panteth my soul after thee, O God.  
As the hart panteth after the water brooks, So panteth my soul after thee, O God.  
To the Overseer. -- An Instruction. By sons of Korah. As a hart doth pant for streams of water, So my soul panteth toward Thee, O God.**
- 2 My soul thirsteth for God, for the living God: when shall I come and appear before God?  
My soul thirsteth for God, for the living God: When shall I come and appear before God?  
My soul thirsted for God, for the living God, When do I enter and see the face of God?**
- 3 My tears have been my meat day and night, while they continually say unto me, Where [is] thy God?  
My tears have been my food day and night, While they continually say unto me, Where is thy God?  
My tear hath been to me bread day and night, In their saying unto me all the day, `Where [is] thy God?`**
- 4 When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.  
These things I remember, and pour out my soul within me, How I went with the throng, and led them to the house of God, With the voice of joy and praise, a multitude keeping  
These I remember, and pour out my soul in me, For I pass over into the booth, I go softly with them unto the house of God, With the voice of singing and confession, The multitude keeping feast!**



- 5 Why art thou cast down, O my soul? and [why] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance.**  
**Why art thou cast down, O my soul? And [why] art thou disquieted within me? Hope thou in God; for I shall yet praise him [For] the help of his countenance.**  
**What! bowest thou thyself, O my soul? Yea, art thou troubled within me? Wait for God, for still I confess Him: The salvation of my countenance -- My God!**
- 6 O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.**  
**O my God, my soul is cast down within me: Therefore do I remember thee from the land of the Jordan, And the Hermons, from the hill Mizar.**  
**In me doth my soul bow itself, Therefore I remember Thee from the land of Jordan, And of the Hermons, from the hill Mizar.**
- 7 Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.**  
**Deep calleth unto deep at the noise of thy waterfalls: All thy waves and thy billows are gone over me.**  
**Deep unto deep is calling At the noise of Thy water-spouts, All Thy breakers and Thy billows passed over me.**
- 8 [Yet] the LORD will command his lovingkindness in the daytime, and in the night his song [shall be] with me, [and] my prayer unto the God of my life.**  
**[Yet] Jehovah will command his lovingkindness in the day-time; And in the night his song shall be with me, [Even] a prayer unto the God of my life.**  
**By day Jehovah commandeth His kindness, And by night a song [is] with me, A prayer to the God of my life.**

- 9 I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?**  
**I will say unto God my rock, Why hast thou forgotten me? Why go I mourning because of the oppression of the enemy?**  
**I say to God my rock, `Why hast Thou forgotten me? Why go I mourning in the oppression of an enemy?**
- 10 [As] with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where [is] thy God?**  
**As with a sword in my bones, mine adversaries reproach me, While they continually say unto me, Where is thy God?**  
**With a sword in my bones Have mine adversaries reproached me, In their saying unto me all the day, `Where [is] thy God?`**
- 11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.**  
**Why art thou cast down, O my soul? And why art thou disquieted within me? Hope thou in God; for I shall yet praise him, [Who is] the help of my countenance, and my God.**  
**Psalm 43**  
**What! bowest thou thyself, O my soul? And what! art thou troubled within me? Wait for God, for still I confess Him, The salvation of my countenance, and my God!**
- 1 Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.**  
**Judge me, O God, and plead my cause against an ungodly nation: Oh deliver me from the deceitful and unjust man.**  
**Judge me, O God, And plead my cause against a nation not pious, From a man of deceit and perverseness Thou dost deliver me,**

- 2 For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?**  
**For thou art the God of my strength; why hast thou cast me off? Why go I mourning because of the oppression of the enemy?**  
**For thou [art] the God of my strength. Why hast Thou cast me off? Why mourning do I go up and down, In the oppression of an enemy?**
- 3 O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.**  
**Oh send out thy light and thy truth; let them lead me: Let them bring me unto thy holy hill, And to thy tabernacles.**  
**Send forth Thy light and Thy truth, They -- they lead me, they bring me in, Unto Thy holy hill, and unto Thy tabernacles.**
- 4 Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.**  
**Then will I go unto the altar of God, Unto God my exceeding joy; And upon the harp will I praise thee, O God, my God.**  
**And I go in unto the altar of God, Unto God, the joy of my rejoicing. And I thank Thee with a harp, O God, my God.**
- 5 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.**  
**Why art thou cast down, O my soul? And why art thou disquieted within me? Hope thou in God; for I shall yet praise him, [Who is] the help of my countenance, and my God.**  
**Psalm 44 For the Chief Musician. [A Psalm] of the sons of Korah. Maschil.**  
**What! bowest thou thyself, O my soul? And what! art thou troubled within me? Wait for God, for still I confess Him, The salvation of my countenance, and my God!**

- 1 <To the chief Musician for the sons of Korah, Maschil.> We have heard with our ears, O God, our fathers have told us, [what] work thou didst in their days, in the times of old. We have heard with our ears, O God, Our fathers have told us, What work thou didst in their days, In the days of old.  
To the Overseer. -- By sons of Korah. An Instruction. O God, with our ears we have heard, Our fathers have recounted to us, The work Thou didst work in their days, In the days of old.**
- 2 [How] thou didst drive out the heathen with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them out.  
Thou didst drive out the nations with thy hand; But them thou didst plant: Thou didst afflict the peoples; But them thou didst spread abroad.  
Thou, [with] Thy hand, nations hast dispossessed. And Thou dost plant them. Thou afflictest peoples, and sendest them away.**
- 3 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.  
For they gat not the land in possession by their own sword, Neither did their own arm save them; But thy right hand, and thine arm, and the light of thy countenance, Because thou wast favorable unto them.  
For, not by their sword Possessed they the land, And their arm gave not salvation to them, But Thy right hand, and Thine arm, And the light of Thy countenance, Because Thou hadst accepted them.**
- 4 Thou art my King, O God: command deliverances for Jacob.  
Thou art my King, O God: Command deliverance for Jacob.  
Thou [art] He, my king, O God, Command the deliverances of Jacob.**

- 5 Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.**  
**Through thee will we push down our adversaries: Through thy name will we tread them under that rise up against us.**  
**By Thee our adversaries we do push, By Thy name tread down our withstanders,**
- 6 For I will not trust in my bow, neither shall my sword save me.**  
**For I will not trust in my bow, Neither shall my sword save me.**  
**For, not in my bow do I trust, And my sword doth not save me.**
- 7 But thou hast saved us from our enemies, and hast put them to shame that hated us.**  
**But thou hast saved us from our adversaries, And hast put them to shame that hate us.**  
**For Thou hast saved us from our adversaries, And those hating us Thou hast put to shame.**
- 8 In God we boast all the day long, and praise thy name for ever. Selah.**  
**In God have we made our boast all the day long, And we will give thanks unto thy name for ever. Selah**  
**In God we have boasted all the day, And Thy name to the age we thank. Selah.**
- 9 But thou hast cast off, and put us to shame; and goest not forth with our armies.**  
**But now thou hast cast [us] off, and brought us to dishonor, And goest not forth with our hosts.**  
**In anger Thou hast cast off and causest us to blush, And goest not forth with our hosts.**
- 10 Thou makest us to turn back from the enemy: and they which hate us spoil for themselves.**  
**Thou makest us to turn back from the adversary; And they that hate us take spoil for themselves.**  
**Thou causest us to turn backward from an adversary, And those hating us, Have spoiled for themselves.**

- 11** Thou hast given us like sheep [appointed] for meat; and hast scattered us among the heathen.  
Thou hast made us like sheep [appointed] for food, And hast scattered us among the nations.  
Thou makest us food like sheep, And among nations Thou hast scattered us.
- 12** Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.  
Thou sellest thy people for nought, And hast not increased [thy wealth] by their price.  
Thou sellest Thy people -- without wealth, And hast not become great by their price.
- 13** Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.  
Thou makest us a reproach to our neighbors, A scoffing and a derision to them that are round about us.  
Thou makest us a reproach to our neighbours, A scorn and a reproach to our surrounders.
- 14** Thou makest us a byword among the heathen, a shaking of the head among the people.  
Thou makest us a byword among the nations, A shaking of the head among the peoples.  
Thou makest us a simile among nations, A shaking of the head among peoples.
- 15** My confusion [is] continually before me, and the shame of my face hath covered me,  
All the day long is my dishonor before me, And the shame of my face hath covered me,  
All the day my confusion [is] before me, And the shame of my face hath covered me.
- 16** For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.  
For the voice of him that reproacheth and blasphemeth, By reason of the enemy and the avenger.  
Because of the voice of a reproacher and reviler, Because of an enemy and a self-

- 17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.  
All this is come upon us; Yet have we not forgotten thee, Neither have we dealt falsely in thy covenant.  
All this met us, and we did not forget Thee, Nor have we dealt falsely in Thy covenant.**
- 18 Our heart is not turned back, neither have our steps declined from thy way;  
Our heart is not turned back, Neither have our steps declined from thy way,  
We turn not backward our heart, Nor turn aside doth our step from Thy path.**
- 19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.  
That thou hast sore broken us in the place of jackals, And covered us with the shadow of death.  
But Thou hast smitten us in a place of dragons, And dost cover us over with death-shade.**
- 20 If we have forgotten the name of our God, or stretched out our hands to a strange god;  
If we have forgotten the name of our God, Or spread forth our hands to a strange god;  
If we have forgotten the name of our God, And spread our hands to a strange God,**
- 21 Shall not God search this out? for he knoweth the secrets of the heart.  
Will not God search this out? For he knoweth the secrets of the heart.  
Doth not God search out this? For He knoweth the secrets of the heart.**
- 22 Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.  
Yea, for thy sake are we killed all the day long; We are accounted as sheep for the slaughter.  
Surely, for Thy sake we have been slain all the day, Reckoned as sheep of the slaughter.**

- 23 Awake, why sleepest thou, O Lord? arise, cast [us] not off for ever.  
 Awake, why sleepest thou, O Lord? Arise, cast [us] not off for ever.  
 Stir up -- why dost Thou sleep, O Lord? Awake, cast us not off for ever.**
- 24 Wherefore hidest thou thy face, [and] forgettest our affliction and our oppression?  
 Wherefore hidest thou thy face, And forgettest our affliction and our oppression?  
 Why Thy face hidest Thou? Thou forgettest our afflictions and our oppression,**
- 25 For our soul is bowed down to the dust: our belly cleaveth unto the earth.  
 For our soul is bowed down to the dust: Our body cleaveth unto the earth.  
 For bowed to the dust hath our soul, Cleaved to the earth hath our belly.**
- 26 Arise for our help, and redeem us for thy mercies' sake.  
 Rise up for our help, And redeem us for thy lovingkindness` sake. Psalm 45 For the  
 Chief Musician; set to Shoshannim. [A Psalm] of the sons of Korah. Maschil. A Song of  
 loves.  
 Arise, a help to us, And ransom us for thy kindness` sake.**
- 1 <To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves.>  
 My heart is inditing a good matter: I speak of the things which I have made touching the  
 king: my tongue [is] the pen of a ready writer.  
 My heart overfloweth with a goodly matter; I speak the things which I have made touching  
 the king: My tongue is the pen of a ready writer.  
 To the Overseer. -- `On the Lilies.` -- By sons of Korah. -- An Instruction. -- A song of loves.  
 My heart hath indited a good thing, I am telling my works to a king, My tongue [is] the pen  
 of a speedy writer.**



- 2 Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.**  
**Thou art fairer than the children of men; Grace is poured into thy lips: Therefore God hath blessed thee for ever.**  
**Thou hast been beautified above the sons of men, Grace hath been poured into thy lips, Therefore hath God blessed thee to the age.**
- 3 Gird thy sword upon [thy] thigh, O [most] mighty, with thy glory and thy majesty.**  
**Gird thy sword upon thy thigh, O mighty one, Thy glory and thy majesty.**  
**Gird Thy sword upon the thigh, O mighty, Thy glory and Thy majesty!**
- 4 And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.**  
**And in thy majesty ride on prosperously, Because of truth and meekness [and] righteousness: And thy right hand shall teach thee terrible things.**  
**As to Thy majesty -- prosper! -- ride! Because of truth, and meekness -- righteousness, And Thy right hand showeth Thee fearful things.**
- 5 Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people fall under thee.**  
**Thine arrows are sharp; The peoples fall under thee; [They are] in the heart of the king's enemies.**  
**Thine arrows [are] sharp, -- Peoples fall under Thee -- In the heart of the enemies of the king.**
- 6 Thy throne, O God, [is] for ever and ever: the sceptre of thy kingdom [is] a right sceptre.**  
**Thy throne, O God, is for ever and ever: A sceptre of equity is the sceptre of thy kingdom.**  
**Thy throne, O God, [is] age-during, and for ever, A sceptre of uprightness [Is] the sceptre of Thy kingdom.**

**7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.**

**Thou hast loved righteousness, and hated wickedness: Therefore God, thy God, hath anointed thee With the oil of gladness above thy fellows.**

**Thou hast loved righteousness and hatest wickedness, Therefore God, thy God, hath anointed thee, Oil of joy above thy companions.**

**8 All thy garments [smell] of myrrh, and aloes, [and] cassia, out of the ivory palaces, whereby they have made thee glad.**

**All thy garments [smell of] myrrh, and aloes, [and] cassia; Out of ivory palaces stringed instruments have made thee glad.**

**Myrrh and aloes, cassia! all thy garments, Out of palaces of ivory Stringed instruments have made thee glad.**

**9 Kings' daughters [were] among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.**

**Kings` daughters are among thy honorable women: At thy right hand doth stand the queen in gold of Ophir.**

**Daughters of kings [are] among thy precious ones, A queen hath stood at thy right hand, In pure gold of Ophir.**

**10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;**

**Hearken, O daughter, and consider, and incline thine ear; Forget also thine own people, and thy father`s house:**

**Hearken, O daughter, and see, incline thine ear, And forget thy people, and thy father`s house,**

**11 So shall the king greatly desire thy beauty: for he [is] thy Lord; and worship thou him. So will the king desire thy beauty; For he is thy lord; and reverence thou him.**

**And the king doth desire thy beauty, Because he [is] thy lord -- bow thyself to him,**

**12 And the daughter of Tyre [shall be there] with a gift; [even] the rich among the people shall intreat thy favour.**

**And the daughter of Tyre [shall be there] with a gift; The rich among the people shall entreat thy favor.**

**And the daughter of Tyre with a present, The rich of the people do appease thy face.**

**13 The king's daughter [is] all glorious within: her clothing [is] of wrought gold.**

**The king's daughter within [the palace] is all glorious: Her clothing is inwrought with gold.**

**All glory [is] the daughter of the king within, Of gold-embroidered work [is] her clothing.**

**14 She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.**

**She shall be led unto the king in broidered work: The virgins her companions that follow her Shall be brought unto thee.**

**In divers colours she is brought to the king, Virgins -- after her -- her companions, Are brought to thee.**

**15 With gladness and rejoicing shall they be brought: they shall enter into the king's palace.**

**With gladness and rejoicing shall they be led: They shall enter into the king's palace.**

**They are brought with joy and gladness, They come into the palace of the king.**

**16 Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.**

**Instead of thy fathers shall be thy children, Whom thou shalt make princes in all the earth.**

**Instead of thy fathers are thy sons, Thou dost appoint them for princes in all the earth.**

**17 I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.**

**I will make thy name to be remembered in all generations: Therefore shall the peoples give thee thanks for ever and ever. Psalm 46 For the Chief Musician. [A Psalm] of the sons of Korah; set to Alamoth. A Song.**

**I make mention of Thy name in all generations, Therefore do peoples praise Thee, To the age, and for ever!**

**1 <To the chief Musician for the sons of Korah, A Song upon Alamoth.> God [is] our refuge and strength, a very present help in trouble.**

**God is our refuge and strength, A very present help in trouble.**

**To the Overseer. -- By sons of Korah. `For the Virgins.` -- A song. God [is] to us a refuge and strength, A help in adversities found most surely.**

**2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;**

**Therefore will we not fear, though the earth do change, And though the mountains be shaken into the heart of the seas;**

**Therefore we fear not in the changing of earth, And in the slipping of mountains Into the heart of the seas.**

**3 [Though] the waters thereof roar [and] be troubled, [though] the mountains shake with the swelling thereof. Selah.**

**Though the waters thereof roar and be troubled, Though the mountains tremble with the swelling thereof. Selah**

**Roar -- troubled are its waters, Mountains they shake in its pride. Selah.**

**4 [There is] a river, the streams whereof shall make glad the city of God, the holy [place] of the tabernacles of the most High.**

**There is a river, the streams whereof make glad the city of God, The holy place of the tabernacles of the Most High.**

**A river -- its rivulets rejoice the city of God, Thy holy place of the tabernacles of the Most High.**

**5 God [is] in the midst of her; she shall not be moved: God shall help her, [and that] right early.**

**God is in the midst of her; she shall not be moved: God will help her, and that right early. God [is] in her midst -- she is not moved, God doth help her at the turn of the morn!**

**6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted. The nations raged, the kingdoms were moved: He uttered his voice, the earth melted. Troubled have been nations, Moved have been kingdoms, He hath given forth with His voice, earth melteth.**

**7 The LORD of hosts [is] with us; the God of Jacob [is] our refuge. Selah. Jehovah of hosts is with us; The God of Jacob is our refuge. Selah. Jehovah of Hosts [is] with us, A tower for us [is] the God of Jacob. Selah.**

**8 Come, behold the works of the LORD, what desolations he hath made in the earth. Come, behold the works of Jehovah, What desolations he hath made in the earth. Come ye, see the works of Jehovah, Who hath done astonishing things in the earth,**

- 9 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.  
He maketh wars to cease unto the end of the earth; He breaketh the bow, and cutteth the spear in sunder; He burneth the chariots in the fire.  
Causing wars to cease, Unto the end of the earth, the bow he shivereth, And the spear He hath cut asunder, Chariots he doth burn with fire.**
- 10 Be still, and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.  
Be still, and know that I am God: I will be exalted among the nations, I will be exalted in the earth.  
Desist, and know that I [am] God, I am exalted among nations, I am exalted in the earth.**
- 11 The LORD of hosts [is] with us; the God of Jacob [is] our refuge. Selah.  
Jehovah of hosts is with us; The God of Jacob is our refuge. Selah Psalm 47 For the Chief Musician. A Psalm of the sons of Korah.  
Jehovah of hosts [is] with us, A tower for us [is] the God of Jacob! Selah.**
- 1 <To the chief Musician, A Psalm for the sons of Korah.> O clap your hands, all ye people; shout unto God with the voice of triumph.  
Oh clap your hands, all ye peoples; Shout unto God with the voice of triumph.  
To the Overseer. -- By sons of Korah. A Psalm. All ye peoples, clap the hand, Shout to God with a voice of singing,**
- 2 For the LORD most high [is] terrible; [he is] a great King over all the earth.  
For Jehovah Most High is terrible; He is a great King over all the earth.  
For Jehovah Most High [is] fearful, A great king over all the earth.**

Literal Spiritual Practical Meaning

- 3 He shall subdue the people under us, and the nations under our feet.  
He subdueth peoples under us, And nations under our feet.  
He leadeth peoples under us, and nations under our feet.**
- 4 He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.  
He chooseth our inheritance for us, The glory of Jacob whom he loved. Selah  
He doth choose for us our inheritance, The excellency of Jacob that He loves. Selah.**
- 5 God is gone up with a shout, the LORD with the sound of a trumpet.  
God is gone up with a shout, Jehovah with the sound of a trumpet.  
God hath gone up with a shout, Jehovah with the sound of a trumpet.**
- 6 Sing praises to God, sing praises: sing praises unto our King, sing praises.  
Sing praise to God, sing praises: Sing praises unto our King, sing praises.  
Praise God -- praise -- give praise to our king, praise.**
- 7 For God [is] the King of all the earth: sing ye praises with understanding.  
For God is the King of all the earth: Sing ye praises with understanding.  
For king of all the earth [is] God, Give praise, O understanding one.**
- 8 God reigneth over the heathen: God sitteth upon the throne of his holiness.  
God reigneth over the nations: God sitteth upon his holy throne.  
God hath reigned over nations, God hath sat on His holy throne,**

**9 The princes of the people are gathered together, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.**

**The princes of the peoples are gathered together [To be] the people of the God of Abraham: For the shields of the earth belong unto God; He is greatly exalted. Psalm 48 A Song; a Psalm of the sons of Korah.**

**Nobles of peoples have been gathered, [With] the people of the God of Abraham, For to God [are] the shields of earth, Greatly hath He been exalted!**

**1 <A Song [and] Psalm for the sons of Korah.> Great [is] the LORD, and greatly to be praised in the city of our God, [in] the mountain of his holiness.**

**Great is Jehovah, and greatly to be praised, In the city of our God, in his holy mountain.**

**A Song, a Psalm, by sons of Korah. Great [is] Jehovah, and praised greatly, In the city of our God -- His holy hill.**

**2 Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.**

**Beautiful in elevation, the joy of the whole earth, Is mount Zion, [on] the sides of the north, The city of the great King.**

**Beautiful [for] elevation, A joy of all the land, [is] Mount Zion, The sides of the north, the city of a great king.**

**3 God is known in her palaces for a refuge.**

**God hath made himself known in her palaces for a refuge.**

**God in her high places is known for a tower.**

**4 For, lo, the kings were assembled, they passed by together.**

**For, lo, the kings assembled themselves, They passed by together.**

**For, lo, the kings met, they passed by together,**



- 5 They saw [it, and] so they marvelled; they were troubled, [and] hasted away.  
They saw it, then were they amazed; They were dismayed, they hasted away.  
They have seen -- so they have marvelled, They have been troubled, they were hastened  
away.**
- 6 Fear took hold upon them there, [and] pain, as of a woman in travail.  
Trembling took hold of them there, Pain, as of a woman in travail.  
Trembling hath seized them there, Pain, as of a travailing woman.**
- 7 Thou breakest the ships of Tarshish with an east wind.  
With the east wind Thou breakest the ships of Tarshish.  
By an east wind Thou shiverest ships of Tarshish.**
- 8 As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God:  
God will establish it for ever. Selah.  
As we have heard, so have we seen In the city of Jehovah of hosts, in the city of our God:  
God will establish it for ever. Selah  
As we have heard, so we have seen, In the city of Jehovah of hosts, In the city of our God,  
God doth establish her -- to the age. Selah.**
- 9 We have thought of thy lovingkindness, O God, in the midst of thy temple.  
We have thought on thy lovingkindness, O God, In the midst of thy temple.  
We have thought, O God, of Thy kindness, In the midst of Thy temple,**

- 10 According to thy name, O God, so [is] thy praise unto the ends of the earth: thy right hand is full of righteousness.**  
**As is thy name, O God, So is thy praise unto the ends of the earth: Thy right hand is full of righteousness.**  
**As [is] Thy name, O God, so [is] Thy praise, Over the ends of the earth, Righteousness hath filled Thy right hand.**
- 11 Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments. Let mount Zion be glad, Let the daughters of Judah rejoice, Because of thy judgments. Rejoice doth Mount Zion, The daughters of Judah are joyful, For the sake of Thy**
- 12 Walk about Zion, and go round about her: tell the towers thereof.**  
**Walk about Zion, and go round about her; Number the towers thereof;**  
**Compass Zion, and go round her, count her towers,**
- 13 Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.**  
**Mark ye well her bulwarks; Consider her palaces: That ye may tell it to the generation following.**  
**Set your heart to her bulwark, Consider her high places, So that ye recount to a later generation,**
- 14 For this God [is] our God for ever and ever: he will be our guide [even] unto death. For this God is our God for ever and ever: He will be our guide [even] unto death.**  
**Psalm 49 For the Chief Musician. A Psalm of the sons of Korah.**  
**That this God [is] our God -- To the age and for ever, He -- he doth lead us over death!**

**1 <To the chief Musician, A Psalm for the sons of Korah.> Hear this, all [ye] people; give ear, all [ye] inhabitants of the world:**

**Hear this, all ye peoples; Give ear, all ye inhabitants of the world,  
To the Overseer. -- By sons of Korah. A Psalm. Hear this, all ye peoples, Give ear, all ye inhabitants of the world.**

**2 Both low and high, rich and poor, together.  
Both low and high, Rich and poor together.  
Both low and high, together rich and needy.**

**3 My mouth shall speak of wisdom; and the meditation of my heart [shall be] of understanding.  
My mouth shall speak wisdom; And the meditation of my heart shall be of understanding.  
My mouth speaketh wise things, And the meditations of my heart [are] things of understanding.**

**4 I will incline mine ear to a parable: I will open my dark saying upon the harp.  
I will incline mine ear to a parable: I will open my dark saying upon the harp.  
I incline to a simile mine ear, I open with a harp my riddle:**

**5 Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me about?  
Wherefore should I fear in the days of evil, When iniquity at my heels compasseth me about?  
Why do I fear in days of evil? The iniquity of my supplanters doth compass me.**

- 6** They that trust in their wealth, and boast themselves in the multitude of their riches;  
They that trust in their wealth, And boast themselves in the multitude of their riches;  
Those trusting on their wealth, And in the multitude of their riches, Do shew themselves foolish.
- 7** None [of them] can by any means redeem his brother, nor give to God a ransom for him:  
None [of them] can by any means redeem his brother, Nor give to God a ransom for him;  
A brother doth no one at all ransom, He doth not give to God his atonement.
- 8** (For the redemption of their soul [is] precious, and it ceaseth for ever):  
(For the redemption of their life is costly, And it faileth for ever;)  
And precious [is] the redemption of their soul, And it hath ceased -- to the age.
- 9** That he should still live for ever, [and] not see corruption.  
That he should still live alway, That he should not see corruption.  
And still he liveth for ever, He seeth not the pit.
- 10** For he seeth [that] wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.  
For he shall see it. Wise men die; The fool and the brutish alike perish, And leave their wealth to others.  
For he seeth wise men die, Together the foolish and brutish perish, And have left to others their wealth.

- 11** Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.  
Their inward thought is, [that] their houses [shall continue] for ever, [And] their dwelling-places to all generations; They call their lands after their own names.  
Their heart [is]: Their houses [are] to the age, Their tabernacles to all generations. They proclaimed their names over the lands.
- 12** Nevertheless man [being] in honour abideth not: he is like the beasts [that] perish.  
But man [being] in honor abideth not: He is like the beasts that perish.  
And man in honour doth not remain, He hath been like the beasts, they have been cut off.
- 13** This their way [is] their folly: yet their posterity approve their sayings. Selah.  
This their way is their folly: Yet after them men approve their sayings. Selah  
This their way [is] folly for them, And their posterity with their sayings are pleased. Selah.
- 14** Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.  
They are appointed as a flock for Sheol; Death shall be their shepherd; And the upright shall have dominion over them in the morning; And their beauty shall be for Sheol to consume, That there be no habitation for it.  
As sheep for Sheol they have set themselves, Death doth afflict them, And the upright rule over them in the morning, And their form [is] for consumption. Sheol [is] a dwelling for
- 15** But God will redeem my soul from the power of the grave: for he shall receive me. Selah.  
But God will redeem my soul from the power of Sheol; For he will receive me. Selah  
Only, God doth ransom my soul from the hand of Sheol, For He doth receive me. Selah.

- 16 Be not thou afraid when one is made rich, when the glory of his house is increased;  
Be not thou afraid when one is made rich, When the glory of his house is increased.  
Fear not, when one maketh wealth, When the honour of his house is abundant,**
- 17 For when he dieth he shall carry nothing away: his glory shall not descend after him.  
For when he dieth he shall carry nothing away; His glory shall not descend after him.  
For at his death he receiveth nothing, His honour goeth not down after him.**
- 18 Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.  
Though while he lived he blessed his soul (And men praise thee, when thou doest well to thyself,)  
For his soul in his life he blesseth, (And they praise thee when thou dost well for thyself.)**
- 19 He shall go to the generation of his fathers; they shall never see light.  
He shall go to the generation of his fathers; They shall never see the light.  
It cometh to the generation of his fathers, For ever they see not the light.**
- 20 Man [that is] in honour, and understandeth not, is like the beasts [that] perish.  
Man that is in honor, and understandeth not, Is like the beasts that perish. Psalm 50  
A Psalm of Asaph.  
Man in honour, who understandest not, Hath been like the beasts, they have been cut off!**
- 1 <A Psalm of Asaph.> The mighty God, [even] the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.  
The Mighty One, God, Jehovah, hath spoken, And called the earth from the rising of the sun unto the going down thereof.  
A Psalm of Asaph. The God of gods -- Jehovah -- hath spoken, And He calleth to the earth From the rising of the sun unto its going in.**

- 2 Out of Zion, the perfection of beauty, God hath shined.  
Out of Zion, the perfection of beauty, God hath shined forth.  
From Zion, the perfection of beauty, God shone.**
- 3 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.  
Our God cometh, and doth not keep silence: A fire devoureth before him, And it is very tempestuous round about him.  
Our God cometh, and is not silent, Fire before Him doth devour, And round about him it hath been very tempestuous.**
- 4 He shall call to the heavens from above, and to the earth, that he may judge his people.  
He calleth to the heavens above, And to the earth, that he may judge his people:  
He doth call unto the heavens from above, And unto the earth, to judge His people.**
- 5 Gather my saints together unto me; those that have made a covenant with me by sacrifice.  
Gather my saints together unto me, Those that have made a covenant with me by sacrifice.  
Gather ye to Me My saints, Making covenant with Me over a sacrifice.**
- 6 And the heavens shall declare his righteousness: for God [is] judge himself. Selah.  
And the heavens shall declare his righteousness; For God is judge himself. Selah  
And the heavens declare His righteousness, For God Himself [is] judge. Selah.**
- 7 Hear, O my people, and I will speak; O Israel, and I will testify against thee: I [am] God, [even] thy God.  
Hear, O my people, and I will speak; O Israel, and I will testify unto thee: I am God, [even] thy God.  
Hear, O My people, and I speak, O Israel, and I testify against thee, God, thy God [am] I.**

- 8 I will not reprove thee for thy sacrifices or thy burnt offerings, [to have been] continually before me.  
I will not reprove thee for thy sacrifices; And thy burnt-offerings are continually before me.  
Not for thy sacrifices do I reprove thee, Yea, thy burnt-offerings [Are] before Me continually.**
- 9 I will take no bullock out of thy house, [nor] he goats out of thy folds.  
I will take no bullock out of thy house, Nor he-goats out of thy folds.  
I take not from thy house a bullock, From thy folds he goats.**
- 10 For every beast of the forest [is] mine, [and] the cattle upon a thousand hills.  
For every beast of the forest is mine, And the cattle upon a thousand hills.  
For Mine [is] every beast of the forest, The cattle on the hills of oxen.**
- 11 I know all the fowls of the mountains: and the wild beasts of the field [are] mine.  
I know all the birds of the mountains; And the wild beasts of the field are mine.  
I have known every fowl of the mountains, And the wild beast of the field [is] with Me.**
- 12 If I were hungry, I would not tell thee: for the world [is] mine, and the fulness thereof.  
If I were hungry, I would not tell thee; For the world is mine, and the fulness thereof.  
If I am hungry I tell not to thee, For Mine [is] the world and its fulness.**
- 13 Will I eat the flesh of bulls, or drink the blood of goats?  
Will I eat the flesh of bulls, Or drink the blood of goats?  
Do I eat the flesh of bulls, And drink the blood of he-goats?**



- 14 Offer unto God thanksgiving; and pay thy vows unto the most High:  
Offer unto God the sacrifice of thanksgiving; And pay thy vows unto the Most High:  
Sacrifice to God confession, And complete to the Most High thy vows.**
- 15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.  
And call upon me in the day of trouble; I will deliver thee, and thou shalt glorify me.  
And call Me in a day of adversity, I deliver thee, and thou honourest Me.**
- 16 But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou  
shouldest take my covenant in thy mouth?  
But unto the wicked God saith, What hast thou to do to declare my statutes, And that thou  
hast taken my covenant in thy mouth,  
And to the wicked hath God said: What to thee -- to recount My statutes? That thou liftest  
up My covenant on thy mouth?**
- 17 Seeing thou hatest instruction, and castest my words behind thee.  
Seeing thou hatest instruction, And castest my words behind thee?  
Yea, thou hast hated instruction, And dost cast My words behind thee.**
- 18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with  
adulterers.  
When thou sawest a thief, thou consentedst with him, And hast been partaker with  
adulterers.  
If thou hast seen a thief, Then thou art pleased with him, And with adulterers [is] thy  
portion.**
- 19 Thou givest thy mouth to evil, and thy tongue frameth deceit.  
Thou givest thy mouth to evil, And thy tongue frameth deceit.  
Thy mouth thou hast sent forth with evil, And thy tongue joineth deceit together,**

**20** Thou sittest [and] speakest against thy brother; thou slanderest thine own mother's son.  
 Thou sittest and speakest against thy brother; Thou slanderest thine own mother`s son.  
 Thou sittest, against thy brother thou speakest, Against a son of thy mother givest slander.

**21** These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.  
 These things hast thou done, and I kept silence; Thou thoughtest that I was altogether such a one as thyself: [But] I will reprove thee, and set [them] in order before thine eyes.

These thou didst, and I kept silent, Thou hast thought that I am like thee, I reprove thee, and set in array before thine eyes.

**22** Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

Now consider this, ye that forget God, Lest I tear you in pieces, and there be none to deliver:

Understand this, I pray you, Ye who are forgetting God, Lest I tear, and there is no deliverer.

**23** Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I shew the salvation of God.

Whoso offereth the sacrifice of thanksgiving glorifieth me; And to him that ordereth his way [aright] Will I show the salvation of God. Psalm 51 For the Chief Musician. A Psalm of David; when Nathan the prophet came unto him, after he had gone in to Bathsheba.

He who is sacrificing praise honoureth Me, As to him who maketh a way, I cause him to look on the salvation of God!

**1 <To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba.> Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.**

**Have mercy upon me, O God, according to thy lovingkindness: According to the multitude of thy tender mercies blot out my transgressions.**

**To the Overseer. -- A Psalm of David, in the coming inn unto him of Nathan the prophet, when he hath gone in unto Bath-Sheba. Favour me, O God, according to Thy kindness, According to the abundance of Thy mercies, Blot out my transgressions.**

**2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.  
Wash me thoroughly from mine iniquity, And cleanse me from my sin.  
Thoroughly wash me from mine iniquity, And from my sin cleanse me,**

**3 For I acknowledge my transgressions: and my sin [is] ever before me.  
For I know my transgressions; And my sin is ever before me.  
For my transgressions I do know, And my sin [is] before me continually.**

**4 Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.  
Against thee, thee only, have I sinned, And done that which is evil in thy sight; That thou mayest be justified when thou speakest, And be clear when thou judgest.  
Against Thee, Thee only, I have sinned, And done the evil thing in Thine eyes, So that Thou art righteous in Thy words, Thou art pure in Thy judging.**

**5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.  
Behold, I was brought forth in iniquity; And in sin did my mother conceive me.  
Lo, in iniquity I have been brought forth, And in sin doth my mother conceive me.**

- 6 Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.**  
**Behold, thou desirest truth in the inward parts; And in the hidden part thou wilt make me to know wisdom.**  
**Lo, truth Thou hast desired in the inward parts, And in the hidden part Wisdom Thou causest me to know.**
- 7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.**  
**Purify me with hyssop, and I shall be clean: Wash me, and I shall be whiter than snow.**  
**Thou cleansest me with hyssop and I am clean, Washest me, and than snow I am whiter.**
- 8 Make me to hear joy and gladness; [that] the bones [which] thou hast broken may rejoice.**  
**Make me to hear joy and gladness, That the bones which thou hast broken may rejoice.**  
**Thou causest me to hear joy and gladness, Thou makest joyful bones Thou hast bruised.**
- 9 Hide thy face from my sins, and blot out all mine iniquities.**  
**Hide thy face from my sins, And blot out all mine iniquities.**  
**Hide Thy face from my sin. And all mine iniquities blot out.**
- 10 Create in me a clean heart, O God; and renew a right spirit within me.**  
**Create in me a clean heart, O God; And renew a right spirit within me.**  
**A clean heart prepare for me, O God, And a right spirit renew within me.**
- 11 Cast me not away from thy presence; and take not thy holy spirit from me.**  
**Cast me not away from thy presence; And take not thy holy Spirit from me.**  
**Cast me not forth from Thy presence, And Thy Holy Spirit take not from me.**

- 12 Restore unto me the joy of thy salvation; and uphold me [with thy] free spirit.  
Restore unto me the joy of thy salvation; And uphold me with a willing spirit.  
Restore to me the joy of Thy salvation, And a willing spirit doth sustain me.**
- 13 [Then] will I teach transgressors thy ways; and sinners shall be converted unto thee.  
Then will I teach transgressors thy ways; And sinners shall be converted unto thee.  
I teach transgressors Thy ways, And sinners unto Thee do return.**
- 14 Deliver me from bloodguiltiness, O God, thou God of my salvation: [and] my tongue shall  
sing aloud of thy righteousness.  
Deliver me from bloodguiltiness, O God, thou God of my salvation; [And] my tongue  
shall sing aloud of thy righteousness.  
Deliver me from blood, O God, God of my salvation, My tongue singeth of Thy  
righteousness.**
- 15 O Lord, open thou my lips; and my mouth shall shew forth thy praise.  
O Lord, open thou my lips; And my mouth shall show forth thy praise.  
O Lord, my lips thou dost open, And my mouth declareth Thy praise.**
- 16 For thou desirest not sacrifice; else would I give [it]: thou delightest not in burnt offering.  
For thou delightest not in sacrifice; else would I give it: Thou hast no pleasure in burnt-  
offering.  
For Thou desirest not sacrifice, or I give [it], Burnt-offering Thou acceptest not.**

- 17 The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.**  
**The sacrifices of God are a broken spirit: A broken and contrite heart, O God, thou wilt not despise.**  
**The sacrifices of God [are] a broken spirit, A heart broken and bruised, O God, Thou dost not despise.**
- 18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.**  
**Do good in thy good pleasure unto Zion: Build thou the walls of Jerusalem.**  
**Do good in Thy good pleasure with Zion, Thou dost build the walls of Jerusalem.**
- 19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.**  
**Then will thou delight in the sacrifices of righteousness, In burnt-offering and in whole burnt-offering: Then will they offer bullocks upon thine altar. Psalm 52 For the Chief Musician. Maschil of David; when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Abimelech.**  
**Then Thou desirest sacrifices of righteousness, Burnt-offering, and whole burnt-offering, Then they offer bullocks on thine altar!**
- 1 <To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech.> Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually. Why boastest thou thyself in mischief, O mighty man? The lovingkindness of God [endureth] continually.**  
**To the Overseer. -- An instruction, by David, in the coming in of Doeg the Edomite, and he declareth to Saul, and saith to him, `David came in unto the house of Ahimelech.` What, boasteth thou in evil, O mighty one? The kindness of God [is] all the day.**
- 2 Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.**  
**Thy tongue deviseth very wickedness, Like a sharp razor, working deceitfully.**  
**Mischiefs doth thy tongue devise, Like a sharp razor, working deceit.**

- 3 Thou lovest evil more than good; [and] lying rather than to speak righteousness. Selah.  
Thou lovest evil more than good, And lying rather than to speak righteousness. Selah  
Thou hast loved evil rather than good, Lying, than speaking righteousness. Selah.**
- 4 Thou lovest all devouring words, O [thou] deceitful tongue.  
Thou lovest all devouring words, thou deceitful tongue.  
Thou hast loved all devouring words, O thou deceitful tongue.**
- 5 God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of  
[thy] dwelling place, and root thee out of the land of the living. Selah.  
God will likewise destroy thee for ever; He will take thee up, and pluck thee out of thy tent,  
And root thee out of the land of the living. Selah  
Also -- God doth break thee down for ever, Taketh thee, and pulleth thee out of the tent,  
And He hath uprooted thee Out of the land of the living. Selah.**
- 6 The righteous also shall see, and fear, and shall laugh at him:  
The righteous also shall see [it], and fear, And shall laugh at him, [saying],  
And the righteous see, And fear, and laugh at him.**
- 7 Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his  
riches, [and] strengthened himself in his wickedness.  
Lo, this is the man that made not God his strength, But trusted in the abundance of his  
riches, And strengthened himself in his wickedness.  
`Lo, the man who maketh not God his strong place, And trusteth in the abundance of his  
riches, He is strong in his mischiefs.`**

- 8** But I [am] like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.  
 But as for me, I am like a green olive-tree in the house of God: I trust in the lovingkindness of God for ever and ever.  
 And I, as a green olive in the house of God, I have trusted in the kindness of God, To the age and for ever,
- 9** I will praise thee for ever, because thou hast done [it]: and I will wait on thy name; for [it is] good before thy saints.  
 I will give thee thanks for ever, because thou hast done it; And I will hope in thy name, for it is good, in the presence of thy saints. Psalm 53 For the Chief Musician; set to Mahalath. Maschil of David.  
 I thank Thee to the age, because Thou hast done [it], And I wait [on] Thy name for [it is] good before Thy saints!
- 1** <To the chief Musician upon Mahalath, Maschil, [A Psalm] of David.> The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.  
 The fool hath said in his heart, There is no God. Corrupt are they, and have done abominable iniquity; There is none that doeth good.  
 To the Overseer. -- `On a disease.` -- An instruction, by David. A fool said in his heart, `There is no God.` They have done corruptly, Yea, they have done abominable iniquity, There is none doing good.
- 2** God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God.  
 God looked down from heaven upon the children of men, To see if there were any that did understand, That did seek after God.  
 God from the heavens looked on the sons of men, To see if there be an understanding one, [One] seeking God.



Literal Spiritual Practical Meaning

- 3 Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.**  
**Every one of them is gone back; they are together become filthy; There is none that doeth good, no, not one.**  
**Every one went back, together they became filthy, There is none doing good -- not even one.**
- 4 Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God.**  
**Have the workers of iniquity no knowledge, Who eat up my people [as] they eat bread, And call not upon God?**  
**Have not workers of iniquity known, Those eating my people have eaten bread, God they have not called.**
- 5 There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.**  
**There were they in great fear, where no fear was; For God hath scattered the bones of him that encampeth against thee: Thou hast put them to shame, because of God hath rejected them.**  
**There they feared a fear -- there was no fear, For God hath scattered the bones of him Who is encamping against thee, Thou hast put to shame, For God hath despised them.**
- 6 Oh that the salvation of Israel [were come] out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.**  
**Oh that the salvation of Israel were come out of Zion! When God bringeth back the captivity of his people, Then shall Jacob rejoice, [and] Israel shall be glad. Psalm 54**  
**For the Chief Musician; on stringed instruments. Maschil of David; when the Ziphites came and said to Saul, Doth not David hide himself with us?**  
**Who doth give from Zion the salvation of Israel? When God turneth back [to] a captivity of His people, Jacob doth rejoice -- Israel is glad!**

- 1 <To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us?> Save me, O God, by thy name, and judge me by thy strength.**  
**Save me, O God, by thy name, And judge me in thy might.**  
**To the Overseer with stringed instruments. -- An instruction, by David, in the coming in of the Ziphim, and they say to Saul, `Is not David hiding himself with us?` O God, by Thy name save me, and by Thy might judge me.**
- 2 Hear my prayer, O God; give ear to the words of my mouth.**  
**Hear my prayer, O God; Give ear to the words of my mouth.**  
**O God, hear my prayer, Give ear to the sayings of my mouth,**
- 3 For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.**  
**For strangers are risen up against me, And violent men have sought after my soul: They have not set God before them. Selah**  
**For strangers have risen up against me And terrible ones have sought my soul, They have not set God before them. Selah.**
- 4 Behold, God [is] mine helper: the Lord [is] with them that uphold my soul.**  
**Behold, God is my helper: The Lord is of them that uphold my soul.**  
**Lo, God [is] a helper to me, The Lord [is] with those supporting my soul,**
- 5 He shall reward evil unto mine enemies: cut them off in thy truth.**  
**He will requite the evil unto mine enemies: Destroy thou them in thy truth.**  
**Turn back doth the evil thing to mine enemies, In Thy truth cut them off.**

- 6 I will freely sacrifice unto thee: I will praise thy name, O LORD; for [it is] good.  
With a freewill-offering will I sacrifice unto thee: I will give thanks unto thy name, O Jehovah, for it is good.  
With a free will-offering I sacrifice to Thee, I thank Thy name, O Jehovah, for [it is] good,**
- 7 For he hath delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.  
For he hath delivered me out of all trouble; And mine eye hath seen [my desire] upon mine enemies. Psalm 55 For the Chief Musician; on stringed instruments. Maschil of David.  
For, from all adversity He delivered me, And on mine enemies hath mine eye looked!**
- 1 <To the chief Musician on Neginoth, Maschil, [A Psalm] of David.> Give ear to my prayer, O God; and hide not thyself from my supplication.  
Give ear to my prayer, O God; And hide not thyself from my supplication.  
To the Overseer with stringed instruments. -- An instruction, by David. Give ear, O God, [to] my prayer, And hide not from my supplication.**
- 2 Attend unto me, and hear me: I mourn in my complaint, and make a noise;  
Attend unto me, and answer me: I am restless in my complaint, and moan,  
Attend to me, and answer me, I mourn in my meditation, and make a noise,**
- 3 Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.  
Because of the voice of the enemy, Because of the oppression of the wicked; For they cast iniquity upon me, And in anger they persecute me.  
Because of the voice of an enemy, Because of the oppression of the wicked, For they cause sorrow to move against me, And in anger they hate me.**

- 4 My heart is sore pained within me: and the terrors of death are fallen upon me.  
My heart is sore pained within me: And the terrors of death are fallen upon me.  
My heart is pained within me, And terrors of death have fallen on me.**
- 5 Fearfulness and trembling are come upon me, and horror hath overwhelmed me.  
Fearfulness and trembling are come upon me, And horror hath overwhelmed me.  
Fear and trembling come in to me, And horror doth cover me.**
- 6 And I said, Oh that I had wings like a dove! [for then] would I fly away, and be at rest.  
And I said, Oh that I had wings like a dove! Then would I fly away, and be at rest.  
And I say, `Who doth give to me a pinion as a dove? I fly away and rest,**
- 7 Lo, [then] would I wander far off, [and] remain in the wilderness. Selah.  
Lo, then would I wander far off, I would lodge in the wilderness. Selah  
Lo, I move far off, I lodge in a wilderness. Selah.**
- 8 I would hasten my escape from the windy storm [and] tempest.  
I would haste me to a shelter From the stormy wind and tempest.  
I hasten escape for myself, From a rushing wind, from a whirlwind.**
- 9 Destroy, O Lord, [and] divide their tongues: for I have seen violence and strife in the city.  
Destroy, O Lord, [and] divide their tongue; For I have seen violence and strife in the city.  
Swallow up, O Lord, divide their tongue, For I saw violence and strife in a city.**

- 10 Day and night they go about it upon the walls thereof: mischief also and sorrow [are] in the midst of it.**  
**Day and night they go about it upon the walls thereof: Iniquity also and mischief are in the midst of it.**  
**By day and by night they go round it, on its walls. Both iniquity and perverseness [are] in its midst,**
- 11 Wickedness [is] in the midst thereof: deceit and guile depart not from her streets.**  
**Wickedness is in the midst thereof: Oppression and guile depart not from its streets.**  
**Mischiefs [are] in its midst. Fraud and deceit depart not from its street.**
- 12 For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:**  
**For it was not an enemy that reproached me; Then I could have borne it: Neither was it he that hated me that did magnify himself against me; Then I would have hid myself from him:**  
**For an enemy reproacheth me not, or I bear [it], He who is hating me Hath not magnified himself against me, Or I hide from him.**
- 13 But [it was] thou, a man mine equal, my guide, and mine acquaintance.**  
**But it was thou, a man mine equal, My companion, and my familiar friend.**  
**But thou, a man -- as mine equal, My familiar friend, and mine acquaintance.**
- 14 We took sweet counsel together, [and] walked unto the house of God in company.**  
**We took sweet counsel together; We walked in the house of God with the throng.**  
**When together we sweeten counsel, Into the house of God we walk in company.**

- 15 Let death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.  
 Let death come suddenly upon them, Let them go down alive into Sheol; For wickedness is in their dwelling, in the midst of them.  
 Desolations [are] upon them, They go down [to] Sheol -- alive, For wickedness [is] in their dwelling, in their midst.**
- 16 As for me, I will call upon God; and the LORD shall save me.  
 As for me, I will call upon God; And Jehovah will save me.  
 I -- to God I call, and Jehovah saveth me.**
- 17 Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.  
 Evening, and morning, and at noontide, will I complain, and moan; And he will hear my voice.  
 Evening, and morning, and noon, I meditate, and make a noise, and He heareth my voice,**
- 18 He hath delivered my soul in peace from the battle [that was] against me: for there were many with me.  
 He hath redeemed my soul in peace from the battle that was against me; For they were many [that strove] with me.  
 He hath ransomed in peace my soul From him who is near to me, For with the multitude they were with me.**
- 19 God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God.  
 God will hear, and answer them, Even he that abideth of old, Selah [The men] who have no changes, And who fear not God.  
 God doth hear and afflict them, And He sitteth of old. Selah. Because they have no changes, and fear not God,**

**20 He hath put forth his hands against such as be at peace with him: he hath broken his covenant.**

**He hath put forth his hands against such as were at peace with him: He hath profaned his covenant.**

**He hath sent forth his hands against his well-wishers, He hath polluted his covenant.**

**21 [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.**

**His mouth was smooth as butter, But his heart was war: His words were softer than oil, Yet were they drawn swords.**

**Sweeter than honey hath been his mouth, And his heart [is] war! Softer have been his words than oil, And they [are] drawn [swords].**

**22 Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.**

**Cast thy burden upon Jehovah, and he will sustain thee: He will never suffer the righteous to be moved.**

**Cast on Jehovah that which He hath given thee, And He doth sustain thee, He doth not suffer for ever the moving of the righteous.**

**23 But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.**

**But thou, O God, wilt bring them down into the pit of destruction: Bloodthirsty and deceitful men shall not live out half their days; But I will trust in thee. Psalm 56 For the Chief Musician; set to Jonath elem rehokim. [A Psalm] of David. Michtam: when the Philistines took him in Gath.**

**And Thou, O God, dost bring them down To a pit of destruction, Men of blood and deceit reach not to half their days, And I -- I do trust in Thee!**

- 1 <To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath.> Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.**  
**Be merciful unto me, O God; for man would swallow me up: All the day long he fighting oppresseth me.**  
**To the Overseer. -- `On the Dumb Dove far off.` -- A secret treasure of David, in the Philistines` taking hold of him in Gath. Favour me, O God, for man swallowed me up, All the day fighting he oppresseth me,**
- 2 Mine enemies would daily swallow [me] up: for [they be] many that fight against me, O thou most High.**  
**Mine enemies would swallow me up all the day long; For they are many that fight proudly against me.**  
**Mine enemies have swallowed up all the day, For many [are] fighting against me, O most High,**
- 3 What time I am afraid, I will trust in thee.**  
**What time I am afraid, I will put my trust in thee.**  
**The day I am afraid I am confident toward Thee.**
- 4 In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.**  
**In God (I will praise his word), In God have I put my trust, I will not be afraid; What can flesh do unto me?**  
**In God I praise His word, in God I have trusted, I fear not what flesh doth to me.**
- 5 Every day they wrest my words: all their thoughts [are] against me for evil.**  
**All the day long they wrest my words: All their thoughts are against me for evil.**  
**All the day they wrest my words, Concerning me all their thoughts [are] for evil,**



- 6 They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.  
They gather themselves together, they hide themselves, They mark my steps, Even as they have waited for my soul.  
They assemble, they hide, they watch my heels, When they have expected my soul.**
- 7 Shall they escape by iniquity? in [thine] anger cast down the people, O God.  
Shall they escape by iniquity? In anger cast down the peoples, O God.  
By iniquity they escape, In anger the peoples put down, O God.**
- 8 Thou tellest my wanderings: put thou my tears into thy bottle: [are they] not in thy book?  
Thou numberest my wanderings: Put thou my tears into thy bottle; Are they not in thy book?  
  
My wandering Thou hast counted, Thou -- place Thou my tear in Thy bottle, Are they not in Thy book?**
- 9 When I cry [unto thee], then shall mine enemies turn back: this I know; for God [is] for me.  
Then shall mine enemies turn back in the day that I call: This I know, that God is for me.  
Then turn back do mine enemies in the day I call. This I have known, that God [is] for me.**
- 10 In God will I praise [his] word: in the LORD will I praise [his] word.  
In God (I will praise [his] word), In Jehovah (I will praise [his] word),  
In God I praise the word, In Jehovah I praise the word.**
- 11 In God have I put my trust: I will not be afraid what man can do unto me.  
In God have I put my trust, I will not be afraid; What can man do unto me?  
In God I trusted, I fear not what man doth to me,**

- 12 Thy vows [are] upon me, O God: I will render praises unto thee.  
Thy vows are upon me, O God: I will render thank-offerings unto thee.  
On me, O God, [are] Thy vows, I repay thank-offerings to Thee.**
- 13 For thou hast delivered my soul from death: [wilt] not [thou deliver] my feet from falling, that I may walk before God in the light of the living?  
For thou hast delivered my soul from death: [Hast thou] not [delivered] my feet from falling, That I may walk before God In the light of the living? Psalm 57 For the Chief Musician; [set to] Al-tash-heth. [A Psalm] of David. Michtam; when he fled from Saul, in the cave.  
For Thou hast delivered my soul from death, Dost Thou not my feet from falling? To walk habitually before God in the light of the living!**
- 1 <To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave.>  
Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.  
Be merciful unto me, O God, be merciful unto me; For my soul taketh refuge in thee: Yea, in the shadow of thy wings will I take refuge, Until [these] calamities be overpast.  
To the Overseer. -- `Destroy not.` -- A secret treasure of David, in his fleeing from the face of Saul into a cave. Favour me, O God, favour me, For in Thee is my soul trusting, And in the shadow of Thy wings I trust, Until the calamities pass over.**
- 2 I will cry unto God most high; unto God that performeth [all things] for me.  
I will cry unto God Most High, Unto God that performeth [all things] for me.  
I call to God Most High, To God [who] is perfecting for me.**
- 3 He shall send from heaven, and save me [from] the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.  
He will send from heaven, and save me, [When] he that would swallow me up reproacheth;  
Selah God will send forth his lovingkindness and his truth.  
He sendeth from the heaven, and saveth me, He reproached -- who is panting after me.  
Selah. God sendeth forth His kindness and His truth.**

- 4 My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.  
My soul is among lions; I lie among them that are set on fire, Even the sons of men, whose teeth are spears and arrows, And their tongue a sharp sword.  
My soul [is] in the midst of lions, I lie down [among] flames -- sons of men, Their teeth [are] a spear and arrows, And their tongue a sharp sword.**
- 5 Be thou exalted, O God, above the heavens; [let] thy glory [be] above all the earth.  
Be thou exalted, O God, above the heavens; [Let] thy glory [be] above all the earth.  
Be Thou exalted above the heavens, O God, Above all the earth Thine honour.**
- 6 They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen [themselves]. Selah.  
They have prepared a net for my steps; My soul is bowed down: They have digged a pit before me; They are fallen into the midst thereof themselves. Selah  
A net they have prepared for my steps, Bowed down hath my soul, They have digged before me a pit, They have fallen into its midst. Selah.**
- 7 My heart is fixed, O God, my heart is fixed: I will sing and give praise.  
My heart is fixed, O God, my heart is fixed: I will sing, yea, I will sing praises.  
Prepared is my heart, O God, Prepared is my heart, I sing and praise.**
- 8 Awake up, my glory; awake, psaltery and harp: I [myself] will awake early.  
Awake up, my glory; awake, psaltery and harp: I myself will awake right early.  
Awake, mine honour, awake, psaltery and harp, I awake the morning dawn.**

- 9 I will praise thee, O Lord, among the people: I will sing unto thee among the nations. I will give thanks unto thee, O Lord, among the peoples: I will sing praises unto thee among the nations.  
I thank Thee among the peoples, O Lord, I praise Thee among the nations.**
- 10 For thy mercy [is] great unto the heavens, and thy truth unto the clouds.  
For thy lovingkindness is great unto the heavens, And thy truth unto the skies.  
For great unto the heavens [is] Thy kindness, And unto the clouds Thy truth.**
- 11 Be thou exalted, O God, above the heavens: [let] thy glory [be] above all the earth.  
Be thou exalted, O God, above the heavens; [Let] thy glory [be] above all the earth.  
Psalm 58 For the Chief Musician; [set to] Al-tashheth. [A Psalm] of David. Michtam.  
Be thou exalted above the heavens, O God. Above all the earth Thine honour!**
- 1 <To the chief Musician, Altaschith, Michtam of David.> Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?  
Do ye indeed in silence speak righteousness? Do ye judge uprightly, O ye sons of men?  
To the Overseer. -- `Destroy not.` -- A secret treasure, by David. Is it true, O dumb one, righteously ye speak? Uprightly ye judge, O sons of men?**
- 2 Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth.  
Nay, in heart ye work wickedness; Ye weigh out the violence of your hands in the earth.  
Even in heart ye work iniquities, In the land the violence of your hands ye ponder.**

- 3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.**  
**The wicked are estranged from the womb: They go astray as soon as they are born, speaking lies.**  
**The wicked have been estranged from the womb, They have erred from the belly, speaking lies.**
- 4 Their poison [is] like the poison of a serpent: [they are] like the deaf adder [that] stoppeth her ear;**  
**Their poison is like the poison of a serpent: [They are] like the deaf adder that stoppeth her ear,**  
**Their poison [is] as poison of a serpent, As a deaf asp shutting its ear,**
- 5 Which will not hearken to the voice of charmers, charming never so wisely.**  
**Which hearkeneth not to the voice of charmers, Charming never so wisely.**  
**Which hearkeneth not to the voice of whisperers, A charmer of charms most skilful.**
- 6 Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.**  
**Break their teeth, O God, in their mouth: Break out the great teeth of the young lions, O Jehovah.**  
**O God, break their teeth in their mouth, The jaw-teeth of young lions break down, O Jehovah.**
- 7 Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.**  
**Let them melt away as water that runneth apace: When he aimeth his arrows, let them be as though they were cut off.**  
**They are melted as waters, They go up and down for themselves, His arrow proceedeth as they cut themselves off.**

- 8 As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.**  
**[Let them be] as a snail which melteth and passeth away, [Like] the untimely birth of a woman, that hath not seen the sun.**  
**As a snail that melteth he goeth on, [As] an untimely birth of a woman, They have not seen the sun.**
- 9 Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in [his] wrath.**  
**Before your pots can feel the thorns, He will take them away with a whirlwind, the green and the burning alike.**  
**Before your pots discern the bramble, As well the raw as the heated He whirleth away.**
- 10 The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.**  
**The righteous shall rejoice when he seeth the vengeance: He shall wash his feet in the blood of the wicked;**  
**The righteous rejoiceth that he hath seen vengeance, His steps he washeth in the blood of the wicked.**
- 11 So that a man shall say, Verily [there is] a reward for the righteous: verily he is a God that judgeth in the earth.**  
**So that men shall say, Verily there is a reward for the righteous: Verily there is a God that judgeth in the earth. Psalm 59 For the Chief Musician; [set to] Al-tashheth. [A Psalm] of David. Michtam; when Saul sent, and they watched the house to kill him.**  
**And man saith: `Surely fruit [is] for the righteous: Surely there is a God judging in the earth!`**

**1 <To the chief Musician, Altaschith, Michtam of David; when Saul sent, and they watched the house to kill him.> Deliver me from mine enemies, O my God: defend me from them that rise up against me.**

**Deliver me from mine enemies, O my God: Set me on high from them that rise up against me.**

**To the Overseer. -- `Destroy not,` by David. -- A secret treasure, in Saul`s sending, and they watch the house to put him to death. Deliver me from mine enemies, O my God, From my withstanders set me on high.**

**2 Deliver me from the workers of iniquity, and save me from bloody men.  
Deliver me from the workers of iniquity, And save me from the bloodthirsty men.  
Deliver me from workers of iniquity, And from men of blood save me.**

**3 For, lo, they lie in wait for my soul: the mighty are gathered against me; not [for] my transgression, nor [for] my sin, O LORD.  
For, lo, they lie in wait for my soul; The mighty gather themselves together against me: Not for my transgression, nor for my sin, O Jehovah.  
For, lo, they laid wait for my soul, Assembled against me are strong ones, Not my transgression nor my sin, O Jehovah.**

**4 They run and prepare themselves without [my] fault: awake to help me, and behold.  
They run and prepare themselves without [my] fault: Awake thou to help me, and behold.  
Without punishment they run and prepare themselves, Stir up to meet me, and see.**

**5 Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.  
Even thou, O Jehovah God of hosts, the God of Israel, Arise to visit all the nations: Be not merciful to any wicked transgressors. Selah  
And Thou, Jehovah, God of Hosts, God of Israel, Awake to inspect all the nations. Favour not any treacherous dealers of iniquity. Selah.**

- 6 They return at evening: they make a noise like a dog, and go round about the city.  
They return at evening, they howl like a dog, And go round about the city.  
They turn back at evening, They make a noise like a dog, And go round about the city.**
- 7 Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they], doth hear?  
Behold, they belch out with their mouth; Swords are in their lips: For who, [say they], doth hear?  
Lo, they belch out with their mouths, Swords [are] in their lips, for `Who heareth?`**
- 8 But thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision.  
But thou, O Jehovah, wilt laugh at them; Thou wilt have all the nations in derision.  
And Thou, O Jehovah dost laugh at them, Thou dost mock at all the nations.**
- 9 [Because of] his strength will I wait upon thee: for God [is] my defence.  
[Because of] his strength I will give heed unto thee; For God is my high tower.  
O my Strength, unto Thee I take heed, For God [is] my tower -- the God of my kindness.**
- 10 The God of my mercy shall prevent me: God shall let me see [my desire] upon mine enemies.  
My God with his lovingkindness will meet me: God will let me see [my desire] upon mine enemies.  
God doth go before me, He causeth me to look on mine enemies.**



- 11 Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield.**  
**Slay them not, lest my people forget: Scatter them by thy power, and bring them down, O Lord our shield.**  
**Slay them not, lest my people forget, Shake them by Thy strength, And bring them down, O Lord our shield.**
- 12 [For] the sin of their mouth [and] the words of their lips let them even be taken in their pride: and for cursing and lying [which] they speak.**  
**[For] the sin of their mouth, [and] the words of their lips, Let them even be taken in their pride, And for cursing and lying which they speak.**  
**The sin of their mouth [is] a word of their lips, And they are captured in their pride, And from the curse and lying they recount.**
- 13 Consume [them] in wrath, consume [them], that they [may] not [be]: and let them know that God ruleth in Jacob unto the ends of the earth. Selah.**  
**Consume them in wrath, consume them, so that they shall be no more: And let them know that God ruleth in Jacob, Unto the ends of the earth. Selah**  
**Consume in fury, consume and they are not, And they know that God is ruling in Jacob, To the ends of the earth. Selah.**
- 14 And at evening let them return; [and] let them make a noise like a dog, and go round about the city.**  
**And at evening let them return, let them howl like a dog, And go round about the city.**  
**And they turn back at evening, They make a noise like a dog, And they go round about the city.**
- 15 Let them wander up and down for meat, and grudge if they be not satisfied.**  
**They shall wander up and down for food, And tarry all night if they be not satisfied.**  
**They -- they wander for food, If they are not satisfied -- then they murmur.**

**16 But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.**

**But I will sing of thy strength; Yea, I will sing aloud of thy lovingkindness in the morning: For thou hast been my high tower, And a refuge in the day of my distress.**

**And I -- I sing [of] Thy strength, And I sing at morn [of] Thy kindness, For thou hast been a tower to me, And a refuge for me in a day of adversity.**

**17 Unto thee, O my strength, will I sing: for God [is] my defence, [and] the God of my mercy. Unto thee, O my strength, will I sing praises: For God is my high tower, the God of my mercy. Psalm 60 For the Chief Musician; [set to] Shushan Eduth. Michtam of David, to teach; and when he strove with Aram-naharaim and with Aram-zobah, and Joab returned, and smote of Edom in the Valley of Salt twelve thousand.**

**O my Strength, unto Thee I sing praise, For God [is] my tower, the God of my kindness!**

**1 <To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand.> O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.**

**O God thou hast cast us off, thou hast broken us down; Thou hast been angry; oh restore us again.**

**To the Overseer. -- `Concerning the Lily of Testimony,` a secret treasure of David, to teach, in his striving with Aram-Naharaim, and with Aram-Zobah, and Joab turneth back and smiteth Edom in the valley of Salt -- twelve thousand. O God, Thou hadst cast us off, Thou hadst broken us -- hadst been angry! -- Thou dost turn back to us.**

**2 Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh.**

**Thou hast made the land to tremble; thou hast rent it: Heal the breaches thereof; for it shaketh.**

**Thou hast caused the land to tremble, Thou hast broken it, Heal its breaches, for it hath moved.**

- 3 Thou hast shewed thy people hard things: thou hast made us to drink the wine of astonishment.**  
**Thou hast showed thy people hard things: Thou hast made us to drink the wine of staggering.**  
**Thou hast shewn Thy people a hard thing, Thou hast caused us to drink wine of trembling.**
- 4 Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.**  
**Thou hast given a banner to them that fear thee, That it may be displayed because of the truth. Selah**  
**Thou hast given to those fearing thee an ensign. To be lifted up as an ensign Because of truth. Selah.**
- 5 That thy beloved may be delivered; save [with] thy right hand, and hear me.**  
**That thy beloved may be delivered, Save with thy right hand, and answer us.**  
**That Thy beloved ones may be drawn out, Save [with] Thy right hand, and answer us.**
- 6 God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.**  
**God hath spoken in his holiness: I will exult; I will divide Shechem, and mete out the valley of Succoth.**  
**God hath spoken in His holiness: I exult -- I apportion Shechem, And the valley of Succoth I measure,**
- 7 Gilead [is] mine, and Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;**  
**Gilead is mine, and Manasseh is mine; Ephraim also is the defence of my head; Judah is my sceptre.**  
**Mine [is] Gilead, and mine [is] Manasseh, And Ephraim [is] the strength of my head, Judah [is] my lawgiver,**

- 8 Moab [is] my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me.  
Moab is my washpot; Upon Edom will I cast my shoe: Philistia, shout thou because of me.  
Moab [is] my pot for washing, over Edom I cast my shoe, Shout, concerning me, O**
- 9 Who will bring me [into] the strong city? who will lead me into Edom?  
Who will bring me into the strong city? Who hath led me unto Edom?  
Who doth bring me [to] a city of bulwarks? Who hath led me unto Edom?**
- 10 [Wilt] not thou, O God, [which] hadst cast us off? and [thou], O God, [which] didst not go out with our armies?  
Hast not thou, O God, cast us off? And thou goest not forth, O God, with our hosts.  
Is it not Thou, O God? hast Thou cast us off? And dost Thou not go forth, O God, with our hosts!**
- 11 Give us help from trouble: for vain [is] the help of man.  
Give us help against the adversary; For vain is the help of man.  
Give to us help from adversity, And vain [is] the deliverance of man.**
- 12 Through God we shall do valiantly: for he [it is that] shall tread down our enemies.  
Through God we shall do valiantly; For he it is that will tread down our adversaries.  
Psalm 61 For the Chief Musician; on a stringed instrument. [A Psalm] of David.  
In God we do mightily, And He treadeth down our adversaries!**
- 1 <To the chief Musician upon Neginah, [A Psalm] of David.> Hear my cry, O God; attend unto my prayer.  
Hear my cry, O God; Attend unto my prayer.  
To the Overseer, on stringed instruments. -- By David. Hear, O God, my loud cry, attend to my prayer.**

- 2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock [that] is higher than I.**  
**From the end of the earth will I call unto thee, when my heart is overwhelmed: Lead me to the rock that is higher than I.**  
**From the end of the land unto Thee I call, In the feebleness of my heart, Into a rock higher than I Thou dost lead me.**
- 3 For thou hast been a shelter for me, [and] a strong tower from the enemy.**  
**For thou hast been a refuge for me, A strong tower from the enemy.**  
**For Thou hast been a refuge for me, A tower of strength because of the enemy.**
- 4 I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.**  
**I will dwell in thy tabernacle for ever: I will take refuge in the covert of thy wings. Selah**  
**I sojourn in Thy tent to the ages, I trust in the secret place of Thy wings. Selah.**
- 5 For thou, O God, hast heard my vows: thou hast given [me] the heritage of those that fear thy name.**  
**For thou, O God, hast heard my vows: Thou hast given [me] the heritage of those that fear thy name.**  
**For Thou, O God, hast hearkened to my vows, Thou hast appointed the inheritance Of those fearing Thy name.**
- 6 Thou wilt prolong the king's life: [and] his years as many generations.**  
**Thou wilt prolong the king`s life; His years shall be as many generations.**  
**Days to the days of the king Thou addest, His years as generation and generation.**

- 7 He shall abide before God for ever: O prepare mercy and truth, [which] may preserve him.  
He shall abide before God for ever: Oh prepare lovingkindness and truth, that they may preserve him.  
He dwelleth to the age before God, Kindness and truth appoint -- they keep him.**
- 8 So will I sing praise unto thy name for ever, that I may daily perform my vows.  
So will I sing praise unto thy name for ever, That I may daily perform my vows. Psalm  
62 For the Chief Musician; after the manner of Jeduthan. A Psalm of David.  
So do I praise Thy name for ever, When I pay my vows day by day!**
- 1 <To the chief Musician, to Jeduthun, A Psalm of David.> Truly my soul waiteth upon God:  
from him [cometh] my salvation.  
My soul waiteth in silence for God only: From him [cometh] my salvation.  
To the Overseer, for Jeduthun. -- A Psalm of David. Only -- toward God [is] my soul silent,  
From Him [is] my salvation.**
- 2 He only [is] my rock and my salvation; [he is] my defence; I shall not be greatly moved.  
He only is my rock and my salvation: [He is] my high tower; I shall not be greatly moved.  
Only -- He [is] my rock, and my salvation, My tower, I am not much moved.**
- 3 How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing  
wall [shall ye be, and as] a tottering fence.  
How long will ye set upon a man, That ye may slay [him], all of you, Like a leaning wall,  
like a tottering fence?  
Till when do ye devise mischief against a man? Ye are destroyed all of you, As a wall  
inclined, a hedge that is cast down.**

- 4 They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.**  
**They only consult to thrust him down from his dignity; They delight in lies; They bless with their mouth, but they curse inwardly. Selah**  
**Only -- from his excellency They have consulted to drive away, They enjoy a lie, with their mouth they bless, And with their heart revile. Selah.**
- 5 My soul, wait thou only upon God; for my expectation [is] from him.**  
**My soul, wait thou in silence for God only; For my expectation is from him.**  
**Only -- for God, be silent, O my soul, For from Him [is] my hope.**
- 6 He only [is] my rock and my salvation: [he is] my defence; I shall not be moved.**  
**He only is my rock and my salvation: [He is] my high tower; I shall not be moved.**  
**Only -- He [is] my rock and my salvation, My tower, I am not moved.**
- 7 In God [is] my salvation and my glory: the rock of my strength, [and] my refuge, [is] in God.**  
**With God is my salvation and my glory: The rock of my strength, and my refuge, is in God.**  
**On God [is] my salvation, and my honour, The rock of my strength, my refuge [is] in God.**
- 8 Trust in him at all times; [ye] people, pour out your heart before him: God [is] a refuge for us. Selah.**  
**Trust in him at all times, ye people; Pour out your heart before him: God is a refuge for us.**  
**Selah**  
**Trust in Him at all times, O people, Pour forth before Him your heart, God [is] a refuge for us. Selah.**

- 9 Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.**  
**Surely men of low degree are vanity, and men of high degree are a lie: In the balances they will go up; They are together lighter than vanity.**  
**Only -- vanity [are] the low, a lie the high. In balances to go up they than vanity [are] lighter.**
- 10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].**  
**Trust not in oppression, And become not vain in robbery: If riches increase, set not your heart [thereon].**  
**Trust not in oppression, And in robbery become not vain, Wealth -- when it increaseth -- set not the heart.**
- 11 God hath spoken once; twice have I heard this; that power [belongeth] unto God.**  
**God hath spoken once, Twice have I heard this, That power belongeth unto God.**  
**Once hath God spoken, twice I heard this, That `strength [is] with God.`**
- 12 Also unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.**  
**Also unto thee, O Lord, belongeth lovingkindness; For thou renderest to every man according to his work. Psalm 63 A Psalm of David when he was in the wilderness of Judah.**  
**And with Thee, O Lord, [is] kindness, For Thou dost recompense to each, According to his work!**



- 1 <A Psalm of David, when he was in the wilderness of Judah.> O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;**  
**O God, thou art my God; earnestly will I seek thee: My soul thirsteth for thee, my flesh longeth for thee, In a dry and weary land, where no water is.**  
**A Psalm of David, in his being in the wilderness of Judah. O God, Thou [art] my God, earnestly do I seek Thee, Thirsted for Thee hath my soul, Longed for Thee hath my flesh, In a land dry and weary, without waters.**
- 2 To see thy power and thy glory, so [as] I have seen thee in the sanctuary.  
So have I looked upon thee in the sanctuary, To see thy power and thy glory.  
So in the sanctuary I have seen Thee, To behold Thy strength and Thine honour.**
- 3 Because thy lovingkindness [is] better than life, my lips shall praise thee.  
Because thy lovingkindness is better than life, My lips shall praise thee.  
Because better [is] Thy kindness than life, My lips do praise Thee.**
- 4 Thus will I bless thee while I live: I will lift up my hands in thy name.  
So will I bless thee while I live: I will lift up my hands in thy name.  
So I bless Thee in my life, in Thy name I lift up my hands.**
- 5 My soul shall be satisfied as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips:  
My soul shall be satisfied as with marrow and fatness; And my mouth shall praise thee with joyful lips;  
As [with] milk and fatness is my soul satisfied, And [with] singing lips doth my mouth praise.**

- 6** When I remember thee upon my bed, [and] meditate on thee in the [night] watches.  
When I remember thee upon my bed, [And] meditate on thee in the night-watches.  
If I have remembered Thee on my couch, In the watches -- I meditate on Thee.
- 7** Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.  
For thou hast been my help, And in the shadow of thy wings will I rejoice.  
For Thou hast been a help to me, And in the shadow of Thy wings I sing.
- 8** My soul followeth hard after thee: thy right hand upholdeth me.  
My soul followeth hard after thee: Thy right hand upholdeth me.  
Cleaved hath my soul after Thee, On me hath Thy right hand taken hold.
- 9** But those [that] seek my soul, to destroy [it], shall go into the lower parts of the earth.  
But those that seek my soul, to destroy it, Shall go into the lower parts of the earth.  
And they who for desolation seek my soul, Go in to the lower parts of the earth.
- 10** They shall fall by the sword: they shall be a portion for foxes.  
They shall be given over to the power of the sword: They shall be a portion for foxes.  
They cause him to run on the edge of the sword, A portion for foxes they are.
- 11** But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth  
of them that speak lies shall be stopped.  
But the king shall rejoice in God: Every one that sweareth by him shall glory; For the mouth  
of them that speak lies shall be stopped. Psalm 64 For the Chief Musician. A Psalm  
of David.  
And the king doth rejoice in God, Boast himself doth every one swearing by Him, But  
stopped is the mouth of those speaking lies!

- 1 <To the chief Musician, A Psalm of David.> Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.  
Hear my voice, O God, in my complaint: Preserve my life from fear of the enemy.  
To the Overseer. -- A Psalm of David. Hear, O God, my voice, in my meditation, From the fear of an enemy Thou keepest my life,**
- 2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:  
Hide me from the secret counsel of evil-doers, From the tumult of the workers of iniquity;  
Hidest me from the secret counsel of evil doers, From the tumult of workers of iniquity.**
- 3 Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:  
Who have whet their tongue like a sword, And have aimed their arrows, even bitter words,  
Who sharpened as a sword their tongue, They directed their arrow -- a bitter word.**
- 4 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.  
That they may shoot in secret places at the perfect: Suddenly do they shoot at him, and fear not.  
To shoot in secret places the perfect, Suddenly they shoot him, and fear not.**
- 5 They encourage themselves [in] an evil matter: they commune of laying snares privily;  
they say, Who shall see them?  
They encourage themselves in an evil purpose; They commune of laying snares privily;  
They say, Who will see them?  
They strengthen for themselves an evil thing, They recount of the hiding of snares, They have said, `Who doth look at it?`**

- 6 They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.**  
**They search out iniquities; We have accomplished, [say they], a diligent search: And the inward thought and the heart of every one is deep.**  
**They search out perverse things, `We perfected a searching search,` And the inward part of man, and the heart [are] deep.**
- 7 But God shall shoot at them [with] an arrow; suddenly shall they be wounded.**  
**But God will shoot at them; With an arrow suddenly shall they be wounded.**  
**And God doth shoot them [with] an arrow, Sudden have been their wounds,**
- 8 So they shall make their own tongue to fall upon themselves: all that see them shall flee away.**  
**So they shall be made to stumble, their own tongue being against them: All that see them shall wag the head.**  
**And they cause him to stumble, Against them [is] their own tongue, Every looker on them fleeth away.**
- 9 And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.**  
**And all men shall fear; And they shall declare the work of God, And shall wisely consider of his doing.**  
**And all men fear, and declare the work of God, And His deed they have considered wisely.**
- 10 The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.**  
**The righteous shall be glad in Jehovah, and shall take refuge in him; And all the upright in heart shall glory. Psalm 65 For the Chief Musician. A Psalm. A song of**  
**The righteous doth rejoice in Jehovah, And hath trusted in Him, And boast themselves do all the upright of heart!**

- 1 <To the chief Musician, A Psalm [and] Song of David.> Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.  
Praise waiteth for thee, O God, in Zion; And unto thee shall the vow be performed.  
To the Overseer. -- A Psalm of David. A Song. To Thee, silence -- praise, O God, [is] in Zion,  
And to Thee is a vow completed.**
- 2 O thou that hearest prayer, unto thee shall all flesh come.  
O thou that hearest prayer, Unto thee shall all flesh come.  
Hearer of prayer, to Thee all flesh cometh.**
- 3 Iniquities prevail against me: [as for] our transgressions, thou shalt purge them away.  
Iniquities prevail against me: As for our transgressions, thou wilt forgive them.  
Matters of iniquities were mightier than I, Our transgressions -- Thou dost cover them.**
- 4 Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.  
Blessed is the man whom thou choosest, and causest to approach [unto thee], That he may dwell in thy courts: We shall be satisfied with the goodness of thy house, Thy holy temple.  
O the happiness of [him whom] Thou choosest, And drawest near, he inhabiteth Thy courts, We are satisfied with the goodness of Thy house, Thy holy temple.**
- 5 [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:  
By terrible things thou wilt answer us in righteousness, Oh God of our salvation, Thou that art the confidence of all the ends of the earth, And of them that are afar off upon the sea:  
By fearful things in righteousness Thou answerest us, O God of our salvation, The confidence of all far off ends of earth and sea.**

- 6 Which by his strength setteth fast the mountains; [being] girded with power:  
Who by his strength setteth fast the mountains, Being girded about with might;  
Establishing mountains by His power, He hath been girded with might,**
- 7 Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.  
Who stilleth the roaring of the seas, The roaring of their waves, And the tumult of the peoples.  
Restraining the noise of seas, the noise of their billows, And the multitude of the peoples.**
- 8 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the  
outgoings of the morning and evening to rejoice.  
They also that dwell in the uttermost parts are afraid at thy tokens: Thou makest the  
outgoings of the morning and evening to rejoice.  
And the inhabitants of the uttermost parts From Thy signs are afraid, The outgoings of  
morning and evening Thou causest to sing.**
- 9 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God,  
[which] is full of water: thou preparest them corn, when thou hast so provided for it.  
Thou visitest the earth, and waterest it, Thou greatly enrichest it; The river of God is full of  
water: Thou providest them grain, when thou hast so prepared the earth.  
Thou hast inspected the earth, and waterest it, Thou makest it very rich, the rivulet of God  
[is] full of water, Thou preparest their corn, When thus Thou dost prepare it,**
- 10 Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest  
it soft with showers: thou blessest the springing thereof.  
Thou waterest its furrows abundantly; Thou settlest the ridges thereof: Thou makest it soft  
with showers; Thou blessest the springing thereof.  
Its ridges have been filled, Deepened hath been its furrow, With showers Thou dost soften  
it, Its springing up Thou blessest.**

- 11** Thou crownest the year with thy goodness; and thy paths drop fatness.  
 Thou crownest the year with thy goodness; And thy paths drop fatness.  
 Thou hast crowned the year of Thy goodness, And Thy paths drop fatness.
- 12** They drop [upon] the pastures of the wilderness; and the little hills rejoice on every side.  
 They drop upon the pastures of the wilderness; And the hills are girded with joy.  
 Drop do the pastures of a wilderness, And joy of the heights Thou girdest on.
- 13** The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.  
 The pastures are clothed with flocks; The valleys also are covered over with grain; They shout for joy, they also sing.      Psalm 66 For the Chief Musician. A song, a Psalm.  
 Clothed have lambs the flock, And valleys are covered with corn, They shout -- yea, they sing!
- 1** <To the chief Musician, A Song [or] Psalm.> Make a joyful noise unto God, all ye lands:  
 Make a joyful noise unto God, all the earth:  
 To the Overseer. -- A Song, a Psalm. Shout ye to God, all the earth.
- 2** Sing forth the honour of his name: make his praise glorious.  
 Sing forth the glory of his name: Make his praise glorious.  
 Praise ye the honour of His name, Make ye honourable His praise.
- 3** Say unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.  
 Say unto God, How terrible are thy works! Through the greatness of thy power shall thine enemies submit themselves unto thee.  
 Say to God, `How fearful [are] Thy works, By the abundance of Thy strength, Thine enemies feign obedience to Thee.

- 4 All the earth shall worship thee, and shall sing unto thee; they shall sing [to] thy name. Selah.**  
**All the earth shall worship thee, And shall sing unto thee; They shall sing to thy name. Selah**  
**All the earth do bow to Thee, They sing praise to Thee, they praise Thy name. Selah.**
- 5 Come and see the works of God: [he is] terrible [in his] doing toward the children of men. Come, and see the works of God; [He is] terrible in his doing toward the children of men. Come ye, and see the works of God, Fearful acts toward the sons of men.**
- 6 He turned the sea into dry [land]: they went through the flood on foot: there did we rejoice in him.**  
**He turned the sea into dry land; They went through the river on foot: There did we rejoice in him.**  
**He hath turned a sea to dry land, Through a river they pass over on foot, There do we rejoice in Him.**
- 7 He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.**  
**He ruleth by his might for ever; His eyes observe the nations: Let not the rebellious exalt themselves. Selah**  
**Ruling by His might to the age, His eyes among the nations do watch, The refractory exalt not themselves. Selah.**
- 8 O bless our God, ye people, and make the voice of his praise to be heard: Oh bless our God, ye peoples, And make the voice of his praise to be heard; Bless, ye peoples, our God, And sound the voice of His praise,**



- 9 Which holdeth our soul in life, and suffereth not our feet to be moved.  
Who holdeth our soul in life, And suffereth not our feet to be moved.  
Who hath placed our soul in life, And suffered not our feet to be moved.**
- 10 For thou, O God, hast proved us: thou hast tried us, as silver is tried.  
For thou, O God, hast proved us: Thou hast tried us, as silver is tried.  
For Thou hast tried us, O God, Thou hast refined us as the refining of silver.**
- 11 Thou broughtest us into the net; thou laidst affliction upon our loins.  
Thou broughtest us into the net; Thou layedst a sore burden upon our loins.  
Thou hast brought us into a net, Thou hast placed pressure on our loins.**
- 12 Thou hast caused men to ride over our heads; we went through fire and through water: but  
thou broughtest us out into a wealthy [place].  
Thou didst cause men to ride over our heads; We went through fire and through water; But  
thou broughtest us out into a wealthy place.  
Thou hast caused man to ride at our head. We have entered into fire and into water, And  
Thou bringest us out to a watered place.**
- 13 I will go into thy house with burnt offerings: I will pay thee my vows,  
I will come into thy house with burnt-offerings; I will pay thee my vows,  
I enter Thy house with burnt-offerings, I complete to Thee my vows,**
- 14 Which my lips have uttered, and my mouth hath spoken, when I was in trouble.  
Which my lips uttered, And my mouth spake, when I was in distress.  
For opened were my lips, And my mouth spake in my distress:**

- 15 I will offer unto thee burnt sacrifices of fatlings, with the incense of rams; I will offer bullocks with goats. Selah.**  
**I will offer unto thee burnt-offerings of fatlings, With the incense of rams; I will offer bullocks with goats. Selah**  
**`Burnt-offerings of fatlings I offer to Thee, With perfume of rams, I prepare a bullock with he-goats.` Selah.**
- 16 Come [and] hear, all ye that fear God, and I will declare what he hath done for my soul. Come, and hear, all ye that fear God, And I will declare what he hath done for my soul. Come, hear, all ye who fear God, And I recount what he did for my soul.**
- 17 I cried unto him with my mouth, and he was extolled with my tongue. I cried unto him with my mouth, And he was extolled with my tongue. Unto Him [with] my mouth I have called, And exaltation [is] under my tongue.**
- 18 If I regard iniquity in my heart, the Lord will not hear [me]: If I regard iniquity in my heart, The Lord will not hear: Iniquity, if I have seen in my heart, The Lord doth not hear.**
- 19 [But] verily God hath heard [me]; he hath attended to the voice of my prayer. But verily God hath heard; He hath attended to the voice of my prayer. But God hath heard, He hath attended to the voice of my prayer.**
- 20 Blessed [be] God, which hath not turned away my prayer, nor his mercy from me. Blessed be God, Who hath not turned away my prayer, Nor his lovingkindness from me. Psalm 67 For the Chief Musician; on stringed instruments. A Psalm, a song. Blessed [is] God, Who hath not turned aside my prayer, And His loving-kindness, from me!**

- 1 <To the chief Musician on Neginoth, A Psalm [or] Song.> God be merciful unto us, and bless us; [and] cause his face to shine upon us; Selah.  
God be merciful unto us, and bless us, [And] cause his face to shine upon us; Selah  
To the Overseer, with stringed instruments. -- A Psalm, a Song. God doth favour us and bless us, Doth cause His face to shine with us. Selah.**
- 2 That thy way may be known upon earth, thy saving health among all nations.  
That thy way may be known upon earth, Thy salvation among all nations.  
For the knowledge in earth of Thy way, among all nations of Thy salvation.**
- 3 Let the people praise thee, O God; let all the people praise thee.  
Let the peoples praise thee, O God; Let all the peoples praise thee.  
Praise Thee do peoples, O God, Praise Thee do peoples, all of them.**
- 4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.  
Oh let the nations be glad and sing for joy; For thou wilt judge the peoples with equity, And govern the nations upon earth. Selah  
Rejoice and sing do nations, For Thou judgest peoples uprightly, And peoples on earth comfortest. Selah.**
- 5 Let the people praise thee, O God; let all the people praise thee.  
Let the peoples praise thee, O God; Let all the peoples praise thee.  
Confess Thee do peoples, O God, Confess Thee do peoples -- all of them.**
- 6 [Then] shall the earth yield her increase; [and] God, [even] our own God, shall bless us.  
The earth hath yielded its increase: God, even our own God, will bless us.  
Earth hath given her increase, God doth bless us -- our God,**

- 7 God shall bless us; and all the ends of the earth shall fear him.  
 God will bless us; And all the ends of the earth shall fear him. Psalm 68 For the Chief Musician; A Psalm of David, a song.  
 God doth bless us, and all ends of earth fear Him!**
- 1 <To the chief Musician, A Psalm [or] Song of David.> Let God arise, let his enemies be scattered: let them also that hate him flee before him.  
 Let God arise, let his enemies be scattered; Let them also that hate him flee before him.  
 To the Overseer. -- A Psalm, a song of David. Rise doth God -- scattered are His enemies!  
 And those hating Him flee from His face.**
- 2 As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.  
 As smoke is driven away, so drive them away: As wax melteth before the fire, So let the wicked perish at the presence of God.  
 As the driving away of smoke Thou drivest away, As the melting of wax before fire, The wicked perish at the presence of God.**
- 3 But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.  
 But let the righteous be glad; let them exult before God: Yea, let them rejoice with gladness.  
 And the righteous rejoice, they exult before God, And they joy with gladness.**
- 4 Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.  
 Sing unto God, sing praises to his name: Cast up a highway for him that rideth through the deserts; His name is Jehovah; and exult ye before him.  
 Sing ye to God -- praise His name, Raise up a highway for Him who is riding in deserts, In Jah [is] His name, and exult before Him.**

- 5 A father of the fatherless, and a judge of the widows, [is] God in his holy habitation.  
A father of the fatherless, and a judge of the widows, Is God in his holy habitation.  
Father of the fatherless, and judge of the widows, [Is] God in His holy habitation.**
- 6 God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].  
God setteth the solitary in families: He bringeth out the prisoners into prosperity; But the rebellious dwell in a parched land.  
God -- causing the lonely to dwell at home, Bringing out bound ones into prosperity, Only -- the refractory have inhabited a dry place.**
- 7 O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah:  
O God, when thou wentest forth before thy people, When thou didst march through the wilderness; Selah  
O God, in Thy going forth before Thy people, In Thy stepping through the wilderness,**
- 8 The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.  
The earth trembled, The heavens also dropped [rain] at the presence of God: Yon Sinai [trembled] at the presence of God, the God of Israel.  
The earth hath shaken, Yea, the heavens have dropped before God, This Sinai -- before God, the God of Israel.**
- 9 Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.  
Thou, O God, didst send a plentiful rain, Thou didst confirm thine inheritance, when it was weary.  
A shower of free-will gifts thou shakest out, O God. Thine inheritance, when it hath been weary, Thou hast established it.**

- 10 Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.  
Thy congregation dwelt therein: Thou, O God, didst prepare of thy goodness for the poor.  
Thy company have dwelt in it, Thou preparest in Thy goodness for the poor, O God.**
- 11 The Lord gave the word: great [was] the company of those that published [it].  
The Lord giveth the word: The women that publish the tidings are a great host.  
The Lord doth give the saying, The female proclaimers [are] a numerous host.**
- 12 Kings of armies did flee apace: and she that tarried at home divided the spoil.  
Kings of armies flee, they flee; And she that tarrieth at home divideth the spoil.  
Kings of hosts flee utterly away, And a female inhabitant of the house apportioneth spoil.**
- 13 Though ye have lien among the pots, [yet shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold.  
When ye lie among the sheepfolds, [It is as] the wings of a dove covered with silver, And her pinions with yellow gold.  
Though ye do lie between two boundaries, Wings of a dove covered with silver, And her pinions with yellow gold.**
- 14 When the Almighty scattered kings in it, it was [white] as snow in Salmon.  
When the Almighty scattered kings therein, [It was as when] it snoweth in Zalmon.  
When the Mighty spreadeth kings in it, It doth snow in Salmon.**
- 15 The hill of God [is as] the hill of Bashan; an high hill [as] the hill of Bashan.  
A mountain of God is the mountain of Bashan; A high mountain is the mountain of Bashan.  
A hill of God [is] the hill of Bashan, A hill of heights [is] the hill of Bashan.**

**16 Why leap ye, ye high hills? [this is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever.**

**Why look ye askance, ye high mountains, At the mountain which God hath desired for his abode? Yea, Jehovah will dwell [in it] for ever.**

**Why do ye envy, O high hills, The hill God hath desired for His seat? Jehovah also doth tabernacle for ever.**

**17 The chariots of God [are] twenty thousand, [even] thousands of angels: the Lord [is] among them, [as in] Sinai, in the holy [place].**

**The chariots of God are twenty thousand, even thousands upon thousands; The Lord is among them, [as in] Sinai, in the sanctuary.**

**The chariots of God [are] myriads, thousands of changes, The Lord [is] among them, in Sinai, in the sanctuary.**

**18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].**

**Thou hast ascended on high, thou hast led away captives; Thou hast received gifts among men, Yea, [among] the rebellious also, that Jehovah God might dwell [with them].**

**Thou hast ascended on high, Thou hast taken captive captivity, Thou hast taken gifts for men, That even the refractory may rest, O Jah God.**

**19 Blessed [be] the Lord, [who] daily loadeth us [with benefits, even] the God of our salvation. Selah.**

**Blessed be the Lord, who daily beareth our burden, Even the God who is our salvation. Selah**

**Blessed [is] the Lord, day by day He layeth on us. God Himself [is] our salvation. Selah.**

- 20 [He that is] our God [is] the God of salvation; and unto GOD the Lord [belong] the issues from death.**  
**God is unto us a God of deliverances; And unto Jehovah the Lord belongeth escape from death.**  
**God Himself [is] to us a God for deliverances, And Jehovah Lord hath the outgoings of death.**
- 21 But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.**  
**But God will smite through the head of his enemies, The hairy scalp of such a one as goeth on still in his guiltiness.**  
**Only -- God doth smite The head of His enemies, The hairy crown of a habitual walker in his guilt.**
- 22 The Lord said, I will bring again from Bashan, I will bring [my people] again from the depths of the sea:**  
**The Lord said, I will bring again from Bashan, I will bring [them] again from the depths of the sea;**  
**The Lord said: `From Bashan I bring back, I bring back from the depths of the sea.**
- 23 That thy foot may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same.**  
**That thou mayest crush [them], [dipping] thy foot in blood, That the tongue of thy dogs may have its portion from [thine] enemies.**  
**So that thou dashest thy foot in blood, [In the blood of] enemies -- the tongue of Thy dogs.`**
- 24 They have seen thy goings, O God; [even] the goings of my God, my King, in the sanctuary. They have seen thy goings, O God, Even the goings of my God, my King, into the sanctuary. They have seen Thy goings, O God, Goings of my God, my king, in the sanctuary.**



- 25 The singers went before, the players on instruments [followed] after; among [them were] the damsels playing with timbrels.**  
**The singers went before, the minstrels followed after, In the midst of the damsels playing with timbrels.**  
**Singers have been before, Behind [are] players on instruments, In the midst virgins playing with timbrels.**
- 26 Bless ye God in the congregations, [even] the Lord, from the fountain of Israel.**  
**Bless ye God in the congregations, Even the Lord, [ye that are] of the fountain of Israel.**  
**In assemblies bless ye God, The Lord -- from the fountain of Israel.**
- 27 There [is] little Benjamin [with] their ruler, the princes of Judah [and] their council, the princes of Zebulun, [and] the princes of Naphtali.**  
**There is little Benjamin their ruler, The princes of Judah [and] their council, The princes of Zebulun, the princes of Naphtali.**  
**There [is] little Benjamin their ruler, Heads of Judah their defence, Heads of Zebulun -- heads of Naphtali.**
- 28 Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.**  
**Thy God hath commanded thy strength: Strengthen, O God, that which thou hast wrought for us.**  
**Thy God hath commanded thy strength, Be strong, O God, this Thou hast wrought for us.**
- 29 Because of thy temple at Jerusalem shall kings bring presents unto thee.**  
**Because of thy temple at Jerusalem Kings shall bring presents unto thee.**  
**Because of Thy temple at Jerusalem, To Thee do kings bring a present.**

- 30 Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.**  
**Rebuke the wild beast of the reeds, The multitude of the bulls, with the calves of the peoples, Trampling under foot the pieces of silver: He hath scattered the peoples that delight in war.**  
**Rebuke a beast of the reeds, a company of bulls, With calves of the peoples, Each humbling himself with pieces of silver, Scatter Thou peoples delighting in conflicts.**
- 31 Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God. Princes shall come out of Egypt; Ethiopia shall haste to stretch out her hands unto God. Come do fat ones out of Egypt, Cush causeth her hands to run to God.**
- 32 Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; Selah: Sing unto God, ye kingdoms of the earth; Oh sing praises unto the Lord; Selah Kingdoms of the earth, sing ye to God, Praise ye the Lord. Selah.**
- 33 To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.**  
**To him that rideth upon the heaven of heavens, which are of old; Lo, he uttereth his voice, a mighty voice.**  
**To him who is riding on the heavens of the heavens of old, Lo, He giveth with His voice a strong voice.**
- 34 Ascribe ye strength unto God: his excellency [is] over Israel, and his strength [is] in the clouds.**  
**Ascribe ye strength unto God: His excellency is over Israel, And his strength is in the skies.**  
**Ascribe ye strength to God, Over Israel [is] His excellency, and His strength in the clouds.**

**35 O God, [thou art] terrible out of thy holy places: the God of Israel [is] he that giveth strength and power unto [his] people. Blessed [be] God.**

**O God, [thou art] terrible out of thy holy places: The God of Israel, he giveth strength and power unto [his] people. Blessed be God. Psalm 69 For the Chief Musician; set to Shoshanim. [A Psalm] of David.**

**Fearful, O God, out of Thy sanctuaries, The God of Israel Himself, Giving strength and might to the people. Blessed [is] God!**

**1 <To the chief Musician upon Shoshannim, [A Psalm] of David.> Save me, O God; for the waters are come in unto [my] soul.**

**Save me, O God; For the waters are come in unto my soul.**

**To the Overseer. -- `On the Lilies,` by David. Save me, O God, for come have waters unto the soul.**

**2 I sink in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.**

**I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me.**

**I have sunk in deep mire, And there is no standing, I have come into the depths of the waters, And a flood hath overflown me.**

**3 I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.**

**I am weary with my crying; my throat is dried: Mine eyes fail while I wait for my God.**

**I have been wearied with my calling, Burnt hath been my throat, Consumed have been mine eyes, waiting for my God.**

- 4 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.**  
**They that hate me without a cause are more than the hairs of my head: They that would cut me off, being mine enemies wrongfully, are mighty: That which I took not away I have to restore.**  
**Those hating me without cause Have been more than the hairs of my head, Mighty have been my destroyers, My lying enemies, That which I took not away -- I bring back.**
- 5 O God, thou knowest my foolishness; and my sins are not hid from thee.**  
**O God, thou knowest my foolishness; And my sins are not hid from thee.**  
**O God, Thou -- Thou hast known Concerning my overturn, And my desolations from Thee have not been hid.**
- 6 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.**  
**Let not them that wait for thee be put to shame through me, O Lord Jehovah of hosts: Let not those that seek thee be brought to dishonor through me, O God of Israel.**  
**Let not those waiting on Thee be ashamed because of me, O Lord, Jehovah of Hosts, Let not those seeking Thee Blush because of me, O God of Israel.**
- 7 Because for thy sake I have borne reproach; shame hath covered my face.**  
**Because for thy sake I have borne reproach; Shame hath covered my face.**  
**For because of Thee I have borne reproach, Shame hath covered my face.**
- 8 I am become a stranger unto my brethren, and an alien unto my mother's children.**  
**I am become a stranger unto my brethren, And an alien unto my mother's children.**  
**A stranger I have been to my brother, And a foreigner to sons of my mother.**

- 9 For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.  
For the zeal of thy house hath eaten me up; And the reproaches of them that reproach thee are fallen upon me.  
For zeal for Thy house hath consumed me, And the reproaches of Thy reproachers Have fallen upon me.**
- 10 When I wept, [and chastened] my soul with fasting, that was to my reproach.  
When I wept, [and chastened] my soul with fasting, That was to my reproach.  
And I weep in the fasting of my soul, And it is for a reproach to me.**
- 11 I made sackcloth also my garment; and I became a proverb to them.  
When I made sackcloth my clothing, I became a byword unto them.  
And I make my clothing sackcloth, And I am to them for a simile.**
- 12 They that sit in the gate speak against me; and I [was] the song of the drunkards.  
They that sit in the gate talk of me; And [I am] the song of the drunkards.  
Those sitting at the gate meditate concerning me, And those drinking strong drink, Play on instruments.**
- 13 But as for me, my prayer [is] unto thee, O LORD, [in] an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.  
But as for me, my prayer is unto thee, O Jehovah, in an acceptable time: O God, in the abundance of thy lovingkindness, Answer me in the truth of thy salvation.  
And I -- my prayer [is] to Thee, O Jehovah, A time of good pleasure, O God, In the abundance of Thy kindness, Answer me in the truth of Thy salvation.**

- 14 Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.**  
**Deliver me out of the mire, and let me not sink: Let me be delivered from them that hate me, and out of the deep waters.**  
**Deliver me from the mire, and let me not sink, Let me be delivered from those hating me, And from deep places of waters.**
- 15 Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.**  
**Let not the waterflood overwhelm me, Neither let the deep swallow me up; And let not the pit shut its mouth upon me.**  
**Let not a flood of waters overflow me, Nor let the deep swallow me up, Nor let the pit shut her mouth upon me.**
- 16 Hear me, O LORD; for thy lovingkindness [is] good: turn unto me according to the multitude of thy tender mercies.**  
**Answer me, O Jehovah; for thy lovingkindness is good: According to the multitude of thy tender mercies turn thou unto me.**  
**Answer me, O Jehovah, for good [is] Thy kindness, According to the abundance Of Thy mercies turn Thou unto me,**
- 17 And hide not thy face from thy servant; for I am in trouble: hear me speedily.**  
**And hide not thy face from thy servant; For I am in distress; answer me speedily.**  
**And hide not Thy face from Thy servant, For I am in distress -- haste, answer me.**
- 18 Draw nigh unto my soul, [and] redeem it: deliver me because of mine enemies.**  
**Draw nigh unto my soul, and redeem it: Ransom me because of mine enemies.**  
**Be near unto my soul -- redeem it, Because of mine enemies ransom me.**

- 19** Thou hast known my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee.  
Thou knowest my reproach, and my shame, and my dishonor: Mine adversaries are all before thee.  
Thou -- Thou hast known my reproach, And my shame, and my blushing, Before Thee [are] all mine adversaries.
- 20** Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.  
Reproach hath broken my heart; and I am full of heaviness: And I looked for some to take pity, but there was none; And for comforters, but I found none.  
Reproach hath broken my heart, and I am sick, And I look for a bemoaner, and there is none, And for comforters, and I have found none.
- 21** They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.  
They gave me also gall for my food; And in my thirst they gave me vinegar to drink.  
And they give for my food gall, And for my thirst cause me to drink vinegar.
- 22** Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.  
Let their table before them become a snare; And when they are in peace, [let it become] a trap.  
Their table before them is for a snare, And for a recompence -- for a trap.
- 23** Let their eyes be darkened, that they see not; and make their loins continually to shake.  
Let their eyes be darkened, so that they cannot see; And make their loins continually to shake.  
Darkened are their eyes from seeing, And their loins continually shake Thou.

- 24 Pour out thine indignation upon them, and let thy wrathful anger take hold of them.  
Pour out thine indignation upon them, And let the fierceness of thine anger overtake them.  
Pour upon them Thine indignation, And the fierceness of Thine anger doth seize them.**
- 25 Let their habitation be desolate; [and] let none dwell in their tents.  
Let their habitation be desolate; Let none dwell in their tents.  
Their tower is desolated, In their tents there is no dweller.**
- 26 For they persecute [him] whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.  
For they persecute him whom thou hast smitten; And they tell of the sorrow of those whom thou hast wounded.  
For they have pursued him Thou hast smitten, And recount of the pain of Thy pierced ones.**
- 27 Add iniquity unto their iniquity: and let them not come into thy righteousness.  
Add iniquity unto their iniquity; And let them not come into thy righteousness.  
Give punishment for their iniquity, And they enter not into Thy righteousness.**
- 28 Let them be blotted out of the book of the living, and not be written with the righteous.  
Let them be blotted out of the book of life, And not be written with the righteous.  
They are blotted out of the book of life, And with the righteous are not written.**
- 29 But I [am] poor and sorrowful: let thy salvation, O God, set me up on high.  
But I am poor and sorrowful: Let thy salvation, O God, set me up on high.  
And I [am] afflicted and pained, Thy salvation, O God, doth set me on high.**



- 30 I will praise the name of God with a song, and will magnify him with thanksgiving.  
I will praise the name of God with a song, And will magnify him with thanksgiving.  
I praise the name of God with a song, And I magnify Him with thanksgiving,**
- 31 [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.  
And it will please Jehovah better than an ox, [Or] a bullock that hath horns and hoofs.  
And it is better to Jehovah than an ox, A bullock -- horned -- hoofed.**
- 32 The humble shall see [this, and] be glad: and your heart shall live that seek God.  
The meek have seen it, and are glad: Ye that seek after God, let your heart live.  
The humble have seen -- they rejoice, Ye who seek God -- and your heart liveth.**
- 33 For the LORD heareth the poor, and despiseth not his prisoners.  
For Jehovah heareth the needy, And despiseth not his prisoners.  
For Jehovah hearkeneth unto the needy, And His bound ones He hath not despised.**
- 34 Let the heaven and earth praise him, the seas, and every thing that moveth therein.  
Let heaven and earth praise him, The seas, and everything that moveth therein.  
The heavens and earth do praise Him, Seas, and every moving thing in them.**
- 35 For God will save Zion, and will build the cities of Judah: that they may dwell there, and  
have it in possession.  
For God will save Zion, and build the cities of Judah; And they shall abide there, and have  
it in possession.  
For God doth save Zion, And doth build the cities of Judah, And they have dwelt there, and  
possess it.**

**36 The seed also of his servants shall inherit it: and they that love his name shall dwell therein.**

**The seed also of his servants shall inherit it; And they that love his name shall dwell therein. Psalm 70 For the Chief Musician. [A Psalm] of David; to bring to remembrance.**

**And the seed of His servants inherit it, And those loving His name dwell in it!**

**1 <To the chief Musician, [A Psalm] of David, to bring to remembrance.> [Make haste], O God, to deliver me; make haste to help me, O LORD.  
[Make haste], O God, to deliver me; Make haste to help me, O Jehovah.  
To the Overseer, by David. -- `To cause to remember.` O God, to deliver me, O Jehovah, for my help, haste.**

**2 Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.  
Let them be put to shame and confounded That seek after my soul: Let them be turned backward and brought to dishonor That delight in my hurt.  
Let them be ashamed and confounded Who are seeking my soul, Let them be turned backward and blush Who are desiring my evil.**

**3 Let them be turned back for a reward of their shame that say, Aha, aha.  
Let them be turned back by reason of their shame That say, Aha, aha.  
Let them turn back because of their shame, Who are saying, `Aha, aha.`**

**4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.  
Let all those that seek thee rejoice and be glad in thee; And let such as love thy salvation say continually, Let God be magnified.  
Let all those seeking Thee joy and be glad in Thee, And let those loving Thy salvation Say continually, `God is magnified.`**

**5 But I [am] poor and needy: make haste unto me, O God: thou [art] my help and my deliverer; O LORD, make no tarrying.**

**But I am poor and needy; Make haste unto me, O God: Thou art my help and my deliverer; O Jehovah, make no tarrying. Psalm 71**

**And I [am] poor and needy, O God, haste to me, My help and my deliverer [art] Thou, O Jehovah, tarry Thou not!**

**1 In thee, O LORD, do I put my trust: let me never be put to confusion.**

**In thee, O Jehovah, do I take refuge: Let me never be put to shame.**

**In Thee, O Jehovah, I have trusted, Let me not be ashamed to the age.**

**2 Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.**

**Deliver me in thy righteousness, and rescue me: Bow down thine ear unto me, and save me.**

**In Thy righteousness Thou dost deliver me, And dost cause me to escape, Incline unto me Thine ear, and save me.**

**3 Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou [art] my rock and my fortress.**

**Be thou to me a rock of habitation, whereunto I may continually resort: Thou hast given commandment to save me; For thou art my rock and my fortress.**

**Be to me for a rock -- a habitation, To go in continually, Thou hast given command to save me, For my rock and my bulwark [art] Thou.**

**4 Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.**

**Rescue me, O my God, out of the hand of the wicked, Out of the hand of the unrighteous and cruel man.**

**O my God, cause me to escape From the hand of the wicked, From the hand of the perverse and violent.**

- 5 For thou [art] my hope, O Lord GOD: [thou art] my trust from my youth.  
For thou art my hope, O Lord Jehovah: [Thou art] my trust from my youth.  
For Thou [art] my hope, O Lord Jehovah, My trust from my youth.**
- 6 By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise [shall be] continually of thee.  
By thee have I been holden up from the womb; Thou art he that took me out of my mother's bowels: My praise shall be continually of thee.  
By Thee I have been supported from the womb, From my mother's bowels Thou dost cut me out, In Thee [is] my praise continually.**
- 7 I am as a wonder unto many; but thou [art] my strong refuge.  
I am as a wonder unto many; But thou art my strong refuge.  
As a wonder I have been to many, And Thou [art] my strong refuge.**
- 8 Let my mouth be filled [with] thy praise [and with] thy honour all the day.  
My mouth shall be filled with thy praise, And with thy honor all the day.  
Filled is my mouth [with] Thy praise, All the day [with] Thy beauty.**
- 9 Cast me not off in the time of old age; forsake me not when my strength faileth.  
Cast me not off in the time of old age; Forsake me not when my strength faileth.  
Cast me not off at the time of old age, According to the consumption of my power forsake me not.**

- 10 For mine enemies speak against me; and they that lay wait for my soul take counsel together,  
For mine enemies speak concerning me; And they that watch for my soul take counsel together,  
For mine enemies have spoken against me, And those watching my soul have taken counsel together,**
- 11 Saying, God hath forsaken him: persecute and take him; for [there is] none to deliver [him].  
Saying, God hath forsaken him: Pursue and take him; for there is none to deliver.  
Saying, `God hath forsaken him, Pursue and catch him, for there is no deliverer.`**
- 12 O God, be not far from me: O my God, make haste for my help.  
O God, be not far from me; O my God, make haste to help me.  
O God, be not far from me, O my God, for my help make haste.**
- 13 Let them be confounded [and] consumed that are adversaries to my soul; let them be covered [with] reproach and dishonour that seek my hurt.  
Let them be put to shame [and] consumed that are adversaries to my soul; Let them be covered with reproach and dishonor that seek my hurt.  
They are ashamed, they are consumed, Who are opposing my soul, They are covered [with] reproach and blushing, Who are seeking my evil,**
- 14 But I will hope continually, and will yet praise thee more and more.  
But I will hope continually, And will praise thee yet more and more.  
And I continually do wait with hope, And have added unto all Thy praise.**

- 15 My mouth shall shew forth thy righteousness [and] thy salvation all the day; for I know not the numbers [thereof].**  
**My mouth shall tell of thy righteousness, [And] of thy salvation all the day; For I know not the numbers [thereof].**  
**My mouth recounteth Thy righteousness, All the day Thy salvation, For I have not known the numbers.**
- 16 I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [even] of thine only.**  
**I will come with the mighty acts of the Lord Jehovah: I will make mention of thy righteousness, even of thine only.**  
**I come in the might of the Lord Jehovah, I mention Thy righteousness -- Thine only.**
- 17 O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.**  
**O God, thou hast taught me from my youth; And hitherto have I declared thy wondrous works.**  
**God, Thou hast taught me from my youth, And hitherto I declare Thy wonders.**
- 18 Now also when I am old and grayheaded, O God, forsake me not; until I have shewed thy strength unto [this] generation, [and] thy power to every one [that] is to come.**  
**Yea, even when I am old and grayheaded, O God, forsake me not, Until I have declared thy strength unto [the next] generation, Thy might to every one that is to come.**  
**And also unto old age and grey hairs, O God, forsake me not, Till I declare Thy strength to a generation, To every one that cometh Thy might.**
- 19 Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!**  
**Thy righteousness also, O God, is very high; Thou who hast done great things, O God, who is like unto thee?**  
**And Thy righteousness, O God, [is] unto the heights, Because Thou hast done great things, O God, who [is] like Thee?**

- 20 [Thou], which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.**  
**Thou, who hast showed us many and sore troubles, Wilt quicken us again, And wilt bring us up again from the depths of the earth.**  
**Because Thou hast showed me many and sad distresses, Thou turnest back -- Thou revivest me, And from the depths of the earth, Thou turnest back -- Thou bringest me up.**
- 21 Thou shalt increase my greatness, and comfort me on every side.**  
**Increase thou my greatness, And turn again and comfort me.**  
**Thou dost increase my greatness, And Thou surroundest -- Thou comfortest me,**
- 22 I will also praise thee with the psaltery, [even] thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.**  
**I will also praise thee with the psaltery, [Even] thy truth, O my God: Unto thee will I sing praises with the harp, O thou Holy One of Israel.**  
**I also thank Thee with a vessel of psaltery, Thy truth, O my God, I sing to Thee with a harp, O Holy One of Israel,**
- 23 My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed. My lips shall shout for joy when I sing praises unto thee; And my soul, which thou hast redeemed.**  
**My lips cry aloud when I sing praise to Thee, And my soul that Thou hast redeemed,**
- 24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.**  
**My tongue also shall talk of thy righteousness all the day long; For they are put to shame, for they are confounded, that seek my hurt. Psalm 72 [A Psalm] of Solomon.**  
**My tongue also all the day uttereth Thy righteousness, Because ashamed -- because confounded, Have been those seeking my evil!**

- 1** <[A Psalm] for Solomon.> Give the king thy judgments, O God, and thy righteousness unto the king's son.  
Give the king thy judgments, O God, And thy righteousness unto the king`s son.  
By Solomon. O God, Thy judgments to the king give, And Thy righteousness to the king`s son.
- 2** He shall judge thy people with righteousness, and thy poor with judgment.  
He will judge thy people with righteousness, And thy poor with justice.  
He judgeth Thy people with righteousness, And Thy poor with judgment.
- 3** The mountains shall bring peace to the people, and the little hills, by righteousness.  
The mountains shall bring peace to the people, And the hills, in righteousness.  
The mountains bear peace to the people, And the heights by righteousness.
- 4** He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.  
He will judge the poor of the people, He will save the children of the needy, And will break in pieces the oppressor.  
He judgeth the poor of the people, Giveth deliverance to the sons of the needy, And bruiseeth the oppressor.
- 5** They shall fear thee as long as the sun and moon endure, throughout all generations.  
They shall fear thee while the sun endureth, And so long as the moon, throughout all generations.  
They fear Thee with the sun, and before the moon, Generation -- generations.
- 6** He shall come down like rain upon the mown grass: as showers [that] water the earth.  
He will come down like rain upon the mown grass, As showers that water the earth.  
He cometh down as rain on mown grass, As showers -- sprinkling the earth.



- 7 In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.**  
**In his days shall the righteous flourish, And abundance of peace, till the moon be no more.**  
**Flourish in his days doth the righteous, And abundance of peace till the moon is not.**
- 8 He shall have dominion also from sea to sea, and from the river unto the ends of the earth.**  
**He shall have dominion also from sea to sea, And from the River unto the ends of the earth.**  
**And he ruleth from sea unto sea, And from the river unto the ends of earth.**
- 9 They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.**  
**They that dwell in the wilderness shall bow before him; And his enemies shall lick the dust.**  
**Before him bow do the inhabitants of the dry places, And his enemies lick the dust.**
- 10 The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.**  
**The kings of Tarshish and of the isles shall render tribute: The kings of Sheba and Seba shall offer gifts.**  
**Kings of Tarshish and of the isles send back a present. Kings of Sheba and Seba a reward bring near.**
- 11 Yea, all kings shall fall down before him: all nations shall serve him.**  
**Yea, all kings shall fall down before him; All nations shall serve him.**  
**And all kings do bow themselves to him, All nations do serve him,**
- 12 For he shall deliver the needy when he crieth; the poor also, and [him] that hath no helper.**  
**For he will deliver the needy when he crieth, And the poor, that hath no helper.**  
**For he delivereth the needy who crieth, And the poor when he hath no helper,**

- 13 He shall spare the poor and needy, and shall save the souls of the needy.  
He will have pity on the poor and needy, And the souls of the needy he will save.  
He hath pity on the poor and needy, And the souls of the needy he saveth,**
- 14 He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.  
He will redeem their soul from oppression and violence; And precious will their blood be in his sight:  
From fraud and from violence he redeemeth their soul, And precious is their blood in his eyes.**
- 15 And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; [and] daily shall he be praised.  
And they shall live; and to him shall be given of the gold of Sheba: And men shall pray for him continually; They shall bless him all the day long.  
And he liveth, and giveth to him of the gold of Sheba, And prayeth for him continually, All the day he doth bless him.**
- 16 There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth.  
There shall be abundance of grain in the earth upon the top of the mountains; The fruit thereof shall shake like Lebanon: And they of the city shall flourish like grass of the earth.  
There is a handful of corn in the earth, On the top of mountains, Shake like Lebanon doth its fruit, And they flourish out of the city as the herb of the earth.**
- 17 His name shall endure for ever: his name shall be continued as long as the sun: and [men] shall be blessed in him: all nations shall call him blessed.  
His name shall endure for ever; His name shall be continued as long as the sun: And men shall be blessed in him; All nations shall call him happy.  
His name is to the age, Before the sun is his name continued, And they bless themselves in him, All nations do pronounce him happy.**

- 18 Blessed [be] the LORD God, the God of Israel, who only doeth wondrous things.  
Blessed be Jehovah God, the God of Israel, Who only doeth wondrous things:  
Blessed is Jehovah God, God of Israel, He alone is doing wonders,**
- 19 And blessed [be] his glorious name for ever: and let the whole earth be filled [with] his glory; Amen, and Amen.  
And blessed be his glorious name for ever; And let the whole earth be filled with his glory. Amen, and Amen.  
And blessed [is] the Name of His honour to the age, And the whole earth is filled [with] His honour. Amen, and amen!**
- 20 The prayers of David the son of Jesse are ended.  
The prayers of David the son of Jesse are ended.      BOOK III      Psalm 73 A Psalm of Asaph.  
The prayers of David son of Jesse have been ended.**
- 1 <A Psalm of Asaph.> Truly God [is] good to Israel, [even] to such as are of a clean heart. Surely God is good to Israel, [Even] to such as are pure in heart.  
A Psalm of Asaph. Only -- good to Israel [is] God, to the clean of heart. And I -- as a little thing, My feet have been turned aside,**
- 2 But as for me, my feet were almost gone; my steps had well nigh slipped.  
But as for me, my feet were almost gone; My steps had well nigh slipped.  
As nothing, have my steps slipped, For I have been envious of the boastful,**
- 3 For I was envious at the foolish, [when] I saw the prosperity of the wicked.  
For I was envious at the arrogant, When I saw the prosperity of the wicked.  
The peace of the wicked I see, That there are no bands at their death,**

- 4 For [there are] no bands in their death: but their strength [is] firm.  
For there are no pangs in their death; But their strength is firm.  
And their might [is] firm.**
- 5 They [are] not in trouble [as other] men; neither are they plagued like [other] men.  
They are not in trouble as [other] men; Neither are they plagued like [other] men.  
In the misery of mortals they are not, And with common men they are not plagued.**
- 6 Therefore pride compasseth them about as a chain; violence covereth them [as] a  
Therefore pride is as a chain about their neck; Violence covereth them as a garment.  
Therefore hath pride encircled them, Violence covereth them as a dress.**
- 7 Their eyes stand out with fatness: they have more than heart could wish.  
Their eyes stand out with fatness: They have more than heart could wish.  
Their eye hath come out from fat. The imaginations of the heart transgressed;**
- 8 They are corrupt, and speak wickedly [concerning] oppression: they speak loftily.  
They scoff, and in wickedness utter oppression: They speak loftily.  
They do corruptly, And they speak in the wickedness of oppression, From on high they speak.**
- 9 They set their mouth against the heavens, and their tongue walketh through the earth.  
They have set their mouth in the heavens, And their tongue walketh through the earth.  
They have set in the heavens their mouth, And their tongue walketh in the earth.**

- 10 Therefore his people return hither: and waters of a full [cup] are wrung out to them.  
Therefore his people return hither: And waters of a full [cup] are drained by them.  
Therefore do His people return hither, And waters of fulness are wrung out to them.**
- 11 And they say, How doth God know? and is there knowledge in the most High?  
And they say, How doth God know? And is there knowledge in the Most High?  
And they have said, `How hath God known? And is there knowledge in the Most High?`**
- 12 Behold, these [are] the ungodly, who prosper in the world; they increase [in] riches.  
Behold, these are the wicked; And, being alway at ease, they increase in riches.  
Lo, these [are] the wicked and easy ones of the age, They have increased strength.**
- 13 Verily I have cleansed my heart [in] vain, and washed my hands in innocency.  
Surely in vain have I cleansed my heart, And washed my hands in innocency;  
Only -- a vain thing! I have purified my heart, And I wash in innocency my hands,**
- 14 For all the day long have I been plagued, and chastened every morning.  
For all the day long have I been plagued, And chastened every morning.  
And I am plagued all the day, And my reproof [is] every morning.**
- 15 If I say, I will speak thus; behold, I should offend [against] the generation of thy children.  
If I had said, I will speak thus; Behold, I had dealt treacherously with the generation of thy children.  
If I have said, `I recount thus,` Lo, a generation of Thy sons I have deceived.**

- 16** When I thought to know this, it [was] too painful for me;  
When I thought how I might know this, It was too painful for me;  
And I think to know this, Perverseness it [is] in mine eyes,
- 17** Until I went into the sanctuary of God; [then] understood I their end.  
Until I went into the sanctuary of God, And considered their latter end.  
Till I come in to the sanctuaries of God, I attend to their latter end.
- 18** Surely thou didst set them in slippery places: thou castedst them down into destruction.  
Surely thou settest them in slippery places: Thou castest them down to destruction.  
Only, in slippery places Thou dost set them, Thou hast caused them to fall to desolations.
- 19** How are they [brought] into desolation, as in a moment! they are utterly consumed with terrors.  
How are they become a desolation in a moment! They are utterly consumed with terrors.  
How have they become a desolation as in a moment, They have been ended -- consumed from terrors.
- 20** As a dream when [one] awaketh; [so], O Lord, when thou awakest, thou shalt despise their image.  
As a dream when one awaketh, So, O Lord, when thou awakest, thou wilt despise their image.  
As a dream from awakening, O Lord, In awaking, their image Thou despisest.
- 21** Thus my heart was grieved, and I was pricked in my reins.  
For my soul was grieved, And I was pricked in my heart:  
For my heart doth show itself violent, And my reins prick themselves,

- 22 So foolish [was] I, and ignorant: I was [as] a beast before thee.  
So brutish was I, and ignorant; I was [as] a beast before thee.  
And I am brutish, and do not know. A beast I have been with Thee.**
- 23 Nevertheless I [am] continually with thee: thou hast holden [me] by my right hand.  
Nevertheless I am continually with thee: Thou hast holden my right hand.  
And I [am] continually with Thee, Thou hast laid hold on my right hand.**
- 24 Thou shalt guide me with thy counsel, and afterward receive me [to] glory.  
Thou wilt guide me with thy counsel, And afterward receive me to glory.  
With Thy counsel Thou dost lead me, And after honour dost receive me.**
- 25 Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside thee.  
Whom have I in heaven [but thee]? And there is none upon earth that I desire besides thee.  
Whom have I in the heavens? And with Thee none I have desired in earth.**
- 26 My flesh and my heart faileth: [but] God [is] the strength of my heart, and my portion for ever.  
My flesh and my heart faileth; [But] God is the strength of my heart and my portion for ever.  
Consumed hath been my flesh and my heart, The rock of my heart and my portion [is] God to the age.**
- 27 For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.  
For, lo, they that are far from thee shall perish: Thou hast destroyed all them that play the harlot, [departing] from thee.  
For, lo, those far from Thee do perish, Thou hast cut off every one, Who is going a whoring from Thee.**

- 28 But [it is] good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.**  
**But it is good for me to draw near unto God: I have made the Lord Jehovah my refuge, That I may tell of all thy works. Psalm 74 Maschil of Asaph.**  
**And I -- nearness of God to me [is] good, I have placed in the Lord Jehovah my refuge, To recount all Thy works!**
- 1 <Maschil of Asaph.> O God, why hast thou cast [us] off for ever? [why] doth thine anger smoke against the sheep of thy pasture?**  
**O God, why hast thou cast [us] off for ever? Why doth thine anger smoke against the sheep of thy pasture?**  
**An Instruction of Asaph. Why, O God, hast Thou cast off for ever? Thine anger smoketh against the flock of Thy pasture.**
- 2 Remember thy congregation, [which] thou hast purchased of old; the rod of thine inheritance, [which] thou hast redeemed; this mount Zion, wherein thou hast dwelt.**  
**Remember thy congregation, which thou hast gotten of old, Which thou hast redeemed to be the tribe of thine inheritance; [And] mount Zion, wherein thou hast dwelt.**  
**Remember Thy company. Thou didst purchase of old, Thou didst redeem the rod of Thy inheritance, This mount Zion -- Thou didst dwell in it.**
- 3 Lift up thy feet unto the perpetual desolations; [even] all [that] the enemy hath done wickedly in the sanctuary.**  
**Lift up thy feet unto the perpetual ruins, All the evil that the enemy hath done in the sanctuary.**  
**Lift up Thy steps to the perpetual desolations, Everything the enemy did wickedly in the sanctuary.**



- 4** Thine enemies roar in the midst of thy congregations; they set up their ensigns [for] signs.  
Thine adversaries have roared in the midst of thine assembly; They have set up their ensigns for signs.  
Roared have thine adversaries, In the midst of Thy meeting-places, They have set their ensigns as ensigns.
- 5** [A man] was famous according as he had lifted up axes upon the thick trees.  
They seemed as men that lifted up Axes upon a thicket of trees.  
He is known as one bringing in on high Against a thicket of wood -- axes.
- 6** But now they break down the carved work thereof at once with axes and hammers.  
And now all the carved work thereof They break down with hatchet and hammers.  
And now, its carvings together With axe and hatchet they break down,
- 7** They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground.  
They have set thy sanctuary on fire; They have profaned the dwelling-place of thy name [by casting it] to the ground.  
They have sent into fire Thy sanctuary, to the earth they polluted the tabernacle of Thy name,
- 8** They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.  
They said in their heart, Let us make havoc of them altogether: They have burned up all the synagogues of God in the land.  
They said in their hearts, `Let us oppress them together,` They did burn all the meeting-places of God in the land.

- 9 We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long.  
We see not our signs: There is no more any prophet; Neither is there among us any that knoweth how long.  
Our ensigns we have not seen, There is no more a prophet, Nor with us is one knowing how long.**
- 10 O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?  
How long, O God, shall the adversary reproach? Shall the enemy blaspheme thy name for ever?  
Till when, O God, doth an adversary reproach? Doth an enemy despise thy name for ever?**
- 11 Why withdrawest thou thy hand, even thy right hand? pluck [it] out of thy bosom.  
Why drawest thou back thy hand, even thy right hand? [Pluck it] out of thy bosom [and] consume [them].  
Why dost Thou turn back Thy hand, Even Thy right hand? From the midst of Thy bosom remove [it].**
- 12 For God [is] my King of old, working salvation in the midst of the earth.  
Yet God is my King of old, Working salvation in the midst of the earth.  
And God [is] my king of old, Working salvation in the midst of the earth.**
- 13 Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.  
Thou didst divide the sea by thy strength: Thou brakest the heads of the sea-monsters in the waters.  
Thou hast broken by Thy strength a sea-[monster], Thou hast shivered Heads of dragons by the waters,**

**14 Thou brakest the heads of leviathan in pieces, [and] gavest him [to be] meat to the people inhabiting the wilderness.**

**Thou brakest the heads of leviathan in pieces; Thou gavest him to be food to the people inhabiting the wilderness.**

**Thou hast broken the heads of leviathan, Thou makest him food, For the people of the dry places.**

**15 Thou didst cleave the fountain and the flood: thou driedst up mighty rivers.**

**Thou didst cleave fountain and flood: Thou driedst up mighty rivers.**

**Thou hast cleaved a fountain and a stream, Thou hast dried up perennial flowings.**

**16 The day [is] thine, the night also [is] thine: thou hast prepared the light and the sun.**

**The day is thine, the night also is thine: Thou hast prepared the light and the sun.**

**Thine [is] the day, also Thine [is] the night, Thou hast prepared a light giver -- the sun.**

**17 Thou hast set all the borders of the earth: thou hast made summer and winter.**

**Thou hast set all the borders of the earth: Thou hast made summer and winter.**

**Thou hast set up all the borders of earth, Summer and winter Thou hast formed them.**

**18 Remember this, [that] the enemy hath reproached, O LORD, and [that] the foolish people have blasphemed thy name.**

**Remember this, that the enemy hath reproached, O Jehovah, And that a foolish people hath blasphemed thy name.**

**Remember this -- an enemy reproached Jehovah, And a foolish people have despised Thy name.**

- 19 O deliver not the soul of thy turtledove unto the multitude [of the wicked]: forget not the congregation of thy poor for ever.**  
**Oh deliver not the soul of thy turtle-dove unto the wild beast: Forget not the life of thy poor for ever.**  
**Give not up to a company, The soul of Thy turtle-dove, The company of Thy poor ones forget not for ever.**
- 20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.**  
**Have respect unto the covenant; For the dark places of the earth are full of the habitations of violence.**  
**Look attentively to the covenant, For the dark places of earth, Have been full of habitations of violence.**
- 21 O let not the oppressed return ashamed: let the poor and needy praise thy name.**  
**Oh let not the oppressed return ashamed: Let the poor and needy praise thy name.**  
**Let not the oppressed turn back ashamed, Let the poor and needy praise Thy name,**
- 22 Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.**  
**Arise, O God, plead thine own cause: Remember how the foolish man reproacheth thee all the day.**  
**Arise, O God, plead Thy plea, Remember Thy reproach from a fool all the day.**
- 23 Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.**  
**Forget not the voice of thine adversaries: The tumult of those that rise up against thee ascendeth continually. Psalm 75 For the Chief Musician; [set to] Al-tash-heth. A Psalm of Asaph; a song.**  
**Forget not the voice of Thine adversaries, The noise of Thy withstanders is going up continually!**

**1 <To the chief Musician, Altaschith, A Psalm [or] Song of Asaph.> Unto thee, O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.**

**We give thanks unto thee, O God; We give thanks, for thy name is near: Men tell of thy wondrous works.**

**To the Overseer. -- `Destroy not.` -- A Psalm of Asaph. -- A Song. We have given thanks to Thee, O God, We have given thanks, and near [is] Thy name, They have recounted Thy wonders.**

**2 When I shall receive the congregation I will judge uprightly.**

**When I shall find the set time, I will judge uprightly.**

**When I receive an appointment, I -- I do judge uprightly.**

**3 The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.**

**The earth and all the inhabitants thereof are dissolved: I have set up the pillars of it.**

**Selah**

**Melted is the earth and all its inhabitants, I -- I have pondered its pillars. Selah.**

**4 I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:**

**I said unto the arrogant, Deal not arrogantly; And to the wicked, Lift not up the horn:**

**I have said to the boastful, `Be not boastful,` And to the wicked, `Raise not up a horn.`**

**5 Lift not up your horn on high: speak [not with] a stiff neck.**

**Lift not up your horn on high; Speak not with a stiff neck.**

**Raise not up on high your horn, (Ye speak with a stiff neck.)**

**6 For promotion [cometh] neither from the east, nor from the west, nor from the south.**

**For neither from the east, nor from the west, Nor yet from the south, [cometh] lifting up.**

**For not from the east, or from the west, Nor from the wilderness -- [is] elevation.**

Literal Spiritual Practical Meaning

- 7 But God [is] the judge: he putteth down one, and setteth up another.  
But God is the judge: He putteth down one, and lifteth up another.  
But God [is] judge, This He maketh low -- and this He lifteth up.**
- 8 For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].  
For in the hand of Jehovah there is a cup, and the wine foameth; It is full of mixture, and he poureth out of the same: Surely the dregs thereof, all the wicked of the earth shall drain them, and drink them.  
For a cup [is] in the hand of Jehovah, And the wine hath foamed, It is full of mixture, and He poureth out of it, Only its dregs wring out, and drink, Do all the wicked of the earth,**
- 9 But I will declare for ever; I will sing praises to the God of Jacob.  
But I will declare for ever, I will sing praises to the God of Jacob.  
And I -- I declare [it] to the age, I sing praise to the God of Jacob.**
- 10 All the horns of the wicked also will I cut off; [but] the horns of the righteous shall be exalted.  
All the horns of the wicked also will I cut off; But the horns of the righteous shall be lifted up. Psalm 76 For the Chief Musician; on stringed instruments. A Psalm of Asaph, a song.  
And all horns of the wicked I cut off, Exalted are the horns of the righteous!**
- 1 <To the chief Musician on Neginoth, A Psalm [or] Song of Asaph.> In Judah [is] God known: his name [is] great in Israel.  
In Judah is God known: His name is great in Israel.  
To the Overseer with stringed instruments. -- A Psalm of Asaph. -- A Song. In Judah [is] God known, in Israel His name [is] great.**

- 2 In Salem also is his tabernacle, and his dwelling place in Zion.  
In Salem also is his tabernacle, And his dwelling-place in Zion.  
And His tabernacle is in Salem, And His habitation in Zion.**
- 3 There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.  
There he brake the arrows of the bow; The shield, and the sword, and the battle. Selah  
There he hath shivered arrows of a bow, Shield, and sword, and battle. Selah.**
- 4 Thou [art] more glorious [and] excellent than the mountains of prey.  
Glorious art thou [and] excellent, From the mountains of prey.  
Bright [art] Thou, honourable above hills of prey.**
- 5 The stouthearted are spoiled, they have slept their sleep: and none of the men of might  
have found their hands.  
The stouthearted are made a spoil, They have slept their sleep; And none of the men of  
might have found their hands.  
Spoiled themselves have the mighty of heart, They have slept their sleep, And none of the  
men of might found their hands.**
- 6 At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.  
At thy rebuke, O God of Jacob, Both chariot and horse are cast into a deep sleep.  
From Thy rebuke, O God of Jacob, Both rider and horse have been fast asleep.**
- 7 Thou, [even] thou, [art] to be feared: and who may stand in thy sight when once thou art  
angry?  
Thou, even thou, art to be feared; And who may stand in thy sight when once thou art angry?  
  
Thou, fearful [art] Thou, And who doth stand before Thee, Since Thou hast been angry!**

- 8** Thou didst cause judgment to be heard from heaven; the earth feared, and was still,  
 Thou didst cause sentence to be heard from heaven; The earth feared, and was still,  
 From heaven Thou hast sounded judgment, Earth hath feared, and hath been still,
- 9** When God arose to judgment, to save all the meek of the earth. Selah.  
 When God arose to judgment, To save all the meek of the earth. Selah  
 In the rising of God to judgment, To save all the humble of earth. Selah.
- 10** Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.  
 Surely the wrath of man shall praise thee: The residue of wrath shalt thou gird upon thee.  
 For the fierceness of man praiseth Thee, The remnant of fierceness Thou girdest on.
- 11** Vow, and pay unto the LORD your God: let all that be round about him bring presents unto  
 him that ought to be feared.  
 Vow, and pay unto Jehovah your God: Let all that are round about him bring presents unto  
 him that ought to be feared.  
 Vow and complete to Jehovah your God, All ye surrounding him. They bring presents to  
 the Fearful One.
- 12** He shall cut off the spirit of princes: [he is] terrible to the kings of the earth.  
 He will cut off the spirit of princes: He is terrible to the kings of the earth. **Psalm 77**  
 For the Chief Musician; after the manner of Jeduthan. A Psalm of Asaph.  
 He doth gather the spirit of leaders, Fearful to the kings of earth!



- 1 <To the chief Musician, to Jeduthun, A Psalm of Asaph.> I cried unto God with my voice, [even] unto God with my voice; and he gave ear unto me.  
I will cry unto God with my voice, Even unto God with my voice; and he will give ear unto me.  
To the Overseer, for Jeduthun. -- A Psalm of Asaph. My voice [is] to God, and I cry, my voice [is] to God, And He hath given ear unto me.**
- 2 In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.  
In the day of my trouble I sought the Lord: My hand was stretched out in the night, and slacked not; My soul refused to be comforted.  
In a day of my distress the Lord I sought, My hand by night hath been spread out, And it doth not cease, My soul hath refused to be comforted.**
- 3 I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.  
I remember God, and am disquieted: I complain, and my spirit is overwhelmed. Selah  
I remember God, and make a noise, I meditate, and feeble is my spirit. Selah.**
- 4 Thou holdest mine eyes waking: I am so troubled that I cannot speak.  
Thou holdest mine eyes watching: I am so troubled that I cannot speak.  
Thou hast taken hold of the watches of mine eyes, I have been moved, and I speak not.**
- 5 I have considered the days of old, the years of ancient times.  
I have considered the days of old, The years of ancient times.  
I have reckoned the days of old, The years of the ages.**

- 6 I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.**  
**I call to remembrance my song in the night: I commune with mine own heart; And my spirit maketh diligent search.**  
**I remember my music in the night, With my heart I meditate, and my spirit doth search diligently:**
- 7 Will the Lord cast off for ever? and will he be favourable no more?**  
**Will the Lord cast off for ever? And will he be favorable no more?**  
**To the ages doth the Lord cast off? Doth He add to be pleased no more?**
- 8 Is his mercy clean gone for ever? doth [his] promise fail for evermore?**  
**Is his lovingkindness clean gone for ever? Doth his promise fail for evermore?**  
**Hath His kindness ceased for ever? The saying failed to all generations?**
- 9 Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.**  
**Hath God forgotten to be gracious? Hath he in anger shut up his tender mercies? Selah**  
**Hath God forgotten [His] favours? Hath He shut up in anger His mercies? Selah.**
- 10 And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most High.**  
**And I said, This is my infirmity; [But I will remember] the years of the right hand of the Most High.**  
**And I say: `My weakness is, The changes of the right hand of the Most High.`**
- 11 I will remember the works of the LORD: surely I will remember thy wonders of old.**  
**I will make mention of the deeds of Jehovah; For I will remember thy wonders of old.**  
**I mention the doings of Jah, For I remember of old Thy wonders,**

- 12 I will meditate also of all thy work, and talk of thy doings.  
I will meditate also upon all thy work, And muse on thy doings.  
And I have meditated on all Thy working, And I talk concerning Thy doings.**
- 13 Thy way, O God, [is] in the sanctuary: who [is so] great a God as [our] God?  
Thy way, O God, is in the sanctuary: Who is a great god like unto God?  
O God, in holiness [is] Thy way, Who [is] a great god like God?**
- 14 Thou [art] the God that doest wonders: thou hast declared thy strength among the people.  
Thou art the God that doest wonders: Thou hast made known thy strength among the peoples.  
Thou [art] the God doing wonders. Thou hast made known among the peoples Thy**
- 15 Thou hast with [thine] arm redeemed thy people, the sons of Jacob and Joseph. Selah.  
Thou hast with thine arm redeemed thy people, The sons of Jacob and Joseph. Selah  
Thou hast redeemed with strength Thy people, The sons of Jacob and Joseph. Selah.**
- 16 The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.  
The waters saw thee, O God; The waters saw thee, they were afraid: The depths also trembled.  
The waters have seen Thee, O God, The waters have seen Thee, They are afraid -- also depths are troubled.**
- 17 The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.  
The clouds poured out water; The skies sent out a sound: Thine arrows also went abroad.  
Poured out waters have thick clouds, The skies have given forth a noise, Also -- Thine arrows go up and down.**

**18 The voice of thy thunder [was] in the heaven: the lightnings lightened the world: the earth trembled and shook.**

**The voice of thy thunder was in the whirlwind; The lightnings lightened the world: The earth trembled and shook.**

**The voice of Thy thunder [is] in the spheres, Lightnings have lightened the world, The earth hath trembled, yea, it shaketh.**

**19 Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not known. Thy way was in the sea, And thy paths in the great waters, And thy footsteps were not known.**

**In the sea [is] Thy way, And Thy paths [are] in many waters, And Thy tracks have not been known.**

**20 Thou leddest thy people like a flock by the hand of Moses and Aaron.**

**Thou leddest thy people like a flock, By the hand of Moses and Aaron.**

**Psalm 78**

**Maschil of Asaph.**

**Thou hast led as a flock Thy people, By the hand of Moses and Aaron!**

**1 <Maschil of Asaph.> Give ear, O my people, [to] my law: incline your ears to the words of my mouth.**

**Give ear, O my people, to my law: Incline your ears to the words of my mouth.**

**An Instruction of Asaph. Give ear, O my people, to my law, Incline your ear to sayings of my mouth.**

**2 I will open my mouth in a parable: I will utter dark sayings of old:**

**I will open my mouth in a parable; I will utter dark sayings of old,**

**I open with a simile my mouth, I bring forth hidden things of old,**

- 3 Which we have heard and known, and our fathers have told us.  
Which we have heard and known, And our fathers have told us.  
That we have heard and do know, And our fathers have recounted to us.**
- 4 We will not hide [them] from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.  
We will not hide them from their children, Telling to the generation to come the praises of Jehovah, And his strength, and his wondrous works that he hath done.  
We do not hide from their sons, To a later generation recounting praises of Jehovah, And His strength, and His wonders that He hath done.**
- 5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:  
For he established a testimony in Jacob, And appointed a law in Israel, Which he commanded our fathers, That they should make them known to their children;  
And He raiseth up a testimony in Jacob, And a law hath placed in Israel, That He commanded our fathers, To make them known to their sons.**
- 6 That the generation to come might know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:  
That the generation to come might know [them], even the children that should be born;  
Who should arise and tell [them] to their children,  
So that a later generation doth know, Sons who are born, do rise and recount to their sons,**
- 7 That they might set their hope in God, and not forget the works of God, but keep his commandments:  
That they might set their hope in God, And not forget the works of God, But keep his commandments,  
And place in God their confidence, And forget not the doings of God, But keep His commands.**

- 8 And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.  
And might not be as their fathers, A stubborn and rebellious generation, A generation that set not their heart aright, And whose spirit was not stedfast with God.  
And they are not like their fathers, A generation apostate and rebellious, A generation! it hath not prepared its heart, Nor stedfast with God [is] its spirit.**
- 9 The children of Ephraim, [being] armed, [and] carrying bows, turned back in the day of battle.  
The children of Ephraim, being armed and carrying bows, Turned back in the day of battle.  
Sons of Ephraim -- armed bearers of bow, Have turned in a day of conflict.**
- 10 They kept not the covenant of God, and refused to walk in his law;  
They kept not the covenant of God, And refused to walk in his law;  
They have not kept the covenant of God, And in His law they have refused to walk,**
- 11 And forgat his works, and his wonders that he had shewed them.  
And they forgat his doings, And his wondrous works that he had showed them.  
And they forget His doings, And His wonders that He shewed them.**
- 12 Marvellous things did he in the sight of their fathers, in the land of Egypt, [in] the field of Zoan.  
Marvellous things did he in the sight of their fathers, In the land of Egypt, in the field of Zoan.  
Before their fathers He hath done wonders, In the land of Egypt -- the field of Zoan.**

- 13 He divided the sea, and caused them to pass through; and he made the waters to stand as an heap.  
He clave the sea, and caused them to pass through; And he made the waters to stand as a heap.  
He cleft a sea, and causeth them to pass over, Yea, He causeth waters to stand as a heap.**
- 14 In the daytime also he led them with a cloud, and all the night with a light of fire.  
In the day-time also he led them with a cloud, And all the night with a light of fire.  
And leadeth them with a cloud by day, And all the night with a light of fire.**
- 15 He clave the rocks in the wilderness, and gave [them] drink as [out of] the great depths.  
He clave rocks in the wilderness, And gave them drink abundantly as out of the depths.  
He cleaveth rocks in a wilderness, And giveth drink -- as the great deep.**
- 16 He brought streams also out of the rock, and caused waters to run down like rivers.  
He brought streams also out of the rock, And caused waters to run down like rivers.  
And bringeth out streams from a rock, And causeth waters to come down as rivers.**
- 17 And they sinned yet more against him by provoking the most High in the wilderness.  
Yet went they on still to sin against him, To rebel against the Most High in the desert.  
And they add still to sin against Him, To provoke the Most High in the dry place.**
- 18 And they tempted God in their heart by asking meat for their lust.  
And they tempted God in their heart By asking food according to their desire.  
And they try God in their heart, To ask food for their lust.**

- 19** Yea, they spake against God; they said, Can God furnish a table in the wilderness?  
Yea, they spake against God; They said, Can God prepare a table in the wilderness?  
And they speak against God -- they said: `Is God able to array a table in a wilderness?`
- 20** Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?  
Behold, he smote the rock, so that waters gushed out, And streams overflowed; Can he give bread also? Will he provide flesh for his people?  
Lo, He hath smitten a rock, And waters flow, yea, streams overflow. `Also -- bread [is] He able to give? Doth He prepare flesh for His people?`
- 21** Therefore the LORD heard [this], and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;  
Therefore Jehovah heard, and was wroth; And a fire was kindled against Jacob, And anger also went up against Israel;  
Therefore hath Jehovah heard, And He sheweth Himself wroth, And fire hath been kindled against Jacob, And anger also hath gone up against Israel,
- 22** Because they believed not in God, and trusted not in his salvation:  
Because they believed not in God, And trusted not in his salvation.  
For they have not believed in God, Nor have they trusted in His salvation.
- 23** Though he had commanded the clouds from above, and opened the doors of heaven,  
Yet he commanded the skies above, And opened the doors of heaven;  
And He commandeth clouds from above, Yea, doors of the heavens He hath opened.
- 24** And had rained down manna upon them to eat, and had given them of the corn of heaven.  
And he rained down manna upon them to eat, And gave them food from heaven.  
And He raineth on them manna to eat, Yea, corn of heaven He hath given to them.



- 25 Man did eat angels' food: he sent them meat to the full.  
Man did eat the bread of the mighty: He sent them food to the full.  
Food of the mighty hath each eaten, Venison He sent to them to satiety.**
- 26 He caused an east wind to blow in the heaven: and by his power he brought in the south wind.  
He caused the east wind to blow in the heavens; And by his power he guided the south wind.  
He causeth an east wind to journey in the heavens, And leadeth by His strength a south wind,**
- 27 He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:  
He rained flesh also upon them as the dust, And winged birds as the sand of the seas:  
And He raineth on them flesh as dust, And as sand of the seas -- winged fowl,**
- 28 And he let [it] fall in the midst of their camp, round about their habitations.  
And he let it fall in the midst of their camp, Round about their habitations.  
And causeth [it] to fall in the midst of His camp, Round about His tabernacles.**
- 29 So they did eat, and were well filled: for he gave them their own desire;  
So they did eat, and were well filled; And he gave them their own desire.  
And they eat, and are greatly satisfied, And their desire He bringeth to them.**
- 30 They were not estranged from their lust. But while their meat [was] yet in their mouths,  
They were not estranged from that which they desired, Their food was yet in their mouths,  
They have not been estranged from their desire, Yet [is] their food in their mouth,**

- 31 The wrath of God came upon them, and slew the fattest of them, and smote down the chosen [men] of Israel.**  
**When the anger of God went up against them, And slew of the fattest of them, And smote down the young men of Israel.**  
**And the anger of God hath gone up against them, And He slayeth among their fat ones, And youths of Israel He caused to bend.**
- 32 For all this they sinned still, and believed not for his wondrous works.**  
**For all this they sinned still, And believed not in his wondrous works.**  
**With all this they have sinned again, And have not believed in His wonders.**
- 33 Therefore their days did he consume in vanity, and their years in trouble.**  
**Therefore their days did he consume in vanity, And their years in terror.**  
**And He consumeth in vanity their days, And their years in trouble.**
- 34 When he slew them, then they sought him: and they returned and enquired early after God.**  
**When he slew them, then they inquired after him; And they returned and sought God earnestly.**  
**If He slew them, then they sought Him, And turned back, and sought God earnestly,**
- 35 And they remembered that God [was] their rock, and the high God their redeemer.**  
**And they remembered that God was their rock, And the Most High God their redeemer.**  
**And they remember that God [is] their rock, And God Most High their redeemer.**
- 36 Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.**  
**But they flattered him with their mouth, And lied unto him with their tongue.**  
**And -- they deceive Him with their mouth, And with their tongue do lie to Him,**

- 37 For their heart was not right with him, neither were they stedfast in his covenant.  
For their heart was not right with him, Neither were they faithful in his covenant.  
And their heart hath not been right with Him, And they have not been stedfast in His covenant.**
- 38 But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.  
But he, being merciful, forgave [their] iniquity, and destroyed [them] not: Yea, many a time turned he his anger away, And did not stir up all his wrath.  
And He -- the Merciful One, Pardoneth iniquity, and destroyeth not, And hath often turned back His anger, And waketh not up all His fury.**
- 39 For he remembered that they [were but] flesh; a wind that passeth away, and cometh not again.  
And he remembered that they were but flesh, A wind that passeth away, and cometh not again.  
And He remembereth that they [are] flesh, A wind going on -- and it returneth not.**
- 40 How oft did they provoke him in the wilderness, [and] grieve him in the desert!  
How oft did they rebel against him in the wilderness, And grieve him in the desert!  
How often do they provoke Him in the wilderness, Grieve Him in the desolate place?**
- 41 Yea, they turned back and tempted God, and limited the Holy One of Israel.  
And they turned again and tempted God, And provoked the Holy One of Israel.  
Yea, they turn back, and try God, And the Holy One of Israel have limited.**
- 42 They remembered not his hand, [nor] the day when he delivered them from the enemy.  
They remember not his hand, Nor the day when he redeemed them from the adversary;  
They have not remembered His hand The day He ransomed them from the adversary.**

- 43 How he had wrought his signs in Egypt, and his wonders in the field of Zoan:  
How he set his signs in Egypt, And his wonders in the field of Zoan,  
When He set His signs in Egypt, And His wonders in the field of Zoan,**
- 44 And had turned their rivers into blood; and their floods, that they could not drink.  
And turned their rivers into blood, And their streams, so that they could not drink.  
And He turneth to blood their streams, And their floods they drink not.**
- 45 He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.  
He sent among them swarms of flies, which devoured them; And frogs, which destroyed them.  
He sendeth among them the beetle, and it consumeth them, And the frog, and it destroyeth them,**
- 46 He gave also their increase unto the caterpillar, and their labour unto the locust.  
He gave also their increase unto the caterpillar, And their labor unto the locust.  
And giveth to the caterpillar their increase, And their labour to the locust.**
- 47 He destroyed their vines with hail, and their sycamore trees with frost.  
He destroyed their vines with hail, And their sycamore-trees with frost.  
He destroyeth with hail their vine, And their sycamores with frost,**
- 48 He gave up their cattle also to the hail, and their flocks to hot thunderbolts.  
He gave over their cattle also to the hail, And their flocks to hot thunderbolts.  
And delivereth up to the hail their beasts, And their cattle to the burning flames.**

- 49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them].**  
**He cast upon them the fierceness of his anger, Wrath, and indignation, and trouble, A band of angels of evil.**  
**He sendeth on them the fury of His anger, Wrath, and indignation, and distress -- A discharge of evil messengers.**
- 50 He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;**  
**He made a path for his anger; He spared not their soul from death, But gave their life over to the pestilence,**  
**He pondereth a path for His anger, He kept not back their soul from death, Yea, their life to the pestilence He delivered up.**
- 51 And smote all the firstborn in Egypt; the chief of [their] strength in the tabernacles of Ham: And smote all the first-born in Egypt, The chief of their strength in the tents of Ham. And He smiteth every first-born in Egypt, The first-fruit of the strong in tents of Ham.**
- 52 But made his own people to go forth like sheep, and guided them in the wilderness like a flock.**  
**But he led forth his own people like sheep, And guided them in the wilderness like a flock. And causeth His people to journey as a flock, And guideth them as a drove in a wilderness,**
- 53 And he led them on safely, so that they feared not: but the sea overwhelmed their enemies. And he led them safely, so that they feared not; But the sea overwhelmed their enemies. And He leadeth them confidently, And they have not been afraid, And their enemies hath the sea covered.**

- 54 And he brought them to the border of his sanctuary, [even to] this mountain, [which] his right hand had purchased.**  
**And he brought them to the border of his sanctuary, To this mountain, which his right hand had gotten.**  
**And He bringeth them in unto the border of His sanctuary, This mountain His right hand had got,**
- 55 He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.**  
**He drove out the nations also before them, And allotted them for an inheritance by line, And made the tribes of Israel to dwell in their tents.**  
**And casteth out nations from before them, And causeth them to fall in the line of inheritance, And causeth the tribes of Israel to dwell in their tents,**
- 56 Yet they tempted and provoked the most high God, and kept not his testimonies:**  
**Yet they tempted and rebelled against the Most High God, And kept not his testimonies;**  
**And they tempt and provoke God Most High, And His testimonies have not kept.**
- 57 But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.**  
**But turned back, and dealt treacherously like their fathers: They were turned aside like a deceitful bow.**  
**And they turn back, And deal treacherously like their fathers, They have been turned like a deceitful bow,**
- 58 For they provoked him to anger with their high places, and moved him to jealousy with their graven images.**  
**For they provoked him to anger with their high places, And moved him to jealousy with their graven images.**  
**And make Him angry with their high places, And with their graven images make Him zealous,**

- 59** When God heard [this], he was wroth, and greatly abhorred Israel:  
When God heard [this], he was wroth, And greatly abhorred Israel;  
God hath heard, and sheweth Himself wroth. And kicketh exceedingly against Israel.
- 60** So that he forsook the tabernacle of Shiloh, the tent [which] he placed among men;  
So that he forsook the tabernacle of Shiloh, The tent which he placed among men;  
And He leaveth the tabernacle of Shiloh, The tent He had placed among men,
- 61** And delivered his strength into captivity, and his glory into the enemy's hand.  
And delivered his strength into captivity, And his glory into the adversary's hand.  
And He giveth His strength to captivity, And His beauty into the hand of an adversary,
- 62** He gave his people over also unto the sword; and was wroth with his inheritance.  
He gave his people over also unto the sword, And was wroth with his inheritance.  
And delivereth up to the sword His people, And with His inheritance shewed Himself angry.
- 63** The fire consumed their young men; and their maidens were not given to marriage.  
Fire devoured their young men; And their virgins had no marriage-song.  
His young men hath fire consumed, And His virgins have not been praised.
- 64** Their priests fell by the sword; and their widows made no lamentation.  
Their priests fell by the sword; And their widows made no lamentation.  
His priests by the sword have fallen, And their widows weep not.

**65 Then the Lord awaked as one out of sleep, [and] like a mighty man that shouteth by reason of wine.**

**Then the Lord awaked as one out of sleep, Like a mighty man that shouteth by reason of wine.**

**And the Lord waketh as a sleeper, As a mighty one crying aloud from wine.**

**66 And he smote his enemies in the hinder parts: he put them to a perpetual reproach.**

**And he smote his adversaries backward: He put them to a perpetual reproach.**

**And He smiteth His adversaries backward, A reproach age-during He hath put on them,**

**67 Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:**

**Moreover he refused the tent of Joseph, And chose not the tribe of Ephraim,**

**And He kicketh against the tent of Joseph, And on the tribe of Ephraim hath not fixed.**

**68 But chose the tribe of Judah, the mount Zion which he loved.**

**But chose the tribe of Judah, The mount Zion which he loved.**

**And He chooseth the tribe of Judah, With mount Zion that He loved,**

**69 And he built his sanctuary like high [palaces], like the earth which he hath established for ever.**

**And he built his sanctuary like the heights, Like the earth which he hath established for ever.**

**And buildeth His sanctuary as a high place, Like the earth, He founded it to the age.**

**70 He chose David also his servant, and took him from the sheepfolds:**

**He chose David also his servant, And took him from the sheepfolds:**

**And He fixeth on David His servant, And taketh him from the folds of a flock,**



**71 From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.**

**From following the ewes that have their young he brought him, To be the shepherd of Jacob his people, and Israel his inheritance.**

**From behind suckling ones He hath brought him in, To rule over Jacob His people, And over Israel His inheritance.**

**72 So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.**

**So he was their shepherd according to the integrity of his heart, And guided them by the skilfulness of his hands. Psalm 79 A Psalm of Asaph.**

**And he ruleth them according to the integrity of his heart, And by the skilfulness of his hands leadeth them!**

**1 <A Psalm of Asaph.> O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.**

**O God, the nations are come into thine inheritance; Thy holy temple have they defiled; They have laid Jerusalem in heaps.**

**A Psalm of Asaph. O God, nations have come into Thy inheritance, They have defiled Thy holy temple, They made Jerusalem become heaps,**

**2 The dead bodies of thy servants have they given [to be] meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.**

**The dead bodies of thy servants have they given to be food unto the birds of the heavens, The flesh of thy saints unto the beasts of the earth.**

**They gave the dead bodies of Thy servants Food for the fowls of the heavens, The flesh of Thy saints For the wild beast of the earth.**

- 3 Their blood have they shed like water round about Jerusalem; and [there was] none to bury [them].**  
**Their blood have they shed like water round about Jerusalem; And there was none to bury them.**  
**They have shed their blood As water round about Jerusalem, And there is none burying.**
- 4 We are become a reproach to our neighbours, a scorn and derision to them that are round about us.**  
**We are become a reproach to our neighbors, A scoffing and derision to them that are round about us.**  
**We have been a reproach to our neighbours, A scorn and a derision to our surrounders.**
- 5 How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?**  
**How long, O Jehovah? wilt thou be angry for ever? Shall thy jealousy burn like fire?**  
**Till when, O Jehovah? art Thou angry for ever? Thy jealousy doth burn as fire.**
- 6 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.**  
**Pour out thy wrath upon the nations that know thee not, And upon the kingdoms that call not upon thy name.**  
**Pour Thy fury on the nations who have not known Thee, And on kingdoms that have not called in Thy name.**
- 7 For they have devoured Jacob, and laid waste his dwelling place.**  
**For they have devoured Jacob, And laid waste his habitation.**  
**For [one] hath devoured Jacob, And his habitation they have made desolate.**

- 8 O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.**  
**Remember not against us the iniquities of our forefathers: Let thy tender mercies speedily meet us; For we are brought very low.**  
**Remember not for us the iniquities of forefathers, Haste, let Thy mercies go before us, For we have been very weak.**
- 9 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.**  
**Help us, O God of our salvation, for the glory of thy name; And deliver us, and forgive our sins, for thy name`s sake.**  
**Help us, O God of our salvation, Because of the honour of Thy name, And deliver us, and cover over our sins, For Thy name`s sake.**
- 10 Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.**  
**Wherefore should the nations say, Where is their God? Let the avenging of the blood of thy servants which is shed Be known among the nations in our sight.**  
**Why do the nations say, `Where [is] their God?` Let be known among the nations before our eyes, The vengeance of the blood of Thy servants that is shed.**
- 11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;**  
**Let the sighing of the prisoner come before thee: According to the greatness of thy power preserve thou those that are appointed to death;**  
**Let the groaning of the prisoner come in before Thee, According to the greatness of Thine arm, Leave Thou the sons of death.**

- 12 And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord.  
And render unto our neighbors sevenfold into their bosom Their reproach, wherewith they have reproached thee, O Lord.  
And turn Thou back to our neighbours, Sevenfold unto their bosom, their reproach, Wherewith they reproached Thee, O Lord.**
- 13 So we thy people and sheep of thy pasture will give thee thanks for ever: we will shew forth thy praise to all generations.  
So we thy people and sheep of thy pasture Will give thee thanks for ever: We will show forth thy praise to all generations. Psalm 80 For the Chief Musician, set to Shoshanim Eduth.. A Psalm of Asaph.  
And we, Thy people, and the flock of Thy pasture, We give thanks to Thee to the age, To all generations we recount Thy praise!**
- 1 <To the chief Musician upon Shoshannimeduth, A Psalm of Asaph.> Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.  
Give ear, O Shepherd of Israel, Thou that leadest Joseph like a flock; Thou that sittest [above] the cherubim, shine forth.  
To the Overseer. -- `On the Lilies.` A testimony of Asaph. -- A Psalm. Shepherd of Israel, give ear, Leading Joseph as a flock, Inhabiting the cherubs -- shine forth,**
- 2 Before Ephraim and Benjamin and Manasseh stir up thy strength, and come [and] save us. Before Ephraim and Benjamin and Manasseh, stir up thy might, And come to save us. Before Ephraim, and Benjamin, and Manasseh, Wake up Thy might, and come for our salvation.**
- 3 Turn us again, O God, and cause thy face to shine; and we shall be saved. Turn us again, O God; And cause thy face to shine, and we shall be saved. O God, cause us to turn back, And cause Thy face to shine, and we are saved.**

- 4 O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?  
O Jehovah God of hosts, How long wilt thou be angry against the prayer of thy people?  
Jehovah, God of Hosts, till when? Thou hast burned against the prayer of Thy people.**
- 5 Thou feedest them with the bread of tears; and givest them tears to drink in great measure.  
Thou hast fed them with the bread of tears, And given them tears to drink in large measure.  
Thou hast caused them to eat bread of tears, And causest them to drink With tears a third time.**
- 6 Thou makest us a strife unto our neighbours: and our enemies laugh among themselves.  
Thou makest us a strife unto our neighbors; And our enemies laugh among themselves.  
Thou makest us a strife to our neighbors, And our enemies mock at it.**
- 7 Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.  
Turn us again, O God of hosts; And cause thy face to shine, and we shall be saved.  
God of Hosts, turn us back, And cause Thy face to shine, and we are saved.**
- 8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.  
Thou broughtest a vine out of Egypt: Thou didst drive out the nations, and plantedst it.  
A vine out of Egypt Thou dost bring, Thou dost cast out nations, and plantest it.**
- 9 Thou preparedst [room] before it, and didst cause it to take deep root, and it filled the land.  
Thou preparedst [room] before it, And it took deep root, and filled the land.  
Thou hast looked before it, and dost root it, And it filleth the land,**

**10 The hills were covered with the shadow of it, and the boughs thereof [were like] the goodly cedars.**

**The mountains were covered with the shadow of it, And the boughs thereof were [like] cedars of God.**

**Covered have been hills [with] its shadow, And its boughs [are] cedars of God.**

**11 She sent out her boughs unto the sea, and her branches unto the river.**

**It sent out its branches unto the sea, And its shoots unto the River.**

**It sendeth forth its branches unto the sea, And unto the river its sucklings.**

**12 Why hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her?**

**Why hast thou broken down its walls, So that all they that pass by the way do pluck it?**

**Why hast Thou broken down its hedges, And all passing by the way have plucked it?**

**13 The boar out of the wood doth waste it, and the wild beast of the field doth devour it.**

**The boar out of the wood doth ravage it, And the wild beasts of the field feed on it.**

**A boar out of the forest doth waste it, And a wild beast of the fields consumeth it.**

**14 Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;**

**Turn again, we beseech thee, O God of hosts: Look down from heaven, and behold, and visit this vine,**

**God of Hosts, turn back, we beseech Thee, Look from heaven, and see, and inspect this vine,**

- 15** And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for thyself.  
And the stock which thy right hand planted, And the branch that thou madest strong for thyself.  
And the root that Thy right hand planted, And the branch Thou madest strong for Thee,
- 16** [It is] burned with fire, [it is] cut down: they perish at the rebuke of thy countenance.  
It is burned with fire, it is cut down: They perish at the rebuke of thy countenance.  
Burnt with fire -- cut down, From the rebuke of Thy face they perish.
- 17** Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.  
Let thy hand be upon the man of thy right hand, Upon the son of man whom thou madest strong for thyself.  
Let Thy hand be on the man of Thy right hand, On the son of man Thou hast strengthened for Thyself.
- 18** So will not we go back from thee: quicken us, and we will call upon thy name.  
So shall we not go back from thee: Quicken thou us, and we will call upon thy name.  
And we do not go back from Thee, Thou dost revive us, and in Thy name we call.
- 19** Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved.  
Turn us again, O Jehovah God of hosts; Cause thy face to shine, and we shall be saved.  
Psalm 81 For the Chief Musician; set to the Gittith. [A Psalm] of Asaph.  
O Jehovah, God of Hosts, turn us back, Cause Thy face to shine, and we are saved!

- 1 <To the chief Musician upon Gittith, [A Psalm] of Asaph.> Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.  
Sing aloud unto God our strength: Make a joyful noise unto the God of Jacob.  
To the Overseer. -- `On the Gittith.` By Asaph. Cry aloud to God our strength, Shout to the God of Jacob.**
- 2 Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.  
Raise a song, and bring hither the timbrel, The pleasant harp with the psaltery.  
Lift up a song, and give out a timbrel, A pleasant harp with psaltery.**
- 3 Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.  
Blow the trumpet at the new moon, At the full moon, on our feast-day.  
Blow in the month a trumpet, In the new moon, at the day of our festival,**
- 4 For this [was] a statute for Israel, [and] a law of the God of Jacob.  
For it is a statute for Israel, An ordinance of the God of Jacob.  
For a statute to Israel it [is], An ordinance of the God of Jacob.**
- 5 This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt:  
[where] I heard a language [that] I understood not.  
He appointed it in Joseph for a testimony, When he went out over the land of Egypt,  
[Where] I heard a language that I knew not.  
A testimony on Joseph He hath placed it, In his going forth over the land of Egypt. A lip, I have not known -- I hear.**
- 6 I removed his shoulder from the burden: his hands were delivered from the pots.  
I removed his shoulder from the burden: His hands were freed from the basket.  
From the burden his shoulder I turned aside, His hands from the basket pass over.**



- 7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.**  
**Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder; I proved thee at the waters of Meribah. Selah**  
**In distress thou hast called and I deliver thee, I answer thee in the secret place of thunder, I try thee by the waters of Meribah. Selah.**
- 8 Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me; Hear, O my people, and I will testify unto thee: O Israel, if thou wouldst hearken unto me! Hear, O My people, and I testify to thee, O Israel, if thou dost hearken to me:**
- 9 There shall no strange god be in thee; neither shalt thou worship any strange god. There shall no strange god be in thee; Neither shalt thou worship any foreign god. There is not in thee a strange god, And thou bowest not thyself to a strange god.**
- 10 I [am] the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.**  
**I am Jehovah thy God, Who brought thee up out of the land of Egypt: Open thy mouth wide, and I will fill it.**  
**I [am] Jehovah thy God, Who bringeth thee up out of the land of Egypt. Enlarge thy mouth, and I fill it.**
- 11 But my people would not hearken to my voice; and Israel would none of me. But my people hearkened not to my voice; And Israel would none of me. But, My people hearkened not to My voice, And Israel hath not consented to Me.**

- 12** So I gave them up unto their own hearts' lust: [and] they walked in their own counsels.  
So I let them go after the stubbornness of their heart, That they might walk in their own counsels.  
And I send them away in the enmity of their heart, They walk in their own counsels.
- 13** Oh that my people had hearkened unto me, [and] Israel had walked in my ways!  
Oh that my people would hearken unto me, That Israel would walk in my ways!  
O that My people were hearkening to Me, Israel in My ways would walk.
- 14** I should soon have subdued their enemies, and turned my hand against their adversaries.  
I would soon subdue their enemies, And turn my hand against their adversaries.  
As a little thing their enemies I cause to bow, And against their adversaries I turn back My hand,
- 15** The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever.  
The haters of Jehovah should submit themselves unto him: But their time should endure for ever.  
Those hating Jehovah feign obedience to Him, But their time is -- to the age.
- 16** He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.  
He would feed them also with the finest of the wheat; And with honey out of the rock would I satisfy thee. Psalm 82 A Psalm of Asaph.  
He causeth him to eat of the fat of wheat, And [with] honey from a rock I satisfy thee!

- 1 <A Psalm of Asaph.> God standeth in the congregation of the mighty; he judgeth among the gods.  
 God standeth in the congregation of God; He judgeth among the gods.  
 -- A Psalm of Asaph. God hath stood in the company of God, In the midst God doth judge.**
- 2 How long will ye judge unjustly, and accept the persons of the wicked? Selah.  
 How long will ye judge unjustly, And respect the persons of the wicked? Selah  
 Till when do ye judge perversely? And the face of the wicked lift up? Selah.**
- 3 Defend the poor and fatherless: do justice to the afflicted and needy.  
 Judge the poor and fatherless: Do justice to the afflicted and destitute.  
 Judge ye the weak and fatherless, The afflicted and the poor declare righteous.**
- 4 Deliver the poor and needy: rid [them] out of the hand of the wicked.  
 Rescue the poor and needy: Deliver them out of the hand of the wicked.  
 Let the weak and needy escape, From the hand of the wicked deliver them.**
- 5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.  
 They know not, neither do they understand; They walk to and fro in darkness: All the foundations of the earth are shaken.  
 They knew not, nor do they understand, In darkness they walk habitually, Moved are all the foundations of earth.**
- 6 I have said, Ye [are] gods; and all of you [are] children of the most High.  
 I said, Ye are gods, And all of you sons of the Most High.  
 I -- I have said, `Gods ye [are], And sons of the Most High -- all of you,**

- 7 But ye shall die like men, and fall like one of the princes.  
Nevertheless ye shall die like men, And fall like one of the princes.  
But as man ye die, and as one of the heads ye fall,**
- 8 Arise, O God, judge the earth: for thou shalt inherit all nations.  
Arise, O God, judge the earth; For thou shalt inherit all the nations. Psalm 83 A song.  
A Psalm of Asaph.  
Rise, O God, judge the earth, For Thou hast inheritance among all the nations!**
- 1 <A Song [or] Psalm of Asaph.> Keep not thou silence, O God: hold not thy peace, and be not still, O God.  
O God, keep not thou silence: Hold not thy peace, and be not still, O God.  
A Song, -- A Psalm of Asaph. O God, let there be no silence to Thee, Be not silent, nor be quiet, O God.**
- 2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.  
For, lo, thine enemies make a tumult; And they that hate thee have lifted up the head.  
For, lo, Thine enemies do roar, And those hating Thee have lifted up the head,**
- 3 They have taken crafty counsel against thy people, and consulted against thy hidden  
Thy take crafty counsel against thy people, And consult together against thy hidden ones.  
Against Thy people they take crafty counsel, And consult against Thy hidden ones.**
- 4 They have said, Come, and let us cut them off from [being] a nation; that the name of Israel may be no more in remembrance.  
They have said, Come, and let us cut them off from being a nation; That the name of Israel may be no more in remembrance.  
They have said, `Come, And we cut them off from [being] a nation, And the name of Israel is not remembered any more.`**

- 5 For they have consulted together with one consent: they are confederate against thee:  
For they have consulted together with one consent; Against thee do they make a covenant:  
For they consulted in heart together, Against Thee a covenant they make,**
- 6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;  
The tents of Edom and the Ishmaelites; Moab, and the Hagarenes;  
Tents of Edom, and Ishmaelites, Moab, and the Hagarenes,**
- 7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;  
Gebal, and Ammon, and Amalek; Philistia with the inhabitants of Tyre:  
Gebal, and Ammon, and Amalek, Philistia with inhabitants of Tyre,**
- 8 Assur also is joined with them: they have holpen the children of Lot. Selah.  
Assyria also is joined with them; They have helped the children of Lot. Selah  
Asshur also is joined with them, They have been an arm to sons of Lot. Selah.**
- 9 Do unto them as [unto] the Midianites; as [to] Sisera, as [to] Jabin, at the brook of Kison:  
Do thou unto them as unto Midian, As to Sisera, as to Jabin, at the river Kishon;  
Do to them as [to] Midian, As [to] Sisera, as [to] Jabin, at the stream Kishon.**
- 10 [Which] perished at Endor: they became [as] dung for the earth.  
Who perished at Endor, Who became as dung for the earth.  
They were destroyed at Endor, They were dung for the ground!**

- 11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:  
Make their nobles like Oreb and Zeeb; Yea, all their princes like Zebah and Zalmunna;  
Make their nobles as Oreb and as Zeeb, And as Zebah and Zalmunna all their princes,**
- 12 Who said, Let us take to ourselves the houses of God in possession.  
Who said, Let us take to ourselves in possession The habitations of God.  
Who have said, `Let us occupy for ourselves The comely places of God.`**
- 13 O my God, make them like a wheel; as the stubble before the wind.  
O my God, make them like the whirling dust; As stubble before the wind.  
O my God, make them as a rolling thing, As stubble before wind.**
- 14 As the fire burneth a wood, and as the flame setteth the mountains on fire;  
As the fire that burneth the forest, And as the flame that setteth the mountains on fire,  
As a fire doth burn a forest, And as a flame setteth hills on fire,**
- 15 So persecute them with thy tempest, and make them afraid with thy storm.  
So pursue them with thy tempest, And terrify them with thy storm.  
So dost Thou pursue them with Thy whirlwind, And with Thy hurricane troublest them.**
- 16 Fill their faces with shame; that they may seek thy name, O LORD.  
Fill their faces with confusion, That they may seek thy name, O Jehovah.  
Fill their faces [with] shame, And they seek Thy name, O Jehovah.**

- 17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish: Let them be put to shame and dismayed for ever; Yea, let them be confounded and perish; They are ashamed and troubled for ever, Yea, they are confounded and lost.**
- 18 That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.  
That they may know that thou alone, whose name is Jehovah, Art the Most High over all the earth. Psalm 84 For the Chief Musician; set to the Gittith. A Psalm of the sons of Korah.  
And they know that Thou -- (Thy name [is] Jehovah -- by Thyself,) [Art] the Most High over all the earth!**
- 1 <To the chief Musician upon Gittith, A Psalm for the sons of Korah.> How amiable [are] thy tabernacles, O LORD of hosts!  
How amiable are thy tabernacles, O Jehovah of hosts!  
To the Overseer. -- `On the Gittith By sons of Korah.` -- A Psalm. How beloved Thy tabernacles, Jehovah of Hosts!**
- 2 My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.  
My soul longeth, yea, even fainteth for the courts of Jehovah; My heart and my flesh cry out unto the living God.  
My soul desired, yea, it hath also been consumed, For the courts of Jehovah, My heart and my flesh cry aloud unto the living God,**
- 3 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.  
Yea, the sparrow hath found her a house, And the swallow a nest for herself, where she may lay her young, Even thine altars, O Jehovah of hosts, My King, and my God.  
(Even a sparrow hath found a house, And a swallow a nest for herself, Where she hath placed her brood,) Thine altars, O Jehovah of Hosts, My king and my God.**

- 4 Blessed [are] they that dwell in thy house: they will be still praising thee. Selah.  
Blessed are they that dwell in thy house: They will be still praising thee. Selah  
O the happiness of those inhabiting Thy house, Yet do they praise Thee. Selah.**
- 5 Blessed [is] the man whose strength [is] in thee; in whose heart [are] the ways [of them].  
Blessed is the man whose strength is in thee; In whose heart are the highways [to Zion].  
O the happiness of a man whose strength is in Thee, Highways [are] in their heart.**
- 6 [Who] passing through the valley of Baca make it a well; the rain also filleth the pools.  
Passing through the valley of Weeping they make it a place of springs; Yea, the early  
rain covereth it with blessings.  
Those passing through a valley of weeping, A fountain do make it, Blessings also cover  
the director.**
- 7 They go from strength to strength, [every one of them] in Zion appeareth before God.  
They go from strength to strength; Every one of them appeareth before God in Zion.  
They go from strength unto strength, He appeareth unto God in Zion.**
- 8 O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.  
O Jehovah God of hosts, hear my prayer; Give ear, O God of Jacob. Selah  
O Jehovah, God of Hosts, hear my prayer, Give ear, O God of Jacob. Selah.**
- 9 Behold, O God our shield, and look upon the face of thine anointed.  
Behold, O God our shield, And look upon the face of thine anointed.  
Our shield, see, O God, And behold the face of Thine anointed,**



- 10 For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.**  
**For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, Than to dwell in the tents of wickedness.**  
**For good [is] a day in Thy courts, O Teacher! I have chosen rather to be at the threshold, In the house of my God, Than to dwell in tents of wickedness.**
- 11 For the LORD God [is] a sun and shield: the LORD will give grace and glory: no good [thing] will he withhold from them that walk uprightly.**  
**For Jehovah God is a sun and a shield: Jehovah will give grace and glory; No good thing will he withhold from them that walk uprightly.**  
**For a sun and a shield [is] Jehovah God, Grace and honour doth Jehovah give. He withholdeth not good To those walking in uprightness.**
- 12 O LORD of hosts, blessed [is] the man that trusteth in thee.**  
**O Jehovah of hosts, Blessed is the man that trusteth in thee. Psalm 85 For the Chief Musician. A Psalm of the sons of Korah.**  
**Jehovah of Hosts! O the happiness of a man trusting in Thee.**
- 1 <To the chief Musician, A Psalm for the sons of Korah.> LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.**  
**Jehovah, thou hast been favorable unto thy land; Thou hast brought back the captivity of Jacob.**  
**To the Overseer. -- By sons of Korah. A Psalm. Thou hast accepted, O Jehovah, Thy land, Thou hast turned [to] the captivity of Jacob.**
- 2 Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.**  
**Thou hast forgiven the iniquity of thy people; Thou hast covered all their sin. Selah**  
**Thou hast borne away the iniquity of Thy people, Thou hast covered all their sin. Selah.**

- 3 Thou hast taken away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.  
Thou hast taken away all thy wrath; Thou hast turned [thyself] from the fierceness of thine anger.  
Thou hast gathered up all Thy wrath, Thou hast turned back from the fierceness of Thine anger.**
- 4 Turn us, O God of our salvation, and cause thine anger toward us to cease.  
Turn us, O God of our salvation, And cause thine indignation toward us to cease.  
Turn back [to] us, O God of our salvation, And make void Thine anger with us.**
- 5 Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?  
Wilt thou be angry with us for ever? Wilt thou draw out thine anger to all generations?  
To the age art Thou angry against us? Dost Thou draw out Thine anger To generation and generation?**
- 6 Wilt thou not revive us again: that thy people may rejoice in thee?  
Wilt thou not quicken us again, That thy people may rejoice in thee?  
Dost Thou not turn back? Thou revivest us, And Thy people do rejoice in Thee.**
- 7 Shew us thy mercy, O LORD, and grant us thy salvation.  
Show us thy lovingkindness, O Jehovah, And grant us thy salvation.  
Show us, O Jehovah, thy kindness, And Thy salvation Thou dost give to us.**

- 8 I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.  
I will hear what God Jehovah will speak; For he will speak peace unto his people, and to his saints: But let them not turn again to folly.  
I hear what God Jehovah speaketh, For He speaketh peace unto His people, And unto His saints, and they turn not back to folly.**
- 9 Surely his salvation [is] nigh them that fear him; that glory may dwell in our land.  
Surely his salvation is nigh them that fear him, That glory may dwell in our land.  
Only, near to those fearing Him [is] His salvation, That honour may dwell in our land.**
- 10 Mercy and truth are met together; righteousness and peace have kissed [each other].  
Mercy and truth are met together; Righteousness and peace have kissed each other.  
Kindness and truth have met, Righteousness and peace have kissed,**
- 11 Truth shall spring out of the earth; and righteousness shall look down from heaven.  
Truth springeth out of the earth; And righteousness hath looked down from heaven.  
Truth from the earth springeth up, And righteousness from heaven looketh out,**
- 12 Yea, the LORD shall give [that which is] good; and our land shall yield her increase.  
Yea, Jehovah will give that which is good; And our land shall yield its increase.  
Jehovah also giveth that which is good, And our land doth give its increase.**
- 13 Righteousness shall go before him; and shall set [us] in the way of his steps.  
Righteousness shall go before him, And shall make his footsteps a way [to walk in].  
Psalm 86 A Prayer of David  
Righteousness before Him goeth, And maketh His footsteps for a way!**

- 1 <A Prayer of David.> Bow down thine ear, O LORD, hear me: for I [am] poor and needy.  
Bow down thine ear, O Jehovah, and answer me; For I am poor and needy.  
A Prayer of David. Incline, O Jehovah, Thine ear, Answer me, for I [am] poor and needy.**
- 2 Preserve my soul; for I [am] holy: O thou my God, save thy servant that trusteth in thee.  
Preserve my soul; for I am godly: O thou my God, save thy servant that trusteth in thee.  
Keep my soul, for I [am] pious, Save Thy servant -- who is trusting to Thee, O Thou, my God.**
- 3 Be merciful unto me, O Lord: for I cry unto thee daily.  
Be merciful unto me, O Lord; For unto thee do I cry all the day long.  
Favour me, O Lord, for to Thee I call all the day.**
- 4 Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.  
Rejoice the soul of thy servant; For unto thee, O Lord, do I lift up my soul.  
Rejoice the soul of Thy servant, For unto Thee, O Lord, my soul I lift up.**
- 5 For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.  
For thou, Lord, art good, and ready to forgive, And abundant in lovingkindness unto all them that call upon thee.  
For Thou, Lord, [art] good and forgiving. And abundant in kindness to all calling Thee.**
- 6 Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.  
Give ear, O Jehovah, unto my prayer; And hearken unto the voice of my supplications.  
Hear, O Jehovah, my prayer, And attend to the voice of my supplications.**

- 7 In the day of my trouble I will call upon thee: for thou wilt answer me.  
In the day of my trouble I will call upon thee; For thou wilt answer me.  
In a day of my distress I call Thee, For Thou dost answer me.**
- 8 Among the gods [there is] none like unto thee, O Lord; neither [are there any works] like unto thy works.  
There is none like unto thee among the gods, O Lord; Neither [are there any works] like unto thy works.  
There is none like Thee among the gods, O Lord, And like Thy works there are none.**
- 9 All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.  
All nations whom thou hast made shall come and worship before thee, O Lord; And they shall glorify thy name.  
All nations that Thou hast made Come and bow themselves before Thee, O Lord, And give honour to Thy name.**
- 10 For thou [art] great, and doest wondrous things: thou [art] God alone.  
For thou art great, and doest wondrous things: Thou art God alone.  
For great [art] Thou, and doing wonders, Thou [art] God Thyself alone.**
- 11 Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.  
Teach me thy way, O Jehovah; I will walk in thy truth: Unite my heart to fear thy name.  
Show me, O Jehovah, Thy way, I walk in Thy truth, My heart doth rejoice to fear Thy name.**
- 12 I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.  
I will praise thee, O Lord my God, with my whole heart; And I will glorify thy name for evermore.  
I confess Thee, O Lord my God, with all my heart, And I honour Thy name to the age.**

- 13 For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest hell. For great is thy lovingkindness toward me; And thou hast delivered my soul from the lowest Sheol.  
For Thy kindness [is] great toward me, And Thou hast delivered my soul from the lowest Sheol.**
- 14 O God, the proud are risen against me, and the assemblies of violent [men] have sought after my soul; and have not set thee before them.  
O God, the proud are risen up against me, And a company of violent men have sought after my soul, And have not set thee before them.  
O God, the proud have risen up against me, And a company of the terrible sought my soul, And have not placed Thee before them,**
- 15 But thou, O Lord, [art] a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.  
But thou, O Lord, art a God merciful and gracious, Slow to anger, and abundant in lovingkindness and truth.  
And Thou, O Lord, [art] God, merciful and gracious, Slow to anger, and abundant in kindness and truth.**
- 16 O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.  
Oh turn unto me, and have mercy upon me; Give thy strength unto thy servant, And save the son of thy handmaid.  
Look unto me, and favour me, Give Thy strength to Thy servant, And give salvation to a son of Thine handmaid.**

- 17 Shew me a token for good; that they which hate me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.**  
**Show me a token for good, That they who hate me may see it, and be put to shame, Because thou, Jehovah, hast helped me, and comforted me. Psalm 87 A Psalm of the sons of Korah; a Song.**  
**Do with me a sign for good, And those hating me see and are ashamed, For Thou, O Jehovah, hast helped me, Yea, Thou hast comforted me!**
- 1 <A Psalm [or] Song for the sons of Korah.> His foundation [is] in the holy mountains. His foundation is in the holy mountains. By sons of Korah. -- A Psalm, a song. His foundation [is] in holy mountains.**
- 2 The LORD loveth the gates of Zion more than all the dwellings of Jacob. Jehovah loveth the gates of Zion More than all the dwellings of Jacob. Jehovah is loving the gates of Zion Above all the tabernacles of Jacob.**
- 3 Glorious things are spoken of thee, O city of God. Selah. Glorious things are spoken of thee, O city of God. Selah Honourable things are spoken in Thee, O city of God. Selah.**
- 4 I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this [man] was born there. I will make mention of Rahab and Babylon as among them that know me: Behold, Philistia, and Tyre, with Ethiopia: This one was born there. I mention Rahab and Babel to those knowing Me, Lo, Philistia, and Tyre, with Cush! This [one] was born there.**

- 5 And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.**  
**Yea, of Zion it shall be said, This one and that one was born in her; And the Most High himself will establish her.**  
**And of Zion it is said: Each one was born in her, And He, the Most High, doth establish her.**
- 6 The LORD shall count, when he writeth up the people, [that] this [man] was born there. Selah.**  
**Jehovah will count, when he writeth up the peoples, This one was born there. Selah**  
**Jehovah doth recount in the describing of the peoples, `This [one] was born there.` Selah.**
- 7 As well the singers as the players on instruments [shall be there]: all my springs [are] in thee.**  
**They that sing as well as they that dance [shall say], All my fountains are in thee.**  
**Psalm 88 A Song, a Psalm of the sons of Korah; for the Chief Musician; set to Mahalath Leannoth. Maschil of Heman the Ezrahite.**  
**Singers also as players on instruments, All my fountains [are] in Thee!**
- 1 <A Song [or] Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite.> O LORD God of my salvation, I have cried day [and] night before thee:**  
**O Jehovah, the God of my salvation, I have cried day and night before thee.**  
**A Song, a Psalm, by sons of Korah, to the Overseer, `Concerning the Sickness of Afflictions.` -- An instruction, by Heman the Ezrahite. O Jehovah, God of my salvation, Daily I have cried, nightly before Thee,**
- 2 Let my prayer come before thee: incline thine ear unto my cry;**  
**Let my prayer enter into thy presence; Incline thine ear unto my cry.**  
**My prayer cometh in before Thee, Incline Thine ear to my loud cry,**



- 3 For my soul is full of troubles: and my life draweth nigh unto the grave.  
For my soul is full of troubles, And my life draweth nigh unto Sheol.  
For my soul hath been full of evils, And my life hath come to Sheol.**
- 4 I am counted with them that go down into the pit: I am as a man [that hath] no strength:  
I am reckoned with them that go down into the pit; I am as a man that hath no help,  
I have been reckoned with those going down [to] the pit, I have been as a man without  
strength.**
- 5 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more:  
and they are cut off from thy hand.  
Cast off among the dead, Like the slain that lie in the grave, Whom thou rememberest no  
more, And they are cut off from thy hand.  
Among the dead -- free, As pierced ones lying in the grave, Whom Thou hast not  
remembered any more, Yea, they by Thy hand have been cut off.**
- 6 Thou hast laid me in the lowest pit, in darkness, in the deeps.  
Thou hast laid me in the lowest pit, In dark places, in the deeps.  
Thou hast put me in the lowest pit, In dark places, in depths.**
- 7 Thy wrath lieth hard upon me, and thou hast afflicted [me] with all thy waves. Selah.  
Thy wrath lieth hard upon me, And thou hast afflicted me with all thy waves. Selah  
Upon me hath Thy fury lain, And [with] all Thy breakers Thou hast afflicted. Selah.**

- 8** Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.  
Thou hast put mine acquaintance far from me; Thou hast made me an abomination unto them: I am shut up, and I cannot come forth.  
Thou hast put mine acquaintance far from me, Thou hast made me an abomination to them, Shut up -- I go not forth.
- 9** Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.  
Mine eye wasteth away by reason of affliction: I have called daily upon thee, O Jehovah; I have spread forth my hands unto thee.  
Mine eye hath grieved because of affliction, I called Thee, O Jehovah, all the day, I have spread out unto Thee my hands.
- 10** Wilt thou shew wonders to the dead? shall the dead arise [and] praise thee? Selah.  
Wilt thou show wonders to the dead? Shall they that are decreased arise and praise thee?  
Selah  
To the dead dost Thou do wonders? Do Rephaim rise? do they thank Thee? Selah.
- 11** Shall thy lovingkindness be declared in the grave? [or] thy faithfulness in destruction?  
Shall thy lovingkindness be declared in the grave? Or thy faithfulness in Destruction?  
Is Thy kindness recounted in the grave? Thy faithfulness in destruction?
- 12** Shall thy wonders be known in the dark? and thy righteousness in the land of  
Shall thy wonders be known in the dark? And thy righteousness in the land of forgetfulness?  
  
Are Thy wonders known in the darkness? And Thy righteousness in the land of forgetfulness?

- 13 But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee.  
But unto thee, O Jehovah, have I cried; And in the morning shall my prayer come before thee.  
And I, unto Thee, O Jehovah, I have cried, And in the morning doth my prayer come before Thee.**
- 14 LORD, why castest thou off my soul? [why] hidest thou thy face from me?  
Jehovah, why castest thou off my soul? Why hidest thou thy face from me?  
Why, O Jehovah, castest Thou off my soul? Thou hidest Thy face from me.**
- 15 I [am] afflicted and ready to die from [my] youth up: [while] I suffer thy terrors I am distracted.  
I am afflicted and ready to die from my youth up: While I suffer thy terrors I am distracted.  
I [am] afflicted, and expiring from youth, I have borne Thy terrors -- I pine away.**
- 16 Thy fierce wrath goeth over me; thy terrors have cut me off.  
Thy fierce wrath is gone over me; Thy terrors have cut me off.  
Over me hath Thy wrath passed, Thy terrors have cut me off,**
- 17 They came round about me daily like water; they compassed me about together.  
They came round about me like water all the day long; They compassed me about  
They have surrounded me as waters all the day, They have gone round against me together,**
- 18 Lover and friend hast thou put far from me, [and] mine acquaintance into darkness.  
Lover and friend hast thou put far from me, And mine acquaintance into darkness.  
Psalm 89 Maschil of Ethan the Ezrahite.  
Thou hast put far from me lover and friend, Mine acquaintance [is] the place of darkness!**

- 1 <Maschil of Ethan the Ezrahite.> I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.  
I will sing of the lovingkindness of Jehovah for ever: With my mouth will I make known thy faithfulness to all generations.  
An instruction, by Ethan the Ezrahite. Of the kind acts of Jehovah, to the age I sing, To all generations I make known Thy faithfulness with my mouth,**
- 2 For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens.  
For I have said, Mercy shall be built up for ever; Thy faithfulness wilt thou establish in the very heavens.  
For I said, `To the age is kindness built, The heavens! Thou dost establish Thy faithfulness in them.`**
- 3 I have made a covenant with my chosen, I have sworn unto David my servant,  
I have made a covenant with my chosen, I have sworn unto David my servant:  
I have made a covenant for My chosen, I have sworn to David My servant:**
- 4 Thy seed will I establish for ever, and build up thy throne to all generations. Selah.  
Thy seed will I establish for ever, And build up thy throne to all generations. Selah  
`Even to the age do I establish thy seed, And have built to generation and generation thy throne. Selah.**
- 5 And the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the saints.  
And the heavens shall praise thy wonders, O Jehovah; Thy faithfulness also in the assembly of the holy ones.  
and the heavens confess Thy wonders, O Jehovah, Thy faithfulness also [is] in an assembly of holy ones.**

- 6 For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?  
For who in the skies can be compared unto Jehovah? Who among the sons of the mighty is like unto Jehovah,  
For who in the sky, Compareth himself to Jehovah? Is like to Jehovah among sons of the mighty?**
- 7 God is greatly to be feared in the assembly of the saints, and to be had in reverence of all [them that are] about him.  
A God very terrible in the council of the holy ones, And to be feared above all them that are round about him?  
God is very terrible, In the secret counsel of His holy ones, And fearful over all surrounding Him.**
- 8 O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round about thee?  
O Jehovah God of hosts, Who is a mighty one, like unto thee, O Jehovah? And thy faithfulness is round about thee.  
O Jehovah, God of Hosts, Who [is] like Thee -- a strong Jah? And Thy faithfulness [is] round about Thee.**
- 9 Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.  
Thou rulest the pride of the sea: When the waves thereof arise, thou stillest them.  
Thou [art] ruler over the pride of the sea, In the lifting up of its billows Thou dost restrain them.**
- 10 Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.  
Thou hast broken Rahab in pieces, as one that is slain; Thou hast scattered thine enemies with the arm of thy strength.  
Thou hast bruised Rahab, as one wounded. With the arm of Thy strength Thou hast scattered Thine enemies.**

**11 The heavens [are] thine, the earth also [is] thine: [as for] the world and the fulness thereof, thou hast founded them.**

**The heavens are thine, the earth also is thine: The world and the fulness thereof, thou hast founded them.**

**Thine [are] the heavens -- the earth also [is] Thine, The habitable world and its fulness, Thou hast founded them.**

**12 The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.**

**The north and the south, thou hast created them: Tabor and Hermon rejoice in thy name.**

**North and south Thou hast appointed them, Tabor and Hermon in Thy name do sing.**

**13 Thou hast a mighty arm: strong is thy hand, [and] high is thy right hand.**

**Thou hast a mighty arm; Strong is thy hand, and high is thy right hand.**

**Thou hast an arm with might, Strong is Thy hand -- high Thy right hand.**

**14 Justice and judgment [are] the habitation of thy throne: mercy and truth shall go before thy face.**

**Righteousness and justice are the foundation of thy throne: Lovingkindness and truth go before thy face.**

**Righteousness and judgment [Are] the fixed place of Thy throne, Kindness and truth go before Thy face.**

**15 Blessed [is] the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.**

**Blessed is the people that know the joyful sound: They walk, O Jehovah, in the light of thy countenance.**

**O the happiness of the people knowing the shout, O Jehovah, in the light of Thy face they walk habitually.**

- 16 In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.  
In thy name do they rejoice all the day; And in thy righteousness are they exalted.  
In Thy name they rejoice all the day, And in Thy righteousness they are exalted,**
- 17 For thou [art] the glory of their strength: and in thy favour our horn shall be exalted.  
For thou art the glory of their strength; And in thy favor our horn shall be exalted.  
For the beauty of their strength [art] Thou, And in Thy good will is our horn exalted,**
- 18 For the LORD [is] our defence; and the Holy One of Israel [is] our king.  
For our shield belongeth unto Jehovah; And our king to the Holy One of Israel.  
For of Jehovah [is] our shield, And of the Holy One of Israel our king.**
- 19 Then thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen out of the people.  
Then thou spakest in vision to thy saints, And saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people.  
Then Thou hast spoken in vision, To Thy saint, yea, Thou sayest, I have placed help upon a mighty one, Exalted a chosen one out of the people,**
- 20 I have found David my servant; with my holy oil have I anointed him:  
I have found David my servant; With my holy oil have I anointed him:  
I have found David My servant, With My holy oil I have anointed him.**
- 21 With whom my hand shall be established: mine arm also shall strengthen him.  
With whom my hand shall be established; Mine arm also shall strengthen him.  
With whom My hand is established, My arm also doth strengthen him.**

Literal Spiritual Practical Meaning

- 22 The enemy shall not exact upon him; nor the son of wickedness afflict him.  
The enemy shall not exact from him, Nor the son of wickedness afflict him.  
An enemy exacteth not upon him, And a son of perverseness afflicteth him not.**
- 23 And I will beat down his foes before his face, and plague them that hate him.  
And I will beat down his adversaries before him, And smite them that hate him.  
And I have beaten down before him his adversaries, And those hating him I plague,**
- 24 But my faithfulness and my mercy [shall be] with him: and in my name shall his horn be exalted.  
But my faithfulness and my lovingkindness shall be with him; And in my name shall his horn be exalted.  
And My faithfulness and kindness [are] with him, And in My name is his horn exalted.**
- 25 I will set his hand also in the sea, and his right hand in the rivers.  
I will set his hand also on the sea, And his right hand on the rivers.  
And I have set on the sea his hand, And on the rivers his right hand.**
- 26 He shall cry unto me, Thou [art] my father, my God, and the rock of my salvation.  
He shall cry unto me, Thou art my Father, My God, and the rock of my salvation.  
He proclaimeth me: `Thou [art] my Father, My God, and the rock of my salvation.`**
- 27 Also I will make him [my] firstborn, higher than the kings of the earth.  
I also will make him [my] first-born, The highest of the kings of the earth.  
I also first-born do appoint him, Highest of the kings of the earth.**



- 28 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.  
My lovingkindness will I keep for him for evermore; And my covenant shall stand fast with him.  
To the age I keep for him My kindness, And My covenant [is] stedfast with him.**
- 29 His seed also will I make [to endure] for ever, and his throne as the days of heaven.  
His seed also will I make to endure for ever, And his throne as the days of heaven.  
And I have set his seed for ever, And his throne as the days of the heavens.**
- 30 If his children forsake my law, and walk not in my judgments;  
If his children forsake my law, And walk not in mine ordinances;  
If his sons forsake My law, And in My judgments do not walk;**
- 31 If they break my statutes, and keep not my commandments;  
If they break my statutes, And keep not my commandments;  
If My statutes they pollute, And My commands do not keep,**
- 32 Then will I visit their transgression with the rod, and their iniquity with stripes.  
Then will I visit their transgression with the rod, And their iniquity with stripes.  
I have looked after with a rod their transgression, And with strokes their iniquity,**
- 33 Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.  
But my lovingkindness will I not utterly take from him, Nor suffer my faithfulness to fail.  
And My kindness I break not from him, Nor do I deal falsely in My faithfulness.**

- 34 My covenant will I not break, nor alter the thing that is gone out of my lips.  
My covenant will I not break, Nor alter the thing that is gone out of my lips.  
I profane not My covenant, And that which is going forth from My lips I change not.**
- 35 Once have I sworn by my holiness that I will not lie unto David.  
Once have I sworn by my holiness: I will not lie unto David:  
Once I have sworn by My holiness, I lie not to David,**
- 36 His seed shall endure for ever, and his throne as the sun before me.  
His seed shall endure for ever, And his throne as the sun before me.  
His seed is to the age, And his throne [is] as the sun before Me,**
- 37 It shall be established for ever as the moon, and [as] a faithful witness in heaven. Selah.  
It shall be established for ever as the moon, And [as] the faithful witness in the sky. Selah**
- As the moon it is established -- to the age, And the witness in the sky is stedfast. Selah.**
- 38 But thou hast cast off and abhorred, thou hast been wroth with thine anointed.  
But thou hast cast off and rejected, Thou hast been wroth with thine anointed.  
And Thou, Thou hast cast off, and dost reject, Thou hast shown Thyself wroth With Thine anointed,**
- 39 Thou hast made void the covenant of thy servant: thou hast profaned his crown [by casting it] to the ground.  
Thou hast abhorred the covenant of thy servant: Thou hast profaned his crown [by casting it] to the ground.  
Hast rejected the covenant of Thy servant, Thou hast polluted to the earth his crown,**

- 40** Thou hast broken down all his hedges; thou hast brought his strong holds to ruin.  
Thou hast broken down all his hedges; Thou hast brought his strongholds to ruin.  
Thou hast broken down all his hedges, Thou hast made his fenced places a ruin.
- 41** All that pass by the way spoil him: he is a reproach to his neighbours.  
All that pass by the way rob him: He is become a reproach to his neighbors.  
Spoiled him have all passing by the way, He hath been a reproach to his neighbours,
- 42** Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.  
Thou hast exalted the right hand of his adversaries; Thou hast made all his enemies to rejoice.  
Thou hast exalted the right hand of his adversaries, Thou hast caused all his enemies to rejoice.
- 43** Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.  
Yea, thou turnest back the edge of his sword, And hast not made him to stand in the battle.  
Also -- Thou turnest back the sharpness of his sword, And hast not established him in battle,
- 44** Thou hast made his glory to cease, and cast his throne down to the ground.  
Thou hast made his brightness to cease, And cast his throne down to the ground.  
Hast caused [him] to cease from his brightness, And his throne to the earth hast cast down.
- 45** The days of his youth hast thou shortened: thou hast covered him with shame. Selah.  
The days of his youth hast thou shortened: Thou hast covered him with shame. Selah  
Thou hast shortened the days of his youth, Hast covered him over [with] shame. Selah.

- 46 How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?  
How long, O Jehovah? wilt thou hide thyself for ever? [How long] shall thy wrath burn like fire?  
Till when, O Jehovah, art Thou hidden? For ever doth Thy fury burn as fire?**
- 47 Remember how short my time is: wherefore hast thou made all men in vain?  
Oh remember how short my time is: For what vanity hast thou created all the children of men!  
Remember, I pray Thee, what [is] life-time? Wherefore in vain hast Thou created All the sons of men?**
- 48 What man [is he that] liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.  
What man is he that shall live and not see death, That shall deliver his soul from the power of Sheol? Selah  
Who [is] the man that liveth, and doth not see death? He delivereth his soul from the hand of Sheol. Selah.**
- 49 Lord, where [are] thy former lovingkindnesses, [which] thou swarest unto David in thy truth?  
Lord, where are thy former lovingkindnesses, Which thou swarest unto David in thy faithfulness?  
Where [are] Thy former kindnesses, O Lord. Thou hast sworn to David in Thy faithfulness,**
- 50 Remember, Lord, the reproach of thy servants; [how] I do bear in my bosom [the reproach of] all the mighty people;  
Remember, Lord, the reproach of thy servants; How I do bear in my bosom [the reproach of] all the mighty peoples,  
Remember, O Lord, the reproach of Thy servants, I have borne in my bosom all the strivings of the peoples,**

**51** Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed.

Wherewith thine enemies have reproached, O Jehovah, Wherewith they have reproached the footsteps of thine anointed.

Wherewith Thine enemies reproached, O Jehovah, Wherewith they have reproached The steps of Thine anointed.

**52** Blessed [be] the LORD for evermore. Amen, and Amen.

Blessed be Jehovah for evermore. Amen, and Amen. **BOOK IV Psalm 90 A Prayer of Moses the man of God.**

Blessed [is] Jehovah to the age. Amen, and amen!

**1** <A Prayer of Moses the man of God.> Lord, thou hast been our dwelling place in all generations.

Lord, thou hast been our dwelling-place In all generations.

A Prayer of Moses, the man of God. Lord, a habitation Thou -- Thou hast been, To us -- in generation and generation,

**2** Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou [art] God.

Before the mountains were brought forth, Or ever thou hadst formed the earth and the world, Even from everlasting to everlasting, thou art God.

Before mountains were brought forth, And Thou dost form the earth and the world, Even from age unto age Thou [art] God.

**3** Thou turnest man to destruction; and sayest, Return, ye children of men.

Thou turnest man to destruction, And sayest, Return, ye children of men.

Thou turnest man unto a bruised thing, And sayest, Turn back, ye sons of men.

- 4 For a thousand years in thy sight [are but] as yesterday when it is past, and [as] a watch in the night.  
For a thousand years in thy sight Are but as yesterday when it is past, And as a watch in the night.  
For a thousand years in Thine eyes [are] as yesterday, For it passeth on, yea, a watch by night.**
- 5 Thou carriest them away as with a flood; they are [as] a sleep: in the morning [they are] like grass [which] groweth up.  
Thou carriest them away as with a flood; they are as a sleep: In the morning they are like grass which groweth up.  
Thou hast inundated them, they are asleep, In the morning as grass he changeth.**
- 6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.  
In the morning it flourisheth, and groweth up; In the evening it is cut down, and withereth.  
In the morning it flourisheth, and hath changed, At evening it is cut down, and hath withered.**
- 7 For we are consumed by thine anger, and by thy wrath are we troubled.  
For we are consumed in thine anger, And in thy wrath are we troubled.  
For we were consumed in Thine anger, And in Thy fury we have been troubled.**
- 8 Thou hast set our iniquities before thee, our secret [sins] in the light of thy countenance.  
Thou hast set our iniquities before thee, Our secret sins in the light of thy countenance.  
Thou hast set our iniquities before Thee, Our hidden things at the light of Thy face,**
- 9 For all our days are passed away in thy wrath: we spend our years as a tale [that is told].  
For all our days are passed away in thy wrath: We bring our years to an end as a sigh.  
For all our days pined away in Thy wrath, We consumed our years as a meditation.**

**10 The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.**

**The days of our years are threescore years and ten, Or even by reason of strength fourscore years; Yet is their pride but labor and sorrow; For it is soon gone, and we fly away.**

**Days of our years, in them [are] seventy years, And if, by reason of might, eighty years, Yet [is] their enlargement labour and vanity, For it hath been cut off hastily, and we fly away.**

**11 Who knoweth the power of thine anger? even according to thy fear, [so is] thy wrath. Who knoweth the power of thine anger, And thy wrath according to the fear that is due unto thee?**

**Who knoweth the power of Thine anger? And according to Thy fear -- Thy wrath?**

**12 So teach [us] to number our days, that we may apply [our] hearts unto wisdom. So teach us to number our days, That we may get us a heart of wisdom. To number our days aright let [us] know, And we bring the heart to wisdom.**

**13 Return, O LORD, how long? and let it repent thee concerning thy servants. Return, O Jehovah; how long? And let it repent thee concerning thy servants. Turn back, O Jehovah, till when? And repent concerning Thy servants.**

**14 O satisfy us early with thy mercy; that we may rejoice and be glad all our days. Oh satisfy us in the morning with thy lovingkindness, That we may rejoice and be glad all our days. Satisfy us at morn [with] Thy kindness, And we sing and rejoice all our days.**

**15 Make us glad according to the days [wherein] thou hast afflicted us, [and] the years [wherein] we have seen evil.**

**Make us glad according to the days wherein thou hast afflicted us, And the years wherein we have seen evil.**

**Cause us to rejoice according to the days Wherein Thou hast afflicted us, The years we have seen evil.**

**16 Let thy work appear unto thy servants, and thy glory unto their children.  
Let thy work appear unto thy servants, And thy glory upon their children.  
Let Thy work appear unto Thy servants, And Thine honour on their sons.**

**17 And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.  
And let the favor of the Lord our God be upon us; And establish thou the work of our hands upon us; Yea, the work of our hands establish thou it. Psalm 91  
And let the pleasantness of Jehovah our God be upon us, And the work of our hands establish on us, Yea, the work of our hands establish it!**

**1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.  
He that dwelleth in the secret place of the Most High Shall abide under the shadow of the Almighty.  
He who is dwelling In the secret place of the Most High, In the shade of the Mighty lodgeth habitually,**

**2 I will say of the LORD, [He is] my refuge and my fortress: my God; in him will I trust.  
I will say of Jehovah, He is my refuge and my fortress; My God, in whom I trust.  
He is saying of Jehovah, `My refuge, and my bulwark, my God, I trust in Him,`**



- 3 Surely he shall deliver thee from the snare of the fowler, [and] from the noisome  
For he will deliver thee from the snare of the fowler, And from the deadly pestilence.  
For He delivereth thee from the snare of a fowler, From a calamitous pestilence.**
- 4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth [shall  
be thy] shield and buckler.  
He will cover thee with his pinions, And under his wings shalt thou take refuge: His truth is  
a shield and a buckler.  
With His pinion He covereth thee over, And under His wings thou dost trust, A shield and  
buckler [is] His truth.**
- 5 Thou shalt not be afraid for the terror by night; [nor] for the arrow [that] flieth by day;  
Thou shalt not be afraid for the terror by night, Nor for the arrow that flieth by day;  
Thou art not afraid of fear by night, Of arrow that flieth by day,**
- 6 [Nor] for the pestilence [that] walketh in darkness; [nor] for the destruction [that] wasteth  
at noonday.  
For the pestilence that walketh in darkness, Nor for the destruction that wasteth at  
noonday.  
Of pestilence in thick darkness that walketh, Of destruction that destroyeth at noon,**
- 7 A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not come  
nigh thee.  
A thousand shall fall at thy side, And ten thousand at thy right hand; [But] it shall not come  
nigh thee.  
There fall at thy side a thousand, And a myriad at thy right hand, Unto thee it cometh not  
nigh.**

- 8 Only with thine eyes shalt thou behold and see the reward of the wicked.  
Only with thine eyes shalt thou behold, And see the reward of the wicked.  
But with thine eyes thou lookest, And the reward of the wicked thou seest,**
- 9 Because thou hast made the LORD, [which is] my refuge, [even] the most High, thy habitation;  
For thou, O Jehovah, art my refuge! Thou hast made the Most High thy habitation;  
(For Thou, O Jehovah, [art] my refuge,) The Most High thou madest thy habitation.**
- 10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.  
There shall no evil befall thee, Neither shall any plague come nigh thy tent.  
Evil happeneth not unto thee, And a plague cometh not near thy tent,**
- 11 For he shall give his angels charge over thee, to keep thee in all thy ways.  
For he will give his angels charge over thee, To keep thee in all thy ways.  
For His messengers He chargeth for thee, To keep thee in all thy ways,**
- 12 They shall bear thee up in [their] hands, lest thou dash thy foot against a stone.  
They shall bear thee up in their hands, Lest thou dash thy foot against a stone.  
On the hands they bear thee up, Lest thou smite against a stone thy foot.**
- 13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.  
Thou shalt tread upon the lion and adder: The young lion and the serpent shalt thou trample under foot.  
On lion and asp thou treadest, Thou trampest young lion and dragon.**

- 14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.**  
**Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.**  
**Because in Me he hath delighted, I also deliver him -- I set him on high, Because he hath known My name.**
- 15 He shall call upon me, and I will answer him: I [will be] with him in trouble; I will deliver him, and honour him.**  
**He shall call upon me, and I will answer him; I will be with him in trouble: I will deliver him, and honor him.**  
**He doth call Me, and I answer him, I [am] with him in distress, I deliver him, and honour him.**
- 16 With long life will I satisfy him, and shew him my salvation.**  
**With long life will I satisfy him, And show him my salvation. Psalm 92 A Psalm, a Song for the sabbath day.**  
**With length of days I satisfy him, And I cause him to look on My salvation!**
- 1 <A Psalm [or] Song for the sabbath day.> [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:**  
**It is a good thing to give thanks unto Jehovah, And to sing praises unto thy name, O Most High;**  
**A Psalm. -- A Song for the sabbath-day. Good to give thanks to Jehovah, And to sing praises to Thy name, O Most High,**
- 2 To shew forth thy lovingkindness in the morning, and thy faithfulness every night, To show forth thy lovingkindness in the morning, And thy faithfulness every night, To declare in the morning Thy kindness, And Thy faithfulness in the nights.**

- 3 Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.  
With an instrument of ten strings, and with the psaltery; With a solemn sound upon the harp.  
On ten strings and on psaltery, On higgsion, with harp.**
- 4 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.  
For thou, Jehovah, hast made me glad through thy work: I will triumph in the works of thy hands.  
For Thou hast caused me to rejoice, O Jehovah, in Thy work, Concerning the works of Thy hands I sing.**
- 5 O LORD, how great are thy works! [and] thy thoughts are very deep.  
How great are thy works, O Jehovah! Thy thoughts are very deep.  
How great have been Thy works, O Jehovah, Very deep have been Thy thoughts.**
- 6 A brutish man knoweth not; neither doth a fool understand this.  
A brutish man knoweth not; Neither doth a fool understand this:  
A brutish man doth not know, And a fool understandeth not this; --**
- 7 When the wicked spring as the grass, and when all the workers of iniquity do flourish; [it is] that they shall be destroyed for ever:  
When the wicked spring as the grass, And when all the workers of iniquity do flourish; It is that they shall be destroyed for ever.  
When the wicked flourish as a herb, And blossom do all workers of iniquity -- For their being destroyed for ever and ever!**

- 8 But thou, LORD, [art most] high for evermore.  
But thou, O Jehovah, art on high for evermore.  
And Thou [art] high to the age, O Jehovah.**
- 9 For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.  
For, lo, thine enemies, O Jehovah, For, lo, thine enemies shall perish; All the workers of iniquity shall be scattered.  
For, lo, Thine enemies, O Jehovah, For, lo, Thine enemies, do perish, Separate themselves do all workers of iniquity.**
- 10 But my horn shalt thou exalt like [the horn of] an unicorn: I shall be anointed with fresh oil.  
But my horn hast thou exalted like [the horn of] the wild-ox: I am anointed with fresh oil.  
And Thou exaltest as a reem my horn, I have been anointed with fresh oil.**
- 11 Mine eye also shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me.  
Mine eye also hath seen [my desire] on mine enemies, Mine ears have heard [my desire] of the evil-doers that rise up against me.  
And mine eye looketh on mine enemies, Of those rising up against me, The evil doers, do mine ears hear.**
- 12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.  
The righteous shall flourish like the palm-tree: He shall grow like a cedar in Lebanon.  
The righteous as a palm-tree flourisheth, As a cedar in Lebanon he groweth.**
- 13 Those that be planted in the house of the LORD shall flourish in the courts of our God.  
They are planted in the house of Jehovah; They shall flourish in the courts of our God.  
Those planted in the house of Jehovah, In the courts of our God do flourish.**

- 14 They shall still bring forth fruit in old age; they shall be fat and flourishing;  
They shall still bring forth fruit in old age; They shall be full of sap and green:  
Still they bring forth in old age, Fat and flourishing are they,**
- 15 To shew that the LORD [is] upright: [he is] my rock, and [there is] no unrighteousness in him.  
To show that Jehovah is upright; He is my rock, and there is no unrighteousness in him.  
Psalm 93  
To declare that upright [is] Jehovah my rock, And there is no perverseness in Him!**
- 1 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength,  
[wherewith] he hath girded himself: the world also is stablished, that it cannot be moved.  
Jehovah reigneth; he is clothed with majesty; Jehovah is clothed with strength; he hath  
girded himself therewith: The world also is established, that it cannot be moved.  
Jehovah hath reigned, Excellency He hath put on, Jehovah put on strength, He girded  
Himself, Also -- established is the world, unmoved.**
- 2 Thy throne [is] established of old: thou [art] from everlasting.  
Thy throne is established of old: Thou art from everlasting.  
Established is Thy throne since then, From the age Thou [art].**
- 3 The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up  
their waves.  
The floods have lifted up, O Jehovah, The floods have lifted up their voice; The floods lift  
up their waves.  
Floods have lifted up, O Jehovah, Floods have lifted up their voice, Floods lift up their  
breakers.**

**4 The LORD on high [is] mightier than the noise of many waters, [yea, than] the mighty waves of the sea.**

**Above the voices of many waters, The mighty breakers of the sea, Jehovah on high is mighty.**

**Than the voices of many mighty waters, Breakers of a sea, mighty on high [is] Jehovah,**

**5 Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.**

**Thy testimonies are very sure: Holiness becometh thy house, O Jehovah, for evermore.**

**Psalm 94**

**Thy testimonies have been very stedfast, To Thy house comely [is] holiness, O Jehovah, for length of days!**

**1 O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself.**

**O Jehovah, thou God to whom vengeance belongeth, Thou God to whom vengeance belongeth, shine forth.**

**God of vengeance -- Jehovah! God of vengeance, shine forth.**

**2 Lift up thyself, thou judge of the earth: render a reward to the proud.**

**Lift up thyself, thou judge of the earth: Render to the proud [their] desert.**

**Be lifted up, O Judge of the earth, Send back a recompence on the proud.**

**3 LORD, how long shall the wicked, how long shall the wicked triumph?**

**Jehovah, how long shall the wicked, How long shall the wicked triumph?**

**Till when [do] the wicked, O Jehovah? Till when do the wicked exult?**

**4 [How long] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves?**

**They prate, they speak arrogantly: All the workers of iniquity boast themselves.**

**They utter -- they speak an old saw, All working iniquity do boast themselves.**

**5 They break in pieces thy people, O LORD, and afflict thine heritage.**

**They break in pieces thy people, O Jehovah, And afflict thy heritage.**

**Thy people, O Jehovah, they bruise, And Thine inheritance they afflict.**

**6 They slay the widow and the stranger, and murder the fatherless.**

**They slay the widow and the sojourner, And murder the fatherless.**

**Widow and sojourner they slay, And fatherless ones they murder.**

**7 Yet they say, The LORD shall not see, neither shall the God of Jacob regard [it].**

**And they say, Jehovah will not see, Neither will the God of Jacob consider.**

**And they say, `Jehovah doth not see, And the God of Jacob doth not consider.`**

**8 Understand, ye brutish among the people: and [ye] fools, when will ye be wise?**

**Consider, ye brutish among the people; And ye fools, when will ye be wise?**

**Consider, ye brutish among the people, And ye foolish, when do ye act wisely?**

**9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?**

**He that planted the ear, shall he not hear? He that formed the eye, shall he not see?**

**He who planteth the ear doth He not hear? He who formeth the eye doth He not see?**



- 10 He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, [shall not he know]?  
He that chastiseth the nations, shall not he correct, [Even] he that teacheth man knowledge?  
He who is instructing nations, Doth He not reprove? He who is teaching man knowledge [is] Jehovah.**
- 11 The LORD knoweth the thoughts of man, that they [are] vanity.  
Jehovah knoweth the thoughts of man, That they are vanity.  
He knoweth the thoughts of man, that they [are] vanity.**
- 12 Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law;  
Blessed is the man whom thou chastenest, O Jehovah, And teachest out of thy law;  
O the happiness of the man Whom Thou instructest, O Jah, And out of Thy law teachest him,**
- 13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.  
That thou mayest give him rest from the days of adversity, Until the pit be digged for the wicked.  
To give rest to him from days of evil, While a pit is digged for the wicked.**
- 14 For the LORD will not cast off his people, neither will he forsake his inheritance.  
For Jehovah will not cast off his people, Neither will he forsake his inheritance.  
For Jehovah leaveth not His people, And His inheritance forsaketh not.**
- 15 But judgment shall return unto righteousness: and all the upright in heart shall follow it.  
For judgment shall return unto righteousness; And all the upright in heart shall follow it.  
For to righteousness judgment turneth back, And after it all the upright of heart,**

- 16 Who will rise up for me against the evildoers? [or] who will stand up for me against the workers of iniquity?**  
**Who will rise up for me against the evil-doers? Who will stand up for me against the workers of iniquity?**  
**Who riseth up for me with evil doers? Who stationeth himself for me with workers of iniquity?**
- 17 Unless the LORD [had been] my help, my soul had almost dwelt in silence.**  
**Unless Jehovah had been my help, My soul had soon dwelt in silence.**  
**Unless Jehovah [were] a help to me, My soul had almost inhabited silence.**
- 18 When I said, My foot slippeth; thy mercy, O LORD, held me up.**  
**When I said, My foot slippeth; Thy lovingkindness, O Jehovah, held me up.**  
**If I have said, `My foot hath slipped,` Thy kindness, O Jehovah, supporteth me.**
- 19 In the multitude of my thoughts within me thy comforts delight my soul.**  
**In the multitude of my thoughts within me Thy comforts delight my soul.**  
**In the abundance of my thoughts within me, Thy comforts delight my soul.**
- 20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?**  
**Shall the throne of wickedness have fellowship with thee, Which frameth mischief by statute?**  
**Is a throne of mischief joined [with] Thee? A framer of perverseness by statute?**
- 21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.**  
**They gather themselves together against the soul of the righteous, And condemn the innocent blood.**  
**They decree against the soul of the righteous, And innocent blood declare wicked.**

- 22 But the LORD is my defence; and my God [is] the rock of my refuge.  
But Jehovah hath been my high tower, And my God the rock of my refuge.  
And Jehovah is for a high place to me, And my God [is] for a rock -- my refuge,**
- 23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off.  
And he hath brought upon them their own iniquity, And will cut them off in their own wickedness; Jehovah our God will cut them off. Psalm 95  
And turneth back on them their iniquity, And in their wickedness cutteth them off; Jehovah our God doth cut them off!**
- 1 O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.  
Oh come, let us sing unto Jehovah; Let us make a joyful noise to the rock of our salvation.  
Come, we sing to Jehovah, We shout to the rock of our salvation.**
- 2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.  
Let us come before his presence with thanksgiving; Let us make a joyful noise unto him with psalms.  
We come before His face with thanksgiving, With psalms we shout to Him.**
- 3 For the LORD [is] a great God, and a great King above all gods.  
For Jehovah is a great God, And a great King above all gods.  
For a great God [is] Jehovah, And a great king over all gods.**
- 4 In his hand [are] the deep places of the earth: the strength of the hills [is] his also.  
In his hand are the deep places of the earth; The heights of the mountains are his also.  
In whose hand [are] the deep places of earth, And the strong places of hills [are] His.**

Literal Spiritual Practical Meaning

- 5 The sea [is] his, and he made it: and his hands formed the dry [land].  
The sea is his, and he made it; And his hands formed the dry land.  
Whose is the sea, and He made it, And His hands formed the dry land.**
- 6 O come, let us worship and bow down: let us kneel before the LORD our maker.  
Oh come, let us worship and bow down; Let us kneel before Jehovah our Maker:  
Come in, we bow ourselves, and we bend, We kneel before Jehovah our Maker.**
- 7 For he [is] our God; and we [are] the people of his pasture, and the sheep of his hand. To  
day if ye will hear his voice,  
For he is our God, And we are the people of his pasture, and the sheep of his hand. To-day,  
oh that ye would hear his voice!  
For He [is] our God, and we the people of His pasture, And the flock of His hand, To-day, if  
to His voice ye hearken,**
- 8 Harden not your heart, as in the provocation, [and] as [in] the day of temptation in the  
wilderness:  
Harden not your heart, as at Meribah, As in the day of Massah in the wilderness;  
Harden not your heart as [in] Meribah, As [in] the day of Massah in the wilderness,**
- 9 When your fathers tempted me, proved me, and saw my work.  
When your fathers tempted me, Proved me, and saw my work.  
Where your fathers have tried Me, Have proved Me, yea, have seen My work.**

**10 Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:**

**Forty years long was I grieved with [that] generation, And said, It is a people that do err in their heart, And they have not known my ways:**

**Forty years I am weary of the generation, And I say, `A people erring in heart -- they! And they have not known My ways:`**

**11 Unto whom I swear in my wrath that they should not enter into my rest.  
Wherefore I swear in my wrath, That they should not enter into my rest.  
Where I swear in Mine anger, `If they come in unto My rest -- !`**

**Psalm 96**

**1 O sing unto the LORD a new song: sing unto the LORD, all the earth.  
Oh sing unto Jehovah a new song: Sing unto Jehovah, all the earth.  
Sing to Jehovah a new song, Sing to Jehovah all the earth.**

**2 Sing unto the LORD, bless his name; shew forth his salvation from day to day.  
Sing unto Jehovah, bless his name; Show forth his salvation from day to day.  
Sing to Jehovah, bless His name, Proclaim from day to day His salvation.**

**3 Declare his glory among the heathen, his wonders among all people.  
Declare his glory among the nations, His marvellous works among all the peoples.  
Declare among nations His honour, Among all the peoples His wonders.**

**4 For the LORD [is] great, and greatly to be praised: he [is] to be feared above all gods.  
For great is Jehovah, and greatly to be praised: He is to be feared above all gods.  
For great [is] Jehovah, and praised greatly, Fearful He [is] over all gods.**

- 5 For all the gods of the nations [are] idols: but the LORD made the heavens.  
For all the gods of the peoples are idols; But Jehovah made the heavens.  
For all the gods of the peoples [are] nought, And Jehovah made the heavens.**
- 6 Honour and majesty [are] before him: strength and beauty [are] in his sanctuary.  
Honor and majesty are before him: Strength and beauty are in his sanctuary.  
Honour and majesty [are] before Him, Strength and beauty in His sanctuary.**
- 7 Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.  
Ascribe unto Jehovah, ye kindreds of the peoples, Ascribe unto Jehovah glory and  
Ascribe to Jehovah, O families of the peoples, Ascribe to Jehovah honour and strength.**
- 8 Give unto the LORD the glory [due unto] his name: bring an offering, and come into his courts.  
Ascribe unto Jehovah the glory due unto his name: Bring an offering, and come into his courts.  
Ascribe to Jehovah the honour of His name, Lift up a present and come in to His courts.**
- 9 O worship the LORD in the beauty of holiness: fear before him, all the earth.  
Oh worship Jehovah in holy array: Tremble before him, all the earth.  
Bow yourselves to Jehovah, In the honour of holiness, Be afraid of His presence, all the earth.**
- 10 Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.  
Say among the nations, Jehovah reigneth: The world also is established that it cannot be moved: He will judge the peoples with equity.  
Say among nations, `Jehovah hath reigned, Also -- established is the world, unmoved, He judgeth the peoples in uprightness.`**

- 11 Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof. Let the heavens be glad, and let the earth rejoice; Let the sea roar, and the fulness thereof; The heavens joy, and the earth is joyful, The sea and its fulness roar.**
- 12 Let the field be joyful, and all that [is] therein: then shall all the trees of the wood rejoice Let the field exult, and all that is therein; Then shall all the trees of the wood sing for joy The field exulteth, and all that [is] in it, Then sing do all trees of the forest,**
- 13 Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.  
Before Jehovah; for he cometh, For he cometh to judge the earth: He will judge the world with righteousness, And the peoples with his truth. Psalm 97  
Before Jehovah, for He hath come, For He hath come to judge the earth. He judgeth the world in righteousness, And the peoples in His faithfulness!**
- 1 The LORD reigneth; let the earth rejoice; let the multitude of isles be glad [thereof]. Jehovah reigneth; let the earth rejoice; Let the multitude of isles be glad. Jehovah hath reigned, The earth is joyful, many isles rejoice.**
- 2 Clouds and darkness [are] round about him: righteousness and judgment [are] the habitation of his throne.  
Clouds and darkness are round about him: Righteousness and justice are the foundation of his throne.  
Cloud and darkness [are] round about Him, Righteousness and judgment the basis of His throne.**
- 3 A fire goeth before him, and burneth up his enemies round about.  
A fire goeth before him, And burneth up his adversaries round about.  
Fire before Him goeth, And burneth round about His adversaries.**

- 4 His lightnings enlightened the world: the earth saw, and trembled.  
His lightnings lightened the world: The earth saw, and trembled.  
Lightened have His lightnings the world, The earth hath seen, and is pained.**
- 5 The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.  
The mountains melted like wax at the presence of Jehovah, At the presence of the Lord of the whole earth.  
Hills, like wax, melted before Jehovah, Before the Lord of all the earth.**
- 6 The heavens declare his righteousness, and all the people see his glory.  
The heavens declare his righteousness, And all the peoples have seen his glory.  
The heavens declared His righteousness, And all the peoples have seen His honour.**
- 7 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all [ye] gods.  
Let all them be put to shame that serve graven images, That boast themselves of idols:  
Worship him, all ye gods.  
Ashamed are all servants of a graven image, Those boasting themselves in idols, Bow yourselves to him, all ye gods.**
- 8 Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.  
Zion heard and was glad, And the daughters of Judah rejoiced, Because of thy judgments, O Jehovah.  
Zion hath heard and rejoiceth, And daughters of Judah are joyful, Because of Thy judgments, O Jehovah.**



- 9 For thou, LORD, [art] high above all the earth: thou art exalted far above all gods.  
For thou, Jehovah, art most high above all the earth: Thou art exalted far above all gods.  
For Thou, Jehovah, [art] Most High over all the earth, Greatly Thou hast been exalted over all gods.**
- 10 Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.  
O ye that love Jehovah, hate evil: He preserveth the souls of his saints; He delivereth them out of the hand of the wicked.  
Ye who love Jehovah, hate evil, He is keeping the souls of His saints, From the hand of the wicked he delivereth them.**
- 11 Light is sown for the righteous, and gladness for the upright in heart.  
Light is sown for the righteous, And gladness for the upright in heart.  
Light [is] sown for the righteous, And for the upright of heart -- joy.**
- 12 Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.  
Be glad in Jehovah, ye righteous; And give thanks to his holy memorial [name].  
Psalm 98 A Psalm.  
Rejoice, ye righteous, in Jehovah, And give thanks at the remembrance of his holiness!**
- 1 <A Psalm.> O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.  
Oh sing unto Jehovah a new song; For he hath done marvellous things: His right hand, and his holy arm, hath wrought salvation for him.  
A Psalm. Sing ye to Jehovah a new song, For wonders He hath done, Given salvation to Him hath His right hand and His holy arm.**

- 2 The LORD hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.**  
**Jehovah hath made known his salvation: His righteousness hath he openly showed in the sight of the nations.**  
**Jehovah hath made known His salvation, Before the eyes of the nations, He hath revealed His righteousness,**
- 3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.**  
**He hath remembered his lovingkindness and his faithfulness toward the house of Israel: All the ends of the earth have seen the salvation of our God.**  
**He hath remembered His kindness, And His faithfulness to the house of Israel, All ends of earth have seen the salvation of our God.**
- 4 Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.**  
**Make a joyful noise unto Jehovah, all the earth: Break forth and sing for joy, yea, sing praises.**  
**Shout to Jehovah, all the earth, Break forth, and cry aloud, and sing.**
- 5 Sing unto the LORD with the harp; with the harp, and the voice of a psalm.**  
**Sing praises unto Jehovah with the harp; With the harp and the voice of melody.**  
**Sing to Jehovah with harp, With harp, and voice of praise,**
- 6 With trumpets and sound of cornet make a joyful noise before the LORD, the King.**  
**With trumpets and sound of cornet Make a joyful noise before the King, Jehovah.**  
**With trumpets, and voice of a cornet, Shout ye before the king Jehovah.**

- 7 Let the sea roar, and the fulness thereof; the world, and they that dwell therein.  
Let the sea roar, and the fulness thereof; The world, and they that dwell therein;  
Roar doth the sea and its fulness, The world and the inhabitants in it.**
- 8 Let the floods clap [their] hands: let the hills be joyful together  
Let the floods clap their hands; Let the hills sing for joy together  
Floods clap hand, together hills cry aloud,**
- 9 Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.  
Before Jehovah; for he cometh to judge the earth: He will judge the world with righteousness, And the peoples with equity. Psalm 99  
Before Jehovah, For He hath come to judge the earth, He judgeth the world in righteousness, And the people in uprightness!**
- 1 The LORD reigneth; let the people tremble: he sitteth [between] the cherubims; let the earth be moved.  
Jehovah reigneth; let the peoples tremble: He sitteth [above] the cherubim; let the earth be moved.  
Jehovah hath reigned, peoples tremble, The Inhabitant of the cherubs, the earth shaketh.**
- 2 The LORD [is] great in Zion; and he [is] high above all the people.  
Jehovah is great in Zion; And he is high above all the peoples.  
Jehovah in Zion [is] great, And high He [is] over all the peoples.**
- 3 Let them praise thy great and terrible name; [for] it [is] holy.  
Let them praise thy great and terrible name: Holy is he.  
They praise Thy name, `Great, and fearful, holy [it] is.`**

- 4 The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.**  
**The king`s strength also loveth justice; Thou dost establish equity; Thou executest justice and righteousness in Jacob.**  
**And the strength of the king Hath loved judgment, Thou -- Thou hast established uprightness; Judgment and righteousness in Jacob, Thou -- Thou hast done.**
- 5 Exalt ye the LORD our God, and worship at his footstool; [for] he [is] holy.**  
**Exalt ye Jehovah our God, And worship at his footstool: Holy is he.**  
**Exalt ye Jehovah our God, And bow yourselves at His footstool, holy [is] He.**
- 6 Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.**  
**Moses and Aaron among his priests, And Samuel among them that call upon his name; They called upon Jehovah, and he answered them.**  
**Moses and Aaron among His priests, And Samuel among those proclaiming His name. They are calling unto Jehovah, And He doth answer them.**
- 7 He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance [that] he gave them.**  
**He spake unto them in the pillar of cloud: They kept his testimonies, And the statute that he gave them.**  
**In a pillar of cloud He speaketh unto them, They have kept His testimonies, And the statute He hath given to them.**
- 8 Thou answeredst them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.**  
**Thou answeredst them, O Jehovah our God: Thou wast a God that forgavest them, Though thou tookest vengeance of their doings.**  
**O Jehovah, our God, Thou hast afflicted them, A God forgiving Thou hast been to them, And taking vengeance on their actions.**

- 9 Exalt the LORD our God, and worship at his holy hill; for the LORD our God [is] holy.  
Exalt ye Jehovah our God, And worship at his holy hill; For Jehovah our God is holy.  
Psalm 100 A Psalm of thanksgiving.  
Exalt ye Jehovah our God, And bow yourselves at His holy hill, For holy [is] Jehovah our God!**
- 1 <A Psalm of praise.> Make a joyful noise unto the LORD, all ye lands.  
Make a joyful noise unto Jehovah, all ye lands.  
A Psalm of Thanksgiving. Shout to Jehovah, all the earth.**
- 2 Serve the LORD with gladness: come before his presence with singing.  
Serve Jehovah with gladness: Come before his presence with singing.  
Serve Jehovah with joy, come before him with singing.**
- 3 Know ye that the LORD he [is] God: [it is] he [that] hath made us, and not we ourselves; [we are] his people, and the sheep of his pasture.  
Know ye that Jehovah, he is God: It is he that hath made us, and we are his; We are his people, and the sheep of his pasture.  
Know that Jehovah He [is] God, He made us, and we are His, His people -- and the flock of His pasture.**
- 4 Enter into his gates with thanksgiving, [and] into his courts with praise: be thankful unto him, [and] bless his name.  
Enter into his gates with thanksgiving, And into his courts with praise: Give thanks unto him, and bless his name.  
Enter ye His gates with thanksgiving, His courts with praise, Give ye thanks to Him, bless ye His Name.**

**Literal      Spiritual      Practical      Meaning**

- 5 For the LORD [is] good; his mercy [is] everlasting; and his truth [endureth] to all generations.  
For Jehovah is good; his lovingkindness [endureth] for ever, And his faithfulness unto all generations.      Psalm 101      A Psalm of David.  
For good [is] Jehovah, to the age His kindness, And to generation and generation His faithfulness!**
- 1 <A Psalm of David.> I will sing of mercy and judgment: unto thee, O LORD, will I sing. I will sing of lovingkindness and justice: Unto thee, O Jehovah, will I sing praises. A Psalm of David. Kindness and judgment I sing, To Thee, O Jehovah, I sing praise.**
- 2 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.  
I will behave myself wisely in a perfect way: Oh when wilt thou come unto me? I will walk within my house with a perfect heart.  
I act wisely in a perfect way, When dost Thou come in unto me? I walk habitually in the integrity of my heart, In the midst of my house.**
- 3 I will set no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.  
I will set no base thing before mine eyes: I hate the work of them that turn aside; It shall not cleave unto me.  
I set not before mine eyes a worthless thing, The work of those turning aside I have hated, It adhereth not to me.**
- 4 A froward heart shall depart from me: I will not know a wicked [person].  
A perverse heart shall depart from me: I will know no evil thing.  
A perverse heart turneth aside from me, Wickedness I know not.**

Literal	Spiritual	Practical	Meaning
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- 5 Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.**  
**Whoso privily slandereth his neighbor, him will I destroy: Him that hath a high look and a proud heart will I not suffer.**  
**Whoso slandereth in secret his neighbour, Him I cut off, The high of eyes and proud of heart, him I endure not.**
- 6 Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.**  
**Mine eyes shall be upon the faithful of the land, that they may dwell with me: He that walketh in a perfect way, he shall minister unto me.**  
**Mine eyes are on the faithful of the land, To dwell with me, Whoso is walking in a perfect way, he serveth me.**
- 7 He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.**  
**He that worketh deceit shall not dwell within my house: He that speaketh falsehood shall not be established before mine eyes.**  
**He dwelleth not in my house who is working deceit, Whoso is speaking lies Is not established before mine eyes.**
- 8 I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.**  
**Morning by morning will I destroy all the wicked of the land; To cut off all the workers of iniquity from the city of Jehovah. Psalm 102 A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before Jehovah.**  
**At morning I cut off all the wicked of the land, To cut off from the city of Jehovah All the workers of iniquity!**

**Literal      Spiritual      Practical      Meaning**

- 1 <A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD.> Hear my prayer, O LORD, and let my cry come unto thee.  
Hear my prayer, O Jehovah, And let my cry come unto thee.  
A Prayer of the afflicted when he is feeble, and before Jehovah poureth out his plaint. O Jehovah, hear my prayer, yea, my cry to Thee cometh.**
- 2 Hide not thy face from me in the day [when] I am in trouble; incline thine ear unto me: in the day [when] I call answer me speedily.  
Hide not thy face from me in the day of my distress: Incline thine ear unto me; In the day when I call answer me speedily.  
Hide not Thou Thy face from me, In a day of mine adversity, Incline unto me Thine ear, In the day I call, haste, answer me.**
- 3 For my days are consumed like smoke, and my bones are burned as an hearth.  
For my days consume away like smoke, And my bones are burned as a firebrand.  
For consumed in smoke have been my days, And my bones as a fire-brand have burned.**
- 4 My heart is smitten, and withered like grass; so that I forget to eat my bread.  
My heart is smitten like grass, and withered; For I forget to eat my bread.  
Smitten as the herb, and withered, is my heart, For I have forgotten to eat my bread.**
- 5 By reason of the voice of my groaning my bones cleave to my skin.  
By reason of the voice of my groaning My bones cleave to my flesh.  
From the voice of my sighing Hath my bone cleaved to my flesh.**
- 6 I am like a pelican of the wilderness: I am like an owl of the desert.  
I am like a pelican of the wilderness; I am become as an owl of the waste places.  
I have been like to a pelican of the wilderness, I have been as an owl of the dry places.**



Literal	Spiritual	Practical	Meaning
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- 7 I watch, and am as a sparrow alone upon the house top.  
I watch, and am become like a sparrow That is alone upon the house-top.  
I have watched, and I am As a bird alone on the roof.**
- 8 Mine enemies reproach me all the day; [and] they that are mad against me are sworn against me.  
Mine enemies reproach me all the day; They that are mad against me do curse by me.  
All the day mine enemies reproached me, Those mad at me have sworn against me.**
- 9 For I have eaten ashes like bread, and mingled my drink with weeping,  
For I have eaten ashes like bread, And mingled my drink with weeping,  
Because ashes as bread I have eaten, And my drink with weeping have mingled,**
- 10 Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.  
Because of thine indignation and thy wrath: For thou hast taken me up, and cast me away.  
From Thine indignation and Thy wrath, For Thou hast lifted me up, And dost cast me down.**
- 11 My days [are] like a shadow that declineth; and I am withered like grass.  
My days are like a shadow that declineth; And I am withered like grass.  
My days as a shadow [are] stretched out, And I -- as the herb I am withered.**
- 12 But thou, O LORD, shalt endure for ever; and thy remembrance unto all generations.  
But thou, O Jehovah, wilt abide for ever; And thy memorial [name] unto all generations.  
And Thou, O Jehovah, to the age abidest, And Thy memorial to all generations.**

**Literal      Spiritual      Practical      Meaning**

- 13 Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the set time, is come.  
 Thou wilt arise, and have mercy upon Zion; For it is time to have pity upon her, Yea, the set time is come.  
 Thou -- Thou risest -- Thou pitiest Zion, For the time to favour her, For the appointed time hath come.**
- 14 For thy servants take pleasure in her stones, and favour the dust thereof.  
 For thy servants take pleasure in her stones, And have pity upon her dust.  
 For Thy servants have been pleased with her stones, And her dust they favour.**
- 15 So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory.  
 So the nations shall fear the name of Jehovah, And all the kings of the earth thy glory.  
 And nations fear the name of Jehovah, And all kings of the earth Thine honour,**
- 16 When the LORD shall build up Zion, he shall appear in his glory.  
 For Jehovah hath built up Zion; He hath appeared in his glory.  
 For Jehovah hath builded Zion, He hath been seen in His honour,**
- 17 He will regard the prayer of the destitute, and not despise their prayer.  
 He hath regarded the prayer of the destitute, And hath not despised their prayer.  
 He turned unto the prayer of the destitute, And He hath not despised their prayer.**
- 18 This shall be written for the generation to come: and the people which shall be created shall praise the LORD.  
 This shall be written for the generation to come; And a people which shall be created shall praise Jehovah.  
 This is written for a later generation, And the people created do praise Jah.**

**Literal      Spiritual      Practical      Meaning**

- 19 For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;  
For he hath looked down from the height of his      sanctuary; From heaven did Jehovah behold the earth;  
For He hath looked From the high place of His sanctuary. Jehovah from heaven unto earth looked attentively,**
- 20 To hear the groaning of the prisoner; to loose those that are appointed to death;  
To hear the sighing of the prisoner; To loose those that are appointed to death;  
To hear the groan of the prisoner, To loose sons of death,**
- 21 To declare the name of the LORD in Zion, and his praise in Jerusalem;  
That men may declare the name of Jehovah in Zion, And his praise in Jerusalem;  
To declare in Zion the name of Jehovah, And His praise in Jerusalem,**
- 22 When the people are gathered together, and the kingdoms, to serve the LORD.  
When the peoples are gathered together, And the kingdoms, to serve Jehovah.  
In the peoples being gathered together, And the kingdoms -- to serve Jehovah.**
- 23 He weakened my strength in the way; he shortened my days.  
He weakened my strength in the way; He shortened my days.  
He hath humbled in the way my power, He hath shortened my days.**
- 24 I said, O my God, take me not away in the midst of my days: thy years [are] throughout all generations.  
I said, O my God, take me not away in the midst of my      days: Thy years are throughout all generations.  
I say, `My God, take me not up in the midst of my days,` Through all generations [are] Thine years.**

**Literal      Spiritual      Practical      Meaning**

- 25 Of old hast thou laid the foundation of the earth: and the heavens [are] the work of thy hands.  
Of old didst thou lay the foundation of the earth; And the heavens are the work of thy hands.  
Beforetime the earth Thou didst found, And the work of Thy hands [are] the heavens.**
- 26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:  
They shall perish, but thou shalt endure; Yea, all of them shall wax old like a garment; As a vesture shalt thou change them, and they shall be changed:  
They -- They perish, and Thou remainest, And all of them as a garment become old, As clothing Thou changest them, And they are changed.**
- 27 But thou [art] the same, and thy years shall have no end.  
But thou art the same, And thy years shall have no end.  
And Thou [art] the same, and Thine years are not finished.**
- 28 The children of thy servants shall continue, and their seed shall be established before  
The children of thy servants shall continue, And their seed shall be established before thee.      Psalm 103      [A Psalm] of David.  
The sons of Thy servants do continue, And their seed before Thee is established!**
- 1 <[A Psalm] of David.> Bless the LORD, O my soul: and all that is within me, [bless] his holy name.  
Bless Jehovah, O my soul; And all that is within me, [bless] his holy name.  
By David. Bless, O my soul, Jehovah, And all my inward parts -- His Holy Name.**

Literal	Spiritual	Practical	Meaning
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- 2 Bless the LORD, O my soul, and forget not all his benefits:  
Bless Jehovah, O my soul, And forget not all his benefits:  
Bless, O my soul, Jehovah, And forget not all His benefits,**
- 3 Who forgiveth all thine iniquities; who healeth all thy diseases;  
Who forgiveth all thine iniquities; Who healeth all thy diseases;  
Who is forgiving all thine iniquities, Who is healing all thy diseases,**
- 4 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;  
Who redeemeth thy life from destruction; Who crowneth thee with lovingkindness and tender mercies;  
Who is redeeming from destruction thy life, Who is crowning thee -- kindness and mercies,**
- 5 Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.  
Who satisfieth thy desire with good things, [So that] thy youth is renewed like the eagle.  
Who is satisfying with good thy desire, Renew itself as an eagle doth thy youth.**
- 6 The LORD executeth righteousness and judgment for all that are oppressed.  
Jehovah executeth righteous acts, And judgments for all that are oppressed.  
Jehovah is doing righteousness and judgments For all the oppressed.**
- 7 He made known his ways unto Moses, his acts unto the children of Israel.  
He made known his ways unto Moses, His doings unto the children of Israel.  
He maketh known His ways to Moses, To the sons of Israel His acts.**

**Literal      Spiritual      Practical      Meaning**

- 8 The LORD [is] merciful and gracious, slow to anger, and plenteous in mercy.  
Jehovah is merciful and gracious, Slow to anger, and abundant in lovingkindness.  
Merciful and gracious [is] Jehovah, Slow to anger, and abundant in mercy.**
- 9 He will not always chide: neither will he keep [his anger] for ever.  
He will not always chide; Neither will he keep [his anger] for ever.  
Not for ever doth He strive, Nor to the age doth He watch.**
- 10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.  
He hath not dealt with us after our sins, Nor rewarded us after our iniquities.  
Not according to our sins hath He done to us, Nor according to our iniquities Hath He  
conferred benefits upon us.**
- 11 For as the heaven is high above the earth, [so] great is his mercy toward them that fear him.  
  
For as the heavens are high above the earth, So great is his lovingkindness toward them  
that fear him.  
For, as the height of the heavens [is] above the earth, His kindness hath been mighty over  
those fearing Him.**
- 12 As far as the east is from the west, [so] far hath he removed our transgressions from us.  
As far as the east is from the west, So far hath he removed our transgressions from us.  
As the distance of east from west He hath put far from us our transgressions.**
- 13 Like as a father pitieth [his] children, [so] the LORD pitieth them that fear him.  
Like as a father pitieth his children, So Jehovah pitieth them that fear him.  
As a father hath mercy on sons, Jehovah hath mercy on those fearing Him.**

**Literal      Spiritual      Practical      Meaning**

- 14 For he knoweth our frame; he remembereth that we [are] dust.  
For he knoweth our frame; He remembereth that we are dust.  
For He hath known our frame, Remembering that we [are] dust.**
- 15 [As for] man, his days [are] as grass: as a flower of the field, so he flourisheth.  
As for man, his days are as grass; As a flower of the field, so he flourisheth.  
Mortal man! as grass [are] his days, As a flower of the field so he flourisheth;**
- 16 For the wind passeth over it, and it is gone; and the place thereof shall know it no more.  
For the wind passeth over it, and it is gone; And the place thereof shall know it no more.  
For a wind hath passed over it, and it is not, And its place doth not discern it any more.**
- 17 But the mercy of the LORD [is] from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;  
But the lovingkindness of Jehovah is from everlasting to everlasting upon them that fear him, And his righteousness unto children`s children;  
And the kindness of Jehovah [Is] from age even unto age on those fearing Him, And His righteousness to sons` sons,**
- 18 To such as keep his covenant, and to those that remember his commandments to do them.  
To such as keep his covenant, And to those that remember his precepts to do them.  
To those keeping His covenant, And to those remembering His precepts to do them.**
- 19 The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.  
Jehovah hath established his throne in the heavens; And his kingdom ruleth over all.  
Jehovah in the heavens Hath established His throne, And His kingdom over all hath ruled.**

**Literal      Spiritual      Practical      Meaning**

- 20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.**  
**Bless Jehovah, ye his angels, That are mighty in strength, that fulfil his word, Harkening unto the voice of his word.**  
**Bless Jehovah, ye His messengers, Mighty in power -- doing His word, To hearken to the voice of His Word.**
- 21 Bless ye the LORD, all [ye] his hosts; [ye] ministers of his, that do his pleasure.**  
**Bless Jehovah, all ye his hosts, Ye ministers of his, that do his pleasure.**  
**Bless Jehovah, all ye His hosts, His ministers -- doing His pleasure.**
- 22 Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.**  
**Bless Jehovah, all ye his works, In all places of his dominion: Bless Jehovah, O my soul.**  
**Psalm 104**  
**Bless Jehovah, all ye His works, In all places of His dominion. Bless, O my soul, Jehovah!**
- 1 Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.**  
**Bless Jehovah, O my soul. O Jehovah my God, thou art very great; Thou art clothed with honor and majesty:**  
**Bless, O my soul, Jehovah! Jehovah, my God, Thou hast been very great, Honour and majesty Thou hast put on.**
- 2 Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:**  
**Who coverest thyself with light as with a garment; Who stretchest out the heavens like a curtain;**  
**Covering himself [with] light as a garment, Stretching out the heavens as a curtain,**



**Literal      Spiritual      Practical      Meaning**

- 3 Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:  
Who layeth the beams of his chambers in the waters; Who maketh the clouds his chariot; Who walketh upon the wings of the wind;  
Who is laying the beam of His upper chambers in the waters, Who is making thick clouds His chariot, Who is walking on wings of wind,**
- 4 Who maketh his angels spirits; his ministers a flaming fire:  
Who maketh winds his messengers; Flames of fire his ministers;  
Making His messengers -- the winds, His ministers -- the flaming fire.**
- 5 [Who] laid the foundations of the earth, [that] it should not be removed for ever.  
Who laid the foundations of the earth, That it should not be moved for ever.  
He hath founded earth on its bases, It is not moved to the age and for ever.**
- 6 Thou coveredst it with the deep as [with] a garment: the waters stood above the mountains.  
Thou coveredst it with the deep as with a vesture; The waters stood above the mountains.  
The abyss! as with clothing Thou hast covered it, Above hills do waters stand.**
- 7 At thy rebuke they fled; at the voice of thy thunder they hasted away.  
At thy rebuke they fled; At the voice of thy thunder they hasted away  
From Thy rebuke they flee, From the voice of Thy thunder haste away.**
- 8 They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.  
(The mountains rose, the valleys sank down) Unto the place which thou hadst founded for them.  
They go up hills -- they go down valleys, Unto a place Thou hast founded for them.**

**Literal      Spiritual      Practical      Meaning**

- 9 Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.**  
**Thou hast set a bound that they may not pass over; That they turn not again to cover the earth.**  
**A border Thou hast set, they pass not over, They turn not back to cover the earth.**
- 10 He sendeth the springs into the valleys, [which] run among the hills.**  
**He sendeth forth springs into the valleys; They run among the mountains;**  
**Who is sending forth fountains in valleys, Between hills they go on.**
- 11 They give drink to every beast of the field: the wild asses quench their thirst.**  
**They give drink to every beast of the field; The wild asses quench their thirst.**  
**They water every beast of the field, Wild asses break their thirst.**
- 12 By them shall the fowls of the heaven have their habitation, [which] sing among the branches.**  
**By them the birds of the heavens have their habitation; They sing among the branches.**  
**By them the fowl of the heavens doth dwell, From between the branches They give forth the voice.**
- 13 He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.**  
**He watereth the mountains from his chambers: The earth is filled with the fruit of thy works.**  
**Watering hills from His upper chambers, From the fruit of Thy works is the earth satisfied.**

**Literal      Spiritual      Practical      Meaning**

- 14 He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;**  
**He causeth the grass to grow for the cattle, And herb for the service of man; That he may bring forth food out of the earth,**  
**Causing grass to spring up for cattle, And herb for the service of man, To bring forth bread from the earth,**
- 15 And wine [that] maketh glad the heart of man, [and] oil to make [his] face to shine, and bread [which] strengtheneth man's heart.**  
**And wine that maketh glad the heart of man, [And] oil to make his face to shine, And bread that strengtheneth man`s heart.**  
**And wine -- it rejoiceth the heart of man, To cause the face to shine from oil, And bread -- the heart of man it supporteth.**
- 16 The trees of the LORD are full [of sap]; the cedars of Lebanon, which he hath planted; The trees of Jehovah are filled [with moisture], The cedars of Lebanon, which he hath planted;**  
**Satisfied [are] the trees of Jehovah, Cedars of Lebanon that He hath planted,**
- 17 Where the birds make their nests: [as for] the stork, the fir trees [are] her house. Where the birds make their nests: As for the stork, the fir-trees are her house. Where birds do make nests, The stork -- the firs [are] her house.**
- 18 The high hills [are] a refuge for the wild goats; [and] the rocks for the conies. The high mountains are for the wild goats; The rocks are a refuge for the conies. The high hills [are] for wild goats, Rocks [are] a refuge for conies,**

**Literal      Spiritual      Practical      Meaning**

- 19 He appointed the moon for seasons: the sun knoweth his going down.  
He appointed the moon for seasons: The sun knoweth his going down.  
He made the moon for seasons, The sun hath known his place of entrance.**
- 20 Thou makest darkness, and it is night: wherein all the beasts of the forest do creep [forth].  
Thou makest darkness, and it is night, Wherein all the beasts of the forest creep forth.  
Thou settest darkness, and it is night, In it doth every beast of the forest creep.**
- 21 The young lions roar after their prey, and seek their meat from God.  
The young lions roar after their prey, And seek their food from God.  
The young lions are roaring for prey, And to seek from God their food.**
- 22 The sun ariseth, they gather themselves together, and lay them down in their dens.  
The sun ariseth, they get them away, And lay them down in their dens.  
The sun riseth, they are gathered, And in their dens they crouch.**
- 23 Man goeth forth unto his work and to his labour until the evening.  
Man goeth forth unto his work And to his labor until the evening.  
Man goeth forth to his work, And to his service -- till evening.**
- 24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.  
O Jehovah, how manifold are thy works! In wisdom hast thou made them all: The earth is full of thy riches.  
How many have been Thy works, O Jehovah, All of them in wisdom Thou hast made, Full is the earth of thy possessions.**

**Literal      Spiritual      Practical      Meaning**

**25 [So is] this great and wide sea, wherein [are] things creeping innumerable, both small and great beasts.**

**Yonder is the sea, great and wide, Wherein are things creeping innumerable, Both small and great beasts.**

**This, the sea, great and broad of sides, There [are] moving things -- innumerable, Living creatures -- small with great.**

**26 There go the ships: [there is] that leviathan, [whom] thou hast made to play therein.**

**There go the ships; There is leviathan, whom thou hast formed to play therein.**

**There do ships go: leviathan, That Thou hast formed to play in it.**

**27 These wait all upon thee; that thou mayest give [them] their meat in due season.**

**These wait all for thee, That thou mayest give them their food in due season.**

**All of them unto Thee do look, To give their food in its season.**

**28 [That] thou givest them they gather: thou openest thine hand, they are filled with good.**

**Thou givest unto them, they gather; Thou openest thy hand, they are satisfied with good.**

**Thou dost give to them -- they gather, Thou dost open Thy hand -- they [are] satisfied [with] good.**

**29 Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.**

**Thou hidest thy face, they are troubled; Thou takest away their breath, they die, And return to their dust.**

**Thou hidest Thy face -- they are troubled, Thou gatherest their spirit -- they expire, And unto their dust they turn back.**

**Literal      Spiritual      Practical      Meaning**

- 30 Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.  
Thou sendest forth thy Spirit, they are created; And thou renewest the face of the ground.  
Thou sendest out Thy Spirit, they are created, And Thou renewest the face of the ground.**
- 31 The glory of the LORD shall endure for ever: the LORD shall rejoice in his works.  
Let the glory of Jehovah endure for ever; Let Jehovah rejoice in his works:  
The honour of Jehovah is to the age, Jehovah rejoiceth in His works,**
- 32 He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.  
Who looketh on the earth, and it trembleth; He toucheth the mountains, and they smoke.  
Who is looking to earth, and it trembleth, He cometh against hills, and they smoke.**
- 33 I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.  
I will sing unto Jehovah as long as I live: I will sing praise to my God while I have any  
I sing to Jehovah during my life, I sing praise to my God while I exist.**
- 34 My meditation of him shall be sweet: I will be glad in the LORD.  
Let thy meditation be sweet unto him: I will rejoice in Jehovah.  
Sweet is my meditation on Him, I -- I do rejoice in Jehovah.**
- 35 Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.  
Let sinners be consumed out of the earth. And let the wicked be no more. Bless Jehovah, O my soul. Praise ye Jehovah.      Psalm 105  
Consumed are sinners from the earth, And the wicked are no more. Bless, O my soul, Jehovah. Praise ye Jehovah!**

**Literal      Spiritual      Practical      Meaning**

- 1 O give thanks unto the LORD; call upon his name: make known his deeds among the  
Oh give thanks unto Jehovah, call upon his name; Make known among the peoples his  
doings.  
Give ye thanks to Jehovah -- call ye in His name, Make known among the peoples His acts.**
- 2 Sing unto him, sing psalms unto him: talk ye of all his wondrous works.  
Sing unto him, sing praises unto him; Talk ye of all his marvelous works.  
Sing ye to Him -- sing praise to Him, Meditate ye on all His wonders.**
- 3 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.  
Glory ye in his holy name: Let the heart of them rejoice that seek Jehovah.  
Boast yourselves in His Holy Name, The heart of those seeking Jehovah rejoiceth.**
- 4 Seek the LORD, and his strength: seek his face evermore.  
Seek ye Jehovah and his strength; Seek his face evermore.  
Seek ye Jehovah and His strength, Seek ye His face continually.**
- 5 Remember his marvellous works that he hath done; his wonders, and the judgments of his  
mouth;  
Remember his marvellous works that he hath done, His wonders, and the judgments of his  
mouth,  
Remember His wonders that He did, His signs and the judgments of His mouth.**
- 6 O ye seed of Abraham his servant, ye children of Jacob his chosen.  
O ye seed of Abraham his servant, Ye children of Jacob, his chosen ones.  
O seed of Abraham, His servant, O sons of Jacob, His chosen ones.**

**Literal      Spiritual      Practical      Meaning**

- 7 He [is] the LORD our God: his judgments [are] in all the earth.  
He is Jehovah our God: His judgments are in all the earth.  
He [is] Jehovah our God, In all the earth [are] His judgments.**
- 8 He hath remembered his covenant for ever, the word [which] he commanded to a thousand generations.  
He hath remembered his covenant for ever, The word which he commanded to a thousand generations,  
He hath remembered to the age His covenant, The word He commanded to a thousand generations,**
- 9 Which [covenant] he made with Abraham, and his oath unto Isaac;  
[The covenant] which he made with Abraham, And his oath unto Isaac,  
That He hath made with Abraham, And His oath to Isaac,**
- 10 And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:  
And confirmed the same unto Jacob for a statute, To Israel for an everlasting covenant,  
And doth establish it to Jacob for a statute, To Israel -- a covenant age-during,**
- 11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:  
Saying, Unto thee will I give the land of Canaan, The lot of your inheritance;  
Saying, `To thee I give the land of Canaan, The portion of your inheritance,`**
- 12 When they were [but] a few men in number; yea, very few, and strangers in it.  
When they were but a few men in number, Yea, very few, and sojourners in it.  
In their being few in number, But a few, and sojourners in it.**



**Literal      Spiritual      Practical      Meaning**

- 13** When they went from one nation to another, from [one] kingdom to another people;  
And they went about from nation to nation, From one kingdom to another people.  
And they go up and down, from nation unto nation, From a kingdom unto another people.
- 14** He suffered no man to do them wrong: yea, he reproveth kings for their sakes;  
He suffered no man to do them wrong; Yea, he reproveth kings for their sakes,  
He hath not suffered any to oppress them And He reproveth for their sakes kings.
- 15** [Saying], Touch not mine anointed, and do my prophets no harm.  
[Saying], Touch not mine anointed ones, And do my prophets no harm.  
`Strike not against Mine anointed, And to My prophets do not evil.`
- 16** Moreover he called for a famine upon the land: he brake the whole staff of bread.  
And he called for a famine upon the land; He brake the whole staff of bread.  
And He calleth a famine on the land, The whole staff of bread He hath broken.
- 17** He sent a man before them, [even] Joseph, [who] was sold for a servant:  
He sent a man before them; Joseph was sold for a servant:  
He hath sent before them a man, For a servant hath Joseph been sold.
- 18** Whose feet they hurt with fetters: he was laid in iron:  
His feet they hurt with fetters: He was laid in [chains of] iron,  
They have afflicted with fetters his feet, Iron hath entered his soul,
- 19** Until the time that his word came: the word of the LORD tried him.  
Until the time that his word came to pass, The word of Jehovah tried him.  
Till the time of the coming of His word The saying of Jehovah hath tried him.

**Literal      Spiritual      Practical      Meaning**

- 20 The king sent and loosed him; [even] the ruler of the people, and let him go free.  
The king sent and loosed him; Even the ruler of peoples, and let him go free.  
The king hath sent, and looseth him, The ruler of the peoples, and draweth him out.**
- 21 He made him lord of his house, and ruler of all his substance:  
He made him lord of his house, And ruler of all his substance;  
He hath made him lord of his house, And ruler over all his possessions.**
- 22 To bind his princes at his pleasure; and teach his senators wisdom.  
To bind his princes at his pleasure, And teach his elders wisdom.  
To bind his chiefs at his pleasure, And his elders he maketh wise.**
- 23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.  
Israel also came into Egypt; And Jacob sojourned in the land of Ham.  
And Israel cometh in to Egypt, And Jacob hath sojourned in the land of Ham.**
- 24 And he increased his people greatly; and made them stronger than their enemies.  
And he increased his people greatly, And made them stronger than their adversaries.  
And He maketh His people very fruitful, And maketh it mightier than its adversaries.**
- 25 He turned their heart to hate his people, to deal subtilly with his servants.  
He turned their heart to hate his people, To deal subtly with his servants.  
He turned their heart to hate His people, To conspire against His servants.**
- 26 He sent Moses his servant; [and] Aaron whom he had chosen.  
He sent Moses his servant, [And] Aaron whom he had chosen.  
He hath sent Moses His servant, Aaron whom He had fixed on.**

**Literal      Spiritual      Practical      Meaning**

- 27 They shewed his signs among them, and wonders in the land of Ham.  
They set among them his signs, And wonders in the land of Ham.  
They have set among them the matters of His signs, And wonders in the land of Ham.**
- 28 He sent darkness, and made it dark; and they rebelled not against his word.  
He sent darkness, and made it dark; And they rebelled not against his words.  
He hath sent darkness, and it is dark, And they have not provoked His word.**
- 29 He turned their waters into blood, and slew their fish.  
He turned their waters into blood, And slew their fish.  
He hath turned their waters to blood, And putteth to death their fish.**
- 30 Their land brought forth frogs in abundance, in the chambers of their kings.  
Their land swarmed with frogs In the chambers of their kings.  
Teemed hath their land [with] frogs, In the inner chambers of their kings.**
- 31 He spake, and there came divers sorts of flies, [and] lice in all their coasts.  
He spake, and there came swarms of flies, And lice in all their borders.  
He hath said, and the beetle cometh, Lice into all their border.**
- 32 He gave them hail for rain, [and] flaming fire in their land.  
He gave them hail for rain, [And] flaming fire in their land.  
He hath made their showers hail, A flaming fire [is] in their land.**
- 33 He smote their vines also and their fig trees; and brake the trees of their coasts.  
He smote their vines also and their fig-trees, And brake the trees of their borders.  
And He smiteth their vine and their fig, And shivereth the trees of their border.**

**Literal      Spiritual      Practical      Meaning**

- 34 He spake, and the locusts came, and caterpillars, and that without number,  
He spake, and the locust came, And the grasshopper, and that without number,  
He hath said, and the locust cometh, And the cankerworm -- innumerable,**
- 35 And did eat up all the herbs in their land, and devoured the fruit of their ground.  
And did eat up every herb in their land, And did eat up the fruit of their ground.  
And it consumeth every herb in their land, And it consumeth the fruit of their ground.**
- 36 He smote also all the firstborn in their land, the chief of all their strength.  
He smote also all the first-born in their land, The chief of all their strength.  
And He smiteth every first-born in their land, The first-fruit of all their strength,**
- 37 He brought them forth also with silver and gold: and [there was] not one feeble [person]  
among their tribes.  
And he brought them forth with silver and gold; And there was not one feeble person  
among his tribes.  
And bringeth them out with silver and gold, And there is not in its tribes a feeble one.**
- 38 Egypt was glad when they departed: for the fear of them fell upon them.  
Egypt was glad when they departed; For the fear of them had fallen upon them.  
Rejoiced hath Egypt in their going forth, For their fear had fallen upon them.**
- 39 He spread a cloud for a covering; and fire to give light in the night.  
He spread a cloud for a covering, And fire to give light in the night.  
He hath spread a cloud for a covering, And fire to enlighten the night.**

**Literal      Spiritual      Practical      Meaning**

- 40 [The people] asked, and he brought quails, and satisfied them with the bread of heaven.  
They asked, and he brought quails, And satisfied them with the bread of heaven.  
They have asked, and He bringeth quails, And [with] bread of heaven satisfieth them.**
- 41 He opened the rock, and the waters gushed out; they ran in the dry places [like] a river.  
He opened the rock, and waters gushed out; They ran in the dry places [like] a river.  
He hath opened a rock, and waters issue, They have gone on in dry places -- a river.**
- 42 For he remembered his holy promise, [and] Abraham his servant.  
For he remembered his holy word, [And] Abraham his servant.  
For He hath remembered His holy word, With Abraham His servant,**
- 43 And he brought forth his people with joy, [and] his chosen with gladness:  
And he brought forth his people with joy, [And] his chosen with singing.  
And He bringeth forth His people with joy, With singing His chosen ones.**
- 44 And gave them the lands of the heathen: and they inherited the labour of the people;  
And he gave them the lands of the nations; And they took the labor of the peoples in  
possession:  
And He giveth to them the lands of nations, And the labour of peoples they possess,**
- 45 That they might observe his statutes, and keep his laws. Praise ye the LORD.  
That they might keep his statutes, And observe his laws. Praise ye Jehovah.      Psalm  
106  
That they may observe His statutes, And His laws may keep. Praise ye Jehovah!**

**Literal      Spiritual      Practical      Meaning**

- 1 Praise ye the LORD. O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.**  
**Praise ye Jehovah. Oh give thanks unto Jehovah; for he is good; For his lovingkindness [endureth] forever.**  
**Praise ye Jah, give thanks to Jehovah, For good, for to the age, [is] His kindness.**
- 2 Who can utter the mighty acts of the LORD? [who] can shew forth all his praise?  
 Who can utter the mighty acts of Jehovah, Or show forth all his praise?  
 Who doth utter the mighty acts of Jehovah? Soundeth all His praise?**
- 3 Blessed [are] they that keep judgment, [and] he that doeth righteousness at all times.  
 Blessed are they that keep justice, And he that doeth righteousness at all times.  
 O the happiness of those keeping judgment, Doing righteousness at all times.**
- 4 Remember me, O LORD, with the favour [that thou bearest unto] thy people: O visit me with thy salvation;  
 Remember me, O Jehovah, with the favor that thou bearest unto thy people; Oh visit me with thy salvation,  
 Remember me, O Jehovah, With the favour of Thy people, Look after me in Thy salvation.**
- 5 That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.  
 That I may see the prosperity of thy chosen, That I may rejoice in the gladness of thy nation, That I may glory with thine inheritance.  
 To look on the good of Thy chosen ones, To rejoice in the joy of Thy nation, To boast myself with Thine inheritance.**

**Literal      Spiritual      Practical      Meaning**

- 6 We have sinned with our fathers, we have committed iniquity, we have done wickedly.  
We have sinned with our fathers, We have committed iniquity, we have done wickedly.  
We have sinned with our fathers, We have done perversely, we have done wickedly.**
- 7 Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked [him] at the sea, [even] at the Red sea.  
Our fathers understood not thy wonders in Egypt; They remembered not the multitude of thy lovingkindnesses, But were rebellious at the sea, even at the Red Sea.  
Our fathers in Egypt, Have not considered wisely Thy wonders, They have not remembered The abundance of Thy kind acts, And provoke by the sea, at the sea of Suph.**
- 8 Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.  
Nevertheless he saved them for his name`s sake, That he might make his mighty power to be known.  
And He saveth them for His name`s sake, To make known His might,**
- 9 He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.  
He rebuked the Red Sea also, and it was dried up: So he led them through the depths, as through a wilderness.  
And rebuketh the sea of Suph, and it is dried up, And causeth them to go Through depths as a wilderness.**
- 10 And he saved them from the hand of him that hated [them], and redeemed them from the hand of the enemy.  
And he saved them from the hand of him that hated them, And redeemed them from the hand of the enemy.  
And He saveth them from the hand Of him who is hating, And redeemeth them from the hand of the enemy.**

**Literal      Spiritual      Practical      Meaning**

- 11 And the waters covered their enemies: there was not one of them left.  
And the waters covered their adversaries; There was not one of them left.  
And waters cover their adversaries, One of them hath not been left.**
- 12 Then believed they his words; they sang his praise.  
Then believed they his words; They sang his praise.  
And they believe in His words, they sing His praise,**
- 13 They soon forgot his works; they waited not for his counsel:  
They soon forgot his works; They waited not for his counsel,  
They have hasted -- forgotten His works, They have not waited for His counsel.**
- 14 But lusted exceedingly in the wilderness, and tempted God in the desert.  
But lusted exceedingly in the wilderness, And tempted God in the desert.  
And they lust greatly in a wilderness, And try God in a desert.**
- 15 And he gave them their request; but sent leanness into their soul.  
And he gave them their request, But sent leanness into their soul.  
And He giveth to them their request, And sendeth leanness into their soul.**
- 16 They envied Moses also in the camp, [and] Aaron the saint of the LORD.  
They envied Moses also in the camp, [And] Aaron the saint of Jehovah.  
And they are envious of Moses in the camp, Of Aaron, Jehovah`s holy one.**
- 17 The earth opened and swallowed up Dathan, and covered the company of Abiram.  
The earth opened and swallowed up Dathan, And covered the company of Abiram.  
Earth openeth, and swalloweth up Dathan, And covereth over the company of Abiram.**



**Literal      Spiritual      Practical      Meaning**

- 18 And a fire was kindled in their company; the flame burned up the wicked.  
And a fire was kindled in their company; The flame burned up the wicked.  
And fire burneth among their company, A flame setteth on fire the wicked.**
- 19 They made a calf in Horeb, and worshipped the molten image.  
They made a calf in Horeb, And worshipped a molten image.  
They make a calf in Horeb, And bow themselves to a molten image,**
- 20 Thus they changed their glory into the similitude of an ox that eateth grass.  
Thus they changed their glory For the likeness of an ox that eateth grass.  
And change their Honour Into the form of an ox eating herbs.**
- 21 They forgat God their saviour, which had done great things in Egypt;  
They forgat God their Saviour, Who had done great things in Egypt,  
They have forgotten God their saviour, The doer of great things in Egypt,**
- 22 Wondrous works in the land of Ham, [and] terrible things by the Red sea.  
Wondrous works in the land of Ham, [And] terrible things by the Red Sea.  
Of wonderful things in the land of Ham, Of fearful things by the sea of Suph.**
- 23 Therefore he said that he would destroy them, had not Moses his chosen stood before him  
in the breach, to turn away his wrath, lest he should destroy [them].  
Therefore he said that he would destroy them, Had not Moses his chosen stood before him  
in the breach, To turn away his wrath, lest he should destroy [them].  
And He saith to destroy them, Unless Moses, His chosen one, Had stood in the breach  
before Him, To turn back His wrath from destroying.**

**Literal      Spiritual      Practical      Meaning**

- 24 Yea, they despised the pleasant land, they believed not his word:  
Yea, they despised the pleasant land, They believed not his word,  
And they kick against the desirable land, They have not given credence to His word.**
- 25 But murmured in their tents, [and] hearkened not unto the voice of the LORD.  
But murmured in their tents, And hearkened not unto the voice of Jehovah.  
And they murmur in their tents, They have not hearkened to the voice of Jehovah.**
- 26 Therefore he lifted up his hand against them, to overthrow them in the wilderness:  
Therefore he swore unto them, That he would overthrow them in the wilderness,  
And He lifteth up His hand to them, To cause them to fall in a wilderness,**
- 27 To overthrow their seed also among the nations, and to scatter them in the lands.  
And that he would overthrow their seed among the nations, And scatter them in the lands.  
And to cause their seed to fall among nations, And to scatter them through lands.**
- 28 They joined themselves also unto Baalpeor, and ate the sacrifices of the dead.  
They joined themselves also unto Baal-peor, And ate the sacrifices of the dead.  
And they are coupled to Baal-Peor, And eat the sacrifices of the dead,**
- 29 Thus they provoked [him] to anger with their inventions: and the plague brake in upon them.  
Thus they provoked him to anger with their doings; And the plague brake in upon them.  
And they provoke to anger by their actions, And a plague breaketh forth upon them,**

**Literal      Spiritual      Practical      Meaning**

- 30 Then stood up Phinehas, and executed judgment: and [so] the plague was stayed.  
Then stood up Phinehas, and executed judgment; And so the plague was stayed.  
And Phinehas standeth, and executeth judgment, And the plague is restrained,**
- 31 And that was counted unto him for righteousness unto all generations for evermore.  
And that was reckoned unto him for righteousness, Unto all generations for evermore.  
And it is reckoned to him to righteousness, To all generations -- unto the age.**
- 32 They angered [him] also at the waters of strife, so that it went ill with Moses for their sakes:  
  
They angered him also at the waters of Meribah, So that it went ill with Moses for their sakes;  
And they cause wrath by the waters of Meribah, And it is evil to Moses for their sakes,**
- 33 Because they provoked his spirit, so that he spake unadvisedly with his lips.  
Because they were rebellious against his spirit, And he spake unadvisedly with his lips.  
For they have provoked his spirit, And he speaketh wrongfully with his lips.**
- 34 They did not destroy the nations, concerning whom the LORD commanded them:  
They did not destroy the peoples, As Jehovah commanded them,  
They have not destroyed the peoples, As Jehovah had said to them,**
- 35 But were mingled among the heathen, and learned their works.  
But mingled themselves with the nations, And learned their works,  
And mix themselves among nations, and learn their works,**

Literal	Spiritual	Practical	Meaning
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- 36** And they served their idols: which were a snare unto them.  
And served their idols, Which became a snare unto them.  
And serve their idols, And they are to them for a snare.
- 37** Yea, they sacrificed their sons and their daughters unto devils,  
Yea, they sacrificed their sons and their daughters unto demons,  
And they sacrifice their sons And their daughters to destroyers,
- 38** And shed innocent blood, [even] the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.  
And shed innocent blood, Even the blood of their sons and of their daughters, Whom they sacrificed unto the idols of Canaan; And the land was polluted with blood.  
And they shed innocent blood -- Blood of their sons and of their daughters, Whom they have sacrificed to idols of Canaan, And the land is profaned with blood.
- 39** Thus were they defiled with their own works, and went a whoring with their own inventions.  
Thus were they defiled with their works, And played the harlot in their doings.  
And they are defiled with their works, And commit whoredom in their habitual doings.
- 40** Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance.  
Therefore was the wrath of Jehovah kindled against his people, And he abhorred his inheritance.  
And the anger of Jehovah Is kindled against His people, And He doth abominate His inheritance.

**Literal      Spiritual      Practical      Meaning**

- 41 And he gave them into the hand of the heathen; and they that hated them ruled over them. And he gave them into the hand of the nations; And they that hated them ruled over them. And giveth them into the hand of nations, And those hating them rule over them,**
- 42 Their enemies also oppressed them, and they were brought into subjection under their hand.  
Their enemies also oppressed them, And they were brought into subjection under their hand.  
And their enemies oppress them, And they are humbled under their hand.**
- 43 Many times did he deliver them; but they provoked [him] with their counsel, and were brought low for their iniquity.  
Many times did he deliver them; But they were rebellious in their counsel, And were brought low in their iniquity.  
Many times He doth deliver them, And they rebel in their counsel, And they are brought low in their iniquity.**
- 44 Nevertheless he regarded their affliction, when he heard their cry:  
Nevertheless he regarded their distress, When he heard their cry:  
And He looketh on their distress When He heareth their cry,**
- 45 And he remembered for them his covenant, and repented according to the multitude of his mercies.  
And he remembered for them his covenant, And repented according to the multitude of his lovingkindnesses.  
And remembereth for them His covenant, And is comforted, According to the abundance of His kindness.**

**Literal      Spiritual      Practical      Meaning**

- 46 He made them also to be pitied of all those that carried them captives.  
He made them also to be pitied Of all those that carried them captive.  
And He appointeth them for mercies Before all their captors.**
- 47 Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, [and] to triumph in thy praise.  
Save us, O Jehovah our God, And gather us from among the nations, To give thanks unto thy holy name, And to triumph in thy praise.  
Save us, O Jehovah our God, and gather us from the nations, To give thanks to Thy holy name, To glory in Thy praise.**
- 48 Blessed [be] the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.  
Blessed be Jehovah, the God of Israel, From everlasting even to everlasting. And let all the people say, Amen. Praise ye Jehovah.      BOOK V      Psalm 107  
Blessed [is] Jehovah, God of Israel, From the age even unto the age. And all the people said, `Amen, praise Jah!`**
- 1 O give thanks unto the LORD, for [he is] good: for his mercy [endureth] for ever.  
O give thanks unto Jehovah; For he is good; For his lovingkindness [endureth] for ever.  
`Give ye thanks to Jehovah, For good, for to the age [is] His kindness:`**
- 2 Let the redeemed of the LORD say [so], whom he hath redeemed from the hand of the enemy;  
Let the redeemed of Jehovah say [so], Whom he hath redeemed from the hand of the adversary,  
Let the redeemed of Jehovah say, Whom He redeemed from the hand of an adversary.**

**Literal      Spiritual      Practical      Meaning**

- 3 And gathered them out of the lands, from the east, and from the west, from the north, and from the south.**  
**And gathered out of the lands, From the east and from the west, From the north and from the south.**  
**And from the lands hath gathered them, From east and from west, From north, and from the sea.**
- 4 They wandered in the wilderness in a solitary way; they found no city to dwell in.**  
**They wandered in the wilderness in a desert way; They found no city of habitation.**  
**They wandered in a wilderness, in a desert by the way, A city of habitation they have not found.**
- 5 Hungry and thirsty, their soul fainted in them.**  
**Hungry and thirsty, Their soul fainted in them.**  
**Hungry -- yea -- thirsty, Their soul in them becometh feeble,**
- 6 Then they cried unto the LORD in their trouble, [and] he delivered them out of their distresses.**  
**Then they cried unto Jehovah in their trouble, And he delivered them out of their distresses,**  
**And they cry unto Jehovah in their adversity, From their distress He delivereth them,**
- 7 And he led them forth by the right way, that they might go to a city of habitation.**  
**He led them also by a straight way, That they might go to a city of habitation.**  
**And causeth them to tread in a right way, To go unto a city of habitation.**

**Literal      Spiritual      Practical      Meaning**

- 8 Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!  
Oh that men would praise Jehovah for his lovingkindness, And for his wonderful works to the children of men!  
They confess to Jehovah His kindness, And His wonders to the sons of men.**
- 9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.  
For he satisfieth the longing soul, And the hungry soul he filleth with good.  
For He hath satisfied a longing soul, And a hungry soul hath filled [with] goodness.**
- 10 Such as sit in darkness and in the shadow of death, [being] bound in affliction and iron;  
Such as sat in darkness and in the shadow of death, Being bound in affliction and iron,  
Inhabitants of dark places and death-shade, Prisoners of affliction and of iron,**
- 11 Because they rebelled against the words of God, and contemned the counsel of the most High:  
Because they rebelled against the words of God, And contemned the counsel of the Most High:  
Because they changed the saying of God, And the counsel of the Most High despised.**
- 12 Therefore he brought down their heart with labour; they fell down, and [there was] none to help.  
Therefore he brought down their heart with labor; They fell down, and there was none to help.  
And He humbleth with labour their heart, They have been feeble, and there is no helper.**
- 13 Then they cried unto the LORD in their trouble, [and] he saved them out of their distresses.  
Then they cried unto Jehovah in their trouble, And he saved them out of their distresses.  
And they cry unto Jehovah in their adversity, From their distresses He saveth them.**



**Literal      Spiritual      Practical      Meaning**

- 14 He brought them out of darkness and the shadow of death, and brake their bands in  
He brought them out of darkness and the shadow of death, And brake their bonds in  
He bringeth them out from the dark place, And death-shade, And their bands He draweth  
away.**
- 15 Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to  
the children of men!  
Oh that men would praise Jehovah for his lovingkindness, And for his wonderful works to  
the children of men!  
They confess to Jehovah His kindness, And His wonders to the sons of men.**
- 16 For he hath broken the gates of brass, and cut the bars of iron in sunder.  
For he hath broken the gates of brass, And cut the bars of iron in sunder.  
For He hath broken doors of brass, And bars of iron He hath cut.**
- 17 Fools because of their transgression, and because of their iniquities, are afflicted.  
Fools because of their transgression, And because of their iniquities, are afflicted.  
Fools, by means of their transgression, And by their iniquities, afflict themselves.**
- 18 Their soul abhorreth all manner of meat; and they draw near unto the gates of death.  
Their soul abhorreth all manner of food; And they draw near unto the gates of death.  
All food doth their soul abominate, And they come nigh unto the gates of death,**
- 19 Then they cry unto the LORD in their trouble, [and] he saveth them out of their distresses.  
Then they cry unto Jehovah in their trouble, And he saveth them out of their distresses.  
And cry unto Jehovah in their adversity, From their distresses He saveth them,**

**Literal      Spiritual      Practical      Meaning**

- 20 He sent his word, and healed them, and delivered [them] from their destructions.  
He sendeth his word, and healeth them, And delivereth [them] from their destructions.  
He sendeth His word and healeth them, And delivereth from their destructions.**
- 21 Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!  
Oh that men would praise Jehovah for his lovingkindness, And for his wonderful works to the children of men!  
They confess to Jehovah His kindness, And His wonders to the sons of men,**
- 22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with  
And let them offer the sacrifices of thanksgiving, And declare his works with singing.  
And they sacrifice sacrifices of thanksgiving, And recount His works with singing.**
- 23 They that go down to the sea in ships, that do business in great waters;  
They that go down to the sea in ships, That do business in great waters;  
Those going down [to] the sea in ships, Doing business in many waters,**
- 24 These see the works of the LORD, and his wonders in the deep.  
These see the works of Jehovah, And his wonders in the deep.  
They have seen the works of Jehovah, And His wonders in the deep.**
- 25 For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.  
For he commandeth, and raiseth the stormy wind, Which lifteth up the waves thereof.  
And He saith, and appointeth a tempest, And it lifteth up its billows,**

**Literal      Spiritual      Practical      Meaning**

- 26 They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.**  
**They mount up to the heavens, they go down again to the depths: Their soul melteth away because of trouble.**  
**They go up [to] the heavens, they go down [to] the depths, Their soul in evil is melted.**
- 27 They reel to and fro, and stagger like a drunken man, and are at their wits' end.**  
**They reel to and fro, and stagger like a drunken man, And are at their wits' end.**  
**They reel to and fro, and move as a drunkard, And all their wisdom is swallowed up.**
- 28 Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.**  
**Then they cry unto Jehovah in their trouble, And he bringeth them out of their distresses.**  
**And they cry to Jehovah in their adversity, And from their distresses He bringeth them out.**
- 29 He maketh the storm a calm, so that the waves thereof are still.**  
**He maketh the storm a calm, So that the waves thereof are still.**  
**He establisheth a whirlwind to a calm, And hushed are their billows.**
- 30 Then are they glad because they be quiet; so he bringeth them unto their desired haven.**  
**Then are they glad because they are quiet; So he bringeth them unto their desired haven.**  
**And they rejoice because they are quiet, And He leadeth them to the haven of their desire.**
- 31 Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!**  
**Oh that men would praise Jehovah for his lovingkindness, And for his wonderful works to the children of men!**  
**They confess to Jehovah His kindness, And His wonders to the sons of men,**

**Literal      Spiritual      Practical      Meaning**

- 32 Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.  
Let them exalt him also in the assembly of the people, And praise him in the seat of the elders.  
And they exalt Him in the assembly of the people, And in the seat of the elders praise Him.**
- 33 He turneth rivers into a wilderness, and the watersprings into dry ground;  
He turneth rivers into a wilderness, And watersprings into a thirsty ground;  
He maketh rivers become a wilderness, And fountains of waters become dry land.**
- 34 A fruitful land into barrenness, for the wickedness of them that dwell therein.  
A fruitful land into a salt desert, For the wickedness of them that dwell therein.  
A fruitful land becometh a barren place, For the wickedness of its inhabitants.**
- 35 He turneth the wilderness into a standing water, and dry ground into watersprings.  
He turneth a wilderness into a pool of water, And a dry land into watersprings.  
He maketh a wilderness become a pool of water, And a dry land become fountains of waters.**
- 36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;  
And there he maketh the hungry to dwell, That they may prepare a city of habitation,  
And He causeth the hungry to dwell there, And they prepare a city of habitation.**
- 37 And sow the fields, and plant vineyards, which may yield fruits of increase.  
And sow fields, and plant vineyards, And get them fruits of increase.  
And they sow fields, and plant vineyards, And they make fruits of increase.**

**Literal      Spiritual      Practical      Meaning**

- 38 He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.**  
**He blesseth them also, so that they are multiplied      greatly; And he suffereth not their cattle to decrease.**  
**And He blesseth them, and they multiply exceedingly, And their cattle He doth not diminish.**
- 39 Again, they are minished and brought low through oppression, affliction, and sorrow. Again, they are diminished and bowed down Through oppression, trouble, and sorrow. And they are diminished, and bow down, By restraint, evil, and sorrow.**
- 40 He poureth contempt upon princes, and causeth them to wander in the wilderness, [where there is] no way.**  
**He poureth contempt upon princes, And causeth them to wander in the waste, where there is no way.**  
**He is pouring contempt upon nobles, And causeth them to wander in vacancy -- no way.**
- 41 Yet setteth he the poor on high from affliction, and maketh [him] families like a flock. Yet setteth he the needy on high from affliction, And maketh [him] families like a flock. And setteth on high the needy from affliction, And placeth families as a flock.**
- 42 The righteous shall see [it], and rejoice: and all iniquity shall stop her mouth. The upright shall see it, and be glad; And all iniquity shall stop her mouth. The upright do see and rejoice, And all perversity hath shut her mouth.**

**Literal      Spiritual      Practical      Meaning**

**43 Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.**

**Whoso is wise will give heed to these things; And they will consider the lovingkindnesses of Jehovah.      Psalm 108      A Song, A Psalm of David.**

**Who [is] wise, and observeth these? They understand the kind acts of Jehovah!**

**1 <A Song [or] Psalm of David.> O God, my heart is fixed; I will sing and give praise, even with my glory.**

**My heart is fixed, O God; I will sing, yea, I will sing praises, even with my glory.**

**A Song, a Psalm of David. Prepared is my heart, O God, I sing, yea, I sing praise, also my honour.**

**2 Awake, psaltery and harp: I [myself] will awake early.**

**Awake, psaltery and harp: I myself will awake right early.**

**Awake, psaltery and harp, I awake the dawn.**

**3 I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.**

**I will give thanks unto thee, O Jehovah, among the peoples; And I will sing praises unto thee among the nations.**

**I thank Thee among peoples, O Jehovah, And I praise Thee among the nations.**

**4 For thy mercy [is] great above the heavens: and thy truth [reacheth] unto the clouds.**

**For thy lovingkindness is great above the heavens; And thy truth [reacheth] unto the skies.**

**For great above the heavens [is] Thy kindness, And unto the clouds Thy truth.**

**5 Be thou exalted, O God, above the heavens: and thy glory above all the earth;**

**Be thou exalted, O God, above the heavens, And thy glory above all the earth.**

**Be Thou exalted above the heavens, O God, And above all the earth Thy honour.**

**Literal      Spiritual      Practical      Meaning**

- 6 That thy beloved may be delivered: save [with] thy right hand, and answer me.  
That thy beloved may be delivered, Save with thy right hand, and answer us.  
That Thy beloved ones may be delivered, Save [with] Thy right hand, and answer us.**
- 7 God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.  
God hath spoken in his holiness: I will exult; I will divide Shechem, and mete out the valley of Succoth.  
God hath spoken in His holiness: I exult, I apportion Shechem, And the valley of Succoth I measure,**
- 8 Gilead [is] mine; Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;  
Gilead is mine; Manasseh is mine; Ephraim also is the defence of my head; Judah is my sceptre.  
Mine [is] Gilead, mine [is] Manasseh, And Ephraim [is] the strength of my head, Judah [is] my lawgiver,**
- 9 Moab [is] my washpot; over Edom will I cast out my shoe; over Philistia will I triumph.  
Moab is my washpot; Upon Edom will I cast my shoe; Over Philistia will I shout.  
Moab [is] a pot for my washing, Upon Edom I cast my shoe, Over Philistia I shout habitually.**
- 10 Who will bring me into the strong city? who will lead me into Edom?  
Who will bring me into the fortified city? Who hath led me unto Edom?  
Who doth bring me in to the fenced city? Who hath led me unto Edom?**

**Literal      Spiritual      Practical      Meaning**

**11 [Wilt] not [thou], O God, [who] hast cast us off? and wilt not thou, O God, go forth with our hosts?**

**Hast not thou cast us off, O God? And thou goest not forth, O God, with our hosts.**

**Hast not Thou, O God, cast us off? And Thou goest not out, O God, with our hosts!**

**12 Give us help from trouble: for vain [is] the help of man.**

**Give us help against the adversary; For vain is the help of man.**

**Give to us help from adversity, And vain is the salvation of man.**

**13 Through God we shall do valiantly: for he [it is that] shall tread down our enemies.**

**Through God we shall do valiantly: For he it is that will tread down our adversaries.**

**Psalm 109 For the Chief Musician. A Psalm of David.**

**In God we do mightily, And He doth tread down our adversaries!**

**1 <To the chief Musician, A Psalm of David.> Hold not thy peace, O God of my praise;**

**Hold not thy peace, O God of my praise;**

**To the Overseer. -- A Psalm of David. O God of my praise, be not silent,**

**2 For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.**

**For the mouth of the wicked and the mouth of deceit have they opened against me:**

**They have spoken unto me with a lying tongue.**

**For the mouth of wickedness, and the mouth of deceit, Against me they have opened,**

**They have spoken with me -- A tongue of falsehood, and words of hatred!**



**Literal      Spiritual      Practical      Meaning**

- 3 They compassed me about also with words of hatred; and fought against me without a cause.  
They have compassed me about also with words of hatred, And fought against me without a cause.  
They have compassed me about, And they fight me without cause.**
- 4 For my love they are my adversaries: but I [give myself unto] prayer.  
For my love they are my adversaries: But I [give myself unto] prayer.  
For my love they oppose me, and I -- prayer!**
- 5 And they have rewarded me evil for good, and hatred for my love.  
And they have rewarded me evil for good, And hatred for my love.  
And they set against me evil for good, And hatred for my love.**
- 6 Set thou a wicked man over him: and let Satan stand at his right hand.  
Set thou a wicked man over him; And let an adversary stand at his right hand.  
Appoint Thou over him the wicked, And an adversary standeth at his right hand.**
- 7 When he shall be judged, let him be condemned: and let his prayer become sin.  
When he is judged, let him come forth guilty; And let his prayer be turned into sin.  
In his being judged, he goeth forth wicked, And his prayer is for sin.**
- 8 Let his days be few; [and] let another take his office.  
Let his days be few; [And] let another take his office.  
His days are few, his oversight another taketh,**

Literal	Spiritual	Practical	Meaning
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- 9 Let his children be fatherless, and his wife a widow.  
Let his children be fatherless, And his wife a widow.  
His sons are fatherless, and his wife a widow.**
- 10 Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.  
Let his children be vagabonds, and beg; And let them seek [their bread] out of their desolate places.  
And wander continually do his sons, Yea, they have begged, And have sought out of their dry places.**
- 11 Let the extortioner catch all that he hath; and let the strangers spoil his labour.  
Let the extortioner catch all that he hath; And let strangers make spoil of his labor.  
An exactor layeth a snare for all that he hath, And strangers spoil his labour.**
- 12 Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.  
Let there be none to extend kindness unto him; Neither let there be any to have pity on his fatherless children.  
He hath none to extend kindness, Nor is there one showing favour to his orphans.**
- 13 Let his posterity be cut off; [and] in the generation following let their name be blotted out.  
Let his posterity be cut off; In the generation following let their name be blotted out.  
His posterity is for cutting off, In another generation is their name blotted out.**

**Literal      Spiritual      Practical      Meaning**

- 14 Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.**  
**Let the iniquity of his fathers be remembered with      Jehovah; And let not the sin of his mother be blotted out.**  
**The iniquity of his fathers Is remembered unto Jehovah, And the sin of his mother is not blotted out.**
- 15 Let them be before the LORD continually, that he may cut off the memory of them from the earth.**  
**Let them be before Jehovah continually, That he may cut off the memory of them from the earth;**  
**They are before Jehovah continually, And He cutteth off from earth their memorial.**
- 16 Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.**  
**Because he remembered not to show kindness, But persecuted the poor and needy man, And the broken in heart, to slay [them].**  
**Because that he hath not remembered to do kindness, And pursueth the poor man and needy, And the smitten of heart -- to slay,**
- 17 As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.**  
**Yea, he loved cursing, and it came unto him; And he delighted not in blessing, and it was far from him.**  
**And he loveth reviling, and it meeteth him, And he hath not delighted in blessing, And it is far from him.**

**Literal      Spiritual      Practical      Meaning**

**18 As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.**

**He clothed himself also with cursing as with his garment, And it came into his inward parts like water, And like oil into his bones.**

**And he putteth on reviling as his robe, And it cometh in as water into his midst, And as oil into his bones.**

**19 Let it be unto him as the garment [which] covereth him, and for a girdle wherewith he is girded continually.**

**Let it be unto him as the raiment wherewith he covereth himself, And for the girdle wherewith he is girded continually.**

**It is to him as apparel -- he covereth himself, And for a continual girdle he girdeth it on.**

**20 [Let] this [be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul.**

**This is the reward of mine adversaries from Jehovah, And of them that speak evil against my soul.**

**This [is] the wage of mine accusers from Jehovah, And of those speaking evil against my soul.**

**21 But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy [is] good, deliver thou me.**

**But deal thou with me, O Jehovah the Lord, for thy name`s sake: Because thy lovingkindness is good, deliver thou me;**

**And Thou, O Jehovah Lord, Deal with me for Thy name`s sake, Because Thy kindness [is] good, deliver me.**

**22 For I [am] poor and needy, and my heart is wounded within me.**

**For I am poor and needy, And my heart is wounded within me.**

**For I [am] poor and needy, And my heart hath been pierced in my midst.**

**Literal      Spiritual      Practical      Meaning**

- 23 I am gone like the shadow when it declineth: I am tossed up and down as the locust.  
I am gone like the shadow when it declineth: I am tossed up and down as the locust.  
As a shadow when it is stretched out I have gone, I have been driven away as a locust.**
- 24 My knees are weak through fasting; and my flesh faileth of fatness.  
My knees are weak through fasting; And my flesh faileth of fatness.  
My knees have been feeble from fasting, And my flesh hath failed of fatness.**
- 25 I became also a reproach unto them: [when] they looked upon me they shaked their heads.  
I am become also a reproach unto them: When they see me, they shake their head.  
And I -- I have been a reproach to them, They see me, they shake their head.**
- 26 Help me, O LORD my God: O save me according to thy mercy:  
Help me, O Jehovah my God; Oh save me according to thy lovingkindness:  
Help me, O Jehovah my God, Save me, according to Thy kindness.**
- 27 That they may know that this [is] thy hand; [that] thou, LORD, hast done it.  
That they may know that this is thy hand; [That] thou, Jehovah, hast done it.  
And they know that this [is] Thy hand, Thou, O Jehovah, Thou hast done it.**
- 28 Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant  
rejoice.  
Let them curse, but bless thou: When they arise, they shall be put to shame, But thy  
servant shall rejoice.  
They revile, and Thou dost bless, They have risen, and are ashamed, And Thy servant doth  
rejoice.**

**Literal      Spiritual      Practical      Meaning**

**29 Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.**

**Let mine adversaries be clothed with dishonor, And let them cover themselves with their own shame as with a robe.**

**Mine accusers put on blushing, and are covered, As an upper robe [is] their shame.**

**30 I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude. I will give great thanks unto Jehovah with my mouth; Yea, I will praise him among the multitude.**

**I thank Jehovah greatly with my mouth, And in the midst of many I praise Him,**

**31 For he shall stand at the right hand of the poor, to save [him] from those that condemn his soul.**

**For he will stand at the right hand of the needy, To save him from them that judge his soul.**

**Psalm 110      A Psalm of David.**

**For He standeth at the right hand of the needy, To save from those judging his soul.**

**1 <A Psalm of David.> The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.**

**Jehovah saith unto my Lord, Sit thou at my right hand, Until I make thine enemies thy footstool.**

**A Psalm of David. The affirmation of Jehovah to my Lord: `Sit at My right hand, Till I make thine enemies thy footstool.`**

**2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.**

**Jehovah will send forth the rod of thy strength out of Zion: Rule thou in the midst of thine enemies.**

**The rod of thy strength doth Jehovah send from Zion, Rule in the midst of thine enemies.**

**Literal      Spiritual      Practical      Meaning**

- 3 Thy people [shall be] willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.**  
**Thy people offer themselves willingly In the day of thy power, in holy array: Out of the womb of the morning Thou hast the dew of thy youth.**  
**Thy people [are] free-will gifts in the day of Thy strength, in the honours of holiness, From the womb, from the morning, Thou hast the dew of thy youth.**
- 4 The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek.**  
**Jehovah hath sworn, and will not repent: Thou art a priest for ever After the order of Melchizedek.**  
**Jehovah hath sworn, and doth not repent, `Thou [art] a priest to the age, According to the order of Melchizedek.`**
- 5 The Lord at thy right hand shall strike through kings in the day of his wrath.**  
**The Lord at thy right hand Will strike through kings in the day of his wrath.**  
**The Lord on thy right hand smote kings In the day of His anger.**
- 6 He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.**  
**He will judge among the nations, He will fill [the places] with dead bodies; He will strike through the head in many countries.**  
**He doth judge among the nations, He hath completed the carcasses, Hath smitten the head over the mighty earth.**
- 7 He shall drink of the brook in the way: therefore shall he lift up the head.**  
**He will drink of the brook in the way: Therefore will he lift up the head.      Psalm 111**  
**From a brook in the way he drinketh, Therefore he doth lift up the head!**

**Literal      Spiritual      Practical      Meaning**

- 1 Praise ye the LORD. I will praise the LORD with [my] whole heart, in the assembly of the upright, and [in] the congregation.**  
**Praise ye Jehovah. I will give thanks unto Jehovah with my whole heart, In the council of the upright, and in the congregation.**  
**Praise ye Jah! I thank Jehovah with the whole heart, In the secret meeting of the upright, And of the company.**
- 2 The works of the LORD [are] great, sought out of all them that have pleasure therein. The works of Jehovah are great, Sought out of all them that have pleasure therein. Great [are] the works of Jehovah, Sought out by all desiring them.**
- 3 His work [is] honourable and glorious: and his righteousness endureth for ever. His work is honor and majesty; And his righteousness endureth for ever. Honourable and majestic is His work, And His righteousness is standing for ever.**
- 4 He hath made his wonderful works to be remembered: the LORD [is] gracious and full of compassion.**  
**He hath made his wonderful works to be remembered: Jehovah is gracious and merciful. A memorial He hath made of His wonders, Gracious and merciful [is] Jehovah.**
- 5 He hath given meat unto them that fear him: he will ever be mindful of his covenant. He hath given food unto them that fear him: He will ever be mindful of his covenant. Prey He hath given to those fearing Him, He remembereth to the age His covenant.**



**Literal      Spiritual      Practical      Meaning**

- 6 He hath shewed his people the power of his works, that he may give them the heritage of the heathen.**  
**He hath showed his people the power of his works, In giving them the heritage of the nations.**  
**The power of His works He hath declared to His people, To give to them the inheritance of nations.**
- 7 The works of his hands [are] verity and judgment; all his commandments [are] sure.**  
**The works of his hands are truth and justice; All his precepts are sure.**  
**The works of His hands [are] true and just, Stedfast [are] all His appointments.**
- 8 They stand fast for ever and ever, [and are] done in truth and uprightness.**  
**They are established for ever and ever; They are done in truth and uprightness.**  
**They are sustained for ever to the age. They are made in truth and uprightness.**
- 9 He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend [is] his name.**  
**He hath sent redemption unto his people; He hath commanded his covenant for ever: Holy and reverend is his name.**  
**Redemption He hath sent to His people, He hath appointed to the age His covenant, Holy and fearful [is] His name.**
- 10 The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.**  
**The fear of Jehovah is the beginning of wisdom; A good understanding have all they that do [his commandments]: His praise endureth for ever.      Psalm 112**  
**The beginning of wisdom [is] fear of Jehovah, Good understanding have all doing them, His praise [is] standing for ever!**

**Literal      Spiritual      Practical      Meaning**

- 1 Praise ye the LORD. Blessed [is] the man [that] feareth the LORD, [that] delighteth greatly in his commandments.**  
**Praise ye Jehovah. Blessed is the man that feareth Jehovah, That delighteth greatly in his commandments.**  
**Praise ye Jah! O the happiness of one fearing Jehovah, In His commands he hath delighted greatly.**
- 2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.**  
**His seed shall be mighty upon earth: The generation of the upright shall be blessed.**  
**Mighty in the earth is his seed, The generation of the upright is blessed.**
- 3 Wealth and riches [shall be] in his house: and his righteousness endureth for ever.**  
**Wealth and riches are in his house; And his righteousness endureth for ever.**  
**Wealth and riches [are] in his house, And his righteousness is standing for ever.**
- 4 Unto the upright there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous.**  
**Unto the upright there ariseth light in the darkness: [He is] gracious, and merciful, and righteous.**  
**Light hath risen in darkness to the upright, Gracious, and merciful, and righteous.**
- 5 A good man sheweth favour, and lendeth: he will guide his affairs with discretion.**  
**Well is it with the man that dealeth graciously and lendeth; He shall maintain his cause in judgment.**  
**Good [is] the man -- gracious and lending, He sustaineth his matters in judgment.**
- 6 Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.**  
**For he shall never be moved; The righteous shall be had in everlasting remembrance.**  
**For -- to the age he is not moved; For a memorial age-during is the righteous.**

**Literal      Spiritual      Practical      Meaning**

- 7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.  
He shall not be afraid of evil tidings: His heart is fixed, trusting in Jehovah.  
Of an evil report he is not afraid, Prepared is His heart, confident in Jehovah.**
- 8 His heart [is] established, he shall not be afraid, until he see [his desire] upon his enemies.  
His heart is established, he shall not be afraid, Until he see [his desire] upon his adversaries.  
Sustained is his heart -- he feareth not, Till that he look on his adversaries.**
- 9 He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.  
He hath dispersed, he hath given to the needy; His righteousness endureth for ever: His horn shall be exalted with honor.  
He hath scattered -- hath given to the needy, His righteousness is standing for ever, His horn is exalted with honour.**
- 10 The wicked shall see [it], and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.  
The wicked shall see it, and be grieved; He shall gnash with his teeth, and melt away: The desire of the wicked shall perish.      Psalm 113  
The wicked seeth, and hath been angry, His teeth he gnasheth, and hath melted, The desire of the wicked doth perish!**
- 1 Praise ye the LORD. Praise, O ye servants of the LORD, praise the name of the LORD.  
Praise ye Jehovah. Praise, O ye servants of Jehovah, Praise the name of Jehovah.  
Praise ye Jah! Praise, ye servants of Jehovah. Praise the name of Jehovah.**

**Literal      Spiritual      Practical      Meaning**

- 2 Blessed be the name of the LORD from this time forth and for evermore.  
Blessed be the name of Jehovah From this time forth and for evermore.  
The name of Jehovah is blessed, From henceforth, and unto the age.**
- 3 From the rising of the sun unto the going down of the same the LORD'S name [is] to be praised.  
From the rising of the sun unto the going down of the same Jehovah`s name is to be praised.  
From the rising of the sun unto its going in, Praised [is] the name of Jehovah.**
- 4 The LORD [is] high above all nations, [and] his glory above the heavens.  
Jehovah is high above all nations, And his glory above the heavens.  
High above all nations [is] Jehovah, Above the heavens [is] his honour.**
- 5 Who [is] like unto the LORD our God, who dwelleth on high,  
Who is like unto Jehovah our God, That hath his seat on high,  
Who [is] as Jehovah our God, He is exalting [Himself] to sit?**
- 6 Who humbleth [himself] to behold [the things that are] in heaven, and in the earth!  
That humbleth himself to behold [The things that are] in heaven and in the earth?  
He is humbling [Himself] to look On the heavens and on the earth.**
- 7 He raiseth up the poor out of the dust, [and] lifteth the needy out of the dunghill;  
He raiseth up the poor out of the dust, And lifteth up the needy from the dunghill;  
He is raising up from the dust the poor, From a dunghill He exalteth the needy.**

**Literal      Spiritual      Practical      Meaning**

- 8 That he may set [him] with princes, [even] with the princes of his people.  
That he may set him with princes, Even with the princes of his people.  
To cause to sit with princes, With the princes of His people.**
- 9 He maketh the barren woman to keep house, [and to be] a joyful mother of children. Praise ye the LORD.  
He maketh the barren woman to keep house, [And to be] a joyful mother of children. Praise ye Jehovah.      Psalm 114  
Causing the barren one of the house to sit, A joyful mother of sons; praise ye Jah!**
- 1 When Israel went out of Egypt, the house of Jacob from a people of strange language;  
When Israel went forth out of Egypt, The house of Jacob from a people of strange  
In the going out of Israel from Egypt, The house of Jacob from a strange people,**
- 2 Judah was his sanctuary, [and] Israel his dominion.  
Judah became his sanctuary, Israel his dominion.  
Judah became His sanctuary, Israel his dominion.**
- 3 The sea saw [it], and fled: Jordan was driven back.  
The sea saw it, and fled; The Jordan was driven back.  
The sea hath seen, and fleeth, The Jordan turneth backward.**
- 4 The mountains skipped like rams, [and] the little hills like lambs.  
The mountains skipped like rams, The little hills like lambs.  
The mountains have skipped as rams, Heights as sons of a flock.**

**Literal      Spiritual      Practical      Meaning**

**5 What [ailed] thee, O thou sea, that thou fleddest? thou Jordan, [that] thou wast driven back?**

**What aileth thee, O thou sea, that thou fleest? Thou Jordan, that thou turnest back?**

**What -- to thee, O sea, that thou fleest? O Jordan, thou turnest back!**

**6 Ye mountains, [that] ye skipped like rams; [and] ye little hills, like lambs?**

**Ye mountains, that ye skip like rams; Ye little hills, like lambs?**

**O mountains, ye skip as rams! O heights, as sons of a flock!**

**7 Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob;**

**Tremble, thou earth, at the presence of the Lord, At the presence of the God of Jacob,**

**From before the Lord be afraid, O earth, From before the God of Jacob,**

**8 Which turned the rock [into] a standing water, the flint into a fountain of waters.**

**Who turned the rock into a pool of water, The flint into a fountain of waters.      Psalm 115**

**He is turning the rock to a pool of waters, The flint to a fountain of waters!**

**1 Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, [and] for thy truth's sake.**

**Not unto us, O Jehovah, not unto us, But unto thy name give glory, For thy lovingkindness, and for thy truth's sake.**

**Not to us, O Jehovah, not to us, But to Thy name give honour, For Thy kindness, for Thy truth.**

**2 Wherefore should the heathen say, Where [is] now their God?**

**Wherefore should the nations say, Where is now their God?**

**Why do the nations say, `Where, pray, [is] their God.**

Literal	Spiritual	Practical	Meaning
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- 3 But our God [is] in the heavens: he hath done whatsoever he hath pleased.  
But our God is in the heavens: He hath done whatsoever he pleased.  
And our God [is] in the heavens, All that He hath pleased He hath done.**
- 4 Their idols [are] silver and gold, the work of men's hands.  
Their idols are silver and gold, The work of men`s hands.  
Their idols [are] silver and gold, work of man`s hands,**
- 5 They have mouths, but they speak not: eyes have they, but they see not:  
They have mouths, but they speak not; Eyes have they, but they see not;  
A mouth they have, and they speak not, Eyes they have, and they see not,**
- 6 They have ears, but they hear not: noses have they, but they smell not:  
They have ears, but they hear not; Noses have they, but they smell not;  
Ears they have, and they hear not, A nose they have, and they smell not,**
- 7 They have hands, but they handle not: feet have they, but they walk not: neither speak  
they through their throat.  
They have hands, but they handle not; Feet have they, but they walk not; Neither speak  
they through their throat.  
Their hands, but they handle not, Their feet, and they walk not;**
- 8 They that make them are like unto them; [so is] every one that trusteth in them.  
They that make them shall be like unto them; Yea, every one that trusteth in them.  
Nor do they mutter through their throat, Like them are their makers, Every one who is  
trusting in them.**

**Literal      Spiritual      Practical      Meaning**

- 9 O Israel, trust thou in the LORD: he [is] their help and their shield.  
O Israel, trust thou in Jehovah: He is their help and their shield.  
O Israel, trust in Jehovah, `Their help and their shield [is] He.`**
- 10 O house of Aaron, trust in the LORD: he [is] their help and their shield.  
O house of Aaron, trust ye in Jehovah: He is their help and their shield.  
O house of Aaron, trust in Jehovah, `Their help and their shield [is] He.`**
- 11 Ye that fear the LORD, trust in the LORD: he [is] their help and their shield.  
Ye that fear Jehovah, trust in Jehovah: He is their help and their shield.  
Ye fearing Jehovah, trust in Jehovah, `Their help and their shield [is] He.`**
- 12 The LORD hath been mindful of us: he will bless [us]; he will bless the house of Israel; he will bless the house of Aaron.  
Jehovah hath been mindful of us; he will bless [us]: He will bless the house of Israel; He will bless the house of Aaron.  
Jehovah hath remembered us, He blesseth, He blesseth the house of Israel, He blesseth the house of Aaron,**
- 13 He will bless them that fear the LORD, [both] small and great.  
He will bless them that fear Jehovah, Both small and great.  
He blesseth those fearing Jehovah, The small with the great.**
- 14 The LORD shall increase you more and more, you and your children.  
Jehovah increase you more and more, You and your children.  
Jehovah addeth to you, to you, and to your sons.**



**Literal      Spiritual      Practical      Meaning**

- 15 Ye [are] blessed of the LORD which made heaven and earth.  
Blessed are ye of Jehovah, Who made heaven and earth.  
Blessed [are] ye of Jehovah, maker of heaven and earth,**
- 16 The heaven, [even] the heavens, [are] the LORD'S: but the earth hath he given to the children of men.  
The heavens are the heavens of Jehovah; But the earth hath he given to the children of men.  
The heavens -- the heavens [are] Jehovah`s, And the earth He hath given to sons of men,**
- 17 The dead praise not the LORD, neither any that go down into silence.  
The dead praise not Jehovah, Neither any that go down into silence;  
The dead praise not Jah, Nor any going down to silence.**
- 18 But we will bless the LORD from this time forth and for evermore. Praise the LORD.  
But we will bless Jehovah From this time forth and for evermore. Praise ye Jehovah.  
Psalm 116  
And we, we bless Jah, From henceforth, and unto the age. Praise ye Jah!**
- 1 I love the LORD, because he hath heard my voice [and] my supplications.  
I love Jehovah, because he heareth My voice and my supplications.  
I have loved, because Jehovah heareth My voice, my supplication,**
- 2 Because he hath inclined his ear unto me, therefore will I call upon [him] as long as I live.  
Because he hath inclined his ear unto me, Therefore will I call [upon him] as long as I live.  
Because He hath inclined His ear to me, And during my days I call.**

**Literal      Spiritual      Practical      Meaning**

- 3 The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.  
The cords of death compassed me, And the pains of Sheol gat hold upon me: I found trouble and sorrow.  
Compassed me have cords of death, And straits of Sheol have found me, Distress and sorrow I find.**
- 4 Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.  
Then called I upon the name of Jehovah: O Jehovah, I beseech thee, deliver my soul.  
And in the name of Jehovah I call: I pray Thee, O Jehovah, deliver my soul,**
- 5 Gracious [is] the LORD, and righteous; yea, our God [is] merciful.  
Gracious is Jehovah, and righteous; Yea, our God is merciful.  
Gracious [is] Jehovah, and righteous, Yea, our God [is] merciful,**
- 6 The LORD preserveth the simple: I was brought low, and he helped me.  
Jehovah preserveth the simple: I was brought low, and he saved me.  
A preserver of the simple [is] Jehovah, I was low, and to me He giveth salvation.**
- 7 Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.  
Return unto thy rest, O my soul; For Jehovah hath dealt bountifully with thee.  
Turn back, O my soul, to thy rest, For Jehovah hath conferred benefits on thee.**
- 8 For thou hast delivered my soul from death, mine eyes from tears, [and] my feet from falling.  
For thou hast delivered my soul from death, Mine eyes from tears, [And] my feet from falling.  
For Thou hast delivered my soul from death, My eyes from tears, my feet from overthrowing.**

Literal	Spiritual	Practical	Meaning
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- 9 I will walk before the LORD in the land of the living.  
I will walk before Jehovah In the land of the living.  
I walk habitually before Jehovah In the lands of the living.**
- 10 I believed, therefore have I spoken: I was greatly afflicted:  
I believe, for I will speak: I was greatly afflicted:  
I have believed, for I speak, I -- I have been afflicted greatly.**
- 11 I said in my haste, All men [are] liars.  
I said in my haste, All men are liars.  
I said in my haste, `Every man [is] a liar.`**
- 12 What shall I render unto the LORD [for] all his benefits toward me?  
What shall I render unto Jehovah For all his benefits toward me?  
What do I return to Jehovah? All His benefits [are] upon me.**
- 13 I will take the cup of salvation, and call upon the name of the LORD.  
I will take the cup of salvation, And call upon the name of Jehovah.  
The cup of salvation I lift up, And in the name of Jehovah I call.**
- 14 I will pay my vows unto the LORD now in the presence of all his people.  
I will pay my vows unto Jehovah, Yea, in the presence of all his people.  
My vows to Jehovah let me complete, I pray you, before all His people.**
- 15 Precious in the sight of the LORD [is] the death of his saints.  
Precious in the sight of Jehovah Is the death of his saints.  
Precious in the eyes of Jehovah [is] the death for His saints.**

**Literal      Spiritual      Practical      Meaning**

**16 O LORD, truly I [am] thy servant; I [am] thy servant, [and] the son of thine handmaid: thou hast loosed my bonds.**

**O Jehovah, truly I am thy servant: I am thy servant, the son of thy handmaid; Thou hast loosed my bonds.**

**Cause [it] to come, O Jehovah, for I [am] Thy servant. I [am] Thy servant, son of Thy handmaid, Thou hast opened my bonds.**

**17 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD. I will offer to thee the sacrifice of thanksgiving, And will call upon the name of Jehovah. To Thee I sacrifice a sacrifice of thanks, And in the name of Jehovah I call.**

**18 I will pay my vows unto the LORD now in the presence of all his people, I will pay my vows unto Jehovah, Yea, in the presence of all his people, My vows to Jehovah let me complete, I pray you, before all His people,**

**19 In the courts of the LORD'S house, in the midst of thee, O Jerusalem. Praise ye the LORD. In the courts of Jehovah`s house, In the midst of thee, O Jerusalem. Praise ye Jehovah. Psalm 117**

**In the courts of the house of Jehovah, In thy midst, O Jerusalem, praise ye Jah!**

**1 O praise the LORD, all ye nations: praise him, all ye people. O praise Jehovah, all ye nations; Laud him, all ye peoples. Praise Jehovah, all ye nations, Glorify Him, all ye peoples.**

**Literal      Spiritual      Practical      Meaning**

- 2 For his merciful kindness is great toward us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.  
For his lovingkindness is great toward us; And the truth of Jehovah [endureth] for ever. Praise ye Jehovah.      Psalm 118  
For mighty to us hath been His kindness, And the truth of Jehovah [is] to the age. Praise ye Jah!**
- 1 O give thanks unto the LORD; for [he is] good: because his mercy [endureth] for ever. Oh give thanks unto Jehovah; for he is good; For his lovingkindness [endureth] for ever. Give ye thanks to Jehovah, For good, for to the age [is] His kindness.**
- 2 Let Israel now say, that his mercy [endureth] for ever. Let Israel now say, That his lovingkindness [endureth] for ever. I pray you, let Israel say, That, to the age [is] His kindness.**
- 3 Let the house of Aaron now say, that his mercy [endureth] for ever. Let the house of Aaron now say, That his lovingkindness [endureth] for ever. I pray you, let the house of Aaron say, That, to the age [is] His kindness.**
- 4 Let them now that fear the LORD say, that his mercy [endureth] for ever. Let them now that fear Jehovah say, That his lovingkindness [endureth] for ever. I pray you, let those fearing Jehovah say, That, to the age [is] His kindness.**
- 5 I called upon the LORD in distress: the LORD answered me, [and set me] in a large place. Out of my distress I called upon Jehovah: Jehovah answered me [and set me] in a large place.  
From the straitness I called Jah, Jah answered me in a broad place.**

**Literal      Spiritual      Practical      Meaning**

- 6 The LORD [is] on my side; I will not fear: what can man do unto me?  
Jehovah is on my side; I will not fear: What can man do unto me?  
Jehovah [is] for me, I do not fear what man doth to me.**
- 7 The LORD taketh my part with them that help me: therefore shall I see [my desire] upon them that hate me.  
Jehovah is on my side among them that help me: Therefore shall I see [my desire] upon them that hate me.  
Jehovah [is] for me among my helpers, And I -- I look on those hating me.**
- 8 [It is] better to trust in the LORD than to put confidence in man.  
It is better to take refuge in Jehovah Than to put confidence in man.  
Better to take refuge in Jehovah than to trust in man,**
- 9 [It is] better to trust in the LORD than to put confidence in princes.  
It is better to take refuge in Jehovah Than to put confidence in princes.  
Better to take refuge in Jehovah, Than to trust in princes.**
- 10 All nations compassed me about: but in the name of the LORD will I destroy them.  
All nations compassed me about: In the name of Jehovah I will cut them off.  
All nations have compassed me about, In the name of Jehovah I surely cut them off.**
- 11 They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.  
They compassed me about; yea, they compassed me about: In the name of Jehovah I will cut them off.  
They have compassed me about, Yea, they have compassed me about, In the name of Jehovah I surely cut them off.**

**Literal      Spiritual      Practical      Meaning**

- 12 They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.**  
**They compassed me about like bees; They are quenched as the fire of thorns: In the name of Jehovah I will cut them off.**  
**They compassed me about as bees, They have been extinguished as a fire of thorns, In the name of Jehovah I surely cut them off.**
- 13 Thou hast thrust sore at me that I might fall: but the LORD helped me.**  
**Thou didst thrust sore at me that I might fall; But Jehovah helped me.**  
**Thou hast sorely thrust me to fall, And Jehovah hath helped me.**
- 14 The LORD [is] my strength and song, and is become my salvation.**  
**Jehovah is my strength and song; And he is become my salvation.**  
**My strength and song [is] Jah, And He is to me for salvation.**
- 15 The voice of rejoicing and salvation [is] in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.**  
**The voice of rejoicing and salvation is in the tents of the righteous: The right hand of Jehovah doeth valiantly.**  
**A voice of singing and salvation, [Is] in the tents of the righteous, The right hand of Jehovah is doing valiantly.**
- 16 The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.**  
**The right hand of Jehovah is exalted: The right hand of Jehovah doeth valiantly.**  
**The right hand of Jehovah is exalted, The right hand of Jehovah is doing valiantly.**
- 17 I shall not die, but live, and declare the works of the LORD.**  
**I shall not die, but live, And declare the works of Jehovah.**  
**I do not die, but live, And recount the works of Jah,**

**Literal      Spiritual      Practical      Meaning**

- 18 The LORD hath chastened me sore: but he hath not given me over unto death.  
Jehovah hath chastened me sore; But he hath not given me over unto death.  
Jah hath sorely chastened me, And to death hath not given me up.**
- 19 Open to me the gates of righteousness: I will go into them, [and] I will praise the LORD:  
Open to me the gates of righteousness: I will enter into them, I will give thanks unto  
Jehovah.  
Open ye to me gates of righteousness, I enter into them -- I thank Jah.**
- 20 This gate of the LORD, into which the righteous shall enter.  
This is the gate of Jehovah; The righteous shall enter into it.  
This [is] the gate to Jehovah, The righteous enter into it.**
- 21 I will praise thee: for thou hast heard me, and art become my salvation.  
I will give thanks unto thee; for thou hast answered me, And art become my salvation.  
I thank Thee, for Thou hast answered me, And art to me for salvation.**
- 22 The stone [which] the builders refused is become the head [stone] of the corner.  
The stone which the builders rejected Is become the head of the corner.  
A stone the builders refused Hath become head of a corner.**
- 23 This is the LORD'S doing; it [is] marvellous in our eyes.  
This is Jehovah's doing; It is marvellous in our eyes.  
From Jehovah hath this been, It [is] wonderful in our eyes,**



**Literal      Spiritual      Practical      Meaning**

- 24 This [is] the day [which] the LORD hath made; we will rejoice and be glad in it.  
This is the day which Jehovah hath made; We will rejoice and be glad in it.  
This [is] the day Jehovah hath made, We rejoice and are glad in it.**
- 25 Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.  
Save now, we beseech thee, O Jehovah: O Jehovah, we beseech thee, send now  
I beseech Thee, O Jehovah, save, I pray Thee, I beseech Thee, O Jehovah, prosper, I pray  
Thee.**
- 26 Blessed [be] he that cometh in the name of the LORD: we have blessed you out of the  
house of the LORD.  
Blessed be he that cometh in the name of Jehovah: We have blessed you out of the house  
of Jehovah.  
Blessed [is] he who is coming In the name of Jehovah, We blessed you from the house of  
Jehovah,**
- 27 God [is] the LORD, which hath shewed us light: bind the sacrifice with cords, [even] unto  
the horns of the altar.  
Jehovah is God, and he hath given us light: Bind the sacrifice with cords, even unto the  
horns of the altar.  
God [is] Jehovah, and He giveth to us light, Direct ye the festal-sacrifice with cords, Unto  
the horns of the altar.**
- 28 Thou [art] my God, and I will praise thee: [thou art] my God, I will exalt thee.  
Thou art my God, and I will give thanks unto thee: Thou art my God, I will exalt thee.  
My God Thou [art], and I confess Thee, My God, I exalt Thee.**

**Literal      Spiritual      Practical      Meaning**

**29 O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.  
Oh give thanks unto Jehovah; for he is good; For his lovingkindness [endureth] for ever.**

**Psalm 119      ALEPH.**

**Give ye thanks to Jehovah, For good, for to the age, [is] His kindness!**

**1 ALEPH. Blessed [are] the undefiled in the way, who walk in the law of the LORD.  
Blessed are they that are perfect in the way, Who walk in the law of Jehovah.  
[Aleph.] O the happiness of those perfect in the way, They are walking in the law of  
Jehovah,**

**2 Blessed [are] they that keep his testimonies, [and that] seek him with the whole heart.  
Blessed are they that keep his testimonies, That seek him with the whole heart.  
O the happiness of those keeping His testimonies, With the whole heart they seek Him.**

**3 They also do no iniquity: they walk in his ways.  
Yea, they do no unrighteousness; They walk in his ways.  
Yea, they have not done iniquity, In His ways they have walked.**

**4 Thou hast commanded [us] to keep thy precepts diligently.  
Thou hast commanded [us] thy precepts, That we should observe them diligently.  
Thou hast commanded us Thy precepts to keep diligently,**

**5 O that my ways were directed to keep thy statutes!  
Oh that my ways were established To observe thy statutes!  
O that my ways were prepared to keep Thy statutes,**

**Literal      Spiritual      Practical      Meaning**

- 6 Then shall I not be ashamed, when I have respect unto all thy commandments.  
Then shall I not be put to shame, When I have respect unto all thy commandments.  
Then I am not ashamed In my looking unto all Thy commands.**
- 7 I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.  
I will give thanks unto thee with uprightness of heart, When I learn thy righteous judgments.  
I confess Thee with uprightness of heart, In my learning the judgments of Thy righteousness.**
- 8 I will keep thy statutes: O forsake me not utterly.  
I will observe thy statutes: Oh forsake me not utterly.      BETH.  
Thy statutes I keep, leave me not utterly!**
- 9 BETH. Wherewithal shall a young man cleanse his way? by taking heed [thereto] according to thy word.  
Wherewith shall a young man cleanse his way? By taking heed [thereto] according to thy word.  
[Beth.] With what doth a young man purify his path? To observe -- according to Thy word.**
- 10 With my whole heart have I sought thee: O let me not wander from thy commandments.  
With my whole heart have I sought thee: Oh let me not wander from thy commandments.  
With all my heart I have sought Thee, Let me not err from Thy commands.**
- 11 Thy word have I hid in mine heart, that I might not sin against thee.  
Thy word have I laid up in my heart, That I might not sin against thee.  
In my heart I have hid Thy saying, That I sin not before Thee.**

Literal	Spiritual	Practical	Meaning
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- 12 Blessed [art] thou, O LORD: teach me thy statutes.  
Blessed art thou, O Jehovah: Teach me thy statutes.  
Blessed [art] Thou, O Jehovah, teach me Thy statutes.**
- 13 With my lips have I declared all the judgments of thy mouth.  
With my lips have I declared All the ordinances of thy mouth.  
With my lips I have recounted All the judgments of Thy mouth.**
- 14 I have rejoiced in the way of thy testimonies, as [much as] in all riches.  
I have rejoiced in the way of thy testimonies, As much as in all riches.  
In the way of Thy testimonies I have joyed, As over all wealth.**
- 15 I will meditate in thy precepts, and have respect unto thy ways.  
I will meditate on thy precepts, And have respect unto thy ways.  
In Thy precepts I meditate, And I behold attentively Thy paths.**
- 16 I will delight myself in thy statutes: I will not forget thy word.  
I will delight myself in thy statutes: I will not forget thy word. GIMEL.  
In Thy statutes I delight myself, I do not forget Thy word.**
- 17 GIMEL. Deal bountifully with thy servant, [that] I may live, and keep thy word.  
Deal bountifully with thy servant, that I may live; So will I observe thy word.  
[Gimel.] Confer benefits on Thy servant, I live, and I keep Thy word.**
- 18 Open thou mine eyes, that I may behold wondrous things out of thy law.  
Open thou mine eyes, that I may behold Wondrous things out of thy law.  
Uncover mine eyes, and I behold wonders out of Thy law.**

**Literal      Spiritual      Practical      Meaning**

- 19 I [am] a stranger in the earth: hide not thy commandments from me.  
I am a sojourner in the earth: Hide not thy commandments from me.  
A sojourner I [am] on earth, Hide not from me Thy commands.**
- 20 My soul breaketh for the longing [that it hath] unto thy judgments at all times.  
My soul breaketh for the longing That it hath unto thine ordinances at all times.  
Broken hath my soul for desire Unto Thy judgments at all times.**
- 21 Thou hast rebuked the proud [that are] cursed, which do err from thy commandments.  
Thou hast rebuked the proud that are cursed, That do wander from thy commandments.  
Thou hast rebuked the cursed proud, Who are erring from Thy commands.**
- 22 Remove from me reproach and contempt; for I have kept thy testimonies.  
Take away from me reproach and contempt; For I have kept thy testimonies.  
Remove from me reproach and contempt, For Thy testimonies I have kept.**
- 23 Princes also did sit [and] speak against me: [but] thy servant did meditate in thy statutes.  
Princes also sat and talked against me; [But] thy servant did meditate on thy statutes.  
Princes also sat -- against me they spoke, Thy servant doth meditate in Thy statutes,**
- 24 Thy testimonies also [are] my delight [and] my counsellors.  
Thy testimonies also are my delight [And] my counsellors.                      DALETH.  
Thy testimonies also [are] my delight, The men of my counsel!**
- 25 DALETH. My soul cleaveth unto the dust: quicken thou me according to thy word.  
My soul cleaveth unto the dust: Quicken thou me according to thy word.  
[Daleth.] Cleaved to the dust hath my soul, Quicken me according to Thy word.**

**Literal      Spiritual      Practical      Meaning**

- 26 I have declared my ways, and thou heardest me: teach me thy statutes.  
I declared my ways, and thou answeredst me: Teach me thy statutes.  
My ways I have recounted, And Thou answerest me, teach me Thy statutes,**
- 27 Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.  
Make me to understand the way of thy precepts: So shall I meditate on thy wondrous works.  
  
The way of Thy precepts cause me to understand, And I meditate in Thy wonders.**
- 28 My soul melteth for heaviness: strengthen thou me according unto thy word.  
My soul melteth for heaviness: Strengthen thou me according unto thy word.  
My soul hath dropped from affliction, Establish me according to Thy word.**
- 29 Remove from me the way of lying: and grant me thy law graciously.  
Remove from me the way of falsehood; And grant me thy law graciously.  
The way of falsehood turn aside from me And with Thy law favour me.**
- 30 I have chosen the way of truth: thy judgments have I laid [before me].  
I have chosen the way of faithfulness: Thine ordinances have I set [before me].  
The way of faithfulness I have chosen, Thy judgments I have compared,**
- 31 I have stuck unto thy testimonies: O LORD, put me not to shame.  
I cleave unto thy testimonies: O Jehovah, put me not to shame.  
I have adhered to Thy testimonies, O Jehovah, put me not to shame.**

Literal	Spiritual	Practical	Meaning
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- 32 I will run the way of thy commandments, when thou shalt enlarge my heart.  
I will run the way of thy commandments, When thou shalt enlarge my heart. HE.  
The way of Thy commands I run, For Thou dost enlarge my heart!**
- 33 HE. Teach me, O LORD, the way of thy statutes; and I shall keep it [unto] the end.  
Teach me, O Jehovah, the way of thy statutes; And I shall keep it unto the end.  
[He.] Show me, O Jehovah, the way of Thy statutes, And I keep it -- [to] the end.**
- 34 Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.  
Give me understanding, and I shall keep thy law; Yea, I shall observe it with my whole heart.  
Cause me to understand, and I keep Thy law, And observe it with the whole heart.**
- 35 Make me to go in the path of thy commandments; for therein do I delight.  
Make me to go in the path of thy commandments; For therein do I delight.  
Cause me to tread in the path of Thy commands, For in it I have delighted.**
- 36 Incline my heart unto thy testimonies, and not to covetousness.  
Incline my heart unto thy testimonies, And not to covetousness.  
Incline my heart unto Thy testimonies, And not unto dishonest gain.**
- 37 Turn away mine eyes from beholding vanity; [and] quicken thou me in thy way.  
Turn away mine eyes from beholding vanity, And quicken me in thy ways.  
Remove mine eyes from seeing vanity, In Thy way quicken Thou me.**

**Literal      Spiritual      Practical      Meaning**

- 38 Stablish thy word unto thy servant, who [is devoted] to thy fear.  
Confirm unto thy servant thy word, Which [is in order] unto the fear of thee.  
Establish to Thy servant Thy saying, That [is] concerning Thy fear.**
- 39 Turn away my reproach which I fear: for thy judgments [are] good.  
Turn away my reproach whereof I am afraid; For thine ordinances are good.  
Remove my reproach that I have feared, For Thy judgments [are] good.**
- 40 Behold, I have longed after thy precepts: quicken me in thy righteousness.  
Behold, I have longed after thy precepts: Quicken me in thy righteousness.      VAV.  
Lo, I have longed for Thy precepts, In Thy righteousness quicken Thou me,**
- 41 VAU. Let thy mercies come also unto me, O LORD, [even] thy salvation, according to thy word.  
Let thy lovingkindnesses also come unto me, O Jehovah, Even thy salvation, according to thy word.  
[Waw.] And meet me doth Thy kindness, O Jehovah, Thy salvation according to Thy saying.**
- 42 So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.  
So shall I have an answer for him that reproacheth me; For I trust in thy word.  
And I answer him who is reproaching me a word, For I have trusted in Thy word.**
- 43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.  
And take not the word of truth utterly out of my mouth; For I have hoped in thine ordinances.  
And Thou takest not utterly away From my mouth the word of truth, Because for Thy judgment I have hoped.**



Literal	Spiritual	Practical	Meaning
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- 44** So shall I keep thy law continually for ever and ever.  
 So shall I observe thy law continually For ever and ever.  
 And I keep Thy law continually, To the age and for ever.
- 45** And I will walk at liberty: for I seek thy precepts.  
 And I shall walk at liberty; For I have sought thy precepts.  
 And I walk habitually in a broad place, For Thy precepts I have sought.
- 46** I will speak of thy testimonies also before kings, and will not be ashamed.  
 I will also speak of thy testimonies before kings, And shall not be put to shame.  
 And I speak of Thy testimonies before kings, And I am not ashamed.
- 47** And I will delight myself in thy commandments, which I have loved.  
 And I will delight myself in thy commandments, Which I have loved.  
 And I delight myself in Thy commands, That I have loved,
- 48** My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.  
 I will lift up my hands also unto thy commandments, which I have loved; And I will meditate on thy statutes. ZAYIN.  
 And I lift up my hands unto Thy commands, That I have loved, And I do meditate on Thy statutes!
- 49** ZAIN. Remember the word unto thy servant, upon which thou hast caused me to hope.  
 Remember the word unto thy servant, Because thou hast made me to hope.  
 [Zain.] Remember the word to Thy servant, On which Thou hast caused me to hope.

**Literal      Spiritual      Practical      Meaning**

- 50 This [is] my comfort in my affliction: for thy word hath quickened me.  
This is my comfort in my affliction; For thy word hath quickened me.  
This [is] my comfort in mine affliction, That Thy saying hath quickened me.**
- 51 The proud have had me greatly in derision: [yet] have I not declined from thy law.  
The proud have had me greatly in derision: [Yet] have I not swerved from thy law.  
The proud have utterly scorned me, From Thy law I have not turned aside.**
- 52 I remembered thy judgments of old, O LORD; and have comforted myself.  
I have remembered thine ordinances of old, O Jehovah, And have comforted myself.  
I remembered Thy judgments of old, O Jehovah, And I comfort myself.**
- 53 Horror hath taken hold upon me because of the wicked that forsake thy law.  
Hot indignation hath taken hold upon me, Because of the wicked that forsake thy law.  
Horror hath seized me, Because of the wicked forsaking Thy law.**
- 54 Thy statutes have been my songs in the house of my pilgrimage.  
Thy statutes have been my songs In the house of my pilgrimage.  
Songs have been to me Thy statutes, In the house of my sojournings.**
- 55 I have remembered thy name, O LORD, in the night, and have kept thy law.  
I have remembered thy name, O Jehovah, in the night, And have observed thy law.  
I have remembered in the night Thy name, O Jehovah, And I do keep Thy law.**
- 56 This I had, because I kept thy precepts.  
This I have had, Because I have kept thy precepts.      HHETH.  
This hath been to me, That Thy precepts I have kept!**

Literal Spiritual Practical Meaning

- 57 CHETH. [Thou art] my portion, O LORD: I have said that I would keep thy words.  
Jehovah is my portion: I have said that I would observe thy words.  
[Cheth.] My portion [is] Jehovah; I have said -- to keep Thy words,**
- 58 I intreated thy favour with [my] whole heart: be merciful unto me according to thy word.  
I entreated thy favor with my whole heart: Be merciful unto me according to thy word.  
I appeased Thy face with the whole heart, Favour me according to Thy saying.**
- 59 I thought on my ways, and turned my feet unto thy testimonies.  
I thought on my ways, And turned my feet unto thy testimonies.  
I have reckoned my ways, And turn back my feet unto Thy testimonies.**
- 60 I made haste, and delayed not to keep thy commandments.  
I made haste, and delayed not, To observe thy commandments.  
I have made haste, And delayed not, to keep Thy commands.**
- 61 The bands of the wicked have robbed me: [but] I have not forgotten thy law.  
The cords of the wicked have wrapped me round; [But] I have not forgotten thy law.  
Cords of the wicked have surrounded me, Thy law I have not forgotten.**
- 62 At midnight I will rise to give thanks unto thee because of thy righteous judgments.  
At midnight I will rise to give thanks unto thee Because of thy righteous ordinances.  
At midnight I rise to give thanks to Thee, For the judgments of Thy righteousness.**
- 63 I [am] a companion of all [them] that fear thee, and of them that keep thy precepts.  
I am a companion of all them that fear thee, And of them that observe thy precepts.  
A companion I [am] to all who fear Thee, And to those keeping Thy precepts.**

**Literal      Spiritual      Practical      Meaning**

- 64 The earth, O LORD, is full of thy mercy: teach me thy statutes.  
The earth, O Jehovah, is full of thy lovingkindness: Teach me thy statutes.      TETH.  
Of Thy kindness, O Jehovah, the earth is full, Thy statutes teach Thou me!**
- 65 TETH. Thou hast dealt well with thy servant, O LORD, according unto thy word.  
Thou hast dealt well with thy servant, O Jehovah, according unto thy word.  
[Teth.] Good Thou didst with Thy servant, O Jehovah, According to Thy word.**
- 66 Teach me good judgment and knowledge: for I have believed thy commandments.  
Teach me good judgment and knowledge; For I have believed in thy commandments.  
The goodness of reason and knowledge teach me, For in Thy commands I have believed.**
- 67 Before I was afflicted I went astray: but now have I kept thy word.  
Before I was afflicted I went astray; But now I observe thy word.  
Before I am afflicted, I -- I am erring, And now Thy saying I have kept.**
- 68 Thou [art] good, and doest good; teach me thy statutes.  
Thou art good, and doest good; Teach me thy statutes.  
Good Thou [art], and doing good, Teach me Thy statutes.**
- 69 The proud have forged a lie against me: [but] I will keep thy precepts with [my] whole heart.  
The proud have forged a lie against me: With my whole heart will I keep thy precepts.  
Forged against me falsehood have the proud, I with the whole heart keep Thy precepts.**

Literal	Spiritual	Practical	Meaning
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- 70** Their heart is as fat as grease; [but] I delight in thy law.  
 Their heart is as fat as grease; But I delight in thy law.  
 Insensate as fat hath been their heart, I -- in Thy law I have delighted.
- 71** [It is] good for me that I have been afflicted; that I might learn thy statutes.  
 It is good for me that I have been afflicted; That I may learn thy statutes.  
 Good for me that I have been afflicted, That I might learn Thy statutes.
- 72** The law of thy mouth [is] better unto me than thousands of gold and silver.  
 The law of thy mouth is better unto me Than thousands of gold and silver. YODH.  
 Better to me [is] the law of Thy mouth Than thousands of gold and silver!
- 73** JOD. Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.  
 Thy hands have made me and fashioned me: Give me understanding, that I may learn thy commandments.  
 [Yod.] Thy hands made me and establish me, Cause me to understand, and I learn Thy commands.
- 74** They that fear thee will be glad when they see me; because I have hoped in thy word.  
 They that fear thee shall see me and be glad, Because I have hoped in thy word.  
 Those fearing Thee see me and rejoice, Because for Thy word I have hoped.
- 75** I know, O LORD, that thy judgments [are] right, and [that] thou in faithfulness hast afflicted me.  
 I know, O Jehovah, that thy judgments are righteous, And that in faithfulness thou hast afflicted me.  
 I have known, O Jehovah, That righteous [are] Thy judgments, And [in] faithfulness Thou hast afflicted me.

**Literal      Spiritual      Practical      Meaning**

- 76 Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.  
 Let, I pray thee, thy lovingkindness be for my comfort, According to thy word unto thy servant.  
 Let, I pray Thee, Thy kindness be to comfort me, According to Thy saying to Thy servant.**
- 77 Let thy tender mercies come unto me, that I may live: for thy law [is] my delight.  
 Let thy tender mercies come unto me, that I may live; For thy law is my delight.  
 Meet me do Thy mercies, and I live, For Thy law [is] my delight.**
- 78 Let the proud be ashamed; for they dealt perversely with me without a cause: [but] I will meditate in thy precepts.  
 Let the proud be put to shame; For they have overthrown me wrongfully: [But] I will meditate on thy precepts.  
 Ashamed are the proud, For [with] falsehood they dealt perversely with me. I meditate in Thy precepts.**
- 79 Let those that fear thee turn unto me, and those that have known thy testimonies.  
 Let those that fear thee turn unto me; And they shall know thy testimonies.  
 Those fearing Thee turn back to me, And those knowing Thy testimonies.**
- 80 Let my heart be sound in thy statutes; that I be not ashamed.  
 Let my heart be perfect in thy statutes, That I be not put to shame.      KAPH.  
 My heart is perfect in Thy statutes, So that I am not ashamed.**
- 81 CAPH. My soul fainteth for thy salvation: [but] I hope in thy word.  
 My soul fainteth for thy salvation; [But] I hope in thy word.  
 [Kaph.] Consumed for Thy salvation hath been my soul, For Thy word I have hoped.**

**Literal      Spiritual      Practical      Meaning**

- 82 Mine eyes fail for thy word, saying, When wilt thou comfort me?  
 Mine eyes fail for thy word, While I say, When wilt thou comfort me?  
 Consumed have been mine eyes for Thy word, Saying, `When doth it comfort me?`**
- 83 For I am become like a bottle in the smoke; [yet] do I not forget thy statutes.  
 For I am become like a wine-skin in the smoke; Yet do I not forget thy statutes.  
 For I have been as a bottle in smoke, Thy statutes I have not forgotten.**
- 84 How many [are] the days of thy servant? when wilt thou execute judgment on them that persecute me?  
 How many are the days of thy servant? When wilt thou execute judgment on them that persecute me?  
 How many [are] the days of Thy servant? When dost Thou execute Against my pursuers judgment?**
- 85 The proud have digged pits for me, which [are] not after thy law.  
 The proud have digged pits for me, Who are not according to thy law.  
 The proud have digged for me pits, That [are] not according to Thy law.**
- 86 All thy commandments [are] faithful: they persecute me wrongfully; help thou me.  
 All thy commandments are faithful: They persecute me wrongfully; help thou me.  
 All Thy commands [are] faithfulness, [With] falsehood they have pursued me, Help Thou me.**
- 87 They had almost consumed me upon earth; but I forsook not thy precepts.  
 They had almost consumed me upon earth; But I forsook not thy precepts.    LAMEDH.  
 Almost consumed me on earth have they, And I -- I have not forsaken Thy precepts.**

**Literal      Spiritual      Practical      Meaning**

- 88** **Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth.  
Quicken me after thy lovingkindness; So shall I observe the testimony of thy mouth.  
According to Thy kindness quicken Thou me, And I keep the testimony of Thy mouth!**
- 89** **LAMED. For ever, O LORD, thy word is settled in heaven.  
For ever, O Jehovah, Thy word is settled in heaven.  
[Lamed.] To the age, O Jehovah, Thy word is set up in the heavens.**
- 90** **Thy faithfulness [is] unto all generations: thou hast established the earth, and it abideth.  
Thy faithfulness is unto all generations: Thou hast established the earth, and it abideth.  
To all generations Thy faithfulness, Thou didst establish earth, and it standeth.**
- 91** **They continue this day according to thine ordinances: for all [are] thy servants.  
They abide this day according to thine ordinances; For all things are thy servants.  
According to Thine ordinances They have stood this day, for the whole [are] Thy servants.**
- 92** **Unless thy law [had been] my delights, I should then have perished in mine affliction.  
Unless thy law had been my delight, I should then have perished in mine affliction.  
Unless Thy law [were] my delights, Then had I perished in mine affliction.**
- 93** **I will never forget thy precepts: for with them thou hast quickened me.  
I will never forget thy precepts; For with them thou hast quickened me.  
To the age I forget not Thy precepts, For by them Thou hast quickened me.**
- 94** **I [am] thine, save me; for I have sought thy precepts.  
I am thine, save me; For I have sought thy precepts.  
I [am] Thine, save Thou me, For Thy precepts I have sought.**



**Literal      Spiritual      Practical      Meaning**

- 95 The wicked have waited for me to destroy me: [but] I will consider thy testimonies. The wicked have waited for me, to destroy me; [But] I will consider thy testimonies. MEM. Thy wicked waited for me to destroy me, Thy testimonies I understand.**
- 96 I have seen an end of all perfection: [but] thy commandment [is] exceeding broad. I have seen an end of all perfection; [But] thy commandment is exceeding broad. Of all perfection I have seen an end, Broad [is] Thy command -- exceedingly!**
- 97 MEM. O how love I thy law! it [is] my meditation all the day. Oh how love I thy law! It is my meditation all the day. [Mem.] O how I have loved Thy law! All the day it [is] my meditation.**
- 98 Thou through thy commandments hast made me wiser than mine enemies: for they [are] ever with me. Thy commandments make me wiser than mine enemies; For they are ever with me. Than mine enemies Thy command maketh me wiser, For it [is] before me to the age.**
- 99 I have more understanding than all my teachers: for thy testimonies [are] my meditation. I have more understanding than all my teachers; For thy testimonies are my meditation. Above all my teachers I have acted wisely. For Thy testimonies [are] my meditation.**
- 100 I understand more than the ancients, because I keep thy precepts. I understand more than the aged, Because I have kept thy precepts. Above elders I understand more, For Thy precepts I have kept.**

Literal	Spiritual	Practical	Meaning
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- 101 I have refrained my feet from every evil way, that I might keep thy word.  
I have refrained my feet from every evil way, That I might observe thy word.  
From every evil path I restrained my feet, So that I keep Thy word.**
- 102 I have not departed from thy judgments: for thou hast taught me.  
I have not turned aside from thine ordinances; For thou hast taught me.  
From Thy judgments I turned not aside, For Thou -- Thou hast directed me.**
- 103 How sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!  
How sweet are thy words unto my taste! [Yea, sweeter] than honey to my mouth!  
How sweet to my palate hath been Thy saying, Above honey to my mouth.**
- 104 Through thy precepts I get understanding: therefore I hate every false way.  
Through thy precepts I get understanding: Therefore I hate every false way. NUN.  
From Thy precepts I have understanding, Therefore I have hated every false path!**
- 105 NUN. Thy word [is] a lamp unto my feet, and a light unto my path.  
Thy word is a lamp unto my feet, And light unto my path.  
[Nun.] A lamp to my foot [is] Thy word, And a light to my path.**
- 106 I have sworn, and I will perform [it], that I will keep thy righteous judgments.  
I have sworn, and have confirmed it, That I will observe thy righteous ordinances.  
I have sworn, and I confirm [it], To keep the judgments of Thy righteousness.**
- 107 I am afflicted very much: quicken me, O LORD, according unto thy word.  
I am afflicted very much: Quicken me, O Jehovah, according unto thy word.  
I have been afflicted very much, O Jehovah, quicken me, according to Thy word.**

**Literal      Spiritual      Practical      Meaning**

**108 Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.**

**Accept, I beseech thee, the freewill-offerings of my      mouth, O Jehovah, And teach me thine ordinances.**

**Free-will-offerings of my mouth, Accept, I pray Thee, O Jehovah, And Thy judgments teach Thou me.**

**109 My soul [is] continually in my hand: yet do I not forget thy law.**

**My soul is continually in my hand; Yet do I not forget thy law.**

**My soul [is] in my hand continually, And Thy law I have not forgotten.**

**110 The wicked have laid a snare for me: yet I erred not from thy precepts.**

**The wicked have laid a snare for me; Yet have I not gone astray from thy precepts.**

**The wicked have laid a snare for me, And from thy precepts I wandered not.**

**111 Thy testimonies have I taken as an heritage for ever: for they [are] the rejoicing of my heart.**

**Thy testimonies have I taken as a heritage for ever; For they are the rejoicing of my heart.**

**I have inherited Thy testimonies to the age, For the joy of my heart [are] they.**

**112 I have inclined mine heart to perform thy statutes alway, [even unto] the end.**

**I have inclined my heart to perform thy statutes For ever, even unto the end.      SAMEKH.**

**I have inclined my heart To do Thy statutes, to the age -- [to] the end!**

**113 SAMECH. I hate [vain] thoughts: but thy law do I love.**

**I hate them that are of a double mind; But thy law do I love.**

**[Samech.] Doubting ones I have hated, And Thy law I have loved.**

**Literal      Spiritual      Practical      Meaning**

- 114 Thou [art] my hiding place and my shield: I hope in thy word.  
 Thou art my hiding-place and my shield: I hope in thy word.  
 My hiding place and my shield [art] Thou, For Thy word I have hoped.**
- 115 Depart from me, ye evildoers: for I will keep the commandments of my God.  
 Depart from me, ye evil-doers, That I may keep the commandments of my God.  
 Turn aside from me, ye evil-doers, And I keep the commands of my God.**
- 116 Uphold me according unto thy word, that I may live: and let me not be ashamed of my  
 Uphold me according unto thy word, that I may live; And let me not be ashamed of my hope.  
 Sustain me according to Thy saying, And I live, and Thou putttest me not to shame  
 Because of my hope.**
- 117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.  
 Hold thou me up, and I shall be safe, And shall have respect unto thy statutes continually.  
 Support Thou me, and I am saved, And I look on Thy statutes continually.**
- 118 Thou hast trodden down all them that err from thy statutes: for their deceit [is] falsehood.  
 Thou hast set at nought all them that err from thy statutes; For their deceit is falsehood.  
  
 Thou hast trodden down All going astray from Thy statutes, For falsehood [is] their deceit.**
- 119 Thou putttest away all the wicked of the earth [like] dross: therefore I love thy testimonies.  
 Thou putttest away all the wicked of the earth like dross: Therefore I love thy  
 testimonies.  
 Dross! Thou hast caused to cease All the wicked of the earth; Therefore I have loved Thy  
 testimonies.**

**Literal      Spiritual      Practical      Meaning**

- 120 My flesh trembleth for fear of thee; and I am afraid of thy judgments.  
My flesh trembleth for fear of thee; And I am afraid of thy judgments.      AYIN.  
Trembled from Thy fear hath my flesh, And from Thy judgments I have been afraid!**
- 121 AIN. I have done judgment and justice: leave me not to mine oppressors.  
I have done justice and righteousness: Leave me not to mine oppressors.  
[Ain.] I have done judgment and righteousness, Leave me not to mine oppressors.**
- 122 Be surety for thy servant for good: let not the proud oppress me.  
Be surety for thy servant for good: Let not the proud oppress me.  
Make sure Thy servant for good, Let not the proud oppress me.**
- 123 Mine eyes fail for thy salvation, and for the word of thy righteousness.  
Mine eyes fail for thy salvation, And for thy righteous word.  
Mine eyes have been consumed for Thy salvation. And for the saying of Thy righteousness.**
- 124 Deal with thy servant according unto thy mercy, and teach me thy statutes.  
Deal with thy servant according unto thy lovingkindness, And teach me thy statutes.  
Do with Thy servant according to Thy kindness. And Thy statutes teach Thou me.**
- 125 I [am] thy servant; give me understanding, that I may know thy testimonies.  
I am thy servant; give me understanding, That I may know thy testimonies.  
Thy servant [am] I -- cause me to understand, And I know Thy testimonies.**
- 126 [It is] time for [thee], LORD, to work: [for] they have made void thy law.  
It is time for Jehovah to work; [For] they have made void thy law.  
Time for Jehovah to work! they have made void Thy law.**

**Literal      Spiritual      Practical      Meaning**

- 127 Therefore I love thy commandments above gold; yea, above fine gold.  
Therefore I love thy commandments Above gold, yea, above fine gold.  
Therefore I have loved Thy commands Above gold -- even fine gold.**
- 128 Therefore I esteem all [thy] precepts [concerning] all [things to be] right; [and] I hate every false way.  
Therefore I esteem all [thy] precepts concerning all [things] to be right; [And] I hate every false way. PE.  
Therefore all my appointments I have declared wholly right, Every path of falsehood I have hated!**
- 129 PE. Thy testimonies [are] wonderful: therefore doth my soul keep them.  
Thy testimonies are wonderful; Therefore doth my soul keep them.  
[Pe.] Wonderful [are] Thy testimonies, Therefore hath my soul kept them.**
- 130 The entrance of thy words giveth light; it giveth understanding unto the simple.  
The opening of thy words giveth light; It giveth understanding unto the simple.  
The opening of Thy words enlighteneth, Instructing the simple.**
- 131 I opened my mouth, and panted: for I longed for thy commandments.  
I opened wide my mouth, and panted; For I longed for thy commandments.  
My mouth I have opened, yea, I pant, For, for Thy commands I have longed.**
- 132 Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.  
Turn thee unto me, and have mercy upon me, As thou usest to do unto those that love thy name.  
Look unto me, and favour me, As customary to those loving Thy name.**

Literal	Spiritual	Practical	Meaning
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- 133 Order my steps in thy word: and let not any iniquity have dominion over me.  
Establish my footsteps in thy word; And let not any iniquity have dominion over me.  
My steps establish by Thy saying, And any iniquity doth not rule over me.**
- 134 Deliver me from the oppression of man: so will I keep thy precepts.  
Redeem me from the oppression of man: So will I observe thy precepts.  
Ransom me from the oppression of man, And I observe Thy precepts,**
- 135 Make thy face to shine upon thy servant; and teach me thy statutes.  
Make thy face to shine upon thy servant; And teach me thy statutes.  
Thy face cause to shine on Thy servant, And teach me Thy statutes.**
- 136 Rivers of waters run down mine eyes, because they keep not thy law.  
Streams of water run down mine eyes, Because they observe not thy law. TSADHE.  
Rivulets of waters have come down mine eyes, Because they have not kept Thy law!**
- 137 TZADDI. Righteous [art] thou, O LORD, and upright [are] thy judgments.  
Righteous art thou, O Jehovah, And upright are thy judgments.  
[Tzade.] Righteous [art] Thou, O Jehovah, And upright [are] Thy judgments.**
- 138 Thy testimonies [that] thou hast commanded [are] righteous and very faithful.  
Thou hast commanded thy testimonies in righteousness And very faithfulness.  
Thou hast appointed Thy testimonies, Righteous and exceeding faithful,**
- 139 My zeal hath consumed me, because mine enemies have forgotten thy words.  
My zeal hath consumed me, Because mine adversaries have forgotten thy words.  
Cut me off hath my zeal, For mine adversaries forgot Thy words.**

Literal	Spiritual	Practical	Meaning
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- 140** Thy word [is] very pure: therefore thy servant loveth it.  
Thy word is very pure; Therefore thy servant loveth it.  
Tried [is] thy saying exceedingly, And Thy servant hath loved it.
- 141** I [am] small and despised: [yet] do not I forget thy precepts.  
I am small and despised; [Yet] do I not forget thy precepts.  
Small I [am], and despised, Thy precepts I have not forgotten.
- 142** Thy righteousness [is] an everlasting righteousness, and thy law [is] the truth.  
Thy righteousness is an everlasting righteousness, And thy law is truth.  
Thy righteousness [is] righteousness to the age, And Thy law [is] truth.
- 143** Trouble and anguish have taken hold on me: [yet] thy commandments [are] my delights.  
Trouble and anguish have taken hold on me; [Yet] thy commandments are my delight.  
Adversity and distress have found me, Thy commands [are] my delights.
- 144** The righteousness of thy testimonies [is] everlasting: give me understanding, and I shall live.  
Thy testimonies are righteous for ever: Give me understanding, and I shall live. QOPH.  
The righteousness of Thy testimonies [is] to Cause me to understand, and I live!
- 145** KOPH. I cried with [my] whole heart; hear me, O LORD: I will keep thy statutes.  
I have called with my whole heart; answer me, O Jehovah: I will keep thy statutes.  
[Koph.] I have called with the whole heart, Answer me, O Jehovah, Thy statutes I keep,



Literal	Spiritual	Practical	Meaning
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**146 I cried unto thee; save me, and I shall keep thy testimonies.**

**I have called unto thee; save me, And I shall observe thy testimonies.**

**I have called Thee, save Thou me, And I do keep Thy testimonies.**

**147 I prevented the dawning of the morning, and cried: I hoped in thy word.**

**I anticipated the dawning of the morning, and cried: I hoped in thy words.**

**I have gone forward in the dawn, and I cry, For Thy word I have hoped.**

**148 Mine eyes prevent the [night] watches, that I might meditate in thy word.**

**Mine eyes anticipated the night-watches, That I might meditate on thy word.**

**Mine eyes have gone before the watches, To meditate in Thy saying.**

**149 Hear my voice according unto thy lovingkindness: O LORD, quicken me according to thy judgment.**

**Hear my voice according unto thy lovingkindness: Quicken me, O Jehovah, according to thine ordinances.**

**My voice hear, according to Thy kindness, Jehovah, according to Thy judgment quicken me.**

**150 They draw nigh that follow after mischief: they are far from thy law.**

**They draw nigh that follow after wickedness; They are far from thy law.**

**Near have been my wicked pursuers, From Thy law they have been far off.**

**151 Thou [art] near, O LORD; and all thy commandments [are] truth.**

**Thou art nigh, O Jehovah; And all thy commandments are truth.**

**Near [art] Thou, O Jehovah, And all Thy commands [are] truth.**

**Literal      Spiritual      Practical      Meaning**

- 152 Concerning thy testimonies, I have known of old that thou hast founded them for ever.  
Of old have I known from thy testimonies, That thou hast founded them for ever.      RESH.  
Of old I have known Thy testimonies, That to the age Thou hast founded them!**
- 153 RESH. Consider mine affliction, and deliver me: for I do not forget thy law.  
Consider mine affliction, and deliver me; For I do not forget thy law.  
[Resh.] See my affliction, and deliver Thou me, For Thy law I have not forgotten.**
- 154 Plead my cause, and deliver me: quicken me according to thy word.  
Plead thou my cause, and redeem me: Quicken me according to thy word.  
Plead my plea, and redeem me, According to Thy saying quicken me.**
- 155 Salvation [is] far from the wicked: for they seek not thy statutes.  
Salvation is far from the wicked; For they seek not thy statutes.  
Far from the wicked [is] salvation, For Thy statutes they have not sought.**
- 156 Great [are] thy tender mercies, O LORD: quicken me according to thy judgments.  
Great are thy tender mercies, O Jehovah: Quicken me according to thine ordinances.  
Thy mercies [are] many, O Jehovah, According to Thy judgments quicken me.**
- 157 Many [are] my persecutors and mine enemies; [yet] do I not decline from thy testimonies.  
Many are my persecutors and mine adversaries; [Yet] have I not swerved from thy testimonies.  
Many [are] my pursuers, and adversaries, From Thy testimonies I have not turned aside.**

Literal	Spiritual	Practical	Meaning
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- 158 I beheld the transgressors, and was grieved; because they kept not thy word.  
I beheld the treacherous, and was grieved, Because they observe not thy word.  
I have seen treacherous ones, And grieve myself, Because Thy saying they have not kept.**
- 159 Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.  
Consider how I love thy precepts: Quicken me, O Jehovah, according to thy  
See, for thy precepts I have loved, Jehovah, According to Thy kindness quicken me.**
- 160 Thy word [is] true [from] the beginning: and every one of thy righteous judgments  
[endureth] for ever.  
The sum of thy word is truth; And every one of thy righteous ordinances [endureth] for ever.  
SHIN.  
The sum of Thy word [is] truth, And to the age [is] every judgment of Thy righteousness!**
- 161 SCHIN. Princes have persecuted me without a cause: but my heart standeth in awe of thy  
word.  
Princes have persecuted me without a cause; But my heart standeth in awe of thy words.  
[Shin.] Princes have pursued me without cause, And because of Thy words was my heart  
afraid.**
- 162 I rejoice at thy word, as one that findeth great spoil.  
I rejoice at thy word, As one that findeth great spoil.  
I do rejoice concerning Thy saying, As one finding abundant spoil.**
- 163 I hate and abhor lying: [but] thy law do I love.  
I hate and abhor falsehood; [But] thy law do I love.  
Falsehood I have hated, yea I abominate [it], Thy law I have loved.**

**Literal      Spiritual      Practical      Meaning**

- 164 Seven times a day do I praise thee because of thy righteous judgments.  
Seven times a day do I praise thee, Because of thy righteous ordinances.  
Seven [times] in a day I have praised Thee, Because of the judgments of Thy  
righteousness.**
- 165 Great peace have they which love thy law: and nothing shall offend them.  
Great peace have they that love thy law; And they have no occasion of stumbling.  
Abundant peace have those loving Thy law, And they have no stumbling-block.**
- 166 LORD, I have hoped for thy salvation, and done thy commandments.  
I have hoped for thy salvation, O Jehovah, And have done thy commandments.  
I have waited for Thy salvation, O Jehovah, And Thy commands I have done.**
- 167 My soul hath kept thy testimonies; and I love them exceedingly.  
My soul hath observed thy testimonies; And I love them exceedingly.  
Kept hath my soul Thy testimonies, And I do love them exceedingly.**
- 168 I have kept thy precepts and thy testimonies: for all my ways [are] before thee.  
I have observed thy precepts and thy testimonies; For all my ways are before thee.      TAV.  
I have kept Thy precepts and Thy testimonies, For all my ways are before Thee!**
- 169 TAU. Let my cry come near before thee, O LORD: give me understanding according to thy  
word.  
Let my cry come near before thee, O Jehovah: Give me understanding according to thy  
word.  
[Taw.] My loud cry cometh near before Thee, O Jehovah; According to Thy word cause me  
to understand.**

**Literal      Spiritual      Practical      Meaning**

- 170 Let my supplication come before thee: deliver me according to thy word.  
Let my supplication come before thee: Deliver me according to thy word.  
My supplication cometh in before Thee, According to Thy saying deliver Thou me.**
- 171 My lips shall utter praise, when thou hast taught me thy statutes.  
Let my lips utter praise; For thou teachest me thy statutes.  
My lips do utter praise, For Thou dost teach me Thy statutes.**
- 172 My tongue shall speak of thy word: for all thy commandments [are] righteousness.  
Let my tongue sing of thy word; For all thy commandments are righteousness.  
My tongue doth sing of Thy saying, For all Thy commands [are] righteous.**
- 173 Let thine hand help me; for I have chosen thy precepts.  
Let thy hand be ready to help me; For I have chosen thy precepts.  
Thy hand is for a help to me, For Thy commands I have chosen.**
- 174 I have longed for thy salvation, O LORD; and thy law [is] my delight.  
I have longed for thy salvation, O Jehovah; And thy law is my delight.  
I have longed for Thy salvation, O Jehovah, And Thy law [is] my delight.**
- 175 Let my soul live, and it shall praise thee; and let thy judgments help me.  
Let my soul live, and it shall praise thee; And let thine ordinances help me.  
My soul liveth, and it doth praise Thee, And Thy judgments do help me.**

**Literal      Spiritual      Practical      Meaning**

**176 I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.**

**I have gone astray like a lost sheep; Seek thy servant; For I do not forget thy commandments.      Psalm 120      A Song of Ascents.**

**I wandered as a lost sheep, seek Thy servant, For Thy precepts I have not forgotten!**

- 1 <A Song of degrees.> In my distress I cried unto the LORD, and he heard me.  
In my distress I cried unto Jehovah, And he answered me.  
A Song of the Ascents. Unto Jehovah in my distress I have called, And He answereth me.**
- 2 Deliver my soul, O LORD, from lying lips, [and] from a deceitful tongue.  
Deliver my soul, O Jehovah, from lying lips, [And] from a deceitful tongue.  
O Jehovah, deliver my soul from a lying lip, From a deceitful tongue!**
- 3 What shall be given unto thee? or what shall be done unto thee, thou false tongue?  
What shall be given unto thee, and what shall be done      more unto thee, Thou deceitful tongue?  
What doth He give to thee? And what doth He add to thee? O deceitful tongue!**
- 4 Sharp arrows of the mighty, with coals of juniper.  
Sharp arrows of the mighty, With coals of juniper.  
Sharp arrows of a mighty one, with broom-coals.**
- 5 Woe is me, that I sojourn in Mesech, [that] I dwell in the tents of Kedar!  
Woe is me, that I sojourn in Meshech, That I dwell among the tents of Kedar!  
Wo to me, for I have inhabited Mesech, I have dwelt with tents of Kedar.**

Literal	Spiritual	Practical	Meaning
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- 6 My soul hath long dwelt with him that hateth peace.  
My soul hath long had her dwelling With him that hateth peace.  
Too much hath my soul dwelt with him who is hating peace.**
- 7 I [am for] peace: but when I speak, they [are] for war.  
I am [for] peace: But when I speak, they are for war.      Psalm 121      A Song of Ascents.  
  
I [am] peace, and when I speak they [are] for war!**
- 1 <A Song of degrees.> I will lift up mine eyes unto the hills, from whence cometh my help.  
I will lift up mine eyes unto the mountains: From whence shall my help come?  
A Song of the Ascents. I lift up mine eyes unto the hills, Whence doth my help come?**
- 2 My help [cometh] from the LORD, which made heaven and earth.  
My help [cometh] from Jehovah, Who made heaven and earth.  
My help [is] from Jehovah, maker of heaven and earth,**
- 3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.  
He will not suffer thy foot to be moved: He that keepeth thee will not slumber.  
He suffereth not thy foot to be moved, Thy preserver slumbereth not.**
- 4 Behold, he that keepeth Israel shall neither slumber nor sleep.  
Behold, he that keepeth Israel Will neither slumber nor sleep.  
Lo, He slumbereth not, nor sleepeth, He who is preserving Israel.**

**Literal      Spiritual      Practical      Meaning**

- 5 The LORD [is] thy keeper: the LORD [is] thy shade upon thy right hand.  
Jehovah is thy keeper: Jehovah is thy shade upon thy right hand.  
Jehovah [is] thy preserver, Jehovah [is] thy shade on thy right hand,**
- 6 The sun shall not smite thee by day, nor the moon by night.  
The sun shall not smite thee by day, Nor the moon by night.  
By day the sun doth not smite thee, Nor the moon by night.**
- 7 The LORD shall preserve thee from all evil: he shall preserve thy soul.  
Jehovah will keep thee from all evil; He will keep thy soul.  
Jehovah preserveth thee from all evil, He doth preserve thy soul.**
- 8 The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.  
Jehovah will keep thy going out and thy coming in From this time forth and for evermore.  
Psalm 122      A Song of Ascents; of David.  
Jehovah preserveth thy going out and thy coming in, From henceforth even unto the age!**
- 1 <A Song of degrees of David.> I was glad when they said unto me, Let us go into the house of the LORD.  
I was glad when they said unto me, Let us go unto the house of Jehovah.  
A Song of the Ascents, by David. I have rejoiced in those saying to me, `To the house of Jehovah we go.`**
- 2 Our feet shall stand within thy gates, O Jerusalem.  
Our feet are standing Within thy gates, O Jerusalem,  
Our feet have been standing in thy gates, O Jerusalem!**



**Literal      Spiritual      Practical      Meaning**

- 3 Jerusalem is builded as a city that is compact together:  
 Jerusalem, that art builded As a city that is compact together;  
 Jerusalem -- the builded one -- [Is] as a city that is joined to itself together.**
- 4 Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks  
 unto the name of the LORD.  
 Whither the tribes go up, even the tribes of Jehovah, [For] an ordinance for Israel, To give  
 thanks unto the name of Jehovah.  
 For thither have tribes gone up, Tribes of Jah, companies of Israel, To give thanks to the  
 name of Jehovah.**
- 5 For there are set thrones of judgment, the thrones of the house of David.  
 For there are set thrones for judgment, The thrones of the house of David.  
 For there have sat thrones of judgment, Thrones of the house of David.**
- 6 Pray for the peace of Jerusalem: they shall prosper that love thee.  
 Pray for the peace of Jerusalem: They shall prosper that love thee.  
 Ask ye the peace of Jerusalem, At rest are those loving thee.**
- 7 Peace be within thy walls, [and] prosperity within thy palaces.  
 Peace be within thy walls, And prosperity within thy palaces.  
 Peace is in thy bulwark, rest in thy high places,**
- 8 For my brethren and companions' sakes, I will now say, Peace [be] within thee.  
 For my brethren and companions' sakes, I will now say, Peace be within thee.  
 For the sake of my brethren and my companions, Let me speak, I pray thee, `Peace [be] in  
 thee.`**

**Literal      Spiritual      Practical      Meaning**

- 9 Because of the house of the LORD our God I will seek thy good.  
For the sake of the house of Jehovah our God I will seek thy good.      Psalm 123      A  
Song of Ascents.  
For the sake of the house of Jehovah our God, I seek good for thee!**
- 1 <A Song of degrees.> Unto thee lift I up mine eyes, O thou that dwellest in the heavens.  
Unto thee do I lift up mine eyes, O thou that sittest in the heavens.  
A Song of the Ascents. Unto Thee I have lifted up mine eyes, O dweller in the heavens.**
- 2 Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a  
maiden unto the hand of her mistress; so our eyes [wait] upon the LORD our God, until that  
he have mercy upon us.  
Behold, as the eyes of servants [look] unto the hand of      their master, As the eyes of a  
maid unto the hand of her mistress; So our eyes [look] unto Jehovah our God, Until he have  
mercy upon us.  
Lo, as eyes of men-servants [Are] unto the hand of their masters, As eyes of a maid-servant  
[Are] unto the hand of her mistress, So [are] our eyes unto Jehovah our God, Till that He  
doth favour us.**
- 3 Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with  
contempt.  
Have mercy upon us, O Jehovah, have mercy upon us; For we are exceedingly filled with  
contempt.  
Favour us, O Jehovah, favour us, For greatly have we been filled with contempt,**
- 4 Our soul is exceedingly filled with the scorning of those that are at ease, [and] with the  
contempt of the proud.  
Our soul is exceedingly filled With the scoffing of those that are at ease, And with the  
contempt of the proud.      Psalm 124      A Song of Ascents; of David.  
Greatly hath our soul been filled With the scorning of the easy ones, With the contempt of  
the arrogant!**

**Literal      Spiritual      Practical      Meaning**

- 1 <A Song of degrees of David.> If [it had not been] the LORD who was on our side, now may Israel say;  
If it had not been Jehovah who was on our side, Let Israel now say,  
A Song of the Ascents, by David. Save [for] Jehovah -- who hath been for us, (Pray, let Israel say),**
- 2 If [it had not been] the LORD who was on our side, when men rose up against us:  
If it had not been Jehovah who was on our side, When men rose up against us;  
Save [for] Jehovah -- who hath been for us, In the rising up of man against us,**
- 3 Then they had swallowed us up quick, when their wrath was kindled against us:  
Then they had swallowed us up alive, When their wrath was kindled against us;  
Then alive they had swallowed us up, In the burning of their anger against us,**
- 4 Then the waters had overwhelmed us, the stream had gone over our soul:  
Then the waters had overwhelmed us, The stream had gone over our soul;  
Then the waters had overflowed us, The stream passed over our soul,**
- 5 Then the proud waters had gone over our soul.  
Then the proud waters had gone over our soul.  
Then passed over our soul had the proud waters.**
- 6 Blessed [be] the LORD, who hath not given us [as] a prey to their teeth.  
Blessed be Jehovah, Who hath not given us as a prey to their teeth.  
Blessed [is] Jehovah who hath not given us, A prey to their teeth.**

**Literal      Spiritual      Practical      Meaning**

- 7 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.**  
**Our soul is escaped as a bird out of the snare of the fowlers: The snare is broken, and we are escaped.**  
**Our soul as a bird hath escaped from a snare of fowlers, The snare was broken, and we have escaped.**
- 8 Our help [is] in the name of the LORD, who made heaven and earth.**  
**Our help is in the name of Jehovah, Who made heaven and earth.      Psalm 125      A**  
**Song of Ascents.**  
**Our help [is] in the name of Jehovah, Maker of the heavens and earth!**
- 1 <A Song of degrees.> They that trust in the LORD [shall be] as mount Zion, [which] cannot be removed, [but] abideth for ever.**  
**They that trust in Jehovah Are as mount Zion, which cannot be moved, but abideth for A Song of the Ascents. Those trusting in Jehovah [are] as Mount Zion, It is not moved -- to the age it abideth.**
- 2 As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from henceforth even for ever.**  
**As the mountains are round about Jerusalem, So Jehovah is round about his people From this time forth and for evermore.**  
**Jerusalem! mountains [are] round about her, And Jehovah [is] round about His people, From henceforth even unto the age.**
- 3 For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.**  
**For the sceptre of wickedness shall not rest upon the lot of the righteous; That the righteous put not forth their hands unto iniquity.**  
**For the rod of wickedness resteth not On the lot of the righteous, That the righteous put not forth on iniquity their hands.**

**Literal      Spiritual      Practical      Meaning**

- 4 Do good, O LORD, unto [those that be] good, and [to them that are] upright in their hearts. Do good, O Jehovah, unto those that are good, And to them that are upright in their hearts. Do good, O Jehovah, to the good, And to the upright in their hearts.**
- 5 As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.  
But as for such as turn aside unto their crooked ways, Jehovah will lead them forth with the workers of iniquity. Peace be upon Israel.      Psalm 126      A Song of Ascents.  
As to those turning [to] their crooked ways, Jehovah causeth them to go with workers of iniquity. Peace on Israel!**
- 1 <A Song of degrees.> When the LORD turned again the captivity of Zion, we were like them that dream.  
When Jehovah brought back those that returned to Zion, We were like unto them that dream.  
A Song of the Ascents. In Jehovah`s turning back [to] the captivity of Zion, We have been as dreamers.**
- 2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.  
Then was our mouth filled with laughter, And our tongue with singing: Then said they among the nations, Jehovah hath done great things for them.  
Then filled [with] laughter is our mouth, And our tongue [with] singing, Then do they say among nations, `Jehovah did great things with these.`**
- 3 The LORD hath done great things for us; [whereof] we are glad.  
Jehovah hath done great things for us, [Whereof] we are glad.  
Jehovah did great things with us, We have been joyful.**

**Literal      Spiritual      Practical      Meaning**

- 4 Turn again our captivity, O LORD, as the streams in the south.  
Turn again our captivity, O Jehovah, As the streams in the South.  
Turn again, O Jehovah, [to] our captivity, As streams in the south.**
- 5 They that sow in tears shall reap in joy.  
They that sow in tears shall reap in joy.  
Those sowing in tears, with singing do reap,**
- 6 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves [with him].  
He that goeth forth and weepeth, bearing seed for sowing, Shall doubtless come again with joy, bringing his sheaves [with him].      Psalm 127      A Song of Ascents; of Solomon.  
Whoso goeth on and weepeth, Bearing the basket of seed, Surely cometh in with singing, bearing his sheaves!**
- 1 <A Song of degrees for Solomon.> Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain.  
Except Jehovah build the house, They labor in vain that build it: Except Jehovah keep the city, The watchman waketh but in vain.  
A Song of the Ascents, by Solomon. If Jehovah doth not build the house, In vain have its builders laboured at it, If Jehovah doth not watch a city, In vain hath a watchman waked.**
- 2 [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.  
It is vain for you to rise up early, To take rest late, To eat the bread of toil; [For] so he giveth unto his beloved sleep.  
Vain for you who are rising early, Who delay sitting, eating the bread of griefs, So He giveth to His beloved one sleep.**

**Literal      Spiritual      Practical      Meaning**

- 3 Lo, children [are] an heritage of the LORD: [and] the fruit of the womb [is his] reward.  
Lo, children are a heritage of Jehovah; [And] the fruit of the womb is [his] reward.  
Lo, an inheritance of Jehovah [are] sons, A reward [is] the fruit of the womb.**
- 4 As arrows [are] in the hand of a mighty man; so [are] children of the youth.  
As arrows in the hand of a mighty man, So are the children of youth.  
As arrows in the hand of a mighty one, So [are] the sons of the young men.**
- 5 Happy [is] the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.  
Happy is the man that hath his quiver full of them: They shall not be put to shame, When they speak with their enemies in the gate.      Psalm 128      A Song of Ascents.  
O the happiness of the man Who hath filled his quiver with them, They are not ashamed, For they speak with enemies in the gate!**
- 1 <A Song of degrees.> Blessed [is] every one that feareth the LORD; that walketh in his ways.  
Blessed is every one that feareth Jehovah, That walketh in his ways.  
A Song of the Ascents. O the happiness of every one fearing Jehovah, Who is walking in His ways.**
- 2 For thou shalt eat the labour of thine hands: happy [shalt] thou [be], and [it shall be] well with thee.  
For thou shalt eat the labor of thy hands: Happy shalt thou be, and it shall be well with thee.  
The labour of thy hands thou surely eatest, Happy [art] thou, and good [is] to thee.**

**Literal      Spiritual      Practical      Meaning**

- 3 Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.**  
**Thy wife shall be as a fruitful vine, In the innermost parts of thy house; Thy children like olive plants, Round about thy table.**  
**Thy wife [is] as a fruitful vine in the sides of thy house, Thy sons as olive plants around thy table.**
- 4 Behold, that thus shall the man be blessed that feareth the LORD.**  
**Behold, thus shall the man be blessed That feareth Jehovah.**  
**Lo, surely thus is the man blessed who is fearing Jehovah.**
- 5 The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.**  
**Jehovah bless thee out of Zion: And see thou the good of Jerusalem all the days of thy life.**  
**Jehovah doth bless thee out of Zion, Look, then, on the good of Jerusalem, All the days of thy life,**
- 6 Yea, thou shalt see thy children's children, [and] peace upon Israel.**  
**Yea, see thou thy children`s children. Peace be upon Israel.      Psalm 129      A Song of Ascents.**  
**And see the sons of thy sons! Peace on Israel!**
- 1 <A Song of degrees.> Many a time have they afflicted me from my youth, may Israel now say:**  
**Many a time have they afflicted me from my youth up, Let Israel now say,**  
**A Song of the Ascents. Often they distressed me from my youth, Pray, let Israel say:**



**Literal      Spiritual      Practical      Meaning**

- 2 Many a time have they afflicted me from my youth: yet they have not prevailed against me. Many a time have they afflicted me from my youth up: Yet they have not prevailed against me.  
Often they distressed me from my youth, Yet they have not prevailed over me.**
- 3 The plowers plowed upon my back: they made long their furrows.  
The plowers plowed upon my back; They made long their furrows.  
Over my back have ploughers ploughed, They have made long their furrows.**
- 4 The LORD [is] righteous: he hath cut asunder the cords of the wicked.  
Jehovah is righteous: He hath cut asunder the cords of the wicked.  
Jehovah [is] righteous, He hath cut asunder cords of the wicked.**
- 5 Let them all be confounded and turned back that hate Zion.  
Let them be put to shame and turned backward, All they that hate Zion.  
Confounded and turn backward do all hating Zion.**
- 6 Let them be as the grass [upon] the housetops, which withereth afore it groweth up:  
Let them be as the grass upon the housetops, Which withereth before it groweth up;  
They are as grass of the roofs, That before it was drawn out withereth,**
- 7 Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom.  
Wherewith the reaper filleth not his hand, Nor he that bindeth sheaves his bosom.  
That hath not filled the hand of a reaper, And the bosom of a binder of sheaves.**

**Literal      Spiritual      Practical      Meaning**

**8 Neither do they which go by say, The blessing of the LORD [be] upon you: we bless you in the name of the LORD.**

**Neither do they that go by say, The blessing of Jehovah be upon you; We bless you in the name of Jehovah.      Psalm 130      A Song of Ascents.**

**And the passers by have not said, `The blessing of Jehovah [is] on you, We blessed you in the Name of Jehovah!`**

**1 <A Song of degrees.> Out of the depths have I cried unto thee, O LORD.**

**Out of the depths have I cried unto thee, O Jehovah.**

**A Song of the Ascents. From depths I have called Thee, Jehovah.**

**2 Lord, hear my voice: let thine ears be attentive to the voice of my supplications.**

**Lord, hear my voice: Let thine ears be attentive To the voice of my supplications.**

**Lord, hearken to my voice, Thine ears are attentive to the voice of my supplications.**

**3 If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?**

**If thou, Jehovah, shouldest mark iniquities, O Lord, who could stand?**

**If iniquities Thou dost observe, O Lord, who doth stand?**

**4 But [there is] forgiveness with thee, that thou mayest be feared.**

**But there is forgiveness with thee, That thou mayest be feared.**

**But with Thee [is] forgiveness, that Thou mayest be feared.**

**5 I wait for the LORD, my soul doth wait, and in his word do I hope.**

**I wait for Jehovah, my soul doth wait, And in his word do I hope.**

**I hoped [for] Jehovah -- hoped hath my soul, And for His word I have waited.**

**Literal      Spiritual      Practical      Meaning**

- 6 My soul [waiteth] for the Lord more than they that watch for the morning: [I say, more than] they that watch for the morning.  
My soul [waiteth] for the Lord More than watchmen [wait] for the morning; [Yea, more than] watchmen for the morning.  
My soul [is] for the Lord, More than those watching for morning, Watching for morning!**
- 7 Let Israel hope in the LORD: for with the LORD [there is] mercy, and with him [is] plenteous redemption.  
O Israel, hope in Jehovah; For with Jehovah there is lovingkindness, And with him is plenteous redemption.  
Israel doth wait on Jehovah, For with Jehovah [is] kindness, And abundant with Him [is] redemption.**
- 8 And he shall redeem Israel from all his iniquities.  
And he will redeem Israel From all his iniquities.                      Psalm 131      A Song of Ascents; of David.  
And He doth redeem Israel from all his iniquities!**
- 1 <A Song of degrees of David.> LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.  
Jehovah, my heart is not haughty, nor mine eyes lofty; Neither do I exercise myself in great matters, Or in things too wonderful for me.  
A Song of the Ascents, by David. Jehovah, my heart hath not been haughty, Nor have mine eyes been high, Nor have I walked in great things, And in things too wonderful for me.**
- 2 Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul [is] even as a weaned child.  
Surely I have stilled and quieted my soul; Like a weaned child with his mother, Like a weaned child is my soul within me.  
Have I not compared, and kept silent my soul, As a weaned one by its mother? As a weaned one by me [is] my soul.**

Literal	Spiritual	Practical	Meaning
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- 3 Let Israel hope in the LORD from henceforth and for ever.  
O Israel, hope in Jehovah From this time forth and for evermore. Psalm 132 A Song  
of Ascents.  
Israel doth wait on Jehovah, From henceforth, and unto the age!**
- 1 A Song of degrees. LORD, remember David, [and] all his afflictions:  
Jehovah, remember for David All his affliction;  
A Song of the Ascents. Remember, Jehovah, for David, all his afflictions.**
- 2 How he sware unto the LORD, [and] vowed unto the mighty [God] of Jacob;  
How he sware unto Jehovah, And vowed unto the Mighty One of Jacob:  
Who hath sworn to Jehovah. He hath vowed to the Mighty One of Jacob:**
- 3 Surely I will not come into the tabernacle of my house, nor go up into my bed;  
Surely I will not come into the tabernacle of my house, Nor go up into my bed;  
If I enter into the tent of my house, If I go up on the couch of my bed,**
- 4 I will not give sleep to mine eyes, [or] slumber to mine eyelids,  
I will not give sleep to mine eyes, Or slumber to mine eyelids;  
If I give sleep to mine eyes, To mine eyelids -- slumber,**
- 5 Until I find out a place for the LORD, an habitation for the mighty [God] of Jacob.  
Until I find out a place for Jehovah, A tabernacle for the Mighty One of Jacob.  
Till I do find a place for Jehovah, Tabernacles for the Mighty One of Jacob.**

**Literal      Spiritual      Practical      Meaning**

- 6** **Lo, we heard of it at Ephratah: we found it in the fields of the wood.  
Lo, we heard of it in Ephrathah: We found it in the field of the wood.  
`Lo, we have heard it in Ephratah, We have found it in the fields of the forest.**
- 7** **We will go into his tabernacles: we will worship at his footstool.  
We will go into his tabernacles; We will worship at his footstool.  
We come in to His tabernacles, We bow ourselves at His footstool.**
- 8** **Arise, O LORD, into thy rest; thou, and the ark of thy strength.  
Arise, O Jehovah, into thy resting-place; Thou, and the ark of thy strength.  
Arise, O Jehovah, to Thy rest, Thou, and the ark of Thy strength,**
- 9** **Let thy priests be clothed with righteousness; and let thy saints shout for joy.  
Let thy priest be clothed with righteousness; And let thy saints shout for joy.  
Thy priests do put on righteousness, And Thy pious ones cry aloud.**
- 10** **For thy servant David's sake turn not away the face of thine anointed.  
For thy servant David's sake Turn not away the face of thine anointed.  
For the sake of David Thy servant, Turn not back the face of Thine anointed.**
- 11** **The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body  
will I set upon thy throne.  
Jehovah hath sworn unto David in truth; He will not turn from it: Of the fruit of thy body will  
I set upon thy throne.  
Jehovah hath sworn truth to David, He turneth not back from it: Of the fruit of thy body, I  
set on the throne for thee.**

**Literal      Spiritual      Practical      Meaning**

**12 If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.**

**If thy children will keep my covenant And my testimony that I shall teach them, Their children also shall sit upon thy throne for evermore.**

**If thy sons keep My covenant, And My testimonies that I teach them, Their sons also for ever and ever, Do sit on the throne for thee.**

**13 For the LORD hath chosen Zion; he hath desired [it] for his habitation.**

**For Jehovah hath chosen Zion; He hath desired it for his habitation.**

**For Jehovah hath fixed on Zion, He hath desired [it] for a seat to Himself,**

**14 This [is] my rest for ever: here will I dwell; for I have desired it.**

**This is my resting-place for ever: Here will I dwell; for I have desired it.**

**This [is] My rest for ever and ever, Here do I sit, for I have desired it.**

**15 I will abundantly bless her provision: I will satisfy her poor with bread.**

**I will abundantly bless her provision: I will satisfy her poor with bread.**

**Her provision I greatly bless, Her needy ones I satisfy [with] bread,**

**16 I will also clothe her priests with salvation: and her saints shall shout aloud for joy.**

**Her priests also will I clothe with salvation; And her saints shall shout aloud for joy.**

**And her priests I clothe [with] salvation, And her pious ones do sing aloud.**

**17 There will I make the horn of David to bud: I have ordained a lamp for mine anointed.**

**There will I make the horn of David to bud: I have ordained a lamp for mine anointed.**

**There I cause to spring up a horn for David, I have arranged a lamp for Mine anointed.**

**Literal      Spiritual      Practical      Meaning**

- 18 His enemies will I clothe with shame: but upon himself shall his crown flourish.  
His enemies will I clothe with shame; But upon himself shall his crown flourish.  
Psalm 133      A Song of Ascents; of David.  
His enemies I do clothe [with] shame, And upon him doth his crown flourish!**
- 1 <A Song of degrees of David.> Behold, how good and how pleasant [it is] for brethren to dwell together in unity!  
Behold, how good and how pleasant it is For brethren to dwell together in unity!  
A Song of the Ascents, by David. Lo, how good and how pleasant The dwelling of brethren -- even together!**
- 2 [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;  
It is like the precious oil upon the head, That ran down upon the beard, Even Aaron`s beard; That came down upon the skirt of his garments;  
As the good oil on the head, Coming down on the beard, the beard of Aaron, That cometh down on the skirt of his robes,**
- 3 As the dew of Hermon, [and as the dew] that descended upon the mountains of Zion: for there the LORD commanded the blessing, [even] life for evermore.  
Like the dew of Hermon, That cometh down upon the mountains of Zion: For there Jehovah commanded the blessing, Even life for evermore.      Psalm 134      A Song of Ascents.  
As dew of Hermon -- That cometh down on hills of Zion, For there Jehovah commanded the blessing -- Life unto the age!**
- 1 <A Song of degrees.> Behold, bless ye the LORD, all [ye] servants of the LORD, which by night stand in the house of the LORD.  
Behold, bless ye Jehovah, all ye servants of Jehovah, That by night stand in the house of Jehovah.  
A Song of the Ascents. Lo, bless Jehovah, all servants of Jehovah, Who are standing in the house of Jehovah by night.**

**Literal      Spiritual      Practical      Meaning**

- 2 Lift up your hands [in] the sanctuary, and bless the LORD.  
Lift up your hands to the sanctuary, And bless ye Jehovah.  
Lift up your hands [in] the sanctuary, And bless ye Jehovah.**
- 3 The LORD that made heaven and earth bless thee out of Zion.  
Jehovah bless thee out of Zion; Even he that made heaven and earth.      Psalm 135  
Jehovah doth bless thee out of Zion, The maker of the heavens and earth!**
- 1 Praise ye the LORD. Praise ye the name of the LORD; praise [him], O ye servants of the LORD.  
Praise ye Jehovah. Praise ye the name of Jehovah; Praise [him], O ye servants of Jehovah,  
Praise ye Jah! Praise ye the name of Jehovah, Praise, ye servants of Jehovah,**
- 2 Ye that stand in the house of the LORD, in the courts of the house of our God,  
Ye that stand in the house of Jehovah, In the courts of the house of our God.  
Who are standing in the house of Jehovah, In the courts of the house of our God.**
- 3 Praise the LORD; for the LORD [is] good: sing praises unto his name; for [it is] pleasant.  
Praise ye Jehovah; for Jehovah is good: Sing praises unto his name; for it is pleasant.  
Praise ye Jah! for Jehovah [is] good, Sing praise to His name, for [it is] pleasant.**
- 4 For the LORD hath chosen Jacob unto himself, [and] Israel for his peculiar treasure.  
For Jehovah hath chosen Jacob unto himself, [And] Israel for his own possession.  
For Jacob hath Jah chosen for Himself, Israel for His peculiar treasure.**



**Literal      Spiritual      Practical      Meaning**

- 5 For I know that the LORD [is] great, and [that] our Lord [is] above all gods.  
For I know that Jehovah is great, And that our Lord is above all gods.  
For I have known that great [is] Jehovah, Yea, our Lord [is] above all gods.**
- 6 Whatsoever the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.  
Whatsoever Jehovah pleased, that hath he done, In heaven and in earth, in the seas and in all deeps;  
All that Jehovah pleased He hath done, In the heavens and in earth, In the seas and all deep places,**
- 7 He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasures.  
Who causeth the vapors to ascend from the ends of the earth; Who maketh lightnings for the rain; Who bringeth forth the wind out of his treasures;  
Causing vapours to ascend from the end of the earth, Lightnings for the rain He hath made, Bringing forth wind from His treasures.**
- 8 Who smote the firstborn of Egypt, both of man and beast.  
Who smote the first-born of Egypt, Both of man and beast;  
Who smote the first-born of Egypt, From man unto beast.**
- 9 [Who] sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.  
Who sent signs and wonders into the midst of thee, O Egypt, Upon Pharaoh, and upon all his servants;  
He sent tokens and wonders into thy midst, O Egypt, On Pharaoh and on all his servants.**

Literal	Spiritual	Practical	Meaning
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- 10 Who smote great nations, and slew mighty kings;  
Who smote many nations, And slew mighty kings,  
Who smote many nations, and slew strong kings,**
- 11 Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:  
Sihon king of the Amorites, And Og king of Bashan, And all the kingdoms of Canaan,  
Even Sihon king of the Amorite, And Og king of Bashan, And all kingdoms of Canaan.**
- 12 And gave their land [for] an heritage, an heritage unto Israel his people.  
And gave their land for a heritage, A heritage unto Israel his people.  
And He gave their land an inheritance, An inheritance to Israel His people,**
- 13 Thy name, O LORD, [endureth] for ever; [and] thy memorial, O LORD, throughout all generations.  
Thy name, O Jehovah, [endureth] for ever; Thy memorial [name], O Jehovah, throughout all generations.  
O Jehovah, Thy name [is] to the age, O Jehovah, Thy memorial to all generations.**
- 14 For the LORD will judge his people, and he will repent himself concerning his servants.  
For Jehovah will judge his people, And repent himself concerning his servants.  
For Jehovah doth judge His people, And for His servants comforteth Himself.**
- 15 The idols of the heathen [are] silver and gold, the work of men's hands.  
The idols of the nations are silver and gold, The work of men`s hands.  
The idols of the nations [are] silver and gold, Work of the hands of man.**

**Literal      Spiritual      Practical      Meaning**

- 16 They have mouths, but they speak not; eyes have they, but they see not;  
They have mouths, but they speak not; Eyes have they, but they see not;  
A mouth they have, and they speak not, Eyes they have, and they see not,**
- 17 They have ears, but they hear not; neither is there [any] breath in their mouths.  
They have ears, but they hear not; Neither is there any breath in their mouths.  
Ears they have, and they give not ear, Nose -- there is no breath in their mouth!**
- 18 They that make them are like unto them: [so is] every one that trusteth in them.  
They that make them shall be like unto them; Yea, every one that trusteth in them.  
Like them are their makers, Every one who is trusting in them.**
- 19 Bless the LORD, O house of Israel: bless the LORD, O house of Aaron:  
O house of Israel, bless ye Jehovah: O house of Aaron, bless ye Jehovah:  
O house of Israel, bless ye Jehovah, O house of Aaron, bless ye Jehovah,**
- 20 Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD.  
O house of Levi, bless ye Jehovah: Ye that fear Jehovah, bless ye Jehovah.  
O house of Levi, bless ye Jehovah, Those fearing Jehovah, bless ye Jehovah.**
- 21 Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.  
Blessed be Jehovah out of Zion, Who dwelleth at Jerusalem. Praise ye Jehovah.  
Psalm 136  
Blessed [is] Jehovah from Zion, Inhabiting Jerusalem -- praise ye Jah!**

**Literal      Spiritual      Practical      Meaning**

- 1 O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.  
Oh give thanks unto Jehovah; for he is good; For his lovingkindness [endureth] for ever.  
Give ye thanks to Jehovah, For good, for to the age [is] His kindness.**
  
- 2 O give thanks unto the God of gods: for his mercy [endureth] for ever.  
Oh give thanks unto the God of gods; For his lovingkindness [endureth] for ever.  
Give ye thanks to the God of gods, For to the age [is] His kindness.**
  
- 3 O give thanks to the Lord of lords: for his mercy [endureth] for ever.  
Oh give thanks unto the Lord of lords; For his lovingkindness [endureth] for ever:  
Give ye thanks to the Lord of lords, For to the age [is] His kindness.**
  
- 4 To him who alone doeth great wonders: for his mercy [endureth] for ever.  
To him who alone doeth great wonders; For his lovingkindness [endureth] for ever:  
To Him doing great wonders by Himself alone, For to the age [is] His kindness.**
  
- 5 To him that by wisdom made the heavens: for his mercy [endureth] for ever.  
To him that by understanding made the heavens; For his lovingkindness [endureth] for  
To Him making the heavens by understanding, For to the age [is] His kindness.**
  
- 6 To him that stretched out the earth above the waters: for his mercy [endureth] for ever.  
To him that spread forth the earth above the waters; For his lovingkindness [endureth] for  
ever:  
To Him spreading the earth over the waters, For to the age [is] His kindness.**

**Literal      Spiritual      Practical      Meaning**

- 7 To him that made great lights: for his mercy [endureth] for ever:  
To him that made great lights; For his lovingkindness [endureth] for ever:  
To Him making great lights, For to the age [is] His kindness.**
- 8 The sun to rule by day: for his mercy [endureth] for ever:  
The sun to rule by day; For his lovingkindness [endureth] for ever;  
The sun to rule by day, For to the age [is] His kindness.**
- 9 The moon and stars to rule by night: for his mercy [endureth] for ever.  
The moon and stars to rule by night; For his lovingkindness [endureth] for ever:  
The moon and stars to rule by night, For to the age [is] His kindness.**
- 10 To him that smote Egypt in their firstborn: for his mercy [endureth] for ever:  
To him that smote Egypt in their first-born; For his lovingkindness [endureth] for ever;  
To Him smiting Egypt in their first-born, For to the age [is] His kindness.**
- 11 And brought out Israel from among them: for his mercy [endureth] for ever:  
And brought out Israel from among them; For his lovingkindness [endureth] for ever;  
And bringing forth Israel from their midst, For to the age [is] His kindness.**
- 12 With a strong hand, and with a stretched out arm: for his mercy [endureth] for ever.  
With a strong hand, and with an outstretched arm; For his lovingkindness [endureth] for ever:  
By a strong hand, and a stretched-out-arm, For to the age [is] His kindness.**

**Literal      Spiritual      Practical      Meaning**

- 13 To him which divided the Red sea into parts: for his mercy [endureth] for ever:  
To him that divided the Red Sea in sunder; For his lovingkindness [endureth] for ever;  
To Him cutting the sea of Suph into parts, For to the age [is] His kindness,**
- 14 And made Israel to pass through the midst of it: for his mercy [endureth] for ever:  
And made Israel to pass through the midst of it; For his lovingkindness [endureth] for ever;  
And caused Israel to pass through its midst, For to the age [is] His kindness,**
- 15 But overthrew Pharaoh and his host in the Red sea: for his mercy [endureth] for ever.  
But overthrew Pharaoh and his host in the Red Sea; For his lovingkindness [endureth] for ever:  
And shook out Pharaoh and his force in the sea of Suph, For to the age [is] His kindness.**
- 16 To him which led his people through the wilderness: for his mercy [endureth] for ever.  
To him that led his people through the wilderness; For his lovingkindness [endureth] for ever:  
To Him leading His people in a wilderness, For to the age [is] His kindness.**
- 17 To him which smote great kings: for his mercy [endureth] for ever:  
To him that smote great kings; For his lovingkindness [endureth] for ever;  
To Him smiting great kings, For to the age [is] His kindness.**
- 18 And slew famous kings: for his mercy [endureth] for ever:  
And slew famous kings; For his lovingkindness [endureth] for ever:  
Yea, He doth slay honourable kings, For to the age [is] His kindness.**

Literal	Spiritual	Practical	Meaning
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- 19 Sihon king of the Amorites: for his mercy [endureth] for ever:  
Sihon king of the Amorites; For his lovingkindness [endureth] forever;  
Even Sihon king of the Amorite, For to the age [is] His kindness.**
- 20 And Og the king of Bashan: for his mercy [endureth] for ever:  
And Og king of Bashan; For his lovingkindness [endureth] for ever;  
And Og king of Bashan, For to the age [is] His kindness.**
- 21 And gave their land for an heritage: for his mercy [endureth] for ever:  
And gave their land for a heritage; For his lovingkindness [endureth] for ever;  
And He gave their land for inheritance, For to the age [is] His kindness.**
- 22 [Even] an heritage unto Israel his servant: for his mercy [endureth] for ever.  
Even a heritage unto Israel his servant; For his lovingkindness [endureth] for ever:  
An inheritance to Israel His servant, For to the age [is] His kindness.**
- 23 Who remembered us in our low estate: for his mercy [endureth] for ever:  
Who remembered us in our low estate; For his lovingkindness [endureth] for ever;  
Who in our lowliness hath remembered us, For to the age [is] His kindness.**
- 24 And hath redeemed us from our enemies: for his mercy [endureth] for ever.  
And hath delivered us from our adversaries; For his lovingkindness [endureth] for ever:  
And He delivereth us from our adversaries, For to the age [is] His kindness.**
- 25 Who giveth food to all flesh: for his mercy [endureth] for ever.  
Who giveth food to all flesh; For his lovingkindness [endureth] for ever.  
Giving food to all flesh, For to the age [is] His kindness.**

**Literal      Spiritual      Practical      Meaning**

- 26 O give thanks unto the God of heaven: for his mercy [endureth] for ever.  
Oh give thanks unto the God of heaven; For his lovingkindness [endureth] for ever.  
Psalm 137  
Give ye thanks to the God of the heavens, For to the age [is] His kindness!**
- 1 By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.  
By the rivers of Babylon, There we sat down, yea, we wept, When we remembered Zion.  
By rivers of Babylon -- There we did sit, Yea, we wept when we remembered Zion.**
- 2 We hanged our harps upon the willows in the midst thereof.  
Upon the willows in the midst thereof We hanged up our harps.  
On willows in its midst we hung our harps.**
- 3 For there they that carried us away captive required of us a song; and they that wasted us [required of us] mirth, [saying], Sing us [one] of the songs of Zion.  
For there they that led us captive required of us songs, And they that wasted us [required of us] mirth, [saying], Sing us one of the songs of Zion.  
For there our captors asked us the words of a song, And our spoilers -- joy: `Sing ye to us of a song of Zion.`**
- 4 How shall we sing the LORD'S song in a strange land?  
How shall we sing Jehovah's song In a foreign land?  
How do we sing the song of Jehovah, On the land of a stranger?**
- 5 If I forget thee, O Jerusalem, let my right hand forget [her cunning].  
If I forget thee, O Jerusalem, Let my right hand forget [her skill].  
If I forget thee, O Jerusalem, my right hand forgetteth!**



**Literal      Spiritual      Practical      Meaning**

- 6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.  
Let my tongue cleave to the roof of my mouth, If I remember thee not; If I prefer not Jerusalem Above my chief joy.  
My tongue doth cleave to my palate, If I do not remember thee, If I do not exalt Jerusalem above my chief joy.**
- 7 Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase [it], rase [it, even] to the foundation thereof.  
Remember, O Jehovah, against the children of Edom The day of Jerusalem; Who said, Rase it, rase it, Even to the foundation thereof.  
Remember, Jehovah, for the sons of Edom, The day of Jerusalem, Those saying, `Rase, rase to its foundation!`**
- 8 O daughter of Babylon, who art to be destroyed; happy [shall he be], that rewardeth thee as thou hast served us.  
O daughter of Babylon, that art to be destroyed, Happy shall he be, that rewardeth thee As thou hast served us.  
O daughter of Babylon, O destroyed one, O the happiness of him who repayeth to thee thy deed, That thou hast done to us.**
- 9 Happy [shall he be], that taketh and dasheth thy little ones against the stones.  
Happy shall he be, that taketh and dasheth thy little ones Against the rock. Psalm 138 A [Psalm] of David.  
O the happiness of him who doth seize, And hath dashed thy sucklings on the rock!**
- 1 <[A Psalm] of David.> I will praise thee with my whole heart: before the gods will I sing praise unto thee.  
I will give thee thanks with my whole heart: Before the gods will I sing praises unto thee. By David. I confess Thee, with all my heart, Before the gods I do praise Thee.**

**Literal      Spiritual      Practical      Meaning**

- 2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.**  
**I will worship toward thy holy temple, And give thanks unto thy name for thy lovingkindness and for thy truth: For thou hast magnified thy word above all thy name.**  
**I bow myself toward Thy holy temple, And I confess Thy name, For Thy kindness, and for Thy truth, For Thou hast made great Thy saying above all Thy name.**
- 3 In the day when I cried thou answeredst me, [and] strengthenedst me [with] strength in my soul.**  
**In the day that I called thou answeredst me, Thou didst encourage me with strength in my soul.**  
**In the day I called, when Thou dost answer me, Thou dost strengthen me in my soul [with] strength.**
- 4 All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.**  
**All the kings of the earth shall give thee thanks, O Jehovah, For they have heard the words of thy mouth.**  
**O Jehovah, all kings of earth confess Thee, When they have heard the sayings of Thy mouth.**
- 5 Yea, they shall sing in the ways of the LORD: for great [is] the glory of the LORD.**  
**Yea, they shall sing of the ways of Jehovah; For great is the glory of Jehovah.**  
**And they sing in the ways of Jehovah, For great [is] the honour of Jehovah.**
- 6 Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.**  
**For though Jehovah is high, yet hath he respect unto the lowly; But the haughty he knoweth from afar.**  
**For high [is] Jehovah, and the lowly He seeth, And the haughty from afar He knoweth.**

**Literal      Spiritual      Practical      Meaning**

- 7** **Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.**  
**Though I walk in the midst of trouble, thou wilt revive me; Thou wilt stretch forth thy hand against the wrath of mine enemies, And thy right hand will save me.**  
**If I walk in the midst of distress Thou quickenest me, Against the anger of mine enemies Thou sendest forth Thy hand, And Thy right hand doth save me.**
- 8** **The LORD will perfect [that which] concerneth me: thy mercy, O LORD, [endureth] for ever: forsake not the works of thine own hands.**  
**Jehovah will perfect that which concerneth me: Thy lovingkindness, O Jehovah, [endureth] for ever; Forsake not the works of thine own hands. Psalm 139 For the Chief Musician. A Psalm of David.**  
**Jehovah doth perfect for me, O Jehovah, Thy kindness [is] to the age, The works of Thy hands let not fall!**
- 1** **<To the chief Musician, A Psalm of David.> O LORD, thou hast searched me, and known [me].**  
**O Jehovah, thou hast searched me, and known [me].**  
**To the Overseer. -- A Psalm by David. Jehovah, Thou hast searched me, and knowest.**
- 2** **Thou knowest my downsitting and mine uprising, thou understandest my thought afar off. Thou knowest my downsitting and mine uprising; Thou understandest my thought afar off. Thou -- Thou hast known my sitting down, And my rising up, Thou hast attended to my thoughts from afar.**
- 3** **Thou compassest my path and my lying down, and art acquainted [with] all my ways. Thou searchest out my path and my lying down, And art acquainted with all my ways. My path and my couch Thou hast fanned, And [with] all my ways have been acquainted.**

**Literal      Spiritual      Practical      Meaning**

- 4 For [there is] not a word in my tongue, [but], lo, O LORD, thou knowest it altogether.  
For there is not a word in my tongue, But, lo, O Jehovah, thou knowest it altogether.  
For there is not a word in my tongue, Lo, O Jehovah, Thou hast known it all!**
- 5 Thou hast beset me behind and before, and laid thine hand upon me.  
Thou hast beset me behind and before, And laid thy hand upon me.  
Behind and before Thou hast besieged me, And Thou dost place on me Thy hand.**
- 6 [Such] knowledge [is] too wonderful for me; it is high, I cannot [attain] unto it.  
[Such] knowledge is too wonderful for me; It is high, I cannot attain unto it.  
Knowledge too wonderful for me, It hath been set on high, I am not able for it.**
- 7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?  
Whither shall I go from thy Spirit? Or whither shall I flee from thy presence?  
Whither do I go from Thy Spirit? And whither from Thy face do I flee?**
- 8 If I ascend up into heaven, thou [art] there: if I make my bed in hell, behold, thou [art]  
If I ascend up into heaven, thou art there: If I make my bed in Sheol, behold, thou art there.  
If I ascend the heavens -- there Thou [art], And spread out a couch in Sheol, lo, Thee!**
- 9 [If] I take the wings of the morning, [and] dwell in the uttermost parts of the sea;  
If I take the wings of the morning, And dwell in the uttermost parts of the sea;  
I take the wings of morning, I dwell in the uttermost part of the sea,**
- 10 Even there shall thy hand lead me, and thy right hand shall hold me.  
Even there shall thy hand lead me, And thy right hand shall hold me.  
Also there Thy hand doth lead me, And Thy right hand doth hold me.**

**Literal      Spiritual      Practical      Meaning**

- 11 If I say, Surely the darkness shall cover me; even the night shall be light about me.  
If I say, Surely the darkness shall overwhelm me, And the light about me shall be night;  
And I say, `Surely darkness bruise me, Then night [is] light to me.**
- 12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].  
Even the darkness hideth not from thee, But the night shineth as the day: The darkness and the light are both alike [to thee].  
Also darkness hideth not from Thee, And night as day shineth, as [is] darkness so [is] light.**
- 13 For thou hast possessed my reins: thou hast covered me in my mother's womb.  
For thou didst form my inward parts: Thou didst cover me in my mother's womb.  
For Thou -- Thou hast possessed my reins, Thou dost cover me in my mother's belly.**
- 14 I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth right well.  
I will give thanks unto thee; for I am fearfully and      wonderfully made: Wonderful are thy works; And that my soul knoweth right well.  
I confess Thee, because that [with] wonders I have been distinguished. Wonderful [are] Thy works, And my soul is knowing [it] well.**
- 15 My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest parts of the earth.  
My frame was not hidden from thee, When I was made in secret, [And] curiously wrought in the lowest parts of the earth.  
My substance was not hid from Thee, When I was made in secret, Curiously wrought in the lower part of earth.**

**Literal      Spiritual      Practical      Meaning**

- 16** Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.
- Thine eyes did see mine unformed substance; And in thy book they were all written, [Even] the days that were ordained [for me], When as yet there was none of them.
- Mine unformed substance Thine eyes saw, And on Thy book all of them are written, The days they were formed -- And not one among them.
- 17** How precious also are thy thoughts unto me, O God! how great is the sum of them!  
How precious also are thy thoughts unto me, O God! How great is the sum of them!  
And to me how precious have been Thy thoughts, O God, how great hath been their sum!
- 18** [If] I should count them, they are more in number than the sand: when I awake, I am still with thee.
- If I should count them, they are more in number than the sand: When I awake, I am still with thee.
- I recount them! than the sand they are more, I have waked, and I am still with Thee.
- 19** Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.  
Surely thou wilt slay the wicked, O God: Depart from me therefore, ye bloodthirsty men.  
Dost Thou slay, O God, the wicked? Then, men of blood, turn aside from me!
- 20** For they speak against thee wickedly, [and] thine enemies take [thy name] in vain.  
For they speak against thee wickedly, And thine enemies take [thy name] in vain.  
Who exchange Thee for wickedness, Lifted up to vanity [are] Thine enemies.

**Literal      Spiritual      Practical      Meaning**

- 21 Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?  
Do not I hate them, O Jehovah, that hate thee? And am not I grieved with those that rise up against thee?  
Do not I hate, Jehovah, those hating Thee? And with Thy withstanders grieve myself?**
- 22 I hate them with perfect hatred: I count them mine enemies.  
I hate them with perfect hatred: They are become mine enemies.  
[With] perfect hatred I have hated them, Enemies they have become to me.**
- 23 Search me, O God, and know my heart: try me, and know my thoughts:  
Search me, O God, and know my heart: Try me, and know my thoughts;  
Search me, O God, and know my heart, Try me, and know my thoughts,**
- 24 And see if [there be any] wicked way in me, and lead me in the way everlasting.  
And see if there be any wicked way in me, And lead me in the way everlasting.      Psalm  
140      For the Chief Musician. A Psalm of David.  
And see if a grievous way be in me, And lead me in a way age-during!**
- 1 <To the chief Musician, A Psalm of David.> Deliver me, O LORD, from the evil man:  
preserve me from the violent man;  
Deliver me, O Jehovah, from the evil man; Preserve me from the violent man:  
To the Overseer. -- A Psalm of David. Deliver me, O Jehovah, from an evil man, From one of  
violence Thou keepest me.**
- 2 Which imagine mischiefs in [their] heart; continually are they gathered together [for] war.  
Who devise mischiefs in their heart; Continually do they gather themselves together for  
war.  
Who have devised evils in the heart, All the day they assemble [for] wars.**

**Literal      Spiritual      Practical      Meaning**

- 3 They have sharpened their tongues like a serpent; adders' poison [is] under their lips. Selah.**  
**They have sharpened their tongue like a serpent; Adders` poison is under their lips. Selah**  
**They sharpened their tongue as a serpent, Poison of an adder [is] under their lips. Selah.**
- 4 Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.**  
**Keep me, O Jehovah, from the hands of the wicked; Preserve me from the violent man: Who have purposed to thrust aside my steps.**  
**Preserve me, Jehovah, from the hands of the wicked, From one of violence Thou keepest me, Who have devised to overthrow my steps.**
- 5 The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.**  
**The proud have hid a snare for me, and cords; They have spread a net by the wayside; They have set gins for me. Selah**  
**The proud hid a snare for me -- and cords, They spread a net by the side of the path, Snares they have set for me. Selah.**
- 6 I said unto the LORD, Thou [art] my God: hear the voice of my supplications, O LORD. I said unto Jehovah, Thou art my God: Give ear unto the voice of my supplications, O Jehovah.**  
**I have said to Jehovah, `My God [art] Thou, Hear, Jehovah, the voice of my supplications.`**
- 7 O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle.**  
**O Jehovah the Lord, the strength of my salvation, Thou hast covered my head in the day of battle.**  
**O Jehovah, my Lord, strength of my salvation, Thou hast covered my head in the day of armour.**



**Literal      Spiritual      Practical      Meaning**

- 8 Grant not, O LORD, the desires of the wicked: further not his wicked device; [lest] they exalt themselves. Selah.**  
**Grant not, O Jehovah, the desires of the wicked; Further not his evil device, [lest] they exalt themselves. Selah**  
**Grant not, O Jehovah, the desires of the wicked, His wicked device bring not forth, They are high. Selah.**
- 9 [As for] the head of those that compass me about, let the mischief of their own lips cover them.**  
**As for the head of those that compass me about, Let the mischief of their own lips cover them.**  
**The chief of my surrounders, The perverseness of their lips covereth them.**
- 10 Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.**  
**Let burning coals fall upon them: Let them be cast into the fire, Into deep pits, whence they shall not rise.**  
**They cause to fall on themselves burning coals, Into fire He doth cast them, Into deep pits -- they arise not.**
- 11 Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow [him].**  
**An evil speaker shall not be established in the earth: Evil shall hunt the violent man to overthrow him.**  
**A talkative man is not established in the earth, One of violence -- evil hunteth to overflowing.**
- 12 I know that the LORD will maintain the cause of the afflicted, [and] the right of the poor.**  
**I know that Jehovah will maintain the cause of the afflicted, And justice for the needy.**  
**I have known that Jehovah doth execute The judgment of the afflicted, The judgment of the needy.**

**Literal      Spiritual      Practical      Meaning**

**13 Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.**

**Surely the righteous shall give thanks unto thy name: The upright shall dwell in thy presence.      Psalm 141      A Psalm of David.**

**Only -- the righteous give thanks to Thy name, The upright do dwell with Thy presence!**

**1 <A Psalm of David.> LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.**

**Jehovah, I have called upon thee; make haste unto me: Give ear unto my voice, when I call unto thee.**

**A Psalm, by David. O Jehovah, I have called Thee, haste to me, Give ear [to] my voice when I call to Thee.**

**2 Let my prayer be set forth before thee [as] incense; [and] the lifting up of my hands [as] the evening sacrifice.**

**Let my prayer be set forth as incense before thee; The lifting up of my hands as the evening sacrifice.**

**My prayer is prepared -- incense before Thee, The lifting up of my hands -- the evening present.**

**3 Set a watch, O LORD, before my mouth; keep the door of my lips.**

**Set a watch, O Jehovah, before my mouth; Keep the door of my lips.**

**Set, O Jehovah, a watch for my mouth, Watch Thou over the door of my lips.**

**4 Incline not my heart to [any] evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties.**

**Incline not my heart to any evil thing, To practise deeds of wickedness With men that work iniquity: And let me not eat of their dainties.**

**Incline not my heart to an evil thing, To do habitually actions in wickedness, With men working iniquity, Yea, I eat not of their pleasant things.**

**Literal      Spiritual      Practical      Meaning**

**5 Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.**

**Let the righteous smite me, [it shall be] a kindness; And let him reprove me, [it shall be as] oil upon the head; Let not my head refuse it: For even in their wickedness shall my prayer continue.**

**The righteous doth beat me [in] kindness. And doth reprove me, Oil of the head my head disalloweth not, For still my prayer [is] about their vexations.**

**6 When their judges are overthrown in stony places, they shall hear my words; for they are sweet.**

**Their judges are thrown down by the sides of the rock; And they shall hear my words; for they are sweet.**

**Their judges have been released by the sides of a rock, And they have heard my sayings, For they have been pleasant.**

**7 Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth [wood] upon the earth.**

**As when one ploweth and cleaveth the earth, Our bones are scattered at the mouth of Sheol.**

**As one tilling and ripping up in the land, Have our bones been scattered at the command of Saul.**

**8 But mine eyes [are] unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute.**

**For mine eyes are unto thee, O Jehovah the Lord: In thee do I take refuge; leave not my soul destitute.**

**But to Thee, O Jehovah, my Lord, [are] mine eyes, In Thee I have trusted, Make not bare my soul.**

**Literal      Spiritual      Practical      Meaning**

- 9 Keep me from the snares [which] they have laid for me, and the gins of the workers of iniquity.  
Keep me from the snare which they have laid for me, And from the gins of the workers of iniquity.  
Keep me from the gin they laid for me, Even snares of workers of iniquity.**
- 10 Let the wicked fall into their own nets, whilst that I withal escape.  
Let the wicked fall into their own nets, Whilst that I withal escape.      Psalm 142  
Maschil of David, when he was in the cave; a Prayer.  
The wicked fall in their nets together, till I pass over!**
- 1 <Maschil of David; A Prayer when he was in the cave.> I cried unto the LORD with my voice; with my voice unto the LORD did I make my supplication.  
I cry with my voice unto Jehovah; With my voice unto Jehovah do I make supplication.  
An Instruction of David, a Prayer when he is in the cave. My voice [is] unto Jehovah, I cry,  
My voice [is] unto Jehovah, I entreat grace.**
- 2 I poured out my complaint before him; I shewed before him my trouble.  
I pour out my complaint before him; I show before him my trouble.  
I pour forth before Him my meditation, My distress before Him I declare.**
- 3 When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.  
When my spirit was overwhelmed within me, Thou knewest my path. In the way wherein I walk Have they hidden a snare for me.  
When my spirit hath been feeble in me, Then Thou hast known my path; In the way [in] which I walk, They have hid a snare for me.**

**Literal      Spiritual      Practical      Meaning**

- 4 I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul.**  
**Look on [my] right hand, and see; For there is no man that knoweth me: Refuge hath failed me; No man careth for my soul.**  
**Looking on the right hand -- and seeing, And I have none recognizing; Perished hath refuge from me, There is none inquiring for my soul.**
- 5 I cried unto thee, O LORD: I said, Thou [art] my refuge [and] my portion in the land of the living.**  
**I cried unto thee, O Jehovah; I said, Thou art my refuge, My portion in the land of the living. I have cried unto thee, O Jehovah, I have said, `Thou [art] my refuge, My portion in the land of the living.`**
- 6 Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.**  
**Attend unto my cry; For I am brought very low: Deliver me from my persecutors; For they are stronger than I.**  
**Attend Thou unto my loud cry, For I have become very low, Deliver Thou me from my pursuers, For they have been stronger than I.**
- 7 Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.**  
**Bring my soul out of prison, That I may give thanks unto thy name: The righteous shall compass me about; For thou wilt deal bountifully with me.      Psalm 143      A Psalm of David.**  
**Bring forth from prison my soul to confess Thy name, The righteous do compass me about, When Thou conferrest benefits upon me!**

**Literal      Spiritual      Practical      Meaning**

- 1 <A Psalm of David.> Hear my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, [and] in thy righteousness.  
Hear my prayer, O Jehovah; give ear to my supplications: In thy faithfulness answer me, [and] in thy righteousness.  
A Psalm of David. O Jehovah, hear my prayer, Give ear unto my supplications, In Thy faithfulness answer me -- in Thy righteousness.**
- 2 And enter not into judgment with thy servant: for in thy sight shall no man living be justified.  
And enter not into judgment with thy servant; For in thy sight no man living is righteous.  
And enter not into judgment with Thy servant, For no one living is justified before Thee.**
- 3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.  
For the enemy hath persecuted my soul; He hath smitten my life down to the ground: He hath made me to dwell in dark places, as those that have been long dead.  
For an enemy hath pursued my soul, He hath bruised to the earth my life, He hath caused me to dwell in dark places, As the dead of old.**
- 4 Therefore is my spirit overwhelmed within me; my heart within me is desolate.  
Therefore is my spirit overwhelmed within me; My heart within me is desolate.  
And my spirit in me is become feeble, Within me is my heart become desolate.**
- 5 I remember the days of old; I meditate on all thy works; I muse on the work of thy hands.  
I remember the days of old; I meditate on all thy doings; I muse on the work of thy hands.  
I have remembered days of old, I have meditated on all Thine acts, On the work of Thy hand I muse.**

**Literal      Spiritual      Practical      Meaning**

**6 I stretch forth my hands unto thee: my soul [thirsteth] after thee, as a thirsty land. Selah. I spread forth my hands unto thee: My soul [thirsteth] after thee, as a weary land. Selah I have spread forth my hands unto Thee, My soul [is] as a weary land for Thee. Selah.**

**7 Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.**

**Make haste to answer me, O Jehovah; my spirit faileth: Hide not thy face from me, Lest I become like them that go down into the pit.**

**Haste, answer me, O Jehovah, My spirit hath been consumed, Hide not Thou Thy face from me, Or I have been compared with those going down [to] the pit.**

**8 Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.**

**Cause me to hear thy lovingkindness in the morning; For in thee do I trust: Cause me to know the way wherein I should walk; For I lift up my soul unto thee.**

**Cause me to hear in the morning Thy kindness, For in Thee I have trusted, Cause me to know the way that I go, For unto Thee I have lifted up my soul.**

**9 Deliver me, O LORD, from mine enemies: I flee unto thee to hide me.**

**Deliver me, O Jehovah, from mine enemies: I flee unto thee to hide me.**

**Deliver me from mine enemies, O Jehovah, Near Thee I am covered.**

**10 Teach me to do thy will; for thou [art] my God: thy spirit [is] good; lead me into the land of uprightness.**

**Teach me to do thy will; For thou art my God: Thy Spirit is good; Lead me in the land of uprightness.**

**Teach me to do Thy good pleasure, For Thou [art] my God -- Thy Spirit [is] good, Lead me into a land of uprightness.**

**Literal      Spiritual      Practical      Meaning**

- 11 Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.**  
**Quicken me, O Jehovah, for thy name`s sake: In thy righteousness bring my soul out of trouble.**  
**For Thy name`s sake O Jehovah, Thou dost quicken me, In Thy righteousness, Thou bringest out from distress my soul,**
- 12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I [am] thy servant.**  
**And in thy lovingkindness cut off mine enemies, And destroy all them that afflict my soul; For I am thy servant.      Psalm 144      [A Psalm] of David.**  
**And in Thy kindness cuttest off mine enemies, And hast destroyed all the adversaries of my soul, For I [am] Thy servant!**
- 1 <[A Psalm] of David.> Blessed [be] the LORD my strength, which teacheth my hands to war, [and] my fingers to fight:**  
**Blessed be Jehovah my rock, Who teacheth my hands to war, [And] my fingers to fight: By David. Blessed [is] Jehovah my rock, who is teaching My hands for war, my fingers for battle.**
- 2 My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.**  
**My lovingkindness, and my fortress, My high tower, and my deliverer; My shield, and he in whom I take refuge; Who subdueth my people under me.**  
**My kind one, and my bulwark, My tower, and my deliverer, My shield, and in whom I have trusted, Who is subduing my people under me!**
- 3 LORD, what [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest account of him!**  
**Jehovah, what is man, that thou takest knowledge of him? Or the son of man, that thou makest account of him?**  
**Jehovah, what [is] man that Thou knowest him? Son of man, that Thou esteemest him?**



**Literal      Spiritual      Practical      Meaning**

- 4 Man is like to vanity: his days [are] as a shadow that passeth away.  
Man is like to vanity: His days are as a shadow that passeth away.  
Man to vanity hath been like, His days [are] as a shadow passing by.**
- 5 Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.  
Bow thy heavens, O Jehovah, and come down: Touch the mountains, and they shall  
Jehovah, incline Thy heavens and come down, Strike against mountains, and they smoke.**
- 6 Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.  
Cast forth lightning, and scatter them; Send out thine arrows, and discomfit them.  
Send forth lightning, and scatter them, Send forth Thine arrows, and trouble them,**
- 7 Send thine hand from above; rid me, and deliver me out of great waters, from the hand of  
strange children;  
Stretch forth thy hand from above; Rescue me, and deliver me out of great waters, Out of  
the hand of aliens;  
Send forth Thy hand from on high, Free me, and deliver me from many waters, From the  
hand of sons of a stranger,**
- 8 Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood.  
Whose mouth speaketh deceit, And whose right hand is a right hand of falsehood.  
Because their mouth hath spoken vanity, And their right hand [is] a right hand of**
- 9 I will sing a new song unto thee, O God: upon a psaltery [and] an instrument of ten strings  
will I sing praises unto thee.  
I will sing a new song unto thee, O God: Upon a psaltery of ten strings will I sing praises  
unto thee.  
O God, a new song I sing to Thee, On a psaltery of ten strings I sing praise to Thee.**

**Literal      Spiritual      Practical      Meaning**

- 10 [It is he] that giveth salvation unto kings: who delivereth David his servant from the hurtful sword.  
 Thou art he that giveth salvation unto kings; Who rescueth David his servant from the hurtful sword.  
 Who is giving deliverance to kings, Who is freeing David His servant from the sword of evil.**
- 11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:  
 Rescue me, and deliver me out of the hand of aliens, Whose mouth speaketh deceit, And whose right hand is a right hand of falsehood.  
 Free me, and deliver me From the hand of sons of a stranger, Because their mouth hath spoken vanity, And their right hand [is] a right hand of falsehood,**
- 12 That our sons [may be] as plants grown up in their youth; [that] our daughters [may be] as corner stones, polished [after] the similitude of a palace:  
 When our sons shall be as plants grown up in their youth, And our daughters as corner-stones hewn after the fashion of a palace;  
 Because our sons [are] as plants, Becoming great in their youth, Our daughters as hewn stones, Polished -- the likeness of a palace,**
- 13 [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:  
 [When] our garners are full, affording all manner of store, [And] our sheep bring forth thousands and ten thousands in our fields;  
 Our garners [are] full, bringing out from kind to kind, Our flocks are bringing forth thousands, Ten thousands in our out-places,**

**Literal      Spiritual      Practical      Meaning**

- 14 [That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.  
[When] our oxen are well laden; [When there is] no breaking in, and no going forth, And no outcry in our streets:  
Our oxen are carrying, there is no breach, And there is no outgoing, And there is no crying in our broad places.**
- 15 Happy [is that] people, that is in such a case: [yea], happy [is that] people, whose God [is] the LORD.  
Happy is the people that is in such a case; [Yea], happy is the people whose God is Jehovah.      Psalm 145      [A] [Psalm] [of] praise; of David.  
O the happiness of the people that is thus, O the happiness of the people whose God [is] Jehovah!**
- 1 <David's [Psalm] of praise.> I will extol thee, my God, O king; and I will bless thy name for ever and ever.  
I will extol thee, my God, O King; And I will bless thy name for ever and ever.  
Praise by David. I exalt Thee, my God, O king, And bless Thy name to the age and for ever.**
- 2 Every day will I bless thee; and I will praise thy name for ever and ever.  
Every day will I bless thee; And I will praise thy name for ever and ever.  
Every day do I bless Thee, And praise Thy name to the age and for ever.**
- 3 Great [is] the LORD, and greatly to be praised; and his greatness [is] unsearchable.  
Great is Jehovah, and greatly to be praised; And his greatness is unsearchable.  
Great [is] Jehovah, and praised greatly, And of His greatness there is no searching.**

**Literal      Spiritual      Practical      Meaning**

- 4 One generation shall praise thy works to another, and shall declare thy mighty acts. One generation shall laud thy works to another, And shall declare thy mighty acts. Generation to generation praiseth Thy works, And Thy mighty acts they declare.**
- 5 I will speak of the glorious honour of thy majesty, and of thy wondrous works. Of the glorious majesty of thine honor, And of thy wondrous works, will I meditate. The honour -- the glory of Thy majesty, And the matters of Thy wonders I declare.**
- 6 And [men] shall speak of the might of thy terrible acts: and I will declare thy greatness. And men shall speak of the might of thy terrible acts; And I will declare thy greatness. And the strength of Thy fearful acts they tell, And Thy greatness I recount.**
- 7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness. They shall utter the memory of thy great goodness, And shall sing of thy righteousness. The memorial of the abundance of Thy goodness they send forth. And Thy righteousness they sing.**
- 8 The LORD [is] gracious, and full of compassion; slow to anger, and of great mercy. Jehovah is gracious, and merciful; Slow to anger, and of great lovingkindness. Gracious and merciful [is] Jehovah, Slow to anger, and great in kindness.**
- 9 The LORD [is] good to all: and his tender mercies [are] over all his works. Jehovah is good to all; And his tender mercies are over all his works. Good [is] Jehovah to all, And His mercies [are] over all His works.**

Literal	Spiritual	Practical	Meaning
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- 10 All thy works shall praise thee, O LORD; and thy saints shall bless thee.  
All thy works shall give thanks unto thee, O Jehovah; And thy saints shall bless thee.  
Confess Thee O Jehovah, do all Thy works, And Thy saints do bless Thee.**
- 11 They shall speak of the glory of thy kingdom, and talk of thy power;  
They shall speak of the glory of thy kingdom, And talk of thy power;  
The honour of Thy kingdom they tell, And [of] Thy might they speak,**
- 12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.  
To make known to the sons of men his mighty acts, And the glory of the majesty of his kingdom.  
To make known to sons of men His mighty acts, The honour of the majesty of His kingdom.**
- 13 Thy kingdom [is] an everlasting kingdom, and thy dominion [endureth] throughout all generations.  
Thy kingdom is an everlasting kingdom, And thy dominion [endureth] throughout all generations.  
Thy kingdom [is] a kingdom of all ages, And Thy dominion [is] in all generations.**
- 14 The LORD upholdeth all that fall, and raiseth up all [those that be] bowed down.  
Jehovah upholdeth all that fall, And raiseth up all those that are bowed down.  
Jehovah is supporting all who are falling, And raising up all who are bowed down.**
- 15 The eyes of all wait upon thee; and thou givest them their meat in due season.  
The eyes of all wait for thee; And thou givest them their food in due season.  
The eyes of all unto Thee do look, And Thou art giving to them their food in its season,**

**Literal      Spiritual      Practical      Meaning**

- 16** Thou openest thine hand, and satisfiest the desire of every living thing.  
 Thou openest thy hand, And satisfiest the desire of every living thing.  
 Opening Thy hand, and satisfying The desire of every living thing.
- 17** The LORD [is] righteous in all his ways, and holy in all his works.  
 Jehovah is righteous in all his ways, And gracious in all his works.  
 Righteous [is] Jehovah in all His ways, And kind in all His works.
- 18** The LORD [is] nigh unto all them that call upon him, to all that call upon him in truth.  
 Jehovah is nigh unto all them that call upon him, To all that call upon him in truth.  
 Near [is] Jehovah to all those calling Him, To all who call Him in truth.
- 19** He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.  
 He will fulfil the desire of them that fear him; He also will hear their cry and will save them.  
 The desire of those fearing Him He doth, And their cry He heareth, and saveth them.
- 20** The LORD preserveth all them that love him: but all the wicked will he destroy.  
 Jehovah preserveth all them that love him; But all the wicked will he destroy.  
 Jehovah preserveth all those loving Him, And all the wicked He destroyeth.
- 21** My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.  
 My mouth shall speak the praise of Jehovah; And let all flesh bless his holy name for ever and ever.      Psalm 146  
 The praise of Jehovah my mouth speaketh, And all flesh doth bless His holy name, To the age and for ever!

Literal	Spiritual	Practical	Meaning
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- 1 Praise ye the LORD. Praise the LORD, O my soul.  
Praise ye Jehovah. Praise Jehovah, O my soul.  
Praise ye Jah! Praise, O my soul, Jehovah.**
- 2 While I live will I praise the LORD: I will sing praises unto my God while I have any being.  
While I live will I praise Jehovah: I will sing praises unto my God while I have any being.  
I praise Jehovah during my life, I sing praise to my God while I exist.**
- 3 Put not your trust in princes, [nor] in the son of man, in whom [there is] no help.  
Put not your trust in princes, Nor in the son of man, in whom there is no help.  
Trust not in princes -- in a son of man, For he hath no deliverance.**
- 4 His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.  
His breath goeth forth, he returneth to his earth; In that very day his thoughts perish.  
His spirit goeth forth, he returneth to his earth, In that day have his thoughts perished.**
- 5 Happy [is he] that [hath] the God of Jacob for his help, whose hope [is] in the LORD his God:  
Happy is he that hath the God of Jacob for his help, Whose hope is in Jehovah his God:  
O the happiness of him Who hath the God of Jacob for his help, His hope [is] on Jehovah  
his God,**
- 6 Which made heaven, and earth, the sea, and all that therein [is]: which keepeth truth for  
ever:  
Who made heaven and earth, The sea, and all that in them is; Who keepeth truth for ever;  
Making the heavens and earth, The sea and all that [is] in them, Who is keeping truth to  
the age,**

**Literal      Spiritual      Practical      Meaning**

- 7 Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:  
Who executeth justice for the oppressed; Who giveth food to the hungry. Jehovah looseth the prisoners;  
Doing judgment for the oppressed, Giving bread to the hungry.**
- 8 The LORD openeth [the eyes of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:  
Jehovah openeth [the eyes of] the blind; Jehovah raiseth up them that are bowed down; Jehovah loveth the righteous;  
Jehovah is loosing the prisoners, Jehovah is opening (the eyes of) the blind, Jehovah is raising the bowed down, Jehovah is loving the righteous,**
- 9 The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.  
Jehovah preserveth the sojourners; He upholdeth the fatherless and widow; But the way of the wicked he turneth upside down.  
Jehovah is preserving the strangers, The fatherless and widow He causeth to stand, And the way of the wicked He turneth upside down.**
- 10 The LORD shall reign for ever, [even] thy God, O Zion, unto all generations. Praise ye the LORD.  
Jehovah will reign for ever, Thy God, O Zion, unto all generations. Praise ye Jehovah.  
Psalm 147  
Jehovah doth reign to the age, Thy God, O Zion, to generation and generation, Praise ye Jah!**
- 1 Praise ye the LORD: for [it is] good to sing praises unto our God; for [it is] pleasant; [and] praise is comely.  
Praise ye Jehovah; For it is good to sing praises unto our God; For it is pleasant, [and] praise is comely.  
Praise ye Jah! For [it is] good to praise our God, For pleasant -- comely [is] praise.**



**Literal      Spiritual      Practical      Meaning**

- 2 The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.  
Jehovah doth build up Jerusalem; He gathereth together the outcasts of Israel.  
Building Jerusalem [is] Jehovah, The driven away of Israel He gathereth.**
- 3 He healeth the broken in heart, and bindeth up their wounds.  
He healeth the broken in heart, And bindeth up their wounds.  
Who is giving healing to the broken of heart, And is binding up their griefs.**
- 4 He telleth the number of the stars; he calleth them all by [their] names.  
He counteth the number of the stars; He calleth them all by [their] names.  
Appointing the number of the stars, To all them He giveth names.**
- 5 Great [is] our Lord, and of great power: his understanding [is] infinite.  
Great is our Lord, and mighty in power; His understanding is infinite.  
Great [is] our Lord, and abundant in power, Of His understanding there is no narration.**
- 6 The LORD lifteth up the meek: he casteth the wicked down to the ground.  
Jehovah upholdeth the meek: He bringeth the wicked down to the ground.  
Jehovah is causing the meek to stand, Making low the wicked unto the earth.**
- 7 Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God:  
Sing unto Jehovah with thanksgiving; Sing praises upon the harp unto our God,  
Answer ye to Jehovah with thanksgiving, Sing ye to our God with a harp.**

Literal	Spiritual	Practical	Meaning
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- 8 Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.**  
**Who covereth the heavens with clouds, Who prepareth rain for the earth, Who maketh grass to grow upon the mountains.**  
**Who is covering the heavens with clouds, Who is preparing for the earth rain, Who is causing grass to spring up [on] mountains,**
- 9 He giveth to the beast his food, [and] to the young ravens which cry.**  
**He giveth to the beast his food, [And] to the young ravens which cry.**  
**Giving to the beast its food, To the young of the ravens that call.**
- 10 He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.**  
**He delighteth not in the strength of the horse: He taketh no pleasure in the legs of a man.**  
**Not in the might of the horse doth He delight, Not in the legs of a man is He pleased.**
- 11 The LORD taketh pleasure in them that fear him, in those that hope in his mercy.**  
**Jehovah taketh pleasure in them that fear him, In those that hope in his lovingkindness.**  
**Jehovah is pleased with those fearing Him, With those waiting for His kindness.**
- 12 Praise the LORD, O Jerusalem; praise thy God, O Zion.**  
**Praise Jehovah, O Jerusalem; Praise thy God, O Zion.**  
**Glorify, O Jerusalem, Jehovah, Praise thy God, O Zion.**
- 13 For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.**  
**For he hath strengthened the bars of thy gates; He hath blessed thy children within thee.**  
**For He did strengthen the bars of thy gates, He hath blessed thy sons in thy midst.**

**Literal      Spiritual      Practical      Meaning**

- 14 He maketh peace [in] thy borders, [and] filleth thee with the finest of the wheat.  
He maketh peace in thy borders; He filleth thee with the finest of the wheat.  
Who is making thy border peace, [With] the fat of wheat He satisfieth Thee.**
- 15 He sendeth forth his commandment [upon] earth: his word runneth very swiftly.  
He sendeth out his commandment upon earth; His word runneth very swiftly.  
Who is sending forth His saying [on] earth, Very speedily doth His word run.**
- 16 He giveth snow like wool: he scattereth the hoarfrost like ashes.  
He giveth snow like wool; He scattereth the hoar-frost like ashes.  
Who is giving snow like wool, Hoar-frost as ashes He scattereth.**
- 17 He casteth forth his ice like morsels: who can stand before his cold?  
He casteth forth his ice like morsels: Who can stand before his cold?  
Casting forth His ice like morsels, Before His cold who doth stand?**
- 18 He sendeth out his word, and melteth them: he causeth his wind to blow, [and] the waters flow.  
He sendeth out his word, and melteth them: He causeth his wind to blow, and the waters flow.  
He sendeth forth His word and melteth them, He causeth His wind to blow -- the waters flow.**
- 19 He sheweth his word unto Jacob, his statutes and his judgments unto Israel.  
He showeth his word unto Jacob, His statutes and his ordinances unto Israel.  
Declaring His words to Jacob, His statutes and His judgments to Israel.**

**Literal      Spiritual      Practical      Meaning**

- 20 He hath not dealt so with any nation: and [as for his] judgments, they have not known them. Praise ye the LORD.  
He hath not dealt so with any nation; And as for his ordinances, they have not known them. Praise ye Jehovah.      Psalm 148  
He hath not done so to any nation, As to judgments, they have not known them. Praise ye Jah!**
- 1 Praise ye the LORD. Praise ye the LORD from the heavens: praise him in the heights. Praise ye Jehovah. Praise ye Jehovah from the heavens: Praise him in the heights. Praise ye Jah! Praise ye Jehovah from the heavens, Praise ye Him in high places.**
- 2 Praise ye him, all his angels: praise ye him, all his hosts. Praise ye him, all his angels: Praise ye him, all his host. Praise ye Him, all His messengers, Praise ye Him, all His hosts.**
- 3 Praise ye him, sun and moon: praise him, all ye stars of light. Praise ye him, sun and moon: Praise him, all ye stars of light. Praise ye Him, sun and moon, Praise ye Him, all stars of light.**
- 4 Praise him, ye heavens of heavens, and ye waters that [be] above the heavens. Praise him, ye heavens of heavens, And ye waters that are above the heavens. Praise ye Him, heavens of heavens, And ye waters that are above the heavens.**
- 5 Let them praise the name of the LORD: for he commanded, and they were created. Let them praise the name of Jehovah; For he commanded, and they were created. They do praise the name of Jehovah, For He commanded, and they were created.**

**Literal      Spiritual      Practical      Meaning**

- 6 He hath also stablished them for ever and ever: he hath made a decree which shall not pass.  
He hath also established them for ever and ever: He hath made a decree which shall not pass away.  
And He establisheth them for ever to the age, A statute He gave, and they pass not over.**
- 7 Praise the LORD from the earth, ye dragons, and all deeps:  
Praise Jehovah from the earth, Ye sea-monsters, and all deeps.  
Praise ye Jehovah from the earth, Dragons and all deeps,**
- 8 Fire, and hail; snow, and vapour; stormy wind fulfilling his word:  
Fire and hail, snow and vapor; Stormy wind, fulfilling his word;  
Fire and hail, snow and vapour, Whirlwind doing His word;**
- 9 Mountains, and all hills; fruitful trees, and all cedars:  
Mountains and all hills; Fruitful trees and all cedars;  
The mountains and all heights, Fruit tree, and all cedars,**
- 10 Beasts, and all cattle; creeping things, and flying fowl:  
Beasts and all cattle; Creeping things and flying birds;  
The wild beast, and all cattle, Creeping thing, and winged bird,**
- 11 Kings of the earth, and all people; princes, and all judges of the earth:  
Kings of the earth and all peoples; Princes and all judges of the earth;  
Kings of earth, and all peoples, Chiefs, and all judges of earth,**

Literal	Spiritual	Practical	Meaning
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- 12 Both young men, and maidens; old men, and children:  
Both young men and virgins; Old men and children:  
Young men, and also maidens, Aged men, with youths,**
- 13 Let them praise the name of the LORD: for his name alone is excellent; his glory [is] above the earth and heaven.  
Let them praise the name of Jehovah; For his name alone is exalted; His glory is above the earth and the heavens.  
They praise the name of Jehovah, For His name alone hath been set on high, His honour [is] above earth and heavens.**
- 14 He also exalteth the horn of his people, the praise of all his saints; [even] of the children of Israel, a people near unto him. Praise ye the LORD.  
And he hath lifted up the horn of his people, The praise of all his saints; Even of the children of Israel, a people near unto him. Praise ye Jehovah. Psalm 149  
And He exalteth the horn of His people, The praise of all His saints, Of the sons of Israel, a people near Him. Praise ye Jah!**
- 1 Praise ye the LORD. Sing unto the LORD a new song, [and] his praise in the congregation of saints.  
Praise ye Jehovah. Sing unto Jehovah a new song, And his praise in the assembly of the saints.  
Praise ye Jah! Sing ye to Jehovah a new song, His praise in an assembly of saints.**
- 2 Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.  
Let Israel rejoice in him that made him: Let the children of Zion be joyful in their King.  
Israel doth rejoice in his Maker, Sons of Zion do joy in their king.**

**Literal      Spiritual      Practical      Meaning**

- 3 Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.  
Let them praise his name in the dance: Let them sing praises unto him with timbrel and harp.  
They praise His name in a dance, With timbrel and harp sing praise to Him.**
- 4 For the LORD taketh pleasure in his people: he will beautify the meek with salvation.  
For Jehovah taketh pleasure in his people: He will beautify the meek with salvation.  
For Jehovah is pleased with His people, He beautifieth the humble with salvation.**
- 5 Let the saints be joyful in glory: let them sing aloud upon their beds.  
Let the saints exult in glory: Let them sing for joy upon their beds.  
Exult do saints in honour, They sing aloud on their beds.**
- 6 [Let] the high [praises] of God [be] in their mouth, and a twoedged sword in their hand;  
[Let] the high praises of God [be] in their mouth, And a two-edged sword in their hand;  
The exaltation of God [is] in their throat, And a two-edged sword in their hand.**
- 7 To execute vengeance upon the heathen, [and] punishments upon the people;  
To execute vengeance upon the nations, And punishments upon the peoples;  
To do vengeance among nations, Punishments among the peoples.**
- 8 To bind their kings with chains, and their nobles with fetters of iron;  
To bind their kings with chains, And their nobles with fetters of iron;  
To bind their kings with chains, And their honoured ones with fetters of iron,**

**Literal      Spiritual      Practical      Meaning**

- 9 To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.**  
**To execute upon them the judgment written: This honor have all his saints. Praise ye Jehovah. Psalm 150**  
**To do among them the judgment written, An honour it [is] for all his saints. Praise ye Jah!**
- 1 Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power. Praise ye Jehovah. Praise God in his sanctuary: Praise him in the firmament of his power. Praise ye Jah! Praise ye God in His holy place, Praise Him in the expanse of His strength.**
- 2 Praise him for his mighty acts: praise him according to his excellent greatness. Praise him for his mighty acts: Praise him according to his excellent greatness. Praise Him in His mighty acts, Praise Him according to the abundance of His greatness.**
- 3 Praise him with the sound of the trumpet: praise him with the psaltery and harp. Praise him with trumpet sound: Praise him with psaltery and harp. Praise Him with blowing of trumpet, Praise Him with psaltery and harp.**
- 4 Praise him with the timbrel and dance: praise him with stringed instruments and organs. Praise him with timbrel and dance: Praise him with stringed instruments and pipe. Praise Him with timbrel and dance, Praise Him with stringed instruments and organ.**
- 5 Praise him upon the loud cymbals: praise him upon the high sounding cymbals. Praise him with loud cymbals: Praise him with high sounding cymbals. Praise Him with cymbals of sounding, Praise Him with cymbals of shouting.**



**Literal      Spiritual      Practical      Meaning**

**6 Let every thing that hath breath praise the LORD. Praise ye the LORD.  
Let everything that hath breath praise Jehovah. Praise ye Jehovah.  
All that doth breathe doth praise Jah! Praise ye Jah!**