The King James Version Composite Bible

By

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The KJV Composite Reflection Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an overall meaning is obtained, which I call a "composite" understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. This composite understanding will lead to true meaning for your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

> The King James Version The American Standard Version of 1901 Young's Literal Translation

Zechariah

- 1 In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, In the eighth month, in the second year of Darius, came the word of Jehovah unto Zechariah the son of Berechiah, the son of Iddo, the prophet, saying, In the eighth month, in the second year of Darius, hath a word of Jehovah been unto Zechariah, son of Berechiah, son of Iddo, the prophet, saying:
- 2 The LORD hath been sore displeased with your fathers. Jehovah was sore displeased with your fathers. `Jehovah was wroth against your fathers -- wrath!

Therefore say thou unto them, Thus saith Jehovah of hosts: Return unto me, saith Jehovah of hosts, and I will return unto you, saith Jehovah of hosts.

And thou hast said unto them, Thus said Jehovah of Hosts, turn back unto Me, An affirmation of Jehovah of Hosts, And I turn back unto you, said Jehovah of Hosts.

4 Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

Be ye not as your fathers, unto whom the former prophets cried, saying, Thus saith Jehovah of hosts, Return ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith Jehovah.

Ye shall not be as your fathers, To whom the former prophets called, saying: Thus said Jehovah of Hosts, Turn back I pray you, From your evil ways and from your evil doings, And they did not hearken, Nor attend to Me -- an affirmation of Jehovah.

- 5 Your fathers, where [are] they? and the prophets, do they live for ever? Your fathers, where are they? and the prophets, do they live for ever? Your fathers -- where [are] they? And the prophets -- to the age do they live?
- 6 But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us. But my words and my statutes, which I commanded my servants the prophets, did they not overtake your fathers? and they turned and said, Like as Jehovah of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us. Only, My words, and My statutes, That I commanded My servants the prophets, Have they not overtaken your fathers, And they turn back and say: As Jehovah of Hosts designed to do to us, According to our ways, and according to our doings, So He hath done to us?`

7 Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

Upon the four and twentieth day of the eleventh month, which is the month Shebat, in the second year of Darius, came the word of Jehovah unto Zechariah the son of Berechiah, the son of Iddo, the prophet, saying,

On the twenty and fourth day of the eleventh month, (it [is] the month of Sebat,) in the second year of Darius, hath a word of Jehovah been unto Zechariah, son of Berechiah, son of Iddo, the prophet, saying:

8 I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.

I saw in the night, and, behold, a man riding upon a red horse, and he stood among the myrtle-trees that were in the bottom; and behind him there were horses, red, sorrel, and white.

I have seen by night, and lo, one riding on a red horse, and he is standing between the myrtles that [are] in the shade, and behind him [are] horses, red, bay, and white.

9 Then said I, O my lord, what [are] these? And the angel that talked with me said unto me, I will shew thee what these [be].

Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will show thee what these are.

And I say, `What [are] these, my lord?` And the messenger who is speaking with me saith unto me, `I -- I do shew thee what these [are].`

10 And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.

And the man that stood among the myrtle-trees answered and said, These are they whom Jehovah hath sent to walk to and fro through the earth.

And the one who is standing between the myrtles doth answer and say, `These [are] they whom Jehovah hath sent to walk up and down in the land.`

11 And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

And they answered the angel of Jehovah that stood among the myrtle-trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

And they answer the messenger of Jehovah who is standing between the myrtles, and say, `We have walked up and down in the land, and lo, all the land is sitting still, and at rest.`

12 Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

Then the angel of Jehovah answered and said, O Jehovah of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

And the messenger of Jehovah answereth and saith, `Jehovah of Hosts! till when dost Thou not pity Jerusalem, and the cities of Judah, that Thou hast abhorred these seventy years?`

13 And the LORD answered the angel that talked with me [with] good words [and] comfortable words.

And Jehovah answered the angel that talked with me with good words, [even] comfortable words.

And Jehovah answereth the messenger, who is speaking with me, good words, comfortable words.

14 So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

So the angel that talked with me said unto me, Cry thou, saying, Thus saith Jehovah of hosts: I am jealous for Jerusalem and for Zion with a great jealousy.

And the messenger who is speaking with me, saith unto me, `Call, saying: Thus said Jehovah of Hosts: I have been zealous for Jerusalem, and for Zion [with] great zeal.

15 And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

And I am very sore displeased with the nations that are at ease; for I was but a little displeased, and they helped forward the affliction.

And [with] great wrath I am wroth against the nations who are at ease, For I was a little wroth, and they assisted -- for evil.

- 16 Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem. Therefore thus saith Jehovah: I am returned to Jerusalem with mercies; my house shall be built in it, saith Jehovah of hosts, and a line shall be stretched forth over Jerusalem. Therefore, thus said Jehovah: I have turned to Jerusalem with mercies, My house is built in it, An affirmation of Jehovah of Hosts, And a line is stretched over Jerusalem.
- 17 Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem. Cry yet again, saying, Thus saith Jehovah of hosts: My cities shall yet overflow with prosperity; and Jehovah shall yet comfort Zion, and shall yet choose Jerusalem. Again call, saying: Thus said Jehovah of Hosts, Again do my cities overflow from good, And Jehovah hath again comforted Zion, And He hath fixed again on Jerusalem.
- 18 Then lifted I up mine eyes, and saw, and behold four horns. And I lifted up mine eyes, and saw, and, behold, four horns. And I lift up mine eyes, and look, and lo, four horns.
- 19 And I said unto the angel that talked with me, What [be] these? And he answered me, These [are] the horns which have scattered Judah, Israel, and Jerusalem. And I said unto the angel that talked with me, What are these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem. And I say unto the messenger who is speaking with me, `What [are] these?` And he saith unto me, `These [are] the horns that have scattered Judah, Israel, and Jerusalem.`

- 20 And the LORD shewed me four carpenters. And Jehovah showed me four smiths. And Jehovah doth shew me four artizans.
- 21 Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

Then said I, What come these to do? And he spake, saying, These are the horns which scattered Judah, so that no man did lift up his head; but these are come to terrify them, to cast down the horns of the nations, which lifted up their horn against the land of Judah to scatter it.

And I say, `What [are] these coming in to do?` And He speaketh, saying: `These [are] the horns that have scattered Judah, so that no one hath lifted up his head, and these come in to trouble them, to cast down the horns of the nations who are lifting up a horn against the land of Judah -- to scatter it.`

- 1 I lifted up mine eyes again, and looked, and behold a man with a measuring line in his And I lifted up mine eyes, and saw, and, behold, a man with a measuring line in his hand. And I lift up mine eyes, and look, and lo, a man, and in his hand a measuring line.
- 2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof. Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what

is the breadth thereof, and what is the length thereof.

And I say, `Whither are thou going?` And he saith unto me, `To measure Jerusalem, to see how much [is] its breadth, and how much its length.`

Zechariah

3 And, behold, the angel that talked with me went forth, and another angel went out to meet him,

And, behold, the angel that talked with me went forth, and another angel went out to meet him,

And lo, the messenger who is speaking with me is going out, and another messenger is going out to meet him,

- 4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein: and said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as villages without walls, by reason of the multitude of men and cattle therein. and he saith unto him, `Run, speak unto this young man, saying: Unwalled villages inhabit doth Jerusalem, From the abundance of man and beast in her midst.
- 5 For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

For I, saith Jehovah, will be unto her a wall of fire round about, and I will be the glory in the midst of her.

And I -- I am to her -- an affirmation of Jehovah, A wall of fire round about, And for honour I am in her midst.

6 Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

Ho, ho, flee from the land of the north, saith Jehovah; for I have spread you abroad as the four winds of the heavens, saith Jehovah.

Ho, ho, and flee from the land of the north, An affirmation of Jehovah, For, as the four winds of the heavens, I have spread you abroad, An affirmation of Jehovah.

7 Deliver thyself, O Zion, that dwellest [with] the daughter of Babylon.
Ho Zion, escape, thou that dwellest with the daughter of Babylon.
Ho, Zion, be delivered who art dwelling [with] the daughter of Babylon.

For thus saith Jenovan of hosts: After glory hath he sent me unto the hations which plundered you; for he that toucheth you toucheth the apple of his eye.

For thus said Jehovah of Hosts: After honour He hath sent me unto the nations who are spoiling you, For he who is coming against you, Is coming against the daughter of His

9 For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.

For, behold, I will shake my hand over them, and they shall be a spoil to those that served them; and ye shall know that Jehovah of hosts hath sent me.

For lo, I am waving my hand against them, And they have been a spoil to their servants. And ye have known that Jehovah of Hosts hath sent me.

10 Sing and rejoice, O daughter of Zion: for, Io, I come, and I will dwell in the midst of thee, saith the LORD.

Sing and rejoice, O daughter of Zion; for, lo, I come, and I will dwell in the midst of thee, saith Jehovah.

Singe, and rejoice, O daughter of Zion, For Io, I am coming, and have dwelt in thy midst, An affirmation of Jehovah.

11 And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

And many nations shall join themselves to Jehovah in that day, and shall be my people; and I will dwell in the midst of thee, and thou shalt know that Jehovah of hosts has sent me unto thee.

And joined have been many nations unto Jehovah in that day, And they have been to Me for a people, And I have dwelt in thy midst, And thou hast known that Jehovah of Hosts hath sent me unto thee.

12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

And Jehovah shall inherit Judah as his portion in the holy land, and shall yet choose Jerusalem.

And Jehovah hath inherited Judah, His portion on the holy ground, And He hath fixed again on Jerusalem.

- 13 Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation. Be silent, all flesh, before Jehovah; for he is waked up out of his holy habitation. Hush, all flesh, because of Jehovah, For He hath been roused up from His holy habitation!`
- 1 And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

And he showed me Joshua the high priest standing before the angel of Jehovah, and Satan standing at his right hand to be his adversary.

And he sheweth me Joshua the high priest standing before the messenger of Jehovah, and the Adversary standing at his right hand, to be an adversary to him.

- 2 And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire? And Jehovah said unto Satan, Jehovah rebuke thee, O Satan; yea, Jehovah that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire? And Jehovah saith unto the Adversary: `Jehovah doth push against thee, O Adversary, Yea, push against thee doth Jehovah, Who is fixing on Jerusalem, Is not this a brand delivered from fire?`
- 3 Now Joshua was clothed with filthy garments, and stood before the angel. Now Joshua was clothed with filthy garments, and was standing before the angel. And Joshua was clothed with filthy garments, and is standing before the messenger.

4 And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

And he answered and spake unto those that stood before him, saying, Take the filthy garments from off him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with rich apparel.

And he answereth and speaketh unto those standing before him, saying: `Turn aside the filthy garments from off him.` And he saith unto him, `See, I have caused thine iniquity to pass away from off thee, so as to clothe thee with costly apparel.`

- 5 And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.
 And I said, Let them set a clean mitre upon his head. So they set a clean mitre upon his head, and clothed him with garments; and the angel of Jehovah was standing by.
 He also said, `Let them set a pure diadem on his head. And they set the pure diadem on his head, and clothe him with garments. And the messenger of Jehovah is standing,
- 6 And the angel of the LORD protested unto Joshua, saying, And the angel of Jehovah protested unto Joshua, saying, and the messenger of Jehovah doth protest to Joshua, saying:
- 7 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

Thus saith Jehovah of hosts: If thou wilt walk in my ways, and if thou wilt keep my charge, then thou also shalt judge my house, and shalt also keep my courts, and I will give thee a place of access among these that stand by.

`Thus said Jehovah of Hosts: If in My ways thou dost walk, And if My charge thou dost keep, Then also thou dost judge My house, And also thou dost keep My courts, And I have given to thee conductors among these standing by.

Hear now, O Joshua the high priest, thou and thy fellows that sit before thee; for they are men that are a sign: for, behold, I will bring forth my servant the Branch.

Hear, I pray thee, Joshua, the high priest, Thou and thy companions sitting before thee, (For men of type [are] they,) For Io, I am bringing in My servant -- a Shoot.

9 For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

For, behold, the stone that I have set before Joshua; upon one stone are seven eyes: behold, I will engrave the graving thereof, saith Jehovah of hosts, and I will remove the iniquity of that land in one day.

For lo, the stone that I put before Joshua, On one stone [are] seven eyes, Lo, I am graving its graving, An affirmation of Jehovah of Hosts, And I have removed the iniquity of that land in one day.

10 In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

In that day, saith Jehovah of hosts, shall ye invite every man his neighbor under the vine and under the fig-tree.

In that day -- an affirmation of Jehovah of Hosts, Ye do call, each unto his neighbour, Unto the place of the vine, And unto the place of the fig-tree!

1 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,

And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep.

And the messenger who is speaking with me doth turn back, and stir me up as one who is stirred up out of his sleep,

And he said unto me, What seest thou? And I said, I have seen, and, behold, a candlestick all of gold, with its bowl upon the top of it, and its seven lamps thereon; there are seven pipes to each of the lamps, which are upon the top thereof;

and he saith unto me, `What art thou seeing?` And I say, `I have looked, and lo, a candlestick of gold -- all of it, and its bowl [is] on its top, and its seven lamps [are] upon it, and twice seven pipes [are] to the lights that [are] on its top,

3 And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.

and two olive-trees by it, one upon the right side of the bowl, and the other upon the left side thereof.

and two olive-trees [are] by it, one on the right of the bowl, and one on its left.`

4 So I answered and spake to the angel that talked with me, saying, What [are] these, my lord?

And I answered and spake to the angel that talked with me, saying, What are these, my lord?

And I answer and speak unto the messenger who is speaking with me, saying, `What [are] these, my lord?`

5 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

Then the angel that talked with me answered and said unto me, Knowest thou not what these are? And I said, No, my lord.

And the messenger who is speaking with me answereth and saith unto me, `Hast thou not known what these [are]?` And I say, `No, my lord.`

- 6 Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts. Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, Not by might, nor by power, but by my Spirit, saith Jehovah of hosts. And he answereth and speaketh unto me, saying: `This [is] a word of Jehovah unto Zerubbabel, saying: Not by a force, nor by power, But -- by My Spirit, said Jehovah of Hosts.
- 7 Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it. Who art thou, O great mountain? before Zerubbabel [thou shalt become] a plain; and he shall bring forth the top stone with shoutings of Grace, grace, unto it. Who [art] thou, O great mountain Before Zerubbabel -- for a plain! And he hath brought forth the top-stone, Cries of Grace, grace -- [are] to it.`
- 8 Moreover the word of the LORD came unto me, saying, Moreover the word of Jehovah came unto me, saying, And there is a word of Jehovah to me, saying,
- 9 The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you. The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that Jehovah of hosts hath sent me unto you. Hands of Zerubbabel did found this house, And his hands do finish it, And thou hast known that Jehovah of Hosts Hath sent me unto you.

For who hath despised the day of small things? for these seven shall rejoice, and shall see the plummet in the hand of Zerubbabel; [these are] the eyes of Jehovah, which run to and fro through the whole earth.

For who trampled on the day of small things, They have rejoiced, And seen the tin weight in the hand of Zerubbabel, These seven [are] the eyes of Jehovah, They are going to and fro in all the land.`

11 Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?

Then answered I, and said unto him, What are these two olive-trees upon the right side of the candlestick and upon the left side thereof?

And I answer and say unto him, `What [are] these two olive-trees, on the right of the candlestick, and on its left?`

- 12 And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves? And I answered the second time, and said unto him, What are these two olive-branches, which are beside the two golden spouts, that empty the golden [oil] out of themselves? And I answer a second time, and say unto him, `What [are] the two branches of the olive trees that, by means of the two golden pipes, are emptying out of themselves the oil?`
- 13 And he answered me and said, Knowest thou not what these [be]? And I said, No, my lord. And he answered me and said, Knowest thou not what these are? And I said, No, my lord. And he speaketh unto me, saying, `Hast thou not known what these [are]?` And I say, `No, my lord.`

- 14 Then said he, These [are] the two anointed ones, that stand by the Lord of the whole earth. Then said he, These are the two anointed ones, that stand by the Lord of the whole earth. And he saith, `These [are] the two sons of the oil, who are standing by the Lord of the whole earth.`
- Then I turned, and lifted up mine eyes, and looked, and behold a flying roll.
 Then again I lifted up mine eyes, and saw, and, behold, a flying roll.
 And I turn back, and lift up mine eyes, and look, and lo, a flying roll.
- 2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.
 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.
 And he saith unto me, `What art thou seeing?` And I say, `I am seeing a flying roll, its length twenty by the cubit, and its breadth ten by the cubit.`
- 3 Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

Then said he unto me, This is the curse that goeth forth over the face of the whole land: for every one that stealeth shall be cut off on the one side according to it; and every one that sweareth shall be cut off on the other side according to it.

And he saith unto me, `This [is] the execration that is going forth over the face of all the land, for every one who is stealing, on the one side, according to it, hath been declared innocent, and every one who hath sworn, on the other side, according to it, hath been declared innocent.

- 4 I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof. I will cause it to go forth, saith Jehovah of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name; and it shall abide in the midst of his house, and shall consume it with the timber thereof and the stones thereof. `I have brought it out -- an affirmation of Jehovah of Hosts -- and it hath come in unto the house of the thief, and unto the house of him who hath sworn in My name to a falsehood, and it hath remained in the midst of his house, and hath consumed it, both its wood and its stones.`
- 5 Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth.

Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth.

And the messenger who is speaking with me goeth forth, and saith unto me, Lift up, I pray thee, thine eyes, and see what [is] this that is coming forth?`

- 6 And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth. And I said, What is it? And he said, This is the ephah that goeth forth. He said moreover, This is their appearance in all the land And I say, `What [is] it?` And he saith, `This -- the ephah that is coming forth.` And he saith, `This [is] their aspect in all the land.
- 7 And, behold, there was lifted up a talent of lead: and this [is] a woman that sitteth in the midst of the ephah.

(and, behold, there was lifted up a talent of lead); and this is a woman sitting in the midst of the ephah.

And lo, a cake of lead lifted up; and this [is] a woman sitting in the midst of the ephah.`

8 And he said, This [is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

And he said, This is Wickedness: and he cast her down into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

And he saith, `This [is] the wicked woman.` And he casteth her unto the midst of the ephah, and casteth the weight of lead on its mouth.

9 Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

Then lifted I up mine eyes, and saw, and, behold, there came forth two women, and the wind was in their wings; now they had wings like the wings of a stork; and they lifted up the ephah between earth and heaven.

And I lift up mine eyes, and see, and lo, two women are coming forth, and wind in their wings; and they have wings like wings of the stork, and they lift up the ephah between the earth and the heavens.

- 10 Then said I to the angel that talked with me, Whither do these bear the ephah? Then said I to the angel that talked with me, Whither do these bear the ephah? And I say unto the messenger who is speaking with me, `Whither [are] they causing the ephah to go?`
- 11 And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base.

And he said unto me, To build her a house in the land of Shinar: and when it is prepared, she shall be set there in her own place.

And he saith unto me, `To build to it a house in the land of Shinar.` And it hath been prepared and hath been placed there on its base.

Zechariah

- 1 And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains [were] mountains of brass. And again I lifted up mine eyes, and saw, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass. And I turn back, and lift up mine eyes, and look, and lo, four chariots are coming forth from between two of the mountains, and the mountains [are] mountains of brass.
- 2 In the first chariot [were] red horses; and in the second chariot black horses; In the first chariot were red horses; and in the second chariot black horses; In the first chariot [are] red horses, and in the second chariot brown horses,
- 3 And in the third chariot white horses; and in the fourth chariot grisled and bay horses. and in the third chariot white horses; and in the fourth chariot grizzled strong horses. and in the third chariot white horses, and in the fourth chariot strong grisled horses.
- 4 Then I answered and said unto the angel that talked with me, What [are] these, my lord? Then I answered and said unto the angel that talked with me, What are these, my lord? And I answer and say unto the messenger who is speaking with me, `What [are] these, my lord?`
- 5 And the angel answered and said unto me, These [are] the four spirits of the heavens, which go forth from standing before the Lord of all the earth. And the angel answered and said unto me, These are the four winds of heaven, which go

forth from standing before the Lord of all the earth.

And the messenger answereth and saith unto me, `These [are] four spirits of the heavens coming forth from presenting themselves before the Lord of the whole earth.

6 The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

[The chariot] wherein are the black horses goeth forth toward the north country; and the white went forth after them; and the grizzled went forth toward the south country. The brown horses that [are] therein, are coming forth unto the land of the north; and the white have come forth unto their hinder part; and the grisled have come forth unto the land of the south;

7 And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

And the strong went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

and the strong ones have come forth, and they seek to go to walk up and down in the earth;` and he saith, `Go, walk up and down in the earth;` and they walk up and down in the earth.

8 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

Then cried he to me, and spake unto me, saying, Behold, they that go toward the north country have quieted my spirit in the north country.

And he calleth me, and speaketh unto me, saying, `See, those coming forth unto the land of the north have caused My Spirit to rest in the land of the north.`

9 And the word of the LORD came unto me, saying,
 And the word of Jehovah came unto me, saying,
 And there is a word of Jehovah unto me, saying,

10 Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah; and come thou the same day, and go into the house of Josiah the son of Zephaniah, whither they are come from Babylon;

to take of the captivity (who came from Babylon) from Heldai, from Tobijah, and from Jedaiah, `and thou hast come in -- thou, in that day, yea, thou hast come into the house of Josiah son of Zephaniah,

11 Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;

yea, take [of them] silver and gold, and make crowns, and set them upon the head of Joshua the son of Jehozadak, the high priest;

and thou hast taken silver and gold, and hast made a crown, and hast placed on the head of Joshua son of Josedech, the high priest,

12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

and speak unto him, saying, Thus speaketh Jehovah of hosts, saying, Behold, the man whose name is the Branch: and he shall grow up out of his place; and he shall build the temple of Jehovah;

and hast spoken unto him, saying: Thus spake Jehovah of Hosts, saying: Lo, a man! A Shoot -- [is] his name, And from his place he doth shoot up, And he hath built the temple of Jehovah.

13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

even he shall build the temple of Jehovah; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne; and the counsel of peace shall be between them both.

Yea, he doth build the temple of Jehovah, And he doth bear away honour, And he hath sat and ruled on His throne, And hath been a priest on His throne, And a counsel of peace is between both.

14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.

And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of Jehovah.

And the crown is to Helem, and to Tobijah, and to Jedaiah, and to Hen son of Zephaniah, for a memorial in the temple of Jehovah.

15 And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

And they that are far off shall come and build in the temple of Jehovah; and ye shall know that Jehovah of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of Jehovah your God.

And the far-off come in, and they have built in the temple of Jehovah, and ye have known that Jehovah of Hosts hath sent me unto you, yea, it hath come to pass, if ye do certainly hearken to the voice of Jehovah your God.`

1 And it came to pass in the fourth year of king Darius, [that] the word of the LORD came unto Zechariah in the fourth [day] of the ninth month, [even] in Chisleu;

And it came to pass in the fourth year of king Darius, that the word of Jehovah came unto Zechariah in the fourth [day] of the ninth month, even in Chislev.

And it cometh to pass, in the fourth year of Darius the king hath a word of Jehovah been unto Zechariah, in the fourth of the ninth month, in Chisleu.

2 When they had sent unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD,

Now [they of] Beth-el had sent Sharezer and Regem-melech, and their men, to entreat the favor of Jehovah,

And Beth-El sendeth Sherezer and Regem-Melech, and its men, to appease the face of Jehovah,

3 [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

[and] to speak unto the priests of the house of Jehovah of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

speaking unto the priests who [are] at the house of Jehovah of Hosts, and unto the prophets, saying, `Do I weep in the fifth month -- being separated -- as I have done these so many years?`

- 4 Then came the word of the LORD of hosts unto me, saying, Then came the word of Jehovah of hosts unto me, saying, And there is a word of Jehovah of Hosts unto me, saying:
- 5 Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?

Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and in the seventh [month], even these seventy years, did ye at all fast unto me, even to me?

Speak unto all the people of the land, and unto the priests, saying:

6 And when ye did eat, and when ye did drink, did not ye eat [for yourselves], and drink [for yourselves]?

And when ye eat, and when ye drink, do not ye eat for yourselves, and drink for yourselves? When ye fasted with mourning in the fifth and in the seventh [months] -- even these seventy years -- did ye keep the fast [to] Me -- Me? And when ye eat, and when ye drink, is it not ye who are eating, and ye who are drinking?

7 [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

[Should ye] not [hear] the words which Jehovah cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, and the South and the lowland were inhabited?

`Are not [these] the words that Jehovah proclaimed by the hand of the former prophets, in Jerusalem`s being inhabited, and [in] safety, and its cities round about it, and the south and the plain -- abiding?`

- 8 And the word of the LORD came unto Zechariah, saying, And the word of Jehovah came unto Zechariah, saying, And there is a word of Jehovah unto Zechariah, saying:
- 9 Thus speaketh the LORD of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother:

Thus hath Jehovah of hosts spoken, saying, Execute true judgment, and show kindness and compassion every man to his brother;

`Thus spake Jehovah of Hosts, saying: True judgment judge ye, And kindness and mercy do one with another.

10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

and oppress not the widow, nor the fatherless, the sojourner, nor the poor; and let none of you devise evil against his brother in your heart.

And widow, and fatherless, Sojourner, and poor, ye do not oppress, And the calamity of one another ye do not devise in your heart.

11 But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they might not hear.

And they refuse to attend, And they give a refractory shoulder, And their ears have made heavy against hearing.

12 Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which Jehovah of hosts had sent by his Spirit by the former prophets: therefore there came great wrath from Jehovah of hosts.

And their heart they have made adamant, Against hearing the law, and the words, That Jehovah of Hosts sent by His Spirit, By the hand of the former prophets, And their is great wrath from Jehovah of Hosts.

13 Therefore it is come to pass, [that] as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:

And it is come to pass that, as he cried, and they would not hear, so they shall cry, and I will not hear, said Jehovah of hosts;

And it cometh to pass, as He called, And they have not hearkened, So do they call, and I do not hearken, Said Jehovah of Hosts.

14 But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

but I will scatter them with a whirlwind among all the nations which they have not known. Thus the land was desolate after them, so that no man passed through nor returned: for they laid the pleasant land desolate.

And I toss them on all the nations, That they have not known, The land hath been desolate behind them, Of any passing by and turning back, And they set a desirable land for a desolation!

- 1 Again the word of the LORD of hosts came [to me], saying, And the word of Jehovah of hosts came [to me], saying, And there is a word of Jehovah of Hosts, saying:
- 2 Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

Thus saith Jehovah of hosts: I am jealous for Zion with great jealousy, and I am jealous for her with great wrath.

`Thus said Jehovah of Hosts: I have been zealous for Zion with great zeal, With great heat I have been zealous for her.

3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Thus saith Jehovah: I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called The city of truth; and the mountain of Jehovah of hosts, The holy mountain.

Thus said Jehovah: I have turned back unto Zion, And I have dwelt in the midst of Jerusalem, And Jerusalem hath been called `The city of truth,` And the mountain of Jehovah of Hosts, `The holy mountain.`

Thus saith Jehovah of hosts: There shall yet old men and old women dwell in the streets of Jerusalem, every man with his staff in his hand for very age.

Thus said Jehovah of Hosts: Again dwell do old men and old women, In broad places of Jerusalem, And each his staff in his hand, Because of abundance of days.

- 5 And the streets of the city shall be full of boys and girls playing in the streets thereof. And the streets of the city shall be full of boys and girls playing in the streets thereof. And broad places of the city are full of boys and girls, Playing in its broad places.
- 6 Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts. Thus saith Jehovah of hosts: If it be marvellous in the eyes of the remnant of this people in those days, should it also be marvellous in mine eyes? saith Jehovah of hosts. Thus said Jehovah of Hosts: Surely it is wonderful in the eyes of the remnant of this people in those days, Also in Mine eyes it is wonderful, An affirmation of Jehovah of Hosts.
- 7 Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

Thus saith Jehovah of hosts: Behold, I will save my people from the east country, and from the west country;

Thus said Jehovah of Hosts: Lo, I am saving My people from the land of the rising, And from the land of the going in, of the sun,

8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness. and I will bring them, and they shall dwell in the midst of Jerusalem; and they shall be my people, and I will be their God, in truth and in righteousness. And I have brought them in, They have dwelt in the midst of Jerusalem, And they have

been to Me for a people, And I am to them for God, In truth and in righteousness.

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9 Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

Thus saith Jehovah of hosts: Let your hands be strong, ye that hear in these days these words from the mouth of the prophets that were in the day that the foundation of the house of Jehovah of hosts was laid, even the temple, that it might be built.

Thus said Jehovah of Hosts: Let your hands be strong, Ye who are hearing in these days these words from the mouth of the prophets, That in the day the house of Jehovah of Hosts Hath been founded, the temple [is] to be built.

10 For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

For before those days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in, because of the adversary: for I set all men every one against his neighbor.

For, before those days there hath been no hiring of man, Yea, a hiring of beasts there is none; And to him who is going out, And to him who is coming in, There is no peace because of the adversary, And I send all men -- each against his neighbour.

11 But now I [will] not [be] unto the residue of this people as in the former days, saith the LORD of hosts.

But now I will not be unto the remnant of this people as in the former days, saith Jehovah of hosts.

And now, not as [in] the former days [am] I to the remnant of this people, An affirmation of Jehovah of Hosts.

For [there shall be] the seed of peace; the vine shall give its fruit, and the ground shall give its increase, and the heavens shall give their dew; and I will cause the remnant of this people to inherit all these things.

Because of the sowing of peace, The vine doth give her fruit, And the earth doth give her increase, And the heavens do give their dew, And I have caused the remnant of this people To inherit all these.

13 And it shall come to pass, [that] as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, [but] let your hands be strong.

And it shall come to pass that, as ye were a curse among the nations, O house of Judah and house of Israel, so will I save you, and ye shall be a blessing. Fear not, [but] let your hands be strong.

And it hath come to pass, As ye have been a reviling among nations, O house of Judah, and house of Israel, So I save you, and ye have been a blessing, Do not fear, let your hands be strong.

14 For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

For thus saith Jehovah of hosts: As I thought to do evil unto you, when your fathers provoked me to wrath, saith Jehovah of hosts, and I repented not;

For, thus said Jehovah of Hosts, As I did purpose to do evil to you, When your fathers made Me wroth, Said Jehovah of Hosts, and I did not repent,

15 So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

so again have I thought in these days to do good unto Jerusalem and to the house of Judah: fear ye not.

So I have turned back, I have purposed, in these days, To do good with Jerusalem, And with the house of Judah -- fear not!

Zechariah

16 These [are] the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:

These are the things that ye shall do: speak ye every man the truth with his neighbor; execute the judgment of truth and peace in your gates;

These [are] the things that ye do: Speak ye truth each with his neighbour, Truth and peaceful judgment judge in your gates,

17 And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

and let none of you devise evil in your hearts against his neighbor; and love no false oath: for all these are things that I hate, saith Jehovah.

And each the evil of his neighbour ye do not devise in your heart, And a false oath ye do not love, For all these [are] things that I have hated, An affirmation of Jehovah.`

- 18 And the word of the LORD of hosts came unto me, saying, And the word of Jehovah of hosts came unto me, saying, And there is a word of Jehovah of Hosts unto me, saying:
- 19 Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

Thus saith Jehovah of hosts: The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love truth and peace.

`Thus said Jehovah of Hosts: The fast of the fourth, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth [months], are to the house of Judah for joy and for rejoicing, and for pleasant appointed seasons, and the truth and the peace they have loved.

Zechariah

20 Thus saith the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities:

Thus saith Jehovah of hosts: [It shall] yet [come to pass], that there shall come peoples, and the inhabitants of many cities;

Thus said Jehovah of Hosts: Yet come do peoples, and inhabitants of many cities,

21 And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

and the inhabitants of one [city] shall go to another, saying, Let us go speedily to entreat the favor of Jehovah, and to seek Jehovah of hosts: I will go also.

Yea, gone have inhabitants of one To another, saying: We go diligently, To appease the face of Jehovah, To seek Jehovah of Hosts -- I go, even I.

22 Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

Yea, many peoples and strong nations shall come to seek Jehovah of hosts in Jerusalem, and to entreat the favor of Jehovah.

Yea, come in have many peoples, and mighty nations, To seek Jehovah of Hosts in Jerusalem, And to appease the face of Jehovah.

23 Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you. Thus saith Jehovah of hosts: In those days [it shall come to pass], that ten men shall take hold, out of all the languages of the nations, they shall take hold of the skirt of him that is a Jew, saying, We will go with you, for we have heard that God is with you. Thus said Jehovah of Hosts: In those days take hold do ten men of all languages of the

Thus said Jehovah of Hosts: In those days take hold do ten men of all languages of the nations, Yea, they have taken hold on the skirt of a man, a Jew, saying: We go with you, for we heard God [is] with you!

- 1 The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD. The burden of the word of Jehovah upon the land of Hadrach, and Damascus [shall be] its resting-place (for the eye of man and of all the tribes of Israel is toward Jehovah); The burden of a word of Jehovah against the land of Hadrach, and Demmeseh -- his place of rest: (When to Jehovah [is] the eye of man, And of all the tribes of Israel.)
- 2 And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise. and Hamath, also, which bordereth thereon; Tyre and Sidon, because they are very wise. And also Hamath doth border thereon, Tyre and Zidon, for -- very wise!
- **3** And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets.

And Tyre did build herself a stronghold, and heaped up silver as the dust, and fine gold as the mire of the streets.

And Tyre doth build a bulwark to herself, And doth heap silver as dust, And gold as mire of out-places.

4 Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.

Behold, the Lord will dispossess her, and he will smite her power in the sea; and she shall be devoured with fire.

Lo, the Lord doth dispossess her, And He hath smitten in the sea her force, And she with fire is consumed.

Ashkelon shall see it, and fear; Gaza also, and shall be sore pained; and Ekron, for her expectation shall be put to shame; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

See doth Ashkelon and fear, Also Gaza, and she is exceedingly pained, Also Ekron -- for her expectation dried up, And perished hath a king from Gaza, And Ashkelon doth not remain,

- 6 And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines. And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines. And dwelt hath a foreigner in Ashdod, And I have cut off the excellency of the Philistines.
- 7 And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

And I will take away his blood out of his mouth, and his abominations from between his teeth; and he also shall be a remnant for our God; and he shall be as a chieftain in Judah, and Ekron as a Jebusite.

And turned aside his blood from his mouth, His abominations from between his teeth, And he hath remained, even he, to our God, And he hath been as a leader in Judah, And Ekron as a Jebusite.

8 And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

And I will encamp about my house against the army, that none pass through or return; and no oppressor shall pass through them any more: for now have I seen with mine eyes. And I have pitched for My house a camp, Because of the passer through, and of the returner, And pass not through against them again doth an exactor, For, now, I have seen with My eyes.

9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy king cometh unto thee; he is just, and having salvation; lowly, and riding upon an ass, even upon a colt the foal of an ass.

Rejoice exceedingly, O daughter of Zion, Shout, O daughter of Jerusalem, Lo, thy King doth come to thee, Righteous -- and saved is He, Afflicted -- and riding on an ass, And on a colt -- a son of she-asses.

10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.

And I will cut off the chariot from Ephraim, and the horse from Jerusalem; and the battle bow shall be cut off; and he shall speak peace unto the nations: and his dominion shall be from sea to sea, and from the River to the ends of the earth.

And I have cut off the chariot from Ephraim, And the horse from Jerusalem, Yea, cut off hath been the bow of battle, And he hath spoken peace to nations, And his rule [is] from sea unto sea, And from the river unto the ends of earth.

11 As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water.

As for thee also, because of the blood of thy covenant I have set free thy prisoners from the pit wherein is no water.

Also thou -- by the blood of thy covenant, I have sent thy prisoners out of the pit, There is no water in it.

12 Turn you to the strong hold, ye prisoners of hope: even to day do I declare [that] I will render double unto thee;

Turn you to the stronghold, ye prisoners of hope: even to-day do I declare that I will render double unto thee.

Turn back to a fenced place, Ye prisoners of the hope, Even to-day a second announcer I restore to thee.

- 13 When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man. For I have bent Judah for me, I have filled the bow with Ephraim; and I will stir up thy sons, O Zion, against thy sons, O Greece, and will make thee as the sword of a mighty man. For I have trodden for Me Judah, A bow I have filled [with] Ephraim, And I have stirred up thy sons, O Zion, Against thy sons, O Javan, And I have set thee as the sword of a hero.
- 14 And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south. And Jehovah shall be seen over them; and his arrow shall go forth as the lightning; and the Lord Jehovah will blow the trumpet, and will go with whirlwinds of the south. And Jehovah doth appear for them, And gone forth as lightning hath His arrow, And the Lord Jehovah with a trumpet bloweth, And He hath gone with whirlwinds of the south.
- 15 The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.

Jehovah of hosts will defend them; and they shall devour, and shall tread down the slingstones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, like the corners of the altar.

Jehovah of Hosts doth cover them over, And they consumed, and subdued sling-stones, Yea, they have drunk, They have made a noise as wine, And they have been full as a bowl, As corners of an altar.

16 And the LORD their God shall save them in that day as the flock of his people: for they [shall be as] the stones of a crown, lifted up as an ensign upon his land.

And Jehovah their God will save them in that day as the flock of his people; for [they shall be as] the stones of a crown, lifted on high over his land.

And saved them hath Jehovah their God In that day, as a flock of His people, For stones of a crown are displaying themselves over His ground.

17 For how great [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.

For how great is his goodness, and how great is his beauty! grain shall make the young men flourish, and new wine the virgins.

For what His goodness! and what His beauty! Corn the young men, And new wine the virgins -- make fruitful!

- 1 Ask ye of the LORD rain in the time of the latter rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field. Ask ye of Jehovah rain in the time of the latter rain, [even of] Jehovah that maketh lightnings; and he will give them showers of rain, to every one grass in the field. They asked of Jehovah rain in a time of latter rain, Jehovah is making lightnings, And rain [in] showers He doth give to them. To each -- the herb in the field.
- 2 For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

For the teraphim have spoken vanity, and the diviners have seen a lie; and they have told false dreams, they comfort in vain: therefore they go their way like sheep, they are afflicted, because there is no shepherd.

Because the teraphim did speak iniquity, And the diviners have seen a falsehood, And dreams of the vanity they speak, [With] vanity they give comfort, Therefore they have journeyed as a flock, They are afflicted, for there is no shepherd.

3 Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.

Mine anger is kindled against the shepherds, and I will punish the he-goats; for Jehovah of hosts hath visited his flock, the house of Judah, and will make them as his goodly horse in the battle.

Against the shepherds did Mine anger burn, And against the he-goats I lay a charge, For inspected hath Jehovah of Hosts His flock, the house of Judah, And set them as His beauteous horse in battle.

4 Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

From him shall come forth the corner-stone, from him the nail, from him the battle bow, from him every ruler together.

From him [is] a corner-stone, From him a nail, from him a battle-bow, From him goeth forth every exactor together.

5 And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.

And they shall be as mighty men, treading down [their enemies] in the mire of the streets in the battle; and they shall fight, because Jehovah is with them; and the riders on horses shall be confounded.

And they have been as heroes, Treading in mire of out-places in battle, And they have fought, for Jehovah [is] with them, And have put to shame riders of horses.

6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I [am] the LORD their God, and will hear them.

And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them back; for I have mercy upon them; and they shall be as though I had not cast them off: for I am Jehovah their God, and I will hear them.

And I have made mighty the house of Judah, And the house of Joseph I do save, And I have caused them to dwell, for I have loved them, And they have been as [if] I had not cast them off, For I [am] Jehovah their God, And I answer them.

7 And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as through wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD. And [they of] Ephraim shall be like a mighty man, and their heart shall rejoice as through wine; yea, their children shall see it, and rejoice; their heart shall be glad in Jehovah. And Ephraim hath been as a hero, And rejoiced hath their heart as wine, And their sons see, and they have rejoiced, Rejoice doth their heart in Jehovah.

8 I will hiss for them, and gather them; for I have redeemed them: and they shall increase as they have increased.

I will hiss for them, and gather them; for I have redeemed them; and they shall increase as they have increased.

I hist for them, and I gather them, For I have redeemed them, And they have multiplied as they did multiply.

9 And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again.

And I will sow them among the peoples; and they shall remember me in far countries; and they shall live with their children, and shall return.

And I sow them among peoples, And in far-off places they remember Me, And they have lived with their sons, And they have turned back.

- 10 I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for And I have brought them back from the land of Egypt, And from Asshur I do gather them, And unto the land of Gilead and Lebanon I do bring them in, And there is not found for them [space].
- 11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

And he will pass through the sea of affliction, and will smite the waves in the sea, and all the depths of the Nile shall dry up; and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart.

And He hath passed over through the sea, And hath pressed and smitten billows in the sea, And dried up have been all depths of a flood, And brought down hath been the excellency of Asshur, And the rod of Egypt doth turn aside.

12 And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.

And I will strengthen them in Jehovah; and they shall walk up and down in his name, saith Jehovah.

And I have made them mighty in Jehovah, And in His name they walk up and down, An affirmation of Jehovah!

- Open thy doors, O Lebanon, that the fire may devour thy cedars.
 Open thy doors, O Lebanon, that the fire may devour thy cedars.
 Open, O Lebanon, thy doors, And fire doth devour among thy cedars.
- 2 Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

Wail, O fir-tree, for the cedar is fallen, because the goodly ones are destroyed: wail, O ye oaks of Bashan, for the strong forest is come down.

Howl, O fir, for fallen hath the cedar, For their honourable ones were destroyed, Howl, ye oaks of Bashan, For come down hath the fenced forest,

3 [There is] a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

A voice of the wailing of the shepherds! for their glory is destroyed: a voice of the roaring of young lions! for the pride of the Jordan is laid waste.

A voice of the howling of the shepherds! For destroyed was their robe of honour, A voice of the roaring of young lions! For destroyed was the excellency of Jordan.

4 Thus saith the LORD my God; Feed the flock of the slaughter; Thus said Jehovah my God: Feed the flock of slaughter; Thus said Jehovah my God: `Feed the flock of the slaughter,

- 5 Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.
 whose possessors slay them, and hold themselves not guilty; and they that sell them say, Blessed be Jehovah, for I am rich; and their own shepherds pity them not.
 Whose buyers slay them, and are not guilty, And their sellers say, Blessed [is] Jehovah, And I am rich, And their shepherds have no pity on them.
- 6 For I will no more pity the inhabitants of the land, saith the LORD: but, Io, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver [them].

For I will no more pity the inhabitants of the land, saith Jehovah; but, lo, I will deliver the men every one into his neighbor`s hand, and into the hand of his king; and they shall smite the land, and out of their hand I will not deliver them.

For I have pity no more on inhabitants of the land, An affirmation of Jehovah, And Io, I am causing man to come forth, Each into the hand of his neighbour, And into the hand of his king, And they have beaten down the land, And I do not deliver out of their hand.`

7 And I will feed the flock of slaughter, [even] you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.
So I fed the flock of slaughter, verily the poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.
And I feed the flock of slaughter, even you, ye afflicted of the flock; and I take to me two

staves, the one I have called Pleasantness, and the other I have called Bands, and I feed the flock.

8 Three shepherds also I cut off in one month; and my soul lothed them, and their soul also abhorred me.

And I cut off the three shepherds in one month; for my soul was weary of them, and their soul also loathed me.

And I cut off the three shepherds in one month, and my soul is grieved with them, and also their soul hath abhorred me.

9 Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

Then said I, I will not feed you: that which dieth, let it die; and that which is to be cut off, let it be cut off; and let them that are left eat every one the flesh of another. And I say, `I do not feed you, the dying, let die; and the cut off, let be cut off; and the

remaining ones, let each eat the flesh of its neighbour.`

Zechariah

10 And I took my staff, [even] Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

And I took my staff Beauty, and cut it asunder, that I might break my covenant which I had made with all the peoples.

And I take My staff Pleasantness, and cut it asunder, to make void My covenant that I had made with all the peoples:

11 And it was broken in that day: and so the poor of the flock that waited upon me knew that it [was] the word of the LORD.

And it was broken in that day; and thus the poor of the flock that gave heed unto me knew that it was the word of Jehovah.

and it is broken in that day, and know well do the afflicted of the flock who are observing me, that it [is] a word of Jehovah.

12 And I said unto them, If ye think good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.

And I said unto them, If ye think good, give me my hire; and if not, forbear. So they weighed for my hire thirty [pieces] of silver.

And I say unto them: `If good in your eyes, give my hire, and if not, forbear;` and they weigh out my hire -- thirty silverlings.

Literal Spiritual Practical Meaning

13 And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty [pieces] of silver, and cast them to the potter in the house of the LORD.

And Jehovah said unto me, Cast it unto the potter, the goodly price that I was prized at by them. And I took the thirty [pieces] of silver, and cast them unto the potter, in the house of Jehovah.

And Jehovah saith unto me, `Cast it unto the potter;` the goodly price that I have been prized at by them, and I take the thirty silverlings, and cast them [to] the house of Jehovah, unto the potter.

14 Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel.

And I cut asunder my second staff, Bands, to break the unity between Judah and Israel.

- 15 And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd. And Jehovah said unto me, Take unto thee yet again the instruments of a foolish And Jehovah saith unto me, `Again take to thee the instrument of a foolish shepherd.
- 16 For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

For, Io, I will raise up a shepherd in the land, who will not visit those that are cut off, neither will seek those that are scattered, nor heal that which is broken, nor feed that which is sound; but he will eat the flesh of the fat [sheep], and will tear their hoofs in pieces.

For lo, I am raising up a shepherd in the land, The cut off he doth not inspect, The shaken off he doth not seek, And the broken he doth not heal, The standing he doth not sustain, And the flesh of the fat he doth eat, And their hoofs he doth break off.

Literal Spiritual Practical Meaning

17 Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

Woe to the worthless shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

Wo [to] the worthless shepherd, forsaking the flock, A sword [is] on his arm, and on his right eye, His arm is utterly dried up, And his right eye is very dim!`

1 The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him. The burden of the word of Jehovah concerning Israel. [Thus] saith Jehovah, who stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him:

The burden of a word of Jehovah on Israel. An affirmation of Jehovah, Stretching out heaven, and founding earth, And forming the spirit of man in his midst.

2 Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah [and] against Jerusalem.

behold, I will make Jerusalem a cup of reeling unto all the peoples round about, and upon Judah also shall it be in the siege against Jerusalem.

Lo, I am making Jerusalem a cup of reeling To all the peoples round about, And also against Judah it is, In the siege against Jerusalem.

3 And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

And it shall come to pass in that day, that I will make Jerusalem a burdensome stone for all the peoples; all that burden themselves with it shall be sore wounded; and all the nations of the earth shall be gathered together against it.

And it hath come to pass, in that day, I make Jerusalem a burdensome stone to all the peoples, All loading it are completely pressed down, And gathered against it have been all nations of the earth.

4 In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

In that day, saith Jehovah, I will smite every horse with terror, and his rider with madness; and I will open mine eyes upon the house of Judah, and will smite every horse of the peoples with blindness.

In that day -- an affirmation of Jehovah, I do smite every horse with astonishment, And its rider with madness, And on the house of Judah I open My eyes, And every horse of the peoples I smite with blindness.

5 And the governors of Judah shall say in their heart, The inhabitants of Jerusalem [shall be] my strength in the LORD of hosts their God.

And the chieftains of Judah shall say in their heart, The inhabitants of Jerusalem are my strength in Jehovah of hosts their God.

And leaders of Judah have said in their heart, `Strength to me [are] the inhabitants of Jerusalem, In Jehovah of Hosts their God.`

6 In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

In that day will I make the chieftains of Judah like a pan of fire among wood, and like a flaming torch among sheaves; and they shall devour all the peoples round about, on the right hand and on the left; and [they of] Jerusalem shall yet again dwell in their own place, even in Jerusalem.

In that day I make the leaders of Judah As a hearth of fire among trees, And as a torch of fire in a sheaf, And they have consumed -- on the right and on the left -- all the peoples round about, And Jerusalem hath inhabited again her place in Jerusalem.

- 7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah. Jehovah also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem be not magnified above Judah. And saved hath Jehovah the tents of Judah first, So that become not great against Judah Doth the beauty of the house of David, And the beauty of the inhabitant of Jerusalem.
- 8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David [shall be] as God, as the angel of the LORD before them.

In that day shall Jehovah defend the inhabitants of Jerusalem: and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of Jehovah before them.

In that day cover over doth Jehovah the inhabitant of Jerusalem, And the stumbling among them hath been in that day as David, And the house of David as God -- As a messenger of Jehovah -- before them.

9 And it shall come to pass in that day, [that] I will seek to destroy all the nations that come against Jerusalem.

And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.

And it hath come to pass, in that day, I seek to destroy all the nations Who are coming in against Jerusalem,

10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplication; and they shall look unto me whom they have pierced; and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his first-born.

And I have poured on the house of David, And on the inhabitant of Jerusalem, A spirit of grace and supplications, And they have looked unto Me whom they pierced, And they have mourned over it, Like a mourning over the only one, And they have been in bitterness for it, Like a bitterness over the first-born.

11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

In that day, great is the mourning of Jerusalem, As the mourning of Hadadrimmon in the valley of Megiddon,

- 12 And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart; And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart; And mourned hath the land -- every family apart, The family of the house of David apart, And their women apart; The family of the house of Nathan apart, And their women apart;
- 13 The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

the family of the house of Levi apart, and their wives apart; the family of the Shimeites apart, and their wives apart;

The family of the house of Levi apart, And their women apart; The family of Shimei apart, And their women apart,

14 All the families that remain, every family apart, and their wives apart. all the families that remain, every family apart, and their wives apart. All the families that are left, Every family apart, and their women apart!

Zechariah

1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem, for sin and for uncleanness.

In that day there is a fountain opened To the house of David And to the inhabitants of Jerusalem, For sin and for impurity.

2 And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

And it shall come to pass in that day, saith Jehovah of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered; and also I will cause the prophets and the unclean spirit to pass out of the land.

And it hath come to pass, in that day, An affirmation of Jehovah of Hosts, I cut off the names of the idols from the land, And they are not remembered any more, And also the prophets and the spirit of uncleanness I cause to pass away from the land.

3 And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

And it shall come to pass that, when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of Jehovah; and his father and his mother that begat him shall thrust him through when he prophesieth.

And it hath been, when one prophesieth again, That said unto him have his father and his mother, his parents, `Thou dost not live, For falsehood thou hast spoken in the name of Jehovah,` And pierced him through have his father and his mother, his parents, in his prophesying.

Chapter 13

- 4 And it shall come to pass in that day, [that] the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive: And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he prophesieth; neither shall they wear a hairy mantle to deceive: And it hath come to pass, in that day, Ashamed are the prophets, each of his vision, in his prophesying, And they put not on a hairy robe to deceive.
- 5 But he shall say, I [am] no prophet, I [am] an husbandman; for man taught me to keep cattle from my youth.

but he shall say, I am no prophet, I am a tiller of the ground; for I have been made a bondman from my youth.

And [one] hath said, `I am not a prophet, A man, a tiller of ground I am, For ground [is] my possession from my youth.`

- 6 And [one] shall say unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.
 And one shall say unto him, What are these wounds between thine arms? Then he shall answer, Those with which I was wounded in the house of my friends.
 And [one] hath said unto him, `What [are] these wounds in thy hands?` And he hath said, `Because I was smitten [at] home by my lovers.`
- 7 Awake, O sword, against my shepherd, and against the man [that is] my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Awake, O sword, against my shepherd, and against the man that is my fellow, saith Jehovah of hosts: smite the shepherd, and the sheep shall be scattered; and I will turn my hand upon the little ones.

Sword, awake against My shepherd, And against a hero -- My fellow, An affirmation of Jehovah of Hosts. Smite the shepherd, and scattered is the flock, And I have put back My hand on the little ones.

Zechariah

8 And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.

And it shall come to pass, that in all the land, saith Jehovah, two parts therein shall be cut off and die; but the third shall be left therein.

And it hath come to pass, In all the land, an affirmation of Jehovah, Two parts in it are cut off -- they expire, And the third is left in it.

9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

And I will bring the third part into the fire, and will refine them as silver is refined, and will try them as gold is tried. They shall call on my name, and I will hear them: I will say, It is my people; and they shall say, Jehovah is my God.

And I have brought the third into fire, And refined them like a refining of silver, And have tried them like a trying of gold, It doth call in My name, and I answer it, I have said, `My people it [is],` And it saith, `Jehovah [is] my God!`

- Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.
 Behold, a day of Jehovah cometh, when thy spoil shall be divided in the midst of thee.
 Lo, a day hath come to Jehovah, And divided hath been thy spoil in thy midst.
- 2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

And I have gathered all the nations unto Jerusalem to battle, And captured hath been the city, And spoiled have been the houses, And the women are lain with, Gone forth hath half the city in a removal, And the remnant of the people are not cut off from the city.

Literal Spiritual Practical Meaning

3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

Then shall Jehovah go forth, and fight against those nations, as when he fought in the day of battle.

And gone forth hath Jehovah, And He hath fought against those nations, As in the day of His fighting in a day of conflict.

4 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east; and the mount of Olives shall be cleft in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

And stood have His feet, in that day, On the mount of Olives, That [is] before Jerusalem eastward, And cleft hath been the mount of Olives at its midst, To the east, and to the west, a very great valley, And removed hath the half of the mount towards the north. And its half towards the south.

- 5 And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee. And ye shall flee by the valley of my mountains; for the valley of the mountains shall reach unto Azel; yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah; and Jehovah my God shall come, and all the holy ones with thee. And ye have fled [to] the valley of My mountains, For join doth the valley of the mountains to Azal, And ye have fled as ye fled before the shaking, In the days of Uzziah king of Judah, And come in hath Jehovah my God, All holy ones [are] with Thee.
- 6 And it shall come to pass in that day, [that] the light shall not be clear, [nor] dark: And it shall come to pass in that day, that there shall not be light; the bright ones shall withdraw themselves:

And it hath come to pass, in that day, The precious light is not, it is dense darkness,

but it shall be one day which is known unto Jehovah; not day, and not night; but it shall come to pass, that at evening time there shall be light.

And there hath been one day, It is known to Jehovah, not day nor night, And it hath been at evening-time -- there is light.

8 And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

And it shall come to pass in that day, that living waters shall go out from Jerusalem; half of them toward the eastern sea, and half of them toward the western sea: in summer and in winter shall it be.

And it hath come to pass, in that day, Go forth do living waters from Jerusalem, Half of them unto the eastern sea, And half of them unto the western sea, In summer and in winter it is.

9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

And Jehovah shall be King over all the earth: in that day shall Jehovah be one, and his name one.

And Jehovah hath become king over all the land, In that day there is one Jehovah, and His name one.

10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

All the land shall be made like the Arabah, from Geba to Rimmon south of Jerusalem; and she shall be lifted up, and shall dwell in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananel unto the king's winepresses.

Changed is all the land as a plain, From Gebo to Rimmon, south of Jerusalem, And she hath been high, and hath dwelt in her place, Even from the gate of Benjamin To the place of the first gate, unto the front gate, And from the tower of Hananeel, Unto the wine-vats of the king.

11 And [men] shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

And men shall dwell therein, and there shall be no more curse; but Jerusalem shall dwell safely.

And they have dwelt in her, And destruction is no more, And Jerusalem hath dwelt confidently.

12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

And this shall be the plague wherewith Jehovah will smite all the peoples that have warred against Jerusalem: their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their sockets, and their tongue shall consume away in their mouth.

And this is the plague with which Jehovah Doth plague all the peoples who have warred against Jerusalem, He hath consumed away its flesh, And it is standing on its feet, And its eyes are consumed in their holes, And its tongue is consumed in their mouth.

And it shall come to pass in that day, that a great tumult from Jehovah shall be among them; and they shall lay hold every one on the hand of his neighbor, and his hand shall rise up against the hand of his neighbor.

And it hath come to pass, in that day, A great destruction [from] Jehovah is among them, And they have seized each the hand of his neighbour, And gone up hath his hand against the hand of his neighbour.

- 14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance. And Judah also shall fight at Jerusalem; and the wealth of all the nations round about shall be gathered together, gold, and silver, and apparel, in great abundance. And also Judah is fought with in Jerusalem, And gathered hath been the force of all the nations round about, Gold, and silver, and apparel, in great abundance.
- 15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in those camps, as that plague.

And so is the plague of the horse, of the mule, Of the camel, and of the ass, And of all the cattle that are in these camps, As this plague.

16 And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

And it shall come to pass, that every one that is left of all the nations that came against Jerusalem shall go up from year to year to worship the King, Jehovah of hosts, and to keep the feast of tabernacles.

And it hath come to pass, Every one who hath been left of all the nations, Who are coming in against Jerusalem, They have also gone up from year to year, To bow themselves to the King, Jehovah of Hosts, And to celebrate the feast of the booths.

- 17 And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. And it shall be, that whoso of [all] the families of the earth goeth not up unto Jerusalem to worship the King, Jehovah of hosts, upon them there shall be no rain. And it hath come to pass, That he who doth not go up of the families of the land unto Jerusalem, To bow himself to the King, Jehovah of Hosts, Even on them there is no shower.
- 18 And if the family of Egypt go not up, and come not, that [have] no [rain]; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

And if the family of Egypt go not up, and come not, neither [shall it be] upon them; there shall be the plague wherewith Jehovah will smite the nations that go not up to keep the feast of tabernacles.

And if the family of Egypt go not up, nor come in, Then not on them is the plague With which Jehovah doth plague the nations That go not up to celebrate the feast of booths.

19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

This shall be the punishment of Egypt, and the punishment of all the nations that go not up to keep the feast of tabernacles.

This is the punishment of the sin of Egypt, And the punishment of the sin of all the nations, That go not up to celebrate the feast of booths.

20 In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.

In that day shall there be upon the bells of the horses, HOLY UNTO JEHOVAH; and the pots in Jehovah`s house shall be like the bowls before the altar.

In that day there is on bells of the horse, `Holy to Jehovah,` And the pots in the house of Jehovah Have been as bowls before the altar.

Yea, every pot in Jerusalem and in Judah shall be holy unto Jehovah of hosts; and all they that sacrifice shall come and take of them, and boil therein: and in that day there shall be no more a Canaanite in the house of Jehovah of hosts.

And every pot in Jerusalem, and in Judah, Have been holy to Jehovah of Hosts, And all those sacrificing have come in, And have taken of them, and boiled in them, And there is no merchant any more in the house of Jehovah of Hosts in that day!