The French Composite Bible

By

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The French Composite Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. Starting with French, two English versions are progressively Compared in order to gain deeper insights into the text. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a "composite" understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

French (Darby)
The World English Bible
Young's Literal Translation

1 Kings

- 1 ¶ Et le roi David était vieux, avancé en âge. Et on le couvrit de vêtements, mais il ne fut pas réchauffé.
 - Now king David was old and stricken in years; and they covered him with clothes, but he got no heat.
 - And king David [is] old, entering into days, and they cover him with garments, and he hath no heat,

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<u>Literal Spiritual Practical Meaning</u>

2 Et ses serviteurs lui dirent: Qu'on cherche pour le roi, mon seigneur, une jeune fille vierge, et qu'elle se tienne devant le roi, et qu'elle le soigne, et qu'elle couche dans ton sein, et que le roi, mon seigneur, se réchauffe.

Therefore his servants said to him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and cherish him; and let her lie in your bosom, that my lord the king may keep warm.

and his servants say to him, `Let them seek for my lord the king a young woman, a virgin, and she hath stood before the king, and is to him a companion, and hath lain in thy bosom, and my lord the king hath heat.`

3 Et on chercha une belle jeune fille dans tous les confins d'Israël; et on trouva Abishag, la Sunamite, et on l'amena au roi.

So they sought for a beautiful young lady throughout all the borders of Israel, and found Abishag the Shunammite, and brought her to the king.

And they seek a fair young woman in all the border of Israel, and find Abishag the Shunammite, and bring her in to the king,

4 Et la jeune fille était extrêmement belle; et elle soignait le roi et le servait; mais le roi ne la connut pas.

The young lady was very beautiful; and she cherished the king, and ministered to him; but the king didn't know her intimately.

and the young woman [is] very very fair, and she is to the king a companion, and serveth him, and the king hath not known her.

5 ¶ Et Adonija, fils de Hagguith, s'éleva, disant: Moi, je serai roi. Et il se procura des chars et des cavaliers, et cinquante hommes qui couraient devant lui.

Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

And Adonijah son of Haggith is lifting himself up, saying, `I do reign;` and he prepareth for himself a chariot and horsemen, and fifty men running before him,

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<u>Literal Spiritual Practical Meaning</u>

6 Et son père ne l'avait jamais chagriné, en disant: Pourquoi fais-tu ainsi? Et il était aussi un très-bel homme; et sa mère l'avait enfanté après Absalom.

His father had not displeased him at any time in saying, Why have you done so? and he was also a very goodly man; and he was born after Absalom.

and his father hath not grieved him [all] his days, saying, `Wherefore thus hast thou done?` and he also [is] of a very good form, and [his mother] bare him after Absalom.

7 Et il conféra avec Joab, fils de Tseruïa, et avec Abiathar, le sacrificateur, et ils aidèrent Adonija et le suivirent.

He conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped him.

And his words are with Joab son of Zeruiah, and with Abiathar the priest, and they help after Adonijah;

- 8 Mais Tsadok, le sacrificateur, et Benaïa, fils de Jehoïada, et Nathan, le prophète, et Shimhi, et Réï, et les hommes forts qui étaient à David, ne furent pas avec Adonija. But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men who belonged to David, were not with Adonijah. and Zadok the priest, and Benaiah son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty ones whom David hath, have not been with Adonijah.
- 9 Et Adonija sacrifia du menu et du gros bétail et des bêtes grasses, près de la pierre de Zokheleth, qui est à côté d'En-Roguel. Et il invita tous ses frères, les fils du roi, et tous les hommes de Juda, serviteurs du roi.

Adonijah killed sheep and oxen and fatlings by the stone of Zoheleth, which is beside Enrogel; and he called all his brothers, the king's sons, and all the men of Judah, the king's servants:

And Adonijah sacrificeth sheep and oxen and fatlings near the stone of Zoheleth, that [is] by En-Rogel, and calleth all his brethren, sons of the king, and for all the men of Judah, servants of the king;

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<u> Literal Spiritual Practical Meaning</u>

10 Mais il n'invita pas Nathan, le prophète, ni Benaïa, ni les hommes forts, ni Salomon, son frère.

but Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he didn't call.

and Nathan the prophet, and Benaiah, and the mighty ones, and Solomon his brother, he hath not called.

11 ¶ Et Nathan parla à Bath-Shéba, mère de Salomon, en disant: N'as-tu pas entendu qu'Adonija, fils de Hagguith, règne? Et notre seigneur David ne le sait pas.

Then Nathan spoke to Bath-sheba the mother of Solomon, saying, Haven`t you heard that Adonijah the son of Haggith reigns, and David our lord doesn`t know it?

And Nathan speaketh unto Bath-Sheba, mother of Solomon, saying, `Hast thou not heard that Adonijah son of Haggith hath reigned, and our lord David hath not known?

12 Maintenant donc viens, et que je te donne un conseil, je te prie, et sauve ta vie et la vie de ton fils Salomon.

Now therefore come, please let me give you counsel, that you may save your own life, and the life of your son Solomon.

and now, come, let me counsel thee, I pray thee, and deliver thy life, and the life of thy son Solomon;

13 Va, et entre auprès du roi David, et dis-lui: O roi, mon seigneur, n'as-tu pas juré à ta servante, en disant: Salomon, ton fils, règnera après moi, et lui s'assiéra sur mon trône? Et pourquoi Adonija règne-t-il?

Go and get you in to king David, and tell him, Didn't you, my lord, king, swear to your handmaid, saying, Assuredly Solomon your son shall reign after me, and he shall sit on my throne? why then does Adonijah reign?

go and enter in unto king David, and thou hast said unto him, Hast thou not, my lord, O king, sworn to thy handmaid, saying, Surely Solomon thy son doth reign after me, and he doth sit on my throne? and wherefore hath Adonijah reigned?

Literal Spiritual Practical Meaning

14 Voici, pendant que tu parleras encore là avec le roi, moi je viendrai après toi, et je confirmerai tes paroles.

Behold, while you yet talk there with the king, I also will come in after you, and confirm your words.

Lo, thou are yet speaking there with the king, and I come in after thee, and have completed thy words.`

15 Et Bath-Shéba entra auprès du roi, dans la chambre; et le roi était très-vieux; et Abishag, la Sunamite, servait le roi.

Bath-sheba went in to the king into the chamber: and the king was very old; and Abishag the Shunammite was ministering to the king.

And Bath-Sheba cometh in unto the king, to the inner chamber, and the king [is] very aged, and Abishag the Shunammite is serving the king:

- 16 Et Bath-Shéba s'inclina, et se prosterna devant le roi. Et le roi lui dit: Que veux-tu?

 Bath-sheba bowed, and did obeisance to the king. The king said, What would you?

 and Bath-Sheba boweth and doth obeisance to the king, and the king saith, `What -- to thee?`
- 17 Et elle lui dit: Mon seigneur, tu as juré par l'Éternel, ton Dieu, à ta servante: Salomon, ton fils, régnera après moi, et il s'assiéra sur mon trône.

She said to him, My lord, you swore by Yahweh your God to your handmaid, [saying], Assuredly Solomon your son shall reign after me, and he shall sit on my throne.

And she saith to him, `My lord, thou hast sworn by Jehovah thy God to thy handmaid: Surely Solomon thy son doth reign after me, and he doth sit on my throne;

18 Et maintenant, voici Adonija règne; et maintenant, ô roi, mon seigneur, tu ne le sais pas. Now, behold, Adonijah reigns; and you, my lord the king, don't know it: and now, lo, Adonijah hath reigned, and now, my lord, O king, thou hast not known;

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<u>Literal Spiritual Practical Meaning</u>

19 Et il a sacrifié des boeufs et des bêtes grasses, et du menu bétail en abondance, et il a invité tous les fils du roi, et Abiathar, le sacrificateur, et Joab, le chef de l'armée; mais Salomon, ton serviteur, il ne l'a pas invité.

and he has slain oxen and fatlings and sheep in abundance, and has called all the sons of the king, and Abiathar the priest, and Joab the captain of the host; but he hasn't called Solomon your servant.

and he sacrificeth ox, and fatling, and sheep in abundance, and calleth for all the sons of the king, and for Abiathar the priest, and for Joab head of the host -- and for Solomon thy servant he hath not called.

20 Et quant à toi, ô roi, mon seigneur, les yeux de tout Israël sont sur toi, pour que tu leur déclares qui doit s'asseoir sur le trône du roi, mon seigneur, après lui.

You, my lord the king, the eyes of all Israel are on you, that you should tell them who shall sit on the throne of my lord the king after him.

And thou, my lord, O king, the eyes of all Israel [are] on thee, to declare to them who doth sit on the throne of my lord the king after him;

21 Et il arrivera que, quand le roi, mon seigneur, sera endormi avec ses pères, moi et mon fils Salomon, nous serons trouvés coupables.

Otherwise it will happen, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.

and it hath been, when my lord the king lieth with his fathers, that I have been, I and my son Solomon -- [reckoned] sinners.`

22 Et voici, elle parlait encore avec le roi, que Nathan, le prophète, arriva.

Behold, while she yet talked with the king, Nathan the prophet came in.

And lo, she is yet speaking with the king, and Nathan the prophet hath come in;

23 Et on l'annonça au roi, en disant: Voici Nathan, le prophète. Et il entra devant le roi, et se prosterna en terre sur sa face devant le roi.

They told the king, saying, Behold, Nathan the prophet. When he was come in before the king, he bowed himself before the king with his face to the ground.

and they declare to the king, saying, `Lo, Nathan the prophet;` and he cometh in before the king, and boweth himself to the king, on his face to the earth.

24 Et Nathan dit: O roi, mon seigneur, as-tu dit: Adonija régnera après moi, et lui s'assiéra sur mon trône?

Nathan said, My lord, king, have you said, Adonijah shall reign after me, and he shall sit on my throne?

And Nathan saith, `My lord, O king, thou hast said, Adonijah doth reign after me, and he doth sit on my throne;

- Car il est descendu aujourd'hui, et a sacrifié des boeufs et des bêtes grasses, et du menu bétail en abondance, et a invité tous les fils du roi, et les chefs de l'armée, et Abiathar, le sacrificateur; et voilà, ils mangent et boivent devant lui, et disent: Vive le roi Adonija! For he is gone down this day, and has slain oxen and fatlings and sheep in abundance, and has called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they are eating and drinking before him, and say, [Long] live king Adonijah. for he hath gone down to-day, and doth sacrifice ox, and fatling, and sheep, in abundance, and calleth for all the sons of the king, and for the heads of the host, and for Abiathar the priest, and lo, they are eating and drinking before him, and they say, Let king Adonijah live!
- 26 Mais moi, ton serviteur, et Tsadok, le sacrificateur, et Benaïa, fils de Jehoïada, et ton serviteur Salomon, il ne nous a pas invités.

But he hasn't called me, even me your servant, and Zadok the priest, and Benaiah the son of Jehoiada, and your servant Solomon.

`And for me -- me, thy servant, and for Zadok the priest, and for Benaiah, son of Jehoiada, and for Solomon thy servant, he hath not called;

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

27 Est-ce de la part du roi, mon seigneur, que cette chose a lieu? et tu n'as pas fait connaître à tes serviteurs qui s'assiéra sur le trône du roi, mon seigneur, après lui.

Is this thing done by my lord the king, and you haven't showed to your servants who should sit on the throne of my lord the king after him?

if from my lord the king this thing hath been, then thou hast not caused thy servant to know who doth sit on the throne of my lord the king after him.

28 Et le roi David répondit et dit: Appelez-moi Bath-Shéba. Et elle entra devant le roi, et se tint devant le roi.

Then king David answered, Call to me Bath-sheba. She came into the king's presence, and stood before the king.

And king David answereth and saith, `Call for me for Bath-Sheba;` and she cometh in before the king, and standeth before the king.

- 29 Et le roi jura, et dit: L'Éternel est vivant, qui a racheté mon âme de toute détresse, que, The king swore, and said, As Yahweh lives, who has redeemed my soul out of all adversity, And the king sweareth and saith, `Jehovah liveth, who hath redeemed my soul out of all adversity;
- 30 comme je t'ai juré par l'Éternel, le Dieu d'Israël, disant: Salomon, ton fils, régnera après moi, et lui s'assiéra sur mon trône, à ma place, -ainsi je ferai ce jour-ci.

most assuredly as I swore to you by Yahweh, the God of Israel, saying, Assuredly Solomon your son shall reign after me, and he shall sit on my throne in my place; most assuredly so will I do this day.

surely as I sware to thee by Jehovah, God of Israel, saying, Surely Solomon thy son doth reign after me, and he doth sit on my throne in my stead; surely so I do this day.`

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

31 Et Bath-Shéba s'inclina, le visage contre terre, et se prosterna devant le roi, et dit: Que le roi David, mon seigneur, vive à toujours!

Then Bath-sheba bowed with her face to the earth, and did obeisance to the king, and said, Let my lord king David live forever.

And Bath-Sheba boweth -- face to the earth -- and doth obeisance to the king, and saith, `Let my lord, king David, live to the age.`

32 ¶ Et le roi David dit: Appelez-moi Tsadok, le sacrificateur, et Nathan, le prophète, et Benaïa, fils de Jehoïada. Et ils entrèrent devant le roi.

King David said, Call to me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. They came before the king.

And king David saith, `Call for me for Zadok the priest, and for Nathan the prophet, and for Benaiah son of Jehoiada;` and they come in before the king.

33 Et le roi leur dit: Prenez avec vous les serviteurs de votre seigneur, et faites monter Salomon, mon fils, sur ma mule, et faites-le descendre à Guihon;

The king said to them, Take with you the servants of your lord, and cause Solomon my son to ride on my own mule, and bring him down to Gihon:

And the king saith to them, `Take with you the servants of your lord, and ye have caused Solomon my son to ride on mine own mule, and caused him to go down unto Gihon,

34 et que Tsadok, le sacrificateur, et Nathan, le prophète, l'oignent là pour roi sur Israël; et vous sonnerez de la trompette, et vous direz: Vive le roi Salomon!

and let Zadok the priest and Nathan the prophet anoint him there king over Israel; and blow you the trumpet, and say, [Long] live king Solomon.

and anointed him there hath Zadok the priest -- and Nathan the prophet -- for king over Israel, and ye have blown with a trumpet, and said, Let king Solomon live;

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<u>Literal Spiritual Practical Meaning</u>

35 Et vous monterez après lui; et qu'il vienne et qu'il s'asseye sur mon trône; et lui règnera à ma place; et j'ai ordonné qu'il soit prince sur Israël et sur Juda.

Then you shall come up after him, and he shall come and sit on my throne; for he shall be king in my place; and I have appointed him to be prince over Israel and over Judah.

and ye have come up after him, and he hath come in and hath sat on my throne, and he doth reign in my stead, and him I have appointed to be leader over Israel, and over

36 Et Benaïa, fils de Jehoïada, répondit au roi et dit: Amen! Que l'Éternel, le Dieu du roi, mon seigneur, dise ainsi!

Benaiah the son of Jehoiada answered the king, and said, Amen: Yahweh, the God of my lord the king, say so [too].

And Benaiah son of Jehoiada answereth the king, and saith, `Amen! so doth Jehovah, God of my lord the king, say;

37 Comme l'Éternel a été avec le roi, mon seigneur, qu'il soit de même avec Salomon, et qu'il rende son trône plus grand que le trône du roi David, mon seigneur!

As Yahweh has been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.

as Jehovah hath been with my lord the king, so is He with Solomon, and doth make his throne greater than the throne of my lord king David.`

38 Et Tsadok, le sacrificateur, et Nathan, le prophète, et Benaïa, fils de Jehoïada, et les Keréthiens, et les Peléthiens, descendirent, et firent monter Salomon sur la mule du roi David, et le menèrent à Guihon.

So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites, went down, and caused Solomon to ride on king David's mule, and brought him to Gihon.

And Zadok the priest goeth down, and Nathan the prophet, and Benaiah son of Jehoiada, and the Cherethite, and the Pelethite, and they cause Solomon to ride on the mule of king David, and cause him to go unto Gihon,

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<u> Literal Spiritual Practical Meaning</u>

39 Et Tsadok, le sacrificateur, prit la corne d'huile dans le tabernacle, et oignit Salomon; et ils sonnèrent de la trompette, et tout le peuple dit: Vive le roi Salomon!

Zadok the priest took the horn of oil out of the Tent, and anointed Solomon. They blew the trumpet; and all the people said, [Long] live king Solomon.

and Zadok the priest taketh the horn of oil out of the tent, and anointeth Solomon, and they blow with a trumpet, and all the people say, `Let king Solomon live.`

40 Et tout le peuple monta après lui, et le peuple jouait de la flûte, et ils se réjouissaient d'une grande joie; et la terre se fendait au bruit qu'ils faisaient.

All the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth shook with the sound of them.

And all the people come up after him, and the people are piping with pipes, and rejoicing -- great joy, and the earth rendeth with their voice.

41 ¶ Et Adonija et tous les invités qui étaient avec lui l'entendirent, comme ils terminaient leur repas. Et Joab entendit la voix de la trompette, et il dit: Pourquoi ce bruit de la ville en tumulte!

Adonijah and all the guests who were with him heard it as they had made an end of eating. When Joab heard the sound of the trumpet, he said, Why is this noise of the city being in an uproar?

And Adonijah heareth, and all those called, who [are] with him, and they have finished to eat, and Joab heareth the noise of the trumpet, and saith, `Wherefore [is] the noise of the city roaring?`

42 Tandis qu'il parlait, voici, Jonathan, fils d'Abiathar, le sacrificateur, arriva. Et Adonija dit: Entre, car tu es un vaillant homme, et tu apportes de bonnes nouvelles.

While he yet spoke, behold, Jonathan the son of Abiathar the priest came: and Adonijah said, Come in; for you are a worthy man, and bring good news.

He is yet speaking, and Io, Jonathan son of Abiathar the priest hath come in, and Adonijah saith, 'Come in, for a man of valour thou [art], and thou bearest good tidings.'

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43 Et Jonathan répondit et dit à Adonija: Oui, mais le roi David, notre seigneur, a fait Salomon roi.

Jonathan answered Adonijah, Most assuredly our lord king David has made Solomon king: And Jonathan answereth and saith to Adonijah, 'Verily our lord king David hath caused Solomon to reign,

44 Et le roi a envoyé avec lui Tsadok, le sacrificateur, et Nathan, le prophète, et Benaïa, fils de Jehoïada, et les Keréthiens, et les Peléthiens, et ils l'ont fait monter sur la mule du roi; and the king has sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites; and they have caused him to ride on the king's mule;

and the king sendeth with him Zadok the priest, and Nathan the prophet, and Benaiah son of Jehoiada, and the Cherethite, and the Pelethite, and they cause him to ride on the king's mule,

45 et Tsadok, le sacrificateur, et Nathan, le prophète, l'ont oint pour roi à Guihon; et, de là, ils sont montés en se réjouissant; et la ville est en tumulte. C'est là le bruit que vous avez

and Zadok the priest and Nathan the prophet have anointed him king in Gihon; and they are come up from there rejoicing, so that the city rang again. This is the noise that you have heard.

and they anoint him -- Zadok the priest and Nathan the prophet -- for king in Gihon, and are come up thence rejoicing, and the city is moved; it [is] the noise that ye have heard.

46 Et aussi Salomon est assis sur le trône du royaume;

Also Solomon sits on the throne of the kingdom.

`And also Solomon hath sat on the throne of the kingdom,

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47 et les serviteurs du roi sont aussi venus pour bénir le roi David, notre seigneur, disant: Que ton Dieu fasse le nom de Salomon plus excellent que ton nom, et rende son trône plus grand que ton trône! Et le roi s'est prosterné sur son lit.

Moreover the king's servants came to bless our lord king David, saying, Your God make the name of Solomon better than your name, and make his throne greater than your throne: and the king bowed himself on the bed.

and also the servants of the king have come into bless our lord king David, saying, Thy God doth make the name of Solomon better than thy name, and his throne greater than thy throne; and the king boweth himself on the bed,

48 Et le roi a aussi dit ainsi: Béni soit l'Éternel, le Dieu d'Israël, qui a donné aujourd'hui quelqu'un qui fût assis sur mon trône, et mes yeux le voient!

Also thus said the king, Blessed be Yahweh, the God of Israel, who has given one to sit on my throne this day, my eyes even seeing it.

and also thus hath the king said, Blessed [is] Jehovah, God of Israel, who hath given today [one] sitting on my throne, and mine eyes seeing.

49 Et tous les invités qui étaient avec Adonija furent saisis de peur; et ils se levèrent, et s'en allèrent chacun son chemin.

All the guests of Adonijah were afraid, and rose up, and went every man his way. And they tremble, and rise -- all those called who [are] for Adonijah -- and go, each on his way;

50 Et Adonija eut peur à cause de Salomon, et il se leva, et s'en alla, et saisit les cornes de l'autel.

Adonijah feared because of Solomon; and he arose, and went, and caught hold on the horns of the altar.

and Adonijah feareth because of Solomon, and riseth, and goeth, and layeth hold on the horns of the altar.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

51 Et on le rapporta à Salomon, disant: Voici, Adonija craint le roi Salomon; et voici, il a saisi les cornes de l'autel, disant: Que le roi Salomon me jure aujourd'hui qu'il ne fera pas mourir son serviteur par l'épée.

It was told Solomon, saying, Behold, Adonijah fears king Solomon; for, behold, he has laid hold on the horns of the altar, saying, Let king Solomon swear to me first that he will not kill his servant with the sword.

And it is declared to Solomon, saying, `Lo, Adonijah feareth king Solomon, and Io, he hath laid hold on the horns of the altar, saying, Let king Solomon swear to me as to-day -- he doth not put to death his servant by the sword.`

52 Et Salomon dit: S'il est un homme fidèle, pas un de ses cheveux ne tombera en terre; mais si du mal est trouvé en lui, il mourra.

Solomon said, If he shall show himself a worthy man, there shall not a hair of him fall to the earth; but if wickedness be found in him, he shall die.

And Solomon saith, `If he becometh a virtuous man -- there doth not fall of his hair to the earth, and if evil is found in him -- then he hath died.`

53 Et le roi Salomon envoya, et on le fit descendre de l'autel. Et il vint et se prosterna devant le roi Salomon; et Salomon lui dit: Va dans ta maison.

So king Solomon sent, and they brought him down from the altar. He came and did obeisance to king Solomon; and Solomon said to him, Go to your house.

And king Solomon sendeth, and they bring him down from off the altar, and he cometh in and boweth himself to king Solomon, and Solomon saith to him, `Go to thy house.`

1 ¶ Et les jours de David s'approchèrent de la mort; et il commanda à Salomon, son fils, disant:

Now the days of David drew near that he should die; and he charged Solomon his son, saying,

And draw near do the days of David to die, and he chargeth Solomon his son, saying,

2 Je m'en vais le chemin de toute la terre; fortifie-toi, et sois un homme;
I am going the way of all the earth: be you strong therefore, and show yourself a man;
`I am going in the way of all the earth, and thou hast been strong, and become a man,

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3 et prends garde à ce qui doit être observé devant l'Éternel, ton Dieu, en marchant dans ses voies, en gardant ses statuts, et ses commandements, et ses ordonnances, et ses témoignages, comme il est écrit dans la loi de Moïse, afin que tu réussisses dans tout ce que tu fais et où que tu te tournes;

and keep the charge of Yahweh your God, to walk in his ways, to keep his statutes, [and] his commandments, and his ordinances, and his testimonies, according to that which is written in the law of Moses, that you may prosper in all that you do, and wherever you turn yourself.

and kept the charge of Jehovah thy God, to walk in His ways, to keep His statutes, His commands, and His judgments, and His testimonies, as it is written in the law of Moses, so that thou dost wisely all that thou dost, and whithersoever thou turnest,

4 afin que l'Éternel accomplisse sa parole, qu'il a prononcée à mon sujet, disant: Si tes fils prennent garde à leur voie, pour marcher devant moi en vérité, de tout leur coeur et de toute leur âme, tu ne manqueras pas d'un homme sur le trône d'Israël.

That Yahweh may establish his word which he spoke concerning me, saying, If your children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail you (said he) a man on the throne of Israel.

so that Jehovah doth establish His word which He spake unto me, saying, If thy sons observe their way to walk before Me in truth, with all their heart, and with all their soul; saying, There is not cut off a man of thine from the throne of Israel.

5 Et toi, tu sais aussi ce que m'a fait Joab, fils de Tseruïa, ce qu'il a fait aux deux chefs des armées d'Israël, à Abner, fils de Ner, et à Amasa, fils de Jéther, en les tuant et en versant le sang de la guerre en temps de paix, et comment il a mis le sang de la guerre sur la ceinture qui était sur ses reins, et sur les sandales qui étaient à ses pieds.

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Moreover you know also what Joab the son of Zeruiah did to me, even what he did to the two captains of the hosts of Israel, to Abner the son of Ner, and to Amasa the son of Jether, whom he killed, and shed the blood of war in peace, and put the blood of war on his sash that was about his loins, and in his shoes that were on his feet.

`And also, thou hast known that which he did to me -- Joab son of Zeruiah -- that which he did to two heads of the hosts of Israel, to Abner son of Ner, and to Amasa son of Jether -- that he slayeth them, and maketh the blood of war in peace, and putteth the blood of war in his girdle, that [is] on his loins, and in his sandals that [are] on his feet;

6 Et fais selon ta sagesse, et ne laisse pas ses cheveux blancs descendre dans le shéol en paix.

Do therefore according to your wisdom, and don't let his gray head go down to Sheol in peace.

and thou hast done according to thy wisdom, and dost not let his old age go down in peace to Sheol.

7 Mais tu useras de bonté envers les fils de Barzillaï, le Galaadite, et ils seront de ceux qui mangent à ta table, car ils sont venus ainsi à ma rencontre, quand je m'enfuyais devant Absalom, ton frère.

But show kindness to the sons of Barzillai the Gileadite, and let them be of those who eat at your table; for so they came to me when I fled from Absalom your brother.

`And to the sons of Barzillai the Gileadite thou dost do kindness, and they have been among those eating at thy table, for so they drew near unto me in my fleeing from the face of Absalom thy brother.

8 Et voici, il y a avec toi Shimhi, fils de Guéra, le Benjaminite, de Bakhurim: celui-là m'a maudit d'une malédiction violente, au jour que je m'en allais à Mahanaïm. Mais il descendit à ma rencontre au Jourdain, et je lui jurai par l'Éternel, disant: Si je te fais mourir par l'épée!

Behold, there is with you Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I swore to him by Yahweh, saying, I will not put you to death with the sword.

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`And lo, with thee [is] Shimei son of Gera, the Benjamite of Bahurim, and he reviled me -- a grievous reviling -- in the day of my going to Mahanaim; and he hath come down to meet me at the Jordan, and I swear to him by Jehovah, saying, I do not put thee to death by the sword;

- 9 Et maintenant, ne le tiens pas pour innocent, car tu es un homme sage, et tu sais ce que tu as à lui faire; mais fais descendre, dans le sang, ses cheveux blancs au shéol.

 Now therefore don't hold him guiltless, for you are a wise man; and you will know what you ought to do to him, and you shall bring his gray head down to Sheol with blood.

 and now, acquit him not, for a wise man thou [art], and thou hast known that which thou dost to him, and hast brought down his old age with blood to Sheol.
- 10 Et David s'endormit avec ses pères; et il fut enterré dans la ville de David.

 David slept with his fathers, and was buried in the city of David.

 And David lieth down with his fathers, and is buried in the city of David,
- 11 Et les jours que David régna sur Israël furent quarante ans: à Hébron il régna sept ans, et à Jérusalem il régna trente-trois ans.

The days that David reigned over Israel were forty years; seven years reigned he in Hebron, and thirty-three years reigned he in Jerusalem.

and the days that David hath reigned over Israel [are] forty years, in Hebron he hath reigned seven years, and in Jerusalem he hath reigned thirty and three years.

- 12 ¶ Et Salomon s'assit sur le trône de David, son père, et son royaume fut très-affermi. Solomon sat on the throne of David his father; and his kingdom was established greatly. And Solomon hath sat on the throne of David his father, and his kingdom is established greatly,
- 13 Et Adonija, fils de Hagguith, vint vers Bath-Shéba, mère de Salomon; et elle dit: Est-ce en paix que tu viens? Et il dit: En paix.

Then Adonijah the son of Haggith came to Bath-sheba the mother of Solomon. She said, Come you peaceably? He said, Peaceably.

and Adonijah son of Haggith cometh in unto Bath-Sheba, mother of Solomon, and she saith, `Is thy coming peace?` and he saith, `Peace.`

14 Et il dit: J'ai quelque chose à te dire. Et elle dit: Parle.

He said moreover, I have somewhat to tell you. She said, Say on.

And he saith, 'I have a word unto thee,' and she saith, 'Speak.'

15 Et il dit: Tu sais que le royaume était à moi, et que tout Israël avait porté ses yeux sur moi pour que je fusse roi; mais le royaume a tourné, et est passé à mon frère, car il était à lui de par l'Éternel.

He said, You know that the kingdom was mine, and that all Israel set their faces on me, that I should reign: however the kingdom is turned about, and is become my brother's; for it was his from Yahweh.

And he saith, `Thou hast known that the kingdom was mine, and towards me set their faces had all Israel for reigning, and the kingdom is turned round about, and is my brother`s, for from Jehovah it was his;

Literal Spiritual Practical Meaning

16 Et maintenant je te fais une seule requête; ne me repousse pas.

Now I ask one petition of you; don't deny me. She said to him, Say on.

and now, one petition I am asking of thee -- turn not back my face;` and she saith unto him, `Speak.`

17 Et elle lui dit: Parle. Et il dit: Parle, je te prie, au roi Salomon, car il ne te repoussera pas, afin qu'il me donne Abishag, la Sunamite, pour femme.

He said, Please speak to Solomon the king (for he will not tell you `no`), that he give me Abishag the Shunammite as wife.

And he saith, 'Speak, I pray thee, to Solomon the king, for he doth not turn back thy face, and he doth give to me Abishag the Shunammite for a wife.'

18 Et Bath-Shéba dit: Bien; je parlerai au roi pour toi.

Bath-sheba said, Well; I will speak for you to the king.

And Bath-Sheba saith, 'Good; I do speak for thee unto the king.'

19 Et Bath-Shéba entra auprès du roi Salomon pour lui parler pour Adonija. Et le roi se leva pour aller à sa rencontre, et il s'inclina devant elle; et il s'assit sur son trône, et fit mettre un trône pour la mère du roi; et elle s'assit à sa droite.

Bath-sheba therefore went to king Solomon, to speak to him for Adonijah. The king rose up to meet her, and bowed himself to her, and sat down on his throne, and caused a throne to be set for the king's mother; and she sat on his right hand.

And Bath-Sheba cometh in unto king Solomon to speak to him for Adonijah, and the king riseth to meet her, and boweth himself to her, and sitteth on his throne, and placeth a throne for the mother of the king, and she sitteth at his right hand.

- 20 Et elle dit: J'ai une petite requête à te faire, ne me repousse pas. Et le roi lui dit: Demande, ma mère, car je ne te repousserai pas.
 - Then she said, I ask one small petition of you; don't deny me. The king said to her, Ask on, my mother; for I will not deny you.
 - And she saith, 'One small petition I ask of thee, turn not back my face;' and the king saith to her, 'Ask, my mother, for I do not turn back thy face.'
- 21 Et elle dit: Qu'Abishag, la Sunamite, soit donnée pour femme à Adonija, ton frère.

 She said, Let Abishag the Shunammite be given to Adonijah your brother as wife.

 And she saith, `Let Abishag the Shunammite be given to Adonijah thy brother for a wife.`
- 22 Et le roi Salomon répondit et dit à sa mère: Et pourquoi demandes-tu Abishag, la Sunamite, pour Adonija? Demande aussi pour lui le royaume, car il est mon frère plus âgé que moi, -et pour lui, et pour Abiathar, le sacrificateur, et pour Joab, fils de Tseruïa.

King Solomon answered his mother, Why do you ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he is my elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

And king Solomon answereth and saith to his mother, `And why art thou asking Abishag the Shunammite for Adonijah? also ask for him the kingdom -- for he [is] mine elder brother -- even for him, and for Abiathar the priest, and for Joab son of Zeruiah.`

- 23 Et le roi Salomon jura par l'Éternel, disant: Que Dieu me fasse ainsi, et ainsi y ajoute, si Adonija n'a pas prononcé cette parole contre sa propre vie.
 - Then king Solomon swore by Yahweh, saying, God do so to me, and more also, if Adonijah has not spoken this word against his own life.
 - And king Solomon sweareth by Jehovah, saying, `Thus doth God to me, and thus He doth add -- surely against his soul hath Adonijah spoken this word;

24 Et maintenant, l'Éternel est vivant, qui m'a affermi et m'a fait asseoir sur le trône de David, mon père, et m'a fait une maison comme il l'avait dit, qu'aujourd'hui Adonija sera mis à mort.

Now therefore as Yahweh lives, who has established me, and set me on the throne of David my father, and who has made me a house, as he promised, surely Adonijah shall be put to death this day.

and now, Jehovah liveth, who hath established me, and causeth me to sit on the throne of David my father, and who hath made for me an house as He spake -- surely to-day is Adonijah put to death.`

- 25 Et le roi Salomon envoya par Benaïa, fils de Jehoïada, qui se jeta sur lui, et il mourut. King Solomon sent by Benaiah the son of Jehoiada; and he fell on him, so that he died. And king Solomon sendeth by the hand of Benaiah son of Jehoiada, and he falleth upon him, and he dieth.
- 26 ¶ Et le roi dit à Abiathar, le sacrificateur: Va dans tes champs, à Anathoth, car tu es digne de mort; mais, aujourd'hui, je ne te mettrai pas à mort, car tu as porté l'arche du Seigneur Éternel devant David, mon père, et tu as été affligé en tout ce en quoi mon père a été affligé.

To Abiathar the priest said the king, Get you to Anathoth, to your own fields; for you are worthy of death: but I will not at this time put you to death, because you bear the ark of the Lord Yahweh before David my father, and because you were afflicted in all in which my father was afflicted.

And to Abiathar the priest said the king, `To Anathoth go, unto thy fields; for a man of death thou [art], but in this day I do not put thee to death, because thou hast borne the ark of the Lord Jehovah before David my father, and because thou wast afflicted in all that my father was afflicted in.`

<u>Literal Spiritual Practical Meaning</u>

27 Et Salomon chassa Abiathar de la sacrificature de l'Éternel, pour accomplir la parole de l'Éternel, qu'il prononça au sujet de la maison d'Éli, en Silo.

So Solomon thrust out Abiathar from being priest to Yahweh, that he might fulfill the word of Yahweh, which he spoke concerning the house of Eli in Shiloh.

And Solomon casteth out Abiathar from being priest to Jehovah, to fulfil the word of Jehovah which He spake concerning the house of Eli in Shiloh.

28 Et la nouvelle en vint jusqu'à Joab (car Joab s'était détourné après Adonija, mais ne s'était pas détourné après Absalom), et Joab s'enfuit à la tente de l'Éternel, et saisit les cornes de l'autel.

The news came to Joab; for Joab had turned after Adonijah, though he didn't turn after Absalom. Joab fled to the Tent of Yahweh, and caught hold on the horns of the altar.

And the report hath come unto Joab -- for Joab hath turned aside after Adonijah, though after Absalom he did not turn aside -- and Joab fleeth unto the tent of Jehovah, and layeth hold on the horns of the altar.

- 29 Et on rapporta au roi Salomon que Joab s'était enfui à la tente de l'Éternel: et voici, il est à côté de l'autel! Et Salomon envoya Benaïa, fils de Jehoïada, disant: va, jette-toi sur lui. It was told king Solomon, Joab is fled to the Tent of Yahweh, and, behold, he is by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall on him.

 And it is declared to king Solomon that Joab hath fled unto the tent of Jehovah, and lo, near the altar; and Solomon sendeth Benaiah son of Jehoiada, saying, `Go, fall upon
- 30 Et Benaïa se rendit à la tente de l'Éternel; et dit à Joab: Ainsi dit le roi: Sors! Et il dit: Non, car je mourrai ici. Et Benaïa rapporta la chose au roi, disant: Ainsi a dit Joab, et ainsi il m'a répondu.

Benaiah came to the Tent of Yahweh, and said to him, Thus says the king, Come forth. He said, No; but I will die here. Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

And Benaiah cometh in unto the tent of Jehovah, and saith unto him, `Thus said the king, Come out;` and he saith, `Nay, but here I die.` And Benaiah bringeth back the king word, saying, `Thus spake Joab, yea, thus he answered me.`

31 Et le roi lui dit: Fais comme il a dit, et jette-toi sur lui, et enterre-le; et ôte de dessus moi et de dessus la maison de mon père le sang que Joab a versé sans cause;

The king said to him, Do as he has said, and fall on him, and bury him; that you may take away the blood, which Joab shed without cause, from me and from my father's house.

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And the king saith to him, `Do as he hath spoken, and fall upon him, and thou hast buried him, and turned aside the causeless blood which Joab shed, from off me, and from off the house of my father;

32 et l'Éternel fera retomber sur sa propre tête le sang qu'il a versé, parce qu'il s'est jeté sur deux hommes plus justes et meilleurs que lui, et les a tués avec l'épée, et mon père David n'en savait rien: Abner, fils de Ner, chef de l'armée d'Israël, et Amasa, fils de Jéther, chef de l'armée de Juda.

Yahweh will return his blood on his own head, because he fell on two men more righteous and better than he, and killed them with the sword, and my father David didn't know it, [to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

and Jehovah hath turned back his blood on his own head, who hath fallen on two men more righteous and better than he, and slayeth them with the sword, -- and my father David knew not -- Abner son of Ner, head of the host of Israel, and Amasa son of Jether, head of the host of Judah;

33 Et leur sang retombera sur la tête de Joab et sur la tête de sa semence, à toujours; mais la paix sera de par l'Éternel sur David et sur sa semence, et sur sa maison, et sur son trône, à toujours.

So shall their blood return on the head of Joab, and on the head of his seed forever: but to David, and to his seed, and to his house, and to his throne, shall there be peace for ever from Yahweh.

yea, turned back hath their blood on the head of Joab, and on the head of his seed to the age; and for David, and for his seed, and for his house, and for his throne, there is peace unto the age, from Jehovah.`

<u> Literal Spiritual Practical Meaning</u>

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34 Et Benaïa, fils de Jehoïada, monta et se jeta sur lui, et le tua; et il fut enterré dans sa maison, dans le désert.

Then Benaiah the son of Jehoiada went up, and fell on him, and killed him; and he was buried in his own house in the wilderness.

And Benaiah son of Jehoiada goeth up and falleth upon him, and putteth him to death, and he is buried in his own house in the wilderness,

35 ¶ Et le roi mit Benaïa, fils de Jehoïada, à sa place sur l'armée; et le roi mit Tsadok, le sacrificateur, à la place d'Abiathar.

The king put Benaiah the son of Jehoiada in his room over the host; and Zadok the priest did the king put in the room of Abiathar.

and the king putteth Benaiah son of Jehoiada in his stead over the host, and Zadok the priest hath the king put in the stead of Abiathar.

36 Et le roi envoya, et appela Shimhi, et lui dit: Bâtis-toi une maison à Jérusalem, et habite là; et tu ne sortiras pas de là, où que ce soit;

The king sent and called for Shimei, and said to him, Build yourself a house in Jerusalem, and dwell there, and don't go forth from there any where.

And the king sendeth and calleth for Shimei, and saith to him, `Build for thee a house in Jerusalem, and thou hast dwelt there, and dost not go out thence any where;

37 et il arrivera qu'au jour que tu sortiras et que tu passeras le torrent du Cédron..., sache bien que tu mourras; ton sang sera sur ta tête.

For on the day you go out, and pass over the brook Kidron, know you for certain that you shall surely die: your blood shall be on your own head.

and it hath been, in the day of thy going out, and thou hast passed over the brook Kidron, thou dost certainly know that thou dost surely die -- thy blood is on thy head.`

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<u>Literal Spiritual Practical Meaning</u>

38 Et Shimhi dit au roi: La parole est bonne; selon que le roi, mon seigneur, a parlé, ainsi fera ton serviteur. Et Shimhi demeura à Jérusalem bien des jours.

Shimei said to the king, The saying is good: as my lord the king has said, so will your servant do. Shimei lived in Jerusalem many days.

And Shimei saith to the king, `The word [is] good; as my lord the king hath spoken so doth thy servant do;` and Shimei dwelleth in Jerusalem many days.

39 Et il arriva, au bout de trois ans, que deux serviteurs de Shimhi s'enfuirent vers Akish, fils de Maaca, roi de Gath. Et on le fit savoir à Shimhi, disant: Voici, tes serviteurs sont à Gath.

It happened at the end of three years, that two of the servants of Shimei ran away to Achish, son of Maacah, king of Gath. They told Shimei, saying, Behold, your servants are in Gath.

And it cometh to pass, at the end of three years, that flee do two of the servants of Shimei unto Achish son of Maachah, king of Gath, and they declare to Shimei, saying, `Lo, thy servants [are] in Gath;`

40 Et Shimhi se leva et sella son âne, et s'en alla à Gath, vers Akish, pour chercher ses serviteurs. Et Shimhi alla, et ramena de Gath ses serviteurs.

Shimei arose, and saddled his donkey, and went to Gath to Achish, to seek his servants; and Shimei went, and brought his servants from Gath.

and Shimei riseth, and saddleth his ass, and goeth to Gath, unto Achish, to seek his servants, and Shimei goeth and bringeth his servants from Gath.

41 Et on rapporta à Salomon que Shimhi était allé de Jérusalem à Gath, et qu'il était de retour.

It was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again. And it is declared to Solomon that Shimei hath gone from Jerusalem to Gath, and doth return,

Literal **Spiritual** Practical Meaning Page 26 of

42 Et le roi envoya, et appela Shimhi, et lui dit: Ne t'ai-je pas fait jurer par l'Éternel, et ne t'aije pas protesté, disant: Au jour que tu sortiras et que tu t'en iras où que ce soit, sache bien que tu mourras? Et tu me dis: La parole que j'ai entendue est bonne.

The king sent and called for Shimei, and said to him, Didn`t I adjure you by Yahweh, and protest to you, saying, Know for certain, that on the day you go out, and walk abroad any where, you shall surely die? and you said to me, The saying that I have heard is good. and the king sendeth and calleth for Shimei, and saith unto him, `Have I not caused thee to swear by Jehovah -- and I testify against thee, saying, In the day of thy going out, and thou hast gone anywhere, thou dost certainly know that thou dost surely die; and thou sayest unto me, The word I have heard [is] good?

43 Et pourquoi n'as-tu pas observé le serment de l'Éternel, et le commandement que je t'ai commandé?

Why then have you not kept the oath of Yahweh, and the commandment that I have charged you with?

and wherefore hast thou not kept the oath of Jehovah, and the charge that I charged upon thee?`

44 Et le roi dit à Shimhi: Tu sais tout le mal que ton coeur a la conscience d'avoir fait à David, mon père; et l'Éternel fait retomber ton iniquité sur ta tête.

The king said moreover to Shimei, You know all the wickedness which your heart is privy to, that you did to David my father: therefore Yahweh shall return your wickedness on your own head.

And the king saith unto Shimei, `Thou hast known all the evil that thy heart hath known, which thou didest to David my father, and Jehovah hath turned back thine evil on thy head,

45 Et le roi Salomon sera béni, et le trône de David sera affermi devant l'Éternel à toujours. But king Solomon shall be blessed, and the throne of David shall be established before Yahweh forever.

and king Solomon [is] blessed, and the throne of David is established before Jehovah unto the age.`

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Literal Spiritual Practical Meaning

46 Et le roi commanda à Benaïa, fils de Jehoïada, et il sortit, et se jeta sur lui; et il mourut. Et le royaume fut affermi dans la main de Salomon.

So the king commanded Benaiah the son of Jehoiada; and he went out, and fell on him, so that he died. The kingdom was established in the hand of Solomon.

And the king chargeth Benaiah son of Jehoiada, and he goeth out and falleth on him, and he dieth, and the kingdom is established in the hand of Solomon.

1 ¶ Et Salomon s'allia par mariage avec le Pharaon, roi d'Égypte, et prit pour femme la fille du Pharaon; et il l'amena dans la ville de David, jusqu'à ce qu'il eût achevé de bâtir sa maison, et la maison de l'Éternel, et la muraille de Jérusalem, tout à l'entour.

Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of Yahweh, and the wall of Jerusalem round about.

And Solomon joineth in marriage with Pharaoh king of Egypt, and taketh the daughter of Pharaoh, and bringeth her in unto the city of David, till he completeth to build his own house, and the house of Jehovah, and the wall of Jerusalem round about.

2 Seulement le peuple sacrifiait sur les hauts lieux; car aucune maison ne fut bâtie pour le nom de l'Éternel jusqu'à ces jours-là.

Only the people sacrificed in the high places, because there was no house built for the name of Yahweh until those days.

Only, the people are sacrificing in high places, for there hath not been built a house for the name of Jehovah till those days.

3 Et Salomon aimait l'Éternel, marchant dans les statuts de David, son père; seulement il offrait des sacrifices et faisait fumer de l'encens sur les hauts lieux.

Solomon loved Yahweh, walking in the statutes of David his father: only he sacrificed and burnt incense in the high places.

And Solomon loveth Jehovah, to walk in the statutes of David his father -- only, in high places he is sacrificing and making perfume --

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

4 Et le roi s'en alla à Gabaon pour y sacrifier, car c'était le principal haut lieu; Salomon offrit mille holocaustes sur cet autel.

The king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt offerings did Solomon offer on that altar.

and the king goeth to Gibeon, to sacrifice there, for it [is] the great high place; a thousand burnt-offerings cause to ascend doth Solomon on that altar.

5 ¶ L'Éternel apparut à Salomon, à Gabaon, dans un songe de la nuit. Et Dieu dit: Demande ce que tu veux que je te donne.

In Gibeon Yahweh appeared to Solomon in a dream by night; and God said, Ask what I shall give you.

In Gibeon hath Jehovah appeared unto Solomon, in a dream of the night, and God saith, `Ask -- what do I give to thee?`

6 Et Salomon dit: Tu as usé d'une grande bonté envers ton serviteur David, mon père, selon qu'il a marché devant toi en vérité et en justice, et en droiture de coeur avec toi; et tu lui as gardé cette grande bonté, et tu lui as donné un fils qui est assis sur son trône, comme il en est aujourd'hui.

Solomon said, You have showed to your servant David my father great lovingkindness, according as he walked before you in truth, and in righteousness, and in uprightness of heart with you; and you have kept for him this great lovingkindness, that you have given him a son to sit on his throne, as it is this day.

And Solomon saith, `Thou hast done with Thy servant David my father great kindness, as he walked before Thee in truth and in righteousness, and in uprightness of heart with Thee, and Thou dost keep for him this great kindness, and dost give to him a son sitting on his throne, as [at] this day.

7 Et maintenant, Éternel, mon Dieu, tu as fait roi ton serviteur en la place de David, mon père, et moi, je suis un jeune garçon, je ne sais pas sortir et entrer;

Now, Yahweh my God, you have made your servant king instead of David my father: and I am but a little child; I don't know how to go out or come in.

And now, O Jehovah my God, Thou hast caused thy servant to reign instead of David my father; and I [am] a little child, I do not know to go out and to come in;

8 et ton serviteur est au milieu de ton peuple, que tu as choisi, un peuple nombreux, qui ne se peut compter ni nombrer à cause de sa multitude.

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- Your servant is in the midst of your people which you have chosen, a great people, that can't be numbered nor counted for multitude.
- and Thy servant [is] in the midst of thy people, whom Thou hast chosen, a people numerous, that is not numbered nor counted for multitude,
- 9 Donne donc à ton serviteur un coeur qui écoute, pour juger ton peuple, pour discerner entre le bien et le mal; car qui est capable de juger ton si grand peuple?
 Give your servant therefore an understanding heart to judge your people, that I may discern between good and evil; for who is able to judge this your great people?
 and Thou hast given to Thy servant an understanding heart, to judge Thy people, to discern between good and evil; for who is able to judge this Thy great people?`
- 10 Et la parole fut bonne aux yeux du Seigneur, que Salomon eût demandé cette chose.

 The speech pleased the Lord, that Solomon had asked this thing.

 And the thing is good in the eyes of the Lord, that Solomon hath asked this thing,
- 11 Et Dieu lui dit: Parce que tu as demandé cela, et que tu n'as pas demandé pour toi de longs jours, et que tu n'as pas demandé pour toi des richesses, et que tu n'as pas demandé la vie de tes ennemis, mais que tu as demandé pour toi du discernement afin de comprendre le juste jugement,

God said to him, Because you have asked this thing, and have not asked for yourself long life, neither have asked riches for yourself, nor have asked the life of your enemies, but have asked for yourself understanding to discern justice;

and God saith unto him, `Because that thou hast asked this thing, and hast not asked for thee many days, nor asked for thee riches, nor asked the life of thine enemies, and hast asked for thee discernment to understand judgment,

Literal Spiritual Practical Meaning

12 voici, j'ai fait selon ta parole; voici, je t'ai donné un coeur sage et intelligent, en sorte qu'il n'y aura eu personne comme toi avant toi, et qu'après toi il ne se lèvera personne comme toi.

behold, I have done according to your word: behold, I have given you a wise and an understanding heart; so that there has been none like you before you, neither after you shall any arise like you.

lo, I have done according to thy words; lo, I have given to thee a heart, wise and understanding, that like thee there hath not been before thee, and after thee there doth not arise like thee;

13 Et je t'ai donné aussi ce que tu n'as pas demandé, tant les richesses que la gloire, de sorte qu'il n'y aura personne comme toi parmi les rois, tous tes jours.

I have also given you that which you have not asked, both riches and honor, so that there shall not be any among the kings like you, all your days.

and also, that which thou hast not asked I have given to thee, both riches and honour, that there hath not been like thee a man among the kings all thy days;

14 Et si tu marches dans mes voies, gardant mes statuts et mes commandements, comme David, ton père, a marché, alors je prolongerai tes jours.

If you will walk in my ways, to keep my statutes and my commandments, as your father David did walk, then I will lengthen your days.

and if thou dost walk in My ways to keep My statutes, and My commands, as David thy father walked, then I have prolonged thy days.`

15 Et Salomon se réveilla, et voici, c'était un songe. Et il vint à Jérusalem, et se tint devant l'arche de l'alliance de l'Éternel, et offrit des holocaustes, et offrit des sacrifices de prospérités, et fit un festin à tous ses serviteurs.

Solomon awoke; and, behold, it was a dream: and he came to Jerusalem, and stood before the ark of the covenant of Yahweh, and offered up burnt offerings, and offered peace-offerings, and made a feast to all his servants.

And Solomon awaketh, and lo, a dream; and he cometh in to Jerusalem, and standeth before the ark of the covenant of Jehovah, and causeth to ascend burnt-offerings, and maketh peace-offerings. And he maketh a banquet for all his servants,

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- Literal **Spiritual** Practical Meaning
- 16 ¶ Alors deux femmes prostituées vinrent vers le roi, et se tinrent devant lui. Then there came two women who were prostitutes, to the king, and stood before him. then come in do two women, harlots, unto the king, and stand before him,
- 17 Et la première femme dit: Ah, mon seigneur! moi et cette femme nous habitions la même maison, et j'accouchai étant avec elle dans la maison.

The one woman said, Oh, my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

and the one woman saith, 'O, my lord, I and this woman are dwelling in one house, and I bring forth with her, in the house;

18 Et il arriva, le troisième jour après que j'eus accouché, que cette femme aussi accoucha. Et nous étions ensemble; aucun étranger n'était avec nous dans la maison, il n'y avait que nous deux dans la maison.

It happened the third day after I was delivered, that this woman was delivered also; and we were together; there was no stranger with us in the house, save we two in the house. and it cometh to pass on the third day of my bringing forth, that this woman also bringeth forth, and we [are] together, there is no stranger with us in the house, save we two, in the house.

19 Et le fils de cette femme mourut dans la nuit, parce qu'elle s'était couchée sur lui. This woman's child died in the night, because she lay on it. And the son of this woman dieth at night, because she hath lain upon it,

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20 Et elle se leva au milieu de la nuit, et prit mon fils d'à côté de moi, pendant que ta servante dormait, et le coucha dans son sein; et son fils, qui était mort, elle le coucha dans mon sein.

She arose at midnight, and took my son from beside me, while your handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

and she riseth in the middle of the night, and taketh my son from beside me -- and thy handmaid is asleep -- and layeth it in her bosom, and her dead son she hath laid in my bosom;

21 Et je me levai le matin pour donner à téter à mon fils, et voici, il était mort; et je le considérai au matin, et voici, ce n'était pas mon fils que j'avais enfanté.

When I rose in the morning to give my child suck, behold, it was dead; but when I had looked at it in the morning, behold, it was not my son, whom I bore.

and I rise in the morning to suckle my son, and lo, dead; and I consider concerning it in the morning, and lo, it was not my son whom I did bear.`

22 Et l'autre femme dit: Non, car mon fils est celui qui vit, et ton fils est celui qui est mort. Et celle-là disait: Non, car ton fils est celui qui est mort, et mon fils est celui qui vit. Elles parlaient ainsi devant le roi.

The other woman said, No; but the living is my son, and the dead is your son. This said, No; but the dead is your son, and the living is my son. Thus they spoke before the king. And the other woman saith, 'Nay, but my son [is] the living, and thy son the dead;' and this [one] saith, `Nay, but thy son [is] the dead, and my son the living.` And they speak before the king.

23 Et le roi dit: Celle-ci dit: Celui-ci est mon fils, qui vit, et ton fils, c'est celui qui est mort; et celle-là dit: Non, car c'est ton fils qui est mort, et mon fils est celui qui vit.

Then said the king, The one says, This is my son who lives, and your son is the dead: and the other says, No; but your son is the dead, and my son is the living.

And the king saith, `This [one] saith, This [is] my son, the living, and thy son [is] the dead; and that [one] saith, Nay, but thy son [is] the dead, and my son the living.

24 Et le roi dit: Apportez-moi une épée. Et on apporta l'épée devant le roi.

The king said, Get me a sword. They brought a sword before the king.

And the king saith, 'Take for me a sword;' and they bring the sword before the king,

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25 Et le roi dit: Coupez en deux l'enfant qui vit, et donnez la moitié à l'une, et la moitié à l'autre.

The king said, Divide the living child in two, and give half to the one, and half to the other. and the king saith, `Cut the living child into two, and give the half to the one, and the half to the other.`

26 Et la femme à qui était l'enfant vivant parla au roi, car ses entrailles étaient tout émues pour son fils, et elle dit: Ah, mon seigneur! donnez-lui l'enfant vivant, et ne le tuez point. Et l'autre dit: Qu'il ne soit ni à moi, ni à toi; coupez-le en deux!

Then spoke the woman whose the living child was to the king, for her heart yearned over her son, and she said, Oh, my lord, give her the living child, and in no way kill it. But the other said, It shall be neither mine nor yours; divide it.

And the woman whose son [is] the living one saith unto the king (for her bowels yearned over her son), yea, she saith, `O, my lord, give to her the living child, and put it not at all to death;` and this [one] saith, `Let it be neither mine or thine -- cut [it].`

27 Et le roi répondit et dit: Donnez à celle-là l'enfant qui vit, et ne le tuez point: c'est elle qui est sa mère.

Then the king answered, Give her the living child, and in no way kill it: she is the mother of it.

And the king answereth and saith, `Give ye to her the living child, and put it not at all to death; she [is] its mother.`

28 Et tout Israël entendit parler du jugement que le roi avait prononcé; et ils craignirent le roi, car ils voyaient que la sagesse de Dieu était en lui pour faire justice.

All Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do justice.

And all Israel hear of the judgment that the king hath judged, and fear because of the king, for they have seen that the wisdom of God [is] in his heart, to do judgment.

- 1 ¶ Et le roi Salomon était roi sur tout Israël. King Solomon was king over all Israel. And king Solomon is king over all Israel,
- 2 Et ce sont ici les princes qu'il avait: Azaria, fils de Tsadok, le sacrificateur; These were the princes whom he had: Azariah the son of Zadok, the priest; and these [are] the heads whom he hath: Azariah son of Zadok [is] the priest;
- 3 Élihoreph et Akhija, fils de Shisha, scribes; Josaphat, fils d'Akhilud, rédacteur des chroniques;

Elihoreph and Ahijah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder;

Elihoreph and Ahiah sons of Shisha [are] scribes; Jehoshaphat son of Ahilud [is] remembrancer;

4 et Benaïa, fils de Jehoïada, préposé sur l'armée; et Tsadok, et Abiathar, sacrificateurs; and Benaiah the son of Jehoiada was over the host; and Zadok and Abiathar were priests; and Benaiah son of Jehoiada [is] over the host; and Zadok and Abiathar [are] priests;

et Azaria, fils de Nathan, préposé sur les intendants; et Zabud, fils de Nathan, principal officier, ami du roi; and Azariah the son of Nathan was over the officers; and Zabud the son of Nathan was chief minister, [and] the king's friend;

and Azariah son of Nathan [is] over the officers; and Zabud son of Nathan [is] minister, friend of the king;

6 et Akhishar, préposé sur la maison, et Adoniram, fils d'Abda, sur les levées. and Ahishar was over the household; and Adoniram the son of Abda was over the men subject to forced labor.

And Ahishar [is] over the household, and Adoniram son of Abda [is] over the tribute.

7 Salomon avait douze intendants sur tout Israël, et ils pourvoyaient à l'entretien du roi et de sa maison; chacun était tenu de pourvoir à cet entretien un mois dans l'année.

Solomon had twelve officers over all Israel, who provided victuals for the king and his household: each man had to make provision for a month in the year.

And Solomon hath twelve officers over all Israel, and they have sustained the king and his household -- a month in the year is on each one for sustenance;

8 Et ce sont ici leurs noms: le fils de Hur, dans la montagne d'Éphraïm; These are their names: Ben-hur, in the hill-country of Ephraim; and these [are] their names: Ben-Hur in the hill-country of Ephraim;

9 le fils de Déker, à Makats, et à Shaalbim, et à Beth-Shémesh, et à Élon-Beth-Hanan; Ben-deker, in Makaz, and in Shaalbim, and Beth-shemesh, and Elon-beth-hanan; Ben-Dekar in Makaz, and Shaalbim, and Beth-Shemesh, and Elon-Beth-Hanan.

- 10 le fils de Hésed, à Arubboth: il avait Soco et tout le pays de Hépher.
 Ben-hesed, in Arubboth (to him [pertained] Socoh, and all the land of Hepher);
 Ben-Hesed [is] in Aruboth, hath Sochoh and all the land of Hepher;
- 11 Le fils d'Abinadab avait toutes les hauteurs de Dor; il avait Taphath, fille de Salomon, pour femme.

Ben-abinadab, in all the height of Dor (he had Taphath the daughter of Solomon as wife); Ben-Abinadab [hath] all the elevation of Dor, Taphath daughter of Solomon became his wife.

- 12 Baana, fils d'Akhilud, avait Thaanac et Meguiddo, et tout Beth-Shean, qui est à côté de Tsarthan, sous Jizreël, depuis Beth-Shean jusqu'à Abel-Mehola, jusqu'au delà de Baana the son of Ahilud, in Taanach and Megiddo, and all Beth-shean which is beside Zarethan, beneath Jezreel, from Beth-shean to Abel-meholah, as far as beyond Jokmeam; Baana Ben-Ahilud [hath] Taanach and Megiddo, and all Beth-Shean, which [is] by Zartanah beneath Jezreel, from Beth-Shean unto Abel-Meholah, unto beyond Jokneam.
- 13 Le fils de Guéber était à Ramoth de Galaad: il avait les bourgs de Jaïr, fils de Manassé, qui sont en Galaad, la région d'Argob, qui est en Basan, soixante grandes villes avec des murailles et des barres d'airain.

Ben-geber, in Ramoth-gilead (to him [pertained] the towns of Jair the son of Manasseh, which are in Gilead; [even] to him [pertained] the region of Argob, which is in Bashan, sixty great cities with walls and brazen bars);

Ben-Geber, in Ramoth-Gilead, hath the small towns of Jair son of Manasseh, which [are] in Gilead; he hath a portion of Argob that [is] in Bashan, sixty great cities [with] wall and brazen bar.

- 14 Akhinadab, fils d'Iddo, était à Mahanaïm; Ahinadab the son of Iddo, in Mahanaim; Ahinadab son of Iddo [hath] Mahanaim.
- 15 Akhimaats, en Nephthali: lui aussi avait pris Basmath, fille de Salomon, pour femme; Ahimaaz, in Naphtali (he also took Basemath the daughter of Solomon as wife); Ahimaaz [is] in Naphtali; he also hath taken Basemath daughter of Solomon for a wife.
- 16 Baana, fils de Hushaï, en Aser et en Aloth; Baana the son of Hushai, in Asher and Bealoth; Baanah Ben-Hushai [is] in Asher, and in Aloth.
- 17 Josaphat, fils de Paruakh, en Issacar;
 Jehoshaphat the son of Paruah, in Issachar;
 Jehoshaphat Ben-Paruah [is] in Issachar.
- 18 Shimhi, fils d'Éla, en Benjamin; Shimei the son of Ela, in Benjamin; Shimei Ben-Elah [is] in Benjamin.
- 19 Guéber, fils d'Uri, dans le pays de Galaad, le pays de Sihon, roi des Amoréens, et d'Og, roi de Basan: il était le seul intendant qui fût dans le pays.

Geber the son of Uri, in the land of Gilead, the country of Sihon king of the Amorites and of Og king of Bashan; and [he was] the only officer who was in the land.

Geber Ben-Uri [is] in the land of Gilead, the land of Sihon king of the Amorite, and of Og king of Bashan: and one officer who [is] in the land.

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20 ¶ Juda et Israël étaient nombreux, comme le sable qui est près de la mer, en multitude, mangeant et buvant, et se réjouissant.

Judah and Israel were many as the sand which is by the sea in multitude, eating and drinking and making merry.

Judah and Israel [are] many, as the sand that [is] by the sea for multitude, eating and drinking and rejoicing.

21 Et Salomon domina sur tous les royaumes, depuis le fleuve jusqu'au pays des Philistins, et jusqu'à la frontière d'Égypte: ils apportèrent des présents et servirent Salomon tous les jours de sa vie.

Solomon ruled over all the kingdoms from the River to the land of the Philistines, and to the border of Egypt: they brought tribute, and served Solomon all the days of his life.

And Solomon hath been ruling over all the kingdoms, from the River [to] the land of the Philistines and unto the border of Egypt: they are bringing nigh a present, and serving Solomon, all days of his life.

22 Et l'ordinaire de Salomon, pour un jour, était: trente cors de fleur de farine, et soixante cors de farine,

Solomon's provision for one day was thirty measures of fine flour, and sixty measures of meal,

And the provision of Solomon for one day is thirty cors of flour, and sixty cors of meal;

23 dix boeufs gras, et vingt boeufs de pâturages, et cent moutons, outre les cerfs, et les gazelles, et les daims, et la volaille engraissée.

ten fat oxen, and twenty oxen out of the pastures, and one hundred sheep, besides harts, and gazelles, and roebucks, and fattened fowl.

ten fat oxen, and twenty feeding oxen, and a hundred sheep, apart from hart, and roe, and fallow-deer, and fatted beasts of the stalls,

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- Car il dominait sur tout ce qui était en deçà du fleuve, depuis Thiphsakh jusqu'à Gaza, sur tous les rois en deçà du fleuve; et il était en paix avec tous ses alentours, de tous côtés. For he had dominion over all [the region] on this side the River, from Tiphsah even to Gaza, over all the kings on this side the River: and he had peace on all sides round about for he is ruling over all beyond the river, from Tiphsah and unto Gaza, over all the kings beyond the river, and he hath peace from all his servants round about.
- 25 Et Juda et Israël habitèrent en sécurité, chacun sous sa vigne et sous son figuier, depuis Dan jusqu'à Beër-Shéba, tous les jours de Salomon.

Judah and Israel lived safely, every man under his vine and under his fig-tree, from Dan even to Beersheba, all the days of Solomon.

And Judah dwelleth -- and Israel -- in confidence, each under his vine, and under his figtree, from Dan even unto Beer-Sheba, all the days of Solomon.

26 Et Salomon avait quarante mille stalles pour les chevaux de ses chars, et douze mille cavaliers.

Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

And Solomon hath forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

27 Et ces intendants pourvoyaient à l'entretien du roi Salomon et de tous ceux qui venaient à la table du roi Salomon, chacun en son mois; ils ne laissaient rien manquer.

Those officers provided victuals for king Solomon, and for all who came to king Solomon's table, every man in his month; they let nothing be lacking.

And these officers have sustained king Solomon and every one drawing near unto the table of king Solomon, each [in] his month; they let nothing be lacking.

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28 Et ils faisaient venir l'orge et la paille pour les chevaux et les coursiers au lieu où étaient l'intendant, chacun selon sa règle.

Barley also and straw for the horses and swift steeds brought they to the place where [the officers] were, every man according to his charge.

And the barley and the straw, for horses and for dromedaries, they bring in unto the place where they are, each according to his ordinance.

29 ¶ Et Dieu donna à Salomon de la sagesse et une très-grande intelligence, et un coeur large comme le sable qui est sur le bord de la mer.

God gave Solomon wisdom and understanding exceeding much, and very great understanding, even as the sand that is on the sea-shore.

And God giveth wisdom to Solomon, and understanding, very much, and breadth of heart, as the sand that [is] on the edge of the sea;

30 Et la sagesse de Salomon était plus grande que la sagesse de tous les fils de l'orient et toute la sagesse de l'Égypte.

Solomon's wisdom excelled the wisdom of all the children of the east, and all the wisdom of Egypt.

and the wisdom of Solomon is greater than the wisdom of any of the sons of the east, and than all the wisdom of Egypt;

31 Et il était plus sage qu'aucun homme, plus qu'Éthan, l'Ezrakhite, et qu'Héman, et Calcol, et Darda, les fils de Makhol. Et sa renommée était répandue parmi toutes les nations, à l'entour.

For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Calcol, and Darda, the sons of Mahol: and his fame was in all the nations round about.

and he is wiser than all men, than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, sons of Mahol, and his name is in all the nations round about.

He spoke three thousand proverbs; and his songs were one thousand five.

32 Et il proféra trois mille proverbes, et ses cantiques furent au nombre de mille et cinq.

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And he speaketh three thousand similes, and his songs [are] five, and the chief one;

- 33 Et il parla sur les arbres, depuis le cèdre qui est sur le Liban, jusqu'à l'hysope qui sort du mur; et il parla sur les bêtes, et sur les oiseaux, et sur les reptiles, et sur les poissons.

 He spoke of trees, from the cedar that is in Lebanon even to the hyssop that springs out of the wall; he spoke also of animals, and of birds, and of creeping things, and of fish.

 and he speaketh concerning the trees, from the cedar that [is] in Lebanon, even unto the hyssop that is coming out in the wall, and he speaketh concerning the cattle, and concerning the fowl, and concerning the creeping things, and concerning the fishes,
- 34 Et de tous les peuples on venait pour entendre la sagesse de Salomon, de la part de tous les rois de la terre qui avaient entendu parler de sa sagesse.

There came of all peoples to hear the wisdom of Solomon, from all kings of the earth, who had heard of his wisdom.

and there come out of all the peoples to hear the wisdom of Solomon, from all kings of the earth who have heard of his wisdom.

- 1 ¶ Hiram, roi de Tyr, envoya ses serviteurs vers Salomon, car il avait entendu qu'on l'avait oint pour roi à la place de son père; car Hiram avait toujours aimé David.
 - Hiram king of Tyre sent his servants to Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.

And Hiram king of Tyre sendeth his servants unto Solomon, for he heard that they had anointed him for king instead of his father, for Hiram was a lover of David all the days;

2 Et Salomon envoya vers Hiram, disant: Solomon sent to Hiram, saying, and Solomon sendeth unto Hiram, saying,

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3 Tu sais, quant à David, mon père, qu'il ne put bâtir une maison pour le nom de l'Éternel, son Dieu, à cause de la guerre dont ses ennemis l'entourèrent jusqu'à ce que l'Éternel les mit sous la plante de ses pieds.

You know how that David my father could not build a house for the name of Yahweh his God for the wars which were about him on every side, until Yahweh put them under the soles of his feet.

`Thou hast known David my father, that he hath not been able to build a house to the name of Jehovah his God, because of the wars that have been round about him, till Jehovah's putting them under the soles of his feet.

4 Mais maintenant l'Éternel, mon Dieu, m'a donné de la tranquillité de tous les côtés; il n'y a ni adversaire ni événement fâcheux.

But now Yahweh my God has given me rest on every side; there is neither adversary, nor evil occurrence.

`And now, Jehovah my God hath given rest to me round about, there is no adversary nor evil occurrence,

5 Et voici, j'ai résolu de bâtir une maison pour le nom de l'Éternel, mon Dieu, ainsi que l'Éternel a parlé à David, mon père, disant: Ton fils, que je mettrai à ta place sur ton trône, lui, bâtira une maison à mon nom.

Behold, I purpose to build a house for the name of Yahweh my God, as Yahweh spoke to David my father, saying, Your son, whom I will set on your throne in your room, he shall build the house for my name.

and lo, I am saying to build a house to the name of Jehovah my God, as Jehovah spake unto David my father, saying, Thy son whom I appoint in thy stead on thy throne, he doth build the house for My name.

6 Et maintenant, commande qu'on me coupe des cèdres dans le Liban; et mes serviteurs seront avec tes serviteurs, et je te donnerai les gages de tes serviteurs selon tout ce que tu me diras; car tu sais qu'il n'y a personne parmi nous qui s'entende à couper le bois comme les Sidoniens.

Now therefore command you that they cut me cedar-trees out of Lebanon; and my servants shall be with your servants; and I will give you hire for your servants according to all that you shall say: for you know that there is not among us any who knows how to cut timber like the Sidonians.

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`And now, command, and they cut down for me cedars out of Lebanon, and my servants are with thy servants, and the hire of thy servants I give to thee according to all that thou sayest, for thou hast known that there is not among us a man acquainted with cutting wood, like the Sidonians.`

- Tet il arriva, quand Hiram entendit les paroles de Salomon, qu'il s'en réjouit beaucoup; et il dit: Béni soit aujourd'hui l'Éternel, qui a donné à David un fils sage, sur ce grand peuple! It happened, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be Yahweh this day, who has given to David a wise son over this great people. And it cometh to pass at Hiram's hearing the words of Solomon, that he rejoiceth exceedingly, and saith, 'Blessed [is] Jehovah to-day, who hath given to David a wise son over this numerous people.'
- 8 Et Hiram envoya à Salomon, disant: J'ai entendu ce que tu m'as envoyé dire; je ferai tout ce que tu désires, à l'égard des bois de cèdre et des bois de cyprès.
 Hiram sent to Solomon, saying, I have heard [the message] which you have sent to me: I will do all your desire concerning timber of cedar, and concerning timber of fir.
 And Hiram sendeth unto Solomon, saying, I have heard that which thou hast sent unto me, I do all thy desire concerning cedar-wood, and fir-wood,

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9 Mes serviteurs les descendront du Liban à la mer, et je les mettrai en radeaux sur la mer pour les faire passer jusqu'au lieu que tu m'enverras dire; et je les ferai délier là, et tu les enlèveras. Et toi, tu accompliras mon désir, en donnant du pain à ma maison.

My servants shall bring them down from Lebanon to the sea; and I will make them into rafts to go by sea to the place that you shall appoint me, and will cause them to be broken up there, and you shall receive them; and you shall accomplish my desire, in giving food for my household.

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my servants bring down from Lebanon to the sea, and I make them floats in the sea unto the place that thou sendest unto me, and I have spread them out there; and thou dost take [them] up, and thou dost execute my desire, to give the food of my house.`

- 10 ¶ Et Hiram donna à Salomon des bois de cèdre, et des bois de cyprès, tout ce qu'il So Hiram gave Solomon timber of cedar and timber of fir according to all his desire. And Hiram is giving to Solomon cedar-trees, and fir-trees, all his desire,
- 11 et Salomon donna à Hiram vingt mille cors de froment pour nourrir sa maison, et vingt cors d'huile fine. C'est là que Salomon donna à Hiram chaque année.

Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

and Solomon hath given to Hiram twenty thousand cors of wheat, food for his house, and twenty cors of beaten oil; thus doth Solomon give to Hiram year by year.

12 Et l'Éternel donna de la sagesse à Salomon, comme il le lui avait dit. Et il y eut paix entre Hiram et Salomon, et ils firent alliance eux deux.

Yahweh gave Solomon wisdom, as he promised him; and there was peace between Hiram and Solomon; and they two made a league together.

And Jehovah hath given wisdom to Solomon as He spake to him, and there is peace between Hiram and Solomon, and they make a covenant both of them.

13 Et le roi Salomon fit une levée sur tout Israël, et la levée fut de trente mille hommes. King Solomon raised a levy out of all Israel; and the levy was thirty thousand men. And king Solomon lifteth up a tribute out of all Israel, and the tribute is thirty thousand men,

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14 Et il les envoya au Liban, dix mille par mois, par relais: ils étaient un mois au Liban, deux mois à la maison; et Adoniram était préposé sur la levée.

He sent them to Lebanon, ten thousand a month by courses; a month they were in Lebanon, and two months at home; and Adoniram was over the men subject to forced labor.

and he sendeth them to Lebanon, ten thousand a month, by changes, a month they are in Lebanon, two months in their own house; and Adoniram [is] over the tribute.

- 15 Et Salomon avait soixante-dix mille hommes qui portaient des fardeaux, et quatre-vingt mille qui taillaient la pierre sur la montagne,
 - Solomon had seventy thousand who bore burdens, and eighty thousand who were stone cutters in the mountains;
 - And king Solomon hath seventy thousand bearing burdens, and eighty thousand hewing in the mountain,
- 16 outre les chefs, les intendants de Salomon, qui étaient préposés sur l'oeuvre, trois mille trois cents, qui avaient autorité sur le peuple qui travaillait à l'oeuvre.
 - besides Solomon's chief officers who were over the work, three thousand and three hundred, who bore rule over the people who labored in the work.
 - apart from the heads of the officers of Solomon, who [are] over the work, three thousand and three hundred, those ruling over the people who are working in the business.

<u>Literal Spiritual Practical Meaning</u>

17 Et le roi commanda, et on transporta de grandes pierres, des pierres de prix, pour faire les fondements de la maison, des pierres de taille.

The king commanded, and they hewed out great stones, costly stones, to lay the foundation of the house with worked stone.

And the king commandeth, and they bring great stones, precious stone, to lay the foundation of the house, hewn stones;

18 Et les ouvriers de Salomon et les ouvriers de Hiram, et les Guibliens, taillèrent et préparèrent le bois et les pierres pour bâtir la maison.

Solomon's builders and Hiram's builders and the Gebalites did fashion them, and prepared the timber and the stones to build the house.

and the builders of Solomon, and the builders of Hiram, and the Giblites hew, and prepare the wood and the stones to build the house.

1 ¶ Et il arriva, en la quatre cent quatre-vingtième année après la sortie des fils d'Israël du pays d'Égypte, en la quatrième année du règne de Salomon sur Israël, au mois de Ziv, qui est le second mois, que Salomon bâtit la maison de l'Éternel.

It happened in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Ziv, which is the second month, that he began to build the house of Yahweh.

And it cometh to pass, in the four hundred and eightieth year of the going out of the sons of Israel from the land of Egypt, in the fourth year -- in the month of Zif, it [is] the second month -- of the reigning of Solomon over Israel, that he buildeth the house for Jehovah.

2 Et la maison que le roi Salomon bâtit à l'Éternel avait soixante coudées de longueur, et vingt coudées de largeur, et trente coudées de hauteur.

The house which king Solomon built for Yahweh, the length of it was sixty cubits, and the breadth of it twenty [cubits], and the height of it thirty cubits.

As to the house that king Solomon hath built for Jehovah, sixty cubits [is] its length, and twenty its breadth, and thirty cubits its height.

Literal Spiritual Practical Meaning

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3 Et le portique devant le temple de la maison avait vingt coudées de longueur, selon la largeur de la maison; sa profondeur était de dix coudées devant la maison.

The porch before the temple of the house, twenty cubits was the length of it, according to the breadth of the house; [and] ten cubits was the breadth of it before the house.

As to the porch on the front of the temple of the house, twenty cubits [is] its length on the front of the breadth of the house; ten by the cubit [is] its breadth on the front of the house;

4 Et il fit à la maison des fenêtres fermées à linteaux saillants.

For the house he made windows of fixed lattice-work.

and he maketh for the house windows of narrow lights.

5 Et il bâtit, contre le mur de la maison, des étages à l'entour, contre les murs de la maison à l'entour du temple et de l'oracle; et il fit des chambres latérales à l'entour.

Against the wall of the house he built stories round about, against the walls of the house round about, both of the temple and of the oracle; and he made side-chambers round And he buildeth against the wall of the house a couch round about, [even] the walls of the house round about, of the temple and of the oracle, and maketh sides round about.

6 L'étage inférieur avait cinq coudées de largeur, et celui du milieu six coudées de largeur, et le troisième sept coudées de largeur; car il fit des retraites dans l'épaisseur du mur de la maison, tout à l'entour, en dehors, afin que la charpente n'entrât pas dans les murs de la maison.

The nethermost story was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad; for on the outside he made offsets [in the wall] of the house round about, that [the beams] should not have hold in the walls of the house.

The lowest couch, five by the cubit [is] its breadth; and the middle, six by the cubit [is] its breadth; and the third, seven by the cubit [is] its breadth, for withdrawings he hath put to the house round about, without -- not to lay hold on the walls of the house.

Literal **Spiritual** Practical Meaning Page 48 of

Et la maison, quand on la bâtit, fut bâtie de pierre entièrement préparée avant d'être transportée; et on n'entendit ni marteaux, ni hache, aucun instrument de fer, dans la maison, quand on la bâtit.

The house, when it was in building, was built of stone made ready at the quarry; and there was neither hammer nor ax nor any tool of iron heard in the house, while it was in building.

And the house, in its being built, of perfect stone brought [thither] hath been built, and hammer, and the axe -- any instrument of iron -- was not heard in the house, in its being built.

L'entrée des chambres latérales de l'étage du milieu était du côté droit de la maison; et on montait par un escalier tournant à l'étage du milieu, et de celui du milieu au troisième.

The door for the middle side- chambers was in the right side of the house: and they went up by winding stairs into the middle [story], and out of the middle into the third.

The opening of the middle side [is] at the right shoulder of the house, and with windings they go up on the middle one, and from the middle one unto the third.

9 Et il bâtit la maison et l'acheva; et il couvrit la maison de poutres et de rangées de planches de cèdre.

So he built the house, and finished it; and he covered the house with beams and planks of cedar.

And he buildeth the house, and completeth it, and covereth the house [with] beams and rows of cedars.

10 Et il bâtit les étages contre toute la maison, hauts de cinq coudées, et ils tenaient à la maison par des bois de cèdre.

He built the stories against all the house, each five cubits high: and they rested on the house with timber of cedar.

And he buildeth the couch against all the house, five cubits [is] its height, and it taketh hold of the house by cedar-wood.

- 11 ¶ Et la parole de l'Éternel vint à Salomon, disant: The word of Yahweh came to Solomon, saying, And the word of Jehovah is unto Solomon, saying,
- 12 Quant à cette maison que tu bâtis, si tu marches dans mes statuts, et que tu pratiques mes ordonnances, et que tu gardes tous mes commandements, pour y marcher, j'accomplirai à ton égard ma parole, que j'ai dite à David, ton père;

Concerning this house which you are building, if you will walk in my statutes, and execute my ordinances, and keep all my commandments to walk in them; then will I establish my word with you, which I spoke to David your father.

`This house that thou art building -- if thou dost walk in My statutes, and My judgments dost do, yea, hast done all My commands, to walk in them, then I have established My word with thee, which I spake unto David thy father,

- 13 et je demeurerai au milieu des fils d'Israël, et je n'abandonnerai pas mon peuple Israël. I will dwell among the children of Israel, and will not forsake my people Israel. and have tabernacled in the midst of the sons of Israel, and do not forsake My people Israel.
- 14 Et Salomon bâtit la maison et l'acheva.So Solomon built the house, and finished it.And Solomon buildeth the house and completeth it;

Literal **Spiritual** Practical Meaning Page 50 of

15 ¶ -Et il revêtit les murs de la maison, par dedans, de planches de cèdre; depuis le sol de la maison jusqu'au haut des murs du toit; il les recouvrit de bois par dedans; et il couvrit le sol de la maison de planches de cyprès.

He built the walls of the house within with boards of cedar: from the floor of the house to the walls of the ceiling, he covered them on the inside with wood; and he covered the floor of the house with boards of fir.

and he buildeth the walls of the house within with beams of cedar, from the floor of the house unto the walls of the ceiling; he hath overlaid with wood the inside, and covereth the floor of the house with ribs of fir.

16 Et il revêtit de planches de cèdre, tant le sol que les murs, les vingt coudées du fond de la maison; et il les revêtit par dedans, pour être l'oracle, le lieu très-saint.

He built twenty cubits on the hinder part of the house with boards of cedar from the floor to the walls [of the ceiling]: he built [them] for it within, for an oracle, even for the most holy place.

And he buildeth the twenty cubits on the sides of the house with ribs of cedar, from the floor unto the walls; and he buildeth for it within, for the oracle, for the holy of holies.

17 Et la maison, c'est-à-dire le temple, devant l'oracle, était de quarante coudées. The house, that is, the temple before [the oracle], was forty cubits [long].

And forty by the cubit was the house, it [is] the temple before [it].

18 Et le cèdre qui revêtait la maison, au dedans, était orné de sculptures de coloquintes et de fleurs entr'ouvertes: tout était de cèdre, on ne voyait pas de pierre.

There was cedar on the house within, carved with buds and open flowers: all was cedar; there was no stone seen.

And the cedar for the house within [is] carvings of knobs and openings of flowers; the whole [is] cedar, there is not a stone seen.

<u>Literal Spiritual Practical Meaning</u>

19 Et il prépara l'oracle à l'intérieur de la maison, au dedans, pour y mettre l'arche de l'alliance de l'Éternel.

He prepared an oracle in the midst of the house within, to set there the ark of the covenant of Yahweh.

And the oracle in the midst of the house within he hath prepared, to put there the ark of the covenant of Jehovah.

20 Et l'intérieur de l'oracle était de vingt coudées en longueur, et de vingt coudées en largeur, et de vingt coudées en hauteur; et il le recouvrit d'or pur; il en recouvrit aussi l'autel de cèdre.

Within the oracle was [a space of] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height of it; and he overlaid it with pure gold: and he covered the altar with cedar.

And before the oracle [is] twenty cubits in length, and twenty cubits in breadth, and twenty cubits [is] its height; and he overlayeth it with gold refined, and overlayeth the altar with cedar.

21 Et Salomon recouvrit d'or pur la maison, au dedans. Et il ferma avec des chaînes d'or l'oracle, par devant, et le recouvrit d'or.

So Solomon overlaid the house within with pure gold: and he drew chains of gold across before the oracle; and he overlaid it with gold.

And Solomon overlayeth the house within with gold refined, and causeth [it] to pass over in chains of gold before the oracle, and overlayeth it with gold.

22 Et il recouvrit d'or toute la maison, toute la maison entièrement. Et il recouvrit d'or tout l'autel qui appartenait à l'oracle.

The whole house he overlaid with gold, until all the house was finished: also the whole altar that belonged to the oracle he overlaid with gold.

And the whole of the house he hath overlaid with gold, till the completion of all the house; and the whole of the altar that the oracle hath, he hath overlaid with gold.

23 Et il fit dans l'oracle deux chérubins de bois d'olivier, hauts de dix coudées.
In the oracle he made two cherubim of olive-wood, each ten cubits high.
And he maketh within the oracle two cherubs, of the oil-tree, ten cubits [is] their height;

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- 24 Et une aile d'un chérubin avait cinq coudées, et l'autre aile du chérubin avait cinq coudées: dix coudées d'un bout de ses ailes jusqu'à l'autre bout de ses ailes;

 Five cubits was the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing to the uttermost part of the other were ten cubits. and five cubits [is] the one wing of the cherub, and five cubits the second wing of the cherub, ten cubits from the ends of its wings even unto the ends of its wings;
- 25 et l'autre chérubin avait dix coudées. Les deux chérubins avaient une même mesure, et une même forme.

The other cherub was ten cubits: both the cherubim were of one measure and one form. and ten by the cubit [is] the second cherub, one measure and one form [are] to the two cherubs,

26 La hauteur d'un chérubin était de dix coudées, et de même celle de l'autre chérubin. The height of the one cherub was ten cubits, and so was it of the other cherub. the height of the one cherub [is] ten by the cubit, and so [is] the second cherub;

- 27 Et il mit les chérubins au milieu de la maison intérieure; et les chérubins étendaient leurs ailes, de sorte que l'aile de l'un touchait le mur, et que l'aile de l'autre chérubin touchait l'autre mur; et leurs ailes, au milieu de la maison, se touchaient, aile à aile.

 He set the cherubim within the inner house; and the wings of the cherubim were stretched forth, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house. and he setteth the cherubs in the midst of the inner house, and they spread out the wings of the cherubs, and a wing of the one cometh against the wall, and a wing of the second cherub is coming against the second wall, and their wings [are] unto the midst of the
- 28 Et il recouvrit d'or les chérubins.

 He overlaid the cherubim with gold.

 and he overlayeth the cherubs with gold,

house, coming wing against wing;

- 29 Et il sculpta tous les murs de la maison, tout à l'entour, les ouvrageant de figures de chérubins, et de palmiers, et de fleurs entr'ouvertes, à l'intérieur et à l'extérieur. He carved all the walls of the house round about with carved figures of cherubim and palm-trees and open flowers, inside and outside. and all the walls of the house round about he hath carved with openings of carvings, cherubs, and palm trees, and openings of flowers, within and without.
- 30 Et il recouvrit d'or le plancher de la maison, à l'intérieur et à l'extérieur. The floor of the house he overlaid with gold, inside and outside. And the floor of the house he hath overlaid with gold, within and without;

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Literal Spiritual Practical Meaning

31 Et, pour l'entrée de l'oracle, il fit des portes de bois d'olivier. Le linteau et les poteaux occupaient un cinquième de la largeur de la maison.

For the entrance of the oracle he made doors of olive-wood: the lintel [and] door-posts were a fifth part [of the wall].

as to the opening of the oracle, he made doors of the oil-tree; the lintel, side-posts, a fifth.

32 Et les deux battants étaient de bois d'olivier; et il sculpta dessus des figures de chérubins, et de palmiers, et de fleurs entr'ouvertes, et recouvrit d'or le tout, et étendit l'or sur les chérubins et sur les palmiers.

So [he made] two doors of olive-wood; and he carved on them carvings of cherubim and palm-trees and open flowers, and overlaid them with gold; and he spread the gold on the cherubim, and on the palm-trees.

And the two doors [are] of the oil-tree, and he hath carved upon them carvings of cherubs, and palm-trees, and openings of flowers, and overlaid with gold, and he causeth the gold to go down on the cherubs and on the palm-trees.

33 Et il fit de même, à l'entrée du temple, des poteaux en bois d'olivier occupant un quart de la largeur de la maison,

So also made he for the entrance of the temple door-posts of olive-wood, out of a fourth part [of the wall];

And so he hath made for the opening of the temple, side-posts of the oil-tree, from the fourth.

34 et deux battants en bois de cyprès; les deux vantaux de l'un des battants tournaient sur eux-mêmes, et les deux vantaux de l'autre battant tournaient sur eux-mêmes.

and two doors of fir-wood: the two leaves of the one door were folding, and the two leaves of the other door were folding.

And the two doors [are] of fir-tree, the two sides of the one door are revolving, and the two hangings of the second door are revolving.

Literal **Spiritual Practical** Meaning

35 Et il sculpta dessus des chérubins et des palmiers, et des fleurs entr'ouvertes, et recouvrit le tout avec de l'or appliqué sur la sculpture.

He carved [thereon] cherubim and palm-trees and open flowers; and he overlaid them with gold fitted on the engraved work.

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And he hath carved cherubs, and palms, and openings of flowers, and overlaid with straightened gold the graved work.

36 Et il bâtit le parvis intérieur de trois rangées de pierres de taille et d'une rangée de poutres de cèdre.

He built the inner court with three courses of hewn stone, and a course of cedar beams. And he buildeth the inner court, three rows of hewn work, and a row of beams of cedar.

- 37 La quatrième année, au mois de Ziv, les fondements de la maison de l'Éternel furent In the fourth year was the foundation of the house of Yahweh laid, in the month Ziv. In the fourth year hath the house of Jehovah been founded, in the month Zif,
- 38 et la onzième année, au mois de Bul, qui est le huitième mois, la maison fut achevée dans toutes ses parties et selon toute l'ordonnance à son égard. Et Salomon la bâtit en sept ans.

In the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts of it, and according to all the fashion of it. So was he seven years in building it.

and in the eleventh year, in the month Bul -- [that is] the eighth month -- hath the house been finished in all its matters, and in all its ordinances, and he buildeth it seven years.

¶ Et Salomon mit treize ans à bâtir sa propre maison, et il acheva toute sa maison. Solomon was building his own house thirteen years, and he finished all his house. And his own house hath Solomon built thirteen years, and he finisheth all his house.

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2 Et il bâtit la maison de la forêt du Liban, longue de cent coudées, et large de cinquante coudées, et haute de trente coudées, sur quatre rangs de colonnes de cèdre, et il y avait des poutres de cèdre sur les colonnes;

For he built the house of the forest of Lebanon; the length of it was one hundred cubits, and the breadth of it fifty cubits, and the height of it thirty cubits, on four rows of cedar pillars, with cedar beams on the pillars.

And he buildeth the house of the forest of Lebanon; a hundred cubits [is] its length, and fifty cubits its breadth, and thirty cubits its height, on four rows of cedar pillars, and cedar-beams on the pillars;

3 et elle était couverte de cèdre en haut, par dessus les chambres latérales, qui reposaient sur quarante-cinq colonnes, quinze par rang;

It was covered with cedar above over the forty-five beams, that were on the pillars; fifteen in a row.

and [it is] covered with cedar above, on the sides that [are] on the forty and five pillars, fifteen in the row.

4 et il y avait trois rangées de fenêtres à linteaux saillants, un jour vis-à-vis d'un jour, trois fois.

There were beams in three rows, and window was over against window in three ranks. And windows [are] in three rows, and sight [is] over-against sight three times.

5 Et toutes les entrées et les poteaux étaient carrés, avec une architrave, un jour répondant à un jour, trois fois.

All the doors and posts were made square with beams: and window was over against window in three ranks.

And all the openings and the side-posts [are] square -- windows; and sight [is] overagainst sight three times.

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Literal Spiritual Practical Meaning

6 Et il fit le portique à colonnes, long de cinquante coudées, et large de trente coudées, et un portique par devant, et des colonnes et un perron devant elles.

He made the porch of pillars; the length of it was fifty cubits, and the breadth of it thirty cubits; and a porch before them; and pillars and a threshold before them.

And the porch of the pillars he hath made; fifty cubits its length, and thirty cubits its breadth, and the porch [is] before them, and pillars and a thick place [are] before them.

7 Et il fit le portique du trône, où il jugeait, le portique de jugement; et il était couvert de cèdre, de plancher à plancher.

He made the porch of the throne where he was to judge, even the porch of judgment: and it was covered with cedar from floor to floor.

And the porch of the throne where he judgeth -- the porch of judgment -- he hath made, and [it is] covered with cedar from the floor unto the floor.

8 Et sa maison, où il habitait, avait une autre cour au dedans du portique; elle était en ouvrage du même genre. Et il fit, sur le même plan que ce portique, une maison pour la fille du Pharaon, que Salomon avait prise pour femme.

His house where he was to dwell, the other court within the porch, was of the like work. He made also a house for Pharaoh's daughter (whom Solomon had taken as wife), like this porch.

As to his house where he dwelleth, the other court [is] within the porch -- as this work it hath been; and a house he maketh for the daughter of Pharaoh -- whom Solomon hath taken -- like this porch.

9 Tous ces bâtiments étaient en pierres de prix, des pierres de taille selon les mesures, sciées à la scie, au dedans et au dehors, depuis les fondements jusqu'au chaperon, et depuis le dehors jusqu'à la grande cour.

All these were of costly stones, even of hewn stone, according to measure, sawed with saws, inside and outside, even from the foundation to the coping, and so on the outside to the great court.

All these [are] of precious stone, according to the measures of hewn work, sawn with a saw, within and without, even from the foundation unto the coping, and at the outside, unto the great court.

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10 Et les fondements étaient en pierres de prix, de grandes pierres, des pierres de dix coudées et des pierres de huit coudées.

The foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits.

And the foundation [is] of precious stone, great stones, stones of ten cubits, and stones of eight cubits;

11 Et au-dessus, il y avait des pierres de prix, des pierres de taille selon les mesures, et du

Above were costly stones, even hewn stone, according to measure, and cedar-wood. and above [are] precious stone, according to the measures of hewn work, and cedar;

12 Et la grande cour avait, tout à l'entour, trois rangées de pierres de taille et une rangée de poutres de cèdre; et de même le parvis intérieur de la maison de l'Éternel et le portique de la maison.

The great court round about had three courses of hewn stone, and a course of cedar beams; like as the inner court of the house of Yahweh, and the porch of the house. and the great court round about [is] three rows of hewn work, and a row of cedar-beams, even for the inner court of the house of Jehovah, and for the porch of the house.

13 ¶ Et le roi Salomon envoya, et prit de Tyr Hiram.

King Solomon sent and fetched Hiram out of Tyre.

And king Solomon sendeth and taketh Hiram out of Tyre --

<u> Literal Spiritual Practical Meaning</u>

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14 Il était fils d'une femme veuve de la tribu de Nephthali, et son père était Tyrien, ouvrier en airain; et il était rempli de sagesse et d'intelligence, et de connaissance pour faire tous les ouvrages en airain; et il vint vers le roi Salomon, et fit tout son ouvrage.

He was the son of a widow of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass; and he was filled with wisdom and understanding and skill, to work all works in brass. He came to king Solomon, and performed all his work.

he [is] son of a woman, a widow, of the tribe of Naphtali, and his father a man of Tyre, a worker in brass, and he is filled with the wisdom and the understanding, and the knowledge to do all work in brass -- and he cometh unto king Solomon, and doth all his work.

15 Et il forma les deux colonnes d'airain: une colonne avait dix-huit coudées de hauteur, et un fil de douze coudées faisait le tour de l'autre colonne.

For he fashioned the two pillars of brass, eighteen cubits high apiece: and a line of twelve cubits compassed either of them about.

And he formeth the two pillars of brass; eighteen cubits [is] the height of the one pillar, and a cord of twelve cubits doth compass the second pillar.

16 Et il fit deux chapiteaux d'airain fondu pour les mettre sur les sommets des colonnes; l'un des chapiteaux avait cinq coudées de hauteur, et l'autre chapiteau avait cinq coudées de hauteur.

He made two capitals of molten brass, to set on the tops of the pillars: the height of the one capital was five cubits, and the height of the other capital was five cubits.

And two chapiters he hath made to put on the tops of the pillars, cast in brass; five cubits the height of the one chapiter, and five cubits the height of the second chapiter.

17 Il y avait aux chapiteaux qui étaient sur le sommet des colonnes, des réseaux en ouvrage réticulé de torsades, en façon de chaînes, sept à un chapiteau, et sept à l'autre

There were nets of checker-work, and wreaths of chain-work, for the capitals which were on the top of the pillars; seven for the one capital, and seven for the other capital.

Nets of net-work, wreaths of chain-work [are] for the chapiters that [are] on the top of the pillars, seven for the one chapiter, and seven for the second chapiter.

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<u>Literal Spiritual Practical Meaning</u>

18 Il fit aussi des grenades, savoir deux rangées à l'entour, sur un réseau, pour couvrir les chapiteaux qui étaient sur le sommet des colonnes; et il en fit de même pour l'autre chapiteau.

So he made the pillars; and there were two rows round about on the one network, to cover the capitals that were on the top of the pillars: and so did he for the other capital.

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And he maketh the pillars, and two rows round about on the one net-work, to cover the chapiters that [are] on the top, with the pomegranates, and so he hath made for the second chapiter.

19 Et les chapiteaux qui étaient sur le sommet des colonnes étaient d'un ouvrage de lis, comme dans le portique, de quatre coudées.

The capitals that were on the top of the pillars in the porch were of lily-work, four cubits. And the chapiters that [are] on the top of the pillars [are] of lily-work in the porch, four cubits;

20 Et les chapiteaux, sur les deux colonnes, en haut, joignaient le renflement qui était derrière le réseau; et il y avait deux cents grenades, en rangées, autour de l'autre chapiteau.

There were capitals above also on the two pillars, close by the belly which was beside the network: and the pomegranates were two hundred, in rows round about on the other capital.

and the chapiters on the two pillars also above, over-against the protuberance that [is] beside the net; and the pomegranates [are] two hundred, in rows round about on the second chapiter.

21 Et il dressa les colonnes vers le portique du temple; et il dressa la colonne de droite, et appela son nom Jakin; et il dressa la colonne de gauche, et appela son nom Boaz.

He set up the pillars at the porch of the temple: and he set up the right pillar, and called the name of it Jachin; and he set up the left pillar, and called the name of it Boaz.

And he raiseth up the pillars for the porch of the temple, and he raiseth up the right pillar,

and calleth its name Jachin, and he raiseth up the left pillar, and calleth its name Boaz;

22 Et sur le sommet des colonnes, il y avait un ouvrage de lis. Et l'ouvrage des colonnes fut achevé.

On the top of the pillars was lily-work: so was the work of the pillars finished. and on the top of the pillars [is] lily-work; and the work of the pillars [is] completed.

23 Et il fit la mer de fonte, de dix coudées d'un bord à l'autre bord, ronde tout autour, et haute de cinq coudées; et un cordon de trente coudées l'entourait tout autour.

He made the molten sea of ten cubits from brim to brim, round in compass, and the height of it was five cubits; and a line of thirty cubits compassed it round about.

And he maketh the molten sea, ten by the cubit from its edge unto its edge; [it is] round all about, and five by the cubit [is] its height, and a line of thirty by the cubit doth compass it round about;

24 Et au-dessous du bord, tout à l'entour, il y avait des coloquintes qui l'environnaient, dix par coudée, entourant la mer tout autour, deux rangs de coloquintes, fondues d'une seule fonte avec elle.

Under the brim of it round about there were buds which did compass it, for ten cubits, compassing the sea round about: the buds were in two rows, cast when it was cast. and knops beneath its brim round about are compassing it, ten by the cubit, going round the sea round about; in two rows [are] the knops, cast in its being cast.

25 Elle était posée sur douze boeufs, trois tournés vers le nord, et trois tournés vers l'occident, et trois tournés vers le midi, et trois tournés vers le levant; et la mer était sur eux, par-dessus; et toute leur partie postérieure était en dedans.

It stood on twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east; and the sea was set on them above, and all their hinder parts were inward.

It is standing on twelve oxen, three facing the north, and three facing the west, and three facing the south, and three facing the east, and the sea [is] upon them above, and all their hinder parts [are] inward.

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26 Et son épaisseur était d'une paume, et son bord était comme le travail du bord d'une coupe, en fleurs de lis; elle contenait deux mille baths.

It was a handbreadth thick: and the brim of it was worked like the brim of a cup, like the flower of a lily: it held two thousand baths.

And its thickness [is] an handbreadth, and its edge as the work of the edge of a cup, flowers of lilies; two thousand baths it containeth.

27 Et il fit les dix bases d'airain; la longueur d'une base était de quatre coudées, et la largeur, de quatre coudées, et la hauteur, de trois coudées.

He made the ten bases of brass; four cubits was the length of one base, and four cubits the breadth of it, and three cubits the height of it.

And he maketh the ten bases of brass; four by the cubit [is] the length of the one base, and four by the cubit its breadth, and three by the cubit its height.

28 Et voici quel était l'ouvrage de la base: elles avaient des panneaux, des panneaux entre les baguettes,

The work of the bases was on this manner: they had panels; and there were panels between the ledges;

And this [is] the work of the base: they have borders, and the borders [are] between the joinings;

29 et, sur les panneaux qui étaient entre les baguettes, il y avait des lions, des boeufs, et des chérubins; et sur les baguettes, au-dessus, il y avait un socle; et, au-dessous des lions et des boeufs, il y avait des guirlandes en façon de festons.

and on the panels that were between the ledges were lions, oxen, and cherubim; and on the ledges there was a pedestal above; and beneath the lions and oxen were wreaths of hanging work.

and on the borders that [are] between the joinings [are] lions, oxen, and cherubs, and on the joinings a base above, and beneath the lions and the oxen [are] additions -- sloping work.

30 Et il y avait quatre roues d'airain à une base, et des essieux d'airain; et les quatre pieds avaient des épaules. Au-dessous de la cuve, il y avait des épaules jetées en fonte, vis-àvis de chacune des guirlandes.

Every base had four brazen wheels, and axles of brass; and the four feet of it had supports: beneath the basin were the supports molten, with wreaths at the side of each.

And four wheels of brass [are] to the one base, and axles of brass; and its four corners have shoulders -- under the laver [are] the molten shoulders, beside each addition.

31 Et son ouverture, au dedans du chapiteau et au-dessus, était d'une coudée, et l'ouverture du chapiteau était ronde comme l'ouvrage du socle, d'une coudée et une demi-coudée; et sur son ouverture il y avait aussi des sculptures; et leurs panneaux étaient carrés, non pas ronds.

The mouth of it within the capital and above was a cubit: and the mouth of it was round after the work of a pedestal, a cubit and a half; and also on the mouth of it were engravings, and their panels were foursquare, not round.

And its mouth within the chapiter and above [is] by the cubit, and its mouth [is] round, the work of the base, a cubit and half a cubit; and also on its mouth [are] carvings and their borders, square, not round.

32 Et les quatre roues étaient au-dessous des panneaux; et les supports des roues étaient dans la base; et la hauteur d'une roue était d'une coudée et une demi-coudée.

The four wheels were underneath the panels; and the axles of the wheels were in the base: and the height of a wheel was a cubit and half a cubit.

And the four wheels [are] under the borders, and the spokes of the wheels [are] in the base, and the height of the one wheel [is] a cubit and half a cubit.

33 Et l'ouvrage des roues était comme l'ouvrage d'une roue de char: leurs supports, et leurs jantes, et leurs moyeux, tout était de fonte.

The work of the wheels was like the work of a chariot wheel: their axles, and their rims, and their spokes, and their naves, were all molten.

And the work of the wheels [is] as the work of the wheel of a chariot, their spokes, and their axles, and their felloes, and their naves; the whole [is] molten.

34 Et il y avait quatre épaules, aux quatre coins d'une base; les épaules sortaient de la base. There were four supports at the four corners of each base: the supports of it were of the base itself.

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And four shoulders [are] unto the four corners of the one base; out of the base [are] its shoulders.

35 Et à la partie supérieure de la base, il y avait une élévation d'une demi-coudée, ronde, tout autour, et, sur la partie supérieure de la base, les supports et les panneaux, de la même pièce.

In the top of the base was there a round compass half a cubit high; and on the top of the base the stays of it and the panels of it were of the same.

And in the top of the base [is] the half of a cubit in the height all round about; and on the top of the base its spokes and its borders [are] of the same.

36 Et il grava sur les tables de ses supports et sur ses panneaux des chérubins, des lions, et des palmiers, selon le champ de chacune, et des guirlandes tout autour.

On the plates of the stays of it, and on the panels of it, he engraved cherubim, lions, and palm-trees, according to the space of each, with wreaths round about.

And he openeth on the tablets of its spokes, and on its borders, cherubs, lions, and palm-trees, according to the void space of each, and additions round about.

37 Selon ce modèle il fit les dix bases: toutes d'une même fonte, d'une même mesure, d'une même forme.

After this manner he made the ten bases: all of them had one casting, one measure, and one form.

Thus he hath made the ten bases; one casting, one measure, one form, have they all.

1 Kings Chapter 7 French WEB YLT

<u>Literal</u> Spiritual Practical Meaning

38 Et il fit dix cuves d'airain: une cuve contenait quarante baths; une cuve était de quatre coudées; chaque cuve était sur une base, pour les dix bases;

He made ten basins of brass: one basin contained forty baths; and every basin was four cubits; and on very one of the ten bases one basin.

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And he maketh ten lavers of brass; forty baths doth the one laver contain, four by the cubit [is] the one laver, one laver on the one base [is] to the ten bases;

39 et il plaça les bases, cinq sur le côté droit de la maison, et cinq sur le côté gauche de la maison. Et il plaça la mer sur le côté droit de la maison, à l'orient, vers le midi.

He set the bases, five on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward, toward the south.

and he putteth the five bases on the right side of the house, and five on the left side of the house, and the sea he hath put on the right side of the house, eastward -- over-against the south.

40 Et Hiram fit les cuves, et les pelles, et les bassins. Et Hiram acheva de faire tout l'ouvrage qu'il fit pour le roi Salomon, pour la maison de l'Éternel:

Hiram made the basins, and the shovels, and the basins. So Hiram made an end of doing all the work that he worked for king Solomon in the house of Yahweh:

And Hiram maketh the lavers, and the shovels, and the bowls; and Hiram completeth to do all the work that he made for king Solomon, [for] the house of Jehovah;

deux colonnes, et les deux globes des chapiteaux qui étaient sur le sommet des colonnes; et les deux réseaux pour couvrir les deux globes des chapiteaux des chapiteaux qui étaient sur le sommet des colonnes;

the two pillars, and the two bowls of the capitals that were on the top of the pillars; and the two networks to cover the two bowls of the capitals that were on the top of the pillars; pillars two, and bowls of the chapiters that [are] on the top of the pillars two, and the nets two, to cover the two bowls of the chapiters that [are] on the top of the pillars;

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- 42 et les quatre cents grenades pour les deux réseaux, deux rangs de grenades à un réseau, pour couvrir les deux globes des chapiteaux qui étaient sur le sommet des colonnes; and the four hundred pomegranates for the two networks; two rows of pomegranates for each network, to cover the two bowls of the capitals that were on the pillars; and the pomegranates four hundred for the two nets, two rows of pomegranates for the one net, to cover the two bowls of the chapiters that [are] on the front of the pillars;
- 43 et les dix bases, et les dix cuves sur les bases; and the ten bases, and the ten basins on the bases; and the ten bases, and the ten lavers on the bases;
- 44 et la mer unique, et les douze boeufs sous la mer; and the one sea, and the twelve oxen under the sea; and the one sea, the twelve oxen under the sea,
- 45 et les vases à cendre, et les pelles, et les bassins. Et tous ces objets, que Hiram fit pour le roi Salomon, pour la maison de l'Éternel, étaient d'airain poli.

 and the pots, and the shovels, and the basins: even all these vessels, which Hiram made for king Solomon, in the house of Yahweh, were of burnished brass.

 and the pots, and the shovels, and the bowls; and all these vessels, that Hiram hath made to king Solomon [for] the house of Jehovah, [are] of brass -- polished.
- 46 Le roi les fit fondre dans la plaine du Jourdain, dans l'épaisseur du sol, entre Succoth et Tsarthan.

In the plain of the Jordan did the king cast them, in the clay ground between Succoth and Zarethan.

In the circuit of the Jordan hath the king cast them, in the thick soil of the ground, between Succoth and Zarthan.

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<u>Literal Spiritual Practical Meaning</u>

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47 Et Salomon laissa tous les objets sans les peser, à cause de leur très-grand nombre, on ne rechercha pas le poids de l'airain

Solomon left all the vessels [unweighed], because they were exceeding many: the weight of the brass could not be found out.

And Solomon placeth the whole of the vessels; because of the very great abundance, the weight of the brass hath not been searched out.

48 ¶ Et Salomon fit tous les objets qui étaient dans la maison de l'Éternel: l'autel d'or; et la table d'or, sur laquelle on mettait le pain de proposition;

Solomon made all the vessels that were in the house of Yahweh: the golden altar, and the table whereupon the show bread was, of gold;

And Solomon maketh all the vessels that [are] in the house of Jehovah: the altar of gold, and the table -- on which [is] the bread of the Presence -- of gold,

49 et les chandeliers, d'or pur, cinq à droite, et cinq à gauche, devant l'oracle; et les fleurs, et les lampes, et les pincettes, d'or;

and the lampstands, five on the right side, and five on the left, before the oracle, of pure gold; and the flowers, and the lamps, and the tongs, of gold;

and the candlesticks, five on the right, and five on the left, before the oracle, of refined gold, and the flowers, and the lamps, and the tongs, of gold,

50 et les écuelles, et les couteaux, et les bassins, et les coupes, et les brasiers, d'or pur; et les gonds, d'or, pour les portes de la maison intérieure, pour le lieu très-saint, et pour les portes de la maison, pour le temple.

and the cups, and the snuffers, and the basins, and the spoons, and the fire pans, of pure gold; and the hinges, both for the doors of the inner house, the most holy place, and for the doors of the house, [to wit], of the temple, of gold.

and the basins, and the snuffers, and the bowls, and the spoons, and the censers, of refined gold, and the hinges for the doors of the inner-house, for the holy of holies, for the doors of the house of the temple, of gold.

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51 Et tout l'ouvrage que le roi Salomon fit pour la maison de l'Éternel fut achevé. Et Salomon apporta les choses saintes de David, son père, l'argent, et l'or, et les ustensiles: il les mit dans les trésors de la maison de l'Éternel.

Thus all the work that king Solomon worked in the house of Yahweh was finished. Solomon brought in the things which David his father had dedicated, [even] the silver, and the gold, and the vessels, and put them in the treasuries of the house of Yahweh.

And it is complete -- all the work that king Solomon hath made [for] the house of Jehovah, and Solomon bringeth in the sanctified things of David his father; the silver, and the gold, and the vessels he hath put in the treasuries of the house of Jehovah.

¶ Alors Salomon assembla les anciens d'Israël et tous les chefs des tribus, les princes des pères des fils d'Israël, auprès du roi Salomon à Jérusalem, pour faire monter l'arche de l'alliance de l'Éternel de la ville de David, qui est Sion.

Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers` [houses] of the children of Israel, to king Solomon in Jerusalem, to bring up the ark of the covenant of Yahweh out of the city of David, which is Zion.

Then doth Solomon assemble the elders of Israel, and all the heads of the tribes, princes of the fathers of the sons of Israel, unto king Solomon, to Jerusalem, to bring up the ark of the covenant of Jehovah from the city of David -- it [is] Zion;

2 Et tous les hommes d'Israël s'assemblèrent vers le roi Salomon, à la fête, au mois d'Éthanim, qui est le septième mois.

All the men of Israel assembled themselves to king Solomon at the feast, in the month Ethanim, which is the seventh month.

and all the men of Israel are assembled unto king Solomon, in the month of Ethanim, in the festival -- [is] the seventh month.

3 Et tous les anciens d'Israël vinrent, et les sacrificateurs portèrent l'arche.

All the elders of Israel came, and the priests took up the ark.

And all the elders of Israel come in, and the priests lift up the ark,

<u>Literal Spiritual Practical Meaning</u>

4 Et il firent monter l'arche de l'Éternel, et la tente d'assignation, et tous les ustensiles du lieu saint qui étaient dans la tente: les sacrificateurs et les lévites les firent monter.

They brought up the ark of Yahweh, and the tent of meeting, and all the holy vessels that were in the Tent; even these did the priests and the Levites bring up.

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and bring up the ark of Jehovah, and the tent of meeting, and all the holy vessels that [are] in the tent, yea, the priests and the Levites bring them up.

5 Et le roi Salomon et toute l'assemblée d'Israël, qui s'était réunie auprès de lui et qui était avec lui devant l'arche, sacrifiaient du menu et du gros bétail, qu'on ne pouvait nombrer ni compter, à cause de sa multitude.

King Solomon and all the congregation of Israel, who were assembled to him, were with him before the ark, sacrificing sheep and oxen, that could not be counted nor numbered for multitude.

And king Solomon and all the company of Israel who are met unto him [are] with him before the ark, sacrificing sheep and oxen, that are not counted nor numbered for multitude.

6 Et les sacrificateurs firent entrer l'arche de l'alliance de l'Éternel en son lieu, dans l'oracle de la maison, dans le lieu très-saint, sous les ailes des chérubins;

The priests brought in the ark of the covenant of Yahweh to its place, into the oracle of the house, to the most holy place, even under the wings of the cherubim.

And the priests bring in the ark of the covenant of Jehovah unto its place, unto the oracle of the house, unto the holy of holies, unto the place of the wings of the cherubs;

7 car les chérubins étendaient les ailes sur le lieu de l'arche, et les chérubins couvraient l'arche et ses barres, par dessus.

For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and the poles of it above.

for the cherubs are spreading forth two wings unto the place of the ark, and the cherubs cover over the ark, and over its staves from above;

8 Et les barres étaient longues, de sorte que les bouts des barres se voyaient depuis le lieu saint, sur le devant de l'oracle, mais ils ne se voyaient pas du dehors; et elles sont là jusqu'à ce jour.

The poles were so long that the ends of the poles were seen from the holy place before the oracle; but they were not seen outside: and there they are to this day.

and they lengthen the staves, and the heads of the staves are seen from the holy [place] on the front of the oracle, and are not seen without, and they are there unto this day.

9 Il n'y avait rien dans l'arche, sauf les deux tables de pierre que Moïse y plaça en Horeb, quand l'Éternel fit alliance avec les fils d'Israël, lorsqu'ils sortirent du pays d'Égypte.

There was nothing in the ark save the two tables of stone which Moses put there at Horeb, when Yahweh made a covenant with the children of Israel, when they came out of the land of Egypt.

There is nothing in the ark, only the two tables of stone which Moses put there in Horeb, when Jehovah covenanted with the sons of Israel in their going out of the land of Egypt.

10 Et il arriva que, comme les sacrificateurs sortaient du lieu saint, la nuée remplit la maison de l'Éternel;

It came to pass, when the priests were come out of the holy place, that the cloud filled the house of Yahweh,

And it cometh to pass, in the going out of the priests from the holy [place], that the cloud hath filled the house of Jehovah,

11 et les sacrificateurs ne pouvaient pas s'y tenir pour faire le service, à cause de la nuée, car la gloire de l'Éternel remplissait la maison de l'Éternel.

so that the priests could not stand to minister by reason of the cloud; for the glory of Yahweh filled the house of Yahweh.

and the priests have not been able to stand to minister because of the cloud, for the honour of Jehovah hath filled the house of Jehovah.

<u>Literal Spiritual Practical Meaning</u>

12 ¶ Salomon dit: L'Éternel a dit qu'il habiterait dans l'obscurité profonde.

Then spoke Solomon, Yahweh has said that he would dwell in the thick darkness.

Then said Solomon, 'Jehovah hath said to dwell in thick darkness;

13 J'ai bâti toutefois une maison d'habitation pour toi, un lieu fixe pour que tu y demeures à toujours.

I have surely built you a house of habitation, a place for you to dwell in forever.

I have surely built a house of habitation for Thee; a fixed place for Thine abiding to the ages.`

14 Et le roi tourna sa face, et bénit toute la congrégation d'Israël; et toute la congrégation d'Israël était debout.

The king turned his face about, and blessed all the assembly of Israel: and all the assembly of Israel stood.

And the king turneth round his face, and blesseth the whole assembly of Israel; and all the assembly of Israel is standing.

15 Et il dit: Béni soit l'Éternel, le Dieu d'Israël, qui parla de sa bouche à David, mon père, et de sa main a accompli sa parole, disant:

He said, Blessed be Yahweh, the God of Israel, who spoke with his mouth to David your father, and has with his hand fulfilled it, saying,

And he saith, 'Blessed [is] Jehovah, God of Israel, who spake by His mouth with David my father, and by His hand hath fulfilled [it], saying,

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Literal Spiritual Practical Meaning

16 Depuis le jour que j'ai fait sortir d'Égypte mon peuple Israël, je n'ai choisi aucune ville d'entre toutes les tribus d'Israël pour y bâtir une maison afin que mon nom y fût; mais j'ai choisi David pour être roi sur mon peuple Israël.

Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build a house, that my name might be there; but I chose David to be over my people Israel.

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From the day that I brought out My people, even Israel, from Egypt, I have not fixed on a city out of all the tribes of Israel, to build a house for My name being there; and I fix on David to be over My people Israel.

17 Et David, mon père, avait à coeur de bâtir une maison pour le nom de l'Éternel, le Dieu d'Israël.

Now it was in the heart of David my father to build a house for the name of Yahweh, the God of Israel.

`And it is with the heart of David my father to build a house for the name of Jehovah, God of Israel.

18 Et l'Éternel dit à David, mon père: Puisque tu as eu à coeur de bâtir une maison pour mon nom, tu as bien fait de l'avoir eu à coeur;

But Yahweh said to David my father, Whereas it was in your heart to build a house for my name, you did well that it was in your heart:

and Jehovah saith unto David my father, Because that it hath been with thy heart to build a house for My name, thou hast done well that it hath been with thy heart;

19 toutefois, tu ne bâtiras pas la maison; mais ton fils qui sortira de tes reins, lui, bâtira une maison pour mon nom.

nevertheless you shall not build the house; but your son who shall come forth out of your loins, he shall build the house for my name.

only, thou dost not build the house, but thy son who is coming out from thy loins, he doth build the house for My name.

Literal Spiritual Practical Meaning

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20 Et l'Éternel a accompli sa parole, qu'il a prononcée; et je me suis levé à la place de David, mon père, et je suis assis sur le trône d'Israël, comme l'Éternel l'a dit; et j'ai bâti la maison pour le nom de l'Éternel, le Dieu d'Israël;

Yahweh has established his word that he spoke; for I am risen up in the room of David my father, and sit on the throne of Israel, as Yahweh promised, and have built the house for the name of Yahweh, the God of Israel.

`And Jehovah doth establish His word which He spake, and I am risen up instead of David my father, and sit on the throne of Israel, as Jehovah spake, and build the house for the name of Jehovah, God of Israel,

21 et là j'ai établi un lieu pour l'arche, où est l'alliance de l'Éternel, qu'il fit avec nos pères quand il les fit sortir du pays d'Égypte.

There have I set a place for the ark, in which is the covenant of Yahweh, which he made with our fathers, when he brought them out of the land of Egypt.

and set there a place for the ark, where [is] the covenant of Jehovah which He made with our fathers in His bringing them out from the land of Egypt.`

22 ¶ Et Salomon se tint devant l'autel de l'Éternel, en face de toute la congrégation d'Israël, et étendit ses mains vers les cieux,

Solomon stood before the altar of Yahweh in the presence of all the assembly of Israel, and spread forth his hands toward heaven;

And Solomon standeth before the altar of Jehovah, over-against all the assembly of Israel, and spreadeth his hands towards the heavens,

23 et dit: Éternel, Dieu d'Israël! il n'y a point de Dieu comme toi, dans les cieux en haut, et sur la terre en bas, qui gardes l'alliance et la bonté envers tes serviteurs qui marchent devant toi de tout leur coeur,

and he said, Yahweh, the God of Israel, there is no God like you, in heaven above, or on earth beneath; who keep covenant and lovingkindness with your servants, who walk before you with all their heart;

and saith, `Jehovah, God of Israel, there is not a God like Thee, in the heavens above, and on the earth beneath, keeping the covenant and the kindness for Thy servants, those walking before Thee with all their heart,

24 toi qui as gardé envers ton serviteur David, mon père, ce que tu lui as dit: tu as parlé de ta bouche, et de ta main tu as accompli ta parole, comme il paraît aujourd'hui.

who have kept with your servant David my father that which you did promise him: yes, you spoke with your mouth, and have fulfilled it with your hand, as it is this day.

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- who hast kept for Thy servant David my father that which Thou spakest to him; yea, Thou speakest with Thy mouth, and with Thy hand hast fulfilled [it], as [at] this day.
- 25 Et maintenant, Éternel, Dieu d'Israël, garde envers ton serviteur David, mon père, ce que tu lui as dit, disant: Tu ne manqueras pas, devant ma face, d'un homme assis sur le trône d'Israël, si seulement tes fils prennent garde à leur voie, pour marcher devant moi comme tu as marché devant moi.

Now therefore, Yahweh, the God of Israel, keep with your servant David my father that which you have promised him, saying, There shall not fail you a man in my sight to sit on the throne of Israel, if only your children take heed to their way, to walk before me as you have walked before me.

`And now, Jehovah, God of Israel, keep for Thy servant David my father that which Thou spakest to him, saying, There is not cut off to thee a man from before Me, sitting on the throne of Israel -- only, if thy sons watch their way, to walk before Me as thou hast walked before Me.

26 Et maintenant, ô Dieu d'Israël, je te prie, que tes paroles, que tu as dites à ton serviteur David, mon père, soient fermes.

Now therefore, God of Israel, Please let your word be verified, which you spoke to your servant David my father.

`And now, O God of Israel, let it be established, I pray Thee, Thy word which Thou hast spoken to Thy servant, David my father.

27 Mais Dieu habitera-t-il vraiment sur la terre? Voici, les cieux, et les cieux des cieux, ne peuvent te contenir: combien moins cette maison que j'ai bâtie!

But will God in very deed dwell on the earth? behold, heaven and the heaven of heavens can't contain you; how much less this house that I have built!

But, is it true? -- God dwelleth on the earth! lo, the heavens, and the heavens of the heavens do not contain Thee, how much less this house which I have builded!

Literal Spiritual Practical Meaning

28 Cependant, Éternel, mon Dieu, aie égard à la prière de ton serviteur et à sa supplication, pour écouter le cri et la prière que ton serviteur t'adresse aujourd'hui,

Yet have you respect to the prayer of your servant, and to his supplication, Yahweh my God, to listen to the cry and to the prayer which your servant prays before you this day;

`Then thou hast turned unto the prayer of Thy servant, and unto his supplication, O Jehovah my God, to hearken unto the cry and unto the prayer which Thy servant is praying before Thee to-day,

29 pour que tes yeux soient ouverts nuit et jour sur cette maison, sur le lieu dont tu as dit: Mon nom sera là, -pour écouter la prière que ton serviteur t'adressera en se tournant vers ce lieu-ci.

that your eyes may be open toward this house night and day, even toward the place whereof you have said, My name shall be there; to listen to the prayer which your servant shall pray toward this place.

for Thine eyes being open towards this house night and day, towards the place of which Thou hast said, My Name is there; to hearken unto the prayer which Thy servant prayeth towards this place.

30 Et écoute la supplication de ton serviteur et de ton peuple Israël, qu'ils t'adresseront en se tournant vers ce lieu-ci; toi, écoute dans le lieu de ton habitation, dans les cieux; écoute et pardonne!

Listen you to the supplication of your servant, and of your people Israel, when they shall pray toward this place: yes, hear in heaven, your dwelling-place; and when you hear, forgive.

`Then Thou hast hearkened unto the supplication of Thy servant, and of Thy people Israel, which they pray towards this place; yea, Thou dost hearken in the place of Thy dwelling, in the heavens -- and Thou hast hearkened, and hast forgiven,

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31 Si un homme pèche contre son prochain, et qu'on lui impose le serment pour le faire jurer, et que le serment vienne devant ton autel, dans cette maison:

If a man sin against his neighbor, and an oath be laid on him to cause him to swear, and he come [and] swear before your altar in this house;

that which a man sinneth against his neighbour, and he hath lifted up upon him an oath to cause him to swear, and the oath hath come in before Thine altar in this house,

32 alors, toi, écoute dans les cieux, et agis, et juge tes serviteurs, en condamnant le méchant, pour faire retomber sa voie sur sa tête, et en justifiant le juste, en lui donnant selon sa justice.

then hear you in heaven, and do, and judge your servants, condemning the wicked, to bring his way on his own head, and justifying the righteous, to give him according to his righteousness.

then Thou dost hear in the heavens, and hast done, and hast judged Thy servants, to declare wicked the wicked, to put his way on his head, and to declare righteous the righteous, to give him according to his righteousness.

33 Quand ton peuple Israël sera battu devant l'ennemi, parce qu'ils auront péché contre toi, s'ils retournent vers toi, et confessent ton nom, et te prient, et t'adressent leur supplication dans cette maison:

When your people Israel are struck down before the enemy, because they have sinned against you; if they turn again to you, and confess your name, and pray and make supplication to you in this house:

'In Thy people Israel being smitten before an enemy, because they sin against Thee, and they have turned back unto Thee, and have confessed Thy name, and prayed, and made supplication unto Thee in this house,

34 alors, toi, écoute dans les cieux, et pardonne le péché de ton peuple Israël; et fais-les retourner dans la terre que tu as donnée à leurs pères.

then hear you in heaven, and forgive the sin of your people Israel, and bring them again to the land which you gave to their fathers.

then thou dost hear in the heavens, and hast forgiven the sin of Thy people Israel, and brought them back unto the ground that Thou gavest to their fathers.

35 Quand les cieux seront fermés et qu'il n'y aura pas de pluie, parce qu'ils auront péché contre toi, s'ils prient en se tournant vers ce lieu-ci, et qu'ils confessent ton nom et reviennent de leur péché, parce que tu les auras affligés:

When the sky is shut up, and there is no rain, because they have sinned against you; if they pray toward this place, and confess your name, and turn from their sin, when you do afflict them:

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In the heavens being restrained, and there is no rain, because they sin against Thee, and they have prayed towards this place, and confessed Thy name, and from their sin turn back, for Thou dost afflict them,

36 alors, toi, écoute dans les cieux, et pardonne le péché de tes serviteurs et de ton peuple Israël, quand tu leur auras enseigné le bon chemin dans lequel ils doivent marcher; et donne la pluie sur ton pays que tu as donné en héritage à ton peuple.

then hear in heaven, and forgive the sin of your servants, and of your people Israel, when you teach them the good way in which they should walk; and send rain on your land, which you have given to your people for an inheritance.

then Thou dost hear in the heavens, and hast forgiven the sin of Thy servants, and of Thy people Israel, for Thou directest them the good way in which they go, and hast given rain on Thy land which Thou hast given to Thy people for inheritance.

37 S'il y a famine dans le pays, s'il y a peste, s'il y a brûlure, rouille, sauterelles, locustes, si son ennemi l'assiège dans le pays de ses portes, quelque plaie, quelque maladie qu'il y lf there be in the land famine, if there be pestilence, if there be blasting [or] mildew, locust [or] caterpillar; if their enemy besiege them in the land of their cities; whatever plague, whatever sickness there be;

`Famine -- when it is in the land; pestilence -- when it is; blasting, mildew, locust; caterpillar -- when it is; when its enemy hath distressed it in the land [in] its gates, any plague, any sickness, --

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38 quelle que soit la prière, quelle que soit la supplication que fera un homme quelconque de tout ton peuple Israël; quand ils reconnaîtront chacun la plaie de son propre coeur et qu'ils étendront leurs mains vers cette maison:

whatever prayer and supplication be made by any man, [or] by all your people Israel, who shall know every man the plague of his own heart, and spread forth his hands toward this house:

any prayer, any supplication that [is] of any man of all Thy people Israel, who know each the plague of his own heart, and hath spread his hands towards this house,

39 alors, toi, écoute dans les cieux, le lieu de ton habitation, et pardonne, et agis, et donne à chacun selon toutes ses voies, suivant que tu connais son coeur (car tu connais, toi seul, le coeur de tous les fils des hommes),

then hear in heaven, your dwelling-place, and forgive, and do, and render to every man according to all his ways, whose heart you know; (for you, even you only, know the hearts of all the children of men;)

then Thou dost hear in the heavens, the settled place of Thy dwelling, and hast forgiven, and hast done, and hast given to each according to all his ways, whose heart Thou knowest, (for Thou hast known -- Thyself alone -- the heart of all the sons of man),

40 afin qu'ils te craignent tous les jours qu'ils vivront sur la face de la terre que tu as donnée à nos pères.

that they may fear you all the days that they live in the land which you gave to our fathers. so that they fear Thee all the days that they are living on the face of the ground that Thou hast given to our fathers.

41 Et quant à l'étranger aussi, qui ne sera pas de ton peuple Israël, mais qui viendra d'un pays lointain à cause de ton nom

Moreover concerning the foreigner, who is not of your people Israel, when he shall come out of a far country for your name's sake

`And also, unto the stranger who is not of Thy people Israel, and hath come from a land afar off for Thy name`s sake --

42 (car ils entendront parler de ton grand nom, et de ta main forte, et de ton bras étendu), s'il vient et présente sa prière en se tournant vers cette maison:

(for they shall hear of your great name, and of your mighty hand, and of your outstretched arm); when he shall come and pray toward this house;

(for they hear of Thy great name, and of Thy strong hand, and of Thy stretched-out arm) -and he hath come in and prayed towards this house,

43 toi, écoute dans les cieux, le lieu de ton habitation, et agis selon tout ce que l'étranger réclamera de toi; afin que tous les peuples de la terre connaissent ton nom, et te craignent, comme ton peuple Israël, et qu'ils sachent que cette maison que j'ai bâtie est appelée de ton nom.

hear in heaven, your dwelling-place, and do according to all that the foreigner calls to you for; that all the peoples of the earth may know your name, to fear you, as does your people Israel, and that they may know that this house which I have built is called by my Thou dost hear in the heavens, the settled place of Thy dwelling, and hast done according to all that the stranger calleth unto Thee for, in order that all the peoples of the earth may know Thy name, to fear Thee like Thy people Israel, and to know that Thy name hath been called on this house which I have builded.

44 Lorsque ton peuple sortira pour la guerre contre son ennemi, par le chemin par lequel tu l'auras envoyé, et qu'ils prieront l'Éternel, en se tournant vers la ville que tu as choisie et vers la maison que j'ai bâtie pour ton nom:

If your people go out to battle against their enemy, by whatever way you shall send them, and they pray to Yahweh toward the city which you have chosen, and toward the house which I have built for your name;

`When Thy people doth go out to battle against its enemy,in the way that Thou dost send them, and they have prayed unto Jehovah the way of the city which thou hast fixed on, and of the house which I have builded for Thy name;

45 alors, écoute dans les cieux leur prière et leur supplication, et fais-leur droit. then hear in heaven their prayer and their supplication, and maintain their cause. then Thou hast heard in the heavens their prayer and their supplication, and hast maintained their cause.

46 S'ils ont péché contre toi (car il n'y a point d'homme qui ne pèche), et que tu te sois irrité contre eux, et que tu les aies livrés à l'ennemi, et qu'ils les aient emmenés captifs dans le pays de l'ennemi, loin ou près,

If they sin against you (for there is no man who doesn't sin), and you be angry with them, and deliver them to the enemy, so that they carry them away captive to the land of the enemy, far off or near;

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`When they sin against Thee (for there is not a man who sinneth not), and Thou hast been angry with them, and hast given them up before an enemy, and they have taken captive their captivity unto the land of the enemy far off or near;

- 47 et que, dans le pays où ils auront été emmenés captifs, ils rentrent en eux-mêmes, et reviennent à toi et te supplient, dans le pays de ceux qui les auront emmenés captifs, disant: Nous avons péché, et nous avons commis l'iniquité, nous avons agi méchamment; yet if they shall repent themselves in the land where they are carried captive, and turn again, and make supplication to you in the land of those who carried them captive, saying, We have sinned, and have done perversely, we have dealt wickedly; and they have turned [it] back unto their heart in the land whither they have been taken captive, and have turned back, and made supplication unto Thee, in the land of their captors, saying, We have sinned and done perversely -- we have done wickedly;
- 48 et s'ils reviennent à toi de tout leur coeur et de toute leur âme, dans le pays de leurs ennemis qui les ont emmenés captifs, et qu'ils te prient en se tournant vers leur pays, que tu as donné à leurs pères, vers la ville que tu as choisie et vers la maison que j'ai bâtie pour ton nom:

if they return to you with all their heart and with all their soul in the land of their enemies, who carried them captive, and pray to you toward their land, which you gave to their fathers, the city which you have chosen, and the house which I have built for your name: yea, they have turned back unto Thee, with all their heart, and with all their soul, in the land of their enemies who have taken them captive, and have prayed unto Thee the way of their land, which Thou gavest to their fathers, the city which Thou hast chosen, and the house which I have builded for Thy name:

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49 alors, écoute dans les cieux, le lieu de ton habitation, leur prière et leur supplication, et fais-leur droit.

then hear you their prayer and their supplication in heaven, your dwelling-place, and maintain their cause;

`Then Thou hast heard in the heavens, the settled place of Thy dwelling, their prayer and their supplication, and hast maintained their cause,

50 et pardonne à ton peuple ce en quoi ils ont péché contre toi, et toutes leurs transgressions qu'ils ont commises contre toi, et donne-leur de trouver compassion auprès de ceux qui les ont emmenés captifs, en sorte que ceux-ci aient compassion and forgive your people who have sinned against you, and all their transgressions in which they have transgressed against you; and give them compassion before those who carried them captive, that they may have compassion on them and hast forgiven Thy people who have sinned against Thee, even all their transgressions which they have transgressed against Thee, and hast given them mercies before their

51 car ils sont ton peuple et ton héritage, que tu as fait sortir d'Égypte, du milieu de la fournaise de fer,

captors, and they have had mercy [on] them --

(for they are your people, and your inheritance, which you brought forth out of Egypt, from the midst of the furnace of iron);

(for Thy people and Thy inheritance [are] they, whom Thou didst bring out of Egypt, out of the midst of the furnace of iron) --

52 -tes yeux étant ouverts à la supplication de ton serviteur et à la supplication de ton peuple Israël, pour les entendre dans tout ce pour quoi ils crieront à toi;

that your eyes may be open to the supplication of your servant, and to the supplication of your people Israel, to listen to them whenever they cry to you.

for Thine eyes being open unto the supplication of Thy servant, and unto the supplication of Thy people Israel, to hearken unto them in all they call unto Thee for;

53 car tu les as mis à part en les séparant de tous les peuples de la terre pour être ton héritage, selon ce que tu as dit par ton serviteur Moïse, quand tu fis sortir d'Égypte nos pères, ô Seigneur Éternel!

For you did separate them from among all the peoples of the earth, to be your inheritance, as you spoke by Moses your servant, when you brought our fathers out of Egypt, Lord Yahweh.

for Thou hast separated them to Thyself for an inheritance, out of all the peoples of the earth, as Thou didst speak by the hand of Moses Thy servant, in Thy bringing out our fathers from Egypt, O Lord Jehovah.`

54 ¶ Et il arriva que, quand Salomon eut achevé d'adresser à l'Éternel toute cette prière et cette supplication, il se leva de devant l'autel de l'Éternel, où il était à genoux, ses mains étendues vers les cieux;

It was so, that when Solomon had made an end of praying all this prayer and supplication to Yahweh, he arose from before the altar of Yahweh, from kneeling on his knees with his hands spread forth toward heaven.

And it cometh to pass, at Solomon's finishing to pray unto Jehovah all this prayer and supplication, he hath risen from before the altar of Jehovah, from bending on his knees, and his hands spread out to the heavens,

- 55 et il se tint debout et bénit à haute voix toute la congrégation d'Israël, disant: He stood, and blessed all the assembly of Israel with a loud voice, saying, and he standeth and blesseth all the assembly of Israel [with] a loud voice, saying,
- 56 Béni soit l'Éternel, qui a donné du repos à son peuple Israël, selon tout ce qu'il avait dit! Pas un mot de toute sa bonne parole qu'il prononça par Moïse, son serviteur, n'est tombé à terre.

Blessed be Yahweh, who has given rest to his people Israel, according to all that he promised: there has not failed one word of all his good promise, which he promised by Moses his servant.

`Blessed [is] Jehovah who hath given rest to His people Israel, according to all that He hath spoken; there hath not fallen one word of all His good word, which He spake by the hand of Moses his servant.

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57 Que l'Éternel, notre Dieu, soit avec nous comme il a été avec nos pères, (qu'il ne nous abandonne pas et ne nous délaisse pas)

Yahweh our God be with us, as he was with our fathers: let him not leave us, nor forsake

`Jehovah our God is with us as He hath been with our fathers; He doth not forsake us nor leave us;

58 pour incliner nos coeurs vers lui, pour que nous marchions dans toutes ses voies et que nous gardions ses commandements et ses statuts et ses ordonnances, qu'il a commandés à nos pères.

that he may incline our hearts to him, to walk in all his ways, and to keep his commandments, and his statutes, and his ordinances, which he commanded our fathers. to incline our heart unto Himself, to walk in all His ways, and to keep His commands, and His statutes, and His judgments, which He commanded our fathers;

59 Et que ces miennes paroles, par lesquelles j'ai fait ma supplication devant l'Éternel, soient présentes à l'Éternel, notre Dieu, jour et nuit, pour qu'il fasse droit à son peuple Israël, chaque jour selon que le cas le demande;

Let these my words, with which I have made supplication before Yahweh, be near to Yahweh our God day and night, that he maintain the cause of his servant, and the cause of his people Israel, as every day shall require;

and these my words with which I have made supplication before Jehovah, are near unto Jehovah our God by day and by night, to maintain the cause of His servant, and the cause of His people Israel, the matter of a day in its day;

60 afin que tous les peuples de la terre sachent que l'Éternel, lui, est Dieu, qu'il n'y en a pas

that all the peoples of the earth may know that Yahweh, he is God; there is none else. for all the peoples of the earth knowing that Jehovah, He [is] God; there is none else;

61 Et que votre coeur soit parfait avec l'Éternel, notre Dieu, pour marcher dans ses statuts et pour garder ses commandements, comme il en est aujourd'hui.

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- Let your heart therefore be perfect with Yahweh our God, to walk in his statutes, and to keep his commandments, as at this day.
- and your heart hath been perfect with Jehovah our God, to walk in His statutes, and to keep His commands, as [at] this day.`
- 62 ¶ Et le roi et tout Israël avec lui sacrifièrent des sacrifices devant l'Éternel.

 The king, and all Israel with him, offered sacrifice before Yahweh.

 And the king and all Israel with him are sacrificing a sacrifice before Jehovah;
- 63 Et Salomon offrit, pour le sacrifice de prospérités qu' il offrit à l'Éternel, vingt-deux mille boeufs, et cent vingt mille moutons. Et le roi et tous les fils d'Israël firent la dédicace de la maison de l'Éternel.
 - Solomon offered for the sacrifice of peace-offerings, which he offered to Yahweh, two and twenty thousand oxen, and one hundred twenty thousand sheep. So the king and all the children of Israel dedicated the house of Yahweh.
 - and Solomon sacrificeth the sacrifice of peace-offerings, which he hath sacrificed to Jehovah, oxen, twenty and two thousand, and sheep, a hundred and twenty thousand; and the king and all the sons of Israel dedicate the house of Jehovah.
- 64 En ce jour-là le roi sanctifia le milieu du parvis qui était devant la maison de l'Éternel; car il offrit là l'holocauste, et l'offrande de gâteau, et la graisse des sacrifices de prospérités, parce que l'autel d'airain qui était devant l'Éternel était trop petit pour recevoir l'holocauste, et l'offrande de gâteau, et la graisse des sacrifices de prospérités.

The same day did the king make the middle of the court holy that was before the house of Yahweh; for there he offered the burnt offering, and the meal-offering, and the fat of the peace-offerings, because the brazen altar that was before Yahweh was too little to receive the burnt offering, and the meal-offering, and the fat of the peace-offerings.

On that day hath the king sanctified the middle of the court that [is] before the house of Jehovah, for he hath made there the burnt-offering, and the present, and the fat of the peace-offerings; for the altar of brass that [is] before Jehovah [is] too little to contain the burnt-offering, and the present, and the fat of the peace-offerings.

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65 Et en ce temps-là, Salomon et tout Israël avec lui, une grande congrégation, depuis l'entrée de Hamath jusqu'au torrent d'Égypte, célébrèrent la fête devant l'Éternel, notre Dieu, sept jours, et sept jours: quatorze jours.

So Solomon held the feast at that time, and all Israel with him, a great assembly, from the entrance of Hamath to the brook of Egypt, before Yahweh our God, seven days and seven days, even fourteen days.

And Solomon maketh, at that time, the festival -- and all Israel with him, a great assembly from the entering in of Hamath unto the brook of Egypt -- before Jehovah our God, seven days and seven days; fourteen days.

66 Le huitième jour, il renvoya le peuple; et ils bénirent le roi, et s'en allèrent à leurs tentes, joyeux et le coeur heureux à cause de tout le bien que l'Éternel avait fait à David, son serviteur, et à Israël, son peuple.

On the eighth day he sent the people away; and they blessed the king, and went to their tents joyful and glad of heart for all the goodness that Yahweh had showed to David his servant, and to Israel his people.

On the eighth day he hath sent the people away, and they bless the king, and go to their tents, rejoicing and glad of heart for all the good that Jehovah hath done to David His servant, and to Israel His people.

1 ¶ Et quand Salomon eut achevé de bâtir la maison de l'Éternel et la maison du roi, et tout le désir de Salomon qu'il prit plaisir de faire,

It happened, when Solomon had finished the building of the house of Yahweh, and the king's house, and all Solomon's desire which he was pleased to do,

And it cometh to pass, at Solomon's finishing to build the house of Jehovah, and the house of the king, and all the desire of Solomon that he delighted to do,

2 il arriva que l'Éternel apparut à Salomon une seconde fois, comme il lui était apparu à Gabaon.

that Yahweh appeared to Solomon the second time, as he had appeared to him at Gibeon. that Jehovah appeareth unto Solomon a second time, as He appeared unto him in Gibeon,

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3 Et l'Éternel lui dit: J'ai entendu ta prière et la supplication que tu as faite devant moi; j'ai sanctifié cette maison que tu as bâtie, pour y mettre mon nom à jamais; et mes yeux et mon coeur seront toujours là.

Yahweh said to him, I have heard your prayer and your supplication, that you have made before me: I have made this house holy, which you have built, to put my name there forever; and my eyes and my heart shall be there perpetually.

and Jehovah saith unto him, `I have heard thy prayer and thy supplication with which thou hast made supplication before Me; I have hallowed this house that thou hast built to put My name there -- unto the age, and Mine eyes and My heart have been there all the days.

4 Et toi, si tu marches devant moi comme a marché David, ton père, d'un coeur parfait et en droiture, pour faire selon tout ce que je t'ai commandé, et si tu gardes mes statuts et mes ordonnances,

As for you, if you will walk before me, as David your father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded you, and will keep my statutes and my ordinances;

`And thou -- if thou dost walk before Me as David thy father walked, in simplicity of heart, and in uprightness, to do according to all that I have commanded thee -- My statutes and My judgments thou dost keep --

5 j'affermirai le trône de ton royaume sur Israël à toujours, comme j'ai parlé à David, ton père, disant: Tu ne manqueras pas d'un homme sur le trône d'Israël.

then I will establish the throne of your kingdom over Israel forever, according as I promised to David your father, saying, There shall not fail you a man on the throne of Israel

then I have established the throne of thy kingdom over Israel -- to the age, as I spake unto David thy father, saying, There is not cut off to thee a man from [being] on the throne of Israel.

<u>Literal Spiritual Practical Meaning</u>

6 Si vous vous détournez de moi, vous et vos fils, et que nous ne gardiez pas mes commandements, mes statuts, que j'ai mis devant vous, et que vous alliez et serviez d'autres dieux et vous prosterniez devant eux,

But if you shall turn away from following me, you or your children, and not keep my commandments and my statutes which I have set before you, but shall go and serve other gods, and worship them;

`If ye at all turn back -- you and your sons -- from after Me, and keep not My commands -- My statutes, that I have set before you, and ye have gone and served other gods, and bowed yourselves to them,

7 je retrancherai Israël de dessus la face de la terre que je leur ai donnée; et la maison que j'ai sanctifiée pour mon nom, je la rejetterai de devant ma face; et Israël sera un proverbe et un sujet de raillerie parmi tous les peuples.

then will I cut off Israel out of the land which I have given them; and this house, which I have made holy for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all peoples.

then I have cut off Israel from the face of the ground that I have given to them, and the house that I have hallowed for My name I send away from My presence, and Israel hath been for a simile and for a byword among all the peoples;

8 Et cette maison, si haut élevée qu'elle soit, quiconque passera près d'elle sera étonné et sifflera; et on dira: Pourquoi l'Éternel a-t-il fait ainsi à ce pays et à cette maison?

Though this house is so high, yet shall everyone who passes by it be astonished, and shall hiss; and they shall say, Why has Yahweh done thus to this land, and to this house? as to this house, [that] is high, every one passing by it is astonished, and hath hissed, and they have said, Wherefore hath Jehovah done thus to this land and to this house?

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<u> Literal Spiritual Practical Meaning</u>

9 Et on dira: Parce qu'ils ont abandonné l'Éternel, leur Dieu, qui fit sortir leurs pères du pays d'Égypte, et qu'ils se sont attachés à d'autres dieux, et se sont prosternés devant eux et les ont servis: c'est pourquoi l'Éternel a fait venir sur eux tout ce mal.

and they shall answer, Because they forsook Yahweh their God, who brought forth their fathers out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore has Yahweh brought all this evil on them.

and they have said, Because that they have forsaken Jehovah their God, who brought out their fathers from the land of Egypt, and they lay hold on other gods, and bow themselves to them, and serve them; therefore hath Jehovah brought in upon them all this evil.`

10 ¶ Et il arriva qu'au bout de vingt ans, lorsque Salomon eut bâti les deux maisons, la maison de l'Éternel et la maison du roi, Hiram, roi de Tyr,

It happened at the end of twenty years, in which Solomon had built the two houses, the house of Yahweh and the king's house

And it cometh to pass, at the end of twenty years, that Solomon hath built the two houses, the house of Jehovah, and the house of the king.

11 ayant fourni Salomon de bois de cèdre, et de bois de cyprès, et d'or, selon tout son désir, alors le roi Salomon donna à Hiram vingt villes dans le pays de Galilée.

(now Hiram the king of Tyre had furnished Solomon with cedar-trees and fir-trees, and with gold, according to all his desire), that then king Solomon gave Hiram twenty cities in the land of Galilee.

Hiram king of Tyre hath assisted Solomon with cedar-trees, and with fir-trees, and with gold, according to all his desire; then doth king Solomon give to Hiram twenty cities in the land of Galilee.

12 Et Hiram sortit de Tyr pour voir les villes que Salomon lui avait données, et elles ne lui plurent pas.

Hiram came out from Tyre to see the cities which Solomon had given him; and they didn't please him.

And Hiram cometh out from Tyre to see the cities that Solomon hath given to him, and they have not been right in his eyes,

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13 Et il dit: Qu'est-ce que ces villes-là, que tu m'as données, mon frère? Et il les appela pays de Cabul, jusqu'à ce jour.

He said, What cities are these which you have given me, my brother? He called them the land of Cabul to this day.

and he saith, `What [are] these cities that thou hast given to me, my brother?` and one calleth them the land of Cabul unto this day.

14 Et Hiram envoya au roi cent vingt talents d'or.

Hiram sent to the king one hundred twenty talents of gold.

And Hiram sendeth to the king a hundred and twenty talents of gold.

15 ¶ Et c'est ici ce qui concerne la levée que fit le roi Salomon pour bâtir la maison de l'Éternel, et sa propre maison, et Millo, et la muraille de Jérusalem, et Hatsor, et Meguiddo, et Guézer.

This is the reason of the levy which king Solomon raised, to build the house of Yahweh, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.

And this [is] the matter of the tribute that king Solomon hath lifted up, to build the house of Jehovah, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer,

16 (Le Pharaon, roi d'Égypte, était monté et avait pris Guézer et l'avait brûlée au feu, et avait tué les Cananéens qui habitaient la ville, et l'avait donnée en présent à sa fille, femme de Salomon.)

Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites who lived in the city, and given it for a portion to his daughter, Solomon's wife.

(Pharaoh king of Egypt hath gone up and doth capture Gezer, and doth burn it with fire, and the Canaanite who is dwelling in the city he hath slain, and giveth it [with] presents to his daughter, wife of Solomon.)

- 17 Et Salomon bâtit Guézer, et Beth-Horon la basse, Solomon built Gezer, and Beth-horon the nether, And Solomon buildeth Gezer, and Beth-Horon the lower,
- 18 et Baalath, et Tadmor dans le désert, dans le pays, and Baalath, and Tamar in the wilderness, in the land, and Baalath, and Tadmor in the wilderness, in the land;
- 19 et toutes les villes à entrepôts qu'avait Salomon, et les villes pour les chars, et les villes pour la cavalerie, et ce que Salomon désira de bâtir à Jérusalem, et au Liban, et dans tout le pays de sa domination.

and all the store-cities that Solomon had, and the cities for his chariots, and the cities for his horsemen, and that which Solomon desired to build for his pleasure in Jerusalem, and in Lebanon, and in all the land of his dominion.

and all the cities of stores that king Solomon hath, and the cities of the chariots, and the cities of the horsemen, and the desire of Solomon that he desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion.

20 -Tout le peuple qui restait des Amoréens, des Héthiens, des Phéréziens, des Héviens, et des Jébusiens, qui n'étaient pas des fils d'Israël,

As for all the people who were left of the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites, who were not of the children of Israel;

The whole of the people that is left of the Amorite, the Hittite, the Perizzite, the Hivite, and the Jebusite, who [are] not of the sons of Israel --

21 -leurs fils qui étaient restés après eux dans le pays et que les fils d'Israël n'avaient pu détruire, Salomon les assujettit aux levées pour servir, jusqu'à ce jour. their children who were left after them in the land, whom the children of Israel were not able utterly to destroy, of them did Solomon raise a levy of bondservants to this day. their sons who are left behind them in the land, whom the sons of Israel have not been able to devote -- he hath even lifted up [on] them a tribute of service unto this day.

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22 Mais des fils d'Israël, Salomon n'en fit pas des esclaves; car ils étaient hommes de guerre, et ses serviteurs, et ses chefs, et ses capitaines, et chefs de ses chars et de sa But of the children of Israel did Solomon make no bondservants; but they were the men of war, and his servants, and his princes, and his captains, and rulers of his chariots and of his horsemen.

And out of the sons of Israel Solomon hath not appointed a servant, for they [are] the men of war, and his servants, and his heads, and his captains, and the heads of his chariots, and his horsemen.

23 C'est ici le nombre des chefs des intendants qui étaient établis sur l'ouvrage de Salomon: cinq cent cinquante, qui avaient autorité sur le peuple qui faisait l'ouvrage.

These were the chief officers who were over Solomon's work, five hundred fifty, who bore rule over the people who labored in the work.

These [are] the heads of the officers who [are] over the work of Solomon, fifty and five hundred, those ruling among the people who are labouring in the work.

24 Mais la fille de Pharaon monta de la ville de David dans sa maison, qu'il avait bâtie pour elle: alors il bâtit Millo.

But Pharaoh's daughter came up out of the city of David to her house which [Solomon] had built for her: then did he build Millo.

Only, the daughter of Pharaoh went up out of the city of David unto her house that [Solomon] built for her; then he built Millo.

25 Et Salomon offrait trois fois par an des holocaustes et des sacrifices de prospérités sur l'autel qu'il avait bâti pour l'Éternel, et il faisait fumer l'encens sur celui qui était devant l'Éternel. Et il acheva la maison.

Three times a year did Solomon offer burnt offerings and peace-offerings on the altar which he built to Yahweh, burning incense therewith, [on the altar] that was before Yahweh. So he finished the house.

And Solomon caused to ascend, three times in a year, burnt-offerings and peace-offerings on the altar that he built to Jehovah, and he perfumed it with that which [is] before Jehovah, and finished the house.

26 Et le roi Salomon fit une flotte, à Etsion-Guéber, qui est près d'Éloth, sur le bord de la mer Rouge, dans le pays d'Édom.

King Solomon made a navy of ships in Ezion-geber, which is beside Eloth, on the shore of the Red Sea, in the land of Edom.

And a navy hath king Solomon made in Ezion-Geber, that is beside Eloth, on the edge of the Sea of Suph, in the land of Edom.

27 Et Hiram envoya sur la flotte ses serviteurs, des matelots connaissant la mer, avec les serviteurs de Salomon.

Hiram sent in the navy his servants, sailors who had knowledge of the sea, with the servants of Solomon.

And Hiram sendeth in the navy his servants, shipmen knowing the sea, with servants of Solomon,

28 Et ils allèrent à Ophir, et y prirent de l'or, quatre cent vingt talents, et les apportèrent au roi Salomon.

They came to Ophir, and fetched from there gold, four hundred and twenty talents, and brought it to king Solomon.

and they come in to Ophir and take thence gold, four hundred and twenty talents, and bring [it] in unto king Solomon.

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<u>Literal Spiritual Practical Meaning</u>

1 ¶ Et la reine de Sheba entendit parler de la renommée de Salomon, en relation avec le nom de l'Éternel, et elle vint pour l'éprouver par des énigmes.

When the queen of Sheba heard of the fame of Solomon concerning the name of Yahweh, she came to prove him with hard questions.

And the queen of Sheba is hearing of the fame of Solomon concerning the name of Jehovah, and cometh to try him with enigmas,

2 Et elle vint à Jérusalem avec un fort grand train, avec des chameaux qui portaient des aromates, et de l'or en très-grande quantité, et des pierres précieuses; et elle vint vers Salomon et lui parla de tout ce qu'elle avait sur son coeur.

She came to Jerusalem with a very great train, with camels that bore spices, and very much gold, and precious stones; and when she was come to Solomon, she talked with him of all that was in her heart.

and she cometh to Jerusalem, with a very great company, camels bearing spices, and very much gold, and precious stone, and she cometh unto Solomon, and speaketh unto him all that hath been with her heart.

3 Et Salomon lui expliqua toutes les choses dont elle parlait: il n'y eut pas une chose cachée pour le roi, pas une chose qu'il ne lui expliquât.

Solomon told her all her questions: there was not anything hidden from the king which he didn't tell her.

And Solomon declareth to her all her matters -- there hath not been a thing hid from the king that he hath not declared to her.

4 Et la reine de Sheba vit toute la sagesse de Salomon, et la maison qu'il avait bâtie, When the queen of Sheba had seen all the wisdom of Solomon, and the house that he had built,

And the queen of Sheba seeth all the wisdom of Solomon, and the house that he built,

<u>Literal Spiritual Practical Meaning</u>

5 et les mets de sa table, et la tenue de ses serviteurs, et l'ordre de service des officiers, et leurs vêtements, et ses échansons, et la rampe par laquelle il montait dans la maison de l'Éternel, et il n'y eut plus d'esprit en elle;

and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their clothing, and his cup bearers, and his ascent by which he went up to the house of Yahweh; there was no more spirit in her.

and the food of his table, and the sitting of his servants, and the standing of his ministers, and their clothing, and his butlers, and his burnt-offering that he causeth to ascend in the house of Jehovah, and there hath not been in her any more spirit.

6 et elle dit au roi: Ce que j'ai entendu dire dans mon pays sur tout ton état et sur ta sagesse, était la vérité;

She said to the king, It was a true report that I heard in my own land of your acts, and of your wisdom.

And she saith unto the king, `True hath been the word that I heard in my land, concerning thy matters and thy wisdom;

7 mais je n'ai pas cru ces choses, jusqu'à ce que je sois venue et que mes yeux aient vu; et voici, on ne m'avait pas rapporté la moitié; tu surpasses en sagesse et en prospérité la rumeur que j'ai entendue.

However I didn't believe the words, until I came, and my eyes had seen it: and, behold, the half was not told me; your wisdom and prosperity exceed the fame which I heard. and I gave no credence to the words till that I have come, and my eyes see, and lo, it was not declared to me -- the half; thou hast added wisdom and goodness unto the report that I heard.

8 Heureux tes gens, heureux ceux-ci, tes serviteurs, qui se tiennent continuellement devant toi, et qui entendent ta sagesse!

Happy are your men, happy are these your servants, who stand continually before you, [and] who hear your wisdom.

O the happiness of thy men, O the happiness of thy servants -- these -- who are standing before thee continually, who are hearing thy wisdom!

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

9 Béni soit l'Éternel, ton Dieu, qui a pris plaisir en toi pour te placer sur le trône d'Israël! Parce que l'Éternel aimait Israël à toujours, il t'a établi roi pour faire droit et justice.

Blessed be Yahweh your God, who delighted in you, to set you on the throne of Israel: because Yahweh loved Israel forever, therefore made he you king, to do justice and righteousness.

Jehovah thy God is blessed who delighted in thee, to put thee on the throne of Israel; in Jehovah's loving Israel to the age He doth set thee for king, to do judgment and righteousness.

10 Et elle donna au roi cent vingt talents d'or, et des aromates en très-grande quantité, et des pierres précieuses. Il n'est plus venu une abondance d'aromates pareille à ce que la reine de Sheba en donna au roi Salomon.

She gave the king one hundred twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

And she giveth to the king a hundred and twenty talents of gold, and spices very many, and precious stone; there came not like that spice any more for abundance that the queen of Sheba gave to king Solomon.

11 (La flotte aussi de Hiram qui amenait de l'or d'Ophir, apporta d'Ophir du bois d'almuggim en très-grande quantité, et des pierres précieuses.

The navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug-trees and precious stones.

And also, the navy of Hiram that bore gold from Ophir, brought in from Ophir almug-trees very many, and precious stone;

Literal Spiritual Practical Meaning

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12 Et, avec le bois d'almuggim, le roi fit des balustrades pour la maison de l'Éternel et pour la maison du roi, et des harpes et des luths pour les chanteurs. Il n'est pas venu de semblable bois d'almuggim, et on n'en a pas vu jusqu'à ce jour.)

The king made of the almug-trees pillars for the house of Yahweh, and for the king's house, harps also and psalteries for the singers: there came no such almug-trees, nor were seen, to this day.

and the king maketh the almug-trees a support for the house of Jehovah, and for the house of the king, and harps and psalteries for singers; there have not come such almugtrees, nor have there been seen [such] unto this day.

13 Et le roi Salomon donna à la reine tout son désir, tout ce qu'elle demanda, outre ce qu'il lui donna selon le pouvoir du roi Salomon. Et elle s'en retourna dans son pays, elle et ses serviteurs.

King Solomon gave to the queen of Sheba all her desire, whatever she asked, besides that which Solomon gave her of his royal bounty. So she turned, and went to her own land, she and her servants.

And king Solomon gave to the queen of Sheba all her desire that she asked, apart from that which he gave to her as a memorial of king Solomon, and she turneth and goeth to her land, she and her servants.

14 ¶ Et le poids de l'or qui arrivait à Salomon dans une année était de six cent soixante-six talents d'or,

Now the weight of gold that came to Solomon in one year was six hundred sixty-six talents of gold.

And the weight of the gold that hath come to Solomon in one year is six hundred sixty and six talents of gold,

15 outre ce qui lui venait des commerçants ambulants et du trafic des marchands, et de tous les rois de l'Arabie, et des gouverneurs du pays.

besides [that which] the traders [brought], and the traffic of the merchants, and of all the kings of the mingled people, and of the governors of the country.

apart from [that of] the tourists, and of the traffic of the merchants, and of all the kings of Arabia, and of the governors of the land.

Literal Spiritual Practical

16 Et le roi Salomon fit deux cents grands boucliers d'or battu, mettant à chaque bouclier six cents sicles d'or,

King Solomon made two hundred bucklers of beaten gold; six hundred [shekels] of gold went to one buckler.

And king Solomon maketh two hundred targets of alloyed gold -- six hundred of gold go up on the one target;

17 et trois cents petits boucliers d'or battu, mettant à chaque bouclier trois mines d'or; et le roi les mit dans la maison de la forêt du Liban.

[he made] three hundred shields of beaten gold; three pounds of gold went to one shield: and the king put them in the house of the forest of Lebanon.

and three hundred shields of alloyed gold -- three pounds of gold go up on the one shield; and the king putteth them [in] the house of the forest of Lebanon.

18 Et le roi fit un grand trône d'ivoire, et le recouvrit d'or affiné:

Moreover the king made a great throne of ivory, and overlaid it with the finest gold. And the king maketh a great throne of ivory, and overlayeth it with refined gold;

19 le trône avait six degrés, et le haut du trône par derrière était arrondi; et il y avait des bras d'un côté et de l'autre à l'endroit du siège, et deux lions qui se tenaient à côté des bras,

There were six steps to the throne, and the top of the throne was round behind; and there were stays on either side by the place of the seat, and two lions standing beside the stays. six steps hath the throne, and a round top [is] to the throne behind it, and hands [are] on this [side] and on that, unto the place of the sitting, and two lions are standing near the hands,

20 et douze lions qui se tenaient là sur les six degrés, d'un côté et de l'autre: il ne s'en était point fait de pareil dans aucun royaume.

Twelve lions stood there on the one side and on the other on the six steps: there was nothing like it made in any kingdom.

and twelve lions are standing there on the six steps, on this [side] and on that; it hath not been made so for any kingdom.

21 Et tous les vases à boire du roi Salomon étaient d'or, et tous les vases de la maison de la forêt du Liban, d'or pur: aucun n'était d'argent, il n'était compté pour rien aux jours de Salomon.

All king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: none were of silver; it was nothing accounted of in the days of Solomon.

And all the drinking vessels of king Solomon [are] of gold, and all the vessels of the house of the forest of Lebanon [are] of refined gold -- there are none of silver; it was not reckoned in the days of Solomon for anything,

22 Car la flotte de Tarsis qu'avait le roi, tenait la mer avec la flotte de Hiram; une fois tous les trois ans la flotte de Tarsis venait, apportant de l'or et de l'argent, de l'ivoire, et des singes et des paons.

For the king had at sea a navy of Tarshish with the navy of Hiram: once every three years came the navy of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks. for a navy of Tarshish hath the king at sea with a navy of Hiram; once in three years cometh the navy of Tarshish, bearing gold, and silver, ivory, and apes, and peacocks.

23 Et le roi Salomon fut plus grand que tous les rois de la terre, en richesse et en sagesse. So king Solomon exceeded all the kings of the earth in riches and in wisdom. And king Solomon is greater than any of the kings of the earth for riches and for wisdom, <u>Literal Spiritual Practical Meaning</u>

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24 Et toute la terre recherchait la face de Salomon, pour entendre sa sagesse, que Dieu avait mise dans son coeur.

All the earth sought the presence of Solomon, to hear his wisdom, which God had put in his heart.

and all the earth is seeking the presence of Solomon, to hear his wisdom that God hath put into his heart,

25 Et ils apportaient chacun son présent: des vases d'argent et des vases d'or, et des vêtements, et des armes, et des aromates, des chevaux et des mulets: chaque année le tribut de l'année.

They brought every man his tribute, vessels of silver, and vessels of gold, and clothing, and armor, and spices, horses, and mules, a rate year by year.

and they are bringing each his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, the matter of a year in a year.

26 Et Salomon rassembla des chars et des cavaliers; et il les plaça dans les villes à chars et auprès du roi à Jérusalem.

Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, that he bestowed in the chariot cities, and with the king at Jerusalem.

And Solomon gathereth chariots, and horsemen, and he hath a thousand and four hundred chariots, and twelve thousand horsemen, and he placeth them in the cities of the chariot, and with the king in Jerusalem.

27 Et le roi fit que l'argent, dans Jérusalem, était comme les pierres, et il fit que les cèdres étaient, en quantité, comme les sycomores qui sont dans le pays plat.

The king made silver to be in Jerusalem as stones, and cedars made he to be as the sycamore-trees that are in the lowland, for abundance.

And the king maketh the silver in Jerusalem as stones, and the cedars he hath made as the sycamores that [are] in the low country, for abundance.

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Literal Spiritual Practical Meaning

28 Et quant aux chevaux de Salomon, il les tirait d'Égypte: une caravane de marchands du roi prenait convoi de chevaux pour un certain prix:

The horses which Solomon had were brought out of Egypt; and the king's merchants received them in droves, each drove at a price.

And the outgoing of the horses that king Solomon hath [is] from Egypt, and from Keveh; merchants of the king take from Keveh at a price;

29 Et un char montait et sortait d'Égypte pour six cents sicles d'argent, et un cheval pour cent cinquante; et on en faisait venir ainsi, par leur main, pour tous les rois des Héthiens et pour les rois de Syrie.

A chariot came up and went out of Egypt for six hundred [shekels] of silver, and a horse for one hundred fifty; and so for all the kings of the Hittites, and for the kings of Syria, did they bring them out by their means.

and a chariot cometh up and cometh out of Egypt for six hundred silverlings, and a horse for fifty and a hundred, and so for all the kings of the Hittites, and for the kings of Aram; by their hand they bring out.

- 1 ¶ Mais le roi Salomon aima beaucoup de femmes étrangères, outre la fille du Pharaon: des Moabites, des Ammonites, des Édomites, des Sidoniennes, des Héthiennes, Now king Solomon loved many foreign women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Sidonians, and Hittites;
 - And king Solomon hath loved many strange women, and the daughter of Pharaoh, females of Moab, Ammon, Edom, Zidon, [and] of the Hittites,
- 2 -d'entre les nations dont l'Éternel avait dit aux fils d'Israël: Vous n'entrerez pas vers elles, et elles ne viendront pas vers vous; certainement elles détourneraient vos coeurs après leurs dieux; Salomon s'attacha à elles par amour.
 - of the nations concerning which Yahweh said to the children of Israel, You shall not go among them, neither shall they come among you; for surely they will turn away your heart after their gods: Solomon joined to these in love.
 - of the nations of which Jehovah said unto the sons of Israel, `Ye do not go in to them, and they do not go in to you; surely they turn aside your heart after their gods;` to them hath Solomon cleaved for love.

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<u>Literal Spiritual Practical Meaning</u>

3 Et il avait sept cents femmes princesses, et trois cents concubines; et ses femmes détournèrent son coeur.

He had seven hundred wives, princesses, and three hundred concubines; and his wives turned away his heart.

And he hath women, princesses, seven hundred, and concubines three hundred; and his wives turn aside his heart.

4 Et il arriva, au temps de la vieillesse de Salomon, que ses femmes détournèrent son coeur auprès d'autres dieux, et son coeur ne fut pas parfait avec l'Éternel, son Dieu, comme le coeur de David, son père.

For it happened, when Solomon was old, that his wives turned away his heart after other gods; and his heart was not perfect with Yahweh his God, as was the heart of David his father.

And it cometh to pass, at the time of the old age of Solomon, his wives have turned aside his heart after other gods, and his heart hath not been perfect with Jehovah his God, like the heart of David his father.

5 Et Salomon alla après Ashtoreth, la divinité des Sidoniens, et après Milcom, l'abomination des Ammonites.

For Solomon went after Ashtoreth the goddess of the Sidonians, and after Milcom the abomination of the Ammonites.

And Solomon goeth after Ashtoreth god[dess] of the Zidonians, and after Milcom the abomination of the Ammonites;

6 Et Salomon fit ce qui est mauvais aux yeux de l'Éternel, et ne suivit pas pleinement l'Éternel, comme David, son père.

Solomon did that which was evil in the sight of Yahweh, and didn`t go fully after Yahweh, as did David his father.

and Solomon doth the evil thing in the eyes of Jehovah, and hath not been fully after Jehovah, like David his father.

<u>Literal</u> <u>Spiritual</u> <u>I</u>

Practical Meaning

7 Alors Salomon bâtit un haut lieu pour Kemosh, l'abomination de Moab, sur la montagne qui est vis-à-vis de Jérusalem, et pour Moloc, l'abomination des fils d'Ammon.

Then did Solomon build a high place for Chemosh the abomination of Moab, on the mountain that is before Jerusalem, and for Molech the abomination of the children of Ammon.

Then doth Solomon build a high place for Chemosh the abomination of Moab, in the hill that [is] on the front of Jerusalem, and for Molech the abomination of the sons of Ammon;

8 Et il en fit ainsi pour toutes ses femmes étrangères, qui brûlaient de l'encens et sacrifiaient à leurs dieux.

So did he for all his foreign wives, who burnt incense and sacrificed to their gods. and so he hath done for all his strange women, who are perfuming and sacrificing to their gods.

9 ¶ Et l'Éternel eut de la colère contre Salomon, parce que son coeur s'était détourné de l'Éternel, le Dieu d'Israël, qui s'était révélé à lui deux fois,

Yahweh was angry with Solomon, because his heart was turned away from Yahweh, the God of Israel, who had appeared to him twice,

And Jehovah sheweth Himself angry with Solomon, for his heart hath turned aside from Jehovah, God of Israel, who had appeared unto him twice,

10 et lui avait commandé, à ce sujet, de ne pas aller après d'autres dieux, et il ne garda pas ce que l'Éternel lui avait commandé.

and had commanded him concerning this thing, that he should not go after other gods: but he didn't keep that which Yahweh commanded.

and given a charge unto him concerning this thing, not to go after other gods; and he hath not kept that which Jehovah commanded,

<u>Literal Spiritual Practical Meaning</u>

11 Et l'Éternel dit à Salomon: Parce que tu as fait cela, et que tu n'as pas gardé mon alliance et mes statuts, que je t'ai commandés, je t'arracherai certainement le royaume, et je le donnerai à ton serviteur.

Therefore Yahweh said to Solomon, Because this is done of you, and you have not kept my covenant and my statutes, which I have commanded you, I will surely tear the kingdom from you, and will give it to your servant.

and Jehovah saith to Solomon, `Because that this hath been with thee, and thou hast not kept My covenant and My statutes that I charged upon thee, I surely rend the kingdom from thee, and have given it to thy servant.

12 Seulement, je ne le ferai pas dans tes jours, à cause de David, ton père; mais je l'arracherai de la main de ton fils.

Notwithstanding in your days I will not do it, for David your father`s sake: but I will tear it out of the hand of your son.

`Only, in thy days I do it not, for the sake of David thy father; out of the hand of thy son I rend it;

13 Toutefois je ne lui arracherai pas tout le royaume; je donnerai une tribu à ton fils, à cause de David, mon serviteur, et à cause de Jérusalem, que j'ai choisie.

However I will not tear away all the kingdom; but I will give one tribe to your son, for David my servant's sake, and for Jerusalem's sake which I have chosen.

only all the kingdom I do not rend away; one tribe I give to thy son, for the sake of David My servant, and for the sake of Jerusalem, that I have chosen.`

14 ¶ Et l'Éternel suscita un adversaire à Salomon, Hadad, l'Édomite: il était de la semence royale en Édom.

Yahweh raised up an adversary to Solomon, Hadad the Edomite: he was of the king's seed in Edom

And Jehovah raiseth up an adversary to Solomon, Hadad the Edomite; of the seed of the king [is] he in Edom;

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<u> Literal Spiritual Practical Meaning</u>

15 Et il était arrivé, pendant que David était en Édom et que Joab, chef de l'armée, était monté pour enterrer les morts, car il avait frappé tout mâle en Édom

For it happened, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, and had struck every male in Edom

and it cometh to pass, in David's being with Edom, in the going up of Joab head of the host to bury the slain, that he smiteth every male in Edom --

16 (or Joab resta là six mois avec tout Israël, jusqu'à ce qu'il eût retranché tous les mâles en Édom),

(for Joab and all Israel remained there six months, until he had cut off every male in for six months did Joab abide there, and all Israel, till the cutting off of every male in Edom --

17 qu'Hadad s'enfuit, lui et quelques Édomites d'entre les serviteurs de son père avec lui, pour aller en Égypte; et Hadad était un jeune garçon.

that Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt, Hadad being yet a little child.

and Hadad fleeth, he and certain Edomites, of the servants of his father, with him, to go in to Egypt, and Hadad [is] a little youth,

18 Et ils se levèrent de Madian et vinrent à Paran; et ils prirent des hommes avec eux de Paran, et vinrent en Égypte vers le Pharaon, roi d'Égypte, qui lui donna une maison, et lui assigna des provisions, et lui donna des terres.

They arose out of Midian, and came to Paran; and they took men with them out of Paran, and they came to Egypt, to Pharaoh king of Egypt, who gave him a house, and appointed him victuals, and gave him land.

and they rise out of Midian, and come into Paran, and take men with them out of Paran, and come in to Egypt, unto Pharaoh king of Egypt, and he giveth to him a house, and bread hath commanded for him, and land hath given to him.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

19 Et Hadad trouva grande faveur aux yeux de Pharaon, et le Pharaon lui donna pour femme la soeur de sa femme, la soeur de la reine Thakhpenès.

Hadad found great favor in the sight of Pharaoh, so that he gave him as wife the sister of his own wife, the sister of Tahpenes the queen.

And Hadad findeth grace in the eyes of Pharaoh exceedingly, and he giveth to him a wife, the sister of his own wife, sister of Tahpenes the mistress;

20 Et la soeur de Thakhpenès lui enfanta Guenubath, son fils, et Thakhpenès le sevra dans la maison du Pharaon; et Guenubath était dans la maison du Pharaon, parmi les fils du Pharaon.

The sister of Tahpenes bore him Genubath his son, whom Tahpenes weaned in Pharaoh's house; and Genubath was in Pharaoh's house among the sons of Pharaoh.

and the sister of Tahpenes beareth to him Genubath his son, and Tahpenes weaneth him within the house of Pharaoh, and Genubath is in the house of Pharaoh in the midst of the sons of Pharaoh.

21 Et Hadad apprit en Égypte que David s'était endormi avec ses pères, et que Joab, chef de l'armée, était mort; et Hadad dit au Pharaon: Laisse-moi aller et j'irai dans mon pays.

When Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to my own country.

And Hadad hath heard in Egypt that David hath lain with his fathers, and that Joab head of the host is dead, and Hadad saith unto Pharaoh, 'Send me away, and I go unto my land.'

22 Et le Pharaon lui dit: Que te manque-t-il auprès de moi, que voici, tu désires de t'en aller dans ton pays? Et il dit: Rien, mais quoi qu'il en soit, laisse-moi aller.

Then Pharaoh said to him, But what have you lacked with me, that behold, you seek to go to your own country? He answered, Nothing: however only let me depart.

And Pharaoh saith to him, `But, what art thou lacking with me, that lo, thou art seeking to go unto thine own land?` and he saith, `Nay, but thou dost certainly send me away.`

<u>Literal Spiritual Practical Meaning</u>

23 Dieu lui suscita encore un adversaire, Rezon, fils d'Éliada, qui s'enfuit de chez Hadadézer, roi de Tsoba, son seigneur;

God raised up [another] adversary to him, Rezon the son of Eliada, who had fled from his lord Hadadezer king of Zobah.

And God raiseth to him an adversary, Rezon son of Eliadah, who hath fled from Hadadezer king of Zobah, his lord,

et il rassembla des hommes auprès de lui, et devint chef de bande, lorsque David tua ceux de Tsoba. Et ils s'en allèrent à Damas, et y demeurèrent, et ils régnèrent à Damas. He gathered men to him, and became captain over a troop, when David killed them [of Zobah]: and they went to Damascus, and lived therein, and reigned in Damascus. and gathereth unto himself men, and is head of a troop in David's slaying them, and they go to Damascus, and dwell in it, and reign in Damascus;

25 Et il fut l'adversaire d'Israël tous les jours de Salomon, outre le mal que fit Hadad; et il détesta Israël, et régna sur la Syrie.

He was an adversary to Israel all the days of Solomon, besides the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria.

and he is an adversary to Israel all the days of Solomon, (besides the evil that Hadad [did]), and he cutteth off in Israel, and reigneth over Aram.

26 ¶ Et Jéroboam, fils de Nebath, Éphratien de Tseréda, serviteur de Salomon (et le nom de sa mère, une femme veuve, était Tserua), leva aussi sa main contre le roi.

Jeroboam the son of Nebat, an Ephraimite of Zeredah, a servant of Solomon, whose mother's name was Zeruah, a widow, he also lifted up his hand against the king.

And Jeroboam son of Nebat, an Ephrathite of Zereda -- the name of whose mother [is] Zeruah, a widow woman -- servant to Solomon, he also lifteth up a hand against the king;

<u>Literal Spiritual Practical Meaning</u>

27 Et c'est ici l'occasion pour laquelle il leva sa main contre le roi: Salomon bâtissait Millo, et fermait la brèche de la ville de David, son père;

This was the reason why he lifted up his hand against the king: Solomon built Millo, and repaired the breach of the city of David his father.

and this [is] the thing [for] which he lifted up a hand against the king: Solomon built Millo -- he shut up the breach of the city of David his father,

28 et Jéroboam était un fort et vaillant homme; et Salomon vit que le jeune homme faisait de l'ouvrage, et le préposa sur tout le travail de la maison de Joseph.

The man Jeroboam was a mighty man of valor; and Solomon saw the young man that he was industrious, and he gave him charge over all the labor of the house of Joseph.

and the man Jeroboam [is] mighty in valour, and Solomon seeth the young man that he is doing business, and appointeth him over all the burden of the house of Joseph.

29 Et il arriva en ce temps-là que Jéroboam sortit de Jérusalem; et Akhija, le Silonite, le prophète, le trouva sur le chemin, et il était revêtu d'un manteau neuf, et ils étaient seuls, eux deux, dans les champs.

It happened at that time, when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; now [Ahijah] had clad himself with a new garment; and they two were alone in the field.

And it cometh to pass, at that time, that Jeroboam hath gone out from Jerusalem, and Ahijah the Shilonite, the prophet, findeth him in the way, and he is covering himself with a new garment; and both of them [are] by themselves in a field,

30 Et Akhija saisit le manteau neuf qu'il avait sur lui, et le déchira en douze morceaux. Ahijah laid hold of the new garment that was on him, and tore it in twelve pieces. and Ahijah layeth hold on the new garment that [is] on him, and rendeth it -- twelve

- 31 Et il dit à Jéroboam: Prends dix morceaux pour toi; car ainsi dit l'Éternel, le Dieu d'Israël: Voici, j'arrache le royaume de la main de Salomon, et je te donne dix tribus; He said to Jeroboam, Take ten pieces; for thus says Yahweh, the God of Israel, Behold, I will tear the kingdom out of the hand of Solomon, and will give ten tribes to you and saith to Jeroboam, `Take to thee ten pieces, for thus said Jehovah, God of Israel, lo, I am rending the kingdom out of the hand of Solomon, and have given to thee the ten
- 32 mais une tribu sera à lui, à cause de mon serviteur David, et à cause de Jérusalem, la ville que j'ai choisie d'entre toutes les tribus d'Israël; parce qu'ils m'ont abandonné, (but he shall have one tribe, for my servant David`s sake and for Jerusalem`s sake, the city which I have chosen out of all the tribes of Israel); and the one tribe he hath for My servant David`s sake, and for Jerusalem`s sake, the city which I have fixed on, out of all the tribes of Israel.
- et ont adoré Ashtoreth, la divinité des Sidoniens, Kemosh, le dieu de Moab, et Milcom, le dieu des fils d'Ammon, et n'ont pas marché dans mes voies pour pratiquer ce qui est droit à mes yeux, et mes statuts et mes ordonnances, comme David, son père. because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Sidonians, Chemosh the god of Moab, and Milcom the god of the children of Ammon; and they have not walked in my ways, to do that which is right in my eyes, and [to keep] my statutes and my ordinances, as did David his father.

`Because they have forsaken Me, and bow themselves to Ashtoreth, god[dess] of the Zidonians, to Chemosh god of Moab, and to Milcom god of the sons of Ammon, and have not walked in My ways, to do that which [is] right in Mine eyes, and My statutes and My judgments, like David his father.

34 Cependant je n'ôterai pas tout le royaume de sa main, car je l'établirai prince tous les jours de sa vie, à cause de David, mon serviteur, que j'ai choisi, qui gardait mes commandements et mes statuts;

However I will not take the whole kingdom out of his hand; but I will make him prince all the days of his life, for David my servant's sake whom I chose, who kept my commandments and my statutes;

`And I do not take the whole of the kingdom out of his hand, for prince I make him all days of his life, for the sake of David My servant whom I chose, who kept My commands and My statutes;

- 35 mais j'ôterai le royaume de la main de son fils, et je te le donnerai, savoir dix tribus; but I will take the kingdom out of his son's hand, and will give it to you, even ten tribes. and I have taken the kingdom out of the hand of his son, and given it to thee -- the ten tribes;
- 36 et je donnerai une tribu à son fils, afin qu'il y ait toujours une lampe pour David, mon serviteur, devant moi, à Jérusalem, la ville que je me suis choisie pour y placer mon nom. To his son will I give one tribe, that David my servant may have a lamp always before me in Jerusalem, the city which I have chosen me to put my name there.
 - and to his son I give one tribe, for there being a lamp to David My servant all the days before Me in Jerusalem, the city that I have chosen to Myself to put My name there.
- 37 Et je te prendrai, et tu règneras sur tout ce que ton âme désire, et tu seras roi sur Israël. I will take you, and you shall reign according to all that your soul desires, and shall be king over Israel.

`And thee I take, and thou hast reigned over all that thy soul desireth, and thou hast been king over Israel;

38 Et si tu écoutes tout ce que je te commanderai, et si tu marches dans mes voies et que tu fasses ce qui est droit à mes yeux, en gardant mes statuts et mes commandements, comme a fait David, mon serviteur, alors je serai avec toi, et je te bâtirai une maison stable, comme je l'ai bâtie pour David, et je te donnerai Israël.

It shall be, if you will listen to all that I command you, and will walk in my ways, and do that which is right in my eyes, to keep my statutes and my commandments, as David my servant did; that I will be with you, and will build you a sure house, as I built for David, and will give Israel to you.

and it hath been, if thou dost hear all that I command thee, and hast walked in My ways, and done that which is right in Mine eyes, to keep My statutes and My commands, as did David My servant, that I have been with thee, and have built for thee a stedfast house, as I built for David, and have given to thee Israel,

39 Et j'humilierai la semence de David, à cause de cela, seulement pas à toujours. I will for this afflict the seed of David, but not forever. and I humble the seed of David for this; only, not all the days.`

40 Salomon chercha à faire mourir Jéroboam; et Jéroboam se leva et s'enfuit en Égypte, vers Shishac, roi d'Égypte; et il fut en Égypte jusqu'à la mort de Salomon.

Solomon sought therefore to kill Jeroboam; but Jeroboam arose, and fled into Egypt, to Shishak king of Egypt, and was in Egypt until the death of Solomon.

And Solomon seeketh to put Jeroboam to death, and Jeroboam riseth and fleeth to Egypt, unto Shishak king of Egypt, and he is in Egypt till the death of Solomon.

41 ¶ Et le reste des actes de Salomon, et tout ce qu'il fit, et sa sagesse, cela n'est-il pas écrit dans le livre des actes de Salomon?

Now the rest of the acts of Solomon, and all that he did, and his wisdom, aren't they written in the book of the acts of Solomon?

And the rest of the matters of Solomon, and all that he did, and his wisdom, are they not written on the book of the matters of Solomon?

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

42 Et les jours que Salomon régna à Jérusalem sur tout Israël furent quarante ans.

The time that Solomon reigned in Jerusalem over all Israel was forty years.

And the days that Solomon hath reigned in Jerusalem over all Israel [are] forty years,

43 Et Salomon s'endormit avec ses pères, et fut enterré dans la ville de David, son père; et Roboam, son fils régna à la place.

Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his place.

and Solomon lieth with his fathers, and is buried in the city of David his father, and reign doth Rehoboam his son in his stead.

- 1 ¶ Et Roboam alla à Sichem, car tout Israël était venu à Sichem pour le faire roi.
 Rehoboam went to Shechem: for all Israel were come to Shechem to make him king.
 And Rehoboam goeth to Shechem, for to Shechem hath all Israel come to make him king.
- 2 Et quand Jéroboam, fils de Nebath, l'apprit (il était encore en Égypte, où il s'était enfui de devant le roi Salomon, et Jéroboam habitait l'Égypte;

It happened, when Jeroboam the son of Nebat heard of it (for he was yet in Egypt, where he had fled from the presence of king Solomon, and Jeroboam lived in Egypt,

And it cometh to pass, at Jeroboam son of Nebat's hearing (and he [is] yet in Egypt where he hath fled from the presence of Solomon the king, and Jeroboam dwelleth in Egypt),

- 3 et ils envoyèrent et l'appelèrent), il arriva que Jéroboam et toute la congrégation d'Israël vinrent et parlèrent à Roboam, disant:
 - and they sent and called him), that Jeroboam and all the assembly of Israel came, and spoke to Rehoboam, saying,

that they send and call for him; and they come -- Jeroboam and all the assembly of Israel - and speak unto Rehoboam, saying,

4 Ton père a rendu notre joug dur; et toi, maintenant, allège le dur service de ton père et son joug pesant qu'il a mis sur nous, et nous te servirons.

Your father made our yoke grievous: now therefore make you the grievous service of your father, and his heavy yoke which he put on us, lighter, and we will serve you.

`Thy father made hard our yoke, and thou, now, make light [some] of the hard service of thy father, and his heavy yoke that he put upon us, and we serve thee.`

5 Et il leur dit: Allez-vous-en encore pour trois jours, et revenez vers moi. Et le peuple s'en alla.

He said to them, Depart yet for three days, then come again to me. The people departed. And he saith unto them, 'Go -- yet three days, and come back unto me;' and the people go.

- 6 Et le roi Roboam tint conseil avec les vieillards qui s'étaient tenus devant Salomon, son père, lorsqu'il vivait, disant: Comment conseillez-vous de répondre à ce peuple?

 King Rehoboam took counsel with the old men, who had stood before Solomon his father while he yet lived, saying, What counsel give you me to return answer to this people?

 And king Rehoboam consulteth with the elders who have been standing in the presence of Solomon his father, in his being alive, saying, `How are ye counselling to answer this people?`
- 7 Et ils lui parlèrent, disant: Si aujourd'hui tu deviens serviteur de ce peuple, et que tu les serves, et leur répondes, et leur dises de bonnes paroles, ils seront toujours tes serviteurs. They spoke to him, saying, If you will be a servant to this people this day, and will serve them, and answer them, and speak good words to them, then they will be your servants forever.

And they speak unto him, saying, `If, to-day, thou art servant to this people, and hast served them, and answered them, and spoken unto them good words, then they have been to thee servants all the days.`

- 8 Mais il laissa le conseil des vieillards, qu'ils lui avaient donné, et tint conseil avec les jeunes gens qui avaient grandi avec lui, qui se tenaient devant lui;But he forsook the counsel of the old men which they had given him, and took counsel with the young men who had grown up with him, who stood before him.
 - And he forsaketh the counsel of the elders which they counselled him, and consulteth with the lads who have grown up with him, who are standing before him;

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- et il leur dit: Que conseillez-vous que nous répondions à ce peuple, qui m'a parlé, disant:
 Allège le joug que ton père a mis sur nous?
 He said to them, What counsel do you give, that we may return answer to this people, who
 - have spoken to me, saying, Make the yoke that your father did put on us lighter?

 and he saith unto them, `What are ye counselling, and we answer this people, who have spoken unto me, saying, Lighten [somewhat] of the yoke that thy father put upon us?`
- 10 Et les jeunes gens qui avaient grandi avec lui, lui parlèrent, disant: Tu diras ainsi à ce peuple qui t'a parlé, disant: Ton père a rendu pesant notre joug; toi, allège-le de dessus nous; -tu leur diras ainsi: Mon petit doigt est plus gros que les reins de mon père;

 The young men who had grown up with him spoke to him, saying, Thus shall you tell this people who spoke to you, saying, Your father made our yoke heavy, but make you it lighter to us; thus shall you speak to them, My little finger is thicker than my father's loins. And they speak unto him the lads who had grown up with him saying, 'Thus dost thou say to this people who have spoken unto thee, saying, Thy father made our yoke heavy, and thou, make [it] light upon us; thus dost thou speak unto them, My little [finger] is thicker than the loins of my father;
- 11 et maintenant, mon père a chargé sur vous un joug pesant, et moi j'ajouterai à votre joug; mon père vous a corrigés avec des fouets, et moi je vous corrigerai avec des scorpions.

 Now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father chastised you with whips, but I will chastise you with scorpions.

 and now, my father laid on you a heavy yoke, and I add to your yoke; my father chastised you with whips, and I -- I chastise you with scorpions.

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<u> Literal Spiritual Practical Meaning</u>

12 Et Jéroboam et tout le peuple vinrent vers Roboam le troisième jour, comme le roi avait dit, en disant: Revenez vers moi le troisième jour.

So Jeroboam and all the people came to Rehoboam the third day, as the king bade, saying, Come to me again the third day.

And they come -- Jeroboam and all the people -- unto Rehoboam, on the third day, as the king had spoken, saying, `Come back unto me on the third day.`

13 Et le roi répondit au peuple avec dureté, et laissa le conseil que les vieillards lui avaient donné;

The king answered the people roughly, and forsook the counsel of the old men which they had given him,

And the king answereth the people sharply, and forsaketh the counsel of the elders which they counselled him,

14 Et il leur parla selon le conseil des jeunes gens, disant: Mon père a rendu pesant votre joug, et moi j'ajouterai à votre joug; mon père vous a corrigés avec des fouets, et moi je vous corrigerai avec des scorpions.

and spoke to them after the counsel of the young men, saying, My father made your yoke heavy, but I will add to your yoke: my father chastised you with whips, but I will chastise you with scorpions.

and speaketh unto them, according to the counsel of the lads, saying, `My father made your yoke heavy, and I add to your yoke; my father chastised you with whips, and I -- I chastise you with scorpions;`

15 Et le roi n'écouta pas le peuple, car cela était amené par l' Éternel, afin d'accomplir sa parole, que l'Éternel avait dite par Akhija, le Silonite, à Jéroboam, fils de Nebath.

So the king didn't listen to the people; for it was a thing brought about of Yahweh, that he might establish his word, which Yahweh spoke by Ahijah the Shilonite to Jeroboam the son of Nebat.

and the king hearkened not unto the people, for the revolution was from Jehovah, in order to establish His word that Jehovah spake by the hand of Ahijah the Shilonite unto Jeroboam son of Nebat.

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16 ¶ Et tout Israël vit que le roi ne les avait pas écoutés. Et le peuple répondit au roi, disant: Quelle part avons-nous en David? Et nous n'avons pas d'héritage dans le fils d'Isaï. A tes tentes, Israël! Maintenant, David, regarde à ta maison! Et Israël s'en alla à ses tentes. When all Israel saw that the king didn't listen to them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, Israel: now see to your own house, David. So Israel departed to their tents. And all Israel see that the king hath not hearkened unto them, and the people send the king back word, saying, `What portion have we in David? yea, there is no inheritance in the son of Jesse; to thy tents, O Israel; now see thy house, O David!` and Israel goeth to its tents.

17 Mais quant aux fils d'Israël qui habitaient dans les villes de Juda, Roboam régna sur eux. But as for the children of Israel who lived in the cities of Judah, Rehoboam reigned over them.

As to the sons of Israel, those dwelling in the cities of Judah -- over them reign doth Rehoboam.

18 Et le roi Roboam envoya Adoram, qui était préposé sur les levées; et tout Israël le lapida avec des pierres, et il mourut. Et le roi Roboam se hâta de monter sur un char pour s'enfuir à Jérusalem.

Then king Rehoboam sent Adoram, who was over the men subject to forced labor; and all Israel stoned him to death with stones. King Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

And king Rehoboam sendeth Adoram who [is] over the tribute, and all Israel cast at him stones, and he dieth; and king Rehoboam hath strengthened himself to go up into a chariot to flee to Jerusalem;

19 Et Israël se rebella contre la maison de David, jusqu'à ce jour. So Israel rebelled against the house of David to this day. and Israel transgresseth against the house of David unto this day. 20 Et il arriva que, quand tout Israël apprit que Jéroboam était de retour, ils envoyèrent et l'appelèrent à l'assemblée, et l'établirent roi sur tout Israël. Il n'y eut que la tribu de Juda seule qui suivit la maison de David.

It happened, when all Israel heard that Jeroboam was returned, that they sent and called him to the congregation, and made him king over all Israel: there was none who followed the house of David, but the tribe of Judah only.

And it cometh to pass, at all Israel's hearing that Jeroboam hath returned, that they send and call him unto the company, and cause him to reign over all Israel; none hath been after the house of David save the tribe of Judah alone.

21 Et Roboam s'en alla à Jérusalem. Et il assembla toute la maison de Juda, et la tribu de Benjamin, cent quatre-vingt mille hommes d'élite propres à la guerre, pour faire la guerre à la maison d'Israël, afin de ramener le royaume à Roboam, fils de Salomon.

When Rehoboam was come to Jerusalem, he assembled all the house of Judah, and the tribe of Benjamin, a hundred and eighty thousand chosen men, who were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

And Rehoboam cometh to Jerusalem, and assembleth all the house of Judah and the tribe of Benjamin, a hundred and eighty thousand chosen warriors, to fight with the house of Israel, to bring back the kingdom to Rehoboam son of Solomon.

- 22 Et la parole de Dieu vint à Shemahia, homme de Dieu, disant: But the word of God came to Shemaiah the man of God, saying, And the word of God is unto Shemaiah a man of God, saying,
- 23 Parle à Roboam, fils de Salomon, roi de Juda, et à toute la maison de Juda et de Benjamin, et au reste du peuple, disant:

Speak to Rehoboam the son of Solomon, king of Judah, and to all the house of Judah and Benjamin, and to the rest of the people, saying,

`Speak unto Rehoboam son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and the rest of the people, saying,

24 Ainsi dit l'Éternel: Ne montez pas, et ne faites pas la guerre à vos frères, les fils d'Israël; retournez chacun à sa maison, car c'est de par moi que cette chose a eu lieu. Et ils écoutèrent la parole de l'Éternel, et s'en retournèrent pour s'en aller, selon la parole de l'Éternel.

Thus says Yahweh, You shall not go up, nor fight against your brothers the children of Israel: return every man to his house; for this thing is of me. So they listened to the word of Yahweh, and returned and went their way, according to the word of Yahweh.

Thus said Jehovah, Ye do not go up nor fight with your brethren the sons of Israel; turn back each to his house, for from Me hath this thing been;` and they hear the word of Jehovah, and turn back to go according to the word of Jehovah.

25 ¶ Et Jéroboam bâtit Sichem dans la montagne d'Éphraïm, et y habita; et il sortit de là, et bâtit Penuel.

Then Jeroboam built Shechem in the hill-country of Ephraim, and lived therein; and he went out from there, and built Penuel.

And Jeroboam buildeth Shechem in the hill-country of Ephraim, and dwelleth in it, and goeth out thence, and buildeth Penuel;

- 26 Et Jéroboam dit en son coeur: Maintenant le royaume retournera à la maison de David.

 Jeroboam said in his heart, Now will the kingdom return to the house of David:

 and Jeroboam saith in his heart, `Now doth the kingdom turn back to the house of David --
- 27 Si ce peuple monte pour offrir des sacrifices dans la maison de l'Éternel à Jérusalem, le coeur de ce peuple retournera à son seigneur, à Roboam, roi de Juda, et ils me tueront, et ils retourneront à Roboam, roi de Juda.

if this people go up to offer sacrifices in the house of Yahweh at Jerusalem, then will the heart of this people turn again to their lord, even to Rehoboam king of Judah; and they will kill me, and return to Rehoboam king of Judah.

if this people go up to make sacrifices in the house of Jehovah in Jerusalem, then hath the heart of this people turned back unto their lord, unto Rehoboam king of Judah, and they have slain me, and turned back unto Rehoboam king of Judah.` 28 Et le roi prit conseil, et fit deux veaux d'or, et dit au peuple: C'est trop pour vous de monter à Jérusalem; voici tes dieux, Israël! qui t'ont fait monter du pays d'Égypte.

Whereupon the king took counsel, and made two calves of gold; and he said to them, It is too much for you to go up to Jerusalem: see your gods, Israel, which brought you up out of the land of Egypt.

And the king taketh counsel, and maketh two calves of gold, and saith unto them, `Enough to you of going up to Jerusalem; lo, thy gods, O Israel, which brought thee up out of the land of Egypt.

29 Et il en mit un à Béthel, et l'autre il le plaça à Dan.

He set the one in Bethel, and the other put he in Dan.

And he setteth the one in Beth-El, and the other he hath put in Dan,

30 Et cela devint un péché, et le peuple alla devant l'un des veaux jusqu'à Dan.

This thing became a sin; for the people went [to worship] before the one, even to Dan. and this thing becometh a sin, and the people go before the one -- unto Dan.

31 Et il fit une maison de hauts lieux, et établit des sacrificateurs d'entre toutes les classes du peuple, lesquels n'étaient pas des fils de Lévi.

He made houses of high places, and made priests from among all the people, who were not of the sons of Levi.

And he maketh the house of high places, and maketh priests of the extremities of the people, who were not of the sons of Levi;

32 Et Jéroboam établit une fête au huitième mois, le quinzième jour du mois, comme la fête qui avait lieu en Juda; et il offrit sur l'autel. Il fit ainsi à Béthel, sacrifiant aux veaux qu'il avait faits, et il plaça à Béthel les sacrificateurs des hauts lieux qu'il avait établis.

Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like the feast that is in Judah, and he went up to the altar; so did he in Bethel, sacrificing to the calves that he had made: and he placed in Bethel the priests of the high places that he had made.

and Jeroboam maketh a festival in the eighth month, in the fifteenth day of the month, like the festival that [is] in Judah, and he offereth on the altar -- so did he in Beth-El -- to sacrifice to the calves which he made, and he hath appointed in Beth-El the priests of the high places that he made.

33 Et il offrit sur l'autel qu'il avait fait à Béthel, le quinzième jour du huitième mois, le mois qu'il avait imaginé dans son propre coeur; et il fit une fête pour les fils d'Israël, et offrit sur l'autel, faisant fumer l'encens.

He went up to the altar which he had made in Bethel on the fifteenth day in the eighth month, even in the month which he had devised of his own heart: and he ordained a feast for the children of Israel, and went up to the altar, to burn incense.

And he offereth up on the altar that he made in Beth-El, on the fifteenth day of the eighth month, in the month that he devised of his own heart, and he maketh a festival to the sons of Israel, and offereth on the altar -- to make perfume.

1 ¶ Et voici, un homme de Dieu vint de Juda, par la parole de l'Éternel, à Béthel, et Jéroboam se tenait près de l'autel pour faire fumer l'encens.

Behold, there came a man of God out of Judah by the word of Yahweh to Beth- el: and Jeroboam was standing by the altar to burn incense.

And lo, a man of God hath come from Judah, by the word of Jehovah, unto Beth-El, and Jeroboam is standing by the altar -- to make perfume;

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2 Et il cria contre l'autel, par la parole de l'Éternel, et dit: Autel, autel! ainsi dit l'Éternel: Voici, un fils naîtra à la maison de David; son nom sera Josias, et il offrira sur toi les sacrificateurs des hauts lieux qui font fumer de l'encens sur toi, et on brûlera sur toi des ossements d'hommes.

He cried against the altar by the word of Yahweh, and said, altar, altar, thus says Yahweh: Behold, a son shall be born to the house of David, Josiah by name; and on you shall he sacrifice the priests of the high places who burn incense on you, and men's bones shall they burn on you.

and he calleth against the altar, by the word of Jehovah, and saith, `Altar! altar! thus said Jehovah, Lo, a son is born to the house of David -- Josiah his name -- and he hath sacrificed on thee the priests of the high places who are making perfume on thee, and bones of man are burnt on thee.`

- 3 Et il donna en ce même jour un signe, disant: C'est ici le signe que l'Éternel a parlé: Voici, l'autel se fendra, et la cendre qui est dessus sera répandue.
 - He gave a sign the same day, saying, This is the sign which Yahweh has spoken: Behold, the altar shall be torn, and the ashes that are on it shall be poured out.
 - And he hath given on that day a sign, saying, `This [is] the sign that Jehovah hath spoken, Lo, the altar is rent, and the ashes poured forth that [are] on it.`
- 4 Et il arriva, comme le roi entendait la parole de l'homme de Dieu qu'il cria contre l'autel de Béthel, que Jéroboam étendit sa main de dessus l'autel, disant: Saisissez-le! Et sa main qu'il avait étendue contre lui, sécha, et il ne put la ramener à lui.

It happened, when the king heard the saying of the man of God, which he cried against the altar in Bethel, that Jeroboam put forth his hand from the altar, saying, Lay hold on him. His hand, which he put forth against him, dried up, so that he could not draw it back again to him.

And it cometh to pass, at the king's hearing the word of the man of God that he calleth against the altar in Beth-El, that Jeroboam putteth forth his hand from off the altar, saying, 'Catch him;' and his hand is dried up that he hath put forth against him, and he is not able to bring it back unto him,

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5 Et l'autel se fendit et la cendre fut répandue de dessus l'autel, selon le signe que l'homme de Dieu avait donné par la parole de l'Éternel.

The altar also was torn, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of Yahweh.

and the altar is rent, and the ashes poured forth from the altar, according to the sign that the man of God had given by the word of Jehovah.

6 Et le roi répondit et dit à l'homme de Dieu: Implore, je te prie, l'Éternel, ton Dieu, et prie pour moi, afin que ma main me soit rendue. Et l'homme de Dieu implora l'Éternel, et la main du roi lui fut rendue et fut comme auparavant.

The king answered the man of God, Entreat now the favor of Yahweh your God, and pray for me, that my hand may be restored me again. The man of God entreated Yahweh, and the king's hand was restored him again, and became as it was before.

And the king answereth and saith unto the man of God, `Appease, I pray thee, the face of Jehovah thy God, and pray for me, and my hand doth come back unto me;` and the man of God appeaseth the face of Jehovah, and the hand of the king cometh back unto him, and it is as at the beginning.

7 Et le roi dit à l'homme de Dieu: Viens avec moi à la maison, et rafraîchis-toi, et je te donnerai un présent.

The king said to the man of God, Come home with me, and refresh yourself, and I will give you a reward.

And the king speaketh unto the man of God, `Come in with me to the house, and refresh thyself, and I give to thee a gift.`

8 Et l'homme de Dieu dit au roi: Quand tu me donnerais la moitié de ta maison, je n'irais pas avec toi; et je ne mangerai pas de pain et je ne boirai pas d'eau dans ce lieu.

The man of God said to the king, If you will give me half your house, I will not go in with you, neither will I eat bread nor drink water in this place;

And the man of God saith unto the king, `If thou dost give to me the half of thine house, I do not go in with thee, nor do I eat bread, nor do I drink water, in this place;

9 Car il m'est ainsi commandé par la parole de l'Éternel, disant: Tu ne mangeras pas de pain, et tu ne boiras pas d'eau, et tu ne t'en retourneras point par le chemin par lequel tu for so was it charged me by the word of Yahweh, saying, You shall eat no bread, nor drink water, neither return by the way that you came.

for so He commanded me by the word of Jehovah, saying, Thou dost not eat bread nor drink water, nor turn back in the way that thou hast come.

10 Et il s'en alla par un autre chemin; il ne s'en retourna point par le chemin par lequel il était venu à Béthel.

So he went another way, and didn't return by the way that he came to Bethel.

And he goeth on in another way, and hath not turned back in the way in which he came in unto Beth-El.

11 ¶ Et un certain vieux prophète habitait Béthel; et ses fils vinrent et lui racontèrent toute l'oeuvre que l'homme de Dieu avait faite ce jour-là à Béthel; les paroles qu'il avait dites au roi, ils les rapportèrent aussi à leur père.

Now there lived an old prophet in Bethel; and one of his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken to the king, them also they told to their father.

And a certain aged prophet is dwelling in Beth-El, and his son cometh and recounteth to him all the deed that the man of God hath done to-day in Beth-El, the words that he hath spoken unto the king, -- yea, they recount them to their father.

12 Et leur père leur dit: Par quel chemin s'en est-il allé? Et ses fils avaient vu le chemin par lequel s'en était allé l'homme de Dieu qui venait de Juda.

Their father said to them, Which way did he go? Now his sons had seen which way the man of God went, who came from Judah.

And their father saith unto them, `Where [is] this -- the way he hath gone?` and his sons see the way that the man of God hath gone who came from Judah.

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13 Et il dit à ses fils: Sellez-moi l'âne; et ils lui sellèrent l'âne, et il monta dessus.

He said to his sons, Saddle me the donkey. So they saddled him the donkey; and he rode thereon.

And he saith unto his sons, `Saddle for me the ass,` and they saddle for him the ass, and he rideth on it,

14 Et il s'en alla après l'homme de Dieu, et le trouva assis sous un térébinthe; et il lui dit: Estu l'homme de Dieu qui est venu de Juda? Et il dit: C'est moi.

He went after the man of God, and found him sitting under an oak; and he said to him, Are you the man of God who came from Judah? He said, I am.

and goeth after the man of God, and findeth him sitting under the oak, and saith unto him, `Art thou the man of God who hast come from Judah?` and he saith, `I [am].`

15 Et il lui dit: Viens avec moi à la maison, et mange du pain.

Then he said to him, Come home with me, and eat bread.

And he saith unto him, 'Come with me to the house, and eat bread.'

16 Et il dit: Je ne puis retourner avec toi ni entrer avec toi, et je ne mangerai pas de pain et je ne boirai pas d'eau avec toi dans ce lieu.

He said, I may not return with you, nor go in with you; neither will I eat bread nor drink water with you in this place:

And he saith, 'I am not able to turn back with thee, and to go in with thee, nor do I eat bread or drink with thee water in this place,

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

17 Car il m'a été dit par la parole de l'Éternel: Tu n'y mangeras pas de pain, et tu n'y boiras pas d'eau; tu ne retourneras pas, en t'en allant, par le chemin par lequel tu es venu. for it was said to me by the word of Yahweh, You shall eat no bread nor drink water there, nor turn again to go by the way that you came.

for a word [is] unto me by the word of Jehovah, Thou dost not eat bread nor drink there water, thou dost not turn back to go in the way in which thou camest.`

18 Et il lui dit: Moi aussi je suis prophète comme toi, et un ange m'a parlé par la parole de l'Éternel, disant: Fais-le revenir avec toi à ta maison, et qu'il mange du pain et boive de l'eau. Il lui mentait.

He said to him, I also am a prophet as you are; and an angel spoke to me by the word of Yahweh, saying, Bring him back with you into your house, that he may eat bread and drink water. [But] he lied to him.

And he saith to him, 'I also [am] a prophet like thee, and a messenger spake unto me by the word of Jehovah, saying, Bring him back with thee unto thy house, and he doth eat bread and drink water;' -- he hath lied to him.

19 Et il retourna avec lui, et mangea du pain dans sa maison, et but de l'eau.

So he went back with him, and ate bread in his house, and drank water.

And he turneth back with him, and eateth bread in his house, and drinketh water.

20 Et il arriva, comme ils étaient assis à table, que la parole de l'Éternel vint au prophète qui l'avait ramené;

It happened, as they sat at the table, that the word of Yahweh came to the prophet who brought him back;

And it cometh to pass -- they are sitting at the table -- and a word of Jehovah is unto the prophet who brought him back,

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21 et il cria à l'homme de Dieu qui était venu de Juda, disant: Ainsi dit l'Éternel: Parce que tu as été rebelle à la parole de l'Éternel, et que tu n'as pas gardé le commandement que l'Éternel ton Dieu t'avait commandé,

and he cried to the man of God who came from Judah, saying, Thus says Yahweh, Because you have been disobedient to the mouth of Yahweh, and have not kept the commandment which Yahweh your God commanded you,

and he calleth unto the man of God who came from Judah, saying, `Thus said Jehovah, Because that thou hast provoked the mouth of Jehovah, and hast not kept the command that Jehovah thy God charged thee,

22 et que tu es retourné, et que tu as mangé du pain et que tu as bu de l'eau dans le lieu dont il t'avait dit: Tu n'y mangeras pas de pain et tu n'y boiras pas d'eau, ton cadavre n'entrera pas dans le sépulcre de tes pères.

but came back, and have eaten bread and drunk water in the place of which he said to you, Eat no bread, and drink no water; your body shall not come to the tomb of your fathers.

and turnest back and dost eat bread and drink water in the place of which He said unto thee, Thou dost not eat bread nor drink water -- thy carcase cometh not in unto the burying-place of thy fathers.`

23 ¶ Et après qu'il eut mangé du pain et après qu'il eut bu, il arriva qu'il sella l'âne pour lui, pour le prophète qu'il avait ramené.

It happened, after he had eaten bread, and after he had drunk, that he saddled for him the donkey, [to wit], for the prophet whom he had brought back.

And it cometh to pass, after his eating bread, and after his drinking, that he saddleth for him the ass, for the prophet whom he had brought back,

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24 Et il s'en alla; et un lion le trouva sur le chemin, et le tua. Et son cadavre était jeté sur le chemin, et l'âne se tenait à côté de lui, le lion aussi se tenait à côté du cadavre.

When he was gone, a lion met him by the way, and killed him: and his body was cast in the way, and the donkey stood by it; the lion also stood by the body.

and he goeth, and a lion findeth him in the way, and putteth him to death, and his carcase is cast in the way, and the ass is standing near it, and the lion is standing near the carcase.

25 Et voici, des hommes passaient, et ils virent le cadavre jeté sur le chemin, et le lion se tenant à côté du cadavre; et ils vinrent et le dirent dans la ville dans laquelle habitait le vieux prophète.

Behold, men passed by, and saw the body cast in the way, and the lion standing by the body; and they came and told it in the city where the old prophet lived.

And lo, men are passing by, and see the carcase cast in the way, and the lion standing near the carcase, and they come and speak [of it] in the city in which the old prophet is dwelling.

26 Et le prophète qui l'avait ramené du chemin l'apprit, et il dit: C'est l'homme de Dieu qui a été rebelle à la parole de l'Éternel, et l'Éternel l'a livré au lion qui l'a déchiré et l'a tué, selon la parole de l'Éternel qu'il lui avait dite.

When the prophet who brought him back from the way heard of it, he said, It is the man of God, who was disobedient to the mouth of Yahweh: therefore Yahweh has delivered him to the lion, which has torn him, and slain him, according to the word of Yahweh, which he spoke to him.

And the prophet who brought him back out of the way heareth and saith, 'It [is] the man of God who provoked the mouth of Jehovah, and Jehovah giveth him to the lion, and it destroyeth him, and putteth him to death, according to the word of Jehovah that he spake to him.

27 Et il parla à ses fils, disant: Sellez-moi l'âne; et ils le sellèrent.

He spoke to his sons, saying, Saddle me the donkey. They saddled it.

And he speaketh unto his sons saying, `Saddle for me the ass,` and they saddle [it].

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

28 Et il s'en alla, et trouva le cadavre jeté sur le chemin, et l'âne et le lion se tenant à côté du cadavre; le lion n'avait pas mangé le cadavre ni déchiré l'âne.

He went and found his body cast in the way, and the donkey and the lion standing by the body: the lion had not eaten the body, nor torn the donkey.

And he goeth and findeth his carcase cast in the way, and the ass and the lion are standing near the carcase -- the lion hath not eaten the carcase nor destroyed the ass.

29 Et le prophète releva le cadavre de l'homme de Dieu, et le mit sur l'âne, et le ramena; et le vieux prophète entra dans la ville pour mener le deuil, et pour l'enterrer.

The prophet took up the body of the man of God, and laid it on the donkey, and brought it back; and he came to the city of the old prophet, to mourn, and to bury him.

And the prophet taketh up the carcase of the man of God, and placeth it on the ass, and bringeth it back, and the old prophet cometh in unto the city to mourn and to bury him,

30 Et il déposa son cadavre dans son propre sépulcre-et on mena deuil sur lui, -disant: Hélas, mon frère!

He laid his body in his own grave; and they mourned over him, [saying], Alas, my brother! and he placeth his carcase in his own grave, and they mourn for him, 'Oh, my brother!'

31 Et, après l'avoir enterré, il parla à ses fils, disant: Quand je mourrai, vous m'enterrerez dans le sépulcre où l'homme de Dieu est enterré; placez mes os à côté de ses os.

It happened, after he had buried him, that he spoke to his sons, saying, When I am dead, then bury me in the tomb in which the man of God is buried; lay my bones beside his

And it cometh to pass, after his burying him, that he speaketh unto his sons, saying, `At my death -- ye have buried me in the burying-place in which the man of God is buried; near his bones place my bones;

32 Car la parole qu'il a criée, par la parole de l'Éternel, contre l'autel qui est à Béthel et contre toutes les maisons des hauts lieux qui sont dans les villes de Samarie, arrivera certainement.

For the saying which he cried by the word of Yahweh against the altar in Bethel, and against all the houses of the high places which are in the cities of Samaria, shall surely happen.

for the word certainly cometh to pass that he called by the word of Jehovah concerning the altar which [is] Beth-El, and concerning all the houses of the high places that [are] in cities of Samaria.`

33 Après cela, Jéroboam ne revint pas de sa mauvaise voie; et il établit encore, d'entre toutes les classes du peuple, des sacrificateurs des hauts lieux. Quiconque le désirait, il le consacrait, et il devenait sacrificateur des hauts lieux.

After this thing Jeroboam didn't return from his evil way, but made again from among all the people priests of the high places: whoever would, he consecrated him, that there might be priests of the high places.

After this thing Jeroboam hath not turned from his evil way, and turneth back, and maketh of the extremities of the people priests of high places; he who is desirous he consecrateth his hand, and he is of the priests of the high places.

34 Et par cela il y eut du péché sur la maison de Jéroboam, pour l'exterminer et pour la détruire de dessus la face de la terre.

This thing became sin to the house of Jeroboam, even to cut it off, and to destroy it from off the surface of the earth.

And in this thing is the sin of the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the ground.

1 ¶ Dans ce temps-là, Abija, fils de Jéroboam, fut malade.

At that time Abijah the son of Jeroboam fell sick.

At that time was Abijah son of Jeroboam sick,

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<u>Literal Spiritual Practical Meaning</u>

2 Et Jéroboam dit à sa femme: Lève-toi, je te prie, et déguise-toi, et qu'on ne sache pas que tu es la femme de Jéroboam, et va-t'en à Silo; voici, là est Akhija, le prophète, qui a dit de moi que je serais roi sur ce peuple.

Jeroboam said to his wife, Please get up and disguise yourself, that you not be known to be the wife of Jeroboam; and get you to Shiloh: behold, there is Ahijah the prophet, who spoke concerning me that I should be king over this people.

and Jeroboam saith to his wife, `Rise, I pray thee, and change thyself, and they know not that thou [art] wife of Jeroboam, and thou hast gone to Shiloh; lo, there [is] Ahijah the prophet; he spake unto me of [being] king over this people;

3 Et tu prendras avec toi dix pains, et des gâteaux, et une cruche de miel, et tu iras vers lui; il te dira ce qui arrivera à l'enfant.

Take with you ten loaves, and cakes, and a jar of honey, and go to him: he will tell you what shall become of the child.

and thou hast taken in thy hand ten loaves, and crumbs, and a bottle of honey, and hast gone in unto him; he doth declare to thee what becometh of the youth.`

4 Et la femme de Jéroboam fit ainsi, et elle se leva et s'en alla à Silo, et vint à la maison d'Akhija. Et Akhija ne pouvait voir, car ses yeux étaient fixes à cause de son âge.

Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. Now Ahijah could not see; for his eyes were set by reason of his age.

And the wife of Jeroboam doth so, and riseth, and goeth to Shiloh, and entereth the house of Ahijah, and Ahijah is not able to see, for his eyes have stood because of his age.

5 Et l'Éternel dit à Akhija: Voici, la femme de Jéroboam vient te demander quelque chose au sujet de son fils, car il est malade; tu lui diras ainsi et ainsi; et il arrivera, quand elle viendra, qu'elle feindra d'être une autre.

Yahweh said to Ahijah, Behold, the wife of Jeroboam comes to inquire of you concerning her son; for he is sick: thus and thus shall you tell her; for it will be, when she comes in, that she will feign herself to be another woman.

And Jehovah said unto Ahijah, `Lo, the wife of Jeroboam is coming to seek a word from thee concerning her son, for he is sick; thus and thus thou dost speak unto her, and it cometh to pass at her coming in, that she is making herself strange.`

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<u>Literal Spiritual Practical Meaning</u>

6 Et il arriva, quand Akhija entendit le bruit de ses pieds, que, comme elle entrait par la porte, il dit: Entre, femme de Jéroboam, pourquoi feins-tu d'être une autre? Or je suis envoyé vers toi pour t'annoncer des choses dures.

It was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, you wife of Jeroboam; why feign you yourself to be another? for I am sent to you with heavy news.

And it cometh to pass, at Ahijah's hearing the sound of her feet [as] she came in to the opening, that he saith, 'Come in, wife of Jeroboam, why is this -- thou art making thyself strange? and I am sent unto thee [with] a sharp thing:

- 7 ¶ Va, dis à Jéroboam: Ainsi dit l'Éternel, le Dieu d'Israël: Parce que je t'ai élevé du milieu du peuple, et que je t'ai établi prince sur mon peuple Israël,
 - Go, tell Jeroboam, Thus says Yahweh, the God of Israel: Because I exalted you from among the people, and made you prince over my people Israel,
 - Go, say to Jeroboam, Thus said Jehovah, God of Israel, Because that I have made thee high out of the midst of the people, and appoint thee leader over my people Israel,
- 8 et que j'ai arraché le royaume de la maison de David, et que je te l'ai donné, et que tu n'as pas été comme mon serviteur David, qui gardait mes commandements et marchait après moi de tout son coeur pour ne faire que ce qui est droit à mes yeux,
 - and tore the kingdom away from the house of David, and gave it you; and yet you have not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in my eyes,
 - and rend the kingdom from the house of David, and give it to thee, -- and thou hast not been as My servant David who kept My commands, and who walked after Me with all his heart, to do only that which [is] right in Mine eyes,

que tu m'as jeté derrière ton dos,...

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but have done evil above all who were before you, and have gone and made you other gods, and molten images, to provoke me to anger, and have cast me behind your back: and thou dost evil above all who have been before thee, and goest, and makest to thee other gods and molten images to provoke Me to anger, and Me thou hast cast behind thy back:

10 à cause de cela, voici, je vais faire venir du mal sur la maison de Jéroboam, et je retrancherai de Jéroboam tous les mâles, l'homme lié et l'homme libre en Israël, et j'ôterai la maison de Jéroboam comme on ôte le fumier, jusqu'à ce qu'il n'en reste plus therefore, behold, I will bring evil on the house of Jeroboam, and will cut off from Jeroboam every man-child, him who is shut up and him who is left at large in Israel, and will utterly sweep away the house of Jeroboam, as a man sweeps away dung, until it be all gone.

`Therefore, Io, I am bringing in evil unto the house of Jeroboam, and have cut off to Jeroboam those sitting on the wall -- shut up and left -- in Israel, and have put away the posterity of the house of Jeroboam, as one putteth away the dung till its consumption;

11 Celui de la maison de Jéroboam qui mourra dans la ville, les chiens le mangeront, et celui qui mourra dans les champs, les oiseaux des cieux le mangeront, car l'Éternel a Him who dies of Jeroboam in the city shall the dogs eat; and him who dies in the field shall the birds of the sky eat: for Yahweh has spoken it.

him who dieth of Jeroboam in a city do the dogs eat, and him who dieth in a field do fowl of the heavens eat, for Jehovah hath spoken.

12 Et toi, lève-toi, va-t'en dans ta maison: quand tes pieds entreront dans la ville, l'enfant mourra.

Arise you therefore, get you to your house: [and] when your feet enter into the city, the child shall die.

`And thou, rise, go to thy house; in the going in of thy feet to the city -- hath the lad died;

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<u>Literal Spiritual Practical Meaning</u>

13 Et tout Israël mènera deuil sur lui et l'enterrera; car celui-ci seul, de la maison de Jéroboam, entrera dans le sépulcre, parce qu'en lui seul, dans la maison de Jéroboam, a été trouvé quelque chose d'agréable à l'Éternel, le Dieu d'Israël.

All Israel shall mourn for him, and bury him; for he only of Jeroboam shall come to the grave, because in him there is found some good thing toward Yahweh, the God of Israel, in the house of Jeroboam.

and all Israel have mourned for him, and buried him, for this one -- by himself -- cometh of Jeroboam unto a grave, because there hath been found in him a good thing towards Jehovah, God of Israel, in the house of Jeroboam.

14 Et l'Éternel suscitera pour lui-même un roi sur Israël, qui retranchera la maison de Jéroboam ce jour-là;... mais quoi?... déjà maintenant!

Moreover Yahweh will raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

`And Jehovah hath raised up for Him a king over Israel who cutteth off the house of Jeroboam this day -- and what? -- even now!

15 Et l'Éternel frappera Israël comme quand le roseau est agité dans les eaux; et il arrachera Israël de dessus cette bonne terre qu'il donna à leurs pères, et il les dispersera au delà du fleuve, parce qu'ils se sont fait des ashères, provoquant l'Éternel à la colère.

For Yahweh will strike Israel, as a reed is shaken in the water; and he will root up Israel out of this good land which he gave to their fathers, and will scatter them beyond the River, because they have made their Asherim, provoking Yahweh to anger.

And Jehovah hath smitten Israel as the reed is moved by the waters, and hath plucked Israel from off this good ground that He gave to their fathers, and scattered them beyond the River, because that they made their shrines, provoking Jehovah to anger;

16 Et il livrera Israël à cause des péchés de Jéroboam, qu'il a commis et par lesquels il a fait pécher Israël.

He will give Israel up because of the sins of Jeroboam, which he has sinned, and with which he has made Israel to sin.

and He giveth up Israel because of the sins of Jeroboam that he sinned, and that he caused Israel to sin.`

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

17 Et la femme de Jéroboam se leva et s'en alla, et vint à Thirtsa: comme elle arrivait sur le seuil de la maison, l'enfant mourut.

Jeroboam's wife arose, and departed, and came to Tirzah: [and] as she came to the threshold of the house, the child died.

And the wife of Jeroboam riseth, and goeth, and cometh to Tirzah; she hath come in to the threshold of the house, and the youth dieth;

18 Et on l'enterra, et tout Israël mena deuil sur lui, selon la parole de l'Éternel, qu'il avait dite par son serviteur Akhija, le prophète.

All Israel buried him, and mourned for him, according to the word of Yahweh, which he spoke by his servant Ahijah the prophet.

and they bury him, and mourn for him do all Israel, according to the word of Jehovah, that he spake by the hand of His servant Ahijah the prophet.

19 Et le reste des actes de Jéroboam, comment il fit la guerre, et comment il régna, voici, cela est écrit dans le livre des chroniques des rois d'Israël.

The rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel.

And the rest of the matters of Jeroboam, how he fought, and how he reigned, lo, they are written on the book of the Chronicles of the kings of Israel.

20 Et les jours que Jéroboam régna furent vingt-deux ans. Et il s' endormit avec ses pères, et Nadab, son fils, régna à sa place.

The days which Jeroboam reigned were two and twenty years: and he slept with his fathers, and Nadab his son reigned in his place.

And the days that Jeroboam reigned [are] twenty and two years, and he lieth with his fathers, and reign doth Nadab his son in his stead.

21 ¶ Et Roboam, fils de Salomon, régna sur Juda. Roboam était âgé de quarante et un ans lorsqu'il commença de régner; et il régna dix-sept ans à Jérusalem, la ville que l'Éternel avait choisie d'entre toutes les tribus d'Israël pour y mettre son nom; et le nom de sa mère était Naama, une Ammonite.

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Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty-one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which Yahweh had chosen out of all the tribes of Israel, to put his name there: and his mother's name was Naamah the Ammonitess.

And Rehoboam son of Solomon hath reigned in Judah; a son of forty and one years [is] Rehoboam in his reigning, and seventeen years he hath reigned in Jerusalem, the city that Jehovah chose to set His name there, out of all the tribes of Israel, and the name of his mother [is] Naamah the Ammonitess.

- 22 Et Juda fit ce qui est mauvais aux yeux de l'Éternel; et ils le provoquèrent à la jalousie plus que tout ce que leurs pères avaient fait par leurs péchés qu'ils commirent.
 - Judah did that which was evil in the sight of Yahweh, and they provoked him to jealousy with their sins which they committed, above all that their fathers had done.
 - And Judah doth the evil thing in the eyes of Jehovah, and they make Him zealous above all that their fathers did by their sins that they have sinned.
- 23 Et ils bâtirent, eux aussi, pour eux-mêmes, des hauts lieux, et des statues, et des ashères, sur toute haute colline et sous tout arbre vert;

For they also built them high places, and pillars, and Asherim, on every high hill, and under every green tree;

And they build -- also they -- for themselves high places, and standing-pillars, and shrines, on every high height, and under every green tree;

24 il y avait aussi dans le pays des hommes voués à la prostitution. Ils firent selon toutes les abominations des nations que l'Éternel avait dépossédées devant les fils d'Israël.

and there were also sodomites in the land: they did according to all the abominations of the nations which Yahweh drove out before the children of Israel.

and also a whoremonger hath been in the land; they have done according to all the abominations of the nations that Jehovah dispossessed from the presence of the sons of Israel.

25 Et il arriva, en la cinquième année du roi Roboam, que Shishak, roi d'Égypte, monta contre Jérusalem.

It happened in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem;

And it cometh to pass, in the fifth year of king Rehoboam, gone up hath Shishak king of Egypt against Jerusalem,

26 Et il prit les trésors de la maison de l'Éternel et les trésors de la maison du roi: il prit tout. Et il prit tous les boucliers d'or que Salomon avait faits.

and he took away the treasures of the house of Yahweh, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

and he taketh the treasures of the house of Jehovah, and the treasures of the house of the king, yea, the whole he hath taken; and he taketh all the shields of gold that Solomon made.

27 Et le roi Roboam fit à leur place des boucliers d'airain, et les confia aux mains des chefs des coureurs qui gardaient l'entrée de la maison du roi.

King Rehoboam made in their place shields of brass, and committed them to the hands of the captains of the guard, who kept the door of the king's house.

And king Rehoboam maketh in their stead shields of brass, and hath made [them] a charge on the hand of the heads of the runners, those keeping the opening of the house of the king,

28 Et toutes les fois que le roi entrait dans la maison de l'Éternel, il arrivait que les coureurs les portaient, puis ils les rapportaient dans la chambre des coureurs.

It was so, that as often as the king went into the house of Yahweh, the guard bore them, and brought them back into the guard-chamber.

and it cometh to pass, from the going in of the king to the house of Jehovah, the runners bear them, and have brought them back unto the chamber of the runners.

29 Et le reste des actes de Roboam, et tout ce qu'il fit, cela n'est-il pas écrit dans le livre des chroniques des rois de Juda?

Now the rest of the acts of Rehoboam, and all that he did, aren't they written in the book of the chronicles of the kings of Judah?

And the rest of the matters of Rehoboam, and all that he did, are they not written on the book of the Chronicles of the kings of Judah?

30 Et il y eut guerre entre Roboam et Jéroboam, tous leurs jours.

There was war between Rehoboam and Jeroboam continually.

And war hath been between Rehoboam and Jeroboam all the days;

31 Et Roboam s'endormit avec ses pères dans la ville de David; et le nom de sa mère était Naama, une Ammonite. Et Abijam, son fils, régna à sa place.

Rehoboam slept with his fathers, and was buried with his fathers in the city of David: and his mother's name was Naamah the Ammonitess. Abijam his son reigned in his place.

and Rehoboam lieth with his fathers, and is buried with his fathers, in the city of David, and the name of his mother [is] Naamah the Ammonitess, and reign doth Abijam his son in his stead.

Literal **Spiritual Practical**

¶ Et la dix-huitième année du roi Jéroboam, fils de Nebath, Abijam commença de régner sur Juda.

Now in the eighteenth year of king Jeroboam the son of Nebat began Abijam to reign over

And in the eighteenth year of king Jeroboam son of Nebat, reigned hath Abijam over Judah;

2 II régna trois ans à Jérusalem; et le nom de sa mère était Maaca, fille d'Abishalom. Three years reigned he in Jerusalem: and his mother's name was Maacah the daughter of Abishalom.

three years he hath reigned in Jerusalem, and the name of his mother [is] Maachah daughter of Abishalom;

- 3 Et il marcha dans tous les péchés de son père, que celui-ci avait pratiqués avant lui; et son coeur ne fut pas parfait avec l'Éternel, son Dieu, comme le coeur de David, son père. He walked in all the sins of his father, which he had done before him; and his heart was not perfect with Yahweh his God, as the heart of David his father. and he walketh in all the sins of his father, that he did before him, and his heart hath not been perfect with Jehovah his God, as the heart of David his father;
- 4 Toutefois, à cause de David, l'Éternel, son Dieu, lui donna une lampe à Jérusalem, établissant son fils après lui, et faisant subsister Jérusalem;

Nevertheless for David's sake did Yahweh his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem;

but for David's sake hath Jehovah his God given to him a lamp in Jerusalem, to raise up his son after him, and to establish Jerusalem,

5 parce que David avait fait ce qui est droit aux yeux de l'Éternel, et ne s'était détourné de rien de ce qu'il lui avait commandé, tous les jours de sa vie, excepté dans l'affaire d'Urie, le Héthien.

because David did that which was right in the eyes of Yahweh, and didn't turn aside from anything that he commanded him all the days of his life, except only in the matter of Uriah the Hittite.

in that David did that which [is] right in the eyes of Jehovah, and turned not aside from all that He commanded him all days of his life -- only in the matter of Uriah the Hittite;

- 6 Et il y eut guerre entre Roboam et Jéroboam, tous les jours de sa vie. Now there was war between Rehoboam and Jeroboam all the days of his life. and war hath been between Rehoboam and Jeroboam all the days of his life.
- 7 Et le reste des actes d'Abijam, et tout ce qu'il fit, cela n'est-il pas écrit dans le livre des chroniques des rois de Juda? Et il y eut guerre entre Abijam et Jéroboam.

The rest of the acts of Abijam, and all that he did, aren't they written in the book of the chronicles of the kings of Judah? There was war between Abijam and Jeroboam.

And the rest of the matters of Abijam, and all that he did, are they not written on the book of the Chronicles of the kings of Judah? And war hath been between Abijam and Jeroboam;

- 8 Et Abijam s'endormit avec ses pères, et on l'enterra dans la ville de David; et Asa, son fils, régna à sa place.
 - Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his place.

and Abijam lieth with his fathers, and they bury him in the city of David, and reign doth Asa his son in his stead.

- <u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>
- 9 ¶ Et en la vingtième année de Jéroboam, roi d'Israël, Asa commença de régner sur Juda; In the twentieth year of Jeroboam king of Israel began Asa to reign over Judah.

 And in the twentieth year of Jeroboam king of Israel reigned hath Asa over Judah,
- 10 et il régna quarante et un ans à Jérusalem; et le nom de sa mère était Maaca, fille d'Abishalom.

Forty-one years reigned he in Jerusalem: and his mother`s name was Maacah the daughter of Abishalom.

and forty and one years he hath reigned in Jerusalem, and the name of his mother [is] Maachah daughter of Abishalom.

- 11 Et Asa fit ce qui est droit aux yeux de l'Éternel, comme David, son père;
 Asa did that which was right in the eyes of Yahweh, as did David his father.
 And Asa doth that which [is] right in the eyes of Jehovah, like David his father,
- 12 et il fit disparaître du pays les hommes voués à la prostitution, et ôta toutes les idoles que ses pères avaient faites.

He put away the sodomites out of the land, and removed all the idols that his fathers had made.

and removeth the whoremongers out of the land, and turneth aside all the idols that his fathers made;

13 Et même à Maaca, sa mère, il ôta sa position de reine, parce qu'elle avait fait un simulacre pour Ashère; et Asa abattit son simulacre, et le brûla dans la vallée du Cédron.

Also Maacah his mother he removed from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and burnt it at the brook Kidron.

and also Maachah his mother -- he turneth her aside from being mistress, in that she made a horrible thing for a shrine, and Asa cutteth down her horrible thing, and burneth [it] by the brook Kidron;

14 Mais les hauts lieux ne furent pas ôtés; cependant le coeur d'Asa fut parfait avec l'Éternel, tous ses jours.

But the high places were not taken away: nevertheless the heart of Asa was perfect with Yahweh all his days.

and the high places have not turned aside; only, the heart of Asa hath been perfect with Jehovah all his days,

15 Et il apporta dans la maison de l'Éternel les choses saintes de son père et les choses que lui-même avait consacrées, de l'argent, et de l'or, et des ustensiles.

He brought into the house of Yahweh the things that his father had dedicated, and the things that himself had dedicated, silver, and gold, and vessels.

and he bringeth in the sanctified things of his father, and his own sanctified things, to the house of Jehovah, silver, and gold, and vessels.

16 Et il y eut guerre entre Asa et Baësha, roi d'Israël, tous leurs jours.

There was war between Asa and Baasha king of Israel all their days.

And war hath been between Asa and Baasha king of Israel all their days,

17 Et Baësha, roi d'Israël, monta contre Juda; et il bâtit Rama, afin de ne permettre à personne de sortir de chez Asa, roi de Juda, ou d'entrer vers lui.

Baasha king of Israel went up against Judah, and built Ramah, that he might not allow anyone to go out or come in to Asa king of Judah.

and Baasha king of Israel goeth up against Judah, and buildeth Ramah, not to permit any one going out and coming in to Asa king of Judah.

18 Et Asa prit tout l'argent et l'or qui restaient dans les trésors de la maison de l'Éternel et dans les trésors de la maison du roi, et les mit entre les mains de ses serviteurs; et le roi Asa les envoya à Ben-Hadad, fils de Tabrimmon, fils de Hézion, roi de Syrie, qui habitait à Damas, disant:

Then As a took all the silver and the gold that were left in the treasures of the house of Yahweh, and the treasures of the king's house, and delivered them into the hand of his servants; and king As sent them to Ben-hadad, the son of Tabrimmon, the son of Hezion, king of Syria, who lived at Damascus, saying,

And Asa taketh all the silver and the gold that are left in the treasures of the house of Jehovah, and the treasures of the house of the king, and giveth them into the hand of his servants, and king Asa sendeth them unto Ben-Hadad, son of Tabrimmon, son of Hezion king of Aram, who is dwelling in Damascus, saying,

19 Il y a alliance entre moi et toi, entre mon père et ton père; voici, je t'envoie un présent d'argent et d'or: va, romps ton alliance avec Baësha, roi d'Israël, afin qu'il s'en aille d'auprès de moi.

[There is] a league between me and you, between my father and your father: behold, I have sent to you a present of silver and gold; go, break your league with Baasha king of Israel, that he may depart from me.

`A covenant [is] between me and thee, between my father and thy father; lo, I have sent to thee a reward of silver and gold; go, break thy covenant with Baasha king of Israel, and he goeth up from off me.`

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20 Et Ben-Hadad écouta le roi Asa, et envoya les chefs de ses troupes contre les villes d'Israël, et il frappa Ijon, et Dan, et Abel-Beth-Maaca, et tout Kinneroth avec tout le pays de Nephthali.

Ben-hadad listened to king Asa, and sent the captains of his armies against the cities of Israel, and struck Ijon, and Dan, and Abel-beth-maacah, and all Chinneroth, with all the land of Naphtali.

And Ben-Hadad hearkeneth unto king Asa, and sendeth the heads of the forces that he hath against cities of Israel, and smiteth Ijon, and Dan, and Abel-Beth-Maachah, and all Chinneroth, besides all the land of Naphtali;

- 21 Et il arriva, quand Baësha l'apprit, qu'il se désista de bâtir Rama, et il habita à Thirtsa. It happened, when Baasha heard of it, that he left off building Ramah, and lived in Tirzah. and it cometh to pass at Baasha's hearing, that he ceaseth from building Ramah, and dwelleth in Tirzah.
- 22 Et le roi Asa convoqua tout Juda; personne n'était exempté: et ils emportèrent les pierres de Rama, et les bois avec lesquels Baësha bâtissait; et le roi Asa en bâtit Guéba de Benjamin et Mitspa.

Then king Asa made a proclamation to all Judah; none was exempted: and they carried away the stones of Ramah, and the timber of it, with which Baasha had built; and king Asa built therewith Geba of Benjamin, and Mizpah.

And king Asa hath summoned all Judah -- there is none exempt -- and they lift up the stones of Ramah, and its wood, that Baasha hath built, and king Asa buildeth with them Geba of Benjamin, and Mizpah.

23 Et le reste de tous les actes d'Asa, et toute sa puissance, et tout ce qu'il fit, et les villes qu'il bâtit, cela n'est-il pas écrit dans le livre des chroniques des rois de Juda? Seulement, au temps de sa vieillesse, il fut malade des pieds.

Now the rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, aren't they written in the book of the chronicles of the kings of Judah? But in the time of his old age he was diseased in his feet.

And the rest of all the matters of Asa, and all his might, and all that he did, and the cities that he built, are they not written on the book of the Chronicles of the kings of Judah? Only, at the time of his old age he was diseased in his feet;

24 Et Asa s'endormit avec ses pères; et il fut enterré avec ses pères dans la ville de David, son père; et Josaphat, son fils, régna à sa place.

As a slept with his fathers, and was buried with his fathers in the city of David his father; and Jehoshaphat his son reigned in his place.

and Asa lieth with his fathers, and is buried with his fathers in the city of David his father, and Jehoshaphat his son reigneth in his stead.

25 ¶ Et Nadab, fils de Jéroboam, commença de régner sur Israël la seconde année d'Asa, roi de Juda; et il régna sur Israël deux ans.

Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah; and he reigned over Israel two years.

And Nadab son of Jeroboam hath reigned over Israel, in the second year of Asa king of Judah, and he reigneth over Israel two years,

26 Et il fit ce qui est mauvais aux yeux de l'Éternel, et marcha dans la voie de son père et dans son péché par lequel il avait fait pécher Israël.

He did that which was evil in the sight of Yahweh, and walked in the way of his father, and in his sin with which he made Israel to sin.

and doth the evil thing in the eyes of Jehovah, and goeth in the way of his father, and in his sin that he made Israel to sin.

27 Et Baësha, fils d'Akhija, de la maison d'Issacar, conspira contre lui; et Baësha le frappa à Guibbethon, qui était aux Philistins, pendant que Nadab et tout Israël assiégeaient Guibbethon.

Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha struck him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel were laying siege to Gibbethon.

And conspire against him doth Baasha son of Ahijah, of the house of Issachar, and Baasha smiteth him in Gibbethon, which [is] to the Philistines -- and Nadab and all Israel are laying siege against Gibbethon --

- 28 Et Baësha le mit à mort la troisième année d'Asa, roi de Juda, et régna à sa place. Even in the third year of Asa king of Judah did Baasha kill him, and reigned in his place. yea, Baasha putteth him to death in the third year of Asa king of Judah, and reigneth in his stead.
- 29 Et il arriva que, quand il fut roi, il frappa toute la maison de Jéroboam; il ne laissa de Jéroboam personne qui respirât, jusqu'à ce qu'il eût détruit sa maison selon la parole de l'Éternel qu'il avait dite par son serviteur Akhija, le Silonite,

It happened that, as soon as he was king, he struck all the house of Jeroboam: he didn't leave to Jeroboam any who breathed, until he had destroyed him; according to the saying of Yahweh, which he spoke by his servant Ahijah the Shilonite;

And it cometh to pass, at his reigning, he hath smitten the whole house of Jeroboam, he hath not left any breathing to Jeroboam till his destroying him, according to the word of Jehovah, that He spake by the hand of His servant Ahijah the Shilonite,

30 à cause des péchés de Jéroboam, qu'il avait commis et par lesquels il avait fait pécher Israël, par sa provocation par laquelle il avait provoqué l'Éternel, le Dieu d'Israël.

for the sins of Jeroboam which he sinned, and with which he made Israel to sin, because of his provocation with which he provoked Yahweh, the God of Israel, to anger.

because of the sins of Jeroboam that he sinned, and that he caused Israel to sin, by his provocation with which he provoked to anger Jehovah, God of Israel.

31 Et le reste des actes de Nadab, et tout ce qu'il fit, cela n'est-il pas écrit dans le livre des chroniques des rois d'Israël?

Now the rest of the acts of Nadab, and all that he did, aren't they written in the book of the chronicles of the kings of Israel?

And the rest of the matters of Nadab, and all that he did, are they not written on the book of the Chronicles of the kings of Israel?

32 Et il y eut guerre entre Asa et Baësha, roi d'Israël, tous leurs jours.

There was war between Asa and Baasha king of Israel all their days.

And war hath been between Asa and Baasha king of Israel all their days.

33 La troisième année d'Asa, roi de Juda, Baësha, fils d'Akhija, commença de régner sur tout Israël, à Thirtsa, et il régna vingt-quatre ans.

In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, [and reigned] twenty-four years.

In the third year of Asa king of Judah reigned hath Baasha son of Ahijah over all Israel in Tirzah, twenty and four years,

34 Et il fit ce qui est mauvais aux yeux de l'Éternel, et marcha dans la voie de Jéroboam, et dans son péché par lequel il avait fait pécher Israël.

He did that which was evil in the sight of Yahweh, and walked in the way of Jeroboam, and in his sin with which he made Israel to sin.

and he doth the evil thing in the eyes of Jehovah, and walketh in the way of Jeroboam, and in his sin that he caused Israel to sin.

1 ¶ Et la parole de l'Éternel vint à Jéhu, fils de Hanani, contre Baësha, disant: The word of Yahweh came to Jehu the son of Hanani against Baasha, saying, And a word of Jehovah is unto Jehu son of Hanani, against Baasha, saying, 1 Kings Chapter 16 French WEB YLT Page 146 of

<u>Literal Spiritual Practical Meaning</u>

2 Parce que je t'ai élevé de la poussière, et que je t'ai établi prince sur mon peuple Israël, et que tu as marché dans la voie de Jéroboam, et que tu as fait pécher mon peuple Israël, pour qu'ils me provoquent par leurs péchés:

Because I exalted you out of the dust, and made you prince over my people Israel, and you have walked in the way of Jeroboam, and have made my people Israel to sin, to provoke me to anger with their sins;

`Because that I have raised thee up out of the dust, and appoint thee leader over My people Israel, and thou walkest in the way of Jeroboam, and causest My people Israel to sin -- to provoke Me to anger with their sins;

3 voici, j'ôterai Baësha et sa maison; et je ferai de ta maison comme j'ai fait de la maison de Jéroboam, fils de Nebath.

behold, I will utterly sweep away Baasha and his house; and I will make your house like the house of Jeroboam the son of Nebat.

lo, I am putting away the posterity of Baasha, even the posterity of his house, and have given up thy house as the house of Jeroboam son of Nebat;

4 Celui de la maison de Baësha qui mourra dans la ville, les chiens le mangeront, et celui de sa maison qui mourra dans les champs, les oiseaux des cieux le mangeront.

Him who dies of Baasha in the city shall the dogs eat; and him who dies of his in the field shall the birds of the sky eat.

him who dieth of Baasha in a city do the dogs eat, and him who dieth of his in a field do fowl of the heavens eat.`

5 Et le reste des actes de Baësha, et ce qu'il fit, et sa puissance, cela n'est-il pas écrit dans le livre des chroniques des rois d'Israël?

Now the rest of the acts of Baasha, and what he did, and his might, aren't they written in the book of the chronicles of the kings of Israel?

And the rest of the matters of Baasha, and that which he did, and his might, are they not written on the book of the Chronicles of the kings of Israel?

<u>Literal</u> <u>Spiritual</u>

Practical Meaning

6 Et Baësha s'endormit avec ses pères, et il fut enterré à Thirtsa; et Éla, son fils, régna à sa place.

Baasha slept with his fathers, and was buried in Tirzah; and Elah his son reigned in his place.

And Baasha lieth with his fathers, and is buried in Tirzah, and Elah his son reigneth in his stead.

7 Et par Jéhu, fils de Hanani, le prophète, la parole de l'Éternel vint aussi contre Baësha, et contre sa maison, à cause de tout le mal qu'il faisait devant les yeux de l'Éternel, pour le provoquer à colère par l'oeuvre de ses mains, pour qu'il fût comme la maison de Jéroboam, et parce qu'il tua celui-ci.

Moreover by the prophet Jehu the son of Hanani came the word of Yahweh against Baasha, and against his house, both because of all the evil that he did in the sight of Yahweh, to provoke him to anger with the work of his hands, in being like the house of Jeroboam, and because he struck him.

And also by the hand of Jehu son of Hanani the prophet a word of Jehovah hath been concerning Baasha, and concerning his house, and concerning all the evil that he did in the eyes of Jehovah to provoke Him to anger with the work of his hands, to be like the house of Jeroboam, and concerning that for which he smote him.

8 La vingt-sixième année d'Asa, roi de Juda, Éla, fils de Baësha, commença de régner sur Israël à Thirtsa, et il régna deux ans.

In the twenty-sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, [and reigned] two years.

In the twenty and sixth year of Asa king of Judah reigned hath Elah son of Baasha over Israel in Tirzah, two years;

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<u>Literal Spiritual Practical Meaning</u>

9 Et son serviteur Zimri, chef de la moitié de ses chars, conspira contre lui. Et il était à Thirtsa, buvant et s'enivrant dans la maison d'Artsa, qui était préposé sur sa maison à Thirtsa.

His servant Zimri, captain of half his chariots, conspired against him. Now he was in Tirzah, drinking himself drunk in the house of Arza, who was over the household in Tirzah: and conspire against him doth his servant Zimri (head of the half of the chariots) and he [is] in Tirzah drinking -- a drunkard in the house of Arza, who [is] over the house in Tirzah.

10 Et Zimri y alla et le frappa, et le mit à mort la vingt-septième année d'Asa, roi de Juda; et il régna à sa place.

and Zimri went in and struck him, and killed him, in the twenty-seventh year of Asa king of Judah, and reigned in his place.

And Zimri cometh in and smiteth him, and putteth him to death, in the twenty and seventh year of Asa king of Judah, and reigneth in his stead;

11 Et il arriva que, lorsqu'il commença de régner, aussitôt qu'il s'assit sur son trône, il frappa toute la maison de Baësha; il ne lui laissa pas un seul mâle, ni ses parents, ni un ami.

It happened, when he began to reign, as soon as he sat on his throne, that he struck all the house of Baasha: he didn't leave him a single man-child, neither of his relatives, nor of his friends.

and it cometh to pass in his reigning, at his sitting on his throne, he hath smitten the whole house of Baasha; he hath not left to him any sitting on the wall, and of his redeemers, and of his friends.

12 Et Zimri détruisit toute la maison de Baësha, selon la parole de l'Éternel qu'il prononça contre Baësha par Jéhu, le prophète,

Thus did Zimri destroy all the house of Baasha, according to the word of Yahweh, which he spoke against Baasha by Jehu the prophet,

And Zimri destroyeth the whole house of Baasha, according to the word of Jehovah, that He spake concerning Baasha, by the hand of Jehu the prophet:

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<u> Literal Spiritual Practical Meaning</u>

13 à cause de tous les péchés de Baësha et des péchés d'Éla, son fils, qu'ils avaient commis et par lesquels ils avaient fait pécher Israël, pour provoquer à colère l'Éternel, le Dieu d'Israël, par leurs vanités.

for all the sins of Baasha, and the sins of Elah his son, which they sinned, and with which they made Israel to sin, to provoke Yahweh, the God of Israel, to anger with their vanities. concerning all the sins of Baasha, and the sins of Elah his son, that they sinned, and that they caused Israel to sin to provoke Jehovah, God of Israel, with their vanities.

14 Et le reste des actes d'Éla, et tout ce qu'il fit, cela n'est-il pas écrit dans le livre des chroniques des rois d'Israël?

Now the rest of the acts of Elah, and all that he did, aren't they written in the book of the chronicles of the kings of Israel?

And the rest of the matters of Elah, and all that he did, are they not written on the book of the Chronicles of the kings of Israel?

15 ¶ La vingt-septième année d'Asa, roi de Juda, Zimri régna sept jours à Thirtsa. Et le peuple était campé contre Guibbethon, qui était aux Philistins.

In the twenty-seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. Now the people were encamped against Gibbethon, which belonged to the Philistines.

In the twenty and seventh year of Asa king of Judah, reigned hath Zimri seven days in Tirzah; and the people are encamping against Gibbethon, which [is] to the Philistines;

16 Et le peuple qui campait ouït dire: Zimri a conspiré, et il a aussi frappé le roi. Et ce même jour, dans le camp, tout Israël établit Omri, chef de l'armée, roi sur Israël.

The people who were encamped heard say, Zimri has conspired, and has also struck the king: therefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

and the people who are encamping hear, saying, `Zimri hath conspired, and also hath smitten the king;` and all Israel cause Omri head of the host to reign over Israel on that day in the camp.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

17 Et Omri et tout Israël avec lui montèrent de Guibbethon, et mirent le siège devant Thirtsa.

Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

And Omri goeth up, and all Israel with him, from Gibbethon, and they lay siege to Tirzah.

- 18 Et il arriva que, quand Zimri vit que la ville était prise, il entra dans le palais de la maison du roi, et brûla par le feu la maison du roi sur lui;
 - It happened, when Zimri saw that the city was taken, that he went into the castle of the king's house, and burnt the king's house over him with fire, and died,

And it cometh to pass, at Zimri's seeing that the city hath been captured, that he cometh in unto a high place of the house of the king, and burneth over him the house of the king with fire, and dieth,

- 19 et il mourut à cause de ses péchés qu'il avait commis en faisant ce qui est mauvais aux yeux de l'Éternel, en marchant dans la voie de Jéroboam et dans son péché qu'il fit pour faire pécher Israël.
 - for his sins which he sinned in doing that which was evil in the sight of Yahweh, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

for his sins that he sinned, to do the evil thing in the eyes of Jehovah, to walk in the way of Jeroboam, and in his sin that he did, to cause Israel to sin;

20 Et le reste des actes de Zimri, et la conspiration qu'il fit, cela n'est-il pas écrit dans le livre de chroniques des rois d'Israël?

Now the rest of the acts of Zimri, and his treason that he did, aren't they written in the book of the chronicles of the kings of Israel?

and the rest of the matters of Zimri, and his conspiracy that he made, are they not written on the book of the Chronicles of the kings of Israel?

21 Alors le peuple d'Israël fut divisé par moitiés: la moitié du peuple suivit Thibni, fils de Guinath, pour le faire roi; et la moitié suivit Omri.

Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

Then are the sons of Israel parted into halves; half of the people hath been after Tibni son of Ginath to cause him to reign, and the half after Omri;

22 Et le peuple qui suivit Omri, prévalut sur le peuple qui suivit Thibni, fils de Guinath; et Thibni mourut, et Omri régna.

But the people who followed Omri prevailed against the people who followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

and stronger are the people that are after Omri than the people that are after Tibni son of Ginath, and Tibni dieth, and Omri reigneth.

23 La trente et unième année d'Asa, roi de Juda, Omri commença de régner sur Israël, et il régna douze ans. Il régna six ans à Thirtsa.

In the thirty-first year of Asa king of Judah began Omri to reign over Israel, [and reigned] twelve years: six years reigned he in Tirzah.

In the thirty and first year of Asa king of Judah reigned hath Omri over Israel twelve years; in Tirzah he hath reigned six years,

24 Et il acheta de Shémer la montagne de Samarie pour deux talents d'argent; et il bâtit sur la montagne, et appela le nom de la ville qu'il bâtit Samarie, selon le nom de Shémer, propriétaire de la montagne.

He bought the hill Samaria of Shemer for two talents of silver; and he built on the hill, and called the name of the city which he built, after the name of Shemer, the owner of the hill, Samaria.

and he buyeth the mount Samaria from Shemer, with two talents of silver, and buildeth [on] the mount, and calleth the name of the city that he hath built by the name of Shemer, lord of the hill -- Samaria.

<u>Literal</u> <u>Spiritual</u>

Practical Meaning

25 Et Omri fit ce qui est mauvais aux yeux de l'Éternel, et il fit pis que tous ceux qui avaient été avant lui.

Omri did that which was evil in the sight of Yahweh, and dealt wickedly above all who were before him.

And Omri doth the evil thing in the eyes of Jehovah, and doth evil above all who [are] before him,

26 Et il marcha dans toute la voie de Jéroboam, fils de Nebath, et dans ses péchés par lesquels il avait fait pécher Israël pour provoquer à colère l'Éternel, le Dieu d'Israël, par leurs vanités.

For he walked in all the way of Jeroboam the son of Nebat, and in his sins with which he made Israel to sin, to provoke Yahweh, the God of Israel, to anger with their vanities. and walketh in all the way of Jeroboam son of Nebat, and in his sin that he caused Israel to sin, to provoke Jehovah, God of Israel, with their vanities.

27 Et le reste des actes d'Omri, ce qu'il fit, et sa puissance qu'il montra, cela n'est-il pas écrit dans le livre des chroniques des rois d'Israël?

Now the rest of the acts of Omri which he did, and his might that he showed, aren't they written in the book of the chronicles of the kings of Israel?

And the rest of the matters of Omri that he did, and his might that he got, are they not written on the book of the Chronicles of the kings of Israel?

28 Et Omri s'endormit avec ses pères, et il fut enterré à Samarie; et Achab, son fils, régna à sa place.

So Omri slept with his fathers, and was buried in Samaria; and Ahab his son reigned in his place.

And Omri lieth with his fathers, and is buried in Samaria, and Ahab his son reigneth in his stead.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

29 ¶ Et Achab, fils d'Omri, commença de régner sur Israël la trente-huitième année d'Asa, roi de Juda. Et Achab, fils d'Omri, régna sur Israël à Samarie, vingt-deux ans.

In the thirty-eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty-two years.

And Ahab son of Omri hath reigned over Israel in the thirty and eighth year of Asa king of Judah, and Ahab son of Omri reigneth over Israel in Samaria twenty and two years,

30 Et Achab, fils d'Omri, fit ce qui est mauvais aux yeux de l'Éternel, plus que tous ceux qui avaient été avant lui.

Ahab the son of Omri did that which was evil in the sight of Yahweh above all that were before him.

and Ahab son of Omri doth the evil thing in the eyes of Jehovah above all who [are] before him.

31 Et il arriva que, comme si c'était peu de chose qu'il marchât dans les péchés de Jéroboam, fils de Nebath, il prit pour femme Jézabel, fille d'Ethbaal, roi des Sidoniens, et alla et servit Baal, et se prosterna devant lui,

It happened, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took as wife Jezebel the daughter of Ethbaal king of the Sidonians, and went and served Baal, and worshipped him.

And it cometh to pass -- hath it been light his walking in the sins of Jeroboam son of Nebat? -- then he taketh a wife, Jezebel daughter of Ethbaal, king of the Zidonians, and goeth and serveth Baal, and boweth himself to it,

32 et dressa un autel à Baal dans la maison de Baal qu'il bâtit à Samarie.

He reared up an altar for Baal in the house of Baal, which he had built in Samaria. and raiseth up an altar for Baal, in the house of the Baal, that he built in Samaria;

Literal **Spiritual** Practical

33 Et Achab fit une ashère; et Achab fit plus que tous les rois d'Israël qui avaient été avant lui, pour provoquer à colère l'Éternel, le Dieu d'Israël.

Ahab made the Asherah; and Ahab did yet more to provoke Yahweh, the God of Israel, to anger than all the kings of Israel who were before him.

and Ahab maketh the shrine, and Ahab addeth to do so as to provoke Jehovah, God of Israel, above all the kings of Israel who have been before him.

34 De son temps, Hiel, le Béthélite, bâtit Jéricho; il la fonda sur Abiram, son premier-né, et posa ses portes sur Segub, son plus jeune fils, selon la parole de l'Éternel, qu'il avait dite par Josué, fils de Nun.

In his days did Hiel the Bethelite build Jericho: he laid the foundation of it with the loss of Abiram his firstborn, and set up the gates of it with the loss of his youngest son Segub, according to the word of Yahweh, which he spoke by Joshua the son of Nun.

In his days hath Hiel the Beth-Elite built Jericho; in Abiram his first-born he laid its foundation, and in Segub his youngest he set up its doors, according to the word of Jehovah that He spake by the hand of Joshua son of Nun.

¶ Et Élie, le Thishbite, d'entre les habitants de Galaad, dit à Achab: L'Éternel, le Dieu d'Israël, devant qui je me tiens, est vivant, qu'il n'y aura ces années-ci ni rosée ni pluie, sinon à ma parole.

Elijah the Tishbite, who was of the sojourners of Gilead, said to Ahab, As Yahweh, the God of Israel, lives, before whom I stand, there shall not be dew nor rain these years, but according to my word.

And Elijah the Tishbite, of the inhabitants of Gilead, saith unto Ahab, 'Jehovah, God of Israel, liveth, before whom I have stood, there is not these years dew and rain, except according to my word.`

2 Et la parole de l'Éternel vint à lui, disant: The word of Yahweh came to him, saying, And the word of Jehovah is unto him, saying, Literal **Spiritual Practical**

Va-t'en d'ici, et tourne-toi vers l'orient, et cache-toi au torrent du Kerith, qui est vers le Jourdain.

Get you hence, and turn you eastward, and hide yourself by the brook Cherith, that is before the Jordan.

`Go from this [place]; and thou hast turned for thee eastward, and been hidden by the brook Cherith, that [is] on the front of the Jordan,

4 Et il arrivera que tu boiras du torrent, et j'ai commandé aux corbeaux de te nourrir là. It shall be, that you shall drink of the brook; and I have commanded the ravens to feed you there.

and it hath been, from the brook thou dost drink, and the ravens I have commanded to sustain thee there.`

5 Et il s'en alla et fit selon la parole de l'Éternel: il s'en alla et habita au torrent du Kerith, qui est vers le Jourdain.

So he went and did according to the word of Yahweh; for he went and lived by the brook Cherith, that is before the Jordan.

And he goeth and doth according to the word of Jehovah, yea, he goeth and dwelleth by the brook Cherith, that [is] on the front of the Jordan,

6 Et les corbeaux lui apportaient du pain et de la chair le matin, et du pain et de la chair le soir, et il buvait du torrent.

The ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

and the ravens are bringing to him bread and flesh in the morning, and bread and flesh in the evening, and of the brook he drinketh.

7 Et il arriva, au bout de quelque temps, que le torrent sécha, car il n'y avait pas de pluie dans le pays.

It happened after a while, that the brook dried up, because there was no rain in the land. And it cometh to pass, at the end of days, that the brook drieth up, for there hath been no rain in the land,

8 ¶ Et la parole de l'Éternel vint à lui, disant: The word of Yahweh came to him, saying, and the word of Jehovah is unto him, saying,

9 Lève-toi, va-t'en à Sarepta, qui appartient à Sidon, et tu habiteras là; voici, j'ai commandé là à une femme veuve de te nourrir.

Arise, get you to Zarephath, which belongs to Sidon, and dwell there: behold, I have commanded a widow there to sustain you.

`Rise, go to Zarephath, that [is] to Zidon, and thou hast dwelt there; lo, I have commanded there a widow woman to sustain thee.`

10 Et il se leva et s'en alla à Sarepta; et il vint à l'entrée de la ville; et voici, il y avait là une femme veuve qui ramassait du bois; et il lui cria et dit: Prends-moi, je te prie, un peu d'eau dans un vase, afin que je boive.

So he arose and went to Zarephath; and when he came to the gate of the city, behold, a widow was there gathering sticks: and he called to her, and said, Please get me a little water in a vessel, that I may drink.

And he riseth, and goeth to Zarephath, and cometh in unto the opening of the city, and lo there, a widow woman gathering sticks, and he calleth unto her, and saith, `Bring, I pray thee, to me, a little water in a vessel, and I drink.`

11 Et elle s'en alla pour en prendre. Et il lui cria et dit: Prends-moi dans ta main, je te prie, un morceau de pain.

As she was going to get it, he called to her, and said, Please bring me a morsel of bread in your hand.

And she goeth to bring [it], and he calleth unto her and saith, `Bring, I pray thee, to me a morsel of bread in thy hand.`

12 Et elle dit: L'Éternel ton Dieu est vivant, que je n'ai pas un morceau de pain cuit, rien qu'une poignée de farine dans un pot, et un peu d'huile dans une cruche; et voici, je ramasse deux bûchettes, afin que j'entre, et que je prépare cela pour moi et pour mon fils; puis nous le mangerons et nous mourrons.

She said, As Yahweh your God lives, I aren't they a cake, but a handful of meal in the jar, and a little oil in the jar: and, behold, I am gathering two sticks, that I may go in and bake it for me and my son, that we may eat it, and die.

And she saith, `Jehovah thy God liveth, I have not a cake, but the fulness of the hand of meal in a pitcher, and a little oil in a dish; and lo, I am gathering two sticks, and have gone in and prepared it for myself, and for my son, and we have eaten it -- and died.`

- 13 Et Élie lui dit: Ne crains point; va, fais selon ta parole; seulement fais-moi premièrement de cela un petit gâteau, et apporte-le-moi; et, après, tu en feras pour toi et pour ton fils; Elijah said to her, Don't be afraid; go and do as you have said; but make me of it a little cake first, and bring it forth to me, and afterward make for you and for your son.

 And Elijah saith unto her, 'Fear not, go, do according to thy word, only make for me thence a little cake, in the first place, and thou hast brought out to me; and for thee and for thy son make -- last;
- 14 car ainsi dit l'Éternel, le Dieu d'Israël: Le pot de farine ne s'épuisera pas, et la cruche d'huile ne manquera pas, jusqu'au jour où l'Éternel donnera de la pluie sur la face de la terre.

For thus says Yahweh, the God of Israel, The jar of meal shall not empty, neither shall the jar of oil fail, until the day that Yahweh sends rain on the earth.

for thus said Jehovah, God of Israel, The pitcher of meal is not consumed, and the dish of oil is not lacking, till the day of Jehovah's giving a shower on the face of the ground.

15 Et elle s'en alla, et fit selon la parole d'Élie. Et elle mangea, elle, et lui, et sa maison, toute une année.

She went and did according to the saying of Elijah: and she, and he, and her house, ate [many] days.

And she goeth, and doth according to the word of Elijah, and she eateth, she and he, and her household -- days;

16 Le pot de farine ne s'épuisa pas et la cruche d'huile ne manqua pas, selon la parole de l'Éternel, qu'il avait dite par Élie.

The jar of meal didn't empty, neither did the jar of oil fail, according to the word of Yahweh, which he spoke by Elijah.

the pitcher of meal was not consumed, and the dish of oil did not lack, according to the word of Jehovah that He spake by the hand of Elijah.

- 17 ¶ Et il arriva, après ces choses, que le fils de la femme, maîtresse de la maison, tomba malade; et sa maladie devint très-forte, de sorte qu'il ne resta plus de souffle en lui.
 - It happened after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.
 - And it cometh to pass, after these things, the son of the woman, mistress of the house, hath been sick, and his sickness is very severe till that no breath hath been left in him.
- 18 Et elle dit à Élie: Qu'y a-t-il entre moi et toi, homme de Dieu? Es-tu venu chez moi pour mettre en mémoire mon iniquité et faire mourir mon fils?

She said to Elijah, What have I to do with you, you man of God? you are come to me to bring my sin to memory, and to kill my son!

And she saith unto Elijah, `What -- to me and to thee, O man of God? thou hast come unto me to cause mine iniquity to be remembered, and to put my son to death!`

19 Et il lui dit: Donne-moi ton fils. Et il le prit de son sein, et le monta dans la chambre haute où il habitait, et le coucha sur son lit.

He said to her, Give me your son. He took him out of her bosom, and carried him up into the chamber, where he abode, and laid him on his own bed.

And he saith unto her, `Give to me thy son;` and he taketh him out of her bosom, and taketh him up unto the upper chamber where he is abiding, and layeth him on his own

20 Et il cria à l'Éternel, et dit: O Éternel, mon Dieu! as-tu aussi fait venir du mal sur la veuve chez laquelle je séjourne, en faisant mourir son fils?

He cried to Yahweh, and said, Yahweh my God, have you also brought evil on the widow with whom I sojourn, by killing her son?

and crieth unto Jehovah, and saith, `Jehovah my God, also on the widow with whom I am sojourning hast Thou done evil -- to put her son to death?`

21 Et il s'étendit sur l'enfant, trois fois, et il cria à l'Éternel, et dit: Éternel, mon Dieu! fais revenir, je te prie, l'âme de cet enfant au-dedans de lui.

He stretched himself on the child three times, and cried to Yahweh, and said, Yahweh my God, please let this child's soul come into him again.

And he stretcheth himself out on the lad three times, and calleth unto Jehovah, and saith, `O Jehovah my God, let turn back, I pray Thee, the soul of this lad into his midst;`

22 Et l'Éternel écouta la voix d'Élie, et fit revenir l'âme de l'enfant au-dedans de lui, et il Yahweh listened to the voice of Elijah; and the soul of the child came into him again, and he revived.

and Jehovah hearkeneth to the voice of Elijah, and the soul of the lad turneth back into his midst, and he liveth.

23 Et Élie prit l'enfant, et le descendit de la chambre haute dans la maison, et le donna à sa mère.

Elijah took the child, and brought him down out of the chamber into the house, and delivered him to his mother; and Elijah said, Behold, your son lives.

And Elijah taketh the lad, and bringeth him down from the upper chamber of the house, and giveth him to his mother, and Elijah saith, `See, thy son liveth!`

24 Et Élie dit: Vois, ton fils vit. Et la femme dit à Élie: Maintenant, à cela je connais que tu es un homme de Dieu, et que la parole de l'Éternel dans ta bouche est la vérité.

The woman said to Elijah, Now I know that you are a man of God, and that the word of Yahweh in your mouth is truth.

And the woman saith unto Elijah, `Now, this I have known, that a man of God thou [art], and the word of Jehovah in thy mouth [is] truth.`

1 ¶ Et il arriva, après bien des jours, que la parole de l'Éternel vint à Élie, la troisième année, disant: Va, montre-toi à Achab, et je donnerai de la pluie sur la face de la terre.

It happened after many days, that the word of Yahweh came to Elijah, in the third year, saying, Go, show yourself to Ahab; and I will send rain on the earth.

And the days are many, and the word of Jehovah hath been unto Elijah in the third year, saying, `Go, appear unto Ahab, and I give rain on the face of the ground;`

2 Et Élie s'en alla pour se montrer à Achab.

Elijah went to show himself to Ahab. The famine was sore in Samaria. and Elijah goeth to appear unto Ahab. And the famine is severe in Samaria,

3 Et la famine était forte à Samarie. Et Achab appela Abdias qui était préposé sur sa maison; (et Abdias craignait beaucoup l'Éternel.

Ahab called Obadiah, who was over the household. (Now Obadiah feared Yahweh greatly: and Ahab calleth unto Obadiah, who [is] over the house -- and Obadiah hath been fearing Jehovah greatly,

4 Et il était arrivé, quand Jézabel exterminait les prophètes de l'Éternel, qu'Abdias avait pris cent prophètes et les avait cachés par cinquante hommes dans une caverne, et les avait nourris de pain et d'eau.)

for it was so, when Jezebel cut off the prophets of Yahweh, that Obadiah took one hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.) and it cometh to pass, in Jezebel's cutting off the prophets of Jehovah, that Obadiah taketh a hundred prophets, and hideth them, fifty men in a cave, and hath sustained them with bread and water --

5 Et Achab dit à Abdias: Va dans le pays, à toutes les sources d'eaux, et à tous les torrents; peut-être trouverons-nous de l'herbage, et nous conserverons la vie aux chevaux et aux mulets, et nous ne serons pas obligés de détruire de nos bêtes.

Ahab said to Obadiah, Go through the land, to all the springs of water, and to all the brooks: peradventure we may find grass and save the horses and mules alive, that we not lose all the animals.

and Ahab saith unto Obadiah, `Go through the land, unto all fountains of waters, and unto all the brooks, if so be we find hay, and keep alive horse and mule, and do not cut off any of the cattle.`

6 Et ils se partagèrent le pays pour le parcourir. Achab s'en alla seul par un chemin, et Abdias alla seul par un autre chemin.

So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

And they apportion to themselves the land, to pass over into it; Ahab hath gone in one way by himself, and Obadiah hath gone in another way by himself;

7 Et comme Abdias était en chemin, voici, Élie le rencontra; et il le reconnut, et tomba sur sa face, et dit: Est-ce bien toi, mon seigneur Élie?

As Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Is it you, my lord Elijah?

and Obadiah [is] in the way, and lo, Elijah -- to meet him; and he discerneth him, and falleth on his face, and saith, `Art thou he -- my lord Elijah?`

8 Et il lui dit: C'est moi; va, dis à ton seigneur: Voici Élie!
He answered him, It is I: go, tell your lord, Behold, Elijah [is here].
And he saith to him, `I [am]; go, say to thy lord, Lo, Elijah.`

9 Et il dit: Quel péché ai-je commis, que tu livres ton serviteur en la main d'Achab, pour me faire mourir?

He said, Wherein have I sinned, that you would deliver your servant into the hand of Ahab, to kill me?

And he saith, 'What have I sinned, that thou art giving thy servant into the hand of Ahab -- to put me to death?

10 L'Éternel, ton Dieu, est vivant, s'il y a nation ou royaume où mon seigneur n'ait pas envoyé pour te chercher! Et quand ils disaient: Il n'est pas ici, il faisait jurer le royaume ou la nation qu'on ne t'avait pas trouvé.

As Yahweh your God lives, there is no nation or kingdom, where my lord has not sent to seek you: and when they said, He is not here, he took an oath of the kingdom and nation, that they didn't find you.

Jehovah thy God liveth, if there is a nation and kingdom whither my lord hath not sent to seek thee; and they said, He is not, then he caused the kingdom and the nation to swear, that it doth not find thee;

- 11 Et maintenant, tu dis: Va, dis à ton seigneur: Voici Élie! Now you say, Go, tell your lord, Behold, Elijah [is here]. and now, thou art saying, Go, say to thy lord, Lo, Elijah;
- 12 Et il arrivera, dès que je m'en irai d'auprès de toi, que l'Esprit de l'Éternel te portera je ne sais où; et je serai venu informer Achab, et il ne te trouvera pas, et il me tuera. Et ton serviteur craint l'Éternel dès sa jeunesse.

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It will happen, as soon as I am gone from you, that the Spirit of Yahweh will carry you I don't know where; and so when I come and tell Ahab, and he can't find you, he will kill me: but I your servant fear Yahweh from my youth.

and it hath been, I go from thee, and the Spirit of Jehovah doth lift thee up, whither I know not, and I have come to declare to Ahab, and he doth not find thee, and he hath slain me; and thy servant is fearing Jehovah from my youth.

13 N'a-t-on pas rapporté à mon seigneur ce que j'ai fait quand Jézabel tuait les prophètes de l'Éternel, comment j'ai caché cent hommes des prophètes de l'Éternel, par cinquante hommes dans une caverne, et je les ai nourris de pain et d'eau?

Wasn't it told my lord what I did when Jezebel killed the prophets of Yahweh, how I hid one hundred men of Yahweh's prophets by fifty in a cave, and fed them with bread and water?

`Hath it not been declared to my lord that which I have done in Jezebel`s slaying the prophets of Jehovah, that I hide of the prophets of Jehovah a hundred men, fifty by fifty in a cave, and sustained them with bread and water?

14 Et maintenant tu dis: Va, dis à ton seigneur: Voici Élie! Et il me tuera.

Now you say, Go, tell your lord, Behold, Elijah [is here]; and he will kill me.

and now thou art saying, Go, say to my lord, Lo, Elijah -- and he hath slain me!`

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15 Et Élie dit: L'Éternel des armées, devant qui je me tiens, est vivant, qu'aujourd'hui je me montrerai à lui.

Elijah said, As Yahweh of Hosts lives, before whom I stand, I will surely show myself to him today.

And Elijah saith, `Jehovah of Hosts liveth, before whom I have stood, surely to-day I appear unto him.`

16 Et Abdias s'en alla à la rencontre d'Achab, et le lui rapporta.

So Obadiah went to meet Ahab, and told him; and Ahab went to meet Elijah.

And Obadiah goeth to meet Ahab, and declareth [it] to him, and Ahab goeth to meet

17 ¶ Et Achab alla à la rencontre d'Élie. Et il arriva que, quand Achab vit Élie, Achab lui dit: Est-ce bien toi, -celui qui trouble Israël?

It happened, when Ahab saw Elijah, that Ahab said to him, Is it you, you troubler of Israel? and it cometh to pass at Ahab's seeing Elijah, that Ahab saith unto him, 'Art thou he -- the troubler of Israel?'

18 Et il dit: Je ne trouble pas Israël, mais c'est toi et la maison de ton père, parce que vous avez abandonné les commandements de l'Éternel et que tu as marché après les Baals.

He answered, I have not troubled Israel; but you, and your father's house, in that you have forsaken the commandments of Yahweh, and you have followed the Baals.

And he saith, `I have not troubled Israel, but thou and the house of thy father, in your forsaking the commands of Jehovah, and thou goest after the Baalim;

Literal Spiritual Practical

19 Et maintenant, envoie, rassemble vers moi tout Israël, à la montagne du Carmel, et les quatre cent cinquante prophètes de Baal et les quatre cents prophètes des ashères, qui mangent à la table de Jézabel.

Now therefore send, and gather to me all Israel to Mount Carmel, and the prophets of Baal four hundred fifty, and the prophets of the Asherah four hundred, who eat at Jezebel's table.

and now, send, gather unto me all Israel, unto the mount of Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the shrine, four hundred -- eating at the table of Jezebel.`

20 Et Achab envoya à tous les fils d'Israël, et rassembla les prophètes à la montagne du

So Ahab sent to all the children of Israel, and gathered the prophets together to Mount Carmel.

And Ahab sendeth among all the sons of Israel, and gathereth the prophets unto the mount of Carmel;

21 ¶ Et Élie s'approcha de tout le peuple, et dit: Combien de temps hésiterez-vous entre les deux côtés? Si l'Éternel est Dieu, suivez-le; et si c'est Baal, suivez-le! Et le peuple ne lui répondit mot.

Elijah came near to all the people, and said, How long go you limping between the two sides? if Yahweh be God, follow him; but if Baal, then follow him. The people answered him not a word.

and Elijah cometh nigh unto all the people, and saith, `Till when are ye leaping on the two branches? -- if Jehovah [is] God, go after Him; and if Baal, go after him; and the people have not answered him a word.

22 Et Élie dit au peuple: Je reste, moi seul, prophète de l'Éternel, et les prophètes de Baal sont quatre cent cinquante hommes.

Then said Elijah to the people, I, even I only, am left a prophet of Yahweh; but Baal's prophets are four hundred fifty men.

And Elijah saith unto the people, `I -- I have been left a prophet of Jehovah -- by myself; and the prophets of Baal [are] four hundred and fifty men;

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

23 Qu'on nous donne deux taureaux; et qu'ils choisissent pour eux l'un des taureaux, et qu'ils le dépècent, et qu'ils le placent sur le bois, et qu'ils n'y mettent pas de feu; et moi j'offrirai l'autre taureau, et je le placerai sur le bois, et je n'y mettrai pas de feu.

Let them therefore give us two bulls; and let them choose one bull for themselves, and cut it in pieces, and lay it on the wood, and put no fire under; and I will dress the other bull, and lay it on the wood, and put no fire under.

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and let them give to us two bullocks, and they choose for themselves the one bullock, and cut it in pieces, and place [it] on the wood, and place no fire; and I -- I prepare the other bullock, and have put [it] on the wood, and fire I do not place; --

24 Et vous invoquerez le nom de votre dieu, et moi j'invoquerai le nom de l'Éternel, et le dieu qui répondra par le feu, lui, sera Dieu. Et tout le peuple répondit et dit: La parole est Call you on the name of your god, and I will call on the name of Yahweh; and the God who answers by fire, let him be God. All the people answered, It is well spoken.

and ye have called in the name of your god, and I -- I call in the name of Jehovah, and it hath been, the god who answereth by fire -- He [is] the God.` And all the people answer and say, `Good [is] the word.`

25 Et Élie dit aux prophètes de Baal: Choisissez pour vous l'un des taureaux, et offrez les premiers, car vous êtes nombreux, et invoquez le nom de votre dieu, et ne mettez pas de feu.

Elijah said to the prophets of Baal, Choose you one bull for yourselves, and dress it first; for you are many; and call on the name of your god, but put no fire under.

And Elijah saith to the prophets of Baal, `Choose for you the one bullock, and prepare first, for ye [are] the multitude, and call ye in the name of your god, and place no fire.`

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

26 Et ils prirent le taureau qu'on leur avait donné, et l'offrirent, et invoquèrent le nom de Baal depuis le matin jusqu'à midi, disant: O Baal, réponds-nous! Mais il n'y eut pas de voix, ni personne qui répondît. Et ils sautaient autour de l'autel qu'on avait fait.

They took the bull which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, Baal, hear us. But there was no voice, nor any who answered. They leaped about the altar which was made.

And they take the bullock that [one] gave to them, and prepare, and call in the name of Baal from the morning even till the noon, saying, `O Baal, answer us!` and there is no voice, and there is none answering; and they leap on the altar that one had made.

27 Et il arriva qu'à midi Élie se moqua d'eux, et dit: Criez à haute voix, car il est un dieu; car il médite, ou il est allé à l'écart, ou il est en voyage; peut-être qu'il dort, et il se réveillera? It happened at noon, that Elijah mocked them, and said, Cry aloud; for he is a god: either he is musing, or he is gone aside, or he is on a journey, or peradventure he sleeps and must be awakened.

And it cometh to pass, at noon, that Elijah playeth on them, and saith, `Call with a loud voice, for he [is] a god, for he is meditating, or pursuing, or on a journey; it may be he is asleep, an doth awake.`

28 Et ils crièrent à haute voix, et se firent des incisions, selon leur coutume, avec des épées et des piques, jusqu'à faire couler le sang sur eux.

They cried aloud, and cut themselves after their manner with knives and lances, until the blood gushed out on them.

And they call with a loud voice, and cut themselves, according to their ordinance, with swords and with spears, till a flowing of blood [is] on them;

29 Et il arriva, quand midi fut passé, qu'ils prophétisèrent jusqu'à l'heure où l'on offre le gâteau; et il n'y eut pas de voix, et personne qui répondît, et personne qui fît attention. It was so, when midday was past, that they prophesied until the time of the offering of the [evening] offering; but there was neither voice, nor any to answer, nor any who regarded. and it cometh to pass, at the passing by of the noon, that they feign themselves prophets till the going up of the present, and there is no voice, and there is none answering, and there is none attending.

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<u> Literal Spiritual Practical Meaning</u>

30 Alors Élie dit à tout le peuple: Approchez-vous de moi. Et tout le peuple s'approcha de lui. Et il répara l'autel de l'Éternel, qui avait été renversé.

Elijah said to all the people, Come near to me; and all the people came near to him. He repaired the altar of Yahweh that was thrown down.

And Elijah saith to all the people, `Come nigh unto me;` and all the people come nigh unto him, and he repaireth the altar of Jehovah that is broken down;

31 Et Élie prit douze pierres, selon le nombre des tribus des fils de Jacob, auquel vint la parole de l'Éternel, disant: Israël sera ton nom;

Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of Yahweh came, saying, Israel shall be your name.

and Elijah taketh twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of Jehovah was, saying, `Israel is thy name;`

32 et il bâtit avec les pierres un autel au nom de l'Éternel, et fit autour de l'autel un fossé de la capacité de deux mesures de semence;

With the stones he built an altar in the name of Yahweh; and he made a trench about the altar, as great as would contain two measures of seed.

and he buildeth with the stones an altar, in the name of Jehovah, and maketh a trench, as about the space of two measures of seed, round about the altar.

33 et il arrangea le bois, et dépeça le taureau, et le plaça sur le bois.

He put the wood in order, and cut the bull in pieces, and laid it on the wood. He said, Fill four jars with water, and pour it on the burnt offering, and on the wood.

And he arrangeth the wood, and cutteth in pieces the bullock, and placeth [it] on the wood, and saith, `Fill ye four pitchers of water, and pour on the burnt-offering, and on the wood;

34 Et il dit: Remplissez d'eau quatre cruches, et versez-les sur l'holocauste et sur le bois. Et il dit: Faites-le une seconde fois; et ils le firent une seconde fois. Et il dit: Faites-le une troisième fois; et il le firent une troisième fois.

He said, Do it the second time; and they did it the second time. He said, Do it the third time; and they did it the third time.

and he saith, `Do [it] a second time;` and they do [it] a second time; and he saith, `Do [it] a third time;` and they do [it] a third time;

35 Et l'eau coula autour de l'autel; et il remplit d'eau aussi le fossé.

The water ran round about the altar; and he filled the trench also with water. and the water goeth round about the altar, and also, the trench he hath filled with water.

36 Et il arriva, à l'heure où l'on offre le gâteau, qu'Élie, le prophète, s'approcha, et dit: Éternel, Dieu d'Abraham, d'Isaac, et d'Israël, qu'il soit connu aujourd'hui que toi tu es Dieu en Israël, et que moi je suis ton serviteur, et que c'est par ta parole que j'ai fait toutes ces choses.

It happened at the time of the offering of the [evening] offering, that Elijah the prophet came near, and said, Yahweh, the God of Abraham, of Isaac, and of Israel, let it be known this day that you are God in Israel, and that I am your servant, and that I have done all these things at your word.

And it cometh to pass, at the going up of the [evening-]present, that Elijah the prophet cometh nigh and saith, `Jehovah, God of Abraham, Isaac, and Israel, to-day let it be known that Thou [art] God in Israel, and I Thy servant, that by Thy word I have done the whole of these things;

37 Réponds-moi, Éternel, réponds-moi, et que ce peuple sache que toi, Éternel, tu es Dieu, et que tu as ramené leur coeur.

Hear me, Yahweh, hear me, that this people may know that you, Yahweh, are God, and [that] you have turned their heart back again.

answer me, O Jehovah, answer me, and this people doth know that Thou [art] Jehovah God; and Thou hast turned their heart backward.`

38 Et le feu de l'Éternel tomba, et consuma l'holocauste, et le bois, et les pierres, et la poussière, et lécha l'eau qui était dans le fossé.

Then the fire of Yahweh fell, and consumed the burnt offering, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

And there falleth a fire of Jehovah, and consumeth the burnt-offering, and the wood, and the stones, and the dust, and the water that [is] in the trench it hath licked up.

39 Et tout le peuple le vit; et ils tombèrent sur leurs faces, et dirent: L'Éternel, c'est lui qui est Dieu! L'Éternel, c'est lui qui est Dieu!

When all the people saw it, they fell on their faces: and they said, Yahweh, he is God; Yahweh, he is God.

And all the people see, and fall on their faces, and say, `Jehovah, He [is] the God, Jehovah, He [is] the God.`

- 40 Et Élie leur dit: Saisissez les prophètes de Baal, que pas un d'entre eux n'échappe! Et ils les saisirent; et Élie les fit descendre au torrent de Kison, et les égorgea là.
 - and Elijah said to them, Take the prophets of Baal; don't let one of them escape. They took them; and Elijah brought them down to the brook Kishon, and killed them there.
 - And Elijah saith to them, `Catch ye the prophets of Baal; let not a man escape of them;` and they catch them, and Elijah bringeth them down unto the stream Kishon, and doth slaughter them there.
- 41 ¶ Et Élie dit à Achab: Monte, mange et bois, car il y a un bruit d'une abondance de pluie. Elijah said to Ahab, Get you up, eat and drink; for there is the sound of abundance of rain. And Elijah saith to Ahab, `Go up, eat and drink, because of the sound of the noise of the shower.`

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<u>Literal Spiritual Practical Meaning</u>

42 Et Achab monta pour manger et pour boire. Et Élie monta au sommet du Carmel, et il se courba jusqu'à terre, et mit sa face entre ses genoux.

So Ahab went up to eat and to drink. Elijah went up to the top of Carmel; and he bowed himself down on the earth, and put his face between his knees.

And Ahab goeth up to eat, and to drink, and Elijah hath gone up unto the top of Carmel, and he stretcheth himself out on the earth, and he placeth his face between his knees,

43 Et il dit à son jeune homme: Monte, je te prie; regarde du côté de l'ouest. Et il monta, et regarda, et il dit: Il n'y a rien. Et il dit: Retournes-y sept fois.

He said to his servant, Go up now, look toward the sea. He went up, and looked, and said, There is nothing. He said, Go again seven times.

and saith unto his young man, `Go up, I pray thee, look attentively the way of the sea;` and he goeth up and looketh attentively, and saith, `There is nothing;` and he saith, `Turn back,` seven times.

44 Et il arriva qu'à la septième fois, il dit: Voici un petit nuage, comme la main d'un homme, qui s'élève de la mer. Et il dit: Lève-toi, dis à Achab: Attelle, et descends, afin que la pluie ne t'arrête pas.

It happened at the seventh time, that he said, Behold, there arises a cloud out of the sea, as small as a man's hand. He said, Go up, tell Ahab, Make ready [your chariot], and get you down, that the rain not stop you.

And it cometh to pass, at the seventh, that he saith, `Lo, a little thickness as the palm of a man is coming up out of the sea.` And he saith, `Go up, say unto Ahab, `Bind -- and go down, and the shower doth not restrain thee.`

45 Et il arriva, en attendant, que les cieux devinrent noirs par d'épais nuages accompagnés de vent, et il y eut une forte pluie; et Achab monta dans son char et s'en alla à J izreël.

It happened in a little while, that the sky grew black with clouds and wind, and there was a great rain. Ahab rode, and went to Jezreel:

And it cometh to pass, in the meantime, that the heavens have become black -- thick clouds and wind -- and the shower is great; and Ahab rideth, and goeth to Jezreel,

46 Et la main de l'Éternel fut sur Élie, et il ceignit ses reins, et courut devant Achab jusque là où tu arrives à Jizreël.

and the hand of Yahweh was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

and the hand of Jehovah hath been on Elijah, and he girdeth up his loins, and runneth before Ahab, till thine entering Jezreel.

1 ¶ Et Achab raconta à Jézabel tout ce qu'Élie avait fait, et, en détail, comment il avait tué par l'épée tous les prophètes.

Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

And Ahab declareth to Jezebel all that Elijah did, and all how he slew all the prophets by the sword,

- 2 Et Jézabel envoya un messager à Élie, disant: Ainsi me fassent les dieux, et ainsi ils y ajoutent, si demain, à cette heure, je ne mets ton âme comme l'âme de l'un d'eux!

 Then Jezebel send a messenger to Elijah, saying, So let the gods do to me, and more also, if I don't make your life as the life of one of them by tomorrow about this time.

 and Jezebel sendeth a messenger unto Elijah, saying, 'Thus doth the gods, and thus do they add, surely about this time to-morrow, I make thy life as the life of one of them.'
- 3 Et voyant cela, il se leva, et s'en alla pour sa vie, et vint à Beër-Shéba, qui appartient à Juda, et il y laissa son jeune homme.

When he saw that, he arose, and went for his life, and came to Beersheba, which belongs to Judah, and left his servant there.

And he feareth, and riseth, and goeth for his life, and cometh in to Beer-Sheba, that [is] Judah's, and leaveth his young man there,

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<u>Literal Spiritual Practical Meaning</u>

4 Et il s'en alla, lui, dans le désert, le chemin d'un jour, et vint et s'assit sous un genêt; et il demanda la mort pour son âme, et dit: C'est assez! maintenant, Éternel, prends mon âme, car je ne suis pas meilleur que mes pères.

But he himself went a day's journey into the wilderness, and came and sat down under a juniper-tree: and he requested for himself that he might die, and said, It is enough; now, O Yahweh, take away my life; for I am not better than my fathers.

and he himself hath gone into the wilderness a day's Journey, and cometh and sitteth under a certain retem-tree, and desireth his soul to die, and saith, 'Enough, now, O Jehovah, take my soul, for I [am] not better than my fathers.'

5 Et il se coucha, et dormit sous le genêt. Et voici, un ange le toucha, et lui dit: Lève-toi, mange.

He lay down and slept under a juniper-tree; and, behold, an angel touched him, and said to him, Arise and eat.

And he lieth down and sleepeth under a certain retem-tree, and lo, a messenger cometh against him, and saith to him, `Rise, eat;`

6 Et il regarda, et voici à son chevet, un gâteau cuit sur les pierres chaudes, et une cruche d'eau; et il mangea et but, et se recoucha.

He looked, and, behold, there was at his head a cake baked on the coals, and a jar of water. He ate and drink, and laid him down again.

and he looketh attentively, and lo, at his bolster a cake [baken on] burning stones, and a dish of water, and he eateth, and drinketh, and turneth, and lieth down.

7 Et l'ange de l'Éternel revint une seconde fois, et le toucha, et dit: Lève-toi, mange, car le chemin est trop long pour toi.

The angel of Yahweh came again the second time, and touched him, and said, Arise and eat, because the journey is too great for you.

And the messenger of Jehovah turneth back a second time, and cometh against him, and saith, 'Rise, eat, for the way is too great for thee;'

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

8 Et il se leva, et mangea et but; et il alla, avec la force de ces aliments, quarante jours et quarante nuits, jusqu'à Horeb, la montagne de Dieu.

He arose, and ate and drink, and went in the strength of that food forty days and forty nights to Horeb the Mount of God.

and he riseth, and eateth, and drinketh, and goeth in the power of that food forty days and forty nights, unto the mount of God -- Horeb.

9 ¶ Et là, il entra dans la caverne, et y passa la nuit. Et voici, la parole de l'Éternel vint à lui et lui dit: Que fais-tu ici, Élie?

He came there to a cave, and lodged there; and, behold, the word of Yahweh came to him, and he said to him, What do you here, Elijah?

And he cometh in there, unto the cave, and lodgeth there, and lo, the word of Jehovah [is] unto him, and saith to him, `What -- to thee, here, Elijah?`

10 Et il dit: J'ai été très-jaloux pour l'Éternel, le Dieu des armées; car les fils d'Israël ont abandonné ton alliance, ils ont renversé tes autels et ils ont tué tes prophètes par l'épée, et je suis resté, moi seul, et ils cherchent ma vie pour me l'ôter.

He said, I have been very jealous for Yahweh, the God of hosts; for the children of Israel have forsaken your covenant, thrown down your altars, and slain your prophets with the sword: and I, even I only, am left; and they seek my life, to take it away.

And he saith, `I have been very zealous for Jehovah, God of Hosts, for the sons of Israel have forsaken Thy covenant -- Thine altars they have thrown down, and Thy prophets they have slain by the sword, and I am left, I, by myself, and they seek my life -- to take it.`

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11 Et il dit: Sors, et tiens-toi sur la montagne devant l'Éternel. Et voici, l'Éternel passa, et devant l'Éternel un grand vent impétueux déchirait les montagnes et brisait les rochers: l'Éternel n'était pas dans le vent. Et après le vent, un tremblement de terre: l'Éternel n'était pas dans le tremblement de terre.

He said, Go forth, and stand on the mountain before Yahweh. Behold, Yahweh passed by, and a great and strong wind tore the mountains, and broke in pieces the rocks before Yahweh; but Yahweh was not in the wind: and after the wind an earthquake; but Yahweh was not in the earthquake:

And He saith, `Go out, and thou hast stood in the mount before Jehovah.` And Io, Jehovah is passing by, and a wind -- great and strong -- is rending mountains, and shivering rocks before Jehovah: -- not in the wind [is] Jehovah; and after the wind a shaking: -- not in the shaking [is] Jehovah;

- 12 Et après le tremblement de terre, du feu: l'Éternel n'était pas dans le feu. Et après le feu, une voix douce, subtile.
 - and after the earthquake a fire; but Yahweh was not in the fire: and after the fire a still small voice.
 - and after the shaking a fire: -- not in the fire [is] Jehovah; and after the fire a voice still small;
- 13 Et il arriva, quand Élie l'entendit, qu'il enveloppa son visage dans son manteau, et sortit et se tint à l'entrée de la caverne. Et voici, une voix lui parla, et dit: Que fais-tu ici, Élie? It was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entrance of the cave. Behold, there came a voice to him, and said, What do you here, Elijah?
 - and it cometh to pass, at Elijah's hearing [it], that he wrappeth his face in his robe, and goeth out, and standeth at the opening of the cave, and lo, unto him [is] a voice, and it saith, 'What -- to thee, here, Elijah?'

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

14 Et il dit: J'ai été très-jaloux pour l'Éternel, le Dieu des armées; car les fils d' Israël ont abandonné ton alliance, ils ont renversé tes autels et ils ont tué tes prophètes par l'épée, et je suis resté, moi seul, et ils cherchent ma vie pour me l'ôter.

He said, I have been very jealous for Yahweh, the God of hosts; for the children of Israel have forsaken your covenant, thrown down your altars, and slain your prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.

And he saith, `I have been very zealous for Jehovah, God of Hosts; for the sons of Israel have forsaken Thy covenant, Thine altars they have thrown down, and Thy prophets they have slain by the sword, and I am left, I, by myself, and they seek my life -- to take it.`

15 Et l'Éternel lui dit: Va, retourne par ton chemin, vers le désert de Damas, et quand tu seras arrivé, tu oindras Hazaël pour qu'il soit roi sur la Syrie;

Yahweh said to him, Go, return on your way to the wilderness of Damascus: and when you come, you shall anoint Hazael to be king over Syria;

And Jehovah saith unto him, `Go turn back on thy way to the wilderness of Damascus, and thou hast gone in, and anointed Hazael for king over Aram,

16 et Jéhu, fils de Nimshi, tu l'oindras pour qu'il soit roi sur Israël, et tu oindras Élisée, fils de Shaphath, d'Abel-Mehola, pour qu'il soit prophète à ta place.

and Jehu the son of Nimshi shall you anoint to be king over Israel; and Elisha the son of Shaphat of Abel-meholah shall you anoint to be prophet in your room.

and Jehu son of Nimshi thou dost anoint for king over Israel, and Elisha son of Shaphat, of Abel-Meholah, thou dost anoint for prophet in thy stead.

17 Et il arrivera que celui qui échappera à l'épée de Hazaël, Jéhu le fera mourir; et celui qui échappera à l'épée de Jéhu, Élisée le fera mourir.

It shall happen, that he who escapes from the sword of Hazael shall Jehu kill; and he who escapes from the sword of Jehu shall Elisha kill.

`And it hath been, him who is escaped from the sword of Hazael, put to death doth Jehu, and him who is escaped from the sword of Jehu put to death doth Elisha;

Literal Spiritual Practical

18 Mais je me suis réservé en Israël sept mille hommes, tous les genoux qui n'ont pas fléchi devant Baal, et toutes les bouches qui ne l'ont pas baisé.

Yet will I leave [me] seven thousand in Israel, all the knees which have not bowed to Baal, and every mouth which has not kissed him.

and I have left in Israel seven thousand, all the knees that have not bowed to Baal, and every mouth that hath not kissed him.

19 ¶ Et il s'en alla de là, et trouva Élisée, fils de Shaphath; et il labourait avec douze paires de boeufs devant lui, et lui était avec la douzième. Et Élie passa vers lui et jeta son manteau sur lui.

So he departed there, and found Elisha the son of Shaphat, who was plowing, with twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed over to him, and cast his mantle on him.

And he goeth thence, and findeth Elisha son of Shaphat, and he is plowing; twelve yoke [are] before him, and he [is] with the twelfth; and Elijah passeth over unto him, and casteth his robe upon him,

20 Et il abandonna les boeufs, et courut après Élie, et dit: Que je baise, je te prie, mon père et ma mère, et je m'en irai après toi. Et il lui dit: Va, retourne; car que t'ai-je fait?

He left the oxen, and ran after Elijah, and said, Let me, I pray you, kiss my father and my mother, and then I will follow you. He said to him, Go back again; for what have I done to

and he forsaketh the oxen, and runneth after Elijah, and saith, `Let me give a kiss, I pray thee, to my father and to my mother, and I go after thee. And he saith to him, 'Go, turn back, for what have I done to thee?`

21 Et il s'en retourna d'auprès de lui, et prit la paire de boeufs, et en fit un sacrifice; et, avec le harnachement des boeufs, il fit cuire leur chair et la donna au peuple, et ils mangèrent; et il se leva et s'en alla après Élie; et il le servait.

He returned from following him, and took the yoke of oxen, and killed them, and boiled their flesh with the instruments of the oxen, and gave to the people, and they ate. Then he arose, and went after Elijah, and ministered to him.

And he turneth back from after him, and taketh the yoke of oxen, and sacrificeth it, and with instruments of the oxen he hath boiled their flesh, and giveth to the people, and they eat, and he riseth, and goeth after Elijah, and serveth him.

1 ¶ Et Ben-Hadad, roi de Syrie, rassembla toutes ses forces; et il y avait trente-deux rois avec lui, et des chevaux et des chars. Et il monta et assiégea Samarie, et lui fit la guerre.

Ben-hadad the king of Syria gathered all his host together; and there were thirty-two kings with him, and horses and chariots: and he went up and besieged Samaria, and fought against it.

And Ben-Hadad king of Aram hath gathered all his force, and thirty and two kings [are] with him, and horse and chariot, and he goeth up and layeth siege against Samaria, and fighteth with it,

2 Et il envoya des messagers à Achab, roi d'Israël, dans la ville; et il lui dit: He sent messengers to Ahab king of Israel, into the city, and said to him, Thus says Benhadad,

and sendeth messengers unto Ahab king of Israel, to the city,

3 Ainsi dit Ben-Hadad: Ton argent et ton or sont à moi, et tes femmes, et tes fils, les plus beaux, sont à moi.

Your silver and your gold is mine; your wives also and your children, even the best, are mine.

and saith to him, `Thus said Ben-Hadad, `Thy silver and thy gold are mine, and thy wives and thy sons -- the best -- are mine.`

<u>Literal</u> <u>Spiritual</u> <u>Pr</u>

<u>Practical</u> <u>Meaning</u>

4 Et le roi d'Israël répondit et dit: Selon ta parole, ô roi, mon seigneur, je suis à toi, moi et tout ce que j'ai.

The king of Israel answered, It is according to your saying, my lord, O king; I am yours, and all that I have.

And the king of Israel answereth and saith, `According to thy word, my lord, O king: I [am] thine, and all that I have.`

5 Et les messagers revinrent et dirent: Ainsi a parlé Ben-Hadad, disant: Je t'ai envoyé dire en effet: Tu me donneras ton argent et ton or, et tes femmes, et tes fils;

The messengers came again, and said, Thus speaks Ben-hadad, saying, I sent indeed to you, saying, You shall deliver me your silver, and your gold, and your wives, and your children;

And the messengers turn back and say, `Thus spake Ben-Hadad, saying, Surely I sent unto thee, saying, Thy silver, and thy gold, and thy wives, and thy sons, to me thou dost give;

6 mais demain à cette heure, j'enverrai mes serviteurs vers toi, et ils fouilleront ta maison et les maisons de tes serviteurs, et ils mettront dans leurs mains tout ce qui est désirable à tes yeux, et l'emporteront.

but I will send my servants to you tomorrow about this time, and they shall search your house, and the houses of your servants; and it shall be, that whatever is pleasant in your eyes, they shall put it in their hand, and take it away.

for if, at this time to-morrow, I send my servants unto thee then they have searched thy house, and the houses of thy servants, and it hath been, every desirable thing of thine eyes they place in their hand, and have taken away.`

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<u>Literal Spiritual Practical Meaning</u>

7 Et le roi d'Israël appela tous les anciens du pays, et dit: Sachez, je vous prie, et voyez comment cet homme cherche du mal; car il a envoyé vers moi pour mes femmes, et pour mes fils, et pour mon argent, et pour mon or, et je ne lui ai rien refusé.

Then the king of Israel called all the elders of the land, and said, Please notice how this man seeks mischief: for he sent to me for my wives, and for my children, and for my silver, and for my gold; and I didn't deny him.

And the king of Israel calleth to all the elders of the land, and saith, `Know, I pray you, and see that evil this [one] is seeking, for he sent unto me for my wives, and for my sons, and for my gold, and I withheld not from him.`

- 8 Et tous les anciens et tout le peuple lui dirent: Ne l'écoute pas, et ne consens pas.
 All the elders and all the people said to him, Don't you listen, neither consent.
 And all the elders and all the people say unto him, 'Do not hearken, nor consent.'
- 9 Et il dit aux messagers de Ben-Hadad: Dites au roi, mon seigneur: Tout ce que tu as mandé à ton serviteur la première fois, je le ferai; mais cette chose-ci, je ne puis la faire. Et les messagers s'en allèrent et lui rapportèrent cela.

Therefore he said to the messengers of Ben-hadad, Tell my lord the king, All that you did send for to your servant at the first I will do; but this thing I may not do. The messengers departed, and brought him word again.

And he saith to the messengers of Ben-Hadad, `Say to my lord the king, All that thou didst send for unto thy servant at the first I do, and this thing I am not able to do;` and the messengers go and take him back word.

10 Et Ben-Hadad envoya vers lui, et dit: Ainsi me fassent les dieux et ainsi ils y ajoutent, si la poussière de Samarie suffit pour remplir le creux des mains de tout le peuple qui me suit!

Ben-hadad sent to him, and said, The gods do so to me, and more also, if the dust of Samaria shall suffice for handfuls for all the people who follow me.

And Ben-Hadad sendeth unto him, and saith, `Thus do the gods to me, and thus do they add, if the dust of Samaria suffice for handfuls for all the people who [are] at my feet.`

<u>Literal Spiritual Practical Meaning</u>

11 Et le roi d'Israël répondit et dit: Dites-lui: Que celui qui se ceint ne se vante pas comme celui qui délie sa ceinture.

The king of Israel answered, Tell him, Don't let him who girds on [his armor] boast himself as he who puts it off.

And the king of Israel answereth and saith, `Speak ye: let not him who is girding on boast himself as him who is loosing [his armour].`

12 ¶ Et il arriva que lorsque Ben-Hadad entendit cette parole (il était à boire, lui et les rois, dans les tentes), il dit à ses serviteurs: Placez-vous. Et ils se rangèrent contre la ville.

It happened, when [Ben-hadad] heard this message, as he was drinking, he and the kings, in the pavilions, that he said to his servants, Set [yourselves in array]. They set [themselves in array] against the city.

And it cometh to pass at the hearing of this word -- and he is drinking, he and the kings, in the booths -- that he saith unto his servants, `Set yourselves;` and they set themselves against the city.

13 Et voici, un prophète s'approcha d'Achab, roi d'Israël, et dit: Ainsi dit l'Éternel: Vois-tu toute cette grande multitude? Voici, je l'ai livrée aujourd'hui en ta main, et tu sauras que moi, je suis l'Éternel.

Behold, a prophet came near to Ahab king of Israel, and said, Thus says Yahweh, Have you seen all this great multitude? behold, I will deliver it into your hand this day; and you shall know that I am Yahweh.

And lo, a certain prophet hath come nigh unto Ahab king of Israel, and saith, `Thus said Jehovah, `Hast thou seen all this great multitude? lo, I am giving it into thy hand to-day, and thou hast known that I [am] Jehovah.`

14 Et Achab dit: Par qui? Et il dit: Ainsi dit l'Éternel: Par les serviteurs des chefs des provinces. Et il dit: Qui engagera le combat?

Ahab said, By whom? He said, Thus says Yahweh, By the young men of the princes of the provinces. Then he said, Who shall begin the battle? He answered, You.

And Ahab saith, `By whom?` and he saith, `Thus said Jehovah, By the young men of the heads of the provinces;` and he saith, `Who doth direct the battle?` and he saith, `Thou.`

<u>Literal Spiritual Practical Meaning</u>

15 Et il dit: Toi. Et il dénombra les serviteurs des chefs des provinces; et ils étaient deux cent trente-trois; et après eux, il dénombra tout le peuple, tous les fils d'Israël, sept mille hommes.

Then he mustered the young men of the princes of the provinces, and they were two hundred and thirty-two: and after them he mustered all the people, even all the children of Israel, being seven thousand.

And he inspecteth the young men of the heads of the provinces, and they are two hundred, two and thirty, and after them he hath inspecteth the whole of the people, all the sons of Israel, seven thousand,

16 Et ils sortirent à midi; et Ben-Hadad buvait, s'enivrant dans les tentes, lui et les rois, trente-deux rois qui l'aidaient.

They went out at noon. But Ben-hadad was drinking himself drunk in the pavilions, he and the kings, the thirty-two kings who helped him.

and they go out at noon, and Ben-Hadad is drinking -- drunk in the booths, he and the kings, the thirty and two kings, helping him.

17 Et les serviteurs des chefs des provinces sortirent les premiers. Et Ben-Hadad envoya, et on lui rapporta, disant: Des hommes sont sortis de Samarie.

The young men of the princes of the provinces went out first; and Ben-hadad sent out, and they told him, saying, There are men come out from Samaria.

And the young men of the heads of the provinces go out at the first, and Ben-Hadad sendeth, and they declare to him, saying, `Men have come out of Samaria.`

18 Et il dit: S'ils sont sortis pour la paix, saisissez-les vivants; et s'ils sont sortis pour la guerre, saisissez-les vivants.

He said, Whether they are come out for peace, take them alive, or whether they are come out for war, taken them alive.

And he saith, `If for peace they have come out -- catch them alive; and if for battle they have come out -- alive catch them.`

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

19 Et ces serviteurs des chefs des provinces sortirent de la ville, ainsi que l'armée qui les suivait.

So these went out of the city, the young men of the princes of the provinces, and the army which followed them.

And these have gone out of the city -- the young men of the heads of the provinces -- and the force that [is] after them,

20 Et ils frappèrent chacun son homme, et les Syriens s'enfuirent; et Israël les poursuivit; et Ben-Hadad, roi de Syrie, échappa sur un cheval, avec des cavaliers.

They killed everyone his man; and the Syrians fled, and Israel pursued them: and Benhadad the king of Syria escaped on a horse with horsemen.

and smite each his man, and Aram fleeth, and Israel pursueth them, and Ben-Hadad king of Aram escapeth on a horse, and the horsemen;

21 Et le roi d'Israël sortit et frappa les chevaux et les chars, et il infligea aux Syriens une grande défaite.

The king of Israel went out, and struck the horses and chariots, and killed the Syrians with a great slaughter.

and the king of Israel goeth out, and smiteth the horses, and the charioteers, and hath smitten among the Aramaeans a great smiting.

22 ¶ Et le prophète s'approcha du roi d'Israël, et lui dit: Va, fortifie-toi, et sache et vois ce que tu dois faire; car au retour de l'année le roi de Syrie montera contre toi.

The prophet came near to the king of Israel, and said to him, Go, strengthen yourself, and mark, and see what you do; for at the return of the year the king of Syria will come up against you.

And the prophet cometh nigh unto the king of Israel, and saith to him, `Go, strengthen thyself, and know and see that which thou dost, for at the turn of the year the king of Aram is coming up against thee.`

Literal Spiritual Practical Meaning

23 Et les serviteurs du roi de Syrie lui dirent: Leurs dieux sont des dieux de montagnes; c'est pourquoi ils ont été plus forts que nous; mais si nous les combattons dans la plaine, certainement nous serons plus forts qu'eux.

The servants of the king of Syria said to him, Their god is a god of the hills; therefore they were stronger than we: but let us fight against them in the plain, and surely we shall be stronger than they.

And the servants of the king of Aram said unto him, `Gods of hills [are] their gods, therefore they were stronger than we; and yet, we fight with them in the plain -- are we not stronger than they?

24 Et fais ceci: ôte les rois chacun de sa place, et mets en leur lieu des capitaines; Do this thing: take the kings away, every man out of his place, and put captains in their room;

`And this thing do thou: turn aside the kings each out of his place, and set captains in their stead;

25 et toi, dénombre-toi une armée comme l'armée que tu as perdue, et cheval pour cheval, et char pour char, et nous nous battrons avec eux dans la plaine: certainement nous serons plus forts qu'eux. Et il écouta leur voix, et fit ainsi.

and number you an army, like the army that you have lost, horse for horse, and chariot for chariot; and we will fight against them in the plain, and surely we shall be stronger than they. He listened to their voice, and did so.

and thou, number to thee a force as the force that is fallen from thee, and horse for horse, and chariot for chariot, and we fight with them in the plain; are we not stronger than they?` and he hearkeneth to their voice, and doth so.

26 Et il arriva, qu'au retour de l'année, Ben-Hadad dénombra les Syriens, et monta à Aphek pour faire la guerre contre Israël.

It happened at the return of the year, that Ben-hadad mustered the Syrians, and went up to Aphek, to fight against Israel.

And it cometh to pass at the turn of the year, that Ben-Hadad inspecteth the Aramaeans, and goeth up to Aphek, to battle with Israel,

27 Et les fils d'Israël furent dénombrés et approvisionnés; et les fils d'Israël allèrent à leur rencontre, et ils campèrent vis-à-vis d'eux, comme deux petits troupeaux de chèvres, et les Syriens remplissaient le pays.

The children of Israel were mustered, and were provisioned, and went against them: and the children of Israel encamped before them like two little flocks of kids; but the Syrians filled the country.

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and the sons of Israel have been inspected, and supported, and go to meet them, and the sons of Israel encamp before them, like two flocks of goats, and the Aramaeans have filled the land.

28 Et l'homme de Dieu s'approcha, et parla au roi d'Israël et dit: Ainsi dit l'Éternel: Parce que les Syriens ont dit: L'Éternel est un dieu de montagnes, et pas un dieu de plaines, je livrerai toute cette grande multitude en ta main; et vous saurez que je suis l'Éternel.

A man of God came near and spoke to the king of Israel, and said, Thus says Yahweh, Because the Syrians have said, Yahweh is a god of the hills, but he is not a god of the valleys; therefore will I deliver all this great multitude into your hand, and you shall know that I am Yahweh.

And there cometh nigh a man of God, and speaketh unto the king of Israel, and saith, `Thus said Jehovah, Because that the Aramaeans have said, God of hills [is] Jehovah, and He [is] not God of valleys -- I have given the whole of this great multitude into thy hand, and ye have known that I [am] Jehovah.`

29 Et ils campèrent, ceux-ci vis-à-vis de ceux-là, sept jours; et il arriva, le septième jour, que le combat se livra. Et les fils d'Israël frappèrent les Syriens, cent mille hommes de pied, en un seul jour.

They encamped one over against the other seven days. So it was, that in the seventh day the battle was joined; and the children of Israel killed of the Syrians one hundred thousand footmen in one day.

And they encamp one over-against another seven days, and it cometh to pass on the seventh day, that the battle draweth near, and the sons of Israel smite Aram -- a hundred thousand footmen in one day.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

30 Et le reste s'enfuit à Aphek, dans la ville, et la muraille tomba sur vingt-sept mille hommes de ceux qui restaient. Et Ben-Hadad s'enfuit et entra dans la ville, d'une chambre dans l'autre.

But the rest fled to Aphek, into the city; and the wall fell on twenty-seven thousand men who were left. Ben-hadad fled, and came into the city, into an inner chamber.

And those left flee to Aphek, unto the city, and the wall falleth on twenty and seven chief men who are left, and Ben-Hadad hath fled, and cometh in unto the city, into the innermost part.

31 ¶ Et ses serviteurs lui dirent: Voici, nous avons entendu dire que les rois de la maison d'Israël sont des rois doux et cléments; mettons, je te prie, des sacs sur nos reins et des cordes à nos têtes, et sortons vers le roi d'Israël: peut-être qu'il laissera vivre ton âme.

His servants said to him, See now, we have heard that the kings of the house of Israel are merciful kings: let us, we pray you, put sackcloth on our loins, and ropes on our heads, and go out to the king of Israel: peradventure he will save your life.

And his servants say unto him, `Lo, we pray thee, we have heard that the kings of the house of Israel -- that they are kind kings; let us put, we pray thee, sackcloth on our loins, and ropes on our heads, and we go out unto the king of Israel; it may be he doth keep thee alive.`

32 Et ils ceignirent de sacs leurs reins et mirent des cordes à leurs têtes, et s'en vinrent vers le roi d'Israël. Et ils dirent: Ton serviteur Ben-Hadad dit: Je te prie, laisse vivre mon âme. Et il dit: Vit-il encore? Il est mon frère.

So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Your servant Ben-hadad says, please let me live. He said, Is he yet alive? he is my brother.

And they gird sackcloth on their loins, and ropes [are] on their heads, and they come in unto the king of Israel, and say, `Thy servant Ben-Hadad hath said, Let me live, I pray thee;` and he saith, `Is he yet alive? he [is] my brother.`

Literal Spiritual Practical Meaning

33 Et les hommes en augurèrent du bien, et se hâtèrent de saisir ce qui venait de lui; et ils dirent: Ton frère Ben-Hadad... Et il dit: Allez, amenez-le. Et Ben-Hadad sortit vers lui, et il le fit monter sur son char.

Now the men observed diligently, and hurried to catch whether it were his mind; and they said, Your brother Ben-hadad. Then he said, Go you, bring him. Then Ben-hadad came forth to him; and he caused him to come up into the chariot.

And the men observe diligently, and hasten, and catch it from him, and say, `Thy brother Ben-Hadad;` and he saith, `Go ye in, bring him;` and Ben-Hadad cometh out unto him, and he causeth him to come up on the chariot.

34 Et Ben-Hadad lui dit: Les villes que mon père a prises à ton père, je les rends, et tu feras pour toi des rues à Damas, comme mon père en a fait à Samarie. Et moi, dit Achab, je te renverrai avec cette alliance. Et il fit alliance avec lui, et le renvoya.

[Ben-hadad] said to him, The cities which my father took from your father I will restore; and you shall make streets for you in Damascus, as my father made in Samaria. I, [said Ahab], will let you go with this covenant. So he made a covenant with him, and let him go.

And he saith unto him, `The cities that my father took from thy father, I give back, and streets thou dost make for thee in Damascus, as my father did in Samaria;` -- `and I, with a covenant, send thee away;` and he maketh with him a covenant, and sendeth him away.

35 Et un homme d'entre les fils des prophètes dit à son compagnon, par la parole de l'Éternel: Frappe-moi, je te prie. Et l'homme refusa de le frapper.

A certain man of the sons of the prophets said to his fellow by the word of Yahweh, Please strike me. The man refused to strike him.

And a certain man of the sons of the prophets said unto his neighbour by the word of Jehovah, `Smite me, I pray thee;` and the man refuseth to smite him,

<u>Literal Spiritual Practical Meaning</u>

36 Et il lui dit: Parce que tu n'as pas écouté la voix de l'Éternel, voici, quand tu sortiras d'auprès de moi, le lion te tuera. Et il sortit d'auprès de lui, et le lion le trouva, et le tua.

Then said he to him, Because you have not obeyed the voice of Yahweh, behold, as soon as you are departed from me, a lion shall kill you. As soon as he was departed from him, a lion found him, and killed him.

and he saith to him, `Because that thou hast not hearkened to the voice of Jehovah, lo, thou art going from me, and the lion hath smitten thee;` and he goeth from him, and the lion findeth him, and smiteth him.

37 Et il trouva un autre homme, et il dit: Frappe-moi, je te prie. Et l'homme le frappa fort, et le blessa.

Then he found another man, and said, Please strike me. The man struck him, smiting and wounding him.

And he findeth another man, and saith, `Smite me, I pray thee;` and the man smiteth him, smiting and wounding,

38 Et le prophète s'en alla, et se tint sur le chemin du roi, et se déguisa avec un bandeau sur les yeux.

So the prophet departed, and waited for the king by the way, and disguised himself with his headband over his eyes.

and the prophet goeth and standeth for the king on the way, and disguiseth himself with ashes on his eyes.

<u>Literal Spiritual Practical Meaning</u>

39 Et, comme le roi passait, il cria au roi, et dit: Ton serviteur était sorti au milieu de la bataille, et voici, un homme se détourna, et m'amena un homme, et dit: Garde cet homme; s'il vient à manquer, ta vie sera à la place de sa vie, ou tu me pèseras un talent d'argent.

As the king passed by, he cried to the king; and he said, Your servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man to me, and said, Keep this man: if by any means he be missing, then shall your life be for his life, or else you shall pay a talent of silver.

And it cometh to pass -- the king is passing by -- that he hath cried unto the king, and saith, `Thy servant went out into the midst of the battle, and lo, a man hath turned aside and bringeth in unto me a man, and saith, Keep this man; if he be at all missing, then hath thy life been for his life, or a talent of silver thou dost weigh out;

40 Et, comme ton serviteur était occupé çà et là, l'homme a disparu. Et le roi d'Israël lui dit: Ainsi est ton jugement: tu en as décidé.

As your servant was busy here and there, he was gone. The king of Israel said to him, So shall your judgment be; yourself have decided it.

and it cometh to pass, thy servant is working hither and thither, and he is not!` and the king of Israel saith unto him, Right [is] thy judgment; thou hast determined [it].`

41 Et il ôta avec hâte le bandeau de dessus ses yeux, et le roi d'Israël le reconnut pour l'un des prophètes.

He hurried, and took the headband away from his eyes; and the king of Israel discerned him that he was of the prophets.

And he hasteth and turneth aside the ashes from off his eyes, and the king of Israel discerneth him, that he [is] of the prophets,

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<u>Literal Spiritual Practical Meaning</u>

42 Et il lui dit: Ainsi dit l'Éternel: Parce que tu as laissé aller d'entre tes mains l'homme que j'avais voué à la destruction, ta vie sera pour sa vie, et ton peuple pour son peuple.

He said to him, Thus says Yahweh, Because you have let go out of your hand the man whom I had devoted to destruction, therefore your life shall go for his life, and your people for his people.

and he saith unto him, `Thus said Jehovah, Because thou hast sent away the man I devoted, out of [thy] hand, even thy life hath been for his life, and thy people for his people;`

43 Et le roi d'Israël alla en sa maison, triste et irrité, et il vint à Samarie.

The king of Israel went to his house heavy and displeased, and came to Samaria. and the king of Israel goeth unto his house, sulky and wroth, and cometh in to Samaria.

1 ¶ Et il arriva, après ces choses, que Naboth, le Jizreélite, avait une vigne qui était à Jizreël, à côté du palais d'Achab, roi de Samarie.

It happened after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria.

And it cometh to pass, after these things, a vineyard hath been to Naboth the Jezreelite, that [is] in Jezreel, near the palace of Ahab king of Samaria,

2 Et Achab parla à Naboth, disant: Donne-moi ta vigne afin que j'en fasse un jardin potager, car elle est proche, à côté de ma maison, et je te donnerai à sa place une meilleure vigne que celle-là, ou, si cela est bon à tes yeux, je te donnerai l'argent que vaut celle-ci.

Ahab spoke to Naboth, saying, Give me your vineyard, that I may have it for a garden of herbs, because it is near to my house; and I will give you for it a better vineyard than it: or, if it seem good to you, I will give you the worth of it in money.

and Ahab speaketh unto Naboth, saying, `Give to me thy vineyard, and it is to me for a garden of green herbs, for it [is] near by my house, and I give to thee in its stead a better vineyard than it; if good in thine eyes, I give to thee silver — its price.`

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

3 Et Naboth dit à Achab: Que l'Éternel me garde de te donner l'héritage de mes pères.
Naboth said to Ahab, Yahweh forbid it me, that I should give the inheritance of my fathers to you.

And Naboth saith unto Ahab, `Far be it from me, by Jehovah, my giving the inheritance of my fathers to thee;`

- 4 Et Achab s'en vint à sa maison, triste et irrité, à cause de la parole que Naboth, le Jizreélite, lui avait dite; car il avait dit: Je ne te donnerai pas l'héritage de mes pères. Et il s'étendit sur sa couche, et détourna sa face, et ne mangea pas du pain.
 - Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him; for he had said, I will not give you the inheritance of my fathers. He laid him down on his bed, and turned away his face, and would eat no bread. and Ahab cometh in unto his house, sulky and wroth, because of the word that Naboth the Jezreelite hath spoken unto him when he saith, 'I do not give to thee the inheritance of my fathers,' and he lieth down on his bed, and turneth round his face, and hath not eaten bread.
- 5 ¶ Et Jézabel, sa femme, vint vers lui et lui dit: Pourquoi donc ton esprit est-il triste et ne manges-tu pas du pain?

But Jezebel his wife came to him, and said to him, Why is your spirit so sad, that you eat no bread?

And Jezebel his wife cometh in unto him, and speaketh unto him, `What [is] this? -- thy spirit sulky, and thou art not eating bread!`

- 6 Et il lui dit: Parce que j'ai parlé à Naboth, le Jizreélite, et lui ai dit: Donne-moi ta vigne pour de l'argent, ou si cela te plaît, je te donnerai une vigne en sa place. Et il a dit: Je ne te donnerai pas ma vigne.
 - He said to her, Because I spoke to Naboth the Jezreelite, and said to him, Give me your vineyard for money; or else, if it please you, I will give you [another] vineyard for it: and he answered, I will not give you my vineyard.

And he saith unto her, `Because I speak unto Naboth the Jezreelite, and say to him, Give to me thy vineyard for money, or if thou desire, I give to thee a vineyard in its stead; and he saith, I do not give to thee my vineyard.`

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Et Jézabel, sa femme, lui dit: Est-ce toi qui exerces maintenant la royauté sur Israël? Lève-toi, mange du pain, et que ton coeur soit gai; moi, je te donnerai la vigne de Naboth, le Jizreélite.

Jezebel his wife said to him, Do you now govern the kingdom of Israel? arise, and eat bread, and let your heart be merry: I will give you the vineyard of Naboth the Jezreelite. And Jezebel his wife saith unto him, `Thou now dost execute rule over Israel! rise, eat bread, and let thy heart be glad, -- I do give to thee the vineyard of Naboth the Jezreelite.`

- 8 Et elle écrivit des lettres au nom d'Achab, et les scella de son sceau, et envoya les lettres aux anciens et aux nobles qui étaient dans sa ville, qui habitaient avec Naboth. So she wrote letters in Ahab`s name, and sealed them with his seal, and sent the letters to the elders and to the nobles who were in his city, [and] who lived with Naboth. And she writeth letters in the name of Ahab, and sealeth with his seal, and sendeth the letters unto the elders, and unto the freemen, who are in his city, those dwelling with Naboth,
- 9 Et elle écrivit dans les lettres, disant: Proclamez un jeûne et mettez Naboth en tête du peuple,

She wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people: and she writeth in the letters, saying, `Proclaim a fast, and cause Naboth to sit at the head of the people,

10 et mettez deux hommes, fils de Bélial, en face de lui, et qu'ils témoignent contre lui, disant: Tu as maudit Dieu et le roi. Et menez-le dehors et lapidez-le, et qu'il meure. and set two men, base fellows, before him, and let them testify against him, saying, You did curse God and the king. Then carry him out, and stone him to death. and cause two men -- sons of worthlessness -- to sit over-against him, and they testify of him, saying, Thou hast blessed God and Melech; and they have brought him out, and stoned him, and he dieth.`

11 Et les hommes de sa ville, les anciens et les nobles qui habitaient sa ville, firent selon ce que Jézabel leur avait mandé, selon ce qui était écrit dans les lettres qu'elle leur avait envoyées:

The men of his city, even the elders and the nobles who lived in his city, did as Jezebel had sent to them, according as it was written in the letters which she had sent to them. And the men of his city, the elders and the freemen who are dwelling in his city, do as Jezebel hath sent unto them, as written in the letters that she sent unto them,

- 12 ils proclamèrent un jeûne et mirent Naboth en tête du peuple;
 They proclaimed a fast, and set Naboth on high among the people.
 they have proclaimed a fast, and caused Naboth to sit at the head of the people,
- 13 et deux hommes, fils de Bélial, vinrent et s'assirent en face de lui; et les hommes de Bélial témoignèrent contre lui, contre Naboth, devant le peuple, disant: Naboth a maudit Dieu et le roi. Et ils le menèrent hors de la ville, et l'assommèrent de pierres, et il mourut.

The two men, the base fellows, came in and sat before him: and the base fellows bore witness against him, even against Naboth, in the presence of the people, saying, Naboth did curse God and the king. Then they carried him forth out of the city, and stoned him to death with stones.

and two men -- sons of worthlessness -- come in, and sit over-against him, and the men of worthlessness testify of him, even Naboth, before the people, saying, `Naboth blessed God and Melech;` and they take him out to the outside of the city, and stone him with stones, and he dieth;

14 Et ils envoyèrent à Jézabel, disant: Naboth a été lapidé, et il est mort. Then they sent to Jezebel, saying, Naboth is stoned, and is dead. and they send unto Jezebel, saying, `Naboth was stoned, and is dead.`

Literal Spiritual Practical Meaning

15 Et il arriva que lorsque Jézabel apprit que Naboth avait été lapidé et était mort, Jézabel dit à Achab: Lève-toi, prends possession de la vigne de Naboth, le Jizreélite, qu'il refusa de te donner pour de l'argent, car Naboth n'est pas vivant, mais il est mort.

It happened, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead.

And it cometh to pass, at Jezebel's hearing that Naboth hath been stoned, and is dead, that Jezebel saith unto Ahab, 'Rise, possess the vineyard of Naboth the Jezreelite, that he refused to give to thee for money, for Naboth is not alive but dead.'

16 Et il arriva que, quand Achab apprit que Naboth était mort, Achab se leva pour descendre à la vigne de Naboth, le Jizreélite, pour en prendre possession.

It happened, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

And it cometh to pass, at Ahab's hearing that Naboth is dead, that Ahab riseth to go down unto the vineyard of Naboth the Jezreelite, to possess it.

17 ¶ Et la parole de l'Éternel vint à Élie, le Thishbite, disant:
The word of Yahweh came to Elijah the Tishbite, saying,
And the word of Jehovah is unto Elijah the Tishbite, saying,

18 Lève-toi, descends à la rencontre d'Achab, le roi d'Israël, qui est à Samarie: voici, il est dans la vigne de Naboth, où il est descendu pour en prendre possession.

Arise, go down to meet Ahab king of Israel, who dwells in Samaria: behold, he is in the vineyard of Naboth, where he is gone down to take possession of it.

`Rise, go down to meet Ahab king of Israel, who [is] in Samaria, -- lo, in the vineyard of Naboth, whither he hath gone down to possess it,

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<u>Literal Spiritual Practical Meaning</u>

19 Et tu lui parleras, disant: Ainsi dit l'Éternel: As-tu tué, et aussi pris possession? Et tu lui parleras, disant: Ainsi dit l'Éternel: Au lieu où les chiens ont léché le sang de Naboth, les chiens lécheront ton sang, à toi aussi.

You shall speak to him, saying, Thus says Yahweh, Have you killed and also taken possession? You shall speak to him, saying, Thus says Yahweh, In the place where dogs licked the blood of Naboth shall dogs lick your blood, even your.

and thou hast spoken unto him, saying, Thus said Jehovah, Hast thou murdered, and also possessed? and thou hast spoken unto him, saying, Thus said Jehovah, In the place where the dogs licked the blood of Naboth, do the dogs lick thy blood, even thine.`

20 Et Achab dit à Élie: M'as-tu trouvé, mon ennemi? Et il dit: Je t'ai trouvé, parce que tu t'es vendu pour faire ce qui est mauvais aux yeux de l'Éternel.

Ahab said to Elijah, Have you found me, my enemy? He answered, I have found you, because you have sold yourself to do that which is evil in the sight of Yahweh.

And Ahab saith unto Elijah, `Hast thou found me, O mine enemy?` and he saith, `I have found -- because of thy selling thyself to do the evil thing in the eyes of Jehovah;

Voici je vais faire venir du mal sur toi, et j'ôterai ta postérité, et je retrancherai d'Achab tous les mâles, l'homme lié et l'homme libre en Israël;

Behold, I will bring evil on you, and will utterly sweep you away and will cut off from Ahab every man-child, and him who is shut up and him who is left at large in Israel:

lo, I am bringing in unto thee evil, and have taken away thy posterity, and cut off to Ahab those sitting on the wall, and restrained, and left, in Israel,

22 et je ferai de ta maison comme de la maison de Jéroboam, fils de Nebath, et de la maison de Baësha, fils d'Akhija, à cause de la provocation par laquelle tu m'as provoqué et tu as fait pécher Israël.

and I will make your house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah for the provocation with which you have provoked me to anger, and have made Israel to sin.

and given up thy house like the house of Jeroboam son of Nebat, and like the house of Baasha son of Ahijah, for the provocation with which thou hast provoked [Me], and dost cause Israel to sin.

Practical Literal **Spiritual**

23 Et aussi à l'égard de Jézabel, l'Éternel parla, disant: Les chiens mangeront Jézabel à l'avant-mur de Jizreël.

Of Jezebel also spoke Yahweh, saying, The dogs shall eat Jezebel by the rampart of

`And also of Jezebel hath Jehovah spoken, saying, The dogs do eat Jezebel in the bulwark of Jezreel;

24 Celui de la maison d'Achab qui mourra dans la ville, les chiens le mangeront, et celui qui mourra dans les champs, les oiseaux des cieux le mangeront.

Him who dies of Ahab in the city the dogs shall eat; and him who dies in the field shall the birds of the sky eat.

him who dieth of Ahab in a city do the dogs eat, and him who dieth in a field do fowl of the heavens eat;

25 (Certainement il n'y eut point de roi comme Achab, qui se vendit pour faire ce qui est mauvais aux yeux de l'Éternel, sa femme Jézabel le poussant.

(But there was none like Ahab, who did sell himself to do that which was evil in the sight of Yahweh, whom Jezebel his wife stirred up.

surely there hath none been like Ahab, who sold himself to do the evil thing in the eyes of Jehovah, whom Jezebel his wife hath moved,

26 Et il agit très-abominablement, en allant après les idoles, selon tout ce que faisaient les Amoréens que l'Éternel avait dépossédés devant les fils d'Israël.)

He did very abominably in following idols, according to all that the Amorites did, whom Yahweh cast out before the children of Israel.)

and he doth very abominably to go after the idols, according to all that the Amorite did whom Jehovah dispossessed from the presence of the sons of Israel.`

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27 Et il arriva, quand Achab entendit ces paroles, qu'il déchira ses vêtements, et mit un sac sur sa chair, et jeûna; et il couchait avec le sac et marchait doucement.

It happened, when Ahab heard those words, that he tore his clothes, and put sackcloth on his flesh, and fasted, and lay in sackcloth, and went softly.

And it cometh to pass, at Ahab's hearing these words, that he rendeth his garments, and putteth sackcloth on his flesh, and fasteth, and lieth in sackcloth, and goeth gently.

28 Et la parole de l'Éternel vint à Élie, le Thishbite, disant:

The word of Yahweh came to Elijah the Tishbite, saying, And the word of Jehovah is unto Elijah the Tishbite, saying,

29 Vois-tu comment Achab s'est humilié devant moi? Parce qu'il s'est humilié devant moi, je ne ferai pas venir le mal en ses jours; mais dans les jours de son fils, je ferai venir le mal sur sa maison.

See you how Ahab humbles himself before me? because he humbles himself before me, I will not bring the evil in his days; but in his son's days will I bring the evil on his house.

`Hast thou seen that Ahab hath been humbled before Me? because that he hath been humbled before Me, I bring not in the evil in his days; in the days of his son I bring in the evil on his house.`

1 ¶ Et on resta trois ans sans qu'il y eût guerre entre la Syrie et Israël.

They continued three years without war between Syria and Israel.

And they sit still three years, there is no war between Aram and Israel,

2 Et il arriva, en la troisième année, que Josaphat, roi de Juda, descendit vers le roi d It happened in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.

and it cometh to pass in the third year, that Jehoshaphat king of Judah cometh down unto the king of Israel,

<u> Literal Spiritual Practical Meaning</u>

3 Et le roi d'Israël dit à ses serviteurs: Savez-vous que Ramoth de Galaad est à nous? Et nous nous taisons, sans la reprendre de la main du roi de Syrie!

The king of Israel said to his servants, "You know that Ramoth-gilead is ours, and we are still, and don't take it out of the hand of the king of Syria?"

and the king of Israel saith unto his servants, `Have ye not known that ours [is] Ramoth-Gilead? and we are keeping silent from taking it out of the hand of the king of Aram!`

4 Et il dit à Josaphat: Viendras-tu avec moi à la guerre, à Ramoth de Galaad? Et Josaphat dit au roi d'Israël: Moi, je suis comme toi, mon peuple comme ton peuple, mes chevaux comme tes chevaux.

He said to Jehoshaphat, Will you go with me to battle to Ramoth-gilead? Jehoshaphat said to the king of Israel, I am as you are, my people as your people, my horses as your And he saith unto Jehoshaphat, `Dost thou go with me to battle [to] Ramoth-Gilead?` and Jehoshaphat saith unto the king of Israel, `As I am, so thou; as my people, so thy people; as my horses, so thy horses.`

- 5 Et Josaphat dit au roi d'Israël: Enquiers-toi aujourd'hui, je te prie, de la parole de l'Éternel. Jehoshaphat said to the king of Israel, Please inquire first for the word of Yahweh. And Jehoshaphat saith unto the king of Israel, `Seek, I pray thee, to-day, the word of Jehovah;`
- 6 Et le roi d'Israël rassembla les prophètes, environ quatre cents hommes, et leur dit: Irai-je à la guerre contre Ramoth de Galaad, ou m'abstiendrai-je? Et ils dirent: Monte; et le Seigneur la livrera en la main du roi.

Then the king of Israel gathered the prophets together, about four hundred men, and said to them, Shall I go against Ramoth-gilead to battle, or shall I forbear? They said, Go up; for the Lord will deliver it into the hand of the king.

and the king of Israel gathereth the prophets, about four hundred men, and saith unto them, `Do I go against Ramoth-Gilead to battle, or do I forbear?` and they say, `Go up, and the Lord doth give [it] into the hand of the king.`

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<u>Literal Spiritual Practical</u>

ical Meaning

7 Et Josaphat dit: N'y a-t-il pas ici encore un prophète de l'Éternel, pour que nous nous enquérions auprès de lui?

But Jehoshaphat said, Isn't there here a prophet of Yahweh besides, that we may inquire of him?

And Jehoshaphat saith, `Is there not here a prophet of Jehovah besides, and we seek by him?`

8 Et le roi d'Israël dit à Josaphat: Il y a encore un homme, pour consulter l'Éternel par lui; mais je le hais, car il ne prophétise pas du bien à mon égard, mais du mal; c'est Michée, fils de Jimla. Et Josaphat dit: Que le roi ne parle pas ainsi!

The king of Israel said to Jehoshaphat, there is yet one man by whom we may inquire of Yahweh, Micaiah the son of Imlah: but I hate him; for he does not prophesy good concerning me, but evil. Jehoshaphat said, "Don't let the king say so."

And the king of Israel saith unto Jehoshaphat, 'Yet -- one man to seek Jehovah by him, and I have hated him, for he doth not prophesy concerning me good, but evil -- Micaiah son of Imlah;' and Jehoshaphat saith, 'Let not the king say so.'

- 9 Et le roi d'Israël appela un eunuque, et dit: Fais promptement venir Michée, fils de Jimla. Then the king of Israel called an officer, and said, Get quickly Micaiah the son of Imlah. And the king of Israel calleth unto a certain eunuch, and saith, `Hasten Micaiah son of Imlah.`
- 10 Et le roi d'Israël et Josaphat, roi de Juda, étaient assis chacun sur son trône, revêtus de leurs robes, sur une place ouverte, à l'entrée de la porte de Samarie; et tous les prophètes prophétisaient devant eux.

Now the king of Israel and Jehoshaphat the king of Judah were sitting each on his throne, arrayed in their robes, in an open place at the entrance of the gate of Samaria; and all the prophets were prophesying before them.

And the king of Israel and Jehoshaphat king of Judah are sitting, each on his throne, clothed with garments, in a threshing-floor, at the opening of the gate of Samaria, and all the prophets are prophesying before them.

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<u>Literal Spiritual Practical Meaning</u>

11 Et Sédécias, fils de Kenaana, se fit des cornes de fer, et dit: Ainsi dit l'Éternel: Avec celles-ci tu heurteras les Syriens, jusqu'à les exterminer.

Zedekiah the son of Chenaanah made him horns of iron, and said, Thus says Yahweh, With these shall you push the Syrians, until they be consumed.

And Zedekiah son of Chenaanah maketh for himself horns of iron, and saith, `Thus said Jehovah, By these thou dost push the Aramaeans till they are consumed;`

12 Et tous les prophètes prophétisaient de même, disant: Monte à Ramoth de Galaad, et prospère; et l'Éternel la livrera en la main du roi.

All the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper; for Yahweh will deliver it into the hand of the king.

and all the prophets are prophesying so, saying, `Go up to Ramoth-Gilead, and prosper, and Jehovah hath given [it] into the hand of the king.`

13 Et le messager qui était allé pour appeler Michée lui parla, disant: Voici, les paroles des prophètes, d'une seule bouche, annoncent du bien au roi; que ta parole soit, je te prie, comme la parole de l'un d'eux, et annonce du bien.

The messenger who went to call Micaiah spoke to him, saying, See now, the words of the prophets [declare] good to the king with one mouth: please let your word be like the word of one of them, and speak you good.

And the messenger who hath gone to call Micaiah hath spoken unto him, saying, `Lo, I pray thee, the words of the prophets, with one mouth, [are] good towards the king; let it be, I pray thee, thy word as the word of one of them -- and thou hast spoken good.`

14 Mais Michée dit: L'Éternel est vivant, que ce que l'Éternel me dira, je l'annoncerai.

Micaiah said, As Yahweh lives, what Yahweh says to me, that will I speak.

And Micaiah saith, `Jehovah liveth; surely that which Jehovah saith unto me -- it I speak.`

Literal Spiritual Practical Meaning

15 ¶ Et il vint vers le roi. Et le roi lui dit: Michée, irons-nous à la guerre à Ramoth de Galaad, ou nous en abstiendrons-nous? Et il lui dit: Monte et prospère; et l'Éternel la livrera en la main du roi.

When he was come to the king, the king said to him, Micaiah, shall we go to Ramothgilead to battle, or shall we forbear? He answered him, Go up and prosper; and Yahweh will deliver it into the hand of the king.

And he cometh in unto the king, and the king saith unto him, `Micaiah, do we go unto Ramoth-Gilead, to battle, or do we forbear?` and he saith unto him, `Go up, and prosper, and Jehovah hath given [it] into the hand of the king.`

16 Et le roi lui dit: Combien de fois t'adjurerai-je de ne me dire que la vérité au nom de l'Éternel?

The king said to him, How many times shall I adjure you that you speak to me nothing but the truth in the name of Yahweh?

And the king saith unto him, 'How many times am I adjuring thee that thou speak nothing unto me but truth in the name of Jehovah?'

17 Et Michée dit: J'ai vu tout Israël dispersé sur les montagnes, comme un troupeau qui n'a pas de berger; et l'Éternel a dit: Ceux-ci n'ont pas de seigneur; qu'ils s'en retournent en paix chacun à sa maison.

He said, I saw all Israel scattered on the mountains, as sheep that have no shepherd: and Yahweh said, These have no master; let them return every man to his house in peace.

And he saith, `I have seen all Israel scattered on the hills as sheep that have no shepherd, and Jehovah saith, These have no master; they turn back each to his house in

18 Et le roi d'Israël dit à Josaphat: Ne t'ai-je pas dit qu'il ne prophétise pas du bien à mon égard, mais du mal?

The king of Israel said to Jehoshaphat, Didn't I tell you that he would not prophesy good concerning me, but evil?

And the king of Israel saith unto Jehoshaphat, `Have I not said unto thee, He doth not prophesy of me good, but evil?`

Literal Spiritual Practical Meaning

19 Et Michée dit: C'est pourquoi, écoute la parole de l'Éternel. J'ai vu l'Éternel assis sur son trône, et toute l'armée des cieux se tenant près de lui, à sa droite et à sa gauche; [Micaiah] said, Therefore hear you the word of Yahweh: I saw Yahweh sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

And he saith, `Therefore, hear a word of Jehovah; I have seen Jehovah sitting on His throne, and all the host of the heavens standing by Him, on His right and on His left;

20 et l'Éternel dit: Qui persuadera Achab, afin qu'il monte et qu'il tombe à Ramoth de Galaad? Et celui-ci dit ainsi, et celui-là dit ainsi.

Yahweh said, Who shall entice Ahab, that he may go up and fall at Ramoth-gilead? One said on this manner; and another said on that manner.

and Jehovah saith, Who doth entice Ahab, and he doth go up and fall in Ramoth-Gilead? and this one saith thus, and that one is saying thus.

21 Et un esprit sortit, et se tint devant l'Éternel, et dit: Moi, je le persuaderai.

There came forth a spirit, and stood before Yahweh, and said, I will entice him.

`And the spirit goeth out, and standeth before Jehovah, and saith, I -- I do entice him; and Jehovah saith unto him, By what?

22 Et l'Éternel lui dit: Comment? Et il dit: Je sortirai, et je serai un esprit de mensonge dans la bouche de tous ses prophètes. Et l'Éternel dit: Tu le persuaderas, et aussi tu réussiras: sors, et fais ainsi.

Yahweh said to him, `How?` He said, `I will go forth, and will be a lying spirit in the mouth of all his prophets.` He said, `You shall entice him, and shall prevail also: go forth, and do so.`

and he saith, I go out, and have been a spirit of falsehood in the mouth of all his prophets; and He saith, Thou dost entice, and also thou art able; go out and do so.

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<u> Literal Spiritual Practical Meaning</u>

23 Et maintenant, voici, l'Éternel a mis un esprit de mensonge dans la bouche de tous tes prophètes que voilà, et l'Éternel a prononcé du mal à ton sujet.

Now therefore, behold, Yahweh has put a lying spirit in the mouth of all these your prophets; and Yahweh has spoken evil concerning you.

And now, lo, Jehovah hath put a spirit of falsehood in the mouth of all these thy prophets, and Jehovah hath spoken concerning thee -- evil.`

24 Et Sédécias, fils de Kenaana, s'approcha et frappa Michée sur la joue, et dit: Par où a passé l'Esprit de l'Éternel, d'avec moi, pour te parler?

Then Zedekiah the son of Chenaanah came near, and struck Micaiah on the cheek, and said, Which way went the Spirit of Yahweh from me to speak to you?

And Zedekiah son of Chenaanah draweth nigh, and smiteth Micaiah on the cheek, and saith, `Where [is] this -- he hath passed over -- the Spirit of Jehovah -- from me to speak with thee?`

25 Et Michée dit: Voici, tu le verras ce jour-là, quand tu iras de chambre en chambre pour te cacher.

Micaiah said, Behold, you shall see on that day, when you shall go into an inner chamber to hide yourself.

And Micaiah saith, `Lo, thou art seeing on that day, when thou goest in to the innermost chamber to be hidden.`

26 Et le roi d'Israël dit: Prends Michée, et emmène-le à Amon, chef de la ville, et à Joas, fils du roi;

The king of Israel said, Take Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

And the king of Israel saith, `Take Micaiah, and turn him back unto Amon head of the city, and unto Joash son of the king,

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<u>Literal Spiritual Practical Meaning</u>

27 et tu diras: Ainsi a dit le roi: Mettez cet homme en prison, et donnez-lui à manger le pain d'affliction et l'eau d'affliction, jusqu'à ce que je revienne en paix.

and say, Thus says the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

and thou hast said, Thus said the king, Place ye this one in the house of restraint, and cause him to eat bread of oppression, and water of oppression, till my coming in peace.

28 Et Michée dit: Si jamais tu reviens en paix, l'Éternel n'a point parlé par moi. Et il dit: Peuples, entendez-le tous!

Micaiah said, If you return at all in peace, Yahweh has not spoken by me. He said, Hear, you peoples, all of you.

And Micaiah saith, `If thou at all return in peace -- Jehovah hath not spoken by me;` and he saith, `Hear, O peoples, all of them.`

- 9 ¶ Et le roi d'Israël monta, et Josaphat, roi de Juda, à Ramoth de Galaad.

 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.

 And the king of Israel goeth up, and Jehoshaphat king of Judah, to Ramoth-Gilead.
- 30 Et le roi d'Israël dit à Josaphat: Je me déguiserai, et j'irai à la bataille; mais toi, revêts-toi de tes robes. Et le roi d'Israël se déguisa et fut à la bataille.

The king of Israel said to Jehoshaphat, I will disguise myself, and go into the battle; but put you on your robes. The king of Israel disguised himself, and went into the battle.

And the king of Israel saith unto Jehoshaphat to disguise himself, and to go into battle, `And thou, put on thy garments.` And the king of Israel disguiseth himself, and goeth into battle.

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<u> Literal Spiritual Practical Meaning</u>

31 Et le roi de Syrie commanda aux trente-deux chefs de ses chars, disant: Ne combattez ni contre petit ni contre grand, mais contre le roi d'Israël seul.

Now the king of Syria had commanded the thirty-two captains of his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

And the king of Aram commanded the heads of the charioteers whom he hath -- thirty and two -- saying, 'Ye do not fight with small or with great, but with the king of Israel by himself.'

32 Et il arriva que, quand les chefs des chars virent Josaphat, ils dirent: Certainement c'est le roi d'Israël. Et ils se détournèrent, pour combattre contre lui; et Josaphat cria.

It happened, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel; and they turned aside to fight against him: and Jehoshaphat cried And it cometh to pass, at the heads of the charioteers seeing Jehoshaphat, that they said, `He [is] only the king of Israel;` and they turn aside to him to fight, and Jehoshaphat crieth out,

33 Et il arriva que, lorsque les chefs des chars virent que ce n'était pas le roi d'Israël, ils s'en revinrent de sa poursuite.

It happened, when the captains of the chariots saw that it was not the king of Israel, that they turned back from pursuing him.

and it cometh to pass, at the heads of the charioteers seeing that he [is] not the king of Israel, that they turn back from after him.

34 Et un homme tira de l'arc à l'aventure et frappa le roi d'Israël entre les pièces d'attache et la cuirasse; et Achab dit au conducteur de son char: Tourne ta main, et mène-moi hors de l'armée, car je suis blessé.

A certain man drew his bow at a venture, and struck the king of Israel between the joints of the armor: why he said to the driver of his chariot, Turn your hand, and carry me out of the host; for I am sore wounded.

And a man hath drawn with a bow, in his simplicity, and smiteth the king of Israel between the joinings and the coat of mail, and he saith to his charioteer, `Turn thy hand, and take me out from the camp, for I have become sick.`

<u>Literal</u> <u>Spiritual</u>

Practical Meaning

35 Et la bataille se renforça ce jour-là, et le roi fut soutenu debout sur son char, vis-à-vis des Syriens; et il mourut le soir; et le sang de la blessure coulait dans le fond du char.

The battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even; and the blood ran out of the wound into the bottom of the chariot.

And the battle increaseth on that day, and the king hath been caused to stand in the chariot, over-against Aram, and he dieth in the evening, and the blood of the wound runneth out unto the midst of the chariot,

36 Et une proclamation passa par le camp, au coucher du soleil, disant: Chacun à sa ville, et chacun à son pays!

There went a cry throughout the host about the going down of the sun, saying, Every man to his city, and every man to his country.

and he causeth the cry to pass over through the camp, at the going in of the sun, saying, `Each unto his city, and each unto his land.`

- 37 Et le roi mourut, et on l'amena à Samarie; et on enterra le roi à Samarie. So the king died, and was brought to Samaria; and they buried the king in Samaria. And the king dieth, and cometh into Samaria, and they bury the king in Samaria;
- 38 Et on lava le char à l'étang de Samarie, et les chiens léchèrent le sang d'Achab, là où les prostituées se lavaient, selon la parole de l'Éternel qu'il avait prononcée.

They washed the chariot by the pool of Samaria; and the dogs licked up his blood (now the prostitutes washed themselves [there]); according to the word of Yahweh which he and [one] rinseth the chariot by the pool of Samaria, and the dogs lick his blood -- when the armour they had washed -- according to the word of Jehovah that He spake.

<u>Literal Spiritual Practical Meaning</u>

39 Et le reste des actes d'Achab, et tout ce qu'il fit, et la maison d'ivoire qu'il bâtit, et toutes les villes qu'il bâtit: ces choses ne sont-elles pas écrites dans le livre des chroniques des rois d'Israël?

Now the rest of the acts of Ahab, and all that he did, and the ivory house which he built, and all the cities that he built, aren't they written in the book of the chronicles of the kings of Israel?

And the rest of the matters of Ahab, and all that he did, and the house of ivory that he built, and all the cities that he built, are they not written on the book of the Chronicles of the kings of Israel?

- 40 Et Achab s'endormit avec ses pères; et Achazia, son fils, régna à sa place. So Ahab slept with his fathers; and Ahaziah his son reigned in his place. And Ahab lieth with his fathers, and Ahaziah his son reigneth in his stead.
- 41 ¶ Josaphat, fils d'Asa, commença de régner sur Juda, la quatrième année d'Achab, roi d'Israël.

Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

And Jehoshaphat son of Asa hath reigned over Judah in the fourth year of Ahab king of Israel,

- 42 Josaphat était âgé de trente-cinq ans, lorsqu'il commença de régner, et il régna vingtcinq ans à Jérusalem; et le nom de sa mère était Azuba, fille de Shilkhi.
 - Jehoshaphat was thirty-five years old when he began to reign; and he reigned twenty-five years in Jerusalem. His mother's name was Azubah the daughter of Shilhi.
 - Jehoshaphat [is] a son of thirty and five years in his reigning, and twenty and five years he hath reigned in Jerusalem, and the name of his mother [is] Azubah daughter of Shilhi.

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43 Et il marcha dans toute la voie d'Asa, son père; il ne s'en détourna pas, faisant ce qui est droit aux yeux de l'Éternel. (22:44) Seulement, les hauts lieux ne furent pas ôtés: le peuple sacrifiait encore et faisait fumer de l'encens sur les hauts lieux.

He walked in all the way of Asa his father; He didn't turn aside from it, doing that which was right in the eyes of Yahweh: however the high places were not taken away; the people still sacrificed and burnt incense in the high places.

And he walketh in all the way of Asa his father, he hath not turned aside from it, to do that which [is] right in the eyes of Jehovah; only the high places have not turned aside, yet are the people sacrificing and making perfume in high places.

44 (22:45) Et Josaphat fut en paix avec le roi d'Israël. Jehoshaphat made peace with the king of Israel. And Jehoshaphat maketh peace with the king of Israel;

45 (22:46) Et le reste des actes de Josaphat, et la puissance qu'il montra, et les guerres qu'il fit, cela n'est-il pas écrit dans le livre des chroniques des rois de Juda? Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, aren't they written in the book of the chronicles of the kings of Judah? and the rest of the matters of Jehoshaphat, and his might that he got, and with which he fought, are they not written on the book of the Chronicles of the kings of Judah?

46 (22:47) Et il extermina du pays le reste des hommes voués à la prostitution, qui étaient restés dans les jours d'Asa, son père.

The remnant of the sodomites, that remained in the days of his father Asa, he put away out of the land.

And the remnant of the whoremongers who were left in the days of Asa his father he took away out of the land;

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

47 (22:48) Et il n'y avait pas de roi en Édom; un gouverneur y régnait.

There was no king in Edom: a deputy was king. and there is no king in Edom; he set up a king.

48 (22:49) Josaphat construisit des navires de Tarsis pour aller à Ophir chercher de l'or; mais ils n'allèrent pas, car les navires furent brisés à Etsion-Guéber.

Jehoshaphat made ships of Tarshish to go to Ophir for gold: but they didn't go; for the ships were broken at Ezion-geber.

Jehoshaphat made ships at Tarshish to go to Ophir for gold, and they went not, for the ships were broken in Ezion-Geber.

49 (22:50) Alors Achazia, fils d'Achab, dit à Josaphat: Que mes serviteurs aillent avec tes serviteurs dans les navires; et Josaphat ne le voulut pas.

Then said Ahaziah the son of Ahab to Jehoshaphat, Let my servants go with your servants in the ships. But Jehoshaphat would not.

Then said Ahaziah son of Ahab unto Jehoshaphat, `Let my servants go with thy servants in the ships;` and Jehoshaphat was not willing.

50 (22:51) Et Josaphat s'endormit avec ses pères, et il fut enterré avec ses pères dans la ville de David, son père; et Joram, son fils régna à sa place.

Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father; Jehoram his son reigned in his place.

And Jehoshaphat lieth with his fathers, and is buried with his fathers in the city of David his father, and Jehoram his son reigneth in his stead.

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<u>Literal Spiritual Practical Meaning</u>

51 (22:52) Achazia, fils d'Achab, commença de régner en Israël, à Samarie, la dix-septième année de Josaphat, roi de Juda; et il régna sur Israël deux ans.

Ahaziah the son of Ahab began to reign over Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and he reigned two years over Israel.

Ahaziah son of Ahab hath reigned over Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and reigneth over Israel two years,

52 (22:53) Et il fit ce qui est mauvais aux yeux de l'Éternel, et il marcha dans la voie de son père, et dans la voie de sa mère, et dans la voie de Jéroboam, fils de Nebath, qui fit pécher Israël.

He did that which was evil in the sight of Yahweh, and walked in the way of his father, and in the way of Jeroboam the son of Nebat, in which he made Israel to sin.

and doth the evil thing in the eyes of Jehovah, and walketh in the way of his father, and in the way of his mother, and in the way of Jeroboam son of Nebat who caused Israel to

53 (22:54) Et il servit Baal, et se prosterna devant lui, et provoqua à colère l'Éternel, le Dieu d'Israël, selon tout ce que son père avait fait.

He served Baal, and worshipped him, and provoked to anger Yahweh, the God of Israel, according to all that his father had done.

and serveth the Baal, and boweth himself to it, and provoketh Jehovah, God of Israel, according to all that his father had done.