## **The French Composite Bible**

By

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The French Composite Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. Starting with French, two English versions are progressively Compared in order to gain deeper insights into the text. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a "composite" understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

French (Darby)
The World English Bible
Young's Literal Translation

## 2 Samuel

- 1 ¶ Et il arriva, après la mort de Saül, quand David fut revenu d'avoir frappé Amalek, que David habita deux jours à Tsiklag.
  - It happened after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;
  - And it cometh to pass, after the death of Saul, that David hath returned from smiting the Amalekite, and David dwelleth in Ziklag two days,

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<u>Literal Spiritual Practical Meaning</u>

2 Et, le troisième jour, voici, un homme vint du camp, d'auprès de Saül, ses vêtements déchirés et de la terre sur sa tête; et aussitôt qu'il arriva auprès de David, il tomba contre terre et se prosterna.

it happened on the third day, that behold, a man came out of the camp from Saul, with his clothes torn, and earth on his head: and so it was, when he came to David, that he fell to the earth, and did obeisance.

and it cometh to pass, on the third day, that lo, a man hath come in out of the camp from Saul, and his garments [are] rent, and earth on his head; and it cometh to pass, in his coming in unto David, that he falleth to the earth, and doth obeisance.

3 Et David lui dit: D'où viens-tu? Et il lui dit: Je me suis échappé du camp d'Israël. David said to him, From whence come you? He said to him, Out of the camp of Israel am I escaped.

And David saith to him, `Whence comest thou?` and he saith unto him, `Out of the camp of Israel I have escaped.`

4 Et David lui dit: Que s'est-il passé? raconte-le-moi, je te prie. Et il dit que le peuple s'était enfui de la bataille, et que beaucoup d'entre le peuple étaient tombés et étaient morts, et que Saül aussi et Jonathan, son fils, étaient morts.

David said to him, How went the matter? Please tell me. He answered, The people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

And David saith unto him, `What hath been the matter? declare, I pray thee, to me.` And he saith, that `The people hath fled from the battle, and also a multitude hath fallen of the people, and they die; and also Saul and Jonathan his son have died.`

5 Et David dit au jeune homme qui lui racontait ces choses: Comment sais-tu que Saül et Jonathan, son fils, sont morts?

David said to the young man who told him, How know you that Saul and Jonathan his son are dead?

And David saith unto the youth who is declaring [it] to him, `How hast thou known that Saul and Jonathan his son [are] dead?`

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The young man who told him said, As I happened by chance on Mount Gilboa, behold, Saul was leaning on his spear; and, behold, the chariots and the horsemen followed hard after him.

And the youth who is declaring [it] to him saith, I happened to meet in mount Gilboa, and lo, Saul is leaning on his spear; and lo, the chariots and those possessing horses have followed him;

- 7 Et il se tourna en arrière et me vit, et m'appela; et je dis: Me voici. When he looked behind him, he saw me, and called to me. I answered, Here am I. and he turneth behind him, and seeth me, and calleth unto me, and I say, Here [am] I.
- 8 Et il me dit: Qui es-tu? Et je lui dis: Je suis Amalékite.
  He said to me, Who are you? I answered him, I am an Amalekite.
  And he saith to me, Who [art] thou? and I say unto him, An Amalekite I [am].`
- 9 Et il me dit: Tiens-toi, je te prie, sur moi et tue-moi, car l'angoisse m'a saisi, parce que ma vie est encore toute en moi.

He said to me, Stand, I pray you, beside me, and kill me; for anguish has taken hold of me, because my life is yet whole in me.

`And he saith unto me, Stand, I pray thee, over me, and put me to death, for seized me hath the arrow, for all my soul [is] still in me.

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<u> Literal Spiritual Practical Meaning</u>

10 Alors je me suis tenu sur lui, et je l'ai mis à mort; car je savais qu'il ne vivrait pas après sa chute; et j'ai pris la couronne qui était sur sa tête et le bracelet qui était à son bras, et je les ai apportés ici à mon seigneur.

So I stood beside him, and killed him, because I was sure that he could not live after that he was fallen: and I took the crown that was on his head, and the bracelet that was on his arm, and have brought them here to my lord.

And I stand over him, and put him to death, for I knew that he doth not live after his falling, and I take the crown which [is] on his head, and the bracelet which [is] on his arm, and bring them in unto my lord hither.`

11 ¶ Alors David saisit ses vêtements et les déchira; et tous les hommes qui étaient avec lui firent de même;

Then David took hold on his clothes, and tore them; and likewise all the men who were with him:

And David taketh hold on his garments, and rendeth them, and also all the men who [are] with him.

12 et ils menèrent deuil, et pleurèrent, et jeûnèrent jusqu'au soir sur Saül et sur Jonathan, son fils, et sur le peuple de l'Éternel, et sur la maison d'Israël, parce qu'ils étaient tombés par l'épée.

and they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of Yahweh, and for the house of Israel; because they were fallen by the sword.

and they mourn, and weep, and fast till the evening, for Saul, and for Jonathan his son, and for the people of Jehovah, and for the house of Israel, because they have fallen by the sword.

13 Et David dit au jeune homme qui lui avait rapporté ces choses: D'où es-tu? Et il dit: Je suis fils d'un homme étranger, d'un Amalékite.

David said to the young man who told him, Whence are you? He answered, I am the son of a sojourner, an Amalekite.

And David saith unto the youth who is declaring [it] to him, `Whence [art] thou?` and he saith, `Son of a sojourner, an Amalekite, I [am].`

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

14 Et David lui dit: Comment n'as-tu pas craint d'étendre ta main pour tuer l'oint de l'Éternel?

David said to him, How were you not afraid to put forth your hand to destroy Yahweh`s anointed?

And David saith unto him, `How wast thou not afraid to put forth thy hand to destroy the anointed of Jehovah?`

15 Alors David appela un des jeunes hommes et lui dit: Approche et jette-toi sur lui! Et il le frappa, et il mourut.

David called one of the young men, and said, Go near, and fall on him. He struck him, so that he died.

And David calleth to one of the youths, and saith, `Draw nigh -- fall upon him;` and he smiteth him, and he dieth;

16 Et David lui dit: Ton sang soit sur ta tête, car ta bouche a témoigné contre toi, disant: J'ai mis à mort l'oint de l'Éternel.

David said to him, Your blood be on your head; for your mouth has testified against you, saying, I have slain Yahweh's anointed.

and David saith unto him, `Thy blood [is] on thine own head, for thy mouth hath testified against thee, saying, I -- I put to death the anointed of Jehovah.`

- 17 ¶ Et David prononça sur Saül et sur Jonathan, son fils, cette complainte;
  David lamented with this lamentation over Saul and over Jonathan his son
  And David lamenteth with this lamentation over Saul, and over Jonathan his son;
- 18 et il dit d'enseigner aux fils de Juda le chant de l'Arc; voici, il est écrit au livre de Jashar: (and he bade them teach the children of Judah [the song of] the bow: behold, it is written in the book of Jashar):

and he saith to teach the sons of Judah `The Bow;` lo, it is written on the book of the Upright: --

19 Ton ornement, ô Israël, est tué sur tes hauts lieux. Comment les hommes forts sont-ils tombés!

Your glory, Israel, is slain on your high places! How are the mighty fallen!

`The Roebuck, O Israel, On thy high places [is] wounded; How have the mighty fallen!

20 Ne le racontez pas dans Gath, n'en portez pas la nouvelle dans les rues d'Askalon; de peur que les filles des Philistins ne se réjouissent, de peur que les filles des incirconcis ne tressaillent de joie.

Don't tell it in Gath, Don't publish it in the streets of Ashkelon; Lest the daughters of the Philistines rejoice, Lest the daughters of the uncircumcised triumph.

Declare [it] not in Gath, Proclaim not the tidings in the streets of Ashkelon, Lest they rejoice -- The daughters of the Philistines, Lest they exult -- The daughters of the Uncircumcised!

21 Montagnes de Guilboa, qu'il n'y ait pas de rosée, pas de pluie sur vous, ni des champs d'offrandes; car là fut jeté comme une chose souillée le bouclier des hommes forts, le bouclier de Saül, comme s'il n'eût pas été oint d'huile.

You mountains of Gilboa, Let there be no dew nor rain on you, neither fields of offerings: For there the shield of the mighty was vilely cast away, The shield of Saul, not anointed with oil.

Mountains of Gilboa! No dew nor rain be on you, And fields of heave-offerings! For there hath become loathsome The shield of the mighty, The shield of Saul -- without the anointed with oil.

22 L'arc de Jonathan ne se retirait pas du sang des tués et de la graisse des hommes forts; et l'épée de Saül ne retournait pas à vide.

From the blood of the slain, from the fat of the mighty, The bow of Jonathan didn't turn back, The sword of Saul didn't return empty.

From the blood of the wounded, From the fat of the mighty, The bow of Jonathan Hath not turned backward; And the sword of Saul doth not return empty.

23 Saül et Jonathan, aimés et agréables dans leur vie, n'ont pas été séparés dans leur mort. Ils étaient plus rapides que les gypaëtes, plus forts que les lions.

Saul and Jonathan were lovely and pleasant in their lives, In their death they were not divided: They were swifter than eagles, They were stronger than lions.

Saul and Jonathan! They are loved and pleasant in their lives, And in their death they have not been parted. Than eagles they have been lighter, Than lions they have been mightier!

24 Filles d'Israël, pleurez sur Saül, qui vous revêtait d'écarlate, magnifiquement, qui a couvert vos vêtements d'ornements d'or.

You daughters of Israel, weep over Saul, Who clothed you in scarlet delicately, Who put ornaments of gold on your clothing.

Daughters of Israel! for Saul weep ye, Who is clothing you [in] scarlet with delights. Who is lifting up ornaments of gold on your clothing.

25 Comment les hommes forts sont-ils tombés au milieu de la bataille! Comment Jonathan at-il été tué sur tes hauts lieux!

How are the mighty fallen in the midst of the battle! Jonathan is slain on your high places. How have the mighty fallen in the midst of the battle! Jonathan! on thy high places wounded!

26 Je suis dans l'angoisse à cause de toi, Jonathan, mon frère! Tu étais pour moi plein de charmes; ton amour pour moi était merveilleux, plus grand que l'amour des femmes.

I am distressed for you, my brother Jonathan: Very pleasant have you been to me: Your love to me was wonderful, Passing the love of women.

I am in distress for thee, my brother Jonathan, Very pleasant wast thou to me; Wonderful was thy love to me, Above the love of women!

27 Comment sont tombés les hommes forts, et sont péris les instruments de guerre!

How are the mighty fallen, The weapons of war perished!

How have the mighty fallen, Yea, the weapons of war perish!`

1 ¶ Et il arriva, après cela, que David interrogea l'Éternel, disant: Monterai-je dans une des villes de Juda? Et l'Éternel lui dit: Monte. Et David dit: Où monterai-je? Et il dit: A Hébron. It happened after this, that David inquired of Yahweh, saying, Shall I go up into any of the cities of Judah? Yahweh said to him, Go up. David said, Where shall I go up? He said, To Hebron.

And it cometh to pass afterwards, that David asketh at Jehovah, saying, `Do I go up into one of the cities of Judah?` and Jehovah saith unto him, `Go up.` And David saith, `Whither do I go up?` and He saith, `To Hebron.`

2 Et David y monta, et ses deux femmes aussi, Akhinoam, la Jizreélite, et Abigaïl, femme de Nabal, le Carmélite.

So David went up there, and his two wives also, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

And David goeth up thither, and also his two wives, Ahinoam the Jezreelitess, and Abigail wife of Nabal the Carmelite;

3 Et ses hommes qui étaient avec lui, David les fit monter, chacun avec sa maison, et ils habitèrent dans les villes de Hébron.

His men who were with him did David bring up, every man with his household: and they lived in the cities of Hebron.

and his men who [are] with him hath David brought up -- a man and his household -- and they dwell in the cities of Hebron.

- 4 Et les hommes de Juda vinrent et oignirent là David pour roi sur la maison de Juda. Et on rapporta à David, disant: Ce sont les hommes de Jabès de Galaad qui ont enterré Saül.

  The men of Judah came, and there they anointed David king over the house of Judah. They told David, saying, The men of Jabesh-gilead were those who buried Saul.

  And the men of Judah come, and anoint there David for king over the house of Judah; and they declare to David, saying, `The men of Jabesh-Gilead [are] they who buried Saul.`
- 5 Et David envoya des messagers aux hommes de Jabès de Galaad, et leur fit dire: Bénis soyez-vous de l'Éternel, de ce que vous avez usé de cette bonté envers votre seigneur Saül, et de ce que vous l'avez enterré!

David sent messengers to the men of Jabesh-gilead, and said to them, Blessed be you of Yahweh, that you have showed this kindness to your lord, even to Saul, and have buried him.

And David sendeth messengers unto the men of Jabesh-Gilead, and saith unto them, `Blessed [are] ye of Jehovah, in that ye have done this kindness with your lord, with Saul, that ye bury him.

- 6 Et maintenant, que l'Éternel use envers vous de bonté et de vérité! Et moi aussi je vous rendrai ce bien, parce que vous avez fait cela.
  - Now Yahweh show lovingkindness and truth to you: and I also will requite you this kindness, because you have done this thing.
  - `And, now, Jehovah doth with you kindness and truth, and also, I do with you this good because ye have done this thing;
- 7 Et maintenant, que vos mains se fortifient, et soyez des hommes vaillants; car votre seigneur Saül est mort, et de plus, c'est moi que la maison de Juda a oint pour roi sur elle. Now therefore let your hands be strong, and be you valiant; for Saul your lord is dead, and also the house of Judah have anointed me king over them.
  - and now, are your hands strong, and be ye for sons of valour, for your lord Saul. [is] dead, and also -- me have the house of Judah anointed for king over them.`

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8 ¶ Et Abner, fils de Ner, chef de l'armée de Saül, prit Ish-Boshet, fils de Saül, Now Abner the son of Ner, captain of Saul's host, had taken Ish-bosheth the son of Saul,

and brought him over to Mahanaim;

And Abner, son of Ner, head of the host which Saul hath, hath taken Ish-Bosheth, son of Saul, and causeth him to pass over to Mahanaim,

9 et le fit passer à Mahanaïm et l'établit roi sur Galaad, et sur les Ashurites, et sur Jizreël, et sur Éphraïm, et sur Benjamin, et sur Israël tout entier.

and he made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel.

and causeth him to reign over Gilead, and over the Ashurite, and over Jezreel, and over Ephraim, and over Benjamin, and over Israel -- all of it.

10 Ish-Bosheth, fils de Saül, était âgé de quarante ans lorsqu'il régna sur Israël, et il régna deux ans. Toutefois la maison de Juda suivit David.

Ish-bosheth, Saul's son, was forty years old when he began to reign over Israel, and he reigned two years. But the house of Judah followed David.

A son of forty years, [is] Ish-Bosheth son of Saul, in his reigning over Israel, and two years he hath reigned, only the house of Judah have been after David.

11 Et le nombre des jours, pendant lesquels David fut roi à Hébron sur la maison de Juda, fut de sept ans et six mois.

The time that David was king in Hebron over the house of Judah was seven years and six months.

And the number of the days that David hath been king in Hebron, over the house of Judah, is seven years and six months.

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12 Et Abner, fils de Ner, et les serviteurs d'Ish-Bosheth, fils de Saül, sortirent de Mahanaïm vers Gabaon;

Abner the son of Ner, and the servants of Ish-bosheth the son of Saul, went out from Mahanaim to Gibeon.

And Abner son of Ner goeth out, and servants of Ish-Bosheth son of Saul, from Mahanaim to Gibeon.

13 et Joab, fils de Tseruïa, et les serviteurs de David, sortirent aussi; et ils se rencontrèrent ensemble près du réservoir de Gabaon; et ceux-ci s'assirent d'un côté du réservoir, et ceux-là de l'autre côté du réservoir.

Joab the son of Zeruiah, and the servants of David, went out, and met them by the pool of Gibeon; and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

And Joab son of Zeruiah, and servants of David, have gone out, and they meet by the pool of Gibeon together, and sit down, these by the pool on this [side], and these by the pool on that.

14 Et Abner dit à Joab: Que les jeunes hommes se lèvent donc et jouent entre eux devant nous! Et Joab dit: Qu'ils se lèvent.

Abner said to Joab, Please let the young men arise and play before us. Joab said, Let them arise.

And Abner saith unto Joab, `Let the youths rise, I pray thee, and they play before us;` and Joab saith, 'Let them rise.'

15 Et ils se levèrent et passèrent, au nombre de douze pour Benjamin et pour Ish-Bosheth, fils de Saül, et de douze d'entre les serviteurs de David.

Then they arose and went over by number: twelve for Benjamin, and for Ish-bosheth the son of Saul, and twelve of the servants of David.

And they rise and pass over, in number twelve of Benjamin, even of Ish-Bosheth son of Saul, and twelve of the servants of David.

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16 Et chacun saisit son adversaire par la tête, et passa son épée dans le flanc de son adversaire, et ils tombèrent tous ensemble. Et on appela ce lieu-là Helkath-Hatsurim, qui est en Gabaon.

They caught everyone his fellow by the head, and [thrust] his sword in his fellow`s side; so they fell down together: why that place was called Helkath-hazzurim, which is in Gibeon.

And they lay hold, each on the head of his companion, and his sword [is] in the side of his companion, and they fall together, and [one] calleth that place Helkath-Hazzurim, which [is] in Gibeon,

17 Et le combat fut très-rude ce jour-là; et Abner et les hommes d'Israël furent battus devant les serviteurs de David.

The battle was very severe that day: and Abner was beaten, and the men of Israel, before the servants of David.

and the battle is very hard on that day, and Abner is smitten, and the men of Israel, before the servants of David.

18 ¶ Et il y avait là trois fils de Tseruïa, Joab, et Abishaï, et Asçaël. Et Asçaël était léger de ses pieds comme une des gazelles qui sont dans les champs.

The three sons of Zeruiah were there, Joab, and Abishai, and Asahel: and Asahel was as light of foot as a wild roe.

And there are there three sons of Zeruiah, Joab, and Abishai, and Asahel, and Asahel [is] light on his feet, as one of the roes which [are] in the field,

19 Et Asçaël poursuivit Abner, et il ne se détourna pas d'Abner pour aller à droite ou à gauche.

Asahel pursued after Abner; and in going he didn`t turn to the right hand nor to the left from following Abner.

And Asahel pursueth after Abner, and hath not turned aside to go to the right or to the left, from after Abner.

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- 20 Et Abner regarda derrière lui, et dit: Est-ce toi, Asçaël? Et il dit: C'est moi.

  Then Abner looked behind him, and said, Is it you, Asahel? He answered, It is I.

  And Abner looketh behind him, and saith, `Art thou he -- Asahel?` and he saith, `I [am].`
- 21 Et Abner lui dit: Détourne-toi à droite ou à gauche, et saisis-toi de l'un des jeunes hommes et prends pour toi son armure. Mais Asçaël ne voulut pas se détourner de lui.

Abner said to him, Turn you aside to your right hand or to your left, and lay you hold on one of the young men, and take you his armor. But Asahel would not turn aside from following him.

And Abner saith to him, `Turn thee aside to thy right hand or to thy left, and seize for thee one of the youths, and take to thee his armour;` and Asahel hath not been willing to turn aside from after him.

- 22 Et Abner dit encore à Asçaël: Détourne-toi de moi! Pourquoi te jetterais-je mort par terre? Et comment lèverais-je ma face devant Joab, ton frère?
  - Abner said again to Asahel, Turn you aside from following me: why should I strike you to the ground? how then should I hold up my face to Joab your brother?
  - And Abner addeth again, saying unto Asahel, `Turn thee aside from after me, why do I smite thee to the earth? and how do I lift up my face unto Joab thy brother?`
- 23 Mais il refusa de se détourner, et Abner le frappa au ventre avec la hampe de sa lance, et sa lance lui sortit par derrière, et il tomba là et mourut sur place. Et tous ceux qui venaient à l'endroit où Asçaël était tombé et était mort, s'arrêtaient.

However he refused to turn aside: why Abner with the hinder end of the spear struck him in the body, so that the spear came out behind him; and he fell down there, and died in the same place: and it happened, that as many as came to the place where Asahel fell down and died stood still.

And he refuseth to turn aside, and Abner smiteth him with the hinder part of the spear unto the fifth [rib], and the spear cometh out from behind him, and he falleth there, and dieth under it; and it cometh to pass, every one who hath come unto the place where Asahel hath fallen and dieth -- they stand still.

24 Et Joab et Abishaï poursuivirent Abner; et le soleil se couchait quand ils arrivèrent à la colline d'Amma, qui et devant Guiakh, sur le chemin du désert de Gabaon.

But Joab and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that lies before Giah by the way of the wilderness of Gibeon.

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And Joab and Abishai pursue after Abner, and the sun hath gone in, and they have come in unto the height of Ammah, which [is] on the front of Giah, the way of the wilderness of Gibeon.

25 ¶ Et les fils de Benjamin se rassemblèrent derrière Abner; et ils formèrent une seule troupe, et se tinrent sur le sommet d'une colline.

The children of Benjamin gathered themselves together after Abner, and became one band, and stood on the top of a hill.

And the sons of Benjamin gather themselves together after Abner, and become one troop, and stand on the top of a certain height,

26 Et Abner cria à Joab et dit: L'épée dévorera-t-elle à toujours? Ne sais-tu pas qu'il y aura de l'amertume à la fin? et jusques à quand ne diras-tu pas au peuple de revenir de la poursuite de ses frères?

Then Abner called to Joab, and said, "Shall the sword devour forever? Don`t you know that it will be bitterness in the latter end? How long shall it be then, before you bid the people return from following their brothers?"

and Abner calleth unto Joab, and saith, 'For ever doth the sword consume? hast thou not known that it is bitterness in the latter end? and till when dost thou not say to the people to turn back from after their brethren?`

27 Et Joab dit: Dieu est vivant, que, si tu n'avais parlé, dès le matin déjà le peuple se serait retiré, chacun de la poursuite de son frère!

Joab said, As God lives, if you had not spoken, surely then in the morning the people had gone away, nor followed everyone his brother.

And Joab saith, 'God liveth! for unless thou hadst spoken, surely then from the morning had the people gone up each from after his brother.

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28 Et Joab sonna de la trompette, et tout le peuple s'arrêta; et ils ne poursuivirent plus Israël, et ils ne continuèrent plus à se battre.

So Joab blew the trumpet; and all the people stood still, and pursued after Israel no more, neither fought they any more.

And Joab bloweth with a trumpet, and all the people stand still, and pursue no more after Israel, nor have they added any more to fight.

29 Et Abner et ses hommes marchèrent toute cette nuit-là dans la plaine, et traversèrent le Jourdain, et marchèrent par tout le Bithron, et vinrent à Mahanaïm.

Abner and his men went all that night through the Arabah; and they passed over the Jordan, and went through all Bithron, and came to Mahanaim.

And Abner and his men have gone through the plain all that night, and pass over the Jordan, and go on [through] all Bithron, and come in to Mahanaim.

30 Et Joab s'en retourna de la poursuite d'Abner et rassembla tout le peuple; et, des serviteurs de David, il manquait dix-neuf hommes et Asçaël.

Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

And Joab hath turned back from after Abner, and gathereth all the people, and there are lacking of the servants of David nineteen men, and Asahel;

31 Et les serviteurs de David avaient frappé à mort trois cent soixante hommes de Benjamin et des hommes d'Abner.

But the servants of David had struck of Benjamin, and of Abner's men, [so that] three hundred sixty men died.

and the servants of David have smitten of Benjamin, even among the men of Abner, three hundred and sixty men -- they died.

Literal

**Spiritual** 

**Practical Meaning** 

French

32 Et ils enlevèrent Asçaël, et l'enterrèrent dans le sépulcre de son père, qui était à Bethléhem; et Joab et ses hommes marchèrent toute la nuit; et il faisait jour lorsqu'ils arrivèrent à Hébron.

They took up Asahel, and buried him in the tomb of his father, which was in Beth-lehem. Joab and his men went all night, and the day broke on them at Hebron.

And they lift up Asahel, and bury him in the burying-place of his father, which [is] in Beth-Lehem, and they go all the night -- Joab and his men -- and it is light to them in Hebron.

1 ¶ Et la guerre fut longue entre la maison de Saül et la maison de David. Et David allait se fortifiant, et la maison de Saül allait s'affaiblissant.

Now there was long war between the house of Saul and the house of David: and David grew stronger and stronger, but the house of Saul grew weaker and weaker.

And the war is long between the house of Saul and the house of David, and David is going on and [is] strong, and the house of Saul are going on and [are] weak.

2 Et il naquit à David des fils à Hébron: son premier-né fut Amnon, d'Akhinoam, la Jizreélite;
To David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;

And there are born to David sons in Hebron, and his first-born is Amnon, of Ahinoam the Jezreelitess,

3 et le second, Kileab, d'Abigaïl, femme de Nabal le Carmélite; et le troisième, Absalom, fils de Maaca, fille de Talmaï, roi de Gueshur;

and his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;

and his second [is] Chileab, of Abigail wife of Nabal the Carmelite, and the third [is] Absalom son of Maacah daughter of Talmai king of Geshur,

- 4 et le quatrième, Adonija, fils de Hagguith; et le cinquième, Shephatia, fils d'Abital; and the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital; and the fourth [is] Adonijah son of Haggith, and the fifth [is] Shephatiah son of Abital,
- 5 et le sixième, Jithream, d'Égla, femme de David. Ceux-ci naquirent à David à Hébron. and the sixth, Ithream, of Eglah, David's wife. These were born to David in Hebron. and the sixth [is] Ithream, of Eglah wife of David; these have been born to David in
- 6 Et il arriva que, pendant qu'il y eut guerre entre la maison de Saül et la maison de David, Abner tint ferme pour la maison de Saül.
  - It happened, while there was war between the house of Saul and the house of David, that Abner made himself strong in the house of Saul.
  - And it cometh to pass, in the war being between the house of Saul and the house of David, that Abner hath been strengthening himself in the house of Saul,
- 7 ¶ Et Saül avait une concubine: son nom était Ritspa, fille d'Aïa; et Ish-Bosheth dit à Abner: Pourquoi es-tu entré vers la concubine de mon père?

  Now Saul had a concubine, whose name was Rizpah, the daughter of Aiah: and [Ish-bosheth] said to Abner, Why have you gone in to my father's concubine?

  and Saul hath a concubine, and her name [is] Rizpah daughter of Aiah, and [Ish-Bosheth] saith unto Abner, 'Wherefore hast thou gone in unto the concubine of my father?'

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8 Et Abner fut fort irrité à cause des paroles d'Ish-Bosheth, et il dit: Suis-je une tête de chien, moi qui aujourd'hui, contre Juda, ai usé de bonté envers la maison de Saül, ton père, envers ses frères et envers ses amis, et qui ne t'ai pas livré aux mains de David, que tu m'imputes aujourd'hui l'iniquité à cause de cette femme?

Then was Abner very angry for the words of Ish-bosheth, and said, Am I a dog's head that belongs to Judah? This day do I show kindness to the house of Saul your father, to his brothers, and to his friends, and have not delivered you into the hand of David; and yet you charge me this day with a fault concerning this woman.

And it is displeasing to Abner exceedingly, because of the words of Ish-Bosheth, and he saith, `The head of a dog [am] I -- that in reference to Judah to-day I do kindness with the house of Saul thy father, unto his brethren, and unto his friends, and have not delivered thee into the hand of David -- that thou chargest against me iniquity concerning the woman to-day?

9 Que Dieu fasse ainsi à Abner et ainsi y ajoute, si je ne fais pas à David comme l'Éternel lui a juré,

God do so to Abner, and more also, if, as Yahweh has sworn to David, I don't do even so to him;

thus doth God to Abner, and thus He doth add to him, surely as Jehovah hath sworn to David -- surely so I do to him:

10 en faisant passer le royaume de la maison de Saül, et en établissant le trône de David sur Israël et sur Juda, depuis Dan jusqu'à Beër-Shéba!

to transfer the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba.

to cause the kingdom to pass over from the house of Saul, and to raise up the throne of David over Israel, and over Judah, from Dan even unto Beer-Sheba.`

11 Et Ish-Bosheth ne put répliquer un mot à Abner, parce qu'il avait peur de lui.

He could not answer Abner another word, because he feared him.

And he is not able any more to turn back Abner a word, because of his fearing him.

12 Et Abner envoya des messagers à David de sa part, disant: A qui est le pays? -disant: Fais alliance avec moi; et voici, ma main sera avec toi pour tourner vers toi tout Israël.

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Abner sent messengers to David on his behalf, saying, Whose is the land? saying [also], Make your league with me, and, behold, my hand shall be with you, to bring about all Israel to you.

And Abner sendeth messengers unto David for himself, saying, `Whose [is] the land?` saying, `Make thy covenant with me, and lo, my hand [is] with thee, to bring round unto thee all Israel.`

13 Et David dit: Bien, je ferai alliance avec toi; seulement je demande de toi une chose, savoir: Tu ne verras pas ma face, à moins qu'auparavant tu ne fasses venir Mical, fille de Saül, quand tu viendras pour voir ma face.

He said, Well; I will make a league with you; but one thing I require of you: that is, you shall not see my face, except you first bring Michal, Saul's daughter, when you come to see my face.

And he saith, `Good -- I make with thee a covenant; only, one thing I am asking of thee, that is, Thou dost not see my face, except thou dost first bring in Michal, daughter of Saul in thy coming into see my face.`

14 Et David envoya des messagers à Ish-Bosheth, fils de Saül, disant: Donne-moi ma femme Mical que je me suis fiancée pour cent prépuces de Philistins.

David sent messengers to Ish-bosheth, Saul's son, saying, Deliver me my wife Michal, whom I pledged to be married to me for one hundred foreskins of the Philistines.

And David sendeth messengers unto Ish-Bosheth son of Saul, saying, `Give up my wife Michal, whom I betrothed to myself with a hundred foreskins of the Philistines.`

15 Et Ish-Bosheth envoya, et la prit d'auprès de son mari, d'auprès de Paltiel, fils de Laïsh. Ish-bosheth sent, and took her from her husband, even from Paltiel the son of Laish. And Ish-Bosheth sendeth, and taketh her from a man, from Phaltiel son of Laish,

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16 Et son mari alla avec elle, marchant et pleurant après elle, jusqu'à Bakhurim. Et Abner lui dit: Va, retourne-t'en. Et il s'en retourna.

Her husband went with her, weeping as he went, and followed her to Bahurim. Then said Abner to him, Go, return: and he returned.

and her husband goeth with her, going on and weeping behind her, unto Bahurim, and Abner saith unto him, `Go, turn back;` and he turneth back.

17 Et Abner s'était entretenu avec les anciens d'Israël, disant: Ci-devant vous recherchiez David, pour qu'il fût roi sur vous;

Abner had communication with the elders of Israel, saying, In times past you sought for David to be king over you:

And the word of Abner was with the elders of Israel, saying, 'Heretofore ye have been seeking David for king over you,

18 et maintenant, agissez; car l'Éternel a parlé touchant David, disant: Par la main de David, mon serviteur, je délivrerai mon peuple Israël de la main des Philistins et de la main de tous ses ennemis.

now then do it; for Yahweh has spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

and now, do [it], for Jehovah hath spoken of David saying, By the hand of David my servant -- to save My people Israel out of the hand of the Philistines, and out of the hand of all their enemies.`

19 Et Abner parla aussi aux oreilles de Benjamin, et Abner alla aussi pour dire aux oreilles de David, à Hébron, tout ce qui était bon aux yeux d'Israël et aux yeux de toute la maison de Benjamin.

Abner also spoke in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and to the whole house of Benjamin.

And Abner speaketh also in the ears of Benjamin, and Abner goeth also to speak in the ears of David in Hebron all that [is] good in the eyes of Israel, and in the eyes of all the house of Benjamin,

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20 Et Abner vint vers David, à Hébron, et avec lui vingt hommes; et David fit un festin à Abner, ainsi qu'aux hommes qui étaient avec lui.

So Abner came to David to Hebron, and twenty men with him. David made Abner and the men who were with him a feast.

and Abner cometh in unto David, to Hebron, and with him twenty men, and David maketh for Abner, and for the men who [are] with him, a banquet.

21 Et Abner dit à David: Je me lèverai, et j'irai, et j'assemblerai vers mon seigneur, le roi, tout Israël; et ils feront alliance avec toi; et tu règneras sur tout ce que ton âme désire. Et David congédia Abner, et il s'en alla en paix.

Abner said to David, I will arise and go, and will gather all Israel to my lord the king, that they may make a covenant with you, and that you may reign over all that your soul desires. David sent Abner away; and he went in peace.

And Abner saith unto David, `I arise, and go, and gather unto my lord the king the whole of Israel, and they make with thee a covenant, and thou hast reigned over all that thy soul desireth;` and David sendeth away Abner, and he goeth in peace.

22 ¶ Et voici, les serviteurs de David, et Joab, revenaient d'une expédition, et ils amenaient avec eux un grand butin; et Abner n'était pas avec David, à Hébron, car il l'avait congédié, et il s'en était allé en paix.

Behold, the servants of David and Joab came from a foray, and brought in a great spoil with them: but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace.

And lo, the servants of David, and Joab, have come from the troop, and much spoil have brought with them, and Abner is not with David in Hebron, for he hath sent him away, and he goeth in peace;

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23 Et Joab et toute l'armée qui était avec lui vinrent; et on rapporta à Joab, en disant: Abner, fils de Ner, est venu vers le roi, qui l'a congédié, et il s'en est allé en paix.

When Joab and all the host who was with him had come, they told Joab, saying, Abner the son of Ner came to the king, and he has sent him away, and he is gone in peace.

and Joab and all the host that [is] with him have come, and they declare to Joab, saying, `Abner son of Ner hath come unto the king, and he sendeth him away, and he goeth in peace.`

24 Et Joab entra auprès du roi, et dit: Qu'as-tu fait? Voici, Abner est venu vers toi; pourquoi l'as-tu congédié, en sorte qu'il s'en est allé?

Then Joab came to the king, and said, What have you done? behold, Abner came to you; why is it that you have sent him away, and he is quite gone?

And Joab cometh unto the king, and saith, `What hast thou done? Io, Abner hath come unto thee! why [is] this -- thou hast sent him away, and he is really gone?

25 Tu connais Abner, fils de Ner, qu'il est venu pour te tromper, et pour connaître tes sorties et tes entrées, et pour savoir tout ce que tu fais.

You know Abner the son of Ner, that he came to deceive you, and to know your going out and your coming in, and to know all that you do.

Thou hast known Abner son of Ner, that to deceive thee he came, and to know thy going out and thy coming in, and to know all that thou art doing.`

26 Et Joab sortit d'auprès de David, et envoya après Abner des messagers qui le firent rebrousser depuis la citerne de Sira; et David ne le savait pas.

When Joab was come out from David, he sent messengers after Abner, and they brought him back from the well of Sirah: but David didn't know it.

And Joab goeth out from David, and sendeth messengers after Abner, and they bring him back from the well of Sirah, and David knew not.

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27 Et Abner revint à Hébron, et Joab le tira à part au milieu de la porte, pour lui parler tranquillement, et là il le frappa au ventre, en sorte qu'il mourut, à cause du sang de son frère Asçaël.

When Abner was returned to Hebron, Joab took him aside into the midst of the gate to speak with him quietly, and struck him there in the body, so that he died, for the blood of Asahel his brother.

And Abner turneth back to Hebron, and Joab turneth him aside unto the midst of the gate to speak with him quietly, and smiteth him there in the fifth [rib] -- and he dieth -- for the blood of Asahel his brother.

28 Et David l'apprit plus tard, et il dit: Je suis innocent, moi et mon royaume, devant l'Éternel, à jamais, du sang d'Abner, fils de Ner:

Afterward, when David heard it, he said, I and my kingdom are guiltless before Yahweh forever of the blood of Abner the son of Ner:

And David heareth afterwards and saith, `Acquitted [am] I, and my kingdom, by Jehovah, unto the age, from the blood of Abner son of Ner;

29 qu'il tombe sur la tête de Joab, et sur toute la maison de son père; et que la maison de Joab ne soit jamais sans un homme ayant un flux, ou la lèpre, ou qui s'appuie sur un bâton, ou qui tombe par l'épée, ou qui manque de pain.

let it fall on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one who has an issue, or who is a leper, or who leans on a staff, or who falls by the sword, or who lacks bread.

it doth stay on the head of Joab, and on all the house of his father, and there is not cut off from the house of Joab one having an issue, and leprous, and laying hold on a staff, and falling by a sword, and lacking bread.`

30 Ainsi Joab et Abishaï, son frère, tuèrent Abner, parce qu'il avait donné la mort à Asçaël, leur frère, à Gabaon, dans la bataille.

So Joab and Abishai his brother killed Abner, because he had killed their brother Asahel at Gibeon in the battle.

And Joab and Abishai his brother slew Abner because that he put to death Asahel their brother, in Gibeon, in battle.

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31 Et David dit à Joab et à tout le peuple qui était avec lui: Déchirez vos vêtements et ceignez-vous de sacs, et menez deuil devant Abner. Et le roi David marchait après le cercueil.

David said to Joab, and to all the people who were with him, Tear your clothes, and gird you with sackcloth, and mourn before Abner. King David followed the bier.

And David saith unto Joab, and unto all the people who [are] with him, `Rend your garments, and gird on sackcloth, and mourn before Abner;` and king David is going after the bier.

32 Et ils enterrèrent Abner à Hébron; et le roi éleva sa voix et pleura au sépulcre d'Abner; et tout le peuple pleura.

They buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.

And they bury Abner in Hebron, and the king lifteth up his voice, and weepeth at the grave of Abner, and all the people weep;

33 Et le roi prononça une complainte sur Abner, et dit: Abner devait-il mourir comme meurt un insensé?

The king lamented for Abner, and said, Should Abner die as a fool dies? and the king lamenteth for Abner, and saith: -- `As the death of a fool doth Abner die?

34 Tes mains n'étaient pas liées, et tes pieds n'avaient pas été mis dans des chaînes; tu es tombé comme on tombe devant les fils d'iniquité. Et tout le peuple pleura encore sur lui.

Your hands were not bound, nor your feet put into fetters: As a man falls before the children of iniquity, so did you fall. All the people wept again over him.

Thy hands not bound, And thy feet to fetters not brought nigh! As one falling before sons of evil -- Thou hast fallen!` and all the people add to weep over him.

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35 Et tout le peuple vint vers David pour l'engager à manger du pain, pendant qu'il était encore jour; mais David jura, disant: Que Dieu me fasse ainsi et ainsi y ajoute, si avant que le soleil se soit couché je goûte du pain ou aucune autre chose!

All the people came to cause David to eat bread while it was yet day; but David swore, saying, God do so to me, and more also, if I taste bread, or anything else, until the sun be down.

And all the people come to cause David to eat bread while yet day, and David sweareth, saying, `Thus doth God to me, and thus He doth add, for -- before the going in of the sun, I taste no bread or any other thing.`

36 Et tout le peuple y eut égard, et cela fut bon à leurs yeux, comme tout ce que faisait le roi était bon aux yeux de tout le peuple.

All the people took notice of it, and it pleased them; as whatever the king did pleased all the people.

And all the people have discerned [it], and it is good in their eyes, as all that the king hath done is good in the eyes of all the people;

37 Et en ce jour-là tout le peuple et tout Israël reconnurent que ce n'était point de par le roi qu'on avait fait mourir Abner, fils de Ner.

So all the people and all Israel understood that day that it was not of the king to kill Abner the son of Ner.

and all the people know, even all Israel, in that day, that it hath not been from the king -to put to death Abner son of Ner.

38 Et le roi dit à ses serviteurs: Ne savez-vous pas qu'un prince, et un grand homme, est tombé aujourd'hui en Israël?

The king said to his servants, "Don't you know that there a prince and a great man has fallen this day in Israel?

And the king saith unto his servants, 'Do ye not know that a prince and a great one hath fallen this day in Israel?

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39 Et moi je suis aujourd'hui faible, bien que j'aie reçu l'onction de roi; et ces hommes-là, les fils de Tseruïa, sont trop durs pour moi. Que l'Éternel rende à celui qui fait le mal, selon son méfait!

I am this day weak, though anointed king; and these men the sons of Zeruiah are too hard for me. May Yahweh reward the evil-doer according to his wickedness."

and I to-day [am] tender, and an anointed king: and these men, sons of Zeruiah, [are] too hard for me; Jehovah doth recompense to the doer of the evil according to his evil.`

1 ¶ Et quand le fils de Saül apprit qu'Abner était mort à Hébron, ses mains furent affaiblies, et tout Israël fut troublé.

When [Ish-bosheth], Saul's son, heard that Abner was dead in Hebron, his hands became feeble, and all the Israelites were troubled.

And the son of Saul heareth that Abner [is] dead in Hebron, and his hands are feeble, and all Israel have been troubled.

2 Et il y avait deux hommes, chefs de bandes du fils de Saül; le nom de l'un était Baana, et le nom du second, Récab: ils étaient fils de Rimmon, le Beérothien, d'entre les fils de Benjamin; car aussi Beéroth est comptée comme étant de Benjamin.

[Ish-bosheth], Saul`s son, [had] two men who were captains of bands: the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon the Beerothite, of the children of Benjamin (for Beeroth also is reckoned to Benjamin:

And two men, heads of troops, have been [to] the son of Saul, the name of the one [is] Baanah, and the name of the second Rechab, sons of Rimmon the Beerothite, of the sons of Benjamin, for also Beeroth is reckoned to Benjamin,

Et les Beérothiens s'enfuirent à Guitthaïm, et ils y ont séjourné jusqu'à aujourd'hui. and the Beerothites fled to Gittaim, and have been sojourners there until this day). and the Beerothites flee to Gittaim, and are there sojourners unto this day.

<u>Literal</u> <u>Spiritual</u>

Chapter 4

**Practical Meaning** 

4 Jonathan, fils de Saül, avait un fils perclus des pieds; il était âgé de cinq ans lorsque le bruit touchant Saül et Jonathan vint de Jizreël; et sa nourrice l'emporta, et s'enfuit; et il arriva que, comme elle se hâtait de fuir, il tomba et devint boiteux; et son nom était Mephibosheth.

Now Jonathan, Saul's son, had a son who was lame of his feet. He was five years old when the news came of Saul and Jonathan out of Jezreel; and his nurse took him up, and fled: and it happened, as she made haste to flee, that he fell, and became lame. His name was Mephibosheth.

And to Jonathan son of Saul [is] a son -- lame; he was a son of five years at the coming in of the rumour of [the death of] Saul and Jonathan, out of Jezreel, and his nurse lifteth him up, and fleeth, and it cometh to pass in her hasting to flee, that he falleth, and becometh lame, and his name [is] Mephibosheth.

- 5 Et les fils de Rimmon, le Beérothien, Récab et Baana, s'en allèrent et vinrent, pendant la chaleur du jour, dans la maison d'Ish-Bosheth; et il était couché pour son repos de midi. The sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ish-bosheth, as he took his rest at noon.
  - And the sons of Rimmon the Beerothite, Rechab and Baanah, go, and come in at the heat of the day unto the house of Ish-Bosheth, and he is lying down -- the lying down of noon;
- 6 Et ils entrèrent jusque dans l'intérieur de la maison, comme pour prendre du froment, et ils le frappèrent au ventre; et Récab et Baana, son frère s'échappèrent.
  - They came there into the midst of the house, as though they would have fetched wheat; and they struck him in the body: and Rechab and Baanah his brother escaped.
  - and thither they have come, unto the midst of the house, taking wheat, and they smite him unto the fifth [rib], and Rechab and Baanah his brother have escaped;

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Ils entrèrent dans la maison pendant qu'il était couché sur son lit dans sa chambre à coucher, et ils le frappèrent et le tuèrent; et ils lui ôtèrent la tête; et ils prirent sa tête, et s'en allèrent toute la nuit par le chemin de la plaine.

Now when they came into the house, as he lay on his bed in his bedchamber, they struck him, and killed him, and beheaded him, and took his head, and went by the way of the Arabah all night.

yea, they come in to the house, and he is lying on his bed, in the inner part of his bedchamber, and they smite him, and put him to death, and turn aside his head, and they take his head, and go the way of the plain all the night,

- 8 Et ils apportèrent la tête d'Ish-Bosheth à David, à Hébron, et ils dirent au roi: Voici la tête d'Ish-Bosheth, fils de Saül, ton ennemi qui cherchait ta vie; et l'Éternel a donné en ce jour au roi, mon seigneur d'être vengé de Saül et de sa race.
  - They brought the head of Ish-bosheth to David to Hebron, and said to the king, Behold, the head of Ish-bosheth, the son of Saul, your enemy, who sought your life; and Yahweh has avenged my lord the king this day of Saul, and of his seed.
  - and bring in the head of Ish-Bosheth unto David in Hebron, and say unto the king, `Lo, the head of Ish-Bosheth, son of Saul, thine enemy, who sought thy life; and Jehovah doth give to my lord the king vengeance this day, of Saul and of his seed.`
- ¶ Et David répondit à Récab et à Baana, son frère, fils de Rimmon le Beérothien, et leur dit: L'Éternel est vivant, qui a racheté mon âme de toute détresse,
  - David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said to them, As Yahweh lives, who has redeemed my soul out of all adversity,
  - And David answereth Rechab and Baanah his brother, sons of Rimmon the Beerothite, and saith to them, 'Jehovah liveth, who hath redeemed my soul out of all adversity,

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10 que celui qui me rapporta, disant: Voici, Saül est mort! et qui était à ses propres yeux comme un messager de bonnes nouvelles, je le saisis et le tuai à Tsiklag, lui donnant ainsi le salaire de sa bonne nouvelle:

when one told me, saying, Behold, Saul is dead, thinking to have brought good news, I took hold of him, and killed him in Ziklag, which was the reward I gave him for his news. when one is declaring to me, saying, Lo, Saul is dead, and he was as a bearer of tidings in his own eyes, then I take hold on him, and slay him in Ziklag, instead of my giving to him [for] the tidings.

11 combien plus, quand de méchants hommes ont tué un homme juste dans sa maison, sur son lit! Et maintenant, ne redemanderai-je pas son sang de votre main; et ne vous exterminerai-je pas de la terre?

How much more, when wicked men have slain a righteous person in his own house on his bed, shall I not now require his blood of your hand, and take you away from the earth? Also -- when wicked men have slain the righteous man in his own house, on his bed; and now, do not I require his blood of your hand, and have taken you away from the earth?`

12 Et David commanda à ses jeunes hommes, et ils les tuèrent, et leur coupèrent les mains et les pieds, et les pendirent au réservoir de Hébron. Et on prit la tête d'Ish-Bosheth, et on l'enterra dans le sépulcre d'Abner, à Hébron.

David commanded his young men, and they killed them, and cut off their hands and their feet, and hanged them up beside the pool in Hebron. But they took the head of Ishbosheth, and buried it in the grave of Abner in Hebron.

And David commandeth the young men, and they slay them, and cut off their hands and their feet, and hang [them] over the pool in Hebron, and the head of Ish-Bosheth they have taken, and bury [it] in the burying-place of Abner in Hebron.

1 ¶ Et toutes les tribus d'Israël vinrent vers David à Hébron, et parlèrent, disant: Voici, nous sommes ton os et ta chair.

Then came all the tribes of Israel to David to Hebron, and spoke, saying, Behold, we are your bone and your flesh.

And all the tribes of Israel come unto David, to Hebron, and speak, saying, `Lo, we [are] thy bone and thy flesh;

2 Et autrefois, quand Saül était roi sur nous, c'était toi qui faisais sortir et qui faisais entrer Israël; et l'Éternel t'a dit: Tu paîtras mon peuple Israël, et tu seras prince sur Israël.

In times past, when Saul was king over us, it was you who led out and brought in Israel: and Yahweh said to you, You shall be shepherd of my people Israel, and you shall be prince over Israel.

also heretofore, in Saul's being king over us, thou hast been he who is bringing out and bringing in Israel, and Jehovah saith to thee, Thou dost feed My people Israel, and thou art for leader over Israel.

- 3 Et tous les anciens d'Israël vinrent vers le roi à Hébron; et le roi David fit alliance avec eux à Hébron, devant l'Éternel; et ils oignirent David pour roi sur Israël.
  - So all the elders of Israel came to the king to Hebron; and king David made a covenant with them in Hebron before Yahweh: and they anointed David king over Israel.
  - And all the elders of Israel come unto the king, to Hebron, and king David maketh with them a covenant in Hebron before Jehovah, and they anoint David for king over Israel.
- 4 David était âgé de trente ans lorsqu'il devint roi; il régna quarante ans.

  David was thirty years old when he began to reign, and he reigned forty years.

  A son of thirty years [is] David in his being king; forty years he hath reigned;
- 5 Il régna à Hébron, sur Juda, sept ans et six mois; et à Jérusalem, il régna trente-trois ans sur tout Israël et Juda.
  - In Hebron he reigned over Judah seven years and six months; and in Jerusalem he reigned thirty-three years over all Israel and Judah.
  - in Hebron he reigned over Judah seven years and six months, and in Jerusalem he reigned thirty and three years, over all Israel and Judah.

6 ¶ Et le roi alla vers ses hommes à Jérusalem contre les Jébusiens, habitants du pays; et ils parlèrent à David, disant: Tu n'entreras point ici; mais les aveugles et les boiteux te repousseront; -pour dire: David n'entrera pas ici.

The king and his men went to Jerusalem against the Jebusites, the inhabitants of the land, who spoke to David, saying, Except you take away the blind and the lame, you shall not come in here; thinking, David can't come in here.

And the king goeth, and his men, to Jerusalem, unto the Jebusite, the inhabitant of the land, and they speak to David, saying, `Thou dost not come in hither, except thou turn aside the blind and the lame; saying, David doth not come in hither.

- Mais David prit la forteresse de Sion: c'est la ville de David.
  - Nevertheless David took the stronghold of Zion; the same is the city of David.
  - And David captureth the fortress of Zion, it [is] the city of David.
- Et David dit en ce jour-là: Quiconque frappera les Jébusiens et atteindra le canal, et les boiteux et les aveugles qui sont haïs de l'âme de David,...! C'est pourquoi on dit: L'aveugle et le boiteux n'entreront pas dans la maison.

David said on that day, Whoever strikes the Jebusites, let him get up to the watercourse, and [strike] the lame and the blind, who are hated of David's soul. Why they say, There are the blind and the lame; he can't come into the house.

And David saith on that day, `Any one smiting the Jebusite, (let him go up by the watercourse), and the lame and the blind -- the hated of David's soul, -- because the blind and lame say, 'He doth not come into the house.'

- 9 Et David habita dans la forteresse, et l'appela ville de David; et David bâtit tout autour, depuis Millo vers l'intérieur.
  - David lived in the stronghold, and called it the city of David. David built round about from Millo and inward.

And David dwelleth in the fortress, and calleth it -- City of David, and David buildeth round about, from Millo and inward,

10 Et David allait grandissant de plus en plus; et l'Éternel, le Dieu des armées, était avec lui. David grew greater and greater; for Yahweh, the God of hosts, was with him. and David goeth, going on and becoming great, and Jehovah, God of Hosts, [is] with him.

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11 ¶ Et Hiram, roi de Tyr, envoya des messagers à David, et des bois de cèdre, et des charpentiers, et des tailleurs de pierres pour les murailles; et ils bâtirent une maison à David.

Hiram king of Tyre sent messengers to David, and cedar-trees, and carpenters, and masons; and they built David a house.

And Hiram king of Tyre sendeth messengers unto David, and cedar-trees, and artificers of wood, and artificers of stone, for walls, and they build a house for David,

- 12 Et David connut que l'Éternel l'avait établi roi sur Israël, et qu'il avait élevé son royaume à cause de son peuple Israël.
  - David perceived that Yahweh had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake.
  - and David knoweth that Jehovah hath established him for king over Israel, and that He hath lifted up his kingdom, because of His people Israel.
- 13 Et David prit encore des concubines et des femmes de Jérusalem, après qu'il fut venu de Hébron, et il naquit encore à David des fils et des filles.

David took him more concubines and wives out of Jerusalem, after he was come from Hebron; and there were yet sons and daughters born to David.

And David taketh again concubines and wives out of Jerusalem, after his coming from Hebron, and there are born again to David sons and daughters.

Meaning

14 Et ce sont ici les noms de ceux qui lui naquirent à Jérusalem: Shammua, et Shobab, et Nathan, et Salomon,

These are the names of those who were born to him in Jerusalem: Shammua, and Shobab, and Nathan, and Solomon,

And these [are] the names of those born to him in Jerusalem: Shammuah, and Shobab, and Nathan, and Solomon,

- 15 et Jibkhar, et Élishua, et Népheg, et Japhia, and Ibhar, and Elishua, and Nepheg, and Japhia, and Ibhar, and Elishua, and Nepheg, and Japhia,
- 16 et Elishama, et Éliada, et Éliphéleth. and Elishama, and Eliada, and Eliphelet. and Elishama, and Eliada, and Eliphalet.
- 17 ¶ Et les Philistins apprirent qu'on avait oint David pour roi sur Israël, et tous les Philistins montèrent pour chercher David; et David l'apprit, et descendit à la forteresse. When the Philistines heard that they had anointed David king over Israel, all the Philistines went up to seek David; and David heard of it, and went down to the stronghold. And the Philistines hear that they have anointed David for king over Israel, and all the Philistines come up to seek David, and David heareth, and goeth down unto the fortress,
- 18 Et les Philistins vinrent et se répandirent dans la vallée des Rephaïm. Now the Philistines had come and spread themselves in the valley of Rephaim. and the Philistines have come, and are spread out in the valley of Rephaim.

ma main? Et l'Éternel dit à David: Monte, car certainement je livrerai les Philistins en ta main. David inquired of Yahweh, saying, Shall I go up against the Philistines? will you deliver

19 Et David interrogea l'Éternel, disant: Monterai-je contre les Philistins? Les livreras-tu en

David inquired of Yahweh, saying, Shall I go up against the Philistines? will you deliver them into my hand? Yahweh said to David, Go up; for I will certainly deliver the Philistines into your hand.

And David asketh of Jehovah, saying, `Do I go up unto the Philistines? dost Thou give them into my hand?` And Jehovah saith unto David, `Go up, for I certainly give the Philistines into thy hand.`

20 Et David vint à Baal-Peratsim; et là David les frappa, et il dit: L'Éternel a fait une brèche au milieu de mes ennemis devant moi, comme une brèche faite par les eaux; c'est pourquoi il appela le nom de ce lieu Baal-Peratsim.

David came to Baal-perazim, and David struck them there; and he said, Yahweh has broken my enemies before me, like the breach of waters. Therefore he called the name of that place Baal-perazim.

And David cometh in to Baal-Perazim, and David smiteth them there, and saith, `Jehovah hath broken forth [on] mine enemies before me, as the breaking forth of waters;` therefore he hath called the name of that place Baal-Perazim.

- 21 Et ils laissèrent là leurs idoles, et David et ses hommes les emportèrent. They left their images there; and David and his men took them away. And they forsake there their idols, and David and his men lift them up.
- 22 Et les Philistins montèrent encore de nouveau, et se répandirent dans la vallée des Réphaïm.

The Philistines came up yet again, and spread themselves in the valley of Rephaim.

And the Philistines add again to come up, and are spread out in the valley of Rephaim,

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23 Et David interrogea l'Éternel. Et il dit: Tu ne monteras pas; tourne-les par derrière, et tu viendras contre eux vis-à-vis des mûriers;

When David inquired of Yahweh, he said, You shall not go up: make a circuit behind them, and come on them over against the mulberry-trees.

and David asketh of Jehovah, and He saith, `Thou dost not go up, turn round unto their rear, and thou hast come to them over-against the mulberries,

24 et aussitôt que tu entendras sur le sommet des mûriers un bruit de gens qui marchent, alors tu t'élanceras, car alors l'Éternel sera sorti devant toi pour frapper l'armée des Philistins.

It shall be, when you hear the sound of marching in the tops of the mulberry-trees, that then you shall bestir yourself; for then is Yahweh gone out before you to strike the host of the Philistines.

and it cometh to pass, in thy hearing the sound of a stepping in the tops of the mulberries, then thou dost move sharply, for then hath Jehovah gone out before thee to smite in the camp of the Philistines.

25 Et David fit ainsi, comme l'Éternel lui avait commandé; et il frappa les Philistins depuis Guéba jusqu'à ce que tu viennes vers Guézer.

David did so, as Yahweh commanded him, and struck the Philistines from Geba until you come to Gezer.

And David doth so, as Jehovah commanded him, and smiteth the Philistines from Geba unto thy coming to Gazer.

¶ Et David assembla encore toute l'élite d'Israël, trente mille hommes. David again gathered together all the chosen men of Israel, thirty thousand. And David gathered again every chosen one in Israel, thirty thousand,

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2 Et David se leva et se mit en marche, et tout le peuple qui était avec lui, vers Baalé de Juda, pour en faire monter l'arche de Dieu, qui est appelée du nom, du nom de l'Éternel des armées, qui siège entre les chérubins.

David arose, and went with all the people who were with him, from Baale-judah, to bring up from there the ark of God, which is called by the Name, even the name of Yahweh of Hosts who sits [above] the cherubim.

and David riseth and goeth, and all the people who [are] with him, from Baale-Judah, to bring up thence the ark of God, whose name hath been called -- the name of Jehovah of Hosts, inhabiting the cherubs -- upon it.

3 Et ils montèrent l'arche de Dieu sur un chariot neuf, et l'emmenèrent de la maison d'Abinadab, qui était sur la colline; et Uzza et Akhio, les fils d'Abinadab, conduisaient le chariot neuf.

They set the ark of God on a new cart, and brought it out of the house of Abinadab that was in the hill: and Uzzah and Ahio, the sons of Abinadab, drove the new cart.

And they cause the ark of God to ride on a new cart, and lift it up from the house of Abinadab, which [is] in the height, and Uzzah and Ahio sons of Abinadab are leading the new cart;

4 Et ils l'emmenèrent, avec l'arche de Dieu, de la maison d'Abinadab, qui était sur la colline, et Akhio allait devant l'arche.

They brought it out of the house of Abinadab, which was in the hill, with the ark of God: and Ahio went before the ark.

and they lift it up from the house of Abinadab, which [is] in the height, with the ark of God, and Ahio is going before the ark,

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<u>Literal Spiritual Practical Meaning</u>

5 Et David et toute la maison d'Israël s'égayaient devant l'Éternel avec toutes sortes d'instruments de bois de cyprès: avec des harpes, et des luths, et des tambourins, et des sistres, et des cymbales.

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David and all the house of Israel played before Yahweh with all manner of [instruments made of] fir-wood, and with harps, and with psalteries, and with tambourines, and with castanets, and with cymbals.

and David and all the house of Israel are playing before Jehovah, with all kinds of [instruments] of fir-wood, even with harps, and with psalteries, and with timbrels, and with cornets, and with cymbals.

¶ Et ils arrivèrent à l'aire de Nacon, et Uzza étendit la main vers l'arche de Dieu et la saisit, parce que les boeufs avaient bronché.

When they came to the threshing floor of Nacon, Uzzah put forth [his hand] to the ark of God, and took hold of it; for the oxen stumbled.

And they come unto the threshing-floor of Nachon, and Uzzah putteth forth [his hand] unto the ark of God, and layeth hold on it, for they released the oxen;

7 Et la colère de l'Éternel s'embrasa contre Uzza, et Dieu le frappa là à cause de sa faute; et il mourut là, près de l'arche de Dieu.

The anger of Yahweh was kindled against Uzzah; and God struck him there for his error; and there he died by the ark of God.

and the anger of Jehovah burneth against Uzzah, and God smiteth him there for the error, and he dieth there by the ark of God.

8 Alors David fut très irrité de ce que l'Éternel avait fait une brèche en lapersonne d' Uzza; et il appela ce lieu-là du nom de Pérets-Uzza, qui lui est resté jusqu'à ce jour.

David was displeased, because Yahweh had broken forth on Uzzah; and he called that place Perez-uzzah, to this day.

And it is displeasing to David, because that Jehovah hath broken forth a breach upon Uzzah, and [one] calleth that place Perez-Uzzah, unto this day;

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<u> Literal Spiritual Practical Meaning</u>

9 Et David eut peur de l'Éternel en ce jour-là, et il dit: Comment l'arche de l'Éternel entreraitelle chez moi?

David was afraid of Yahweh that day; and he said, How shall the ark of Yahweh come to me?

and David feareth Jehovah on that day, and saith, `How doth the ark of Jehovah come in unto me?`

10 Et David ne voulut pas retirer l'arche de l'Éternel chez lui dans la ville de David, mais David la fit détourner dans la maison d'Obed-Édom, le Guitthien.

So David would not remove the ark of Yahweh to him into the city of David; but David carried it aside into the house of Obed-edom the Gittite.

And David hath not been willing to turn aside unto himself the ark of Jehovah, to the city of David, and David turneth it aside to the house of Obed-Edom the Gittite,

11 Et l'arche de l'Éternel demeura trois mois dans la maison d'Obed-Édom, le Guitthien; et l'Éternel bénit Obed-Édom et toute sa maison.

The ark of Yahweh remained in the house of Obed-edom the Gittite three months: and Yahweh blessed Obed-edom, and all his house.

and the ark of Jehovah doth inhabit the house of Obed-Edom the Gittite three months, and Jehovah blesseth Obed-Edom and all his house.

12 ¶ Et on rapporta au roi David, en disant: L'Éternel a béni la maison d'Obed-Édom et tout ce qui est à lui, à cause de l'arche de Dieu. Et David alla, et fit monter l'arche de Dieu de la maison d'Obed-Édom dans la ville de David, avec joie.

It was told king David, saying, Yahweh has blessed the house of Obed-edom, and all that pertains to him, because of the ark of God. David went and brought up the ark of God from the house of Obed-edom into the city of David with joy.

And it is declared to king David, saying, `Jehovah hath blessed the house of Obed-Edom, and all that he hath, because of the ark of God;` and David goeth and bringeth up the ark of God from the house of Obed-Edom to the city of David with joy.

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13 Et il arriva que quand ceux qui portaient l'arche de l'Éternel avaient fait six pas, il sacrifiait un taureau et une bête grasse.

It was so, that, when those who bore the ark of Yahweh had gone six paces, he sacrificed an ox and a fattened calf.

And it cometh to pass, when those bearing the ark of Jehovah have stepped six steps, that he sacrificeth an ox and a fatling.

- 14 Et David dansait de toute sa force devant l'Éternel; et David était ceint d'un éphod de lin. David danced before Yahweh with all his might; and David was girded with a linen ephod. And David is dancing with all strength before Jehovah, and David is girded with a linen ephod,
- 15 Et David et toute la maison d'Israël faisaient monter l'arche de l'Éternel avec des cris de joie et au son des trompettes.

So David and all the house of Israel brought up the ark of Yahweh with shouting, and with the sound of the trumpet.

and David and all the house of Israel are bringing up the ark of Jehovah with shouting, and with the voice of a trumpet,

16 Et comme l'arche de l'Éternel entrait dans la ville de David, Mical, fille de Saül, regarda par la fenêtre, et elle vit le roi David sautant et dansant devant l'Éternel, et elle le méprisa dans son coeur.

It was so, as the ark of Yahweh came into the city of David, that Michal the daughter of Saul looked out at the window, and saw king David leaping and dancing before Yahweh; and she despised him in her heart.

and it hath come to pass, the ark of Jehovah hath come in to the city of David, and Michal daughter of Saul, hath looked through the window, and seeth king David moving and dancing before Jehovah, and despiseth him in her heart.

17 Et ils amenèrent l'arche de l'Éternel, et la placèrent en son lieu, dans la tente que David avait tendue pour elle. Et David offrit des holocaustes et des sacrifices de prospérités devant l'Éternel.

They brought in the ark of Yahweh, and set it in its place, in the midst of the tent that David had pitched for it; and David offered burnt offerings and peace-offerings before Yahweh.

And they bring in the ark of Jehovah, and set it up in its place, in the midst of the tent which David hath spread out for it, and David causeth to ascend burnt-offerings before Jehovah, and peace-offerings.

18 Et quand David eut achevé d'offrir les holocaustes et les sacrifices de prospérité, il bénit le peuple au nom de l'Éternel des armées;

When David had made an end of offering the burnt offering and the peace-offerings, he blessed the people in the name of Yahweh of Hosts.

And David finisheth from causing to ascend the burnt-offering, and the peace-offerings, and blesseth the people in the name of Jehovah of Hosts,

19 et il distribua à tout le peuple, à toute la multitude d'Israël, tant aux femmes qu'aux hommes, à chacun un pain, et une ration de vin, et un gâteau de raisins. Et tout le peuple s'en alla, chacun en sa maison.

He dealt among all the people, even among the whole multitude of Israel, both to men and women, to everyone a cake of bread, and a portion [of flesh], and a cake of raisins. So all the people departed everyone to his house.

and he apportioneth to all the people, to all the multitude of Israel, from man even unto woman, to each, one cake of bread, and one eshpar, and one ashisha, and all the people go, each to his house.

20 ¶ Et David s'en retourna pour bénir sa maison; et Mical, fille de Saül, sortit à la rencontre de David, et dit: Combien s'est honoré aujourd'hui le roi d'Israël, qui s'est découvert aujourd'hui devant les yeux des servantes de ses serviteurs, comme se découvrirait sans honte un homme de rien!

Then David returned to bless his household. Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel today, who uncovered himself today in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovers himself!

French

And David turneth back to bless his house, and Michal daughter of Saul goeth out to meet David, and saith, 'How honourable to-day was the king of Israel, who was uncovered today before the eyes of the handmaids of his servants, as one of the vain ones is openly uncovered!`

21 Et David dit à Mical: Ç'a été devant l'Éternel, qui m'a choisi plutôt que ton père et que toute sa maison pour m'établir prince sur le peuple de l'Éternel, sur Israël; et j'ai dansé devant l'Éternel;

David said to Michal, [It was] before Yahweh, who chose me above your father, and above all his house, to appoint me prince over the people of Yahweh, over Israel: therefore will I play before Yahweh.

And David saith unto Michal, `-- Before Jehovah, who fixed on me above thy father, and above all his house, to appoint me leader over the people of Jehovah, and over Israel, -yea, I played before Jehovah;

22 et je me rendrai encore plus vil que cela, et je serai abaissé à mes yeux; mais auprès des servantes, dont tu as parlé, auprès d'elles, je serai honoré.

I will be yet more vile than this, and will be base in my own sight: but of the handmaids of whom you have spoken, of them shall I be had in honor.

and I have been more vile than this, and have been low in mine eyes, and with the handmaids whom thou hast spoken of, with them I am honoured.`

23 Et Mical, fille de Saül, n'eut point d'enfant jusqu'au jour de sa mort.

Michal the daughter of Saul had no child to the day of her death.

As to Michal daughter of Saul, she had no child till the day of her death.

1 ¶ Et quand le roi habita dans sa maison, et que, tout autour, l'Éternel lui eut donné du repos de tous ses ennemis,

It happened, when the king lived in his house, and Yahweh had given him rest from all his enemies round about,

And it cometh to pass, when the king sat in his house, and Jehovah hath given rest to him round about, from all his enemies,

2 il arriva que le roi dit à Nathan, le prophète: Regarde, je te prie, moi j'habite dans une maison de cèdres, et l'arche de Dieu habite sous des tapis.

that the king said to Nathan the prophet, See now, I dwell in a house of cedar, but the ark of God dwells within curtains.

that the king saith unto Nathan the prophet, `See, I pray thee, I am dwelling in a house of cedars, and the ark of God is dwelling in the midst of the curtain.`

- 3 Et Nathan dit au roi: Va, fais tout ce qui est dans ton coeur, car l'Éternel est avec toi. Nathan said to the king, Go, do all that is in your heart; for Yahweh is with you. And Nathan saith unto the king, `All that [is] in thine heart -- go, do, for Jehovah [is] with thee.`
- 4 ¶ Et il arriva, cette nuit-là, que la parole de l'Éternel vint à Nathan, disant: It happened the same night, that the word of Yahweh came to Nathan, saying, And it cometh to pass in that night, that the word of Jehovah is unto Nathan, saying,
- Va, et dis à mon serviteur, à David: Ainsi dit l'Éternel: Me bâtirais-tu une maison pour que j'y habite?

Go and tell my servant David, Thus says Yahweh, Shall you build me a house for me to dwell in?

`Go, and thou hast said unto My servant, unto David, Thus said Jehovah, Dost thou build for Me a house for My dwelling in?

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6 car je n'ai pas habité dans une maison, depuis le jour où j'ai fait monter les fils d'Israël hors d'Égypte, jusqu'à ce jour; mais j'ai marché çà et là dans une tente et dans un tabernacle.

for I have not lived in a house since the day that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tent.

for I have not dwelt in a house even from the day of My bringing up the sons of Israel out of Egypt, even unto this day, and am walking up and down in a tent and in a tabernacle.

7 Partout où j'ai marché au milieu de tous les fils d'Israël, ai-je dit un mot à quelqu'une des tribus d'Israël à laquelle j'ai commandé de paître mon peuple Israël, en disant: Pourquoi ne me bâtissez-vous pas une maison de cèdres?

In all places in which I have walked with all the children of Israel, spoke I a word with any of the tribes of Israel, whom I commanded to be shepherd of my people Israel, saying, Why have you not built me a house of cedar?

During all [the time] that I have walked up and down among all the sons of Israel, a word have I spoken with one of the tribes of Israel which I commanded to feed my people Israel, saying, `Why have ye not built to Me a house of cedars?

8 Et maintenant tu diras ainsi à mon serviteur, à David: Ainsi dit l'Éternel des armées: Je t'ai pris des parcs, d'auprès du menu bétail, pour que tu fusses prince sur mon peuple, sur Israël:

Now therefore thus shall you tell my servant David, Thus says Yahweh of Hosts, I took you from the sheep pen, from following the sheep, that you should be prince over my people, over Israel;

and now, thus dost thou say to My servant, to David: `Thus said Jehovah of Hosts, I have taken thee from the comely place, from after the flock, to be leader over My people, over Israel;

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9 et j'ai été avec toi partout où tu as marché; et j'ai retranché tous tes ennemis de devant toi, et je t'ai fait un grand nom, comme le nom des grands qui sont sur la terre.

and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make you a great name, like the name of the great ones who are in the earth.

and I am with thee whithersoever thou hast gone, and I cut off all thine enemies from thy presence, and have made for thee a great name, as the name of the great ones who [are] in the earth,

10 Et j'ai établi un lieu à mon peuple, à Israël, et je le planterai, et il habitera chez lui, et ne sera plus agité; et les fils d'iniquité ne l'affligeront plus comme au commencement, I will appoint a place for my people Israel, and will plant them, that they may dwell in their own place, and be moved no more; neither shall the children of wickedness afflict them any more, as at the first,

and I have appointed a place for My people, for Israel, and have planted it, and it hath tabernacled in its place, and it is not troubled any more, and the sons of perverseness do not add to afflict it any more, as in the beginning,

11 et depuis le jour où j'ai établi des juges sur mon peuple Israël. Et je t'ai donné du repos de tous tes ennemis; et l'Éternel t'annonce que l'Éternel te fera une maison.

and [as] from the day that I commanded judges to be over my people Israel; and I will cause you to rest from all your enemies. Moreover Yahweh tells you that Yahweh will make you a house.

even from the day that I appointed judges over My people Israel; and I have given rest to thee from all thine enemies, and Jehovah hath declared to thee that Jehovah doth make for thee a house.

12 Quand tes jours seront accomplis et que tu dormiras avec tes pères, je susciterai après toi ta semence, qui sortira de tes entrailles, et j'affermirai son royaume.

When your days are fulfilled, and you shall sleep with your fathers, I will set up your seed after you, who shall proceed out of your bowels, and I will establish his kingdom.

`When thy days are full, and thou hast lain with thy fathers, then I have raised up thy seed after thee which goeth out from thy bowels, and have established his kingdom;

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- Lui, bâtira une maison à mon nom; et j'affermirai le trône de son royaume pour toujours. He shall build a house for my name, and I will establish the throne of his kingdom forever. He doth build a house for My Name, and I have established the throne of his kingdom unto the age.
- 14 Moi, je lui serai pour père, et lui me sera pour fils: s'il commet l'iniquité, je le châtierai avec une verge d'hommes et avec des plaies des fils des hommes;

I will be his father, and he shall be my son: if he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men;

I am to him for a father, and he is to Me for a son; whom in his dealings perversely I have even reproved with a rod of men, and with strokes of the sons of Adam,

15 mais ma bonté ne se retirera point de lui, comme je l'ai retirée d'avec Saül, que j'ai ôté de devant toi.

but my lovingkindness shall not depart from him, as I took it from Saul, whom I put away before you.

and My kindness doth not turn aside from him, as I turned it aside from Saul, whom I turned aside from before thee,

16 Et ta maison et ton royaume seront rendus stables à toujours devant toi, ton trône sera affermi pour toujours.

Your house and your kingdom shall be made sure for ever before you: your throne shall be established forever.

and stedfast [is] thy house and thy kingdom unto the age before thee, thy throne is established unto the age.`

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17 Nathan parla ainsi à David, selon toutes ces paroles et selon toute cette vision. According to all these words, and according to all this vision, so did Nathan speak to David.

According to all these words, and according to all this vision, so spake Nathan unto

18 ¶ Et le roi David entra et s'assit devant l'Éternel, et dit: Qui suis-je, Seigneur Éternel! et quelle est ma maison, que tu m'aies amené jusqu'ici?

Then David the king went in, and sat before Yahweh; and he said, Who am I, Lord Yahweh, and what is my house, that you have brought me thus far?

And king David cometh in and sitteth before Jehovah, and saith, `Who [am] I, Lord Jehovah? and what my house, that Thou hast brought me hitherto?

19 Et encore cela a été peu de chose à tes yeux, Seigneur Éternel! et tu as même parlé de la maison de ton serviteur pour un long avenir. Est-ce là la manière de l'homme, Seigneur Éternel?

This was yet a small thing in your eyes, Lord Yahweh; but you have spoken also of your servant's house for a great while to come; and this [too] after the manner of men, Lord Yahweh!

And yet this [is] little in Thine eyes, Lord Jehovah, and Thou dost speak also concerning the house of Thy servant afar off; and this [is] the law of the Man, Lord Jehovah.

20 Et David, que pourrait-il te dire de plus? Et toi, Seigneur Éternel, tu connais ton serviteur. What can David say more to you? for you know your servant, Lord Yahweh.

And what doth David add more to speak unto Thee? and Thou, Thou hast known Thy servant, Lord Jehovah.

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21 C'est à cause de ta parole, et selon ton coeur, que tu as fait toute cette grande chose, pour la faire connaître à ton serviteur.

For your word's sake, and according to your own heart, have you worked all this greatness, to make your servant know it.

Because of Thy word, and according to Thy heart, Thou hast done all this greatness, to cause Thy servant to know [it].

22 C'est pourquoi, Éternel Dieu! tu t'es montré grand, car il n'y en a point comme toi, et il n'y a point de Dieu si ce n'est toi, selon tout ce que nous avons entendu de nos oreilles.

Therefore you are great, Yahweh God: for there is none like you, neither is there any God besides you, according to all that we have heard with our ears.

Therefore Thou hast been great, Jehovah God, for there is none like Thee, and there is no God save Thee, according to all that we have heard with our ears.

23 Et qui est comme ton peuple, comme Israël, seule nation sur la terre que Dieu soit allé racheter, afin qu'elle lui soit un peuple, et pour se faire un nom à lui-même, et pour opérer en leur faveur cette grande chose, et des choses terribles, pour ton pays, devant ton peuple, que tu t'es racheté d'Égypte, des nations et de leurs dieux?

What one nation in the earth is like your people, even like Israel, whom God went to redeem to himself for a people, and to make him a name, and to do great things for you, and awesome things for your land, before your people, whom you redeem to you out of Egypt, [from] the nations and their gods?

`And who [is] as Thy people, as Israel -- one nation in the earth, whom God hath gone to redeem to Him for a people, and to make for Him a name -- and to do for you the greatness -- even fearful things for Thy land, at the presence of Thy people, whom Thou hast redeemed to Thee out of Egypt -- [among the] nations and their gods?

24 Et tu t'es établi ton peuple Israël pour peuple, à toujours; et toi, Éternel, tu es devenu leur Dieu.

You did establish to yourself your people Israel to be a people to you forever; and you, Yahweh, became their God.

Yea, Thou dost establish to Thee Thy people Israel, to Thee for a people unto the age, and Thou, Jehovah, hast been to them for God.

25 Et maintenant, Éternel Dieu! confirme pour toujours la parole que tu as prononcée touchant ton serviteur et touchant sa maison, et fais comme tu as dit;

Now, Yahweh God, the word that you have spoken concerning your servant, and

concerning his house, confirm you it forever, and do as you have spoken.

`And now, Jehovah God, the word which Thou hast spoken concerning Thy servant, and concerning his house, establish unto the age, and do as Thou hast spoken;

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26 et que ton nom soit magnifié à toujours, de sorte qu'on dise: L'Éternel des armées est Dieu sur Israël. Et que la maison de ton serviteur David soit affermie devant toi!

Let your name be magnified forever, saying, Yahweh of hosts is God over Israel; and the house of your servant David shall be established before you.

And Thy Name is great unto the age, saying, Jehovah of Hosts [is] God over Israel, and the house of Thy servant David is established before Thee,

27 Car toi, Éternel des armées, Dieu d'Israël, tu as révélé à ton serviteur, disant: Je te bâtirai une maison; c'est pourquoi ton serviteur a trouvé son coeur pour te faire cette prière.

For you, Yahweh of Hosts, the God of Israel, have revealed to your servant, saying, I will build you a house: therefore has your servant found in his heart to pray this prayer to you.

For Thou, Jehovah of Hosts, God of Israel, Thou hast uncovered the ear of Thy servant, saying, A house I build for thee, therefore hath Thy servant found his heart to pray unto Thee this prayer;

28 Et maintenant, Seigneur Éternel, toi, tu es Dieu, et tes paroles sont vraies, et tu as dit ce bien à ton serviteur.

Now, O Lord Yahweh, you are God, and your words are truth, and you have promised this good thing to your servant:

And now, Lord Jehovah, Thou [art] God Himself, and Thy words are truth, and Thou speakest unto Thy servant this goodness,

<u>Literal Spiritual Practical Meaning</u>

29 Et maintenant, qu'il te plaise de bénir la maison de ton serviteur, afin qu'elle soit à toujours devant toi; car toi, Seigneur Éternel, tu as parlé; et que la maison de ton serviteur soit bénie de ta bénédiction pour toujours.

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now therefore let it please you to bless the house of your servant, that it may continue forever before you; for you, Lord Yahweh, have spoken it: and with your blessing let the house of your servant be blessed forever.

And now, begin and bless the house of Thy servant, to be unto the age before Thee, for Thou, Lord Jehovah, hast spoken, and by Thy blessing is the house of Thy servant blessed -- to the age.`

1 ¶ Et il arriva, après cela, que David frappa les Philistins et les subjugua; et David; et David prit Métheg-Amma de la main des Philistins.

After this it happened that David struck the Philistines, and subdued them: and David took the bridle of the mother city out of the hand of the Philistines.

And it cometh to pass afterwards that David smiteth the Philistines, and humbleth them, and David taketh the bridle of the metropolis out of the hand of the Philistines.

2 Et il frappa Moab, et il les mesura au cordeau, les faisant coucher par terre, et il en mesura deux cordeaux pour les faire mourir, et un plein cordeau pour les laisser vivre; et les Moabites devinrent serviteurs de David: ils lui apportèrent des présents.

He struck Moab, and measured them with the line, making them to lie down on the ground; and he measured two lines to put to death, and one full line to keep alive. The Moabites became servants to David, and brought tribute.

And he smiteth Moab, and measureth them with a line, causing them to lie down on the earth, and he measureth two lines to put to death, and the fulness of the line to keep alive, and the Moabites are to David for servants, bearers of a present.

3 Et David frappa Hadadézer, fils de Rehob, roi de Tsoba, comme il allait pour rétablir sa puissance sur le fleuve Euphrate.

David struck also Hadadezer the son of Rehob, king of Zobah, as he went to recover his dominion at the River.

And David smiteth Hadadezer son of Rehob, king of Zobah, in his going to bring back his power by the River [Euphrates;]

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4 Et David lui prit mille sept cents cavaliers et vingt mille hommes de pied; et David coupa les jarrets aux chevaux de tous les chars, mais il réserva cent attelages.

David took from him one thousand seven hundred horsemen, and twenty thousand footmen: and David hamstrung all the chariot horses, but reserved of them for one hundred chariots.

and David captureth from him a thousand and seven hundred horsemen, and twenty thousand footmen, and David destroyeth utterly the whole of the charioteers, only he leaveth of them a hundred charioteers.

5 Et les Syriens de Damas, vinrent au secours d'Hadadézer, roi de Tsoba; et David frappa vingt-deux mille hommes des Syriens.

When the Syrians of Damascus came to help Hadadezer king of Zobah, David struck of the Syrians two and twenty thousand men.

And Aram of Damascus cometh to give help to Hadadezer king of Zobah, and David smiteth of Aram twenty and two thousand men;

6 Et David mit des garnisons dans la Syrie de Damas, et les Syriens devinrent serviteurs de David: ils lui apportèrent des présents. Et l'Éternel sauvait David partout où il allait.

Then David put garrisons in Syria of Damascus; and the Syrians became servants to David, and brought tribute. Yahweh gave victory to David wherever he went.

and David putteth garrisons in Aram of Damascus, and Aram is to David for a servant, bearing a present; and Jehovah saveth David whithersoever he hath gone;

7 Et David prit les boucliers d'or qui étaient aux serviteurs d'Hadadézer, et les apporta à Jérusalem.

David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.

and David taketh the shields of gold which were on the servants of Hadadezer, and bringeth them to Jerusalem;

8 Et de Bétakh et de Bérothaï, villes d'Hadadézer, le roi David prit une grande quantité d'airain.

From Betah and from Berothai, cities of Hadadezer, king David took exceeding much and from Betah, and from Berothai, cities of Hadadezer, hath king David taken very much brass.

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- 9 ¶ Et Tohi, roi de Hamath, apprit que David avait frappé toutes les forces d'Hadadézer. When Toi king of Hamath heard that David had struck all the host of Hadadezer, And Toi king of Hamath heareth that David hath smitten all the force of Hadadezer,
- 10 Et Tohi envoya Joram, son fils, au roi David, pour le saluer et le féliciter de ce qu'il avait fait la guerre à Hadadézer et l'avait battu; car Hadadézer était continuellement en guerre avec Tohi; et Joram avait avec lui des vases d'argent, et des vases d'or, et des vases d'airain.

then Toi sent Joram his son to king David, to Greet him, and to bless him, because he had fought against Hadadezer and struck him: for Hadadezer had wars with Toi. [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

and Toi sendeth Joram his son unto king David to ask of him of welfare, and to bless him, (because that he hath fought against Hadadezer, and smiteth him, for a man of wars [with] Toi had Hadadezer been), and in his hand have been vessels of silver, and vessels of gold, and vessels of brass,

11 Ceux-ci aussi, le roi David les consacra à l'Éternel, avec l'argent et l'or qu'il avait consacrés de toutes les nations qu'il avait soumises:

These also did king David dedicate to Yahweh, with the silver and gold that he dedicated of all the nations which he subdued;

also them did king David sanctify to Jehovah, with the silver and the gold which he sanctified of all the nations which he subdued:

12 de Syrie, et de Moab, et des fils d'Ammon, et des Philistins, et d'Amalek, et du butin d'Hadadézer, fils de Rehob, roi de Tsoba.

of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.

of Aram, and of Moab, and of the Bene-Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer son of Rehob king of Zobah.

13 Et David se fit un nom, en revenant d'avoir frappé les Syriens dans la vallée du Sel, au nombre de dix-huit mille.

David got him a name when he returned from smiting the Syrians in the Valley of Salt, even eighteen thousand men.

And David maketh a name in his turning back from his smiting Aram in the valley of Salt -- eighteen thousand;

14 Et il mit des garnisons en Édom; il mit des garnisons dans tout Édom, et tout Édom fut asservi à David. Et l'Éternel sauvait David partout où il allait.

He put garrisons in Edom; throughout all Edom put he garrisons, and all the Edomites became servants to David. Yahweh gave victory to David wherever he went.

and he putteth in Edom garrisons -- in all Edom he hath put garrisons, and all Edom are servants to David; and Jehovah saveth David whithersoever he hath gone.

15 ¶ David régna sur tout Israël; et David faisait droit et justice à tout son peuple.

David reigned over all Israel; and David executed justice and righteousness to all his people.

And David reigneth over all Israel, and David is doing judgment and righteousness to all his people,

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16 Et Joab, fils de Tseruïa, était préposé sur l'armée; et Josaphat, fils d'Akhilud, était rédacteur des chroniques;

Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud was recorder;

and Joab son of Zeruiah [is] over the host, and Jehoshaphat son of Ahilud [is] remembrancer,

17 et Tsadok, fils d'Akhitub, et Akhimélec, fils d'Abiathar, étaient sacrificateurs; et Seraïa était scribe;

and Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were priests; and Seraiah was scribe;

and Zadok son of Ahitub, and Ahimelech son of Abiathar, [are] priests, and Seraiah [is] scribe,

18 et Benaïa, fils de Jehoïada, était chef des Keréthiens et des Peléthiens; et les fils de David étaient les principaux officiers.

and Benaiah the son of Jehoiada [was over] the Cherethites and the Pelethites; and David`s sons were chief ministers.

and Benaiah son of Jehoiada [is over] both the Cherethite and the Pelethite, and the sons of David have been ministers.

1 ¶ Et David dit: Y a-t-il encore quelqu'un qui soit demeuré de reste de la maison de Saül? et j'userai de bonté envers lui à cause de Jonathan.

David said, Is there yet any who is left of the house of Saul, that I may show him kindness for Jonathan's sake?

And David saith, `Is there yet any left to the house of Saul, and I do with him kindness because of Jonathan?`

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2 Et il y avait un serviteur de la maison de Saül, dont le nom était Tsiba; et on l'appela auprès de David. Et le roi lui dit: Es-tu Tsiba? Et il dit: Ton serviteur!

There was of the house of Saul a servant whose name was Ziba, and they called him to David; and the king said to him, Are you Ziba? He said, Your servant is he.

And the house of Saul hath a servant, and his name [is] Ziba, and they call for him unto David; and the king saith unto him, `Art thou Ziba?` and he saith, `Thy servant.`

3 Et le roi dit: N'y a-t-il plus personne de la maison de Saül? et j'userai envers lui d'une bonté de Dieu. Et Tsiba dit au roi: Il y a encore un fils de Jonathan, perclus des pieds.

The king said, Is there not yet any of the house of Saul, that I may show the kindness of God to him? Ziba said to the king, Jonathan has yet a son, who is lame of his feet.

And the king saith, `Is there not yet a man to the house of Saul, and I do with him the kindness of God?` And Ziba saith unto the king, `Jonathan hath yet a son -- lame.`

4 Et le roi lui dit: Où est-il? Et Tsiba dit au roi: Voici, il est dans la maison de Makir, fils d'Ammiel, à Lodebar.

The king said to him, Where is he? Ziba said to the king, Behold, he is in the house of Machir the son of Ammiel, in Look-debar.

And the king saith to him, `Where [is] he?` and Ziba saith unto the king, `Lo, he [is] in the house of Machir, son of Ammiel, in Lo-Debar.`

5 Et le roi David envoya, et le prit de la maison de Makir, fils d'Ammiel, à Lodebar.

Then king David sent, and fetched him out of the house of Machir the son of Ammiel, the son of Ammiel, the son of Ammiel of the house of Machir the son of Ammiel of the house of Machir the son of Ammiel of the house of Machir the son of Ammiel of the house of Machir the son of Ammiel of the house of Machir the son of Ammiel of the house of Machir the son of Ammiel of the house of Machir the son of Ammiel of the house of the house of Machir the son of Ammiel of the house of Machir the son of Ammiel of the house of Machir the son of Ammiel of the house of Machir the son of Ammiel of the house of Machir the son of Ammiel of the house of Machir the son of Machir the son of Ammiel of the house of Machir the son of Ammiel of the house of Machir the son of Ammiel of the house of Machir the son of Ammiel of the house of Machir the son of Ammiel of the house of Machir the son of Ammiel of the house of Machir the son of Ammiel of the house of Machir the son of Ammiel of the house of Machir the son of Ammiel of the house of Machir the son of Ammiel of the house of Machir the son of Ammiel of the house of Machir the son of Ammiel of the house of Machir the son of Ammiel of the house of Machir the son of the house of the hou

Then king David sent, and fetched him out of the house of Machir the son of Ammiel, from Look-debar.

And king David sendeth, and taketh him out of the house of Machir son of Ammiel, of Lo-Debar, 2 Samuel Chapter 9 French WEB YLT

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6 Et Mephibosheth, fils de Jonathan, fils de Saül, vint vers David, et il tomba sur sa face et se prosterna.

Mephibosheth, the son of Jonathan, the son of Saul, came to David, and fell on his face, and did obeisance. David said, Mephibosheth. He answered, Behold, your servant! and Mephibosheth son of Jonathan, son of Saul, cometh unto David, and falleth on his face, and doth obeisance, and David saith, `Mephibosheth;` and he saith, `Lo, thy servant.`

7 Et David dit: Mephibosheth! Et il dit: Voici ton serviteur. Et David lui dit: Ne crains point, car certainement j'userai de bonté envers toi à cause de Jonathan, ton père, et je te rendrai tous les champs de Saül, ton père, et tu mangeras continuellement le pain à ma table.

David said to him, "Don't be afraid of him; for I will surely show you kindness for Jonathan your father's sake, and will restore you all the land of Saul your father; and you shall eat bread at my table continually.

And David saith to him, `Be not afraid; for I certainly do with thee kindness because of Jonathan thy father, and have given back to thee all the field of Saul thy father, and thou dost eat bread at my table continually.`

8 Et il se prosterna, et dit: Qu'est ton serviteur, que tu aies regardé un chien mort tel que moi?

He did obeisance, and said, What is your servant, that you should look on such a dead dog as I am?

And he boweth himself, and saith, `What [is] thy servant, that thou hast turned unto the dead dog -- such as I?`

9 ¶ Et le roi appela Tsiba, le serviteur de Saül, et lui dit: Tout ce qui appartenait à Saül et à toute sa maison, je le donne au fils de ton seigneur;

Then the king called to Ziba, Saul's servant, and said to him, All that pertained to Saul and to all his house have I given to your master's son.

And the king calleth unto Ziba servant of Saul, and saith unto him, `All that was to Saul and to all his house, I have given to the son of thy lord,

10 et tu cultiveras pour lui la terre, toi et tes fils et tes serviteurs, et tu en apporteras les fruits, et le fils de ton seigneur aura du pain à manger; et Mephibosheth, fils de ton seigneur, mangera continuellement le pain à ma table. Or Tsiba avait quinze fils et vingt serviteurs.

You shall till the land for him, you, and your sons, and your servants; and you shall bring in [the fruits], that your master's son may have bread to eat: but Mephibosheth your master's son shall eat bread always at my table. Now Ziba had fifteen sons and twenty and thou hast served for him the land, thou and thy sons, and thy servants, and hast brought in, and there hath been to the son of thy lord bread, and he hath eaten it; and Mephibosheth son of thy lord doth eat continually bread at my table; and Ziba hath fifteen sons and twenty servants.

11 Et Tsiba dit au roi: Ton serviteur fera selon tout ce que le roi, mon seigneur, a commandé à son serviteur. Et Mephibosheth, dit le roi, mangera à ma table comme un des fils du roi. Then said Ziba to the king, According to all that my lord the king commands his servant, so shall your servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the king's sons.

And Ziba saith unto the king, `According to all that my lord the king commandeth his servant, so doth thy servant;` as to Mephibosheth, `he is eating at my table ([saith the king]) as one of the sons of the king.`

12 Et Mephibosheth avait un jeune fils, et son nom était Mica; et tous ceux qui habitaient dans la maison de Tsiba étaient serviteurs de Mephibosheth.

Mephibosheth had a young son, whose name was Mica. All that lived in the house of Ziba were servants to Mephibosheth.

And Mephibosheth hath a young son, and his name [is] Micha, and every one dwelling in the house of Ziba [are] servants to Mephibosheth.

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So Mephibosheth lived in Jerusalem; for he ate continually at the king`s table. He was lame in both his feet.

And Mephibosheth is dwelling in Jerusalem, for at the table of the king he is eating continually, and he [is] lame of his two feet.

¶ Et il arriva, après cela, que le roi des fils d'Ammon mourut; et Hanun, son fils, régna à

It happened after this, that the king of the children of Ammon died, and Hanun his son reigned in his place.

And it cometh to pass afterwards, that the king of the Bene-Ammon dieth, and Hanun his son reigneth in his stead,

2 Et David dit: J'userai de bonté envers Hanun, fils de Nakhash, comme son père a usé de bonté envers moi. Et David l'envoya consoler par ses serviteurs au sujet de son père. Et les serviteurs de David arrivèrent dans le pays des fils d'Ammon.

David said, I will show kindness to Hanun the son of Nahash, as his father showed kindness to me. So David sent by his servants to comfort him concerning his father. David's servants came into the land of the children of Ammon.

and David saith, 'I do kindness with Hanun son of Nahash, as his father did with me kindness;` and David sendeth to comfort him by the hand of his servants concerning his father, and the servants of David come in to the land of the Bene-Ammon.

3 Et les chefs des fils d'Ammon dirent à Hanun, leur seigneur: Est-ce, à tes yeux, pour honorer ton père que David t'a envoyé des consolateurs? N'est-ce pas pour reconnaître la ville, et pour l'explorer, et pour la détruire, que David t'a envoyé ses serviteurs?

But the princes of the children of Ammon said to Hanun their lord, Do you think that David honors your father, in that he has sent comforters to you? Hasn't David sent his servants to you to search the city, and to spy it out, and to overthrow it?

And the heads of the Bene-Ammon say unto Hanun their lord, `Is David honouring thy father in thine eyes because he hath sent to thee comforters? for to search the city, and to spy it, and to overthrow it, hath not David sent his servants unto thee?`

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4 Et Hanun prit les serviteurs de David, et fit raser la moitié de leur barbe, et fit couper leurs vêtements par le milieu jusqu'au bas des reins, et les renvoya.

So Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away.

And Hanun taketh the servants of David, and shaveth off the half of their beard, and cutteth off their long robes in the midst -- unto their buttocks, and sendeth them away;

- Et on le rapporta à David; et il envoya à leur rencontre, car les hommes était très-confus. Et le roi dit: Habitez à Jéricho jusqu'à ce que votre barbe ait poussé, alors vous When they told it to David, he sent to meet them; for the men were greatly ashamed. The king said, Wait at Jericho until your beards be grown, and then return. and they declare [it] to David, and he sendeth to meet them, for the men have been greatly ashamed, and the king saith, `Abide in Jericho till your beard doth spring up -- then ye have returned.`
- ¶ Et les fils d'Ammon virent qu'ils s'étaient mis en mauvaise odeur auprès de David; et les fils d'Ammon envoyèrent, et prirent à leur solde des Syriens de Beth-Rehob et des Syriens de Tsoba, vingt mille hommes de pied, et le roi de Maaca avec mille hommes, et ceux de Tob, douze mille hommes.

When the children of Ammon saw that they were become odious to David, the children of Ammon sent and hired the Syrians of Beth-rehob, and the Syrians of Zobah, twenty thousand footmen, and the king of Maacah with one thousand men, and the men of Tob twelve thousand men.

And the Bene-Ammon see that they have been abhorred by David, and the Bene-Ammon send and hire Aram of Beth-Rehob, and Aram of Zoba, twenty thousand footmen, and the king of Maacah [with] a thousand men, and Ish-Tob [with] twelve thousand men;

7 Et David l'apprit, et il envoya Joab et toute l'armée, les hommes forts. When David heard of it, he sent Joab, and all the host of the mighty men. and David heareth, and sendeth Joab, and all the host -- the mighty men. Literal Spiritual Practical Meaning Page 59 of

8 Et les fils d'Ammon sortirent et se rangèrent en bataille à l'entrée de la porte; et les Syriens de Tsoba et de Rehob, et ceux de Tob et de Maaca, étaient à part dans la campagne.

The children of Ammon came out, and put the battle in array at the entrance of the gate: and the Syrians of Zobah and of Rehob, and the men of Tob and Maacah, were by themselves in the field.

And the Bene-Ammon come out, and set battle in array, at the opening of the gate, and Aram of Zoba, and Rehob, and Ish-Tob, and Maacah, [are] by themselves in the field;

- Et Joab vit que le front de la bataille était contre lui, devant et derrière; et il choisit des hommes de toute l'élite d'Israël, et les rangea contre les Syriens;
  - Now when Joab saw that the battle was set against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians:
  - and Joab seeth that the front of the battle hath been unto him before and behind, and he chooseth of all the chosen in Israel, and setteth in array to meet Aram,
- 10 et il plaça le reste du peuple sous la main d'Abishaï, son frère, et le rangea contre les fils d'Ammon.

The rest of the people he committed into the hand of Abishai his brother; and he put them in array against the children of Ammon.

and the rest of the people he hath given into the hand of Abishai his brother, and setteth in array to meet the Bene-Ammon.

11 Et il dit: Si les Syriens sont plus forts que moi, tu me seras en aide; et si les fils d'Ammon sont plus forts que toi, j'irai pour t'aider.

He said, If the Syrians be too strong for me, then you shall help me; but if the children of Ammon be too strong for you, then I will come and help you.

And he saith, `If Aram be stronger than I, then thou hast been to me for salvation, and if the Bene-Ammon be stronger than thou, then I have come to give salvation to thee;

<u>Literal Spiritual Practical Meaning</u>

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12 Sois fort, et fortifions-nous à cause de notre peuple et à cause des villes de notre Dieu; et que l'Éternel fasse ce qui est bon à ses yeux.

Be of good courage, and let us play the man for our people, and for the cities of our God: and Yahweh do that which seems him good.

be strong and strengthen thyself for our people, and for the cities of our God, and Jehovah doth that which is good in His eyes.`

13 Et Joab s'approcha, et le peuple qui était avec lui, pour livrer bataille aux Syriens; et ils s'enfuirent devant lui.

So Joab and the people who were with him drew near to the battle against the Syrians: and they fled before him.

And Joab draweth nigh, and the people who [are] with him, to battle against Aram, and they flee from his presence;

14 Et quand les fils d'Ammon virent que les Syriens s'étaient enfuis, ils s'enfuirent devant Abishaï, et rentrèrent dans la ville. Et Joab s'en retourna d'auprès des fils d'Ammon, et vint à Jérusalem.

When the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai, and entered into the city. Then Joab returned from the children of Ammon, and came to Jerusalem.

and the Bene-Ammon have seen that Aram hath fled, and they flee from the presence of Abishai, and go in to the city; and Joab turneth back from the Bene-Ammon, and cometh in to Jerusalem.

15 ¶ Et quand les Syriens virent qu'ils étaient battus devant Israël, ils se rassemblèrent; When the Syrians saw that they were put to the worse before Israel, they gathered themselves together.

And Aram seeth that it is smitten before Israel, and they are gathered together;

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

16 et Hadarézer envoya, et fit sortir les Syriens qui étaient au delà du fleuve, et ils vinrent à Hélam; et Shobac, chef de l'armée d'Hadarézer, était à leur tête.

Hadarezer sent, and brought out the Syrians who were beyond the River: and they came to Helam, with Shobach the captain of the host of Hadarezer at their head.

and Hadadezer sendeth, and bringeth out Aram which [is] beyond the River, and they come in to Helam, and Shobach head of the host of Hadadezer [is] before them.

17 Et cela fut rapporté à David, et il assembla tout Israël, et passa le Jourdain, et vint à Hélam; et les Syriens se rangèrent en bataille contre David, et se battirent avec lui.

It was told David; and he gathered all Israel together, and passed over the Jordan, and came to Helam. The Syrians set themselves in array against David, and fought with him.

And it is declared to David, and he gathereth all Israel, and passeth over the Jordan, and cometh in to Helam, and Aram setteth itself in array to meet David, and they fight with him;

18 Et les Syriens s'enfuirent devant Israël; et David tua aux Syriens sept cents chars et quarante mille cavaliers, et il frappa Shobac, chef de leur armée, et il mourut là.

The Syrians fled before Israel; and David killed of the Syrians [the men of] seven hundred chariots, and forty thousand horsemen, and struck Shobach the captain of their host, so that he died there.

and Aram fleeth from the presence of Israel, and David slayeth of Aram seven hundred charioteers, and forty thousand horsemen, and Shobach head of its host he hath smitten, and he dieth there.

19 Et tous les rois qui étaient serviteurs d'Hadarézer virent qu'ils étaient battus devant Israël, et ils firent la paix avec Israël, et le servirent. Et les Syriens craignirent d'aider encore aux fils d'Ammon.

When all the kings who were servants to Hadarezer saw that they were put to the worse before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

And all the kings -- servants of Hadadezer -- see that they have been smitten before Israel, and make peace with Israel, and serve them; and Aram is afraid to help any more the Bene-Ammon.

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1 ¶ Et il arriva, au retour de l'année, au temps où les rois entrent en campagne, que David envoya Joab, et ses serviteurs avec lui, et tout Israël; et ils détruisirent les fils d'Ammon et assiégèrent Rabba; mais David resta à Jérusalem.

It happened, at the return of the year, at the time when kings go out [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David stayed at Jerusalem.

And it cometh to pass, at the revolution of the year -- at the time of the going out of the messengers -- that David sendeth Joab, and his servants with him, and all Israel, and they destroy the Bene-Ammon, and lay siege against Rabbah. And David is dwelling in Jerusalem,

2 Et il arriva, au temps du soir, que David se leva de dessus son lit de repos et se promena sur le toit de la maison du roi, et, du toit, il vit une femme qui se lavait, et la femme était très-belle à voir.

It happened at evening, that David arose from off his bed, and walked on the roof of the king's house: and from the roof he saw a woman bathing; and the woman was very beautiful to look on.

and it cometh to pass, at evening-time, that David riseth from off his couch, and walketh up and down on the roof of the king's house, and seeth from the roof a woman bathing, and the woman [is] of very good appearance,

3 Et David envoya et s'informa de cette femme, et on lui dit: N'est-ce pas là Bath-Shéba, fille d'Éliam, femme d'Urie, le Héthien?

David send and inquired after the woman. One said, Is not this Bath-sheba, the daughter of Eliam, the wife of Uriah the Hittite?

and David sendeth and inquireth about the woman, and saith, `Is not this Bath-Sheba, daughter of Eliam, wife of Uriah the Hittite?`

4 Et David envoya des messagers, et la prit; et elle vint vers lui, et il coucha avec elle (et elle se purifia de son impureté); et elle s'en retourna dans sa maison.

David sent messengers, and took her; and she came in to him, and he lay with her (for she was purified from her uncleanness); and she returned to her house.

And David sendeth messengers, and taketh her, and she cometh unto him, and he lieth with her -- and she is purifying herself from her uncleanness -- and she turneth back unto her house;

- 5 Et la femme conçut; et elle envoya, et informa David et dit: Je suis enceinte.
  The woman conceived; and she sent and told David, and said, I am with child.
  and the woman conceiveth, and sendeth, and declareth to David, and saith, `I [am] conceiving.`
- 6 ¶ David envoya vers Joab, disant: Envoie-moi Urie, le Héthien. Et Joab envoya Urie à David.

David sent to Joab, [saying], Send me Uriah the Hittite. Joab sent Uriah to David. And David sendeth unto Joab, `Send unto me Uriah the Hittite,` and Joab sendeth Uriah unto David;

7 Et Urie vint vers lui; et David s'enquit de l'état de Joab, et de l'état du peuple, et de l'état de la guerre.

When Uriah was come to him, David asked of him how Joab did, and how the people fared, and how the war prospered.

and Uriah cometh unto him, and David asketh of the prosperity of Joab, and of the prosperity of the people, and of the prosperity of the war.

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<u>Literal Spiritual Practical Meaning</u>

8 Et David dit à Urie: Descends dans ta maison, et lave tes pieds. Et Urie sortit de la maison du roi, et on envoya après lui un présent de la part du roi.

David said to Uriah, Go down to your house, and wash your feet. Uriah departed out of the king's house, and there followed him a mess [of food] from the king.

And David saith to Uriah, 'Go down to thy house, and wash thy feet;' and Uriah goeth out of the king's house, and there goeth out after him a gift from the king,

9 Et Urie se coucha à l'entrée de la maison du roi avec tous les serviteurs de son seigneur, et ne descendit pas dans sa maison.

But Uriah slept at the door of the king's house with all the servants of his lord, and didn't go down to his house.

and Uriah lieth down at the opening of the king's house, with all the servants of his lord, and hath not gone down unto his house.

10 Et on le rapporta à David, disant: Urie n'est pas descendu dans sa maison. Et David dit à Urie: Ne viens-tu pas de voyage? Pourquoi n'es-tu pas descendu dans ta maison?

When they had told David, saying, Uriah didn't go down to his house, David said to Uriah, Haven't you come from a journey? why did you not go down to your house?

And they declare to David, saying, `Uriah hath not gone down unto his house;` and David saith unto Uriah, `Hast thou not come from a journey? wherefore hast thou not gone down unto thy house?`

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11 Et Urie dit à David: L'arche, et Israël, et Juda, habitent sous des tentes; et mon seigneur et Joab et les serviteurs de mon seigneur campent dans les champs, et moi, j'entrerais dans ma maison pour manger et boire, et pour coucher avec ma femme? Tu es vivant, et ton âme est vivante, si je fais une telle chose!

Uriah said to David, The ark, and Israel, and Judah, abide in booths; and my lord Joab, and the servants of my lord, are encamped in the open field; shall I then go into my house, to eat and to drink, and to lie with my wife? as you live, and as your soul lives, I will not do this thing.

And Uriah saith unto David, `The ark, and Israel, and Judah, are abiding in booths, and my lord Joab, and the servants of my lord, on the face of the field are encamping; and I --I go in unto my house to eat and to drink, and to lie with my wife! -- thy life, and the life of thy soul -- if I do this thing.`

12 Et David dit à Urie: Demeure ici encore aujourd'hui, et demain je te renverrai. Et Urie demeura à Jérusalem ce jour-là et le lendemain.

David said to Uriah, Stay here today also, and tomorrow I will let you depart. So Uriah abode in Jerusalem that day, and the next day.

And David saith unto Uriah, 'Abide in this [place] also to-day, and to-morrow I send thee away;` and Uriah abideth in Jerusalem, on that day, and on the morrow,

13 Et David l'appela, et il mangea et but devant lui, et David l'enivra; et il sortit le soir pour se coucher sur son lit avec les serviteurs de son seigneur, et il ne descendit pas dans sa maison.

When David had called him, he ate and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but didn't go down to his house.

and David calleth for him, and he eateth before him, and drinketh, and he causeth him to drink, and he goeth out in the evening to lie on his couch with the servants of his lord, and unto his house he hath not gone down.

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<u>Literal Spiritual Practical Meaning</u>

14 ¶ Et il arriva, le matin, que David écrivit une lettre à Joab, et l'envoya par la main d'Urie. It happened in the morning, that David wrote a letter to Joab, and sent it by the hand of

And it cometh to pass in the morning, that David writeth a letter unto Joab, and sendeth by the hand of Uriah;

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15 Et il écrivit dans la lettre, disant: Placez Urie sur la première ligne au fort de la bataille, et retirez-vous d'auprès de lui, afin qu'il soit frappé et qu'il meure.

He wrote in the letter, saying, Set you Uriah in the forefront of the hottest battle, and retire you from him, that he may be struck, and die.

and he writeth in the letter, saying, 'Place ye Uriah over-against the front of the severest battle, and ye have turned back from after him, and he hath been smitten, and hath died.'

16 Et il arriva que, comme Joab surveillait la ville, il plaça Urie à l'endroit où il savait qu'étaient de vaillants hommes.

It happened, when Joab kept watch on the city, that he assigned Uriah to the place where he knew that valiant men were.

And it cometh to pass in Joab's watching of the city, that he appointeth Uriah unto the place where he knew that valiant men [are];

17 Et les hommes de la ville sortirent et se battirent contre Joab; et il en tomba quelques-uns d'entre le peuple, d'entre les serviteurs de David, et Urie, le Héthien, mourut aussi.

The men of the city went out, and fought with Joab: and there fell some of the people, even of the servants of David; and Uriah the Hittite died also.

and the men of the city go out and fight with Joab, and there fall [some] of the people, of the servants of David; and there dieth also Uriah the Hittite.

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- 18 Et Joab envoya, et rapporta à David tous les faits du combat. Then Joab sent and told David all the things concerning the war; And Joab sendeth and declareth to David all the matters of the war,
- 19 Et il commanda au messager, disant: Quand tu auras achevé de dire au roi tous les faits du combat,
  - and he charged the messenger, saying, "When you have made an end of telling all the things concerning the war to the king,
  - and commandeth the messenger, saying, `At thy finishing all the matters of the war to speak unto the king,
- 20 s'il arrive que la fureur du roi monte, et qu'il te dise: Pourquoi vous êtes-vous approchés de la ville pour combattre? Ne savez-vous pas qu'on tire de dessus la muraille? it shall be that, if the king's wrath arise, and he tells you, 'Why did you go so near to the city to fight? Didn't you know that they would shoot from the wall? then, it hath been, if the king's fury ascend, and he hath said to thee, Wherefore did ye draw nigh unto the city to fight? did ye not know that they shoot from off the wall?
- 21 Qui frappa Abimélec, fils de Jerubbésheth? N'est-ce pas une femme qui jeta sur lui, de dessus la muraille, une meule tournante, et il en mourut à Thébets? Pourquoi vous êtesvous approchés de la muraille? -alors tu diras: Ton serviteur Urie, le Héthien, est mort aussi.

who struck Abimelech the son of Jerubbesheth? Didn't a woman cast an upper millstone on him from the wall, so that he died at Thebez? Why did you go so near the wall?` then shall you say, 'Your servant Uriah the Hittite is dead also.'"

Who smote Abimelech son of Jerubbesheth? did not a woman cast on him a piece of a rider from the wall, and he dieth in Thebez? why drew ye nigh unto the wall? that thou hast said, Also thy servant Uriah the Hittite is dead.`

<u>Literal Spiritual Practical Meaning</u>

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22 Et le messager s'en alla; et étant arrivé, il rapporta à David tout ce pour quoi Joab l'avait envoyé.

So the messenger went, and came and showed David all that Joab had sent him for.

And the messenger goeth, and cometh in, and declareth to David all that with which Joab sent him,

23 Et le messager dit à David: Les hommes ont eu l'avantage sur nous; ils sont sortis contre nous dans la campagne, et nous les avons chargés jusqu'à l'entrée de la porte;

The messenger said to David, The men prevailed against us, and came out to us into the field, and we were on them even to the entrance of the gate.

and the messenger saith unto David, 'Surely the men have been mighty against us, and come out unto us into the field, and we are upon them unto the opening of the gate,

24 et les archers ont tiré sur tes serviteurs de dessus la muraille, et des serviteurs du roi sont morts, et ton serviteur Urie, le Héthien, est mort aussi.

The shooters shot at your servants from off the wall; and some of the king's servants are dead, and your servant Uriah the Hittite is dead also.

and those shooting shoot at thy servants from off the wall, and [some] of the servants of the king are dead, and also, thy servant Uriah the Hittite is dead.

25 Et David dit au messager: Tu diras ainsi à Joab: Que cela ne soit pas mauvais à tes yeux, car l'épée dévore tantôt ici, tantôt là; renforce le combat contre la ville, et détruis-la. Et toi, encourage-le.

Then David said to the messenger, Thus shall you tell Joab, Don't let this thing displease you, for the sword devours one as well as another; make your battle more strong against the city, and overthrow it: and encourage you him.

And David saith unto the messenger, `Thus dost thou say unto Joab, Let not this thing be evil in thine eyes; for thus and thus doth the sword devour; strengthen thy warfare against the city, and throw it down -- and strengthen thou him.`

<u>Literal Spiritual Practical Meaning</u>

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26 Et la femme d'Urie apprit qu'Urie, son mari, était mort, et elle se lamenta sur son mari.
When the wife of Uriah heard that Uriah her husband was dead, she made lamentation for her husband.

And the wife of Uriah heareth that Uriah her husband [is] dead, and lamenteth for her lord;

27 Et quand le deuil fut passé, David envoya, et la recueillit dans sa maison, et elle devint sa femme, et lui enfanta un fils. Mais la chose que David avait faite fut mauvaise aux yeux de l'Éternel.

When the mourning was past, David sent and took her home to his house, and she became his wife, and bore him a son. But the thing that David had done displeased Yahweh.

and the mourning passeth by, and David sendeth and gathereth her unto his house, and she is to him for a wife, and beareth to him a son; and the thing which David hath done is evil in the eyes of Jehovah.

1 ¶ Et l'Éternel envoya Nathan à David; et il vint vers lui, et lui dit: Il y avait deux hommes dans une ville, l'un riche, et l'autre pauvre.

Yahweh sent Nathan to David. He came to him, and said to him, "There were two men in one city; the one rich, and the other poor.

And Jehovah sendeth Nathan unto David, and he cometh unto him, and saith to him: `Two men have been in one city; One rich and one poor;

2 Le riche avait du menu et gros bétail en grande quantité; The rich man had very many flocks and herds, The rich hath flocks and herds very many; 3 mais le pauvre n'avait rien du tout qu'une seule petite brebis, qu'il avait achetée, et qu'il nourrissait, et qui grandissait auprès de lui et ensemble avec ses fils: elle mangeait de ses morceaux et buvait de sa coupe, et elle couchait dans son sein, et était pour lui comme une fille.

but the poor man had nothing, except one little ewe lamb, which he had bought and raised. It grew up together with him, and with his children. It ate of his own food, drank of his own cup, and lay in his bosom, and was to him like a daughter.

And the poor one hath nothing, Except one little ewe-lamb, Which he hath bought, and keepeth alive, And it groweth up with him, And with his sons together; Of his morsel it eateth, And from his cup it drinketh, And in his bosom it lieth, And it is to him as a daughter;

4 Et un voyageur vint chez l'homme riche; et il évita de prendre de son menu ou de son gros bétail pour en apprêter au voyageur qui était venu chez lui, et il a pris la brebis de l'homme pauvre, et l'a apprêtée pour l'homme qui était venu vers lui.

A traveler came to the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man who had come to him, but took the poor man's lamb, and dressed it for the man who had come to him."

And there cometh a traveller to the rich man, And he spareth to take Of his own flock, and of his own herd, To prepare for the traveller Who hath come to him, And he taketh the ewe-lamb of the poor man, And prepareth it for the man Who hath come unto him.`

- 5 Et la colère de David s'embrasa fort contre l'homme; et il dit à Nathan: L'Éternel est vivant que l'homme qui a fait cela est digne de mort!
  - David`s anger was greatly kindled against the man, and he said to Nathan, "As Yahweh lives, the man who has done this is worthy to die!
  - And the anger of David burneth against the man exceedingly, and he saith unto Nathan, `Jehovah liveth, surely a son of death [is] the man who is doing this,
- et il rendra la brebis au quadruple, parce qu'il a fait cette chose-là et qu'il n'a pas eu pitié. He shall restore the lamb fourfold, because he did this thing, and because he had no and the ewe-lamb he doth repay fourfold, because that he hath done this thing, and because that he had no pity.`

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<u>Literal Spiritual Practical Meaning</u>

7 Et Nathan dit à David: Tu es cet homme! Ainsi dit l'Éternel, le Dieu d'Israël: Je t'ai oint pour roi sur Israël, et je t'ai délivré de la main de Saül,

Nathan said to David, "You are the man. This is what Yahweh, the God of Israel, says: `I anointed you king over Israel, and I delivered you out of the hand of Saul.

And Nathan saith unto David, `Thou [art] the man! Thus said Jehovah, God of Israel, I anointed thee for king over Israel, and I delivered thee out of the hand of Saul;

8 et je t'ai donné la maison de ton seigneur, et les femmes de ton seigneur dans ton sein, et je t'ai donné la maison d'Israël et de Juda; et si c'était peu, je t'eusse ajouté telle et telle chose.

I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that would have been too little, I would have added to you many more such things.

and I give to thee the house of thy lord, and the wives of thy lord, into thy bosom, and I give to thee the house of Israel and of Judah; and if little, then I add to thee such and such [things].

9 Pourquoi as-tu méprisé la parole de l'Éternel, en faisant ce qui est mauvais à ses yeux? Tu as frappé avec l'épée Urie, le Héthien; et sa femme, tu l'as prise pour en faire ta femme, et lui tu l'as tué par l'épée des fils d'Ammon.

Why have you despised the word of Yahweh, to do that which is evil in his sight? You have struck Uriah the Hittite with the sword, and have taken his wife to be your wife, and have slain him with the sword of the children of Ammon.

`Wherefore hast thou despised the word of Jehovah, to do the evil thing in His eyes? Uriah the Hittite thou hast smitten by the sword, and his wife thou hast taken to thee for a wife, and him thou hast slain by the sword of the Bene-Ammon.

10 Et maintenant, l'épée ne s'éloignera pas de ta maison, à jamais, parce que tu m'as méprisé, et que tu as pris la femme d'Urie, le Héthien, pour qu'elle fût ta femme.

Now therefore the sword will never depart from your house, because you have despised me, and have taken the wife of Uriah the Hittite to be your wife.`

`And now, the sword doth not turn aside from thy house unto the age, because thou hast despised Me, and dost take the wife of Uriah the Hittite to be to thee for a wife;

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11 Ainsi dit l'Éternel: Voici, je susciterai de ta propre maison un mal contre toi: je prendrai tes femmes devant tes yeux, et je les donnerai à ton compagnon, et il couchera avec tes femmes à la vue de ce soleil;

This is what Yahweh says: `Behold, I will raise up evil against you out of your own house; and I will take your wives before your eyes, and give them to your neighbor, and he will lie with your wives in the sight of this sun.

thus said Jehovah, Lo, I am raising up against thee evil, out of thy house, and have taken thy wives before thine eyes, and given to thy neighbour, and he hath lain with thy wives before the eyes of this sun;

12 car tu l'as fait en secret, et moi, je ferai cette chose-là devant tout Israël et devant le

For you did it secretly, but I will do this thing before all Israel, and before the sun." for thou hast done [it] in secret, and I do this thing before all Israel, and before the sun.

13 Et David dit à Nathan: J'ai péché contre l'Éternel. Et Nathan dit à David: Aussi l'Éternel a fait passer ton péché: tu ne mourras pas;

David said to Nathan, "I have sinned against Yahweh." Nathan said to David, "Yahweh also has put away your sin. You will not die.

And David saith unto Nathan, 'I have sinned against Jehovah.' And Nathan saith unto David, `Also -- Jehovah hath caused thy sin to pass away; thou dost not die;

14 toutefois, comme par cette chose tu as donné occasion aux ennemis de l'Éternel de blasphémer, le fils qui t'est né mourra certainement.

However, because by this deed you have given great occasion to Yahweh's enemies to blaspheme, the child also who is born to you shall surely die."

only, because thou hast caused the enemies of Jehovah greatly to despise by this thing, also the son who is born to thee doth surely die.`

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

15 ¶ Et Nathan s'en alla dans sa maison. Et l'Éternel frappa l'enfant que la femme d'Urie avait enfanté à David; et il fut très-malade.

Nathan departed to his house. Yahweh struck the child that Uriah's wife bore to David, and it was very sick.

And Nathan goeth unto his house, and Jehovah smiteth the lad, whom the wife of Uriah hath born to David, and it is incurable;

16 Et David supplia Dieu pour l'enfant, et David jeûna; et il alla et passa la nuit couché sur la terre.

David therefore begged God for the child; and David fasted, and went in, and lay all night on the earth.

and David seeketh God for the youth, and David keepeth a fast, and hath gone in and lodged, and lain on the earth.

17 Et les anciens de sa maison se levèrent et vinrent vers lui pour le faire lever de terre; mais il ne voulut pas, et ne mangea pas le pain avec eux.

The elders of his house arose, [and stood] beside him, to raise him up from the earth: but he would not, neither did he eat bread with them.

And the elders of his house rise against him, to raise him up from the earth, and he hath not been willing, nor hath he eaten with them bread;

18 Et il arriva, le septième jour, que l'enfant mourut; et les serviteurs de David craignirent de lui apprendre que l'enfant était mort, car ils disaient: Voici, lorsque l'enfant était en vie, nous lui avons parlé, et il n'a pas écouté notre voix; et comment lui dirions-nous: L'enfant est-il mort? Il fera quelque mal.

It happened on the seventh day, that the child died. The servants of David feared to tell him that the child was dead; for they said, Behold, while the child was yet alive, we spoke to him, and he didn't listen to our voice: how will he then vex himself, if we tell him that the child is dead!

and it cometh to pass on the seventh day, that the lad dieth, and the servants of David fear to declare to him that the lad is dead, for they said, `Lo, in the lad being alive we spake unto him, and he did not hearken to our voice; and how do we say unto him, The lad is dead? -- then he hath done evil.`

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

19 Et David vit que ses serviteurs parlaient bas, et David comprit que l'enfant était mort; et David dit à ses serviteurs: L'enfant est-il mort? Et ils dirent: Il est mort.

But when David saw that his servants were whispering together, David perceived that the child was dead; and David said to his servants, Is the child dead? They said, He is dead.

And David seeth that his servants are whispering, and David understandeth that the lad is dead, and David saith unto his servants, `Is the lad dead?` and they say, `Dead.`

20 Et David se leva de terre, et se lava et s'oignit, et changea de vêtements; et il entra dans la maison de l'Éternel et se prosterna; et il rentra dans sa maison, et demanda qu'on mît du pain devant lui, et il mangea.

Then David arose from the earth, and washed, and anointed himself, and changed his clothing; and he came into the house of Yahweh, and worshipped: then he came to his own house; and when he required, they set bread before him, and he ate.

And David riseth from the earth, and doth bathe and anoint [himself], and changeth his raiment, and cometh in to the house of Jehovah, and boweth himself, and cometh unto his house, and asketh and they place for him bread, and he eateth.

21 Et ses serviteurs lui dirent: Qu'est-ce que tu fais? Tu as jeûné et tu as pleuré à cause de l'enfant, pendant qu'il était en vie; et quand l'enfant est mort, tu te lèves et tu manges.

Then said his servants to him, What thing is this that you have done? you did fast and weep for the child, while it was alive; but when the child was dead, you did rise and eat bread.

And his servants say unto him, `What [is] this thing thou hast done? because of the living lad thou hast fasted and dost weep, and when the lad is dead thou hast risen and dost eat bread.`

22 Et il dit: Tant que l'enfant vivait encore, j'ai jeûné et j'ai pleuré; car je disais: Qui sait: l'Éternel me fera grâce, et l'enfant vivra?

He said, While the child was yet alive, I fasted and wept: for I said, Who knows whether Yahweh will not be gracious to me, that the child may live?

And he saith, `While the lad is alive I have fasted, and weep, for I said, Who knoweth? -- Jehovah doth pity me, and the lad hath lived;

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23 Mais maintenant qu'il est mort, pourquoi jeûnerais-je? Pourrais-je le faire revenir encore? Moi, je vais vers lui, mais lui ne reviendra pas vers moi.

But now he is dead, why should I fast? can I bring him back again? I shall go to him, but he will not return to me.

and now, he hath died, why [is] this -- I fast? am I able to bring him back again? I am going unto him, and he doth not turn back unto me.`

24 Et David consola Bath-Shéba, sa femme, et vint vers elle et coucha avec elle; et elle enfanta un fils, et il appela son nom Salomon; et l'Éternel l'aima;

David comforted Bath-sheba his wife, and went in to her, and lay with her: and she bore a son, and he called his name Solomon. Yahweh loved him;

And David comforteth Bath-Sheba his wife, and goeth in unto her, and lieth with her, and she beareth a son, and he calleth his name Solomon; and Jehovah hath loved him,

25 et il envoya par Nathan le prophète, et l'appela du nom de Jedidia, à cause de l'Éternel. and he sent by the hand of Nathan the prophet; and he named him Jedidiah, for Yahweh`s sake.

and sendeth by the hand of Nathan the prophet, and calleth his name Jedidiah, because of Jehovah.

26 ¶ Et Joab fit la guerre contre Rabba des fils d'Ammon, et il prit la ville royale.

Now Joab fought against Rabbah of the children of Ammon, and took the royal city.

And Joab fighteth against Rabbah of the Bene-Ammon, and captureth the royal city,

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27 Et Joab envoya des messagers à David, et dit: J'ai fait la guerre contre Rabba, et j'ai aussi pris la ville des eaux.

Joab sent messengers to David, and said, I have fought against Rabbah; yes, I have taken the city of waters.

and Joab sendeth messengers unto David, and saith, `I have fought against Rabbah -- also I have captured the city of waters;

28 Et maintenant, assemble le reste du peuple, et campe contre la ville et prends-la, de peur que moi je ne prenne la ville, et qu'elle ne soit appelée de mon nom.

Now therefore gather the rest of the people together, and encamp against the city, and take it; lest I take the city, and it be called after my name.

and now, gather the rest of the people, and encamp against the city, and capture it, lest I capture the city, and my name hath been called upon it.`

29 Et David assembla tout le peuple, et marcha sur Rabba; et il combattit contre elle, et la prit.

David gathered all the people together, and went to Rabbah, and fought against it, and took it.

And David gathereth all the people, and goeth to Rabbah, and fighteth against it, and captureth it;

30 Et il prit la couronne de leur roi de dessus sa tête (et son poids était d'un talent d'or, et elle avait des pierres précieuses); et elle fut mise sur la tête de David; et il emmena de la ville une grande quantité de butin.

He took the crown of their king from off his head; and the weight of it was a talent of gold, and [in it were] precious stones; and it was set on David's head. He brought forth the spoil of the city, exceeding much.

and he taketh the crown of their king from off his head, and its weight [is] a talent of gold, and precious stones, and it is on the head of David; and the spoil of the city he hath brought out, very much;

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31 Et il fit sortir le peuple qui s'y trouvait, et les mit sous la scie, et sous des herses de fer, et sous des haches de fer, et les fit passer par un four à briques: il fit ainsi à toutes les villes des fils d'Ammon. Et David et tout le peuple s'en retournèrent à Jérusalem.

He brought forth the people who were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brick kiln: and thus did he to all the cities of the children of Ammon. David and all the people returned to Jerusalem.

and the people who [are] in it he hath brought out, and setteth to the saw, and to cutting instruments of iron, and to axes of iron, and hath caused them to pass over into the brick-kiln; and so he doth to all the cities of the Bene-Ammon; and David turneth back, and all the people, to Jerusalem.

1 ¶ Et après cela, Absalom, fils de David, ayant une soeur, nommée Tamar, qui était belle, il arriva qu'Amnon, fils de David, l'aima.

It happened after this, that Absalom the son of David had a beautiful sister, whose name was Tamar; and Amnon the son of David loved her.

And it cometh to pass afterwards that Absalom son of David hath a fair sister, and her name [is] Tamar, and Amnon son of David loveth her.

2 Et Amnon fut tourmenté jusqu'à en tomber malade, à cause de Tamar, sa soeur; car elle était vierge, et il était trop difficile aux yeux d'Ammon de lui faire quoi que ce fût.

Amnon was so vexed that he fell sick because of his sister Tamar; for she was a virgin; and it seemed hard to Amnon to do anything to her.

And Amnon hath distress -- even to become sick, because of Tamar his sister, for she [is] a virgin, and it is hard in the eyes of Amnon to do anything to her.

3 Et Amnon avait un ami, nommé Jonadab, fils de Shimha, frère de David; et Jonadab était un homme très-habile.

But Amnon had a friend, whose name was Jonadab, the son of Shimeah, David's brother; and Jonadab was a very subtle man.

And Amnon hath a friend, and his name [is] Jonadab, son of Shimeah, David's brother, and Jonadab [is] a very wise man,

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4 Et il lui dit: Pourquoi maigris-tu ainsi d'un matin à l'autre, toi, fils du roi? Ne me le déclareras-tu pas? Et Amnon lui dit: J'aime Tamar, soeur d'Absalom mon frère.

He said to him, Why, son of the king, are you thus lean from day to day? Won't you tell me? Amnon said to him, I love Tamar, my brother Absalom's sister.

and saith to him, `Wherefore [art] thou thus lean, O king`s son, morning by morning? dost thou not declare to me?` And Amnon saith to him, `Tamar -- sister of Absalom my brother --I am loving.

Et Jonadab lui dit: Couche-toi sur ton lit et fais le malade; et ton père viendra te voir, et tu lui diras: Je te prie, que Tamar, ma soeur, vienne et qu'elle me donne à manger du pain, et qu'elle apprête devant mes yeux un mets, afin que je la voie, et que je le mange de sa

Jonadab said to him, Lay you down on your bed, and feign yourself sick: and when your father comes to see you, tell him, Please let my sister Tamar come and give me bread to eat, and dress the food in my sight, that I may see it, and eat it from her hand.

And Jonadab saith to him, `Lie down on thy couch, and feign thyself sick, and thy father hath come in to see thee, and thou hast said unto him, `Let, I pray thee, Tamar my sister come in and give me bread to eat; and she hath made the food before mine eyes so that I see [it], and have eaten from her hand.`

6 Et Amnon se coucha et fit le malade; et le roi vint le voir, et Amnon dit au roi: Je te prie, que Tamar, ma soeur, vienne et prépare sous mes yeux deux beignets, et que je les mange de sa main.

So Amnon lay down, and feigned himself sick: and when the king was come to see him, Amnon said to the king, Please let her sister Tamar come, and make me a couple of cakes in my sight, that I may eat from her hand.

And Amnon lieth down, and feigneth himself sick, and the king cometh in to see him, and Amnon saith unto the king, `Let, I pray thee, Tamar my sister come, and she maketh before mine eyes two cakes, and I eat from her hand.`

7 Et David envoya vers Tamar dans la maison, disant: Va, je te prie, dans la maison d'Ammon, ton frère, et apprête-lui un mets.

Then David sent home to Tamar, saying, Go now to your brother Amnon's house, and dress him food.

And David sendeth unto Tamar, to the house, saying, `Go, I pray thee, to the house of Amnon thy brother, and make for him food.`

- 8 Et Tamar alla dans la maison d'Ammon, son frère, et il était couché; et elle prit de la pâte et la pétrit, et prépara sous ses yeux des beignets, et elle cuisit les beignets.
  - So Tamar went to her brother Amnon's house; and he was laid down. She took dough, and kneaded it, and made cakes in his sight, and did bake the cakes.
  - And Tamar goeth to the house of Amnon her brother, and he is lying down, and she taketh the dough, and kneadeth, and maketh cakes before his eyes, and cooketh the cakes,
- 9 Et elle prit la poêle et les versa devant lui; et il refusa de manger. Et Amnon dit: Faites sortir tout homme d'auprès de moi. Et tout homme sortit d'auprès de lui.
  - She took the pan, and poured them out before him; but he refused to eat. Amnon said, Have out all men from me. They went out every man from him.
  - and taketh the frying-pan, and poureth out before him, and he refuseth to eat, and Amnon saith, 'Take ye out every one from me;' and they go out every one from him.
- 10 Et Amnon dit à Tamar: Apporte le mets dans la chambre intérieure, et je mangerai de ta main. Et Tamar prit les beignets qu'elle avait préparés, et les apporta à Ammon, son frère, dans la chambre.

Amnon said to Tamar, Bring the food into the chamber, that I may eat from your hand. Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother.

And Amnon saith unto Tamar, `Bring the food into the inner chamber, and I eat from thy hand;` and Tamar taketh the cakes that she hath made, and bringeth in to Amnon her brother, into the inner chamber,

11 Et elle les lui présenta à manger; et il la saisit, et lui dit: Viens, couche avec moi, ma soeur.

When she had brought them near to him to eat, he took hold of her, and said to her, Come, lie with me, my sister.

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and she bringeth nigh unto him to eat, and he layeth hold on her, and saith to her, `Come, lie with me, my sister.

12 Et elle lui dit: Non, mon frère, ne m'humilie pas; car on ne fait point ainsi en Israël: ne fais pas cette infamie.

She answered him, No, my brother, do not force me; for no such thing ought to be done in Israel. Don't you do this folly.

And she saith to him, `Nay, my brother, do not humble me, for it is not done so in Israel; do not this folly.

13 Et moi, où porterais-je ma honte? Et toi, tu serais comme l'un des infâmes en Israël. Et maintenant, parle au roi, je te prie, car il ne me refusera point à toi.

I, where shall I carry my shame? and as for you, you will be as one of the fools in Israel. Now therefore, please speak to the king; for he will not withhold me from you.

And I -- whither do I cause my reproach to go? and thou -- thou art as one of the fools in Israel; and now, speak, I pray thee, unto the king; for he doth not withhold me from thee.`

14 Et il ne voulut pas écouter sa voix, et il fut plus fort qu'elle et l'humilia et coucha avec However he would not listen to her voice; but being stronger than she, he forced her, and lay with her.

And he hath not been willing to hearken to her voice, and is stronger than she, and humbleth her, and lieth with her.

l'amour dont il l'avait aimée. Et Amnon lui dit: Lève-toi, va-t'en.

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15 Et Amnon la haït d'une très-grande haine, car la haine dont il la haït était plus grande que

Then Amnon hated her with exceeding great hatred; for the hatred with which he hated her was greater than the love with which he had loved her. Amnon said to her, Arise, be gone.

And Amnon hateth her -- a very great hatred -- that greater [is] the hatred with which he hath hated her than the love with which he loved her, and Amnon saith to her, `Rise, go.`

16 Et elle lui dit: Il n'y a pas de raison pour cela; ce tort de me chasser est plus grand que l'autre que tu m'as fait. Mais il ne voulut pas l'écouter.

She said to him, Not so, because this great wrong in putting me forth is [worse] than the other that you did to me. But he would not listen to her.

And she saith to him, `Because of the circumstances this evil is greater than the other that thou hast done with me -- to send me away;` and he hath not been willing to hearken to her,

17 Et il appela son jeune homme qui le servait, et dit: Chassez donc cette femme dehors, de devant moi; et ferme la porte au verrou après elle.

Then he called his servant who ministered to him, and said, Put now this woman out from me, and bolt the door after her.

and calleth his young man, his servant, and saith, `Send away, I pray thee, this one from me without, and bolt the door after her;`

18 Et elle avait sur elle une tunique bigarrée; car les filles du roi qui étaient vierges étaient ainsi habillées de robes. Et celui qui le servait la mit dehors, et ferma la porte après elle.

She had a garment of various colors on her; for with such robes were the king's daughters who were virgins dressed. Then his servant brought her out, and bolted the door after her.

-- and upon her [is] a long coat, for such upper robes do daughters of the king who [are] virgins put on, -- and his servant taketh her out without, and hath bolted the door after her.

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19 Et Tamar prit de la poussière et la mit sur sa tête, et déchira la tunique bigarrée qu'elle avait sur elle, et elle mit sa main sur sa tête, et s'en alla, marchant et criant.

Tamar put ashes on her head, and tore her garment of various colors that was on her; and she laid her hand on her head, and went her way, crying aloud as she went.

And Tamar taketh ashes for her head, and the long coat that [is] on her she hath rent, and putteth her hand on her head, and goeth, going on and crying;

20 Et Absalom, son frère, lui dit: Est-ce que ton frère Amnon a été avec toi? Et maintenant, ma soeur, garde le silence: il est ton frère; ne prends pas cette chose à coeur. Et Tamar demeura désolée dans la maison d'Absalom, son frère.

Absalom her brother said to her, Has Amnon your brother been with you? but now hold your peace, my sister: he is your brother; don't take this thing to heart. So Tamar remained desolate in her brother Absalom's house.

and Absalom her brother saith unto her, `Hath Amnon thy brother been with thee? and now, my sister, keep silent, he [is] thy brother; set not thy heart to this thing;` and Tamar dwelleth -- but desolate -- in the house of Absalom her brother.

21 ¶ Et le roi David entendit parler de toutes ces choses, et il en fut très-irrité.

But when king David heard of all these things, he was very angry.

And king David hath heard all these things, and it is very displeasing to him;

22 Et Absalom ne parla à Ammon, ni en mal, ni en bien, car Absalom haïssait Ammon, parce qu'il avait humilié Tamar, sa soeur.

Absalom spoke to Amnon neither good nor bad; for Absalom hated Amnon, because he had forced his sister Tamar.

and Absalom hath not spoken with Amnon either evil or good, for Absalom is hating Amnon, because that he humbled Tamar his sister.

<u> Literal Spiritual Practical Meaning</u>

23 Et il arriva, après deux années entières, qu'Absalom avait les tondeurs à Baal-Hatsor, qui est près d'Éphraïm; et Absalom invita tous les fils du roi.

It happened after two full years, that Absalom had sheep-shearers in Baal-hazor, which is beside Ephraim: and Absalom invited all the king's sons.

And it cometh to pass, after two years of days, that Absalom hath shearers in Baal-Hazor, which [is] with Ephraim, and Absalom calleth for all the sons of the king.

24 Et Absalom vint vers le roi, et dit: Tu vois que ton serviteur a les tondeurs: je te prie, que le roi et ses serviteurs aillent avec ton serviteur.

Absalom came to the king, and said, See now, your servant has sheep-shearers; let the king, I pray you, and his servants go with your servant.

And Absalom cometh unto the king, and saith, `Lo, I pray thee, thy servant hath shearers, let the king go, I pray thee, and his servants, with thy servant.`

25 Et le roi dit à Absalom: Non, mon fils, nous n'irons pas tous, et nous ne te serons pas à charge. Et il le pressa, mais il ne voulut pas aller; et il le bénit.

The king said to Absalom, No, my son, let us not all go, lest we be burdensome to you. He pressed him: however he would not go, but blessed him.

And the king saith unto Absalom, `Nay, my son, let us not all go, I pray thee, and we are not too heavy on thee;` and he presseth on him, and he hath not been willing to go, and he blesseth him.

26 Et Absalom dit: Si tu ne viens pas, que mon frère Ammon, je te prie, vienne avec nous. Et le roi lui dit: Pourquoi irait-il avec toi?

Then said Absalom, If not, please let my brother Amnon go with us. The king said to him, Why should he go with you?

And Absalom saith, `If not -- let, I pray thee, Amnon my brother go with us;` and the king saith to him, `Why doth he go with thee?`

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- 27 Et Absalom le pressa, et il envoya avec lui Amnon et tous les fils du roi. But Absalom pressed him, and he let Amnon and all the king's sons go with him. and Absalom urgeth on him, and he sendeth with him Amnon, and all the sons of the king.
- 28 Et Absalom commanda à ses serviteurs, disant: Faites attention, je vous prie, quand le coeur d'Ammon sera gai par le vin, et que je vous dirai: Frappez Ammon, alors tuez-le, ne craignez point; n'est-ce pas moi qui vous l'ai commandé? Fortifiez-vous, et soyez Absalom commanded his servants, saying, Mark you now, when Amnon's heart is merry with wine; and when I tell you, Smite Amnon, then kill him; don't be afraid; haven't I commanded you? be courageous, and be valiant.

And Absalom commandeth his young men, saying, 'See, I pray thee, when the heart of Amnon [is] glad with wine, and I have said unto you, Smite Amnon, that ye have put him to death; fear not; is it not because I have commanded you? be strong, yea, become sons of valour.

- 29 Et les serviteurs d'Absalom firent à Amnon comme Absalom l'avait commandé; et tous les fils du roi se levèrent, et montèrent chacun sur son mulet et s'enfuirent.
  - The servants of Absalom did to Amnon as Absalom had commanded. Then all the king's sons arose, and every man got him up on his mule, and fled.
  - And the young men of Absalom do to Amnon as Absalom commanded, and rise do all the sons of the king, and they ride, each on his mule, and flee.
- 30 ¶ Et il arriva, comme ils étaient en chemin, que le bruit en vint à David; on disait: Absalom a frappé tous les fils du roi, et il n'en reste pas un seul.
  - It happened, while they were in the way, that the news came to David, saying, Absalom has slain all the king's sons, and there is not one of them left.
  - And it cometh to pass -- they [are] in the way -- and the report hath come unto David, saying, `Absalom hath smitten all the sons of the king, and there is not left of them one;`

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31 Et le roi se leva, et déchira ses vêtements, et se coucha par terre; et tous ses serviteurs étaient là, les vêtements déchirés.

Then the king arose, and tore his garments, and lay on the earth; and all his servants stood by with their clothes torn.

and the king riseth, and rendeth his garments, and lieth on the earth, and all his servants are standing by [with] rent garments.

32 Et Jonadab, fils de Shimha, frère de David, prit le parole et dit: Que mon seigneur ne pense pas qu'on ait tué tous les jeunes hommes, fils du roi, car Amnon seul est mort; car cela a eu lieu par l'ordre d'Absalom qu'il avait arrêté dès le jour qu' Amnon humilia Tamar, sa soeur.

Jonadab, the son of Shimeah, David`s brother, answered, Don`t let my lord suppose that they have killed all the young men the king`s sons; for Amnon only is dead; for by the appointment of Absalom this has been determined from the day that he forced his sister Tamar.

And Jonadab son of Shimeah, David's brother, answereth and saith, 'Let not my lord say, The whole of the young men, the sons of the king, they have put to death; for Amnon alone [is] dead, for by the command of Absalom it hath been appointed from the day of his humbling Tamar his sister;

33 Et maintenant, que le roi, mon seigneur ne prenne pas ceci à coeur, disant: Tous les fils du roi sont morts; car Amnon seul est mort.

Now therefore don't let my lord the king take the thing to his heart, to think that all the king's sons are dead; for Amnon only is dead.

and now, let not my lord the king lay unto his heart the word, saying, All the sons of the king have died, for Amnon alone [is] dead.`

34 Et Absalom s'enfuit. Et le jeune homme qui était en sentinelle leva ses yeux et regarda; et voici, un grand peuple venait par le chemin qui était derrière lui, du côté de la montagne.

But Absalom fled. The young man who kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill-side behind him.

And Absalom fleeth, and the young man who is watching lifteth up his eyes and looketh, and lo, much people are coming by the way behind him, on the side of the hill.

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35 Et Jonadab dit au roi: Voici les fils du roi qui viennent; selon la parole de ton serviteur, ainsi il en est arrivé.

Jonadab said to the king, Behold, the king`s sons are come: as your servant said, so it is. And Jonadab saith unto the king, `Lo, the sons of the king have come; as the word of thy servant, so it hath been.`

36 Et comme il achevait de parler, voici, les fils du roi arrivèrent, et ils élevèrent leur voix et pleurèrent; et le roi aussi, et tous ses serviteurs pleurèrent très-amèrement.

It happened, as soon as he had made an end of speaking, that behold, the king's sons came, and lifted up their voice, and wept: and the king also and all his servants wept very sore.

And it cometh to pass at his finishing to speak, that lo, the sons of the king have come, and they lift up their voice, and weep, and also the king and all his servants have wept -- a very great weeping.

37 Et Absalom s'enfuit, et s'en alla vers Talmaï, fils d'Ammihud, roi de Gueshur; et David menait deuil tous les jours sur son fils.

But Absalom fled, and went to Talmai the son of Ammihur, king of Geshur. [David] mourned for his son every day.

And Absalom hath fled, and goeth unto Talmai, son of Ammihud, king of Geshur, and [David] mourneth for his son all the days.

38 Ainsi Absalom s'enfuit, et il vint à Gueshur et fut là trois ans; So Absalom fled, and went to Geshur, and was there three years. And Absalom hath fled, and goeth to Geshur, and is there three years; 39 et le roi David languissait d'aller vers Absalom, car il était consolé à l'égard d'Ammon, parce qu'il était mort.

[the soul of] king David longed to go forth to Absalom: for he was comforted concerning Amnon, seeing he was dead.

and [the soul of] king David determineth to go out unto Absalom, for he hath been comforted for Amnon, for [he is] dead.

- 1 ¶ Et Joab, fils de Tseruïa, s'aperçut que le coeur du roi était pour Absalom; Now Joab the son of Zeruiah perceived that the king`s heart was toward Absalom. And Joab son of Zeruial knoweth that the heart of the king [is] on Absalom,
- 2 et Joab envoya à Thekoa, et fit venir de là une femme habile, et il lui dit: Je te prie, fais semblant de mener deuil, et revêts-toi, je te prie, de vêtements de deuil, et ne t'oins pas d'huile, mais sois comme une femme qui mène deuil depuis longtemps pour un mort; Joab sent to Tekoa, and fetched there a wise woman, and said to her, please act like a mourner, and put on mourning clothing, Please, and don't anoint yourself with oil, but be as a woman who has a long time mourned for the dead:

and Joab sendeth to Tekoah, and taketh thence a wise woman, and saith unto her, `Feign thyself a mourner, I pray thee, and put on, I pray thee, garments of mourning, and anoint not thyself with oil, and thou hast been as a woman these many days mourning for the dead,

3 et entre vers le roi, et parle-lui de cette manière. Et Joab lui mit les paroles dans la bouche.

and go in to the king, and speak on this manner to him. So Joab put the words in her mouth.

and thou hast gone unto the king, and spoken unto him, according to this word;` and Joab putteth the words into her mouth.

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<u>Literal Spiritual Practical Meaning</u>

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4 Et la femme thekohite parla au roi, et tomba sur son visage contre terre et se prosterna, et dit: Sauve-moi, ô roi!

When the woman of Tekoa spoke to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king.

And the woman of Tekoah speaketh unto the king, and falleth on her face to the earth, and doth obeisance, and saith, 'Save, O king.'

5 Et le roi lui dit: Qu'as-tu? Et elle dit: Certainement, je suis une femme veuve, et mon mari est mort.

The king said to her, What ails you? She answered, Of a truth I am a widow, and my husband is dead.

And the king saith to her, `What -- to thee?` and she saith, `Truly a widow woman [am] I, and my husband dieth,

6 Et ta servante avait deux fils, et ils se sont disputés tous deux dans les champs, et il n'y avait personne pour les séparer; et l'un a frappé l'autre et l'a tué.

Your handmaid had two sons, and they two strove together in the field, and there was none to part them, but the one struck the other, and killed him.

and thy maid-servant hath two sons; and they strive both of them in a field, and there is no deliverer between them, and the one smiteth the other, and putteth him to death;

7 Et voici, toute la famille s'est élevée contre ta servante, et ils ont dit: Livre celui qui a frappé son frère, afin que nous le mettions à mort, à cause de la vie de son frère qu'il a tué, et que nous détruisions aussi l'héritier. Et ainsi ils éteindraient le tison qui me reste, afin de ne laisser à mon mari ni nom, ni reste sur la face de la terre.

Behold, the whole family is risen against your handmaid, and they say, Deliver him who struck his brother, that we may kill him for the life of his brother whom he killed, and so destroy the heir also. Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder on the surface of the earth.

and lo, the whole family hath risen against thy maid-servant, and say, Give up him who smiteth his brother, and we put him to death for the life of his brother whom he hath slain, and we destroy also the heir; and they have quenched my coal which is left -- so as not to set to my husband a name and remnant on the face of the ground.`

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- 8 Et le roi dit à la femme: Va dans ta maison, et je donnerai mes ordres à ton égard. The king said to the woman, Go to your house, and I will give charge concerning you. And the king saith unto the woman, `Go to thine house, and I give charge concerning thee.`
- 9 Et la femme thekohite dit au roi: O roi, mon seigneur! que l'iniquité soit sur moi et sur la maison de mon père, et que le roi et son trône en soient innocents.
  - The woman of Tekoa said to the king, My lord, O king, the iniquity be on me, and on my father's house; and the king and his throne be guiltless.
  - And the woman of Tekoah saith unto the king, 'On me, my lord, O king, [is] the iniquity, and on the house of my father; and the king and his throne [are] innocent.'
- 10 Et le roi dit: Celui qui te parlera, amène-le-moi, et il ne te touchera plus.

The king said, Whoever says anything to you, bring him to me, and he shall not touch you any more.

And the king saith, `He who speaketh [aught] unto thee, and thou hast brought him unto me, then he doth not add any more to come against thee.`

11 Et elle dit: Je te prie, que le roi se souvienne de l'Éternel, ton Dieu, afin que le vengeur du sang ne multiplie pas la ruine, et qu'on ne détruise pas mon fils. Et il dit: L'Éternel est vivant, s'il tombe à terre un des cheveux de ton fils!

Then said she, Please let the king remember Yahweh your God, that the avenger of blood destroy not any more, lest they destroy my son. He said, As Yahweh lives, there shall not one hair of your son fall to the earth.

And she saith, `Let, I pray thee, the king remember by Jehovah thy God, that the redeemer of blood add not to destroy, and they destroy not my son;` and he saith, `Jehovah liveth; if there doth fall of the hair of thy son to the earth.`

12 Et la femme dit: Je te prie, que ta servante dise un mot au roi, mon seigneur. Et il dit: Parle.

Then the woman said, Please let your handmaid speak a word to my lord the king. He said,

And the woman saith, `Let, I pray thee, thy maid-servant speak unto my lord the king a word; and he saith, 'Speak.'

13 Et la femme dit: Et pourquoi as-tu pensé ainsi contre le peuple de Dieu? et le roi dit cette parole comme un homme coupable, le roi ne faisant point revenir celui qu'il a chassé.

The woman said, Why then have you devised such a thing against the people of God? for in speaking this word the king is as one who is guilty, in that the king does not bring home again his banished one.

And the woman saith, `And why hast thou thought thus concerning the people of God? yea, the king is speaking this thing as a guilty one, in that the king hath not brought back his outcast;

14 Car nous mourrons certainement, et nous sommes comme de l'eau versée sur le terre, qu'on ne peut recueillir. Et Dieu ne lui a point ôté la vie, mais il a la pensée que celui qui est chassé ne demeure plus chassé loin de lui.

For we must needs die, and are as water split on the ground, which can't be gathered up again; neither does God take away life, but devises means, that he who is banished not be an outcast from him.

for we do surely die, and [are] as water which is running down to the earth, which is not gathered, and God doth not accept a person, and hath devised devices in that the outcast is not outcast by Him.

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15 Et maintenant, si je suis venue dire cette parole au roi, mon seigneur, c'est parce que le peuple m'a fait peur; et ta servante a dit: Que je parle donc au roi, peut-être que le roi accomplira la parole de sa servante;

Now therefore seeing that I have come to speak this word to my lord the king, it is because the people have made me afraid: and your handmaid said, I will now speak to the king; it may be that the king will perform the request of his servant.

`And now that I have come to speak unto the king my lord this word, [it is] because the people made me afraid, and thy maid-servant saith, Let me speak, I pray thee, unto the king; it may be the king doth do the word of his handmaid,

16 car le roi écoutera, pour délivrer sa servante de la main de l'homme qui veut nous exterminer, moi et mon fils ensemble, de l'héritage de Dieu.

For the king will hear, to deliver his servant out of the hand of the man who would destroy me and my son together out of the inheritance of God.

for the king doth hearken to deliver his handmaid out of the paw of the man [seeking] to destroy me and my son together out of the inheritance of God,

17 Et ta servante a dit: Que la parole du roi, mon seigneur, nous apporte du repos! car le roi, mon seigneur, est comme un ange de Dieu, pour entendre le bien et le mal; et l'Éternel, ton Dieu, sera avec toi!

Then your handmaid said, Please let the word of my lord the king be comfortable; for as an angel of God, so is my lord the king to discern good and bad: and Yahweh your God be with you.

and thy maid-servant saith, Let, I pray thee, the word of my lord the king be for ease; for as a messenger of God so [is] my lord the king, to understand the good and the evil; and Jehovah thy God is with thee.`

18 Et le roi répondit, et dit à la femme: Je te prie, ne me cache pas la chose que je vais te demander. Et la femme dit: Que le roi, mon seigneur, parle, je te prie.

Then the king answered the woman, Please don't hide anything from me that I shall ask you. The woman said, Let my lord the king now speak.

And the king answereth and saith unto the woman, `Do not, I pray thee, hide from me the thing that I am asking thee;` and the woman saith, `Let, I pray thee, my lord the king speak.`

19 Et le roi dit: La main de Joab n'est-elle pas avec toi dans tout ceci? Et la femme répondit et dit: Ton âme est vivante, ô roi, mon seigneur, qu'on ne peut s'écarter à droite ou à gauche de tout ce que dit le roi, mon seigneur; car ton serviteur Joab, lui, m'a commandé, et a mis toutes ces paroles dans la bouche de ta servante.

The king said, Is the hand of Joab with you in all this? The woman answered, As your soul lives, my lord the king, none can turn to the right hand or to the left from anything that my lord the king has spoken; for your servant Joab, he bade me, and he put all these words in the mouth of your handmaid;

And the king saith, `Is the hand of Joab with thee in all this?` And the woman answereth and saith, `Thy soul liveth, my lord, O king, none [doth turn] to the right or to the left from all that my lord the king hath spoken; for thy servant Joab he commanded me, and he put in the mouth of thy maid-servant all these words;

20 C'est afin de donner une autre apparence à la chose, que ton serviteur Joab a fait cela; et mon seigneur est sage comme la sagesse d'un ange de Dieu, pour savoir tout ce qui se passe sur la terre.

to change the face of the matter has your servant Joab done this thing: and my lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth.

in order to bring round the appearance of the thing hath thy servant Joab done this thing, and my lord [is] wise, according to the wisdom of a messenger of God, to know all that [is] in the land.`

man Absalom back.

21 ¶ Et le roi dit à Joab: Voici, j'ai fait cela; va, fais revenir le jeune homme Absalom.

The king said to Joab, Behold now, I have done this thing: go therefore, bring the young

And the king saith unto Joab, `Lo, I pray thee, thou hast done this thing; and go, bring back the young man Absalom.`

22 Et Joab tomba sur sa face contre terre et se prosterna, et bénit le roi. Et Joab dit: Aujourd'hui ton serviteur connaît que j'ai trouvé faveur à tes yeux, ô roi, mon seigneur, parce que le roi a fait ce que son serviteur a dit.

Joab fell to the ground on his face, and did obeisance, and blessed the king: and Joab said, Today your servant knows that I have found favor in your sight, my lord, king, in that the king has performed the request of his servant.

And Joab falleth on his face to the earth, and doth obeisance, and blesseth the king, and Joab saith, `To-day hath thy servant known that I have found grace in thine eyes, my lord, O king, in that the king hath done the word of his servant.`

23 Et Joab se leva et s'en alla à Gueshur, et il ramena Absalom à Jérusalem.

So Joab arose and went to Geshur, and brought Absalom to Jerusalem.

And Joab riseth and goeth to Geshur, and bringeth in Absalom to Jerusalem,

24 Et le roi dit: Qu'il se retire dans sa maison et qu'il ne voie point ma face. Et Absalom se retira dans sa maison et ne vit pas la face du roi.

The king said, Let him turn to his own house, but let him not see my face. So Absalom turned to his own house, and didn't see the king's face.

and the king saith, `Let him turn round unto his house, and my face he doth not see.` And Absalom turneth round unto his house, and the face of the king he hath not seen.

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25 Et dans tout Israël il n'y avait pas d'homme beau comme Absalom et si fort à louer pour sa beauté; depuis la plante de ses pieds jusqu'au sommet de sa tête, il n'y avait point en lui de défaut.

Now in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

And like Absalom there was no man [so] fair in all Israel, to praise greatly; from the sole of his foot even unto his crown there was no blemish in him;

26 Et quand il se rasait la tête (or c'était d'année en année qu'il la rasait, parce que sa chevelure lui pesait; alors il la rasait), les cheveux de sa tête pesaient deux cents sicles au poids du roi.

When he cut the hair of his head (now it was at every year's end that he cut it; because it was heavy on him, therefore he cut it); he weighed the hair of his head at two hundred shekels, after the king's weight.

and in his polling his head -- and it hath been at the end of year by year that he polleth [it], for it [is] heavy on him, and he hath polled it -- he hath even weighed out the hair of his head -- two hundred shekels by the king's weight.

27 Et il naquit à Absalom trois fils, et une fille, qui avait nom Tamar, et elle était une femme belle de visage.

To Absalom there were born three sons, and one daughter, whose name was Tamar: she was a woman of a beautiful face.

And there are born to Absalom three sons, and one daughter, and her name [is] Tamar; she was a woman of a fair appearance.

28 ¶ Et Absalom habita deux années entières à Jérusalem sans voir la face du roi. Absalom lived two full years in Jerusalem; and he didn't see the king's face. And Absalom dwelleth in Jerusalem two years of days, and the face of the king he hath not seen;

29 Et Absalom envoya vers Joab pour l'envoyer auprès du roi; et Joab ne voulut pas venir vers lui; et il envoya encore pour la seconde fois, et il ne voulut pas venir.

Then Absalom sent for Joab, to send him to the king; but he would not come to him: and he sent again a second time, but he would not come.

and Absalom sendeth unto Joab, to send him unto the king, and he hath not been willing to come unto him; and he sendeth again a second time, and he hath not been willing to come.

30 Alors Absalom dit à ses serviteurs: Voyez, le champ de Joab est auprès du mien; il y a de l'orge, allez et mettez-y le feu. Et les serviteurs d'Absalom mirent le feu au champ.

Therefore he said to his servants, Behold, Joab's field is near mine, and he has barley there; go and set it on fire. Absalom's servants set the field on fire.

And he saith unto his servants, `See, the portion of Joab [is] by the side of mine, and he hath barley there; go, and burn it with fire;` and the servants of Absalom burn the portion with fire.

31 Alors Joab se leva et vint vers Absalom dans la maison, et lui dit: Pourquoi tes serviteurs ont-ils mis le feu à mon champ?

Then Joab arose, and came to Absalom to his house, and said to him, Why have your servants set my field on fire?

And Joab riseth and cometh unto Absalom in the house, and saith unto him, `Why have thy servants burned the portion that I have with fire?`

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32 Et Absalom dit à Joab: Voici, j'ai envoyé vers toi, disant: Viens ici, et je t'enverrai vers le roi, pour lui dire: Pourquoi suis-je venu de Gueshur? il serait bon pour moi d'y être encore. Et maintenant, que je voie la face du roi; et s'il y a de l'iniquité en moi, qu'il me fasse mourir.

Absalom answered Joab, Behold, I sent to you, saying, Come here, that I may send you to the king, to say, Why am I come from Geshur? it were better for me to be there still. Now therefore let me see the king's face; and if there be iniquity in me, let him kill me.

And Absalom saith unto Joab, `Lo, I sent unto thee, saying, Come hither, and I send thee unto the king to say, Why have I come in from Geshur? -- good for me while I [am] there -and now, let me see the king's face, and if there is in me iniquity then thou hast put me to death.`

33 Et Joab vint vers le roi et le lui rapporta. Et le roi appela Absalom, et il vint vers le roi et se prosterna le visage contre terre devant le roi, et le roi baisa Absalom.

So Joab came to the king, and told him; and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

And Joab cometh unto the king, and declareth [it] to him, and he calleth unto Absalom, and he cometh unto the king, and boweth himself to him, on his face, to the earth, before the king, and the king giveth a kiss to Absalom.

¶ Et il arriva, après cela, qu'Absalom se procura des chars et des chevaux, et cinquante hommes qui couraient devant lui.

It happened after this, that Absalom prepared him a chariot and horses, and fifty men to run before him.

And it cometh to pass afterwards, that Absalom prepareth for himself a chariot, and horses, and fifty men are running before him;

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2 Et Absalom se levait de bonne heure, et se tenait à côté du chemin de la porte; et tout homme qui avait une cause qui l'obligeât d'aller vers le roi pour un jugement, Absalom l'appelait, et disait: De quelle ville es-tu? Et il disait: Ton serviteur est de l'une des tribus d'Israël.

Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man had a suit which should come to the king for judgment, then Absalom called to him, and said, Of what city are you? He said, Your servant is of one of the tribes of Israel.

and Absalom hath risen early, and stood by the side of the way of the gate, and it cometh to pass, every man who hath a pleading to come unto the king for judgment, that Absalom calleth unto him, and saith, 'Of what city [art] thou?' and he saith, 'Of one of the tribes of Israel [is] thy servant.`

- 3 Et Absalom lui disait: Vois, tes affaires sont bonnes et justes, mais tu n'as personne pour les entendre de la part du roi.
  - Absalom said to him, Behold, your matters are good and right; but there is no man deputized of the king to hear you.
  - And Absalom saith unto him, 'See, thy matters [are] good and straightforward -- and there is none hearkening to thee from the king."
- 4 Et Absalom disait: Que ne m'établit-on juge dans le pays! alors tout homme qui aurait une cause ou un procès viendrait vers moi, et je lui ferais justice.
  - Absalom said moreover, Oh that I were made judge in the land, that every man who has any suit or cause might come to me, and I would do him justice!
  - And Absalom saith, `Who doth make me a judge in the land, that unto me doth come every man who hath a plea and judgment? -- then I have declared him righteous.`
- 5 Et s'il arrivait qu'un homme s'approchât pour se prosterner devant lui, il lui tendait la main, et le prenait, et le baisait.
  - It was so, that when any man came near to do him obeisance, he put forth his hand, and took hold of him, and kissed him.
  - And it hath come to pass, in the drawing nearing of any one to bow himself to him, that he hath put forth his hand, and laid hold on him, and given a kiss to him;

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6 Et Absalom agissait de cette manière envers tous ceux d'Israël qui venaient vers le roi pour un jugement; et Absalom dérobait les coeurs des hommes d'Israël.

In this manner Absalom did to all Israel who came to the king for judgment: so Absalom stole the hearts of the men of Israel.

and Absalom doth according to this thing to all Israel who come in for judgment unto the king, and Absalom stealeth the heart of the men of Israel.

7 ¶ Et il arriva au bout de quarante ans, qu'Absalom dit au roi: Je te prie, que je m'en aille et que j'acquitte à Hébron mon voeu que j'ai voué à l'Éternel.

It happened at the end of forty years, that Absalom said to the king, please let me go and pay my vow, which I have vowed to Yahweh, in Hebron.

And it cometh to pass, at the end of forty years, that Absalom saith unto the king, `Let me go, I pray thee, and I complete my vow, that I vowed to Jehovah in Hebron,

8 Car ton serviteur voua un voeu, quand je demeurais à Gueshur, en Syrie, disant: Si l'Éternel me fait retourner à Jérusalem, je servirai l'Éternel.

For your servant vowed a vow while I abode at Geshur in Syria, saying, If Yahweh shall indeed bring me again to Jerusalem, then I will serve Yahweh.

for a vow hath thy servant vowed in my dwelling in Geshur, in Aram, saying, If Jehovah doth certainly bring me back to Jerusalem, then I have served Jehovah.`

9 Et le roi lui dit: Va en paix. Et il se leva, et s'en alla à Hébron.

The king said to him, Go in peace. So he arose, and went to Hebron.

And the king saith to him, 'Go in peace;' and he riseth and goeth to Hebron,

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10 Et Absalom envoya des émissaires dans toutes les tribus d'Israël, disant: Quand vous entendrez le son de la trompette, dites: Absalom règne à Hébron.

But Absalom sent spies throughout all the tribes of Israel, saying, As soon as you hear the sound of the trumpet, then you shall say, Absalom is king in Hebron.

and Absalom sendeth spies through all the tribes of Israel, saying, `At your hearing the voice of the trumpet, then ye have said, Absalom hath reigned in Hebron.`

11 Et deux cents hommes, qui avaient été invités, s'en allèrent de Jérusalem avec Absalom, et ils allaient dans leur simplicité, et ne savaient rien de l'affaire.

With Absalom went two hundred men out of Jerusalem, who were invited, and went in their simplicity; and they didn't know anything.

And with Absalom have gone two hundred men, out of Jerusalem, invited ones, and they are going in their simplicity, and have not known anything;

12 Et Absalom envoya appeler Akhitophel, le Guilonite, le conseiller de David, de sa ville de Guilo, pendant qu'il offrait les sacrifices; et la conjuration devint puissante, et le peuple allait croissant auprès d'Absalom.

Absalom sent for Ahithophel the Gilonite, David's counselor, from his city, even from Giloh, while he was offering the sacrifices. The conspiracy was strong; for the people increased continually with Absalom.

and Absalom sendeth Ahithophel the Gilonite, a counsellor of David, out of his city, out of Gilo, in his sacrificing sacrifices; and the conspiracy is strong, and the people are going and increasing with Absalom.

13 ¶ Et il vint à David quelqu'un qui lui rapporta, disant: Les coeurs des hommes d'Israël suivent Absalom.

There came a messenger to David, saying, The hearts of the men of Israel are after Absalom.

And he who is declaring tidings cometh in unto David, saying, `The heart of the men of Israel hath been after Absalom.`

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14 Et David dit à tous ses serviteurs qui étaient avec lui à Jérusalem: Levez-vous, et fuyons, car nous ne saurions échapper devant Absalom. Hâtez-vous de vous en aller, de peur qu'il ne se hâte, et ne nous atteigne, et ne fasse tomber le malheur sur nous, et ne frappe la ville par le tranchant de l'épée.

David said to all his servants who were with him at Jerusalem, Arise, and let us flee; for else none of us shall escape from Absalom: make speed to depart, lest he overtake us quickly, and bring down evil on us, and strike the city with the edge of the sword.

And David saith to all his servants who [are] with him in Jerusalem, `Rise, and we flee, for we have no escape from the face of Absalom; haste to go, lest he hasten, and have overtaken us, and forced on us evil, and smitten the city by the mouth of the sword.`

15 Et les serviteurs du roi dirent au roi: Selon tout ce que choisira le roi, notre seigneur, voici tes serviteurs.

The king`s servants said to the king, Behold, your servants are ready to do whatever my lord the king shall choose.

And the servants of the king say unto the king, `According to all that my lord the king chooseth -- lo, thy servants [do].`

16 Et le roi sortit, et toute sa maison à sa suite; et le roi laissa dix femmes concubines, pour garder la maison.

The king went forth, and all his household after him. The king left ten women, who were concubines, to keep the house.

And the king goeth out, and all his household at his feet, and the king leaveth ten women -- concubines -- to keep the house.

17 Et le roi sortit, et tout le peuple à sa suite; et ils s'arrêtèrent à Beth-Merkhak.

The king went forth, and all the people after him; and they stayed in Beth-merhak. And the king goeth out, and all the people at his feet, and they stand still at the farthest off house.

18 Et tous ses serviteurs marchaient à ses côtés; et tous les Keréthiens, et tous les Peléthiens, et tous les Guitthiens, six cents hommes qui étaient venus de Gath à sa suite, marchaient devant le roi.

All his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men who came after him from Gath, passed on before the And all his servants are passing on at his side, and all the Cherethite, and all the Pelethite, and all the Gittites, six hundred men who came at his feet from Gath, are passing on at the front of the king.

19 Et le roi dit à Itthaï, le Guitthien: Pourquoi viendrais-tu, toi aussi, avec nous? Retournet'en, et demeure avec le roi; car tu es étranger, et de plus tu as émigré dans le lieu que tu habites.

Then said the king to Ittai the Gittite, Why go you also with us? return, and abide with the king: for you are a foreigner, and also an exile; [return] to your own place.

And the king saith unto Ittai the Gittite, `Why dost thou go -- thou also -- with us? turn back -- and abide with the king, for thou [art] a stranger, and also an exile thou -- to thy place.

20 Tu es venu hier, et aujourd'hui je te ferais errer avec nous çà et là? Et quant à moi, je vais où je puis aller. Retourne-t'en, et emmène tes frères. Que la bonté et la vérité soient avec toi!

Whereas you came but yesterday, should I this day make you go up and down with us, seeing I go where I may? return you, and take back your brothers; mercy and truth be with you.

Yesterday [is] thy coming in, and to-day I move thee to go with us, and I am going on that which I am going! -- turn back, and take back thy brethren with thee, -- kindness and truth.`

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21 Mais Itthaï répondit au roi, et dit: L'Éternel est vivant, et le roi, mon seigneur, est vivant, que dans le lieu où sera le roi, mon seigneur, soit pour la mort, soit pour la vie, là aussi sera ton serviteur!

Ittai answered the king, and said, As Yahweh lives, and as my lord the king lives, surely in what place my lord the king shall be, whether for death or for life, even there also will your servant be.

And Ittai answereth the king and saith, `Jehovah liveth, and my lord the king liveth, surely in the place where my lord the king is -- if for death, if for life, surely there is thy

22 Et David dit à Itthaï: Va, et passe! Alors Itthaï, le Guitthien, passa avec tous ses hommes et tous les enfants qui étaient avec lui.

David said to Ittai, Go and pass over. Ittai the Gittite passed over, and all his men, and all the little ones who were with him.

And David saith unto Ittai, `Go and pass over;` and Ittai the Gittite passeth over, and all his men, and all the infants who [are] with him.

23 Et tous le pays pleurait à haute voix, et tout le peuple passait; et le roi passa le torrent du Cédron, et tout le peuple passa en face du chemin du désert.

All the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

And all the land are weeping -- a great voice, and all the people are passing over; and the king is passing over through the brook Kidron, and all the people are passing over on the front of the way of the wilderness;

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24 ¶ Et voici Tsadok aussi, et tous les Lévites avec lui, portant l'arche de l'alliance de Dieu, et ils posèrent l'arche de Dieu, et Abiathar monta, jusqu'à ce que tout le peuple eût achevé de passer hors de la ville.

Behold, Zadok also [came], and all the Levites with him, bearing the ark of the covenant of God; and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

and lo, also Zadok, and all the Levites with him, bearing the ark of the covenant of God, and they make the ark of God firm, and Abiathar goeth up, till the completion of all the people to pass over out of the city.

25 Et le roi dit à Tsadok: Reporte l'arche de Dieu dans la ville; si je trouve grâce aux yeux de l'Éternel, alors il me ramènera, et me la fera voir, elle et sa demeure.

The king said to Zadok, Carry back the ark of God into the city: if I shall find favor in the eyes of Yahweh, he will bring me again, and show me both it, and his habitation:

And the king saith to Zadok, `Take back the ark of God to the city; if I find grace in the eyes of Jehovah, then He hath brought me back, and shewn me it and His habitation;

26 Et s'il dit ainsi: Je ne prends point de plaisir en toi; -me voici, qu'il fasse de moi ce qui sera bon à ses yeux.

but if he say thus, I have no delight in you; behold, here am I, let him do to me as seems

and if thus He say, I have not delighted in thee; here [am] I, He doth to me as [is] good in His eyes.`

27 Et le roi dit à Tsadok, le sacrificateur: N'es-tu pas le voyant? Retourne-t'en en paix à la ville, et Akhimaats, ton fils, et Jonathan, fils d'Abiathar, vos deux fils, avec vous.

The king said also to Zadok the priest, "Aren't you a seer? Return into the city in peace, and your two sons with you, Ahimaaz your son, and Jonathan the son of Abiathar.

And the king saith unto Zadok the priest, `Art thou a seer? turn back to the city in peace, and Ahimaaz thy son, and Jonathan son of Abiathar, your two sons with you;

<u> Literal Spiritual Practical Meaning</u>

28 Voyez, j'attendrai dans les plaines du désert, jusqu'à ce que vienne de votre part une parole pour m'apporter des nouvelles.

Behold, I will stay at the fords of the wilderness, until word comes from you to inform me." see ye, I am tarrying in the plains of the wilderness till the coming in of a word from you to declare to me.`

29 Et Tsadok et Abiathar reportèrent l'arche de Dieu à Jérusalem, et y demeurèrent.

Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they abode there.

And Zadok taketh back -- and Abiathar -- the ark of God to Jerusalem, and they abide there.

30 David monta par la montée des Oliviers, montant et pleurant; et il avait la tête couverte, et marchait nu-pieds, et tout le peuple qui était avec lui montait, chacun ayant sa tête couverte, et en montant ils pleuraient.

David went up by the ascent of the [Mount of] Olives, and wept as he went up; and he had his head covered, and went barefoot: and all the people who were with him covered every man his head, and they went up, weeping as they went up.

And David is going up in the ascent of the olives, going up and weeping, and he hath the head covered, and he is going barefooted, and all the people who [are] with him have covered each his head, and have gone up, going up and weeping;

31 ¶ Et on rapporta à David, en disant: Akhitophel est parmi les conjurés avec Absalom. Et David dit: Éternel! je te prie, rends vain le conseil d'Akhitophel.

One told David, saying, Ahithophel is among the conspirators with Absalom. David said, Yahweh, please turn the counsel of Ahithophel into foolishness.

and David declared, saying, `Ahithophel [is] among the conspirators with Absalom;` and David saith, `Make foolish, I pray Thee, the counsel of Ahithophel, O Jehovah.`

32 Et David, étant parvenu au sommet où il se prosterna devant Dieu, il arriva que voici, Hushaï, l'Arkite, vint au-devant de lui, sa tunique déchirée et de la terre sur sa tête. It happened that when David had come to the top [of the ascent], where God was worshipped, behold, Hushai the Archite came to meet him with his coat torn, and earth on

his head.

And it cometh to pass, David hath come unto the top, where he boweth himself to God, and lo, to meet him [is] Hushai the Archite, his coat rent, and earth on his head;

- 33 Et David lui dit: Si tu passes avec moi, tu me seras à charge. David said to him, If you pass on with me, then you will be a burden to me: and David saith to him, `If thou hast passed on with me then thou hast been on me for a burden,
- 34 Mais si tu retournes à la ville, et que tu dises à Absalom: O roi! je serai ton serviteur; comme j'ai été autrefois serviteur de ton père, maintenant aussi je serai ton serviteur, alors tu annuleras pour moi le conseil d'Akhitophel.

but if you return to the city, and tell Absalom, I will be your servant, O king; as I have been your father`s servant in time past, so will I now be your servant; then will you defeat for me the counsel of Ahithophel.

and if to the city thou dost turn back, and hast said to Absalom, Thy servant I am, O king; servant of thy father I [am] also hitherto, and now, I [am] also thy servant; then thou hast made void for me the counsel of Ahithophel;

35 Et les sacrificateurs de Tsadok et Abiathar ne sont-ils pas là avec toi? Et il arrivera que tout ce que tu entendras de la maison du roi, tu le rapporteras à Tsadok et à Abiathar, les sacrificateurs.

Don't you have Zadok and Abiathar the priests there with you? therefore it shall be, that whatever thing you shall hear out of the king's house, you shall tell it to Zadok and Abiathar the priests.

and are there not with thee there Zadok and Abiathar the priests? and it hath been, the whole of the matter that thou hearest from the house of the king thou dost declare to Zadok and to Abiathar the priests.

- Woici, leurs deux fils, Akhimaats, fils de Tsadok, et Jonathan, fils d'Abiathar, sont là avec eux; et vous me ferez savoir par eux tout ce que vous aurez entendu.
  - Behold, they have there with them their two sons, Ahimaaz, Zadok's son, and Jonathan, Abiathar's son; and by them you shall send to me everything that you shall hear.

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- Lo, there with them [are] their two sons, Ahimaaz to Zadok, and Jonathan to Abiathar, and ye have sent by their hand unto me anything that ye hear.
- 37 Et Hushaï, l'ami de David, vint dans la ville; et Absalom entra à Jérusalem.

  So Hushai, David`s friend, came into the city; and Absalom came into Jerusalem.

  And Hushai, David`s friend, cometh in to the city, and Absalom cometh in to Jerusalem.
- 1 ¶ David avait passé un peu au delà du sommet, lorsque voici, Tsiba, serviteur de Mephibosheth, vint à sa rencontre avec deux ânes bâtés, sur lesquels il y avait deux cents pains, et cent gâteaux de raisins secs, et cent de fruits d'été, et une outre de vin.

When David was a little past the top [of the ascent], behold, Ziba the servant of Mephibosheth met him, with a couple of donkeys saddled, and on them two hundred loaves of bread, and one hundred clusters of raisins, and one hundred summer fruits, and a bottle of wine.

And David hath passed on a little from the top, and lo, Ziba, servant of Mephibosheth -- to meet him, and a couple of asses saddled, and upon them two hundred loaves, and a hundred bunches of raisins, and a hundred [of] summer-fruit, and a bottle of wine.

2 Et le roi dit à Tsiba: Que veux-tu faire de cela? Et Tsiba dit: Les ânes sont pour la maison du roi, pour les monter; et le pain et les fruits d'été, pour que les jeunes hommes les mangent; et le vin, pour que celui qui est fatigué dans le désert en boive.

The king said to Ziba, What do you mean by these? Ziba said, The donkeys are for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as are faint in the wilderness may drink.

And the king saith unto Ziba, `What -- these to thee?` and Ziba saith, `The asses for the household of the king to ride on, and the bread and the summer-fruit for the young men to eat, and the wine for the wearied to drink in the wilderness.`

3 Et le roi dit: Et où est le fils de ton seigneur? Et Tsiba dit au roi: Voici, il est demeuré à Jérusalem; car il a dit: Aujourd'hui la maison d'Israël me rendra le royaume de mon père. The king said, Where is your master's son? Ziba said to the king, Behold, he abides at Jerusalem; for he said, Today will the house of Israel restore me the kingdom of my father. And the king saith, 'And where [is] the son of thy lord?' and Ziba saith unto the king, 'Lo, he is abiding in Jerusalem, for he said, To-day do the house of Israel give back to me the kingdom of my father.'

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- 4 Et le roi dit à Tsiba: Voici, tout ce qui est à Mephibosheth est à toi. Et Tsiba dit: Je me prosterne; que je trouve faveur à tes yeux, ô roi, mon seigneur!
  Then said the king to Ziba, Behold, all that pertains to Mephibosheth is yours. Ziba said, I do obeisance; let me find favor in your sight, my lord, O king.
  And the king saith to Ziba, `Lo, thine [are] all that Mephibosheth hath;` and Ziba saith, `I have bowed myself -- I find grace in thine eyes, my lord, O king.`
- 5 ¶ Et le roi David vint jusqu'à Bakhurim; et voici, il en sortit un homme de la famille de la maison de Saül, et son nom était Shimhi, fils de Guéra: il sortit en maudissant,
  When king David came to Bahurim, behold, a man of the family of the house of Saul came out, whose name was Shimei, the son of Gera. He came out, and cursed still as he came.
  And king David hath come in unto Bahurim, and lo, thence a man is coming out, of the family of the house of Saul, and his name [is] Shimei, son of Gera, he cometh out, coming out and reviling;
- et lança des pierres contre David et contre tous les serviteurs du roi David; et tout le peuple et tous les hommes forts étaient à sa droite et à sa gauche.
  He cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left.
  and he stoneth David with stones, and all the servants of king David, and all the people, and all the mighty men on his right and on his left.

7 Et Shimhi disait ainsi en maudissant: Sors, sors, homme de sang, et homme de Bélial!
Thus said Shimei when he cursed, Be gone, be gone, you man of blood, and base fellow:
And thus said Shimei in his reviling, `Go out, go out, O man of blood, and man of worthlessness!

- 8 L'Éternel a fait retomber sur toi tout le sang de la maison de Saül, à la place duquel tu as régné, et l'Éternel a mis le royaume dans la main d'Absalom, ton fils; et te voilà pris dans ton propre mal, car tu es un homme de sang.
  - Yahweh has returned on you all the blood of the house of Saul, in whose place you have reigned; and Yahweh has delivered the kingdom into the hand of Absalom your son; and, behold, you are [taken] in your own mischief, because you are a man of blood.

Jehovah hath turned back on thee all the blood of the house of Saul, in whose stead thou hast reigned, and Jehovah doth give the kingdom in to the hand of Absalom thy son; and lo, thou [art] in thine evil, for a man of blood thou [art].`

- 9 Et Abishaï, fils de Tseruïa, dit au roi: Pourquoi ce chien mort maudit-il le roi, mon seigneur? Laisse-moi passer et lui ôter la tête.
  - Then said Abishai the son of Zeruiah to the king, "Why should this dead dog curse my lord the king? Please let me go over and take off his head."
  - And Abishai son of Zeruiah saith unto the king, `Why doth this dead dog revile my lord the king? let me pass over, I pray thee, and I turn aside his head.`
- 10 Et le roi dit: Qu'y a-t-il entre moi et vous, fils de Tseruïa? Oui, qu'il maudisse; car l'Éternel lui a dit: Maudis David! et qui diras: Pourquoi fais-tu ainsi?

The king said, What have I to do with you, you sons of Zeruiah? Because he curses, and because Yahweh has said to him, Curse David; who then shall say, Why have you done so? And the king saith, `What -- to me and to you, O sons of Zeruiah? for -- let him revile; even because Jehovah hath said to him, Revile David; and who saith, Wherefore hast Thou done so?`

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11 Et David dit à Abishaï et à tous ses serviteurs: Voici, mon fils, qui est sorti de mes entrailles, cherche ma vie; combien plus maintenant ce Benjaminite! Laissez-le, et qu'il maudisse! car l'Éternel le lui a dit.

David said to Abishai, and to all his servants, Behold, my son, who came forth from my bowels, seeks my life: how much more [may] this Benjamite now [do it]? let him alone, and let him curse; for Yahweh has invited him.

And David saith unto Abishai, and unto all his servants, `Lo, my son who came out of my bowels is seeking my life, and also surely now the Benjamite; leave him alone, and let him revile, for Jehovah hath said [so] to him;

12 Peut-être l'Éternel regardera mon affliction, et l'Éternel me rendra le bien pour la malédiction qui tombe aujourd'hui sur moi.

It may be that Yahweh will look on the wrong done to me, and that Yahweh will requite me good for [his] cursing of me this day.

it may be Jehovah doth look on mine affliction, and Jehovah hath turned back to me good for his reviling this day.`

13 Et David et ses hommes allèrent leur chemin; et Shimhi marchait sur le flanc de la montagne, vis-à-vis de lui, et en marchant il maudissait et lançait des pierres contre lui, et jetait de la poussière.

So David and his men went by the way; and Shimei went along on the hill-side over against him, and cursed as he went, and threw stones at him, and cast dust.

And David goeth with his men in the way, and Shimei is going at the side of the hill overagainst him, going on, and he revileth, and stoneth with stones over-against him, and hath dusted with dust.

14 Et le roi, et tout le peuple qui était avec lui, arrivèrent fatigués, et là ils se refirent.

The king, and all the people who were with him, came weary; and he refreshed himself there.

And the king cometh in, and all the people who [are] with him, wearied, and they are refreshed there.

<u> Literal Spiritual Practical Meaning</u>

15 ¶ Et Absalom, et tout le peuple, les hommes d'Israël, vinrent à Jérusalem, et Akhitophel avec lui.

Absalom, and all the people, the men of Israel, came to Jerusalem, and Ahithophel with him.

And Absalom and all the people, the men of Israel, have come in to Jerusalem, and Ahithophel with him,

16 Et il arriva que, lorsque Hushaï, l'Arkite, l'ami de David, vint vers Absalom, Hushaï dit à Absalom: Vive le roi! vive le roi!

It happened, when Hushai the Archite, David's friend, was come to Absalom, that Hushai said to Absalom, [Long] live the king, [Long] live the king.

and it cometh to pass, when Hushai the Archite, David's friend, hath come unto Absalom, that Hushai saith unto Absalom, `Let the king live! let the king live!`

17 Et Absalom dit à Hushaï: Est-ce là ta bonté pour ton ami? Pourquoi n'es-tu pas allé avec ton ami?

Absalom said to Hushai, Is this your kindness to your friend? Why didn't you go with your friend?

And Absalom saith unto Hushai, `This thy kindness with thy friend! why hast thou not gone with thy friend?`

18 Et Hushaï dit à Absalom: Non, car je serai à celui qu'ont choisi l'Éternel et ce peuple, et tous les hommes d'Israël, et c'est avec lui que je demeurerai; et de plus, qui servirai-je? Hushai said to Absalom, No; but whom Yahweh, and this people, and all the men of Israel have chosen, his will I be, and with him will I abide.

And Hushai saith unto Absalom, `Nay, for he whom Jehovah hath chosen, and this people, even all the men of Israel, his I am, and with him I abide;

19 Ne sera-ce pas devant son fils? Comme j'ai servi devant ton père, ainsi je serai devant toi. Again, whom should I serve? Shouldn't I serve in the presence of his son? as I have served in your father's presence, so will I be in your presence.

and secondly, for whom do I labour? is it not before his son? as I served before thy father

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20 Et Absalom dit à Akhitophel: Donnez un conseil sur ce que nous ferons. Then said Absalom to Ahithophel, Give your counsel what we shall do. And Absalom saith unto Ahithophel, 'Give for you counsel what we do.'

so am I before thee.

21 Et Akhitophel dit à Absalom: Va vers les concubines de ton père, qu'il a laissées pour garder la maison; et tout Israël entendra dire que tu es en mauvaise odeur auprès de ton père, et les mains de tous ceux qui sont avec toi seront fortifiées.

Ahithophel said to Absalom, Go in to your father's concubines, that he has left to keep the house; and all Israel will hear that you are abhorred of your father: then will the hands of all who are with you be strong.

And Ahithophel saith unto Absalom, `Go in unto the concubines of thy father, whom he left to keep the house, and all Israel hath heard that thou hast been abhorred by thy father, and the hands of all who [are] with thee have been strong.`

22 Et on tendit une tente pour Absalom sur le toit; et Absalom entra vers les concubines de son père, aux yeux de tout Israël.

So they spread Absalom a tent on the top of the house; and Absalom went in to his father's concubines in the sight of all Israel.

And they spread out for Absalom the tent on the roof, and Absalom goeth in unto the concubines of his father before the eyes of all Israel.

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23 Et le conseil que donnait Akhitophel, en ces jours-là, était comme si on se fut enquis de la parole de Dieu. Ainsi était tout le conseil d'Akhitophel, tant auprès de David qu'auprès d'Absalom.

The counsel of Ahithophel, which he gave in those days, was as if a man inquired at the oracle of God: so was all the counsel of Ahithophel both with David and with Absalom.

And the counsel of Ahithophel which he counselled in those days [is] as [when] one inquireth at the word of God; so [is] all the counsel of Ahithophel both to David and to Absalom.

¶ Et Akhitophel dit à Absalom: Laisse-moi choisir douze mille hommes, et je me lèverai, et je poursuivrai David cette nuit;

Moreover Ahithophel said to Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

And Ahithophel said unto Absalom, `Let me choose, I pray thee, twelve thousand men, and I arise and pursue after David to-night,

- 2 et j'arriverai sur lui tandis qu'il est fatigué et que ses mains sont faibles, et je l'épouvanterai; et tout le peuple qui est avec lui s'enfuira, et je frapperai le roi seul; and I will come on him while he is weary and weak-handed, and will make him afraid; and all the people who are with him shall flee; and I will strike the king only; and come upon him, and he weary and feeble-handed, and I have caused him to tremble, and all the people have fled who [are] with him, and I have smitten the king by himself,
- 3 et je ramènerai à toi tout le peuple. L'homme que tu cherches est autant que le retour de tous: tout le peuple sera en paix.

and I will bring back all the people to you: the man whom you seek is as if all returned: [so] all the people shall be in peace.

and I bring back all the people unto thee -- as the turning back of the whole [is] the man whom thou art seeking -- all the people are peace.

<u>Literal Spiritual Practical Meaning</u>

4 Et la parole fut bonne aux yeux d'Absalom et aux yeux de tous les anciens d'Israël.

The saying pleased Absalom well, and all the elders of Israel.

And the thing is right in the eyes of Absalom, and in the eyes of all the elders of Israel.

5 Et Absalom dit: Appelle aussi Hushaï, l'Arkite, et nous entendrons ce que lui aussi dit. Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he says.

And Absalom saith, `Call, I pray thee, also for Hushai the Archite, and we hear what [is] in his mouth -- even he.`

- 6 Et Hushaï vint vers Absalom; et Absalom lui parla, disant: Akhitophel a parlé de cette manière; ferons-nous ce qu'il a dit? Sinon, parle, toi.
  - When Hushai was come to Absalom, Absalom spoke to him, saying, Ahithophel has spoken after this manner: shall we do [after] his saying? if not, speak up.
  - And Hushai cometh in unto Absalom, and Absalom speaketh unto him, saying, `According to this word hath Ahithophel spoken; do we do his word? if not, thou -- speak thou.`
- 7 Et Hushaï dit à Absalom: Le conseil qu'Akhitophel a donné cette fois n'est pas bon. Hushai said to Absalom, The counsel that Ahithophel has given this time is not good. And Hushai saith unto Absalom, `Not good [is] the counsel that Ahithophel hath counselled at this time.`

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8 Et Hushaï dit: Tu connais ton père et ses hommes, que ce sont des hommes vaillants, et qu'ils ont l'amertume dans l'âme, comme une ourse dans les champs, privée de ses petits; et ton père est un homme de guerre: il ne passera pas la nuit avec le peuple.

Hushai said moreover, You know your father and his men, that they are mighty men, and they are fierce in their minds, as a bear robbed of her whelps in the field; and your father is a man of war, and will not lodge with the people.

And Hushai saith, `Thou hast known thy father and his men, that they [are] heroes, and they are bitter in soul as a bereaved bear in a field, and thy father [is] a man of war, and doth not lodge with the people;

9 Voici, il est maintenant caché dans quelque fosse, ou dans quelque autre lieu. Et il arrivera que si quelques-uns tombent dès le commencement, quiconque l'apprendra, dira: Il y a une déroute parmi le peuple qui suit Absalom;

Behold, he is hid now in some pit, or in some [other] place: and it will happen, when some of them are fallen at the first, that whoever hears it will say, There is a slaughter among the people who follow Absalom.

lo, now, he is hidden in one of the pits, or in one of the places, and it hath been, at the falling among them at the commencement, that the hearer hath heard, and said, There hath been a slaughter among the people who [are] after Absalom;

10 et celui-là même qui est un homme courageux, qui a un coeur de lion, se fondra entièrement, car tout Israël sait que ton père est un homme vaillant, et que ceux qui sont avec lui sont des hommes courageux.

Even he who is valiant, whose heart is as the heart of a lion, will utterly melt; for all Israel knows that your father is a mighty man, and those who are with him are valiant men. and he also, the son of valour, whose heart [is] as the heart of the lion, doth utterly melt, for all Israel doth know that thy father is a hero, and sons of valour [are] those with him.

11 Mais je conseille qu'on assemble en hâte auprès de toi tout Israël, depuis Dan jusqu'à Beër-Shéba, nombreux comme le sable qui est près de la mer, et que toi-même tu marches au combat.

But I counsel that all Israel be gathered together to you, from Dan even to Beersheba, as the sand that is by the sea for multitude; and that you go to battle in your own person.

`So that I have counselled: Let all Israel be diligently gathered unto thee, from Dan even unto Beer-Sheba, as the sand that [is] by the sea for multitude, and thou thyself art going in the midst;

12 Et nous arriverons à lui dans l'un des lieux où il se trouvera, et nous nous abattrons sur lui comme la rosée tombe sur le sol; et, de lui et de tous les hommes qui sont avec lui, il n'en restera pas un seul.

So shall we come on him in some place where he shall be found, and we will light on him as the dew falls on the ground; and of him and of all the men who are with him we will not leave so much as one.

and we have come in unto him in one of the places where he is found, and we [are] upon him as the dew falleth on the ground, and there hath not been left of him and of all the men who [are] with him even one.

13 Et s'il s'est retiré dans une ville, alors tout Israël apportera des cordes vers cette ville-là, et nous la traînerons jusque dans le torrent, jusqu'à ce qu'il ne s'en trouve pas même une petite pierre.

Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there not be one small stone found there.

And if unto a city he is gathered, then they have caused all Israel to bear unto that city ropes, and we have drawn it unto the brook till that there hath not been found there even a stone.

14 Et Absalom et tous les hommes d'Israël dirent: Le conseil de Hushaï, l'Arkite, est meilleur que le conseil d'Akhitophel. Et l'Éternel avait décrété d'annuler le bon conseil d'Akhitophel, pour que l'Éternel fît venir le mal sur Absalom.

Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For Yahweh had ordained to defeat the good counsel of Ahithophel, to the intent that Yahweh might bring evil on Absalom.

And Absalom saith -- and all the men of Israel -- `Better [is] the counsel of Hushai the Archite than the counsel of Ahithophel;` and Jehovah willed to make void the good counsel of Ahithophel for the sake of Jehovah`s bringing unto Absalom the evil.

- 15 ¶ Et Hushaï dit à Tsadok et à Abiathar, les sacrificateurs: Akhitophel a conseillé ainsi et ainsi à Absalom et aux anciens d'Israël, et ainsi et ainsi moi j'ai conseillé.
  - Then said Hushai to Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counseled.
  - And Hushai saith unto Zadok and unto Abiathar the priests, `Thus and thus hath Ahithophel counselled Absalom and the elders of Israel, and thus and thus I have counselled;
- 16 Et maintenant, envoyez promptement, et avertissez David, en disant: Ne passe pas la nuit dans les plaines du désert, et ne manque pas de passer plus avant, de peur que le roi ne soit englouti, et tout le peuple qui est avec lui.
  - Now therefore send quickly, and tell David, saying, Don't lodge this night at the fords of the wilderness, but by all means pass over; lest the king be swallowed up, and all the people who are with him.
  - and now, send hastily, and declare to David, saying, Lodge not to-night in the plains of the wilderness, and also, certainly pass over, lest there be a swallowing up of the king and of all the people who are with him.`

17 Et Jonathan et Akhimaats se tenaient à En-Roguel, et une servante alla et les avertit, et ils allèrent et avertirent le roi David; car ils ne pouvaient pas se montrer entrant dans la ville.

Now Jonathan and Ahimaaz were staying by En-rogel; and a maid-servant used to go and tell them; and they went and told king David: for they might not be seen to come into the city.

And Jonathan and Ahimaaz are standing at En-Rogel, and the maid-servant hath gone and declared to them -- and they go and have declared [it] to king David -- for they are not able to be seen to go in to the city.

18 Et un garçon les vit, et le rapporta à Absalom; alors ils s'en allèrent les deux en hâte, et vinrent à la maison d'un homme, à Bakhurim; et il avait dans sa cour un puits, où ils descendirent.

But a boy saw them, and told Absalom: and they went both of them away quickly, and came to the house of a man in Bahurim, who had a well in his court; and they went down there.

And a youth seeth them, and declareth to Absalom; and they go on both of them hastily, and come in unto the house of a man in Bahurim, and he hath a well in his court, and they go down there,

19 Et la femme prit une couverture et l'étendit sur la bouche du puits, et répandit dessus du grain pilé; et on ne s'aperçut de rien.

The woman took and spread the covering over the well's mouth, and strewed bruised grain thereon; and nothing was known.

and the woman taketh and spreadeth the covering over the face of the well, and spreadeth on it the ground corn, and the thing hath not been known.

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20 Et les serviteurs d'Absalom allèrent vers la femme dans la maison et dirent: Où sont Akhimaats et Jonathan? Et la femme leur dit: Ils ont passé le ruisseau. Et ils les cherchèrent et ne les trouvèrent pas, et retournèrent à Jérusalem.

Absalom's servants came to the woman to the house; and they said, Where are Ahimaaz and Jonathan? The woman said to them, They have gone over the brook of water. When they had sought and could not find them, they returned to Jerusalem.

And the servants of Absalom come in unto the woman to the house, and say, `Where [are] Ahimaaz and Jonathan?` and the woman saith to them, `They passed over the brook of water;` and they seek, and have not found, and turn back to Jerusalem.

21 Et après qu'ils s'en furent allés, Akhimaats et Jonathan montèrent du puits, et allèrent et rapportèrent au roi David; et ils dirent à David: Levez-vous, et passez l'eau en hâte, car Akhitophel a donné tel conseil contre vous.

It happened, after they had departed, that they came up out of the well, and went and told king David; and they said to David, Arise you, and pass quickly over the water; for thus has Ahithophel counseled against you.

And it cometh to pass, after their going on, that they come up out of the well, and go and declare to king David, and say unto David, `Rise ye, and pass over hastily the waters, for thus hath Ahithophel counselled against you.`

22 ¶ Et David se leva, et tout le peuple qui était avec lui, et ils passèrent le Jourdain; à la lumière du matin il n'en manqua pas un qui n'eût passé le Jourdain.

Then David arose, and all the people who were with him, and they passed over the Jordan: by the morning light there lacked not one of them who had not gone over the Jordan.

And David riseth, and all the people who [are] with him, and they pass over the Jordan, till the light of the morning, till one hath not been lacking who hath not passed over the Jordan.

23 Et quand Akhitophel vit que son conseil n'était pas exécuté, il sella son âne, et se leva et s'en alla en sa maison, dans sa ville; et il donna des ordres à sa maison, et s'étrangla, et mourut; et il fut enterré dans le sépulcre de son père.

When Ahithophel saw that his counsel was not followed, he saddled his donkey, and arose, and got him home, to his city, and set his house in order, and hanged himself; and he died, and was buried in the tomb of his father.

And Ahithophel hath seen that his counsel was not done, and he saddleth the ass, and riseth and goeth unto his house, unto his city, and giveth charge unto his household, and strangleth himself, and dieth, and he is buried in the burying-place of his father.

24 Et David vint à Mahanaïm; et Absalom passa le Jourdain, lui et tous les hommes d'Israël avec lui.

Then David came to Mahanaim. Absalom passed over the Jordan, he and all the men of Israel with him.

And David came to Mahanaim, and Absalom passed over the Jordan, he and all the men of Israel with him;

25 Et Absalom établit Amasa sur l'armée, à la place de Joab. Et Amasa était le fils d'un homme nommé Jithra, l'Israélite, qui était entré vers Abigaïl, fille de Nakhash et soeur de Tseruïa, mère de Joab.

Absalom set Amasa over the host instead of Joab. Now Amasa was the son of a man, whose name was Ithra the Israelite, who went in to Abigail the daughter of Nahash, sister to Zeruiah, Joab's mother.

and Amasa hath Absalom set instead of Joab over the host, and Amasa [is] a man's son whose name is Ithra the Israelite who hath gone in unto Abigail, daughter of Nahash, sister of Zeruiah, mother of Joab;

26 Et Israël et Absalom se campèrent au pays de Galaad. Israel and Absalom encamped in the land of Gilead.

and Israel encampeth with Absalom [in] the land of Gilead.

<u>Literal Spiritual Practical Meaning</u>

27 Et comme David arrivait à Mahanaïm, Shobi, fils de Nakhash, de Rabba des fils d'Ammon, et Makir, fils d'Ammiel, de Lodebar, et Barzillaï, le Gaaladite, de Roguelim,

It happened, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,

And it cometh to pass at the coming in of David to Mahanaim, that Shobi, son of Nahash, from Rabbah of the Bene-Ammon, and Machir son of Ammiel, from Lo-Debar, and Barzillai the Gileadite, from Rogelim,

amenèrent des lits, et des bassins, et des vases en poterie, et du froment, et de l'orge, et de la farine, et du grain rôti, et des fèves, et des lentilles, et des grains rôtis, brought beds, and basins, and earthen vessels, and wheat, and barley, and meal, and parched [grain], and beans, and lentils, and parched [pulse], couch, and basin, and earthen vessel, and wheat, and barley, and flour, and roasted [corn], and beans, and lentiles, and roasted [pulse],

29 et du miel, et du caillé, et du menu bétail, et des fromages de vache, pour David et pour le peuple qui était avec lui, pour qu'ils en mangeassent, car ils dirent: Le peuple a faim, et il est fatigué, et il a soif dans le désert.

and honey, and butter, and sheep, and cheese of the herd, for David, and for the people who were with him, to eat: for they said, The people are hungry, and weary, and thirsty, in the wilderness.

and honey, and butter, and sheep, and cheese of kine, have brought nigh for David, and for the people who [are] with him to eat, for they said, `Thy people [is] hungry, and weary, and thirsty, in the wilderness.`

1 ¶ Et David passa en revue le peuple qui était avec lui, et il établit sur eux des chefs de milliers et des chefs de centaines.

David numbered the people who were with him, and set captains of thousands and captains of hundreds over them.

And David inspecteth the people who [are] with him, and setteth over them heads of thousands and heads of hundreds,

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2 Et David envoya le peuple, un tiers sous la main de Joab, et un tiers sous la main d'Abishaï, fils de Tseruïa et frère de Joab, et un tiers sous la main d'Itthaï, le Guitthien. Et le roi dit au peuple: Certainement je sortirai moi aussi avec vous.

David sent forth the people, a third part under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. The king said to the people, I will surely go forth with you myself also.

and David sendeth the third of the people by the hand of Joab, and the third by the hand of Abishai, son of Zeruiah, brother of Joab, and the third by the hand of Ittai the Gittite, and the king saith unto the people, 'I certainly go out -- I also -- with you.'

3 Mais le peuple dit: Tu ne sortiras point; car quand nous viendrions à fuir, ils ne prendraient pas garde à nous, et quand la moitié d'entre nous mourrait, ils ne prendraient pas garde à nous; car toi, tu es comme dix mille d'entre nous; et maintenant il est bon que, de la ville, tu nous sois en secours.

But the people said, You shall not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but you are worth ten thousand of us; therefore now it is better that you be ready to help us out of the city.

And the people say, `Thou dost not go out, for if we utterly flee, they do not set [their] heart upon us; and if half of us die, they do not set [their] heart unto us -- for now like us [are] ten thousand; and now, better that thou be to us from the city for an helper.`

4 Et le roi leur dit: Je ferai ce qui est bon à vos yeux. Et le roi se tint à côté de la porte, et tout le peuple sortit par centaines et par milliers.

The king said to them, What seems you best I will do. The king stood by the gate-side, and all the people went out by hundreds and by thousands.

And the king saith unto them, `That which is good in your eyes I do;` and the king standeth at the side of the gate, and all the people have gone out by hundreds and by thousands,

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<u> Literal Spiritual Practical Meaning</u>

5 Et le roi commanda à Joab, et à Abishaï, et à Itthaï, disant: Usez-moi de douceur envers le jeune homme, Absalom. Et tout le peuple entendit lorsque le roi donna ses ordres à tous les chefs touchant Absalom.

The king commanded Joab and Abishai and Ittai, saying, Deal gently for my sake with the young man, even with Absalom. All the people heard when the king gave all the captains charge concerning Absalom.

and the king chargeth Joab, and Abishai, and Ittai, saying, `Gently -- for me, for the youth, for Absalom;` and all the people heard in the king`s charging all the heads concerning Absalom.

6 Et le peuple sortit dans la campagne à la rencontre d'Israël; et la bataille eut lieu dans la forêt d'Éphraïm.

So the people went out into the field against Israel: and the battle was in the forest of Ephraim.

And the people goeth out into the field to meet Israel, and the battle is in a forest of Ephraim;

7 Et le peuple d'Israël fut battu là par les serviteurs de David; et le carnage fut grand ce jour-là... vingt mille hommes.

The people of Israel were struck there before the servants of David, and there was a great slaughter there that day of twenty thousand men.

and smitten there are the people of Israel before the servants of David, and the smiting there is great on that day -- twenty thousand;

8 Et la bataille s'étendit là sur toute la surface du pays, et la forêt dévora en ce jour plus de peuple que n'en dévora l'épée.

For the battle was there spread over the surface of all the country; and the forest devoured more people that day than the sword devoured.

and the battle is there scattered over the face of all the land, and the forest multiplieth to devour among the people more than those whom the sword hath devoured in that day.

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Literal Spiritual Practical Meaning

9 ¶ Et Absalom se trouva en présence des serviteurs de David, et Absalom montait un mulet; et le mulet entra sous les branches entrelacées d'un grand térébinthe; et la tête d'Absalom se prit dans le térébinthe, et il demeura suspendu entre le ciel et la terre; et le mulet qui était sous lui passa outre.

Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the sky and earth; and the mule that was under him went on.

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And Absalom meeteth before the servants of David, and Absalom is riding on the mule, and the mule cometh in under an entangled bough of the great oak, and his head taketh hold on the oak, and he is placed between the heavens and the earth, and the mule that [is] under him hath passed on.

10 Et un homme vit cela, et le rapporta à Joab, et dit: Voici, j'ai vu Absalom suspendu à un térébinthe.

A certain man saw it, and told Joab, and said, Behold, I saw Absalom hanging in an oak. And one man seeth, and declareth to Joab, and saith, `Lo, I saw Absalom hanged in an oak.`

11 Et Joab dit à l'homme qui le lui rapportait: Et voici, tu l'as vu, et pourquoi ne l'as-tu pas abattu là par terre? Et c'eût été à moi de te donner dix pièces d'argent et une ceinture.

Joab said to the man who told him, Behold, you saw it, and why didn't you strike him there to the ground? and I would have given you ten [pieces of] silver, and a sash.

And Joab saith to the man who is declaring [it] to him, `And Io, thou hast seen -- and wherefore didst thou not smite him there to the earth -- and on me to give to thee ten silverlings and one girdle?`

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

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12 Et l'homme dit à Joab: Et quand je pèserais dans ma main mille pièces d'argent, je n'étendrais pas ma main sur le fils du roi; car à nos oreilles le roi t'a commandé, à toi, et à Abishaï, et à Itthaï, disant: Prenez garde, qui de vous que ce soit, au jeune homme Absalom;...

The man said to Joab, Though I should receive a thousand [pieces of] silver in my hand, I still wouldn't put forth my hand against the king's son; for in our hearing the king charged you and Abishai and Ittai, saying, Beware that none touch the young man Absalom.

And the man saith unto Joab, `Yea, though I am weighing on my hand a thousand silverlings, I do not put forth my hand unto the son of the king; for in our ears hath the king charged thee, and Abishai, and Ittai, saying, Observe ye who [is] against the youth -- against Absalom;

13 ou j'eusse agi perfidement contre ma vie, car rien n'est caché au roi, et toi tu aurais pris parti contre moi.

Otherwise if I had dealt falsely against his life (and there is no matter hid from the king), then you yourself would have set yourself against [me].

or I had done against my soul a vain thing, and no matter is hid from the king, and thou -- thou dost station thyself over-against.`

14 Et Joab dit: Je ne m'attarderai pas ainsi devant toi. Et il prit trois javelots dans sa main, et les enfonça dans le coeur d'Absalom, alors qu'il était encore vivant au milieu du térébinthe.

Then said Joab, I may not wait thus with you. He took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the oak.

And Joab saith, 'Not right -- I tarry before thee;' and he taketh three darts in his hand, and striketh them into the heart of Absalom, while he [is] alive, in the midst of the oak.

15 Et dix jeunes hommes qui portaient les armes de Joab entourèrent et frappèrent Absalom, et le mirent à mort.

Ten young men who bore Joab's armor compassed about and struck Absalom, and killed him.

And they go round -- ten youths bearing weapons of Joab -- and smite Absalom, and put him to death.

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<u> Literal Spiritual Practical Meaning</u>

16 Et Joab sonna de la trompette, et le peuple revint de la poursuite d'Israël, car Joab retint le peuple.

Joab blew the trumpet, and the people returned from pursuing after Israel; for Joab held back the people.

And Joab bloweth with a trumpet, and the people turneth back from pursuing after Israel, for Joab hath kept back the people;

17 Et ils prirent Absalom et le jetèrent dans la forêt, dans une grande fosse, et élevèrent sur lui un très-grand monceau de pierres. Et tout Israël s'enfuit, chacun à sa tente.

They took Absalom, and cast him into the great pit in the forest, and raised over him a very great heap of stones: and all Israel fled everyone to his tent.

and they take Absalom and cast him in the forest unto the great pit, and set up over him a very great heap of stones, and all Israel have fled -- each to his tent.

18 Et Absalom avait pris et dressé pour lui, de son vivant, une stèle qui est dans la vallée du Roi; car il disait: Je n'ai pas de fils pour rappeler la mémoire de mon nom. Et il appela la stèle de son nom; et elle est appelée jusqu'à ce jour le monument d'Absalom.

Now Absalom in his lifetime had taken and reared up for himself the pillar, which is in the king's dale; for he said, I have no son to keep my name in memory: and he called the pillar after his own name; and it is called Absalom's monument, to this day.

And Absalom hath taken, and setteth up for himself in his life, the standing-pillar that [is] in the king's valley, for he said, 'I have no son to cause my name to be remembered;' and he calleth the standing-pillar by his own name, and it is called 'The monument of Absalom' unto this day.

19 ¶ Et Akhimaats, fils de Tsadok, dit: Laisse-moi courir et porter au roi la nouvelle que l'Éternel lui a fait justice de la main de ses ennemis.

Then said Ahimaaz the son of Zadok, Let me now run, and bear the king news, how that Yahweh has avenged him of his enemies.

And Ahimaaz son of Zadok said, `Let me run, I pray thee, and I bear the king tidings, for Jehovah hath delivered him out of the hand of his enemies;`

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20 Et Joab lui dit: Tu ne seras pas l'homme qui portera les nouvelles aujourd'hui, mais tu porteras les nouvelles un autre jour; aujourd'hui tu ne porteras pas les nouvelles, puisque le fils du roi est mort.

Joab said to him, You shall not be the bearer of news this day, but you shall bear news another day; but this day you shall bear no news, because the king's son is dead. and Joab saith to him, `Thou art not a man of tidings this day, but thou hast borne tidings

on another day, and this day thou dost not bear tidings, because the king's son [is] dead.

21 Et Joab dit au Cushite: Va, rapporte au roi ce que tu as vu. Et le Cushite se prosterna devant Joab, et courut.

Then said Joab to the Cushite, Go, tell the king what you have seen. The Cushite bowed himself to Joab, and ran.

And Joab saith to Cushi, `Go, declare to the king that which thou hast seen;` and Cushi boweth himself to Joab, and runneth.

22 Et Akhimaats, le fils de Tsadok, dit encore une fois à Joab: Quoi qu'il arrive, que je coure, moi aussi, je te prie, après le Cushite. Et Joab dit: Pourquoi veux-tu courir, mon fils, puisque tu n'as pas des nouvelles opportunes?

Then said Ahimaaz the son of Zadok yet again to Joab, But come what may, Please let me also run after the Cushite. Joab said, Why will you run, my son, seeing that you will have no reward for the news?

And Ahimaaz son of Zadok addeth again, and saith unto Joab, `And whatever it be, let me run, I pray thee, I also, after the Cushite.` And Joab saith, `Why [is] this -- thou art running, my son, and for thee there are no tidings found?' --

23 -Et quoi qu'il arrive, je veux courir. Et Joab lui dit: Cours! Et Akhimaats courut par le chemin de la plaine, et dépassa le Cushite.

But come what may, [said he], I will run. He said to him, Run. Then Ahimaaz ran by the way of the Plain, and outran the Cushite.

`And, whatever it be, [said he,] let me run.` And he saith to him, `Run;` and Ahimaaz runneth the way of the circuit, and passeth by the Cushite.

Literal Spiritual Practical Meaning

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24 Et David était assis entre les deux portes; et la sentinelle alla sur le toit de la porte, sur la muraille, et elle leva les yeux, et regarda, et voici un homme qui courait seul.

Now David was sitting between the two gates: and the watchman went up to the roof of the gate to the wall, and lifted up his eyes, and looked, and, behold, a man running alone.

And David is sitting between the two gates, and the watchman goeth unto the roof of the gate, unto the wall, and lifteth up his eyes, and looketh, and lo, a man running by

25 Et la sentinelle cria et le rapporta au roi; et le roi dit: S'il est seul, il y a des nouvelles dans sa bouche. Et l'homme allait toujours, et approchait.

The watchman cried, and told the king. The king said, If he be alone, there is news in his mouth. He came apace, and drew near.

And the watchman calleth, and declareth to the king, and the king saith, `If by himself, tidings [are] in his mouth;` and he cometh, coming on and drawing near.

26 Et la sentinelle vit un autre homme qui courait, et la sentinelle cria au portier et dit: Voici, un homme court seul. Et le roi dit: Celui-ci aussi apporte des nouvelles.

The watchman saw another man running; and the watchman called to the porter, and said, Behold, [another] man running alone. The king said, He also brings news.

And the watchman seeth another man running, and the watchman calleth unto the gatekeeper, and saith, `Lo, a man running by himself;` and the king saith, `Also this one is bearing tidings.`

27 Et la sentinelle dit: Je vois le premier courir comme court Akhimaats, fils de Tsadok. Et le roi dit: C'est un homme de bien, il vient avec de bonnes nouvelles.

The watchman said, I think the running of the foremost is like the running of Ahimaaz the son of Zadok. The king said, He is a good man, and comes with good news.

And the watchman saith, `I see the running of the first as the running of Ahimaaz son of Zadok.` And the king saith, `This [is] a good man, and with good tidings he cometh.`

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28 Et Akhimaats cria, et dit au roi: Paix! Et il se prosterna devant le visage contre terre, et dit: Béni soit l'Éternel, ton Dieu, qui a livré les hommes qui avaient levé leurs mains contre le roi, mon seigneur!

Ahimaaz called, and said to the king, All is well. He bowed himself before the king with his face to the earth, and said, Blessed be Yahweh your God, who has delivered up the men who lifted up their hand against my lord the king.

And Ahimaaz calleth and saith unto the king, 'Peace;' and he boweth himself to the king, on his face, to the earth, and saith, 'Blessed [is] Jehovah thy God who hath shut up the men who lifted up their hand against my lord the king.'

29 Et le roi dit: Y a-t-il paix pour le jeune homme Absalom? Et Akhimaats dit: J'ai vu un grand tumulte lorsque Joab envoya le serviteur du roi et ton serviteur, et je ne sais ce qu'il y avait.

The king said, Is it well with the young man Absalom? Ahimaaz answered, When Joab sent the king's servant, even me your servant, I saw a great tumult, but I don't know what it was.

And the king saith, `Peace to the youth -- to Absalom?` And Ahimaaz saith, `I saw the great multitude, at the sending away of the servant of the king, even thy servant [by] Joab, and I have not known what [it is].`

30 Et le roi dit: Tourne-toi, et tiens-toi là. Et il se tourna, et se tint là.

The king said, Turn aside, and stand here. He turned aside, and stood still.

And the king saith, `Turn round, station thyself here;` and he turneth round and standeth still.

31 Et voici, le Cushite arriva, et le Cushite dit: Que le roi, mon seigneur reçoive une bonne nouvelle, car l'Éternel t'a aujourd'hui fait justice de la main de tous ceux qui s'étaient levés contre toi.

Behold, the Cushite came; and the Cushite said, News for my lord the king; for Yahweh has avenged you this day of all those who rose up against you.

And lo, the Cushite hath come, and the Cushite saith, `Let tidings be proclaimed, my lord, O king; for Jehovah hath delivered thee to-day out of the hand of all those rising up against thee.`

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32 Et le roi dit au Cushite: Y a-t-il paix pour le jeune homme Absalom? Et le Cushite dit: Que les ennemis du roi, mon seigneur, et tous ceux qui se sont levés contre toi pour le mal, soient comme ce jeune homme!

The king said to the Cushite, Is it well with the young man Absalom? The Cushite answered, The enemies of my lord the king, and all who rise up against you to do you hurt, be as that young man is.

And the king saith unto the Cushite, `Peace to the youth -- to Absalom?` And the Cushite saith, `Let them be -- as the youth -- the enemies of my lord the king, and all who have risen up against thee for evil.`

33 Et le roi fut très-ému, et il monta à la chambre au-dessus de la porte et pleura; et en allant, il disait ainsi: Mon fils Absalom! mon fils! mon fils Absalom! Fussé-je mort à ta place! Absalom, mon fils, mon fils!

The king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, my son Absalom, my son, my son Absalom! would I had died for you, Absalom, my son, my son!

And the king trembleth, and goeth up on the upper chamber of the gate, and weepeth, and thus he hath said in his going, `My son! Absalom my son; my son Absalom; oh that I had died for thee, Absalom, my son, my son.`

- 1 ¶ Et on rapporta à Joab: Voici, le roi pleure et mène deuil sur Absalom. It was told Joab, Behold, the king weeps and mourns for Absalom. And it is declared to Joab, `Lo, the king is weeping and mourning for Absalom;`
- 2 Et la victoire fut changée en deuil pour tout le peuple, ce jour-là, car le peuple entendit ce jour-là qu'on disait: Le roi est affligé à cause de son fils.

The victory that day was turned into mourning to all the people; for the people heard say that day, The king grieves for his son.

and the salvation on that day becometh mourning to all the people, for the people hath heard on that day, saying, `The king hath been grieved for his son.`

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3 Et le peuple entra, ce jour-là, dans la ville à la dérobée, comme s'en irait à la dérobée un peuple honteux d'avoir pris la fuite dans la bataille.

The people got them by stealth that day into the city, as people who are ashamed steal away when they flee in battle.

And the people stealeth away, on that day, to go in to the city, as the people steal away, who are ashamed, in their fleeing in battle;

4 Et le roi avait couvert son visage, et le roi criait à haute voix: Mon fils Absalom! Absalom, mon fils, mon fils!

The king covered his face, and the king cried with a loud voice, my son Absalom, Absalom, my son, my son!

and the king hath covered his face, yea, the king crieth -- a loud voice -- `My son Absalom, Absalom, my son, my son.`

5 Et Joab vint vers le roi dans la maison, et dit: Tu as aujourd'hui rendu honteuse la face de tous tes serviteurs, qui ont aujourd'hui sauvé ta vie, et la vie de tes fils et de tes filles, et la vie de tes femmes, et la vie de tes concubines,

Joab came into the house to the king, and said, You have shamed this day the faces of all your servants, who this day have saved your life, and the lives of your sons and of your daughters, and the lives of your wives, and the lives of your concubines;

And Joab cometh in unto the king to the house, and saith, `Thou hast put to shame to-day the faces of all thy servants, those delivering thy life to-day, and the life of thy sons, and of thy daughters, and the life of thy wives, and the life of thy concubines,

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6 en ce que tu aimes ceux qui te haïssent, et que tu hais ceux qui t'aiment; car tu as montré aujourd'hui que tes chefs et tes serviteurs ne te sont rien; et je sais aujourd'hui que, si Absalom vivait et que, nous tous, nous fussions morts aujourd'hui, alors cela serait bon à tes yeux.

in that you love those who hate you, and hate those who love you. For you have declared this day, that princes and servants are nothing to you: for this day I perceive that if Absalom had lived, and all we had died this day, then it had pleased you well.

to love thine enemies, and to hate those loving thee, for thou hast declared to-day that thou hast no princes and servants, for I have known to-day that if Absalom [were] alive, and all of us to-day dead, that then it were right in thine eyes.

Et maintenant, lève-toi, sors, et parle au coeur de tes serviteurs; car je jure par l'Éternel que si tu ne sors, pas un homme ne demeurera cette nuit avec toi; et ceci sera pire pour toi que tout le mal qui t'est arrivé depuis ta jeunesse jusqu'à maintenant.

Now therefore arise, go forth, and speak comfortably to your servants; for I swear by Yahweh, if you don`t go forth, there will not stay a man with you this night: and that will be worse to you than all the evil that has befallen you from your youth until now.

`And now, rise, go out and speak unto the heart of thy servants, for by Jehovah I have sworn, that -- thou art not going out -- there doth not lodge a man with thee to-night; and this [is] worse for thee than all the evil that hath come upon thee from thy youth till now.`

8 Et le roi se leva, et s'assit dans la porte; et on rapporta à tout le peuple, en disant: Voici, le roi est assis dans la porte. Et tout le peuple vint devant le roi. Et Israël s'était enfui, chacun à sa tente.

Then the king arose, and sat in the gate. They told to all the people, saying, Behold, the king is sitting in the gate: and all the people came before the king. Now Israel had fled every man to his tent.

And the king riseth, and sitteth in the gate, and to all the people they have declared, saying, `Lo, the king is sitting in the gate;` and all the people come in before the king, and Israel hath fled, each to his tents.

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¶ Et tout le peuple était à se disputer dans toutes les tribus d'Israël, disant: Le roi nous a délivrés de la main de nos ennemis, et c'est lui qui nous a sauvé de la main des Philistins, et maintenant il s'est enfui du pays à cause d'Absalom;

All the people were at strife throughout all the tribes of Israel, saying, The king delivered us out of the hand of our enemies, and he saved us out of the hand of the Philistines; and now he is fled out of the land from Absalom.

And it cometh to pass, all the people are contending through all the tribes of Israel, saying, 'The king delivered us out of the hand of our enemies, yea, he himself delivered us out of the hand of the Philistines, and now he hath fled out of the land because of Absalom,

10 et Absalom, que nous avions oint sur nous, est mort dans la bataille; et maintenant, pourquoi gardez-vous le silence pour ce qui est de ramener le roi?

Absalom, whom we anointed over us, is dead in battle. Now therefore why don't you speak a word of bringing the king back?

and Absalom whom we anointed over us [is] dead in battle, and now, why are ye silent -to bring back the king?`

11 Et le roi David envoya à Tsadok et à Abiathar, les sacrificateurs, disant: Parlez aux anciens de Juda, en disant: Pourquoi êtes-vous les derniers pour ramener le roi dans sa maison, alors que la parole de tout Israël est venue au roi dans sa maison?

King David sent to Zadok and to Abiathar the priests, saying, Speak to the elders of Judah, saying, Why are you the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [to bring him] to his house.

And king David sent unto Zadok and unto Abiathar the priests, saying, 'Speak ye unto the elders of Judah, saying, Why are ye last to bring back the king unto his house? (and the word of all Israel hath come unto the king, unto his house;)

12 Vous êtes mes frères, vous êtes mon os et ma chair; et pourquoi êtes-vous les derniers pour ramener le roi?

You are my brothers, you are my bone and my flesh: why then are you the last to bring back the king?

my brethren ye [are], my bone and my flesh ye [are], and why are ye last to bring back the king?

13 Et dites à Amasa: N'es-tu pas mon os et ma chair? Que Dieu me fasse ainsi, et ainsi y ajoute, si tu n'es chef de l'armée devant moi, pour toujours, à la place de Joab!

Say you to Amasa, Aren't you my bone and my flesh? God do so to me, and more also, if you aren't captain of the host before me continually in the room of Joab.

And to Amasa say ye, Art not thou my bone and my flesh? Thus doth God do to me, and thus He doth add, if thou art not head of the host before me all the days instead of Joab.`

14 Et il inclina le coeur de tous les hommes de Juda comme un seul homme, et ils envoyèrent dire au roi: Reviens, toi et tous tes serviteurs.

He bowed the heart of all the men of Judah, even as [the heart of] one man; so that they sent to the king, [saying], Return you, and all your servants.

And he inclineth the heart of all the men of Judah as one man, and they send unto the king, `Turn back, thou, and all thy servants.`

15 Et le roi s'en retourna, et vint jusqu'au Jourdain; et Juda vint à Guilgal pour aller à la rencontre du roi, pour faire passer au roi le Jourdain.

So the king returned, and came to the Jordan. Judah came to Gilgal, to go to meet the king, to bring the king over the Jordan.

And the king turneth back, and cometh in unto the Jordan, and Judah hath come to Gilgal, to go to meet the king, to bring the king over the Jordan,

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16 ¶ Shimhi, fils de Guéra, le Benjaminite, qui était de Bakhurim, se hâta et descendit avec les hommes de Juda à la rencontre du roi David,

Shimei the son of Gera, the Benjamite, who was of Bahurim, hurried and came down with the men of Judah to meet king David.

and Shimei son of Gera, the Benjamite, who [is] from Bahurim, hasteth, and cometh down with the men of Judah, to meet king David,

17 et, avec lui, mille hommes de Benjamin, et Tsiba, serviteur de la maison de Saül, et ses quinze fils et ses vingt serviteurs avec lui; et ils traversèrent le Jourdain devant le roi.

There were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went through the Jordan in the presence of the king.

and a thousand men [are] with him from Benjamin, and Ziba servant of the house of Saul, and his fifteen sons and his twenty servants with him, and they have gone prosperously over the Jordan before the king.

18 Et un bac passa pour faire passer la maison du roi, et faire ce qui était bon à ses yeux. Et Shimhi, fils de Guéra, tomba devant le roi comme il allait passer le Jourdain,

There went over a ferry-boat to bring over the king's household, and to do what he thought good. Shimei the son of Gera fell down before the king, when he was come over the Jordan.

And passed over hath the ferry-boat to carry over the household of the king, and to do that which [is] good in his eyes, and Shimei son of Gera hath fallen before the king in his passing over into Jordan,

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19 et il dit au roi: Ne m'impute pas d'iniquité, mon seigneur, et ne te souviens pas de l'iniquité commise par ton serviteur au jour que le roi, mon seigneur, sortit de Jérusalem, en sorte que le roi le prenne à coeur.

He said to the king, Don't let my lord impute iniquity to me, neither do you remember that which your servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

and saith unto the king, `Let not my lord impute to me iniquity; neither do thou remember that which thy servant did perversely in the day that my lord the king went out from Jerusalem, -- for the king to set [it] unto his heart;

20 Car moi, ton serviteur, je sais que j'ai péché; et voici, je suis venu aujourd'hui le premier de toute la maison de Joseph, pour descendre à la rencontre du roi, mon seigneur.

For your servant does know that I have sinned: therefore, behold, I am come this day the first of all the house of Joseph to go down to meet my lord the king.

for thy servant hath known that I have sinned; and lo, I have come to-day, first of all the house of Joseph, to go down to meet my lord the king.`

21 Et Abishaï, fils de Tseruïa, répondit et dit: Ne fera-t-on pas mourir Shimhi pour cela, car il a maudit l'oint de l'Éternel?

But Abishai the son of Zeruiah answered, Shall Shimei not be put to death for this, because he cursed Yahweh's anointed?

And Abishai son of Zeruiah answereth and saith, `For this is not Shimei put to death -- because he reviled the anointed of Jehovah?`

22 Et David dit: Qu'ai-je à faire avec vous, fils de Tseruïa? car vous êtes aujourd'hui des adversaires pour moi. Ferait-on mourir aujourd'hui un homme en Israël? car ne sais-je pas que je suis aujourd'hui roi sur Israël?

David said, What have I to do with you, you sons of Zeruiah, that you should this day be adversaries to me? shall there any man be put to death this day in Israel? for don't I know that I am this day king over Israel?

And David saith, `What -- to me and to you, O sons of Zeruiah, that ye are to me to-day for an adversary? to-day is any man put to death in Israel? for have I not known that to-day I [am] king over Israel?`

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23 Et le roi dit à Shimhi: Tu ne mourras point. Et le roi le lui jura.

The king said to Shimei, You shall not die. The king swore to him.

And the king saith unto Shimei, 'Thou dost not die;' and the king sweareth to him.

24 ¶ Et Mephibosheth, fils de Saül, descendit à la rencontre du roi; et il n'avait pas soigné ses pieds, et n'avait pas fait sa barbe, et n'avait pas lavé ses vêtements, depuis le jour que le roi s'en était allé, jusqu'au jour où il revint en paix.

Mephibosheth the son of Saul came down to meet the king; and he had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came home in peace.

And Mephibosheth son of Saul hath come down to meet the king -- and he prepared not his feet, nor did he prepare his upper lip, yea, his garments he washed not, even from the day of the going away of the king, till the day that he came in peace --

25 Et lorsque Jérusalem vint à la rencontre du roi, le roi lui dit: Pourquoi n'es-tu pas allé avec moi, Mephibosheth?

It happened, when he was come to Jerusalem to meet the king, that the king said to him, Why didn't you go with me, Mephibosheth?

and it cometh to pass, when he hath come to Jerusalem to meet the king, that the king saith to him, `Why didst thou not go with me, Mephibosheth?`

26 Et il dit: O roi, mon seigneur! mon serviteur m'a trompé; car ton serviteur disait: Je sellerai mon âne, et je monterai dessus, et j'irai avec le roi, car ton serviteur est boiteux;

He answered, My lord, O king, my servant deceived me: for your servant said, I will saddle me a donkey, that I may ride thereon, and go with the king; because your servant is lame.

And he saith, `My lord, O king, my servant deceived me, for thy servant said, I saddle for me the ass, and ride on it, and go with the king, for thy servant [is] lame;

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27 et il a calomnié ton serviteur auprès du roi, mon seigneur; mais le roi, mon seigneur, est comme un ange de Dieu: fais donc ce qui est bon à tes yeux.

He has slandered your servant to my lord the king; but my lord the king is as an angel of God: do therefore what is good in your eyes.

and he uttereth slander against thy servant unto my lord the king, and my lord the king [is] as a messenger of God; and do thou that which is good in thine eyes,

28 Car toute la maison de mon père n'était que des hommes morts devant le roi, mon seigneur; et tu as mis ton serviteur parmi ceux qui mangent à ta table; et quel droit ai-je encore? et pour quel sujet crierai-je encore au roi?

For all my father's house were but dead men before my lord the king; yet you set your servant among those who ate at your own table. What right therefore have I yet that I should cry any more to the king?

for all the house of my father have been nothing except men of death before my lord the king, and thou dost set thy servant among those eating at thy table, and what right have I any more -- even to cry any more unto the king?`

29 Et le roi lui dit: Pourquoi me parles-tu encore de tes affaires? Je l'ai dit: Toi et Tsiba, partagez les champs.

The king said to him, Why speak you any more of your matters? I say, You and Ziba divide the land.

And the king saith to him, `Why dost thou speak any more of thy matters? I have said, Thou and Ziba -- share ye the field.`

30 Et Mephibosheth dit au roi: Qu'il prenne même le tout, puisque le roi, mon seigneur, est revenu en paix dans sa maison.

Mephibosheth said to the king, yes, let him take all, because my lord the king is come in peace to his own house.

And Mephibosheth saith unto the king, 'Yea, the whole let him take, after that my lord the king hath come in peace unto his house.'

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31 ¶ Et Barzillaï, le Galaadite, descendit de Roguelim, et passa le Jourdain avec le roi, pour l'accompagner au delà du Jourdain.

Barzillai the Gileadite came down from Rogelim; and he went over the Jordan with the king, to conduct him over the Jordan.

And Barzillai the Gileadite hath gone down from Rogelim, and passeth over the Jordan with the king, to send him away over the Jordan;

32 Et Barzillaï était très-vieux, âgé de quatre-vingt ans, et il avait entretenu le roi pendant qu'il habitait à Mahanaïm, car il était un homme très-riche.

Now Barzillai was a very aged man, even eighty years old: and he had provided the king with sustenance while he lay at Mahanaim; for he was a very great man.

and Barzillai [is] very aged, a son of eighty years, and he hath sustained the king in his abiding in Mahanaim, for he [is] a very great man;

33 Et le roi dit à Barzillaï: Passe avec moi, et je t'entretiendrai auprès de moi à Jérusalem. The king said to Barzillai, Come you over with me, and I will sustain you with me in

The king said to Barzillai, Come you over with me, and I will sustain you with me in Jerusalem.

and the king saith unto Barzillai, `Pass thou over with me, and I have sustained thee with me in Jerusalem.`

34 Et Barzillaï dit au roi: Combien seront les jours des années de ma vie, pour que je monte avec le roi à Jérusalem?

Barzillai said to the king, How many are the days of the years of my life, that I should go up with the king to Jerusalem?

And Barzillai saith unto the king, `How many [are] the days of the years of my life, that I go up with the king to Jerusalem?

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35 Je suis aujourd'hui âgé de quatre-vingt ans; puis-je distinguer ce qui est bon de ce qui est mauvais? Ton serviteur peut-il savourer ce que je mange et ce que je bois? Puis-je encore entendre la voix des chanteurs et des chanteuses? Et pourquoi ton serviteur serait-il encore à charge au roi, mon seigneur?

I am this day eighty years old: can I discern between good and bad? can your servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? why then should your servant be yet a burden to my lord the king?

A son of eighty years I [am] to-day; do I know between good and evil? doth thy servant taste that which I am eating, and that which I drink? do I hearken any more to the voice of singers and songstresses? and why is thy servant any more for a burden unto my lord the king?

36 Ton serviteur passera pour peu de temps le Jourdain avec le roi; et pourquoi le roi me donnerait-il cette récompense?

Your servant would but just go over the Jordan with the king: and why should the king recompense it me with such a reward?

As a little thing, thy servant doth pass over the Jordan with the king, and why doth the king recompense me this recompense?

37 Que ton serviteur, je te prie, s'en retourne, afin que je meure dans ma ville, auprès du sépulcre de mon père et de ma mère; et voici ton serviteur Kimham, il passera avec le roi, mon seigneur: fais-lui ce qui sera bon à tes yeux.

Please let your servant turn back again, that I may die in my own city, by the grave of my father and my mother. But behold, your servant Chimham; let him go over with my lord the king; and do to him what shall seem good to you.

Let, I pray thee, thy servant turn back again, and I die in mine own city, near the buryingplace of my father and of my mother, -- and lo, thy servant Chimham, let him pass over with my lord the king, and do thou to him that which [is] good in thine eyes.` <u> Literal Spiritual Practical Meaning</u>

38 Et le roi dit: Kimham passera avec moi, et je lui ferai ce qui sera bon à tes yeux; et tout ce que tu voudras de moi, je te le ferai.

The king answered, Chimham shall go over with me, and I will do to him that which shall seem good to you: and whatever you shall require of me, that will I do for you.

And the king saith, 'With me doth Chimham go over, and I do to him that which [is] good in thine eyes, yea, all that thou dost fix on me I do to thee.'

39 Et tout le peuple passa le Jourdain, et le roi passa. Et le roi baisa Barzillaï, et le bénit; et Barzillaï s'en retourna en son lieu.

All the people went over the Jordan, and the king went over: and the king kissed Barzillai, and blessed him; and he returned to his own place.

And all the people pass over the Jordan, and the king hath passed over, and the king giveth a kiss to Barzillai, and blesseth him, and he turneth back to his place.

40 ¶ Et le roi passa à Guilgal, et Kimham passa avec lui; et tout le peuple de Juda, et aussi la moitié du peuple d'Israël, firent passer le roi.

So the king went over to Gilgal, and Chimham went over with him: and all the people of Judah brought the king over, and also half the people of Israel.

And the king passeth over to Gilgal, and Chimham hath passed over with him, and all the people of Judah, and they bring over the king, and also the half of the people of Israel.

41 Et voici, tous les hommes d'Israël vinrent vers le roi, et dirent au roi: Pourquoi nos frères, les hommes de Juda, t'ont-ils enlevé et ont-ils fait passer le Jourdain au roi, et à sa maison, et à tous les hommes de David avec lui?

Behold, all the men of Israel came to the king, and said to the king, Why have our brothers the men of Judah stolen you away, and brought the king, and his household, over the Jordan, and all David's men with him?

And, lo, all the men of Israel are coming unto the king, and they say unto the king, `Wherefore have they stolen thee -- our brethren, the men of Judah?` (and they bring the king and his household over the Jordan, and all the men of David with him).

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42 Et tous les hommes de Juda répondirent aux hommes d'Israël: Parce que le roi m'est proche; et pourquoi y a-t-il chez toi cette colère à cause de cela? Avons-nous mangé quelque chose qui vînt du roi, ou nous a-t-il fait des présents?

All the men of Judah answered the men of Israel, Because the king is a close relative to us: why then are you angry for this matter? have we eaten at all at the king's cost? or has he given us any gift?

And all the men of Judah answer against the men of Israel, `Because the king [is] near unto us, and why [is] this -- ye are displeased about this matter? have we at all eaten of the king's [substance?] a gift hath he lifted up to us?`

43 Et les hommes d'Israël répondirent aux hommes de Juda, et dirent: J'ai dix parts au roi, et aussi en David j'ai plus que toi; et pourquoi m'as-tu méprisé? Et ma parole n'a-t-elle pas été la première pour ramener mon roi? Et la parole des hommes de Juda fut plus dure que le parole des hommes d'Israël.

The men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than you: why then did you despise us, that our advice should not be first had in bringing back our king? The words of the men of Judah were fiercer than the words of the men of Israel.

And the men of Israel answer the men of Judah, and say, `Ten parts we have in the king, and also in David more than you; and wherefore have ye lightly esteemed us, that our word hath not been first to bring back our king?` And the word of the men of Judah is sharper than the word of the men of Israel.

¶ Et il se rencontra là un homme de Bélial, son nom était Shéba, fils de Bicri, Benjaminite; et il sonna de la trompette, et dit: Nous n'avons point part en David, ni d'héritage dans le fils d'Isaï.

There happened to be there a base fellow, whose name was Sheba, the son of Bichri, a Benjamite: and he blew the trumpet, and said, We have no portion in David, neither have we inheritance in the son of Jesse: every man to his tents, Israel.

And there hath been called there a man of worthlessness, and his name [is] Sheba, son of Bichri, a Benjamite, and he bloweth with a trumpet, and saith, `We have no portion in David, and we have no inheritance in the son of Jesse; each to his tents, O Israel.`

2 Chacun à sa tente, Israël! Et tous les hommes d'Israël, se séparant de David, suivirent Shéba, fils de Bicri; mais les hommes de Juda s'attachèrent à leur roi, depuis le Jourdain jusqu'à Jérusalem.

So all the men of Israel went up from following David, and followed Sheba the son of Bichri; but the men of Judah joined with their king, from the Jordan even to Jerusalem. And every man of Israel goeth up from after David, after Sheba son of Bichri, and the men of Judah have cleaved to their king, from the Jordan even unto Jerusalem.

3 Et David vint dans sa maison à Jérusalem. Et le roi prit les dix femmes concubines qu'il avait laissées pour garder la maison, et les mit dans une maison où elles étaient gardées, et les entretint; mais il n'entra pas vers elles; et elles furent enfermées jusqu'au jour de leur mort, vivant dans le veuvage.

David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in custody, and provided them with sustenance, but didn't go in to them. So they were shut up to the day of their death, living in widowhood.

And David cometh in unto his house at Jerusalem, and the king taketh the ten women-concubines -- whom he had left to keep the house, and putteth them in a house of ward, and sustaineth them, and unto them he hath not gone in, and they are shut up unto the day of their death, in widowhood living.

4 ¶ Et le roi dit à Amasa: Rassemble-moi en trois jours les hommes de Juda; et toi, sois présent ici.

Then said the king to Amasa, Call me the men of Judah together within three days, and be you here present.

And the king saith unto Amasa, `Call for me the men of Judah [in] three days, and thou, stand here,`

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5 Et Amasa s'en alla pour rassembler Juda; mais il tarda au delà du terme qui lui était assigné.

So Amasa went to call [the men of] Judah together; but he stayed longer than the set time which he had appointed him.

and Amasa goeth to call Judah, and tarrieth beyond the appointed time that he had appointed him;

6 Et David dit à Abishaï: Maintenant Shéba, fils de Bicri, nous fera plus de mal qu'Absalom. Toi, prends les serviteurs de ton seigneur, et poursuis-le, de peur qu'il ne trouve des villes fortes, et qu'il ne se dérobe à nos yeux.

David said to Abishai, Now will Sheba the son of Bichri do us more harm than did Absalom: take your lord's servants, and pursue after him, lest he get him fortified cities, and escape out of our sight.

and David saith unto Abishai, `Now doth Sheba son of Bichri do evil to us more than Absalom; thou, take the servants of thy lord, and pursue after him, lest he have found for himself fenced cities, and delivered himself [from] our eye.`

- 7 Et les hommes de Joab sortirent après lui, et les Keréthiens, et les Peléthiens, et tous les hommes forts; et ils sortirent de Jérusalem pour poursuivre Shéba, fils de Bicri.
  - There went out after him Joab's men, and the Cherethites and the Pelethites, and all the mighty men; and they went out of Jerusalem, to pursue after Sheba the son of Bichri.
  - And the men of Joab go out after him, and the Cherethite, and the Pelethite, and all the mighty men, and they go out from Jerusalem to pursue after Sheba son of Bichri;
- 8 Ils étaient près de la grande pierre qui est à Gabaon, qu'Amasa arriva devant eux. Et Joab était ceint de la casaque dont il était vêtu, et, par-dessus, il avait le ceinturon de l'épée attachée sur ses reins dans son fourreau; et comme il s'avançait, elle tomba.

When they were at the great stone which is in Gibeon, Amasa came to meet them. Joab was girded with his apparel of war that he had put on, and thereon was a sash with a sword fastened on his loins in the sheath of it; and as he went forth it fell out.

they [are] near the great stone that [is] in Gibeon, and Amasa hath gone before them, and Joab [is] girded; his long robe he hath put on him, and upon it a girdle -- a sword [is] fastened upon his loins in its sheath; and he hath gone out, and it falleth.

<u>Literal Spiritual Practical Meaning</u>

9 Et Joab dit à Amasa: Te portes-tu bien, mon frère? Et Joab de sa main droite saisit la barbe d'Amasa, pour le baiser.

Joab said to Amasa, Is it well with you, my brother? Joab took Amasa by the beard with his right hand to kiss him.

And Joab saith to Amasa, `Art thou [in] peace, my brother?` and the right hand of Joab layeth hold on the beard of Amasa to give a kiss to him;

10 Et Amasa ne prenait pas garde à l'épée qui était dans la main de Joab; et Joab l'en frappa dans le ventre, et répandit ses entrailles à terre, sans le frapper une seconde fois; et il mourut. Et Joab, et Abishaï, son frère, poursuivirent Shéba, fils de Bicri.

But Amasa took no heed to the sword that was in Joab's hand: so he struck him therewith in the body, and shed out his bowels to the ground, and didn't strike him again; and he died. Joab and Abishai his brother pursued after Sheba the son of Bichri.

and Amasa hath not been watchful of the sword that [is] in the hand of Joab, and he smiteth him with it unto the fifth [rib], and sheddeth out his bowels to the earth, and he hath not repeated [it] to him, and he dieth; and Joab and Abishai his brother have pursued after Sheba son of Bichri.

11 Et l'un des jeunes hommes de Joab se tint près d'Amasa, et dit: Quiconque prend plaisir en Joab et quiconque est pour David, qu'il suive Joab!

There stood by him one of Joab's young men, and said, He who favors Joab, and he who is for David, let him follow Joab.

And a man hath stood by him, of the young men of Joab, and saith, `He who hath delight in Joab, and he who [is] for David -- after Joab!`

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12 Et Amasa se roulait dans son sang, au milieu de la route; et quand cet homme vit que tout le peuple s'arrêtait, il tira Amasa hors de la route dans un champ, et jeta un vêtement sur lui, quand il vit que tous ceux qui arrivaient près de lui s'arrêtaient.

Amasa lay wallowing in his blood in the midst of the highway. When the man saw that all the people stood still, he carried Amasa out of the highway into the field, and cast a garment over him, when he saw that everyone who came by him stood still.

And Amasa is rolling himself in blood, in the midst of the highway, and the man seeth that all the people have stood still, and he bringeth round Amasa out of the highway to the field, and casteth over him a garment, when he hath seen that every one who hath come by him -- hath stood still.

13 Quand il fut ôté de la route, tous les hommes passèrent outre après Joab, afin de poursuivre Shéba, fils de Bicri.

When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

When he hath been removed out of the highway, every man hath passed on after Joab, to pursue after Sheba son of Bichri.

14 ¶ Et celui-ci passa par toutes les tribus d'Israël, jusqu'à Abel et Beth-Maaca, et tout Bérim; et ils se rassemblèrent, et le suivirent aussi.

He went through all the tribes of Israel to Abel, and to Beth-maacah, and all the Berites: and they were gathered together, and went also after him.

And he passeth over through all the tribes of Israel to Abel, and to Beth-Maachah, and to all the Berites, and they are assembled, and go in also after him,

15 Et ils vinrent et assiégèrent Shéba dans Abel-Beth-Maaca, et ils élevèrent contre la ville une terrasse, et elle se dressait contre l'avant-mur; et tout le peuple qui était avec Joab sapait pour faire tomber la muraille.

They came and besieged him in Abel of Beth-maacah, and they cast up a mound against the city, and it stood against the rampart; and all the people who were with Joab battered the wall, to throw it down.

and they go in and lay siege against him, in Abel of Beth-Maachah, and cast up a mount against the city, and it standeth in a trench, and all the people who are [are] with Joab are destroying, to cause the wall to fall.

16 Et une femme sage cria de la ville: Écoutez, écoutez! Dites, je vous prie, à Joab: Approche jusqu'ici, et je te parlerai.

Then cried a wise woman out of the city, "Hear, hear! Please say to Joab, `Come near here, that I may speak with you.`"

And a wise woman calleth out of the city, `Hear, hear; say, I pray you, unto Joab, Come near hither, and I speak unto thee.`

17 Et il s'approcha d'elle. Et la femme dit: Es-tu Joab? Et il dit: C'est moi. Et elle lui dit: Écoute les paroles de ta servante. Et il dit: J'écoute.

He came near to her; and the woman said, Are you Joab? He answered, I am. Then she said to him, Hear the words of your handmaid. He answered, I do hear.

And he cometh near unto her, and the woman saith, `Art thou Joab?` and he saith, `I [am].` And she saith to him, `Hear the words of thy handmaid;` and he saith, `I am hearing.`

18 Et elle parla et dit: On avait coutume autrefois de parler, disant: Demandez seulement Abel, et ainsi on en finissait.

Then she spoke, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

and she speaketh, saying, `They spake often in former times, saying, Let them diligently ask at Abel, and so they finished.

19 Moi, je suis paisible et fidèle en Israël; toi, tu cherches à faire périr une ville et une mère en Israël; pourquoi veux-tu engloutir l'héritage de l'Éternel?

I am of those who are peaceable and faithful in Israel: you seek to destroy a city and a mother in Israel: why will you swallow up the inheritance of Yahweh?

I [am] of the peaceable -- faithful ones of Israel; thou art seeking to destroy a city, and a mother in Israel; why dost thou swallow up the inheritance of Jehovah?

- 20 Et Joab répondit et dit: Loin de moi, loin de moi, de vouloir engloutir et détruire!

  Joab answered, Far be it, far be it from me, that I should swallow up or destroy.

  And Joab answereth and saith, `Far be it -- far be it from me; I do not swallow up nor destroy.
- 21 La chose n'est pas ainsi, mais un homme de la montagne d'Éphraïm, qui a nom Shéba, fils de Bicri, a levé sa main contre le roi, contre David; livrez-le, lui seul, et je m'en irai de devant la ville. Et la femme dit à Joab: Voici, sa tête te sera jetée par la muraille.

The matter is not so: but a man of the hill-country of Ephraim, Sheba the son of Bichri by name, has lifted up his hand against the king, even against David; deliver him only, and I will depart from the city. The woman said to Joab, Behold, his head shall be thrown to you over the wall.

The matter [is] not so; for a man of the hill-country of Ephraim -- Sheba son of Bichri his name -- hath lifted up his hand against the king, against David; give ye up him by himself, and I go away from the city.` And the woman saith unto Joab, `Lo, his head is cast unto thee over the wall.`

22 Et la femme vint vers tout le peuple, avec sa sagesse; et ils coupèrent la tête de Shéba, fils de Bicri, et la jetèrent à Joab. Et il sonna de la trompette, et on se dispersa de devant la ville, chacun à sa tente; et Joab retourna à Jérusalem vers le roi.

Then the woman went to all the people in her wisdom. They cut off the head of Sheba the son of Bichri, and threw it out to Joab. He blew the trumpet, and they were dispersed from the city, every man to his tent. Joab returned to Jerusalem to the king.

And the woman cometh unto all the people in her wisdom, and they cut off the head of Sheba son of Bichri, and cast [it] unto Joab, and he bloweth with a trumpet, and they are scattered from the city, each to his tents, and Joab hath turned back to Jerusalem unto the king.

23 ¶ Et Joab était préposé sur toute l'armée d'Israël; et Benaïa, fils de Jehoïada, sur les Keréthiens et sur les Peléthiens;

Now Joab was over all the host of Israel; and Benaiah the son of Jehoiada was over the Cherethites and over the Pelethites;

And Joab [is] over all the host of Israel, and Benaiah son of Jehoiada [is] over the Cherethite, and over the Pelethite,

24 et Adoram, sur les levées; et Josaphat, fils d'Akhilud, était rédacteur des chroniques; and Adoram was over the men subject to forced labor; and Jehoshaphat the son of Ahilud was the recorder;

and Adoram [is] over the tribute, and Jehoshaphat son of Ahilud [is] the remembrancer,

25 et Sheva était scribe, et Tsadok et Abiathar, sacrificateurs; and Sheva was scribe; and Zadok and Abiathar were priests; and Sheva [is] scribe, and Zadok and Abiathar [are] priests,

- 26 et Ira aussi, le Jaïrite, était principal officier de David. and also Ira the Jairite was chief minister to David. and also, Ira the Jairite hath been minister to David.
- 1 ¶ Et il y eut, du temps de David, une famine de trois ans, année après année. Et David rechercha la face de l'Éternel, et l'Éternel dit: C'est à cause de Saül et de sa maison de sang, parce qu'il a fait mourir les Gabaonites.

There was a famine in the days of David three years, year after year; and David sought the face of Yahweh. Yahweh said, It is for Saul, and for his bloody house, because he put to death the Gibeonites.

And there is a famine in the days of David three years, year after year, and David seeketh the face of Jehovah, and Jehovah saith, `For Saul and for the bloody house, because that he put to death the Gibeonites.`

2 Et le roi les appela les Gabaonites et leur parla. (Or les Gabaonites n'étaient pas des fils d'Israël, mais du reste des Amoréens, et les fils d'Israël s'étaient obligés envers eux par serment; et Saül, dans son zèle pour les fils d'Israël et de Juda, avait cherché à les frapper.)

The king called the Gibeonites, and said to them (now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn to them: and Saul sought to kill them in his zeal for the children of Israel and Judah);

And the king calleth for the Gibeonites, and saith unto them -- as to the Gibeonites, they

[are] not of the sons of Israel, but of the remnant of the Amorite, and the sons of Israel had sworn to them, and Saul seeketh to smite them in his zeal for the sons of Israel and Judah --

- 3 Et David dit aux Gabaonites: Que ferai-je pour vous, et avec quoi ferai-je expiation, de sorte que vous bénissiez l'héritage de l'Éternel?
  - and David said to the Gibeonites, What shall I do for you? And with what shall I make atonement, that you may bless the inheritance of Yahweh?
  - yea, David saith unto the Gibeonites, `What do I do for you? and with what do I make atonement? and bless ye the inheritance of Jehovah.`

4 Et les Gabaonites lui dirent: Il ne s'agit pas pour nous d'argent ou d'or à l'égard de Saül et de sa maison, ni qu'on fasse mourir personne en Israël. Et il dit: Ce que vous direz, je le ferai pour vous.

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The Gibeonites said to him, It is no matter of silver or gold between us and Saul, or his house; neither is it for us to put any man to death in Israel. He said, What you shall say, that will I do for you.

And the Gibeonites say to him, `We have no silver and gold by Saul and by his house, and we have no man to put to death in Israel;` and he saith, `What ye are saying I do to you.`

- 5 Et ils dirent au roi: L'homme qui nous a consumés et qui a formé un plan contre nous afin de nous détruire, pour que nous ne puissions subsister dans tous les confins d'Israël...: They said to the king, The man who consumed us, and who devised against us, [that] we should be destroyed from remaining in any of the borders of Israel,
  - And they say unto the king, `The man who consumed us, and who devised against us -- we have been destroyed from stationing ourselves in all the border of Israel --
- 6 qu'on nous livre sept hommes, de ses fils, et nous les pendrons devant l'Éternel à Guibha de Saül, l'élu de l'Éternel. Et le roi dit: Je les livrerai.
  - let seven men of his sons be delivered to us, and we will hang them up to Yahweh in Gibeah of Saul, the chosen of Yahweh. The king said, I will give them.
  - let there be given to us seven men of his sons, and we have hanged them before Jehovah, in the height of Saul, the chosen of Jehovah.` And the king saith, `I do give;`
- 7 Et le roi épargna Mephibosheth, fils de Jonathan, fils de Saül, à cause du serment de l'Éternel, qui était entre eux, entre David et Jonathan, fils de Saül.
  - But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of Yahweh's oath that was between them, between David and Jonathan the son of Saul.
  - and the king hath pity on Mephibosheth son of Jonathan, son of Saul, because of the oath of Jehovah that [is] between them, between David and Jonathan son of Saul;

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8 Et le roi prit les deux fils de Ritspa, fille d'Aïa, qu'elle avait enfantés à Saül, Armoni et Mephibosheth, et les cinq fils de Mical, fille de Saül, qu'elle avait enfantés à Adriel, fils de Barzillaï, le Meholathite,

But the king took the two sons of Rizpah the daughter of Aiah, whom she bore to Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she bore to Adriel the son of Barzillai the Meholathite:

and the king taketh the two sons of Rizpah daughter of Aiah, whom she bore to Saul, Armoni and Mephibosheth, and the five sons of Michal daughter of Saul whom she bare to Adriel son of Barzillai the Meholathite,

- 9 et il les livra aux mains des Gabaonites, qui les pendirent sur la montagne, devant l'Éternel; et les sept tombèrent ensemble, et on les fit mourir aux premiers jours de la moisson, au commencement de la moisson des orges.
  - He delivered them into the hands of the Gibeonites, and they hanged them in the mountain before Yahweh, and they fell [all] seven together. They were put to death in the days of harvest, in the first days, at the beginning of barley harvest.
  - and giveth them into the hand of the Gibeonites, and they hang them in the hill before Jehovah; and the seven fall together, and they have been put to death in the days of harvest, in the first [days], the commencement of barley-harvest.
- 10 ¶ Et Ritspa, fille d'Aïa, prit un sac et l'étendit sur le rocher, depuis le commencement de la moisson jusqu'à ce qu'il tombât de l'eau des cieux sur eux; et elle ne permit pas aux oiseaux des cieux de se poser sur eux le jour, ni aux bêtes des champs la nuit.

Rizpah the daughter of Aiah took sackcloth, and spread it for her on the rock, from the beginning of harvest until water was poured on them from the sky; and she allowed neither the birds of the sky to rest on them by day, nor the animals of the field by night.

And Rizpah daughter of Aiah taketh the sackcloth, and stretcheth it out for herself on the rock, from the commencement of harvest till water hath been poured out upon them from the heavens, and hath not suffered a fowl of the heavens to rest upon them by day, or the beast of the field by night.

- 11 Et ce que Ritspa, fille d'Aïa, concubine de Saül, avait fait fut rapporté à David. It was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done. And it is declared to David that which Rizpah daughter of Aiah, concubine of Saul, hath done,
- 12 Et David alla et prit les os de Saül et les os de Jonathan, son fils, de chez les habitants de Jabès de Galaad, qui les avaient dérobés de la place de Beth-Shan, où les Philistins les avaient suspendus le jour où les Philistins avaient frappé Saül à Guilboa.

David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabesh-gilead, who had stolen them from the street of Beth-shan, where the Philistines had hanged them, in the day that the Philistines killed Saul in Gilboa;

and David goeth and taketh the bones of Saul, and the bones of Jonathan his son, from the possessors of Jabesh-Gilead, who had stolen them from the broad place of Beth-Shan, where the Philistines hanged them, in the day of the Philistines smiting Saul in Gilboa;

- 13 Et il emporta de là les os de Saül et les os de Jonathan, son fils; et on recueillit les os de ceux qui avaient été pendus,
  - and he brought up from there the bones of Saul and the bones of Jonathan his son: and they gathered the bones of those who were hanged.
  - and he bringeth up thence the bones of Saul, and the bones of Jonathan his son, and they gather the bones of those hanged,
- 14 et on les enterra avec les os de Saül et de Jonathan, son fils, dans le pays de Benjamin, à Tséla, dans le sépulcre de Kis, son père. Et on fit tout ce que le roi avait commandé: et après cela, Dieu fut propice au pays.

They buried the bones of Saul and Jonathan his son in the country of Benjamin in Zela, in the tomb of Kish his father: and they performed all that the king commanded. After that God was entreated for the land.

and bury the bones of Saul and of Jonathan his son in the land of Benjamin, in Zelah, in the burying-place of Kish his father, and do all that the king commanded, and God is entreated for the land afterwards.

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<u> Literal Spiritual Practical Meaning</u>

15 ¶ Et il y eut encore une guerre des Philistins contre Israël; et David descendit, et ses serviteurs avec lui, et ils se battirent avec les Philistins; et David était fatigué.

The Philistines had war again with Israel; and David went down, and his servants with him, and fought against the Philistines. David grew faint;

And again have the Philistines war with Israel, and David goeth down, and his servants with him, and they fight with the Philistines; and David is weary,

16 Et Jishbi-Benob, qui était des enfants du géant (le poids de sa lance était de trois cents sicles d'airain, et il était ceint d'une armure neuve), pensa frapper David.

and Ishbibenob, who was of the sons of the giant, the weight of whose spear was three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

and Ishbi-Benob, who [is] among the children of the giant -- the weight of his spear [is] three hundred [shekels] weight of brass, and he is girded with a new one -- speaketh of smiting David,

17 Et Abishaï, fils de Tseruïa, le secourut, et frappa le Philistin et le tua. Alors les hommes de David lui jurèrent, disant: Tu ne sortiras plus avec nous pour la guerre, et tu n'éteindras pas la lampe d'Israël.

But Abishai the son of Zeruiah helped him, and struck the Philistine, and killed him. Then the men of David swore to him, saying, You shall go no more out with us to battle, that you don't quench the lamp of Israel.

and Abishai son of Zeruiah giveth help to him, and smiteth the Philistine, and putteth him to death; then swear the men of David to him, saying, `Thou dost not go out again with us to battle, nor quench the lamp of Israel.`

18 Et il arriva, après cela, qu'il y eut encore un combat, à Gob, avec les Philistins. Alors Sibbecaï, le Hushathite, frappa Saph, qui était un des enfants du géant.

It came to pass after this, that there was again war with the Philistines at Gob: then Sibbecai the Hushathite killed Saph, who was of the sons of the giant.

And it cometh to pass afterwards, that the battle is again in Gob with the Philistines, then hath Sibbechai the Hushathite smitten Saph, who [is] among the children of the giant.

19 Et il y eut encore un combat à Gob, avec les Philistins: et Elkanan, fils de Jaaré-Oreguim, le Bethléhémite, frappa Goliath, le Guitthien; et le bois de sa lance était comme l'ensouple des tisserands.

There was again war with the Philistines at Gob; and Elhanan the son of Jaareoregim the Bethlehemite killed Goliath the Gittite's brother, the staff of whose spear was like a weaver's beam.

And the battle is again in Gob with the Philistines, and Elhanan son of Jaare-Oregim, the Beth-Lehemite, smiteth [a brother of] Goliath the Gittite, and the wood of his spear [is] like a beam of weavers.

20 Et il y eut encore un combat, à Gath: et il y avait là un homme de haute stature qui avait six doigts aux mains et six orteils aux pieds, en tout vingt-quatre;

There was again war at Gath, where was a man of great stature, who had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

And the battle is again in Gath, and there is a man of stature, and the fingers of his hands [are] six, and the toes of his feet [are] six, twenty and four in number, and he also hath been born to the giant,

21 et lui aussi était né au géant. Et il outragea Israël; mais Jonathan, fils de Shimha, frère de David, le frappa.

When he defied Israel, Jonathan the son of Shimei, David's brother, killed him. and he reproacheth Israel, and smite him doth Jonathan son of Shimeah, brother of

22 Ces quatre étaient nés au géant, à Gath, et tombèrent par la main de David et par la main de ses serviteurs.

These four were born to the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

these four have been born to the giant in Gath, and they fall by the hand of David, and by the hand of his servants.

1 ¶ Et David adressa à l'Éternel les paroles de ce cantique, le jour où l'Éternel l'eut délivré de la main de tous ses ennemis et de la main de Saül.

David spoke to Yahweh the words of this song in the day that Yahweh delivered him out of the hand of all his enemies, and out of the hand of Saul:

And David speaketh to Jehovah the words of this song in the day Jehovah hath delivered him out of the hand of all his enemies, and out of the hand of Saul,

- 2 ¶ Et il dit: L'Éternel est mon rocher et mon lieu fort, et celui qui me délivre. and he said, Yahweh is my rock, and my fortress, and my deliverer, even mine; and he saith: `Jehovah [is] my rock, And my bulwark, and a deliverer to me,
- 3 Dieu est mon rocher, je me confierai en lui, mon bouclier et la corne de mon salut, ma haute retraite et mon refuge. Mon Sauveur, tu me sauveras de la violence!
  God, my rock, in him will I take refuge; My shield, and the horn of my salvation, my high tower, and my refuge; My savior, you save me from violence.
  My God [is] my rock -- I take refuge in Him; My shield, and the horn of my salvation, My high tower, and my refuge! My Saviour, from violence Thou savest me!
- 4 Je crierai à l'Éternel, qui est digne d'être loué, et je serai sauvé de mes ennemis. I will call on Yahweh, who is worthy to be praised: So shall I be saved from my enemies. The Praised One, I call Jehovah: And from mine enemies I am saved.
- 5 Car les vagues de la mort m'ont environné, les torrents de Bélial m'ont fait peur; For the waves of death compassed me; The floods of ungodliness made me afraid: When the breakers of death compassed me, The streams of the worthless terrify me,

6 Les cordeaux du shéol m'ont entouré, les filets de la mort m'ont surpris:

The cords of Sheol were round about me; The snares of death came on me.

The cords of Sheol have surrounded me, Before me have been the snares of death.

7 Dans ma détresse, j'ai invoqué l'Éternel, et j'ai appelé mon Dieu, et, de son temple, il a entendu ma voix, et mon cri est parvenu à ses oreilles.

In my distress I called on Yahweh; Yes, I called to my God: He heard my voice out of his temple, My cry [came] into his ears.

In mine adversity I call Jehovah, And unto my God I call, And He heareth from His temple my voice, And my cry [is] in His ears,

8 Alors la terre fut ébranlée et trembla; les fondements des cieux furent secoués et furent ébranlés, parce qu'il était irrité.

Then the earth shook and trembled, The foundations of heaven quaked Were shaken, because he was angry.

And shake and tremble doth the earth, Foundations of the heavens are troubled, And are shaken, for He hath wrath!

9 Une fumée montait de ses narines, et un feu sortant de sa bouche dévorait; des charbons en jaillissaient embrasés.

There went up a smoke out of his nostrils, Fire out of his mouth devoured: Coals were kindled by it.

Gone up hath smoke by His nostrils. And fire from His mouth devoureth, Brands have been kindled by it.

10 Et il abaissa les cieux, et descendit; et il y avait une obscurité profonde sous ses pieds. He bowed the heavens also, and came down; Thick darkness was under his feet. And He inclineth heaven, and cometh down, And thick darkness [is] under His feet.

- 11 Et il était monté sur un chérubin, et volait, et il parut sur les ailes du vent. He rode on a cherub, and did fly; Yes, he was seen on the wings of the wind. And He rideth on a cherub, and doth fly, And is seen on the wings of the wind.
- 12 Et il mit autour de lui les ténèbres pour tente, des amas d'eaux, d'épaisses nuées de l'air. He made darkness pavilions round about him, Gathering of waters, thick clouds of the skies.

And He setteth darkness Round about Him -- tabernacles, Darkness of waters -- thick clouds of the skies.

- 13 De la splendeur qui était devant lui jaillissaient, embrasés, des charbons de feu. At the brightness before him Coals of fire were kindled.

  From the brightness before Him Were brands of fire kindled!
- 14 L'Éternel tonna des cieux, et le Très-haut fit retentir sa voix.

  Yahweh thundered from heaven, The Most High uttered his voice.

  Thunder from the heavens doth Jehovah, And the Most High giveth forth His voice.
- 15 Et il tira des flèches et dispersa mes ennemis; il lança l'éclair, et les mit en déroute. He sent out arrows, and scattered them; Lightning, and confused them. And He sendeth forth arrows, And scattereth them; Lightning, and troubleth them;

Practical Meaning

**WEB YLT** 

French

16 Alors les lits de la mer parurent, les fondements du monde furent mis à découvert, quand l'Éternel les tançait par le souffle du vent de ses narines.

Then the channels of the sea appeared, The foundations of the world were laid bare, By the rebuke of Yahweh, At the blast of the breath of his nostrils.

And seen are the streams of the sea, Revealed are foundations of the world, By the rebuke of Jehovah, From the breath of the spirit of His anger.

17 D'en haut, il étendit sa main, il me prit, il me tira des grandes eaux; He sent from on high, he took me; He drew me out of many waters; He sendeth from above -- He taketh me, He draweth me out of many waters.

18 Il me délivra de mon puissant ennemi, de ceux qui me haïssaient; car ils étaient plus forts que moi.

He delivered me from my strong enemy, From those who hated me; for they were too mighty for me.

He delivereth me from my strong enemy, From those hating me, For they were stronger than I.

19 Ils m'avaient surpris au jour de ma calamité, mais l'Éternel fut mon appui.

They came on me in the day of my calamity; But Yahweh was my stay.

They are before me in a day of my calamity, And Jehovah is my support,

20 Et il me fit sortir au large, il me délivra, parce qu'il prenait son plaisir en moi.
He brought me forth also into a large place; He delivered me, because he delighted in me.
And He bringeth me out to a large place, He draweth me out for He delighted in me.

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21 L'Éternel m'a récompensé selon ma justice, il m'a rendu selon la pureté de mes mains;
Yahweh rewarded me according to my righteousness; According to the cleanness of my hands has he recompensed me.

Jehovah recompenseth me, According to my righteousness, According to the cleanness of my hands, He doth return to me.

22 Car j'ai gardé les voies de l'Éternel, et je ne me suis point méchamment détourné de mon Dieu;

For I have kept the ways of Yahweh, And have not wickedly departed from my God.

For I have kept the ways of Jehovah, And have not done wickedly against my God.

23 Car toutes ses ordonnances ont été devant moi; et de ses statuts, je ne me suis pas écarté;

For all his ordinances were before me; As for his statutes, I did not depart from them.

For all His judgments [are] before me, As to His statutes, I turn not from them.

24 Et j'ai été parfait envers lui, et je me suis gardé de mon iniquité.

I was also perfect toward him; I kept myself from my iniquity.

And I am perfect before Him, And I keep myself from mine iniquity.

25 Et l'Éternel m'a rendu selon ma justice, selon ma pureté devant ses yeux.

Therefore has Yahweh recompensed me according to my righteousness, According to my cleanness in his eyesight.

And Jehovah returneth to me, According to my righteousness, According to my cleanness before His eyes.

Spiritual **Practical** Literal Meaning Page 160 of

26 Avec celui qui use de grâce, tu uses de grâce; avec l'homme parfait, tu te montres parfait; With the merciful you will show yourself merciful; With the perfect man you will show yourself perfect;

With the kind Thou shewest Thyself kind, With the perfect man Thou shewest Thyself perfect,

27 Avec celui qui est pur, tu te montres pur; et avec le pervers, tu es roide. With the pure you will show yourself pure; With the crooked you will show yourself shrewd.

With the pure Thou shewest Thyself pure, And with the perverse Thou shewest Thyself a wrestler.

28 Et tu sauveras le peuple affligé, et tes yeux sont sur les hautains, et tu les abaisses.

The afflicted people you will save; But your eyes are on the haughty, that you may bring them down.

And the poor people Thou dost save, And Thine eyes on the high causest to fall.

29 Car toi, Éternel! tu es ma lampe; et l'Éternel fait resplendir mes ténèbres.

For you are my lamp, Yahweh; Yahweh will lighten my darkness.

For Thou [art] my lamp, O Jehovah, And Jehovah doth lighten my darkness.

30 Car, par toi, je courrai au travers d'une troupe; par mon Dieu, je franchirai une muraille.

For by you I run on a troop; By my God do I leap over a wall.

For by Thee I run -- a troop, By my God I leap a wall.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

31 Quant à \*Dieu, sa voie est parfaite; la parole de l'Éternel est affinée; il est un bouclier à tous ceux qui se confient en lui.

As for God, his way is perfect: The word of Yahweh is tried; He is a shield to all those who take refuge in him.

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God! Perfect [is] His way, The saying of Jehovah is tried, A shield He [is] to all those trusting in Him.

32 Car qui est \*Dieu, hormis l'Éternel? et qui est un rocher, hormis notre Dieu? For who is God, save Yahweh? Who is a rock, save our God? For who is God save Jehovah? And who a Rock save our God?

33 Dieu est ma puissante forteresse, et il aplanit parfaitement ma voie.God is my strong fortress; He guides the perfect in his way.God -- my bulwark, [my] strength, And He maketh perfect my way;

34 Il rend mes pieds pareils à ceux des biches, et me fait tenir debout sur mes lieux élevés. He makes his feet like hinds` [feet], Sets me on my high places. Making my feet like hinds, And on my high places causeth me to stand,

35 Il enseigne mes mains à combattre; et mes bras bandent un arc d'airain.
He teaches my hands to war, So that my arms do bend a bow of brass.
Teaching my hands for battle, And brought down was a bow of brass by mine arms,

36 Et tu m'as donné le bouclier de ton salut, et ta débonnaireté m'a agrandi.
You have also given me the shield of your salvation; Your gentleness has made me great.
And Thou givest to me the shield of Thy salvation, And Thy lowliness maketh me great.

<u> Literal Spiritual Practic</u>

**Practical** Meaning

37 Tu as mis au large mes pas sous moi, et les chevilles de mes pieds n'ont pas chancelé.

You have enlarged my steps under me; My feet have not slipped.

Thou enlargest my step under me, And mine ankles have not slidden.

38 J'ai poursuivi mes ennemis, et je les ai détruits; et je ne m'en suis pas retourné que je ne les aie consumés.

I have pursued my enemies, and destroyed them; Neither did I turn again until they were consumed.

I pursue mine enemies and destroy them, And I turn not till they are consumed.

39 Et je les ai consumés, je les ai transpercés, et ils ne se sont pas relevés, mais ils sont tombés sous mes pieds.

I have consumed them, and struck them through, so that they can't arise: Yes, they are fallen under my feet.

And I consume them, and smite them, And they rise not, and fall under my feet.

40 Et tu m'a ceint de force pour le combat; tu as courbé sous moi ceux qui s'élevaient contre moi.

For you have girded me with strength to the battle; You have subdued under me those who rose up against me.

And Thou girdest me [with] strength for battle, Thou causest my withstanders to bow under me.

41 Et tu as fait que mes ennemis m'ont tourné le dos; et ceux qui me haïssaient, je les ai détruits.

You have also made my enemies turn their backs to me, That I might cut off those who hate me.

And mine enemies -- Thou givest to me the neck, Those hating me -- and I cut them off.

42 Ils regardaient, et il n'y avait point de sauveur; ils regardaient vers l'Éternel, et il ne leur a pas répondu.

They looked, but there was none to save; Even to Yahweh, but he didn't answer them.

They look, and there is no saviour; Unto Jehovah, and He hath not answered them.

43 Et je les ai brisés menu comme la poussière de la terre; comme la boue des rues, je les ai écrasés, je les ai foulés.

Then did I beat them small as the dust of the earth, I did crush them as the mire of the streets, and did spread them abroad.

And I beat them as dust of the earth, As mire of the streets I beat them small -- I spread them out!

44 Et tu m'as délivré des débats de mon peuple; tu m'as gardé pour être le chef des nations; un peuple que je ne connaissais pas me servira.

You also have delivered me from the strivings of my people; You have kept me to be the head of the nations: A people whom I have not known shall serve me.

And -- Thou dost deliver me From the strivings of my people, Thou placest me for a head of nations; A people I have not known do serve me.

45 Les fils de l'étranger se sont soumis à moi en dissimulant; dès qu'ils ont entendu de leur oreille, ils m'ont obéi.

The foreigners shall submit themselves to me: As soon as they hear of me, they shall obey me.

Sons of a stranger feign obedience to me, At the hearing of the ear they hearken to me.

46 Les fils de l'étranger ont dépéri, et ils sont sortis en tremblant de leurs lieux cachés.

The foreigners shall fade away, Shall come trembling out of their close places.

Sons of a stranger fade away, And gird themselves by their close places.

47 L'Éternel est vivant; et que mon Rocher soit béni! Et que Dieu, le rocher de mon salut, soit exalté,

Yahweh lives; Blessed be my rock; Exalted be God, the rock of my salvation, Jehovah liveth, and blessed [is] my Rock, And exalted is my God -- The Rock of my salvation.

- 48 le \*Dieu qui m'a donné des vengeances, et qui a amené les peuples sous moi. Even the God who executes vengeance for me, Who brings down peoples under me, God -- who is giving vengeance to me, And bringing down peoples under me,
- 49 Et qui m'a fait sortir du milieu de mes ennemis. Tu m'as élevé au-dessus de ceux qui s'élèvent contre moi, tu m'as délivré de l'homme violent.

Who brings me forth from my enemies: Yes, you lift me up above those who rise up against me; You deliver me from the violent man.

And bringing me forth from mine enemies, Yea, above my withstanders Thou raisest me up. From a man of violence Thou deliverest me.

50 C'est pourquoi, Éternel! je te célébrerai parmi les nations, et je chanterai des cantiques à la gloire de ton nom.

Therefore I will give thanks to you, Yahweh, among the nations, Will sing praises to your name.

Therefore I confess Thee, O Jehovah, among nations. And to Thy name I sing praise.

51 C'est lui qui a donné de grandes délivrances à son roi, et qui use de bonté envers son oint, envers David, et envers sa semence, à toujours.

Great deliverance gives he to his king, Shows lovingkindness to his anointed, To David and to his seed, forevermore.

Magnifying the salvations of His king, And doing loving-kindness to His anointed, To David, and to his seed -- unto the age!`

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1 ¶ Et ce sont ici les dernières paroles de David. David, le fils d'Isaï, a dit, et l'homme haut placé, l'oint du Dieu de Jacob, et le doux psalmiste d'Israël, a dit:

Now these are the last words of David. David the son of Jesse says, The man who was raised on high says, The anointed of the God of Jacob, The sweet psalmist of Israel:

And these [are] the last words of David: -- `The affirmation of David son of Jesse -- And the affirmation of the man raised up -- Concerning the Anointed of the God of Jacob, And the Sweetness of the Songs of Israel:

2 L'Esprit de l'Éternel a parlé en moi, et sa parole a été sur ma langue.

The Spirit of Yahweh spoke by me, His word was on my tongue.

The Spirit of Jehovah hath spoken by me, And His word [is] on my tongue.

3 Le Dieu d'Israël a dit, le Rocher d'Israël m'a parlé: Celui qui domine parmi les hommes sera juste, dominant en la crainte de Dieu,

The God of Israel said, The Rock of Israel spoke to me: One who rules over men righteously, Who rules in the fear of God,

He said -- the God of Israel -- to me, He spake -- the Rock of Israel: He who is ruling over man [is] righteous, He is ruling in the fear of God.

4 et il sera comme la lumière du matin, quand le soleil se lève, un matin sans nuages: par sa clarté l'herbe tendre germe de la terre après la pluie.

[He shall be] as the light of the morning, when the sun rises, A morning without clouds, [When] the tender grass [springs] out of the earth, Through clear shining after rain.

And as the light of morning he riseth, A morning sun -- no clouds! By the shining, by the rain, Tender grass of the earth!

5 Quoique ma maison ne soit pas ainsi avec Dieu, cependant il a établi avec moi une alliance éternelle, à tous égards bien ordonnée et assurée, car c'est là tout mon salut et tout mon plaisir, quoiqu'il ne la fasse pas germer.

Most assuredly my house is not so with God; Yet he has made with me an everlasting covenant, Ordered in all things, and sure: For it is all my salvation, and all [my] desire, Although he doesn't make it grow.

For -- not so [is] my house with God; For -- a covenant age-during He made with me, Arranged in all things, and kept; For -- all my salvation, and all desire, For -- He hath not caused [it] to spring up.

6 Mais les fils de Bélial sont tous comme des épines qu'on jette loin, car on ne les prend pas avec la main,

But the ungodly shall be all of them as thorns to be thrust away, Because they can't be taken with the hand

As to the worthless -- As a thorn driven away [are] all of them, For -- not by hand are they taken;

7 Et l'homme qui les touche se munit d'un fer ou d'un bois de lance; et ils seront entièrement brûlés par le feu sur le lieu même.

But the man who touches them Must be armed with iron and the staff of a spear: They shall be utterly burned with fire in [their] place

And the man who cometh against them Is filled with iron and the staff of a spear, And with fire they are utterly burnt In the cessation.`

8 ¶ Ce sont ici les noms des hommes forts qu'avait David: Josheb-Bashébeth, Thacmonite, chef des principaux capitaines; c'était Adino, l'Etsnite, qui eut le dessus sur huit cents hommes, qu'il tua en une fois.

These are the names of the mighty men whom David had: Josheb-basshebeth a Tahchemonite, chief of the captains; the same was Adino the Eznite, against eight hundred slain at one time.

These [are] the names of the mighty ones whom David hath: sitting in the seat [is] the Tachmonite, head of the captains -- he [is] Adino, who hardened himself against eight hundred -- wounded at one time.

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9 Et après lui, Éléazar, fils de Dodo, fils d'un Akhokhite; il était l'un des trois hommes forts qui étaient avec David, lorsqu'ils avaient défié les Philistins qui s'étaient assemblés là pour combattre, et que les hommes d'Israël étaient montés.

After him was Eleazar the son of Dodai the son of an Ahohite, one of the three mighty men with David, when they defied the Philistines who were there gathered together to battle, and the men of Israel were gone away.

And after him [is] Eleazar son of Dodo, son of Ahohi, of the three mighty men with David; in their exposing themselves among the Philistines -- they have been gathered there to battle, and the men of Israel go up --

10 Il se leva, et frappa les Philistins, jusqu'à ce que sa main fut lasse et que sa main demeura attachée à l'épée; et l'Éternel opéra une grande délivrance ce jour-là; et le peuple revint après Éléazar, seulement pour piller.

He arose, and struck the Philistines until his hand was weary, and his hand froze to the sword; and Yahweh worked a great victory that day; and the people returned after him only to take spoil.

he hath arisen, and smiteth among the Philistines till that his hand hath been weary, and his hand cleaveth unto the sword, and Jehovah worketh a great salvation on that day, and the people turn back after him only to strip off.

11 Et après lui, Shamma, fils d'Agué, Hararite: les Philistins s'étaient assemblés en troupe; et il y avait là une portion de champ pleine de lentilles, et le peuple avait fui devant les Philistins;

After him was Shammah the son of Agee a Hararite. The Philistines were gathered together into a troop, where was a plot of ground full of lentils; and the people fled from the Philistines.

And after him [is] Shammah son of Agee the Hararite, and the Philistines are gathered into a company, and there is there a portion of the field full of lentiles, and the people hath fled from the presence of the Philistines,

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12 et il se plaça au milieu du champ, et le sauva, et frappa les Philistins; et l'Éternel opéra une grande délivrance.

But he stood in the midst of the plot, and defended it, and killed the Philistines; and Yahweh worked a great victory.

and he stationeth himself in the midst of the portion, and delivereth it, and smiteth the Philistines, and Jehovah worketh a great salvation.

13 Et trois des trente chefs descendirent et vinrent au temps de la moisson vers David, dans la caverne d'Adullam, comme une troupe de Philistins était campée dans la vallée des Rephaïm.

Three of the thirty chief men went down, and came to David in the harvest time to the cave of Adullam; and the troop of the Philistines was encamped in the valley of Rephaim.

And three of the thirty heads go down and come unto the harvest, unto David, unto the cave of Adullam, and the company of the Philistines are encamping in the valley of Rephaim,

14 Et David était alors dans le lieu fort, et il y avait alors un poste des Philistins à Bethléhem.

David was then in the stronghold; and the garrison of the Philistines was then in Bethlehem.

and David [is] then in a fortress, and the station of the Philistines [is] then in Beth-Lehem,

15 Et David convoita, et dit: Qui me fera boire de l'eau du puits de Bethléhem, qui est près de la porte?

David longed, and said, Oh that one would give me water to drink of the well of Bethlehem, which is by the gate!

and David longeth and saith, `Who doth give me a drink of the water of the well of Beth-Lehem, which [is] by the gate?` 2 Samuel Chapter 23 French WEB YLT Page 169 of

<u>Literal Spiritual Practical Meaning</u>

16 Et les trois hommes forts forcèrent le passage à travers le camp des Philistins et puisèrent de l'eau du puits de Bethléhem, qui est près de la porte, et la prirent et l'apportèrent à David; et il ne voulut pas la boire, mais il en fit une libation à l'Éternel.

The three mighty men broke through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David: but he would not drink of it, but poured it out to Yahweh.

And the three mighty ones cleave through the camp of the Philistines, and draw water out of the well of Beth-Lehem, which [is] by the gate, and take [it] up, and bring in unto David; and he was not willing to drink it, and poureth it out to Jehovah,

17 Et il dit: Loin de moi, Éternel, que je fasse cela! N'est-ce pas le sang des hommes qui sont allés au péril de leur vie? Et il ne voulut pas la boire. Ces trois hommes forts firent cela.

He said, Be it far from me, Yahweh, that I should do this: [shall I drink] the blood of the men who went in jeopardy of their lives? therefore he would not drink it. These things did the three mighty men.

and saith, `Far be it from me, O Jehovah, to do this; is it the blood of the men who are going with their lives?` and he was not willing to drink it; these [things] did the three mighty ones.

18 Et Abishaï, frère de Joab, fils de Tseruïa, était chef de trois; il leva sa lance contre trois cents hommes, qu'il tua. Et il eut un nom parmi les trois.

Abishai, the brother of Joab, the son of Zeruiah, was chief of the three. He lifted up his spear against three hundred and killed them, and had a name among the three.

And Abishai brother of Joab, son of Zeruiah, he [is] head of three, and he is lifting up his spear against three hundred -- wounded, and he hath a name among three.

19 Ne fut-il pas le plus honoré des trois? Et il fut leur chef; mais il n'atteignit pas les trois premiers.

Wasn't he most honorable of the three? therefore he was made their captain: however he didn't attain to the [first] three.

Of the three is he not the honoured? and he becometh their head; and unto the [first] three he hath not come.

20 Et Benaïa, fils de Jehoïada, fils d'un homme vaillant, de Kabtseël, grand en exploits, lui, frappa deux lions de Moab; et il descendit, et frappa le lion dans une fosse, par un jour de neige.

Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mighty deeds, he killed the two [sons of] Ariel of Moab: he went down also and killed a lion in the midst of a pit in time of snow.

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And Benaiah son of Jehoiada (son of a man of valour, great in deeds from Kabzeel), he hath smitten two lion-like men of Moab, and he hath gone down and smitten the lion in the midst of the pit in a day of snow.

21 Et c'est lui qui frappa un homme égyptien qui était de grande apparence, et l'Egyptien avait en sa main une lance; et il descendit vers lui avec un bâton, et arracha la lance de la main de l'Egyptien, et le tua avec sa propre lance.

He killed an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and killed him with his own spear.

And he hath smitten the Egyptian man, a man of appearance, and in the hand of the Egyptian [is] a spear, and he goeth down unto him with a rod, and taketh violently away the spear out of the hand of the Egyptian, and slayeth him with his own spear.

22 Voila ce que fit Benaïa, fils de Jehoïada; et il eut un nom parmi les trois hommes forts: These things did Benaiah the son of Jehoiada, and had a name among the three mighty men.

These [things] hath Benaiah son of Jehoiada done, and hath a name among three mighty.

23 il fut plus honoré que les trente mais il n'atteignit pas les trois premiers. Et David lui donna une place dans ses audiences privées.

He was more honorable than the thirty, but he didn't attain to the [first] three. David set him over his guard.

Of the thirty he is honoured, and unto the three he came not; and David setteth him over his guard.

- Asçaël, frère de Joab, était des trente; Elkhanan, fils de Dodo, de Bethléhem;
  Asahel the brother of Joab was one of the thirty; Elhanan the son of Dodo of Beth-lehem,
  Asahel brother of Joab [is] of the thirty; Elhanan son of Dodo of Beth-Lehem.
- 25 Shamma, le Harodite; Élika, le Harodite; Shammah the Harodite, Elika the Harodite, Shammah the Harodite, Elika the Harodite,
- 26 Hélets, le Paltite; Ira, fils d'Ikkesh, le Thekohite; Helez the Paltite, Ira the son of Ikkesh the Tekoite, Helez the Paltite, Ira son of Ikkesh the Tekoite,
- 27 Abiézer, l'Anathothite; Mebunnaï, le Hushathite; Abiezer the Anathothite, Mebunnai the Hushathite, Abiezer the Annethothite, Mebunnai the Hushathite,
- 28 Tsalmon, l'Akhokhite; Maharaï, le Netophathite; Zalmon the Ahohite, Maharai the Netophathite, Zalmon the Ahohite, Maharai the Netophathite,
- 29 Héleb, fils de Baana, le Netophathite; Itthaï, fils de Ribaï, de Guibha des fils de Benjamin; Heleb the son of Baanah the Netophathite, Ittai the son of Ribai of Gibeah of the children of Benjamin,

Heleb son of Baanah the Netophathite, Ittai son of Ribai from Gibeah of the sons of Benjamin,

30 Benaïa, le Pirhathonite; Hiddaï, des torrents de Gaash; Benaiah a Pirathonite, Hiddai of the brooks of Gaash. Benaiah the Pirathonite, Hiddai of the brooks of Gaash,

2 Samuel

- 31 Abi-Albon, l'Arbathite; Azmaveth, le Barkhumite; Abialbon the Arbathite, Azmaveth the Barhumite, Abi-Albon the Arbathite, Azmaveth the Barhumite,
- 32 Éliakhba, le Shaalbonite; Bené-Jashen; Jonathan; Eliahba the Shaalbonite, the sons of Jashen, Jonathan, Eliahba the Shaalbonite, [of] the sons of Jashen, Jonathan,
- 33 Shamma, l'Hararite; Akhiam, fils de Sharar, l'Ararite; Shammah the Hararite, Ahiam the son of Sharar the Ararite, Shammah the Hararite, Ahiam son of Sharar the Hararite,
- 34 Éliphéleth, fils d'Akhasbaï, fils d'un Maacathien; Éliam, fils d'Akhitophel, le Guilonite; Eliphelet the son of Ahasbai, the son of the Maacathite, Eliam the son of Ahithophel the Gilonite,
  - Eliphelet son of Ahasbai, son of the Maachathite, Eliam son of Ahithophel the Gilonite,
- 35 Hetsraï, le Carmélite; Paarai, l'Arbite; Hezro the Carmelite, Paarai the Arbite, Hezrai the Carmelite, Paarai the Arbite,

- 36 Jighal fils de Nathan, de Tsoba; Bani, le Gadite; Igal the son of Nathan of Zobah, Bani the Gadite, Igal son of Nathan from Zobah, Bani the Gadite,
- 37 Tsélek, l'Ammonite, Nakharaï, le Beérothien, qui portait les armes de Joab, fils de Zelek the Ammonite, Naharai the Beerothite, armor bearers to Joab the son of Zeruiah, Zelek the Ammonite, Naharai the Beerothite, bearer of the weapons of Joab son of Zeruiah,
- 38 Ira, le Jéthrien; Gareb, le Jéthrien; Ira the Ithrite, Gareb the Ithrite, Ira the Ithrite, Gareb the Ithrite,
- 39 Urie, le Héthien: en tout, trente-sept
  Uriah the Hittite: thirty-seven in all.
  Uriah the Hittite; in all thirty and seven.
- 1 ¶ Et la colère de l'Éternel s'embrasa de nouveau contre Israël; et il incita David contre eux, disant: Va, dénombre Israël et Juda.

Again the anger of Yahweh was kindled against Israel, and he moved David against them, saying, Go, number Israel and Judah.

And the anger of Jehovah addeth to burn against Israel, and [an adversary] moveth David about them, saying, `Go, number Israel and Judah.`

2 Et le roi dit à Joab, chef de l'armée, qui était avec lui: Parcours, je te prie, toutes les tribus d'Israël depuis Dan jusqu'à Beër-Shéba, et qu'on dénombre le peuple, afin que je sache le nombre du peuple.

The king said to Joab the captain of the host, who was with him, Go now back and forth through all the tribes of Israel, from Dan even to Beersheba, and number you the people, that I may know the sum of the people.

And the king saith unto Joab, head of the host that [is] with him, `Go to and fro, I pray thee, through all the tribes of Israel, from Dan even unto Beer-Sheba, and inspect ye the people -- and I have known the number of the people.

3 Et Joab dit au roi: Que l'Éternel, ton Dieu, ajoute au peuple cent fois autant qu'il y en a, et que les yeux du roi, mon seigneur, le voient! Mais pourquoi le roi, mon seigneur, prend-il plaisir à cela?

Joab said to the king, Now Yahweh your God add to the people, however many they may be, one hundred times; and may the eyes of my lord the king see it: but why does my lord the king delight in this thing?

And Joab saith unto the king, 'Yea, Jehovah thy God doth add unto the people, as they are, a hundred times, and the eyes of my lord the king are seeing; and my lord the king, why is he desirous of this thing?`

Mais la parole du roi prévalut sur Joab, et sur les chefs de l'armée; et Joab et les chefs de l'armée sortirent de devant le roi pour dénombrer le peuple, Israël.

Notwithstanding, the king's word prevailed against Joab, and against the captains of the host. Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

And the word of the king is severe towards Joab, and against the heads of the force, and Joab goeth out, and the heads of the force, [from] before the king to inspect the people, even Israel;

<u> Literal Spiritual Pra</u>

**Practical** Meaning

5 Et ils passèrent le Jourdain et campèrent à Aroër, à droite de la ville qui est au milieu du torrent de Gad, et vers Jahzer.

They passed over the Jordan, and encamped in Aroer, on the right side of the city that is in the middle of the valley of Gad, and to Jazer:

and they pass over the Jordan, and encamp in Aroer, on the right of the city that [is] in the midst of the brook of Gad, and unto Jazer,

6 Et ils vinrent en Galaad, et dans le bas pays de Hodshi, et vinrent à Dan-Jaan, et dans les environs de Sidon.

then they came to Gilead, and to the land of Tahtim-hodshi; and they came to Dan-jaan, and round about to Sidon,

and they come in to Gilead, and unto the land of Tahtim-Hodshi, and they come in to Dan-Jaan, and round about unto Zidon,

7 Et ils vinrent à la ville forte de Tyr, et dans toutes les villes des Héviens et des Cananéens, et sortirent au midi de Juda, à Beër-Shéba.

and came to the stronghold of Tyre, and to all the cities of the Hivites, and of the Canaanites; and they went out to the south of Judah, at Beersheba.

and they come in to the fortress of Tyre, and all the cities of the Hivite, and of the Canaanite, and go out unto the south of Judah, to Beer-Sheba.

8 Et ils parcoururent tout le pays, et revinrent à Jérusalem au bout de neuf mois et vingt jours.

So when they had gone back and forth through all the land, they came to Jerusalem at the end of nine months and twenty days.

And they go to and fro through all the land, and come in at the end of nine months and twenty days to Jerusalem,

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9 Et Joab donna au roi le chiffre du recensement du peuple; et il y avait d'Israël huit cent mille hommes de guerre tirant l'épée, et des hommes de Juda, cinq cent mille hommes.

Joab gave up the sum of the numbering of the people to the king: and there were in Israel eight hundred thousand valiant men who drew the sword; and the men of Judah were five hundred thousand men.

and Joab giveth the account of the inspection of the people unto the king, and Israel is eight hundred thousand men of valour, drawing sword, and the men of Judah five hundred thousand men.

10 ¶ Et le coeur de David le reprit, après qu'il eut dénombré le peuple; et David dit à l'Éternel: J'ai grandement péché dans ce que j'ai fait; maintenant, ô Éternel, fais passer, je te prie, l'iniquité de ton serviteur, car j'ai agi très-follement.

David's heart struck him after that he had numbered the people. David said to Yahweh, I have sinned greatly in that which I have done: but now, Yahweh, put away, I beg you, the iniquity of your servant; for I have done very foolishly.

And the heart of David smiteth him, after that he hath numbered the people, and David saith unto Jehovah, `I have sinned greatly in that which I have done, and now, O Jehovah, cause to pass away, I pray Thee, the iniquity of Thy servant, for I have acted very foolishly.`

11 Et le matin, quand David se leva, la parole de l'Éternel vint à Gad, le prophète, le voyant de David, disant:

When David rose up in the morning, the word of Yahweh came to the prophet Gad, David`s seer, saying,

And David riseth in the morning, and the word of Jehovah hath been unto Gad the prophet, seer of David, saying,

12 Va, et parle à David: Ainsi dit l'Éternel: Je t'impose l'une de ces trois choses; choisis-en une, et je te la ferai.

Go and speak to David, Thus says Yahweh, I offer you three things: choose you one of them, that I may do it to you.

`Go, and thou hast spoken unto David, Thus said Jehovah: Three -- I am lifting up for thee, choose thee one of them, and I do [it] to thee.`

13 Et Gad vint vers David, et lui rapporta cela, et lui dit: La famine viendra-t-elle sur toi sept ans dans ton pays; ou veux-tu fuir trois mois devant tes ennemis, et qu'ils te poursuivent; ou y aura-t-il trois jours de peste dans ton pays? Sache maintenant, et vois quelle parole je rapporterai à celui qui m'a envoyé.

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So Gad came to David, and told him, and said to him, Shall seven years of famine come to you in your land? or will you flee three months before your foes while they pursue you? or shall there be three days` pestilence in your land? now advise you, and consider what answer I shall return to him who sent me.

And Gad cometh in unto David, and declareth to him, and saith to him, `Do seven years of famine come in to thee in thy land? or three months art thou fleeing before thine adversary -- and he pursuing thee? or are three days` pestilence in thy land? now, know and see what word I take back to Him sending me.`

14 Et David dit à Gad: Je suis dans une grande détresse. Que nous tombions, je te prie, dans les mains de l'Éternel, car ses compassions sont grandes; et que je ne tombe point dans la main des hommes.

David said to Gad, I am in a great strait: let us fall now into the hand of Yahweh; for his mercies are great; and let me not fall into the hand of man.

And David saith unto Gad, `I have great distress, let us fall, I pray thee, into the hand of Jehovah, for many [are] His mercies, and into the hand of man let me not fall.`

15 Et l'Éternel envoya la peste en Israël depuis le matin jusqu'au temps assigné; et il mourut du peuple, depuis Dan jusqu'à Beër-Shéba, soixante-dix mille hommes.

So Yahweh sent a pestilence on Israel from the morning even to the time appointed; and there died of the people from Dan even to Beersheba seventy thousand men.

And Jehovah giveth a pestilence on Israel from the morning even unto the time appointed, and there die of the people, from Dan even unto Beer-Sheba, seventy thousand

16 Et l'ange étendit sa main sur Jérusalem pour la détruire; et l'Éternel se repentit de ce mal, et dit à l'ange qui détruisait parmi le peuple: Assez! Retire maintenant ta main. Or l'ange de l'Éternel était près de l'aire d'Arauna, le Jébusien.

When the angel stretched out his hand toward Jerusalem to destroy it, Yahweh repented him of the evil, and said to the angel who destroyed the people, It is enough; now stay your hand. The angel of Yahweh was by the threshing floor of Araunah the Jebusite. and the messenger putteth forth his hand to Jerusalem to destroy it, and Jehovah repenteth concerning the evil, and saith to the messenger who is destroying among the people, `Enough, now, cease thy hand;` and the messenger of Jehovah was near the threshing-floor of Araunah the Jebusite.

17 Et David, quand il vit l'ange qui frappait parmi le peuple, parla à l'Éternel, et dit: Voici, moi j'ai péché, et moi j'ai commis l'iniquité; mais ces brebis, qu'ont-elles fait? Que ta main, je te prie, soit sur moi et sur la maison de mon père.

David spoke to Yahweh when he saw the angel who struck the people, and said, Behold, I have sinned, and I have done perversely; but these sheep, what have they done? Please let your hand be against me, and against my father's house.

And David speaketh unto Jehovah, when he seeth the messenger who is smiting among the people, and saith, `Lo, I have sinned, yea, I have done perversely; and these -- the flock -- what have they done? Let, I pray Thee, Thy hand be on me, and on the house of my father.`

18 ¶ Et Gad vint vers David, ce jour-là, et lui dit: Monte, dresse un autel à l'Éternel dans l'aire d'Arauna, le Jébusien.

Gad came that day to David, and said to him, Go up, rear an altar to Yahweh in the threshing floor of Araunah the Jebusite.

And Gad cometh in unto David on that day, and saith to him, `Go up, raise to Jehovah an altar in the threshing-floor of Araunah the Jebusite;`

19 Et David monta selon la parole de Gad, comme l'Éternel l'avait commandé.

David went up according to the saying of Gad, as Yahweh commanded.

and David goeth up, according to the word of Gad, as Jehovah commanded.

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<u>Literal Spiritual Practical Meaning</u>

20 Et Arauna regarda, et il vit le roi et ses serviteurs qui passaient vers lui; et Arauna sortit, et se prosterna devant le roi, le visage contre terre.

Araunah looked forth, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king with his face to the ground.

And Araunah looketh, and seeth the king and his servants passing over unto him, and Araunah goeth out and boweth himself to the king -- his face to the earth.

21 Et Arauna dit: Pourquoi le roi, mon seigneur, vient-il vers son serviteur? Et David dit: Pour acheter de toi l'aire, pour bâtir un autel à l'Éternel, afin que la plaie soit arrêtée de dessus le peuple.

Araunah said, Why is my lord the king come to his servant? David said, To buy the threshing floor of you, to build an altar to Yahweh, that the plague may be stayed from the people.

And Araunah saith, `Wherefore hath my lord the king come unto his servant?` and David saith, `To buy from thee the threshing-floor, to build an altar to Jehovah, and the plague is restrained from the people.`

22 Et Arauna dit à David: Que le roi, mon seigneur, prenne et offre ce qui est bon à ses yeux. Vois, les boeufs seront pour l'holocauste, et les traîneaux à fouler et l'attirail des boeufs, pour le bois.

Araunah said to David, Let my lord the king take and offer up what seems good to him: behold, the oxen for the burnt offering, and the threshing instruments and the yokes of the oxen for the wood:

And Araunah saith unto David, `Let my lord the king take and cause to ascend that which is good in his eyes; see, the oxen for a burnt-offering, and the threshing instruments, and the instruments of the oxen, for wood;`

23 Tout cela, ô roi! Arauna le donne au roi. Et Arauna dit au roi: L'Éternel, ton Dieu, veuille t'avoir pour agréable!

all this, king, does Araunah give to the king. Araunah said to the king, Yahweh your God accept you.

the whole hath Araunah given, [as] a king to a king; and Araunah saith unto the king, `Jehovah thy God doth accept thee.`

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

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24 Et le roi dit à Arauna: Non, car certainement j'achèterai de toi pour un prix, et je n'offrirai pas à l'Éternel, mon Dieu, des holocaustes qui ne coûtent rien. Et David acheta l'aire et les boeufs pour cinquante sicles d'argent.

The king said to Araunah, No; but I will most assuredly buy it of you at a price. Neither will I offer burnt-offerings to Yahweh my God which cost me nothing. So David bought the threshing floor and the oxen for fifty shekels of silver.

And the king saith unto Araunah, `Nay, for I do surely buy from thee for a price, and I do not cause to ascend to Jehovah my God burnt-offerings for nought;` and David buyeth the threshing-floor and the oxen for fifty shekels of silver,

25 Et David bâtit là un autel à l'Éternel, et offrit des holocaustes et des sacrifices de prospérités. Et l'Éternel fut propice au pays; et la plaie fut arrêtée de dessus Israël.

David built there an altar to Yahweh, and offered burnt offerings and peace-offerings. So

David built there an altar to Yahweh, and offered burnt offerings and peace-offerings. So Yahweh was entreated for the land, and the plague was stayed from Israel.

and David buildeth there an altar to Jehovah, and causeth to ascend burnt-offerings and peace-offerings, and Jehovah is entreated for the land, and the plague is restrained from Israel.