

Webster's (Modified), Darby's Translation (Modified) and Young's (Modified) for Analytical Study

- 1** Paul, and Silvanus, and Timothy, to the assembly of the Thessalonians which is in God the Father, and in the Lord Jesus [Yashua] Christ: favor to you, and peace, from God our Father and the Lord Jesus [Yashua] Christ.
Paul and Silvanus and Timotheus to the assembly of Thessalonians in God [the] Father and [the] Lord Jesus [Yashua] Christ. favor to you and peace.
Paul, and Silvanus, and Timotheus, to the assembly of Thessalonians in God the Father, and the Lord Jesus [Yashua] Christ: favor to you, and peace, from God our Father, and the Lord Jesus [Yashua] Christ!
- 2** We give thanks to God always for you all, making mention of you in our prayers;
We give thanks to God always for you all, making mention of you at our prayers,
We give thanks to God always for you all, making mention of you in our prayers,
- 3** Remembering without ceasing your work of faith, and labor of love, and patience of hope in our Lord Jesus [Yashua] Christ, in the sight of God and our Father;
remembering unceasingly your work of faith, and labour of love, and enduring constancy of hope, of our Lord Jesus [Yashua] Christ, before our God and Father;
unceasingly remembering of you the work of the faith, and the labour of the love, and the endurance of the hope, of our Lord Jesus [Yashua] Christ, in the presence of our God and Father,
- 4** Knowing, brethren beloved by God, your election.
knowing, brethren beloved by God, your election.
having known, brethren beloved, by God, your election,
- 5** For our glad-tidings came not to you in word only, but also in power, and in the Holy Spirit, and in much assurance; as ye know what manner of men we were among you for your sake.
For our glad tidings were not with you in word only, but also in power, and in [the] Holy Spirit, and in much assurance; even as ye know what we were among you for your sakes:
because our glad-tidings did not come to you in word only, but also in power, and in the Holy Spirit, and in much assurance, even as ye have known of what sort we became among you because of you,
- 6** And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Spirit:
and *ye* became our imitators, and of the Lord, having accepted the word in much tribulation with joy of [the] Holy Spirit,
and ye -- ye did become imitators of us, and of the Lord, having received the word in much tribulation, with joy of the Holy Spirit,
- 7** So that ye were examples to all that believe, in Macedonia and Achaia.
so that ye became models to all that believe in Macedonia and in Achaia:
so that ye became patterns to all those believing in Macedonia and Achaia,

- 8** For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith toward God is spread abroad; so that we need not to speak any thing.
for the word of the Lord sounded out from you, not only in Macedonia and Achaia, but in every place your faith which [is] towards God has gone abroad, so that we have no need to say anything;
for from you hath sounded forth the word of the Lord, not only in Macedonia and Achaia, but also in every place your faith toward God did go forth, so that we have no need to say anything,
- 9** For they themselves show of us what manner of entrance we had to you, and how ye turned to God from idols, to serve the living and true God;
for they themselves relate concerning us what entering in we had to you, and how ye turned to God from idols to serve a living and true God,
for they themselves concerning us do declare what entrance we had unto you, and how ye did turn unto God from the idols, to serve a living and true God,
- 10** And to wait for his Son from heaven, whom he raised from the dead, even Jesus [Yashua], who delivered us from the wrath to come.
and to await his Son from the heavens, whom he raised from among the dead, Jesus [Yashua], our deliverer from the coming wrath.
and to wait for His Son from the heavens, whom He did raise out of the dead -- Jesus [Yashua], who is rescuing us from the anger that is coming
- 1** For yourselves, brethren, know our entrance to you, that it was not in vain:
For ye know yourselves, brethren, our entering in which [we had] to you, that it has not been in vain;
For yourselves have known, brethren, our entrance in unto you, that it did not become vain,
- 2** But even after we had suffered before, and were shamefully treated, as ye know, at Philippi, we were bold in our God to speak to you the glad-tidings of God with much contention.
but, having suffered before and been insulted, even as ye know, in Philippi, we were bold in our God to speak unto you the glad tidings of God with much earnest striving.
but having both suffered before, and having been injuriously treated (as ye have known) in Philippi, we were bold in our God to speak unto you the glad-tidings of God in much conflict,
- 3** For our exhortation was not from deceit, nor from impurity, nor in guile;
For our exhortation [was] not of deceit, nor of uncleanness, nor in guile;
for our exhortation [is] not out of deceit, nor out of uncleanness, nor in deceit,
- 4** But as we were allowed by God to be put in trust with the glad-tidings, even so we speak; not as pleasing men, but God, who trieth our hearts.
but even as we have been approved of God to have the glad tidings entrusted to us, so we speak; not as pleasing men, but God, who proves our hearts.
but as we have been approved by God to be entrusted with the glad-tidings, so we speak, not as pleasing men, but God, who is proving our hearts
- 5** For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness:
For we have not at any time been [among you] with flattering discourse, even as ye know, nor with a pretext for covetousness, God [is] witness;
for at no time did we come with speech of flattery, (as ye have known,) nor in a pretext for covetousness, (God [is] witness!)

- 6 Nor from men sought we glory, neither from you, nor yet from others, when we might have been burdensome, as the apostles of Christ.
nor seeking glory from men, neither from you nor from others, when we might have been a charge as Christ`s apostles;
nor seeking of men glory, neither from you nor from others, being able to be burdensome, as Christ`s apostles.
- 7 But we were gentle among you, even as a nurse cherisheth her children:
but have been gentle in the midst of you, as a nurse would cherish her own children.
But we became gentle in your midst, as a nurse may cherish her own children,
- 8 So being affectionately desirous of you, we were willing to have imparted to you, not the glad-tidings of God only, but also our own souls, because ye were dear to us.
Thus, yearning over you, we had found our delight in having imparted to you not only the glad tidings of God, but our own lives also, because ye had become beloved of us.
so being desirous of you, we are well-pleased to impart to you not only the glad-tidings of God, but also our own souls, because beloved ye have become to us,
- 9 For ye remember, brethren, our labor and toil: for laboring night and day, because we would not be chargeable to any of you, we preached to you the glad-tidings of God.
For ye remember, brethren, our labour and toil: working night and day, not to be chargeable to any one of you, we have preached to you the glad tidings of God.
for ye remember, brethren, our labour and travail, for, night and day working not to be a burden upon any of you, we did preach to you the glad tidings of God;
- 10 Ye are witnesses, and God also, how holily, and justly, and unblamably we behaved ourselves among you that believe:
Ye [are] witnesses, and God, how piously and righteously and blamelessly we have conducted ourselves with you that believe:
ye [are] witnesses -- God also -- how kindly and righteously, and blamelessly to you who believe we became,
- 11 As ye know how we exhorted, and comforted, and charged every one of you, as a father doth his children,
as ye know how, as a father his own children, we used to exhort each one of you, and comfort and testify,
even as ye have known, how each one of you, as a father his own children, we are exhorting you, and comforting, and testifying,
- 12 That ye would walk worthy of God, who hath called you into his kingdom and glory.
that ye should walk worthy of God, who calls you to his own kingdom and glory.
for your walking worthily of God, who is calling you to His own reign and glory.
- 13 For this cause also we thank God without ceasing, because, when ye received the word of God which ye heard from us, ye received it not as the word of men, but (as it is in truth) the word of God, which effectually worketh also in you that believe.
And for this cause we also give thanks to God unceasingly that, having received [the] word of [the] report of God by us, ye accepted, not men`s word, but, even as it is truly, God`s word, which also works in you who believe.
Because of this also, we -- we do give thanks to God continually, that, having received the word of hearing from us of God, ye accepted, not the word of man, but as it is truly, the word of God, who also doth work in you who believe;

- 14** For ye, brethren, became followers of the assemblies of God which in Judea are in Christ Jesus [Yashua]: for ye also have suffered like things from your own countrymen, even as they have from the Jews:
For *ye*, brethren, have become imitators of the assemblies of God which are in Judaea in Christ Jesus [Yashua]; for *ye* also have suffered the same things of your own countrymen as also *they* of the Jews,
for ye became imitators, brethren, of the assemblies of God that are in Judea in Christ Jesus [Yashua], because such things ye suffered, even ye, from your own countrymen, as also they from the Jews,
- 15** Who both killed the Lord Jesus [Yashua], and their own prophets, and have persecuted us; and they please not God, and are contrary to all men who have both slain the Lord Jesus [Yashua] and the prophets, and have driven us out by persecution, and do not please God, and [are] against all men,
who did both put to death the Lord Jesus [Yashua] and their own prophets, and did persecute us, and God they are not pleasing, and to all men [are] contrary,
- 16** Forbidding us to speak to the nations that they may be saved, to fill up their sins always: for the wrath is come upon them to the uttermost.
forbidding us to speak to the nations that they may be saved, that they may fill up their sins always: but wrath has come upon them to the uttermost.
forbidding us to speak to the nations that they might be saved, to fill up their sins always, but the anger did come upon them -- to the end!
- 17** But we, brethren, being taken from you for a short time in presence, not in heart, endeavored the more abundantly to see your face with great desire.
But we, brethren, having been bereaved of you and separated for a little moment in person, not in heart, have used more abundant diligence to see your face with much desire;
And we, brethren, having been taken from you for the space of an hour -- in presence, not in heart -- did hasten the more abundantly to see your face in much desire,
- 18** Wherefore we would have come to you, even I Paul, once and again; but Satan hindered us.
wherefore we have desired to come to you, even I Paul, both once and twice, and Satan has hindered us.
wherefore we wished to come unto you, (I indeed Paul,) both once and again, and the Adversary did hinder us;
- 19** For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus [Yashua] Christ at his coming?
For what [is] our hope, or joy, or crown of boasting? [are] not *ye* also before our Lord Jesus [Yashua] at his coming?
for what [is] our hope, or joy, or crown of rejoicing? are not even ye before our Lord Jesus [Yashua] Christ in his presence?
- 20** For ye are our glory and joy.
for ye are our glory and joy.
for ye are our glory and joy.
- 1** Wherefore, when we could no longer forbear, we thought it good to be left at Athens alone;
Wherefore, being no longer able to refrain ourselves, we thought good to be left alone in Athens,
Wherefore no longer forbearing, we thought good to be left in Athens alone,

- 2 And sent Timothy, our brother, and minister of God, and our fellow-laborer in the glad-tidings of Christ, to establish you, and to comfort you concerning your faith:
and sent Timotheus, our brother and fellow-workman under God in the glad tidings of Christ, to confirm you and encourage [you] concerning your faith,
and did send Timotheus -- our brother, and a ministrant of God, and our fellow-workman in the glad-tidings of the Christ -- to establish you, and to comfort you concerning your faith,
- 3 That no man should be moved by these afflictions: for yourselves know that we are appointed to it.
that no one might be moved by these afflictions. (For yourselves know that we are set for this;
that no one be moved in these tribulations, for yourselves have known that for this we are set,
- 4 For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.
for also, when we were with you, we told you beforehand we are about to be in tribulation, even as also it came to pass, and ye know.)
for even when we were with you, we said to you beforehand, that we are about to suffer tribulation, as also it did come to pass, and ye have know [it];
- 5 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter may have tempted you, and our labor be in vain.
For this reason *I* also, no longer able to refrain myself, sent to know your faith, lest perhaps the tempter had tempted you and our labour should be come to nothing.
because of this also, I, no longer forbearing, did send to know your faith, lest he who is tempting did tempt you, and in vain might be our labour.
- 6 But now when Timothy came from you to us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:
But Timotheus having just come to us from you, and brought to us the glad tidings of your faith and love, and that ye have always good remembrance of us, desiring much to see us, even as we also you;
And now Timotheus having come unto us from you, and having declared glad-tidings to us of your faith and love, and that ye have a good remembrance of us always, desiring much to see us, as we also [to see] you,
- 7 Therefore, brethren, by your faith we were comforted over you in all our affliction and distress:
for this reason we have been comforted in you, brethren, in all our distress and tribulation, through your faith,
because of this we were comforted, brethren, over you, in all our tribulation and necessity, through your faith,
- 8 For now we live, if ye stand fast in the Lord.
because now we live if *ye* stand firm in [the] Lord.
because now we live, if ye may stand fast in the Lord;
- 9 For what thanks can we render to God again for you, for all the joy with which we rejoice for your sakes before our God;
For what thanksgiving can we render to God for you, for all the joy wherewith we rejoice on account of you before our God,
for what thanks are we able to recompense to God for you, for all the joy with which we do joy because of you in the presence of our God?

- 10** Night and day praying exceedingly that we may see your face, and may perfect that which is lacking in your faith?
night and day beseeching exceedingly to the end that we may see your face, and perfect what is lacking in your faith?
night and day exceedingly beseeching, that we might see your face, and perfect the things lacking in your faith.
- 11** Now God himself and our Father, and our Lord Jesus [Yashua] Christ, direct our way to you.
But our God and Father himself, and our Lord Jesus [Yashua], direct our way to you.
And our God and Father Himself, and our Lord Jesus [Yashua] Christ, direct our way unto you,
- 12** And the Lord make you to increase and abound in love one towards another, and towards all men, even as we do towards you:
But you, may the Lord make to exceed and abound in love toward one another, and toward all, even as we also towards you,
and you the Lord cause to increase and to abound in the love to one another, and to all, even as we also to you,
- 13** To the end he may establish your hearts unblamable in holiness before God, even our Father, at the coming of our Lord Jesus [Yashua] Christ with all his saints.
in order to the confirming of your hearts unblamable in holiness before our God and Father at the coming of our Lord Jesus [Yashua] with all saints.
to the establishing your hearts blameless in sanctification before our God and Father, in the presence of our Lord Jesus [Yashua] Christ with all His saints.
- 1** Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus [Yashua], that as ye have received from us how ye ought to walk and to please God, so ye would abound more and more.
For the rest, then, brethren, we beg you and exhort you in [the] Lord Jesus [Yashua], even as ye have received from us how ye ought to walk and to please God, even as ye also do walk, that ye would abound still more.
As to the rest, then, brethren, we request you, and call upon you in the Lord Jesus [Yashua], as ye did receive from us how it behoveth you to walk and to please God, that ye may abound the more,
- 2** For ye know what commandments we gave you by the Lord Jesus [Yashua].
For ye know what charges we gave you through the Lord Jesus [Yashua].
for ye have known what commands we gave you through the Lord Jesus [Yashua],
- 3** For this is the will of God, even your sanctification, that ye should abstain from lewdness.
For this is [the] will of God, [even] your sanctification, that ye should abstain from fornication;
for this is the will of God -- your sanctification; that ye abstain from the whoredom,
- 4** That every one of you should know how to possess his vessel in sanctification and honour;
that each of you know how to possess his own vessel in sanctification and honour,
that each of you know his own vessel to possess in sanctification and honour,
- 5** Not in the lust of concupiscence, even as the nations who know not God:
(not in passionate desire, even as the nations who know not God,)
not in the affection of desire, as also the nations that were not knowing God,

- 6 That no man go beyond and defraud his brother in any matter: because the Lord is the avenger of all such, as we also have forewarned you and testified.
not overstepping the rights of and wronging his brother in the matter, because the Lord [is] the avenger of all these things, even as we also told you before, and have fully testified.
that no one go beyond and defraud in the matter his brother, because an avenger [is] the Lord of all these, as also we spake before to you and testified,
- 7 For God hath not called us to uncleanness, but to holiness.
For God has not called us to uncleanness, but in sanctification.
for God did not call us on uncleanness, but in sanctification;
- 8 He therefore that despiseth, despiseth not man, but God, who hath also given to us his holy Spirit.
He therefore that [in this] disregards [his brother], disregards, not man, but God, who has given also his Holy Spirit to you.
he, therefore, who is despising -- doth not despise man, but God, who also did give His Holy Spirit to us.
- 9 But concerning brotherly love ye need not that I write to you: for ye yourselves are taught by God to love one another.
Now concerning brotherly love ye have no need that we should write to you, for ye yourselves are taught of God to love one another.
And concerning the brotherly love, ye have no need of [my] writing to you, for ye yourselves are God-taught to love one another,
- 10 And indeed ye do it towards all the brethren who are in all Macedonia: but we beseech you, brethren, that ye increase more and more;
For also ye do this towards all the brethren in the whole of Macedonia; but we exhort you, brethren, to abound still more,
for ye do it also to all the brethren who [are] in all Macedonia; and we call upon you, brethren, to abound still more,
- 11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;
and to seek earnestly to be quiet and mind your own affairs, and work with your [own] hands, even as we charged you,
and to study to be quiet, and to do your own business, and to work with your own hands, as we did command you,
- 12 That ye may walk honestly towards them that are without, and that ye may have need of nothing.
that ye may walk reputably towards those without, and may have need of no one.
that ye may walk becomingly unto those without, and may have lack of nothing.
- 13 But I would not have you to be ignorant, brethren, concerning them who are asleep, that ye sorrow not, even as others who have no hope.
But we do not wish you to be ignorant, brethren, concerning them that are fallen asleep, to the end that ye be not grieved even as also the rest who have no hope.
And I do not wish you to be ignorant, brethren, concerning those who have fallen asleep, that ye may not sorrow, as also the rest who have not hope,
- 14 For if we believe that Jesus [Yashua] died and rose again, even so them also who sleep in Jesus [Yashua] will God bring with him.
For if we believe that Jesus [Yashua] has died and has risen again, so also God will bring with him those who have fallen asleep through Jesus [Yashua].
for if we believe that Jesus [Yashua] died and rose again, so also God those asleep through Jesus [Yashua] he will bring with him,

- 15** For this we say to you by the word of the Lord, that we who are alive and remain to the coming of the Lord shall not precede them who are asleep
(For this we say to you in [the] word of [the] Lord, that *we*, the living, who remain to the coming of the Lord, are in no way to anticipate those who have fallen asleep;
for this to you we say in the word of the Lord, that we who are living -- who do remain over to the presence of the Lord -- may not precede those asleep,
- 16** For the Lord himself will descend from heaven with a shout, with the voice of an archmessenger, and with the trumpet of God: and the dead in Christ shall rise first:
for the Lord himself, with an assembling shout, with archmessenger`s voice and with trump of God, shall descend from heaven; and the dead in Christ shall rise first;
because the Lord himself, in a shout, in the voice of a chief-messenger, and in the trump of God, shall come down from heaven, and the dead in Christ shall rise first,
- 17** Then we who are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.
then *we*, the living who remain, shall be caught up together with them in [the] clouds, to meet the Lord in [the] air; and thus we shall be always with [the] Lord.
then we who are living, who are remaining over, together with them shall be caught away in clouds to meet the Lord in air, and so always with the Lord we shall be;
- 18** Wherefore, comfort one another with these words.
So encourage one another with these words.)
so, then, comfort ye one another in these words.
- 1** But of the times and the seasons, brethren, ye have no need that I write to you.
But concerning the times and the seasons, brethren, ye have no need that ye should be written to,
And concerning the times and the seasons, brethren, ye have no need of my writing to you,
- 2** For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.
for ye know perfectly well yourselves, that the day of [the] Lord so comes as a thief by night.
for yourselves have known thoroughly that the day of the Lord as a thief in the night doth so come,
- 3** For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.
When they may say, Peace and safety, then sudden destruction comes upon them, as travail upon her that is with child; and they shall in no wise escape.
for when they may say, Peace and surety, then sudden destruction doth stand by them, as the travail [doth] her who is with child, and they shall not escape;

- 4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.
But *ye*, brethren, are not in darkness, that the day should overtake you as a thief:
and ye, brethren, are not in darkness, that the day may catch you as a thief;
- 5 Ye are all children of light, and children of the day: we are not of the night, nor of darkness.
for all *ye* are sons of light and sons of day; we are not of night nor of darkness.
all ye are sons of light, and sons of day; we are not of night, nor of darkness,
- 6 Therefore let us not sleep, as do others; but let us watch and be sober.
So then do not let us sleep as the rest do, but let us watch and be sober;
so, then, we may not sleep as also the others, but watch and be sober,
- 7 For they that sleep, sleep in the night; and they that are drunken, are drunken in the night.
for they that sleep sleep by night, and they that drink drink by night;
for those sleeping, by night do sleep, and those making themselves drunk, by night are drunken,
- 8 But let us, who are of the day, be sober, putting on the breast-plate of faith and love; and for a helmet, the hope of salvation.
but *we* being of [the] day, let us be sober, putting on [the] breastplate of faith and love, and as helmet [the] hope of salvation;
and we, being of the day -- let us be sober, putting on a breastplate of faith and love, and an helmet -- a hope of salvation,
- 9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus [Yashua] Christ,
because God has not set us for wrath, but for obtaining salvation through our Lord Jesus [Yashua] Christ,
because God did not appoint us to anger, but to the acquiring of salvation through our Lord Jesus [Yashua] Christ,
- 10 Who died for us, that, whether we wake or sleep, we should live together with him.
who has died for us, that whether we may be watching or sleep, we may live together with him.
who did die for us, that whether we wake -- whether we sleep -- together with him we may live;
- 11 Wherefore, comfort yourselves together, and edify one another, even as also ye do.
Wherefore encourage one another, and build up each one the other, even as also ye do.
wherefore, comfort ye one another, and build ye up, one the one, as also ye do.
- 12 And we beseech you, brethren, to know them who labor among you, and are over you in the Lord, and admonish you;
But we beg you, brethren, to know those who labour among you, and take the lead among you in [the] Lord, and admonish you,
And we ask you, brethren, to know those labouring among you, and leading you in the Lord, and admonishing you,
- 13 And to esteem them very highly in love for their work's sake. And be at peace among yourselves.
and to regard them exceedingly in love on account of their work. Be in peace among yourselves.
and to esteem them very abundantly in love, because of their work; be at peace among yourselves;

- 14** Now we exhort you, brethren, warn them that are disorderly, comfort the feeble-minded, support the weak, be patient towards all men.
But we exhort you, brethren, admonish the disorderly, comfort the faint-hearted, sustain the weak, be patient towards all.
and we exhort you, brethren, admonish the disorderly, comfort the feeble-minded, support the infirm, be patient unto all;
- 15** See that none render evil for evil to any man; but ever follow that which is good, both among yourselves, and to all men.
See that no one render to any evil for evil, but pursue always what is good towards one another and towards all;
see no one evil for evil may render to any one, but always that which is good pursue ye, both to one another and to all;
- 16** Rejoice evermore.
rejoice always;
always rejoice ye;
- 17** Pray without ceasing.
pray unceasingly;
continually pray ye;
- 18** In every thing give thanks: for this is the will of God in Christ Jesus [Yashua] concerning you.
in everything give thanks, for this is [the] will of God in Christ Jesus [Yashua] towards you;
in every thing give thanks, for this [is] the will of God in Christ Jesus [Yashua] in regard to you.
- 19** Quench not the spirit.
quench not the Spirit;
The Spirit quench not;
- 20** Despise not prophesyings.
do not lightly esteem prophecies;
prophesyings despise not;
- 21** Prove all things; hold fast that which is good.
but prove all things, hold fast the right;
all things prove; that which is good hold fast;
- 22** Abstain from all appearance of evil.
hold aloof from every form of wickedness.
from all appearance of evil abstain ye;

- 23** And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body may be preserved blameless to the coming of our Lord Jesus [Yashua] Christ.
Now the God of peace himself sanctify you wholly: and your whole spirit, and soul, and body be preserved blameless at the coming of our Lord Jesus [Yashua] Christ.
and the God of the peace Himself sanctify you wholly, and may your whole spirit, and soul, and body, be preserved unblameably in the presence of our Lord Jesus [Yashua] Christ;
- 24** Faithful is he that calleth you, who also will do it.
He [is] faithful who calls you, who will also perform [it].
stedfast is He who is calling you, who also will do [it].
- 25** Brethren, pray for us.
Brethren, pray for us.
Brethren, pray for us;
- 26** Greet all the brethren with a holy kiss.
Greet all the brethren with a holy kiss.
salute all the brethren in an holy kiss;
- 27** I charge you by the Lord that this epistle be read to all the holy brethren.
I adjure you by the Lord that the letter be read to all the [holy] brethren.
I charge you [by] the Lord, that the letter be read to all the holy brethren;
- 28** The favor of our Lord Jesus [Yashua] Christ be with you. Amen.
The favor of our Lord Jesus [Yashua] Christ [be] with you.
the favor of our Lord Jesus [Yashua] Christ [is] with you! Amen.