

Webster's (Modified), Darby's Translation (Modified) and Young's (Modified) for Analytical Study

- 1** Jude, the servant of Jesus [Yashua] Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus [Yashua] Christ, and called:
Jude, bondman of Jesus [Yashua] Christ, and brother of James, to the called ones beloved in God [the] Father and preserved in Jesus [Yashua] Christ:
Judas, of Jesus [Yashua] Christ a servant, and brother of James, to those sanctified in God the Father, and in Jesus [Yashua] Christ kept -- calle
- 2** Mercy to you, and peace, and love, be multiplied.
Mercy to you, and peace, and love be multiplied.
kindness to you, and peace, and love, be multiplied!
- 3** Beloved, when I gave all diligence to write to you concerning the common salvation, it was needful for me to write to you, and exhort you that ye should earnestly contend for the faith, which was once delivered to the saints.
Beloved, using all diligence to write to you of our common salvation, I have been obliged to write to you exhorting [you] to contend earnestly for the faith once delivered to the saints.
Beloved, all diligence using to write to you concerning the common salvation, I had necessity to write to you, exhorting to agonize for the faith on delivered to the saints,
- 4** For certain men have crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the favor of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus [Yashua] Christ.
For certain men have got in unnoticed, they who of old were marked out beforehand to this sentence, ungodly [persons], turning the favor of our God into dissoluteness, and denying our only Master and Lord Jesus [Yashua] Christ.
for there did come in unobserved certain men, long ago having been written beforehand to this judgment, impious, the favor of our God perverti to lasciviousness, and our only Master, God, and Lord -- Jesus [Yashua] Christ -- denying,
- 5** I will therefore put you in remembrance, though ye once knew this, that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.
But I would put you in remembrance, you who once knew all things, that the Lord, having saved a people out of [the] land of Egypt, in the second place destroyed those who had not believed.
and to remind you I intend, you knowing once this, that the Lord, a people out of the land of Egypt having saved, again those who did not believe did destroy;
- 6** And the messengers who kept not their first state, but left their own habitation, he hath reserved in everlasting chains under darkness to the judgment of the great day.
And messengers who had not kept their own original state, but had abandoned their own dwelling, he keeps in eternal chains under gloomy darkness, to [the] judgment of [the] great day;
messengers also, those who did not keep their own principality, but did leave their proper dwelling, to a judgment of a great day, in bonds everlasting, under darkness He hath kept,

- 7 Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to impurity, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.
as Sodom and Gomorrah, and the cities around them, committing greedily fornication, in like manner with them, and going after other flesh, li there as an example, undergoing the judgment of eternal fire.
as Sodom and Gomorrah, and the cities around them, in like manner to these, having given themselves to whoredom, and gone after other flesh, have been set before -- an example, of fire age-during, justice suffering.
- 8 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.
Yet in like manner these dreamers also defile [the] flesh, and despise lordship, and speak railingly against dignities.
In like manner, nevertheless, those dreaming also the flesh indeed do defile, and lordship they put away, and dignities they speak evil of,
- 9 Yet Michael the archmessenger, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.
But Michael the archmessenger, when disputing with the devil he reasoned about the body of Moses, did not dare to bring a railing judgment against [him], but said, [The] Lord rebuke thee.
yet Michael, the chief messenger, when, with the devil contending, he was disputing about the body of Moses, did not dare to bring up an evil-speaking judgment, but said, `The Lord rebuke thee!`
- 10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.
But these, whatever things they know not, they speak railingly against; but what even, as the irrational animals, they understand by mere nature in these things they corrupt themselves.
and these, as many things indeed as they have not known, they speak evil of; and as many things as naturally (as the irrational beasts) they understand, in these they are corrupted;
- 11 Woe to them! for they have gone in the way of Cain, and run greedily after the error of Balaam for reward, and perished in the gainsaying of Core.
Woe to them! because they have gone in the way of Cain, and given themselves up to the error of Balaam for reward, and perished in the gainsaying of Core.
wo to them! because in the way of Cain they did go on, and to the deceit of Balaam for reward they did rush, and in the contradicting of Korah they did perish.
- 12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about by winds; withered autumnal trees, without fruit, twice dead, plucked out by the roots;
These are spots in your love-feasts, feasting together [with you] without fear, pasturing themselves; clouds without water, carried along by [the] winds; autumnal trees, without fruit, twice dead, rooted up;
These are in your love-feasts craggy rocks; feasting together with you, without fear shepherding themselves; clouds without water, by winds carried about; trees autumnal, without fruit, twice dead, rooted up;
- 13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.
raging waves of the sea, foaming out their own shames; wandering stars, to whom has been reserved the gloom of darkness for eternity.
wild waves of a sea, foaming out their own shames; stars going astray, to whom the gloom of the darkness to the age hath been kept.

- 14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,
And Enoch, [the] seventh from Adam, prophesied also as to these, saying, Behold, [the] Lord has come amidst his holy myriads,
And prophesy also to these did the seventh from Adam -- Enoch -- saying, `Lo, the Lord did come in His saintly myriads,
- 15 To execute judgment upon all, and to convict all that are ungodly among them of all their ungodly deeds which they have impiously committed, and of all their hard speeches which ungodly sinners have spoken against him.
to execute judgment against all; and to convict all the ungodly of them of all their works of ungodliness, which they have wrought ungodlily, an of all the hard [things] which ungodly sinners have spoken against him.
to do judgment against all, and to convict all their impious ones, concerning all their works of impiety that they did impiously, and concerning all the stiff things that speak against Him did impious sinners.`
- 16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.
These are murmurers, complainers, walking after their lusts; and their mouth speaks swelling words, admiring persons for the sake of profit.
These are murmurers, repiners; according to their desires walking, and their mouth doth speak great swellings, giving admiration to persons for the sake of profit;
- 17 But, beloved, remember ye the words which were spoken before by the apostles of our Lord Jesus [Yashua] Christ;
But *ye*, beloved, remember the words spoken before by the apostles of our Lord Jesus [Yashua] Christ,
and ye, beloved, remember ye the sayings spoken before by the apostles of our Lord Jesus [Yashua] Christ:
- 18 That they told you there would be mockers in the last time, who would walk after their own ungodly lusts.
that they said to you, that at [the] end of the time there should be mockers, walking after their own lusts of ungodlinesses.
that they said to you, that in the last time there shall be scoffers, after their own desires of impieties going on,
- 19 These are they who separate themselves, sensual, having not the Spirit.
These are they who set [themselves] apart, natural [men], not having [the] Spirit.
these are those setting themselves apart, natural men, the Spirit not having.
- 20 But ye, beloved, building up yourselves on your most holy faith, praying by the Holy Spirit,
But *ye*, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit,
And ye, beloved, on your most holy faith building yourselves up, in the Holy Spirit praying,
- 21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus [Yashua] Christ to eternal life.
keep yourselves in the love of God, awaiting the mercy of our Lord Jesus [Yashua] Christ unto eternal life.
yourselves in the love of God keep ye, waiting for the kindness of our Lord Jesus [Yashua] Christ -- to life age-during;
- 22 And of some have compassion, making a difference:
And of some have compassion, making a difference,
and to some be kind, judging thoroughly,

- 23** And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.
but others save with fear, snatching [them] out of the fire; hating even the garment spotted by the flesh.
and some in fear save ye, out of the fire snatching, hating even the coat from the flesh spotted.
- 24** Now to him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,
But to him that is able to keep you without stumbling, and to set [you] with exultation blameless before his glory,
And to Him who is able to guard you not stumbling, and to set [you] in the presence of His glory unblemished, in gladness,
- 25** To God the only wise, our Savior, be glory and majesty, dominion and power, both now and ever. Amen.
to the only God our Saviour, through Jesus [Yashua] Christ our Lord, [be] glory, majesty, might, and authority, from before the whole age, and
now, and to all the ages. Amen.
to the only wise God our Saviour, [is] glory and greatness, power and authority, both now and to all the ages! Amen.