

Webster's (Modified), Darby's Translation (Modified) and Young's (Modified) for Analytical Study

- 1** Paul and Timothy, the servants of Jesus [Yashua] Christ, to all the saints in Christ Jesus [Yashua] who are at Philippi, with the bishops and deacons:
Paul and Timotheus, bondmen of Jesus [Yashua] Christ, to all the saints in Christ Jesus [Yashua] who are in Philippi, with [the] overseers and ministers;
Paul and Timotheus, servants of Jesus [Yashua] Christ, to all the saints in Christ Jesus [Yashua] who are in Philippi, with overseers and ministrants;
- 2** Favor be to you, and peace, from God our Father and from the Lord Jesus [Yashua] Christ.
favor to you, and peace from God our Father and [the] Lord Jesus [Yashua] Christ.
favor to you, and peace from God our Father, and the Lord Jesus [Yashua] Christ.
- 3** I thank my God upon every remembrance of you,
I thank my God for my whole remembrance of you,
I give thanks to my God upon all the remembrance of you,
- 4** Always in every prayer of mine for you all making request with joy,
constantly in my every supplication, making the supplication for you all with joy,
always, in every supplication of mine for you all, with joy making the supplication,
- 5** For your fellowship in the glad-tidings from the first day until now;
because of your fellowship with the gospel, from the first day until now;
for your contribution to the glad-tidings from the first day till now,
- 6** Being confident of this very thing, that he who hath begun a good work in you, will perform it until the day of Jesus [Yashua] Christ:
having confidence of this very thing, that he who has begun in you a good work will complete it unto Jesus [Yashua] Christ's day:
having been confident of this very thing, that He who did begin in you a good work, will perform [it] till a day of Jesus [Yashua] Christ,
- 7** Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defense and confirmation of the glad-tidings, ye all are partakers of my favor.
as it is righteous for me to think this as to you all, because ye have *me* in your hearts, and that both in my bonds and in the defence and confirmation of the glad tidings ye are all participators in my favor.
according as it is righteous for me to think this in behalf of you all, because of my having you in the heart, both in my bonds, and [in] the defence and confirmation of the glad-tidings, all of you being fellow-partakers with me of favor.
- 8** For God is my witness, how greatly I long after you all in the bowels of Jesus [Yashua] Christ.
For God is my witness how I long after you all in [the] bowels of Christ Jesus [Yashua].
For God is my witness, how I long for you all in the bowels of Jesus [Yashua] Christ,

- 9 And this I pray, that your love may abound yet more and more in knowledge and in all judgment;
And this I pray, that your love may abound yet more and more in full knowledge and all intelligence,
and this I pray, that your love yet more and more may abound in full knowledge, and all judgment,
- 10 That ye may approve things that are excellent; that ye may be sincere and without offense till the day of Christ;
that ye may judge of and approve the things that are more excellent, in order that ye may be pure and without offence for Christ's day,
for your proving the things that differ, that ye may be pure and offenceless -- to a day of Christ,
- 11 Being filled with the fruits of righteousness, which are by Jesus [Yashua] Christ, to the glory and praise of God.
being complete as regards the fruit of righteousness, which [is] by Jesus [Yashua] Christ, to God's glory and praise.
being filled with the fruit of righteousness, that [is] through Jesus [Yashua] Christ, to the glory and praise of God.
- 12 But I would ye should understand, brethren, that the things which happened to me have fallen out rather to the furtherance of the glad-tidings;
But I would have you know, brethren, that the circumstances in which I am have turned out rather to the furtherance of the glad tidings,
And I wish you to know, brethren, that the things concerning me, rather to an advancement of the glad-tidings have come,
- 13 So that my bonds in Christ are manifest in all the palace, and in all other places;
so that my bonds have become manifest [as being] in Christ in all the praetorium and to all others;
so that my bonds have become manifest in Christ in the whole praetorium, and to the other places -- all,
- 14 And many of the brethren in the Lord, becoming confident by my bonds, are much more bold to speak the word without fear.
and that the most of the brethren, trusting in [the] Lord through my bonds, dare more abundantly to speak the word of God fearlessly.
and the greater part of the brethren in the Lord, having confidence by my bonds, are more abundantly bold -- fearlessly to speak the word.
- 15 Some indeed preach Christ even from envy and strife; and some also from good will.
Some indeed also for envy and strife, but some also for good will, preach the Christ.
Certain, indeed, even through envy and contention, and certain also through good-will, do preach the Christ;
- 16 The one preach Christ from contention, not sincerely, supposing to add affliction to my bonds:
These indeed out of love, knowing that I am set for the defence of the glad tidings;
the one, indeed, of rivalry the Christ do proclaim, not purely, supposing to add affliction to my bonds,
- 17 But the other from love, knowing that I am set for the defense of the glad-tidings.
but those out of contention, announce the Christ, not purely, supposing to arouse tribulation for my bonds.
and the other out of love, having known that for defence of the glad-tidings I am set:
- 18 What then? notwithstanding, every way, whether in pretense or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.
What is it then? at any rate, in every way, whether in pretext or in truth, Christ is announced; and in this I rejoice, yea, also I will rejoice;
what then? in every way, whether in pretence or in truth, Christ is proclaimed -- and in this I rejoice, yea, and shall rejoice.

- 19 For I know that this will turn to my salvation through your prayer, and the supply of the Spirit of Jesus [Yashua] Christ,
for I know that this shall turn out for me to salvation, through your supplication and [the] supply of the Spirit of Jesus [Yashua] Christ;
For I have known that this shall fall out to me for salvation, through your supplication, and the supply of the Spirit of Christ Jesus [Yashua],
- 20 According to my earnest expectation and hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also, Christ will I
magnified in my body, whether by life, or by death.
according to my earnest expectation and hope, that in nothing I shall be ashamed, but in all boldness, as always, now also Christ shall be
magnified in my body whether by life or by death.
according to my earnest expectation and hope, that in nothing I shall be ashamed, and in all freedom, as always, also now Christ shall be magnifi
in my body, whether through life or through death,
- 21 For to me to live is Christ, and to die is gain.
For for me to live [is] Christ, and to die gain;
for to me to live [is] Christ, and to die gain.
- 22 But if I live in the flesh, this is the fruit of my labor: yet what I shall choose I know not.
but if to live in flesh [is my lot], this is for me worth the while: and what I shall choose I cannot tell.
And if to live in the flesh [is] to me a fruit of work, then what shall I choose? I know not;
- 23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:
But I am pressed by both, having the desire for departure and being with Christ, [for] [it is] very much better,
for I am pressed by the two, having the desire to depart, and to be with Christ, for it is far better,
- 24 Nevertheless, to abide in the flesh is more needful for you.
but remaining in the flesh [is] more necessary for your sakes;
and to remain in the flesh is more necessary on your account,
- 25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;
and having confidence of this, I know that I shall remain and abide along with you all, for your progress and joy in faith;
and of this being persuaded, I have known that I shall remain and continue with you all, to your advancement and joy of the faith,
- 26 That your rejoicing for me may be more abundant in Jesus [Yashua] Christ by my coming to you again.
that your boasting may abound in Christ Jesus [Yashua] through me by my presence again with you.
that your boasting may abound in Christ Jesus [Yashua] in me through my presence again to you.
- 27 Only let your manner of life be as it becometh the glad-tidings of Christ: that whether I come and see you, or else be absent, I may hear of your
affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the glad-tidings;
Only conduct yourselves worthily of the glad tidings of the Christ, in order that whether coming and seeing you, or absent, I may hear of what
concerns you, that ye stand firm in one spirit, with one soul, labouring together in the same conflict with the faith of the glad tidings;
Only worthily of the glad-tidings of the Christ conduct ye yourselves, that, whether having come and seen you, whether being absent I may hear
the things concerning you, that ye stand fast in one spirit, with one soul, striving together for the faith of the glad-tidings,

- 28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that from God.
and not frightened in anything by the opposers, which is to them a demonstration of destruction, but of your salvation, and that from God;
and not terrified in anything by those opposing, which to them indeed is a token of destruction, and to you of salvation, and that from God;
- 29 For to you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;
because to you has been given, as regards Christ, not only the believing on him but the suffering for him also,
because to you it was granted, on behalf of Christ, not only to believe in him, but also on behalf of him to suffer;
- 30 Having the same conflict which ye saw in me, and now hear to be in me.
having the same conflict which ye have seen in me, and now hear of in me.
the same conflict having, such as ye saw in me, and now hear of in me.
- 1 If there is therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,
If then [there be] any comfort in Christ, if any consolation of love, if any fellowship of [the] Spirit, if any bowels and compassions,
If, then, any exhortation [is] in Christ, if any comfort of love, if any fellowship of spirit, if any bowels and mercies,
- 2 Fulfill ye my joy, that ye be like-minded, having the same love, being of one accord, of one mind.
fulfil my joy, that ye may think the same thing, having the same love, joined in soul, thinking one thing;
fulfil ye my joy, that ye may mind the same thing -- having the same love -- of one soul -- minding the one thing,
- 3 Let nothing be done through strife or vain glory; but in lowliness of mind let each esteem other better than themselves.
[let] nothing [be] in the spirit of strife or vain glory, but, in lowliness of mind, each esteeming the other as more excellent than themselves;
nothing in rivalry or vain-glory, but in humility of mind one another counting more excellent than yourselves --
- 4 Look not every man on his own things, but every man also on the things of others.
regarding not each his own [qualities], but each those of others also.
each not to your own look ye, but each also to the things of others.
- 5 Let this mind be in you, which was also in Christ Jesus [Yashua]:
For let this mind be in you which [was] also in Christ Jesus [Yashua];
For, let this mind be in you that [is] also in Christ Jesus [Yashua],
- 6 Who, being in the form of God, thought it not robbery to be equal with God:
who, subsisting in the form of God, did not esteem it an object of rapine to be on an equality with God;
who, being in the form of God, thought [it] not robbery to be equal to God,
- 7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
but emptied himself, taking a bondman's form, taking his place in [the] likeness of men;
but did empty himself, the form of a servant having taken, in the likeness of men having been made,

- 8 And being found in fashion as a man, he humbled himself, and became obedient to death, even the death of the cross.
and having been found in figure as a man, humbled himself, becoming obedient even unto death, and [that the] death of [the] cross.
and in fashion having been found as a man, he humbled himself, having become obedient unto death -- death even of a cross,
- 9 Wherefore God also hath highly exalted him, and given him a name which is above every name:
Wherefore also God highly exalted him, and granted him a name, that which is above every name,
wherefore, also, God did highly exalt him, and gave to him a name that [is] above every name,
- 10 That at the name of Jesus [Yashua] every knee should bow, of things in heaven, and things on earth, and things under the earth;
that at the name of Jesus [Yashua] every knee should bow, of heavenly and earthly and infernal [beings],
that in the name of Jesus [Yashua] every knee may bow -- of heavenlies, and earthlies, and what are under the earth --
- 11 And that every tongue should confess that Jesus [Yashua] Christ is Lord, to the glory of God the Father.
and every tongue confess that Jesus [Yashua] Christ [is] Lord to God [the] Father`s glory.
and every tongue may confess that Jesus [Yashua] Christ [is] Lord, to the glory of God the Father.
- 12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.
So that, my beloved, even as ye have always obeyed, not as in my presence only, but now much rather in my absence, work out your own salvation with fear and trembling,
So that, my beloved, as ye always obey, not as in my presence only, but now much more in my absence, with fear and trembling your own salvation work out,
- 13 For it is God who worketh in you both to will and to do of his good pleasure.
for it is God who works in you both the willing and the working according to [his] good pleasure.
for God it is who is working in you both to will and to work for His good pleasure.
- 14 Do all things without murmurings and disputings:
Do all things without murmurings and reasonings,
All things do without murmurings and reasonings,
- 15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;
that ye may be harmless and simple, irreproachable children of God in the midst of a crooked and perverted generation; among whom ye appear as lights in [the] world,
that ye may become blameless and harmless, children of God, unblemished in the midst of a generation crooked and perverse, among whom ye do appear as luminaries in the world,
- 16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither labored in vain.
holding forth [the] word of life, so as to be a boast for me in Christ`s day, that I have not run in vain nor laboured in vain.
the word of life holding forth, for rejoicing to me in regard to a day of Christ, that not in vain did I run, nor in vain did I labour;

- 17 And if I am even offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.
But if also I am poured out as a libation on the sacrifice and ministration of your faith, I rejoice, and rejoice in common with you all.
but if also I am poured forth upon the sacrifice and service of your faith, I rejoice and joy with you all,
- 18 For the same cause also do ye joy, and rejoice with me.
In like manner do *ye* also rejoice, and rejoice with me.
because of this do ye also rejoice and joy with me.
- 19 But I trust in the Lord Jesus [Yashua] to send Timothy shortly to you, that I also may be of good comfort, when I know your state.
But I hope in [the] Lord Jesus [Yashua] to send Timotheus to you shortly, that *I* also may be refreshed, knowing how ye get on.
And I hope, in the Lord Jesus [Yashua], Timotheus to send quickly to you, that I also may be of good spirit, having known the things concerning you,
- 20 For I have no man like-minded, who will naturally care for your state.
For I have no one like-minded who will care with genuine feeling how ye get on.
for I have no one like-minded, who sincerely for the things concerning you will care,
- 21 For all seek their own, not the things of Jesus [Yashua] Christ.
For all seek their own things, not the things of Jesus [Yashua] Christ.
for the whole seek their own things, not the things of the Christ Jesus [Yashua],
- 22 But ye know the proof of him, that as a son with the father, he hath served with me in the glad-tidings.
But ye know the proof of him, that, as a child a father, he has served with me in the work of the glad tidings.
and the proof of him ye know, that as a child [serveth] a father, with me he did serve in regard to the glad-tidings;
- 23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.
Him therefore I hope to send immediately, as soon as I shall see how it goes with me:
him, indeed, therefore, I hope to send, when I may see through the things concerning me -- immediately;
- 24 But I trust in the Lord that I also myself shall come shortly.
but I trust in [the] Lord that I myself also shall soon come;
and I trust in the Lord that I myself also shall quickly come.
- 25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labor, and fellow-soldier, but your messenger, and he th
ministered to my wants.
but I have thought it necessary to send to you Epaphroditus, my brother and fellow-workman and fellow-soldier, but your messenger and
minister to my need,
And I thought [it] necessary Epaphroditus -- my brother, and fellow-workman, and fellow-soldier, and your apostle and servant to my need -- to
send unto you,

- 26 For he longed after you all, and was full of heaviness, because ye had heard that he was sick.
 since he had a longing desire after you all, and was distressed because ye had heard that he was sick;
 seeing he was longing after you all, and in heaviness, because ye heard that he ailed,
- 27 For indeed he was sick nigh to death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.
 for he was also sick close to death, but God had mercy on him, and not indeed on him alone, but also on me, that I might not have sorrow upon sorrow.
 for he also ailed nigh to death, but God did deal kindly with him, and not with him only, but also with me, that sorrow upon sorrow I might not have.
- 28 I sent him therefore the more speedily, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.
 I have sent him therefore the more diligently, that seeing him ye might again rejoice, and that *I* might be the less sorrowful.
 The more eagerly, therefore, I did send him, that having seen him again ye may rejoice, and I may be the less sorrowful;
- 29 Receive him therefore in the Lord with all gladness; and hold such in reputation:
 Receive him therefore in [the] Lord with all joy, and hold such in honour;
 receive him, therefore, in the Lord, with all joy, and hold such in honour,
- 30 Because for the work of Christ he was nigh to death, not regarding his life, to supply the want of your service towards me.
 because for the sake of the work he drew near even to death, venturing his life that he might fill up what lacked in your ministration toward me
 because on account of the work of the Christ he drew near to death, having hazarded the life that he might fill up your deficiency of service unto me.
- 1 Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.
 For the rest, my brethren, rejoice in [the] Lord: to write the same things to you, to me [is] not irksome, and for you safe.
 As to the rest, my brethren, rejoice in the Lord; the same things to write to you to me indeed is not tiresome, and for you [is] sure;
- 2 Beware of dogs, beware of evil-workers, beware of the concision.
 See to dogs, see to evil workmen, see to the concision.
 look to the dogs, look to the evil-workers, look to the concision;
- 3 For we are the circumcision, who worship God in the spirit, and rejoice in Christ Jesus [Yashua], and have no confidence in the flesh.
 For *we* are the circumcision, who worship by [the] Spirit of God, and boast in Christ Jesus [Yashua], and do not trust in flesh.
 for we are the circumcision, who by the Spirit are serving God, and glorying in Christ Jesus [Yashua], and in flesh having no trust,
- 4 Though I might also have confidence in the flesh. If any other man thinketh that he hath reason to trust in the flesh, I more:
 Though *I* have [my] trust even in flesh; if any other think to trust in flesh, *I* rather:
 though I also have [cause of] trust in flesh. If any other one doth think to have trust in flesh, I more;

- 5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; with respect to the law, a Pharisee; as to circumcision, [I received it] the eighth day; of [the] race of Israel, of [the] tribe of Benjamin, Hebrew of Hebrews; as to [the] law, a Pharisee; circumcision on the eighth day! of the race of Israel! of the tribe of Benjamin! a Hebrew of Hebrews! according to law a Pharisee!
- 6 Concerning zeal, persecuting the assembly; with respect to the righteousness which is by the law, blameless. as to zeal, persecuting the assembly; as to righteousness which [is] in [the] law, found blameless; according to zeal persecuting the assembly! according to righteousness that is in law becoming blameless!
- 7 But what things were gain to me, those I counted loss for Christ. but what things were gain to me these I counted, on account of Christ, loss. But what things were to me gains, these I have counted, because of the Christ, loss;
- 8 Yes doubtless, and I count all things to be loss for the excellence of the knowledge of Christ Jesus [Yashua] my Lord: for whom I have suffered the loss of all things, and do count them to be dung, that I may win Christ, But surely I count also all things to be loss on account of the excellency of the knowledge of Christ Jesus [Yashua] my Lord, on account of whom I have suffered the loss of all, and count them to be filth, that I may gain Christ; yes, indeed, and I count all things to be loss, because of the excellency of the knowledge of Christ Jesus [Yashua] my Lord, because of whom of all things I suffered loss, and do count them to be refuse, that Christ I may gain, and be found in him,
- 9 And be found in him, not having my own righteousness, which is from the law, but that which is through the faith of Christ, the righteousness which is from God by faith: and that I may be found in him, not having my righteousness, which [would be] on the principle of law, but that which is by faith of Christ, the righteousness which [is] of God through faith, not having my righteousness, which [is] of law, but that which [is] through faith of Christ -- the righteousness that is of God by the faith,
- 10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable to his death; to know him, and the power of his resurrection, and the fellowship of his sufferings, being conformed to his death, to know him, and the power of his rising again, and the fellowship of his sufferings, being conformed to his death,
- 11 If by any means I may attain to the resurrection of the dead. if any way I arrive at the resurrection from among [the] dead. if anyhow I may attain to the rising again of the dead.
- 12 Not as though I had already attained, either were already perfect: but I pursue, if that I may apprehend that for which also I am apprehended by Christ Jesus [Yashua]. Not that I have already obtained [the prize], or am already perfected; but I pursue, if also I may get possession [of it], seeing that also I have been taken possession of by Christ [Jesus [Yashua]]. Not that I did already obtain, or have been already perfected; but I pursue, if also I may lay hold of that for which also I was laid hold of by the Christ Jesus [Yashua];

- 13** Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forward to the things which are before,
Brethren, *I* do not count to have got possession myself; but one thing -- forgetting the things behind, and stretching out to the things before, brethren, I do not reckon myself to have laid hold; and one thing -- the things behind indeed forgetting, and to the things before stretching forth
- 14** I press towards the mark for the prize of the high calling of God in Christ Jesus [Yashua].
I pursue, [looking] towards [the] goal, for the prize of the calling on high of God in Christ Jesus [Yashua].
to the mark I pursue for the prize of the high calling of God in Christ Jesus [Yashua].
- 15** Let us therefore, as many as are perfect, be thus minded: and if in any thing ye are otherwise minded, God will reveal even this to you.
As many therefore as [are] perfect, let us be thus minded; and if ye are any otherwise minded, this also God shall reveal to you.
As many, therefore, as [are] perfect -- let us think this, and if [in] anything ye think otherwise, this also shall God reveal to you,
- 16** Nevertheless, to what we have already attained, let us walk by the same rule, let us mind the same thing.
But whereto we have attained, [let us] walk in the same steps.
but to what we have come -- by the same rule walk, the same thing think;
- 17** Brethren, be followers together of me, and mark them who walk so as ye have us for an example.
Be imitators [all] together of me, brethren, and fix your eyes on those walking thus as you have us for a model;
become followers together of me, brethren, and observe those thus walking, according as ye have us -- a pattern;
- 18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:
(for many walk of whom I have told you often, and now tell you even weeping, that they [are] the enemies of the cross of Christ:
for many walk of whom many times I told you -- and now also weeping tell -- the enemies of the cross of the Christ!
- 19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)
whose end [is] destruction, whose god [is] the belly, and [their] glory in their shame, who mind earthly things:)
whose end [is] destruction, whose god [is] the belly, and whose glory [is] in their shame, who the things on earth are minding.
- 20** For our conversation is in heaven; from whence also we look for the Savior, the Lord Jesus [Yashua] Christ:
for *our* commonwealth has its existence in [the] heavens, from which also we await the Lord Jesus [Yashua] Christ [as] Saviour,
For our citizenship is in the heavens, whence also a Saviour we await -- the Lord Jesus [Yashua] Christ --
- 21** Who will change our vile body, that it may be fashioned like to his glorious body, according to the working by which he is able even to subdue all things to himself.
who shall transform our body of humiliation into conformity to his body of glory, according to the working of [the] power which he has even to subdue all things to himself.
who shall transform the body of our humiliation to its becoming conformed to the body of his glory, according to the working of his power, even subject to himself the all things.

- 1** Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.
So that, my brethren, beloved and longed for, my joy and crown, thus stand fast in [the] Lord, beloved.
So then, my brethren, beloved and longed for, my joy and crown, so stand ye in the Lord, beloved.
- 2** I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.
I exhort Euodia, and exhort Syntyche, to be of the same mind in [the] Lord;
Euodia I exhort, and Syntyche I exhort, to be of the same mind in the Lord;
- 3** And I entreat thee also, true yoke-fellow, help those women who labored with me in the glad-tidings, with Clement also, and with other my fellow laborers, whose names are in the book of life.
yea, I ask thee also, true yokefellow, assist them, who have contended along with me in the glad tidings, with Clement also, and my other fellow labourers, whose names [are] in [the] book of life.
and I ask also thee, genuine yoke-fellow, be assisting those women who in the glad-tidings did strive along with me, with Clement also, and the others, my fellow-workers, whose names [are] in the book of life.
- 4** Rejoice in the Lord always: and again I say, Rejoice.
Rejoice in [the] Lord always: again I will say, Rejoice.
Rejoice in the Lord always; again I will say, rejoice;
- 5** Let your moderation be known to all men. The Lord is at hand.
Let your gentleness be known of all men. The Lord [is] near.
let your forbearance be known to all men; the Lord [is] near;
- 6** Be anxious for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known to God.
Be careful about nothing; but in everything, by prayer and supplication with thanksgiving, let your requests be made known to God;
for nothing be anxious, but in everything by prayer, and by supplication, with thanksgiving, let your requests be made known unto God;
- 7** And the peace of God, which passeth all understanding, will keep your hearts and minds through Christ Jesus [Yashua].
and the peace of God, which surpasses every understanding, shall guard your hearts and your thoughts by Christ Jesus [Yashua].
and the peace of God, that is surpassing all understanding, shall guard your hearts and your thoughts in Christ Jesus [Yashua].
- 8** Finally, brethren, whatever things are true, whatever things are honest, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report; if there is any virtue, and if there is any praise, think on these things.
For the rest, brethren, whatsoever things [are] true, whatsoever things [are] noble, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] amiable, whatsoever things [are] of good report; if [there be] any virtue and if any praise, think on these things.
As to the rest, brethren, as many things as are true, as many as [are] grave, as many as [are] righteous, as many as [are] pure, as many as [are] lovely, as many as [are] of good report, if any worthiness, and if any praise, these things think upon;
- 9** Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace will be with you.
What ye have both learned, and received, and heard, and seen in me, these things do; and the God of peace shall be with you.
the things that also ye did learn, and receive, and hear, and saw in me, those do, and the God of the peace shall be with you.

- 10** But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.
But I rejoiced in [the] Lord greatly, that now however at length ye have revived your thinking of me, though surely ye did also think [of me], but lacked opportunity.
And I rejoiced in the Lord greatly, that now at length ye flourished again in caring for me, for which also ye were caring, and lacked opportunity
- 11** Not that I speak in respect of want: for I have learned, in whatever state I am, with that to be content.
Not that I speak as regards privation, for as to me *I* have learnt in those circumstances in which I am, to be satisfied in myself.
not that in respect of want I say [it], for I did learn in the things in which I am -- to be content;
- 12** I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.
I know both how to be abased and I know how to abound. In everything and in all things I am initiated both to be full and to be hungry, both to abound and to suffer privation.
I have known both to be humbled, and I have known to abound; in everything and in all things I have been initiated, both to be full and to be hungry, both to abound and to be in want.
- 13** I can do all things through Christ who strengtheneth me.
I have strength for all things in him that gives me power.
For all things I have strength, in Christ's strengthening me;
- 14** Notwithstanding ye have done well, that ye did communicate with my affliction.
But ye have done well in taking part in my affliction.
but ye did well, having communicated with my tribulation;
- 15** Now, ye Philippians, know also, that in the beginning of the glad-tidings, when I departed from Macedonia, no assembly communicated with me concerning giving and receiving, but ye only.
And know also *ye*, O Philippians, that in [the] beginning of the gospel, when I came out of Macedonia, no assembly communicated [anything] me in [the] way of giving and receiving save *ye* alone;
and ye have known, even ye Philippians, that in the beginning of the glad-tidings when I went forth from Macedonia, no assembly did communicate with me in regard to giving and receiving except ye only;
- 16** For even in Thessalonica ye sent once and again to my necessity.
for also in Thessalonica once and even twice ye sent to me for my need.
because also in Thessalonica, both once and again to my need ye sent;
- 17** Not because I desire a gift: but I desire fruit that may abound to your account.
Not that I seek gift, but I seek fruit abounding to your account.
not that I seek after the gift, but I seek after the fruit that is overflowing to your account;

- 18** But I have all, and abound: I am full, having received from Epaphroditus the things which were sent from you, an odor of a sweet smell, a sacrifice acceptable, well-pleasing to God.
But I have all things in full supply and abound; I am full, having received of Epaphroditus the things [sent] from you, an odour of sweet savour an acceptable sacrifice, agreeable to God.
and I have all things, and abound; I am filled, having received from Epaphroditus the things from you -- an odour of a sweet smell -- a sacrifice acceptable, well-pleasing to God:
- 19** But my God will supply all your need according to his riches in glory by Christ Jesus [Yashua].
But my God shall abundantly supply all your need according to his riches in glory in Christ Jesus [Yashua].
and my God shall supply all your need, according to His riches in glory in Christ Jesus [Yashua];
- 20** Now to God and our Father be glory for ever and ever. Amen.
But to our God and Father [be] glory to the ages of ages. Amen.
and to God, even our Father, [is] the glory -- to the ages of the ages. Amen.
- 21** Salute every saint in Christ Jesus [Yashua]. The brethren who are with me greet you.
Salute every saint in Christ Jesus [Yashua]. The brethren who [are] with me salute you.
Salute ye every saint in Christ Jesus [Yashua]; there salute you the brethren with me;
- 22** All the saints salute you, chiefly they that are of Cesar's household.
All the saints salute you, and specially those of the household of Caesar.
there salute you all the saints, and specially those of Caesar`s house;
- 23** The favor of our Lord Jesus [Yashua] Christ be with you all. Amen.
The favor of the Lord Jesus [Yashua] Christ [be] with your spirit. Amen.
the favor of our Lord Jesus [Yashua] Christ [is] with you all. Amen.