

Webster's (Modified), Darby's Translation (Modified) and Young's (Modified) for Analytical Study

- 1** Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of scoffers.
Blessed is the man that walketh not in the counsel of the wicked, and standeth not in the way of sinners, and sitteth not in the seat of scorers;
O the happiness of that one, who Hath not walked in the counsel of the wicked. And in the way of sinners hath not stood, And in the seat of scorers hath not sat;
- 2** But his delight is in the law of Yahweh; and in his law doth he meditate day and night.
But his delight is in Yahweh's law, and in his law doth he meditate day and night.
But -- in the law of Yahweh [is] his delight, And in His law he doth meditate by day and by night:
- 3** And he shall be like a tree planted by the rivers of water, that bringeth forth its fruit in season; its leaf also shall not wither; and whatever he doth shall prosper.
And he [is] as a tree planted by brooks of water, which giveth its fruit in its season, and whose leaf fadeth not; and all that he doeth prospereth.
And he hath been as a tree, Planted by rivulets of water, That giveth its fruit in its season, And its leaf doth not wither, And all that he doth he causeth to prosper.
- 4** The ungodly are not so: but are like the chaff which the wind driveth away.
The wicked are not so; but are as the chaff which the wind driveth away.
Not so the wicked: But -- as chaff that wind driveth away!
- 5** Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.
Therefore the wicked shall not stand in the judgment, nor sinners in the assembly of the righteous.
Therefore the wicked rise not in judgment, Nor sinners in the company of the righteous,
- 6** For Yahweh knoweth the way of the righteous: but the way of the ungodly shall perish.
For Yahweh knoweth the way of the righteous, but the way of the wicked shall perish.
For Yahweh is knowing the way of the righteous, And the way of the wicked is lost!
- 1** Why do the heathen rage, and the people imagine a vain thing?
Why are the nations in tumultuous agitation, and [why] do the peoples meditate a vain thing?
Why have nations tumultuously assembled? And do peoples meditate vanity?
- 2** The kings of the earth set themselves, and the rulers take counsel together, against Yahweh, and against his anointed, saying,
The kings of the earth set themselves, and the princes plot together, against Yahweh and against his anointed:
Station themselves do kings of the earth, And princes have been united together, Against Yahweh, and against His Messiah:
- 3** Let us break their bands asunder, and cast away their cords from us.
Let us break their bonds asunder, and cast away their cords from us!
'Let us draw off Their cords, And cast from us Their thick bands.'

- 4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.
 He that dwelleth in the heavens shall laugh, the Lord shall have them in derision.
 He who is sitting in the heavens doth laugh, The Lord doth mock at them.
- 5 Then shall he speak to them in his wrath, and trouble them in his sore displeasure.
 Then will he speak to them in his anger, and in his fierce displeasure will he terrify them:
 Then doth He speak unto them in His anger, And in His wrath He doth trouble them:
- 6 Yet have I set my king upon my holy hill of Zion.
 And *I* have anointed my king upon Zion, the hill of my holiness.
 `And I -- I have anointed My King, Upon Zion -- My holy hill.`
- 7 I will declare the decree: Yahweh hath said to me, Thou art my Son; this day have I begotten thee.
 I will declare the decree: Yahweh hath said unto me, Thou art my Son; *I* this day have begotten thee.
 I declare concerning a statute: Yahweh said unto me, `My Son Thou [art], I to-day have brought thee forth.
- 8 Ask of me, and I will give thee the heathen for thy inheritance, and the uttermost parts of the earth for thy possession.
 Ask of me, and I will give thee nations for an inheritance, and for thy possession the ends of the earth:
 Ask of Me and I give nations -- thy inheritance, And thy possession -- the ends of earth.
- 9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.
 Thou shalt break them with a sceptre of iron, as a potter's vessel thou shalt dash them in pieces.
 Thou dost rule them with a sceptre of iron, As a vessel of a potter Thou dost crush them.`
- 10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.
 And now, O kings, be ye wise, be admonished, ye judges of the earth.
 And now, O kings, act wisely, Be instructed, O judges of earth,
- 11 Serve Yahweh with fear, and rejoice with trembling.
 Serve Yahweh with fear, and rejoice with trembling.
 Serve ye Yahweh with fear, And rejoice with trembling.
- 12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.
 Kiss the Son, lest he be angry, and ye perish in the way, though his anger burn but a little. Blessed are all who have their trust in him.
 Kiss the Chosen One, lest He be angry, And ye lose the way, When His anger burneth but a little, O the happiness of all trusting in Him!
- 1 +
 {A Psalm of David, when he fled from Absalom his son.} Yahweh, how many are they that trouble me, many they that rise up against me!
 A Psalm of David, in his fleeing from the face of Absalom his son. Yahweh, how have my distresses multiplied! Many are rising up against me.

- 2 \3:1\A Psalm of David, when he fled from Absalom his son. Yahweh, how are they multiplied that trouble me? many are they that rise up against me.
Many say of my soul, There is no salvation for him in God. Selah.
Many are saying of my soul, `There is no salvation for him in God.` Selah.
- 3 \3:2\Many there are who say of my soul, There is no help for him in God. Selah.
But thou, Yahweh, art a shield about me; my glory, and the lifter up of my head.
And Thou, O Yahweh, [art] a shield for me, My honour, and lifter up of my head.
- 4 \3:3\But thou, O Yahweh, art a shield for me; my glory, and the lifter up of my head.
With my voice will I call to Yahweh, and he will answer me from the hill of his holiness. Selah.
My voice [is] unto Yahweh: I call: And He answereth me from his holy hill, Selah.
- 5 \3:4\I cried to Yahweh with my voice, and he heard me from his holy hill. Selah.
I laid me down and slept; I awaked, for Yahweh sustaineth me.
I -- I have lain down, and I sleep, I have waked, for Yahweh sustaineth me.
- 6 \3:5\I laid me down and slept; I awaked; for Yahweh sustained me.
I will not fear for myriads of the people that have set themselves against me round about.
I am not afraid of myriads of people, That round about they have set against me.
- 7 \3:6\I will not be afraid of ten thousands of people, that have set themselves against me on all sides.
Arise, Yahweh; save me, my God! For thou hast smitten all mine enemies upon the cheekbone, thou hast broken the teeth of the wicked.
Rise, O Yahweh! save me, my God. Because Thou hast smitten All mine enemies [on] the cheek. The teeth of the wicked Thou hast broken.
- 8 \3:7\Arise, O Yahweh; save me, O my God: for thou hast smitten all my enemies upon the cheek bone; thou hast broken the teeth of the ungodly.
Salvation is of Yahweh; thy blessing is upon thy people. Selah.
Of Yahweh [is] this salvation; On Thy people [is] Thy blessing! Selah.
- 1 +
{To the chief Musician. On stringed instruments. A Psalm of David.} When I call, answer me, O God of my righteousness: in pressure thou hast enlarged me; be gracious unto me, and hear my prayer.
To the Overseer with Stringed Instruments. -- A Psalm of David. In my calling answer Thou me, O God of my righteousness. In adversity Thou gavest enlargement to me; Favour me, and hear my prayer.
- 2 \4:1\To the chief Musician on Neginoth, A Psalm of David. Hear me when I call, O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer.
Ye sons of men, till when is my glory [to be put] to shame? [How long] will ye love vanity, will ye seek after a lie? Selah.
Sons of men! till when [is] my glory for shame? Ye love a vain thing, ye seek a lie. Selah.

- 3 \4:2\O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after falsehood? Selah.
But know that Yahweh hath set apart the pious [man] for himself: Yahweh will hear when I call unto him.
And know ye that Yahweh Hath separated a saintly one to Himself. Yahweh heareth in my calling to Him.
- 4 \4:3\But know that Yahweh hath set apart him that is godly for himself: Yahweh will hear when I call to him.
Be moved with anger, and sin not; meditate in your own hearts upon your bed, and be still. Selah.
`Tremble ye, and do not sin;` Say ye [thus] in your heart on your bed, And be ye silent. Selah.
- 5 \4:4\Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.
Offer sacrifices of righteousness, and confide in Yahweh.
Sacrifice ye sacrifices of righteousness, And trust ye unto Yahweh.
- 6 \4:5\Offer the sacrifices of righteousness, and put your trust in Yahweh.
Many say, Who shall cause us to see good? Lift up upon us the light of thy countenance, O Yahweh.
Many are saying, `Who doth show us good?` Lift on us the light of Thy face, O Yahweh,
- 7 \4:6\There are many that say, Who will show us any good? Yahweh, lift thou upon us the light of thy countenance.
Thou hast put joy in my heart, more than in the time that their corn and their new wine was in abundance.
Thou hast given joy in my heart, From the time their corn and their wine Have been multiplied.
- 8 \4:7\Thou hast put gladness in my heart, more than in the time when their corn and their wine increased.
In peace will I both lay me down and sleep; for thou, Yahweh, alone makest me to dwell in safety.
In peace together I lie down and sleep, For Thou, O Yahweh, alone, In confidence dost cause me to dwell!
- 1 +
{To the chief Musician. Upon Nehiloth. A Psalm of David.} Give ear to my words, O Yahweh; consider my meditation.
To the Overseer, `Concerning the Inheritances.` -- A Psalm of David. My sayings hear, O Yahweh, Consider my meditation.
- 2 \5:1\To the chief Musician upon Nehiloth, A Psalm of David. Give ear to my words, O Yahweh, consider my meditation.
Hearken unto the voice of my crying, my king and my God; for to thee will I pray.
Be attentive to the voice of my cry, My king and my God, For unto Thee I pray habitually.
- 3 \5:2\Hearken to the voice of my cry, my King, and my God: for to thee will I pray.
Yahweh, in the morning shalt thou hear my voice; in the morning will I address myself to thee, and will look up.
Yahweh, [at] morning Thou hearest my voice, [At] morning I set in array for Thee, And I look out.
- 4 \5:3\My voice shalt thou hear in the morning, O Yahweh; in the morning will I direct my prayer to thee, and will look up.
For thou art not a God that hath pleasure in wickedness; evil shall not sojourn with thee.
For not a God desiring wickedness [art] Thou, Evil inhabiteth Thee not.

- 5 \5:4For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee.
Insolent fools shall not stand before thine eyes; thou hatest all workers of iniquity.
The boastful station not themselves before Thine eyes: Thou hast hated all working iniquity.
- 6 \5:5The foolish shall not stand in thy sight: thou hatest all workers of iniquity.
Thou wilt destroy them that speak lies: Yahweh abhorreth a man of blood and deceit.
Thou destroyest those speaking lies, A man of blood and deceit Yahweh doth abominate.
- 7 \5:6Thou shalt destroy them that speak falsehood: Yahweh will abhor the bloody and deceitful man.
But as for me, in the greatness of thy loving-kindness will I enter thy house; I will bow down toward the temple of thy holiness in thy fear.
And I, in the abundance of Thy kindness, I enter Thy house, I bow myself toward Thy holy temple in Thy fear.
- 8 \5:7But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship towards thy holy temple.
Lead me, Yahweh, in thy righteousness, because of my foes; make thy way plain before me.
O Yahweh, lead me in Thy righteousness, Because of those observing me, Make straight before me Thy way,
- 9 \5:8Lead me, O Yahweh, in thy righteousness, because of my enemies; make thy way straight before my face.
For there is no certainty in their mouth; their inward part is perversion, their throat is an open sepulchre; they flatter with their tongue.
For there is no stability in their mouth. Their heart [is] mischiefs, An open grave [is] their throat, Their tongue they make smooth.
- 10 \5:9For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulcher; they flatter with their tongue.
Bring guilt upon them, O God; let them fall by their own counsels: drive them out in the multitude of their transgressions, for they have rebelled against thee.
Declare them guilty, O God, Let them fall from their own counsels, In the abundance of their transgressions Drive them away, Because they have rebelled against Thee.
- 11 \5:10Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.
And all that trust in thee shall rejoice: for ever shall they shout joyously, and thou wilt protect them; and they that love thy name shall exult in thee.
And rejoice do all trusting in Thee, To the age they sing, and Thou coverest them over, And those loving Thy name exult in Thee.
- 12 \5:11But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.
For thou, Yahweh, wilt bless the righteous [man]; with favour wilt thou surround him as [with] a shield.
For Thou blessest the righteous, O Yahweh, As a shield with favour dost compass him!

- 1 +
{To the chief Musician. On stringed instruments, upon Sheminith. A Psalm of David.} Yahweh, rebuke me not in thine anger, and chasten me not in thy hot displeasure.
To the Overseer with stringed instruments, on the octave. -- A Psalm of David. O Yahweh, in Thine anger reprove me not, Nor in Thy fury chastise me.
- 2 \6:1\To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O Yahweh, rebuke me not in thy anger, neither chasten me in thy hot displeasure.
Be gracious unto me, Yahweh, for I am withered; Yahweh, heal me, for my bones tremble.
Favour me, O Yahweh, for I [am] weak, Heal me, O Yahweh, For troubled have been my bones,
- 3 \6:2\Have mercy upon me, O Yahweh; for I am weak: O Yahweh, heal me; for my bones are agitated.
And my soul trembleth exceedingly: and thou, Yahweh, till how long?
And my soul hath been troubled greatly, And Thou, O Yahweh, till when?
- 4 \6:3\My soul is also greatly disquieted: but thou, O Yahweh, how long?
Return, Yahweh, free my soul; save me for thy loving-kindness` sake.
Turn back, O Yahweh, draw out my soul, Save me for Thy kindness` sake.
- 5 \6:4\Return, O Yahweh, deliver my soul: Oh save me for thy mercies sake.
For in death there is no remembrance of thee; in Sheol who shall give thanks unto thee?
For there is not in death Thy memorial, In Sheol, who doth give thanks to Thee?
- 6 \6:5\For in death there is no remembrance of thee: in the grave who will give thee thanks?
I am wearied with my groaning; all the night make I my bed to swim; I dissolve my couch with my tears.
I have been weary with my sighing, I meditate through all the night [on] my bed, With my tear my couch I waste.
- 7 \6:6\I am weary with my groaning; all the night I make my bed to swim; I water my couch with my tears.
Mine eye wasteth away through grief; it hath grown old because of all mine oppressors.
Old from provocation is mine eye, It is old because of all mine adversaries,
- 8 \6:7\My eye is consumed because of grief; it groweth old because of all my enemies.
Depart from me, all ye workers of iniquity; for Yahweh hath heard the voice of my weeping.
Turn from me all ye workers of iniquity, For Yahweh heard the voice of my weeping,
- 9 \6:8\Depart from me, all ye workers of iniquity; for Yahweh hath heard the voice of my weeping.
Yahweh hath heard my supplication; Yahweh receiveth my prayer.
Yahweh hath heard my supplication, Yahweh my prayer receiveth.

- 10 \6:9\Yahweh hath heard my supplication; Yahweh will receive my prayer.
All mine enemies shall be ashamed and tremble exceedingly; they will turn, they will be ashamed suddenly.
Ashamed and troubled greatly are all mine enemies, They turn back -- ashamed [in] a moment!
- 1 +
 {Shiggaion of David, which he sang to Yahweh, concerning the words of Cush the Benjaminite.} Yahweh my God, in thee have I trusted: save me from all my pursuers, and deliver me;
 `The Erring One,` by David, that he sung to Yahweh concerning the words of Cush a Benjamite. O Yahweh, my God, in Thee I have trusted, Save me from all my pursuers, and deliver me.
- 2 \7:1\Shiggaion of David, which he sang to Yahweh, concerning the words of Cush the Benjaminite. O Yahweh my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:
Lest he tear my soul like a lion, crushing it while there is no deliverer.
Lest he tear as a lion my soul, Rending, and there is no deliverer.
- 3 \7:2\Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver.
Yahweh my God, if I have done this, if there be iniquity in my hands;
O Yahweh, my God, if I have done this, If there is iniquity in my hands,
- 4 \7:3\O Yahweh my God, if I have done this; if there is iniquity in my hands;
If I have rewarded evil to him that was at peace with me; (indeed I have freed him that without cause oppressed me;)
If I have done my well-wisher evil, And draw mine adversary without cause,
- 5 \7:4\If I have rewarded evil to him that was at peace with me; (yes, I have delivered him that without cause is my enemy:)
Let the enemy pursue after my soul, and take [it], and let him tread down my life to the earth, and lay my glory in the dust. Selah.
An enemy pursueth my soul, and overtaketh, And treadeth down to the earth my life, And my honour placeth in the dust. Selah.
- 6 \7:5\Let the enemy persecute my soul, and take it; yes, let him tread down my life upon the earth, and lay my honor in the dust. Selah.
Arise, Yahweh, in thine anger; lift thyself up against the raging of mine oppressors, and awake for me: thou hast commanded judgment.
Rise, O Yahweh, in Thine anger, Be lifted up at the wrath of mine adversaries, And awake Thou for me: Judgment Thou hast commanded:
- 7 \7:6\Arise, O Yahweh, in thy anger, lift up thyself because of the rage of my enemies: and awake for me to the judgment that thou hast commanded
And the assembly of the peoples shall encompass thee; and for their sakes return thou on high.
And a company of peoples compass Thee, And over it on high turn Thou back,
- 8 \7:7\So shall the congregation of the people encompass thee: for their sakes therefore return thou on high.
Yahweh shall minister judgment to the peoples. Judge me, Yahweh, according to my righteousness, and according to mine integrity which is in me.
Yahweh doth judge the peoples; Judge me, O Yahweh, According to my righteousness, And according to mine integrity on me,

- 9 \7:8\Yahweh shall judge the people: judge me, O Yahweh, according to my righteousness, and according to my integrity that is in me.
Oh let the wrong of the wicked come to an end, and establish thou the righteous [man]; even thou that triest the hearts and reins, the righteous God.
Let, I pray Thee be ended the evil of the wicked, And establish Thou the righteous, And a trier of hearts and reins is the righteous God.
- 10 \7:9\Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.
My shield is with God, who saveth the upright in heart.
My shield [is] on God, Saviour of the upright in heart!
- 11 \7:10\My defense is from God, who saveth the upright in heart.
God is a righteous judge, and a God who is indignant all the day.
God [is] a righteous judge, And He is not angry at all times.
- 12 \7:11\God judgeth the righteous, and God is angry with the wicked every day.
If one turn not, he will sharpen his sword; he hath bent his bow and made it ready,
If [one] turn not, His sword he sharpeneth, His bow he hath trodden -- He prepareth it,
- 13 \7:12\If he turn not, he will whet his sword; he hath bent his bow, and made it ready.
And he hath prepared for him instruments of death; his arrows hath he made burning.
Yea, for him He hath prepared Instruments of death, His arrows for burning pursuers He maketh.
- 14 \7:13\He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.
Behold, he travaileth with iniquity, yea, he hath conceived mischief, and brought forth falsehood:
Lo, he travaileth [with] iniquity, And he hath conceived perverseness, And hath brought forth falsehood.
- 15 \7:14\Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.
He digged a pit, and hollowed it out, and is fallen into the hole that he made.
A pit he hath prepared, and he diggeth it, And he falleth into a ditch he maketh.
- 16 \7:15\He made a pit, and digged it, and hath fallen into the ditch which he made.
His mischief shall return upon his own head, and his violence shall come down upon his own pate.
Return doth his perverseness on his head, And on his crown his violence cometh down.
- 17 \7:16\His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.
I will praise Yahweh according to his righteousness, and will sing forth the name of Yahweh the Most High.
I thank Yahweh, According to His righteousness, And praise the name of Yahweh Most High!

- 1** +
{To the chief Musician. Upon the Gittith. A Psalm of David.} Yahweh our Lord, how excellent is thy name in all the earth! who hast set thy majesty above the heavens.
To the Overseer, `On the Gittith.` A Psalm of David. Yahweh, our Lord, How honourable Thy name in all the earth! Who settest thine honour on the heavens.
- 2** \8:1\To the chief Musician upon Gittith, A Psalm of David. O Yahweh our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.
Out of the mouth of babes and sucklings hast thou established praise because of thine adversaries, to still the enemy and the avenger.
From the mouths of infants and sucklings Thou hast founded strength, Because of Thine adversaries, To still an enemy and a self-avenger.
- 3** \8:2\Out of the mouth of babes and sucklings hast thou ordained strength because of thy enemies, that thou mightest still the enemy and the avenger.
When I see thy heavens, the work of thy fingers, the moon and stars, which thou hast established;
For I see Thy heavens, a work of Thy fingers, Moon and stars that Thou didst establish.
- 4** \8:3\When I consider thy heavens, the work of thy fingers; the moon and the stars, which thou hast ordained;
What is man, that thou art mindful of him? and the son of man, that thou visitest him?
What [is] man that Thou rememberest him? The son of man that Thou inspectest him?
- 5** \8:4\What is man, that thou art mindful of him? and the son of man, that thou visitest him?
Thou hast made him a little lower than the messengers, and hast crowned him with glory and splendour.
And caust him to lack a little of Godhead, And with honour and majesty compassed him.
- 6** \8:5\For thou hast made him a little lower than the messengers, and hast crowned him with glory and honor.
Thou hast made him to rule over the works of thy hands; thou hast put everything under his feet:
Thou dost cause him to rule Over the works of Thy hands, All Thou hast placed under his feet.
- 7** \8:6\Thou hast made him to have dominion over the works of thy hands; thou hast put all things under his feet:
Sheep and oxen, all of them, and also the beasts of the field;
Sheep and oxen, all of them, And also beasts of the field,
- 8** \8:7\All sheep and oxen, yes, and the beasts of the field;
The fowl of the heavens, and the fishes of the sea, [whatever] passeth through the paths of the seas.
Bird of the heavens, and fish of the sea, Passing through the paths of the seas!
- 9** \8:8\The fowl of the air, and the fish of the sea, and whatever passeth through the paths of the seas.
Yahweh our Lord, how excellent is thy name in all the earth!
Yahweh, our Lord, How honourable Thy name in all the earth!

- 1 +
 {To the chief Musician. Upon Muthlabben. A Psalm of David.} I will praise Yahweh with my whole heart; I will recount all thy marvellous works
 To the Overseer, `On the Death of Labben.` -- A Psalm of David. I confess, O Yahweh, with all my heart, I recount all Thy wonders,
- 2 \9:1\To the chief Musician upon Muthlabben, A Psalm of David. I will praise thee, O Yahweh, with my whole heart; I will show forth all thy wonderful works.
 I will be glad and rejoice in thee; I will sing forth thy name, O Most High.
 I rejoice and exult in Thee, I praise Thy Name, O Most High.
- 3 \9:2\I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.
 When mine enemies turned back, they stumbled and perished at thy presence:
 In mine enemies turning backward, they stumble and perish from Thy face.
- 4 \9:3\When my enemies are turned back, they shall fall and perish at thy presence.
 For thou hast maintained my right and my cause. Thou sittest on the throne, judging righteously.
 For Thou hast done my judgment and my right. Thou hast sat on a throne, A judge of righteousness.
- 5 \9:4\For thou hast maintained my right and my cause; thou sittest on the throne judging right.
 Thou hast rebuked the nations, thou hast destroyed the wicked; thou hast put out their name for ever and ever.
 Thou hast rebuked nations, Thou hast destroyed the wicked, Their name Thou hast blotted out to the age and for ever.
- 6 \9:5\Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.
 O enemy! destructions are ended for ever. -- Thou hast also destroyed cities, even the remembrance of them hath perished.
 O thou Enemy, Finished have been destructions for ever, As to cities thou hast plucked up, Perished hath their memorial with them.
- 7 \9:6\O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial hath perished with them.
 But Yahweh sitteth for ever; he hath ordained his throne for judgment.
 And Yahweh to the age abideth, He is preparing for judgment His throne.
- 8 \9:7\But Yahweh shall endure for ever: he hath prepared his throne for judgment.
 And it is he that will judge the world with righteousness; he shall execute judgment upon the peoples with equity.
 And He judgeth the world in righteousness, He judgeth the peoples in uprightness.
- 9 \9:8\And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.
 And Yahweh will be a refuge to the oppressed one, a refuge in times of distress.
 And Yahweh is a tower for the bruised, A tower for times of adversity.
- 10 \9:9\Yahweh also will be a refuge for the oppressed, a refuge in times of trouble.
 And they that know thy name will confide in thee; for thou, Yahweh, hast not forsaken them that seek thee.
 They trust in Thee who do know Thy name, For Thou hast not forsaken Those seeking Thee, O Yahweh.

- 11 \9:10\And they that know thy name will put their trust in thee: for thou, Yahweh, hast not forsaken them that seek thee.
Sing psalms to Yahweh who dwelleth in Zion; tell among the peoples his doings.
Sing ye praise to Yahweh, inhabiting Zion, Declare ye among the peoples His acts,
- 12 \9:11\Sing praises to Yahweh, who dwelleth in Zion: declare among the people his doings.
For when he maketh inquisition for blood, he remembereth them; the cry of the afflicted ones hath he not forgotten.
For He who is seeking for blood Them hath remembered, He hath not forgotten the cry of the afflicted.
- 13 \9:12\When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.
Be gracious unto me, O Yahweh; consider mine affliction from them that hate me, lifting me up from the gates of death:
Favour me, O Yahweh, See mine affliction by those hating me, Thou who liftest me up from the gates of death,
- 14 \9:13\Have mercy upon me, O Yahweh; consider my trouble which I suffer from them that hate me, thou that liftest me up from the gates of death:
That I may declare all thy praise in the gates of the daughter of Zion. I will be joyful in thy salvation.
So that I recount all Thy praise, In the gates of the daughter of Zion. I rejoice on Thy salvation.
- 15 \9:14\That I may show forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.
The nations are sunk down in the pit [that] they made; in the net that they hid is their own foot taken.
Sunk have nations in a pit they made, In a net that they hid hath their foot been captured.
- 16 \9:15\The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken.
Yahweh is known [by] the judgment he hath executed: the wicked is ensnared in the work of his own hands. Higgsion. Selah.
Yahweh hath been known, Judgment He hath done, By a work of his hands Hath the wicked been snared. Meditation. Selah.
- 17 \9:16\Yahweh is known by the judgment which he executeth: the wicked is snared in the work of his own hands. Higgsion. Selah.
The wicked shall be turned into Sheol, all the nations that forget God.
The wicked do turn back to Sheol, All nations forgetting God.
- 18 \9:17\The wicked shall be turned into hell, and all the nations that forget God.
For the needy one shall not be forgotten away; the hope of the meek shall not perish for ever.
For not for ever is the needy forgotten, The hope of the humble lost to the age.
- 19 \9:18\For the needy shall not always be forgotten: the expectation of the poor shall not perish for ever.
Arise, Yahweh; let not man prevail: let the nations be judged in thy sight.
Rise, O Yahweh, let not man be strong, Let nations be judged before Thy face.
- 20 \9:19\Arise, O Yahweh; let not man prevail: let the heathen be judged in thy sight.
Put them in fear, Yahweh: that the nations may know themselves to be but men. Selah.
Appoint, O Yahweh, a director to them, Let nations know they [are] men! Selah.

- 1 Why standest thou afar off, O Yahweh? why hidest thou thyself in times of trouble?
Why, Yahweh, standest thou afar off? [Why] hidest thou thyself in times of distress?
Why, Yahweh, dost Thou stand at a distance? Thou dost hide in times of adversity,
- 2 The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined.
The wicked, in his pride, doth hotly pursue the afflicted. They shall be taken in the devices that they have imagined.
Through the pride of the wicked, Is the poor inflamed, They are caught in devices that they devised.
- 3 For the wicked boasteth of his heart's desire, and blesseth the covetous, whom Yahweh abhorreth.
For the wicked boasteth of his soul's desire, and he blesseth the covetous; he contemneth Yahweh.
Because the wicked hath boasted Of the desire of his soul, And a dishonest gainer he hath blessed, He hath despised Yahweh.
- 4 The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.
The wicked [saith], in the haughtiness of his countenance, He doth not search out: all his thoughts are, There is no God!
The wicked according to the height of his face, inquireth not. `God is not!` [are] all his devices.
- 5 His ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them.
His ways always succeed; thy judgments are far above out of his sight; [as for] all his adversaries, he puffeth at them.
Pain do his ways at all times, On high [are] Thy judgments before him, All his adversaries -- he puffeth at them.
- 6 He hath said in his heart, I shall not be moved: for I shall never be in adversity.
He saith in his heart, I shall not be moved; from generation to generation I shall be in no adversity.
He hath said in his heart, `I am not moved,` To generation and generation not in evil.
- 7 His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity.
His mouth is full of cursing, and deceit, and oppression; under his tongue is mischief and iniquity.
Of oaths his mouth is full, And deceits, and fraud: Under his tongue [is] perverseness and iniquity,
- 1 To the chief Musician, A Psalm of David. In Yahweh I put my trust: how say ye to my soul, Flee as a bird to your mountain?
{To the chief Musician. [A Psalm] of David.} In Yahweh have I put my trust: how say ye to my soul, Flee [as] a bird to your mountain?
To the Overseer. -- By David. In Yahweh I trusted, how say ye to my soul, `They moved [to] Thy mountain for the bird?
- 2 For lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.
For behold, the wicked bend the bow, they make ready their arrow upon the string, that they may in darkness shoot at the upright in heart.
For lo, the wicked tread a bow, They have prepared their arrow on the string, To shoot in darkness at the upright in heart.
- 3 If the foundations be destroyed, what can the righteous do?
If the foundations be destroyed, what shall the righteous do?
When the foundations are destroyed, The righteous -- what hath he done?

- 4 Yahweh is in his holy temple, Yahweh'S throne is in heaven: his eyes behold, his eyelids try the children of men.
 Yahweh [is] in the temple of his holiness; Yahweh, -- his throne is in the heavens: his eyes behold, his eyelids try the children of men.
 `Yahweh [is] in his holy temple: Yahweh -- in the heavens [is] His throne. His eyes see -- His eyelids try the sons of men.
- 5 Yahweh trieth the righteous: but the wicked and him that loveth violence his soul hateth.
 Yahweh trieth the righteous one; but the wicked, and him that loveth violence, his soul hateth.
 Yahweh the righteous doth try. And the wicked and the lover of violence, Hath His soul hated,
- 6 Upon the wicked he shall rain snares, fire and brimstone, and a horrible tempest: this shall be the portion of their cup.
 Upon the wicked he shall rain snares, fire and brimstone; and scorching wind shall be the portion of their cup.
 He poureth on the wicked snares, fire, and sulfur, And a horrible wind [is] the portion of their cup.
- 7 For the righteous Yahweh loveth righteousness; his countenance beholdeth the upright.
 For righteous is Yahweh; he loveth righteousness, his countenance doth behold the upright.
 For righteous [is] Yahweh, Righteousness He hath loved, The upright doth His countenance see!
- 1 +
 {To the chief Musician. Upon Sheminith. A Psalm of David.} Save, Yahweh, for the godly man is gone; for the faithful have failed from among the children of men.
 To the Overseer, on the octave. -- A Psalm of David. Save, Yahweh, for the saintly hath failed, For the steadfast have ceased From the sons of men
- 2 \12:1\To the chief Musician upon Sheminith. A Psalm of David. Help, Yahweh; for the godly man ceaseth; for the faithful fail from among the children of men.
 They speak falsehood every one with his neighbour: [with] flattering lip, with a double heart, do they speak.
 Vanity they speak each with his neighbour, Lip of flattery! With heart and heart they speak.
- 3 \12:2\They speak vanity every one with his neighbor: with flattering lips and with a double heart do they speak.
 Yahweh will cut off all flattering lips, the tongue that speaketh proud things,
 Yahweh doth cut off all lips of flattery, A tongue speaking great things,
- 4 \12:3\Yahweh shall cut off all flattering lips, and the tongue that speaketh proud things:
 Who have said, With our tongue will we prevail, our lips are our own: who [is] lord over us?
 Who said, `By our tongue we do mightily: Our lips [are] our own; who [is] lord over us?`
- 5 \12:4\Who have said, With our tongue will we prevail; our lips are our own: who is lord over us?
 Because of the oppression of the afflicted, because of the sighing of the needy, now will I arise, saith Yahweh, I will set [him] in safety, at whom they puff.
 Because of the spoiling of the poor, Because of the groaning of the needy, Now do I arise, saith Yahweh, I set in safety [him who] doth breathe for it.

6 \12:5\For the oppression of the poor, for the sighing of the needy, now will I arise, saith Yahweh; I will set him in safety from him that puffeth at him.

The words of Yahweh are pure words, silver tried in the furnace of earth, purified seven times.

Sayings of Yahweh [are] pure sayings; Silver tried in a furnace of earth refined sevenfold.

1 To the chief Musician, A Psalm of David. How long wilt thou forget me, O Yahweh? for ever? how long wilt thou hide thy face from me?

{To the chief Musician. A Psalm of David.} How long, Yahweh, wilt thou forget me for ever? how long wilt thou hide thy face from me?

To the Overseer. -- A Psalm of David. Till when, O Yahweh, Dost Thou forget me? -- for ever? Till when dost Thou hide Thy face from me?

2 How long shall I take counsel in my soul, having sorrow in my heart daily? how long shall my enemy be exalted over me?

How long shall I take counsel in my soul, with sorrow in my heart daily? how long shall mine enemy be exalted over me?

Till when do I set counsels in my soul? Sorrow inn my heart daily? Till when is mine enemy exalted over me?

3 Consider and hear me, O Yahweh my God: lighten my eyes, lest I sleep the sleep of death;

Consider, answer me, O Yahweh my God! lighten mine eyes, lest I sleep the [sleep of] death;

Look attentively; Answer me, O Yahweh, my God, Enlighten mine eyes, lest I sleep in death,

4 Lest my enemy say, I have prevailed against him; and those that trouble me rejoice when I am moved.

Lest mine enemy say, I have prevailed against him! [lest] mine adversaries be joyful when I am moved.

Lest mine enemy say, `I overcame him,` Mine adversaries joy when I am moved.

5 But I have trusted in thy mercy; my heart shall rejoice in thy salvation.

As for me, I have confided in thy loving-kindness; my heart shall be joyful in thy salvation.

And I, in Thy kindness I have trusted, Rejoice doth my heart in Thy salvation.

6 I will sing to Yahweh, because he hath dealt bountifully with me.

I will sing unto Yahweh, for he hath dealt bountifully with me.

I do sing to Yahweh, For He hath conferred benefits upon me!

1 To the chief Musician, A Psalm of David. The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.

{To the chief Musician. [A Psalm] of David.} The fool hath said in his heart, There is no God. They have corrupted themselves, they have done abominable works: there is none that doeth good.

To the Overseer. -- By David. A fool hath said in his heart, `God is not;` They have done corruptly, They have done abominable actions, There is not a doer of good.

2 Yahweh looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.

Yahweh looked down from the heavens upon the children of men, to see if there were any that did understand, that did seek God.

Yahweh from the heavens Hath looked on the sons of men, To see if there is a wise one -- seeking God.

- 3 They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.
 They have all gone aside, they are together become corrupt: there is none that doeth good, not even one.
 The whole have turned aside, Together they have been filthy: There is not a doer of good, not even one.
- 4 Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon Yahweh.
 Have all the workers of iniquity no knowledge, eating up my people [as] they eat bread? They call not upon Yahweh.
 Have all working iniquity not known? Those consuming my people have eaten bread, Yahweh they have not called.
- 5 There were they in great fear: for God is in the generation of the righteous.
 There were they in great fear; for God is in the generation of the righteous.
 There they have feared a fear, For God [is] in the generation of the righteous.
- 1 A Psalm of David. Yahweh, who shall abide in thy tabernacle? who shall dwell in thy holy hill?
 {A Psalm of David.} Yahweh, who shall sojourn in thy tent? who shall dwell in the hill of thy holiness?
 A Psalm of David. Yahweh, who doth sojourn in Thy tent? Who doth dwell in Thy holy hill?
- 2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.
 He that walketh uprightly, and worketh righteousness, and speaketh the truth from his heart.
 He who is walking uprightly, And working righteousness, And speaking truth in his heart.
- 3 He that backbiteth not with his tongue, nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor.
 [He that] slandereth not with his tongue, doeth not evil to his companion, nor taketh up a reproach against his neighbour;
 He hath not slandered by his tongue, He hath not done to his friend evil; And reproach he hath not lifted up Against his neighbour.
- 4 In whose eyes a vile person is contemned; but he honoreth them that fear Yahweh. He that sweareth to his own hurt, and changeth not.
 In whose eyes the depraved person is contemned, and who honoureth them that fear Yahweh; who, if he have sworn to his own hurt, changeth i
 not;
 Despised in his eyes [is] a rejected one, And those fearing Yahweh he doth honour. He hath sworn to suffer evil, and changeth not;
- 5 He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.
 [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.
 His silver he hath not given in usury, And a bribe against the innocent Hath not taken; Whoso is doing these is not moved to the age!
- 1 Michtam of David. Preserve me, O God: for in thee do I put my trust.
 {Michtam of David.} Preserve me, O God: for I trust in thee.
 A Secret Treasure of David. Preserve me, O God, for I did trust in Thee.
- 2 O my soul, thou hast said to Yahweh, Thou art my Lord: my goodness extendeth not to thee;
 Thou [my soul] hast said to Yahweh, Thou art the Lord: my goodness [extendeth] not to thee; --
 Thou hast said to Yahweh, `My Lord Thou [art];` My good [is] not for thine own sake;

- 3 But to the saints that are in the earth, and to the excellent, in whom is all my delight.
 To the saints that are on the earth, and to the excellent [thou hast said], In them is all my delight.
 For the holy ones who [are] in the land, And the honourable, all my delight [is] in them.
- 4 Their sorrows shall be multiplied that hasten after another god: their drink-offerings of blood will I not offer, nor take their names into my lips.
 Their sorrows shall be multiplied that hasten after another: their drink-offerings of blood will I not offer, and I will not take up their names into my lips.
 Multiplied are their griefs, [Who] have hastened backward; I pour not out their libations of blood, Nor do I take up their names on my lips.
- 5 Yahweh is the portion of my inheritance and of my cup: thou maintainest my lot.
 Yahweh is the portion of mine inheritance and of my cup: thou maintainest my lot.
 Yahweh [is] the portion of my share, and of my cup, Thou -- Thou dost uphold my lot.
- 6 The lines have fallen to me in pleasant places; yes, I have a goodly heritage.
 The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.
 Lines have fallen to me in pleasant places, Yea, a beautiful inheritance [is] for me.
- 7 I will bless Yahweh, who hath given me counsel: my reins also instruct me in the night season.
 I will bless Yahweh, who giveth me counsel; even in the nights my reins instruct me.
 I bless Yahweh who hath counselled me; Also [in] the nights my reins instruct me.
- 8 I have set Yahweh always before me: because he is at my right hand, I shall not be moved.
 I have set Yahweh continually before me; because [he is] at my right hand, I shall not be moved.
 I did place Yahweh before me continually, Because -- at my right hand I am not moved.
- 9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.
 Therefore my heart rejoiceth, and my glory exulteth; my flesh moreover shall dwell in hope.
 Therefore hath my heart been glad, And my honour doth rejoice, Also my flesh dwelleth confidently:
- 10 For thou wilt not leave my soul in hell; neither wilt thou suffer thy Holy One to see corruption.
 For thou wilt not leave my soul to Sheol, neither wilt thou allow thy Holy One to see corruption.
 For Thou dost not leave my soul to Sheol, Nor givest thy saintly one to see corruption.
- 11 Thou wilt show me the path of life: in thy presence is fullness of joy; at thy right hand are pleasures for evermore.
 Thou wilt make known to me the path of life: thy countenance is fullness of joy; at thy right hand are pleasures for evermore.
 Thou causest me to know the path of life; Fulness of joys [is] with Thy presence, Pleasant things by Thy right hand for ever!
- 1 A Prayer of David. Hear the right, O Yahweh, attend to my cry, give ear to my prayer, that goeth not out of feigned lips.
 {A Prayer of David.} Hear the right, O Yahweh, attend unto my cry; give ear unto my prayer, which is not out of feigned lips.
 A Prayer of David. Hear, O Yahweh, righteousness, attend my cry, Give ear [to] my prayer, without lips of deceit.

- 2 Let my sentence come forth from thy presence; let thy eyes behold the things that are equal.
Let my judgment come forth from thy presence, let thine eyes regard equity.
From before thee my judgment doth go out; Thine eyes do see uprightly.
- 3 Thou hast proved my heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I have purposed that my mouth shall not transgress.
Thou hast proved my heart, thou hast visited me by night; thou hast tried me, thou hast found nothing: my thought goeth not beyond my word.
Thou hast proved my heart, Thou hast inspected by night, Thou hast tried me, Thou findest nothing; My thoughts pass not over my mouth.
- 4 Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer.
Concerning the works of men, by the word of thy lips I have kept from the paths of the violent [man].
As to doings of man, Through a word of Thy lips I have observed The paths of a destroyer;
- 5 Uphold my goings in thy paths, that my footsteps slip not.
When thou holdest my goings in thy paths, my footsteps slip not.
To uphold my goings in Thy paths, My steps have not slidden.
- 6 I have called upon thee, for thou wilt hear me, O God: incline thy ear to me, and hear my speech.
I have called upon thee, for thou answerest me, O God. Incline thine ear unto me, hear my speech.
I -- I called Thee, for Thou dost answer me, O God, incline Thine ear to me, hear my speech.
- 7 Show thy wonderful loving-kindness, O thou that savest by thy right hand them who put their trust in thee from those that rise up against them.
Shew wondrously thy loving-kindnesses, O thou that savest by thy right hand them that trust [in thee] from those that rise up [against them].
Separate wonderfully Thy kindness, O Saviour of the confiding, By Thy right hand, from withstanders.
- 8 Keep me as the apple of the eye, hide me under the shade of thy wings.
Keep me as the apple of the eye, hide me under the shadow of thy wings,
Keep me as the apple, the daughter of the eye; In shadow of Thy wings thou dost hide me.
- 9 From the wicked that oppress me, from my deadly enemies, who encompass me,
From the wicked that destroy me, my deadly enemies, who compass me about.
From the face of the wicked who spoiled me. Mine enemies in soul go round against me.
- 10 They are inclosed in their own fat: with their mouth they speak proudly.
They are enclosed in their own fat; with their mouth they speak proudly.
Their fat they have closed up, Their mouths have spoken with pride:
- 11 They have now compassed us in our steps: they have set their eyes bowing down to the earth;
They have now encompassed us in our steps; their eyes have they set, bowing down to the earth.
`Our steps now have compassed [him];` Their eyes they set to turn aside in the land.

- 12 Like as a lion that is greedy of his prey, and as it were a young lion lurking in secret places.
He is like a lion that is greedy of its prey, and as a young lion lurking in secret places.
His likeness as a lion desirous to tear, As a young lion dwelling in secret places.
- 13 Arise, O Yahweh disappoint him, cast him down: deliver my soul from the wicked, who is thy sword:
Arise, Yahweh, anticipate him, cast him down: deliver my soul from the wicked, thy sword;
Arise, O Yahweh, go before his face, Cause him to bend. Deliver my soul from the wicked, Thy sword,
- 14 From men who are thy hand, O Yahweh, from men of the world, who have their portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes.
From men [who are] thy hand, O Yahweh, from men of this age: their portion is in [this] life, and their belly thou fillest with thy hid [treasure]: they have their fill of sons, and leave the rest of their [substance] to their children.
From men, Thy hand, O Yahweh, From men of the world, their portion [is] in life, And [with] Thy hidden things Thou fillest their belly, They are satisfied [with] sons; And have left their abundance to their sucklings.
- 15 As for me, I shall behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.
As for me, I will behold thy face in righteousness; I shall be satisfied, when I awake, with thy likeness.
I -- in righteousness, I see Thy face; I am satisfied, in awaking, [with] Thy form!
- 1 +
 {To the chief Musician. [A Psalm] of David, the servant of Yahweh, who spoke to Yahweh the words of this song in the day that Yahweh had delivered him out of the hand of all his enemies and out of the hand of Saul. And he said,} I will love thee, O Yahweh, my strength.
To the Overseer. -- By a servant of Yahweh, by David, who hath spoken to Yahweh the words of this song in the day Yahweh delivered him from the hand of all his enemies, and from the hand of Saul, and he saith: -- I love Thee, O Yahweh, my strength.
- 2 \18:1\To the chief Musician, A Psalm of David, the servant of Yahweh, who spoke to Yahweh the words of this song in the day that Yahweh delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O Yahweh, my strength.
Yahweh is my rock, and my fortress, and my deliverer; my God, my rock, in whom I will trust; my shield, and the horn of my salvation, my high tower.
Yahweh [is] my rock, and my bulwark, And my deliverer, My God [is] my rock, I trust in Him: My shield, and a horn of my salvation, My high tower.
- 3 \18:2\Yahweh is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.
I will call upon Yahweh, who is to be praised: so shall I be saved from mine enemies.
The `Praised One` I call Yahweh, And from my enemies I am saved.
- 4 \18:3\I will call upon Yahweh, who is worthy to be praised: so shall I be saved from my enemies.
The bands of death encompassed me, and torrents of Belial made me afraid.
Compassed me have cords of death, And streams of the worthless make me afraid.

- 5 \18:4\The sorrows of death compassed me, and the floods of ungodly men made me afraid.
The bands of Sheol surrounded me, the cords of death encountered me.
Cords of Sheol have surrounded me, Before me have been snares of death.
- 6 \18:5\The sorrows of hell encompassed me: the snares of death seized me.
In my distress I called upon Yahweh, and I cried out to my God; he heard my voice out of his temple, and my cry came before him, into his ears
In mine adversity I call Yahweh, And unto my God I cry. He heareth from His temple my voice, And My cry before Him cometh into His ears.
- 7 \18:6\In my distress I called upon Yahweh, and cried to my God: he heard my voice out of his temple, and my cry came before him, even into his ears.
Then the earth shook and quaked, and the foundations of the mountains trembled and shook, because he was wroth.
And shake and tremble doth the earth, And foundations of hills are troubled, And they shake -- because He hath wrath.
- 8 \18:7\Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.
There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals burned forth from it.
Gone up hath smoke by His nostrils, And fire from His mouth consumeth, Coals have been kindled by it.
- 9 \18:8\There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.
And he bowed the heavens, and came down; and darkness was under his feet.
And He inclineth the heavens, and cometh down, And thick darkness [is] under His feet.
- 10 \18:9\He bowed the heavens also, and came down: and darkness was under his feet.
And he rode upon a cherub and did fly; yea, he flew fast upon the wings of the wind.
And He rideth on a cherub, and doth fly, And He flieth on wings of wind.
- 11 \18:10\And he rode upon a cherub, and flew; yes, he flew upon the wings of the wind.
He made darkness his secret place, his tent round about him: darkness of waters, thick clouds of the skies.
He maketh darkness His secret place, Round about Him His tabernacle, Darkness of waters, thick clouds of the skies.
- 12 \18:11\He made darkness his secret place; his pavilion around him were dark waters and thick clouds of the skies.
From the brightness before him his thick clouds passed forth: hail and coals of fire.
From the brightness over-against Him His thick clouds have passed on, Hail and coals of fire.
- 13 \18:12\At the brightness that was before him his thick clouds passed, hail stones and coals of fire.
And Yahweh thundered in the heavens, and the Most High uttered his voice: hail and coals of fire.
And thunder in the heavens doth Yahweh, And the Most High giveth forth His voice, Hail and coals of fire.
- 14 \18:13\Yahweh also thundered in the heavens, and the Highest gave his voice; hail stones and coals of fire.
And he sent his arrows, and scattered [mine enemies]; and he shot forth lightnings, and discomfited them.
And He sendeth His arrows and scattereth them, And much lightning, and crusheth them.

- 15 \18:14\Yes, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.
And the beds of the waters were seen, and the foundations of the world were uncovered at thy rebuke, Yahweh, at the blast of the breath of thy nostrils.
And seen are the streams of waters, And revealed are foundations of the earth. From Thy rebuke, O Yahweh, From the breath of the spirit of Thine anger.
- 1 +
{To the chief Musician. A Psalm of David.} The heavens declare the glory of God; and the expanse sheweth the work of his hands.
To the Overseer. -- A Psalm of David. The heavens [are] recounting the honour of God, And the work of His hands The expanse [is] declaring.
- 2 \19:1\To the chief Musician, A Psalm of David. The heavens declare the glory of God; and the firmament showeth the work of his hands.
Day unto day uttereth speech, and night unto night sheweth knowledge.
Day to day uttereth speech, And night to night sheweth knowledge.
- 3 \19:2\Day to day uttereth speech, and night to night showeth knowledge.
There is no speech and there are no words, yet their voice is heard.
There is no speech, and there are no words. Their voice hath not been heard.
- 4 \19:3\There is no speech nor language, where their voice is not heard.
Their line is gone out through all the earth, and their language to the extremity of the world. In them hath he set a tent for the sun,
Into all the earth hath their line gone forth, And to the end of the world their sayings, For the sun He placed a tent in them,
- 5 \19:4\Their line hath gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,
And he is as a bridegroom going forth from his chamber; he rejoiceth as a strong man to run the race.
And he, as a bridegroom, goeth out from his covering, He rejoiceth as a mighty one To run the path.
- 6 \19:5\Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.
His going forth is from the end of the heavens, and his circuit unto the ends of it; and there is nothing hid from the heat thereof.
From the end of the heavens [is] his going out, And his revolution [is] unto their ends, And nothing is hid from his heat.
- 7 \19:6\His going forth is from the end of the heaven, and his circuit to the ends of it: and there is nothing hid from his heat.
The law of Yahweh is perfect, restoring the soul; the testimony of Yahweh is sure, making wise the simple;
The law of Yahweh [is] perfect, refreshing the soul, The testimonies of Yahweh [are] stedfast, Making wise the simple,
- 8 \19:7\The law of Yahweh is perfect, converting the soul: the testimony of Yahweh is sure, making wise the simple.
The precepts of Yahweh are right, rejoicing the heart; the commandment of Yahweh is pure, enlightening the eyes;
The precepts of Yahweh [are] upright, Rejoicing the heart, The command of Yahweh [is] pure, enlightening the eyes,
- 9 \19:8\The statutes of Yahweh are right, rejoicing the heart: the commandment of Yahweh is pure, enlightening the eyes.
The fear of Yahweh is clean, enduring for ever; the judgments of Yahweh are truth, they are righteous altogether:
The fear of Yahweh [is] clean, standing to the age, The judgments of Yahweh [are] true, They have been righteous -- together.

- 10 \19:9\The fear of Yahweh is clean, enduring for ever: the judgments of Yahweh are true and righteous altogether.
They are more precious than gold, yea, than much fine gold; and sweeter than honey and the dropping of the honeycomb.
They are more desirable than gold, Yea, than much fine gold; and sweeter than honey, Even liquid honey of the comb.
- 1 +
{To the chief Musician. A Psalm of David.} Yahweh answer thee in the day of trouble; the name of the God of Jacob protect thee;
To the Overseer. -- A Psalm of David. Yahweh doth answer thee, In a day of adversity, The name of the God of Jacob doth set thee on high,
- 2 \20:1\To the chief Musician, A Psalm of David. Yahweh hear thee in the day of trouble; the name of the God of Jacob defend thee.
May he send thee help from the sanctuary, and strengthen thee out of Zion;
He doth send thy help from the sanctuary, And from Zion doth support thee,
- 3 \20:2\Send thee help from the sanctuary, and strengthen thee out of Zion.
Remember all thine oblations, and accept thy burnt-offering; Selah.
He doth remember all thy presents, And thy burnt-offering doth reduce to ashes. Selah.
- 4 \20:3\Remember all thy offerings, and accept thy burnt-sacrifice. Selah.
Grant thee according to thy heart, and fulfil all thy counsels.
He doth give to thee according to thy heart, And all thy counsel doth fulfil.
- 5 \20:4\Grant thee according to thy own heart, and fulfill all thy counsel.
We will triumph in thy salvation, and in the name of our God will we set up our banners. Yahweh fulfil all thy petitions!
We sing of thy salvation, And in the name of our God set up a banner. Yahweh doth fulfil all thy requests.
- 6 \20:5\We will rejoice in thy salvation, and in the name of our God we will set up our banners: Yahweh fulfill all thy petitions.
Now know I that Yahweh saveth his anointed; he answereth him from the heavens of his holiness, with the saving strength of his right hand.
Now I have known That Yahweh hath saved His anointed, He answereth him from His holy heavens, With the saving might of His right hand.
- 7 \20:6\Now I know that Yahweh saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.
Some make mention of chariots, and some of horses, but we of the name of Yahweh our God.
Some of chariots, and some of horses, And we of the name of Yahweh our God Make mention.
- 8 \20:7\Some trust in chariots, and some in horses: but we will remember the name of Yahweh our God.
They are bowed down and fallen; but we are risen and stand upright.
They -- they have bowed and have fallen, And we have risen and station ourselves upright.
- 9 \20:8\They are brought down and fallen: but we are raised, and stand upright.
Save, Yahweh! Let the king answer us in the day we call.
O Yahweh, save the king, He doth answer us in the day we call!

- 1 +
{To the chief Musician. A Psalm of David.} The king shall joy in thy strength, Yahweh; and in thy salvation how greatly shall he rejoice.
To the Overseer. -- A Psalm of David. Yahweh, in Thy strength is the king joyful, In Thy salvation how greatly he rejoiceth.
- 2 \21:1\To the chief Musician, a Psalm of David. The king shall joy in thy strength, O Yahweh; and in thy salvation how greatly shall he rejoice!
Thou hast given him his heart`s desire, and hast not withholden the request of his lips. Selah.
The desire of his heart Thou gavest to him, And the request of his lips Thou hast not withheld. Selah.
- 3 \21:2\Thou hast given him his heart's desire, and hast not withheld the request of his lips. Selah.
For thou hast met him with the blessings of goodness; thou hast set a crown of pure gold on his head.
For Thou putttest before him blessings of goodness, Thou settest on his head a crown of fine gold.
- 4 \21:3\For thou hast met him with the blessings of goodness: thou hast set a crown of pure gold on his head.
He asked life of thee; thou gavest [it] him, length of days for ever and ever.
Life he hath asked from Thee, Thou hast given to him -- length of days, Age-during -- and for ever.
- 5 \21:4\He asked life of thee, and thou gavest it to him, even length of days for ever and ever.
His glory is great through thy salvation; majesty and splendour hast thou laid upon him.
Great [is] his honour in Thy salvation, Honour and majesty Thou placest on him.
- 6 \21:5\His glory is great in thy salvation: honor and majesty hast thou laid upon him.
For thou hast made him to be blessings for ever; thou hast filled him with joy by thy countenance.
For Thou makest him blessings for ever, Thou dost cause him to rejoice with joy, By Thy countenance.
- 7 \21:6\For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.
For the king confideth in Yahweh: and through the loving-kindness of the Most High he shall not be moved.
For the king is trusting in Yahweh, And in the kindness of the Most High He is not moved.
- 8 \21:7\For the king trusteth in Yahweh, and through the mercy of the most High he shall not be moved.
Thy hand shall find out all thine enemies; thy right hand shall find out those that hate thee.
Thy hand cometh to all Thine enemies, Thy right hand doth find Thy haters.
- 9 \21:8\Thy hand shall find out all thy enemies: thy right hand shall find out those that hate thee.
Thou shalt make them as a fiery furnace in the time of thy presence; Yahweh shall swallow them up in his anger, and the fire shall devour them
Thou makest them as a furnace of fire, At the time of Thy presence. Yahweh in His anger doth swallow them, And fire doth devour them.
- 10 \21:9\Thou shalt make them as a fiery oven in the time of thy anger: Yahweh shall swallow them up in his wrath, and the fire shall devour them.
Their fruit shalt thou destroy from the earth, and their seed from among the children of men.
Their fruit from earth Thou destroyest, And their seed from the sons of men.

- 11 \21:10\Their fruit shalt thou destroy from the earth, and their seed from among the children of men.
For they intended evil against thee; they imagined a mischievous device, which they could not execute.
For they stretched out against Thee evil, They devised a wicked device, they prevail not,
- 12 \21:11\For they intended evil against thee: they imagined a mischievous device, which they are not able to perform.
For thou wilt make them turn their back; thou wilt make ready thy bowstring against their face.
For Thou makest them a butt, When Thy strings Thou preparest against their faces.
- 13 \21:12\Therefore shalt thou make them turn their back, when thou shalt make ready thy arrows upon thy strings against the face of them.
Be thou exalted, Yahweh, in thine own strength: we will sing and celebrate thy power.
Be Thou exalted, O Yahweh in, Thy strength, We sing and we praise Thy might!
- 1 +
 {To the chief Musician. Upon Aijeleth-Shahar. A Psalm of David.} My ·God, my ·God, why hast thou forsaken me? [why art thou] far from my salvation, from the words of my groaning?
To the Overseer, on `The Hind of the Morning.` -- A Psalm of David. My God, my God, why hast Thou forsaken me? Far from my salvation, The words of my roaring?
- 2 \22:1\To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?
My God, I cry by day, and thou answerest not; and by night, and there is no rest for me:
My God, I call by day, and Thou answerest not, And by night, and there is no silence to me.
- 3 \22:2\O my God, I cry in the day-time, but thou hearest not; and in the night season, and am not silent.
And thou art holy, thou that dwellest amid the praises of Israel.
And Thou [art] holy, Sitting -- the Praise of Israel.
- 4 \22:3\But thou art holy, O thou that inhabitest the praises of Israel.
Our fathers confided in thee: they confided, and thou didst deliver them.
In Thee did our fathers trust -- they trusted, And Thou dost deliver them.
- 5 \22:4\Our fathers trusted in thee: they trusted, and thou didst deliver them.
They cried unto thee, and were delivered; they confided in thee, and were not confounded.
Unto Thee they cried, and were delivered, In Thee they trusted, and were not ashamed.
- 6 \22:5\They cried to thee, and were delivered: they trusted in thee, and were not confounded.
But I am a worm, and no man; a reproach of men, and the despised of the people.
And I [am] a worm, and no man, A reproach of man, and despised of the people.

- 1** A Psalm of David. Yahweh is my shepherd; I shall not want.
 {A Psalm of David.} Yahweh is my shepherd; I shall not want.
 A Psalm of David. Yahweh [is] my shepherd, I do not lack,
- 2** He maketh me to lie down in green pastures: he leadeth me beside the still waters.
 He maketh me to lie down in green pastures; he leadeth me beside still waters.
 In pastures of tender grass He causeth me to lie down, By quiet waters He doth lead me.
- 3** He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.
 He restoreth my soul; he leadeth me in paths of righteousness for his name`s sake.
 My soul He refresheth, He leadeth me in paths of righteousness, For His name`s sake,
- 4** Yes, though I walk through the valley of the shades of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.
 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff, they comfort me.
 Also -- when I walk in a valley of death-shade, I fear no evil, for Thou [art] with me, Thy rod and Thy staff -- they comfort me.
- 5** Thou preparest a table before me in the presence of my enemies: thou anointest my head with oil; my cup runneth over.
 Thou preparest a table before me in the presence of mine enemies; thou hast anointed my head with oil; my cup runneth over.
 Thou arranges before me a table, Over-against my adversaries, Thou hast anointed with oil my head, My cup is full!
- 6** Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of Yahweh for ever.
 Surely, goodness and loving-kindness shall follow me all the days of my life; and I will dwell in the house of Yahweh for the length of the days.
 Only -- goodness and kindness pursue me, All the days of my life, And my dwelling [is] in the house of Yahweh, For a length of days!
- 1** A Psalm of David. The earth is Yahweh'S, and the fullness thereof; the world, and they that dwell therein.
 {Of David. A Psalm.} The earth is Yahweh`s, and the fulness thereof; the world, and they that dwell therein.
 A Psalm of David. To Yahweh [is] the earth and its fulness, The world and the inhabitants in it.
- 2** For he hath founded it upon the seas, and established it upon the floods.
 For it was he that founded it upon seas, and established it upon floods.
 For He on the seas hath founded it, And on the floods He doth establish it.
- 3** Who shall ascend upon the hill of Yahweh? and who shall stand in his holy place?
 Who shall ascend into the mount of Yahweh? and who shall stand in his holy place?
 Who goeth up into the hill of Yahweh? And who riseth up in His holy place?
- 4** He that hath clean hands, and a pure heart; who hath not lifted up his soul to vanity, nor sworn deceitfully.
 He that hath blameless hands and a pure heart; who lifteth not up his soul unto vanity, nor sweareth deceitfully:
 The clean of hands, and pure of heart, Who hath not lifted up to vanity his soul, Nor hath sworn to deceit.

- 5 He shall receive the blessing from Yahweh, and righteousness from the God of his salvation.
 He shall receive blessing from Yahweh, and righteousness from the God of his salvation.
 He beareth away a blessing from Yahweh, Righteousness from the God of his salvation.
- 6 This is the generation of them that seek him, that seek thy face, O Jacob. Selah.
 This is the generation of them that seek unto him, that seek thy face, O Jacob. Selah.
 This [is] a generation of those seeking Him. Seeking Thy face, O Jacob! Selah.
- 7 Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in.
 Lift up your heads, ye gates, and be ye lifted up, ye everlasting doors, and the King of glory shall come in.
 Lift up, O gates, your heads, And be lifted up, O doors age-during, And come in doth the king of glory!
- 8 Who is this King of glory? Yahweh strong and mighty, Yahweh mighty in battle.
 Who is this King of glory? Yahweh strong and mighty, Yahweh mighty in battle.
 Who [is] this -- `the king of glory?` Yahweh -- strong and mighty, Yahweh, the mighty in battle.
- 9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.
 Lift up your heads, ye gates; yea, lift up, ye everlasting doors, and the King of glory shall come in.
 Lift up, O gates, your heads, And be lifted up, O doors age-during, And come in doth the king of glory!
- 10 Who is this King of glory? Yahweh of hosts, he is the King of glory. Selah.
 Who is he, this King of glory? Yahweh of hosts, he is the King of glory. Selah.
 Who [is] He -- this `king of glory?` Yahweh of hosts -- He [is] the king of glory! Selah.
- 1 A Psalm of David. To thee, O Yahweh, do I lift up my soul.
 {[A Psalm] of David.} Unto thee, Yahweh, do I lift up my soul.
 By David. Unto Thee, O Yahweh, my soul I lift up.
- 2 O my God, I trust in thee: let me not be ashamed, let not my enemies triumph over me,
 My God, I confide in thee; let me not be ashamed, let not mine enemies triumph over me.
 My God, in Thee I have trusted, Let me not be ashamed, Let not mine enemies exult over me.
- 3 Also, let none that wait on thee be ashamed: let them be ashamed who transgress without cause.
 Yea, none that wait on thee shall be ashamed: they shall be ashamed that deal treacherously without cause.
 Also let none waiting on Thee be ashamed, Let the treacherous dealers without cause be ashamed.
- 4 Show me thy ways, O Yahweh; teach me thy paths.
 Make me to know thy ways, O Yahweh; teach me thy paths.
 Thy ways, O Yahweh, cause me to know, Thy paths teach Thou me.

- 5 Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.
 Make me to walk in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.
 Cause me to tread in Thy truth, and teach me, For Thou [art] the God of my salvation, Near Thee I have waited all the day.
- 6 Remember, O Yahweh, thy tender mercies and thy loving kindnesses; for they have been ever of old.
 Remember, Yahweh, thy tender mercies and thy loving-kindnesses; for they are from everlasting.
 Remember Thy mercies, O Yahweh, And Thy kindnesses, for from the age [are] they.
- 7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O Yahweh.
 Remember not the sins of my youth, nor my transgressions; according to thy loving-kindness remember thou me, for thy goodness` sake, Yahw
 Sins of my youth, and my transgressions, Do not Thou remember. According to Thy kindness be mindful of me, For Thy goodness` sake, O
 Yahweh.
- 8 Good and upright is Yahweh: therefore will he teach sinners in the way.
 Good and upright is Yahweh; therefore will he instruct sinners in the way:
 Good and upright [is] Yahweh, Therefore He directeth sinners in the way.
- 9 The meek will he guide in judgment: and the meek will he teach his way.
 The meek will he guide in judgment, and the meek will he teach his way.
 He causeth the humble to tread in judgment, And teacheth the humble His way.
- 10 All the paths of Yahweh are mercy and truth to such as keep his covenant and his testimonies.
 All the paths of Yahweh are loving-kindness and truth for such as keep his covenant and his testimonies.
 All the paths of Yahweh [are] kindness and truth, To those keeping His covenant, And His testimonies.
- 11 For thy name's sake, O Yahweh, pardon my iniquity; for it is great.
 For thy name`s sake, O Yahweh, thou wilt indeed pardon mine iniquity; for it is great.
 For Thy name`s sake, O Yahweh, Thou hast pardoned mine iniquity, for it [is] great.
- 12 What man is he that feareth Yahweh? him shall he teach in the way that he shall choose.
 What man is he that feareth Yahweh? him will he instruct in the way [that] he should choose.
 Who [is] this -- the man fearing Yahweh? He directeth him in the way He doth choose.
- 1 A Psalm of David. Judge me, O Yahweh; for I have walked in my integrity: I have trusted also in Yahweh; therefore I shall not slide.
 {[A Psalm] of David.} Judge me, O Yahweh, for I have walked in mine integrity, and I have confided in Yahweh: I shall not slip.
 By David. Judge me, O Yahweh, for I in mine integrity have walked, And in Yahweh I have trusted, I slide not.
- 2 Examine me, O Yahweh, and prove me; try my reins and my heart.
 Prove me, Yahweh, and test me; try my reins and my heart:
 Try me, O Yahweh, and prove me, Purified [are] my reins and my heart.

- 3** For thy loving-kindness is before my eyes: and I have walked in thy truth.
For thy loving-kindness is before mine eyes, and I have walked in thy truth.
For Thy kindness [is] before mine eyes, And I have walked habitually in Thy truth.
- 4** I have not sat with vain persons, neither will I go in with dissemblers.
I have not sat with vain persons, neither have I gone in with dissemblers;
I have not sat with vain men, And with dissemblers I enter not.
- 5** I have hated the congregation of evil doers; and will not sit with the wicked.
I have hated the congregation of evil-doers, and I have not sat with the wicked.
I have hated the assembly of evil doers, And with the wicked I sit not.
- 6** I will wash my hands in innocence: so will I compass thy altar, O Yahweh:
I will wash my hands in innocency, and will encompass thine altar, O Yahweh,
I wash in innocency my hands, And I compass Thine altar, O Yahweh.
- 7** That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.
That I may cause the voice of thanksgiving to be heard, and declare all thy marvellous works.
To sound with a voice of confession, And to recount all Thy wonders.
- 8** Yahweh, I have loved the habitation of thy house, and the place where thy honor dwelleth.
Yahweh, I have loved the habitation of thy house, and the place where thy glory dwelleth.
Yahweh, I have loved the habitation of Thy house, And the place of the tabernacle of Thine honour.
- 9** Gather not my soul with sinners, nor my life with bloody men:
Gather not my soul with sinners, nor my life with men of blood;
Do not gather with sinners my soul, And with men of blood my life,
- 10** In whose hands is mischief, and their right hand is full of bribes.
In whose hands are evil devices, and their right hand is full of bribes.
In whose hand [is] a wicked device, And their right hand [is] full of bribes.
- 11** But as for me, I will walk in my integrity: redeem me, and be merciful to me.
But as for me, I will walk in mine integrity. Redeem me, and be gracious unto me.
And I, in mine integrity I walk, Redeem me, and favour me.
- 12** My foot standeth in an even place: in the congregations will I bless Yahweh.
My foot standeth in an even place; in the congregations will I bless Yahweh.
My foot hath stood in uprightness, In assemblies I bless Yahweh!

- 1** A Psalm of David. Yahweh is my light and my salvation; whom shall I fear? Yahweh is the strength of my life; of whom shall I be afraid?
 {[A Psalm] of David.} Yahweh is my light and my salvation; whom shall I fear? Yahweh is the strength of my life; of whom shall I be afraid?
 By David. Yahweh [is] my light and my salvation, Whom do I fear? Yahweh [is] the strength of my life, Of whom am I afraid?
- 2** When the wicked, even my enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.
 When evil-doers, mine adversaries and mine enemies, came upon me to eat up my flesh, they stumbled and fell.
 When evil doers come near to me to eat my flesh, My adversaries and mine enemies to me, They have stumbled and fallen.
- 3** Though a host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.
 If a host encamp against me, my heart shall not fear; if war rise against me, in this will I be confident.
 Though a host doth encamp against me, My heart doth not fear, Though war riseth up against me, In this I [am] confident.
- 4** One thing have I desired of Yahweh, that will I seek after; that I may dwell in the house of Yahweh all the days of my life, to behold the beauty of Yahweh, and to inquire in his temple.
 One [thing] have I asked of Yahweh, that will I seek after: that I may dwell in the house of Yahweh all the days of my life, to behold the beauty of Yahweh, and to inquire [of him] in his temple.
 One [thing] I asked of Yahweh -- it I seek. My dwelling in the house of Yahweh, All the days of my life, To look on the pleasantness of Yahweh, And to inquire in His temple.
- 5** For in the time of trouble he will hide me in his pavilion: in the secret of his tabernacle will he hide me; he will set me up upon a rock.
 For in the day of evil he will hide me in his pavilion; in the secret of his tent will he keep me concealed: he will set me high upon a rock.
 For He hideth me in a tabernacle in the day of evil, He hideth me in a secret place of His tent, On a rock he raiseth me up.
- 6** And now shall my head be lifted above my enemies around me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yes, I will sing praises to Yahweh.
 And now shall my head be lifted up above mine enemies round about me; and I will offer in his tent sacrifices of shouts of joy: I will sing, yea, I will sing psalms unto Yahweh.
 And now, lifted up is my head, Above my enemies -- my surrounders, And I sacrifice in His tent sacrifices of shouting, I sing, yea, I sing praise to Yahweh.
- 7** Hear, O Yahweh, when I cry with my voice: have mercy also upon me, and answer me.
 Hear, Yahweh; with my voice do I call; be gracious unto me, and answer me.
 Hear, O Yahweh, my voice -- I call, And favour me, and answer me.
- 8** When thou saidst, Seek ye my face; my heart said to thee, Thy face, Yahweh, will I seek.
 My heart said for thee, Seek ye my face. Thy face, O Yahweh, will I seek.
 To Thee said my heart `They sought my face, Thy face, O Yahweh, I seek.`

- 9 **Hide not thy face from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.**
Hide not thy face from me; put not thy servant away in anger: thou hast been my help; cast me not off, neither forsake me, O God of my salvation.
Hide not Thy face from me, Turn not aside in anger Thy servant, My help Thou hast been. Leave me not, nor forsake me, O God of my salvation
- 1 **A Psalm of David. To thee will I cry, O Yahweh my rock; be not silent to me: lest, if thou shouldst be silent to me, I should become like them that go down into the pit.**
{[A Psalm] of David.} Unto thee, Yahweh, do I call; my rock, be not silent unto me, lest, [if] thou keep silence toward me, I become like them that go down into the pit.
By David. Unto Thee, O Yahweh, I call, My rock, be not silent to me! Lest Thou be silent to me, And I have been compared With those going down to the pit.
- 2 **Hear the voice of my supplications, when I cry to thee, when I lift my hands towards thy holy oracle.**
Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward the oracle of thy holiness.
Hear the voice of my supplications, In my crying unto Thee, In my lifting up my hands toward thy holy oracle.
- 3 **Draw me not away with the wicked, and with the workers of iniquity, who speak peace to their neighbors, but mischief is in their hearts.**
Draw me not away with the wicked, and with the workers of iniquity, who speak peace to their neighbours, and mischief is in their heart.
Draw me not with the wicked, And with workers of iniquity, Speaking peace with their neighbours, And evil in their heart.
- 4 **Give them according to their deeds, and according to the wickedness of their endeavors: give them after the work of their hands; render to them their desert.**
Give them according to their doing, and according to the wickedness of their deeds; give them after the work of their hands, render to them the desert.
Give to them according to their acting, And according to the evil of their doings. According to the work of their hands give to them. Return their deed to them.
- 5 **Because they regard not the works of Yahweh, nor the operation of his hands, he will destroy them, and not build them up.**
For they regard not the deeds of Yahweh, nor the work of his hands: he will destroy them, and not build them up.
For they attend not to the doing of Yahweh, And unto the work of His hands. He throweth them down, And doth not build them up.
- 6 **Blessed be Yahweh, because he hath heard the voice of my supplications.**
Blessed be Yahweh, for he hath heard the voice of my supplications.
Blessed [is] Yahweh, For He hath heard the voice of my supplications.
- 7 **Yahweh is my strength, and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.**
Yahweh is my strength and my shield; my heart confided in him, and I was helped: therefore my heart exulteth, and with my song will I praise him.
Yahweh [is] my strength, and my shield, In Him [my] heart trusted, and I have been helped. And my heart exulteth, And with my song I thank Him

- 8 Yahweh is their strength, and he is the saving strength of his anointed.
 Yahweh is their strength; and he is the stronghold of salvation to his anointed one.
 Yahweh [is] strength to him, Yea, the strength of the salvation of His anointed [is] He.
- 9 Save thy people, and bless thy inheritance: feed them also, and lift them up for ever.
 Save thy people, and bless thine inheritance; and feed them, and lift them up for ever.
 Save Thy people, and bless Thine inheritance, And feed them, and carry them to the age!
- 1 A Psalm of David. Give to Yahweh, O ye mighty, give to Yahweh glory and strength.
 {A Psalm of David.} Give unto Yahweh, ye sons of the mighty ones, give unto Yahweh glory and strength;
 A Psalm of David. Ascribe to Yahweh, ye sons of the mighty, Ascribe to Yahweh honour and strength.
- 2 Give to Yahweh, the glory due to his name; worship Yahweh in the beauty of holiness.
 Give unto Yahweh the glory of his name; worship Yahweh in holy splendour.
 Ascribe to Yahweh the honour of His name, Bow yourselves to Yahweh, In the beauty of holiness.
- 3 The voice of Yahweh is upon the waters: the God of glory thundereth: Yahweh is upon many waters.
 The voice of Yahweh is upon the waters: the God of glory thundereth, -- Yahweh upon great waters.
 The voice of Yahweh [is] on the waters, The God of glory hath thundered, Yahweh [is] on many waters.
- 4 The voice of Yahweh is powerful; the voice of Yahweh is full of majesty.
 The voice of Yahweh is powerful; the voice of Yahweh is full of majesty.
 The voice of Yahweh [is] with power, The voice of Yahweh [is] with majesty,
- 5 The voice of Yahweh breaketh the cedars; yes, Yahweh breaketh the cedars of Lebanon.
 The voice of Yahweh breaketh cedars; yea, Yahweh breaketh the cedars of Lebanon:
 The voice of Yahweh [is] shivering cedars, Yea, Yahweh shivers the cedars of Lebanon.
- 6 He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.
 And he maketh them to skip like a calf, Lebanon and Sirion like a young buffalo.
 And He causeth them to skip as a calf, Lebanon and Sirion as a son of Reems,
- 7 The voice of Yahweh divideth the flames of fire.
 The voice of Yahweh cleaveth out flames of fire.
 The voice of Yahweh is hewing fiery flames,
- 8 The voice of Yahweh shaketh the wilderness; Yahweh shaketh the wilderness of Kadesh.
 The voice of Yahweh shaketh the wilderness; Yahweh shaketh the wilderness of Kadesh.
 The voice of Yahweh paineth a wilderness, Yahweh paineth the wilderness of Kadesh.

- 9 The voice of Yahweh maketh the hinds to calve, and maketh bare the forests: and in his temple doth every one speak of his glory.
The voice of Yahweh maketh the hinds to calve, and layeth bare the forests; and in his temple doth every one say, Glory!
The voice of Yahweh paineth the oaks, And maketh bare the forests, And in His temple every one saith, `Glory.`
- 10 Yahweh sitteth upon the flood; yes, Yahweh sitteth king for ever.
Yahweh sitteth upon the flood; yea, Yahweh sitteth as king for ever.
Yahweh on the deluge hath sat, And Yahweh sitteth king -- to the age,
- 11 Yahweh will give strength to his people; Yahweh will bless his people with peace.
Yahweh will give strength unto his people; Yahweh will bless his people with peace.
Yahweh strength to his people giveth, Yahweh blesseth His people with peace!
- 1 +
{A Psalm of David: dedication-song of the house.} I will extol thee, Yahweh; for thou hast delivered me, and hast not made mine enemies to rejoice over me.
A Psalm. -- A song of the dedication of the house of David. I exalt Thee, O Yahweh, For Thou hast drawn me up, and hast not let mine enemies rejoice over me.
- 2 \30:1\A Psalm and Song, at the dedication of the house of David. I will extol thee, O Yahweh; for thou hast lifted me up, and hast not made my fo to rejoice over me.
Yahweh my God, I cried unto thee, and thou hast healed me.
Yahweh my God, I have cried to Thee, And Thou dost heal me.
- 3 \30:2\O Yahweh my God, I cried to thee, and thou hast healed me.
Yahweh, thou hast brought up my soul from Sheol, thou hast quickened me from among those that go down to the pit.
Yahweh, Thou hast brought up from Sheol my soul, Thou hast kept me alive, From going down [to] the pit.
- 4 \30:3\O Yahweh, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.
Sing psalms unto Yahweh, ye saints of his, and give thanks in remembrance of his holiness.
Sing praise to Yahweh, ye His saints, And give thanks at the remembrance of His holiness,
- 5 \30:4\Sing to Yahweh, O ye saints of his, and give thanks at the remembrance of his holiness.
For a moment [is passed] in his anger, a life in his favour; at even weeping cometh for the night, and at morn there is rejoicing.
For -- a moment [is] in His anger, Life [is] in His good-will, At even remaineth weeping, and at morn singing.
- 6 \30:5\For his anger endureth but a moment; in his favor is life: weeping may endure for a night, but joy cometh in the morning.
As for me, I said in my prosperity, I shall never be moved.
And I -- I have said in mine ease, `I am not moved -- to the age.

- 7 \30:6\And in my prosperity I said, I shall never be moved.
Yahweh, by thy favour thou hadst made my mountain to stand strong: thou didst hide thy face; I was troubled.
O Yahweh, in Thy good pleasure, Thou hast caused strength to remain for my mountain,` Thou hast hidden Thy face -- I have been troubled.
- 8 \30:7\Yahweh, by thy favor thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled.
I called to thee, Yahweh, and unto the Lord did I make supplication:
Unto Thee, O Yahweh, I call, And unto Yahweh I make supplication.
- 9 \30:8\I cried to thee, O Yahweh; and to Yahweh I made supplication.
What profit is there in my blood, in my going down to the pit? shall the dust praise thee? shall it declare thy truth?
`What gain [is] in my blood? In my going down unto corruption? Doth dust thank Thee? doth it declare Thy truth?
- 10 \30:9\What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?
Hear, O Yahweh, and be gracious unto me; Yahweh, be my helper.
Hear, O Yahweh, and favour me, O Yahweh, be a helper to me.`
- 11 \30:10\Hear, O Yahweh, and have mercy upon me: Yahweh, be thou my helper.
Thou hast turned for me my mourning into dancing; thou hast loosed my sackcloth, and girded me with gladness;
Thou hast turned my mourning to dancing for me, Thou hast loosed my sackcloth, And girdest me [with] joy.
- 12 \30:11\Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;
That [my] glory may sing psalms of thee, and not be silent. Yahweh my God, I will praise thee for ever.
So that honour doth praise Thee, and is not silent, O Yahweh, my God, to the age I thank Thee!
- 1 +
{To the chief Musician. A Psalm of David.} In thee, Yahweh, do I trust; let me never be ashamed: deliver me in thy righteousness.
To the Overseer. -- A Psalm of David. In Thee, O Yahweh, I have trusted, Let me not be ashamed to the age, In Thy righteousness deliver me.
- 2 \31:1\To the chief Musician, A Psalm of David. In thee, O Yahweh, do I put my trust; let me never be ashamed: deliver me in thy righteousness.
Incline thine ear to me, deliver me speedily; be a strong rock to me, a house of defence to save me.
Incline unto me Thine ear hastily, deliver me, Be to me for a strong rock, For a house of bulwarks to save me.
- 3 \31:2\Bow down thy ear to me; deliver me speedily: be thou my strong rock, for a house of defense to save me.
For thou art my rock and my fortress; and, for thy name`s sake, thou wilt lead me and guide me.
For my rock and my bulwark [art] Thou, For Thy name`s sake lead me and tend me.
- 4 \31:3\For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me.
Draw me out of the net that they have hidden for me; for thou art my strength.
Bring me out from the net that they hid for me, For Thou [art] my strength.

- 5 \31:4Pull me out of the net that they have laid privily for me: for thou art my strength.
 Into thy hand I commit my spirit: thou hast redeemed me, Yahweh, [thou] ·God of truth.
 Into Thy hand I commit my spirit, Thou hast redeemed me, Yahweh God of truth.
- 6 \31:5Into thy hand I commit my spirit: thou hast redeemed me, O Yahweh God of truth.
 I have hated them that observe lying vanities; and as for me, I have confided in Yahweh.
 I have hated the observers of lying vanities, And I toward Yahweh have been confident.
- 7 \31:6I have hated them that regard lying vanities: but I trust in Yahweh.
 I will be glad and rejoice in thy loving-kindness, for thou hast seen mine affliction; thou hast known the troubles of my soul,
 I rejoice, and am glad in Thy kindness, In that Thou hast seen mine affliction, Thou hast known in adversities my soul.
- 8 \31:7I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;
 And hast not shut me up into the hand of the enemy: thou hast set my feet in a large place.
 And Thou hast not shut me up, Into the hand of an enemy, Thou hast caused my feet to stand in a broad place.
- 9 \31:8And hast not shut me up into the hand of the enemy: thou hast set my foot in a large room.
 Be gracious unto me, Yahweh, for I am in trouble: mine eye wasteth away with vexation, my soul and my belly.
 Favour me, O Yahweh, for distress [is] to me, Mine eye, my soul, and my body Have become old by provocation.
- 10 \31:9Have mercy upon me, O Yahweh, for I am in trouble: my eye is consumed with grief, yes, my soul and my belly.
 For my life is spent with sorrow, and my years with sighing; my strength faileth through mine iniquity, and my bones are wasted.
 For my life hath been consumed in sorrow And my years in sighing. Feeble because of mine iniquity hath been my strength, And my bones have become old.
- 11 \31:10For my life is spent with grief, and my years with sighing: my strength faileth because of my iniquity, and my bones are consumed.
 More than to all mine oppressors, I am become exceedingly a reproach, even to my neighbours, and a fear to mine acquaintance: they that see me
 without flee from me.
 Among all mine adversaries I have been a reproach, And to my neighbours exceedingly, And a fear to mine acquaintances, Those seeing me
 without -- fled from me.
- 1 A Psalm of David, Maschil. Blessed is he whose transgression is forgiven, whose sin is covered.
 {Of David. Instruction.} Blessed is he [whose] transgression is forgiven, [whose] sin is covered!
 By David. -- An Instruction. O the happiness of him whose transgression [is] forgiven, Whose sin is covered.
- 2 Blessed is the man to whom Yahweh imputeth not iniquity, and in whose spirit there is no guile.
 Blessed is the man unto whom Yahweh reckoneth not iniquity, and in whose spirit there is no guile!
 O the happiness of a man, To whom Yahweh imputeth not iniquity, And in whose spirit there is no deceit.

- 3 When I kept silence, my bones became old through my roaring all the day long.
 When I kept silence, my bones waxed old, through my groaning all the day long.
 When I have kept silence, become old have my bones, Through my roaring all the day.
- 4 For day and night thy hand was heavy upon me: my moisture is turned into the drouth of summer. Selah.
 For day and night thy hand was heavy upon me; my moisture was turned into the drought of summer. Selah.
 When by day and by night Thy hand is heavy upon me, My moisture hath been changed Into the droughts of summer. Selah.
- 5 I acknowledged my sin to thee, and my iniquity have I not hid. I said, I will confess my transgressions to Yahweh; and thou forgavest the iniquity of my sin. Selah.
 I acknowledged my sin unto thee, and mine iniquity I covered not; I said, I will confess my transgressions unto Yahweh, and *thou* forgavest t iniquity of my sin. Selah.
 My sin I cause Thee to know, And mine iniquity I have not covered. I have said, `I confess concerning My transgressions to Yahweh,` And Thou Thou hast taken away, The iniquity of my sin. Selah.
- 6 For this shall every one that is godly pray to thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh to him.
 For this shall every one that is godly pray unto thee at a time when thou mayest be found: surely in the floods of great waters they will not reach him.
 For this doth every saintly one pray to Thee, As the time to find. Surely at an overflowing of many waters, Unto him they come not.
- 7 Thou art my hiding place; thou wilt preserve me from trouble; thou wilt compass me about with songs of deliverance. Selah.
 Thou art a hiding-place for me; thou preservest me from trouble; thou dost encompass me with songs of deliverance. Selah.
 Thou [art] a hiding-place for me, From distress Thou dost keep me, [With] songs of deliverance dost compass me. Selah.
- 8 I will instruct thee, and teach thee in the way which thou shalt go: I will guide thee with my eye.
 I will instruct thee and teach thee the way in which thou shalt go; I will counsel [thee] with mine eye upon thee.
 I cause thee to act wisely, And direct thee in the way that thou goest, I cause mine eye to take counsel concerning thee.
- 9 Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near to thee.
 Be ye not as a horse, as a mule, which have no understanding: whose trappings must be bit and bridle, for restraint, or they will not come unto thee.
 Be ye not as a horse -- as a mule, Without understanding, With bridle and bit, its ornaments, to curb, Not to come near unto thee.
- 10 Many sorrows shall be to the wicked: but he that trusteth in Yahweh, mercy shall encompass him.
 Many sorrows hath the wicked; but he that confideth in Yahweh, loving-kindness shall encompass him.
 Many [are] the pains of the wicked; As to him who is trusting in Yahweh, Kindness doth compass him.
- 11 Be glad in Yahweh, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.
 Rejoice in Yahweh, and be glad, ye righteous; and shout for joy, all ye upright in heart.
 Be glad in Yahweh, and rejoice, ye righteous, And sing, all ye upright of heart!

- 1** Rejoice in Yahweh, O ye righteous: for praise is comely for the upright.
Exult, ye righteous, in Yahweh: praise is comely for the upright.
Sing, ye righteous, in Yahweh, For upright ones praise [is] comely.
- 2** Praise Yahweh with harp: sing to him with the psaltery and an instrument of ten strings.
Give thanks unto Yahweh with the harp; sing psalms unto him with the ten-stringed lute.
Give ye thanks to Yahweh with a harp, With psaltery of ten strings sing praise to Him,
- 3** Sing to him a new song; play skillfully with a loud noise.
Sing unto him a new song; play skilfully with a loud sound.
Sing ye to Him a new song, Play skilfully with shouting.
- 4** For the word of Yahweh is right; and all his works are done in truth.
For the word of Yahweh is right, and all his work is in faithfulness.
For upright [is] the word of Yahweh, And all His work [is] in faithfulness.
- 5** He loveth righteousness and judgment: the earth is full of the goodness of Yahweh.
He loveth righteousness and judgment: the earth is full of the loving-kindness of Yahweh.
Loving righteousness and judgment, Of the kindness of Yahweh is the earth full.
- 6** By the word of Yahweh were the heavens made; and all the host of them by the breath of his mouth.
By the word of Yahweh were the heavens made, and all the host of them by the breath of his mouth.
By the word of Yahweh The heavens have been made, And by the breath of His mouth all their host.
- 7** He gathereth the waters of the sea together as a heap: he layeth up the depth in store-houses.
He gathereth the waters of the sea together as a heap; he layeth up the deeps in storehouses.
Gathering as a heap the waters of the sea, Putting in treasuries the depths.
- 8** Let all the earth fear Yahweh: let all the inhabitants of the world stand in awe of him.
Let all the earth fear Yahweh; let all the inhabitants of the world stand in awe of him.
Afraid of Yahweh are all the earth, Of Him are all the inhabitants of the world afraid.
- 9** For he spoke, and it was done; he commanded, and it stood fast.
For *he* spoke, and it was [done]; *he* commanded, and it stood fast.
For He hath said, and it is, He hath commanded, and it standeth.
- 10** Yahweh bringeth the counsel of the heathen to naught: he maketh the devices of the people of no effect.
Yahweh frustrateth the counsel of the nations; he maketh the thoughts of the peoples of none effect.
Yahweh made void the counsel of nations, He disallowed the thoughts of the peoples.

- 11** The counsel of Yahweh standeth for ever, the thoughts of his heart to all generations.
The counsel of Yahweh standeth for ever, the thoughts of his heart from generation to generation.
The counsel of Yahweh to the age standeth, The thoughts of His heart to all generations.
- 12** Blessed is the nation whose God is Yahweh; and the people whom he hath chosen for his own inheritance.
Blessed is the nation whose God is Yahweh, the people that he hath chosen for his inheritance!
O the happiness of the nation whose God [is] Yahweh, Of the people He did choose, For an inheritance to Him.
- 13** Yahweh looketh from heaven; he beholdeth all the sons of men.
Yahweh looketh from the heavens; he beholdeth all the sons of men:
From the heavens hath Yahweh looked, He hath seen all the sons of men.
- 14** From the place of his habitation he looketh upon all the inhabitants of the earth.
From the place of his habitation he looketh forth upon all the inhabitants of the earth;
From the fixed place of His dwelling, He looked unto all inhabitants of the earth;
- 15** He fashioneth their hearts alike; he considereth all their works.
He who fashioneth the hearts of them all, who considereth all their works.
Who is forming their hearts together, Who is attending unto all their works.
- 16** There is no king saved by the multitude of a host: a mighty man is not delivered by much strength.
The king is not saved by the multitude of [his] forces; a mighty man is not delivered by much strength.
The king is not saved by the multitude of a force. A mighty man is not delivered, By abundance of power.
- 17** A horse is a vain thing for safety: neither shall he deliver any by his great strength.
The horse is a vain thing for safety; neither doth he deliver by his great power.
A false thing [is] the horse for safety, And by the abundance of his strength He doth not deliver.
- 18** Behold, the eye of Yahweh is upon them that fear him, upon them that hope in his mercy;
Behold, the eye of Yahweh is upon them that fear him, upon them that hope in his loving-kindness,
Lo, the eye of Yahweh [is] to those fearing Him, To those waiting for His kindness,
- 19** To deliver their soul from death, and to keep them alive in famine.
To deliver their soul from death, and to keep them alive in famine.
To deliver from death their soul, And to keep them alive in famine.
- 20** Our soul waiteth for Yahweh: he is our help and our shield.
Our soul waiteth for Yahweh: he is our help and our shield.
Our soul hath waited for Yahweh, Our help and our shield [is] He,

- 21 For our heart shall rejoice in him, because we have trusted in his holy name.
 For in him shall our heart rejoice, because we have confided in his holy name.
 For in Him doth our heart rejoice, For in His holy name we have trusted.
- 22 Let thy mercy, O Yahweh, be upon us, according as we hope in thee.
 Let thy loving-kindness, O Yahweh, be upon us, according as we have hoped in thee.
 Let Thy kindness, O Yahweh, be upon us, As we have waited for Thee!
- 1 +
 {[A Psalm] of David; when he changed his behaviour before Abimelech, who drove him away, and he departed.} I will bless Yahweh at all times:
 his praise shall continually be in my mouth.
 By David, in his changing his behaviour before Abimelech, and he driveth him away, and he goeth. I do bless Yahweh at all times, Continually H
 praise [is] in my mouth.
- 2 \34:1\A Psalm of David, when he changed his behavior before Abimelech; who drove him away, and he departed. I will bless Yahweh at all times
 his praise shall continually be in my mouth.
 My soul shall make its boast in Yahweh: the meek shall hear, and rejoice.
 In Yahweh doth my soul boast herself, Hear do the humble and rejoice.
- 3 \34:2\My soul shall make her boast in Yahweh: the humble shall hear of it and be glad.
 Magnify Yahweh with me, and let us exalt his name together.
 Ascribe ye greatness to Yahweh with me, And we exalt His name together.
- 4 \34:3\O magnify Yahweh with me, and let us exalt his name together.
 I sought Yahweh, and he answered me, and delivered me from all my fears.
 I sought Yahweh, and He answered me, And from all my fears did deliver me.
- 5 \34:4\I sought Yahweh, and he heard me, and delivered me from all my fears.
 They looked unto him, and were enlightened, and their faces were not confounded.
 They looked expectingly unto Him, And they became bright, And their faces are not ashamed.
- 6 \34:5\They looked to him, and were lightened: and their faces were not ashamed.
 This afflicted one called, and Yahweh heard [him], and saved him out of all his troubles.
 This poor [one] called, and Yahweh heard, And from all his distresses saved him.
- 7 \34:6\This poor man cried, and Yahweh heard him, and saved him out of all his troubles.
 The messenger of Yahweh encampeth round about them that fear him, and delivereth them.
 A messenger of Yahweh is encamping, Round about those who fear Him, And He armeth them.

- 8 \34:7\The messenger of Yahweh encampeth around them that fear him, and delivereth them.
Taste and see that Yahweh is good: blessed is the man that trusteth in him!
Taste ye and see that Yahweh [is] good, O the happiness of the man who trusteth in Him.
- 9 \34:8\O taste and see that Yahweh is good: blessed is the man that trusteth in him.
Fear Yahweh, ye his saints; for there is no want to them that fear him.
Fear Yahweh, ye His holy ones, For there is no lack to those fearing Him.
- 10 \34:9\O fear Yahweh, ye his saints: for there is no want to them that fear him.
The young lions are in need and suffer hunger; but they that seek Yahweh shall not want any good.
Young lions have lacked and been hungry, And those seeking Yahweh lack not any good,
- 11 \34:10\The young lions do lack, and suffer hunger: but they that seek Yahweh shall not want any good thing.
Come, ye sons, hearken unto me: I will teach you the fear of Yahweh.
Come ye, children, hearken to me, The fear of Yahweh I do teach you.
- 12 \34:11\Come, ye children, hearken to me; I will teach you the fear of Yahweh.
What man is he that desireth life, [and] loveth days, that he may see good?
Who [is] the man that is desiring life? Loving days to see good?
- 13 \34:12\What man is he that desireth life, and loveth many days, that he may see good?
Keep thy tongue from evil, and thy lips from speaking guile;
Keep thy tongue from evil, And thy lips from speaking deceit.
- 14 \34:13\Keep thy tongue from evil, and thy lips from speaking guile.
Depart from evil, and do good; seek peace, and pursue it.
Turn aside from evil and do good, Seek peace and pursue it.
- 15 \34:14\Depart from evil, and do good; seek peace, and pursue it.
The eyes of Yahweh are upon the righteous, and his ears are toward their cry;
The eyes of Yahweh [are] unto the righteous, And His ears unto their cry.
- 16 \34:15\The eyes of Yahweh are upon the righteous, and his ears are open to their cry.
The face of Yahweh is against them that do evil, to cut off the remembrance of them from the earth:
(The face of Yahweh [is] on doers of evil, To cut off from earth their memorial.)
- 17 \34:16\The face of Yahweh is against them that do evil, to cut off the remembrance of them from the earth.
[The righteous] cry, and Yahweh heareth, and delivereth them out of all their troubles.
They cried, and Yahweh heard, And from all their distresses delivered them.

- 18** \34:17\The righteous cry, and Yahweh heareth, and delivereth them out of all their troubles.
Yahweh is nigh to those that are of a broken heart, and saveth them that are of a contrite spirit.
Near [is] Yahweh to the broken of heart, And the bruised of spirit He saveth.
- 19** \34:18\Yahweh is nigh to them that are of a broken heart; and saveth such as are of a contrite spirit.
Many are the adversities of the righteous, but Yahweh delivereth him out of them all:
Many [are] the evils of the righteous, Out of them all doth Yahweh deliver him.
- 20** \34:19\Many are the afflictions of the righteous: but Yahweh delivereth him out of them all.
He keepeth all his bones; not one of them is broken.
He is keeping all his bones, One of them hath not been broken.
- 21** \34:20\He keepeth all his bones: not one of them is broken.
Evil shall destroy the wicked; and they that hate the righteous shall bear their guilt.
Evil doth put to death the wicked, And those hating the righteous are desolate.
- 22** \34:21\Evil shall slay the wicked: and they that hate the righteous shall be desolate.
Yahweh redeemeth the soul of his servants; and none of them that trust in him shall bear guilt.
Yahweh redeemeth the soul of His servants, And none trusting in Him are desolate!
- 1** A Psalm of David. Plead my cause, O Yahweh, with them that strive with me: fight against them that fight against me.
{[A Psalm] of David.} Strive, O Yahweh, with them that strive with me; fight against them that fight against me:
By David. Strive, Yahweh, with my strivers, fight with my fighters,
- 2** Take hold of shield and buckler, and stand up for my help.
Take hold of shield and buckler, and stand up for my help;
Take hold of shield and shield, and rise for my help,
- 3** Draw out also the spear, and stop the way against them that persecute me: say to my soul, I am thy salvation.
And draw out the spear, and stop [the way] against my pursuers: say unto my soul, I am thy salvation.
And draw out spear and lance, To meet my pursuers. Say to my soul, `Thy salvation I [am].`
- 4** Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.
Let them be put to shame and confounded that seek after my life; let them be turned backward and brought to confusion that devise my hurt:
They are ashamed and blush, those seeking my soul, Turned backward and confounded, Those devising my evil.
- 5** Let them be as chaff before the wind: and let the messenger of Yahweh chase them.
Let them be as chaff before the wind, and let the messenger of Yahweh drive [them] away;
They are as chaff before wind, And a messenger of Yahweh driving away.

- 6 Let their way be dark and slippery: and let the messenger of Yahweh persecute them.
 Let their way be dark and slippery, and let the messenger of Yahweh pursue them.
 Their way is darkness and slipperiness, And a messenger of Yahweh their pursuer.
- 7 For without cause they have hid for me their net in a pit, which without cause they have digged for my soul.
 For without cause have they hidden for me their net [in] a pit; without cause they have digged [it] for my soul.
 For without cause they hid for me their netpit, Without cause they digged for my soul.
- 8 Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.
 Let destruction come upon him unawares, and let his net which he hath hidden catch himself: for destruction let him fall therein.
 Meet him doth desolation -- he knoweth not, And his net that he hid catcheth him, For desolation he falleth into it.
- 9 And my soul shall be joyful in Yahweh: it shall rejoice in his salvation.
 And my soul shall be joyful in Yahweh; it shall rejoice in his salvation.
 And my soul is joyful in Yahweh, It rejoiceth in His salvation.
- 10 All my bones shall say, Yahweh, who is like thee, who deliverest the poor from him that is too strong for him, even the poor and the needy from him that spoileth him?
 All my bones shall say, Yahweh, who is like unto thee, who deliverest the afflicted from one stronger than he, yea, the afflicted and the needy from him that spoileth him!
 All my bones say, `Yahweh, who is like Thee, Delivering the poor from the stronger than he, And the poor and needy from his plunderer.`
- 11 False witnesses arose; they laid to my charge things that I knew not.
 Unrighteous witnesses rise up; they lay to my charge things which I know not.
 Violent witnesses rise up, That which I have not known they ask me.
- 12 They rewarded me evil for good to the spoiling of my soul.
 They reward me evil for good, [to] the bereavement of my soul.
 They pay me evil for good, bereaving my soul,
- 13 But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into my own bosom.
 But as for me, when they were sick, my clothing was sackcloth; I chastened my soul with fasting, and my prayer returned into mine own bosom
 And I -- in their sickness my clothing [is] sackcloth, I have humbled with fastings my soul, And my prayer unto my bosom returneth.
- 1 +
 {To the chief Musician. [A Psalm] of the servant of Yahweh; of David.} The transgression of the wicked uttereth within my heart, There is no fear of God before his eyes.
 To the Overseer. -- By a servant of Yahweh, by David. The transgression of the wicked Is affirming within my heart, `Fear of God is not before his eyes,

- 2 \36:1\To the chief Musician, A Psalm of David the servant of Yahweh. The transgression of the wicked saith within my heart, that there is no fear of God before his eyes.
For he flattereth himself in his own eyes, [even] when his iniquity is found to be hateful.
For he made [it] smooth to himself in his eyes, To find his iniquity to be hated.
- 3 \36:2\For he flattereth himself in his own eyes, until his iniquity is found to be hateful.
The words of his mouth are wickedness and deceit: he hath left off to be wise, to do good.
The words of his mouth [are] iniquity and deceit, He ceased to act prudently -- to do good.
- 4 \36:3\The words of his mouth are iniquity and deceit: he hath ceased to be wise, and to do good.
He deviseth wickedness up on his bed; he setteth himself in a way that is not good: he abhorreth not evil.
Iniquity he deviseth on his bed, He stationeth himself on a way not good, Evil he doth not refuse.`
- 5 \36:4\He deviseth mischief upon his bed; he setteth himself in a way that is not good; he abhorreth not evil.
Yahweh, thy loving-kindness is in the heavens, and thy faithfulness [reacheth] unto the clouds.
O Yahweh, in the heavens [is] Thy kindness, Thy faithfulness [is] unto the clouds.
- 6 \36:5\Thy mercy, O Yahweh, is in the heavens; and thy faithfulness reacheth to the clouds.
Thy righteousness is like the high mountains; thy judgments are a great deep: thou, Yahweh, preservest man and beast.
Thy righteousness [is] as mountains of God, Thy judgments [are] a great deep. Man and beast Thou savest, O Yahweh.
- 7 \36:6\Thy righteousness is like the great mountains; thy judgments are a great deep: O Yahweh, thou preservest man and beast.
How precious is thy loving-kindness, O God! So the sons of men take refuge under the shadow of thy wings.
How precious [is] Thy kindness, O God, And the sons of men In the shadow of Thy wings do trust.
- 8 \36:7\How excellent is thy loving-kindness, O God! therefore the children of men put their trust under the shadow of thy wings.
They shall be abundantly satisfied with the fatness of thy house; and thou wilt make them drink of the river of thy pleasures.
They are filled from the fatness of Thy house, And the stream of Thy delights Thou dost cause them to drink.
- 9 \36:8\They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.
For with thee is the fountain of life: in thy light shall we see light.
For with Thee [is] a fountain of life, In Thy light we see light.
- 10 \36:9\For with thee is the fountain of life: in thy light shall we see light.
Continue thy loving-kindness unto them that know thee, and thy righteousness to the upright in heart;
Draw out Thy kindness to those knowing Thee, And Thy righteousness to the upright of heart.
- 11 \36:10\O continue thy loving-kindness to them that know thee; and thy righteousness to the upright in heart.
Let not the foot of pride come against me, and let not the hand of the wicked drive me away.
Let not a foot of pride meet me, And a hand of the wicked let not move me.

- 12 \36:11\Let not the foot of pride come against me, and let not the hand of the wicked remove me.
There are the workers of iniquity fallen: they are cast down, and are not able to rise.
There have workers of iniquity fallen, They have been overthrown, And have not been able to arise!
- 1 A Psalm of David. Fret not thyself because of evil doers, neither be thou envious against the workers of iniquity.
{[A Psalm] of David.} Fret not thyself because of evil-doers, and be not envious of them that work unrighteousness;
By David. Do not fret because of evil doers, Be not envious against doers of iniquity,
- 2 For they shall soon be cut down like the grass, and wither as the green herb.
for they shall soon be cut down like the grass, and fade as the green herb.
For as grass speedily they are cut off, And as the greenness of the tender grass do fade.
- 3 Trust in Yahweh, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.
Confide in Yahweh, and do good; dwell in the land, and feed on faithfulness;
Trust in Yahweh, and do good, Dwell [in] the land, and enjoy faithfulness,
- 4 Delight thyself also in Yahweh; and he will give thee the desires of thy heart.
and delight thyself in Yahweh, and he will give thee the desires of thy heart.
And delight thyself on Yahweh, And He giveth to thee the petitions of thy heart.
- 5 Commit thy way to Yahweh; trust also in him; and he will bring it to pass.
Commit thy way unto Yahweh, and rely upon him: he will bring [it] to pass;
Roll on Yahweh thy way, And trust upon Him, and He worketh,
- 6 And he will bring forth thy righteousness as the light, and thy judgment as the noon-day.
and he will bring forth thy righteousness as the light, and thy judgment as the noonday.
And hath brought out as light thy righteousness, And thy judgment as noon-day.
- 7 Rest in Yahweh, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.
Rest in Yahweh, and wait patiently for him: fret not thyself because of him that prospereth in his way, because of the man that bringeth mischievous devices to pass.
Be silent for Yahweh, and stay thyself for Him, Do not fret because of him Who is making prosperous his way, Because of a man doing wicked devices.
- 8 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.
Cease from anger, and forsake wrath; fret not thyself: it [would be] only to do evil.
Desist from anger, and forsake fury, Fret not thyself only to do evil.

- 9 For evil doers shall be cut off: but those that wait upon Yahweh, they shall inherit the earth.
For evil-doers shall be cut off; but those that wait on Yahweh, they shall possess the land.
For evil doers are cut off, As to those waiting on Yahweh, they possess the land.
- 10 For yet a little while, and the wicked shall not be: yes, thou shalt diligently consider his place, and it shall not be.
For yet a little while, and the wicked is not; and thou considerest his place, but he is not.
And yet a little, and the wicked is not, And thou hast considered his place, and it is not.
- 11 But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.
But the meek shall possess the land, and shall delight themselves in the abundance of prosperity.
And the humble do possess the land, And they have delighted themselves In the abundance of peace.
- 12 The wicked plotteth against the just, and gnasheth upon him with his teeth.
The wicked plotteth against the righteous, and gnasheth his teeth against him.
The wicked is devising against the righteous, And gnashing against him his teeth.
- 13 The Lord will laugh at him: for he seeth that his day is coming.
The Lord laugheth at him; for he seeth that his day is coming.
The Lord doth laugh at him, For He hath seen that his day cometh.
- 14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as are of upright deportment.
The wicked have drawn out the sword, and have bent their bow, to cast down the afflicted and needy, to slay those that are upright in [the] way
A sword have the wicked opened, And they have trodden their bow, To cause to fall the poor and needy, To slaughter the upright of the way.
- 15 Their sword shall enter into their own heart, and their bows shall be broken.
their sword shall enter into their own heart, and their bows shall be broken.
Their sword doth enter into their own heart, And their bows are shivered.
- 16 A little that a righteous man hath is better than the riches of many wicked.
The little that the righteous hath is better than the abundance of many wicked;
Better [is] the little of the righteous, Than the store of many wicked.
- 17 For the arms of the wicked shall be broken: but Yahweh upholdeth the righteous.
for the arms of the wicked shall be broken, but Yahweh upholdeth the righteous.
For the arms of the wicked are shivered, And Yahweh is sustaining the righteous.
- 18 Yahweh knoweth the days of the upright: and their inheritance shall be for ever.
Yahweh knoweth the days of the perfect; and their inheritance shall be for ever:
Yahweh knoweth the days of the perfect, And their inheritance is -- to the age.

- 19 They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.
they shall not be ashamed in the time of evil, and in the days of famine they shall be satisfied.
They are not ashamed in a time of evil, And in days of famine they are satisfied.
- 20 But the wicked shall perish, and the enemies of Yahweh shall be as the fat of lambs: they shall consume; into smoke shall they consume away.
For the wicked shall perish, and the enemies of Yahweh shall be as the fat of lambs: they shall consume, like smoke shall they consume away.
But the wicked perish, and the enemies of Yahweh, As the preciousness of lambs, Have been consumed, In smoke they have been consumed.
- 21 The wicked borroweth, and payeth not again: but the righteous showeth mercy, and giveth.
The wicked borroweth, and payeth not again; but the righteous is gracious and giveth:
The wicked is borrowing and repayeth not, And the righteous is gracious and giving.
- 22 For such as are blessed by him shall inherit the earth; and they that are cursed by him shall be cut off.
for those blessed of him shall possess the land, and they that are cursed of him shall be cut off.
For His blessed ones do possess the land, And His reviled ones are cut off.
- 23 The steps of a good man are ordered by Yahweh: and he delighteth in his way.
The steps of a man are established by Yahweh, and he delighteth in his way:
From Yahweh [are] the steps of a man, They have been prepared, And his way he desireth.
- 1 +
{A Psalm of David, to bring to remembrance.} Yahweh, rebuke me not in thy wrath; neither chasten me in thy hot displeasure.
A Psalm of David, `To cause to remember.` Yahweh, in Thy wrath reprove me not, Nor in Thy fury chastise me.
- 2 \38:1\A Psalm of David, to bring to remembrance. O Yahweh, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.
For thine arrows stick fast in me, and thy hand cometh down upon me.
For Thine arrows have come down on me, And Thou lettest down upon me Thy hand.
- 3 \38:2\For thy arrows stick fast in me, and thy hand falleth heavy upon me.
There is no soundness in my flesh because of thine indignation; no peace in my bones, because of my sin.
Soundness is not in my flesh, Because of Thine indignation, Peace is not in my bones because of my sin.
- 4 \38:3\There is no soundness in my flesh because of thy anger; neither is there any rest in my bones because of my sin.
For mine iniquities are gone over my head: as a heavy burden they are too heavy for me.
For mine iniquities have passed over my head, As a heavy burden -- too heavy for me.
- 5 \38:4\For my iniquities have gone over my head: as a heavy burden they are too heavy for me.
My wounds stink, they are corrupt, because of my foolishness.
Stunk -- become corrupt have my wounds, Because of my folly.

- 6 \38:5\My wounds are offensive, and are corrupt because of my foolishness.
I am depressed; I am bowed down beyond measure; I go mourning all the day.
I have been bent down, I have been bowed down -- unto excess, All the day I have gone mourning.
- 7 \38:6\I am troubled; I am bowed down greatly; I go mourning all the day long.
For my loins are full of burning, and there is no soundness in my flesh.
For my flanks have been full of drought, And soundness is not in my flesh.
- 8 \38:7\For my loins are filled with a loathsome disease: and there is no soundness in my flesh.
I am faint and broken beyond measure; I roar by reason of the agitation of my heart.
I have been feeble and smitten -- unto excess, I have roared from disquietude of heart.
- 9 \38:8\I am feeble and grievously broken: I have roared by reason of the disquietness of my heart.
Lord, all my desire is before thee, and my sighing is not hid from thee.
Lord, before Thee [is] all my desire, And my sighing from Thee hath not been hid.
- 10 \38:9\Lord, all my desire is before thee; and my groaning is not hid from thee.
My heart throbbeth, my strength hath left me; and the light of mine eyes, it also is no more with me.
My heart [is] panting, my power hath forsaken me, And the light of mine eyes, Even they are not with me.
- 11 \38:10\My heart panteth, my strength faileth me: as for the light of my eyes, that also is gone from me.
My lovers and mine associates stand aloof from my stroke; and my kinsmen stand afar off.
My lovers and my friends over-against my plague stand. And my neighbours afar off have stood.
- 12 \38:11\My lovers and my friends stand aloof from my affliction; and my kinsmen stand afar off.
And they that seek after my life lay snares [for me]; and they that seek my hurt speak mischievous things, and meditate deceits all the day long.
And those seeking my soul lay a snare, And those seeking my evil Have spoken mischievous things, And they do deceits meditate all the day.
- 13 \38:12\They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.
But I, as a deaf [man], hear not; and am as a dumb man that openeth not his mouth.
And I, as deaf, hear not. And as a dumb one who openeth not his mouth.
- 14 \38:13\But I, as a deaf man, heard not; and I was as a dumb man that openeth not his mouth.
Yea, I am as a man that heareth not, and in whose mouth are no reproofs.
Yea, I am as a man who heareth not, And in his mouth are no reproofs.

- 1 +
{To the chief Musician, to Jeduthun. A Psalm of David.} I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a muzzle, while the wicked is before me.
To the Overseer, to Jeduthun. -- A Psalm of David. I have said, `I observe my ways, Against sinning with my tongue, I keep for my mouth a curb while the wicked [is] before me.`
- 2 \39:1\To the chief Musician, even to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.
I was dumb with silence, I held my peace from good; and my sorrow was stirred.
I was dumb [with] silence, I kept silent from good, and my pain is excited.
- 3 \39:2\I was dumb with silence, I held my peace, even from good; and my sorrow was stirred.
My heart burned within me; the fire was kindled in my musing: I spoke with my tongue,
Hot [is] my heart within me, In my meditating doth the fire burn, I have spoken with my tongue.
- 4 \39:3\My heart was hot within me, while I was musing the fire burned: then I spoke with my tongue.
Make me to know, Yahweh, mine end, and the measure of my days, what it is: I shall know how frail I am.
`Cause me to know, O Yahweh, mine end, And the measure of my days -- what it [is],` I know how frail I [am].
- 5 \39:4\Yahweh, make me to know my end, and the measure of my days, what it is; that I may know how frail I am.
Behold, thou hast made my days [as] hand-breadths, and my lifetime is as nothing before thee; verily, every man, [even] the high placed, is altogether vanity. Selah.
Lo, handbreadths Thou hast made my days, And mine age [is] as nothing before Thee, Only, all vanity [is] every man set up. Selah.
- 6 \39:5\Behold, thou hast made my days as a hand-breadth; and my age is as nothing before thee: verily every man at his best state is altogether vanity. Selah.
Verily, man walketh in a vain show; verily they are disquieted in vain; he heapeth up [riches], and knoweth not who shall gather them.
Only, in an image doth each walk habitually, Only, [in] vain, they are disquieted, He heapeth up and knoweth not who gathereth them.
- 7 \39:6\Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up riches, and knoweth not who shall gather them.
And now, what wait I for, Lord? my hope is in thee.
And, now, what have I expected? O Lord, my hope -- it [is] of Thee.
- 8 \39:7\And now, Lord, what wait I for? my hope is in thee.
Deliver me from all my transgressions; make me not the reproach of the foolish.
From all my transgressions deliver me, A reproach of the fool make me not.
- 9 \39:8\Deliver me from all my transgressions: make me not the reproach of the foolish.
I was dumb, I opened not my mouth; for *thou* hast done [it].
I have been dumb, I open not my mouth, Because Thou -- Thou hast done [it].

- 10 \39:9I was dumb, I opened not my mouth; because thou didst it.
 Remove thy stroke away from me: I am consumed by the blow of thy hand.
 Turn aside from off me Thy stroke, From the striving of Thy hand I have been consumed.
- 11 \39:10Remove thy stroke away from me; I am consumed by the blow of thy hand.
 When thou with rebukes dost correct a man for iniquity, thou makest his beauty to consume away like a moth: surely, every man is vanity. Selah
 With reproofs against iniquity, Thou hast corrected man, And dost waste as a moth his desirableness, Only, vanity [is] every man. Selah.
- 12 \39:11When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity.
 Selah.
 Hear my prayer, Yahweh, and give ear unto my cry; be not silent at my tears: for I am a stranger with thee, a sojourner, like all my fathers.
 Hear my prayer, O Yahweh, And [to] my cry give ear, Unto my tear be not silent, For a sojourner I [am] with Thee, A settler like all my fathers.
- 13 \39:12Hear my prayer, O Yahweh, and give ear to my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were.
 Look away from me, and let me recover strength, before I go hence and be no more.
 Look from me, and I brighten up before I go and am not!
- 1 +
 {To the chief Musician. Of David. A Psalm.} I waited patiently for Yahweh; and he inclined unto me, and heard my cry.
 To the Overseer. -- A Psalm of David. I have diligently expected Yahweh, And He inclineth to me, and heareth my cry,
- 2 \40:1To the chief Musician, A Psalm of David. I waited patiently for Yahweh; and he inclined to me, and heard my cry.
 And he brought me up out of the pit of destruction, out of the miry clay, and set my feet upon a rock; he hath established my goings:
 And He doth cause me to come up From a pit of desolation -- from mire of mud, And He raiseth up on a rock my feet, He is establishing my step:
- 3 \40:2He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.
 And he hath put a new song in my mouth, praise unto our God. Many shall see it, and fear, and shall confide in Yahweh.
 And He putteth in my mouth a new song, `Praise to our God.` Many do see and fear, and trust in Yahweh.
- 4 \40:3And he hath put a new song in my mouth, even praise to our God: many shall see it, and fear, and shall trust in Yahweh.
 Blessed is the man that hath made Yahweh his confidence, and turneth not to the proud, and to such as turn aside to lies.
 O the happiness of the man Who hath made Yahweh his trust, And hath not turned unto the proud, And those turning aside to lies.
- 5 \40:4Blessed is that man that maketh Yahweh his trust, and respecteth not the proud, nor such as turn aside to lies.
 Thou, O Yahweh my God, hast multiplied thy marvellous works, and thy thoughts toward us: they cannot be reckoned up in order unto thee; would I declare and speak [them], they are more than can be numbered.
 Much hast Thou done, Yahweh my God; Thy wonders and Thy thoughts toward us, There is none to arrange unto Thee, I declare and speak:
 They have been more than to be numbered.

- 6 \40:5\Many, O Yahweh, my God, are thy wonderful works which thou hast done, and thy thoughts which are toward us, they cannot be reckoned up in order to thee: if I would declare and speak of them, they are more than can be numbered.
Sacrifice and oblation thou didst not desire: ears hast thou prepared me. Burnt-offering and sin-offering hast thou not demanded;
Sacrifice and present Thou hast not desired, Ears Thou hast prepared for me, Burnt and sin-offering Thou hast not asked.
- 7 \40:6\Sacrifice and offering thou didst not desire; my ears hast thou opened: burnt-offering and sin-offering hast thou not required.
Then said I, Behold, I come, in the volume of the book it is written of me --
Then said I, 'Lo, I have come,' In the roll of the book it is written of me,
- 8 \40:7\Then said I, Lo, I come: in the volume of the book it is written of me,
To do thy good pleasure, my God, is my delight, and thy law is within my heart.
To do Thy pleasure, my God, I have delighted, And Thy law [is] within my heart.
- 9 \40:8\I delight to do thy will, O my God: yea, thy law is within my heart.
I have published righteousness in the great congregation: behold, I have not withheld my lips, Yahweh, *thou* knowest.
I have proclaimed tidings of righteousness In the great assembly, lo, my lips I restrain not, O Yahweh, Thou hast known.
- 10 \40:9\I have preached righteousness in the great congregation: lo, I have not refrained my lips, O Yahweh, thou knowest.
I have not hidden thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy loving-kindness and thy truth from the great congregation.
Thy righteousness I have not concealed In the midst of my heart, Thy faithfulness and Thy salvation I have told, I have not hidden Thy kindness and Thy truth, To the great assembly.
- 11 \40:10\I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy loving-kindness and thy truth from the great congregation.
Withhold not thou, Yahweh, thy tender mercies from me; let thy loving-kindness and thy truth continually preserve me.
Thou, O Yahweh, restrainest not Thy mercies from me, Thy kindness and Thy truth do continually keep me.
- 12 \40:11\Withhold not thou thy tender mercies from me, O Yahweh: let thy loving-kindness and thy truth continually preserve me.
For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I cannot see; they are more than the hairs of my head: and my heart hath failed me.
For compassed me have evils innumerable, Overtaken me have mine iniquities, And I have not been able to see; They have been more than the hairs of my head, And my heart hath forsaken me.
- 13 \40:12\For innumerable evils have encompassed me: my iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of my head: therefore my heart faileth me.
Be pleased, O Yahweh, to deliver me; Yahweh, make haste to my help.
Be pleased, O Yahweh, to deliver me, O Yahweh, for my help make haste.

- 14 \40:13\Be pleased, O Yahweh, to deliver me: O Yahweh, make haste to help me.
 Let them be ashamed and brought to confusion together that seek after my soul to destroy it; let them be turned backward and confounded that take pleasure in mine adversity;
 They are ashamed and confounded together, Who are seeking my soul to destroy it, They are turned backward, And are ashamed, who are desiring my evil.
- 1 +
 {To the chief Musician. A Psalm of David.} Blessed is he that understandeth the poor: Yahweh will deliver him in the day of evil.
 To the Overseer. -- A Psalm of David. O the happiness of him Who is acting wisely unto the poor, In a day of evil doth Yahweh deliver him.
- 2 \41:1\To the chief Musician, A Psalm of David. Blessed is he that considereth the poor: Yahweh will deliver him in the time of trouble.
 Yahweh will preserve him, and keep him alive; he shall be made happy in the land; and thou wilt not deliver him to the will of his enemies.
 Yahweh doth preserve him and revive him, He is happy in the land, And Thou givest him not into the will of his enemies.
- 3 \41:2\Yahweh will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him to the will of his enemies.
 Yahweh will sustain him upon the bed of languishing: thou turnest all his bed in his sickness.
 Yahweh supporteth on a couch of sickness, All his bed Thou hast turned in his weakness.
- 4 \41:3\Yahweh will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.
 As for me, I said, Yahweh, be gracious unto me: heal my soul; for I have sinned against thee.
 I -- I said, `O Yahweh, favour me, Heal my soul, for I did sin against Thee,`
- 5 \41:4\I said, Yahweh, be merciful to me: heal my soul; for I have sinned against thee.
 Mine enemies wish me evil: When will he die, and his name perish?
 Mine enemies say evil of me: When he dieth -- his name hath perished!
- 6 \41:5\My enemies speak evil of me, When shall he die, and his name perish?
 And if one come to see [me], he speaketh falsehood; his heart gathereth wickedness to itself: he goeth abroad, he telleth [it].
 And if he came to see -- vanity he speaketh, His heart gathereth iniquity to itself, He goeth out -- at the street he speaketh.
- 7 \41:6\And if he cometh to see me, he speaketh vanity: his heart gathereth iniquity to itself; when he goeth abroad, he telleth it.
 All that hate me whisper together against me; against me do they devise my hurt.
 All hating me whisper together against me, Against me they devise evil to me:
- 8 \41:7\All that hate me whisper together against me: against me do they devise my hurt.
 A thing of Belial cleaveth fast unto him; and now that he is laid down, he will rise up no more.
 A thing of Belial is poured out on him, And because he lay down he riseth not again.
- 9 \41:8\An evil disease, say they, cleaveth fast to him: and now that he lieth he shall rise no more.
 Yea, mine own familiar friend, in whom I confided, who did eat of my bread, hath lifted up [his] heel against me.
 Even mine ally, in whom I trusted, One eating my bread, made great the heel against me,

- 10 \41:9\Yes, my own familiar friend, in whom I trusted, who ate of my bread, hath lifted up his heel against me.
But thou, Yahweh, be gracious unto me, and raise me up, that I may requite them.
And Thou, Yahweh, favour me, And cause me to rise, And I give recompence to them.
- 11 \41:10\But thou, O Yahweh, be merciful to me, and raise me up, that I may requite them.
By this I know that thou delightest in me, because mine enemy doth not triumph over me.
By this I have known, That Thou hast delighted in me, Because my enemy shouteth not over me.
- 12 \41:11\By this I know that thou favorest me, because my enemy doth not triumph over me.
But as for me, thou upholdest me in mine integrity, and settest me before thy face for ever.
As to me, in mine integrity, Thou hast taken hold upon me, And causest me to stand before Thee to the age.
- 1 +
{To the chief Musician. An instruction; of the sons of Korah.} As the hart panteth after the water-brooks, so panteth my soul after thee, O God.
To the Overseer. -- An Instruction. By sons of Korah. As a hart doth pant for streams of water, So my soul panteth toward Thee, O God.
- 2 \42:1\To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so my soul panteth after thee, O God.
My soul thirsteth for God, for the living ·God: when shall I come and appear before God?
My soul thirsted for God, for the living God, When do I enter and see the face of God?
- 3 \42:2\My soul thirsteth for God, for the living God: when shall I come and appear before God?
My tears have been my bread day and night, while they say unto me all the day, Where is thy God?
My tear hath been to me bread day and night, In their saying unto me all the day, `Where [is] thy God?`
- 4 \42:3\My tears have been my food day and night, while they continually say to me, Where is thy God?
These things I remember and have poured out my soul within me: how I passed along with the multitude, how I went on with them to the house of God, with the voice of joy and praise, a festive multitude.
These I remember, and pour out my soul in me, For I pass over into the booth, I go softly with them unto the house of God, With the voice of singing and confession, The multitude keeping feast!
- 5 \42:4\When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holy-day.
Why art thou cast down, my soul, and art disquieted in me? hope in God; for I shall yet praise him, [for] the health of his countenance.
What! bowest thou thyself, O my soul? Yea, art thou troubled within me? Wait for God, for still I confess Him: The salvation of my countenance -- My God!
- 1 Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.
Judge me, O God, and plead my cause against an ungodly nation; deliver me from the deceitful and unrighteous man.
Judge me, O God, And plead my cause against a nation not pious, From a man of deceit and perverseness Thou dost deliver me,

- 2 For thou art the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?
 For thou art the God of my strength: why hast thou cast me off? why go I about mourning because of the oppression of the enemy?
 For thou [art] the God of my strength. Why hast Thou cast me off? Why mourning do I go up and down, In the oppression of an enemy?
- 3 O send out thy light and thy truth: let them lead me; let them bring me to thy holy hill, and to thy tabernacles.
 Send out thy light and thy truth: *they* shall lead me, *they* shall bring me to thy holy mount, and unto thy habitations.
 Send forth Thy light and Thy truth, They -- they lead me, they bring me in, Unto Thy holy hill, and unto Thy tabernacles.
- 4 Then will I go to the altar of God, to God, my exceeding joy: yes, upon the harp will I praise thee, O God my God.
 Then will I go unto the altar of God, unto the God of the gladness of my joy: yea, upon the harp will I praise thee, O God, my God.
 And I go in unto the altar of God, Unto God, the joy of my rejoicing. And I thank Thee with a harp, O God, my God.
- 5 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God.
 Why art thou cast down, my soul? and why art thou disquieted within me? hope in God; for I shall yet praise him, [who is] the health of my countenance, and my God.
 What! bowest thou thyself, O my soul? And what! art thou troubled within me? Wait for God, for still I confess Him, The salvation of my countenance, and my God!
- 1 +
 {To the chief Musician. Of the sons of Korah. An instruction.} O God, with our ears have we heard, our fathers have told us, the work thou wroughtest in their days, in the days of old:
 To the Overseer. -- By sons of Korah. An Instruction. O God, with our ears we have heard, Our fathers have recounted to us, The work Thou didst work in their days, In the days of old.
- 2 \44:1\To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old.
 Thou, by thy hand, didst dispossess the nations, but them thou didst plant; thou didst afflict the peoples, but them didst thou cause to spread out
 Thou, [with] Thy hand, nations hast dispossessed. And Thou dost plant them. Thou afflictest peoples, and sendest them away.
- 3 \44:2\How thou didst drive out the heathen with thy hand, and didst plant them; how thou didst afflict the people, and cast them out.
 For not by their own sword did they take possession of the land, neither did their own arm save them; but thy right hand, and thine arm, and thine light of thy countenance, because thou hadst delight in them.
 For, not by their sword Possessed they the land, And their arm gave not salvation to them, But Thy right hand, and Thine arm, And the light of Thy countenance, Because Thou hadst accepted them.
- 4 \44:3\For they obtained not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thy arm, and the light of thy countenance, because thou hadst a favor to them.
 Thou thyself art my king, O God: command deliverance for Jacob.
 Thou [art] He, my king, O God, Command the deliverances of Jacob.

- 5 \44:4\Thou art my King, O God: command deliverances for Jacob.
Through thee will we push down our adversaries; through thy name will we tread them under that rise up against us.
By Thee our adversaries we do push, By Thy name tread down our withstanders,
- 6 \44:5\Through thee will we push down our enemies: through thy name we will tread them under that rise up against us.
For I will not put confidence in my bow, neither shall my sword save me.
For, not in my bow do I trust, And my sword doth not save me.
- 7 \44:6\For I will not trust in my bow, neither shall my sword save me.
For thou hast saved us from our adversaries, and hast put them to shame that hate us.
For Thou hast saved us from our adversaries, And those hating us Thou hast put to shame.
- 8 \44:7\But thou hast saved us from our enemies, and hast put them to shame that hated us.
In God will we boast all the day, and we will praise thy name for ever. Selah.
In God we have boasted all the day, And Thy name to the age we thank. Selah.
- 9 \44:8\In God we boast all the day long, and praise thy name for ever. Selah.
But thou hast cast off, and put us to confusion, and dost not go forth with our armies;
In anger Thou hast cast off and causest us to blush, And goest not forth with our hosts.
- 10 \44:9\But thou hast cast off, and put us to shame; and goest not forth with our armies.
Thou hast made us to turn back from the adversary, and they that hate us spoil for themselves;
Thou causest us to turn backward from an adversary, And those hating us, Have spoiled for themselves.
- 11 \44:10\Thou makest us to turn back from the enemy: and they who hate us plunder for themselves.
Thou hast given us over like sheep [appointed] for meat, and hast scattered us among the nations;
Thou makest us food like sheep, And among nations Thou hast scattered us.
- 12 \44:11\Thou hast given us like sheep appointed for food; and hast scattered us among the heathen.
Thou hast sold thy people for nought, and hast not increased [thy wealth] by their price;
Thou sellest Thy people -- without wealth, And hast not become great by their price.
- 13 \44:12\Thou sellest thy people for naught, and dost not increase thy wealth by their price.
Thou makest us a reproach to our neighbours, a mockery and a derision for them that are round about us;
Thou makest us a reproach to our neighbours, A scorn and a reproach to our surrounders.
- 14 \44:13\Thou makest us a reproach to our neighbors, a scorn and a derision to them that are around us.
Thou makest us a byword among the nations, a shaking of the head among the peoples.
Thou makest us a parable among nations, A shaking of the head among peoples.

- 15 \44:14\Thou makest us a by-word among the heathen, a shaking of the head among the people.
All the day my confusion is before me, and the shame of my face hath covered me,
All the day my confusion [is] before me, And the shame of my face hath covered me.
- 16 \44:15\My confusion is continually before me, and the shame of my face hath covered me,
Because of the voice of him that reproacheth and blasphemeth; by reason of the enemy and the avenger.
Because of the voice of a reproacher and reviler, Because of an enemy and a self-avenger.
- 17 \44:16\For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.
All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely against thy covenant:
All this met us, and we did not forget Thee, Nor have we dealt falsely in Thy covenant.
- 18 \44:17\All this is come upon us; yet we have not forgotten thee, neither have we dealt falsely in thy covenant.
Our heart is not turned back, neither have our steps declined from thy path;
We turn not backward our heart, Nor turn aside doth our step from Thy path.
- 1 +
{To the chief Musician. Upon Shoshannim. Of the sons of Korah. An instruction; -- a song of the Beloved.} My heart is welling forth [with] a good matter: I say what I have composed touching the king. My tongue is the pen of a ready writer.
To the Overseer. -- `On the Lilies.` -- By sons of Korah. -- An Instruction. -- A song of loves. My heart hath indited a good thing, I am telling my works to a king, My tongue [is] the pen of a speedy writer.
- 2 \45:1\To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made concerning the king: my tongue is the pen of a ready writer.
Thou art fairer than the sons of men; favor is poured into thy lips: therefore God hath blessed thee for ever.
Thou hast been beautified above the sons of men, favor hath been poured into thy lips, Therefore hath God blessed thee to the age.
- 3 \45:2\Thou art fairer than the children of men: favor is poured into thy lips: therefore God hath blessed thee for ever.
Gird thy sword upon [thy] thigh, O mighty one, [in] thy majesty and thy splendour;
Gird Thy sword upon the thigh, O mighty, Thy glory and Thy majesty!
- 4 \45:3\Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty.
And [in] thy splendour ride prosperously, because of truth and meekness [and] righteousness: and thy right hand shall teach thee terrible thing
As to Thy majesty -- prosper! -- ride! Because of truth, and meekness -- righteousness, And Thy right hand showeth Thee fearful things.
- 5 \45:4\And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things.
Thine arrows are sharp -- peoples fall under thee -- in the heart of the king`s enemies.
Thine arrows [are] sharp, -- Peoples fall under Thee -- In the heart of the enemies of the king.

- 6 \45:5\Thy arrows are sharp in the heart of the king's enemies; by which the people fall under thee.
 Thy throne, O God, is for ever and ever; a sceptre of uprightness is the sceptre of thy kingdom:
 Thy throne, O God, [is] age-during, and for ever, A sceptre of uprightness [Is] the sceptre of Thy kingdom.
- 7 \45:6\Thy throne, O God, is for ever and ever: the scepter of thy kingdom is a scepter of justice.
 Thou hast loved righteousness, and hated wickedness; therefore God, thy God, hath anointed thee with the oil of gladness above thy companion
 Thou hast loved righteousness and hatest wickedness, Therefore God, thy God, hath anointed thee, Oil of joy above thy companions.
- 8 \45:7\Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.
 Myrrh and aloes, cassia, are all thy garments; out of ivory palaces stringed instruments have made thee glad.
 Myrrh and aloes, cassia! all thy garments, Out of palaces of ivory Stringed instruments have made thee glad.
- 9 \45:8\All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, by which they have made thee glad.
 Kings` daughters are among thine honourable women; upon thy right hand doth stand the queen in gold of Ophir.
 Daughters of kings [are] among thy precious ones, A queen hath stood at thy right hand, In pure gold of Ophir.
- 10 \45:9\Kings daughters were among thy honorable women: upon thy right hand stood the queen in gold of Ophir.
 Hearken, daughter, and see, and incline thine ear; and forget thine own people and thy father`s house:
 Hearken, O daughter, and see, incline thine ear, And forget thy people, and thy father`s house,
- 11 \45:10\Hearken, O daughter, and consider, and incline thy ear; forget also thy own people, and thy father's house;
 And the king will desire thy beauty; for he is thy Lord, and worship thou him.
 And the king doth desire thy beauty, Because he [is] thy lord -- bow thyself to him,
- 12 \45:11\So shall the king greatly desire thy beauty: for he is thy lord; and worship thou him.
 And the daughter of Tyre with a gift, the rich ones among the people, shall court thy favour.
 And the daughter of Tyre with a present, The rich of the people do appease thy face.
- 1 +
 {To the chief Musician. Of the sons of Korah. On Alamoth. A song.} God is our refuge and strength, a help in distresses, very readily found.
 To the Overseer. -- By sons of Korah. `For the Virgins.` -- A song. God [is] to us a refuge and strength, A help in adversities found most surely.
- 2 \46:1\To the chief Musician for the sons of Korah, A Song upon Alamoth. God is our refuge and strength, a very present help in trouble.
 Therefore will we not fear though the earth be removed, and though the mountains be carried into the heart of the seas;
 Therefore we fear not in the changing of earth, And in the slipping of mountains Into the heart of the seas.
- 3 \46:2\Therefore will we not fear, though the earth shall be removed, and though the mountains shall be carried into the midst of the sea;
 Though the waters thereof roar [and] foam, though the mountains shake with the swelling thereof. Selah.
 Roar -- troubled are its waters, Mountains they shake in its pride. Selah.

- 4 \46:3\Though its waters shall roar and be disturbed, though the mountains shake with the swelling of it. Selah.
There is a river the streams whereof make glad the city of God, the sanctuary of the habitations of the Most High.
A river -- its rivulets rejoice the city of God, Thy holy place of the tabernacles of the Most High.
- 5 \46:4\There is a river, the streams of which shall make glad the city of God, the holy place of the tabernacles of the Most High.
God is in the midst of her; she shall not be moved: God shall help her at the dawn of the morning.
God [is] in her midst -- she is not moved, God doth help her at the turn of the morn!
- 6 \46:5\God is in the midst of her; she shall not be moved: God shall help her, and that right early.
The nations raged, the kingdoms were moved; he uttered his voice, the earth melted.
Troubled have been nations, Moved have been kingdoms, He hath given forth with His voice, earth melteth.
- 7 \46:6\The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.
Yahweh of hosts is with us; the God of Jacob is our high fortress. Selah.
Yahweh of Hosts [is] with us, A tower for us [is] the God of Jacob. Selah.
- 8 \46:7\Yahweh of hosts is with us; the God of Jacob is our refuge. Selah.
Come, behold the works of Yahweh, what desolations he hath made in the earth:
Come ye, see the works of Yahweh, Who hath done astonishing things in the earth,
- 9 \46:8\Come, behold the works of Yahweh, what desolations he hath made in the earth.
He hath made wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariots in the fire.
Causing wars to cease, Unto the end of the earth, the bow he shivereth, And the spear He hath cut asunder, Chariots he doth burn with fire.
- 10 \46:9\He maketh wars to cease to the end of the earth; he breaketh the bow, and cutteth the spear asunder; he burneth the chariot in the fire.
Be still, and know that I am God: I will be exalted among the nations, I will be exalted in the earth.
Desist, and know that I [am] God, I am exalted among nations, I am exalted in the earth.
- 1 +
{To the chief Musician. Of the sons of Korah. A Psalm.} All ye peoples, clap your hands; shout unto God with the voice of triumph!
To the Overseer. -- By sons of Korah. A Psalm. All ye peoples, clap the hand, Shout to God with a voice of singing,
- 2 \47:1\To the chief Musician, A Psalm for the sons of Korah. O clap your hands, all ye people; shout to God with the voice of triumph.
For Yahweh, the Most High, is terrible, a great king over all the earth.
For Yahweh Most High [is] fearful, A great king over all the earth.
- 3 \47:2\For Yahweh most high is terrible; he is a great King over all the earth.
He subdueth the peoples under us, and the nations under our feet.
He leadeth peoples under us, and nations under our feet.

- 4 \47:3\He shall subdue the people under us, and the nations under our feet.
He hath chosen our inheritance for us, the excellency of Jacob whom he loved. Selah.
He doth choose for us our inheritance, The excellency of Jacob that He loves. Selah.
- 5 \47:4\He shall choose our inheritance for us, the excellence of Jacob whom he loved. Selah.
God is gone up amid shouting, Yahweh amid the sound of the trumpet.
God hath gone up with a shout, Yahweh with the sound of a trumpet.
- 6 \47:5\God is gone up with a shout, Yahweh with the sound of a trumpet.
Sing psalms of God, sing psalms; sing psalms unto our King, sing psalms!
Praise God -- praise -- give praise to our king, praise.
- 7 \47:6\Sing praises to God, sing praises: sing praises to our King, sing praises.
For God is the King of all the earth; sing psalms with understanding.
For king of all the earth [is] God, Give praise, O understanding one.
- 8 \47:7\For God is the King of all the earth: sing ye praises with understanding.
God reigneth over the nations; God sitteth upon the throne of his holiness.
God hath reigned over nations, God hath sat on His holy throne,
- 9 \47:8\God reigneth over the heathen: God sitteth upon the throne of his holiness.
The willing-hearted of the peoples have gathered together, [with] the people of the God of Abraham. For unto God [belong] the shields of the earth: he is greatly exalted.
Nobles of peoples have been gathered, [With] the people of the God of Abraham, For to God [are] the shields of earth, Greatly hath He been exalted!
- 1 +
{A Song; a Psalm. Of the sons of Korah.} Great is Yahweh, and greatly to be praised in the city of our God, in the hill of his holiness.
A Song, a Psalm, by sons of Korah. Great [is] Yahweh, and praised greatly, In the city of our God -- His holy hill.
- 2 \48:1\A Song and Psalm for the sons of Korah. Great is Yahweh, and greatly to be praised in the city of our God, in the mountain of his holiness.
Beautiful in elevation, the joy of the whole earth, is mount Zion, [on] the sides of the north, the city of the great King.
Beautiful [for] elevation, A joy of all the land, [is] Mount Zion, The sides of the north, the city of a great king.
- 3 \48:2\Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.
God is known in her palaces as a high fortress.
God in her high places is known for a tower.
- 4 \48:3\God is known in her palaces for a refuge.
For behold, the kings assembled themselves, they passed by together;
For, lo, the kings met, they passed by together,

- 5 \48:4\For lo, the kings were assembled, they passed by together.
They saw, -- so they marvelled; they were troubled, they fled in consternation:
They have seen -- so they have marvelled, They have been troubled, they were hastened away.
- 6 \48:5\They saw it, and so they wondered; they were troubled, and hasted away.
Trembling took hold upon them there; anguish, as of a woman in travail.
Trembling hath seized them there, Pain, as of a travailing woman.
- 7 \48:6\Fear took hold upon them there, and pain, as of a woman in travail.
With an east wind thou hast broken the ships of Tarshish.
By an east wind Thou shiverest ships of Tarshish.
- 8 \48:7\Thou breakest the ships of Tarshish with an east wind.
As we have heard, so have we seen, in the city of Yahweh of hosts, in the city of our God: God doth establish it for ever. Selah.
As we have heard, so we have seen, In the city of Yahweh of hosts, In the city of our God, God doth establish her -- to the age. Selah.
- 9 \48:8\As we have heard, so have we seen in the city of Yahweh of hosts, in the city of our God: God will establish it for ever. Selah.
We have thought, O God, of thy loving-kindness, in the midst of thy temple.
We have thought, O God, of Thy kindness, In the midst of Thy temple,
- 10 \48:9\We have thought of thy loving-kindness, O God, in the midst of thy temple.
According to thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousness.
As [is] Thy name, O God, so [is] Thy praise, Over the ends of the earth, Righteousness hath filled Thy right hand.
- 11 \48:10\According to thy name, O God, so is thy praise to the ends of the earth: thy right hand is full of righteousness.
Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.
Rejoice doth Mount Zion, The daughters of Judah are joyful, For the sake of Thy judgments.
- 12 \48:11\Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.
Walk about Zion, and go round about her: count the towers thereof;
Compass Zion, and go round her, count her towers,
- 13 \48:12\Walk about Zion, and go round her: number her towers.
Mark ye well her bulwarks, consider her palaces: that ye may tell it to the generation following.
Set your heart to her bulwark, Consider her high places, So that ye recount to a later generation,
- 14 \48:13\Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following.
For this God is our God for ever and ever; he will be our guide until death.
That this God [is] our God -- To the age and for ever, He -- he doth lead us over death!

- 1 +
{To the chief Musician. Of the sons of Korah. A Psalm.} Hear this, all ye peoples; give ear, all inhabitants of the world:
To the Overseer. -- By sons of Korah. A Psalm. Hear this, all ye peoples, Give ear, all ye inhabitants of the world.
- 2 \49:1\To the chief Musician, A Psalm for the sons of Korah. Hear this, all ye people; give ear, all ye inhabitants of the world:
Both men of low and men of high degree, rich and poor alike.
Both low and high, together rich and needy.
- 3 \49:2\Both low and high, rich and poor together.
My mouth shall speak wisdom, and the meditation of my heart shall be of understanding:
My mouth speaketh wise things, And the meditations of my heart [are] things of understanding.
- 4 \49:3\My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding.
I will incline mine ear to a parable, I will open my riddle upon the harp.
I incline to a parable mine ear, I open with a harp my riddle:
- 5 \49:4\I will incline my ear to a parable: I will open my dark saying upon the harp.
Wherefore should I fear in the days of adversity, [when] the iniquity of my supplanters encompasseth me? --
Why do I fear in days of evil? The iniquity of my supplanters doth compass me.
- 6 \49:5\Why should I fear in the days of evil, when the iniquity of my heels shall encompass me?
They depend upon their wealth, and boast themselves in the abundance of their riches. ...
Those trusting on their wealth, And in the multitude of their riches, Do shew themselves foolish.
- 7 \49:6\They that trust in their wealth, and boast themselves in the multitude of their riches;
None can by any means redeem his brother, nor give to God a ransom for him,
A brother doth no one at all ransom, He doth not give to God his atonement.
- 8 \49:7\None of them can by any means redeem his brother, nor give to God a ransom for him:
(For the redemption of their soul is costly, and must be given up for ever,)
And precious [is] the redemption of their soul, And it hath ceased -- to the age.
- 9 \49:8\ (For the redemption of their soul is precious, and it ceaseth for ever:)
That he should still live perpetually, [and] not see corruption.
And still he liveth for ever, He seeth not the pit.
- 10 \49:9\That he should still live for ever, and not see corruption.
For he seeth that wise men die; all alike, the fool and the brutish perish, and they leave their wealth to others.
For he seeth wise men die, Together the foolish and brutish perish, And have left to others their wealth.

- 11** \49:10\For he seeth that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.
Their inward thought is, that their houses are for ever, their dwelling-places from generation to generation: they call the lands after their own names.
Their heart [is]: Their houses [are] to the age, Their tabernacles to all generations. They proclaimed their names over the lands.
- 12** \49:11\Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names.
Nevertheless, man being in honour abideth not: he is like the beasts that perish.
And man in honour doth not remain, He hath been like the beasts, they have been cut off.
- 13** \49:12\Nevertheless man being in honor abideth not: he is like the beasts that perish.
This their way is their folly, yet they that come after them delight in their sayings. Selah.
This their way [is] folly for them, And their posterity with their sayings are pleased. Selah.
- 14** \49:13\This their way is their folly: yet their posterity approve their sayings. Selah.
Like sheep are they laid in Sheol: Death feedeth on them; and the upright shall have dominion over them in the morning; and their comeliness shall be for Sheol to consume, that there be no habitation for them.
As sheep for Sheol they have set themselves, Death doth afflict them, And the upright rule over them in the morning, And their form [is] for consumption. Sheol [is] a dwelling for him.
- 15** \49:14\Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.
But God will redeem my soul from the power of Sheol: for he will receive me. Selah.
Only, God doth ransom my soul from the hand of Sheol, For He doth receive me. Selah.
- 16** \49:15\But God will redeem my soul from the power of the grave: for he shall receive me. Selah.
Be not afraid when a man becometh rich, when the glory of his house is increased:
Fear not, when one maketh wealth, When the honour of his house is abundant,
- 17** \49:16\Be not thou afraid when one is made rich, when the glory of his house is increased;
For when he dieth, he shall carry nothing away; his glory shall not descend after him.
For at his death he receiveth nothing, His honour goeth not down after him.
- 18** \49:17\For when he dieth he shall carry nothing away: his glory shall not descend after him.
Though he blessed his soul in his lifetime, -- and men will praise thee when thou doest well to thyself, --
For his soul in his life he blesseth, (And they praise thee when thou dost well for thyself.)
- 19** \49:18\Though while he lived he blessed his soul: and men will praise thee, when thou doest well to thyself.
It shall go to the generation of his fathers: they shall never see light.
It cometh to the generation of his fathers, For ever they see not the light.

- 20 \49:19He shall go to the generation of his fathers; they shall never see light.
Man that is in honour, and understandeth not, is like the beasts that perish.
Man in honour, who understandest not, Hath been like the beasts, they have been cut off!
- 1 A Psalm of Asaph. The mighty God, even Yahweh, hath spoken, and called the earth from the rising to the setting of the sun.
 {A Psalm. Of Asaph.} · God, Elohim-Yahweh, hath spoken, and called the earth from the rising of the sun unto the going down thereof.
A Psalm of Asaph. The God of gods -- Yahweh -- hath spoken, And He calleth to the earth From the rising of the sun unto its going in.
- 2 Out of Zion, the perfection of beauty, God hath shined.
Out of Zion, the perfection of beauty, God hath shined forth.
From Zion, the perfection of beauty, God shone.
- 3 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous around him.
Our God will come, and will not keep silence: fire shall devour before him, and it shall be very tempestuous round about him.
Our God cometh, and is not silent, Fire before Him doth devour, And round about him it hath been very tempestuous.
- 4 He shall call to the heavens from above, and to the earth, that he may judge his people.
He will call to the heavens from above, and to the earth, that he may judge his people:
He doth call unto the heavens from above, And unto the earth, to judge His people.
- 5 Gather my saints together to me; those that have made a covenant with me by sacrifice.
Gather unto me my godly ones, those that have made a covenant with me by sacrifice!
Gather ye to Me My saints, Making covenant with Me over a sacrifice.
- 6 And the heavens shall declare his righteousness: for God is judge himself. Selah.
And the heavens shall declare his righteousness; for God executeth judgment himself. Selah.
And the heavens declare His righteousness, For God Himself [is] judge. Selah.
- 7 Hear, O my people, and I will speak; O Israel, and I will testify against thee: I am God, even thy God.
Hear, my people, and I will speak; O Israel, and I will testify unto thee: I am God, thy God.
Hear, O My people, and I speak, O Israel, and I testify against thee, God, thy God [am] I.
- 8 I will not reprove thee for thy sacrifices or thy burnt-offerings, to have been continually before me.
I will not reprove thee for thy sacrifices, or thy burnt-offerings, continually before me;
Not for thy sacrifices do I reprove thee, Yea, thy burnt-offerings [Are] before Me continually.
- 9 I will take no bullock out of thy house, nor he-goats out of thy folds.
I will take no bullock out of thy house, [nor] he-goats out of thy folds:
I take not from thy house a bullock, From thy folds he goats.

- 10** For every beast of the forest is mine, and the cattle upon a thousand hills.
For every beast of the forest is mine, the cattle upon a thousand hills;
For Mine [is] every beast of the forest, The cattle on the hills of oxen.
- 11** I know all the fowls of the mountains: and the wild beasts of the field are mine.
I know all the fowl of the mountains, and the roaming creatures of the field are mine:
I have known every fowl of the mountains, And the wild beast of the field [is] with Me.
- 12** If I were hungry, I would not tell thee: for the world is mine, and the fullness thereof.
If I were hungry, I would not tell thee; for the world is mine, and the fulness thereof.
If I am hungry I tell not to thee, For Mine [is] the world and its fulness.
- 13** Will I eat the flesh of bulls, or drink the blood of goats?
Should I eat the flesh of bulls, and drink the blood of goats?
Do I eat the flesh of bulls, And drink the blood of he-goats?
- 14** Offer to God thanksgiving; and pay thy vows to the Most High:
Offer unto God thanksgiving, and perform thy vows unto the Most High;
Sacrifice to God confession, And complete to the Most High thy vows.
- 15** And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.
And call upon me in the day of trouble; I will deliver thee, and thou shalt glorify me.
And call Me in a day of adversity, I deliver thee, and thou honourest Me.
- 16** But to the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?
But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant into thy mouth,
And to the wicked hath God said: What to thee -- to recount My statutes? That thou liftest up My covenant on thy mouth?
- 17** Seeing thou hatest instruction, and castest my words behind thee.
Seeing thou hast hated correction and hast cast my words behind thee?
Yea, thou hast hated instruction, And dost cast My words behind thee.
- 18** When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.
When thou sawest a thief, thou didst take pleasure in him, and thy portion was with adulterers;
If thou hast seen a thief, Then thou art pleased with him, And with adulterers [is] thy portion.
- 19** Thou givest thy mouth to evil, and thy tongue frameth deceit.
Thou lettest thy mouth loose to evil, and thy tongue frameth deceit;
Thy mouth thou hast sent forth with evil, And thy tongue joineth deceit together,

- 20 Thou sittest and speakest against thy brother; thou slanderest thy own mother's son.
 Thou sittest [and] speakest against thy brother, thou revilest thine own mother`s son:
 Thou sittest, against thy brother thou speakest, Against a son of thy mother givest slander.
- 21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.
 These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.
 These thou didst, and I kept silent, Thou hast thought that I am like thee, I reprove thee, and set in array before thine eyes.
- 1 +
 {To the chief Musician. A Psalm of David; when Nathan the prophet came to him, after he had gone in to Bath-sheba.} Be gracious unto me, O God, according to thy loving-kindness; according to the abundance of thy tender mercies, blot out my transgressions.
 To the Overseer. -- A Psalm of David, in the coming inn unto him of Nathan the prophet, when he hath gone in unto Bath-Sheba. Favour me, O God, according to Thy kindness, According to the abundance of Thy mercies, Blot out my transgressions.
- 2 +
 Wash me fully from mine iniquity, and cleanse me from my sin.
 Thoroughly wash me from mine iniquity, And from my sin cleanse me,
- 3 \51:1\To the chief Musician, A Psalm of David, when Nathan the prophet came to him, after he had gone in to Bath-sheba. Have mercy upon me, God, according to thy loving-kindness: according to the multitude of thy tender mercies, blot out my transgressions.
 For I acknowledge my transgressions, and my sin is continually before me.
 For my transgressions I do know, And my sin [is] before me continually.
- 4 \51:2\Wash me thoroughly from my iniquity, and cleanse me from my sin.
 Against thee, thee only, have I sinned, and done what is evil in thy sight; that thou mayest be justified when thou speakest, be clear when thou judgest.
 Against Thee, Thee only, I have sinned, And done the evil thing in Thine eyes, So that Thou art righteous in Thy words, Thou art pure in Thy judging.
- 5 \51:3\For I acknowledge my transgressions: and my sin is ever before me.
 Behold, in iniquity was I brought forth, and in sin did my mother conceive me.
 Lo, in iniquity I have been brought forth, And in sin doth my mother conceive me.
- 6 \51:4\Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mayest be justified when thou speakest, and be clear when thou judgest.
 Behold, thou wilt have truth in the inward parts; and in the hidden [part] thou wilt make me to know wisdom.
 Lo, truth Thou hast desired in the inward parts, And in the hidden part Wisdom Thou causest me to know.

- 7 \51:5\Behold, I was shapen in iniquity; and in sin did my mother conceive me.
Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.
Thou cleansest me with hyssop and I am clean, Washest me, and than snow I am whiter.
- 8 \51:6\Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.
Make me to hear gladness and joy; [that] the bones which thou hast broken may rejoice.
Thou causest me to hear joy and gladness, Thou makest joyful bones Thou hast bruised.
- 9 \51:7\Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.
Hide thy face from my sins, and blot out all mine iniquities.
Hide Thy face from my sin. And all mine iniquities blot out.
- 10 \51:8\Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.
Create in me a clean heart, O God, and renew a steadfast spirit within me.
A clean heart prepare for me, O God, And a right spirit renew within me.
- 11 \51:9\Hide thy face from my sins, and blot out all my iniquities.
Cast me not away from thy presence, and take not the spirit of thy holiness from me.
Cast me not forth from Thy presence, And Thy Holy Spirit take not from me.
- 1 +
{To the chief Musician: an instruction. Of David; when Doeg the Edomite came and told Saul, and said unto him, David came to the house of Ahimelech.} Why boastest thou thyself in evil, thou mighty man? The loving-kindness of God [abideth] continually.
To the Overseer. -- An instruction, by David, in the coming in of Doeg the Edomite, and he declareth to Saul, and saith to him, `David came in unto the house of Ahimelech.` What, boasteth thou in evil, O mighty one? The kindness of God [is] all the day.
- 2 +
Thy tongue deviseth mischievous things, like a sharp razor, practising deceit.
Mischiefs doth thy tongue devise, Like a sharp razor, working deceit.
- 3 \52:1\To the chief Musician, Maschil, A Psalm of David, when Doeg the Edomite came and told Saul, and said to him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God endureth continually.
Thou hast loved evil rather than good, lying rather than to speak righteousness. Selah.
Thou hast loved evil rather than good, Lying, than speaking righteousness. Selah.
- 4 \52:2\Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.
Thou hast loved all devouring words, O deceitful tongue!
Thou hast loved all devouring words, O thou deceitful tongue.

- 5 \52:3\Thou lovest evil more than good; and lying rather than to speak righteousness. Selah.
 ·God shall likewise destroy thee for ever; he shall take thee away, and pluck thee out of [thy] tent, and root thee out of the land of the living. Sel
 Also -- God doth break thee down for ever, Taketh thee, and pulleth thee out of the tent, And He hath uprooted thee Out of the land of the living
 Selah.
- 6 \52:4\Thou lovest all devouring words, O thou deceitful tongue.
 The righteous also shall see, and fear, and shall laugh at him, [saying,]
 And the righteous see, And fear, and laugh at him.
- 7 \52:5\God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling-place, and root thee out of the land of t
 living. Selah.
 Behold the man that made not God his strength, but put confidence in the abundance of his riches, [and] strengthened himself in his avarice.
 `Lo, the man who maketh not God his strong place, And trusteth in the abundance of his riches, He is strong in his mischiefs.`
- 1 +
 {To the chief Musician. On Mahalath: an instruction. Of David.} The fool hath said in his heart, There is no God! They have corrupted
 themselves, and have done abominable iniquity: there is none that doeth good.
 To the Overseer. -- `On a disease.` -- An instruction, by David. A fool said in his heart, `There is no God.` They have done corruptly, Yea, they
 have done abominable iniquity, There is none doing good.
- 2 \53:1\To the chief Musician upon Mahalath, Maschil, A Psalm of David. The fool hath said in his heart, There is no God. They are corrupt, and
 have done abominable iniquity: there is none that doeth good.
 God looked down from the heavens upon the children of men, to see if there were any that did understand, that did seek God.
 God from the heavens looked on the sons of men, To see if there be an understanding one, [One] seeking God.
- 3 \53:2\God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God.
 Every one of them is gone back, they are together become corrupt: there is none that doeth good, not even one.
 Every one went back, together they became filthy, There is none doing good -- not even one.
- 4 \53:3\Every one of them is gone back: they are altogether become filthy; there is none that doeth good, no, not one.
 Have the workers of iniquity no knowledge, eating up my people [as] they eat bread? they call not upon God.
 Have not workers of iniquity known, Those eating my people have eaten bread, God they have not called.
- 5 \53:4\Have the workers of iniquity no knowledge? who eat up my people as they eat bread! they have not called upon God.
 There were they in great fear, where no fear was; for God scattereth the bones of him that encampeth against thee. Thou hast put [them] to
 shame, for God hath despised them.
 There they feared a fear -- there was no fear, For God hath scattered the bones of him Who is encamping against thee, Thou hast put to shame,
 For God hath despised them.

6 \53:5\There they were in great fear, where no fear was: for God hath scattered the bones of him that encampeth against thee: thou hast put them to shame, because God hath despised them.

Oh that the salvation of Israel were come out of Zion! When God turneth again the captivity of his people, Jacob shall be glad, Israel shall rejoice
Who doth give from Zion the salvation of Israel? When God turneth back [to] a captivity of His people, Jacob doth rejoice -- Israel is glad!

1 +
{To the chief Musician. On stringed instruments: an instruction. Of David; when the Ziphites came, and said to Saul, Is not David hiding himself with us?} O God, by thy name save me, and by thy strength do me justice.

To the Overseer with stringed instruments. -- An instruction, by David, in the coming in of the Ziphim, and they say to Saul, `Is not David hiding himself with us?` O God, by Thy name save me, and by Thy might judge me.

2 +
O God, hear my prayer; give ear to the words of my mouth.

O God, hear my prayer, Give ear to the sayings of my mouth,

3 \54:1\To the chief Musician on Neginoth, Maschil, A Psalm of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

For strangers are risen up against me, and the violent seek after my life: they have not set God before them. Selah.

For strangers have risen up against me And terrible ones have sought my soul, They have not set God before them. Selah.

4 \54:2\Hear my prayer, O God; give ear to the words of my mouth.

Behold, God is my helper; the Lord is among them that uphold my soul.

Lo, God [is] a helper to me, The Lord [is] with those supporting my soul,

5 \54:3\For strangers have risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.

He will requite evil to mine enemies: in thy truth cut them off.

Turn back doth the evil thing to mine enemies, In Thy truth cut them off.

6 \54:4\Behold, God is my helper: the Lord is with them that uphold my soul.

I will freely sacrifice unto thee; I will praise thy name, O Yahweh, because it is good.

With a free will-offering I sacrifice to Thee, I thank Thy name, O Yahweh, for [it is] good,

7 \54:5\He will reward evil to my enemies; cut them off in thy truth.

For he hath delivered me out of all trouble; and mine eye hath seen [its desire] upon mine enemies.

For, from all adversity He delivered me, And on mine enemies hath mine eye looked!

1 +
{To the chief Musician. On stringed instruments: an instruction. Of David.} Give ear to my prayer, O God; and hide not thyself from my supplication.

To the Overseer with stringed instruments. -- An instruction, by David. Give ear, O God, [to] my prayer, And hide not from my supplication.

- 2 \55:1\To the chief Musician on Neginoth, Maschil, A Psalm of David. Give ear to my prayer, O God; and hide not thyself from my supplication.
Attend unto me, and answer me: I wander about in my plaint, and I moan aloud,
Attend to me, and answer me, I mourn in my meditation, and make a noise,
- 3 \55:2\Attend to me, and hear me: I mourn in my complaint, and make a noise;
Because of the voice of the enemy; because of the oppression of the wicked: for they cast iniquity upon me, and in anger they persecute me.
Because of the voice of an enemy, Because of the oppression of the wicked, For they cause sorrow to move against me, And in anger they hate me
- 4 \55:3\Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.
My heart is writhing within me, and the terrors of death are fallen upon me.
My heart is pained within me, And terrors of death have fallen on me.
- 5 \55:4\My heart is severely pained within me: and the terrors of death have fallen upon me.
Fear and trembling are come upon me, and horror hath overwhelmed me.
Fear and trembling come in to me, And horror doth cover me.
- 6 \55:5\Fearfulness and trembling have come upon me, and horror hath overwhelmed me.
And I said, Oh that I had wings like a dove! I would fly away, and be at rest;
And I say, `Who doth give to me a pinion as a dove? I fly away and rest,
- 7 \55:6\And I said, O that I had wings like a dove! for then I would fly away, and be at rest.
Behold, I would flee afar off, I would lodge in the wilderness; Selah;
Lo, I move far off, I lodge in a wilderness. Selah.
- 8 \55:7\Lo, then I would wander far off, and remain in the wilderness. Selah.
I would hasten my escape from the stormy wind, from the tempest.
I hasten escape for myself, From a rushing wind, from a whirlwind.
- 9 \55:8\I would hasten my escape from the windy storm and tempest.
Swallow [them] up, Lord; divide their tongue: for I have seen violence and strife in the city.
Swallow up, O Lord, divide their tongue, For I saw violence and strife in a city.
- 10 \55:9\Destroy, O Lord, and divide their tongues: for I have seen violence and strife in the city.
Day and night they go about it upon the walls thereof; and iniquity and mischief are in the midst of it.
By day and by night they go round it, on its walls. Both iniquity and perverseness [are] in its midst,
- 11 \55:10\Day and night they go about it upon its walls: mischief also and sorrow are in the midst of it.
Perversities are in the midst thereof; and oppression and deceit depart not from its streets.
Mischiefs [are] in its midst. Fraud and deceit depart not from its street.

- 12** \55:11\Wickedness is in the midst of it: deceit and guile depart not from her streets.
For it is not an enemy that hath reproached me -- then could I have borne it; neither is it he that hateth me that hath magnified [himself] against me -- then would I have hidden myself from him;
For an enemy reproacheth me not, or I bear [it], He who is hating me Hath not magnified himself against me, Or I hide from him.
- 13** \55:12\For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that magnified himself against me then I would have hid myself from him:
But it was thou, a man mine equal, mine intimate, my familiar friend. ...
But thou, a man -- as mine equal, My familiar friend, and mine acquaintance.
- 14** \55:13\But it was thou, a man my equal, my guide, and my acquaintance.
We who held sweet intercourse together. To the house of God we walked amid the throng.
When together we sweeten counsel, Into the house of God we walk in company.
- 1** +
{To the chief Musician. On Jonathelem-rechokim. Of David. Michtam; when the Philistines took him in Gath.} Be gracious unto me, O God; for man would swallow me up: all the day long fighting he oppresseth me.
To the Overseer. -- `On the Dumb Dove far off.` -- A secret treasure of David, in the Philistines` taking hold of him in Gath. Favour me, O God, for man swallowed me up, All the day fighting he oppresseth me,
- 2** \56:1\To the chief Musician upon Jonathelem-rechokim, Michtam of David, when the Philistines took him in Gath. Be merciful to me, O God: for man would swallow me up; he fighting daily oppresseth me.
Mine enemies would swallow [me] up all the day long; for they are many that fight against me haughtily.
Mine enemies have swallowed up all the day, For many [are] fighting against me, O most High,
- 3** \56:2\My enemies would daily swallow me up: for they are many that fight against me, O thou Most High.
In the day that I am afraid, I will confide in thee.
The day I am afraid I am confident toward Thee.
- 4** \56:3\In the time when I am afraid, I will trust in thee.
In God will I praise his word, in God I put my confidence: I will not fear; what can flesh do unto me?
In God I praise His word, in God I have trusted, I fear not what flesh doth to me.
- 5** \56:4\In God I will praise his word, in God I have put my trust; I will not fear what flesh can do to me.
All the day long they wrest my words; all their thoughts are against me for evil.
All the day they wrest my words, Concerning me all their thoughts [are] for evil,
- 6** \56:5\Every day they wrest my words: all their thoughts are against me for evil.
They gather themselves together, they hide themselves; they mark my steps, because they wait for my soul.
They assemble, they hide, they watch my heels, When they have expected my soul.

- 7 \56:6\They assemble themselves, they hide themselves, they mark my steps, when they wait for my soul.
 Shall they escape by iniquity? In anger cast down the peoples, O God.
 By iniquity they escape, In anger the peoples put down, O God.
- 8 \56:7\Shall they escape by iniquity; in thy anger cast down the people, O God.
 Thou countest my wanderings; put my tears into thy bottle: are they not in thy book?
 My wandering Thou hast counted, Thou -- place Thou my tear in Thy bottle, Are they not in Thy book?
- 9 \56:8\Thou numberest my wanderings: put thou my tears into thy bottle: are they not in thy book?
 Then shall mine enemies return backward in the day when I call: this I know, for God is for me.
 Then turn back do mine enemies in the day I call. This I have known, that God [is] for me.
- 10 \56:9\When I cry to thee, then shall my enemies turn back: this I know; for God is for me.
 In God will I praise [his] word; in Yahweh will I praise [his] word.
 In God I praise the word, In Yahweh I praise the word.
- 11 \56:10\In God will I praise his word: in Yahweh will I praise his word.
 In God have I put my confidence: I will not fear; what can man do unto me?
 In God I trusted, I fear not what man doth to me,
- 12 \56:11\In God have I put my trust: I will not be afraid what man can do to me.
 Thy vows are upon me, O God: I will render thanks unto thee.
 On me, O God, [are] Thy vows, I repay thank-offerings to Thee.
- 1 +
 {To the chief Musician. `Destroy not.` Of David. Michtam; when he fled from Saul in the cave.} Be gracious unto me, O God, be gracious unto me; for my soul taketh refuge in thee: yea, in the shadow of thy wings do I take refuge, until the calamities be overpast.
 To the Overseer. -- `Destroy not.` -- A secret treasure of David, in his fleeing from the face of Saul into a cave. Favour me, O God, favour me, For in Thee is my soul trusting, And in the shadow of Thy wings I trust, Until the calamities pass over.
- 2 \57:1\To the chief Musician, Al-taschith, Michtam of David, when he fled from Saul in the cave. Be merciful to me, O God, be merciful to me: for my soul trusteth in thee: yes, in the shadow of thy wings will I make my refuge, until these calamities are overpast.
 I will call unto God, the Most High; unto God that performeth [all] for me.
 I call to God Most High, To God [who] is perfecting for me.
- 3 \57:2\I will cry to God most high; to God that performeth all things for me.
 He will send from the heavens and save me; he hath covered with reproach him that would swallow me up. Selah. God hath sent forth his loving kindness and his truth.
 He sendeth from the heaven, and saveth me, He reproached -- who is panting after me. Selah. God sendeth forth His kindness and His truth.

- 4 \57:3\He shall send from heaven, and save me from the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.
 My soul is in the midst of lions; I lie down [among] them that breathe out flames, the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword.
 My soul [is] in the midst of lions, I lie down [among] flames -- sons of men, Their teeth [are] a spear and arrows, And their tongue a sharp sword
- 5 \57:4\My soul is among lions: and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword.
 Be exalted above the heavens, O God; let thy glory be above all the earth!
 Be Thou exalted above the heavens, O God, Above all the earth Thine honour.
- 6 \57:5\Be thou exalted, O God, above the heavens; let thy glory be above all the earth.
 They have prepared a net for my steps; my soul was bowed down: they have digged a pit before me; they are fallen into the midst thereof. Selah
 A net they have prepared for my steps, Bowed down hath my soul, They have digged before me a pit, They have fallen into its midst. Selah.
- 7 \57:6\They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst of which they have fallen themselves. Selah.
 My heart is fixed, O God, my heart is fixed: I will sing, yea, I will sing psalms.
 Prepared is my heart, O God, Prepared is my heart, I sing and praise.
- 8 \57:7\My heart is fixed, O God, my heart is fixed: I will sing and give praise.
 Awake, my glory; awake, lute and harp: I will wake the dawn.
 Awake, mine honour, awake, psaltery and harp, I awake the morning dawn.
- 9 \57:8\Awake, my glory; awake, psaltery and harp: I myself will awake early.
 I will give thee thanks among the peoples, O Lord; of thee will I sing psalms among the nations:
 I thank Thee among the peoples, O Lord, I praise Thee among the nations.
- 10 \57:9\I will praise thee, O Lord, among the people: I will sing to thee among the nations.
 For thy loving-kindness is great unto the heavens, and thy truth unto the clouds.
 For great unto the heavens [is] Thy kindness, And unto the clouds Thy truth.
- 11 \57:10\For thy mercy is great to the heavens, and thy truth to the clouds.
 Be exalted above the heavens, O God; let thy glory be above all the earth!
 Be thou exalted above the heavens, O God. Above all the earth Thine honour!
- 1 +
 {To the chief Musician. `Destroy not.` Of David. Michtam.} Is righteousness indeed silent? Do ye speak it? Do ye judge with equity, ye sons of men?
 To the Overseer. -- `Destroy not.` -- A secret treasure, by David. Is it true, O dumb one, righteously ye speak? Uprightly ye judge, O sons of men!

- 2 \58:1\To the chief Musician, Al-taschith, Michtam of David. Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?
Yea, in heart ye work wickedness; ye weigh out the violence of your hands in the earth.
Even in heart ye work iniquities, In the land the violence of your hands ye ponder.
- 3 \58:2\Yes, in heart ye work wickedness; ye weigh the violence of your hands in the earth.
The wicked go astray from the womb; they err as soon as they are born, speaking lies.
The wicked have been estranged from the womb, They have erred from the belly, speaking lies.
- 4 \58:3\The wicked are estranged from their birth: they go astray as soon as they are born, speaking lies.
Their poison is like the poison of a serpent: [they are] like the deaf adder which stoppeth her ear;
Their poison [is] as poison of a serpent, As a deaf asp shutting its ear,
- 5 \58:4\Their poison is like the poison of a serpent: they are like the deaf adder that stoppeth her ear;
Which doth not hearken to the voice of enchanters, of one charming ever so wisely.
Which hearkeneth not to the voice of whisperers, A charmer of charms most skilful.
- 6 \58:5\Which will not hearken to the voice of charmers, charming never so wisely.
O God, break their teeth in their mouth; break out the great teeth of the young lions, O Yahweh.
O God, break their teeth in their mouth, The jaw-teeth of young lions break down, O Yahweh.
- 7 \58:6\Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O Yahweh.
Let them melt away as waters that flow off; when he aimeth his arrows, let them be as blunted:
They are melted as waters, They go up and down for themselves, His arrow proceedeth as they cut themselves off.
- 8 \58:7\Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces.
Let them be as a snail that melteth as it passeth away; [like] the untimely birth of a woman, let them not see the sun.
As a snail that melteth he goeth on, [As] an untimely birth of a woman, They have not seen the sun.
- 9 \58:8\As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun.
Before your pots feel the thorns, green or burning, -- they shall be whirled away.
Before your pots discern the bramble, As well the raw as the heated He whirleth away.
- 10 \58:9\Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in his wrath.
The righteous shall rejoice when he seeth the vengeance; he shall wash his footsteps in the blood of the wicked:
The righteous rejoiceth that he hath seen vengeance, His steps he washeth in the blood of the wicked.
- 11 \58:10\The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.
And men shall say, Verily there is fruit for the righteous; verily there is a God that judgeth in the earth.
And man saith: `Surely fruit [is] for the righteous: Surely there is a God judging in the earth!`

- 1 +
{To the chief Musician. `Destroy not.` Of David. Michtam; when Saul sent, and they watched the house to kill him.} Deliver me from mine enemies, O my God; secure me on high from them that rise up against me.
To the Overseer. -- `Destroy not,` by David. -- A secret treasure, in Saul's sending, and they watch the house to put him to death. Deliver me from mine enemies, O my God, From my withstanders set me on high.
- 2 \59:1\To the chief Musician, Al-taschith, Michtam of David; when Saul sent, and they watched the house to kill him. Deliver me from my enemies O my God: defend me from them that rise up against me.
Deliver me from the workers of iniquity, and save me from men of blood.
Deliver me from workers of iniquity, And from men of blood save me.
- 3 \59:2\Deliver me from the workers of iniquity, and save me from bloody men.
For behold, they lie in wait for my soul; strong ones are gathered against me: not for my transgression, nor for my sin, O Yahweh.
For, lo, they laid wait for my soul, Assembled against me are strong ones, Not my transgression nor my sin, O Yahweh.
- 4 \59:3\For lo, they lie in wait for my soul: the mighty are gathered against me; not for my transgression, nor for my sin, O Yahweh.
They run and prepare themselves without [my] fault: awake to meet me, and behold.
Without punishment they run and prepare themselves, Stir up to meet me, and see.
- 5 \59:4\They run and prepare themselves without my fault: awake to help me, and behold.
Yea, do thou, Yahweh, the God of hosts, the God of Israel, arise to visit all the nations: be not gracious to any plotters of iniquity. Selah.
And Thou, Yahweh, God of Hosts, God of Israel, Awake to inspect all the nations. Favour not any treacherous dealers of iniquity. Selah.
- 6 \59:5\Thou therefore, O Yahweh God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Sela
They return in the evening; they howl like a dog, and go round about the city:
They turn back at evening, They make a noise like a dog, And go round about the city.
- 7 \59:6\They return at evening: they make a noise like a dog, and go about the city.
Behold, they belch out with their mouth; swords are in their lips: for who [say they] doth hear?
Lo, they belch out with their mouths, Swords [are] in their lips, for `Who heareth?`
- 8 \59:7\Behold, they belch out with their mouth: swords are in their lips: for who, say they, doth hear?
But thou, Yahweh, wilt laugh at them; thou wilt have all the nations in derision.
And Thou, O Yahweh dost laugh at them, Thou dost mock at all the nations.
- 9 \59:8\But thou, O Yahweh, shalt laugh at them; thou shalt have all the heathen in derision.
Their strength! ... I will take heed to thee; for God is my high fortress.
O my Strength, unto Thee I take heed, For God [is] my tower -- the God of my kindness.

- 10 \59:9\Because of his strength will I wait upon thee: for God is my defense.
 God, whose loving-kindness will come to meet me, -- God shall let me see [my desire] upon mine enemies.
 God doth go before me, He causeth me to look on mine enemies.
- 11 \59:10\The God of my mercy will succor me: God will let me see my desire upon my enemies.
 Slay them not, lest my people forget; by thy power make them wander, and bring them down, O Lord, our shield.
 Slay them not, lest my people forget, Shake them by Thy strength, And bring them down, O Lord our shield.
- 12 \59:11\Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield.
 [Because of] the sin of their mouth, the word of their lips, let them even be taken in their pride; and because of cursing and lying which they speak
 The sin of their mouth [is] a word of their lips, And they are captured in their pride, And from the curse and lying they recount.
- 13 \59:12\For the sin of their mouth and the words of their lips let them even be taken in their pride: and for cursing and lying which they speak.
 Make an end in wrath, make an end, that they may be no more; that they may know that God ruleth in Jacob, unto the ends of the earth. Selah.
 Consume in fury, consume and they are not, And they know that God is ruling in Jacob, To the ends of the earth. Selah.
- 14 \59:13\Consume them in wrath, consume them, that they may not be: and let them know that God ruleth in Jacob to the ends of the earth. Selah.
 And in the evening they shall return, they shall howl like a dog, and go round about the city.
 And they turn back at evening, They make a noise like a dog, And they go round about the city.
- 1 +
 {To the chief Musician. On Shushan. Testimony. Michtam of David; to teach: when he strove with the Syrians of Mesopotamia, and the Syrians of Zobah, and Joab returned, and smote the Edomites in the valley of salt, twelve thousand.} O God, thou hast cast us off, thou hast scattered us: thou hast been displeased: restore us again.
 To the Overseer. -- `Concerning the Lily of Testimony,` a secret treasure of David, to teach, in his striving with Aram-Naharaim, and with Aram Zobah, and Joab turneth back and smiteth Edom in the valley of Salt -- twelve thousand. O God, Thou hadst cast us off, Thou hadst broken us -- hadst been angry! -- Thou dost turn back to us.
- 2 +
 Thou hast made the earth to tremble, thou hast rent it: heal the breaches thereof; for it shaketh.
 Thou hast caused the land to tremble, Thou hast broken it, Heal its breaches, for it hath moved.
- 3 \60:1\To the chief Musician upon Shushan-eduth, Michtam of David, to teach; when he strove with Aram-naharaim and with Aram-zobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.
 Thou hast shewn thy people hard things; thou hast made us to drink the wine of bewilderment.
 Thou hast shewn Thy people a hard thing, Thou hast caused us to drink wine of trembling.
- 4 \60:2\Thou hast made the earth to tremble; thou hast broken it: heal its breaches; for it shaketh.
 Thou hast given a banner to them that fear thee, that it may be displayed because of the truth, (Selah,)
 Thou hast given to those fearing thee an ensign. To be lifted up as an ensign Because of truth. Selah.

- 5 \60:3\Thou hast shown thy people hard things: thou hast made us to drink the wine of astonishment.
That thy beloved ones may be delivered. Save with thy right hand, and answer me.
That Thy beloved ones may be drawn out, Save [with] Thy right hand, and answer us.
- 6 \60:4\Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.
God hath spoken in his holiness: I will exult, I will divide Shechem, and mete out the valley of Succoth.
God hath spoken in His holiness: I exult -- I apportion Shechem, And the valley of Succoth I measure,
- 7 \60:5\That thy beloved may be delivered; save with thy right hand, and hear me.
Gilead is mine, and Manasseh is mine, and Ephraim is the strength of my head; Judah is my law-giver;
Mine [is] Gilead, and mine [is] Manasseh, And Ephraim [is] the strength of my head, Judah [is] my lawgiver,
- 8 \60:6\God hath spoken in his holiness; I will rejoice, I will divide Shechem, and measure out the valley of Succoth.
Moab is my wash-pot; upon Edom will I cast my sandal; Philistia, shout aloud because of me.
Moab [is] my pot for washing, over Edom I cast my shoe, Shout, concerning me, O Philistia.
- 9 \60:7\Gilead is mine, and Manasseh is mine; Ephraim also is the strength of my head; Judah is my lawgiver;
Who will bring me into the strong city? who will lead me unto Edom?
Who doth bring me [to] a city of bulwarks? Who hath led me unto Edom?
- 1 +
{To the chief Musician. On a stringed instrument. [A Psalm] of David.} Hear, O God, my cry; attend unto my prayer.
To the Overseer, on stringed instruments. -- By David. Hear, O God, my loud cry, attend to my prayer.
- 2 \61:1\To the chief Musician upon Neginah, A Psalm of David. Hear my cry, O God; attend to my prayer.
From the end of the earth will I call unto thee, when my heart is overwhelmed: thou wilt lead me on to a rock which is too high for me.
From the end of the land unto Thee I call, In the feebleness of my heart, Into a rock higher than I Thou dost lead me.
- 3 \61:2\From the end of the earth will I cry to thee, when my heart is overwhelmed: lead me to the rock that is higher than I.
For thou hast been a refuge for me, a strong tower from before the enemy.
For Thou hast been a refuge for me, A tower of strength because of the enemy.
- 4 \61:3\For thou hast been a shelter for me, and a strong tower from the enemy.
I will sojourn in thy tent for ever; I will take refuge in the covert of thy wings. Selah.
I sojourn in Thy tent to the ages, I trust in the secret place of Thy wings. Selah.
- 5 \61:4\I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.
For thou, O God, hast heard my vows; thou hast given [me] the inheritance of those that fear thy name.
For Thou, O God, hast hearkened to my vows, Thou hast appointed the inheritance Of those fearing Thy name.

- 6 \61:5\For thou, O God, hast heard my vows: thou hast given me the heritage of those that fear thy name.
 Thou wilt add days to the days of the king: his years shall be as many generations.
 Days to the days of the king Thou addest, His years as generation and generation.
- 7 \61:6\Thou wilt prolong the king's life: and his years as many generations.
 He shall abide before God for ever: bestow loving-kindness and truth, that they may preserve him.
 He dwelleth to the age before God, Kindness and truth appoint -- they keep him.
- 8 \61:7\He shall abide before God for ever: O prepare mercy and truth, which may preserve him.
 So will I sing forth thy name for ever, performing my vows from day to day.
 So do I praise Thy name for ever, When I pay my vows day by day!
- 1 +
 {To the chief Musician. On Jeduthun. A Psalm of David.} Upon God alone doth my soul rest peacefully; from him is my salvation.
 To the Overseer, for Jeduthun. -- A Psalm of David. Only -- toward God [is] my soul silent, From Him [is] my salvation.
- 2 \62:1\To the chief Musician, to Jeduthun, A Psalm of David. Truly my soul waiteth upon God: from him cometh my salvation.
 He only is my rock and my salvation; my high fortress: I shall not be greatly moved.
 Only -- He [is] my rock, and my salvation, My tower, I am not much moved.
- 3 \62:2\He only is my rock and my salvation; he is my defense; I shall not be greatly moved.
 How long will ye assail a man; will ye [seek], all of you, to break him down as a bowing wall or a tottering fence?
 Till when do ye devise mischief against a man? Ye are destroyed all of you, As a wall inclined, a hedge that is cast down.
- 4 \62:3\How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence.
 They only consult to thrust [him] down from his excellency; they delight in lies; they bless with their mouth, but in their inward part they curse
 Selah.
 Only -- from his excellency They have consulted to drive away, They enjoy a lie, with their mouth they bless, And with their heart revile. Selah.
- 5 \62:4\They only consult to cast him down from his excellence: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.
 Upon God alone, O my soul, rest peacefully; for my expectation is from him.
 Only -- for God, be silent, O my soul, For from Him [is] my hope.
- 6 \62:5\My soul, wait thou only upon God; for my expectation is from him.
 He only is my rock and my salvation; my high fortress: I shall not be moved.
 Only -- He [is] my rock and my salvation, My tower, I am not moved.
- 7 \62:6\He only is my rock and my salvation: he is my defense; I shall not be moved.
 With God is my salvation and my glory; the rock of my strength, my refuge is in God.
 On God [is] my salvation, and my honour, The rock of my strength, my refuge [is] in God.

- 8 \62:7\In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.
Confide in him at all times, ye people; pour out your heart before him: God is our refuge. Selah.
Trust in Him at all times, O people, Pour forth before Him your heart, God [is] a refuge for us. Selah.
- 9 \62:8\Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us. Selah.
Men of low degree are only vanity; men of high degree, a lie: laid in the balance, they go up together [lighter] than vanity.
Only -- vanity [are] the low, a lie the high. In balances to go up they than vanity [are] lighter.
- 10 \62:9\Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity.
Put not confidence in oppression, and become not vain in robbery; if wealth increase, set not your heart upon it.
Trust not in oppression, And in robbery become not vain, Wealth -- when it increaseth -- set not the heart.
- 11 \62:10\Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them.
Once hath God spoken, twice have I heard this, that strength [belongeth] unto God.
Once hath God spoken, twice I heard this, That `strength [is] with God.`
- 12 \62:11\God hath spoken once; twice have I heard this; that power belongeth to God.
And unto thee, O Lord, [belongeth] loving-kindness; for *thou* renderest to every man according to his work.
And with Thee, O Lord, [is] kindness, For Thou dost recompense to each, According to his work!
- 1 +
{A Psalm of David; when he was in the wilderness of Judah.} O God, thou art my ·God; early will I seek thee. My soul thirsteth for thee, my fle
languisheth for thee, in a dry and weary land without water:
A Psalm of David, in his being in the wilderness of Judah. O God, Thou [art] my God, earnestly do I seek Thee, Thirsted for Thee hath my soul,
Longed for Thee hath my flesh, In a land dry and weary, without waters.
- 2 \63:1\A Psalm of David, when he was in the wilderness of Judah. O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my
flesh longeth for thee in a dry and thirsty land, where no water is;
To see thy power and thy glory, as I have beheld thee in the sanctuary;
So in the sanctuary I have seen Thee, To behold Thy strength and Thine honour.
- 3 \63:2\To see thy power and thy glory, so as I have seen thee in the sanctuary.
For thy loving-kindness is better than life: my lips shall praise thee.
Because better [is] Thy kindness than life, My lips do praise Thee.
- 4 \63:3\Because thy loving-kindness is better than life, my lips shall praise thee.
So will I bless thee while I live; I will lift up my hands in thy name.
So I bless Thee in my life, in Thy name I lift up my hands.

- 5 \63:4\Thus will I bless thee while I live: I will lift up my hands in thy name.
 My soul is satisfied as with marrow and fatness, and my mouth shall praise [thee] with joyful lips.
 As [with] milk and fatness is my soul satisfied, And [with] singing lips doth my mouth praise.
- 6 \63:5\My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips:
 When I remember thee upon my bed, I meditate on thee in the night-watches:
 If I have remembered Thee on my couch, In the watches -- I meditate on Thee.
- 7 \63:6\When I remember thee upon my bed, and meditate on thee in the night watches.
 For thou hast been my help, and in the shadow of thy wings will I sing for joy.
 For Thou hast been a help to me, And in the shadow of Thy wings I sing.
- 8 \63:7\Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.
 My soul followeth hard after thee: thy right hand upholdeth me.
 Cleaved hath my soul after Thee, On me hath Thy right hand taken hold.
- 9 \63:8\My soul followeth hard after thee: thy right hand upholdeth me.
 But those that seek my soul, to destroy [it], shall go into the lower parts of the earth;
 And they who for desolation seek my soul, Go in to the lower parts of the earth.
- 10 \63:9\But those that seek my soul to destroy it, shall go into the lower parts of the earth.
 They shall be given over to the power of the sword; they shall be the portion of foxes.
 They cause him to run on the edge of the sword, A portion for foxes they are.
- 11 \63:10\They shall fall by the sword: they shall be a portion for foxes.
 But the king shall rejoice in God; every one that sweareth by him shall glory: for the mouth of them that speak lies shall be stopped.
 And the king doth rejoice in God, Boast himself doth every one swearing by Him, But stopped is the mouth of those speaking lies!
- 1 +
 {To the chief Musician. A Psalm of David.} Hear, O God, my voice in my plaint; preserve my life from fear of the enemy:
 To the Overseer. -- A Psalm of David. Hear, O God, my voice, in my meditation, From the fear of an enemy Thou keepest my life,
- 2 \64:1\To the chief Musician, a Psalm of David. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.
 Hide me from the secret counsel of evil-doers, from the tumultuous crowd of the workers of iniquity,
 Hidest me from the secret counsel of evil doers, From the tumult of workers of iniquity.
- 3 \64:2\Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:
 Who have sharpened their tongue like a sword, [and] have aimed their arrow, a bitter word;
 Who sharpened as a sword their tongue, They directed their arrow -- a bitter word.

- 4 \64:3\Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:
That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.
To shoot in secret places the perfect, Suddenly they shoot him, and fear not.
- 5 \64:4\That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.
They encourage themselves in an evil matter, they concert to hide snares; they say, Who will see them?
They strengthen for themselves an evil thing, They recount of the hiding of snares, They have said, `Who doth look at it?`
- 6 \64:5\They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who will see them?
They devise iniquities: We have it ready, the plan is diligently sought out. And each one`s inward [thought] and heart is deep.
They search out perverse things, `We perfected a searching search,` And the inward part of man, and the heart [are] deep.
- 7 \64:6\They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep.
But God will shoot an arrow at them: suddenly are they wounded;
And God doth shoot them [with] an arrow, Sudden have been their wounds,
- 8 \64:7\But God shall shoot at them with an arrow; suddenly shall they be wounded.
By their own tongue they are made to fall over one another: all that see them shall flee away.
And they cause him to stumble, Against them [is] their own tongue, Every looker on them fleeth away.
- 9 \64:8\So they shall make their own tongue to fall upon themselves: all that see them shall flee away.
And all men shall fear, and shall declare God`s doing; and they shall wisely consider his work.
And all men fear, and declare the work of God, And His deed they have considered wisely.
- 10 \64:9\And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.
The righteous shall rejoice in Yahweh, and trust in him; and all the upright in heart shall glory.
The righteous doth rejoice in Yahweh, And hath trusted in Him, And boast themselves do all the upright of heart!
- 1 +
{To the chief Musician. A Psalm of David: a Song.} Praise waiteth for thee in silence, O God, in Zion; and unto thee shall the vow be performed
To the Overseer. -- A Psalm of David. A Song. To Thee, silence -- praise, O God, [is] in Zion, And to Thee is a vow completed.
- 2 \65:1\To the chief Musician, A Psalm and Song of David. Praise waiteth for thee, O God, in Zion: and to thee shall the vow be performed.
O thou that hearest prayer, unto thee shall all flesh come.
Hearer of prayer, to Thee all flesh cometh.
- 3 \65:2\O thou that hearest prayer, to thee shall all flesh come.
Iniquities have prevailed against me: our transgressions, thou wilt forgive them.
Matters of iniquities were mightier than I, Our transgressions -- Thou dost cover them.

- 4 \65:3\Iniquities prevail against me: as for our transgressions, thou shalt purge them away.
 Blessed is he whom thou choosest and causest to approach: he shall dwell in thy courts. We shall be satisfied with the goodness of thy house, of thy holy temple.
 O the happiness of [him whom] Thou choosest, And drawest near, he inhabiteth Thy courts, We are satisfied with the goodness of Thy house, Th holy temple.
- 5 \65:4\Blessed is the man whom thou choosest, and causest to approach to thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.
 By terrible things in righteousness wilt thou answer us, O God of our salvation, thou confidence of all the ends of the earth, and of the distant regions of the sea. ...
 By fearful things in righteousness Thou answerest us, O God of our salvation, The confidence of all far off ends of earth and sea.
- 6 \65:5\By terrible things in righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:
 Who by his strength established the mountains, being girded with power;
 Establishing mountains by His power, He hath been girded with might,
- 7 \65:6\Who by his strength setteth fast the mountains; being girded with power:
 Who stilleth the raging of the seas, the raging of their waves, and the tumult of the peoples.
 Restraining the noise of seas, the noise of their billows, And the multitude of the peoples.
- 8 \65:7\Who stilleth the noise of the seas, the noise of their waves, and the tumult of the people.
 And they that dwell in the uttermost parts are afraid at thy tokens; thou makest the outgoings of the morning and evening to rejoice.
 And the inhabitants of the uttermost parts From Thy signs are afraid, The outgoings of morning and evening Thou causest to sing.
- 9 \65:8\They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.
 Thou hast visited the earth, thou hast watered it; thou greatly enrichest it: the river of God is full of water; thou providest their corn, when thou hast so prepared it:
 Thou hast inspected the earth, and waterest it, Thou makest it very rich, the rivulet of God [is] full of water, Thou preparest their corn, When thou dost prepare it,
- 10 \65:9\Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it.
 Thou dost satiate its furrows, thou smoothest its clods, thou makest it soft with showers; thou blessest the springing thereof.
 Its ridges have been filled, Deepened hath been its furrow, With showers Thou dost soften it, Its springing up Thou blessest.
- 11 \65:10\Thou waterest the ridges of it abundantly: thou settlest the furrows of it: thou makest it soft with showers: thou blessest the springing of it
 Thou crownest the year with thy goodness, and thy paths drop fatness:
 Thou hast crowned the year of Thy goodness, And Thy paths drop fatness.

- 12 \65:11\Thou crownest the year with thy goodness; and thy paths drop fatness.
 They drop upon the pastures of the wilderness, and the hills are girded with gladness.
 Drop do the pastures of a wilderness, And joy of the heights Thou girdest on.
- 13 \65:12\They drop upon the pastures of the wilderness: and the little hills rejoice on every side.
 The meadows are clothed with flocks, and the valleys are covered over with corn; they shout for joy, yea, they sing.
 Clothed have lambs the flock, And valleys are covered with corn, They shout -- yea, they sing!
- 1 To the chief Musician, A Song or Psalm. Make a joyful noise to God, all ye lands:
 {To the chief Musician. A Song: a Psalm.} Shout aloud unto God, all the earth:
 To the Overseer. -- A Song, a Psalm. Shout ye to God, all the earth.
- 2 Sing forth the honor of his name: make his praise glorious.
 Sing forth the glory of his name, make his praise glorious;
 Praise ye the honour of His name, Make ye honourable His praise.
- 3 Say to God, How terrible art thou in thy works! through the greatness of thy power shall thy enemies submit themselves to thee.
 Say unto God, How terrible are thy works! because of the greatness of thy strength, thine enemies come cringing unto thee.
 Say to God, `How fearful [are] Thy works, By the abundance of Thy strength, Thine enemies feign obedience to Thee.
- 4 All the earth shall worship thee, and shall sing to thee; they shall sing to thy name. Selah.
 All the earth shall worship thee, and sing psalms unto thee: they shall sing forth thy name. Selah.
 All the earth do bow to Thee, They sing praise to Thee, they praise Thy name.` Selah.
- 5 Come and see the works of God: he is terrible in his doing towards the children of men.
 Come and see the works of God: he is terrible in [his] doings toward the children of men.
 Come ye, and see the works of God, Fearful acts toward the sons of men.
- 6 He turned the sea into dry land: they went through the flood on foot: there we rejoiced in him.
 He turned the sea into dry [land]; they went through the river on foot: there did we rejoice in him.
 He hath turned a sea to dry land, Through a river they pass over on foot, There do we rejoice in Him.
- 7 He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.
 He ruleth by his power for ever; his eyes observe the nations: let not the rebellious exalt themselves. Selah.
 Ruling by His might to the age, His eyes among the nations do watch, The refractory exalt not themselves. Selah.
- 8 O bless our God, ye people, and make the voice of his praise to be heard:
 Bless our God, ye peoples, and make the voice of his praise to be heard;
 Bless, ye peoples, our God, And sound the voice of His praise,

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 {To the chief Musician. On stringed instruments. A Psalm: a Song.} God be gracious unto us, and bless us, [and] cause his face to shine upon us
 Selah,
 To the Overseer, with stringed instruments. -- A Psalm, a Song. God doth favour us and bless us, Doth cause His face to shine with us. Selah.
- 2 \67:1\To the chief Musician on Neginoth, A Psalm or Song. God be merciful to us, and bless us; and cause his face to shine upon us. Selah.
 That thy way may be known upon earth, thy salvation among all nations.
 For the knowledge in earth of Thy way, among all nations of Thy salvation.
- 3 \67:2\That thy way may be known upon earth, thy saving health among all nations.
 Let the peoples praise thee, O God, let all the peoples praise thee.
 Praise Thee do peoples, O God, Praise Thee do peoples, all of them.
- 4 \67:3\Let the people praise thee, O God; let all the people praise thee.
 Let the nations rejoice and sing for joy: for thou wilt judge the peoples equitably; and the nations upon earth, thou wilt guide them. Selah.
 Rejoice and sing do nations, For Thou judgest peoples uprightly, And peoples on earth comfortest. Selah.
- 5 \67:4\O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.
 Let the peoples praise thee, O God; let all the peoples praise thee.
 Confess Thee do peoples, O God, Confess Thee do peoples -- all of them.
- 6 \67:5\Let the people praise thee, O God; let all the people praise thee.
 The earth will yield her increase; God, our God, will bless us:
 Earth hath given her increase, God doth bless us -- our God,
- 7 \67:6\Then shall the earth yield her increase; and God, even our own God, will bless us.
 God will bless us; and all the ends of the earth shall fear him.
 God doth bless us, and all ends of earth fear Him!
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 {To the chief Musician. Of David. A Psalm: a Song.} Let God arise, let his enemies be scattered, and let them that hate him flee before him.
 To the Overseer. -- A Psalm, a song of David. Rise doth God -- scattered are His enemies! And those hating Him flee from His face.
- 2 \68:1\To the chief Musician, A Psalm or Song of David. Let God arise, let his enemies be scattered: let them also that hate him flee before him.
 As smoke is driven, thou wilt drive them away; as wax melteth before the fire, the wicked shall perish at the presence of God.
 As the driving away of smoke Thou drivest away, As the melting of wax before fire, The wicked perish at the presence of God.
- 3 \68:2\As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God.
 But the righteous shall rejoice: they shall exult before God and be glad with joy.
 And the righteous rejoice, they exult before God, And they joy with gladness.

- 4 \68:3\But let the righteous be glad; let them rejoice before God: yes, let them exceedingly rejoice.
Sing unto God, sing forth his name; cast up a way for him that rideth in the deserts: his name is Jah; and rejoice before him.
Sing ye to God -- praise His name, Raise up a highway for Him who is riding in deserts, In Jah [is] His name, and exult before Him.
- 5 \68:4\Sing to God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.
A father of the fatherless, and a judge of the widows, is God in his holy habitation.
Father of the fatherless, and judge of the widows, [Is] God in His holy habitation.
- 6 \68:5\A father of the fatherless, and a judge of the widows, is God in his holy habitation.
God maketh the solitary into families; those that were bound he bringeth out into prosperity: but the rebellious dwell in a parched [land].
God -- causing the lonely to dwell at home, Bringing out bound ones into prosperity, Only -- the refractory have inhabited a dry place.
- 7 \68:6\God setteth the solitary in families: he bringeth out those who are bound with chains: but the rebellious dwell in a dry land.
O God, when thou wentest forth before thy people, when thou didst march through the wilderness -- (Selah) --
O God, in Thy going forth before Thy people, In Thy stepping through the wilderness, Selah.
- 8 \68:7\O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah:
The earth trembled, the heavens also dropped at the presence of God, yon Sinai, at the presence of God, the God of Israel.
The earth hath shaken, Yea, the heavens have dropped before God, This Sinai -- before God, the God of Israel.
- 9 \68:8\The earth shook, the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the God of Israel.
Thou, O God, didst pour a plentiful rain upon thine inheritance, and when it was weary thou strengthenedst it.
A shower of free-will gifts thou shakest out, O God. Thine inheritance, when it hath been weary, Thou hast established it.
- 10 \68:9\Thou, O God, didst send a plentiful rain, by which thou didst confirm thy inheritance, when it was weary.
Thy flock hath dwelt therein: thou hast prepared in thy goodness, for the afflicted, O God!
Thy company have dwelt in it, Thou preparest in Thy goodness for the poor, O God.
- 11 \68:10\Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.
The Lord gives the word: great the host of the publishers.
The Lord doth give the saying, The female proclaimers [are] a numerous host.
- 12 \68:11\The Lord gave the word: great was the company of those that published it.
Kings of armies flee; they flee, and she that tarrieth at home divideth the spoil.
Kings of hosts flee utterly away, And a female inhabitant of the house apportioneth spoil.
- 13 \68:12\Kings of armies fled apace: and she that tarried at home divided the spoil.
Though ye have lain among the sheepfolds, [ye shall be as] wings of a dove covered with silver, and her feathers with green gold.
Though ye do lie between two boundaries, Wings of a dove covered with silver, And her pinions with yellow gold.

- 14 \68:13\Though ye have lain among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold.
When the Almighty scattered kings in it, it became snow-white as Zalmon.
When the Mighty spreadeth kings in it, It doth snow in Salmon.
- 15 \68:14\When the Almighty scattered kings in it, it was white as snow in Salmon.
[As] mount Bashan is the mount of God, a many-peaked mountain, [as] mount Bashan.
A hill of God [is] the hill of Bashan, A hill of heights [is] the hill of Bashan.
- 16 \68:15\The hill of God is as the hill of Bashan; a high hill as the hill of Bashan.
Why do ye look with envy, ye many-peaked mountains, upon the mount that God hath desired for his abode? yea, Yahweh will dwell [there] for ever.
Why do ye envy, O high hills, The hill God hath desired for His seat? Yahweh also doth tabernacle for ever.
- 17 \68:16\Why leap ye, ye lofty hills? this is the hill which God desireth to dwell in; yes, Yahweh will dwell in it for ever.
The chariots of God are twenty thousand, thousands upon thousands; the Lord is among them: it is a Sinai in holiness.
The chariots of God [are] myriads, thousands of changes, The Lord [is] among them, in Sinai, in the sanctuary.
- 18 \68:17\The chariots of God are twenty thousand, even thousands of messengers: the Lord is among them, as in Sinai, in the holy place.
Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts in Man, and even [for] the rebellious, for the dwelling [ther of Jah Elohim].
Thou hast ascended on high, Thou hast taken captive captivity, Thou hast taken gifts for men, That even the refractory may rest, O Jah God.
- 19 \68:18\Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yes, for the rebellious also, that Yahweh God might dwell among them.
Blessed be the Lord: day by day doth he load us [with good], the ·God who is our salvation. Selah.
Blessed [is] the Lord, day by day He layeth on us. God Himself [is] our salvation. Selah.
- 20 \68:19\Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah.
Our ·God is the ·God of salvation; and with Yahweh, the Lord, are the goings forth [even] from death.
God Himself [is] to us a God for deliverances, And Yahweh Lord hath the outgoings of death.
- 21 \68:20\He that is our God is the God of salvation; and to GOD the Lord belong the issues from death.
Verily God will smite the head of his enemies, the hairy scalp of him that goeth on still in his trespasses.
Only -- God doth smite The head of His enemies, The hairy crown of a habitual walker in his guilt.
- 22 \68:21\But God will wound the head of his enemies, and the hairy scalp of such one as goeth on still in his trespasses.
The Lord said, I will bring again from Bashan, I will bring [them] again from the depth of the sea;
The Lord said: `From Bashan I bring back, I bring back from the depths of the sea.

- 23 \68:22\The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea.
That thou mayest dip thy foot in blood: the tongue of thy dogs has its portion from enemies.
So that thou dashest thy foot in blood, [In the blood of] enemies -- the tongue of Thy dogs.`
- 24 \68:23\That thy foot may be dipped in the blood of thy enemies, and the tongue of thy dogs in the same.
They have seen thy goings, O God, the goings of my God, my King, in the sanctuary.
They have seen Thy goings, O God, Goings of my God, my king, in the sanctuary.
- 25 \68:24\They have seen thy goings, O God; even the goings of my God, my King, in the sanctuary.
The singers went before, the players on stringed instruments after, in the midst of maidens playing on tabrets.
Singers have been before, Behind [are] players on instruments, In the midst virgins playing with timbrels.
- 26 \68:25\The singers went before, the players on instruments followed after; among them were the damsels playing with timbrels.
In the congregations bless ye God, the Lord, -- [ye] from the fountain of Israel.
In assemblies bless ye God, The Lord -- from the fountain of Israel.
- 27 \68:26\Bless ye God in the congregations, even the Lord, from the fountain of Israel.
There is little Benjamin, their ruler; the princes of Judah, their company; the princes of Zebulun, the princes of Naphtali.
There [is] little Benjamin their ruler, Heads of Judah their defence, Heads of Zebulun -- heads of Naphtali.
- 28 \68:27\There is little Benjamin with their ruler, the princes of Judah and their counsel, the princes of Zebulun, and the princes of Naphtali.
Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.
Thy God hath commanded thy strength, Be strong, O God, this Thou hast wrought for us.
- 29 \68:28\Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.
Because of thy temple at Jerusalem shall kings bring presents unto thee.
Because of Thy temple at Jerusalem, To Thee do kings bring a present.
- 30 \68:29\Because of thy temple at Jerusalem shall kings bring presents to thee.
Rebuke the beast of the reeds, the assembly of the strong, with the calves of the peoples: [every one] submitteth himself with pieces of silver.
Scatter the peoples that delight in war.
Rebuke a beast of the reeds, a company of bulls, With calves of the peoples, Each humbling himself with pieces of silver, Scatter Thou peoples delighting in conflicts.
- 31 \68:30\Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, till every one shall submit himself with pieces of silver: scatter thou the people that delight in war.
Great ones shall come out of Egypt; Ethiopia shall quickly stretch out her hands unto God.
Come do fat ones out of Egypt, Cush causeth her hands to run to God.

- 32 \68:31\Princes shall come out of Egypt; Cush shall soon stretch out her hands to God.
Ye kingdoms of the earth, sing unto God; sing psalms of the Lord, (Selah,
Kingdoms of the earth, sing ye to God, Praise ye the Lord. Selah.
- 33 \68:32\Sing to God, ye kingdoms of the earth; O sing praises to the Lord; Selah:
Of him that rideth upon the heavens, the heavens which are of old: lo, he uttereth his voice, a mighty voice.
To him who is riding on the heavens of the heavens of old, Lo, He giveth with His voice a strong voice.
- 34 \68:33\To him that rideth upon the heavens of heavens, which were of old; lo, he doth send out his voice, and that a mighty voice.
Ascribe ye strength unto God: his excellency is over Israel, and his strength is in the clouds.
Ascribe ye strength to God, Over Israel [is] His excellency, and His strength in the clouds.
- 35 \68:34\Ascribe ye strength to God: his excellence is over Israel, and his strength is in the clouds.
Terrible art thou, O God, out of thy sanctuaries, -- the God of Israel! He it is that giveth strength and might unto the people. Blessed be God!
Fearful, O God, out of Thy sanctuaries, The God of Israel Himself, Giving strength and might to the people. Blessed [is] God!
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{To the chief Musician. Upon Shoshannim. [A Psalm] of David.} Save me, O God; for the waters are come in unto [my] soul.
To the Overseer. -- `On the Lilies,` by David. Save me, O God, for come have waters unto the soul.
- 2 \69:1\To the chief Musician upon Shoshannim, A Psalm of David. Save me, O God; for the waters are come in to my soul.
I sink in deep mire, where there is no standing; I am come into the depths of waters, and the flood overfloweth me.
I have sunk in deep mire, And there is no standing, I have come into the depths of the waters, And a flood hath overflown me.
- 3 \69:2\I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me.
I am weary with my crying, my throat is parched; mine eyes fail while I wait for my God.
I have been wearied with my calling, Burnt hath been my throat, Consumed have been mine eyes, waiting for my God.
- 4 \69:3\I am weary of my crying: my throat is dried: my eyes fail while I wait for my God.
They that hate me without a cause are more than the hairs of my head; they that would destroy me, being mine enemies wrongfully, are mighty
then I restored that which I took not away.
Those hating me without cause Have been more than the hairs of my head, Mighty have been my destroyers, My lying enemies, That which I too
not away -- I bring back.
- 5 \69:4\They that hate me without a cause are more than the hairs of my head: they that would destroy me, being my enemies wrongfully, are
mighty: then I restored that which I took not away.
Thou, O God, knowest my foolishness, and my trespasses are not hidden from thee.
O God, Thou -- Thou hast known Concerning my overturn, And my desolations from Thee have not been hid.

- 6 \69:5\O God, thou knowest my foolishness; and my sins are not hid from thee.
 Let not them that wait on thee, Lord, Yahweh of hosts, be ashamed through me; let not those that seek thee be confounded through me, O God Israel.
 Let not those waiting on Thee be ashamed because of me, O Lord, Yahweh of Hosts, Let not those seeking Thee Blush because of me, O God of Israel.
- 1 +
 {To the chief Musician. [A Psalm] of David: to bring to remembrance.} Make haste, O God, to deliver me; Yahweh, [hasten] to my help.
 To the Overseer, by David. -- `To cause to remember.` O God, to deliver me, O Yahweh, for my help, haste.
- 2 \70:1\To the chief Musician, A Psalm of David to bring to remembrance. Make haste, O God, to deliver me; make haste to help me, O Yahweh.
 Let them be ashamed and brought to confusion that seek after my soul; let them be turned backward and confounded that take pleasure in min
 adversity;
 Let them be ashamed and confounded Who are seeking my soul, Let them be turned backward and blush Who are desiring my evil.
- 3 \70:2\Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.
 Let them turn back because of their shame that say, Aha! Aha!
 Let them turn back because of their shame, Who are saying, `Aha, aha.`
- 4 \70:3\Let them be turned back for a reward of their shame that say, Aha, aha.
 Let all those that seek thee be glad and rejoice in thee, and let such as love thy salvation say continually, Let God be magnified!
 Let all those seeking Thee joy and be glad in Thee, And let those loving Thy salvation Say continually, `God is magnified.`
- 5 \70:4\Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.
 But I am afflicted and needy: make haste unto me, O God. Thou art my help and my deliverer: O Yahweh, make no delay.
 And I [am] poor and needy, O God, haste to me, My help and my deliverer [art] Thou, O Yahweh, tarry Thou not!
- 1 In thee, O Yahweh, do I put my trust: let me never be put to confusion.
 In thee, Yahweh, do I trust: let me never be ashamed.
 In Thee, O Yahweh, I have trusted, Let me not be ashamed to the age.
- 2 Deliver me in thy righteousness, and cause me to escape: incline thy ear to me, and save me.
 Deliver me in thy righteousness, and rescue me; incline thine ear unto me, and save me.
 In Thy righteousness Thou dost deliver me, And dost cause me to escape, Incline unto me Thine ear, and save me.
- 3 Be thou my strong habitation, to which I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortres
 Be to me a rock of habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my
 fortress.
 Be to me for a rock -- a habitation, To go in continually, Thou hast given command to save me, For my rock and my bulwark [art] Thou.

- 4 Deliver me, O my God, from the hand of the wicked, from the hand of the unrighteous and cruel man.
My God, rescue me out of the hand of the wicked, out of the hand of the unrighteous and cruel man.
O my God, cause me to escape From the hand of the wicked, From the hand of the perverse and violent.
- 5 For thou art my hope, O Lord GOD: thou art my trust from my youth.
For thou art my hope, O Lord Yahweh, my confidence from my youth.
For Thou [art] my hope, O Lord Yahweh, My trust from my youth.
- 6 By thee have I been sustained from my birth: thou art he that brought me into life: my praise shall be continually of thee.
On thee have I been stayed from the womb; from the bowels of my mother thou didst draw me forth: my praise shall be continually of thee.
By Thee I have been supported from the womb, From my mother`s bowels Thou dost cut me out, In Thee [is] my praise continually.
- 7 I am as a wonder to many; but thou art my strong refuge.
I have been as a wonder unto many; but thou art my strong refuge.
As a wonder I have been to many, And Thou [art] my strong refuge.
- 8 Let my mouth be filled with thy praise and with thy honor all the day.
My mouth shall be filled with thy praise, with thy glory, all the day.
Filled is my mouth [with] Thy praise, All the day [with] Thy beauty.
- 9 Cast me not off in the time of old age; forsake me not when my strength faileth.
Cast me not off in the time of old age; forsake me not when my strength faileth.
Cast me not off at the time of old age, According to the consumption of my power forsake me not.
- 10 For my enemies speak against me; and they that lay wait for my soul take counsel together,
For mine enemies speak against me, and they that watch for my soul consult together,
For mine enemies have spoken against me, And those watching my soul have taken counsel together,
- 11 Saying, God hath forsaken him: persecute and take him; for there is none to deliver him.
Saying, God hath forsaken him; pursue and seize him, for there is none to deliver.
Saying, `God hath forsaken him, Pursue and catch him, for there is no deliverer.`
- 12 O God, be not far from me: O my God, make haste for my help.
O God, be not far from me; my God, hasten to my help.
O God, be not far from me, O my God, for my help make haste.
- 13 Let them be confounded and consumed that are adversaries to my soul; let them be covered with reproach and dishonor that seek my hurt.
Let them be ashamed, let them be consumed, that are adversaries to my soul; let them be covered with reproach and dishonour that seek my hurt.
They are ashamed, they are consumed, Who are opposing my soul, They are covered [with] reproach and blushing, Who are seeking my evil,

- 14** But I will hope continually, and will yet praise thee more and more.
But as for me, I will hope continually, and will praise thee yet more and more.
And I continually do wait with hope, And have added unto all Thy praise.
- 15** My mouth shall show forth thy righteousness and thy salvation all the day; for I know not the numbers thereof.
My mouth shall declare thy righteousness, [and] thy salvation all the day: for I know not the numbers [thereof].
My mouth recounteth Thy righteousness, All the day Thy salvation, For I have not known the numbers.
- 16** I will go in the strength of the Lord GOD: I will make mention of thy righteousness, even of thine only.
I will go in the might of the Lord Yahweh; I will recall thy righteousness, thine alone.
I come in the might of the Lord Yahweh, I mention Thy righteousness -- Thine only.
- 17** O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.
O God, thou hast taught me from my youth, and hitherto have I proclaimed thy marvellous works:
God, Thou hast taught me from my youth, And hitherto I declare Thy wonders.
- 18** Now also when I am old and gray-headed, O God, forsake me not; until I have shown thy strength to this generation, and thy power to every one that is to come.
Now also, when I am old and greyheaded, O God, forsake me not, until I have proclaimed thine arm unto [this] generation, thy might to every one that is to come.
And also unto old age and grey hairs, O God, forsake me not, Till I declare Thy strength to a generation, To every one that cometh Thy might.
- 19** Thy righteousness also, O God, is very high, who hast done great things: O God, who is like to thee!
And thy righteousness, O God, reacheth on high, thou who hast done great things: O God, who is like unto thee?
And Thy righteousness, O God, [is] unto the heights, Because Thou hast done great things, O God, who [is] like Thee?
- 20** Thou, who hast shown me great and severe troubles, wilt revive me again, and wilt bring me again from the depths of the earth.
Thou, who hast shewn us many and sore troubles, wilt revive us again, and wilt bring us up again from the depths of the earth;
Because Thou hast showed me many and sad distresses, Thou turnest back -- Thou revivest me, And from the depths of the earth, Thou turnest back -- Thou bringest me up.
- 1** A Psalm for Solomon. Give the king thy judgments, O God, and thy righteousness to the king's son.
{For Solomon.} O God, give the king thy judgments, and thy righteousness unto the king's son.
By Solomon. O God, Thy judgments to the king give, And Thy righteousness to the king's son.
- 2** He shall judge thy people with righteousness, and thy poor with judgment.
He will judge thy people with righteousness, and thine afflicted with judgment.
He judgeth Thy people with righteousness, And Thy poor with judgment.

- 3** The mountains shall bring peace to the people, and the little hills, by righteousness.
The mountains shall bring peace to the people, and the hills, by righteousness.
The mountains bear peace to the people, And the heights by righteousness.
- 4** He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.
He will do justice to the afflicted of the people; he will save the children of the needy, and will break in pieces the oppressor.
He judgeth the poor of the people, Giveth deliverance to the sons of the needy, And bruisseth the oppressor.
- 5** They shall fear thee as long as the sun and moon endure, throughout all generations.
They shall fear thee as long as sun and moon endure, from generation to generation.
They fear Thee with the sun, and before the moon, Generation -- generations.
- 6** He shall come down like rain upon the mown grass: as showers that water the earth.
He shall come down like rain on the mown grass, as showers that water the earth.
He cometh down as rain on mown grass, As showers -- sprinkling the earth.
- 7** In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.
In his days shall the righteous flourish, and abundance of peace till the moon be no more.
Flourish in his days doth the righteous, And abundance of peace till the moon is not.
- 8** He shall have dominion also from sea to sea, and from the river to the ends of the earth.
And he shall have dominion from sea to sea, and from the river unto the ends of the earth.
And he ruleth from sea unto sea, And from the river unto the ends of earth.
- 9** They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.
The dwellers in the desert shall bow before him, and his enemies shall lick the dust.
Before him bow do the inhabitants of the dry places, And his enemies lick the dust.
- 10** The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.
The kings of Tarshish and of the isles shall render presents; the kings of Sheba and Seba shall offer tribute:
Kings of Tarshish and of the isles send back a present. Kings of Sheba and Seba a reward bring near.
- 11** Yes, all kings shall fall down before him: all nations shall serve him.
Yea, all kings shall bow down before him; all nations shall serve him.
And all kings do bow themselves to him, All nations do serve him,
- 12** For he shall deliver the needy when he crieth; the poor also, and him that hath no helper.
For he will deliver the needy who crieth, and the afflicted, who hath no helper;
For he delivereth the needy who crieth, And the poor when he hath no helper,

- 13** He shall spare the poor and needy, and shall save the souls of the needy.
 He will have compassion on the poor and needy, and will save the souls of the needy:
 He hath pity on the poor and needy, And the souls of the needy he saveth,
- 14** He shall redeem their soul from deceit and violence: and precious shall be their blood in his sight.
 He will redeem their souls from oppression and violence, and precious shall their blood be in his sight.
 From fraud and from violence he redeemeth their soul, And precious is their blood in his eyes.
- 15** And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised.
 And he shall live; and to him shall be given of the gold of Sheba; and prayer shall be made for him continually: all the day shall he be blessed.
 And he liveth, and giveth to him of the gold of Sheba, And prayeth for him continually, All the day he doth bless him.
- 16** There shall be a handful of corn in the earth upon the top of the mountains; the fruit of it shall shake like Lebanon: and they of the city shall flourish like grass of the earth.
 There shall be abundance of corn in the earth, upon the top of the mountains; the fruit thereof shall shake like Lebanon; and they of the city shall bloom like the herb of the earth.
 There is a handful of corn in the earth, On the top of mountains, Shake like Lebanon doth its fruit, And they flourish out of the city as the herb of the earth.
- 17** His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed
 His name shall endure for ever; his name shall be continued as long as the sun: and [men] shall bless themselves in him; all nations shall call him blessed.
 His name is to the age, Before the sun is his name continued, And they bless themselves in him, All nations do pronounce him happy.
- 18** Blessed be Yahweh God, the God of Israel, who only doeth wondrous things.
 Blessed be Yahweh Elohim, the God of Israel, who alone doeth wondrous things!
 Blessed is Yahweh God, God of Israel, He alone is doing wonders,
- 19** And blessed be his glorious name for ever: and let the whole earth be filled with his glory; Amen, and amen.
 And blessed be his glorious name for ever! and let the whole earth be filled with his glory! Amen, and Amen.
 And blessed [is] the Name of His honour to the age, And the whole earth is filled [with] His honour. Amen, and amen!
- 20** The prayers of David the son of Jesse are ended.
 The prayers of David the son of Jesse are ended.
 The prayers of David son of Jesse have been ended.
- 1** A Psalm of Asaph. Truly God is good to Israel, even to such as are of a clean heart.
 {A Psalm of Asaph.} Truly God is good to Israel, to such as are of a pure heart.
 A Psalm of Asaph. Only -- good to Israel [is] God, to the clean of heart. And I -- as a little thing, My feet have been turned aside,

- 2 But as for me, my feet were almost gone; my steps had well nigh slipped.
But as for me, my feet were almost gone, my steps had well nigh slipped;
As nothing, have my steps slipped, For I have been envious of the boastful,
- 3 For I was envious at the foolish, when I saw the prosperity of the wicked.
For I was envious at the arrogant, seeing the prosperity of the wicked.
The peace of the wicked I see, That there are no bands at their death,
- 4 For there are no bands in their death: but their strength is firm.
For they have no pangs in their death, and their body is well nourished;
And their might [is] firm.
- 5 They are not in trouble as other men; neither are they afflicted like other men.
They have not the hardships of mankind, neither are they plagued like [other] men:
In the misery of mortals they are not, And with common men they are not plagued.
- 6 Therefore pride encompasseth them as a chain; violence covereth them as a garment.
Therefore pride encompasseth them as a neck-chain, violence covereth them [as] a garment;
Therefore hath pride encircled them, Violence covereth them as a dress.
- 7 Their eyes stand out with fatness: they have more than heart could wish.
Their eyes stand out from fatness, they exceed the imaginations of their heart:
Their eye hath come out from fat. The imaginations of the heart transgressed;
- 8 They are corrupt, and speak wickedly concerning oppression: they speak loftily.
They mock and speak wickedly of oppression, they speak loftily:
They do corruptly, And they speak in the wickedness of oppression, From on high they speak.
- 9 They set their mouth against the heavens, and their tongue walketh through the earth.
They set their mouth in the heavens, and their tongue walketh through the earth.
They have set in the heavens their mouth, And their tongue walketh in the earth.
- 10 Therefore his people return hither: and waters of a full cup are wrung out to them.
Therefore his people turn hither, and waters in fulness are wrung out to them.
Therefore do His people return hither, And waters of fulness are wrung out to them.
- 11 And they say, How doth God know? and is there knowledge in the Most High?
And they say, How can God know, and is there knowledge in the Most High?
And they have said, `How hath God known? And is there knowledge in the Most High?`

- 12** Behold, these are the ungodly, who prosper in the world; they increase in riches.
Behold, these are the wicked, and they prosper in the world: they heap up riches.
Lo, these [are] the wicked and easy ones of the age, They have increased strength.
- 13** Verily I have cleansed my heart in vain, and washed my hands in innocence.
Truly have I purified my heart in vain, and washed my hands in innocency:
Only -- a vain thing! I have purified my heart, And I wash in innocency my hands,
- 14** For all the day long have I been afflicted, and chastened every morning.
For all the day have I been plagued, and chastened every morning.
And I am plagued all the day, And my reproof [is] every morning.
- 15** If I say, I will speak thus; behold, I should offend against the generation of thy children.
If I said, I will speak thus, behold, I should be faithless to the generation of thy children.
If I have said, `I recount thus,` Lo, a generation of Thy sons I have deceived.
- 16** When I thought to know this, it was too painful for me;
When I thought to be able to know this, it was a grievous task in mine eyes;
And I think to know this, Perverseness it [is] in mine eyes,
- 17** Until I went into the sanctuary of God; then I understood their end.
Until I went into the sanctuaries of God; [then] understood I their end.
Till I come in to the sanctuaries of God, I attend to their latter end.
- 18** Surely thou didst set them in slippery places: thou didst cast them down into destruction.
Truly thou settest them in slippery places, thou castest them down in ruins.
Only, in slippery places Thou dost set them, Thou hast caused them to fall to desolations.
- 19** How are they brought into desolation, as in a moment! they are utterly consumed with terrors.
How are they suddenly made desolate! they pass away, consumed with terrors.
How have they become a desolation as in a moment, They have been ended -- consumed from terrors.
- 20** As a dream when one awaketh; so, O Lord, when thou awakest, thou wilt despise their image.
As a dream, when one awaketh, wilt thou, Lord, on arising despise their image.
As a dream from awakening, O Lord, In awaking, their image Thou despisest.
- 21** Thus my heart was grieved, and I was pricked in my reins.
When my heart was in a ferment, and I was pricked in my reins,
For my heart doth show itself violent, And my reins prick themselves,

- 22 So foolish was I, and ignorant: I was as a beast before thee.
 Then I was brutish and knew nothing; I was [as] a beast with thee.
 And I am brutish, and do not know. A beast I have been with Thee.
- 23 Nevertheless I am continually with thee: thou hast held me by my right hand.
 Nevertheless I am continually with thee: thou hast holden my right hand;
 And I [am] continually with Thee, Thou hast laid hold on my right hand.
- 1 Maschil of Asaph. O God, why hast thou cast us off for ever? why doth thy anger smoke against the sheep of thy pasture?
 {An instruction: of Asaph.} Why, O God, hast thou cast off for ever? [why] doth thine anger smoke against the sheep of thy pasture?
 An Instruction of Asaph. Why, O God, hast Thou cast off for ever? Thine anger smoketh against the flock of Thy pasture.
- 2 Remember thy congregation, which thou hast purchased of old: the rod of thy inheritance, which thou hast redeemed; this mount Zion, in which thou hast dwelt.
 Remember thine assembly, which thou hast purchased of old, which thou hast redeemed [to be] the portion of thine inheritance, this mount Zion wherein thou hast dwelt.
 Remember Thy company. Thou didst purchase of old, Thou didst redeem the rod of Thy inheritance, This mount Zion -- Thou didst dwell in it.
- 3 Lift up thy feet to the perpetual desolations; even all that the enemy hath done wickedly in the sanctuary.
 Lift up thy steps unto the perpetual desolations: everything in the sanctuary hath the enemy destroyed.
 Lift up Thy steps to the perpetual desolations, Everything the enemy did wickedly in the sanctuary.
- 4 Thy enemies roar in the midst of thy congregations; they set up their ensigns for signs.
 Thine adversaries roar in the midst of thy place of assembly; they set up their signs [for] signs.
 Roared have thine adversaries, In the midst of Thy meeting-places, They have set their ensigns as ensigns.
- 5 A man was famous according as he had lifted up axes upon the thick trees.
 [A man] was known as he could lift up axes in the thicket of trees;
 He is known as one bringing in on high Against a thicket of wood -- axes.
- 6 But now they break down the carved work of it at once with axes and hammers.
 And now they break down its carved work altogether, with hatchets and hammers.
 And now, its carvings together With axe and hatchet they break down,
- 7 They have cast fire into thy sanctuary, they have defiled by casting down the dwelling-place of thy name to the ground.
 They have set on fire thy sanctuary, they have profaned the habitation of thy name to the ground.
 They have sent into fire Thy sanctuary, to the earth they polluted the tabernacle of Thy name,
- 8 They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.
 They said in their heart, Let us destroy them together: they have burned up all ·God's places of assembly in the land.
 They said in their hearts, `Let us oppress them together,` They did burn all the meeting-places of God in the land.

- 9 We see not our signs: there is no more any prophet: neither is there among us any that knoweth how long.
 We see not our signs; there is no more any prophet, neither is there among us any that knoweth how long.
 Our ensigns we have not seen, There is no more a prophet, Nor with us is one knowing how long.
- 10 O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?
 How long, O God, shall the adversary reproach? Shall the enemy contemn thy name for ever?
 Till when, O God, doth an adversary reproach? Doth an enemy despise thy name for ever?
- 11 Why withdrawest thou thy hand, even thy right hand? pluck it out of thy bosom.
 Why withdrawest thou thy hand, and thy right hand? [pluck it] out of thy bosom: consume [them].
 Why dost Thou turn back Thy hand, Even Thy right hand? From the midst of Thy bosom remove [it].
- 1 +
 {To the chief Musician. `Destroy not.` A Psalm of Asaph: a Song.} Unto thee we give thanks, O God, we give thanks; and thy name is near: thy marvellous works declare it.
 To the Overseer. -- `Destroy not.` -- A Psalm of Asaph. -- A Song. We have given thanks to Thee, O God, We have given thanks, and near [is] Thy name, They have recounted Thy wonders.
- 2 \75:1\To the chief Musician, Al-taschith, A Psalm or Song of Asaph. To thee, O God, do we give thanks, to thee do we give thanks: for that thy name is near, thy wondrous works declare.
 When I shall receive the assembly, I will judge with equity.
 When I receive an appointment, I -- I do judge uprightly.
- 3 \75:2\When I shall receive the congregation I will judge uprightly.
 The earth and all the inhabitants thereof are dissolved: I have established its pillars. Selah.
 Melted is the earth and all its inhabitants, I -- I have pondered its pillars. Selah.
- 4 \75:3\The earth and all its inhabitants are dissolved: I bear up the pillars of it. Selah.
 I said unto the boastful, Boast not; and to the wicked, Lift not up the horn:
 I have said to the boastful, `Be not boastful,` And to the wicked, `Raise not up a horn.`
- 5 \75:4\I said to the fools, Deal not foolishly; and to the wicked, Lift not up the horn:
 Lift not up your horn on high; speak not arrogantly with a [stiff] neck.
 Raise not up on high your horn, (Ye speak with a stiff neck.)
- 6 \75:5\Lift not up your horn on high: speak not with a stiff neck.
 For not from the east nor from the west, nor yet from the south doth exaltation [come]:
 For not from the east, or from the west, Nor from the wilderness -- [is] elevation.

- 7 \75:6\For promotion cometh neither from the east, nor from the west, nor from the south.
For God is the judge; he putteth down one and exalteth another.
But God [is] judge, This He maketh low -- and this He lifteth up.
- 8 \75:7\But God is the judge: he putteth down one, and setteth up another.
For in the hand of Yahweh there is a cup, and it foameth with wine, it is full of mixture; and he poureth out of the same; yea, the dregs thereof shall all the wicked of the earth drain off, [and] drink.
For a cup [is] in the hand of Yahweh, And the wine hath foamed, It is full of mixture, and He poureth out of it, Only its dregs wring out, and dri
Do all the wicked of the earth,
- 9 \75:8\For in the hand of Yahweh there is a cup, and the wine is red; it is full of mixture, and he poureth out of the same: but the dregs of it all the wicked of the earth shall wring them out, and drink them.
But as for me, I will declare for ever; I will sing psalms to the God of Jacob.
And I -- I declare [it] to the age, I sing praise to the God of Jacob.
- 10 \75:9\But I will declare for ever; I will sing praises to the God of Jacob.
And all the horns of the wicked will I cut off; [but] the horns of the righteous shall be exalted.
And all horns of the wicked I cut off, Exalted are the horns of the righteous!
- 1 +
{To the chief Musician. On stringed instruments. A Psalm of Asaph: a Song.} In Judah is God known, his name is great in Israel;
To the Overseer with stringed instruments. -- A Psalm of Asaph. -- A Song. In Judah [is] God known, in Israel His name [is] great.
- 2 \76:1\To the chief Musician on Neginoth, A Psalm or Song of Asaph. In Judah is God known: his name is great in Israel.
And in Salem is his tent, and his dwelling-place in Zion.
And His tabernacle is in Salem, And His habitation in Zion.
- 3 \76:2\In Salem also is his tabernacle, and his dwelling place in Zion.
There broke he the flashings of the bow, shield and sword and battle. Selah.
There he hath shivered arrows of a bow, Shield, and sword, and battle. Selah.
- 4 \76:3\There he broke the arrows of the bow, the shield, and the sword, and the battle. Selah.
More glorious art thou, more excellent, than the mountains of prey.
Bright [art] Thou, honourable above hills of prey.
- 5 \76:4\Thou art more glorious and excellent than the mountains of prey.
The stout-hearted are made a spoil, they have slept their sleep; and none of the men of might have found their hands.
Spoiled themselves have the mighty of heart, They have slept their sleep, And none of the men of might found their hands.

- 6 \76:5\The stout-hearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.
At thy rebuke, O God of Jacob, both chariot and horse are cast into a dead sleep.
From Thy rebuke, O God of Jacob, Both rider and horse have been fast asleep.
- 7 \76:6\At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.
Thou, thou art to be feared, and who can stand before thee when once thou art angry?
Thou, fearful [art] Thou, And who doth stand before Thee, Since Thou hast been angry!
- 8 \76:7\Thou, even thou, art to be feared: and who may stand in thy sight when once thou art angry?
Thou didst cause judgment to be heard from the heavens; the earth feared, and was still,
From heaven Thou hast sounded judgment, Earth hath feared, and hath been still,
- 9 \76:8\Thou didst cause judgment to be heard from heaven; the earth feared, and was still,
When God rose up to judgment, to save all the meek of the earth. Selah.
In the rising of God to judgment, To save all the humble of earth. Selah.
- 10 \76:9\When God arose to judgment, to save all the meek of the earth. Selah.
For the fury of man shall praise thee; the remainder of fury wilt thou gird on thyself.
For the fierceness of man praiseth Thee, The remnant of fierceness Thou girdest on.
- 11 \76:10\Surely the wrath of man shall praise thee: the remainder of wrath wilt thou restrain.
Vow and pay unto Yahweh your God: let all that are round about him bring presents unto him that is to be feared.
Vow and complete to Yahweh your God, All ye surrounding him. They bring presents to the Fearful One.
- 12 \76:11\Vow, and pay to Yahweh your God: let all that are about him bring presents to him that ought to be feared.
He cutteth off the spirit of princes; [he] is terrible to the kings of the earth.
He doth gather the spirit of leaders, Fearful to the kings of earth!
- 1 +
{To the chief Musician. On Jeduthun. Of Asaph. A Psalm.} My voice is unto God, and I will cry; my voice is unto God, and he will give ear unto me.
To the Overseer, for Jeduthun. -- A Psalm of Asaph. My voice [is] to God, and I cry, my voice [is] to God, And He hath given ear unto me.
- 2 \77:1\To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried to God with my voice, even to God with my voice; and he gave ear to me.
In the day of my trouble, I sought the Lord: my hand was stretched out in the night, and slacked not; my soul refused to be comforted.
In a day of my distress the Lord I sought, My hand by night hath been spread out, And it doth not cease, My soul hath refused to be comforted.
- 3 \77:2\In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.
I remembered God, and I moaned; I complained, and my spirit was overwhelmed. Selah.
I remember God, and make a noise, I meditate, and feeble is my spirit. Selah.

- 4 \77:3I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.
Thou holdest open mine eyelids; I am full of disquiet and cannot speak.
Thou hast taken hold of the watches of mine eyes, I have been moved, and I speak not.
- 5 \77:4\Thou holdest my eyes waking: I am so troubled that I cannot speak.
I consider the days of old, the years of ancient times.
I have reckoned the days of old, The years of the ages.
- 6 \77:5I have considered the days of old, the years of ancient times.
I remember my song in the night; I muse in mine own heart, and my spirit maketh diligent search.
I remember my music in the night, With my heart I meditate, and my spirit doth search diligently:
- 7 \77:6I call to remembrance my song in the night: I commune with my own heart: and my spirit made diligent search.
Will the Lord cast off for ever? and will he be favourable no more?
To the ages doth the Lord cast off? Doth He add to be pleased no more?
- 8 \77:7\Will the Lord cast off for ever? and will he be favorable no more?
Hath his loving-kindness ceased for ever? hath [his] word come to an end from generation to generation?
Hath His kindness ceased for ever? The saying failed to all generations?
- 9 \77:8\Is his mercy wholly gone for ever? doth his promise fail for evermore?
Hath ·God forgotten to be gracious? or hath he in anger shut up his tender mercies? Selah.
Hath God forgotten [His] favours? Hath He shut up in anger His mercies? Selah.
- 10 \77:9\Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.
Then said I, This is my weakness: -- the years of the right hand of the Most High
And I say: `My weakness is, The changes of the right hand of the Most High.`
- 11 \77:10\And I said, This is my infirmity: but I will remember the years of the right hand of the Most High.
Will I remember, -- the works of Jah; for I will remember thy wonders of old,
I mention the doings of Jah, For I remember of old Thy wonders,
- 12 \77:11I will remember the works of Yahweh: surely I will remember thy wonders of old.
And I will meditate upon all thy work, and muse upon thy doings.
And I have meditated on all Thy working, And I talk concerning Thy doings.
- 13 \77:12I will meditate also of all thy work, and talk of thy doings.
O God, thy way is in the sanctuary: who is so great a ·god as God?
O God, in holiness [is] Thy way, Who [is] a great god like God?

- 14 \77:13\Thy way, O God, is in the sanctuary: who is so great a God as our God!
 Thou art the ·God that doest wonders; thou hast declared thy strength among the peoples.
 Thou [art] the God doing wonders. Thou hast made known among the peoples Thy strength,
- 15 \77:14\Thou art the God that doest wonders: thou hast declared thy strength among the people.
 Thou hast with [thine] arm redeemed thy people, the sons of Jacob and Joseph. Selah.
 Thou hast redeemed with strength Thy people, The sons of Jacob and Joseph. Selah.
- 16 \77:15\Thou hast with thy arm redeemed thy people, the sons of Jacob and Joseph. Selah.
 The waters saw thee, O God, the waters saw thee; they trembled, yea, the depths were troubled:
 The waters have seen Thee, O God, The waters have seen Thee, They are afraid -- also depths are troubled.
- 17 \77:16\The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were disturbed.
 The thick clouds poured out water; the skies sent out a sound, yea, thine arrows went abroad:
 Poured out waters have thick clouds, The skies have given forth a noise, Also -- Thine arrows go up and down.
- 18 \77:17\The clouds poured out water: the skies sent out a sound: thy arrows also went abroad.
 The voice of thy thunder was in the whirlwind, lightnings lit up the world; the earth was troubled and it quaked.
 The voice of Thy thunder [is] in the spheres, Lightnings have lightened the world, The earth hath trembled, yea, it shaketh.
- 19 \77:18\The voice of thy thunder was in the heaven: the lightnings lightened the world: the earth trembled and shook.
 Thy way is in the sea, and thy paths are in the great waters; and thy footsteps are not known.
 In the sea [is] Thy way, And Thy paths [are] in many waters, And Thy tracks have not been known.
- 20 \77:19\Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known.
 Thou leddest thy people like a flock by the hand of Moses and Aaron.
 Thou hast led as a flock Thy people, By the hand of Moses and Aaron!
- 1 Maschil of Asaph. Give ear, O my people, to my law: incline your ear to the words of my mouth.
 {An instruction. Of Asaph.} Give ear, O my people, to my law; incline your ears to the words of my mouth.
 An Instruction of Asaph. Give ear, O my people, to my law, Incline your ear to sayings of my mouth.
- 2 I will open my mouth in a parable: I will utter dark sayings of old:
 I will open my mouth in a parable; I will utter riddles from of old,
 I open with a parable my mouth, I bring forth hidden things of old,
- 3 Which we have heard and known, and our fathers have told us.
 Which we have heard and known, and our fathers have told us:
 That we have heard and do know, And our fathers have recounted to us.

- 4** We will not hide them from their children, showing to the generation to come the praises of Yahweh, and his strength, and his wonderful works that he hath done.
We will not hide [them] from their sons, shewing forth to the generation to come the praises of Yahweh, and his strength, and his marvellous works which he hath done.
We do not hide from their sons, To a later generation recounting praises of Yahweh, And His strength, and His wonders that He hath done.
- 5** For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:
For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children;
And He raiseth up a testimony in Jacob, And a law hath placed in Israel, That He commanded our fathers, To make them known to their sons.
- 6** That the generation to come might know them, even the children who should be born; who should arise and declare them to their children:
That the generation to come might know [them], the children that should be born; that they might rise up and tell [them] to their children,
So that a later generation doth know, Sons who are born, do rise and recount to their sons,
- 7** That they might set their hope in God, and not forget the works of God, but keep his commandments:
And that they might set their hope in God, and not forget the works of God, but observe his commandments;
And place in God their confidence, And forget not the doings of God, But keep His commands.
- 8** And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not steadfast with God.
And might not be as their fathers, a stubborn and rebellious generation, a generation that prepared not their heart, and whose spirit was not stedfast with God.
And they are not like their fathers, A generation apostate and rebellious, A generation! it hath not prepared its heart, Nor stedfast with God [is] spirit.
- 9** The children of Ephraim, being armed, and carrying bows, turned back in the day of battle.
The sons of Ephraim, armed bowmen, turned back in the day of battle.
Sons of Ephraim -- armed bearers of bow, Have turned in a day of conflict.
- 10** They kept not the covenant of God, and refused to walk in his law;
They kept not the covenant of God, and refused to walk in his law;
They have not kept the covenant of God, And in His law they have refused to walk,
- 11** And forgot his works, and his wonders that he had shown them.
And forgot his doings, and his marvellous works which he had shewn them.
And they forget His doings, And His wonders that He shewed them.

- 12** Marvelous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan.
In the sight of their fathers had he done wonders, in the land of Egypt, the field of Zoan.
Before their fathers He hath done wonders, In the land of Egypt -- the field of Zoan.
- 13** He divided the sea, and caused them to pass through; and he made the waters to stand as a heap.
He clave the sea, and caused them to pass through; and made the waters to stand as a heap;
He cleft a sea, and causeth them to pass over, Yea, He causeth waters to stand as a heap.
- 1** A Psalm of Asaph. O God, the heathen have come into thy inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.
{A Psalm of Asaph.} O God, the nations are come into thine inheritance: thy holy temple have they defiled; they have laid Jerusalem in heaps.
A Psalm of Asaph. O God, nations have come into Thy inheritance, They have defiled Thy holy temple, They made Jerusalem become heaps,
- 2** The dead bodies of thy servants have they given to be food to the fowls of the heaven, the flesh of thy saints, to the beasts of the earth.
The dead bodies of thy servants have they given to be meat unto the fowl of the heavens, the flesh of thy saints unto the beasts of the earth:
They gave the dead bodies of Thy servants Food for the fowls of the heavens, The flesh of Thy saints For the wild beast of the earth.
- 3** Their blood have they shed like water around Jerusalem; and there was none to bury them.
Their blood have they shed like water round about Jerusalem, and there was none to bury [them].
They have shed their blood As water round about Jerusalem, And there is none burying.
- 4** We have become a reproach to our neighbors, a scorn and derision to them that are around us.
We are become a reproach to our neighbours, a mockery and a derision to them that are round about us.
We have been a reproach to our neighbours, A scorn and a derision to our surrounders.
- 5** How long, Yahweh? wilt thou be angry for ever? shall thy jealousy burn like fire?
How long, O Yahweh? wilt thou be angry for ever? Shall thy jealousy burn like fire?
Till when, O Yahweh? art Thou angry for ever? Thy jealousy doth burn as fire.
- 6** Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.
Pour out thy fury upon the nations that have not known thee, and upon the kingdoms that call not upon thy name:
Pour Thy fury on the nations who have not known Thee, And on kingdoms that have not called in Thy name.
- 7** For they have devoured Jacob, and laid waste his dwelling-place.
For they have devoured Jacob, and laid waste his habitation.
For [one] hath devoured Jacob, And his habitation they have made desolate.
- 8** O remember not against us former iniquities: let thy tender mercies speedily succor us: for we are brought very low.
Remember not against us the iniquities of [our] forefathers; let thy tender mercies speedily come to meet us: for we are brought very low.
Remember not for us the iniquities of forefathers, Haste, let Thy mercies go before us, For we have been very weak.

- 9 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.
 Help us, O God of our salvation, because of the glory of thy name; and deliver us, and forgive our sins, for thy name's sake.
 Help us, O God of our salvation, Because of the honour of Thy name, And deliver us, and cover over our sins, For Thy name's sake.
- 10 Why should the heathen say, Where is their God? let him be known among the heathen in our sight by avenging the blood of thy servants which shed.
 Wherefore should the nations say, Where is their God? Let the avenging of the blood of thy servants that is shed be known among the nations in our sight.
 Why do the nations say, `Where [is] their God?` Let be known among the nations before our eyes, The vengeance of the blood of Thy servants th is shed.
- 11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;
 Let the groaning of the prisoner come before thee; according to the greatness of thine arm, preserve those that are appointed to die;
 Let the groaning of the prisoner come in before Thee, According to the greatness of Thine arm, Leave Thou the sons of death.
- 12 And render to our neighbors seven-fold into their bosom their reproach, with which they have reproached thee, O Lord.
 And render unto our neighbours, sevenfold into their bosom, their reproach, wherewith they have reproached thee, O Lord.
 And turn Thou back to our neighbours, Sevenfold unto their bosom, their reproach, Wherewith they reproached Thee, O Lord.
- 13 So we thy people and sheep of thy pasture will give thee thanks for ever: we will show forth thy praise to all generations.
 And we, thy people and the sheep of thy pasture, will give thanks unto thee for ever; we will shew forth thy praise from generation to generation.
 And we, Thy people, and the flock of Thy pasture, We give thanks to Thee to the age, To all generations we recount Thy praise!
- 1 +
 {To the chief Musician. On Shoshannim-Eduth. Of Asaph. A Psalm.} Give ear, O Shepherd of Israel, thou that ledest Joseph like a flock; thou that sittest [between] the cherubim, shine forth.
 To the Overseer. -- `On the Lilies.` A testimony of Asaph. -- A Psalm. Shepherd of Israel, give ear, Leading Joseph as a flock, Inhabiting the cherubs -- shine forth,
- 2 \80:1\To the chief Musician upon Shoshannim Eduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that ledest Joseph like a flock; th that dwellest between the cherubim, shine forth.
 Before Ephraim and Benjamin and Manasseh, stir up thy strength, and come to our deliverance.
 Before Ephraim, and Benjamin, and Manasseh, Wake up Thy might, and come for our salvation.
- 3 \80:2\Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us.
 O God, restore us; and cause thy face to shine, and we shall be saved.
 O God, cause us to turn back, And cause Thy face to shine, and we are saved.
- 4 \80:3\Turn us again, O God, and cause thy face to shine; and we shall be saved.
 Yahweh, God of hosts, how long will thine anger smoke against the prayer of thy people?
 Yahweh, God of Hosts, till when? Thou hast burned against the prayer of Thy people.

- 5 \80:4\O Yahweh God of hosts, how long wilt thou be angry against the prayer of thy people?
Thou hast fed them with the bread of tears, and given them tears to drink in large measure:
Thou hast caused them to eat bread of tears, And causest them to drink With tears a third time.
- 6 \80:5\Thou feedest them with the bread of tears; and givest them tears to drink in great measure.
Thou hast made us a strife unto our neighbours, and our enemies mock among themselves.
Thou makest us a strife to our neighbors, And our enemies mock at it.
- 7 \80:6\Thou makest us a strife to our neighbors: and our enemies laugh among themselves.
Restore us, O God of hosts; and cause thy face to shine, and we shall be saved.
God of Hosts, turn us back, And cause Thy face to shine, and we are saved.
- 8 \80:7\Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.
Thou broughtest a vine out of Egypt; thou didst cast out the nations, and plant it:
A vine out of Egypt Thou dost bring, Thou dost cast out nations, and plantest it.
- 9 \80:8\Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.
Thou preparedst space before it, and it took deep root, and filled the land;
Thou hast looked before it, and dost root it, And it filleth the land,
- 10 \80:9\Thou preparedst room before it, and didst cause it to take deep root, and it filled the land.
The mountains were covered with its shadow, and the branches thereof were [like] cedars of God;
Covered have been hills [with] its shadow, And its boughs [are] cedars of God.
- 11 \80:10\The hills were covered with the shade of it, and its boughs were like the goodly cedars.
It sent out its boughs unto the sea, and its shoots unto the river.
It sendeth forth its branches unto the sea, And unto the river its sucklings.
- 12 \80:11\She sent out her boughs to the sea, and her branches to the river.
Why hast thou broken down its fences, so that all who pass by the way do pluck it?
Why hast Thou broken down its hedges, And all passing by the way have plucked it?
- 13 \80:12\Why hast thou then broke down her hedges, so that all they who pass by the way do pluck her?
The boar out of the forest doth waste it, and the beast of the field doth feed off it.
A boar out of the forest doth waste it, And a wild beast of the fields consumeth it.
- 14 \80:13\The boar from the wood doth waste it, and the wild beast of the field doth devour it.
O God of hosts, return, we beseech thee; look down from the heavens, and behold, and visit this vine;
God of Hosts, turn back, we beseech Thee, Look from heaven, and see, and inspect this vine,

- 15 \80:14\Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;
Even the stock which thy right hand hath planted, and the young plant thou madest strong for thyself.
And the root that Thy right hand planted, And the branch Thou madest strong for Thee,
- 16 \80:15\And the vineyard which thy right hand planted, and the branch that thou madest strong for thyself.
It is burned with fire, it is cut down; they perish at the rebuke of thy countenance.
Burnt with fire -- cut down, From the rebuke of Thy face they perish.
- 17 \80:16\It is burnt with fire, it is cut down: they perish at the rebuke of thy countenance.
Let thy hand be upon the man of thy right hand, upon the son of man whom thou hast made strong for thyself.
Let Thy hand be on the man of Thy right hand, On the son of man Thou hast strengthened for Thyself.
- 1 +
{To the chief Musician. Upon the Gittith. [A Psalm] of Asaph.} Sing ye joyously unto God our strength, shout aloud unto the God of Jacob;
To the Overseer. -- `On the Gittith.` By Asaph. Cry aloud to God our strength, Shout to the God of Jacob.
- 2 \81:1\To the chief Musician upon Gittith, A Psalm of Asaph. Sing aloud to God our strength: make a joyful noise to the God of Jacob.
Raise a song, and sound the tambour, the pleasant harp with the lute.
Lift up a song, and give out a timbrel, A pleasant harp with psaltery.
- 3 \81:2\Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.
Blow the trumpet at the new moon, at the set time, on our feast day:
Blow in the month a trumpet, In the new moon, at the day of our festival,
- 4 \81:3\Blow the trumpet in the new moon, in the time appointed, on our solemn feast day.
For this is a statute for Israel, an ordinance of the God of Jacob;
For a statute to Israel it [is], An ordinance of the God of Jacob.
- 5 \81:4\For this was a statute for Israel, and a law of the God of Jacob.
He ordained it in Joseph [for] a testimony, when he went forth over the land of Egypt, [where] I heard a language that I knew not.
A testimony on Joseph He hath placed it, In his going forth over the land of Egypt. A lip, I have not known -- I hear.
- 6 \81:5\This he ordained in Joseph for a testimony, when he went out through the land of Egypt: where I heard a language that I understood not.
I removed his shoulder from the burden; his hands were freed from the basket.
From the burden his shoulder I turned aside, His hands from the basket pass over.
- 7 \81:6\I removed his shoulder from the burden: his hands were delivered from the pots.
Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder; I proved thee at the waters of Meribah. Selah.
In distress thou hast called and I deliver thee, I answer thee in the secret place of thunder, I try thee by the waters of Meribah. Selah.

- 8 \81:7\Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah
Hear, my people, and I will testify unto thee; O Israel, if thou wouldest hearken unto me!
Hear, O My people, and I testify to thee, O Israel, if thou dost hearken to me:
- 1 A Psalm of Asaph. God standeth in the congregation of the mighty; he judgeth among the gods.
{A Psalm of Asaph.} God standeth in the assembly of ·God, he judgeth among the gods.
-- A Psalm of Asaph. God hath stood in the company of God, In the midst God doth judge.
- 2 How long will ye judge unjustly, and accept the persons of the wicked? Selah.
How long will ye judge unrighteously, and accept the person of the wicked? Selah.
Till when do ye judge perversely? And the face of the wicked lift up? Selah.
- 3 Defend the poor and fatherless: do justice to the afflicted and needy.
Judge the poor and the fatherless, do justice to the afflicted and the destitute;
Judge ye the weak and fatherless, The afflicted and the poor declare righteous.
- 4 Deliver the poor and needy: deliver them from the hand of the wicked.
Rescue the poor and needy, deliver them out of the hand of the wicked.
Let the weak and needy escape, From the hand of the wicked deliver them.
- 5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.
They know not, neither do they understand; they walk on in darkness: all the foundations of the earth are moved.
They knew not, nor do they understand, In darkness they walk habitually, Moved are all the foundations of earth.
- 6 I have said, Ye are gods; and all of you are children of the Most High.
I have said, Ye are gods, and all of you are children of the Most High;
I -- I have said, `Gods ye [are], And sons of the Most High -- all of you,
- 7 But ye shall die like men, and fall like one of the princes.
But ye shall die like men, and fall like one of the princes.
But as man ye die, and as one of the heads ye fall,
- 8 Arise, O God, judge the earth: for thou wilt inherit all nations.
Arise, O God, judge the earth; for *thou* shalt inherit all the nations.
Rise, O God, judge the earth, For Thou hast inheritance among all the nations!
- 1 +
{A Song; a Psalm of Asaph.} O God, keep not silence; hold not thy peace, and be not still, O ·God:
A Song, -- A Psalm of Asaph. O God, let there be no silence to Thee, Be not silent, nor be quiet, O God.

- 2 \83:1\A song, or Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.
For behold, thine enemies make a tumult; and they that hate thee lift up the head.
For, lo, Thine enemies do roar, And those hating Thee have lifted up the head,
- 3 \83:2\For lo, thy enemies make a tumult: and they that hate thee have lifted up the head.
They take crafty counsel against thy people, and consult against thy hidden ones:
Against Thy people they take crafty counsel, And consult against Thy hidden ones.
- 4 \83:3\They have taken crafty counsel against thy people, and consulted against thy hidden ones.
They say, Come, and let us cut them off from being a nation, and let the name of Israel be mentioned no more.
They have said, `Come, And we cut them off from [being] a nation, And the name of Israel is not remembered any more.`
- 5 \83:4\They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.
For they have consulted together with one heart: they have made an alliance together against thee.
For they consulted in heart together, Against Thee a covenant they make,
- 6 \83:5\For they have consulted together with one consent: they are confederate against thee,
The tents of Edom and the Ishmaelites, Moab and the Hagarites;
Tents of Edom, and Ishmaelites, Moab, and the Hagarenes,
- 7 \83:6\The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;
Gebal, and Ammon, and Amalek; Philistia, with the inhabitants of Tyre;
Gebal, and Ammon, and Amalek, Philistia with inhabitants of Tyre,
- 8 \83:7\Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;
Asshur also is joined with them: they are an arm to the sons of Lot. Selah.
Asshur also is joined with them, They have been an arm to sons of Lot. Selah.
- 9 \83:8\Assur also is joined with them: they have helped the children of Lot. Selah.
Do unto them as to Midian; as to Sisera, as to Jabin, at the torrent of Kishon:
Do to them as [to] Midian, As [to] Sisera, as [to] Jabin, at the stream Kishon.
- 10 \83:9\Do to them as to the Midianites; as to Sisera, as to Jabin, at the brook of Kison:
Who were destroyed at Endor; they became as dung for the ground.
They were destroyed at Endor, They were dung for the ground!
- 11 \83:10\Who perished at En-dor: they became as dung for the earth.
Make their nobles as Oreb and as Zeeb; and all their chiefs as Zebah and as Zalmunna.
Make their nobles as Oreb and as Zeeb, And as Zebah and Zalmunna all their princes,

- 12 \83:11\Make their nobles like Oreb, and like Zeeb: yes, all their princes as Zebah, and as Zalmunna:
For they have said, Let us take to ourselves God`s dwelling-places in possession.
Who have said, `Let us occupy for ourselves The comely places of God.`
- 13 \83:12\Who said, Let us take to ourselves the houses of God in possession.
O my God, make them like a whirling thing, like stubble before the wind.
O my God, make them as a rolling thing, As stubble before wind.
- 1 +
{To the chief Musician. Upon the Gittith. Of the sons of Korah. A Psalm.} How amiable are thy tabernacles, O Yahweh of hosts!
To the Overseer. -- `On the Gittith By sons of Korah.` -- A Psalm. How beloved Thy tabernacles, Yahweh of Hosts!
- 2 \84:1\To the chief Musician upon Gittith, A Psalm for the sons of Korah. How amiable are thy tabernacles, O Yahweh of hosts!
My soul longeth, yea, even fainteth for the courts of Yahweh; my heart and my flesh cry out for the living ·God.
My soul desired, yea, it hath also been consumed, For the courts of Yahweh, My heart and my flesh cry aloud unto the living God,
- 3 \84:2\My soul longeth, and even fainteth for the courts of Yahweh: my heart and my flesh crieth out for the living God.
Yea, the sparrow hath found a house, and the swallow a nest for herself, where she layeth her young, thine altars, O Yahweh of hosts, my King and my God.
(Even a sparrow hath found a house, And a swallow a nest for herself, Where she hath placed her brood,) Thine altars, O Yahweh of Hosts, My king and my God.
- 4 \84:3\Yes, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young, even thy altars, O Yahweh of hosts, my King, and my God.
Blessed are they that dwell in thy house: they will be constantly praising thee. Selah.
O the happiness of those inhabiting Thy house, Yet do they praise Thee. Selah.
- 5 \84:4\Blessed are they that dwell in thy house: they will be still praising thee. Selah.
Blessed is the man whose strength is in thee, -- they, in whose heart are the highways.
O the happiness of a man whose strength is in Thee, Highways [are] in their heart.
- 6 \84:5\Blessed is the man whose strength is in thee; in whose heart are the ways of them.
Passing through the valley of Baca, they make it a well-spring; yea, the early rain covereth it with blessings.
Those passing through a valley of weeping, A fountain do make it, Blessings also cover the director.
- 7 \84:6\Who passing through the valley of Baca make it a well; the rain also filleth the pools.
They go from strength to strength: [each one] will appear before God in Zion.
They go from strength unto strength, He appeareth unto God in Zion.

- 8 \84:7\They go from strength to strength, every one of them in Zion appeareth before God.
Yahweh, God of hosts, hear my prayer; give ear, O God of Jacob. Selah.
O Yahweh, God of Hosts, hear my prayer, Give ear, O God of Jacob. Selah.
- 9 \84:8\O Yahweh God of hosts, hear my prayer: give ear, O God of Jacob. Selah.
Behold, O God our shield, and look upon the face of thine anointed.
Our shield, see, O God, And behold the face of Thine anointed,
- 10 \84:9\Behold, O God our shield, and look upon the face of thy anointed.
For a day in thy courts is better than a thousand. I had rather stand at the threshold of the house of my God, than dwell in the tents of wickedness.
For good [is] a day in Thy courts, O Teacher! I have chosen rather to be at the threshold, In the house of my God, Than to dwell in tents of wickedness.
- 11 \84:10\For a day in thy courts is better than a thousand. I had rather be a door-keeper in the house of my God, than to dwell in the tents of wickedness.
For Yahweh Elohim is a sun and shield: Yahweh will give favor and glory; no good thing will he withhold from them that walk uprightly.
For a sun and a shield [is] Yahweh God, favor and honour doth Yahweh give. He withholdeth not good To those walking in uprightness.
- 12 \84:11\For Yahweh God is a sun and shield: Yahweh will give favor and glory: no good will he withhold from them that walk uprightly.
Yahweh of hosts, blessed is the man that confideth in thee!
Yahweh of Hosts! O the happiness of a man trusting in Thee.
- 1 +
{To the chief Musician. Of the sons of Korah. A Psalm.} Thou hast been favourable, Yahweh, unto thy land; thou hast turned the captivity of Jacob:
To the Overseer. -- By sons of Korah. A Psalm. Thou hast accepted, O Yahweh, Thy land, Thou hast turned [to] the captivity of Jacob.
- 2 \85:1\To the chief Musician, A Psalm for the sons of Korah. Yahweh, thou hast been favorable to thy land: thou hast brought back the captivity of Jacob.
Thou hast forgiven the iniquity of thy people; thou hast covered all their sin. Selah.
Thou hast borne away the iniquity of Thy people, Thou hast covered all their sin. Selah.
- 3 \85:2\Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.
Thou hast withdrawn all thy wrath; thou hast turned from the fierceness of thine anger.
Thou hast gathered up all Thy wrath, Thou hast turned back from the fierceness of Thine anger.
- 4 \85:3\Thou hast taken away all thy wrath; thou hast turned thyself from the fierceness of thy anger.
Bring us back, O God of our salvation, and cause thine indignation toward us to cease.
Turn back [to] us, O God of our salvation, And make void Thine anger with us.

- 5 \85:4\Turn us, O God of our salvation, and cause thy anger towards us to cease.
Wilt thou be angry with us for ever? wilt thou draw out thine anger from generation to generation?
To the age art Thou angry against us? Dost Thou draw out Thine anger To generation and generation?
- 6 \85:5\Wilt thou be angry with us for ever? wilt thou draw out thy anger to all generations?
Wilt thou not revive us again, that thy people may rejoice in thee?
Dost Thou not turn back? Thou revivest us, And Thy people do rejoice in Thee.
- 7 \85:6\Wilt thou not revive us again: that thy people may rejoice in thee?
Shew us thy loving-kindness, O Yahweh, and grant us thy salvation.
Show us, O Yahweh, thy kindness, And Thy salvation Thou dost give to us.
- 8 \85:7\Show us thy mercy, O Yahweh, and grant us thy salvation.
I will hear what God, Yahweh, will speak; for he will speak peace unto his people, and to his godly ones: but let them not turn again to folly.
I hear what God Yahweh speaketh, For He speaketh peace unto His people, And unto His saints, and they turn not back to folly.
- 9 \85:8\I will hear what God Yahweh will speak: for he will speak peace to his people, and to his saints: but let them not turn again to folly.
Surely his salvation is nigh them that fear him, that glory may dwell in our land.
Only, near to those fearing Him [is] His salvation, That honour may dwell in our land.
- 10 \85:9\Surely his salvation is nigh them that fear him; that glory may dwell in our land.
Loving-kindness and truth are met together; righteousness and peace have kissed each other:
Kindness and truth have met, Righteousness and peace have kissed,
- 11 \85:10\Mercy and truth are met together; righteousness and peace have kissed each other.
Truth shall spring out of the earth, and righteousness shall look down from the heavens.
Truth from the earth springeth up, And righteousness from heaven looketh out,
- 12 \85:11\Truth shall spring out of the earth; and righteousness shall look down from heaven.
Yahweh also will give what is good, and our land shall yield its increase.
Yahweh also giveth that which is good, And our land doth give its increase.
- 13 \85:12\Yes, Yahweh will give that which is good; and our land shall yield her increase.
Righteousness shall go before him, and shall set his footsteps on the way.
Righteousness before Him goeth, And maketh His footsteps for a way!
- 1 A Prayer of David. Bow down thy ear, O Yahweh, hear me: for I am poor and needy.
{A Prayer of David.} Incline thine ear, Yahweh, answer me; for I am afflicted and needy.
A Prayer of David. Incline, O Yahweh, Thine ear, Answer me, for I [am] poor and needy.

- 2 Preserve my soul; for I am holy: O thou my God, save thy servant that trusteth in thee.
 Keep my soul, for I am godly; O thou my God, save thy servant who confideth in thee.
 Keep my soul, for I [am] pious, Save Thy servant -- who is trusting to Thee, O Thou, my God.
- 3 Be merciful to me, O Lord: for I cry to thee daily.
 Be gracious unto me, O Lord; for unto thee do I call all the day.
 Favour me, O Lord, for to Thee I call all the day.
- 4 Rejoice the soul of thy servant: for to thee, O Lord, do I lift up my soul.
 Rejoice the soul of thy servant; for unto thee, Lord, do I lift up my soul.
 Rejoice the soul of Thy servant, For unto Thee, O Lord, my soul I lift up.
- 5 For thou, Lord, art good, and ready to forgive; and abundant in mercy to all them that call upon thee.
 For thou, Lord, art good, and ready to forgive, and art of great loving-kindness unto all that call upon thee.
 For Thou, Lord, [art] good and forgiving. And abundant in kindness to all calling Thee.
- 6 Give ear, O Yahweh, to my prayer; and attend to the voice of my supplications.
 Give ear, O Yahweh, unto my prayer, and attend to the voice of my supplications.
 Hear, O Yahweh, my prayer, And attend to the voice of my supplications.
- 7 In the day of my trouble I will call upon thee: for thou wilt answer me.
 In the day of my distress I will call upon thee, for thou wilt answer me.
 In a day of my distress I call Thee, For Thou dost answer me.
- 1 A Psalm or Song for the sons of Korah. His foundation is in the holy mountains.
 {Of the sons of Korah. A Psalm. A Song.} His foundation is in the mountains of holiness.
 By sons of Korah. -- A Psalm, a song. His foundation [is] in holy mountains.
- 2 Yahweh loveth the gates of Zion more than all the dwellings of Jacob.
 Yahweh loveth the gates of Zion more than all the habitations of Jacob.
 Yahweh is loving the gates of Zion Above all the tabernacles of Jacob.
- 3 Glorious things are spoken of thee, O city of God. Selah.
 Glorious things are spoken of thee, O city of God. Selah.
 Honourable things are spoken in Thee, O city of God. Selah.
- 4 I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Cush; this man was born there.
 I will make mention of Rahab and Babylon among them that know me; behold Philistia, and Tyre, with Ethiopia: this [man] was born there.
 I mention Rahab and Babel to those knowing Me, Lo, Philistia, and Tyre, with Cush! This [one] was born there.

- 5 And of Zion it shall be said, This and that man was born in her: and the Highest himself shall establish her.
 And of Zion it shall be said, This one and that one was born in her; and the Most High himself shall establish her.
 And of Zion it is said: Each one was born in her, And He, the Most High, doth establish her.
- 6 Yahweh shall count, when he writeth up the people, that this man was born there. Selah.
 Yahweh will count, when he inscribeth the peoples, This [man] was born there. Selah.
 Yahweh doth recount in the describing of the peoples, `This [one] was born there.` Selah.
- 7 As well the singers as the players on instruments shall be there: all my springs are in thee.
 As well the singers as the dancers [shall say], All my springs are in thee.
 Singers also as players on instruments, All my fountains [are] in Thee!
- 1 +
 {A Song, a Psalm for the sons of Korah. To the chief Musician. Upon Mahalath Leannoth. An instruction. Of Heman the Ezrahite.} Yahweh, God of my salvation, I have cried by day [and] in the night before thee.
 A Song, a Psalm, by sons of Korah, to the Overseer, `Concerning the Sickness of Afflictions.` -- An instruction, by Heman the Ezrahite. O Yahweh, God of my salvation, Daily I have cried, nightly before Thee,
- 2 \88:1\A Song or Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O Yahweh God of my salvation, I have cried day and night before thee:
 Let my prayer come before thee; incline thine ear unto my cry.
 My prayer cometh in before Thee, Incline Thine ear to my loud cry,
- 3 \88:2\Let my prayer come before thee: incline thy ear to my cry;
 For my soul is full of troubles, and my life draweth nigh to Sheol.
 For my soul hath been full of evils, And my life hath come to Sheol.
- 4 \88:3\For my soul is full of troubles: and my life draweth nigh to the grave.
 I am reckoned with them that go down into the pit; I am as a man that hath no strength:
 I have been reckoned with those going down [to] the pit, I have been as a man without strength.
- 5 \88:4\I am counted with them that go down into the pit: I am as a man that hath no strength:
 Prostrate among the dead, like the slain that lie in the grave; whom thou rememberest no more, and who are cut off from thy hand.
 Among the dead -- free, As pierced ones lying in the grave, Whom Thou hast not remembered any more, Yea, they by Thy hand have been cut of
- 6 \88:5\Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.
 Thou hast laid me in the lowest pit, in dark places, in the deeps.
 Thou hast put me in the lowest pit, In dark places, in depths.

- 7 \88:6\Thou hast laid me in the lowest pit, in darkness, in the deeps.
Thy fury lieth hard upon me, and thou hast afflicted [me] with all thy waves. Selah.
Upon me hath Thy fury lain, And [with] all Thy breakers Thou hast afflicted. Selah.
- 8 \88:7\Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. Selah.
Thou hast put my familiar friends far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth.
Thou hast put mine acquaintance far from me, Thou hast made me an abomination to them, Shut up -- I go not forth.
- 9 \88:8\Thou hast put away my acquaintance far from me; thou hast made me an abomination to them: I am shut up, and I cannot come forth.
Mine eye consumeth by reason of affliction. Upon thee, Yahweh, have I called every day; I have stretched out my hands unto thee.
Mine eye hath grieved because of affliction, I called Thee, O Yahweh, all the day, I have spread out unto Thee my hands.
- 10 \88:9\My eye mourneth by reason of affliction: Yahweh, I have called daily upon thee, I have stretched out my hands to thee.
Wilt thou do wonders to the dead? shall the shades arise and praise thee? Selah.
To the dead dost Thou do wonders? Do Rephaim rise? do they thank Thee? Selah.
- 11 \88:10\Wilt thou show wonders to the dead? shall the dead arise and praise thee? Selah.
Shall thy loving-kindness be declared in the grave? thy faithfulness in Destruction?
Is Thy kindness recounted in the grave? Thy faithfulness in destruction?
- 12 \88:11\Shall thy loving-kindness be declared in the grave? or thy faithfulness in destruction?
Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?
Are Thy wonders known in the darkness? And Thy righteousness in the land of forgetfulness?
- 13 \88:12\Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?
But as for me, Yahweh, I cry unto thee, and in the morning my prayer cometh before thee.
And I, unto Thee, O Yahweh, I have cried, And in the morning doth my prayer come before Thee.
- 14 \88:13\But to thee have I cried, O Yahweh; and in the morning shall my prayer come before thee.
Why, O Yahweh, castest thou off my soul? [why] hidest thou thy face from me?
Why, O Yahweh, castest Thou off my soul? Thou hidest Thy face from me.
- 15 \88:14\Yahweh, why castest thou off my soul? why hidest thou thy face from me?
I am afflicted and expiring from my youth up; I suffer thy terrors, [and] I am distracted.
I [am] afflicted, and expiring from youth, I have borne Thy terrors -- I pine away.
- 16 \88:15\I am afflicted and ready to die from my youth up: while I suffer thy terrors I am distracted.
Thy fierce anger hath gone over me; thy terrors have brought me to nought:
Over me hath Thy wrath passed, Thy terrors have cut me off,

- 17 \88:16\Thy fierce wrath goeth over me; thy terrors have cut me off.
They have surrounded me all the day like water; they have compassed me about together.
They have surrounded me as waters all the day, They have gone round against me together,
- 18 \88:17\They came around me daily like water; they encompassed me together.
Lover and associate hast thou put far from me: my familiar friends are darkness.
Thou hast put far from me lover and friend, Mine acquaintance [is] the place of darkness!
- 1 +
{An instruction. Of Ethan the Ezrahite.} I will sing of the loving-kindness of Yahweh for ever; with my mouth will I make known thy faithfulness from generation to generation.
An instruction, by Ethan the Ezrahite. Of the kind acts of Yahweh, to the age I sing, To all generations I make known Thy faithfulness with my mouth,
- 2 \89:1\Maschil of Ethan the Ezrahite. I will sing of the mercies of Yahweh for ever: with my mouth will I make known thy faithfulness to all generations.
For I said, Loving-kindness shall be built up for ever; in the very heavens wilt thou establish thy faithfulness.
For I said, `To the age is kindness built, The heavens! Thou dost establish Thy faithfulness in them.`
- 3 \89:2\For I have said, Mercy shall be built up for ever: thy faithfulness wilt thou establish in the very heavens.
I have made a covenant with mine elect, I have sworn unto David my servant:
I have made a covenant for My chosen, I have sworn to David My servant:
- 4 \89:3\I have made a covenant with my chosen, I have sworn to David my servant,
Thy seed will I establish for ever, and build up thy throne from generation to generation. Selah.
`Even to the age do I establish thy seed, And have built to generation and generation thy throne. Selah.
- 5 \89:4\Thy seed will I establish for ever, and build up thy throne to all generations. Selah.
And the heavens shall celebrate thy wonders, O Yahweh, and thy faithfulness in the congregation of the saints.
and the heavens confess Thy wonders, O Yahweh, Thy faithfulness also [is] in an assembly of holy ones.
- 6 \89:5\And the heavens shall praise thy wonders, O Yahweh; thy faithfulness also in the congregation of the saints.
For who in the heaven can be compared to Yahweh? [who] among the sons of the mighty shall be likened to Yahweh?
For who in the sky, Compareth himself to Yahweh? Is like to Yahweh among sons of the mighty?
- 7 \89:6\For who in the heaven can be compared to Yahweh? who among the sons of the mighty can be likened to Yahweh?
·God is greatly to be feared in the council of the saints, and terrible for all that are round about him.
God is very terrible, In the secret counsel of His holy ones, And fearful over all surrounding Him.

- 8 \89:7\God is greatly to be feared in the assembly of the saints, and to be had in reverence by all them that are about him.
Yahweh, God of hosts, who is like unto thee, the strong Jah? And thy faithfulness is round about thee.
O Yahweh, God of Hosts, Who [is] like Thee -- a strong Jah? And Thy faithfulness [is] round about Thee.
- 9 \89:8\O Yahweh God of hosts, who is a strong Yahweh like to thee? or to thy faithfulness around thee?
***Thou* rulest the pride of the sea: when its waves arise, *thou* stillest them.**
Thou [art] ruler over the pride of the sea, In the lifting up of its billows Thou dost restrain them.
- 10 \89:9\Thou rulest the raging of the sea: when its waves arise, thou stillest them.
Thou hast crushed Rahab as one that is slain; thou hast scattered thine enemies with the arm of thy strength.
Thou hast bruised Rahab, as one wounded. With the arm of Thy strength Thou hast scattered Thine enemies.
- 11 \89:10\Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thy enemies with thy strong arm.
Thine are the heavens, the earth also is thine; the world and its fulness, *thou* hast founded them.
Thine [are] the heavens -- the earth also [is] Thine, The habitable world and its fulness, Thou hast founded them.
- 12 \89:11\The heavens are thine, the earth also is thine: as for the world, and the fullness of it, thou hast founded them.
The north and the south, *thou* hast created them: Tabor and Hermon triumph in thy name.
North and south Thou hast appointed them, Tabor and Hermon in Thy name do sing.
- 13 \89:12\The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.
Thine is the arm of might: strong is thy hand, high is thy right hand.
Thou hast an arm with might, Strong is Thy hand -- high Thy right hand.
- 14 \89:13\Thou hast a mighty arm: strong is thy hand, and high is thy right hand.
Righteousness and judgment are the foundation of thy throne; loving-kindness and truth go before thy face.
Righteousness and judgment [Are] the fixed place of Thy throne, Kindness and truth go before Thy face.
- 15 \89:14\Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.
Blessed is the people that know the shout of joy: they walk, O Yahweh, in the light of thy countenance.
O the happiness of the people knowing the shout, O Yahweh, in the light of Thy face they walk habitually.
- 16 \89:15\Blessed are the people that know the joyful sound: they shall walk, O Yahweh, in the light of thy countenance.
In thy name are they joyful all the day, and in thy righteousness are they exalted.
In Thy name they rejoice all the day, And in Thy righteousness they are exalted,
- 17 \89:16\In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.
For thou art the glory of their strength; and in thy favour our horn shall be exalted.
For the beauty of their strength [art] Thou, And in Thy good will is our horn exalted,

- 1** A prayer of Moses the man of God. Lord, thou hast been our dwelling-place in all generations.
{A Prayer of Moses, the man of God.} Lord, *thou* hast been our dwelling-place in all generations.
A Prayer of Moses, the man of God. Lord, a habitation Thou -- Thou hast been, To us -- in generation and generation,
- 2** Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.
Before the mountains were brought forth, and thou hadst formed the earth and the world, even from eternity to eternity thou art ·God.
Before mountains were brought forth, And Thou dost form the earth and the world, Even from age unto age Thou [art] God.
- 3** Thou turnest man to destruction; and sayest, Return, ye children of men.
Thou makest [mortal] man to return to dust, and sayest, Return, children of men.
Thou turnest man unto a bruised thing, And sayest, Turn back, ye sons of men.
- 4** For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.
For a thousand years, in thy sight, are as yesterday when it is past, and [as] a watch in the night.
For a thousand years in Thine eyes [are] as yesterday, For it passeth on, yea, a watch by night.
- 5** Thou carriest them away as with a flood; they are as a sleep; in the morning they are like grass which groweth.
Thou carriest them away as with a flood; they are [as] a sleep: in the morning they are like grass [that] groweth up:
Thou hast inundated them, they are asleep, In the morning as grass he changeth.
- 6** In the morning it flourisheth, and groweth; in the evening it is cut down, and withereth.
In the morning it flourisheth and groweth up; in the evening it is cut down and withereth.
In the morning it flourisheth, and hath changed, At evening it is cut down, and hath withered.
- 7** For we are consumed by thy anger, and by thy wrath are we troubled.
For we are consumed by thine anger, and by thy fury are we troubled.
For we were consumed in Thine anger, And in Thy fury we have been troubled.
- 8** Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.
Thou hast set our iniquities before thee, our secret [sins] in the light of thy countenance.
Thou hast set our iniquities before Thee, Our hidden things at the light of Thy face,
- 9** For all our days are passed away in thy wrath: we spend our years, as a tale that is told.
For all our days pass away in thy wrath: we spend our years as a [passing] thought.
For all our days pined away in Thy wrath, We consumed our years as a meditation.

- 10** The days of our years are seventy years; and if by reason of strength they are eighty years, yet is their strength labor and sorrow; for it is soon cut off, and we fly away.
 The days of our years are threescore years and ten; and if, by reason of strength, they be fourscore years, yet their pride is labour and vanity, for it is soon cut off, and we fly away.
 Days of our years, in them [are] seventy years, And if, by reason of might, eighty years, Yet [is] their enlargement labour and vanity, For it hath been cut off hastily, and we fly away.
- 11** Who knoweth the power of thy anger? even according to thy fear, so is thy wrath.
 Who knoweth the power of thine anger? and thy wrath according to the fear of thee?
 Who knoweth the power of Thine anger? And according to Thy fear -- Thy wrath?
- 12** So teach us to number our days, that we may apply our hearts to wisdom.
 So teach [us] to number our days, that we may acquire a wise heart.
 To number our days aright let [us] know, And we bring the heart to wisdom.
- 13** Return, O Yahweh, how long? and reform thou concerning thy servants.
 Return, Yahweh: how long? and let it change thee concerning thy servants.
 Turn back, O Yahweh, till when? And reform concerning Thy servants.
- 14** O satisfy us early with thy mercy; that we may rejoice and be glad all our days.
 Satisfy us early with thy loving-kindness; that we may sing for joy and be glad all our days.
 Satisfy us at morn [with] Thy kindness, And we sing and rejoice all our days.
- 15** Make us glad according to the days in which thou hast afflicted us, and the years in which we have seen evil.
 Make us glad according to the days [wherein] thou hast afflicted us, according to the years [wherein] we have seen evil.
 Cause us to rejoice according to the days Wherein Thou hast afflicted us, The years we have seen evil.
- 16** Let thy work appear to thy servants, and thy glory to their children.
 Let thy work appear unto thy servants, and thy majesty unto their sons.
 Let Thy work appear unto Thy servants, And Thine honour on their sons.
- 1** He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.
 He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.
 He who is dwelling In the secret place of the Most High, In the shade of the Mighty lodgeth habitually,
- 2** I will say of Yahweh, He is my refuge and my fortress: my God; in him will I trust.
 I say of Yahweh, My refuge and my fortress; my God, I will confide in him.
 He is saying of Yahweh, `My refuge, and my bulwark, my God, I trust in Him,`

- 3** Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.
Surely *he* shall deliver thee from the snare of the fowler, [and] from the destructive pestilence.
For He delivereth thee from the snare of a fowler, From a calamitous pestilence.
- 4** He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.
He shall cover thee with his feathers, and under his wings shalt thou find refuge: his truth is a shield and buckler.
With His pinion He covereth thee over, And under His wings thou dost trust, A shield and shield [is] His truth.
- 5** Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;
Thou shalt not be afraid for the terror by night, for the arrow that flieth by day,
Thou art not afraid of fear by night, Of arrow that flieth by day,
- 6** Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noon-day.
For the pestilence that walketh in darkness, for the destruction that wasteth at noonday.
Of pestilence in thick darkness that walketh, Of destruction that destroyeth at noon,
- 7** A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.
A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not come nigh thee.
There fall at thy side a thousand, And a myriad at thy right hand, Unto thee it cometh not nigh.
- 8** Only with thy eyes shalt thou behold and see the reward of the wicked.
Only with thine eyes shalt thou behold, and see the reward of the wicked.
But with thine eyes thou lookest, And the reward of the wicked thou seest,
- 9** Because thou hast made Yahweh who is my refuge, even the Most High, thy habitation;
Because *thou* hast made Yahweh, my refuge, the Most High, thy dwelling-place,
(For Thou, O Yahweh, [art] my refuge,) The Most High thou madest thy habitation.
- 10** There shall no evil befall thee, neither shall any plague come nigh thy dwelling.
There shall no evil befall thee, neither shall any plague come nigh thy tent.
Evil happeneth not unto thee, And a plague cometh not near thy tent,
- 11** For he shall give his messengers charge over thee, to keep thee in all thy ways.
For he shall give his messengers charge concerning thee, to keep thee in all thy ways:
For His messengers He chargeth for thee, To keep thee in all thy ways,
- 12** They shall bear thee up in their hands, lest thou dash thy foot against a stone.
They shall bear thee up in [their] hands, lest thou dash thy foot against a stone.
On the hands they bear thee up, Lest thou smite against a stone thy foot.

- 13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.
 Thou shalt tread upon the lion and the adder; the young lion and the dragon shalt thou trample under foot.
 On lion and asp thou treadest, Thou trapest young lion and lizard.
- 14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.
 Because he hath set his love upon me, therefore will I deliver him; I will set him on high, because he hath known my name.
 Because in Me he hath delighted, I also deliver him -- I set him on high, Because he hath known My name.
- 15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honor him.
 He shall call upon me, and I will answer him; I will be with him in trouble, I will deliver him and honour him.
 He doth call Me, and I answer him, I [am] with him in distress, I deliver him, and honour him.
- 16 With long life will I satisfy him, and show him my salvation.
 With length of days will I satisfy him, and shew him my salvation.
 With length of days I satisfy him, And I cause him to look on My salvation!
- 1 +
 {A Psalm, a Song, for the Sabbath day.} It is good to give thanks unto Yahweh, and to sing psalms unto thy name, O Most High;
 A Psalm. -- A Song for the sabbath-day. Good to give thanks to Yahweh, And to sing praises to Thy name, O Most High,
- 2 \92:1\A Psalm or Song for the sabbath day. It is a good thing to give thanks to Yahweh, and to sing praises to thy name, O Most High.
 To declare thy loving-kindness in the morning, and thy faithfulness in the nights,
 To declare in the morning Thy kindness, And Thy faithfulness in the nights.
- 3 \92:2\To show forth thy loving-kindness in the morning, and thy faithfulness every night.
 Upon an instrument of ten strings and upon the lute; upon the Higgsaion with the harp.
 On ten strings and on psaltery, On higgsaion, with harp.
- 4 \92:3\Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.
 For thou, Yahweh, hast made me glad through thy work; I will triumph in the works of thy hands.
 For Thou hast caused me to rejoice, O Yahweh, in Thy work, Concerning the works of Thy hands I sing.
- 5 \92:4\For thou, Yahweh, hast made me glad through thy work: I will triumph in the works of thy hands.
 Yahweh, how great are thy works! Thy thoughts are very deep:
 How great have been Thy works, O Yahweh, Very deep have been Thy thoughts.
- 1 Yahweh reigneth, he is clothed with majesty; Yahweh is clothed with strength, with which he hath girded himself: the world also is established, that it cannot be moved.
 Yahweh reigneth, he hath clothed himself with majesty: Yahweh hath clothed himself, he hath girded himself with strength; yea, the world is established, it shall not be moved.
 Yahweh hath reigned, Excellency He hath put on, Yahweh put on strength, He girded Himself, Also -- established is the world, unmoved.

- 2 Thy throne is established of old: thou art from everlasting.
 Thy throne is established of old; thou art from eternity.
 Established is Thy throne since then, From the age Thou [art].
- 3 The floods have lifted up, O Yahweh, the floods have lifted up their voice; the floods lift their waves.
 The floods lifted up, O Yahweh, the floods lifted up their voice; the floods lifted up their roaring waves.
 Floods have lifted up, O Yahweh, Floods have lifted up their voice, Floods lift up their breakers.
- 4 Yahweh on high is mightier than the noise of many waters, yes, than the mighty waves of the sea.
 Yahweh on high is mightier than the voices of many waters, than the mighty breakers of the sea.
 Than the voices of many mighty waters, Breakers of a sea, mighty on high [is] Yahweh,
- 5 Thy testimonies are very sure: holiness becometh thy house, O Yahweh, for ever.
 Thy testimonies are very sure: holiness becometh thy house, O Yahweh, for ever.
 Thy testimonies have been very steadfast, To Thy house comely [is] holiness, O Yahweh, for length of days!
- 1 O Yahweh God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.
 O ·God of vengeance, Yahweh, ·God of vengeance, shine forth;
 God of vengeance -- Yahweh! God of vengeance, shine forth.
- 2 Lift up thyself, thou judge of the earth: render a reward to the proud.
 Lift up thyself, thou judge of the earth, render the reward to the proud.
 Be lifted up, O Judge of the earth, Send back a recompence on the proud.
- 3 Yahweh, how long shall the wicked, how long shall the wicked triumph?
 How long shall the wicked, O Yahweh, how long shall the wicked triumph?
 Till when [do] the wicked, O Yahweh? Till when do the wicked exult?
- 4 How long shall they utter and speak hard things? and all the workers of iniquity boast themselves?
 [How long] shall they utter [and] speak insolence -- all the workers of iniquity boast themselves?
 They utter -- they speak an old saw, All working iniquity do boast themselves.
- 5 They break in pieces thy people, O Yahweh, and afflict thy heritage.
 They crush thy people, O Yahweh, and afflict thine inheritance;
 Thy people, O Yahweh, they bruise, And Thine inheritance they afflict.
- 6 They slay the widow and the stranger, and murder the fatherless.
 They slay the widow and the stranger, and murder the fatherless,
 Widow and sojourner they slay, And fatherless ones they murder.

- 7 Yet they say, Yahweh will not see, neither will the God of Jacob regard it.
And say, Jah will not see, neither will the God of Jacob regard [it].
And they say, `Yahweh doth not see, And the God of Jacob doth not consider.`
- 8 Understand, ye brutish among the people: and ye fools, when will ye be wise?
Understand, ye brutish among the people; and ye fools, when will ye be wise?
Consider, ye brutish among the people, And ye foolish, when do ye act wisely?
- 9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?
He that planted the ear, shall he not hear? He that formed the eye, shall he not see?
He who planteth the ear doth He not hear? He who formeth the eye doth He not see?
- 10 He that chastiseth the heathen, shall he not correct? he that teacheth man knowledge, shall he not know?
He that instructeth the nations, shall not he correct -- he that teacheth man knowledge?
He who is instructing nations, Doth He not reprove? He who is teaching man knowledge [is] Yahweh.
- 11 Yahweh knoweth the thoughts of man, that they are vanity.
Yahweh knoweth the thoughts of man, that they are vanity.
He knoweth the thoughts of man, that they [are] vanity.
- 1 O come, let us sing to Yahweh: let us make a joyful noise to the rock of our salvation.
Come, let us sing aloud to Yahweh, let us shout for joy to the rock of our salvation;
Come, we sing to Yahweh, We shout to the rock of our salvation.
- 2 Let us come before his presence with thanksgiving, and make a joyful noise to him with psalms.
Let us come before his face with thanksgiving; let us shout aloud unto him with psalms.
We come before His face with thanksgiving, With psalms we shout to Him.
- 3 For Yahweh is a great God, and a great King above all gods.
For Yahweh is a great God, and a great king above all gods.
For a great God [is] Yahweh, And a great king over all gods.
- 4 In his hand are the deep places of the earth: the strength of the hills is his also.
In his hand are the deep places of the earth; the heights of the mountains are his also:
In whose hand [are] the deep places of earth, And the strong places of hills [are] His.
- 5 The sea is his, and he made it: and his hands formed the dry land.
The sea is his, and he made it, and his hands formed the dry [land].
Whose is the sea, and He made it, And His hands formed the dry land.

- 6** O come, let us worship and bow down: let us kneel before Yahweh our maker.
 Come, let us worship and bow down; let us kneel before Yahweh our Maker.
 Come in, we bow ourselves, and we bend, We kneel before Yahweh our Maker.
- 7** For he is our God; and we are the people of his pasture, and the sheep of his hand. To-day, if ye will hear his voice,
 For he is our God; and we are the people of his pasture and the sheep of his hand. To-day if ye hear his voice,
 For He [is] our God, and we the people of His pasture, And the flock of His hand, To-day, if to His voice ye hearken,
- 8** Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:
 Harden not your heart, as at Meribah, as [in] the day of Massah, in the wilderness;
 Harden not your heart as [in] Meribah, As [in] the day of Massah in the wilderness,
- 9** When your fathers tempted me, proved me, and saw my work.
 When your fathers tempted me, proved me, and saw my work.
 Where your fathers have tried Me, Have proved Me, yea, have seen My work.
- 10** Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:
 Forty years was I grieved with the generation, and said, It is a people that do err in their heart, and they have not known my ways;
 Forty years I am weary of the generation, And I say, `A people erring in heart -- they! And they have not known My ways:´
- 11** To whom I swore in my wrath, that they should not enter into my rest.
 So that I swore in mine anger, that they should not enter into my rest.
 Where I sware in Mine anger, `If they come in unto My rest -- !´
- 1** O sing to Yahweh a new song: sing to Yahweh, all the earth.
 Sing ye unto Yahweh a new song: sing unto Yahweh, all the earth.
 Sing to Yahweh a new song, Sing to Yahweh all the earth.
- 2** Sing to Yahweh, bless his name; show forth his salvation from day to day.
 Sing unto Yahweh, bless his name; publish his salvation from day to day.
 Sing to Yahweh, bless His name, Proclaim from day to day His salvation.
- 3** Declare his glory among the heathen, his wonders among all people.
 Declare his glory among the nations, his wondrous works among all the peoples.
 Declare among nations His honour, Among all the peoples His wonders.
- 4** For Yahweh is great, and greatly to be praised: he is to be feared above all gods.
 For Yahweh is great and exceedingly to be praised; he is terrible above all gods.
 For great [is] Yahweh, and praised greatly, Fearful He [is] over all gods.

- 5 For all the gods of the nations are idols: but Yahweh made the heavens.
 For all the gods of the peoples are idols; but Yahweh made the heavens.
 For all the gods of the peoples [are] nought, And Yahweh made the heavens.
- 6 Honor and majesty are before him: strength and beauty are in his sanctuary.
 Majesty and splendour are before him; strength and beauty are in his sanctuary.
 Honour and majesty [are] before Him, Strength and beauty in His sanctuary.
- 7 Give to Yahweh, O ye kindreds of the people, give to Yahweh glory and strength.
 Give unto Yahweh, ye families of peoples, give unto Yahweh glory and strength;
 Ascribe to Yahweh, O families of the peoples, Ascribe to Yahweh honour and strength.
- 8 Give to Yahweh the glory due to his name: bring an offering, and come into his courts.
 Give unto Yahweh the glory of his name; bring an oblation and come into his courts;
 Ascribe to Yahweh the honour of His name, Lift up a present and come in to His courts.
- 9 O worship Yahweh in the beauty of holiness: fear before him, all the earth.
 Worship Yahweh in holy splendour; tremble before him, all the earth.
 Bow yourselves to Yahweh, In the honour of holiness, Be afraid of His presence, all the earth.
- 10 Say among the heathen that Yahweh reigneth: the world also shall be established that it shall not be moved: he will judge the people righteously.
 Say among the nations, Yahweh reigneth! yea, the world is established, it shall not be moved; he will execute judgment upon the peoples with equity.
 Say among nations, `Yahweh hath reigned, Also -- established is the world, unmoved, He judgeth the peoples in uprightness.`
- 11 Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fullness of it.
 Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof;
 The heavens joy, and the earth is joyful, The sea and its fulness roar.
- 12 Let the field be joyful, and all that is in it: then shall all the trees of the wood rejoice before Yahweh:
 Let the field exult and all that is therein. Then shall all the trees of the forest sing for joy,
 The field exulteth, and all that [is] in it, Then sing do all trees of the forest,
- 1 Yahweh reigneth; let the earth rejoice; let the multitude of isles be glad.
 Yahweh reigneth: let the earth be glad, let the many isles rejoice.
 Yahweh hath reigned, The earth is joyful, many isles rejoice.
- 2 Clouds and darkness surround him: righteousness and judgment are the habitation of his throne.
 Clouds and darkness are round about him; righteousness and judgment are the foundation of his throne.
 Cloud and darkness [are] round about Him, Righteousness and judgment the basis of His throne.

- 3 A fire goeth before him, and burneth up his enemies round about.
A fire goeth before him, and burneth up his adversaries round about.
Fire before Him goeth, And burneth round about His adversaries.
- 4 His lightnings enlightened the world: the earth saw, and trembled.
His lightnings lightened the world: the earth saw, and trembled.
Lightened have His lightnings the world, The earth hath seen, and is pained.
- 5 The hills melted like wax at the presence of Yahweh, at the presence of the Lord of the whole earth.
The mountains melted like wax at the presence of Yahweh, at the presence of the Lord of the whole earth.
Hills, like wax, melted before Yahweh, Before the Lord of all the earth.
- 6 The heavens declare his righteousness, and all the people see his glory.
The heavens declare his righteousness, and all the peoples see his glory.
The heavens declared His righteousness, And all the peoples have seen His honour.
- 7 Confounded be all they that serve graven images, that boast themselves of idols; worship him, all ye gods.
Ashamed be all they that serve graven images, that boast themselves of idols. Worship him, all ye gods.
Ashamed are all servants of a graven image, Those boasting themselves in idols, Bow yourselves to him, all ye gods.
- 8 Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O Yahweh.
Zion heard, and rejoiced; and the daughters of Judah were glad, because of thy judgments, O Yahweh.
Zion hath heard and rejoiceth, And daughters of Judah are joyful, Because of Thy judgments, O Yahweh.
- 9 For thou, Yahweh, art high above all the earth: thou art exalted far above all gods.
For thou, Yahweh, art the Most High above all the earth; thou art exalted exceedingly above all gods.
For Thou, Yahweh, [art] Most High over all the earth, Greatly Thou hast been exalted over all gods.
- 1 A Psalm. O sing to Yahweh a new song; for he hath done marvelous things: his right hand, and his holy arm, hath gotten him the victory.
{A Psalm.} Sing ye unto Yahweh a new song: for he hath done wondrous things; his right hand and his holy arm hath wrought salvation for him
A Psalm. Sing ye to Yahweh a new song, For wonders He hath done, Given salvation to Him hath His right hand and His holy arm.
- 2 Yahweh hath made known his salvation: his righteousness hath he openly shown in the sight of the heathen.
Yahweh hath made known his salvation: his righteousness hath he openly shewed in the sight of the nations.
Yahweh hath made known His salvation, Before the eyes of the nations, He hath revealed His righteousness,
- 3 He hath remembered his mercy and his truth towards the house of Israel: all the ends of the earth have seen the salvation of our God.
He hath remembered his loving-kindness and his faithfulness toward the house of Israel: all the ends of the earth have seen the salvation of our God.
He hath remembered His kindness, And His faithfulness to the house of Israel, All ends of earth have seen the salvation of our God.

- 4 Make a joyful noise to Yahweh, all the earth: make a loud noise, and rejoice, and sing praise.
 Shout aloud unto Yahweh, all the earth; break forth and shout for joy, and sing psalms.
 Shout to Yahweh, all the earth, Break forth, and cry aloud, and sing.
- 5 Sing to Yahweh with the harp; with the harp, and the voice of a psalm.
 Sing psalms unto Yahweh with the harp: with the harp, and the voice of a song;
 Sing to Yahweh with harp, With harp, and voice of praise,
- 6 With trumpets and sound of cornet make a joyful noise before Yahweh, the King.
 With trumpets and sound of cornet, make a joyful noise before the King, Yahweh.
 With trumpets, and voice of a cornet, Shout ye before the king Yahweh.
- 7 Let the sea roar, and the fullness of it, the world, and they that dwell therein.
 Let the sea roar, and the fulness thereof; the world, and they that dwell therein;
 Roar doth the sea and its fulness, The world and the inhabitants in it.
- 8 Let the floods clap their hands: let the hills be joyful together
 Let the floods clap [their] hands; let the mountains sing for joy together,
 Floods clap hand, together hills cry aloud,
- 9 Before Yahweh; for he cometh to judge the earth: with righteousness will he judge the world, and the people with equity.
 Before Yahweh, for he cometh to judge the earth: he will judge the world with righteousness, and the peoples with equity.
 Before Yahweh, For He hath come to judge the earth, He judgeth the world in righteousness, And the people in uprightness!
- 1 Yahweh reigneth; let the people tremble: he setteth between the cherubim; let the earth be moved.
 Yahweh reigneth: let the peoples tremble. He sitteth [between the] cherubim: let the earth be moved.
 Yahweh hath reigned, peoples tremble, The Inhabitant of the cherubs, the earth shaketh.
- 2 Yahweh is great in Zion; and he is high above all people.
 Yahweh is great in Zion, and he is high above all the peoples.
 Yahweh in Zion [is] great, And high He [is] over all the peoples.
- 3 Let them praise thy great and terrible name; for it is holy.
 They shall praise thy great and terrible name, -- it is holy! --
 They praise Thy name, `Great, and fearful, holy [it] is.`
- 4 The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.
 And the strength of the king that loveth justice. *Thou* hast established equity: it is thou that executest judgment and righteousness in Jacob.
 And the strength of the king Hath loved judgment, Thou -- Thou hast established uprightness; Judgment and righteousness in Jacob, Thou -- Th
 hast done.

- 5** Exalt ye Yahweh our God, and worship at his footstool; for he is holy.
 Exalt Yahweh our God, and worship at his footstool. He is holy!
 Exalt ye Yahweh our God, And bow yourselves at His footstool, holy [is] He.
- 1** A Psalm of praise. Make a joyful noise to Yahweh, all ye lands.
 {A Psalm of thanksgiving.} Shout aloud unto Yahweh, all the earth!
 A Psalm of Thanksgiving. Shout to Yahweh, all the earth.
- 2** Serve Yahweh with gladness: come before his presence with singing.
 Serve Yahweh with joy: come before his presence with exultation.
 Serve Yahweh with joy, come before him with singing.
- 3** Know ye that Yahweh he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.
 Know that Yahweh is God: it is he that hath made us, and not we ourselves; [we are] his people, and the sheep of his pasture.
 Know that Yahweh He [is] God, He made us, and we are His, His people -- and the flock of His pasture.
- 4** Enter into his gates with thanksgiving, and into his courts with praise: be thankful to him, and bless his name.
 Enter into his gates with thanksgiving [and] into his courts with praise; give thanks unto him, bless his name:
 Enter ye His gates with thanksgiving, His courts with praise, Give ye thanks to Him, bless ye His Name.
- 5** For Yahweh is good; his mercy is everlasting; and his truth endureth to all generations.
 For Yahweh is good; his loving-kindness [endureth] for ever; and his faithfulness from generation to generation.
 For good [is] Yahweh, to the age His kindness, And to generation and generation His faithfulness!
- 1** A Psalm of David. I will sing of mercy and judgment: to thee, O Yahweh, will I sing.
 {A Psalm of David.} I will sing of loving-kindness and judgment: unto thee, Yahweh, will I sing psalms.
 A Psalm of David. Kindness and judgment I sing, To Thee, O Yahweh, I sing praise.
- 2** I will behave myself wisely in a perfect way. O when wilt thou come to me? I will walk within my house with a perfect heart.
 I will behave myself wisely in a perfect way. When wilt thou come unto me? I will walk within my house in the integrity of my heart.
 I act wisely in a perfect way, When dost Thou come in unto me? I walk habitually in the integrity of my heart, In the midst of my house.
- 3** I will set no wicked thing before my eyes: I hate the work of them that turn aside; it shall not cleave to me.
 I will set no thing of Belial before mine eyes: I hate the work of them that turn aside; it shall not cleave to me.
 I set not before mine eyes a worthless thing, The work of those turning aside I have hated, It adhereth not to me.
- 4** A froward heart shall depart from me: I will not know a wicked person.
 A perverse heart shall depart from me; I will not know evil.
 A perverse heart turneth aside from me, Wickedness I know not.

- 5 **Whoever privily slandereth his neighbor, him will I cut off: him that hath a high look and a proud heart I will not suffer.**
Whoso secretly slandereth his neighbour, him will I destroy; him that hath a high look and a proud heart will I not suffer.
Whoso slandereth in secret his neighbour, Him I cut off, The high of eyes and proud of heart, him I endure not.
- 6 **My eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.**
Mine eyes shall be upon the faithful of the land, that they may dwell with me; he that walketh in a perfect way, he shall serve me.
Mine eyes are on the faithful of the land, To dwell with me, Whoso is walking in a perfect way, he serveth me.
- 7 **He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.**
He that practiseth deceit shall not dwell within my house; he that speaketh falsehoods shall not subsist in my sight.
He dwelleth not in my house who is working deceit, Whoso is speaking lies Is not established before mine eyes.
- 8 **I will early destroy all the wicked of the land; that I may cut off all who practice wickedness from the city of Yahweh.**
Every morning will I destroy all the wicked of the land: to cut off all workers of iniquity from the city of Yahweh.
At morning I cut off all the wicked of the land, To cut off from the city of Yahweh All the workers of iniquity!
- 1 +
{A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before Yahweh.} Yahweh, hear my prayer, and let my cry come unto thee.
A Prayer of the afflicted when he is feeble, and before Yahweh poureth out his plaint. O Yahweh, hear my prayer, yea, my cry to Thee cometh.
- 2 \102:1**A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before Yahweh. Hear my prayer, O Yahweh, and let my cry come to thee.**
Hide not thy face from me: in the day of my trouble, incline thine ear unto me; in the day I call, answer me speedily.
Hide not Thou Thy face from me, In a day of mine adversity, Incline unto me Thine ear, In the day I call, haste, answer me.
- 3 \102:2**Hide not thy face from me in the day when I am in trouble; incline thy ear to me: in the day when I call, answer me speedily.**
For my days are consumed like smoke, and my bones are burned as a firebrand.
For consumed in smoke have been my days, And my bones as a fire-brand have burned.
- 4 \102:3**For my days are consumed like smoke, and my bones are burned as an hearth.**
My heart is smitten and withered like grass; yea, I have forgotten to eat my bread.
Smitten as the herb, and withered, is my heart, For I have forgotten to eat my bread.
- 5 \102:4**My heart is smitten, and withered like grass; so that I forget to eat my bread.**
By reason of the voice of my groaning, my bones cleave to my flesh.
From the voice of my sighing Hath my bone cleaved to my flesh.
- 6 \102:5**By reason of the voice of my groaning, my bones cleave to my skin.**
I am become like the pelican of the wilderness, I am as an owl in desolate places;
I have been like to a pelican of the wilderness, I have been as an owl of the dry places.

- 7 \102:6I am like a pelican of the wilderness: I am like an owl of the desert.
I watch, and am like a sparrow alone upon the housetop.
I have watched, and I am As a bird alone on the roof.
- 8 \102:7I watch, and am as a sparrow alone upon the house top.
Mine enemies reproach me all the day; they that are mad against me swear by me.
All the day mine enemies reproached me, Those mad at me have sworn against me.
- 9 \102:8My enemies reproach me all the day; and they that are enraged against me are sworn against me.
For I have eaten ashes like bread, and mingled my drink with weeping,
Because ashes as bread I have eaten, And my drink with weeping have mingled,
- 10 \102:9For I have eaten ashes like bread, and mingled my drink with weeping,
Because of thine indignation and thy wrath; for thou hast lifted me up, and cast me down.
From Thine indignation and Thy wrath, For Thou hast lifted me up, And dost cast me down.
- 11 \102:10Because of thy indignation and thy wrath: for thou hast lifted me up, and cast me down.
My days are like a lengthened-out shadow, and I, I am withered like grass.
My days as a shadow [are] stretched out, And I -- as the herb I am withered.
- 12 \102:11My days are like a shadow that declineth; and I am withered like grass.
But thou, Yahweh, abidest for ever, and thy memorial from generation to generation.
And Thou, O Yahweh, to the age abidest, And Thy memorial to all generations.
- 13 \102:12But thou, O Yahweh, shalt endure for ever; and thy remembrance to all generations.
Thou wilt rise up, thou wilt have mercy upon Zion: for it is the time to be gracious to her, for the set time is come.
Thou -- Thou risest -- Thou pitiest Zion, For the time to favour her, For the appointed time hath come.
- 14 \102:13Thou shalt arise, and have mercy upon Zion: for the time to favor her, yes, the set time, is come.
For thy servants take pleasure in her stones, and favour her dust.
For Thy servants have been pleased with her stones, And her dust they favour.
- 15 \102:14For thy servants take pleasure in her stones, and favor the dust thereof.
And the nations shall fear the name of Yahweh, and all the kings of the earth thy glory.
And nations fear the name of Yahweh, And all kings of the earth Thine honour,
- 16 \102:15So the heathen shall fear the name of Yahweh: and all the kings of the earth thy glory.
When Yahweh shall build up Zion, he will appear in his glory.
For Yahweh hath builded Zion, He hath been seen in His honour,

- 17 \102:16\When Yahweh shall build up Zion, he will appear in his glory.
 He will regard the prayer of the destitute one, and not despise their prayer.
 He turned unto the prayer of the destitute, And He hath not despised their prayer.
- 18 \102:17\He will regard the prayer of the destitute, and not despise their prayer.
 This shall be written for the generation to come; and a people that shall be created shall praise Jah:
 This is written for a later generation, And the people created do praise Jah.
- 19 \102:18\This shall be written for the generation to come: and the people which shall be created shall praise Yahweh.
 For he hath looked down from the height of his sanctuary; from the heavens hath Yahweh beheld the earth,
 For He hath looked From the high place of His sanctuary. Yahweh from heaven unto earth looked attentively,
- 20 \102:19\For he hath looked down from the height of his sanctuary; from heaven hath Yahweh beheld the earth;
 To hear the groaning of the prisoner, to loose those that are appointed to die;
 To hear the groan of the prisoner, To loose sons of death,
- 21 \102:20\To hear the groaning of the prisoner; to loose those that are appointed to death;
 That the name of Yahweh may be declared in Zion, and his praise in Jerusalem,
 To declare in Zion the name of Yahweh, And His praise in Jerusalem,
- 22 \102:21\To declare the name of Yahweh in Zion, and his praise in Jerusalem;
 When the peoples shall be gathered together, and the kingdoms, to serve Yahweh.
 In the peoples being gathered together, And the kingdoms -- to serve Yahweh.
- 1 A Psalm of David. Bless Yahweh, O my soul: and all that is within me, bless his holy name.
 {[A Psalm] of David.} Bless Yahweh, O my soul; and all that is within me, [bless] his holy name!
 By David. Bless, O my soul, Yahweh, And all my inward parts -- His Holy Name.
- 2 Bless Yahweh, O my soul, and forget not all his benefits:
 Bless Yahweh, O my soul, and forget not all his benefits:
 Bless, O my soul, Yahweh, And forget not all His benefits,
- 3 Who forgiveth all thy iniquities; who healeth all thy diseases;
 Who forgiveth all thine iniquities, who healeth all thy diseases;
 Who is forgiving all thine iniquities, Who is healing all thy diseases,
- 4 Who redeemeth thy life from destruction; who crowneth thee with loving-kindness and tender mercies;
 Who redeemeth thy life from the pit, who crowneth thee with loving-kindness and tender mercies;
 Who is redeeming from destruction thy life, Who is crowning thee -- kindness and mercies,

- 5 Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.
Who satisfieth thine old age with good [things]; thy youth is renewed like the eagle's.
Who is satisfying with good thy desire, Renew itself as an eagle doth thy youth.
- 6 Yahweh executeth righteousness and judgment for all that are oppressed.
Yahweh executeth righteousness and justice for all that are oppressed.
Yahweh is doing righteousness and judgments For all the oppressed.
- 7 He made known his ways to Moses, his acts to the children of Israel.
He made known his ways unto Moses, his acts unto the children of Israel.
He maketh known His ways to Moses, To the sons of Israel His acts.
- 8 Yahweh is merciful and gracious, slow to anger, and abundant in mercy.
Yahweh is merciful and gracious, slow to anger, and abundant in loving-kindness.
Merciful and gracious [is] Yahweh, Slow to anger, and abundant in mercy.
- 9 He will not always chide: neither will he keep his anger for ever.
He will not always chide, neither will he keep [his anger] for ever.
Not for ever doth He strive, Nor to the age doth He watch.
- 10 He hath not dealt with us according to our sins; nor rewarded us according to our iniquities.
He hath not dealt with us according to our sins, nor rewarded us according to our iniquities.
Not according to our sins hath He done to us, Nor according to our iniquities Hath He conferred benefits upon us.
- 11 For as the heaven is high above the earth, so great is his mercy towards them that fear him.
For as the heavens are high above the earth, so great is his loving-kindness toward them that fear him.
For, as the height of the heavens [is] above the earth, His kindness hath been mighty over those fearing Him.
- 12 As far as the east is from the west, so far hath he removed our transgressions from us.
As far as the east is from the west, so far hath he removed our transgressions from us.
As the distance of east from west He hath put far from us our transgressions.
- 13 Like as a father pitieth his children, so Yahweh pitieth them that fear him.
As a father pitieth [his] children, so Yahweh pitieth them that fear him.
As a father hath mercy on sons, Yahweh hath mercy on those fearing Him.
- 14 For he knoweth our frame; he remembereth that we are dust.
For himself knoweth our frame; he remembereth that we are dust.
For He hath known our frame, Remembering that we [are] dust.

- 15 As for man, his days are as grass: as a flower of the field, so he flourisheth.
 As for man, his days are as grass; as a flower of the field, so he flourisheth:
 Mortal man! as grass [are] his days, As a flower of the field so he flourisheth;
- 16 For the wind passeth over it, and it is gone; and its place shall know it no more.
 For the wind passeth over it, and it is gone, and the place thereof knoweth it no more.
 For a wind hath passed over it, and it is not, And its place doth not discern it any more.
- 17 But the mercy of Yahweh is from everlasting to everlasting upon them that fear him, and his righteousness to children's children;
 But the loving-kindness of Yahweh is from everlasting and to everlasting, upon them that fear him, and his righteousness unto children`s children
 And the kindness of Yahweh [Is] from age even unto age on those fearing Him, And His righteousness to sons` sons,
- 18 To such as keep his covenant, and to those that remember his commandments to do them.
 To such as keep his covenant and to those that remember his precepts to do them.
 To those keeping His covenant, And to those remembering His precepts to do them.
- 19 Yahweh hath prepared his throne in the heavens; and his kingdom ruleth over all.
 Yahweh hath established his throne in the heavens, and his kingdom ruleth over all.
 Yahweh in the heavens Hath established His throne, And His kingdom over all hath ruled.
- 20 Bless Yahweh, ye his messengers, that excel in strength, that do his commandments, hearkening to the voice of his word.
 Bless Yahweh, ye his messengers, mighty in strength, that execute his word, hearkening unto the voice of his word.
 Bless Yahweh, ye His messengers, Mighty in power -- doing His word, To hearken to the voice of His Word.
- 21 Bless ye Yahweh, all ye his hosts; ye ministers of his, that do his pleasure.
 Bless Yahweh, all ye his hosts; ye ministers of his that do his will.
 Bless Yahweh, all ye His hosts, His ministers -- doing His pleasure.
- 22 Bless Yahweh, all his works in all places of his dominion: bless Yahweh, O my soul.
 Bless Yahweh, all his works, in all places of his dominion. Bless Yahweh, O my soul!
 Bless Yahweh, all ye His works, In all places of His dominion. Bless, O my soul, Yahweh!
- 1 Bless Yahweh, O my soul. O Yahweh my God, thou art very great; thou art clothed with honor and majesty.
 Bless Yahweh, O my soul! Yahweh my God, thou art very great; thou art clothed with majesty and splendour;
 Bless, O my soul, Yahweh! Yahweh, my God, Thou hast been very great, Honour and majesty Thou hast put on.
- 2 Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain:
 Covering thyself with light as with a garment, stretching out the heavens like a tent-curtain; --
 Covering himself [with] light as a garment, Stretching out the heavens as a curtain,

- 3** Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:
Who layeth the beams of his upper chambers in the waters, who maketh clouds his chariot, who walketh upon the wings of the wind;
Who is laying the beam of His upper chambers in the waters, Who is making thick clouds His chariot, Who is walking on wings of wind,
- 4** Who maketh his messengers spirits; his ministers a flaming fire:
Who maketh his messengers spirits; his ministers a flame of fire.
Making His messengers -- the winds, His ministers -- the flaming fire.
- 5** Who laid the foundations of the earth, that it should not be removed for ever.
He laid the earth upon its foundations: it shall not be removed for ever.
He hath founded earth on its bases, It is not moved to the age and for ever.
- 6** Thou coveredst it with the deep as with a garment: the waters stood above the mountains.
Thou hadst covered it with the deep, as with a vesture; the waters stood above the mountains:
The abyss! as with clothing Thou hast covered it, Above hills do waters stand.
- 7** At thy rebuke they fled; at the voice of thy thunder they hasted away.
At thy rebuke they fled, at the voice of thy thunder they hasted away; --
From Thy rebuke they flee, From the voice of Thy thunder haste away.
- 8** They go up by the mountains; they go down by the valleys to the place which thou hast founded for them.
The mountains rose, the valleys sank, unto the place which thou hadst founded for them; --
They go up hills -- they go down valleys, Unto a place Thou hast founded for them.
- 9** Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.
Thou hast set a bound which they may not pass over, that they turn not again to cover the earth.
A border Thou hast set, they pass not over, They turn not back to cover the earth.
- 10** He sendeth the springs into the valleys, which run among the hills.
He sendeth the springs into the valleys: they run among the mountains;
Who is sending forth fountains in valleys, Between hills they go on.
- 11** They give drink to every beast of the field: the wild asses quench their thirst.
They give drink to every beast of the field; the wild asses quench their thirst.
They water every beast of the field, Wild asses break their thirst.
- 12** By them shall the fowls of the heaven have their habitation, which sing among the branches.
The birds of heaven dwell by them; they give forth their voice from among the branches.
By them the fowl of the heavens doth dwell, From between the branches They give forth the voice.

- 13** He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.
He watereth the mountains from his upper-chambers: the earth is satisfied with the fruit of thy works.
Watering hills from His upper chambers, From the fruit of Thy works is the earth satisfied.
- 14** He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;
He maketh the grass to grow for the cattle, and herb for the service of man; bringing forth bread out of the earth,
Causing grass to spring up for cattle, And herb for the service of man, To bring forth bread from the earth,
- 15** And wine that maketh glad the heart of man, and oil to make his face to shine, and bread which strengtheneth man's heart.
And wine which gladdeneth the heart of man; making [his] face shine with oil; and with bread he strengtheneth man's heart.
And wine -- it rejoiceth the heart of man, To cause the face to shine from oil, And bread -- the heart of man it supporteth.
- 16** The trees of Yahweh are full of sap; the cedars of Lebanon, which he hath planted;
The trees of Yahweh are satisfied, the cedars of Lebanon, which he hath planted,
Satisfied [are] the trees of Yahweh, Cedars of Lebanon that He hath planted,
- 17** Where the birds make their nests: as for the stork, the fir-trees are her house.
Where the birds make their nests; [as for] the stork, the fir trees are her house.
Where birds do make nests, The stork -- the firs [are] her house.
- 18** The high hills are a refuge for the wild goats; and the rocks for the conies.
The high mountains are for the wild goats; the cliffs, a refuge for the rock-badgers.
The high hills [are] for wild goats, Rocks [are] a refuge for conies,
- 19** He appointeth the moon for seasons: the sun knoweth his going down.
He made the moon for seasons: the sun knoweth its going down.
He made the moon for seasons, The sun hath known his place of entrance.
- 20** Thou makest darkness, and it is night: in which all the beasts of the forest do creep forth.
Thou makest darkness, and it is night, wherein all the beasts of the forest creep forth:
Thou settest darkness, and it is night, In it doth every beast of the forest creep.
- 21** The young lions roar after their prey, and seek their food from God.
The young lions roar after the prey, and to seek their food from God.
The young lions are roaring for prey, And to seek from God their food.
- 22** The sun ariseth, they collect, and lay themselves down in their dens.
The sun ariseth, they retreat, and lay them down in their dens.
The sun riseth, they are gathered, And in their dens they crouch.

- 23 **Man goeth forth to his work and to his labor until the evening.**
Man goeth forth unto his work, and to his labour until the evening.
Man goeth forth to his work, And to his service -- till evening.
- 24 **O Yahweh, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.**
How manifold are thy works, O Yahweh! in wisdom hast thou made them all: the earth is full of thy riches.
How many have been Thy works, O Yahweh, All of them in wisdom Thou hast made, Full is the earth of thy possessions.
- 25 **So is this great and wide sea, in which are creeping animals innumerable, both small and great beasts.**
Yonder is the great and wide sea: therein are moving things innumerable, living creatures small and great.
This, the sea, great and broad of sides, There [are] moving things -- innumerable, Living creatures -- small with great.
- 26 **There go the ships: there is that leviathan, which thou hast made to play therein.**
There go the ships; [there] that leviathan, which thou hast formed to play therein.
There do ships go: leviathan, That Thou hast formed to play in it.
- 27 **These wait all upon thee; that thou mayest give them their food in due season.**
These all look unto thee, that thou mayest give their food in its season:
All of them unto Thee do look, To give their food in its season.
- 28 **That which thou givest them, they gather: thou openest thy hand, they are filled with good.**
That thou givest unto them, they gather; thou openest thy hand, they are filled with good.
Thou dost give to them -- they gather, Thou dost open Thy hand -- they [are] satisfied [with] good.
- 29 **Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.**
Thou hidest thy face, they are troubled; thou takest away their breath, they expire and return to their dust.
Thou hidest Thy face -- they are troubled, Thou gatherest their spirit -- they expire, And unto their dust they turn back.
- 30 **Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.**
Thou sendest forth thy spirit, they are created, and thou renewest the face of the earth.
Thou sendest out Thy Spirit, they are created, And Thou renewest the face of the ground.
- 31 **The glory of Yahweh shall endure for ever: Yahweh shall rejoice in his works.**
The glory of Yahweh will endure for ever; Yahweh will rejoice in his works.
The honour of Yahweh is to the age, Yahweh rejoiceth in His works,
- 32 **He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.**
He looketh on the earth, and it trembleth; he toucheth the mountains, and they smoke.
Who is looking to earth, and it trembleth, He cometh against hills, and they smoke.

- 33** I will sing to Yahweh as long as I live: I will sing praise to my God while I have my being.
I will sing unto Yahweh as long as I live; I will sing psalms to my God while I have my being.
I sing to Yahweh during my life, I sing praise to my God while I exist.
- 34** My meditation of him shall be sweet: I will be glad in Yahweh.
My meditation shall be pleasant unto him; I will rejoice in Yahweh.
Sweet is my meditation on Him, I -- I do rejoice in Yahweh.
- 35** Let sinners be consumed out of the earth, and let the wicked be no more. Bless thou Yahweh, O my soul. Praise ye Yahweh.
Sinners shall be consumed out of the earth, and the wicked shall be no more. Bless Yahweh, O my soul. Hallelujah!
Consumed are sinners from the earth, And the wicked are no more. Bless, O my soul, Yahweh. Praise ye Yahweh!
- 1** O give thanks to Yahweh; call upon his name: make known his deeds among the people.
Give ye thanks unto Yahweh, call upon his name; make known his acts among the peoples.
Give ye thanks to Yahweh -- call ye in His name, Make known among the peoples His acts.
- 2** Sing to him, sing psalms to him: talk ye of all his wondrous works.
Sing unto him, sing psalms unto him; meditate upon all his wondrous works.
Sing ye to Him -- sing praise to Him, Meditate ye on all His wonders.
- 3** Glory ye in his holy name: let the heart of them rejoice that seek Yahweh.
Glory ye in his holy name: let the heart of them rejoice that seek Yahweh.
Boast yourselves in His Holy Name, The heart of those seeking Yahweh rejoiceth.
- 4** Seek Yahweh, and his strength: seek his face evermore.
Seek Yahweh and his strength, seek his face continually;
Seek ye Yahweh and His strength, Seek ye His face continually.
- 5** Remember his wonderful works that he hath done; his wonders, and the judgments of his mouth;
Remember his wondrous works which he hath done, his miracles and the judgments of his mouth:
Remember His wonders that He did, His signs and the judgments of His mouth.
- 6** O ye seed of Abraham his servant, ye children of Jacob his chosen.
Ye seed of Abraham his servant, ye sons of Jacob, his chosen ones.
O seed of Abraham, His servant, O sons of Jacob, His chosen ones.
- 7** He is Yahweh our God: his judgments are in all the earth.
He, Yahweh, is our God; his judgments are in all the earth.
He [is] Yahweh our God, In all the earth [are] His judgments.

- 8 He hath remembered his covenant for ever, the word which he commanded to a thousand generations.
He is ever mindful of his covenant, -- the word which he commanded to a thousand generations, --
He hath remembered to the age His covenant, The word He commanded to a thousand generations,
- 9 Which covenant he made with Abraham, and his oath to Isaac;
Which he made with Abraham, and of his oath unto Isaac;
That He hath made with Abraham, And His oath to Isaac,
- 10 And confirmed the same to Jacob for a law, and to Israel for an everlasting covenant:
And he confirmed it unto Jacob for a statute, unto Israel for an everlasting covenant,
And doth establish it to Jacob for a statute, To Israel -- a covenant age-during,
- 11 Saying, To thee will I give the land of Canaan, the lot of your inheritance:
Saying, Unto thee will I give the land of Canaan, the lot of your inheritance;
Saying, `To thee I give the land of Canaan, The portion of your inheritance,`
- 12 When they were a few men in number; yes, very few, and strangers in it.
When they were a few men in number, of small account, and strangers in it.
In their being few in number, But a few, and sojourners in it.
- 13 When they went from one nation to another, from one kingdom to another people;
And they went from nation to nation, from one kingdom to another people.
And they go up and down, from nation unto nation, From a kingdom unto another people.
- 14 He suffered no man to do them wrong: yes, he reproveth kings for their sakes;
He suffered no man to oppress them, and reproveth kings for their sakes,
He hath not suffered any to oppress them And He reproveth for their sakes kings.
- 15 Saying, Touch not my anointed, and do my prophets no harm.
[Saying,] Touch not mine anointed ones, and do my prophets no harm.
`Strike not against Mine anointed, And to My prophets do not evil.`
- 16 Moreover he called for a famine upon the land: he broke the whole staff of bread.
And he called for a famine upon the land; he broke the whole staff of bread.
And He calleth a famine on the land, The whole staff of bread He hath broken.
- 17 He sent a man before them, even Joseph, who was sold for a servant:
He sent a man before them: Joseph was sold for a bondman.
He hath sent before them a man, For a servant hath Joseph been sold.

- 18** Whose feet they hurt with fetters: he was laid in iron:
They afflicted his feet with fetters; his soul came into irons;
They have afflicted with fetters his feet, Iron hath entered his soul,
- 19** Until the time that his word came: the word of Yahweh tried him.
Until the time when what he said came about: the word of Yahweh tried him.
Till the time of the coming of His word The saying of Yahweh hath tried him.
- 20** The king sent and loosed him; even the ruler of the people, and let him go free.
The king sent and loosed him -- the ruler of peoples -- and let him go free.
The king hath sent, and looseth him, The ruler of the peoples, and draweth him out.
- 21** He made him lord of his house, and ruler of all his substance:
He made him lord of his house, and ruler over all his possessions:
He hath made him lord of his house, And ruler over all his possessions.
- 22** To bind his princes at his pleasure; and teach his senators wisdom.
To bind his princes at his pleasure, and teach his elders wisdom.
To bind his chiefs at his pleasure, And his elders he maketh wise.
- 23** Israel also came into Egypt; and Jacob sojourned in the land of Ham.
And Israel came into Egypt, and Jacob sojourned in the land of Ham.
And Israel cometh in to Egypt, And Jacob hath sojourned in the land of Ham.
- 24** And he increased his people greatly; and made them stronger than their enemies.
And he made his people exceeding fruitful, and made them mightier than their oppressors.
And He maketh His people very fruitful, And maketh it mightier than its adversaries.
- 25** He turned their heart to hate his people, to deal subtilly with his servants.
He turned their heart to hate his people, to deal subtilly with his servants.
He turned their heart to hate His people, To conspire against His servants.
- 26** He sent Moses his servant; and Aaron whom he had chosen.
He sent Moses his servant, [and] Aaron whom he had chosen:
He hath sent Moses His servant, Aaron whom He had fixed on.
- 27** They showed his signs among them, and wonders in the land of Ham.
They set his signs among them, and miracles in the land of Ham.
They have set among them the matters of His signs, And wonders in the land of Ham.

- 28 He sent darkness, and made it dark; and they rebelled not against his word.
He sent darkness, and made it dark; and they rebelled not against his word.
He hath sent darkness, and it is dark, And they have not provoked His word.
- 29 He turned their waters into blood, and slew their fish.
He turned their waters into blood, and caused their fish to die.
He hath turned their waters to blood, And putteth to death their fish.
- 30 Their land brought forth frogs in abundance, in the chambers of their kings.
Their land swarmed with frogs, -- in the chambers of their kings.
Teemed hath their land [with] frogs, In the inner chambers of their kings.
- 31 He spoke, and there came divers sorts of flies, and lice in all their borders.
He spoke, and there came dog-flies, [and] gnats in all their borders.
He hath said, and the beetle cometh, Lice into all their border.
- 32 He gave them hail for rain, and flaming fire in their land.
He gave them hail for rain, [and] flaming fire in their land;
He hath made their showers hail, A flaming fire [is] in their land.
- 33 He smote their vines also and their fig-trees; and broke the trees of their borders.
And he smote their vines and their fig-trees, and broke the trees of their borders.
And He smiteth their vine and their fig, And shivereth the trees of their border.
- 34 He spoke, and the locusts came, and caterpillars, and that without number,
He spoke, and the locust came, and the cankerworm, even without number;
He hath said, and the locust cometh, And the cankerworm -- innumerable,
- 35 And ate up all the herbs in their land, and devoured the fruit of their ground.
And they devoured every herb in their land, and ate up the fruit of their ground.
And it consumeth every herb in their land, And it consumeth the fruit of their ground.
- 36 He smote also all the first-born in their land, the chief of all their strength.
And he smote every firstborn in their land, the firstfruits of all their vigour.
And He smiteth every first-born in their land, The first-fruit of all their strength,
- 37 He brought them forth also with silver and gold: and there was not one feeble person among their tribes.
And he brought them forth with silver and gold; and there was not one feeble among their tribes.
And bringeth them out with silver and gold, And there is not in its tribes a feeble one.

- 38** Egypt was glad when they departed: for the fear of them fell upon them.
Egypt rejoiced at their departure; for the fear of them had fallen upon them.
Rejoiced hath Egypt in their going forth, For their fear had fallen upon them.
- 39** He spread a cloud for a covering; and fire to give light in the night.
He spread a cloud for a covering, and fire to give light in the night.
He hath spread a cloud for a covering, And fire to enlighten the night.
- 40** The people asked, and he brought quails, and satisfied them with the bread of heaven.
They asked, and he brought quails, and satisfied them with the bread of heaven.
They have asked, and He bringeth quails, And [with] bread of heaven satisfieth them.
- 41** He opened the rock, and the waters gushed out; they ran in the dry places like a river.
He opened the rock, and waters gushed forth; they ran in the dry places [like] a river.
He hath opened a rock, and waters issue, They have gone on in dry places -- a river.
- 42** For he remembered his holy promise, and Abraham his servant.
For he remembered his holy word, [and] Abraham his servant;
For He hath remembered His holy word, With Abraham His servant,
- 43** And he brought forth his people with joy, and his chosen with gladness:
And he brought forth his people with gladness, his chosen with rejoicing;
And He bringeth forth His people with joy, With singing His chosen ones.
- 44** And gave them the lands of the heathen: and they inherited the labor of the people;
And he gave them the lands of the nations, and they took possession of the labour of the peoples:
And He giveth to them the lands of nations, And the labour of peoples they possess,
- 45** That they might observe his statutes, and keep his laws. Praise ye Yahweh.
That they might keep his statutes, and observe his laws. Hallelujah!
That they may observe His statutes, And His laws may keep. Praise ye Yahweh!
- 1** Praise ye Yahweh. O give thanks to Yahweh; for he is good: for his mercy endureth for ever.
Hallelujah! Give ye thanks unto Yahweh; for he is good; for his loving-kindness [endureth] for ever.
Praise ye Jah, give thanks to Yahweh, For good, for to the age, [is] His kindness.
- 2** Who can utter the mighty acts of Yahweh? who can show forth all his praise?
Who can utter the mighty acts of Yahweh? [who] can shew forth all his praise?
Who doth utter the mighty acts of Yahweh? Soundeth all His praise?

- 3** Blessed are they that keep judgment, and he that doeth righteousness at all times.
Blessed are they that keep justice, [and] he that doeth righteousness at all times.
O the happiness of those keeping judgment, Doing righteousness at all times.
- 4** Remember me, O Yahweh, with the favor that thou bearest to thy people: O visit me with thy salvation;
Remember me, O Yahweh, with [thy] favour toward thy people; visit me with thy salvation:
Remember me, O Yahweh, With the favour of Thy people, Look after me in Thy salvation.
- 5** That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thy inheritance.
That I may see the prosperity of thy chosen ones, that I may rejoice in the joy of thy nation, that I may glory with thine inheritance.
To look on the good of Thy chosen ones, To rejoice in the joy of Thy nation, To boast myself with Thine inheritance.
- 6** We have sinned with our fathers, we have committed iniquity, we have done wickedly.
We have sinned with our fathers, we have committed iniquity, we have done wickedly.
We have sinned with our fathers, We have done perversely, we have done wickedly.
- 7** Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked him at the sea, even at the Red sea.
Our fathers in Egypt considered not thy wondrous works; they remembered not the multitude of thy loving-kindnesses; but they rebelled at the sea, at the Red Sea.
Our fathers in Egypt, Have not considered wisely Thy wonders, They have not remembered The abundance of Thy kind acts, And provoke by th sea, at the sea of Suph.
- 8** Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.
Yet he saved them for his name`s sake, that he might make known his might.
And He saveth them for His name`s sake, To make known His might,
- 9** He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.
And he rebuked the Red Sea, and it dried up; and he led them through the deeps as through a wilderness.
And rebuketh the sea of Suph, and it is dried up, And causeth them to go Through depths as a wilderness.
- 10** And he saved them from the hand of him that hated them, and redeemed them from the hand of the enemy.
And he saved them from the hand of him that hated [them], and redeemed them from the hand of the enemy.
And He saveth them from the hand Of him who is hating, And redeemeth them from the hand of the enemy.
- 11** And the waters covered their enemies: there was not one of them left.
And the waters covered their oppressors: there was not one of them left.
And waters cover their adversaries, One of them hath not been left.

- 12** Then they believed his words; they sang his praise.
Then believed they his words; they sang his praise.
And they believe in His words, they sing His praise,
- 13** They soon forgot his works; they waited not for his counsel:
They soon forgot his works; they waited not for his counsel:
They have hasted -- forgotten His works, They have not waited for His counsel.
- 14** But lusted exceedingly in the wilderness, and tempted God in the desert.
And they lusted exceedingly in the wilderness, and tempted God in the desert.
And they lust greatly in a wilderness, And try God in a desert.
- 15** And he gave them their request; but sent leanness into their soul.
Then he gave them their request, but sent leanness into their soul.
And He giveth to them their request, And sendeth leanness into their soul.
- 16** They envied Moses also in the camp, and Aaron the saint of Yahweh.
And they envied Moses in the camp, [and] Aaron, the saint of Yahweh.
And they are envious of Moses in the camp, Of Aaron, Yahweh's holy one.
- 17** The earth opened and swallowed up Dathan, and covered the company of Abiram.
The earth opened and swallowed up Dathan, and covered the company of Abiram;
Earth openeth, and swalloweth up Dathan, And covereth over the company of Abiram.
- 18** And a fire was kindled in their company; the flame burned up the wicked.
And fire was kindled in their company; a flame burned up the wicked.
And fire burneth among their company, A flame setteth on fire the wicked.
- 19** They made a calf in Horeb, and worshiped the molten image.
They made a calf in Horeb, and did homage to a molten image;
They make a calf in Horeb, And bow themselves to a molten image,
- 20** Thus they changed their glory into the similitude of an ox that eateth grass.
And they changed their glory into the similitude of an ox that eateth grass.
And change their Honour Into the form of an ox eating herbs.
- 21** They forgot God their savior, who had done great things in Egypt;
They forgot God their Saviour, who had done great things in Egypt,
They have forgotten God their saviour, The doer of great things in Egypt,

- 22** Wondrous works in the land of Ham, and terrible things by the Red sea.
Wondrous works in the land of Ham, terrible things by the Red Sea.
Of wonderful things in the land of Ham, Of fearful things by the sea of Suph.
- 23** Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them.
And he said that he would destroy them, had not Moses, his chosen, stood before him in the breach, to turn away his fury, lest he should destroy [them].
And He saith to destroy them, Unless Moses, His chosen one, Had stood in the breach before Him, To turn back His wrath from destroying.
- 24** Yes, they despised the pleasant land, they believed not his word:
And they despised the pleasant land; they believed not his word,
And they kick against the desirable land, They have not given credence to His word.
- 25** But murmured in their tents, and hearkened not to the voice of Yahweh.
But murmured in their tents: they hearkened not unto the voice of Yahweh.
And they murmur in their tents, They have not hearkened to the voice of Yahweh.
- 26** Therefore he lifted up his hand against them, to overthrow them in the wilderness:
And he lifted up his hand to them, that he would make them fall in the wilderness;
And He lifteth up His hand to them, To cause them to fall in a wilderness,
- 27** To overthrow their seed also among the nations, and to scatter them in the lands.
And that he would make their seed fall among the nations, and disperse them through the countries.
And to cause their seed to fall among nations, And to scatter them through lands.
- 28** They joined themselves also to Baal-peor, and ate the sacrifices of the dead.
And they joined themselves unto Baal-Peor, and ate the sacrifices of the dead;
And they are coupled to Baal-Peor, And eat the sacrifices of the dead,
- 29** Thus they provoked him to anger with their inventions: and the plague broke in upon them.
And they provoked [him] to anger with their doings; and a plague broke out among them.
And they provoke to anger by their actions, And a plague breaketh forth upon them,
- 30** Then stood up Phinehas, and executed judgment: and so the plague was stayed.
Then stood up Phinehas and executed judgment, and the plague was stayed;
And Phinehas standeth, and executeth judgment, And the plague is restrained,
- 31** And that was counted to him for righteousness to all generations for ever.
And that was reckoned unto him for righteousness, from generation to generation, for evermore.
And it is reckoned to him to righteousness, To all generations -- unto the age.

- 32 They angered him also at the waters of strife, so that it went ill with Moses for their sakes:
And they moved him to wrath at the waters of Meribah, and it went ill with Moses on their account;
And they cause wrath by the waters of Meribah, And it is evil to Moses for their sakes,
- 33 Because they provoked his spirit, so that he spoke unadvisedly with his lips.
For they provoked his spirit, so that he spoke unadvisedly with his lips.
For they have provoked his spirit, And he speaketh wrongfully with his lips.
- 34 They did not destroy the nations, concerning whom Yahweh commanded them:
They did not destroy the peoples, as Yahweh commanded them;
They have not destroyed the peoples, As Yahweh had said to them,
- 35 But were mingled among the heathen, and learned their works.
But they mingled with the nations, and learned their works;
And mix themselves among nations, and learn their works,
- 36 And they served their idols: which were a snare to them.
And they served their idols; and they were a snare unto them:
And serve their idols, And they are to them for a snare.
- 37 Yes, they sacrificed their sons and their daughters to demons,
And they sacrificed their sons and their daughters unto demons,
And they sacrifice their sons And their daughters to destroyers,
- 38 And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed to the idols of Canaan: and the land was polluted with blood.
And shed innocent blood, the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan; and the land was polluted with blood.
And they shed innocent blood -- Blood of their sons and of their daughters, Whom they have sacrificed to idols of Canaan, And the land is profaned with blood.
- 39 Thus were they defiled with their own works, and went astray with their own inventions.
And they were defiled with their works, and went a-whoring in their doings.
And they are defiled with their works, And commit whoredom in their habitual doings.
- 40 Therefore was the wrath of Yahweh kindled against his people, insomuch that he abhorred his own inheritance.
Then was the anger of Yahweh kindled against his people, and he abhorred his inheritance;
And the anger of Yahweh Is kindled against His people, And He doth abominate His inheritance.

- 41 And he gave them into the hand of the heathen; and they that hated them ruled over them.
And he gave them into the hand of the nations; and they that hated them ruled over them:
And giveth them into the hand of nations, And those hating them rule over them,
- 42 Their enemies also oppressed them, and they were brought into subjection under their hand.
And their enemies oppressed them, and they were brought into subjection under their hand.
And their enemies oppress them, And they are humbled under their hand.
- 43 Many times did he deliver them; but they provoked him with their counsel; and were brought low for their iniquity.
Often did he deliver them; but as for them they provoked [him] by their counsel, and they were brought low by their iniquity.
Many times He doth deliver them, And they rebel in their counsel, And they are brought low in their iniquity.
- 1 O give thanks to Yahweh, for he is good; for his mercy endureth for ever.
Give ye thanks unto Yahweh; for he is good; for his loving-kindness [endureth] for ever.
`Give ye thanks to Yahweh, For good, for to the age [is] His kindness:`
- 2 Let the redeemed of Yahweh say so, whom he hath redeemed from the hand of the enemy;
Let the redeemed of Yahweh say so, whom he hath redeemed from the hand of the oppressor,
Let the redeemed of Yahweh say, Whom He redeemed from the hand of an adversary.
- 3 And gathered them out of the lands, from the east, and from the west, from the north, and from the south.
And gathered out of the countries, from the east and from the west, from the north and from the sea.
And from the lands hath gathered them, From east and from west, From north, and from the sea.
- 4 They wandered in the wilderness in a solitary way; they found no city to dwell in.
They wandered in the wilderness in a desert way, they found no city of habitation;
They wandered in a wilderness, in a desert by the way, A city of habitation they have not found.
- 5 Hungry and thirsty, their soul fainted in them.
Hungry and thirsty, their soul fainted in them:
Hungry -- yea -- thirsty, Their soul in them becometh feeble,
- 6 Then they cried to Yahweh in their trouble, and he delivered them out of their distresses.
Then they cried unto Yahweh in their trouble, [and] he delivered them out of their distresses,
And they cry unto Yahweh in their adversity, From their distress He delivereth them,
- 7 And he led them forth by the right way, that they might go to a city of habitation.
And he led them forth by a right way, that they might go to a city of habitation.
And causeth them to tread in a right way, To go unto a city of habitation.

- 8 Oh that men would praise Yahweh for his goodness, and for his wonderful works to the children of men!
 Let them give thanks unto Yahweh for his loving-kindness, and for his wondrous works to the children of men;
 They confess to Yahweh His kindness, And His wonders to the sons of men.
- 9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.
 For he hath satisfied the longing soul and filled the hungry soul with good.
 For He hath satisfied a longing soul, And a hungry soul hath filled [with] goodness.
- 10 Such as sit in darkness and in the shades of death, being bound in affliction and iron;
 Such as inhabit darkness and the shadow of death, bound in affliction and iron,
 Inhabitants of dark places and death-shade, Prisoners of affliction and of iron,
- 11 Because they rebelled against the words of God, and contemned the counsel of the Most High:
 Because they had rebelled against the words of God, and had despised the counsel of the Most High; ...
 Because they changed the saying of God, And the counsel of the Most High despised.
- 12 Therefore he brought down their heart with labor; they fell down, and there was none to help.
 And he bowed down their heart with labour; they stumbled, and there was none to help:
 And He humbleth with labour their heart, They have been feeble, and there is no helper.
- 13 Then they cried to Yahweh in their trouble, and he saved them out of their distresses.
 Then they cried unto Yahweh in their trouble, [and] he saved them out of their distresses;
 And they cry unto Yahweh in their adversity, From their distresses He saveth them.
- 14 He brought them out of darkness and the shades of death, and broke their bands asunder.
 He brought them out of darkness and the shadow of death, and broke their bands in sunder.
 He bringeth them out from the dark place, And death-shade, And their bands He draweth away.
- 1 +
 {A Song, a Psalm of David.} My heart is fixed, O God: I will sing, yea, I will sing psalms, even [with] my glory.
 A Song, a Psalm of David. Prepared is my heart, O God, I sing, yea, I sing praise, also my honour.
- 2 \108:1\A Song or Psalm of David. O God, my heart is fixed; I will sing and give praise, even with my glory.
 Awake, lute and harp: I will wake the dawn.
 Awake, psaltery and harp, I awake the dawn.
- 3 \108:2\Awake, psaltery and harp: I myself will awake early.
 I will give thee thanks among the peoples, O Yahweh; of thee will I sing psalms among the nations:
 I thank Thee among peoples, O Yahweh, And I praise Thee among the nations.

- 4 \108:3I will praise thee, O Yahweh, among the people: and I will sing praises to thee among the nations.
For thy loving-kindness is great above the heavens, and thy truth is unto the clouds.
For great above the heavens [is] Thy kindness, And unto the clouds Thy truth.
- 5 \108:4For thy mercy is great above the heavens: and thy truth reacheth to the clouds.
Be thou exalted above the heavens, O God, and thy glory above all the earth.
Be Thou exalted above the heavens, O God, And above all the earth Thy honour.
- 6 \108:5Be thou exalted, O God, above the heavens: and thy glory above all the earth;
That thy beloved ones may be delivered: save with thy right hand, and answer me.
That Thy beloved ones may be delivered, Save [with] Thy right hand, and answer us.
- 7 \108:6That thy beloved may be delivered: save with thy right hand, and answer me.
God hath spoken in his holiness: I will exult, I will divide Shechem, and mete out the valley of Succoth.
God hath spoken in His holiness: I exult, I apportion Shechem, And the valley of Succoth I measure,
- 8 \108:7\God hath spoken in his holiness; I will rejoice, I will divide Shechem, and measure out the valley of Succoth.
Gilead is mine, Manasseh is mine, and Ephraim is the strength of my head; Judah is my law-giver;
Mine [is] Gilead, mine [is] Manasseh, And Ephraim [is] the strength of my head, Judah [is] my lawgiver,
- 9 \108:8Gilead is mine; Manasseh is mine; Ephraim also is the strength of my head; Judah is my lawgiver;
Moab is my wash-pot; upon Edom will I cast my sandal; over Philistia will I shout aloud.
Moab [is] a pot for my washing, Upon Edom I cast my shoe, Over Philistia I shout habitually.
- 10 \108:9Moab is my washpot; over Edom will I cast out my shoe; over Philistia will I triumph.
Who will bring me into the strong city? who will lead me unto Edom?
Who doth bring me in to the fenced city? Who hath led me unto Edom?
- 11 \108:10Who will bring me into the strong city: who will lead me into Edom?
[Wilt] not [thou], O God, who didst cast us off? and didst not go forth, O God, with our armies?
Hast not Thou, O God, cast us off? And Thou goest not out, O God, with our hosts!
- 12 \108:11Wilt not thou, O God, who hast cast us off? and wilt not thou, O God, go forth with our armies?
Give us help from trouble; for vain is man`s deliverance.
Give to us help from adversity, And vain is the salvation of man.
- 13 \108:12Give us help from trouble: for vain is the help of man.
Through God we shall do valiantly; and he it is that will tread down our adversaries.
In God we do mightily, And He doth tread down our adversaries!

- 1** To the chief Musician, A Psalm of David. Hold not thy peace, O God of my praise;
 {To the chief Musician. Of David. A Psalm.} O God of my praise, be not silent:
 To the Overseer. -- A Psalm of David. O God of my praise, be not silent,
- 2** For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.
 For the mouth of the wicked [man] and the mouth of deceit are opened against me: they have spoken against me with a lying tongue,
 For the mouth of wickedness, and the mouth of deceit, Against me they have opened, They have spoken with me -- A tongue of falsehood, and words of hatred!
- 3** They encompassed me also with words of hatred; and fought against me without a cause.
 And with words of hatred have they encompassed me; and they fight against me without a cause.
 They have compassed me about, And they fight me without cause.
- 4** For my love they are my adversaries: but I give myself to prayer.
 For my love they are mine adversaries; but I [give myself unto] prayer.
 For my love they oppose me, and I -- prayer!
- 5** And they have rewarded me evil for good, and hatred for my love.
 And they have rewarded me evil for good, and hatred for my love.
 And they set against me evil for good, And hatred for my love.
- 6** Set thou a wicked man over him: and let Satan stand at his right hand.
 Set a wicked [man] over him, and let [the] adversary stand at his right hand;
 Appoint Thou over him the wicked, And an adversary standeth at his right hand.
- 7** When he shall be judged, let him be condemned: and let his prayer become sin.
 When he shall be judged, let him go out guilty, and let his prayer become sin;
 In his being judged, he goeth forth wicked, And his prayer is for sin.
- 1** A Psalm of David. Yahweh said to my Lord, Sit thou at my right hand, until I make thy enemies thy footstool.
 {Psalm of David.} Yahweh said unto my Lord, Sit at my right hand, until I put thine enemies [as] footstool of thy feet.
 A Psalm of David. The affirmation of Yahweh to my Lord: `Sit at My right hand, Till I make thine enemies thy footstool.`
- 2** Yahweh will send the rod of thy strength out of Zion: rule thou in the midst of thy enemies.
 Yahweh shall send the sceptre of thy might out of Zion: rule in the midst of thine enemies.
 The rod of thy strength doth Yahweh send from Zion, Rule in the midst of thine enemies.
- 3** Thy people shall be willing in the day of thy power, in the beauties of holiness: from the womb of the morning, thou hast the dew of thy youth.
 Thy people shall be willing in the day of thy power, in holy splendour: from the womb of the morning [shall come] to thee the dew of thy youth.
 Thy people [are] free-will gifts in the day of Thy strength, in the honours of holiness, From the womb, from the morning, Thou hast the dew of thy youth.

- 4 Yahweh hath sworn, and will not change, Thou art a priest for ever after the order of Melchisedek.
 Yahweh hath sworn, and will not change, Thou art priest for ever after the order of Melchisedek.
 Yahweh hath sworn, and doth not reform, `Thou [art] a priest to the age, According to the order of Melchizedek.`
- 5 The Lord at thy right hand will strike through kings in the day of his wrath.
 The Lord at thy right hand will smite through kings in the day of his anger.
 The Lord on thy right hand smote kings In the day of His anger.
- 6 He will judge among the heathen, he will fill the places with the dead bodies; he will wound the heads over many countries.
 He shall judge among the nations; he shall fill [all places] with dead bodies; he shall smite through the head over a great country.
 He doth judge among the nations, He hath completed the carcasses, Hath smitten the head over the mighty earth.
- 7 He will drink of the brook in the way: therefore will he lift up the head.
 He shall drink of the brook in the way; therefore shall he lift up the head.
 From a brook in the way he drinketh, Therefore he doth lift up the head!
- 1 Praise ye Yahweh. I will praise Yahweh with my whole heart, in the assembly of the upright, and in the congregation.
 Hallelujah! I will celebrate Yahweh with [my] whole heart, in the council of the upright, and in the assembly.
 Praise ye Jah! I thank Yahweh with the whole heart, In the secret meeting of the upright, And of the company.
- 2 The works of Yahweh are great, sought out by all them that have pleasure in them.
 Great are the works of Yahweh; sought out of all that delight in them.
 Great [are] the works of Yahweh, Sought out by all desiring them.
- 3 His work is honorable and glorious: and his righteousness endureth for ever.
 His work is majesty and splendour, and his righteousness abideth for ever.
 Honourable and majestic is His work, And His righteousness is standing for ever.
- 4 He hath made his wonderful works to be remembered: Yahweh is gracious and full of compassion.
 He hath made his wonders to be remembered: Yahweh is gracious and merciful.
 A memorial He hath made of His wonders, Gracious and merciful [is] Yahweh.
- 5 He hath given food to them that fear him: he will ever be mindful of his covenant.
 He hath given meat unto them that fear him; he is ever mindful of his covenant.
 Prey He hath given to those fearing Him, He remembereth to the age His covenant.
- 6 He hath shown his people the power of his works, that he may give them the heritage of the heathen.
 He hath shewn his people the power of his works, to give them the heritage of the nations.
 The power of His works He hath declared to His people, To give to them the inheritance of nations.

- 7 The works of his hands are verity and judgment; all his commandments are sure.
The works of his hands are truth and judgment; all his precepts are faithful:
The works of His hands [are] true and just, Stedfast [are] all His appointments.
- 8 They stand fast for ever and ever, and are done in truth and uprightness.
Maintained for ever and ever, done in truth and uprightness.
They are sustained for ever to the age. They are made in truth and uprightness.
- 9 He sent redemption to his people: he hath commanded his covenant for ever: holy and reverend is his name.
He sent deliverance unto his people; he hath commanded his covenant for ever: holy and terrible is his name.
Redemption He hath sent to His people, He hath appointed to the age His covenant, Holy and fearful [is] His name.
- 10 The fear of Yahweh is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.
The fear of Yahweh is the beginning of wisdom; a good understanding have all they that do [his precepts]: his praise abideth for ever.
The beginning of wisdom [is] fear of Yahweh, Good understanding have all doing them, His praise [is] standing for ever!
- 1 Praise ye Yahweh. Blessed is the man that feareth Yahweh, that delighteth greatly in his commandments.
Hallelujah! Blessed is the man that feareth Yahweh, that delighteth greatly in his commandments.
Praise ye Jah! O the happiness of one fearing Yahweh, In His commands he hath delighted greatly.
- 2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.
His seed shall be mighty in the land; the generation of the upright shall be blessed.
Mighty in the earth is his seed, The generation of the upright is blessed.
- 3 Wealth and riches shall be in his house: and his righteousness endureth for ever.
Wealth and riches [shall be] in his house; and his righteousness abideth for ever.
Wealth and riches [are] in his house, And his righteousness is standing for ever.
- 4 To the upright there ariseth light in darkness: he is gracious, and full of compassion, and righteous.
Unto the upright there ariseth light in the darkness; he is gracious, and merciful, and righteous.
Light hath risen in darkness to the upright, Gracious, and merciful, and righteous.
- 5 A good man showeth favor, and lendeth: he will guide his affairs with discretion.
It is well with the man that is gracious and lendeth; he will sustain his cause in judgment.
Good [is] the man -- gracious and lending, He sustaineth his matters in judgment.
- 6 Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.
For he shall not be moved for ever: the righteous shall be in everlasting remembrance.
For -- to the age he is not moved; For a memorial age-during is the righteous.

- 7 He shall not be afraid of evil tidings: his heart is fixed, trusting in Yahweh.
 He shall not be afraid of evil tidings; his heart is fixed confiding in Yahweh;
 Of an evil report he is not afraid, Prepared is His heart, confident in Yahweh.
- 8 His heart is established, he shall not be afraid, until he seeth his desire upon his enemies.
 His heart is maintained, he is not afraid, until he see [his desire] upon his oppressors.
 Sustained is his heart -- he feareth not, Till that he look on his adversaries.
- 9 He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honor.
 He scattereth abroad, he giveth to the needy; his righteousness abideth for ever: his horn shall be exalted with honour.
 He hath scattered -- hath given to the needy, His righteousness is standing for ever, His horn is exalted with honour.
- 1 Praise ye Yahweh. Praise, O ye servants of Yahweh, praise the name of Yahweh.
 Hallelujah! Praise, ye servants of Yahweh, praise the name of Yahweh.
 Praise ye Jah! Praise, ye servants of Yahweh. Praise the name of Yahweh.
- 2 Blessed be the name of Yahweh from this time forth and for evermore.
 Blessed be the name of Yahweh, from this time forth and for evermore!
 The name of Yahweh is blessed, From henceforth, and unto the age.
- 3 From the rising of the sun to the going down of the same Yahweh'S name is to be praised.
 From the rising of the sun unto the going down of the same, let Yahweh`s name be praised.
 From the rising of the sun unto its going in, Praised [is] the name of Yahweh.
- 4 Yahweh is high above all nations, and his glory above the heavens.
 Yahweh is high above all nations, his glory above the heavens.
 High above all nations [is] Yahweh, Above the heavens [is] his honour.
- 5 Who is like to Yahweh our God, who dwelleth on high.
 Who is like unto Yahweh our God, who hath placed his dwelling on high;
 Who [is] as Yahweh our God, He is exalting [Himself] to sit?
- 6 Who humbleth himself to behold the things that are in heaven, and in the earth!
 Who humbleth himself to look on the heavens and on the earth?
 He is humbling [Himself] to look On the heavens and on the earth.
- 7 He raiseth the poor out of the dust, and lifteth the needy out of the dunghill;
 He raiseth up the poor out of the dust; from the dung-hill he lifteth up the needy,
 He is raising up from the dust the poor, From a dunghill He exalteth the needy.

- 8** That he may set him with princes, even with the princes of his people.
To set [him] among nobles, among the nobles of his people.
To cause to sit with princes, With the princes of His people.
- 9** He maketh the barren woman to keep house, and to be a joyful mother of children. Praise ye Yahweh.
He maketh the barren woman to keep house, [as] a joyful mother of sons. Hallelujah!
Causing the barren one of the house to sit, A joyful mother of sons; praise ye Jah!
- 1** When Israel went out of Egypt, the house of Jacob from a people of a foreign language;
When Israel went out of Egypt, the house of Jacob from a people of strange language,
In the going out of Israel from Egypt, The house of Jacob from a strange people,
- 2** Judah was his sanctuary, and Israel his dominion.
Judah was his sanctuary, Israel his dominion.
Judah became His sanctuary, Israel his dominion.
- 3** The sea saw it, and fled: Jordan was driven back.
The sea saw it and fled, the Jordan turned back;
The sea hath seen, and fleeth, The Jordan turneth backward.
- 4** The mountains skipped like rams, and the little hills like lambs.
The mountains skipped like rams, the hills like lambs.
The mountains have skipped as rams, Heights as sons of a flock.
- 5** What ailed thee, O thou sea, that thou fleddest? thou Jordan, that thou wast driven back?
What ailed thee, thou sea, that thou fleddest? thou Jordan, that thou turnedst back?
What -- to thee, O sea, that thou fleest? O Jordan, thou turnest back!
- 6** Ye mountains, that ye skipped like rams; and ye little hills, like lambs?
Ye mountains, that ye skipped like rams? ye hills, like lambs?
O mountains, ye skip as rams! O heights, as sons of a flock!
- 7** Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob;
Tremble, thou earth, at the presence of the Lord, at the presence of the +God of Jacob,
From before the Lord be afraid, O earth, From before the God of Jacob,
- 8** Who turned the rock into a standing water, the flint into a fountain of waters.
Who turned the rock into a pool of water, the flint into a fountain of waters.
He is turning the rock to a pool of waters, The flint to a fountain of waters!

- 1** Not to us, O Yahweh, not to us, but to thy name give glory, for thy mercy, and for thy truth's sake.
Not unto us, O Yahweh, not unto us, but unto thy name give glory, for thy loving-kindness and for thy truth's sake.
Not to us, O Yahweh, not to us, But to Thy name give honour, For Thy kindness, for Thy truth.
- 2** Why should the heathen say, Where is now their God?
Wherefore should the nations say, Where then is their God?
Why do the nations say, `Where, pray, [is] their God.
- 3** But our God is in the heavens: he hath done whatever he pleased.
But our God is in the heavens: he hath done whatsoever he pleased.
And our God [is] in the heavens, All that He hath pleased He hath done.
- 4** Their idols are silver and gold; the work of men's hands.
Their idols are silver and gold, the work of men's hands:
Their idols [are] silver and gold, work of man's hands,
- 6** They have ears, but they hear not: noses have they, but they smell not:
They have ears, and they hear not; a nose have they, and they smell not;
Ears they have, and they hear not, A nose they have, and they smell not,
- 7** They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.
They have hands, and they handle not; feet have they, and they walk not; they give no sound through their throat.
Their hands, but they handle not, Their feet, and they walk not;
- 8** They that make them are like them; so is every one that trusteth in them.
They that make them are like unto them, -- every one that confideth in them.
Nor do they mutter through their throat, Like them are their makers, Every one who is trusting in them.
- 9** O Israel, trust thou in Yahweh: he is their help and their shield.
O Israel, confide thou in Yahweh: he is their help and their shield.
O Israel, trust in Yahweh, `Their help and their shield [is] He.`
- 10** O house of Aaron, trust in Yahweh: he is their help and their shield.
House of Aaron, confide in Yahweh: he is their help and their shield.
O house of Aaron, trust in Yahweh, `Their help and their shield [is] He.`
- 1** I love Yahweh, because he hath heard my voice and my supplications.
I love Yahweh, for he hath heard my voice [and] my supplications;
I have loved, because Yahweh heareth My voice, my supplication,

- 2 Because he hath inclined his ear to me, therefore will I call upon him as long as I live.
 For he hath inclined his ear unto me, and I will call upon him during [all] my days.
 Because He hath inclined His ear to me, And during my days I call.
- 1 O praise Yahweh, all ye nations: praise him, all ye people.
 Praise Yahweh, all ye nations; laud him, all ye peoples;
 Praise Yahweh, all ye nations, Glorify Him, all ye peoples.
- 2 For his merciful kindness is great towards us: and the truth of Yahweh endureth for ever. Praise ye Yahweh.
 For his loving-kindness is great toward us, and the truth of Yahweh [endureth] for ever. Hallelujah!
 For mighty to us hath been His kindness, And the truth of Yahweh [is] to the age. Praise ye Jah!
- 1 O give thanks to Yahweh; for he is good: because his mercy endureth for ever.
 Give ye thanks unto Yahweh; for he is good; for his loving-kindness [endureth] for ever.
 Give ye thanks to Yahweh, For good, for to the age [is] His kindness.
- 2 Let Israel now say, that his mercy endureth for ever.
 Oh let Israel say, that his loving-kindness [endureth] for ever.
 I pray you, let Israel say, That, to the age [is] His kindness.
- 3 Let the house of Aaron now say, that his mercy endureth for ever.
 Oh let the house of Aaron say, that his loving-kindness [endureth] for ever.
 I pray you, let the house of Aaron say, That, to the age [is] His kindness.
- 4 Let them now that fear Yahweh say, that his mercy endureth for ever.
 Oh let them that fear Yahweh say, that his loving-kindness [endureth] for ever.
 I pray you, let those fearing Yahweh say, That, to the age [is] His kindness.
- 5 I called upon Yahweh in distress: Yahweh answered me, and set me in a large place.
 I called upon Jah in distress; Jah answered me [and set me] in a large place.
 From the straitness I called Jah, Jah answered me in a broad place.
- 6 Yahweh is on my side; I will not fear: what can man do to me?
 Yahweh is for me, I will not fear; what can man do unto me?
 Yahweh [is] for me, I do not fear what man doth to me.
- 7 Yahweh taketh my part with them that help me: therefore shall I see my desire upon them that hate me.
 Yahweh is for me among them that help me; and I shall see [my desire] upon them that hate me.
 Yahweh [is] for me among my helpers, And I -- I look on those hating me.

- 8** It is better to trust in Yahweh than to put confidence in man.
It is better to trust in Yahweh than to put confidence in man;
Better to take refuge in Yahweh than to trust in man,
- 9** It is better to trust in Yahweh than to put confidence in princes.
It is better to trust in Yahweh than to put confidence in nobles.
Better to take refuge in Yahweh, Than to trust in princes.
- 10** All nations encompassed me: but in the name of Yahweh will I destroy them.
All nations encompassed me; but in the name of Yahweh have I destroyed them.
All nations have compassed me about, In the name of Yahweh I surely cut them off.
- 11** They encompassed me; yes, they encompassed me: but in the name of Yahweh I will destroy them.
They encompassed me, yea, encompassed me; but in the name of Yahweh have I destroyed them.
They have compassed me about, Yea, they have compassed me about, In the name of Yahweh I surely cut them off.
- 12** They encompassed me like bees; they are quenched as the fire of thorns: for in the name of Yahweh I will destroy them.
They encompassed me like bees; they are quenched as the fire of thorns: for in the name of Yahweh have I destroyed them.
They compassed me about as bees, They have been extinguished as a fire of thorns, In the name of Yahweh I surely cut them off.
- 13** Thou hast violently thrust at me that I might fall: but Yahweh helped me.
Thou hast thrust hard at me that I might fall; but Yahweh helped me.
Thou hast sorely thrust me to fall, And Yahweh hath helped me.
- 14** Yahweh is my strength and song, and is become my salvation.
My strength and song is Jah, and he is become my salvation.
My strength and song [is] Jah, And He is to me for salvation.
- 15** The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of Yahweh doeth valiantly.
The voice of triumph and salvation is in the tents of the righteous: the right hand of Yahweh doeth valiantly;
A voice of singing and salvation, [Is] in the tents of the righteous, The right hand of Yahweh is doing valiantly.
- 16** The right hand of Yahweh is exalted: the right hand of Yahweh doeth valiantly.
The right hand of Yahweh is exalted, the right hand of Yahweh doeth valiantly.
The right hand of Yahweh is exalted, The right hand of Yahweh is doing valiantly.
- 17** I shall not die, but live, and declare the works of Yahweh.
I shall not die, but live, and declare the works of Jah.
I do not die, but live, And recount the works of Jah,

- 18 Yahweh hath chastened me severely: but he hath not given me over to death.
Jah hath chastened me sore; but he hath not given me over unto death.
Jah hath sorely chastened me, And to death hath not given me up.
- 19 Open to me the gates of righteousness: I will enter them, and I will praise Yahweh:
Open to me the gates of righteousness: I will enter into them; Jah will I praise.
Open ye to me gates of righteousness, I enter into them -- I thank Jah.
- 20 This gate of Yahweh, into which the righteous shall enter.
This is the gate of Yahweh: the righteous shall enter therein.
This [is] the gate to Yahweh, The righteous enter into it.
- 21 I will praise thee: for thou hast heard me, and art become my salvation.
I will give thee thanks, for thou hast answered me, and art become my salvation.
I thank Thee, for Thou hast answered me, And art to me for salvation.
- 22 The stone which the builders refused is become the head stone of the corner.
[The] stone which the builders rejected hath become the head of the corner:
A stone the builders refused Hath become head of a corner.
- 23 This is Yahweh'S doing; it is wonderful in our eyes.
This is of Yahweh; it is wonderful in our eyes.
From Yahweh hath this been, It [is] wonderful in our eyes,
- 24 This is the day which Yahweh hath made; we will rejoice and be glad in it.
This is the day that Yahweh hath made; we will rejoice and be glad in it.
This [is] the day Yahweh hath made, We rejoice and are glad in it.
- 25 Save now, I beseech thee, O Yahweh: O Yahweh, I beseech thee, send now prosperity.
Oh save, Yahweh, I beseech thee; Yahweh, I beseech thee, oh send prosperity!
I beseech Thee, O Yahweh, save, I pray Thee, I beseech Thee, O Yahweh, prosper, I pray Thee.
- 26 Blessed be he that cometh in the name of Yahweh: we have blessed you out of the house of Yahweh.
Blessed be he that cometh in the name of Yahweh. We have blessed you out of the house of Yahweh.
Blessed [is] he who is coming In the name of Yahweh, We blessed you from the house of Yahweh,
- 27 God is Yahweh, who hath shown us light: bind the sacrifice with cords, even to the horns of the altar.
Yahweh is ·God, and he hath given us light: bind the sacrifice with cords, -- up to the horns of the altar.
God [is] Yahweh, and He giveth to us light, Direct ye the festal-sacrifice with cords, Unto the horns of the altar.

- 28** Thou art my God, and I will praise thee: thou art my God, I will exalt thee.
Thou art my God, and I will give thee thanks; my God, I will exalt thee.
My God Thou [art], and I confess Thee, My God, I exalt Thee.
- 29** O give thanks to Yahweh; for he is good: for his mercy endureth for ever.
Give ye thanks unto Yahweh; for he is good; for his loving-kindness [endureth] for ever.
Give ye thanks to Yahweh, For good, for to the age, [is] His kindness!
- 1** ALEPH. Blessed are the undefiled in the way, who walk in the law of Yahweh.
ALEPH. Blessed are the perfect in the way, who walk in the law of Yahweh.
[Aleph.] O the happiness of those perfect in the way, They are walking in the law of Yahweh,
- 2** Blessed are they that keep his testimonies, and that seek him with the whole heart.
Blessed are they that observe his testimonies, that seek him with the whole heart;
O the happiness of those keeping His testimonies, With the whole heart they seek Him.
- 3** They also do no iniquity: they walk in his ways.
Who also do no unrighteousness: they walk in his ways.
Yea, they have not done iniquity, In His ways they have walked.
- 4** Thou hast commanded us to keep thy precepts diligently.
Thou hast enjoined thy precepts, to be kept diligently.
Thou hast commanded us Thy precepts to keep diligently,
- 5** O that my ways were directed to keep thy statutes!
Oh that my ways were directed to keep thy statutes!
O that my ways were prepared to keep Thy statutes,
- 6** Then shall I not be ashamed, when I have respect to all thy commandments.
Then shall I not be ashamed, when I have respect unto all thy commandments.
Then I am not ashamed In my looking unto all Thy commands.
- 7** I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.
I will give thee thanks with uprightness of heart, when I shall have learned thy righteous judgments.
I confess Thee with uprightness of heart, In my learning the judgments of Thy righteousness.
- 1** A Song of degrees. In my distress I cried to Yahweh, and he heard me.
{A Song of degrees.} In my trouble I called unto Yahweh, and he answered me.
A Song of the Ascents. Unto Yahweh in my distress I have called, And He answereth me.

- 2 Deliver my soul, O Yahweh, from lying lips, and from a deceitful tongue.
 Yahweh, deliver my soul from the lying lip, from the deceitful tongue.
 O Yahweh, deliver my soul from a lying lip, From a deceitful tongue!
- 3 What shall be given to thee? or what shall be done to thee, thou false tongue?
 What shall be given unto thee, what shall be added unto thee, thou deceitful tongue?
 What doth He give to thee? And what doth He add to thee? O deceitful tongue!
- 4 Sharp arrows of the mighty, with coals of juniper.
 Sharp arrows of a mighty one, with burning coals of broom-wood.
 Sharp arrows of a mighty one, with broom-coals.
- 5 Woe is me, that I sojourn in Mesech, that I dwell in the tents of Kedar!
 Woe is me, that I sojourn in Meshech, that I dwell among the tents of Kedar!
 Wo to me, for I have inhabited Mesech, I have dwelt with tents of Kedar.
- 6 My soul hath long dwelt with him that hateth peace.
 My soul hath long dwelt with them that hate peace.
 Too much hath my soul dwelt with him who is hating peace.
- 7 I am for peace: but when I speak, they are for war.
 I [am for] peace; but when I speak, *they* [are] for war.
 I [am] peace, and when I speak they [are] for war!
- 1 A Song of degrees. I will lift up my eyes to the hills, from whence cometh my help.
 {A Song of degrees.} I lift up mine eyes unto the mountains: whence shall my help come?
 A Song of the Ascents. I lift up mine eyes unto the hills, Whence doth my help come?
- 2 My help cometh from Yahweh, who made heaven and earth.
 My help [cometh] from Yahweh, who made the heavens and the earth.
 My help [is] from Yahweh, maker of heaven and earth,
- 3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.
 He will not suffer thy foot to be moved; he that keepeth thee will not slumber.
 He suffereth not thy foot to be moved, Thy preserver slumbereth not.
- 4 Behold, he that keepeth Israel shall neither slumber nor sleep.
 Behold, he that keepeth Israel will neither slumber nor sleep.
 Lo, He slumbereth not, nor sleepeth, He who is preserving Israel.

- 5 Yahweh is thy keeper: Yahweh is thy shade upon thy right hand.
 Yahweh is thy keeper, Yahweh is thy shade upon thy right hand;
 Yahweh [is] thy preserver, Yahweh [is] thy shade on thy right hand,
- 6 The sun shall not smite thee by day, nor the moon by night.
 The sun shall not smite thee by day, nor the moon by night.
 By day the sun doth not smite thee, Nor the moon by night.
- 7 Yahweh will preserve thee from all evil: he will preserve thy soul.
 Yahweh will keep thee from all evil; he will keep thy soul.
 Yahweh preserveth thee from all evil, He doth preserve thy soul.
- 8 Yahweh will preserve thy going out and thy coming in from this time forth, and even for ever.
 Yahweh will keep thy going out and thy coming in, from henceforth and for evermore.
 Yahweh preserveth thy going out and thy coming in, From henceforth even unto the age!
- 1 A Song of degrees of David. I was glad when they said to me, Let us go into the house of Yahweh.
 {A Song of degrees. Of David.} I rejoiced when they said unto me, Let us go into the house of Yahweh.
 A Song of the Ascents, by David. I have rejoiced in those saying to me, `To the house of Yahweh we go.`
- 2 Our feet shall stand within thy gates, O Jerusalem.
 Our feet shall stand within thy gates, O Jerusalem.
 Our feet have been standing in thy gates, O Jerusalem!
- 3 Jerusalem is built as a city that is compact together:
 Jerusalem, which art built as a city that is compact together,
 Jerusalem -- the builded one -- [Is] as a city that is joined to itself together.
- 4 Whither the tribes go up, the tribes of Yahweh, to the testimony of Israel, to give thanks to the name of Yahweh.
 Whither the tribes go up, the tribes of Jah, a testimony to Israel, to give thanks unto the name of Yahweh.
 For thither have tribes gone up, Tribes of Jah, companies of Israel, To give thanks to the name of Yahweh.
- 1 A Song of degrees. To thee I raise my eyes, O thou that dwellest in the heavens.
 {A Song of degrees.} Unto thee do I lift up mine eyes, O thou that dwellest in the heavens.
 A Song of the Ascents. Unto Thee I have lifted up mine eyes, O dweller in the heavens.

- 2 Behold, as the eyes of servants look to the hand of their masters, and as the eyes of a maiden to the hand of her mistress; so our eyes wait upon Yahweh our God, until he shall have mercy upon us.
Behold, as the eyes of servants [look] unto the hand of their masters, as the eyes of a maiden unto the hand of her mistress, so our eyes [are directed] to Yahweh our God, until he be gracious unto us.
Lo, as eyes of men-servants [Are] unto the hand of their masters, As eyes of a maid-servant [Are] unto the hand of her mistress, So [are] our eyes unto Yahweh our God, Till that He doth favour us.
- 3 Have mercy upon us, O Yahweh, have mercy upon us; for we are exceedingly filled with contempt.
Be gracious unto us, O Yahweh, be gracious unto us; for we are exceedingly filled with contempt.
Favour us, O Yahweh, favour us, For greatly have we been filled with contempt,
- 4 Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud.
Our soul is exceedingly filled with the scorning of those that are at ease, with the contempt of the proud.
Greatly hath our soul been filled With the scorning of the easy ones, With the contempt of the arrogant!
- 1 A Song of degrees of David. If it had not been Yahweh who was on our side, now may Israel say;
{A Song of degrees. Of David.} If it had not been Yahweh who was for us -- oh let Israel say --
A Song of the Ascents, by David. Save [for] Yahweh -- who hath been for us, (Pray, let Israel say),
- 2 If it had not been Yahweh who was on our side, when men rose up against us:
If it had not been Yahweh who was for us, when men rose up against us,
Save [for] Yahweh -- who hath been for us, In the rising up of man against us,
- 3 Then they had swallowed us up quick, when their wrath was kindled against us:
Then they had swallowed us up alive, when their anger was kindled against us;
Then alive they had swallowed us up, In the burning of their anger against us,
- 4 Then the waters had overwhelmed us, the stream had gone over our soul:
Then the waters had overwhelmed us, a torrent had gone over our soul;
Then the waters had overflowed us, The stream passed over our soul,
- 5 Then the proud waters had gone over our soul.
Then the proud waters had gone over our soul.
Then passed over our soul had the proud waters.
- 1 A Song of degrees. They that trust in Yahweh, shall be as mount Zion, which cannot be removed, but abideth for ever.
{A Song of degrees.} They that confide in Yahweh are as mount Zion, which cannot be moved; it abideth for ever.
A Song of the Ascents. Those trusting in Yahweh [are] as Mount Zion, It is not moved -- to the age it abideth.

- 2 As the mountains are round Jerusalem, so Yahweh is around his people from henceforth even for ever.
 Jerusalem! -- mountains are round about her, and Yahweh is round about his people, from henceforth and for evermore.
 Jerusalem! mountains [are] round about her, And Yahweh [is] round about His people, From henceforth even unto the age.
- 3 For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands to iniquity.
 For the sceptre of wickedness shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.
 For the rod of wickedness resteth not On the lot of the righteous, That the righteous put not forth on iniquity their hands.
- 4 Do good, O Yahweh, to those that are good, and to them that are upright in their hearts.
 Do good, O Yahweh, unto the good, and to them that are upright in their hearts.
 Do good, O Yahweh, to the good, And to the upright in their hearts.
- 5 As for such as turn aside to their crooked ways, Yahweh shall lead them forth with the workers of iniquity: but peace shall be upon Israel.
 But as for such as turn aside unto their crooked ways, Yahweh will lead them forth with the workers of iniquity. Peace be upon Israel!
 As to those turning [to] their crooked ways, Yahweh causeth them to go with workers of iniquity. Peace on Israel!
- 1 A Song of degrees. When Yahweh turned again the captivity of Zion, we were like them that dream.
 {A Song of degrees.} When Yahweh turned the captivity of Zion, we were like them that dream.
 A Song of the Ascents. In Yahweh`s turning back [to] the captivity of Zion, We have been as dreamers.
- 2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, Yahweh hath done great things for the
 Then was our mouth filled with laughter, and our tongue with rejoicing: then said they among the nations, Yahweh hath done great things for
 them.
 Then filled [with] laughter is our mouth, And our tongue [with] singing, Then do they say among nations, `Yahweh did great things with these.`
- 3 Yahweh hath done great things for us; of which we are glad.
 Yahweh hath done great things for us; [and] we are joyful.
 Yahweh did great things with us, We have been joyful.
- 4 Turn again our captivity, O Yahweh, as the streams in the south.
 Turn our captivity, O Yahweh, as the streams in the south.
 Turn again, O Yahweh, [to] our captivity, As streams in the south.
- 5 They that sow in tears shall reap in joy.
 They that sow in tears shall reap with rejoicing:
 Those sowing in tears, with singing do reap,

- 1** A Song of degrees for Solomon. Except Yahweh shall build the house, they labor in vain that build it: except Yahweh shall keep the city, the watchman waketh in vain.
 {A Song of degrees. Of Solomon.} Unless Yahweh build the house, in vain do its builders labour in it; unless Yahweh keep the city, the keeper watcheth in vain:
 A Song of the Ascents, by Solomon. If Yahweh doth not build the house, In vain have its builders laboured at it, If Yahweh doth not watch a city, In vain hath a watchman waked.
- 2** It is vain for you to rise early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.
 It is vain for you to rise up early, to lie down late, to eat the bread of sorrows: so to his beloved one he giveth sleep.
 Vain for you who are rising early, Who delay sitting, eating the bread of griefs, So He giveth to His beloved one sleep.
- 3** Lo, children are a heritage of Yahweh: and the fruit of the womb is his reward.
 Lo, children are an inheritance from Yahweh, [and] the fruit of the womb a reward.
 Lo, an inheritance of Yahweh [are] sons, A reward [is] the fruit of the womb.
- 4** As arrows are in the hand of a mighty man: so are children of the youth.
 As arrows in the hand of a mighty man, so are the children of youth.
 As arrows in the hand of a mighty one, So [are] the sons of the young men.
- 5** Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.
 Happy is the man that hath filled his quiver with them. They shall not be ashamed when they speak with enemies in the gate.
 O the happiness of the man Who hath filled his quiver with them, They are not ashamed, For they speak with enemies in the gate!
- 1** A Song of degrees. Blessed is every one that feareth Yahweh; that walketh in his ways.
 {A Song of degrees.} Blessed is every one that feareth Yahweh, that walketh in his ways.
 A Song of the Ascents. O the happiness of every one fearing Yahweh, Who is walking in His ways.
- 2** For thou shalt eat the labor of thy hands: happy shalt thou be, and it shall be well with thee.
 For thou shalt eat the labour of thy hands; happy shalt thou be, and it shall be well with thee.
 The labour of thy hands thou surely eatest, Happy [art] thou, and good [is] to thee.
- 3** Thy wife shall be as a fruitful vine by the sides of thy house: thy children like olive plants around thy table.
 Thy wife shall be as a fruitful vine in the inner part of thy house; thy children like olive-plants round about thy table.
 Thy wife [is] as a fruitful vine in the sides of thy house, Thy sons as olive plants around thy table.
- 4** Behold, that thus shall the man be blessed that feareth Yahweh.
 Behold, thus shall the man be blessed that feareth Yahweh.
 Lo, surely thus is the man blessed who is fearing Yahweh.

- 5 Yahweh shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.
Yahweh will bless thee out of Zion; and mayest thou see the good of Jerusalem all the days of thy life,
Yahweh doth bless thee out of Zion, Look, then, on the good of Jerusalem, All the days of thy life,
- 6 Yes, thou shalt see thy children's children, and peace upon Israel.
And see thy children`s children. Peace be upon Israel!
And see the sons of thy sons! Peace on Israel!
- 1 A Song of degrees. Many a time have they afflicted me from my youth, may Israel now say:
{A Song of degrees.} Many a time have they afflicted me from my youth -- oh let Israel say --
A Song of the Ascents. Often they distressed me from my youth, Pray, let Israel say:
- 2 Many a time have they afflicted me from my youth: yet they have not prevailed against me.
Many a time have they afflicted me from my youth; yet they have not prevailed against me.
Often they distressed me from my youth, Yet they have not prevailed over me.
- 3 The plowers plowed upon my back: they made long their furrows.
The ploughers ploughed upon my back; they made long their furrows.
Over my back have ploughers ploughed, They have made long their furrows.
- 4 Yahweh is righteous: he hath cut asunder the cords of the wicked.
Yahweh is righteous: he hath cut asunder the cords of the wicked.
Yahweh [is] righteous, He hath cut asunder cords of the wicked.
- 5 Let them all be confounded and turned back that hate Zion.
Let them be ashamed and turned backward, all that hate Zion;
Confounded and turn backward do all hating Zion.
- 6 Let them be as the grass upon the house-tops, which withereth before it groweth up:
Let them be as the grass upon the house-tops, which withereth before it is plucked up,
They are as grass of the roofs, That before it was drawn out withereth,
- 7 With which the mower filleth not his hand; nor he that bindeth sheaves, his bosom.
Wherewith the mower filleth not his hand, nor he that bindeth sheaves his bosom;
That hath not filled the hand of a reaper, And the bosom of a binder of sheaves.
- 8 Neither do they who go by, say, The blessing of Yahweh be upon you: we bless you in the name of Yahweh.
Neither do the passers-by say, The blessing of Yahweh be upon you; we bless you in the name of Yahweh!
And the passers by have not said, `The blessing of Yahweh [is] on you, We blessed you in the Name of Yahweh!`

- 1** A Song of degrees. Out of the depths have I cried to thee, O Yahweh.
 {A Song of degrees.} Out of the depths do I call upon thee, Yahweh.
 A Song of the Ascents. From depths I have called Thee, Yahweh.
- 2** Lord, hear my voice: let thy ears be attentive to the voice of my supplications.
 Lord, hear my voice; let thine ears be attentive to the voice of my supplication.
 Lord, hearken to my voice, Thine ears are attentive to the voice of my supplications.
- 3** If thou, Yahweh, shouldest mark iniquities, O Lord, who shall stand?
 If thou, Jah, shouldest mark iniquities, Lord, who shall stand?
 If iniquities Thou dost observe, O Lord, who doth stand?
- 1** A Song of degrees of David. Yahweh, my heart is not haughty, nor my eyes lofty: neither do I exercise myself in great matters, or in things too high for me.
 {A Song of degrees. Of David.} Yahweh, my heart is not haughty, nor mine eyes lofty; neither do I exercise myself in great matters, and in thing too wonderful for me.
 A Song of the Ascents, by David. Yahweh, my heart hath not been haughty, Nor have mine eyes been high, Nor have I walked in great things, An in things too wonderful for me.
- 2** Surely I have behaved and quieted myself as a child that is weaned by his mother: my soul is even as a weaned child.
 Surely I have restrained and composed my soul, like a weaned child with its mother: my soul within me is as a weaned child.
 Have I not compared, and kept silent my soul, As a weaned one by its mother? As a weaned one by me [is] my soul.
- 3** Let Israel hope in Yahweh from henceforth and for ever.
 Let Israel hope in Yahweh, from henceforth and for evermore.
 Israel doth wait on Yahweh, From henceforth, and unto the age!
- 1** A Song of degrees. Yahweh, remember David and all his afflictions;
 {A Song of degrees.} Yahweh, remember for David all his affliction;
 A Song of the Ascents. Remember, Yahweh, for David, all his afflictions.
- 2** How he swore to Yahweh, and vowed to the mighty God of Jacob;
 How he swore unto Yahweh, vowed unto the Mighty One of Jacob:
 Who hath sworn to Yahweh. He hath vowed to the Mighty One of Jacob:
- 3** Surely I will not come into the tabernacle of my house, nor go up into my bed;
 I will not come into the tent of my house, I will not go up to the couch of my bed;
 `If I enter into the tent of my house, If I go up on the couch of my bed,

- 1** A Song of degrees of David. Behold, how good and how pleasant it is for brethren to dwell together in unity!
 {A Song of degrees. Of David.} Behold, how good and how pleasant it is for brethren to dwell together in unity!
 A Song of the Ascents, by David. Lo, how good and how pleasant The dwelling of brethren -- even together!
- 2** It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garment;
 Like the precious oil upon the head, that ran down upon the beard, upon Aaron`s beard, that ran down to the hem of his garments;
 As the good oil on the head, Coming down on the beard, the beard of Aaron, That cometh down on the skirt of his robes,
- 3** As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there Yahweh commanded the blessing, even life for ever
 As the dew of Hermon that descendeth on the mountains of Zion; for there hath Yahweh commanded the blessing, life for evermore.
 As dew of Hermon -- That cometh down on hills of Zion, For there Yahweh commanded the blessing -- Life unto the age!
- 1** A Song of degrees. Behold, bless ye Yahweh, all ye servants of Yahweh, who by night stand in the house of Yahweh.
 {A Song of degrees.} Behold, bless Yahweh, all ye servants of Yahweh, who by night stand in the house of Yahweh.
 A Song of the Ascents. Lo, bless Yahweh, all servants of Yahweh, Who are standing in the house of Yahweh by night.
- 2** Lift up your hands in the sanctuary, and bless Yahweh.
 Lift up your hands in the sanctuary, and bless Yahweh.
 Lift up your hands [in] the sanctuary, And bless ye Yahweh.
- 3** Yahweh that made heaven and earth bless thee out of Zion.
 Yahweh, the maker of heavens and earth, bless thee out of Zion.
 Yahweh doth bless thee out of Zion, The maker of the heavens and earth!
- 1** Praise ye Yahweh. Praise ye the name of Yahweh; praise him, O ye servants of Yahweh.
 Hallelujah! Praise the name of Yahweh; praise, ye servants of Yahweh,
 Praise ye Jah! Praise ye the name of Yahweh, Praise, ye servants of Yahweh,
- 2** Ye that stand in the house of Yahweh, in the courts of the house of our God,
 Ye that stand in the house of Yahweh, in the courts of the house of our God.
 Who are standing in the house of Yahweh, In the courts of the house of our God.
- 3** Praise Yahweh; for Yahweh is good; sing praises to his name; for it is pleasant.
 Praise ye Jah; for Yahweh is good: sing psalms unto his name; for it is pleasant.
 Praise ye Jah! for Yahweh [is] good, Sing praise to His name, for [it is] pleasant.
- 4** For Yahweh hath chosen Jacob to himself, and Israel for his peculiar treasure.
 For Jah hath chosen Jacob unto himself, Israel for his own possession.
 For Jacob hath Jah chosen for Himself, Israel for His peculiar treasure.

- 5 For I know that Yahweh is great, and that our Lord is above all gods.
For *I* know that Yahweh is great, and our Lord is above all gods.
For I have known that great [is] Yahweh, Yea, our Lord [is] above all gods.
- 6 Whatever Yahweh pleased, that did he in heaven, and in earth, in the seas, and all deep places.
Whatsoever Yahweh pleased, he hath done in the heavens and on the earth, in the seas and all deeps;
All that Yahweh pleased He hath done, In the heavens and in earth, In the seas and all deep places,
- 7 He causeth the vapors to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasures.
Who causeth the vapours to ascend from the ends of the earth; who maketh lightnings for the rain; who bringeth the wind out of his treasures:
Causing vapours to ascend from the end of the earth, Lightnings for the rain He hath made, Bringing forth wind from His treasures.
- 8 Who smote the first-born of Egypt, both of man and beast.
Who smote the firstborn of Egypt, both of man and beast;
Who smote the first-born of Egypt, From man unto beast.
- 9 Who sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.
Who sent signs and miracles into the midst of thee, O Egypt, upon Pharaoh and upon all his servants;
He sent tokens and wonders into thy midst, O Egypt, On Pharaoh and on all his servants.
- 10 Who smote great nations, and slew mighty kings;
Who smote great nations, and slew mighty kings,
Who smote many nations, and slew strong kings,
- 11 Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:
Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan;
Even Sihon king of the Amorite, And Og king of Bashan, And all kingdoms of Canaan.
- 12 And gave their land for a heritage, a heritage to Israel his people.
And gave their land for an inheritance, an inheritance unto Israel his people.
And He gave their land an inheritance, An inheritance to Israel His people,
- 13 Thy name, O Yahweh, endureth for ever; and thy memorial, O Yahweh, throughout all generations.
Thy name, O Yahweh, is for ever; thy memorial, O Yahweh, from generation to generation.
O Yahweh, Thy name [is] to the age, O Yahweh, Thy memorial to all generations.
- 14 For Yahweh will judge his people, and he will turn concerning his servants.
For Yahweh will judge his people, and will turn in favour of his servants.
For Yahweh doth judge His people, And for His servants comforteth Himself.

- 15** The idols of the heathen are silver and gold, the work of men's hands.
The idols of the nations are silver and gold, the work of men's hands:
The idols of the nations [are] silver and gold, Work of the hands of man.
- 16** They have mouths, but they speak not; eyes have they, but they see not.
They have a mouth, and they speak not; eyes have they, and they see not;
A mouth they have, and they speak not, Eyes they have, and they see not,
- 17** They have ears, but they hear not; neither is there any breath in their mouths.
They have ears, and they hear not; neither is there any breath in their mouth.
Ears they have, and they give not ear, Nose -- there is no breath in their mouth!
- 18** They that make them are like them: so is every one that trusteth in them.
They that make them are like unto them, -- every one that confideth in them.
Like them are their makers, Every one who is trusting in them.
- 19** Bless Yahweh, O house of Israel: bless Yahweh, O house of Aaron:
House of Israel, bless ye Yahweh; house of Aaron, bless ye Yahweh;
O house of Israel, bless ye Yahweh, O house of Aaron, bless ye Yahweh,
- 20** Bless Yahweh, O house of Levi: ye that fear Yahweh, bless Yahweh.
House of Levi, bless ye Yahweh; ye that fear Yahweh, bless Yahweh.
O house of Levi, bless ye Yahweh, Those fearing Yahweh, bless ye Yahweh.
- 21** Blessed be Yahweh out of Zion, who dwelleth at Jerusalem. Praise ye Yahweh.
Blessed be Yahweh out of Zion, who dwelleth at Jerusalem! Hallelujah!
Blessed [is] Yahweh from Zion, Inhabiting Jerusalem -- praise ye Jah!
- 1** O give thanks to Yahweh; for he is good: for his mercy endureth for ever.
Give ye thanks unto Yahweh, for he is good; for his loving-kindness [endureth] for ever:
Give ye thanks to Yahweh, For good, for to the age [is] His kindness.
- 2** O give thanks to the God of gods: for his mercy endureth for ever.
Give thanks unto the God of gods, for his loving-kindness [endureth] for ever;
Give ye thanks to the God of gods, For to the age [is] His kindness.
- 3** O give thanks to the Lord of lords: for his mercy endureth for ever.
Give thanks unto the Lord of lords, for his loving-kindness [endureth] for ever.
Give ye thanks to the Lord of lords, For to the age [is] His kindness.

- 4 To him who alone doeth great wonders: for his mercy endureth for ever.
 To him who alone doeth great wonders, for his loving-kindness [endureth] for ever:
 To Him doing great wonders by Himself alone, For to the age [is] His kindness.
- 5 To him that by wisdom made the heavens: for his mercy endureth for ever.
 To him that by understanding made the heavens, for his loving-kindness [endureth] for ever;
 To Him making the heavens by understanding, For to the age [is] His kindness.
- 6 To him that stretched out the earth above the waters: for his mercy endureth for ever.
 To him that stretched out the earth above the waters, for his loving-kindness [endureth] for ever;
 To Him spreading the earth over the waters, For to the age [is] His kindness.
- 7 To him that made great lights: for his mercy endureth for ever:
 To him that made great lights, for his loving-kindness [endureth] for ever;
 To Him making great lights, For to the age [is] His kindness.
- 8 The sun to rule by day: for his mercy endureth for ever:
 The sun for rule over the day, for his loving-kindness [endureth] for ever,
 The sun to rule by day, For to the age [is] His kindness.
- 9 The moon and stars to rule by night: for his mercy endureth for ever.
 The moon and stars for rule over the night, for his loving-kindness [endureth] for ever:
 The moon and stars to rule by night, For to the age [is] His kindness.
- 1 By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.
 By the rivers of Babylon, there we sat down; yea, we wept when we remembered Zion.
 By rivers of Babylon -- There we did sit, Yea, we wept when we remembered Zion.
- 2 We hung our harps upon the willows in the midst of it.
 We hanged our harps upon the willows in the midst thereof.
 On willows in its midst we hung our harps.
- 3 For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion.
 For there they that carried us away captive required of us a song; and they that made us wail [required] mirth, [saying,] Sing us [one] of the songs of Zion.
 For there our captors asked us the words of a song, And our spoilers -- joy: `Sing ye to us of a song of Zion.`
- 4 How shall we sing Yahweh'S song in a foreign land?
 How should we sing a song of Yahweh`s upon a foreign soil?
 How do we sing the song of Yahweh, On the land of a stranger?

- 5 If I forget thee, O Jerusalem, let my right hand forget her skill.
 If I forget thee, Jerusalem, let my right hand forget [its skill];
 If I forget thee, O Jerusalem, my right hand forgetteth!
- 6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.
 If I do not remember thee, let my tongue cleave to my palate: if I prefer not Jerusalem above my chief joy.
 My tongue doth cleave to my palate, If I do not remember thee, If I do not exalt Jerusalem above my chief joy.
- 7 Remember, O Yahweh, the children of Edom in the day of Jerusalem; who said, Raze it, raze it, even to its foundation.
 Remember, O Yahweh, against the sons of Edom, the day of Jerusalem; who said, Lay [it] bare, Lay [it] bare, down to its foundation!
 Remember, Yahweh, for the sons of Edom, The day of Jerusalem, Those saying, `Rase, rase to its foundation!`
- 8 O daughter of Babylon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us.
 Daughter of Babylon, who art to be laid waste, happy he that rendereth unto thee that which thou hast meted out to us.
 O daughter of Babylon, O destroyed one, O the happiness of him who repayeth to thee thy deed, That thou hast done to us.
- 1 A Psalm of David. I will praise thee with my whole heart: before the gods will I sing praise to thee.
 {[A Psalm] of David.} I will give thee thanks with my whole heart; before the gods will I sing psalms of thee.
 By David. I confess Thee, with all my heart, Before the gods I do praise Thee.
- 2 I will worship towards thy holy temple, and praise thy name for thy loving-kindness and for thy truth: for thou hast magnified thy word above a thy name.
 I will bow down toward the temple of thy holiness, and celebrate thy name for thy loving-kindness and for thy truth; for thou hast magnified th word above all thy name.
 I bow myself toward Thy holy temple, And I confess Thy name, For Thy kindness, and for Thy truth, For Thou hast made great Thy saying abov all Thy name.
- 3 In the day when I cried thou didst answer me, and strengthen me with strength in my soul.
 In the day when I called thou answeredst me; thou didst encourage me with strength in my soul.
 In the day I called, when Thou dost answer me, Thou dost strengthen me in my soul [with] strength.
- 4 All the kings of the earth shall praise thee, O Yahweh, when they hear the words of thy mouth.
 All the kings of the earth shall celebrate thee, Yahweh, when they have heard the words of thy mouth;
 O Yahweh, all kings of earth confess Thee, When they have heard the sayings of Thy mouth.
- 5 Yes, they shall sing in the ways of Yahweh: for great is the glory of Yahweh.
 And they shall sing in the ways of Yahweh, for great is the glory of Yahweh.
 And they sing in the ways of Yahweh, For great [is] the honour of Yahweh.

- 6 Though Yahweh is high, yet hath he respect to the lowly: but the proud he knoweth afar off.
 For Yahweh is high; but he looketh upon the lowly, and the proud he knoweth afar off.
 For high [is] Yahweh, and the lowly He seeth, And the haughty from afar He knoweth.
- 7 Though I walk in the midst of trouble, thou wilt revive me: thou wilt stretch forth thy hand against the wrath of my enemies, and thy right hand will save me.
 Though I walk in the midst of trouble, thou wilt revive me: thou wilt stretch forth thy hand against the anger of mine enemies, and thy right hand shall save me.
 If I walk in the midst of distress Thou quickenest me, Against the anger of mine enemies Thou sendest forth Thy hand, And Thy right hand doth save me.
- 8 Yahweh will perfect that which concerneth me: thy mercy, O Yahweh, endureth for ever: forsake not the works thy own hands.
 Yahweh will perfect what concerneth me: thy loving-kindness, O Yahweh, [endureth] for ever; forsake not the works of thine own hands.
 Yahweh doth perfect for me, O Yahweh, Thy kindness [is] to the age, The works of Thy hands let not fall!
- 1 To the chief Musician, A Psalm of David. O Yahweh, thou hast searched me, and known me.
 {To the chief Musician. A Psalm of David.} Yahweh, thou hast searched me, and known [me].
 To the Overseer. -- A Psalm by David. Yahweh, Thou hast searched me, and knowest.
- 2 Thou knowest my down-sitting and my up rising, thou understandest my thought afar off.
 Thou knowest my down-sitting and mine uprising, thou understandest my thought afar off;
 Thou -- Thou hast known my sitting down, And my rising up, Thou hast attended to my thoughts from afar.
- 3 Thou compassest my path and my lying down, and art acquainted with all my ways.
 Thou searchest out my path and my lying down, and art acquainted with all my ways;
 My path and my couch Thou hast fanned, And [with] all my ways have been acquainted.
- 4 For there is not a word on my tongue, but lo, O Yahweh, thou knowest it altogether.
 For there is not yet a word on my tongue, [but] lo, O Yahweh, thou knowest it altogether.
 For there is not a word in my tongue, Lo, O Yahweh, Thou hast known it all!
- 5 Thou hast beset me behind and before, and laid thy hand upon me.
 Thou hast beset me behind and before, and laid thy hand upon me.
 Behind and before Thou hast besieged me, And Thou dost place on me Thy hand.
- 6 Such knowledge is too wonderful for me; it is high, I cannot attain to it.
 O knowledge too wonderful for me! it is high, I cannot [attain] unto it.
 Knowledge too wonderful for me, It hath been set on high, I am not able for it.

- 7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?
 Whither shall I go from thy Spirit? and whither flee from thy presence?
 Whither do I go from Thy Spirit? And whither from Thy face do I flee?
- 8 If I ascend into heaven, thou art there: if I make my bed in hell, behold, thou art there.
 If I ascend up into the heavens thou art there; or if I make my bed in Sheol, behold, thou [art there];
 If I ascend the heavens -- there Thou [art], And spread out a couch in Sheol, lo, Thee!
- 9 If I take the wings of the morning, and dwell in the uttermost parts of the sea;
 [If] I take the wings of the dawn [and] dwell in the uttermost parts of the sea,
 I take the wings of morning, I dwell in the uttermost part of the sea,
- 10 Even there shall thy hand lead me, and thy right hand shall hold me.
 Even there shall thy hand lead me, and thy right hand shall hold me.
 Also there Thy hand doth lead me, And Thy right hand doth hold me.
- 11 If I say, Surely the darkness shall cover me; even the night shall be light about me.
 And if I say, Surely darkness shall cover me, and the light about me be night;
 And I say, `Surely darkness bruise me, Then night [is] light to me.
- 12 Yes, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.
 Even darkness hideth not from thee, and the night shineth as the day: the darkness is as the light.
 Also darkness hideth not from Thee, And night as day shineth, as [is] darkness so [is] light.
- 13 For thou hast possessed my reins: thou hast covered me in my mother's womb.
 For thou hast possessed my reins; thou didst cover me in my mother`s womb.
 For Thou -- Thou hast possessed my reins, Thou dost cover me in my mother`s belly.
- 14 I will praise thee: for I am fearfully and wonderfully made: wonderful are thy works; and that my soul well knoweth.
 I will praise thee, for I am fearfully, wonderfully made. Marvellous are thy works; and [that] my soul knoweth right well.
 I confess Thee, because that [with] wonders I have been distinguished. Wonderful [are] Thy works, And my soul is knowing [it] well.
- 1 +
 {To the chief Musician. A Psalm of David.} Free me, O Yahweh, from the evil man; preserve me from the violent man:
 To the Overseer. -- A Psalm of David. Deliver me, O Yahweh, from an evil man, From one of violence Thou keepest me.
- 2 \140:1\To the chief Musician, A Psalm of David. Deliver me, O Yahweh, from the evil man: preserve me from the violent man;
 Who devise mischiefs in [their] heart; every day are they banded together for war.
 Who have devised evils in the heart, All the day they assemble [for] wars.

- 3 \140:2\Who imagine mischiefs in their heart; continually are they assembled for war.
They sharpen their tongues like a serpent; adders` poison is under their lips. Selah.
They sharpened their tongue as a serpent, Poison of an adder [is] under their lips. Selah.
- 4 \140:3\They have sharpened their tongues like a serpent; adder's poison is under their lips. Selah.
Keep me, O Yahweh, from the hands of the wicked [man], preserve me from the violent man, who devise to overthrow my steps.
Preserve me, Yahweh, from the hands of the wicked, From one of violence Thou keepest me, Who have devised to overthrow my steps.
- 5 \140:4\Keep me, O Yahweh, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.
The proud have hidden a snare for me, and cords; they have spread a net by the way-side; they have set traps for me. Selah.
The proud hid a snare for me -- and cords, They spread a net by the side of the path, Snares they have set for me. Selah.
- 6 \140:5\The proud have hid a snare for me, and cords; they have spread a net by the way side: they have set gins for me. Selah.
I have said unto Yahweh, Thou art my ·God: give ear, O Yahweh, to the voice of my supplications.
I have said to Yahweh, `My God [art] Thou, Hear, Yahweh, the voice of my supplications.`
- 7 \140:6\I said to Yahweh, Thou art my God: hear the voice of my supplications, O Yahweh.
Yahweh, the Lord, is the strength of my salvation: thou hast covered my head in the day of battle.
O Yahweh, my Lord, strength of my salvation, Thou hast covered my head in the day of armour.
- 8 \140:7\O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle.
Grant not, O Yahweh, the desire of the wicked; further not his device: they would exalt themselves. Selah.
Grant not, O Yahweh, the desires of the wicked, His wicked device bring not forth, They are high. Selah.
- 9 \140:8\Grant not, O Yahweh, the desires of the wicked: further not his wicked device; lest they exalt themselves. Selah.
[As for] the head of those that encompass me, let the mischief of their own lips cover them.
The chief of my surrounders, The perverseness of their lips covereth them.
- 10 \140:9\As for the head of those that encompass me, let the mischief of their own lips cover them.
Let burning coals fall on them; let them be cast into the fire; into deep waters, that they rise not up again.
They cause to fall on themselves burning coals, Into fire He doth cast them, Into deep pits -- they arise not.
- 1 A Psalm of David. Yahweh, I cry to thee: make haste to me; give ear to my voice, when I cry to thee.
{A Psalm of David.} Yahweh, I have called upon thee: make haste unto me; give ear unto my voice, when I call unto thee.
A Psalm, by David. O Yahweh, I have called Thee, haste to me, Give ear [to] my voice when I call to Thee.
- 2 Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.
Let my prayer be set forth before thee as incense, the lifting up of my hands as the evening oblation.
My prayer is prepared -- incense before Thee, The lifting up of my hands -- the evening present.

- 3 Set a watch, O Yahweh, before my mouth; keep the door of my lips.
 Set a watch, O Yahweh, before my mouth; keep the door of my lips.
 Set, O Yahweh, a watch for my mouth, Watch Thou over the door of my lips.
- 4 Incline not my heart to any evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.
 Incline not my heart to any evil thing, to practise deeds of wickedness with men that are workers of iniquity; and let me not eat of their dainties
 Incline not my heart to an evil thing, To do habitually actions in wickedness, With men working iniquity, Yea, I eat not of their pleasant things.
- 5 Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.
 Let the righteous smite me, it is kindness; and let him reprove me, it is an excellent oil which my head shall not refuse: for yet my prayer also is [for them] in their calamities.
 The righteous doth beat me [in] kindness. And doth reprove me, Oil of the head my head disalloweth not, For still my prayer [is] about their vexations.
- 6 When their judges are overthrown in stony places, they shall hear my words; for they are sweet.
 When their judges are thrown down from the rocks, they shall hear my words, for they are sweet.
 Their judges have been released by the sides of a rock, And they have heard my sayings, For they have been pleasant.
- 7 Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth wood upon the earth.
 Our bones are scattered at the mouth of Sheol, as when one cutteth and cleaveth [wood] upon the earth.
 As one tilling and ripping up in the land, Have our bones been scattered at the command of Saul.
- 8 But my eyes are to thee, O GOD the Lord: in thee is my trust; leave not my soul destitute.
 For unto thee, Yahweh, Lord, are mine eyes; in thee do I trust: leave not my soul destitute.
 But to Thee, O Yahweh, my Lord, [are] mine eyes, In Thee I have trusted, Make not bare my soul.
- 1 +
 {An instruction of David; when he was in the cave: a prayer.} I cry unto Yahweh with my voice: with my voice unto Yahweh do I make supplication.
 An Instruction of David, a Prayer when he is in the cave. My voice [is] unto Yahweh, I cry, My voice [is] unto Yahweh, I entreat favor.
- 2 \142:1\Maschil of David; a prayer when he was in the cave. I cried to Yahweh with my voice; with my voice to Yahweh I made my supplication.
 I pour out my plaint before him; I shew before him my trouble.
 I pour forth before Him my meditation, My distress before Him I declare.
- 3 \142:2\I poured out my complaint before him; I showed before him my trouble.
 When my spirit was overwhelmed within me, then *thou* knewest my path. In the way wherein I walked have they hidden a snare for me.
 When my spirit hath been feeble in me, Then Thou hast known my path; In the way [in] which I walk, They have hid a snare for me.

- 4 \142:3\When my spirit was overwhelmed within me, then thou knewest my path. In the way in which I walked have they privily laid a snare for me.
Look on the right hand and see; there is no man that knoweth me: refuge hath failed me; no man careth for my soul.
Looking on the right hand -- and seeing, And I have none recognizing; Perished hath refuge from me, There is none inquiring for my soul.
- 5 \142:4\I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul.
I cried unto thee, Yahweh; I said, Thou art my refuge, my portion in the land of the living.
I have cried unto thee, O Yahweh, I have said, `Thou [art] my refuge, My portion in the land of the living.`
- 6 \142:5\I cried to thee, O Yahweh: I said, Thou art my refuge and my portion in the land of the living.
Attend unto my cry, for I am brought very low; deliver me from my persecutors, for they are stronger than I.
Attend Thou unto my loud cry, For I have become very low, Deliver Thou me from my pursuers, For they have been stronger than I.
- 7 \142:6\Attend to my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.
Bring my soul out of prison, that I may celebrate thy name. The righteous shall surround me, because thou dealest bountifully with me.
Bring forth from prison my soul to confess Thy name, The righteous do compass me about, When Thou conferrest benefits upon me!
- 1 A Psalm of David. Hear my prayer, O Yahweh, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness.
{A Psalm of David.} Yahweh, hear my prayer; give ear to my supplications: in thy faithfulness answer me, in thy righteousness.
A Psalm of David. O Yahweh, hear my prayer, Give ear unto my supplications, In Thy faithfulness answer me -- in Thy righteousness.
- 2 And enter not into judgment with thy servant: for in thy sight shall no man living be justified.
And enter not into judgment with thy servant; for in thy sight no man living shall be justified.
And enter not into judgment with Thy servant, For no one living is justified before Thee.
- 3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.
For the enemy persecuteth my soul: he hath crushed my life down to the earth; he hath made me to dwell in dark places, as those that have been long dead.
For an enemy hath pursued my soul, He hath bruised to the earth my life, He hath caused me to dwell in dark places, As the dead of old.
- 4 Therefore is my spirit overwhelmed within me; my heart within me is desolate.
And my spirit is overwhelmed within me; my heart within me is desolate.
And my spirit in me is become feeble, Within me is my heart become desolate.
- 5 I remember the days of old, I meditate on all thy works; I muse on the work of thy hands.
I remember the days of old: I meditate on all thy doing; I muse on the work of thy hands.
I have remembered days of old, I have meditated on all Thine acts, On the work of Thy hand I muse.
- 6 I stretch forth my hands to thee: my soul thirsteth after thee, as a thirsty land. Selah.
I stretch forth my hands unto thee: my soul, as a parched land, [thirsteth] after thee. Selah.
I have spread forth my hands unto Thee, My soul [is] as a weary land for Thee. Selah.

- 7 Hear me speedily, O Yahweh: my spirit faileth: hide not thy face from me, lest I be like them that go down into the pit.
 Answer me speedily, O Yahweh; my spirit faileth: hide not thy face from me, or I shall be like unto them that go down into the pit.
 Haste, answer me, O Yahweh, My spirit hath been consumed, Hide not Thou Thy face from me, Or I have been compared with those going down [to] the pit.
- 8 Cause me to hear thy loving-kindness in the morning; for in thee do I trust: cause me to know the way in which I should walk; for I lift up my soul to thee.
 Cause me to hear thy loving-kindness in the morning, for in thee do I confide; make me to know the way wherein I should walk, for unto thee do I lift up my soul.
 Cause me to hear in the morning Thy kindness, For in Thee I have trusted, Cause me to know the way that I go, For unto Thee I have lifted up my soul.
- 9 Deliver me, O Yahweh, from my enemies: I flee to thee to hide me.
 Deliver me, O Yahweh, from mine enemies: unto thee do I flee for refuge.
 Deliver me from mine enemies, O Yahweh, Near Thee I am covered.
- 10 Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness.
 Teach me to do thy will; for thou art my God: let thy good Spirit lead me in a plain country.
 Teach me to do Thy good pleasure, For Thou [art] my God -- Thy Spirit [is] good, Lead me into a land of uprightness.
- 11 Revive me, O Yahweh, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.
 Revive me, O Yahweh, for thy name's sake; in thy righteousness bring my soul out of trouble;
 For Thy name's sake O Yahweh, Thou dost quicken me, In Thy righteousness, Thou bringest out from distress my soul,
- 12 And of thy mercy cut off my enemies, and destroy all them that afflict my soul: for I am thy servant.
 And in thy loving-kindness cut off mine enemies, and destroy all them that oppress my soul: for I am thy servant.
 And in Thy kindness cuttest off mine enemies, And hast destroyed all the adversaries of my soul, For I [am] Thy servant!
- 1 A Psalm of David. Blessed be Yahweh my strength, who teacheth my hands to war, and my fingers to fight;
 {[A Psalm] of David.} Blessed be Yahweh my rock, who teacheth my hands to war, my fingers to fight;
 By David. Blessed [is] Yahweh my rock, who is teaching My hands for war, my fingers for battle.
- 2 My goodness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I trust; who subdueth my people under me.
 My mercy and my fortress, my high tower and my deliverer, my shield and he in whom I trust, who subdueth my people under me!
 My kind one, and my bulwark, My tower, and my deliverer, My shield, and in whom I have trusted, Who is subduing my people under me!
- 3 Yahweh, what is man, that thou takest knowledge of him! or the son of man, that thou makest account of him!
 Yahweh, what is man, that thou takest knowledge of him, the son of man, that thou takest thought of him?
 Yahweh, what [is] man that Thou knowest him? Son of man, that Thou esteemest him?

- 4 **Man is like to vanity: his days are as a shadow that passeth away.**
Man is like to vanity; his days are as a shadow that passeth away.
Man to vanity hath been like, His days [are] as a shadow passing by.
- 5 **Bow thy heavens, O Yahweh, and come down: touch the mountains, and they shall smoke.**
Yahweh, bow thy heavens, and come down; touch the mountains, that they smoke;
Yahweh, incline Thy heavens and come down, Strike against mountains, and they smoke.
- 6 **Cast forth lightning, and scatter them: shoot thy arrows, and destroy them.**
Cast forth lightnings, and scatter them; send forth thine arrows, and discomfit them:
Send forth lightning, and scatter them, Send forth Thine arrows, and trouble them,
- 7 **Send thy hand from above; rid me, and deliver me out of great waters, from the hand of strange children;**
Stretch out thy hands from above; rescue me, and deliver me out of great waters, from the hand of aliens,
Send forth Thy hand from on high, Free me, and deliver me from many waters, From the hand of sons of a stranger,
- 8 **Whose mouth speaketh vanity, and their right hand is a right hand of falsehood.**
Whose mouth speaketh vanity, and their right hand is a right hand of falsehood.
Because their mouth hath spoken vanity, And their right hand [is] a right hand of falsehood.
- 9 **I will sing a new song to thee, O God: upon a psaltery and an instrument of ten strings will I sing praises to thee.**
O God, I will sing a new song unto thee; with the ten-stringed lute will I sing psalms unto thee:
O God, a new song I sing to Thee, On a psaltery of ten strings I sing praise to Thee.
- 10 **It is he that giveth salvation to kings: who delivereth David his servant from the hurtful sword.**
Who givest salvation unto kings; who rescuest David thy servant from the hurtful sword.
Who is giving deliverance to kings, Who is freeing David His servant from the sword of evil.
- 11 **Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood:**
Rescue me, and deliver me from the hand of aliens, whose mouth speaketh vanity, and their right hand is a right hand of falsehood.
Free me, and deliver me From the hand of sons of a stranger, Because their mouth hath spoken vanity, And their right hand [is] a right hand of falsehood,
- 12 **That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace:**
That our sons may be as plants grown up in their youth; our daughters as corner-columns, sculptured after the fashion of a palace:
Because our sons [are] as plants, Becoming great in their youth, Our daughters as hewn stones, Polished -- the likeness of a palace,
- 13 **That our granaries may be full, affording all manner of store; that our sheep may bring forth thousands and ten thousands in our streets:**
Our granaries full, affording all manner of store; our sheep bringing forth thousands, ten thousands in our pastures;
Our garners [are] full, bringing out from kind to kind, Our flocks are bringing forth thousands, Ten thousands in our out-places,

- 14** That our oxen may be strong to labor; that there be no breaking in, nor going out; that there be no complaining in our streets.
Our kine laden [with young]; no breaking in and no going forth, and no outcry in our streets.
Our oxen are carrying, there is no breach, And there is no outgoing, And there is no crying in our broad places.
- 15** Happy is that people, that is in such a case: yes, happy is that people, whose God is Yahweh.
Blessed the people that is in such a case! Blessed the people whose God is Yahweh!
O the happiness of the people that is thus, O the happiness of the people whose God [is] Yahweh!
- 1** David's Psalm of praise. I will extol thee, my God, O king; and I will bless thy name for ever and ever.
{A Psalm of praise. Of David.} I will extol thee, my God, O King, and I will bless thy name for ever and ever.
Praise by David. I exalt Thee, my God, O king, And bless Thy name to the age and for ever.
- 2** Every day will I bless thee; and I will praise thy name for ever and ever.
Every day will I bless thee, and I will praise thy name for ever and ever.
Every day do I bless Thee, And praise Thy name to the age and for ever.
- 3** Great is Yahweh, and greatly to be praised; and his greatness is unsearchable.
Great is Yahweh, and exceedingly to be praised; and his greatness is unsearchable.
Great [is] Yahweh, and praised greatly, And of His greatness there is no searching.
- 4** One generation shall praise thy works to another, and shall declare thy mighty acts.
One generation shall laud thy works to another, and shall declare thy mighty acts.
Generation to generation praiseth Thy works, And Thy mighty acts they declare.
- 5** I will speak of the glorious honor of thy majesty, and of thy wondrous works.
I will speak of the glorious splendour of thy majesty, and of thy wondrous works.
The honour -- the glory of Thy majesty, And the matters of Thy wonders I declare.
- 6** And men shall speak of the might of thy terrible acts: and I will declare thy greatness.
And they shall tell of the might of thy terrible acts; and thy great deeds will I declare.
And the strength of Thy fearful acts they tell, And Thy greatness I recount.
- 7** They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.
They shall abundantly utter the memory of thy great goodness, and shall sing aloud of thy righteousness.
The memorial of the abundance of Thy goodness they send forth. And Thy righteousness they sing.
- 8** Yahweh is gracious, and full of compassion; slow to anger, and of great mercy.
Yahweh is gracious and merciful; slow to anger, and of great loving-kindness.
Gracious and merciful [is] Yahweh, Slow to anger, and great in kindness.

- 9 Yahweh is good to all: and his tender mercies are over all his works.
Yahweh is good to all; and his tender mercies are over all his works.
Good [is] Yahweh to all, And His mercies [are] over all His works.
- 10 All thy works shall praise thee, O Yahweh; and thy saints shall bless thee.
All thy works shall praise thee, Yahweh, and thy saints shall bless thee.
Confess Thee O Yahweh, do all Thy works, And Thy saints do bless Thee.
- 1 Praise ye Yahweh. Praise Yahweh, O my soul.
Hallelujah! Praise Yahweh, O my soul.
Praise ye Jah! Praise, O my soul, Yahweh.
- 2 While I live will I praise Yahweh: I will sing praises to my God while I have any being.
As long as I live will I praise Yahweh; I will sing psalms unto my God while I have my being.
I praise Yahweh during my life, I sing praise to my God while I exist.
- 3 Put not your trust in princes, nor in the son of man, in whom there is no help.
Put not confidence in nobles, in a son of man, in whom there is no salvation.
Trust not in princes -- in a son of man, For he hath no deliverance.
- 4 His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.
His breath goeth forth, he returneth to his earth; in that very day his purposes perish.
His spirit goeth forth, he returneth to his earth, In that day have his thoughts perished.
- 5 Happy is he that hath the God of Jacob for his help, whose hope is in Yahweh his God:
Blessed is he who hath the God of Jacob for his help, whose hope is in Yahweh his God,
O the happiness of him Who hath the God of Jacob for his help, His hope [is] on Yahweh his God,
- 6 Who made heaven, and earth, the sea, and all that is in them: who keepeth truth for ever:
Who made the heavens and the earth, the sea and all that is therein; who keepeth truth for ever;
Making the heavens and earth, The sea and all that [is] in them, Who is keeping truth to the age,
- 7 Who executeth judgment for the oppressed: who giveth food to the hungry. Yahweh looseth the prisoners:
Who executeth judgment for the oppressed, who giveth bread to the hungry. Yahweh looseth the prisoners;
Doing judgment for the oppressed, Giving bread to the hungry.
- 8 Yahweh openeth the eyes of the blind: Yahweh raiseth them that are bowed down: Yahweh loveth the righteous:
Yahweh openeth [the eyes of] the blind; Yahweh raiseth up them that are bowed down; Yahweh loveth the righteous;
Yahweh is loosing the prisoners, Yahweh is opening (the eyes of) the blind, Yahweh is raising the bowed down, Yahweh is loving the righteous,

- 9 Yahweh preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.
Yahweh preserveth the strangers; he lifteth up the fatherless and the widow; but the way of the wicked doth he subvert.
Yahweh is preserving the strangers, The fatherless and widow He causeth to stand, And the way of the wicked He turneth upside down.
- 10 Yahweh will reign for ever, even thy God, O Zion, to all generations. Praise ye Yahweh.
Yahweh will reign for ever, [even] thy God, O Zion, from generation to generation. Halleluiah!
Yahweh doth reign to the age, Thy God, O Zion, to generation and generation, Praise ye Jah!
- 1 Praise ye Yahweh: for it is good to sing praises to our God; for it is pleasant; and praise is comely.
Praise ye Jah! for it is good. Sing psalms of our God; for it is pleasant: praise is comely.
Praise ye Jah! For [it is] good to praise our God, For pleasant -- comely [is] praise.
- 2 Yahweh buildeth up Jerusalem: he gathereth together the outcasts of Israel.
Yahweh doth build up Jerusalem: he gathereth the outcasts of Israel.
Building Jerusalem [is] Yahweh, The driven away of Israel He gathereth.
- 3 He healeth the broken in heart, and bindeth up their wounds.
He healeth the broken in heart, and bindeth up their wounds.
Who is giving healing to the broken of heart, And is binding up their griefs.
- 4 He telleth the number of the stars; he calleth them all by their names.
He counteth the number of the stars; he giveth names to them all.
Appointing the number of the stars, To all them He giveth names.
- 5 Great is our Lord, and of great power: his understanding is infinite.
Great is our Lord, and of great power: his understanding is infinite.
Great [is] our Lord, and abundant in power, Of His understanding there is no narration.
- 6 Yahweh lifteth up the meek: he casteth the wicked down to the ground.
Yahweh lifteth up the meek; he abaseth the wicked to the earth.
Yahweh is causing the meek to stand, Making low the wicked unto the earth.
- 7 Sing to Yahweh with thanksgiving; sing praise upon the harp to our God:
Sing unto Yahweh with thanksgiving; sing psalms upon the harp unto our God:
Answer ye to Yahweh with thanksgiving, Sing ye to our God with a harp.
- 8 Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.
Who covereth the heavens with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains;
Who is covering the heavens with clouds, Who is preparing for the earth rain, Who is causing grass to spring up [on] mountains,

- 9** He giveth to the beast his food, and to the young ravens which cry.
Who giveth to the cattle their food, to the young ravens which cry.
Giving to the beast its food, To the young of the ravens that call.
- 1** Praise ye Yahweh. Praise ye Yahweh from the heavens: praise him in the heights.
Hallelujah! Praise Yahweh from the heavens; praise him in the heights.
Praise ye Jah! Praise ye Yahweh from the heavens, Praise ye Him in high places.
- 2** Praise ye him, all his messengers: praise ye him, all his hosts.
Praise ye him, all his messengers; praise ye him, all his hosts.
Praise ye Him, all His messengers, Praise ye Him, all His hosts.
- 3** Praise ye him, sun and moon: praise him, all ye stars of light.
Praise him, sun and moon; praise him, all ye stars of light.
Praise ye Him, sun and moon, Praise ye Him, all stars of light.
- 4** Praise him, ye heavens of heavens, and ye waters that are above the heavens.
Praise him, ye heavens of heavens, and ye waters that are above the heavens.
Praise ye Him, heavens of heavens, And ye waters that are above the heavens.
- 5** Let them praise the name of Yahweh: for he commanded, and they were created.
Let them praise the name of Yahweh, for he it is that commanded, and they were created:
They do praise the name of Yahweh, For He commanded, and they were created.
- 6** He hath also established them for ever and ever: he hath made a decree which shall not pass.
And he established them for ever and ever; he made [for them] a statute which shall not pass.
And He establisheth them for ever to the age, A statute He gave, and they pass not over.
- 7** Praise Yahweh from the earth, ye dragons, and all deeps:
Praise Yahweh from the earth, ye sea-monsters, and all deeps;
Praise ye Yahweh from the earth, lizards and all deeps,
- 8** Fire, and hail; snow, and vapors; stormy wind fulfilling his word:
Fire and hail, snow and vapour, stormy wind fulfilling his word;
Fire and hail, snow and vapour, Whirlwind doing His word;
- 9** Mountains, and all hills; fruitful trees, and all cedars:
Mountains and all hills, fruit-trees and all cedars;
The mountains and all heights, Fruit tree, and all cedars,

- 10** Beasts, and all cattle; creeping animals, and flying fowl:
Beasts and all cattle, creeping things and winged fowl;
The wild beast, and all cattle, Creeping thing, and winged bird,
- 11** Kings of the earth, and all people; princes, and all judges of the earth:
Kings of the earth and all peoples, princes and all judges of the earth;
Kings of earth, and all peoples, Chiefs, and all judges of earth,
- 12** Both young men, and maidens; old men, and children:
Both young men and maidens, old men with youths, --
Young men, and also maidens, Aged men, with youths,
- 13** Let them praise the name of Yahweh: for his name alone is excellent; his glory is above the earth and heaven.
Let them praise the name of Yahweh: for his name alone is exalted; his majesty is above the earth and the heavens.
They praise the name of Yahweh, For His name alone hath been set on high, His honour [is] above earth and heavens.
- 14** He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near to him. Praise ye Yahweh.
And he hath lifted up the horn of his people, the praise of all his saints, [even] of the children of Israel, a people near unto him. Hallelujah!
And He exalteth the horn of His people, The praise of all His saints, Of the sons of Israel, a people near Him. Praise ye Jah!
- 1** Praise ye Yahweh. Sing to Yahweh a new song, and his praise in the congregation of saints.
Hallelujah! Sing unto Yahweh a new song; [sing] his praise in the congregation of the godly.
Praise ye Jah! Sing ye to Yahweh a new song, His praise in an assembly of saints.
- 2** Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.
Let Israel rejoice in his Maker; let the sons of Zion be joyful in their King.
Israel doth rejoice in his Maker, Sons of Zion do joy in their king.
- 3** Let them praise his name in the dance: let them sing praises to him with the timbrel and harp:
Let them praise his name in the dance; let them sing psalms unto him with the tambour and harp.
They praise His name in a dance, With timbrel and harp sing praise to Him.
- 4** For Yahweh taketh pleasure in his people: he will beautify the meek with salvation.
For Yahweh taketh pleasure in his people; he beautifieth the meek with salvation.
For Yahweh is pleased with His people, He beautifieth the humble with salvation.
- 5** Let the saints be joyful in glory: let them sing aloud upon their beds.
Let the godly exult in glory; let them shout for joy upon their beds.
Exult do saints in honour, They sing aloud on their beds.

- 6 Let the high praises of God be in their mouth, and a two-edged sword in their hand;
 Let the high praises of God be in their mouth, and a two-edged sword in their hand:
 The exaltation of God [is] in their throat, And a two-edged sword in their hand.
- 7 To execute vengeance upon the heathen, and punishments upon the people;
 To execute vengeance against the nations, [and] punishment among the peoples;
 To do vengeance among nations, Punishments among the peoples.
- 8 To bind their kings with chains, and their nobles with fetters of iron;
 To bind their kings with chains, and their nobles with fetters of iron;
 To bind their kings with chains, And their honoured ones with fetters of iron,
- 9 To execute upon them the judgment written: this honor have all his saints. Praise ye Yahweh.
 To execute upon them the judgment written. This honour have all his saints. Hallelujah!
 To do among them the judgment written, An honour it [is] for all his saints. Praise ye Jah!
- 1 Praise ye Yahweh. Praise God in his sanctuary: praise him in the firmament of his power.
 Hallelujah! Praise God in his sanctuary; praise him in the firmament of his power.
 Praise ye Jah! Praise ye God in His holy place, Praise Him in the expanse of His strength.
- 2 Praise him for his mighty acts: praise him according to his excellent greatness.
 Praise him in his mighty acts; praise him according to the abundance of his greatness.
 Praise Him in His mighty acts, Praise Him according to the abundance of His greatness.
- 3 Praise him with the sound of the trumpet: praise him with the psaltery and harp.
 Praise him with the sound of the trumpet; praise him with lute and harp;
 Praise Him with blowing of trumpet, Praise Him with psaltery and harp.
- 4 Praise him with the timbrel and dance: praise him with stringed instruments and organs.
 Praise him with the tambour and dance; praise him with stringed instruments and the pipe;
 Praise Him with timbrel and dance, Praise Him with stringed instruments and organ.
- 5 Praise him upon the loud cymbals: praise him upon the high sounding cymbals.
 Praise him with loud cymbals; praise him with high sounding cymbals.
 Praise Him with cymbals of sounding, Praise Him with cymbals of shouting.
- 6 Let every thing that hath breath praise Yahweh. Praise ye Yahweh.
 Let everything that hath breath praise Jah. Hallelujah!
 All that doth breathe doth praise Jah! Praise ye Jah!