# The Composite Bible

By

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"Revelation" Volume VII

This edition uses three modified Bibles (Webster, Darby and Young's) arranged in the order that would have been used in the first century. The three Bibles are placed in ascending literal order, followed by the LXX or Stephanos Greek. Also, please note that there are areas for personal notation about the meaning of Scripture: Its Literal meaning, its Spiritual meaning and its Practical meaning. The Word of God has always been more than just words on a page, it is the message of our Creator and therefore meant to impact EVERY ASPECT of our lives. I hope it will do just that for everyone. **GDR** 

The Revelation of Iesous [Yashua] Christ, which God gave to him, to show to his servants things which must shortly come to pass; and he sent and signified it by his messenger to his servant John: Revelation of Iesous [Yashua] Christ, which God gave to him, to shew to his bondmen what must shortly take place; and he signified [it], sending by his messenger, to his bondman John,

A revelation of Iesous [Yashua] Christ, that God gave to him, to shew to his servants what things it behoveth to come to pass quickly; and he did signify [it], having sent through his messenger to his servant John,

αποκάλυμας μπορι νοιστού την εδώκες αυτώ ο θέος δείξαι τοις δουλοίς αυτού α δεί νένεσθαι εν τανεί και επι

Literal	
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Practical	
Who bore testim that he saw.	ony of the word of God, and of the testimony of Iesous [Yashua] Christ, and of all things
	word of God, and the testimony of Iesous [Yashua] Christ, all things that he saw.
who did testify the see.	ne word of God, and the testimony of Iesous [Yashua] Christ, as many things also as he did
ος εμαρτυρησεν	τον λογον του θεου και την μαρτυριαν ιησου χριστου οσα τε ειδεν
Literal	
Spiritual	
Practical	
	t readeth, and they that hear the words of this prophecy, and keep those things which are for the time is at hand.
Blessed [is] he th for the time [is]	at reads, and they that hear the words of the prophecy, and keep the things written in it; near.
Happy is he who it for the time	is reading, and those hearing, the words of the prophecy, and keeping the things written in is nigh!
μακαριος ο αναγ α ο γαρ καιρος εγ	ινωσκων και οι ακουοντες τους λογους της προφητειας και τηρουντες τα εν αυτη γεγραμμεν γγυς
Literal	
Spiritual	
Practical	

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2

4 John to the seven assemblies which are in Asia: favor be to you, and peace, from him who is, and who was, and who is to come; and from the seven Spirits who are before his throne;

John to the seven assemblies which [are] in Asia: favor to you and peace from [him] who is, and who was, and who is to come; and from the seven Spirits which [are] before his throne;

John to the seven assemblies that [are] in Asia: favor to you, and peace, from Him who is, and who was, and who is coming, and from the Seven Spirits that are before His throne,

ιωαννής ταις επτα εκκλησιαις ταις εν τη ασια χαρις υμιν και ειρηνή από του ο ων και ο ην και ο ερχομένος και από των έπτα πνευμάτων α έστιν ενώπιον του θούνου αυτού

	αι από των επτά πνευμάτων α εστιν ενώπιον του θρόνου αυτου
	Literal
	Spiritual
	Practical
5	And from Iesous [Yashua] Christ, who is the faithful witness, and the first-begotten of the dead, and the prince of the kings of the earth. To him that loved us, and washed us from our sins in his own blood, and from Iesous [Yashua] Christ, the faithful witness, the firstborn from the dead, and the prince of the kings of the earth. To him who loves us, and has washed us from our sins in his blood, and from Iesous [Yashua] Christ, the faithful witness, the first-born out of the dead, and the ruler of the kings of the earth; to him who did love us, and did bathe us from our sins in his blood, και απο ιησου χριστου ο μαρτυς ο πιστος ο πρωτοτοκος εκ των νεκρων και ο αρχων των βασιλεών της γης τω αγαπησαντι ημας και λουσαντι ημας απο των αμαρτιών ημών εν τω αιματι αυτου
	Literal
	Spiritual
	Practical
6	And hath made us kings and priests to God and his Father; to him be glory and dominion for ever and ever. Amen. and made us a kingdom, priests to his God and Father: to him [be] the glory and the might to the ages of ages. Amen.
	and did make us kings and priests to his God and Father, to him [is] the glory and the power to the ages of the ages! Amen.
	και εποιησεν ημας βασιλεις και ιερεις τω θεω και πατρι αυτου αυτω η δοξα και το κρατος εις τους αιωνας τ ων αιωνων αμην
	Literal
	Spiritual
	Practical

Behold, he cometh with clouds; and every eye shall see him, and they also who pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Behold, he comes with the clouds, and every eye shall see him, and they which have pierced him, and all the tribes of the land shall wail because of him. Yea. Amen.

Lo, he doth come with the clouds, and see him shall every eye, even those who did pierce him, and wail because of him shall all the tribes of the land. Yes! Amen!

	ι των νεφελων και οψεται αυτον πας οφθαλμος και οιτινες αυτον εξεκεντησαν και κοψονται ι φυλαι της γης ναι αμην
Literal	
Spiritual	
Practical	
I am Alpha and C come, the Almigh	Omega, the beginning and the ending, saith the Lord, who is, and who was, and who is to ty.
I am the Alpha an Almighty.	nd the Omega, saith [the] Lord God, he who is, and who was, and who is to come, the
`I am the Alpha a coming the Aln	and the Omega, beginning and end, saith the Lord, who is, and who was, and who is nighty.`
εγω ειμι το α και	το ω αρχη και τελος λεγει ο κυριος ο ων και ο ην και ο ερχομενος ο παντοκρατωρ
Literal	
Spiritual	
Practical	
	am your brother, and companion in tribulation, and in the kingdom and patience of Iesous was in the isle that is called Patmos, for the word of God, and for the testimony of Iesous
	her and fellow-partaker in the tribulation and kingdom and patience, in Iesous [Yashua], called Patmos, for the word of God, and for the testimony of Iesous [Yashua].
of Iesous [Yashua the testimony of I	[am] your brother, and fellow-partner in the tribulation, and in the reign and endurance, a] Christ, was in the isle that is called Patmos, because of the word of God, and because of lesous [Yashua] Christ;
	ι αδελφος υμων και συγκοινωνος εν τη θλιψει και εν τη βασιλεια και υπομονη ιησου χριστο νησω τη καλουμενη πατμω δια τον λογον του θεου και δια την μαρτυριαν ιησου χριστου
Literal	
Spiritual	
Practical	

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10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, I became in [the] Spirit on the Lord's day, and I heard behind me a great voice as of a trumpet, I was in the Spirit on the Lord's-day, and I heard behind me a great voice, as of a trumpet, saying, εγενομην εν πνευματί εν τη κυριακή ημέρα και ηκούσα οπίσω μου φώνην μεγάλην ως σαλπίγγος Spiritual \_\_\_\_\_ 11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it to the seven assemblies which are in Asia; to Ephesus, and to Smyrna, and to Pergamos, and to Thyatira, and to Sardis, and to Philadelphia, and to Lao saying, What thou seest write in a book, and send to the seven assemblies: to Ephesus, and to Smyrna, and to Pergamos, and to Thyatira, and to Sardis, and to Philadelphia, and to Laodicea. `I am the Alpha and the Omega, the First and the Last;` and, `What thou dost see, write in a scroll, and send to the seven assemblies that [are] in Asia; to Ephesus, and to Smyrna, and to Pergamos, and to Thyatira, and to Sardis, and to Philadelphia, and λεγουσης εγω ειμι το α και το ω ο πρωτος και ο εσχατος και ο βλεπεις γραψον εις βιβλιον και πεμψον ταις εκ κλησιαις ταις εν ασια εις εφεσον και εις σμυρναν και εις περγαμον και εις θυατειρα και εις σαρδεις και εις φι λαδελφειαν και εις λαοδικειαν Literal \_\_\_\_\_ Spiritual \_\_\_\_\_\_ 12 And I turned to see the voice that spoke with me. And having turned, I saw seven golden candlesticks; And I turned back to see the voice which spoke with me; and having turned, I saw seven golden lamps,

And I did turn to see the voice that did speak with me, and having turned, I saw seven golden lamp-stands,

και επεστρεψα βλεπειν την φωνην ητις ελαλησεν μετ εμου και επιστρεψας ειδον επτα λυχνιας χρυσας

Practical \_\_\_\_\_

13 And in the midst of the seven candlesticks one like the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. and in the midst of the [seven] lamps [one] like [the] Son of man, clothed with a garment reaching to the feet, and girt about at the breasts with a golden girdle: and in the midst of the seven lamp-stands, [one] like to a son of man, clothed to the foot, and girt round at the breast with a golden girdle, και εν μεσω των επτα λυγνιων ομοιον υιω ανθρωπου ενδεδυμενον ποδηρη και περιεζωσμενον προς τοις μαστ οις ζωνην χρυσην Practical \_\_\_\_\_ 14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; his head and hair white like white wool, as snow; and his eyes as a flame of fire; and his head and hairs white, as if white wool -- as snow, and his eyes as a flame of fire; η δε κεφαλη αυτου και αι τριχες λευκαι ωσει εριον λευκον ως χιων και οι οφθαλμοι αυτου ως φλοξ πυρος Literal \_\_\_\_\_ Spiritual \_\_\_\_\_ Practical \_\_\_\_\_ 15 And his feet like fine brass, as if they burned in a furnace; and his voice as the sound of many waters. and his feet like fine brass, as burning in a furnace; and his voice as the voice of many waters; and his feet like to fine brass, as in a furnace having been fired, and his voice as a sound of many waters, και οι ποδες αυτου ομοιοι χαλκολιβανω ως εν καμινω πεπυρωμενοι και η φωνη αυτου ως φωνη υδατων πολλ ωv Practical \_\_\_\_\_

16 And he had in his right hand seven stars: and out of his mouth went a sharp two-edged sword: and his countenance was as the sun shineth in his strength.

and having in his right hand seven stars; and out of his mouth a sharp two-edged sword going forth; and his countenance as the sun shines in its power.

and having in his right hand seven stars, and out of his mouth a sharp two-edged sword is proceeding, and his countenance [is] as the sun shining in its might.

και έγων εν τη δέξια αυτου γειρι αστέρας έπτα και έκ του στοματός αυτου ρομφαία διστομός όξεια έκπορευο

	μενη και η οψις αυτου ως ο ηλιος φαινει εν τη δυναμει αυτου
	Literal
	Spiritual
	Practical
<b>17</b>	And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying to me, Fear not; I am the first and the last:
	And when I saw him I fell at his feet as dead; and he laid his right hand upon me, saying, Fear not; *I* am the first and the last,
	And when I saw him, I did fall at his feet as dead, and he placed his right hand upon me, saying to me, `Be not afraid; I am the First and the Last,
	και στε ειδον αυτον επεσα προς τους ποδας αυτου ως νεκρος και επεθηκέν την δεξιαν αυτου χειρα επ εμέ λεγ ων μοι μη φοβου έγω ειμί ο πρώτος και ο έσχατος
	Literal
	Spiritual
	Practical
18	I am he that liveth, and was dead; and behold, I am alive for evermore, Amen; and have the keys of hell and of death.
	and the living one: and I became dead, and behold, I am living to the ages of ages, and have the keys of death and of hades.
	and he who is living, and I did become dead, and, lo, I am living to the ages of the ages. Amen! and I have the keys of the hades and of the death.
	και ο ζων και εγενομην νεκρος και ιδου ζων ειμι εις τους αιωνας των αιωνων αμην και εχω τας κλεις του αδο υ και του θανατου
	Literal
	Spiritual
	Practical

	The vermion
19	Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

Write therefore what thou hast seen, and the things that are, and the things that are about to be after these. `Write the things that thou hast seen, and the things that are, and the things that are about to come after these things;

γραψον α ειδες και α εισιν και α μελλει γινεσθαι μετα ταυτα

Literal	_
Spiritual ,	
Practical ,	

20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the messengers of the seven assemblies: and the seven candlesticks which thou sawest are the seven assemblies.

The mystery of the seven stars which thou hast seen on my right hand, and the seven golden lamps. -- The seven stars are messengers of the seven assemblies; and the seven lamps are seven assemblies.

the secret of the seven stars that thou hast seen upon my right hand, and the seven golden lamp-stands: the seven stars are messengers of the seven assemblies, and the seven lamp-stands that thou hast seen are seven assemblies.

το μυστηριον των επτα αστερων ων ειδες επι της δεξιας μου και τας επτα λυχνιας τας χρυσας οι επτα αστερε ς αγγελοι των επτα εκκλησιων εισιν και αι επτα λυχνιαι ας ειδες επτα εκκλησιαι εισιν

Literal	
Spiritual ,	
Practical	

1 To the messenger of the assembly of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

To the messenger of the assembly in Ephesus write: These things says he that holds the seven stars in his right hand, who walks in the midst of the seven golden lamps:

`To the messenger of the Ephesian assembly write: These things saith he who is holding the seven stars in his right hand, who is walking in the midst of the seven lamp-stands -- the golden:

τω αγγελω της εφεσινης εκκλησιας γραψον ταδε λεγει ο κρατων τους επτα αστερας εν τη δεξια αυτου ο περι πατων εν μεσω των επτα λυχνιων των χρυσων

Literal	
Spiritual	
Practical	

I know thy works, and thy labor, and thy patience, and that thou canst not bear them who are evil; and thou hast tried them who say they are apostles, and are not; and hast found them liars:

I know thy works and [thy] labour, and thine endurance, and that thou canst not bear evil [men]; and thou hast tried them who say that themselves [are] apostles and are not, and hast found them liars;

I have known thy works, and thy labour, and thy endurance, and that thou art not able to bear evil ones, and that thou hast tried those saying themselves to be apostles and are not, and hast found them liars, οιδα τα έργα σου και τον κοπον σου και την υπομονην σου και οτι ου δυνη βαστασαι κακους και επειρασω το υς φασκοντας ειναι αποστολους και ουκ εισιν και ευρές αυτους ψευδείς

	υς φασκοντάς είναι αποστολούς και συκ είσιν και ευρές αυτούς ψευσείς	
	Literal	
	Spiritual	
	Practical	•
3	And hast borne, and hast patience, and for my name's sake hast labored, and hast not fainted.	
	and endurest, and hast borne for my name's sake, and hast not wearied:	
	and thou didst bear, and hast endurance, and because of my name hast toiled, and hast not been weary.	
	και εβαστασας και υπομονην εχεις και δια το ονομα μου κεκοπιακας και ου κεκμηκας	
	και εραστάσας και υπομονήν εχείς και σια το σνομά μου κεκοπιακάς και συ κεκμήκας	
	Literal	ſ
	Spiritual	•
	Practical	
4	Nevertheless, I have somewhat against thee, because thou hast left thy first love.	
	but I have against thee, that thou hast left thy first love.	
	`But I have against thee: That thy first love thou didst leave!	
	·	
	αλλ εχω κατα σου οτι την αγαπην σου την πρωτην αφηκας	
	Literal	
	Spiritual	
	Practical	

5	Remember therefore from whence thou hast fallen, and reform, and do the first works; or else I will come to thee quickly, and will remove thy candlestick out of its place, except thou reform.  Remember therefore whence thou art fallen, and reform, and do the first works: but if not, I am coming to thee, and I will remove thy lamp out of its place, except thou shalt reform.  remember, then, whence thou hast fallen, and reform, and the first works do; and if not, I come to thee quickly, and will remove thy lamp-stand from its place if thou mayest not reform;  μνημονεύε ουν ποθεν εκπέπτωκας και μετανοήσον και τα πρώτα έργα ποιήσον εί δε μη έρχομαι σοι ταχεί και κινήσω την λυχνίαν σου έκ του τοπου αυτής έαν μη μετανοήσης  Literal  Spiritual  Practical
6	But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate. But this thou hast, that thou hatest the works of the Nicolaitanes, which *I* also hate. but this thou hast, that thou dost hate the works of the Nicolaitans, that I also hate. $\alpha\lambda\lambda\alpha$ touto exeiz oti miseiz ta erga two nikolaitwn a kayw misw
	Literal
	Spiritual
	Practical
7	He that hath an ear, let him hear what the Spirit saith to the assemblies; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.  He that has an ear, let him hear what the Spirit says to the assemblies. To him that overcomes, I will give to him to eat of the tree of life which is in the paradise of God.  He who is having an ear let him hear what the Spirit saith to the assemblies: To him who is overcoming I will give to him to eat of the tree of life that is in the midst of the paradise of God.  ο εχων ους ακουσατω τι το πνευμα λεγει ταις εκκλησιαις τω νικωντι δωσω αυτω φαγειν εκ του ξυλου της ζω ης ο εστιν εν μεσω του παραδεισου του θεου
	Literal
	Spiritual
	Practical

And to the messenger of the assembly in Smyrna, write; These things saith the first and the last, who was dead, and is alive;

And to the messenger of the assembly in Smyrna write: These things says the first and the last, who became dead, and lived:

`And to the messenger of the assembly of the Smyrneans write: These things saith the First and the Last

	who did become dead and did live; και τω αγγελω της εκκλησιας σμυρναιων γραψον ταδε λεγει ο πρωτος και ο εσχατος ος εγενετο νεκρος και εζ ησεν
	Literal
	Spiritual
	Practical
9	I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them who say they are Jews, and are not, but are the synagogue of Satan.
	I know thy tribulation and thy poverty; but thou art rich; and the railing of those who say that they themselves are Jews, and are not, but a synagogue of Satan.
	I have known thy works, and tribulation, and poverty yet thou art rich and the evil-speaking of those saying themselves to be Jews, and are not, but [are] a synagogue of the Adversary.
	οιδα σου τα εργα και την θλιψιν και την πτωχειαν πλουσιος δε ει και την βλασφημιαν των λεγοντων ιουδαιου ς ειναι εαυτους και ουκ εισιν αλλα συναγωγη του σατανα
	Literal
	Spiritual
	Practical
10	Fear none of those things which thou shalt suffer. Behold, the devil will cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days. Be thou faithful to death, and I will give thee a crown of life.
	Fear nothing [of] what thou art about to suffer. Behold, the devil is about to cast of you into prison, that ye may be tried; and ye shall have tribulation ten days. Be thou faithful unto death, and I will give to thee the crown of life.
	`Be not afraid of the things that thou art about to suffer; lo, the devil is about to cast of you to prison, that ye may be tried, and ye shall have tribulation ten days; become thou faithful unto death, and I will give to thee the crown of the life.
	μηδεν φοβου α μελλεις πασχειν ιδου μελλει βαλειν εξ υμων ο διαβολος εις φυλακην ινα πειρασθητε και εξετε θλιψιν ημερων δεκα γινου πιστος αχρι θανατου και δωσω σοι τον στεφανον της ζωης
	Literal
	Spiritual
	Practical

11 He that hath an ear, let him hear what the Spirit saith to the assemblies; He that overcometh, shall not be hurt by the second death.

He that has an ear, let him hear what the Spirit says to the assemblies. He that overcomes shall in no wise be injured of the second death.

	He who is having an ear let him hear what the Spirit saith to the assemblies: He who is overcoming may
	not be injured of the second death.   ο εχων ους ακουσατω τι το πνευμα λεγει ταις εκκλησιαις ο νικών ου μη αδικήθη εκ του θανατού του δεύτερο $\upsilon$
	Literal
	Spiritual
	Practical
12	And to the messenger of the assembly in Pergamos write; These things saith he who hath the sharp sword with two edges;
	And to the messenger of the assembly in Pergamos write: These things says he that has the sharp two-edged sword:
	`And to the messenger of the assembly in Pergamos write: These things saith he who is having the sharp two-edged sword:
	και τω αγγελω της εν περγαμω εκκλησιας γραψον ταδε λεγει ο εχων την ρομφαιαν την διστομον την οξειαν
	Literal
	Spiritual
	Practical
13	I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.
	I know where thou dwellest, where the throne of Satan [is]; and thou holdest fast my name, and hast not denied my faith, even in the days in which Antipas my faithful witness [was], who was slain among you, where Satan dwells.
	I have known thy works, and where thou dost dwell where the throne of the Adversary [is] and thou dost hold fast my name, and thou didst not deny my faith, even in the days in which Antipas [was] my faithful witness, who was put to death beside you,
	οιδα τα εργα σου και που κατοικεις οπου ο θρονος του σατανα και κρατεις το ονομα μου και ουκ ηρνησω την πιστιν μου και εν ταις ημεραις εν αις αντιπας ο μαρτυς μου ο πιστος ος απεκτανθη παρ υμιν οπου κατοικει ο σατανας
	Literal
	Spiritual
	Practical

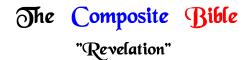
14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balak to cast a stumbling-block before the children of Israel, to eat things sacrificed to idols, and to commit lewdness.

But I have a few things against thee: that thou hast there those who hold the doctrine of Balaam, who taught Balak to cast a snare before the sons of Israel, to eat [of] idol sacrifices and commit fornication.

`But I have against thee a few things: That thou hast there those holding the teaching of Balaam, who did teach Balak to cast a stumbling-block before the sons of Israel, to eat idol-sacrifices, and to commit whoredom;

αλλ εχω κατα σου ολιγα οτι εχεις εκει κρατουντας την διδαχην βαλααμ ος εδιδασκεν εν τω βαλακ βαλειν σκα νδαλον ενωπιον των υιων ισραηλ φαγειν ειδωλοθυτα και πορνευσαι

	Literal	
	Spiritual	
	Practical	
15	So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.	
	So thou also hast those who hold the doctrine of Nicolaitanes in like manner.	
	so hast thou, even thou, those holding the teaching of the Nicolaitans which thing I hate.	
	ουτως εχεις και συ κρατουντας την διδαχην των νικολαιτων ο μισω	
	Literal	
	Spiritual	
	Practical	
16	reform; or else I will come to thee quickly, and will fight against them with the sword of my mouth.	
	Repent therefore: but if not, I come to thee quickly, and I will make war with them with the sword of my mouth.	
	`Reform! and if not, I come to thee quickly, and will fight against them with the sword of my mouth. μετανοήσον ει δε μη ερχομαι σοι ταχύ και πολεμήσω μετ αυτών εν τη ρομφαία του στοματός μου	
	Literal	
	Spiritual	
	Practical	



He that hath an ear, let him hear what the Spirit saith to the assemblies; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and on the stone a new name written, which no man knoweth, he excepted, that receive

He that has an ear, let him hear what the Spirit says to the assemblies. To him that overcomes, to him will I give of the hidden manna; and I will give to him a white stone, and on the stone a new name written, which no one knows but he that receives

He who is having an ear -- let him hear what the Spirit saith to the assemblies: To him who is overcoming, I will give to him to eat from the hidden manna, and will give to him a white stone, and upon the stone a new name written, that no one knew except

ο ένων ους ακουσατώ τι το πνέυμα λένει ταις εκκλησιαις τω νικώντι δώσω αυτώ μανείν από του μαννά του κ

	εκρυμμενου και δωσω αυτω ψηφον λευκην και επι την ψηφον ονομα καινον γεγραμμενον ο ουδεις εγνω ει μη ο λαμβανων
	Literal
	Spiritual
	Practical
18	And to the messenger of the assembly in Thyatira write; These things saith the Son of God, who hath his eyes like a flame of fire, and his feet are like fine brass;
	And to the messenger of the assembly in Thyatira write: These things says the Son of God, he that has his eyes as a flame of fire, and his feet [are] like fine brass:
	`And to the messenger of the assembly of Thyatira write: These things saith the Son of God, who is having his eyes as a flame of fire, and his feet like to fine brass;
	και τω αγγελω της εν θυατειροις εκκλησιας γραψον ταδε λεγει ο υιος του θεου ο εχων τους οφθαλμους αυτοι ως φλογα πυρος και οι ποδες αυτου ομοιοι χαλκολιβανω
	Literal
	Spiritual
	Practical
19	I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first:
	I know thy works, and love, and faith, and service, and thine endurance, and thy last works [to be] more than the first.
	I have known thy works, and love, and ministration, and faith, and thy endurance, and thy works and the last [are] more than the first.
	οιδα σου τα εργα και την αγαπην και την διακονιαν και την πιστιν και την υπομονην σου και τα εργα σου κα τα εσχατα πλειονα των πρωτων
	Literal
	Spiritual
	Practical



Notwithstanding, I have a few things against thee, because thou sufferest that woman Jezebel, who calleth herself a prophetess, to teach and to seduce my servants to commit lewdness, and to eat things sacrificed to idols.

But I have against thee that thou permittest the woman Jezebel, she who calls herself prophetess, and she teaches and leads astray my servants to commit fornication and eat of idol sacrifices.

`But I have against thee a few things: That thou dost suffer the woman Jezebel, who is calling herself a prophetess, to teach, and to lead astray, my servants to commit whoredom, and idol-sacrifices to eat; αλλ εχω κατα σου ολιγα οτι εας την γυναικα ιεζαβηλ την λεγουσαν εαυτην προφητιν διδασκειν και πλανασθα ι εμους δουλους πορνευσαι και ειδωλοθυτα φαγειν

	ι εμους σουλους πορνευσαι και εισωλοθυτα φαγειν
	Literal
	Spiritual
	Practical
21	And I gave her time to reform of her lewdness, and she reformed not.  And I gave her time that she should reform, and she will not reform of her fornication.  and I did give to her a time that she might reform from her whoredom, and she did not reform;  και εδωκα αυτη χρονον ινα μετανοηση εκ της πορνειας αυτης και ου μετενοησεν  Literal
	Spiritual
	Practical
22	Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they reform of their deeds.
	Behold, I cast her into a bed, and those that commit adultery with her into great tribulation, unless they reform of her works,
	lo, I will cast her into a couch, and those committing adultery with her into great tribulation if they may not reform of their works,  ιδου εγω βαλλω αυτην εις κλινην και τους μοιχευοντας μετ αυτης εις θλιψιν μεγαλην εαν μη μετανοησωσιν ε
	κ των εργων αυτων
	Literal
	Spiritual
	Practical



23	And I will kill her children with death; and all the assemblies shall know that I am he who searcheth the reins and hearts: and I will give to every one of you according to your works.
	and her children will I kill with death; and all the assemblies shall know that *I* am he that searches [the] reins and [the] hearts; and I will give to you each according to your works.
	and her children I will kill in death, and know shall all the assemblies that I am he who is searching reins and hearts; and I will give to you to each according to your works.
	και τα τεκνα αυτης αποκτενώ εν θανατώ και γνώσονται πασαι αι εκκλησιαι ότι εγώ ειμι ο ερευνών νεφρούς και καρδιας και δώσω υμιν εκαστώ κατα τα εργά υμών
	Literal
	Spiritual
	Practical
24	But to you I say, and to the rest in Thyatira, As many as have not this doctrine, and who have not known the depths of Satan, as they speak; I will put upon you no other burden:
	But to you I say, the rest who [are] in Thyatira, as many as have not this doctrine, who have not known the depths of Satan, as they say, I do not cast upon you any other burden;
	`And to you I say, and to the rest who are in Thyatira, as many as have not this teaching, and who did not know the depths of the Adversary, as they say; I will not put upon you other burden;
	υμιν δε λεγω και λοιποις τοις εν θυατειροις οσοι ουκ εχουσιν την διδαχην ταυτην και οιτινες ουκ εγνωσαν τα βαθη του σατανα ως λεγουσιν ου βαλω εφ υμας αλλο βαρος
	Literal
	Spiritual
	Practical
25	But that which ye have already hold fast till I come.
	but what ye have hold fast till I shall come.
	but that which ye have hold ye, till I may come;
	πλην ο εχετε κρατησατε αχρις ου αν ηξω
	Literal
	Spiritual
	Practical



26	And he that overcometh, and keepeth my works to the end, to him will I give power over the nations:  And he that overcomes, and he that keeps unto the end my works, to him will I give authority over the nations,
	and he who is overcoming, and who is keeping unto the end my works, I will give to him authority over the nations,
	και ο νικων και ο τηρων αχρι τελους τα εργα μου δωσω αυτω εξουσιαν επι των εθνων
	Literal
	Spiritual
	Practical
27	(And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers:) even as I received of my Father.
	and he shall shepherd them with an iron rod; as vessels of pottery are they broken in pieces, as I also have received from my Father;
	and he shall rule them with a rod of iron as the vessels of the potter they shall be broken as I also have received from my Father;
	και ποιμανει αυτους εν ραβδω σιδηρα ως τα σκευη τα κεραμικα συντριβεται ως καγω ειληφα παρα του πατρ ος μου
	Literal
	Spiritual
	Practical
28	And I will give him the morning-star.
	and I will give to him the morning star.
	and I will give to him the morning star.
	και δωσω αυτω τον αστερα τον πρωινον
	Literal
	Spiritual
	Practical
29	He that hath an ear, let him hear what the Spirit saith to the assemblies.
	He that has an ear, let him hear what the Spirit says to the assemblies.
	He who is having an ear let him hear what the Spirit saith to the assemblies.
	ο εχων ους ακουσατω τι το πνευμα λεγει ταις εκκλησιαις
	Literal
	Spiritual
	Practical

And to the messenger of the assembly in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name, that thou livest, and art dead.

And to the messenger of the assembly in Sardis write: These things saith he that has the seven Spirits of God, and the seven stars: I know thy works, that thou hast a name that thou livest, and art dead.

And to the messenger of the assembly in Sardis write: These things saith he who is having the Seven Spirits of God, and the seven stars: I have known thy works, and that thou hast the name that thou dost live, and thou art dead;

Literai _	
Sniritual	
Practical _	
Be watchful, an perfect before (	d strengthen the things which remain, that are ready to die: for I have not found thy works God.
Be watchful, an complete befor	d strengthen the things that remain, which are about to die, for I have not found thy works e my God.
become watchii fulfilled before	ng, and strengthen the rest of the things that are about to die, for I have not found thy works God.
γινου γρηγορων του θεου	και στηριξον τα λοιπα α μελλει αποθανειν ου γαρ ευρηκα σου τα εργα πεπληρωμενα ενωπιο
Literal _	
Spiritual _	
Practical _	
	refore how thou hast received and heard, and hold fast, and reform. If therefore thou shalt l come on thee as a thief, and thou shalt not know what hour I will come upon thee.
Th. 1 (1	refore how thou hast received and heard, and keep [it] and reform. If therefore thou shalt
	I come lupon theel as a thief, and thou shalt not know at what 'hour' I shall come upon thee
not watch, I will `Remember, the watch, I will co μνημονευε συν α	I come [upon thee] as a thief, and thou shalt not know at what hour I shall come upon thee en, how thou hast received, and heard, and be keeping, and reform: if, then, thou mayest no me upon thee as a thief, and thou mayest not know what hour I will come upon thee.  τως ειληφας και ηκουσας και τηρει και μετανοησον εαν ουν μη γρηγορησης ηξω επι σε ως και γνως ποιαν ωραν ηξω επι σε
not watch, I will `Remember, the watch, I will company the property of the pr	en, how thou hast received, and heard, and be keeping, and reform: if, then, thou mayest no me upon thee as a thief, and thou mayest not know what hour I will come upon thee.
not watch, I will `Remember, the watch, I will compute out to επτης και ου μη  Literal _	en, how thou hast received, and heard, and be keeping, and reform: if, then, thou mayest no me upon thee as a thief, and thou mayest not know what hour I will come upon thee. τως ειληφας και ηκουσας και τηρει και μετανοησον εαν ουν μη γρηγορησης ηξω επι σε ως κηνως ποιαν ωραν ηξω επι σε

2

3

4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

But thou hast a few names in Sardis which have not defiled their garments, and they shall walk with me in white, because they are worthy.

Thou hast a few names even in Sardis who did not defile their garments, and they shall walk with me in white, because they are worthy.

εχεις ολιγα ονοματα και εν σαρδεσιν α ουκ εμολυναν τα ιματια αυτων και περιπατησουσιν μετ εμου εν λευκοι ς οτι αξιοι εισιν

Literal	
Spiritual	
Practical	
He that overcometh, the same shall be clothed in white raiment; and I will not blot out his nam	e out of the
book of life, but I will confess his name before my Father, and before his messengers.	
He that overcomes, *he* shall be clothed in white garments, and I will not blot his name out of life, and will confess his name before my Father and before his messengers.	f the book of
He who is overcoming this one shall be arrayed in white garments, and I will not blot out he from the scroll of the life, and I will confess his name before my Father, and before His messen	
ο νικων ουτος περιβαλειται εν ιματιοις λευκοις και ου μη εξαλείψω το ονομα αυτου εκ της βιβλ αι εξομολογησομαι το ονομα αυτου ενωπιον του πατρος μου και ενωπιον των αγγελων αυτου	ου της ζωης κ
Literal	
Spiritual	
Practical	
He that hath an ear, let him hear what the Spirit saith to the assemblies.	
He that has an ear, let him hear what the Spirit says to the assemblies.	
He who is having an ear let him hear what the Spirit saith to the assemblies.	
ο εχων ους ακουσατω τι το πνευμα λεγει ταις εκκλησιαις	
Literal	
Spiritual	
Practical	

5

6

And to the messenger of the assembly in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth:

And to the messenger of the assembly in Philadelphia write: These things saith the holy, the true; he that has the key of David, he who opens and no one shall shut, and shuts and no one shall open:

`And to the messenger of the assembly in Philadelphia write: These things saith he who is holy, he who is true, he who is having the key of David, he who is opening and no one doth shut, and he shutteth and no one doth open!

Literal _	
Spiritual _	
Practical _	
	ks: behold, I have set before thee an open door, and no man can shut it: for thou hast a little ast kept my word, and hast not denied my name.
•	ks: behold, I have set before thee an opened door, which no one can shut, because thou hast and hast kept my word, and hast not denied my name.
	hy works; lo, I have set before thee a door opened, and no one is able to shut it, because le power, and didst keep my word, and didst not deny my name;
	γα ιδου δεδωκα ενωπιον σου θυραν ανεωγμενην και ουδεις δυναται κλεισαι αυτην οτι μικραν αι ετηρησας μου τον λογον και ουκ ηρνησω το ονομα μου
Literal _	
Spiritual _	
Practical _	
will make them Behold, I make will cause that	nake them of the synagogue of Satan, who say they are Jews, and are not, but do lie; behold,
will make them Behold, I make will cause that thee. lo, I make of th	nake them of the synagogue of Satan, who say they are Jews, and are not, but do lie; behold, a to come and worship before thy feet, and to know that I have loved thee. The them of the synagogue of Satan who say that they are Jews, and are not, but lie; behold, I they shall come and shall do homage before thy feet, and shall know that *I* have loved be synagogue of the Adversary those saying themselves to be Jews, and are not, but do lie; lo,
will make them Behold, I make will cause that thee. lo, I make of th I will make the ιδου διδωμι εκ	nake them of the synagogue of Satan, who say they are Jews, and are not, but do lie; behold, a to come and worship before thy feet, and to know that I have loved thee. The synagogue of Satan who say that they are Jews, and are not, but lie; behold, I they shall come and shall do homage before thy feet, and shall know that *I* have loved the synagogue of the Adversary those saying themselves to be Jews, and are not, but do lie; lo, m that they may come and bow before thy feet, and may know that I loved thee.  της συναγωγης του σατανα των λεγοντων εαυτους ιουδαιους ειναι και ουκ εισιν αλλα ψευδον
will make them Behold, I make will cause that thee. lo, I make of th I will make the ιδου διδωμι εκ ται ιδου ποιησα σε	nake them of the synagogue of Satan, who say they are Jews, and are not, but do lie; behold, a to come and worship before thy feet, and to know that I have loved thee. The them of the synagogue of Satan who say that they are Jews, and are not, but lie; behold, I they shall come and shall do homage before thy feet, and shall know that *I* have loved be synagogue of the Adversary those saying themselves to be Jews, and are not, but do lie; lo,
will make them Behold, I make will cause that thee. lo, I make of th I will make the ιδου διδωμι εκ ται ιδου ποιησο σε  Literal _	nake them of the synagogue of Satan, who say they are Jews, and are not, but do lie; behold, a to come and worship before thy feet, and to know that I have loved thee. The synagogue of Satan who say that they are Jews, and are not, but lie; behold, I they shall come and shall do homage before thy feet, and shall know that *I* have loved the synagogue of the Adversary those saying themselves to be Jews, and are not, but do lie; lo, m that they may come and bow before thy feet, and may know that I loved thee.  Της συναγωγης του σατανα των λεγοντων εαυτους ιουδαιους ειναι και ουκ εισιν αλλα ψευδον των ποδων σου και γνωσιν οτι εγω ηγαπησού αυτους ινα ηξωσιν και προσκυνησωσιν ενωπιον των ποδων σου και γνωσιν οτι εγω ηγαπησού συν συν ποδων σου και γνωσιν οτι εγω ηγαπησού συν συν ποδων σου και γνωσιν οτι εγω ηγαπησού συν συν ποδων σου και γνωσιν οτι εγω ηγαπησού συν συν ποδων σου και γνωσιν οτι εγω ηγαπησού συν συν ποδων σου και γνωσιν οτι εγω ηγαπησού συν συν ποδων σου και γνωσιν οτι εγω ηγαπησού συν συν ποδων σου και γνωσιν οτι εγω ηγαπησού συν συν ποδων σου και γνωσιν οτι εγω ηγαπησού συν συν ποδων σου και γνωσιν οτι εγω ηγαπησού συν συν ποδων σου και γνωσιν οτι εγω ηγαπησού συν συν ποδων σου και γνωσιν οτι εγω ηγαπησού συν

3

8

Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

Because thou hast kept the word of my patience, \*I\* also will keep thee out of the hour of trial, which is about to come upon the whole habitable world, to try them that dwell upon the earth.

`Because thou didst keep the word of my endurance, I also will keep thee from the hour of the trial that is about to come upon all the world, to try those dwelling upon the earth.

οτι ετηρησάς του λούου της υπομούης μου κανώ σε τηρησώ εκ της ώρας του πειρασμού της μελλουσής ερύεσ

	θαι επι της οικουμενης ολης πειρασαι τους κατοικουντας επι της γης
	Literal
	Spiritual
	Practical
11	Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.
	I come quickly: hold fast what thou hast, that no one take thy crown.
	Lo, I come quickly, be holding fast that which thou hast, that no one may receive thy crown.
	ιδου ερχομαι ταχυ κρατει ο εχεις ινα μηδεις λαβη τον στεφανον σου
	Literal
	Spiritual
	Practical
12	Him that overcometh, will I make a pillar in the temple of my God, and he shall go out no more: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I wi
	He that overcomes, him will I make a pillar in the temple of my God, and he shall go no more at all out; and I will write upon him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down out of heaven, from my God,
	He who is overcoming I will make him a pillar in the sanctuary of my God, and without he may not go any more, and I will write upon him the name of my God, and the name of the city of my God, the new Jerusalem, that doth come down out of the heaven fro
	ο νικων ποιησω αυτον στυλον εν τω ναω του θεου μου και εξω ου μη εξελθη ετι και γραψω επ αυτον το ονομ α του θεου μου και το ονομα της πολεως του θεου μου της καινης ιερουσαλημ η καταβαινουσα εκ του ουρανο υ απο του θεου μου και το ονομα μου το καινον
	Literal
	Spiritual
	Practical
	<del></del>

13	He that hath an ear, let him hear what the Spirit saith to the assemblies.  He that has an ear, let him hear what the Spirit says to the assemblies.
	He who is having an ear let him hear what the Spirit saith to the assemblies.
	ο έχων ους ακουσατώ τι το πνευμά λεγει ταις εκκλησιαις
	Literal
	Spiritual
	Practical
14	And to the messenger of the assembly of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;
	And to the messenger of the assembly in Laodicea write: These things says the Amen, the faithful and true witness, the beginning of the creation of God:
	`And to the messenger of the assembly of the Laodiceans write: These things saith the Amen, the witness the faithful and true the chief of the creation of God;
	και τω αγγελω της εκκλησιας λαοδικέων γραψον ταδε λέγει ο αμην ο μαρτύς ο πίστος και αληθινός η αρχη τ ης κτισέως του θέου
	Literal
	Spiritual
	Practical
15	I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.
	I know thy works, that thou art neither cold nor hot; I would thou wert cold or hot.
	I have known thy works, that neither cold art thou nor hot; I would thou wert cold or hot.
	οιδα σου τα εργα οτι ουτε ψυχρος ει ουτε ζεστος οφελον ψυχρος ειης η ζεστος
	Literal
	Spiritual
	Practical
16	So then, because thou art luke-warm, and neither cold nor hot, I will vomit thee out of my mouth:
	Thus because thou art lukewarm, and neither cold nor hot, I am about to spue thee out of my mouth.
	So because thou art lukewarm, and neither cold nor hot, I am about to vomit thee out of my mouth;
	ουτως οτι χλιαρος ει και ουτε ψυχρος ουτε ζεστος μελλω σε εμεσαι εκ του στοματος μου
	Literal
	Spiritual
	Practical

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Because thou sayest, I am rich, and am grown rich, and have need of nothing, and knowest not that \*thou\* art the wretched and the miserable, and poor, and blind, and naked;

because thou sayest -- I am rich, and have grown rich, and have need of nothing, and hast not known that thou art the wretched, and miserable, and poor, and blind, and naked,

οτι λεγεις οτι πλουσιος ειμι και πεπλουτηκα και ουδενος χρειαν εχω και ουκ οιδας οτι συ ει ο ταλαιπωρος κα ι ελεεινος και πτωχος και τυφλος και γυμνος

	Literal
	Spiritual
	Practical
18	I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness may not appear; and anoint thy eyes with eye-salve, that thou mayest see.
	I counsel thee to buy of me gold purified by fire, that thou mayest be rich; and white garments, that thou mayest be clothed, and that the shame of thy nakedness may not be made manifest; and eye-salve to anoint thine eyes, that thou mayest see.
	I counsel thee to buy from me gold fired by fire, that thou mayest be rich, and white garments that thou mayest be arrayed, and the shame of thy nakedness may not be manifest, and with eye-salve anoint thine eyes, that thou mayest see.
	συμβουλευω σοι αγορασαι παρ εμου χρυσιον πεπυρωμενον εκ πυρος ινα πλουτησης και ιματια λευκα ινα περ ιβαλη και μη φανερωθη η αισχυνη της γυμνοτητος σου και κολλουριον εγχρισον τους οφθαλμους σου ινα βλε πης
	Literal
	Spiritual
	Practical
19	As many as I love, I rebuke and chasten: be zealous therefore, and reform.  I rebuke and discipline as many as I love; be zealous therefore and reform.  `As many as I love, I do convict and chasten; be zealous, then, and reform;
	εγω οσους εαν φιλω ελεγχω και παιδευω ζηλωσον ουν και μετανοησον
	Literal
	Spiritual

Practical \_\_\_

3

Behold, I stand at the door, and knock: If any man shall hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Behold, I stand at the door and am knocking; if any one hear my voice and open the door, I will come in unto him and sup with him, and he with me.

lo, I have stood at the door, and I knock; if any one may hear my voice, and may open the door, I will come in unto him, and will sup with him, and he with me.

ιδου εστηκα επι την θυραν και κρουω εαν τις ακουση της φωνης μου και ανοιξη την θυραν εισελευσομαι προ ς αυτον και δειπνησω μετ αυτου και αυτος μετ εμου

	Literal	
	Spiritual	
	Practical	
21	To him that overcometh will I grant to sit with me on my throne, even as I also overcame, and am set down with my Father on his throne.	ı
	He that overcomes, to him will I give to sit with me in my throne; as *I* also have overcome, and have sat down with my Father in his throne.	
	He who is overcoming I will give to him to sit with me in my throne, as I also did overcome and did sit down with my Father in His throne.	
	ο νικων δωσω αυτω καθισαι μετ εμου εν τω θρονω μου ως καγω ενικησα και εκαθισα μετα του πατρος μου ν τω θρονω αυτου	3
	Literal	_
	Spiritual	
	Practical	
22	He that hath an ear, let him hear what the Spirit saith to the assemblies.	
	He that has an ear, let him hear what the Spirit says to the assemblies.	
	He who is having an ear let him hear what the Spirit saith to the assemblies.`	
	ο εχων ους ακουσατω τι το πνευμα λεγει ταις εκκλησιαις	
	Literal	
	Spiritual	
	Practical	

After this I looked, and behold, a door was opened in heaven: and the first voice which I heard, was as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

After these things I saw, and behold, a door opened in heaven, and the first voice which I heard as of a trumpet speaking with me, saying, Come up here, and I will shew thee the things which must take place after these things.

After these things I saw, and Io, a door opened in the heaven, and the first voice that I heard [is] as of a trumpet speaking with me, saying, `Come up hither, and I will shew thee what it behoveth to come to pass after these things;`

μετα ταυτα ειδον και ιδου θυρα ηνεωγμενη εν τω ουρανω και η φωνη η πρωτη ην ηκουσα ως σαλπιγγος λαλο υσης μετ εμου λεγουσα αναβα ωδε και δειζω σοι α δει γενεσθαι μετα ταυτα

Literal
Spiritual
Practical
And immediately I was in the spirit: and behold, a throne was set in heaven, and one sat on the throne. Immediately I became in [the] Spirit; and behold, a throne stood in the heaven, and upon the throne one sitting,
and immediately I was in the Spirit, and lo, a throne was set in the heaven, and upon the throne is [one] sitting,
και ευθεως εγενομην εν πνευματι και ιδου θρονος εκειτο εν τω ουρανω και επι του θρονου καθημενος
Literal
Spiritual
Practical
And he that sat was in appearance like a jasper and a sardine stone: and there was a rainbow around the throne in sight like an emerald.
and he [that was] sitting like in appearance to a stone [of] jasper and a sardius, and a rainbow round the throne like in appearance to an emerald.
and He who is sitting was in sight like a stone, jasper and sardine: and a rainbow was round the throne in sight like an emerald.
και ο καθημενος ην ομοιος ορασει λιθω ιασπιδι και σαρδινω και ιρις κυκλοθεν του θρονου ομοιος ορασει σ αραγδινω
Literal
Spiritual
Practical

2

And around the throne were four and twenty seats; and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

And round the throne twenty-four thrones, and on the thrones twenty-four elders sitting, clothed with white garments; and on their heads golden crowns.

And around the throne [are] thrones twenty and four, and upon the thrones I saw the twenty and four elders sitting, clothed in white garments, and they had upon their heads crowns of gold;

και κυκλοθεν του θρονου θρονοι εικοσι και τεσσαρες και επι τους θρονους ειδον τους εικοσι και τεσσαρας πρεσβυτερους καθημενους περιβεβλημενους εν ιματιοις λευκοις και εσχον επι τας κεφαλας αυτών στεφανους χρυσους

ρυσους	
Literal _	
Spiritual _	
Practical _	
	throne proceeded lightnings and thunderings and voices. And there were seven lamps of fire the throne, which are the seven Spirits of God.
	throne go forth lightnings, and voices, and thunders; and seven lamps of fire, burning before ich are the seven Spirits of God;
	hrone proceed do lightnings, and thunders, and voices; and seven lamps of fire are burning ne, which are the Seven Spirits of God,
•	ου εκπορευονται αστραπαι και βρονται και φωναι και επτα λαμπαδες πυρος καιομεναι ενωπι ιι εισιν τα επτα πνευματα του θεου
Literal _	
Spiritual _	
Practical _	
	throne there was a sea of glass like crystal: And in the midst of the throne, and around the ur living beings full of eyes before and behind.
	throne, as a glass sea, like crystal. And in the midst of the throne, and around the throne, atures, full of eyes, before and behind;
and before the t	throne [is] a sea of glass like to crystal, and in the midst of the throne, and round the throne, g creatures, full of eyes before and behind;
και ενωπιον του	ο θρονου θαλασσα υαλινη ομοια κρυσταλλω και εν μεσω του θρονου και κυκλω του θρονου τε οντα οφθαλμων εμπροσθεν και οπισθεν
T **	
Literal _	
_	

5

7	And the first living being was like a lion, and the second living being like a calf, and the third living being had a face as a man, and the fourth living being was like a flying eagle.  and the first living creature like a lion, and the second living creature like a calf, and the third living creature having the face as of a man, and the fourth living creature like a flying eagle.  and the first living creature [is] like a lion, and the second living creature [is] like a calf, and the third living creature hath the face as a man, and the fourth living creature [is] like an eagle flying.  και το ζωον το πρωτον ομοιον λεοντι και το δευτερον ζωον ομοιον μοσχω και το τριτον ζωον εχον το προσωπ ον ως ανθρωπος και το τεταρτον ζωον ομοιον αετω πετωμενω  Literal
	Spiritual
	Practical
8	And the four living beings had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, Lord God Almighty, who was, and is, and is to come. And the four living creatures, each one of them having respectively six wings; round and within they are full of eyes; and they cease not day and night saying, Holy, holy, holy, Lord God Almighty, who was, and who is, and who is to come.  And the four living creatures, each by itself severally, had six wings, around and within [are] full of eyes, and rest they have not day and night, saying, `Holy, holy, holy, Lord God Almighty, who was, and who is, and who is coming;` και τεσσαρα ζωα εν καθ εαυτο ειχον ανα πτερυγας εξ κυκλοθεν και εσωθεν γεμοντα οφθαλμων και αναπαυσι ν ουκ εχουσιν ημερας και νυκτος λεγοντα αγιος αγιος κυριος ο θεος ο παντοκρατωρ ο ην και ο ων και ο ερχομενος
	Literal
	Spiritual
	Practical
9	And when those living beings give glory, and honor, and thanks to him that sat on the throne, who liveth for ever and ever,  And when the living creatures shall give glory and honour and thanksgiving to him that sits upon the throne, who lives to the ages of ages, and when the living creatures do give glory, and honour, and thanks, to Him who is sitting upon the throne, who is living to the ages of the ages,  και σταν δωσουσιν τα ζωα δοξαν και τιμην και ευχαριστιαν τω καθημενω επι του θρονου τω ζωντι εις τους α ιωνας των αιωνων
	Literal
	Spiritual
	Practical

10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

the twenty-four elders shall fall before him that sits upon the throne, and do homage to him that lives to the ages of ages; and shall cast their crowns before the throne, saying,

fall down do the twenty and four elders before Him who is sitting upon the throne, and bow before Him who is living to the ages of the ages, and they cast their crowns before the throne, saying,

11

1

And I saw a strong messenger proclaiming with a loud voice, Who is worthy to open the book, and to loose its seals?

And I saw a strong messenger proclaiming with a loud voice, Who [is] worthy to open the book, and to break its seals?

and I saw a strong messenger crying with a great voice, `Who is worthy to open the scroll and to loose the seals of it?`

και ειδον αγγελον ισχυρον κηρυσσοντα φωνη μεγαλη τις εστιν αξιος ανοιξαι το βιβλιον και λυσαι τας σφραγι δας αυτου

δας αυτου
Literal
Spiritual
Practical
And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look upon it.
And no one was able in the heaven, or upon the earth, or underneath the earth, to open the book, or to regard it.
and no one was able in the heaven, nor upon the earth, nor under the earth, to open the scroll, nor to behold it.
και ουδεις ηδυνατο εν τω ουρανω ουδε επι της γης ουδε υποκατω της γης ανοιξαι το βιβλιον ουδε βλεπειν αυ το
Literal
Spiritual
Practical
And I wept much, because no man was found worthy to open, and to read the book, neither to look upon it. And *I* wept much because no one had been found worthy to open the book nor to regard it. And I was weeping much, because no one was found worthy to open and to read the scroll, nor to behold it, και εγω εκλαιον πολλα οτι ουδεις αξιος ευρεθη ανοιξαι και αναγνωναι το βιβλιον ουτε βλεπειν αυτο
Literal
Spiritual
Practical

5

And one of the elders saith to me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose its seven seals.

And one of the elders says to me, Do not weep. Behold, the lion which [is] of the tribe of Juda, the root of David, has overcome [so as] to open the book, and its seven seals.

and one of the elders saith to me, 'Weep not; lo, overcome did the Lion, who is of the tribe of Judah, the root of David, to open the scroll, and to loose the seven seals of it;

και εις εκ των πρεσβυτερων λεγει μοι μη κλαιε ιδου ενικησεν ο λεων ο ων εκ της φυλης ιουδα η ριζα δαβιδ α νοιξο

οιξαι το βιβλιον και λυσαι τας επτα σφραγιδας αυτου
Literal
Spiritual
Practical
and I beheld, and lo, in the midst of the throne, and of the four living beings, and in the midst of the elders tood a Lamb as it had been slain, having seven horns, and seven eyes, which are the seven Spirits of God ent forth into all the earth.
and I saw in the midst of the throne and of the four living creatures, and in the midst of the elders, a Lamb tanding, as slain, having seven horns and seven eyes, which are the seven Spirits of God [which are] sent nto all the earth:
nd I saw, and lo, in the midst of the throne, and of the four living creatures, and in the midst of the elders, Lamb hath stood as it had been slain, having seven horns and seven eyes, which are the Seven Spirits of God, which are sent to all the earth
αι ειδον και ιδου εν μεσω του θρονου και των τεσσαρων ζωων και εν μεσω των πρεσβυτερων αρνιον εστηκο ως εσφαγμενον εχον κερατα επτα και οφθαλμους επτα οι εισιν τα επτα του θεου πνευματα τα απεσταλμενα ις πασαν την γην
Literal
Spiritual
Practical
and he came and took the book out of the right hand of him that sat upon the throne.  Indicate and took [it] out of the right hand of him that sat upon the throne.  Indicate and took the scroll out of the right hand of Him who is sitting upon the throne.  Indicate ηλθεν και ειληφεν το βιβλιον εκ της δεξιας του καθημενου επι του θρονου

And when he had taken the book, the four living beings, and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odors, which are the prayers of saints. And when it took the book, the four living creatures and the twenty-four elders fell before the Lamb, having each a harp and golden bowls full of incenses, which are the prayers of the saints. And when he took the scroll, the four living creatures and the twenty-four elders fell before the Lamb, having each one harps and golden vials full of perfumes, which are the prayers of the saints, και ότε ελάβεν το βιβλίον τα τέσσαρα ζωά και οι εικοσιτέσσαρες πρέσβυτέροι έπεσον ενώπιον του αρνίου έχο

ντες εκαστος κιθαρας και φιαλας χρυσας γεμουσας θυμιαματων αι εισιν αι προσευχαι των αγιων	
Literal _	
Spiritual _	
Practical _	
• 0	new song, saying, Thou art worthy to take the book, and to open the seals of it: for thou nast redeemed us to God by thy blood out of every kindred, and language, and people, and
• •	new song, saying, Thou art worthy to take the book, and to open its seals; because thou and hast redeemed to God, by thy blood, out of every tribe, and tongue, and people, and
• 0	new song, saying, `Worthy art thou to take the scroll, and to open the seals of it, because and didst redeem us to God in thy blood, out of every tribe, and tongue, and people, and

και αδουσιν ωδην καινην λεγοντες αξιος ει λαβειν το βιβλιον και ανοιξαι τας σφραγιδας αυτου οτι εσφαγης κ αι ηγορασας τω θεω ημας εν τω αιματι σου εκ πασης φυλης και γλωσσης και λαου και εθνους

Literal	
Spiritual	
Practical	

10 And hast made us to our God kings and priests: and we shall reign on the earth. and made them to our God kings and priests; and they shall reign over the earth. and didst make us to our God kings and priests, and we shall reign upon the earth. και εποιησας ημας τω θεω ημων βασιλεις και ιερεις και βασιλευσομεν επι της γης

Literal		
Spiritual		
Practical		

11	And I beheld, and I heard the voice of many messengers around the throne, and the living beings, and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; And I saw, and I heard [the] voice of many messengers around the throne and the living creatures and the elders; and their number was ten thousands of ten thousands and thousands of thousands; And I saw, and I heard the voice of many messengers round the throne, and the living creatures, and the elders and the number of them was myriads of myriads, and thousands of thousands και ειδον και ηκουσα φωνην αγγελων πολλων κυκλοθεν του θρονου και των ζωων και των πρεσβυτερων και χιλιαδες χιλιαδων
	Literal
	Spiritual
	Practical
12	Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.  saying with a loud voice, Worthy is the Lamb that has been slain, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.  saying with a great voice, `Worthy is the Lamb that was slain to receive the power, and riches, and wisdom, and strength, and honour, and glory, and blessing!`  λεγοντες φωνη μεγαλη αξιον εστιν το αρνιον το εσφαγμενον λαβειν την δυναμιν και πλουτον και σοφιαν και ι σχυν και τιμην και δοξαν και ευλογιαν
	Literal
	Spiritual
	Practical
13	And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, I heard saying, Blessing, and honor, and glory, and power, be to him that sitteth upon the throne, and to the Lamb for ever  And every creature which is in the heaven and upon the earth and under the earth, and [those that are] upon the sea, and all things in them, heard I saying, To him that sits upon the throne, and to the Lamb,
	blessing, and honour, and glory, and might,
	and every creature that is in the heaven, and in the earth, and under the earth, and the things that are upon the sea, and the all things in them, heard I saying, `To Him who is sitting upon the throne, and to the Lamb, [is] the blessing, and the honour,
	και παν κτισμα ο εστιν εν τω ουρανω και εν τη γη και υποκατω της γης και επι της θαλασσης α εστιν και τα εν αυτοις παντα ηκουσα λεγοντας τω καθημενω επι του θρονου και τω αρνιω η ευλογια και η τιμη και η δοξ α και το κρατος εις τους αιωνας των αιωνων
	Literal
	Spiritual
	Practical
	Practical

14 And the four living beings said, Amen. And the four and twenty elders fell down and worshiped him that liveth for ever and ever.

And the four living creatures said, Amen; and the elders fell down and did homage.

and the four living creatures said, `Amen!` and the twenty-four elders fell down and they bow before Him who is living to the ages of the ages.

και τα τεσσαρα ζωα ελεγον αμην και οι εικοσιτεσσαρες πρεσβυτεροι επεσαν και προσεκυνησαν ζωντι εις του ς αιωνας των αιωνων

ς αιωνας των αιω	νων
Literal	
Spiritual	
Practical	
	the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the saying, Come and see.
	the Lamb opened one of the seven seals, and I heard one of the four living creatures of thunder, Come [and see].
	the Lamb opened one of the seals, and I heard one of the four living creatures saying, as it nunder, `Come and behold!`
και ειδον στε ηνο φωνης βροντης εμ	ιξεν το αρνιον μιαν εκ των σφραγιδων και ηκουσα ενος εκ των τεσσαρων ζωων λεγοντος ως Όχου και βλεπε
Literal	
Spiritual	
Practical	
·	ehold, a white horse: and he that sat on him had a bow; and a crown was given to him: and equering, and to conquer.
	ehold, a white horse, and he that sat upon it having a bow; and a crown was given to him, h conquering and that he might conquer.
	, a white horse, and he who is sitting upon it is having a bow, and there was given to him a ent forth overcoming, and that he may overcome.
και ειδον και ιδοι νικων και ινα νικ	ο ιππος λευκος και ο καθημενος επ αυτω εχων τοξον και εδοθη αυτω στεφανος και εξηλθεν ηση
Literal	
Spiritual	
Practical	

1

	Re veiation
3	And when he had opened the second seal, I heard the second living being say, Come and see. And when it opened the second seal, I heard the second living creature saying, Come [and see]. And when he opened the second seal, I heard the second living creature saying, `Come and behold!` και στε ηνοιξεν την δευτεραν σφραγιδα ηκουσα του δευτερου ζωου λεγοντος ερχου και βλεπε
	Literal
	Spiritual
	Practical
4	And there went out another horse that was red: and power was given to him that sat upon him to take peace from the earth, and that they should kill one another: and there was given to him a great sword.  And another, a red horse, went forth; and to him that sat upon it, to him it was given to take peace from the earth, and that they should slay one another; and there was given to him a great sword.  and there went forth another horse red, and to him who is sitting upon it, there was given to him to take the peace from the land, and that one another they may slay, and there was given to him a great sword.  και εξηλθεν αλλος ιππος πυρρος και τω καθημενω επ αυτω εδοθη αυτω λαβειν την ειρηνην απο της γης και ι να αλληλους σφαξωσιν και εδοθη αυτω μαχαιρα μεγαλη
	Literal
	Spiritual
	Practical
5	And when he had opened the third seal, I heard the third living being say, Come and see. And I beheld, and lo, a black horse; and he that sat on him had a pair of balances in his hand.  And when it opened the third seal, I heard the third living creature saying, Come [and see]. And I saw: and behold, a black horse, and he that sat upon it having a balance in his hand.  And when he opened the third seal, I heard the third living creature saying, `Come and behold!` and I saw, and lo, a black horse, and he who is sitting upon it is having a balance in his hand,  και ότε ηνοίξεν την τριτην σφραγιδα ηκούσα του τριτού ζωου λεγοντός έρχου και βλέπε και είδου και ίδου τη πος μέλας και ο καθημένος έπ αυτώ έχων ζύγον εν τη χειρί αυτού
	Literal
	Spiritual

Practical \_\_\_\_\_

And I heard a voice in the midst of the four living beings say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

And I heard as a voice in the midst of the four living creatures saying, A choenix of wheat for a denarius, and three choenixes of barley for a denarius: and do not injure the oil and the wine.

	and I heard a voice in the midst of the four living creatures saying, `A measure of wheat for a denary, and three measures of barley for a denary, `and `The oil and the wine thou mayest not injure.`
	και ηκουσα φωνην εν μεσω των τεσσαρων ζωων λεγουσαν χοινιξ σιτου δηναριου και τρεις χοινικες κριθης δ ηναριου και το ελαιον και τον οινον μη αδικησης
	Literal
	Spiritual
	Practical
7	And when he had opened the fourth seal, I heard the voice of the fourth living being say, Come and see. And when it opened the fourth seal, I heard [the voice of] the fourth living creature saying, Come [and see]. And when he opened the fourth seal, I heard the voice of the fourth living creature saying, Come and behold!`  και στε ηνοιξεν την σφραγιδα την τεταρτην ηκουσα φωνην του τεταρτου ζωου λεγουσαν εργου και βλεπε
	Literal
	Spiritual
	Practical
8	And I looked, and behold, a pale horse: and his name that sat on him was Death, and hell followed with him. And power was given to them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the eart
	And I saw: and behold, a pale horse, and he that sat upon it, his name [was] Death, and hades followed with him; and authority was given to him over the fourth of the earth to slay with sword, and with hunger, and with death, and by the beasts of the
	and I saw, and lo, a pale horse, and he who is sitting upon him his name is Death, and Hades doth follow with him, and there was given to them authority to kill, (over the fourth part of the land,) with sword, and with hunger, and with death, and by th
	και ειδον και ιδου ιππος χλωρος και ο καθημενος επανω αυτου ονομα αυτω ο θανατος και ο αδης ακολουθει μετ αυτου και εδοθη αυτοις εξουσια αποκτειναι επι το τεταρτον της γης εν ρομφαια και εν λιμω και εν θανατ ω και υπο των θηριων της γης
	Literal
	Spiritual
	Practical

6

And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

And when it opened the fifth seal, I saw underneath the altar the souls of them that had been slain for the word of God, and for the testimony which they held;

And when he opened the fifth seal, I saw under the altar the souls of those slain because of the word of God, and because of the testimony that they held,

	and because of the testimony that they held,
	και στε ηνοιξεν την πεμπτην σφραγιδα ειδον υποκατώ του θυσιαστηριού τας ψυχας των εσφαγμένων δια τον
	λογον του θεου και δια την μαρτυριαν ην ειχον
	Literal
	Spiritual
	Practical
10	And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?
	and they cried with a loud voice, saying, How long, O sovereign Ruler, holy and true, dost thou not judge and avenge our blood on them that dwell upon the earth?
	and they were crying with a great voice, saying, `Till when, O Master, the Holy and the True, dost Thou not judge and take vengeance of our blood from those dwelling upon the land?`
	και εκραζον φωνη μεγαλη λεγοντες εως ποτε ο δεσποτης ο αγιος και ο αληθινος ου κρινεις και εκδικεις το αι μα ημων απο των κατοικουντων επι της γης
	Literal
	Spiritual
	Practical
11	And white robes were given to every one of them; and it was said to them, that they should rest yet for a little season, until their fellow-servants also and their brethren, that should be killed as they were, should be fulfilled.
	And there was given to them, to each one a white robe; and it was said to them that they should rest yet a little while, until both their fellow-bondmen and their brethren, who were about to be killed as they, should be fulfilled.
	and there was given to each one white robes, and it was said to them that they may rest themselves yet a little time, till may be fulfilled also their fellow-servants and their brethren, who are about to be killed even as they.
	και εδοθησαν εκαστοις στολαι λευκαι και ερρεθη αυτοις ινα αναπαυσωνται ετι χρονον μικρον εως ου πληρω σονται και οι συνδουλοι αυτων και οι αδελφοι αυτων οι μελλοντες αποκτεινεσθαι ως και αυτοι
	Literal
	Spiritual
	Practical

And I beheld when he had opened the sixth seal, and lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood:

And I saw when it opened the sixth seal, and there was a great earthquake; and the sun became black as hair sackcloth, and the whole moon became as blood,

And I saw when he opened the sixth seal, and lo, a great earthquake came, and the sun became black as sackcloth of hair, and the moon became as blood,

και είδον ότε ηνοίζεν την σφραγιδα την εκτην και ίδου σεισμός μέγας εγένετο και ο ηλίος εγένετο μέλας ως σ ακκός τριχίνος και η σέληνη εγένετο ως αίμα

	Literal	
	Spiritual	
	Practical	
	Tactical	
13	And the stars of heaven fell to the earth, even as a fig-tree casteth its untimely figs, when it is shaken mighty wind.	by a
	and the stars of heaven fell upon the earth, as a fig tree, shaken by a great wind, casts its unseasonab	
	and the stars of the heaven fell to the earth as a fig-tree doth cast her winter figs, by a great wind b shaken	eing
	και οι αστέρες του ουράνου έπεσαν εις την γην ως συκή βαλλει τους ολυνθούς αυτής υπο μεγάλου ανεφομένη	μου σει
	Literal	
	Spiritual	
	Practical	
14	And the heaven departed as a scroll when it is rolled together; and every mountain and isle were mov of their places.	ed out
	And the heaven was removed as a book rolled up, and every mountain and island were removed out their places.	of
	and heaven departed as a scroll rolled up, and every mountain and island out of their places they w moved;	ere
	και ουρανος απεχωρισθη ως βιβλιον ειλισσομενον και παν ορος και νησος εκ των τοπων αυτων εκινηθ	ησαν
	Literal	
	Spiritual	
	Practical	

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bond-man, and every free-man, hid themselves in the dens and in the rocks of the mountains;

And the kings of the earth, and the great, and the chiliarchs, and the rich, and the strong, and every bondman and freeman, hid themselves in the caves and in the rocks of the mountains;

and the kings of the earth, and the great men, and the rich, and the chiefs of thousands, and the mighty, and every servant, and every freeman, hid themselves in the dens, and in the rocks of the mountains,

και οι βασιλεις της γης και οι μεγιστανές και οι πλουσίοι και οι χιλιαρχοι και οι δυνατοι και πας δουλος και πας έλευθερος εκρυψαν εαυτους εις τα σπηλαία και εις τας πέτρας των ορέων

	Spiritual
	Practical
16	And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: and they say to the mountains and to the rocks, Fall on us, and have us hidden from [the] face of him that sits upon the throne, and from the wrath of the Lamb; and they say to the mountains and to the rocks, `Fall upon us, and hide us from the face of Him who is sitting upon the throne, and from the anger of the Lamb,`
	και λεγουσιν τοις ορεσιν και ταις πετραις πεσετε εφ ημας και κρυψατε ημας απο προσωπου του καθημενου ε πι του θρονου και απο της οργης του αρνιου
	Literal
	Spiritual
	Practical
17	For the great day of his wrath is come; and who will be able to stand? because the great day of his wrath is come, and who is able to stand? because come did the great day of His anger, and who is able to stand? οτι ηλθεν η ημερα η μεγαλη της οργης αυτου και τις δυναται σταθηναι
	Literal
	Spiritual
	Practical

Literal  Spiritual  Practical  2 And I saw another messenger ascending from the east, having the seal of the living God: and he cried with a loud voice to the four messengers, to whom it was given to hurt the earth and the sea, And I saw another messenger ascending from [the] sunrising, having [the] seal of [the] living God; and he cried with a loud voice to the four messengers to whom it had been given to hurt the earth and the sea, and I saw another messenger going up from the rising of the sun, having a seal of the living God, and he did cry with a great voice to the four messengers, to whom it was given to injure the land and the sea, saying, και ειδον αλλον αγγελον αναβαντα απο ανατολης ηλιου εχοντα σφραγιδα θεου ζωντος και εκραξεν φωνη μεγα λη τοις τεσσαρτιν αγγελοις οις εδοθη αυτοις αδικησαι την γην και την θαλασσαν  Literal  Spiritual  Practical  3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.  3 Saying, Hurt not the earth, nor the sea, nor the trees, until we shall have sealed the bondmen of our God upon their foreheads.  4 To not injure the land, nor the sea, nor the trees, till we may seal the servants of our God upon their foreheads.		•
2 And I saw another messenger ascending from the east, having the seal of the living God: and he cried with a loud voice to the four messengers, to whom it was given to hurt the earth and the sea, And I saw another messenger ascending from [the] sunrising, having [the] seal of [the] living God; and he cried with a loud voice to the four messengers to whom it had been given to hurt the earth and the sea, and I saw another messenger going up from the rising of the sun, having a seal of the living God, and he did cry with a great voice to the four messengers, to whom it was given to injure the land and the sea, saying, και ειδον αλλον αγγελον αναβαντα απο ανατολης ηλιου εχοντα σφραγιδα θεου ζωντος και εκραξεν φωνη μεγελη τοις τεσσαρσιν αγγελοις οις εδοθη αυτοις αδικησαι την γην και την θαλασσαν  Literal  Spiritual  Practical  3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.  saying, Hurt not the earth, nor the sea, nor the trees, until we shall have sealed the bondmen of our God upon their foreheads.  'Do not injure the land, nor the sea, nor the trees, till we may seal the servants of our God upon their foreheads.'  λεγων μη αδικησητε την γην μητε την θαλασσαν μητε τα δενδρα αχρις ου σφραγιζωμεν τους δουλους του θεα υ ημων επι των μετωπων αυτων	1	winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And after this I saw four messengers standing upon the four corners of the earth, holding fast the four winds of the earth, that no wind might blow upon the earth, nor upon the sea, nor upon any tree. And after these things I saw four messengers, standing upon the four corners of the land, holding the four winds of the land, that the wind may not blow upon the land, nor upon the sea, nor upon any tree; και μετα ταυτα ειδον τεσσαρας αγγελους εστωτας επι τας τεσσαρας γωνιας της γης κρατουντας τους τεσσαρας ανεμους της γης ινα μη πνεη ανεμος επι της γης μητε επι της θαλασσης μητε επι παν δενδρον  Literal
2 And I saw another messenger ascending from the east, having the seal of the living God: and he cried with a loud voice to the four messengers, to whom it was given to hurt the earth and the sea, And I saw another messenger ascending from [the] sunrising, having [the] seal of [the] living God; and he cried with a loud voice to the four messengers to whom it had been given to hurt the earth and the sea, and I saw another messenger going up from the rising of the sun, having a seal of the living God, and he did cry with a great voice to the four messengers, to whom it was given to injure the land and the sea, saying, και ειδον αλλον αγγελον αναβαντα απο ανατολης ηλιου εχοντα σφραγιδα θεου ζωντος και εκραξεν φωνη μεγελη τοις τεσσαρσιν αγγελοις οις εδοθη αυτοις αδικησαι την γην και την θαλασσαν  Literal  Spiritual  Practical  3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.  saying, Hurt not the earth, nor the sea, nor the trees, until we shall have sealed the bondmen of our God upon their foreheads.  'Do not injure the land, nor the sea, nor the trees, till we may seal the servants of our God upon their foreheads.'  λεγων μη αδικησητε την γην μητε την θαλασσαν μητε τα δενδρα αχρις ου σφραγιζωμεν τους δουλους του θεα υ ημων επι των μετωπων αυτων		
Practical  3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.  saying, Hurt not the earth, nor the sea, nor the trees, until we shall have sealed the bondmen of our God upon their foreheads.  `Do not injure the land, nor the sea, nor the trees, till we may seal the servants of our God upon their foreheads.`  λεγων μη αδικησητε την γην μητε την θαλασσαν μητε τα δενδρα αχρις ου σφραγιζωμεν τους δουλους του θεσ υ ημων επι των μετωπων αυτων	2	And I saw another messenger ascending from [the] sunrising, having [the] seal of [the] living God; and he cried with a loud voice to the four messengers to whom it had been given to hurt the earth and the sea, and I saw another messenger going up from the rising of the sun, having a seal of the living God, and he did cry with a great voice to the four messengers, to whom it was given to injure the land and the sea, saying, και ειδον αλλον αγγελον αναβαντα απο ανατολης ηλιου εχοντα σφραγιδα θεου ζωντος και εκραξεν φωνη μεγα
Practical  Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.  saying, Hurt not the earth, nor the sea, nor the trees, until we shall have sealed the bondmen of our God upon their foreheads.  `Do not injure the land, nor the sea, nor the trees, till we may seal the servants of our God upon their foreheads.`  λεγων μη αδικησητε την γην μητε την θαλασσαν μητε τα δενδρα αχρις ου σφραγιζωμεν τους δουλους του θεα υ ημων επι των μετωπων αυτων		Literal
3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.  saying, Hurt not the earth, nor the sea, nor the trees, until we shall have sealed the bondmen of our God upon their foreheads.  `Do not injure the land, nor the sea, nor the trees, till we may seal the servants of our God upon their foreheads.`  λεγων μη αδικησητε την γην μητε την θαλασσαν μητε τα δενδρα αχρις ου σφραγιζωμεν τους δουλους του θεο υ ημων επι των μετωπων αυτων		Spiritual
foreheads.  saying, Hurt not the earth, nor the sea, nor the trees, until we shall have sealed the bondmen of our God upon their foreheads.  `Do not injure the land, nor the sea, nor the trees, till we may seal the servants of our God upon their foreheads.`  λεγων μη αδικησητε την γην μητε την θαλασσαν μητε τα δενδρα αχρις ου σφραγιζωμεν τους δουλους του θεα υ ημων επι των μετωπων αυτων		Practical
foreheads.` λεγων μη αδικησητε την γην μητε την θαλασσαν μητε τα δενδρα αχρις ου σφραγιζωμεν τους δουλους του θεσ υ ημων επι των μετωπων αυτων	3	saying, Hurt not the earth, nor the sea, nor the trees, until we shall have sealed the bondmen of our God
λεγων μη αδικησητε την γην μητε την θαλασσαν μητε τα δενδρα αχρις ου σφραγιζωμεν τους δουλους του θεσ υ ημων επι των μετωπων αυτων		· · · · · · · · · · · · · · · · · · ·
Literal		λεγων μη αδικησητε την γην μητε την θαλασσαν μητε τα δενδρα αχρις ου σφραγιζωμεν τους δουλους του θεο
		Literal

Practical \_\_\_\_\_

4 And I heard the number of them who were sealed: and there were sealed a hundred and forty four thousand of all the tribes of the children of Israel.

And I heard the number of the sealed, a hundred [and] forty-four thousand, sealed out of every tribe of [the] sons of Israel:

And I heard the number of those sealed, (144 thousands were sealed out of all the tribes of the sons of Israel):

Israel):	
και ηκουσα τον	αριθμον των εσφραγισμενων ρμδ χιλιαδες εσφραγισμενοι εκ πασης φυλης υιων ισραηλ
Literal _	
Spiritual _	
Practical	
_	udah were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of were sealed twelve thousand.
out of [the] tribe tribe of Gad, tw	e of Juda, twelve thousand sealed; out of [the] tribe of Reuben, twelve thousand; out of [the relve thousand;
	idah 12 thousand were sealed; of the tribe of Reuben 12 thousand were sealed; of the tribe and were sealed;
	ιβ χιλιαδες εσφραγισμενοι εκ φυλης ρουβην ιβ χιλιαδες εσφραγισμενοι εκ φυλης γαδ ιβ χιλι
Literal _	
Spiritual _	
Practical _	
	sher were sealed twelve thousand. Of the tribe of Naphtalim were sealed twelve thousand. Ianasses were sealed twelve thousand.
	e of Aser, twelve thousand; out of [the] tribe of Nepthalim, twelve thousand; out of [the] eh, twelve thousand;
of the tribe of A	sher 12 thousand were sealed; of the tribe of Naphtali 12 thousand were sealed; of the tribe thousand were sealed;
εκ φυλης ασηρ ι ιβ χιλιαδες εσφρ	β χιλιαδες εσφραγισμένοι εκ φυλης νεφθαλειμ ιβ χιλιαδες εσφραγισμενοι εκ φυλης μανασστ αγισμενοι
Literal _	
Spiritual _	

Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Isachar were sealed twelve thousand.

out of [the] tribe of Simeon, twelve thousand; out of [the] tribe of Levi, twelve thousand; out of [the] tribe of Issachar, twelve thousand;

of the tribe of Simeon 12 thousand were sealed; of the tribe of Levi 12 thousand were sealed; of the tribe of

κ φυλης συμεων ιβ χιλιαδες εσφραγισμενοι εκ φυλης λευι ιβ χιλιαδες εσφραγισμενοι εκ φυλης ισαχαρ ιβ χι uδες εσφραγισμενοι  Literal  Spiritual  Practical  Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand.  Of the tribe of Benjamin were sealed twelve thousand.  ut of [the] tribe of Zabulun, twelve thousand; out of [the] tribe of Joseph, twelve thousand; out of [the] ribe of Benjamin, twelve thousand sealed.  If the tribe of Zebulun 12 thousand were sealed; of the tribe of Joseph 12 thousand were sealed; of the tribe of Benjamin 12 thousand were sealed.  K φυλης ζαβουλων ιβ χιλιαδες εσφραγισμενοι εκ φυλης ιωσηφ ιβ χιλιαδες εσφραγισμενοι εκ φυλης βενιαμιβ χιλιαδες εσφραγισμενοι  Literal
Literal
Practical  Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand. Ut of [the] tribe of Zabulun, twelve thousand; out of [the] tribe of Joseph, twelve thousand; out of [the] ribe of Benjamin, twelve thousand sealed. If the tribe of Zebulun 12 thousand were sealed; of the tribe of Joseph 12 thousand were sealed; of the tribe of Benjamin 12 thousand were sealed.  Κ φυλης ζαβουλων ιβ χιλιαδες εσφραγισμενοι εκ φυλης ιωσηφ ιβ χιλιαδες εσφραγισμενοι εκ φυλης βενιαμιβ χιλιαδες εσφραγισμενοι
Practical  Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand. Ut of [the] tribe of Zabulun, twelve thousand; out of [the] tribe of Joseph, twelve thousand; out of [the] ribe of Benjamin, twelve thousand sealed. If the tribe of Zebulun 12 thousand were sealed; of the tribe of Joseph 12 thousand were sealed; of the tribe of Benjamin 12 thousand were sealed.  Κ φυλης ζαβουλων ιβ χιλιαδες εσφραγισμενοι εκ φυλης ιωσηφ ιβ χιλιαδες εσφραγισμενοι εκ φυλης βενιαμιβ χιλιαδες εσφραγισμενοι
Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand. Ut of [the] tribe of Zabulun, twelve thousand; out of [the] tribe of Joseph, twelve thousand; out of [the] ribe of Benjamin, twelve thousand sealed. If the tribe of Zebulun 12 thousand were sealed; of the tribe of Joseph 12 thousand were sealed; of the tribe f Benjamin 12 thousand were sealed.  Κ φυλης ζαβουλων ιβ χιλιαδες εσφραγισμενοι εκ φυλης ιωσηφ ιβ χιλιαδες εσφραγισμενοι εκ φυλης βενιαμια β χιλιαδες εσφραγισμενοι
Of the tribe of Benjamin were sealed twelve thousand.  ut of [the] tribe of Zabulun, twelve thousand; out of [the] tribe of Joseph, twelve thousand; out of [the] ribe of Benjamin, twelve thousand sealed.  If the tribe of Zebulun 12 thousand were sealed; of the tribe of Joseph 12 thousand were sealed; of the tribe of Benjamin 12 thousand were sealed.  If which is a substantial content is a substantial content is a substantial content in the properties of the tribe of Joseph 12 thousand were sealed; of the
ut of [the] tribe of Zabulun, twelve thousand; out of [the] tribe of Joseph, twelve thousand; out of [the] ribe of Benjamin, twelve thousand sealed.  f the tribe of Zebulun 12 thousand were sealed; of the tribe of Joseph 12 thousand were sealed; of the trib f Benjamin 12 thousand were sealed.  κ φυλης ζαβουλων ιβ χιλιαδες εσφραγισμενοι εκ φυλης ιωσηφ ιβ χιλιαδες εσφραγισμενοι εκ φυλης βενιαμιβ χιλιαδες εσφραγισμενοι
f Benjamin 12 thousand were sealed. κ φυλης ζαβουλων ιβ χιλιαδες εσφραγισμενοι εκ φυλης ιωσηφ ιβ χιλιαδες εσφραγισμενοι εκ φυλης βενιαμι β χιλιαδες εσφραγισμενοι
β χιλιαδες εσφραγισμενοι
Litaral
Literal
Spiritual
Practical
after this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, an eople, and languages, stood before the throne, and before the Lamb, clothed with white robes, and palms a their hands;
After these things I saw, and lo, a great crowd, which no one could number, out of every nation and tribes nd peoples and tongues, standing before the throne, and before the Lamb, clothed with white robes, and alm branches in their hands.
After these things I saw, and lo, a great multitude, which to number no one was able, out of all nations, and ribes, and peoples, and tongues, standing before the throne, and before the Lamb, arrayed in white robes, and palms in their hands,
ετα ταυτα ειδον και ιδου οχλος πολυς ον αριθμησαι αυτον ουδεις ηδυνατο εκ παντος εθνους και φυλων κα αων και γλωσσων εστωτες ενωπιον του θρονου και ενωπιον του αρνιου περιβεβλημενοι στολας λευκας και ινικες εν ταις χερσιν αυτων
Literal
Spiritual
Practical

10 And cried with a loud voice, saying, Salvation to our God who sitteth upon the throne, and to the Lamb. And they cry with a loud voice, saying, Salvation to our God who sits upon the throne, and to the Lamb. and crying with a great voice, saying, 'The salvation [is] to Him who is sitting upon the throne -- to our God, and to the Lamb!` και κραζοντες φωνη μεγαλη λεγοντες η σωτηρια τω καθημενώ επι του θρονού του θεού ημών και τω αρνίω Spiritual \_\_\_\_\_ 11 And all the messengers stood around the throne, and about the elders and the four living beings, and fell before the throne on their faces, and worshiped God, And all the messengers stood around the throne, and the elders, and the four living creatures, and fell before the throne upon their faces, and worshipped God, And all the messengers stood around the throne, and the elders and the four living creatures, and they fell upon their face, and bowed before God, και παντές οι αγγελοι έστηκεσαν κυκλώ του θρονού και των πρέσβυτερών και των τέσσαρων ζώων και έπεσο ν ενωπιον του θρονου επι προσωπον αυτών και προσεκυνήσαν τω θεω Literal \_\_\_\_\_ 12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be to our God for ever and ever. Amen. saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and strength, to our God, to the ages of ages. Amen. saying, `Amen! the blessing, and the glory, and the wisdom, and the thanksgiving, and the honour, and the power, and the strength, [are] to our God -- to the ages of the ages! Amen! λεγοντες αμην η ευλογια και η δοξα και η σοφια και η ευχαριστια και η τιμη και η δυναμις και η ισχυς τω θε ω ημών εις τους αιώνας των αιώνων αμήν Literal \_\_\_\_\_ Practical \_\_\_\_\_

13 And one of the elders answered, saying to me, Who are these that are arrayed in white robes? and whence came they?

And one of the elders answered, saying to me, These who are clothed with white robes, who are they, and whence came they?

And answer did one of the elders, saying to me, 'These, who have been arrayed with the white robes -- who are they, and whence came they?`

και απεκριθη εις εκ των πρεσβυτερων λεύων μοι ουτοι οι περιβεβλημενοι τας στολας τας λευκας τίνες είσιν κ

	αι ποθεν ηλθον
	Literal
	Spiritual
	Practical
14	And I said to him, Sir, thou knowest. And he said to me, These are they who came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.  And I said to him, My lord, *thou* knowest. And he said to me, These are they who come out of the great tribulation, and have washed their robes, and have made them white in the blood of the Lamb. and I have said to him, `Sir, thou hast known;` and he said to me, `These are those who are coming out of the great tribulation, and they did wash their robes, and they made their robes white in the blood of the Lamb;  και ειρηκα αυτω κυριε συ οιδας και ειπεν μοι ουτοι εισιν οι ερχομενοι εκ της θλιψεως της μεγαλης και επλυν
	αν τας στολας αυτων και ελευκαναν στολας αυτων εν τω αιματι του αρνιου
	Literal
	Spiritual
	Practical
15	Therefore they are before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne will dwell among them.  Therefore are they before the throne of God, and serve him day and night in his temple, and he that sits upon the throne shall spread his tabernacle over them.
	because of this are they before the throne of God, and they do service to Him day and night in His sanctuary, and He who is sitting upon the throne shall tabernacle over them;
	δια τουτο εισιν ενώπιον του θρονού του θεού και λατρευούσιν αυτώ ημέρας και υύκτος εν τω ναώ αυτού και ο καθημένος έπι του θρονού σκηνώσει έπ αυτούς
	Literal
	Spiritual
	Practical

16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. They shall not hunger any more, neither shall they thirst any more, nor shall the sun at all fall on them, nor any burning heat; they shall not hunger any more, nor may the sun fall upon them, nor any heat, ου πεινασουσιν ετι ουδε διψησουσιν ετι ουδε μη πεση επ αυτους ο ηλιος ουδε παν καυμα Literal \_\_\_\_\_\_ Spiritual \_\_\_\_\_ 17 For the Lamb who is in the midst of the throne will feed them, and will lead them to living fountains of waters: and God will wipe away all tears from their eyes. because the Lamb which is in the midst of the throne shall shepherd them, and shall lead them to fountains of waters of life, and God shall wipe away every tear from their eyes. because the Lamb that [is] in the midst of the throne shall feed them, and shall lead them unto living fountains of waters, and wipe away shall God every tear from their eyes. οτι το αρνιον το αναμεσον του θρονου ποιμανει αυτους και οδηγησει αυτους επι ζωσας πηγας υδατων και εξα λειψει ο θεος παν δακρυον απο των οφθαλμων αυτων Literal \_\_\_\_\_ And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. And when it opened the seventh seal, there was silence in the heaven about half an hour. And when he openeth the seventh seal, there came silence in the heaven about half-an-hour, και στε ηνοιζεν την σφραγιδα την εβδομην εγενετο σιγη εν τω ουρανω ως ημιωριον Literal \_\_\_\_\_ Practical \_\_\_\_\_ And I saw the seven messengers who stood before God; and to them were given seven trumpets. And I saw the seven messengers who stand before God, and seven trumpets were given to them. and I saw the seven messengers who before God have stood, and there were given to them seven trumpets, και είδον τους επτα αγγελους οι ενωπιον του θεου εστηκασιν και εδοθησαν αυτοις επτα σαλπιγγες Spiritual \_\_\_\_\_\_ Practical \_\_\_\_\_

And another messenger came and stood at the altar, having a golden censer; and there was given to him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

And another messenger came and stood at the altar, having a golden censer; and much incense was given to him, that he might give [efficacy] to the prayers of all saints at the golden altar which [was] before the throne.

and another messenger did come, and he stood at the altar, having a golden censer, and there was given to him much perfume, that he may give [it] to the prayers of all the saints upon the golden altar that [is] before the throne.

και αλλος αγγελος ηλθεν και εσταθη επι το θυσιαστηριον εχων λιβανωτον χρυσουν και εδοθη αυτω θυμιαματ α πολλα ινα δωση ταις προσευχαις των αγιων παντων επι το θυσιαστηριον το χρυσουν το ενωπιον του θρονου

	Literal
	Spiritual
	Practical
1	And the smoke of the incense, which came with the prayers of the saints, ascended before God out of the messenger's hand.
	And the smoke of the incense went up with the prayers of the saints, out of the hand of the messenger before God.
	and go up did the smoke of the perfumes to the prayers of the saints out of the hand of the messenger, before God;
	και ανεβη ο καπνος των θυμιαματων ταις προσευχαις των αγιων εκ χειρος του αγγελου ενωπιον του θεου
	Literal
	Spiritual
	Practical
5	And the messenger took the censer, and filled it with fire of the altar, and cast it upon the earth: and there were voices, and thunderings, and lightnings, and an earthquake.
	And the messenger took the censer, and filled it from the fire of the altar, and cast [it] on the earth: and there were voices, and thunders and lightnings, and an earthquake.
	and the messenger took the censer, and did fill it out of the fire of the altar, and did cast [it] to the earth, and there came voices, and thunders, and lightnings, and an earthquake.
	και ειληφεν ο αγγελος το λιβανωτον και εγεμισεν αυτο εκ του πυρος του θυσιαστηριου και εβαλεν εις την γην και εγενοντο φωναι και βρονται και αστραπαι και σεισμος
	Literal
	Spiritual
	Practical

And the seven messengers who had the seven trumpets prepared themselves to sound.

And the seven messengers who had the seven trumpets prepared themselves that they might sound with [their] trumpets.

And the seven messengers who are having the seven trumpets did prepare themselves that they may sound; και οι έπτα αγγελοι εγοντές τας έπτα σαλπιγγάς ητοιμάσαν εαυτούς ινα σαλπισώσιν

και οι επτα αγγελοι εχοντες τας επτα σαλπιγγας ητοιμασαν εαυτους ινα σαλπισωσιν
Literal
Spiritual
Practical
The first messenger sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.
And the first sounded [his] trumpet: and there was hail and fire, mingled with blood, and they were cast upon the earth; and the third part of the earth was burnt up, and the third part of the trees was burnt up, and all green grass was burnt up.
and the first messenger did sound, and there came hail and fire, mingled with blood, and it was cast to the land, and the third of the trees was burnt up, and all the green grass was burnt up.
και ο πρωτος αγγελος εσαλπισεν και εγενετο χαλαζα και πυρ μεμιγμενα αιματι και εβληθη εις την γην και το τριτον των δενδρων κατεκαη και πας χορτος χλωρος κατεκαη
Literal
Spiritual
Practical
And the second messenger sounded, and as it were a great mountain burning with fire was cast into the sea and the third part of the sea became blood;
And the second messenger sounded [his] trumpet: and as a great mountain burning with fire was cast into the sea, and the third part of the sea became blood;
And the second messenger did sound, and as it were a great mountain with fire burning was cast into the sea, and the third of the sea became blood,
και ο δευτερος αγγελος εσαλπισεν και ως ορος μεγα πυρι καιομένον εβληθη εις την θαλασσαν και έγενετο το τριτόν της θαλασσης αίμα
Literal
Spiritual

Practical \_\_\_

And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

and the third part of the creatures which were in the sea which had life died; and the third part of the ships were destroyed.

and die did the third of the creatures that [are] in the sea, those having life, and the third of the ships were destroyed.

και απεθανέν το τριτον των κτισματών των εν τη θαλασση τα έχοντα ψυχας και το τριτον των πλοιών διέφθα ρη

Literal	
<b>Spiritual</b>	
Practical ,	

And the third messenger sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

And the third messenger sounded [his] trumpet: and there fell out of the heaven a great star, burning as a torch, and it fell upon the third part of the rivers, and upon the fountains of waters.

And the third messenger did sound, and there fell out of the heaven a great star, burning as a lamp, and it did fall upon the third of the rivers, and upon the fountains of waters,

και ο τριτος αγγελος εσαλπισεν και επεσεν εκ του ουρανου αστηρ μεγας καιομένος ως λαμπας και επεσεν επι το τριτον των ποταμών και επι τας πηγας υδατών

Literal	
Spiritual ,	
Practical .	

And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died by the waters, because they were made bitter.

And the name of the star is called Wormwood; and the third part of the waters became wormwood, and many of the men died of the waters because they were made bitter.

and the name of the star is called Wormwood, and the third of the waters doth become wormwood, and many of the men did die of the waters, because they were made bitter.

και το ονομα του αστερος λεγεται αψινθος και γινεται το τριτον εις αψινθον και πολλοι ανθρωπων απεθανον εκ των υδατων οτι επικρανθησαν

Literal	
Spiritual	
Practical	



12 And the fourth messenger sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so that the third part of them was darkened, and the day shone not for a third part of it, and the night likewise

And the fourth messenger sounded [his] trumpet: and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so that the third part of them should be darkened, and that the day should not appear [for] the

And the fourth messenger did sound, and smitten was the third of the sun, and the third of the moon, and the third of the stars, that darkened may be the third of them, and that the day may not shine -- the third of it, and the night in like manner.

και ο τεταρτος αγγελος εσαλπισέν και έπληγη το τρίτον του ήλιου και το τρίτον της σέληνης και το τρίτον τ

ων αστερων ινα σκοτισθη το τριτον αυτων και η ημερα μη φαινη το τριτον αυτης και η νυξ ομοιως
Literal
Spiritual
Practical
And I beheld, and heard an messenger flying through the midst of heaven, saying with a loud voice, Woe, woe, to the inhabiters of the earth, by reason of the other voices of the trumpet of the three messengers, which are yet to sound!
And I saw, and I heard an eagle flying in mid-heaven, saying with a loud voice, Woe, woe, woe, to them tha dwell upon the earth, for the remaining voices of the trumpet of the three messengers who are about to sound.
And I saw, and I heard one messenger, flying in the mid-heaven, saying with a great voice, `Wo, wo, wo, to those dwelling upon the land from the rest of the voices of the trumpet of the three messengers who are about to sound.`
και ειδον και ηκουσα ενος αγγελου πετωμενου εν μεσουρανηματι λεγοντος φωνη μεγαλη ουαι ουαι ουαι τοις κατοικουσιν επι της γης εκ των λοιπων φωνων της σαλπιγγος των τριων αγγελων των μελλοντων σαλπιζειν
Literal
Spiritual
Practical
And the fifth messenger sounded, and I saw a star fall from heaven to the earth: and to him was given the key of the bottomless pit.
And the fifth messenger sounded [his] trumpet: and I saw a star out of the heaven fallen to the earth; and there was given to it the key of the pit of the abyss.
And the fifth messenger did sound, and I saw a star out of the heaven having fallen to the earth, and there was given to it the key of the pit of the abyss,
και ο πεμπτος αγγελος εσαλπισεν και ειδον αστερα εκ του ουρανου πεπτωκοτα εις την γην και εδοθη αυτω η κλεις του φρεατος της αβυσσου
Literal
Spiritual
Practical
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**13** 

And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

And it opened the pit of the abyss; and there went up smoke out of the pit as [the] smoke of a great furnace; and the sun and the air were darkened with the smoke of the pit.

and he did open the pit of the abyss, and there came up a smoke out of the pit as smoke of a great furnace, and darkened was the sun and the air, from the smoke of the pit.

και ηνοιζεν το φρέαρ της αβυσσου και ανέβη καπνός εκ του φρέατος ως καπνός καμίνου μεγάλης και έσκοτι σθη

σθη ο ηλιος και ο αηρ εκ του καπνου του φρεατος
Literal
Spiritual
Practical
And there came out of the smoke locusts upon the earth: and to them was given power, as the scorpions of the earth have power.
And out of the smoke came forth locusts on the earth, and power was given to them as the scorpions of the earth have power;
And out of the smoke came forth locusts to the earth, and there was given to them authority, as scorpions of the earth have authority,
και εκ του καπνου εξηλθον ακριδες εις την γην και εδοθη αυταις εξουσια ως εχουσιν εξουσιαν οι σκορπιοι της γης
Literal
Spiritual
Practical
And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men who have not the seal of God in their foreheads.
and it was said to them, that they should not injure the grass of the earth, nor any green thing, nor any tree but the men who have not the seal of God on their foreheads:
and it was said to them that they may not injure the grass of the earth, nor any green thing, nor any tree, but the men only who have not the seal of God upon their foreheads,
και ερρεθη αυταις ινα μη αδικησωσιν τον χορτον της γης ουδε παν χλωρον ουδε παν δενδρον ει μη τους ανθρ ωπους μονους οιτινες ουκ εχουσιν την σφραγιδα του θεου επι των μετωπων αυτων
Literal

And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man. and it was given to them that they should not kill them, but that they should be tormented five months; and their torment [was] as [the] torment of a scorpion when it strikes a man.

and it was given to them that they may not kill them, but that they may be tormented five months, and their torment [is] as the torment of a scorpion, when it may strike a man;

και εδοθη αυταις ινα μη αποκτεινωσιν αυτους αλλ ινα βασανισθωσιν μηνας πεντε και ο βασανισμος αυτων ω ς βασανισμος σκορπιου οταν παιση ανθρωπον

Literal _	
Spiritual _	
Practical _	

6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

And in those days shall men seek death, and shall in no way find it; and shall desire to die, and death flees from them.

and in those days shall men seek the death, and they shall not find it, and they shall desire to die, and the death shall flee from them.

και εν ταις ημεραις εκειναις ζητησουσιν οι ανθρωποι τον θανατον και ουχ ευρησουσιν αυτον και επιθυμησου σιν αποθανειν και φευξεται ο θανατος απ αυτων

Literal	
Spiritual	
Practical	

7 And the shapes of the locusts were like to horses prepared for battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men.

And the likenesses of the locusts [were] like to horses prepared for war; and upon their heads as crowns like gold, and their faces as faces of men;

And the likenesses of the locusts [are] like to horses made ready to battle, and upon their heads as crowns like gold, and their faces as faces of men,

και τα ομοιωματα των ακριδων ομοια ιπποις ητοιμασμένοις εις πολέμον και έπι τας κεφαλάς αυτών ως στέφ ανοι ομοιοι χρύσω και τα προσώπα αυτών ως προσώπα ανθρώπων

Literal	
Spiritual	
Practical	

8	And they had hair as the hair of women, and their teeth were as the teeth of lions. and they had hair as women's hair, and their teeth were as of lions, and they had hair as hair of women, and their teeth were as [those] of lions,	
	και ειχον τριχας ως τριχας γυναικων και οι οδοντες αυτων ως λεοντων ησαν	
	Literal	_
	Spiritual	
	Practical	
9	And they had breast-plates, as it were breast-plates of iron; and the sound of their wings was as the s	0

und

and they had breastplates as breastplates of iron, and the sound of their wings [was] as the sound of chariots of many horses running to war;

and they had breastplates as breastplates of iron, and the noise of their wings [is] as the noise of chariots of many horses running to battle;

και είχον θωρακάς ως θωρακάς σιδηρούς και η φωνή των πτερυγών αυτών ως φωνή αρμάτων ιππών πολλών τρεχοντων εις πολεμον

10 And they had tails like scorpions, and there were stings in their tails: and their power was to hurt men five months.

and they have tails like scorpions, and stings; and their power [was] in their tails to hurt men five months. and they have tails like to scorpions, and stings were in their tails; and their authority [is] to injure men five

και εχουσιν ουρας ομοιας σκορπιοις και κεντρα ην εν ταις ουραις αυτων και η εξουσια αυτων αδικησαι τους ανθρωπους μηνας πεντε

Literal	
Spiritual ,	
Practical	

And they had a king over them, who is the messenger of the bottomless pit, whose name in the Hebrew language is Abaddon, but in the Greek language he hath his name Apollyon.

They have a king over them, the messenger of the abyss: his name in Hebrew, Abaddon, and in Greek he has [for] name Apollyon.

and they have over them a king -- the messenger of the abyss -- a name [is] to him in Hebrew, Abaddon, and in the Greek he hath a name, Apollyon.

και εχουσιν εφ αυτών βασιλεά τον αγγέλον της αβυσσού ονομά αυτώ εβραιστί αβαδδών και εν τη ελληνική ο νομά έγει απολλύων

	νομα εχει απολλυών
	Literal
	Spiritual
	Practical
12	One woe is past; and behold, there come two woes more hereafter.  The first woe has passed. Behold, there come yet two woes after these things.
	The first wo did go forth, lo, there come yet two woes after these things. η ουαι η μια απηλθεν ιδου ερχονται ετι δυο ουαι μετα ταυτα
	Literal
	Spiritual
	Practical
13	And the sixth messenger sounded, and I heard a voice from the four horns of the golden altar which is before God,
	And the sixth messenger sounded [his] trumpet: and I heard a voice from the four horns of the golden altar which [is] before God,
	And the sixth messenger did sound, and I heard a voice out of the four horns of the altar of gold that is before God,
	και ο εκτος αγγελος εσαλπισεν και ηκουσα φωνην μιαν εκ των τεσσαρων κερατών του θυσιαστηριού του χρυ σου του ενώπιον του θεου
	Literal
	Spiritual
	Practical

14 Saying to the sixth messenger who had the trumpet, Loose the four messengers who are bound in the great river Euphrates.

saying to the sixth messenger that had the trumpet, Loose the four messengers which are bound at the great river Euphrates.

saying to the sixth messenger who had the trumpet, 'Loose the four messengers who are bound at the great river Euphrates;`

λεγουσαν τω εκτω αγγελω ος είχε την σαλπίγγα λύσον τους τεσσαρας αγγελούς τους δεδεμένους έπι τω ποτα μω τ

	μω τω μεγαλω ευφρατη
	Literal
	Spiritual
	Practical
15	And the four messengers were loosed, who were prepared for an hour, and a day, and a month, and a year, to slay the third part of men.
	And the four messengers were loosed, who are prepared for the hour and day and month and year, that they might slay the third part of men;
	and loosed were the four messengers, who have been made ready for the hour, and day, and month, and year, that they may kill the third of men;
	και ελυθησαν οι τεσσαρες αγγελοι οι ητοιμασμενοι εις την ωραν και ημεραν και μηνα και ενιαυτον ινα αποκ εινωσιν το τριτον των ανθρωπων
	Literal
	Spiritual
	Practical
16	And the number of the army of the horsemen was two hundred thousand thousand: and I heard the number of them.
	and the number of the hosts of horse [was] twice ten thousand times ten thousand. I heard their number. and the number of the forces of the horsemen [is] two myriads of myriads, and I heard the number of them και ο αριθμος στρατευματών του ιππικού δυο μυριαδές μυριαδών και ηκούσα τον αριθμον αυτών
	Literal
	Spiritual

Practical \_\_\_



17 And thus I saw the horses in the vision, and them that sat on them, having breast-plates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions: and out of their mouths issued fire, and smoke, and brimstone.

And thus I saw the horses in the vision, and those that sat upon them, having breastplates of fire and jacinth and brimstone; and the heads of the horses [were] as heads of lions, and out of their mouths goes out fire and smoke and brimstone.

And thus I saw the horses in the vision, and those sitting upon them, having breastplates of fire, and jacinth, and sulfur; and the heads of the horses [are] as heads of lions, and out of their mouths proceedeth fire, and smoke, and sulfur;

και ουτως είδον τους ιππους εν τη ορασει και τους καθημένους επ αυτών έχοντας θωρακάς πυρινούς και υάκ ινθινούς και θείωδεις και αι κεφαλαι των ιππών ως κεφαλαι λεοντών και εκ των στοματών αυτών εκπορεύετ αι πύο και καπνός και θείον

	αι πυρ και καπνος και θειον
	Literal
	Spiritual
	Practical
18	By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.
	By these three plagues were the third part of men killed, by the fire and the smoke and the brimstone which goes out of their mouths.
	by these three were the third of men killed, from the fire, and from the smoke, and from the sulfur, that is proceeding out of their mouth,
	υπο των τριων τουτων απεκτανθησαν το τριτον των ανθρωπων εκ του πυρος και εκ του καπνου και εκ του θε ιου του εκπορευομένου εκ των στοματών αυτών
	Literal
	Spiritual
	Practical
19	For their power is in their mouth, and in their tails: for their tails were like to serpents, and had heads, and with them they do hurt.
	For the power of the horses is in their mouth and in their tails: for their tails [are] like serpents, having heads, and with them they injure.
	for their authorities are in their mouth, and in their tails, for their tails [are] like serpents, having heads, and with them they do injure;
	αι $γ$ αρ εξουσιαι αυτών εν τω στοματι αυτών εισιν αι $γ$ αρ ουραι αυτών ομοίαι οφεσιν εχουσαι κεφαλάς και εν αυταις αδικούσιν
	Literal
	Spiritual
	Practical

And the rest of the men who were not killed by these plagues yet reformed not of the works of their hands, that they should not worship demons, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

And the rest of men who were not killed with these plagues reformed not of the works of their hands, that they should not worship demons, and the golden and silver and brazen and stone and wooden idols, which can neither see nor hear nor walk.

and the rest of men, who were not killed in these plagues, neither did reform from the works of their hands, that they may not bow before the demons, and idols, those of gold, and those of silver, and those of brass, and those of stone, and those of wood,

και οι λοιποι των ανθρωπων οι ουκ απεκτανθησαν εν ταις πληγαις ταυταις ουτε μετενοησαν εκ των εργων τω ν χειρων αυτων ινα μη προσκυνησωσιν τα δαιμονια και ειδωλα τα χρυσα και τα αργυρα και τα χαλκα και τα λιθινα και τα ξυλινα α ουτε βλεπειν δυναται ουτε ακ

Literal
Spiritual
Practical
Neither reformed they of their murders, nor of their sorceries, nor of their lewdness, nor of their thefts.  And they reformed not of their murders, nor of their witchcrafts, nor of their fornication, nor of their thefts.  yea they did not reform from their murders, nor from their sorceries, nor from their whoredoms, nor from
their thefts.
και ου μετενοησαν εκ των φονών αυτών ουτε εκ των φαρμακειών αυτών ουτε εκ της πορνείας αυτών ουτε εκ των κλεμματών αυτών
Literal
Spiritual
Practical
And I saw another mighty messenger come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:
And I saw another strong messenger coming down out of the heaven, clothed with a cloud, and the rainbow upon his head, and his countenance as the sun, and his feet as pillars of fire,
And I saw another strong messenger coming down out of the heaven, arrayed with a cloud, and a rainbow upon the head, and his face as the sun, and his feet as pillars of fire,
και είδον αλλον αγγελον ισχυρον καταβαινοντα εκ του ουρανου περιβεβλημενον νεφελην και ιρις επι της κεφ αλης και το προσωπον αυτου ως ο ηλιος και οι ποδες αυτου ως στυλοι πυρος
Literal
Spiritual
Practical

And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

and having in his hand a little opened book. And he set his right foot on the sea, and the left upon the earth, and he had in his hand a little scroll opened, and he did place his right foot upon the sea, and the left upon the land.

	the failu,
	και ειχεν εν τη χειρι αυτου βιβλαριδιον ανεωγμενον και εθηκεν τον ποδα αυτου τον δεξιον επι την θαλασσαν τον δε ευωνυμον επι την γην
	Literal
	Spiritual
	Practical
3	And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.
	and cried with a loud voice as a lion roars. And when he cried, the seven thunders uttered their own voices. and he cried with a great voice, as a lion doth roar, and when he cried, speak out did the seven thunders their voices;
	και εκραξεν φωνη μεγαλη ωσπερ λεων μυκαται και οτε εκραξεν ελαλησαν αι επτα βρονται τας εαυτων φωνας
	Literal
	Spiritual
	Practical
4	And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying to me, Seal up those things which the seven thunders uttered, and write them not.
	And when the seven thunders spoke, I was about to write: and I heard a voice out of the heaven saying, Seal the things which the seven thunders have spoken, and write them not.
	and when the seven thunders spake their voices, I was about to write, and I heard a voice out of the heaven saying to me, `Seal the things that the seven thunders spake,` and, `Thou mayest not write these things.`
	και οτε ελαλησαν αι επτα βρονται τας φωνας εαυτων εμελλον γραφειν και ηκουσα φωνην εκ του ουρανου λεγ ουσαν μοι σφραγισον α ελαλησαν αι επτα βρονται και μη ταυτα γραψης
	Literal
	Spiritual
	Practical

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5	And the messenger which I saw stand upon the sea and upon the earth lifted up his hand to heaven,
	And the messenger whom I saw stand on the sea and on the earth lifted up his right hand to the heaven,
	And the messenger whom I saw standing upon the sea, and upon the land, did lift up his hand to the heaven,
	και ο αγγελος ον ειδον εστωτα επι της θαλασσης και επι της γης ηρεν την χειρα αυτου εις τον ουρανον
	Literal
	Spiritual
	Practical
6	And swore by him that liveth for ever and ever, who created heaven, and the things that are in it, and the earth, and the things that are in it, and the sea, and the things which are in it, that there should be time no longer:
	and swore by him that lives to the ages of ages, who created the heaven and the things that are in it, and the earth and the things that are in it, and the sea and the things that are in it, that there should be no longer delay;
	and did swear in Him who doth live to the ages of the ages, who did create the heaven and the things in it, and the land and the things in it, and the sea and the things in it that time shall not be yet,
	και ωμοσεν εν τω ζωντι εις τους αιωνας των αιωνων ος εκτισεν τον ουρανον και τα εν αυτω και την γην και τ
	α εν αυτη και την θαλασσαν και τα εν αυτη οτι χρονος ουκ εσται ετι
	Literal
	Spiritual
	Practical
7	But in the days of the voice of the seventh messenger, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.
	but in the days of the voice of the seventh messenger, when he is about to sound the trumpet, the mystery of God also shall be completed, as he has made known the glad tidings to his own bondmen the prophets.
	but in the days of the voice of the seventh messenger, when he may be about to sound, and the secret of God may be finished, as He did declare to His own servants, to the prophets.
	αλλα εν ταις ημεραις της φωνης του εβδομου αγγελου οταν μελλη σαλπίζειν και τελεσθη το μυστηριον του θε ου ως ευηγγελισεν τοις εαυτου δουλοις τοις προφηταις
	Literal
	Spiritual
	Practical

And the voice which I heard from heaven spoke to me again, and said, Go, and take the little book which is open in the hand of the messenger which standeth upon the sea and upon the earth. And the voice which I heard out of the heaven [was] again speaking with me, and saying, Go, take the little

book which is opened in the hand of the messenger who is standing on the sea and on the earth.

And the voice that I heard out of the heaven is again speaking with me, and saying, 'Go, take the little scroll that is open in the hand of the messenger who hath been standing upon the sea, and upon the land:`

	και η φωνη ην ηκουσα εκ του ουρανου παλιν λαλουσα μετ εμου και λεγουσα υπαγε λαβε το βιβλαριδιον το ην εωγμενον εν τη χειρι αγγελου του εστωτος επι της θαλασσης και επι της γης
	Literal
	Spiritual
	Practical
9	And I went to the messenger, and said to him, Give me the little book. And he said to me, Take it, and eat it, and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.
	And I went to the messenger, saying to him to give me the little book. And he says to me, Take and eat it up: and it shall make thy belly bitter, but in thy mouth it shall be sweet as honey.
	and I went away unto the messenger, saying to him, `Give me the little scroll;` and he saith to me, `Take, and eat it up, and it shall make thy belly bitter, but in thy mouth it shall be sweet as honey.`
	και απηλθον προς τον αγγελον λεγων αυτω δος μοι το βιβλαριδιον και λεγει μοι λαβε και καταφαγε αυτο και πικρανει σου την κοιλιαν αλλ εν τω στοματι σου εσται γλυκυ ως μελι
	Literal
	Spiritual
	Practical
10	And I took the little book out of the messenger's hand, and ate it; and it was in my mouth sweet as honey: and as soon as I had eaten it my belly was bitter.
	And I took the little book out of the hand of the messenger, and ate it up; and it was in my mouth as honey, sweet; and when I had eaten it my belly was made bitter.
	And I took the little scroll out of the hand of the messenger, and did eat it up, and it was in my mouth as honey sweet, and when I did eat it my belly was made bitter;
	και ελαβον το βιβλαριδιον εκ της χειρος του αγγελου και κατεφαγον αυτο και ην εν τω στοματι μου ως μελι γ λυκυ και οτε εφαγον αυτο επικρανθη η κοιλια μου
	Literal
	Spiritual
	Practical

And he said to me, Thou must prophesy again before many peoples, and nations, and languages, and kings. And it was said to me, Thou must prophesy again as to peoples and nations and tongues and many kings. and he saith to me, 'It behoveth thee again to prophesy about peoples, and nations, and tongues, and kings -- many.'

και λεγει μοι δει σε παλιν προφητευσα	ιι επι λαοις και εθνεσιν και γλωσσαις και βασιλευσιν πολλοις
Spiritual	
Practical	
And there was given me a reed like a r God, and the altar, and them that wor	rod: and the messenger stood, saying, Rise, and measure the temple of ship in it.
And there was given to me a reed like and them that worship in it.	a staff, saying, Rise, and measure the temple of God, and the altar,
And there was given to me a reed like sanctuary of God, and the altar, and t	to a rod, and the messenger stood, saying, `Rise, and measure the hose worshipping in it;
και εδοθη μοι καλαμος ομοιος ραβδω τους προσκυνουντας εν αυτω	λεγων εγειραι και μετρησον τον ναον του θεου και το θυσιαστηριον και
Literal	
Spiritual	
Practical	
But the court which is without the ten the holy city shall they tread under fo	aple, leave out, and measure it not; for it is given to the nations: and ot forty and two months.
	emple cast out, and measure it not; because it has been given [up] to
and the court that is without the sanct to the nations, and the holy city they s	tuary leave out, and thou mayest not measure it, because it was given hall tread down forty-two months;
και την αυλην την εσωθεν του ναου εκ την αγιαν πατησουσιν μηνας τεσσαραι	τβαλε εξω και μη αυτην μετρησης οτι εδοθη τοις εθνεσιν και την πολιν κοντα δυο
Literal	
Spiritual	
Practical	

1

And I will give power to my two witnesses, and they shall prophesy a thousand two hundred and sixty days, clothed in sackcloth. And I will give [power] to my two witnesses, and they shall prophesy a thousand two hundred [and] sixty days, clothed in sackcloth. and I will give to My two witnesses, and they shall prophesy days, a thousand, two hundred, sixty, arrayed with sackcloth; και δωσω τοις δυσιν μαρτυσιν μου και προφητευσουσιν ημερας χιλιας διακοσιας εξηκοντα περιβεβλημενοι σ ακκους Practical \_\_\_\_\_ These are the two olive-trees, and the two candlesticks standing before the God of the earth. These are the two olive trees and the two lamps which stand before the Lord of the earth; these are the two olive [trees], and the two lamp-stands that before the God of the earth do stand; ουτοι εισιν αι δυο ελαιαι και δυο λυχνιαι αι ενωπιον του θεου της γης εστωσαι Spiritual \_\_\_\_\_ Practical \_\_\_\_\_ And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. and if any one wills to injure them, fire goes out of their mouth, and devours their enemies. And if any one wills to injure them, thus must be killed. and if any one may will to injure them, fire doth proceed out of their mouth, and doth devour their enemies, and if any one may will to injure them, thus it behoveth him to be killed.

Literal _	
Spiritual _	
Practical	

και ει τις αυτους θελη αδικησαι πυρ εκπορευεται εκ του στοματος αυτων και κατεσθιει τους εχθρους αυτων

και ει τις αυτους θελη αδικησαι ουτως δει αυτον αποκτανθηναι

These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

These have power to shut the heaven that no rain may fall during the days of their prophecy; and they have power over the waters to turn them into blood, and to smite the earth as often as they will with every plague.

These have authority to shut the heaven, that it may not rain rain in the days of their prophecy, and authority they have over the waters to turn them to blood, and to smite the land with every plague, as often as they may will.

ουτοι εχουσιν εξουσιαν κλεισαι τον ουρανον ινα μη βρεχη υετος εν ημεραις αυτων της προφητειας και εξουσι αν εχουσιν επι των υδατων στρεφειν αυτα εις αιμα και παταξαι την γην παση πληγη οσακις εαν θελησωσιν

αν εχουσιν επι των υδατ	των στρεφειν αυτα εις αιμα και παταξαι την γην παση πληγη οσακις εαν θελησωσιν
Literal	
Spiritual	
Practical	
	ve finished their testimony, the beast that ascendeth out of the bottomless pit shall, and shall overcome them, and kill them.
And when they shall ha	ve completed their testimony, the beast who comes up out of the abyss shall make all conquer them, and shall kill them:
`And when they may fir them, and overcome the	nish their testimony, the beast that is coming up out of the abyss shall make war with em, and kill them,
και οταν τελεσωσιν την ν και νικησει αυτους κα	μαρτυριαν αυτων το θηριον το αναβαινον εκ της αβυσσου ποιησει πολεμον μετ αυτω ιι αποκτενει αυτους
Literal	
Spiritual	
Practical	
And their dead bodies s where also our Lord wa	shall lie in the street of the great city, which spiritually is called Sodom and Egypt, as crucified.
and their body [shall be also their Lord was cru	e] on the street of the great city, which is called spiritually Sodom and Egypt, where acified.
and their dead bodies [a Egypt, where also our I	are] upon the broad-place of the great city (that is called spiritually Sodom, and Lord was crucified,)
και τα πτωματα αυτων : ς οπου και ο κυριος ημο	επι της πλατειας πολεως της μεγαλης ητις καλειται πνευματικως σοδομα και αιγυπτο ον εσταυρωθη
Literal	
Spiritual	
Practical	

7

And they of the people, and kindreds, and languages, and nations, shall see their dead bodies three days and a half, and shall not suffer their dead bodies to be put in graves.

And [men] of the peoples and tribes and tongues and nations see their body three days and a half, and they do not suffer their bodies to be put into a sepulchre.

and they shall behold -- they of the peoples, and tribes, and tongues, and nations -- their dead bodies three days and a half, and their dead bodies they shall not suffer to be put into tombs,

	και βλεψουσιν εκ των λαων και φυλων και γλωσσων και εθνων τα πτωματα αυτων ημερας τρεις και ημισυ κ αι τα πτωματα αυτων ουκ αφησουσιν τεθηναι εις μνηματα
	Literal
	Spiritual
	Practical
10	And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.  And they that dwell upon the earth rejoice over them, and are full of delight, and shall send gifts one to
	another, because these, the two prophets, tormented them that dwell upon the earth. and those dwelling upon the land shall rejoice over them, and shall make merry, and gifts they shall send to one another, because these the two prophets did torment those dwelling upon the land.` και οι κατοικουντες επι της γης χαρουσιν επ αυτοις και ευφρανθησονται και δωρα πεμψουσιν αλληλοις οτι ουτοι οι δυο προφηται εβασανισαν τους κατοικουντας επι της γης
	Literal
	Spiritual
	Practical
11	And after three days and a half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them who saw them.
	And after the three days and a half [the] spirit of life from God came into them, and they stood upon their feet; and great fear fell upon those beholding them.
	And after the three days and a half, a spirit of life from God did enter into them, and they stood upon their feet, and great fear fell upon those beholding them,
	και μετα τας τρεις ημερας και ημισυ πνευμα ζωης εκ του θεου εισηλθεν επ αυτους και εστησαν επι τους ποδ ς αυτων και φοβος μεγας επεσεν επι τους θεωρουντας αυτους
	Literal
	Spiritual

Practical \_\_\_

12 And they heard a great voice from heaven, saying to them, Come up hither. And they ascended to heaven in a cloud; and their enemies beheld them.

And I heard a great voice out of the heaven saying to them, Come up here; and they went up to the heaven in the cloud, and their enemies beheld them.

and they heard a great voice out of the heaven saying to them, `Come up hither;` and they went up to the heaven in the cloud, and their enemies beheld them;

και ηκουσαν φωνην μεγαλην εκ του ουρανου λεγουσαν αυτοις αναβητε ωδε και ανεβησαν εις τον ουρανον εν τη νεφελη και εθεωρησαν αυτους οι εχθροι αυτων

Literal \_\_\_\_\_

	Spiritual
	Practical
13	And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were killed of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. And in that hour there was a great earthquake, and the tenth of the city fell, and seven thousand names of men were slain in the earthquake. And the remnant were filled with fear, and gave glory to the God of the heaven. and in that hour came a great earthquake, and the tenth of the city did fall, and killed in the earthquake were names of men seven thousands, and the rest became affrighted, and they gave glory to the God of the heaven. και εν εκεινή τη ωρα εγενετο σεισμος μεγας και το δεκατον της πολεως επεσεν και απεκτανθήσαν εν τω σεισμω ονοματα ανθρωπων χιλιαδες επτα και οι λοιποι εμφοβοι εγενοντο και εδωκαν δοξαν τω θεω του ουρανου
	Literal
	Spiritual
	Practical
14	The second woe is past; and behold, the third woe cometh quickly.  The second woe has passed; behold, the third woe comes quickly.  The second wo did go forth, lo, the third wo doth come quickly.  η ουαι η δευτερα απηλθεν ιδου η ουαι η τριτη ερχεται ταχυ
	Literal
	Spiritual
	Practical

And the seventh messenger sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he will reign for ever and ever.

And the seventh messenger sounded [his] trumpet: and there were great voices in the heaven, saying, The kingdom of the world of our Lord and of his Christ is come, and he shall reign to the ages of ages.

And the seventh messenger did sound, and there came great voices in the heaven, saying, `The kingdoms of the world did become [those] of our Lord and of His Christ, and he shall reign to the ages of the ages!`

και ο εβδομος αγγελος εσαλπισεν και εγενοντο φωναι μεγαλαι εν τω ουρανω λεγουσαι εγενοντο αι βασιλειαι του κοσμού του κυριού ημων και του χριστού αυτού και βασιλεύσει εις τους αιώνας των αιώνων

	the world did become [those] of our Lord and of His Christ, and he shall reign to the ages of the ages!`
	και ο εβδομος αγγελος εσαλπισεν και εγενοντο φωναι μεγαλαι εν τω ουρανω λεγουσαι εγενοντο αι βασιλειαι ου κοσμου του κυριου ημων και του χριστου αυτου και βασιλευσει εις τους αιωνας των αιωνων
	Literal
	Spiritual
	Practical
16	And the four and twenty elders, who sat before God on their seats, fell upon their faces, and worshiped God
	And the twenty-four elders, who sit on their thrones before God, fell upon their faces, and worshipped God and the twenty and four elders, who before God are sitting upon their thrones, did fall upon their faces, and did bow before God,
	και οι εικοσι και τεσσαρες πρεσβυτεροι οι ενωπιον του θεου καθημενοι επι τους θρονους αυτών επέσαν επι τ $\alpha$ προσώπα αυτών και προσέκυνησαν τω θέω
	Literal
	Spiritual
	Practical
<b>17</b>	Saying, We give thee thanks, O Lord God Almighty, who art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.
	saying, We give thee thanks, Lord God Almighty, [He] who is, and who was, that thou hast taken thy great power and hast reigned.
	saying, `We give thanks to Thee, O Lord God, the Almighty, who art, and who wast, and who art coming, because Thou hast taken Thy great power and didst reign;
	λεγοντες ευχαριστουμεν σοι κυριε ο θεος ο παντοκρατώρ ο ων και ο ην και ο ερχομένος ότι ειληφάς την δυνό μιν σου την μεγάλην και εβασιλεύσας
	Literal
	Spiritual
	Practical



And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward to thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destr

And the nations have been full of wrath, and thy wrath is come, and the time of the dead to be judged, and to give the recompense to thy servants the prophets, and to the saints, and to those who fear thy name, small and great; and to destroy those th

and the nations were angry, and Thine anger did come, and the time of the dead, to be judged, and to give the reward to Thy servants, to the prophets, and to the saints, and to those fearing Thy name, to the small and to the great, and to destroy those wh

και τα εθνή φονισθήσαν και ηλθέν η ρονή σου και ο καιρος των νέκρων κοιθήναι και δούναι τον μισθον τοις

	δουλοις σου τοις προφηταις και τοις αγιοις και τοις φοβουμενοις το ονομα σου τοις μικροις και τοις μεγαλοι ς και διαφθειραι τους διαφθειροντας την γην
	Literal
	Spiritual
	Practical
19	And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.  And the temple of God in the heaven was opened, and the ark of his covenant was seen in his temple: and there were lightnings, and voices, and thunders, and an earthquake, and great hail.
	And opened was the sanctuary of God in the heaven, and there was seen the ark of His covenant in His sanctuary, and there did come lightnings, and voices, and thunders, and an earthquake, and great hail. και ηνοιγη ο ναος του θεου εν τω ουρανω και ωφθη η κιβωτος της διαθηκης αυτου εν τω ναω αυτου και εγεν οντο αστραπαι και φωναι και βρονται και σεισμος και χαλαζα μεγαλη
	Literal
	Spiritual
	Practical
1	And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:
	And a great sign was seen in the heaven: a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars;
	And a great sign was seen in the heaven, a woman arrayed with the sun, and the moon under her feet, and upon her head a crown of twelve stars,
	και σημείον μεγα ωφθη εν τω ουρανώ γυνη περιβεβλημενη τον ηλίον και η σεληνη υποκάτω των πόδων αυτης και επι της κεφάλης αυτης στεφανός αστέρων δωδέκα
	Literal
	Spiritual
	Practical

2	And she being with child, cried, travailing in birth, and pained to be delivered. and being with child she cried, [being] in travail, and in pain to bring forth. and being with child she doth cry out, travailing and pained to bring forth. και εν γαστρι εχουσα κραζει ωδινουσα και βασανιζομενη τεκειν
	Literal
	Spiritual
	Practical
3	And there appeared another wonder in heaven; and behold, a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.  And another sign was seen in the heaven: and behold, a great red dragon, having seven heads and ten horns, and on his heads seven diadems;  And there was seen another sign in the heaven, and, lo, a great red dragon, having seven heads and ten horns, and upon his head seven diadems,  και ωφθη αλλο σημείον εν τω ουρανω και ίδου δρακών μεγας πυρρος έχων κεφαλάς έπτα και κέρατα δέκα κ αι έπι τας κέφαλας αυτου διαδηματα έπτα
	Literal
	Spiritual
	Practical
4	And his tail drew the third part of the stars of heaven, and cast them to the earth: and the dragon stood before the woman who was ready to be delivered, to devour her child as soon as it was born. and his tail draws the third part of the stars of the heaven; and he cast them to the earth. And the dragon stood before the woman who was about to bring forth, in order that when she brought forth he might devour her child. and his tail doth draw the third of the stars of the heaven, and he did cast them to the earth; and the dragon did stand before the woman who is about to bring forth, that when she may bring forth, her child he may devour;  και η ουρα αυτου συρει το τριτον των αστερων του ουρανου και εβαλεν αυτους εις την γην και ο δρακων εστ ηκεν ενωπιον της γυναικος της μελλουσης τεκειν ινα οταν τεκη το τεκνον αυτης καταφαγη
	Literal
	Spiritual
	Practical

And she brought forth a male child, who was to rule all nations with a rod of iron: and her child was caught up to God, and to his throne.

And she brought forth a male son, who shall shepherd all the nations with an iron rod; and her child was caught up to God and to his throne.

and she brought forth a male child, who is about to rule all the nations with a rod of iron, and caught away was her child unto God and His throne,

και ρος

And prevailed not; neither was their place found any more in heaven. and he prevailed not, nor was their place found any more in the heaven. and they did not prevail, nor was their place found any more in the heaven; και ουκ ισχυσαν ουτε τοπος ευρεθη αυτων ετι εν τω ουρανω

Literal	
<b>Spiritual</b>	
Practical ,	

And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceive th the whole world: he was cast out upon the earth, and his messengers were cast out with him.

And the great dragon was cast out, the ancient serpent, he who is called Devil and Satan, he who deceives the whole habitable world, he was cast out into the earth, and his messengers were cast out with him. and the great dragon was cast forth -- the old serpent, who is called `Devil,` and `the Adversary,` who is leading astray the whole world -- he was cast forth to the earth, and his messengers were cast forth with him.

και εβληθη ο δρακών ο μεγας ο οφις ο αρχαιός ο καλουμένος διαβολός και ο σατάνας ο πλάνων την οικουμέν ην όλην εβληθη εις την γην και οι αγγελοί αυτού μετ αυτού εβληθησάν

Literal	
Spiritual	
Practical	

And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, who accused them before our God day and night.

And I heard a great voice in the heaven saying, Now is come the salvation and the power and the kingdom of our God, and the authority of his Christ; for the accuser of our brethren has been cast out, who accused them before our God day and night:

And I heard a great voice saying in the heaven, `Now did come the salvation, and the power, and the reign, of our God, and the authority of His Christ, because cast down was the accuser of our brethren, who is accusing them before our God day and night;

και ηκουσα φωνην μεγαλην λεγουσαν εν τω ουρανω αρτι εγενετο η σωτηρια και η δυναμις και η βασιλεια το υ θεου ημων και η εξουσια του χριστου αυτου οτι κατεβληθη ο κατηγορος των αδελφων ημων ο κατηγορων αυτων ενωπιον του θεου ημων ημερας και νυκτος

Literal _	
Spiritual _	
Practical _	

11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives to the death.

and \*they\* have overcome him by reason of the blood of the Lamb, and by reason of the word of their testimony, and have not loved their life even unto death.

and they did overcome him because of the blood of the Lamb, and because of the word of their testimony, and they did not love their life -- unto death;

και αυτοι ενικησαν αυτον δια το αιμα του αρνιου και δια τον λογον της μαρτυριας αυτων και ουκ ηγαπησαν την ψυχην αυτων αχρι θανατου

Literal						
Spiritual ,						
Practical ,						
	_	_		 	 _	 _

12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabiters of the earth, and of the sea! for the devil is come down to you, having great wrath, because he knoweth that he hath but a short time.

Therefore be full of delight, ye heavens, and ye that dwell in them. Woe to the earth and to the sea, because the devil has come down to you, having great rage, knowing he has a short time.

because of this be glad, ye heavens, and those in them who do tabernacle; wo to those inhabiting the land and the sea, because the Devil did go down unto you, having great wrath, having known that he hath little time.`

δια τουτο ευφραινέσθε οι ουρανοι και οι εν αυτοις σκηνουντές ουαι τοις κατοικούσιν την γην και την θαλασσαν οτι κατέβη ο διαβολός προς υμάς έχων θυμόν μέγαν είδως ότι ολίγον καιρόν έχει

Literal	
Spiritual ,	
Practical .	

13 And when the dragon saw that he was cast to the earth, he persecuted the woman who brought forth the male-child.

And when the dragon saw that he had been cast out into the earth, he persecuted the woman which bore the male [child].

And when the dragon saw that he was cast forth to the earth, he pursued the woman who did bring forth the male,

και στε ειδεν ο δρακων στι εβληθη εις την γην εδιωζεν την γυναικα ητις ετεκεν τον αρρενα

Literal _	
Spiritual _	
Practical _	

14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

And there were given to the woman the two wings of the great eagle, that she might fly into the desert into her place, where she is nourished there a time, and times, and half a time, from [the] face of the serpent. and plac

	and there were given to the woman two wings of the great eagle, that she may fly to the wilderness, to her place, where she is nourished a time, and times, and half a time, from the face of the serpent; και εδοθησαν τη γυναικι δυο πτερυγες του αετου του μεγαλου ινα πετηται εις την ερημον εις τον τοπον αυτησοπου τρεφεται εκει καιρον και καιρους και ημισυ καιρου απο προσωπου του οφεως
	Literal
	Spiritual
	Practical
15	And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away by the flood.  And the serpent cast out of his mouth behind the woman water as a river, that he might make her be [as] one carried away by a river.  and the serpent did cast forth after the woman, out of his mouth, water as a river, that he may cause her to be carried away by the river,  και εβαλεν ο οφις οπισω της γυναικος εκ του στοματος αυτου υδωρ ως ποταμον ινα ταυτην ποταμοφορητον τοιηση
	Literal
	Spiritual
	Practical
16	And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.  And the earth helped the woman, and the earth opened its mouth and swallowed the river which the dragon cast out of his mouth.  and the land did help the woman, and the land did open its mouth and did swallow up the river, that the dragon did cast forth out of his mouth;  και εβοηθησεν η γη τη γυναικι και ηνοιξεν η γη το στομα αυτης και κατεπιεν τον ποταμον ον εβαλεν ο δρακον εκ του στοματος αυτου

Literal .	
Spiritual .	
Practical .	

And the dragon was wroth with the woman, and went to make war with the remnant of her seed, who keep the commandments of God, and have the testimony of Iesous [Yashua] Christ.

And the dragon was angry with the woman, and went to make war with the remnant of her seed, who keep the commandments of God, and have the testimony of Iesous [Yashua].

and the dragon was angry against the woman, and went away to make war with the rest of her seed, those keeping the commands of God, and having the testimony of Iesous [Yashua] Christ.

ων

και ωργισθη ο ορακών επι τη γυναικι και απήλθεν ποιησαι πολεμον μετα των λοιπών του σπερματος ων τηρουντών τας εντολάς του θεου και εχοντών την μαρτυριάν του ιησού χριστού	αυτης τ
Literal	
Spiritual	
Practical	
\13:1\and saw a beast rise out of the sea, having seven heads and ten horns, and upon his horns ten cand upon his heads the name of blasphemy.	rowns,
And I stood upon the sand of the sea; and I saw a beast rising out of the sea, having ten horns and se heads, and upon its horns ten diadems, and upon its heads names of blasphemy.	even
And I stood upon the sand of the sea, and I saw out of the sea a beast coming up, having seven heads horns, and upon its horns ten diadems, and upon its heads a name of evil speaking,	and ten
και εσταθην επι την αμμον της θαλασσης και ειδον εκ της θαλασσης θηριον αναβαινον εχον κεφαλας ι κερατα δεκα και επι των κερατων αυτου δεκα διαδηματα και επι τας κεφαλας αυτου ονομα βλασφη	
Literal	
Spiritual	
Practical	
And the beast which I saw was like a leopard, and his feet were as the feet of a bear, and his mouth a mouth of a lion: and the dragon gave him his power, and his seat, and great authority.	is the
And the beast which I saw was like to a leopardess, and its feet as of a bear, and its mouth as a lion's mouth; and the dragon gave to it his power, and his throne, and great authority;	S
and the beast that I saw was like to a leopard, and its feet as of a bear, and its mouth as the mouth of and the dragon did give to it his power, and his throne, and great authority.	a lion,
και το θηριον ο ειδον ην ομοιον παρδαλει και οι ποδες αυτου ως αρκτου και το στομα αυτου ως στομ $\varsigma$ και εδωκεν αυτω ο δρακων την δυναμιν αυτου και τον θρονον αυτου και εξουσιαν μεγαλην	α λεοντο
Literal	
Spiritual	

Practical \_\_\_

And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

and one of his heads [was] as slain to death, and his wound of death had been healed: and the whole earth wondered after the beast.

And I saw one of its heads as slain to death, and its deadly stroke was healed, and all the earth did wonder after the beast,

και είδον μιαν των κεφαλών αυτου ως εσφαγμενην εις θανατον και η πληγη του θανατου αυτου εθεραπευθη και εθαυμασθη εν ολη τη γη οπισω του θηριου

Literal _	
Spiritual	
Practical _	
•	ped the dragon which gave power to the beast: and they worshiped the beast, saying, Who who is able to make war with him?
	mage to the dragon, because he gave the authority to the beast; and they did homage to the /ho [is] like to the beast? and who can make war with it?
and they did boy	w before the dragon who did give authority to the beast, and they did bow before the beast, like to the beast? who is able to war with it?`
και προσεκυνησ	αν τον δρακοντα ος εδωκεν εξουσιαν τω θηριω και προσεκυνησαν το θηριον λεγοντες τις ομο δυναται πολεμησαι μετ αυτου
Literal _	
Spiritual	
Practical	
And there was g continue forty a	iven to him a mouth speaking great things and blasphemies; and power was given to him to nd two months.
	iven to it a mouth, speaking great things and blasphemies; and there was given to it sue its career forty-two months.
	iven to it a mouth speaking great things, and evil-speakings, and there was given to it was forty-two months,
και εδοθη αυτω α δυο	στομα λαλουν μεγαλα και βλασφημιας και εδοθη αυτω εξουσια ποιησαι μηνας τεσσαρακοντ
Literal	
Spiritual	
Practical	

And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

And it opened its mouth for blasphemies against God, to blaspheme his name and his tabernacle, and those who have their tabernacle in the heaven.

and it did open its mouth for evil-speaking toward God, to speak evil of His name, and of His tabernacle, and of those who in the heaven tabernacle,

• •	ομα αυτου εις ρλασφημιαν προς τον σεον ρλασφημησαι το ονομα αυτου και την σκηνην αυτ ο ουρανω σκηνουντας
Literal	
Spiritual	
Practical	
_	to him to make war with the saints, and to overcome them: and power was given him over languages, and nations.
	ven to it to make war with the saints, and to overcome them; and there was given to it very tribe, and people, and tongue, and nation;
	ven to it to make war with the saints, and to overcome them, and there was given to it ery tribe, and tongue, and nation.
και εδοθη αυτω π ην και γλωσσαν κ	τολεμον ποιησαι μετα των αγιων και νικησαι αυτους και εδοθη αυτω εξουσια επι πασαν φυλ και εθνος
Literal	
Spiritual	
Practical	
	l upon the earth shall worship him, whose names are not written in the book of life of the the foundation of the world.
	on the earth shall do it homage, [every one] whose name had not been written from [the] world in the book of life of the slain Lamb.
	t shall all who are dwelling upon the land, whose names have not been written in the scroll Lamb slain from the foundation of the world;
-	οσιν αυτω παντες οι κατοικουντες επι της γης ων ου γεγραπται τα ονοματα εν τη βιβλω της ζ σφαγμενου απο καταβολης κοσμου
Literal	
Spiritual	
Practical	

7

	"Revelation"
9	If any man hath an ear, let him hear.
	If any one has an ear, let him hear.
	if any one hath an ear let him hear:
	ει τις εχει ους ακουσατω
	Literal
	Spiritual
	Practical
10	He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.
	If any one [leads] into captivity, he goes into captivity. If any one shall kill with [the] sword, he must with [the] sword be killed. Here is the endurance and the faith of the saints.
	if any one a captivity doth gather, into captivity he doth go away; if any one by sword doth kill, it behoveth him by sword to be killed; here is the endurance and the faith of the saints.
	ει τις αιχμαλωσιαν συναγει εις αιχμαλωσιαν υπαγει ει τις εν μαχαιρα αποκτενει δει αυτον εν μαχαιρα αποκτο νθηναι ωδε εστιν η υπομονη και η πιστις των αγιων
	Literal
	Spiritual
	Practical
11	And I beheld another beast coming up out of the earth, and he had two horns like a lamb, and he spoke as a dragon.
	And I saw another beast rising out of the earth; and it had two horns like to a lamb, and spake as a dragon;
	And I saw another beast coming up out of the land, and it had two horns, like a lamb, and it was speaking as a dragon,
	και ειδον αλλο θηριον αναβαινον εκ της γης και ειχεν κερατα δυο ομοια αρνιω και ελαλει ως δρακων
	Literal
	Spiritual
	Practical

And he exerciseth all the power of the first beast before him, and causeth the earth and them who dwell in it to worship the first beast, whose deadly wound was healed.

and it exercises all the authority of the first beast before it, and causes the earth and those that dwell in it to do homage to the first beast, whose wound of death was healed.

and all the authority of the first beast doth it do before it, and it maketh the land and those dwelling in it that they shall bow before the first beast, whose deadly stroke was healed,

και την εξουσιαν του πρωτου θηριου πασαν ποιει ενωπιον αυτου και ποιει την γην και τους κατοικουντας εν αυτη ινα προσκυνησωσιν το θηριον το πρωτον ου εθεραπευθη η πληγη του θανατου αυτου

Literal	
Spiritual .	
Practical ,	

13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

And it works great signs, that it should cause even fire to come down from heaven to the earth before men. and it doth great signs, that fire also it may make to come down from the heaven to the earth before men, kai polei shield heaven to the earth before men, kai polei shield heaven to the earth before men, kai polei shield heaven to the earth before men, kai polei shield heaven to the earth before men, kai polei shield heaven to the earth before men, kai polei shield heaven to the earth before men.

Literal			
Spiritual			
Practical			

And deceive th them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and lived.

And it deceives those that dwell upon the earth by reason of the signs which it was given to it to work before the beast, saying to those that dwell upon the earth to make an image to the beast, which has the wound of the sword, and lived.

and it leadeth astray those dwelling on the land, because of the signs that were given it to do before the beast, saying to those dwelling upon the land to make an image to the beast that hath the stroke of the sword and did live,

και πλανα τους κατοικουντας επι της γης δια τα σημεία α εδοθη αυτώ ποιησαι ενώπιον του θηριού λεγών τοι ς κατοικουσίν επι της γης ποιησαι είκονα τω θηριώ ο έχει την πληγήν της μαχαίρας και εζησέν

Literal	
Spiritual	
Practical	

And he had power to give life to the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

And it was given to it to give breath to the image of the beast, that the image of the beast should also speak, and should cause that as many as should not do homage to the image of the beast should be killed. and there was given to it to give a spirit to the image of the beast, that also the image of the beast may speak, and [that] it may cause as many as shall not bow before the image of the beast, that they may be killed.

και εδοθη αυτω δουναι πνευμα τη εικονι του θηριου ινα και λαληση η εικων του θηριου και ποιηση οσοι αν μη προσκυνησωσιν την εικονα του θηριου ινα αποκτανθωσιν

	Literal
	Spiritual
	Practical
16	And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
	And it causes all, the small and the great, and the rich and the poor, and the free and the bondmen, that they should give them a mark upon their right hand or upon their forehead;
	And it maketh all, the small, and the great, and the rich, and the poor, and the freemen, and the servants, that it may give to them a mark upon their right hand or upon their foreheads,
	και ποιει παντας τους μικρους και τους μεγαλους και τους πλουσιους και τους πτωχους και τους ελευθερους και τους δουλους ινα δωση αυτοις χαραγμα επι της χειρος αυτων της δεξιας η επι των μετωπων αυτων
	Literal
	Spiritual
	Practical
<b>17</b>	And that no man might buy or sell, save him that had the mark, or the name of the beast, or the number of his name.
	and that no one should be able to buy or sell save he that had the mark, the name of the beast, or the number of its name.
	and that no one may be able to buy, or to sell, except he who is having the mark, or the name of the beast, or the number of his name.
	και ινα μη τις δυνηται αγορασαι η πωλησαι ει μη ο έχων το χαραγμα η το ονομα του θηριου η τον αριθμον το υ ονοματος αυτου
	Literal
	Spiritual
	Practical

18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is six hundred and sixty six.

Here is wisdom. He that has understanding let him count the number of the beast: for it is a man's number; and its number [is] six hundred [and] sixty-six.

Here is the wisdom! He who is having the understanding, let him count the number of the beast, for the number of a man it is, and its number [is] 666.

	it is, and its number [is] 666.
ωσε η σοφια εστιν θμος αυτου χζς	ο έχων τον νουν ψηφισατώ τον αριθμόν του θηριού αριθμός γαρ ανθρώπου έστιν και ο αρι
Spiritual	
Practical	
	lo, a lamb stood on the mount Sion, and with him a hundred and forty four thousand, s name written in their foreheads.
*	hold, the Lamb standing upon mount Zion, and with him a hundred [and] forty-four nis name and the name of his Father written upon their foreheads.
	a Lamb having stood upon the mount Sion, and with him an hundred forty-four the name of his Father written upon their foreheads;
και ειδον και ιδου	αρνιον εστηκος επι το ορος σιων και μετ αυτου εκατον τεσσαρακοντα τεσσαρες χιλιαδες ε ου πατρος αυτου γεγραμμενον επι των μετωπων αυτων
Literal	
Spiritual	
Practical	
	te from heaven, as the voice of many waters, and as the voice of a great thunder: and I harpers harping with their harps:
	te out of the heaven as a voice of many waters, and as a voice of great thunder. And the rd [was] as of harp-singers harping with their harps;
	e out of the heaven, as a voice of many waters, and as a voice of great thunder, and a voice harping with their harps,
	ς εκ του ουρανου ως φωνην υδατων πολλων και ως φωνην βροντης μεγαλης και φωνην ηκο θαριζοντων εν ταις κιθαραις αυτων
Literal	
Spiritual	
Practical	

1

And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty four thousand, who were redeemed from the earth. and they sing a new song before the throne, and before the four living creatures and the elders. And no one could learn that song save the hundred [and] forty-four thousand who were bought from the earth. and they sing, as it were, a new song before the throne, and before the four living creatures, and the elders, and no one was able to learn the song except the hundred forty-four thousands, who have been bought from the earth;

και αδουσιν ως ωδην καινην ενωπιον του θρονου και ενωπιον των τεσσαρων ζωων και των πρεσβυτερων και

ουδεις ηδυνατο μαθειν την ωδην ει μη αι εκατον τεσσαρακοντα τεσσαρες χιλιαδες οι ηγορασμενοι απο της γ ης
Literal
Spiritual
Practical
These are they who were not defiled with women; for they are virgins. These are they who follow the Lamb whithersoever he goeth. These were redeemed from among men, being the first-fruits to God and to the Lamb.
These are they who have not been defiled with women, for they are virgins: these are they who follow the Lamb wheresoever it goes. These have been bought from men [as] first-fruits to God and to the Lamb:
these are they who with women were not defiled, for they are virgin; these are they who are following the Lamb whithersoever he may go; these were bought from among men a first-fruit to God and to the Lamb
ουτοι εισιν οι μετα γυναικών ουκ εμολυνθησαν παρθενοι γαρ εισιν ουτοι εισιν οι ακολουθούντες τω αρνίω οπ ου αν υπαγη ουτοι ηγορασθησαν απο των ανθρώπων απαρχη τω θεώ και τω αρνίω
Literal
Spiritual
Practical
And in their mouth was found no guile: for they are without fault before the throne of God. and in their mouths was no lie found; [for] they are blameless. and in their mouth there was not found deceit, for unblemished are they before the throne of God.
και εν τω στοματι αυτων ουχ ευρεθη δολος αμωμοι γαρ εισιν ενωπιον του θρονου του θεου
Literal
Spiritual
Practical

4

And I saw another messenger fly in the midst of heaven, having the everlasting glad-tidings to preach to them that dwell on the earth, and to every nation, and kindred, and language, and people,

And I saw another messenger flying in mid-heaven, having [the] everlasting glad tidings to announce to those settled on the earth, and to every nation and tribe and tongue and people,

And I saw another messenger flying in mid-heaven, having glad-tidings age-during to proclaim to those dwelling upon the earth, and to every nation, and tribe, and tongue, and people,

και είδον αλλον αγγελον πετωμενον εν μεσουρανηματι εχοντα ευαγγελιον αιωνίον ευαγγελισαι τους κατοίκου ντας επί της γης και παν εθνος και φυλην και γλωσσαν και λαον

	ντας επί της γης και παν εθνός και φυλήν και γλώσσαν και λαον
	Literal
	Spiritual
	Practical
7	Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. saying with a loud voice, Fear God and give him glory, for the hour of his judgment has come; and do homage to him who has made the heaven and the earth and the sea and fountains of waters. saying in a great voice, `Fear ye God, and give to Him glory, because come did the hour of His judgment, and bow ye before Him who did make the heaven, and the land, and sea, and fountains of waters.` λεγοντα εν φωνη μεγαλη φοβηθητε τον θεον και δοτε αυτω δοξαν οτι ηλθεν η ωρα της κρισεως αυτου και προσκυνησατε τω ποιησαντι τον ουρανον και την γην και θαλασσαν και πηγας υδατων
	Literal
	Spiritual
	Practical
8	And there followed another messenger, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her lewdness.  And another, a second, messenger followed, saying, Great Babylon has fallen, has fallen, which of the wine of the fury of her fornication has made all nations drink.
	And another messenger did follow, saying, `Fall, fall, did Babylon, the great city, because of the wine of the wrath of her whoredom she hath given to all nations to drink.`
	και αλλος αγγελος ηκολουθησεν λεγων επεσεν επεσεν βαβυλων η πολις η μεγαλη οτι εκ του οινου του θυμου τ ης πορνειας αυτης πεποτικέν παντα έθνη
	Literal
	Spiritual
	Practical

And the third messenger followed them, saying with a loud voice, If any man worshipeth the beast and his image, and receiveth his mark in his forehead, or in his hand,

And another, a third, messenger followed them, saying with a loud voice, If any one do homage to the beast and its image, and receive a mark upon his forehead or upon his hand,

And a third messenger did follow them, saying in a great voice, `If any one the beast doth bow before, and his image, and doth receive a mark upon his forehead, or upon his hand,

και τριτος αγγελος ηκολουθησεν αυτοις λεγων εν φωνη μεγαλη ει τις το θηριον προσκυνει και την εικονα αυτ ου και λαμβανει χαραγμα επι του μετωπου αυτου η επι την χειρα αυτου

Literal	
Spiritual ,	
Practical ,	

10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy messengers, and in the presence of the Lamb:

he also shall drink of the wine of the fury of God prepared unmixed in the cup of his wrath, and he shall be tormented in fire and brimstone before the holy messengers and before the Lamb.

he also shall drink of the wine of the wrath of God, that hath been mingled unmixed in the cup of His anger, and he shall be tormented in fire and sulfur before the holy messengers, and before the Lamb,

και αυτος πιεται εκ του οινου του θυμου του θεου του κεκερασμενου ακρατου εν τω ποτηριώ της οργης αυτο υ και βασανισθησεται εν πυρι και θειώ ενώπιον των αγιών αγγελών και ενώπιον του αρνίου

Literal	
Spiritual ,	
Practical .	

And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whoever receiveth the mark of his name.

And the smoke of their torment goes up to ages of ages, and they have no respite day and night who do homage to the beast and to its image, and if any one receive the mark of its name.

and the smoke of their torment doth go up to ages of ages; and they have no rest day and night, who are bowing before the beast and his image, also if any doth receive the mark of his name.

και ο καπνος του βασανισμου αυτων αναβαινει εις αιωνας αιωνων και ουκ εχουσιν αναπαυσιν ημερας και νυ κτος οι προσκυνουντες το θηριον και την εικονα αυτου και ει τις λαμβανει το χαραγμα του ονοματος αυτου

Literal	
Spiritual	
Practical	

12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Iesous

[Yashua].

Here is the endurance of the saints, who keep the commandments of God and the faith of Iesous [Yashua].

Here is endurance of the saints: here [are] those keeping the commands of God, and the faith of Iesous [Yashua].

	[Yashua].` ωδε υπομονη των αγιων εστιν ωδε οι τηρουντες τας εντολας του θεου και την πιστιν ιησου
	Literal
	Spiritual
	Practical
13	And I heard a voice from heaven, saying to me, Write, Blessed are the dead who die in the Lord from henceforth: Verily, saith the Spirit, that they may rest from their labors; and their works follow them. And I heard a voice out of the heaven saying, Write, Blessed the dead who die in [the] Lord from henceforth. Yea, saith the Spirit, that they may rest from their labours; for their works follow with them. And I heard a voice out of the heaven saying to me, `Write: Happy are the dead who in the Lord are dying from this time!` `Yes, (saith the Spirit,) That they may rest from their labours and their works do follow them!`
	και ηκουσα φωνης εκ του ουρανου λεγουσης μοι γραψον μακαριοι οι νεκροι οι εν κυριω αποθνησκοντες απα ρτι ναι λεγει το πνευμα ινα αναπαυσωνται εκ των κοπων αυτων τα δε εργα αυτων ακολουθει μετ αυτων
	Literal
	Spiritual
	Practical
14	Practical  And I looked, and behold, a white cloud, and upon the cloud one sat like the Son of man, having on his head a golden crown, and in his hand a sharp sickle.  And I saw, and behold, a white cloud, and on the cloud one sitting like [the] Son of man, having upon his
14	And I looked, and behold, a white cloud, and upon the cloud one sat like the Son of man, having on his head a golden crown, and in his hand a sharp sickle.  And I saw, and behold, a white cloud, and on the cloud one sitting like [the] Son of man, having upon his head a golden crown, and in his hand a sharp sickle.  And I saw, and lo, a white cloud, and upon the cloud [one] sitting like to a son of man, having upon his head
14	Practical  And I looked, and behold, a white cloud, and upon the cloud one sat like the Son of man, having on his head a golden crown, and in his hand a sharp sickle.  And I saw, and behold, a white cloud, and on the cloud one sitting like [the] Son of man, having upon his head a golden crown, and in his hand a sharp sickle.
14	Practical  And I looked, and behold, a white cloud, and upon the cloud one sat like the Son of man, having on his head a golden crown, and in his hand a sharp sickle.  And I saw, and behold, a white cloud, and on the cloud one sitting like [the] Son of man, having upon his head a golden crown, and in his hand a sharp sickle.  And I saw, and lo, a white cloud, and upon the cloud [one] sitting like to a son of man, having upon his head a golden crown, and in his hand a sharp sickle;  και ειδον και ιδου νεφελη λευκη και επι την νεφελην καθημενος ομοιος υιω ανθρωπου εχων επι της κεφαλης
14	Practical  And I looked, and behold, a white cloud, and upon the cloud one sat like the Son of man, having on his head a golden crown, and in his hand a sharp sickle.  And I saw, and behold, a white cloud, and on the cloud one sitting like [the] Son of man, having upon his head a golden crown, and in his hand a sharp sickle.  And I saw, and lo, a white cloud, and upon the cloud [one] sitting like to a son of man, having upon his head a golden crown, and in his hand a sharp sickle;  και ειδου και ιδου υεφελη λευκη και επι την υεφελην καθημενος ομοιος υιω αυθρωπου έχων επι της κεφαλης αυτου στεφανον χρυσουν και εν τη χειρι αυτου δρεπανον οξυ

And another messenger came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. And another messenger came out of the temple, crying with a loud voice to him that sat on the cloud, Send thy sickle and reap; for the hour of reaping is come, for the harvest of the earth is dried. and another messenger did come forth out of the sanctuary crying in a great voice to him who is sitting upon the cloud, 'Send forth thy sickle and reap, because come to thee hath the hour of reaping, because ripe hath been the harvest of the earth; και αλλος αγγελος εξηλθεν εκ του ναου κραζων εν μεγαλη φωνη τω καθημενω επι της νεφελης πεμψον το δρε πανον σου και θερισον οτι ηλθεν σοι η ωρα του θερισαι οτι εξηρανθη ο θερισμος της γης Spiritual \_\_\_\_\_ 16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped. And he that sat on the cloud put his sickle on the earth, and the earth was reaped. and he who is sitting upon the cloud did put forth his sickle upon the earth, and the earth was reaped. και εβαλεν ο καθημενος επι την νεφελην το δρεπανον αυτου επι την γην και εθερισθη η γη 17 And another messenger came out of the temple which is in heaven, he also having a sharp sickle. And another messenger came out of the temple which [is] in the heaven, he also having a sharp sickle. And another messenger did come forth out of the sanctuary that [is] in the heaven, having -- he also -- a sharp sickle, και αλλος αγγελος εξηλθεν εκ του ναου του εν τω ουρανω εγων και αυτος δρεπανον οξυ Spiritual \_\_\_\_\_ Practical \_\_\_\_\_

And another messenger came out from the altar, who had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

And another messenger came out of the altar, having power over fire, and called with a loud cry to him that had the sharp sickle, saying, Send thy sharp sickle, and gather the bunches of the vine of the earth; for her grapes are fully ripened.

and another messenger did come forth out from the altar, having authority over the fire, and he called with a great cry to him having the sharp sickle, saying, `Send forth thy sharp sickle, and gather the clusters of the vine of the earth, because come to

και αλλος αγγελος εξηλθεν εκ του θυσιαστηριου έχων εξουσίαν έπι του πυρος και εφωνήσεν κραυγή μεγαλή τω έχοντι το δρεπανού το όξυ λεγων πεμψού σου το δρεπανού το όξυ και τρυγήσου τους βοτρυας της γης ότι η κιασαν αι σταφυλαί αυτής

	ω έχοντι το ορέπανον το όζυ λέγων πέμψον σου το ορέπανον το όζυ και τρυγήσον τους ροτρυάς της γης ότι η κμασάν αι σταφυλαί αυτης
	Literal
	Spiritual
	Practical
19	And the messenger thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great wine-press of the wrath of God.
	And the messenger put his sickle to the earth, and gathered the vine of the earth, and cast [the bunches] into the great wine-press of the fury of God;
	and the messenger did put forth his sickle to the earth, and did gather the vine of the earth, and did cast [it] to the great wine-press of the wrath of God;
	και εβαλέν ο αγγέλος το δρέπανον αυτου εις την γην και ετρυγησέν την αμπέλον της γης και εβαλέν εις την λ ηνόν του θυμού του θέου την μεγάλην
	Literal
	Spiritual
	Practical
20	And the wine-press was trodden without the city, and blood came out of the wine-press, even to the horses' bridles, by the space of a thousand and six hundred furlongs.
	and the wine-press was trodden without the city, and blood went out of the wine-press to the bits of the horses for a thousand six hundred stadia.
	and trodden was the wine-press outside of the city, and blood did come forth out of the wine-press unto the bridles of the horses, a thousand, six hundred furlongs.
	και επατηθη η ληνος εξω της πολεως και εξηλθεν αιμα εκ της ληνου αχρι των χαλινων των ιππων απο σταδι ων χιλιων εξακοσιων
	Literal
	Spiritual
	Practical

And I saw another sign in heaven, great and marvelous, seven messengers having the seven last plagues; for in them is filled up the wrath of God.

And I saw another sign in the heaven, great and wonderful: seven messengers having seven plagues, the last; for in them the fury of God is completed.

And I saw another sign in the heaven, great and wonderful, seven messengers having the seven last plagues,

because in these wa	s completed the wrath of God,
και ειδον αλλο σημε τι εν αυταις ετελεσθ	τιον εν τω ουρανω μεγα και θαυμαστον αγγελους επτα εχοντας πληγας επτα τας εσχατας ο θη ο θυμος του θεου
Literal	
Spiritual	
Practical	
	e a sea of glass mingled with fire: and them that had gained the victory over the beast, and over his mark, and over the number of his name, stand on the sea of glass, having
	s sea, mingled with fire, and those that had gained the victory over the beast, and over the number of its name, standing upon the glass sea, having harps of God.
image, and his mark και ειδον ως θαλασο	f glass mingled with fire, and those who do gain the victory over the beast, and his k, [and] the number of his name, standing by the sea of the glass, having harps of God, σαν υαλινην μεμιγμενην πυρι και τους νικωντας εκ του θηριου και εκ της εικονος αυτου κος αυτου εκ του αριθμου του ονοματος αυτου εστωτας επι την θαλασσαν την υαλινην εχον ου
Literal	
Spiritual	
Practical	
• 0	ong of Moses the servant of God, and the song of the Lamb, saying, Great and marvelous I God Almighty; just and true are thy ways, thou King of saints.
	ong of Moses bondman of God, and the song of the Lamb, saying, Great and wonderful ord God Almighty; righteous and true [are] thy ways, O King of nations.
• •	ng of Moses, servant of God, and the song of the Lamb, saying, `Great and wonderful Lord God, the Almighty, righteous and true [are] Thy ways, O King of saints,
	ην μωσεως δουλου του θεου και την ωδην του αρνιου λεγοντες μεγαλα και θαυμαστα τα ε ς ο παντοκρατωρ δικαιαι και αληθιναι αι οδοι σου ο βασιλευς των αγιων
Literal	
Spiritual	
Practical	

2

Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

Who shall not fear [thee], O Lord, and glorify thy name? for [thou] only [art] holy; for all nations shall come and do homage before thee; for thy righteousnesses have been made manifest.

	who may not fear Thee, O Lord, and glorify Thy name? because Thou alone [art] kind, because all the nations shall come and bow before Thee, because Thy righteous acts were manifested.`
	τις ου μη φοβηθη σε κυριε και δοξαση το ονομα σου οτι μονος οσιος οτι παντα τα εθνη ηξουσιν και προσκυν ησουσιν ενωπιον σου οτι τα δικαιωματα σου εφανερωθησαν
	Literal
	Spiritual
	Practical
5	And after that I looked, and behold, the temple of the tabernacle of the testimony in heaven was opened: And after these things I saw, and the temple of the tabernacle of witness in the heaven was opened; And after these things I saw, and lo, opened was the sanctuary of the tabernacle of the testimony in the heaven; και μετα ταυτα ειδον και ιδου ηνοιγη ο ναος της σκηνης του μαρτυριου εν τω ουρανω
	Literal
	Spiritual
	Practical
6	And the seven messengers came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.
	and the seven messengers who had the seven plagues came out of the temple, clothed in pure bright linen, and girded about the breasts with golden girdles.
	and come forth did the seven messengers having the seven plagues, out of the sanctuary, clothed in linen, pure and shining, and girded round the breasts with golden girdles:
	και εξηλθον οι επτα αγγελοι εχοντες τας επτα πληγας εκ του ναου ενδεδυμενοι λινον καθαρον και λαμπρον κα ι περιεζωσμενοι περι τα στηθη ζωνας χρυσας
	Literal
	Spiritual
	Practical

And one of the four living beings gave to the seven messengers seven golden vials full of the wrath of God, who liveth for ever and ever.

And one of the four living creatures gave to the seven messengers seven golden bowls, full of the fury of God, who lives to the ages of ages.

and one of the four living creatures did give to the seven messengers seven golden vials, full of the wrath of God, who is living to the ages of the ages;

και εν εκ των τεσσαρών ζωών εδώκεν τοις επτα αγγελοις επτα φιαλάς χρυσας γεμουσάς του θυμού του θεού τ ου ζωντός εις τους αιώνας των αιώνων

Literal	
enter into the tem And the temple winto the temple wand filled was the enter into the sand και εγεμισθη ο να	as filled with smoke from the glory of God, and from his power; and no man was able to ple, till the seven plagues of the seven messengers were fulfilled. as filled with smoke from the glory of God and from his power: and no one could enter ntil the seven plagues of the seven messengers were completed. sanctuary with smoke from the glory of God, and from His power, and no one was able to ctuary till the seven plagues of the seven messengers may be finished. Τος καπνου εκ της δοξης του θεου και εκ της δυναμεως αυτου και ουδεις ηδυνατο εισελθειν
· · · · · · · · · · · · · · · · · · ·	τελεσθωσιν αι επτα πληγαι των επτα αγγελων
Spiritual	
Practical	
the wrath of God And I heard a gre	at voice out of the temple, saying to the seven messengers, Go and pour out the seven
And I heard a gre	of God upon the earth.  at voice out of the sanctuary saying to the seven messengers, `Go away, and pour out the of God to the earth;`
και ηκουσα φωνημου του θεου εις τ	ς μεγαλης εκ του ναου λεγουσης τοις επτα αγγελοις υπαγετε και εκχεατε τας φιαλας του θυ ην γην
Literal	
Spiritual	
Practical	

al upon the earth: and there fell a noisome and grievous sore

And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men who had the mark of the beast, and upon them who worshiped his image.

And the first went and poured out his bowl on the earth; and there came an evil and grievous sore upon the men that had the mark of the beast, and those who worshipped its image.

and the first did go away, and did pour out his vial upon the land, and there came a sore -- bad and grievous -- to men, those having the mark of the beast, and those bowing to his image.

και απηλθεν ο πρωτος και εξεχεεν την φιαλην αυτου επι την γην και εγενετο ελκος κακον και πονηρον εις του ς ανθρωπους τους εχοντας το χαραγμα του θηριου και τους τη εικονι αυτου προσκυνουντας

Literal	
Spiritual	
Practical	

And the second messenger poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.

And the second poured out his bowl on the sea; and it became blood, as of a dead man; and every living soul died in the sea.

And the second messenger did pour out his vial to the sea, and there came blood as of [one] dead, and every living soul died in the sea.

και ο δευτερος αγγελος εξεχεεν την φιαλην αυτου εις την θαλασσαν και εγενετο αιμα ως νεκρου και πασα ψυ χη ζωσα απεθανεν εν τη θαλασση

Literal	
<b>Spiritual</b>	
Practical .	

4 And the third messenger poured out his vial upon the rivers and fountains of waters; and they became blood.

And the third poured out his bowl on the rivers, and [on] the fountains of waters; and they became blood. And the third messenger did pour out his vial to the rivers, and to the fountains of the waters, and there came blood,

και ο τριτος αγγελος εξεχεεν την φιαλην αυτου εις τους ποταμους και εις τας πηγας των υδατων και εγενετο αιμα

Literal	
Spiritual ,	
Practical	

5 And I heard the messenger of the waters say, Thou art righteous, O Lord, who art, and wast, and wilt be, because thou hast judged thus.

And I heard the messenger of the waters saying, Thou art righteous, who art and wast, the holy one, that thou hast judged so;

and I heard the messenger of the waters, saying, `righteous, O Lord, art Thou, who art, and who wast, and who shalt be, because these things Thou didst judge,

who shalt be, because these things Thou didst judge, και ηκουσα του αγγελου των υδατων λεγοντος δικαιος κυριε ει ο ων και ο ην και ο οσιος οτι ταυτα εκρινας
Literal
Spiritual
Practical
For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.
for they have poured out the blood of saints and prophets, and thou hast given them blood to drink; they are worthy.
because blood of saints and prophets they did pour out, and blood to them Thou didst give to drink, for they are worthy;`
οτι αιμα αγιων και προφητων εξεχεαν και αιμα αυτοις εδωκας πιειν αξιοι γαρ εισιν
Literal
Spiritual
Spiritual
Spiritual
Spiritual

6

And the fourth messenger poured out his vial upon the sun; and power was given to him to scorch men with

And the fourth poured out his bowl on the sun; and it was given to it to burn men with fire.

And the fourth messenger did pour out his vial upon the sun, and there was given to him to scorch men with

και ο τεταρτος αγγελος εξεγεεν την φιαλην αυτου επι τον ηλιον και εδοθη αυτο καυματισαι τους ανθοφπούς

$\epsilon v \pi v \rho i$	
Literal	
Spiritual	
Practical	
And men were scorched with great heat, and blasphemed the plagues: and they reformed not to give him glory.	name of God, who hath power over these
And the men were burnt with great heat, and blasphemed th plagues, and did not reform to give him glory.	e name of God, who had authority over these
and men were scorched with great heat, and they did speak e over these plagues, and they did not reform to give to Him	· · · · · · · · · · · · · · · · · · ·
και εκαυματισθησαν οι ανθρωποι καυμα μεγα και εβλασφημι ι τας πληγας ταυτας και ου μετενοησαν δουναι αυτω δοξαν	<b>ισαν το ονομα του θεου του εχοντος εξουσιαν επ</b>
Literal	
Spiritual	
Practical	
And the fifth messenger poured out his vial upon the seat of t darkness; and they gnawed their tongues for pain,	the beast; and his kingdom was full of
And the fifth naured out his bowl on the throne of the heast	and its kingdom became darkened: and they

And the fifth poured out his bowl on the throne of the beast; and its kingdom became darkened; and they gnawed their tongues with distress,

And the fifth messenger did pour out his vial upon the throne of the beast, and his kingdom did become darkened, and they were gnawing their tongues from the pain,

και ο πεμπτος αγγελος εξεχεεν την φιαλην αυτου επι τον θρονον του θηριου και εγενετο η βασιλεια αυτου εσκ οτωμενη και εμασσωντο τας γλωσσας αυτων εκ του πονου

Literal	
Spiritual	
Practical	

And blasphemed the God of heaven, because of their pains and their sores, and reformed not of their deeds. and blasphemed the God of the heaven for their distresses and their sores, and did not reform of their works.

and they did speak evil of the God of the heaven, from their pains, and from their sores, and they did not reform from their works.

και εβλασφημησαν τον θεον του ουρανου εκ των πονων αυτων και εκ των ελκων αυτων και ου μετενοησαν εκ των εργων αυτων

Literal	
<b>Spiritual</b>	
Practical ,	

And the sixth messenger poured out his vial upon the great river Euphrates; and the water of it was dried up, that the way of the kings of the east might be prepared.

And the sixth poured out his bowl on the great river Euphrates; and its water was dried up, that the way of the kings from the rising of the sun might be prepared.

And the sixth messenger did pour out his vial upon the great river, the Euphrates, and dried up was its water, that the way of the kings who are from the rising of the sun may be made ready;

και ο εκτος αγγελος εξεχεεν την φιαλην αυτου επι τον ποταμον τον μεγαν τον ευφρατην και εξηρανθη το υδω ρ αυτου ινα ετοιμασθη η οδος των βασιλεων των απο ανατολων ηλιου

Literal _	
Spiritual _	
Practical _	

13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

And I saw out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits, as frogs;

and I saw [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits like frogs --

και ειδον εκ του στοματος του δρακοντος και εκ του στοματος του θηριου και εκ του στοματος του ψευδοπρ οφητου πνευματα τρια ακαθαρτα ομοια βατραχοις

Literal	
Spiritual	
Practical	

14 For they are the spirits of demons, working miracles, which go forth to the kings of the earth, and of the whole world, to gather them to the battle of that great day of God Almighty. for they are [the] spirits of demons, doing signs; which go out to the kings of the whole habitable world to gather them together to the war of [that] great day of God the Almighty. for they are spirits of demons, doing signs -- which go forth unto the kings of the earth, and of the whole world, to bring them together to the battle of that great day of God the Almighty; -εισιν γαρ πνευματα δαιμονών ποιουντα σημεια εκπορευεσθαι επι τους βασιλεις της γης και της οικουμένης ο λης συναγαγείν αυτούς εις πολεμού της ημέρας έκεινης της μεγάλης του θέου του παυτοκρατορός Spiritual \_\_\_\_\_ Practical \_\_\_\_\_ 15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. (Behold, I come as a thief. Blessed [is] he that watches and keeps his garments, that he may not walk naked, and that they [may not] see his shame.) `lo, I do come as a thief; happy [is] he who is watching, and keeping his garments, that he may not walk naked, and they may see his unseemliness, '-ιδου εργομαι ως κλεπτης μακαριος ο γρηγορων και τηρων τα ιματια αυτου ινα μη γυμνος περιπατη και βλεπ ωσιν την ασχημοσυνην αυτου Spiritual \_\_\_\_\_ Practical \_\_\_\_\_ 16 And he gathered them into a place called in the Hebrew tongue Armageddon. And he gathered them together to the place called in Hebrew, Armagedon. and they did bring them together to the place that is called in Hebrew Armageddon. και συνηγαγεν αυτους εις τον τοπον τον καλουμενον εβραιστι αρμαγεδδων Literal \_\_\_\_\_

17 And the seventh messenger poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

And the seventh poured out his bowl on the air; and there came out a great voice from the temple of the heaven, from the throne, saying, It is done.

And the seventh messenger did pour out his vial to the air, and there came forth a great voice from the sanctuary of the heaven, from the throne, saying, `It hath come!`

και ο εβδομος αγγελος εξεχεεν την φιαλην αυτου εις τον αερα και εξηλθεν φωνη μεγαλη απο του ναου του ου ρανου απο του θρονου λενουσα γενουεν

ρανου απο του θρονου λεγουσα γεγονεν
Literal
Spiritual
Practical
And there were voices, and thunders, and lightnings; and there was a great earthquake, such as hath not been since men were upon the earth, so mighty an earthquake, and so great.
And there were lightnings, and voices, and thunders; and there was a great earthquake, such as was not since men were upon the earth, such an earthquake, so great.
and there came voices, and thunders, and lightnings; and a great earthquake came, such as came not since men came upon the earth, so mighty an earthquake so great!
και εγενοντο φωναι και βρονται και αστραπαι και σεισμος εγενετο μεγας οιος ουκ εγενετο αφ ου οι ανθρωποι εγενοντο επι της γης τηλικουτος σεισμος ουτως μεγας
Literal
Spiritual
Practical
And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give to her the cup of the wine of the fierceness of his wrath.
And the great city was [divided] into three parts; and the cities of the nations fell: and great Babylon was remembered before God to give her the cup of the wine of the fury of his wrath.
And it came the great city into three parts, and the cities of the nations did fall, and Babylon the great was remembered before God, to give to her the cup of the wine of the wrath of His anger,
και εγενετο η πολις η μεγαλη εις τρια μερη και αι πολεις των εθνων επεσον και βαβυλων η μεγαλη εμνησθη ε νωπιον του θεου δουναι αυτη το ποτηριον του οινου του θυμου της οργης αυτου
Literal
Spiritual
Practical

18



20 And every isle fled away, and the mountains were not found.

And every island fled, and mountains were not found; and every island did flee away, and mountains were not found, kai  $\pi a \sigma a$  uhsor efficiency kai orh oux eureθhsau

	Literal
	Spiritual
	Practical
21	And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague of it was exceeding great. and a great hail, as of a talent weight, comes down out of the heaven upon men; and men blasphemed God because of the plague of hail, for the plague of it is exceeding great. and great hail (as of talent weight) doth come down out of the heaven upon men, and men did speak evil of God because of the plague of the hail, because its plague is very great. και χαλαζα μεγαλη ως ταλαντιαια καταβαινει εκ του ουρανου επι τους ανθρωπους και εβλασφημησαν οι ανθρωποι τον θεον εκ της πληγης της χαλαζης οτι μεγαλη εστιν η πληγη αυτης σφοδρα
	Literal
	Spiritual
	Practical
1	And there came one of the seven messengers who had the seven vials, and talked with me, saying to me, Come hither; I will show to thee the judgment of the great harlot that sitteth upon many waters; And one of the seven messengers, which had the seven bowls, came and spoke with me, saying, Come here, I will shew thee the sentence of the great harlot who sits upon the many waters; And there came one of the seven messengers, who were having the seven vials, and he spake with me, saying
	to me, `Come, I will shew to thee the judgment of the great whore, who is sitting upon the many waters, και ηλθεν εις εκ των επτα αγγελων των εχοντων τας επτα φιαλας και ελαλησεν μετ εμου λεγων μοι δευρο δείξω σοι το κριμα της πορνης της μεγαλης της καθημενης επι των υδατων των πολλων
	Literal
	Spiritual
	Practical

With whom the kings of the earth have committed lewd deeds, and the inhabitants of the earth have been made drunk with the wine of her lewdness.

with whom the kings of the earth have committed fornication; and they that dwell on the earth have been made drunk with the wine of her fornication.

with whom the kings of the earth did commit whoredom; and made drunk from the wine of her whoredom

were those inhabiting the earth;
μεθ ης επορνευσαν οι βασιλεις της γης και εμεθυσθησαν εκ του οινου της πορνειας αυτης οι κατοικουντες τη
ν γην
Literal
Spiritual
Practical
So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet-colored beast, full of names of blasphemy, having seven heads and ten horns.
And he carried me away in spirit to a desert; and I saw a woman sitting upon a scarlet beast, full of names of blasphemy, having seven heads and ten horns.
and he carried me away to a wilderness in the Spirit, and I saw a woman sitting upon a scarlet-coloured beast, full of names of evil-speaking, having seven heads and ten horns,
και απηνεγκεν με εις ερημον εν πνευματι και ειδον γυναικα καθημενην επι θηριον κοκκινον γεμον ονοματων βλασφημιας εχον κεφαλας επτα και κερατα δεκα
Literal
Spiritual
Practical
And the woman was arrayed in purple and scarlet-color, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her lewdness:
And the woman was clothed in purple and scarlet, and had ornaments of gold and precious stones and pearls, having a golden cup in her hand full of abominations and the unclean things of her fornication;
and the woman was arrayed with purple and scarlet-colour, and gilded with gold, and precious stone, and pearls, having a golden cup in her hand full of abominations and uncleanness of her whoredom,
και η γυνη η περιβεβλημενη πορφυρα και κοκκινώ και κεχρυσώμενη χρυσώ και λιθώ τιμιώ και μαργαριταίς εχουσα χρυσούν ποτηριον εν τη χειρι αυτής γεμού βδελυγματών και ακαθαρτήτος πορνείας αυτής
Literal
Spiritual
Practical

And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS, AND ABOMINATIONS OF THE EARTH.

and upon her forehead a name written, Mystery, great Babylon, the mother of the harlots, and of the abominations of the earth.

and upon her forehead was a name written: `Secret, Babylon the Great, the Mother of the Whores, and the Abominations of the earth.`

και επι το μετώπον αυτής ονομα γεγραμμένον μυστηρίον βαβυλελυγματών της γης	ων η μεγαλη η μητηρ των πορνων και των βδ
Literal	
Spiritual	
Practical	
And I saw the woman drunken with the blood of the saints, an [Yashua]: and when I saw her, I wondered with great admirat	· · · · · · · · · · · · · · · · · · ·
And I saw the woman drunk with the blood of the saints, and [Yashua]. And I wondered, seeing her, with great wonder.	with the blood of the witnesses of Iesous
And I saw the woman drunken from the blood of the saints, an [Yashua], and I did wonder having seen her with great wo	
και ειδον την γυναικα μεθυουσαν εκ του αιματος των αγιων κα υμασα ιδων αυτην θαυμα μεγα	ι εκ του αιματος των μαρτυρων ιησου και εθα
Literal	
Spiritual	
Practical	
And the messenger said to me, Why didst thou wonder? I will beast that carrieth her, which hath the seven heads and ten ho	,
And the messenger said to me, Why hast thou wondered? *I* of the beast which carries her, which has the seven heads and	· · · · · · · · · · · · · · · · · · ·
and the messenger said to me, `Wherefore didst thou wonder? and of the beast that [is] carrying her, which hath the seven he	
και είπεν μοι ο αγγελος διατί εθαυμασας εγώ σοι έρω το μυστη ντος αυτην του έχοντος τας έπτα κεφαλάς και τα δέκα κέρατα	ριον της γυναικος και του θηριου του βασταζο
Literal	

8 The beast that thou sawest, was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they beh

The beast which thou sawest was, and is not, and is about to come up out of the abyss and go into destruction: and they who dwell on the earth, whose names are not written from the founding of the world in the book of life, shall wonder, seeing the be

`The beast that thou didst see: it was, and it is not; and it is about to come up out of the abyss, and to go away to destruction, and wonder shall those dwelling upon the earth, whose names have not been written upon the scroll of the life from the found

θηριον ο είδες ην και ουκ εστιν και μελλει αναβαινειν εκ της αβυσσου και εις απωλείαν υπαγειν και θαυμασο νται οι κατοικουντες επι της γης ων ου γεγραπται τα ονοματα επι το βιβλιον της ζωης απο καταβολης κοσμο υ βλεποντες το θηριον ο τι ην και ουκ εστιν και

	υ βλεποντες το θηριον ο τι ην και ουκ εστιν και
	Literal
	Spiritual
	Practical
9	And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.
	Here is the mind that has wisdom: The seven heads are seven mountains, whereon the woman sits.
	`Here [is] the mind that is having wisdom; the seven heads are seven mountains, upon which the woman doth sit,
	ωδε ο νους ο έχων σοφιαν αι έπτα κεφαλαι ορη εισιν έπτα οπού η γυνη καθηται έπ αυτών
	Literal
	Spiritual
	Practical
10	And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short time.
	And there are seven kings: five have fallen, one is, the other has not yet come; and when he comes he must remain [only] a little while.
	and there are seven kings, the five did fall, and the one is, the other did not yet come, and when he may come, it behoveth him to remain a little time;
	και βασιλεις επτα εισιν οι πεντε επεσαν και ο εις εστιν ο αλλος ουπω ηλθεν και οταν ελθη ολιγον αυτον δει με ιναι
	Literal
	Spiritual
	Practical

11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition. And the beast that was and is not, he also is an eighth, and is of the seven, and goes into destruction. and the beast that was, and is not, he also is eighth, and out of the seven he is, and to destruction he doth go και το θηριον ο ην και ουκ εστιν και αυτος ογδοος εστιν και εκ των επτα εστιν και εις απωλειαν υπαγει Literal \_\_\_\_\_ Spiritual \_\_\_\_\_ 12 And the ten horns which thou sawest are ten kings, who have received no kingdom as yet; but receive power as kings one hour with the beast. And the ten horns which thou sawest are ten kings, which have not yet received a kingdom, but receive authority as kings one hour with the beast. `And the ten horns that thou sawest, are ten kings, who a kingdom did not yet receive, but authority as kings the same hour do receive with the beast, και τα δεκα κερατα α ειδες δεκα βασιλεις εισιν οιτινες βασιλειαν ουπω ελαβον αλλ εξουσιαν ως βασιλεις μιαν ωραν λαμβανουσιν μετα του θηριου Literal \_\_\_\_\_ 13 These have one mind, and shall give their power and strength to the beast. These have one mind, and give their power and authority to the beast. these have one mind, and their own power and authority to the beast they shall give over; ουτοι μιαν γνωμην εχουσιν και την δυναμιν και την εξουσιαν εαυτων τω θηριω διαδιδωσουσιν Literal \_\_\_\_\_

Practical \_\_\_\_\_

14 These will make war with the Lamb, and the Lamb will overcome them: for he is Lord of lords, and King of kings; and they that are with him are called, and chosen, and faithful.

These shall make war with the Lamb, and the Lamb shall overcome them; for he is Lord of lords and King of kings: and they [that are] with him called, and chosen, and faithful.

these with the Lamb shall make war, and the Lamb shall overcome them, because Lord of lords he is, and King of kings, and those with him are called, and choice, and stedfast.

ουτοι μετά του αρνίου πολεμησουσίν και το αρνίον νίκησει αυτούς ότι κυρίος κυρίων έστιν και βασίλευς βασ

	ιλεων και οι μετ αυτου κλητοι και εκλεκτοι και πιστοι
	Literal
	Spiritual
	Practical
15	And he saith to me, The waters which thou sawest, where the harlot sitteth, are peoples, and multitudes, and nations, and languages.
	And he says to me, The waters which thou sawest, where the harlot sits, are peoples and multitudes and nations and tongues.
	And he saith to me, 'The waters that thou didst see, where the whore doth sit, are peoples, and multitudes, and nations, and tongues;'
	και λεγει μοι τα υδατα α ειδες ου η πορνη καθηται λαοι και οχλοι εισιν και εθνη και γλωσσαι
	Literal
	Spiritual
	Practical
16	And the ten horns which thou sawest upon the beast, these shall hate the harlot, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.
	And the ten horns which thou sawest, and the beast, these shall hate the harlot, and shall make her desolate and naked, and shall eat her flesh, and shall burn her with fire;
	and the ten horns that thou didst see upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and shall burn her in fire,
	και τα δεκα κερατα α ειδες επι το θηριον ουτοι μισησουσιν την πορνην και ηρημωμενην ποιησουσιν αυτην κ αι γυμνην και τας σαρκας αυτης φαγονται και αυτην κατακαυσουσιν εν πυρι
	Literal
	Spiritual
	Practical
	A I MODICUI

For God hath put in their hearts to fulfill his will, and to agree, and give their kingdom to the beast, until the words of God shall be fulfilled.

for God has given to their hearts to do his mind, and to act with one mind, and to give their kingdom to the beast until the words of God shall be fulfilled.

for God did give into their hearts to do its mind, and to make one mind, and to give their kingdom to the beast till the sayings of God may be complete,

ο γαρ θεος εδωκεν εις τας καρδιας αυτών ποιησαι την γνώμην αυτού και ποιησαι μιαν γνώμην και δουναι τη

	ν βασιλειαν αυτων τω θηριω αχρι τελεσθη τα ρηματα του θεου
	Literal
	Spiritual
	Practical
18	And the woman whom thou sawest is that great city, which reigneth over the kings of the earth.  And the woman which thou sawest is the great city, which has kingship over the kings of the earth.  and the woman that thou didst see is the great city that is having reign over the kings of the land.`  και η γυνη ην ειδες εστιν η πολις η μεγαλη η εγουσα βασιλειαν επι των βασιλεων της γης
	Literal
	Spiritual
	Practical
1	And after these things I saw another messenger come down from heaven, having great power; and the earthwas lightened with his glory.
	After these things I saw another messenger descending out of the heaven, having great authority: and the earth was lightened with his glory.
	And after these things I saw another messenger coming down out of the heaven, having great authority, and the earth was lightened from his glory,
	και μετα ταυτα ειδον αγγελον καταβαινοντα εκ του ουρανου εχοντα εξουσιαν μεγαλην και η γη εφωτισθη εκ της δοξης αυτου
	Literal
	Spiritual
	Practical

2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of demons, and the hold of every foul spirit, and a cage of every unclean and hateful bird. And he cried with a strong voice, saying, Great Babylon has fallen, has fallen, and has become the habitation of demons, and a hold of every unclean spirit, and a hold of every unclean and hated bird; and he did cry in might -- a great voice, saying, `Fall, fall did Babylon the great, and she became a habitation of demons, and a hold of every unclean spirit, and a hold of every unclean and hateful bird, και εκραξεν εν ισχυι φωνη μεγαλη λεγων επεσεν επεσεν βαβυλων η μεγαλη και εγενετο κατοικητηριον δαιμο νων και φυλακη παντος πνευματος ακαθαρτου και φυλακη παντος ορνεου ακαθαρτου και μεμισημενου

Literal	
Spiritual	
Practical	

3 For all nations have drank of the wine of the wrath of her lewdness, and the kings of the earth have committed lewd deeds with her, and the merchants of the earth have become rich through the abundance of her delicacies.

because all the nations have drunk of the wine of the fury of her fornication; and the kings of the earth have committed fornication with her, and the merchants of the earth have been enriched through the might of her luxury.

because of the wine of the wrath of her whoredom have all the nations drunk, and the kings of the earth with her did commit whoredom, and merchants of the earth from the power of her revel were made rich. 
oti ek tou oinou tou  $\theta$ umou thς popneias authς pepwent panken panta ta equh kai oi basileis ths yhs met auths epo pneusan kai oi empopoi ths yhs ek ths dunalews tou strhnous auths eplouthsan

Literal	
Spiritual ,	
Practical	

4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

And I heard another voice out of the heaven saying, Come out of her, my people, that ye have not fellowship in her sins, and that ye do not receive of her plagues:

And I heard another voice out of the heaven, saying, `Come forth out of her, My people, that ye may not partake with her sins, and that ye may not receive of her plagues,

και ηκουσα αλλην φωνην εκ του ουρανου λεγουσαν εξελθετε εξ αυτης ο λαος μου ινα μη συγκοινωνησητε ται ς αμαρτιαις αυτης και ινα μη λαβητε εκ των πληγων αυτης

Literal	_
Spiritual ,	_
Practical	

5 For her sins have reached to heaven, and God hath remembered her iniquities.

for her sins have been heaped on one another up to the heaven, and God has remembered her unrighteousnesses.

because her sins did follow -- unto the heaven, and God did remember her unrighteousness.  $\sigma = \pi \sin \theta$  at amartial acritou ouranou kai emnimoneusen o  $\theta = \pi \cos \theta$  a adikhmata auths

Literal	
Spiritual ,	
<b>Practical</b>	

6 Reward her even as she rewarded you, and double to her double according to her works: in the cup which she hath filled, fill to her double.

Recompense her even as she has recompensed; and double [to her] double, according to her works. In the cup which she has mixed, mix to her double.

Render to her as also she did render to you, and double to her doubles according to her works; in the cup that she did mingle mingle to her double.

αποδοτε αυτη ως και αυτη απεδωκεν υμιν και διπλωσατε αυτη διπλα κατα τα εργα αυτης εν τω ποτηριω ω ε κερασεν κερασατε αυτη διπλουν

Literal	
Spiritual	
Practical	

7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

So much as she has glorified herself and lived luxuriously, so much torment and grief give to her. Because she says in her heart, I sit a queen, and I am not a widow; and I shall in no wise see grief:

'As much as she did glorify herself and did revel, so much torment and sorrow give to her, because in her heart she saith, I sit a queen, and a widow I am not, and sorrow I shall not see;

οσα εδοξασεν εαυτην και εστρηνιασεν τοσουτον δοτε αυτη βασανισμον και πενθος οτι εν τη καρδια αυτης λε γει καθημαι βασιλισσα και χηρα ουκ ειμι και πενθος ου μη ιδω

Literal	
Spiritual ,	
Practical	

8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

for this reason in one day shall her plagues come, death and grief and famine, and she shall be burnt with fire; for strong [is the] Lord God who has judged her.

because of this, in one day, shall come her plagues, death, and sorrow, and famine; and in fire she shall be utterly burned, because strong [is] the Lord God who is judging her;

δια τουτο εν μια ημέρα ηξουσιν αι πληγαι αυτης θανατος και πένθος και λίμος και εν πυρι κατακαυθησεται ο τι ισχύρος κύριος ο θέος ο κοινών αυτην

tt to kopos Ropte	s o ood o riprior word.
Literal _	
Spiritual _	
Practical _	
and lament for l	f the earth, who have committed lewdness and lived deliciously with her, shall bewail her, ner, when they shall see the smoke of her burning, f the earth, who have committed fornication, and lived luxuriously with her, shall weep and
	when they see the smoke of her burning,
and weep over h	did revel, when they may see the smoke of her burning,
και κλαυσονται	αυτην και κοψονται επ αυτη οι βασιλεις της γης οι μετ αυτης πορνευσαντες και στρηνιασαντ ν τον καπνον της πυρωσεως αυτης
Literal _	
Spiritual _	
Practical _	
_	If for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! is thy judgment come.
	f, through fear of her torment, saying, Woe, woe, the great city, Babylon, the strong city! thy judgment is come.
	g stood because of the fear of her torment, saying, Wo, wo, the great city! Babylon, the nuse in one hour did come thy judgment.
	στηκοτες δια τον φοβον του βασανισμου αυτης λεγοντες ουαι ουαι η πολις η μεγαλη βαβυλων α οτι εν μια ωρα ηλθεν η κρισις σου
Literal _	
Spiritual _	
Practical _	

9

11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

And the merchants of the earth weep and grieve over her, because no one buys their lading any more; `And the merchants of the earth shall weep and sorrow over her, because their lading no one doth buy any more:

	more;
	και οι εμποροι της γης κλαιουσιν και πενθουσιν επ αυτη οτι τον γομον αυτων ουδεις αγοραζει ουκετι
	Literal
	Spiritual
	Practical
12	The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all vessels of ivory, and all vessels of most precious wood, and of brass, and iron, and marble,
	lading of gold, and silver, and precious stones, and pearl, and fine linen, and purple, and silk, and scarlet dye, and all thyine wood, and every article in ivory, and every article in most precious wood, and in brass, and in iron, and in marble,
	lading of gold, and silver, and precious stone, and pearl, and fine linen, and purple, and silk, and scarlet, and all thyne wood, and every vessel of ivory, and every vessel of most precious wood, and brass, and iron, and marble,
	γομον χρυσου και αργυρου και λιθου τιμιου και μαργαριτου και βυσσου και πορφυρας και σηρικου και κοκι ινου και παν ξυλον θυινον και παν σκευος ελεφαντινον και παν σκευος εκ ξυλου τιμιωτατου και χαλκου και ο ιδηρου και μαρμαρου
	Literal
	Spiritual
	Practical
13	And cinnamon, and odors, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.
	and cinnamon, and amomum, and incense, and unguent, and frankincense, and wine, and oil, and fine flour, and wheat, and cattle, and sheep, and of horses, and of chariots, and of bodies, and souls of men.
	and cinnamon, and odours, and ointment, and frankincense, and wine, and oil, and fine flour, and wheat, and cattle, and sheep, and of horses, and of chariots, and of bodies and souls of men.
	και κιναμωμον και θυμιαματα και μυρον και λιβανον και οινον και ελαιον και σεμιδαλιν και σιτον και κτηνη και προβατα και ιππων και ρεδων και σωματων και ψυχας ανθρωπων
	Literal
	Spiritual
	Practical

And the fruits that thy soul lusted after have departed from thee, and all things which were dainty and goodly have departed from thee, and thou shalt find them no more at all.

And the ripe fruits which were the lust of thy soul have departed from thee, and all fair and splendid things have perished from thee, and they shall not find them any more at all.

`And the fruits of the desire of thy soul did go away from thee, and all things -- the dainty and the bright -- did go away from thee, and no more at all mayest thou find them.

και η οπωρα της επιθυμιας της ψυχης σου απηλθεν απο σου και παντα τα λιπαρα και τα λαμπρα απηλθεν απο σου και ουκετι ου μη ευρησης αυτα

	Literal
	Spiritual
	Practical
15	The merchants of these things who were made rich by her, shall stand afar off, for the fear of her torment, weeping and wailing,  The merchants of these things, who had been enriched through her, shall stand afar off through fear of her torment, weeping and grieving,  The merchants of these things, who were made rich by her, far off shall stand because of the fear of her
	torment, weeping, and sorrowing, οι εμποροι τουτών οι πλουτησαντες απ αυτης από μακροθέν στησονται δια τον φόβον του βασανισμού αυτης κλαιοντές και πενθούντες
	Literal
	Spiritual
	Practical
16	And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! saying, Woe, woe, the great city, which [was] clothed with fine linen and purple and scarlet, and had
	ornaments of gold and precious stones and pearls!
	and saying, Wo, wo, the great city, that was arrayed with fine linen, and purple, and scarlet, and gilded in gold, and precious stone, and pearls because in one hour so much riches were made waste!
	και λεγοντες ουαι ουαι η πολις η μεγαλη η περιβεβλημενη βυσσινον και πορφυρούν και κοκκινον και κεχρυσωμενη εν χρυσω και λιθω τιμιώ και μαργαριταίς
	Literal
	Spiritual
	Dwarting

17 For in one hour so great riches is come to naught. And every ship-master, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

for in one hour so great riches has been made desolate. And every steersman, and every one who sailed to any place, and sailors, and all who exercise their calling on the sea, stood afar off,

`And every shipmaster, and all the company upon the ships, and sailors, and as many as work the sea, far off stood,

	off stood,
	οτι μια ωρα ηρημωθη ο τοσουτος πλουτος και πας κυβερνητης και πας επι των πλοιων ο ομιλος και ναυται κ αι οσοι την θαλασσαν εργαζονται απο μακροθεν εστησαν
	Literal
	Spiritual
	Practical
18	And cried when they saw the smoke of her burning, saying, What city is like this great city! and cried, seeing the smoke of her burning, saying, What [city] is like to the great city?
	and were crying, seeing the smoke of her burning, saying, What [city is] like to the great city?
	και εκραζον ορωντες τον καπνον της πυρωσεως αυτης λεγοντες τις ομοία τη πολεί τη μεγαλη
	Literal
	Spiritual
	Practical
19	And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, in which were made rich all that had ships in the sea by reason of her opulence! for in one hour is she made desolate.
	and cast dust upon their heads, and cried, weeping and grieving, saying, Woe, woe, the great city, in which all that had ships in the sea were enriched through her costliness! for in one hour she has been made desolate.
	and they did cast dust upon their heads, and were crying out, weeping and sorrowing, saying, Wo, wo, the great city! in which were made rich all having ships in the sea, out of her costliness for in one hour was she made waste.
	και εβαλον χουν επι τας κεφαλας αυτων και εκραζον κλαιοντες και πενθουντες λεγοντες ουαι ουαι η πολις η μεγαλη εν η επλουτησαν παντες οι εχοντες πλοια εν τη θαλασση εκ της τιμιοτητος αυτης οτι μια ωρα ηρημω θη
	Literal
	Spiritual
	Practical

20 Rejoice over her thou heaven, and ye holy apostles and prophets; for God hath avenged you on her. Rejoice over her, heaven, and [ye] saints and apostles and prophets; for God has judged your judgment upon her.

`Be glad over her, O heaven, and ye holy apostles and prophets, because God did judge your judgment of her!`

	her!`
	ευφραίνου επ αυτην ουρανε και οι αγιοι αποστολοί και οι προφηται οτι εκρίνεν ο θέος το κρίμα υμών εξ αυτη $\varsigma$
	Literal
	Spiritual
	Practical
21	And a mighty messenger took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be no more found.
	And a strong messenger took up a stone, as a great millstone, and cast [it] into the sea, saying, Thus with violence shall Babylon the great city be cast down, and shall be found no more at all;
	And one strong messenger did take up a stone as a great millstone, and did cast [it] to the sea, saying, `Thus with violence shall Babylon be cast, the great city, and may not be found any more at all;
	και πρεν εις αγγελος ισχυρος λιθον ως μυλον μεγαν και εβαλεν εις την θαλασσαν λεγων ουτως ορμηματι βληθ ησεται βαβυλων η μεγαλη πολις και ου μη ευρεθη ετι
	Literal
	Spiritual
	Practical
22	And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be no more heard in thee; and no artificer, of whatever craft he be, shall be found any more in thee; and the sound of a millstone shall be no more heard in thee;
	and voice of harp-singers and musicians and flute-players and trumpeters shall not be heard any more at all in thee, and no artificer of any art shall be found any more at all in thee, and voice of millstone shall be heard no more at all in thee,
	and voice of harpers, and musicians, and pipers, and trumpeters, may not be heard at all in thee any more; and any artizan of any art may not be found at all in thee any more; and noise of a millstone may not be heard at all in thee any more;
	και φωνη κιθαρωδων και μουσικων και αυλητων και σαλπιστων ου μη ακουσθη εν σοι ετι και πας τεχνιτης πασης τεχνης ου μη ευρεθη εν σοι ετι και φωνη μυλου ου μη ακουσθη εν σοι ετι
	Literal

And the light of a candle shall shine no more in thee; and the voice of the bridegroom and of the bride shall be heard no more in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

and light of lamp shall shine no more at all in thee, and voice of bridegroom and bride shall be heard no more at all in thee; for thy merchants were the great ones of the earth; for by thy sorcery have all the nations been deceived.

and light of a lamp may not shine at all in thee any more; and voice of bridegroom and of bride may not be heard at all in thee any more; because thy merchants were the great ones of the earth, because in thy sorcery were all the nations led astray,

και φως λυχνου ου μη φανη εν σοι ετι και φωνη νυμφιου και νυμφης ου μη ακουσθη εν σοι ετι οτι οι εμποροι σου ησαν οι μεγιστανες της γης οτι εν τη φαρμακεια σου επλανηθησαν παντα τα εθνη

	Literal	
	Spiritual	
	Practical	
24	And in her was fo and in her blood	ound the blood of prophets, and of saints, and of all that were slain upon the earth.  ound [the] blood of prophets and saints, and of all the slain upon the earth.  of prophets and of saints was found, and of all those who have been slain on the earth.`  προφητων και αγιων ευρεθη και παντων των εσφαγμενων επι της γης
	Literal	
	Practical	
1		hings I heard a great voice of many people in heaven, saying, Alleluia: Salvation, and glory, ower, to the Lord our God:
	After these thing	s I heard as a loud voice of a great multitude in the heaven, saying, Hallelujah: the e glory and the power of our God:
	And after these the salvation, and the	hings I heard a great voice of a great multitude in the heaven, saying, `Alleluia! the e glory, and the honour, and the power, [is] to the Lord our God; κουσα φωνην οχλου πολλου μεγαλην εν τω ουρανω λεγοντος αλληλουια η σωτηρια και η δο
	•	η δυναμις κυριω τω θεω ημων
	Literal	
	Spiritual	
	•	

For true and righteous are his judgments: for he hath judged the great harlot, who corrupted the earth with her lewdness, and hath avenged the blood of his servants at her hand. for true and righteous [are] his judgments; for he has judged the great harlot which corrupted the earth with her fornication, and has avenged the blood of his bondmen at her hand. because true and righteous [are] His judgments, because He did judge the great whore who did corrupt the earth in her whoredom, and He did avenge the blood of His servants at her hand;` οτι αληθιναι και δικαιαι αι κρισεις αυτου οτι εκρινεν την πορνην την μεγαλην ητις εφθειρεν την γην εν τη πο ρνεια αυτης και εξεδικησεν το αιμα των δουλων αυτου εκ της χειρος αυτης Practical \_\_\_\_\_ And again they said, Alleluia. And her smoke rose up for ever and ever. And a second time they said, Hallelujah. And her smoke goes up to the ages of ages. and a second time they said, 'Alleluia;' and her smoke doth come up -- to the ages of the ages! και δευτερον ειρηκαν αλληλουια και ο καπνος αυτης αναβαινει εις τους αιωνας των αιωνων Spiritual \_\_\_\_\_\_ And the four and twenty elders and the four living beings fell down and worshiped God who sat on the throne, saying, Amen; Alleluia. And the twenty-four elders and the four living creatures fell down and did homage to God who sits upon the throne, saying, Amen, Hallelujah. And fall down did the elders -- the twenty and four -- and the four living creatures, and they did bow before God who is sitting upon the throne, saying, 'Amen, Alleluia.' και επεσαν οι πρεσβυτεροι οι εικοσι και τεσσαρες και τα τεσσαρα ζωα και προσεκυνησαν τω θεω τω καθημε νω επι του θρονου λεγοντες αμην αλληλουια Literal \_\_\_\_\_

And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

And a voice came out of the throne, saying, Praise our God, all ye his bondmen, [and] ye that fear him, small and great.

And a voice out of the throne did come forth, saying, 'Praise our God, all ye His servants, and those fearing Him, both the small and the great;'

και φωνη εκ του θρονου εξηλθεν λεγουσα αινειτε τον θεον ημών παντές οι δουλοί αυτου και οι φοβουμένοι α υτον και οι μεγαλοί

Literal	
Spiritual	
Practical	
And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.	
And I heard as a voice of a great crowd, and as a voice of many waters, and as a voice of strong thunders, saying, Hallelujah, for [the] Lord our God the Almighty has taken to himself kingly power.	
and I heard as the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, `Alleluia! because reign did the Lord God the Almighty!	
και ηκουσα ως φωνην οχλου πολλου και ως φωνην υδατων πολλων και ως φωνην βροντων ισχυρων λεγοντα αλληλουια οτι εβασιλευσεν κυριος ο θεος ο παντοκρατωρ	ας
Literal	
Spiritual	
Practical	_
Let us be glad and rejoice, and give honor to him: for the marriage of the Lamb is come, and his wife hath made herself ready.	i
Let us rejoice and exult, and give him glory; for the marriage of the Lamb is come, and his wife has made herself ready.	!
may we rejoice and exult, and give the glory to Him, because come did the marriage of the Lamb, and his wife did make herself ready;	
χαιρωμεν και αγαλλιωμεθα και δωμεν την δοξαν αυτω οτι ηλθεν ο γαμος του αρνιου και η γυνη αυτου ητοι ασεν εαυτην	μ
Literal	
Spiritual	
Practical	

6

And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

And it was given to her that she should be clothed in fine linen, bright [and] pure; for the fine linen is the righteousnesses of the saints.

and there was given to her that she may be arrayed with fine linen, pure and shining, for the fine linen is the righteous acts of the saints.`

	και εδοθη αυτη ινα περιβαληται βυσσινον καθαρον και λαμπρον το γαρ βυσσινον τα δικαιωματα εστιν των α γιων
	Literal
	Spiritual
	Practical
9	And he saith to me, Write, Blessed are they who are called to the marriage supper of the Lamb. And he saith to me, These are the true sayings of God.
	And he says to me, Write, Blessed [are] they who are called to the supper of the marriage of the Lamb. And he says to me, These are the true words of God.
	And he saith to me, `Write: Happy [are] they who to the supper of the marriage of the Lamb have been called;` and he saith to me, `These [are] the true words of God;`
	και λεγει μοι γραψον μακαριοι οι εις το δειπνον του γαμου του αρνιου κεκλημενοι και λεγει μοι ουτοι οι λογο ι αληθινοι εισιν του θεου
	Literal
	Spiritual
	Practical
10	And I fell at his feet to worship him. And he said to me, See thou do it not: I am thy fellow-servant, and of thy brethren that have the testimony of Iesous [Yashua]: worship God: for the testimony of Iesous [Yashua] is the spirit of prophecy.
	And I fell before his feet to do him homage. And he says to me, See [thou do it] not. I am thy fellow-bondman, and [the fellow-bondman] of thy brethren who have the testimony of Iesous [Yashua]. Do homage to God. For the spirit of prophecy is the test
	and I fell before his feet, to bow before him, and he saith to me, `See not! fellow servant of thee am I, and of thy brethren, those having the testimony of Iesous [Yashua]; bow before God, for the testimony of Iesous [Yashua] is the spirit of the prophe
	και επέσον εμπροσθέν των ποδών αυτού προσκύνησαι αυτώ και λέγει μοι όρα μη συνδούλος σου είμι και των αδελφών σου των έχοντων την μαρτυρίαν του ίησου τω θέω προσκύνησον η γαρ μαρτυρία του ίησου έστιν το πνευμά της προφητείας
	Literal
	Spiritual
	Practical

And I saw heaven opened, and behold, a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

And I saw the heaven opened, and behold, a white horse, and one sitting on it, [called] Faithful and True, and he judges and makes war in righteousness.

And I saw the heaven having been opened, and lo, a white horse, and he who is sitting upon it is called Faithful and True, and in righteousness doth he judge and war,

και είδον τον ουρανον ανεωγμενον και ίδου ιππος λευκός και ο καθημένος επ αυτόν καλουμένος πίστος και α ληθινός και εν δικαιόσυνη κρίνει και πολέμει

Literal	
Spiritual	
Practical	
	head were many crowns; and he had a name written, that no
And his eyes are a flame of fire, and upon knows but himself;	his head many diadems, having a name written which no one
· ·	oon his head [are] many diadems having a name written that no
· · · · · · · · · · · · · · · · · · ·	πι την κεφαλην αυτου διαδηματα πολλα εχων ονομα γεγραμμενον
Literal	
Spiritual	
Practical	
And he was clothed with a vesture dipped and [he is] clothed with a garment dipped and he is arrayed with a garment covered	in blood: and his name is called, The Word of God. in blood; and his name is called The Word of God. with blood, and his name is called, The Word of God. ματι και καλειται το ονομα αυτου ο λογος του θεου
Literal	
Spiritual	
Practical	

**12** 

14	And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.
	And the armies which [are] in the heaven followed him upon white horses, clad in white, pure, fine linen.
	And the armies in the heaven were following him upon white horses, clothed in fine linen white and pure;
	και τα στρατευματα εν τω ουρανω ηκολουθει αυτω εφ ιπποις λευκοις ενδεδυμενοι βυσσινον λευκον και καθα
	ρον
	Literal
	Spiritual
	Practical
15	And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the wine-press of the fierceness and wrath of Almighty God.
	And out of his mouth goes a sharp [two-edged] sword, that with it he might smite the nations; and he shall shepherd them with an iron rod; and he treads the wine-press of the fury of the wrath of God the Almighty.
	and out of his mouth doth proceed a sharp sword, that with it he may smite the nations, and he shall rule
	them with a rod of iron, and he doth tread the press of the wine of the wrath and the anger of God the
	Almighty,
	και εκ του στοματος αυτου εκπορευεται ρομφαια οξεια ινα εν αυτη πατασση τα εθνη και αυτος ποιμανει αυτ
	ους εν ραβδω σιδηρα και αυτος πατει την ληνον του οινου του θυμου και της οργης του θεου του παντοκρατο ρος
	Literal
	Spiritual
	Practical
16	And he hath on his vesture and on his thigh a name written, KING OF KINGS AND LORD of LORD's.
10	And he has upon his garment, and upon his thigh, a name written, King of kings, and Lord of lords.
	and he hath upon the garment and upon his thigh the name written, `King of kings, and Lord of lords.`
	και έχει επι το ιματίον και επι τον μηρον αυτού το ονομα γεγραμμένον βασίλευς βασίλεων και κυρίος κυρίων
	Literal
	Spiritual
	Practical

And I saw an messenger standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come, and assemble yourselves to the supper of the great God;

And I saw an messenger standing in the sun; and he cried with a loud voice, saying to all the birds that fly in mid-heaven, Come, gather yourselves to the great supper of God,

And I saw one messenger standing in the sun, and he cried, a great voice, saying to all the birds that are flying in mid-heaven, `Come and be gathered together to the supper of the great God,

riying in mid-heaven. Come and be gathered together to the supper of the great God, και ειδον ενα αγγελον εστωτα εν τω ηλιω και εκραξεν φωνη μεγαλη λεγων πασιν τοις ορνεοις τοις πετωμενοι ς εν μεσουρανηματι δευτε και συναγεσθε εις το δειπνον του μεγαλου θεου
Literal
Spiritual
Practical
That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. that ye may eat flesh of kings, and flesh of chiliarchs, and flesh of strong men, and flesh of horses and of those that sit upon them, and flesh of all, both free and bond, and small and great. that ye may eat flesh of kings, and flesh of chiefs of thousands, and flesh of strong men, and flesh of horses, and of those sitting on them, and the flesh of all freemen and servants both small and great.    ινα φαγητε σαρκας βασιλεών και σαρκας χιλιαρχών και σαρκας ισχύρων και σαρκας ιππών και των καθημέν ων επ αυτών και σαρκας παντών ελευθερών και δουλών και μικρών και μέγαλών
Literal
Spiritual
Practical  And I saw the beast, and the kings of the earth, and their armies, assembled to make war against him that sat on the horse, and against his army.  And I saw the beast and the kings of the earth and their armies gathered together to make war against him
Practical  And I saw the beast, and the kings of the earth, and their armies, assembled to make war against him that sat on the horse, and against his army.  And I saw the beast and the kings of the earth and their armies gathered together to make war against him that sat upon the horse, and against his army.
Practical  And I saw the beast, and the kings of the earth, and their armies, assembled to make war against him that sat on the horse, and against his army.  And I saw the beast and the kings of the earth and their armies gathered together to make war against him that sat upon the horse, and against his army.  And I saw the beast, and the kings of the earth, and their armies, having been gathered together to make war with him who is sitting upon the horse, and with his army;
Practical  And I saw the beast, and the kings of the earth, and their armies, assembled to make war against him that sat on the horse, and against his army.  And I saw the beast and the kings of the earth and their armies gathered together to make war against him that sat upon the horse, and against his army.  And I saw the beast, and the kings of the earth, and their armies, having been gathered together to make
Practical  And I saw the beast, and the kings of the earth, and their armies, assembled to make war against him that sat on the horse, and against his army.  And I saw the beast and the kings of the earth and their armies gathered together to make war against him that sat upon the horse, and against his army.  And I saw the beast, and the kings of the earth, and their armies, having been gathered together to make war with him who is sitting upon the horse, and with his army;  και ειδον το θηριον και τους βασιλεις της γης και τα στρατευματα αυτων συνηγμενα ποιησαι πολεμον μετα τ
Practical  And I saw the beast, and the kings of the earth, and their armies, assembled to make war against him that sat on the horse, and against his army.  And I saw the beast and the kings of the earth and their armies gathered together to make war against him that sat upon the horse, and against his army.  And I saw the beast, and the kings of the earth, and their armies, having been gathered together to make war with him who is sitting upon the horse, and with his army;  και ειδον το θηριον και τους βασιλεις της γης και τα στρατευματα αυτών συνηγμενα ποιησαι πολεμόν μετά του καθημενού επι του ιππού και μετά του στρατευματός αυτού

18



And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshiped his image. These both were cast alive into a lake of fire burning with b

And the beast was taken, and the false prophet that [was] with him, who wrought the signs before him by which he deceived them that received the mark of the beast, and those that worship his image. Alive were both cast into the lake of fire which burn

and the beast was taken, and with him the false prophet who did the signs before him, in which he led astray those who did receive the mark of the beast, and those who did bow before his image; living they were cast -- the two -- to the lake of the fire,

και επιασθη το θηριον και μετα τουτου ο ψευδοπροφητης ο ποιησας τα σημεια ενωπιον αυτου εν οις επλανησ

	εν τους λαβοντας το χαραγμα του θηριου και τους προσκυνουντας τη εικονι αυτου ζωντες εβληθησαν οι δυο εις την λιμνην του πυρος την καιομενην εν τω θειω
	Literal
	Spiritual
	Practical
21	And the remnant were slain with the sword of him that sat upon the horse, which sword proceedeth out of his mouth: and all the fowls were filled with their flesh.
	and the rest were slain with the sword of him that sat upon the horse, which goes out of his mouth; and all the birds were filled with their flesh.
	and the rest were killed with the sword of him who is sitting on the horse, which [sword] is proceeding out of his mouth, and all the birds were filled out of their flesh.
	και οι λοιποι απεκτανθησαν εν τη ρομφαια του καθημενου επι του ιππου τη εκπορευομενη εκ του στοματος α υτου και παντα τα ορνεα εχορτασθησαν εκ των σαρκων αυτων
	Literal
	Spiritual
	Practical
1	And I saw an messenger come down from heaven, having the key of the bottomless pit and a great chain in his hand.
	And I saw an messenger descending from the heaven, having the key of the abyss, and a great chain in his hand.
	And I saw a messenger coming down out of the heaven, having the key of the abyss, and a great chain over his hand,
	και ειδον αγγελον καταβαινοντα εκ του ουρανου εχοντα την κλειδα της αβυσσου και αλυσιν μεγαλην επι την χειρα αυτου
	Literal
	Spiritual
	Practical

And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years.

And he laid hold of the dragon, the ancient serpent who is [the] devil and Satan, and bound him a thousand years.

	and he laid hold on the dragon, the old serpent, who is Devil and Adversary, and did bind him a thousand years,	
	και εκρατησεν τον δρακοντα τον οφιν τον αρχαιον ος εστιν διαβολος και σατανας και εδησεν αυτον χιλια ετ	τη
	Literal	
	Spiritual	
	Practical	
3	And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled; and after that he must be loosed a little season, and cast him into the abyss, and shut [it] and sealed [it] over him, that he should not any more deceive the nations until the thousand years were completed; after these things he must be loosed for a little time. and he cast him to the abyss, and did shut him up, and put a seal upon him, that he may not lead astray the	•
	nations any more, till the thousand years may be finished; and after these it behoveth him to be loosed a little time.	•
	και εβαλεν αυτον εις την αβυσσον και εκλεισεν αυτον και εσφραγισεν επανω αυτου ινα μη πλανηση τα εθνη τι αχρι τελεσθη τα χιλια ετη και μετα ταυτα δει αυτον λυθηναι μικρον χρονον	3
	Literal	
	Spiritual	
	Practical	
4	And I saw thrones, and they sat upon them, and judgment was given to them: and I saw the souls of them that were beheaded for the testimony of Iesous [Yashua], and for the word of God, and who had not worshiped the beast, neither his image, neither had re	
	And I saw thrones; and they sat upon them, and judgment was given to them; and the souls of those beheaded on account of the testimony of Iesous [Yashua], and on account of the word of God; and those who had not done homage to the beast nor to his imag	
	And I saw thrones, and they sat upon them, and judgment was given to them, and the souls of those who have been beheaded because of the testimony of Iesous [Yashua], and because of the word of God, and who did not bow before the beast, nor his image, and d	0
	και είδον θρονούς και εκαθίσαν επ αυτούς και κρίμα εδοθή αυτοίς και τας ψύχας των πεπελεκισμένων δια ν μαρτυρίαν ίησου και δια τον λογόν του θέου και οιτίνες ου προσεκύνησαν τω θηρίω ούτε την είκονα αυτό και ουκ ελάβον το χαράγμα έπι το μετώπον αυτών κ	
	Literal	
	Spiritual	
	Practical	

5	But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.
	the rest of the dead did not live till the thousand years had been completed. This [is] the first resurrection.
	and the rest of the dead did not live again till the thousand years may be finished; this [is] the first rising
	again.

	οι δε λοιποι των νεκρων ουκ ανεζησαν εως τελεσθη τα χιλια ετη αυτη η αναστασις η πρωτη
	Literal
	Spiritual
	Practical
6	Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.  Blessed and holy he who has part in the first resurrection: over these the second death has no power; but they shall be priests of God and of the Christ, and shall reign with him a thousand years.
	they shall be priests of God and of the Christ, and shall reign with him a thousand years. Happy and holy [is] he who is having part in the first rising again; over these the second death hath not authority, but they shall be priests of God and of the Christ, and shall reign with him a thousand years. μακαριος και αγιος ο έχων μέρος εν τη αναστασει τη πρωτη έπι τουτών ο θανατός ο δευτέρος ουκ έχει εξουσι αν αλλ εσονται ιέρεις του θέου και του χριστού και βασιλευσούσιν μετ αυτού χιλια έτη
	Literal
	Spiritual
	Practical
7	And when the thousand years have expired, Satan shall be loosed from his prison, And when the thousand years have been completed, Satan shall be loosed from his prison, And when the thousand years may be finished, the Adversary shall be loosed out of his prison, και σταν τελεσθη τα χιλια ετη λυθησεται ο σατανας εκ της φυλακης αυτου
	Literal
	Spiritual
	Practical

8	And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them to battle: the number of whom is as the sand of the sea.  and shall go out to deceive the nations which [are] in the four corners of the earth, Gog and Magog, to gather them together to the war, whose number [is] as the sand of the sea.  and he shall go forth to lead the nations astray, that are in the four corners of the earth Gog and Magog to gather them together to war, of whom the number [is] as the sand of the sea;  και εξελευσεται πλανησαι τα εθνη τα εν ταις τεσσαρσιν γωνιαις της γης τον γωγ και τον μαγωγ συναγαγειν α υτους εις πολεμον ων ο αριθμος ως η αμμος της θαλασσης  Literal  Spiritual
	Practical
9	And they went up on the breadth of the earth, and encompassed the camp of the saints, and the beloved city: and fire came down from God out of heaven, and devoured them.  And they went up on the breadth of the earth, and surrounded the camp of the saints and the beloved city: and fire came down [from God] out of the heaven and devoured them.  and they did go up over the breadth of the land, and did surround the camp of the saints, and the beloved city, and there came down fire from God out of the heaven, and devoured them;  και ανεβησαν επι το πλατος της γης και εκυκλωσαν την παρεμβολην των αγιων και την πολιν την ηγαπημενη ν και κατεβη πυρ απο του θεου εκ του ουρανου και κατεφαγεν αυτους  Literal
	Spiritual
	Practical
10	And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.  And the devil who deceived them was cast into the lake of fire and brimstone, where [are] both the beast and the false prophet; and they shall be tormented day and night for the ages of ages.  and the Devil, who is leading them astray, was cast into the lake of fire and sulfur, where [are] the beast and the false prophet, and they shall be tormented day and night to the ages of the ages.  και ο διαβολος ο πλανων αυτους εβληθη εις την λιμνην του πυρος και θειου οπου το θηριον και ο ψευδοπροφ ητης και βασανισθησονται ημερας και νυκτος εις τους αιωνας των αιωνων  Literal
	Spiritual
	Practical

And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled, and place was not found for them.

And I saw a great white throne, and Him who is sitting upon it, from whose face the earth and the heaven did flee away, and place was not found for them;

και είδον θρονον λευκον μεγαν και τον καθημενον επ αυτου ου απο προσωπου εφυγεν η γη και ο ουρανος και τοπος συν ευρεθη αυτοις

τοπος ουχ ευρεθη αυτοις
Literal
Spiritual
Practical
And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of the things which were written in the books, according to their works.
And I saw the dead, great and small, standing before the throne, and books were opened; and another book was opened, which is [that] of life. And the dead were judged out of the things written in the books according to their works.
and I saw the dead, small and great, standing before God, and scrolls were opened, and another scroll was opened, which is that of the life, and the dead were judged out of the things written in the scrolls according to their works;
και ειδον τους νεκρους μικρους και μεγαλους εστωτας ενωπιον του θεου και βιβλια ηνεωχθησαν και βιβλιον αλλο ηνεωχθη ο εστιν της ζωης και εκριθησαν οι νεκροι εκ των γεγραμμενων εν τοις βιβλιοις κατα τα εργα α υτων
Literal
Spiritual
Practical
And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.
And the sea gave up the dead which [were] in it, and death and hades gave up the dead which [were] in them; and they were judged each according to their works:
and the sea did give up those dead in it, and the death and the hades did give up the dead in them, and they were judged, each one according to their works;
και εδωκεν η θαλασσα τους εν αυτη νεκρους και ο θανατος και ο αδης εδωκαν τους εν αυτοις νεκρους και εκ ριθησαν εκαστος κατα τα εργα αυτων
Literal
Spiritual
Practical

**12** 

14	And death and hell were cast into the lake of fire. This is the second death.  and death and hades were cast into the lake of fire. This is the second death, [even] the lake of fire.  and the death and the hades were cast to the lake of the fire this [is] the second death;  και ο θανατος και ο αδης εβληθησαν εις την λιμνην του πυρος ουτος εστιν ο δευτερος θανατος
	Literal
	Spiritual
	Practical
15	And whoever was not found written in the book of life was cast into the lake of fire.
	And if any one was not found written in the book of life, he was cast into the lake of fire.
	and if any one was not found written in the scroll of the life, he was cast to the lake of the fire.
	και ει τις ουχ ευρεθη εν τη βιβλω της ζωης γεγραμμενος εβληθη εις την λιμνην του πυρος
	Literal
	Spiritual
	Practical
1	And I saw a new heaven and a new earth: for the first heaven and the first earth had passed away; and there was no more sea.
	And I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea exists no more.
	And I saw a new heaven and a new earth, for the first heaven and the first earth did pass away, and the sea is not any more;
	και είδον ουρανόν καινόν και γην καινήν ο γαρ πρώτος ουρανός και η πρώτη γη παρηλθέν και η θαλασσά ου κ έστιν έτι
	Literal
	Spiritual
	Practical

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

And I saw the holy city, new Jerusalem, coming down out of the heaven from God, prepared as a bride adorned for her husband.

and I, John, saw the holy city -- new Jerusalem -- coming down from God out of the heaven, made ready as a bride adorned for her husband;

και έγω ιωαννής είδον την πολίν την αγίαν ιερουσαλημ καινήν καταβαίνουσαν από του θέου έκ του ουράνου ητοιμασμένην ως υυμφην κεκοσμημένην τω ανδρί αυτής

	Literal
	Spiritual
	Practical
3	And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself will be with them, and be their God. And I heard a loud voice out of the heaven, saying, Behold, the tabernacle of God [is] with men, and he shall tabernacle with them, and they shall be his people, and God himself shall be with them, their God. and I heard a great voice out of the heaven, saying, `Lo, the tabernacle of God [is] with men, and He will tabernacle with them, and they shall be His peoples, and God Himself shall be with them their God, και ηκουσα φωνης μεγαλης εκ του ουρανου λεγουσης ιδου η σκηνη του θεου μετα των ανθρωπων και σκηνω σει μετ αυτων και αυτοι λαοι αυτου εσονται και αυτος ο θεος εσται μετ αυτων θεος αυτων
	Literal
	Spiritual
	Practical
4	And God will wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things have passed away.
	And he shall wipe away every tear from their eyes; and death shall not exist any more, nor grief, nor cry, nor distress shall exist any more, for the former things have passed away.
	and God shall wipe away every tear from their eyes, and the death shall not be any more, nor sorrow, nor crying, nor shall there be any more pain, because the first things did go away.`
	και εξαλειψει ο θεος παν δακρυον απο των οφθαλμων αυτων και ο θανατος ουκ εσται ετι ουτε πενθος ουτε κρ αυγη ουτε πονος ουκ εσται ετι οτι τα πρωτα απηλθον
	Literal
	Spiritual
	Practical

And he that sat upon the throne said, Behold, I make all things new. And he said to me, Write: for these words are true and faithful.

And he that sat on the throne said, Behold, I make all things new. And he says [to me], Write, for these words are true and faithful.

And He who is sitting upon the throne said, `Lo, new I make all things; and He saith to me, `Write, because these words are true and stedfast;`

και είπεν ο καθημένος επί του θρονού ίδου καινά παντά ποιώ και λέγει μοι γραψόν ότι ουτοί οι λόγοι αληθινό ι και πίστοι είσιν

Literal	
Spiritual	
Practical	
And he said to me, It is done. I am Alpha and Omega, the beginning and the end. I will give to him that is thirsty of the fountain of the water of life freely.	
And he said to me, It is done. I am the Alpha and the Omega, the beginning and the end. I will give to him that thirsts of the fountain of the water of life freely.	
and He said to me, `It hath been done! I am the Alpha and the Omega, the Beginning and the End; I, to him who is thirsting, will give of the fountain of the water of the life freely;	
και είπεν μοι γεγόνεν εγώ είμι το $\alpha$ και το $\omega$ η αρχή και το τέλος εγώ τω διψώντι δώσω εκ της πηγής του υδα τος της ζωής δώρεαν	
Literal	
Spiritual	
Practical	
He that overcometh shall inherit all things; and I will be his God, and he shall be my son. He that overcomes shall inherit these things, and I will be to him God, and he shall be to me son. he who is overcoming shall inherit all things, and I will be to him a God, and he shall be to me the ο νικων κληρονομησει παντα και εσομαι αυτω θεος και αυτος εσται μοι ο υιος	
Literal	
Spiritual	
Practical	

6

8 But the fearful, and unbelieving, and the abominable, and murderers, and lewd men, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

But to the fearful and unbelieving, [and sinners], and those who make themselves abominable, and murderers, and fornicators, and sorcerers, and idolaters, and all liars, their part [is] in the lake which burns with fire and brimstone; which is the sec

and to fearful, and unstedfast, and abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all the liars, their part [is] in the lake that is burning with fire and sulfur, which is a second death.`

δειλοις δε και απιστοις και εβδελυγμενοις και φονευσιν και πορνοις και φαρμακευσιν και ειδωλολατραις και πασιν τοις ψευδεσιν το μερος αυτών εν τη λιμνή τη καιομένη πυοι και θειώ ο έστιν δευτέρος θανατός

That to the property action of the matter of the matter of the control of the con
Literal
Spiritual
Practical
And there came to me one of the seven messengers, who had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.
And there came one of the seven messengers which had had the seven bowls full of the seven last plagues, and spoke with me, saying, Come here, I will shew thee the bride, the Lamb's wife.
And there came unto me one of the seven messengers, who have the seven vials that are full of the seven last plagues, and he spake with me, saying, `Come, I will shew thee the bride of the Lamb the wife,`
και ηλθεν προς με εις των επτα αγγελων των εχοντων τας επτα φιαλας τας γεμουσας των επτα πληγων των εσ χατων και ελαλησεν μετ εμου λεγων δευρο δειξω σοι την νυμφην του αρνιου την γυναικα
Literal
Spiritual
Practical
And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,
And he carried me away in [the] Spirit, [and set me] on a great and high mountain, and shewed me the holy city, Jerusalem, coming down out of the heaven from God,
and he carried me away in the Spirit to a mountain great and high, and did shew to me the great city, the holy Jerusalem, coming down out of the heaven from God,
και απηνεγκεν με εν πνευματι επ ορος μεγα και υψηλον και εδειξεν μοι την πολιν την μεγαλην την αγιαν ιερο υσαλημ καταβαινουσαν εκ του ουρανου απο του θεου
Literal
Spiritual
Practical

11	Having the glory of God: and her light was like to a stone most precious, even like a jasper-stone, clear as
	crystal;

having the glory of God. Her shining [was] like a most precious stone, as a crystal-like jasper stone; having the glory of God, and her light [is] like a stone most precious, as a jasper stone clear as crystal, εχουσαν την δοξαν του θεου και ο φωστηρ αυτης ομοιος λιθω τιμιωτατω ως λιθω ιασπιδι κρυσταλλιζοντι

	Literal
	Spiritual
	Practical
12	And had a wall great and high, and had twelve gates, and at the gates twelve messengers, and names written on them, which are the names of the twelve tribes of the children of Israel. having a great and high wall; having twelve gates, and at the gates twelve messengers, and names inscribed, which are those of the twelve tribes of [the] sons of Israel.
	having also a wall great and high, having twelve gates, and at the gates twelve messengers, and names written thereon, which are [those] of the twelve tribes of the sons of Israel,
	εχουσαν τε τειχος μεγα και υψηλον εχουσαν πυλωνας δωδεκα και επι τοις πυλωσιν αγγελους δωδεκα και ονο ματα επιγεγραμμενα α εστιν των δωδεκα φυλων των υιων ισραηλ
	Literal
	Spiritual
	Practical
13	On the east three gates; on the north three gates; on the south three gates; and on the west three gates. On [the] east three gates; and on [the] north three gates; and on [the] south three gates; and on [the] west three gates. at the east three gates, at the north three gates, at the south three gates, at the west three gates; απ ανατολης πυλωνες τρεις απο βορρα πυλωνες τρεις απο νοτου πυλωνες τρεις απο δυσμων πυλωνες τρεις
	Literal
	Spiritual
	Practical
14	And the wall of the city had twelve foundations, and on them the names of the twelve apostles of the Lamb. And the wall of the city had twelve foundations, and on them twelve names of the twelve apostles of the Lamb. and the wall of the city had twelve foundations, and in them names of the twelve apostles of the Lamb. και το τειχος της πολεως εχον θεμελιους δωδεκα και εν αυτοις ονοματα των δωδεκα αποστολων του αρνιου
	Literal
	Spiritual
	Practical
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15	And he that talked with me, had a golden reed to measure the city, and its gates, and its wall.  And he that spoke with me had a golden reed [as] a measure, that he might measure the city, and its gates, and its wall.
	And he who is speaking with me had a golden reed, that he may measure the city, and its gates, and its wall; kat o lalon meteron eigen kalamon crusof the product kat tous pulsung auths kat to teicos a uths
	Literal
	Spiritual
	Practical
16	And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the hight of it are equal.  And the city lies four-square, and its length [is] as much as the breadth. And he measured the city with the reed twelve thousand stadia: the length and the breadth and height of it are equal.  and the city lieth square, and the length of it is as great as the breadth; and he did measure the city with the reed furlongs twelve thousand; the length, and the breadth, and the height, of it are equal;  και η πολις τετραγωνος κειται και το μηκος αυτης τοσουτον εστιν οσον και το πλατος και εμετρησεν την πολ ιν τω καλαμω επι σταδιων δωδεκα χιλιαδων το μηκος και το πλατος και το υψος αυτης ισα εστιν
	Literal
	Spiritual
	Practical
17	And he measured the wall of it a hundred and forty four cubits, according to the measure of a man, that is, of the messenger.  And he measured its wall, a hundred [and] forty-four cubits, [a] man's measure, that is, [the] messenger's. and he measured its wall, an hundred forty-four cubits, the measure of a man, that is, of the messenger; και εμετρησεν το τειχος αυτης εκατον τεσσαρακοντα τεσσαρων πηχων μετρον ανθρωπου ο εστιν αγγελου  Literal
	Spiritual
	Practical
18	And the building of the wall of it was of jasper: and the city was pure gold, like clear glass. And the building of its wall [was] jasper; and the city pure gold, like pure glass: and the building of its wall was jasper, and the city [is] pure gold like to pure glass; και ην η ενδομησις του τειχους αυτης ιασπις και η πολις χρυσιον καθαρον ομοια υαλω καθαρω
	Literal
	Spiritual
	Practical

19	And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; the foundations of the wall of the city [were] adorned with every precious stone: the first foundation, jasper; the second, sapphire; the third, chalcedony; the fourth, emerald; and the foundations of the wall of the city with every precious stone have been adorned; the first foundation jasper; the second, sapphire; the third, chalcedony; the fourth, emerald; και οι θεμελιοι του τειχους της πολεως παντι λιθω τιμιω κεκοσμημενοι ο θεμελιος ο πρωτος ιασπις ο δευτερο ς σαπφειρος ο τριτος χαλκηδων ο τεταρτος σμαραγδος  Literal
	Spiritual
	Practical
20	The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprase; the eleventh, a jacinth; the twelfth, an amethyst.
	the fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprasus; the eleventh, jacinth; the twelfth, amethyst.
	the fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprasus; the eleventh, jacinth; the twelfth, amethyst.
	ο πεμπτος σαρδονυξ ο εκτος σαρδιος ο εβδομος χρυσολιθος ο ογδοος βηρυλλος ο ενατος τοπαζιον ο δεκατος χ ρυσοπρασος ο ενδεκατος υακινθος ο δωδεκατος αμεθυστος
	Literal
	Spiritual
	Practical
21	And the twelve gates were twelve pearls; every several gate was of one pearl; and the street of the city was pure gold, as it were transparent glass.
	And the twelve gates, twelve pearls; each one of the gates, respectively, was of one pearl; and the street of the city pure gold, as transparent glass.
	And the twelve gates [are] twelve pearls, each several one of the gates was of one pearl; and the broad-place of the city [is] pure gold as transparent glass.
	και οι δωδεκα πυλωνες δωδεκα μαργαριται ανα εις εκαστος των πυλωνων ην εξ ενος μαργαριτου και η πλατε ια της πολεως χρυσιον καθαρον ως υαλος διαφανης
	Literal
	Spiritual
	Practical

<b>22</b>	And I saw no temple in it: for the Lord God Almighty and the Lamb are the temple of it.
	And I saw no temple in it; for the Lord God Almighty is its temple, and the Lamb.
	And a sanctuary I did not see in it, for the Lord God, the Almighty, is its sanctuary, and the Lamb,
	και ναον ουκ ειδον εν αυτη ο γαρ κυριος ο θεος ο παντοκρατωρ ναος αυτης εστιν και το αρνιον
	Literal
	Spiritual
	Practical
23	And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God enlightened it, and the Lamb is the light of it.
	And the city has no need of the sun nor of the moon, that they should shine for it; for the glory of God has enlightened it, and the lamp thereof [is] the Lamb.
	and the city hath no need of the sun, nor of the moon, that they may shine in it; for the glory of God did lighten it, and the lamp of it [is] the Lamb;
	και η πολις ου χρειαν έχει του ηλιου ουδε της σεληνης ινα φαινωσιν εν αυτη η γαρ δοξα του θεου εφωτισεν α υτην και ο λυχνος αυτης το αρνιον
	Literal
	Spiritual
	Practical
24	And the nations of them who are saved shall walk in the light of it: and the kings of the earth bring their glory and honor into it.
	And the nations shall walk by its light; and the kings of the earth bring their glory to it.
	and the nations of the saved in its light shall walk, and the kings of the earth do bring their glory and honour into it,
	και τα εθνη των σωζομενων εν τω φωτι αυτης περιπατησουσιν και οι βασιλεις της γης φερουσιν την δοξαν και την τιμην αυτων εις αυτην
	Literal
	Spiritual
	Practical
25	And the gates of it shall not be shut by day: for there shall be no night there.
	And its gates shall not be shut at all by day, for night shall not be there.
	and its gates shall not at all be shut by day, for night shall not be there;
	και οι πυλωνες αυτης ου μη κλεισθωσιν ημερας νυξ γαρ ουκ εσται εκει
	και οι πολώνες αυτής ου μη κλειοθώσιν ημέρας νος γαρ συκ εσται έκει
	Literal
	Literal

	C .
<b>26</b>	And they shall bring the glory and honor of the nations into it.
	And they shall bring the glory and the honour of the nations to it.
	and they shall bring the glory and the honour of the nations into it;
	και οισουσιν την δοξαν και την τιμην των εθνων εις αυτην
	Literal
	Spiritual
	Dwastical
	Practical
27	And there shall in no wise enter into it any thing that defileth, neither whatever worketh abomination, or maketh a lie; but they who are written in the Lamb's book of life.
	And nothing common, nor that maketh an abomination and a lie, shall at all enter into it; but those only who [are] written in the book of life of the Lamb.
	and there may not at all enter into it any thing defiling and doing abomination, and a lie, but those written in the scroll of the life of the Lamb.
	και ου μη εισελθη εις αυτην παν κοινουν και ποιουν βδελυγμα και ψευδος ει μη οι γεγραμμενοι εν τω βιβλιω της ζωης του αρνιου
	Literal
	Spiritual
	Practical
1	And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.
	And he shewed me a river of water of life, bright as crystal, going out of the throne of God and of the Lamb
	And he shewed me a pure river of water of life, bright as crystal, going forth out of the throne of God and of the Lamb:
	και εδειξεν μοι καθαρον ποταμον υδατος ζωης λαμπρον ως κρυσταλλον εκπορευομένον εκ του θρονού του θε ου και του αρνιού
	Literal

Spiritual \_\_\_\_\_

Practical \_\_\_\_\_

In the midst of the street of it, and on each side of the river, was there the tree of life, which bore twelve kinds of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

In the midst of its street, and of the river, on this side and on that side, [the] tree of life, producing twelve fruits, in each month yielding its fruit; and the leaves of the tree for healing of the nations.

in the midst of its broad place, and of the river on this side and on that, [is] a tree of life, yielding twelve fruits, in each several month rendering its fruits, and the leaves of the tree [are] for the service of the nations;

εν μεσω της πλατειας αυτης και του ποταμου εντευθεν και εντευθεν ξυλον ζωης ποιουν καρπους δωδεκα κατ α μηνα ενα εκαστον αποδιδουν τον καρπον αυτου και τα φυλλα του ξυλου εις θεραπειαν των εθνων

Literal
Spiritual
Practical
And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:
And no curse shall be any more; and the throne of God and of the Lamb shall be in it; and his servants shall serve him,
and any curse there shall not be any more, and the throne of God and of the Lamb shall be in it, and His servants shall serve Him,
και παν καταναθεμα ουκ εσται ετι και ο θρονος του θεου και του αρνιου εν αυτη εσται και οι δουλοι αυτου λ ατρευσουσιν αυτω
Literal
Spiritual
Practical
And they shall see his face; and his name shall be in their foreheads.
and they shall see his face; and his name [is] on their foreheads.
and they shall see His face, and His name [is] upon their foreheads,
και οψονται το προσωπον αυτου και το ονομα αυτου επι των μετωπων αυτων
Literal
Spiritual
Practical

And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

And night shall not be any more, and no need of a lamp, and light of [the] sun; for [the] Lord God shall shine upon them, and they shall reign to the ages of ages.

and night shall not be there, and they have no need of a lamp and light of a sun, because the Lord God doth give them light, and they shall reign -- to the ages of the ages.

και νυξ ουκ εσται εκει και χρειαν ουκ εχουσιν λυχνου και φωτος ηλιου οτι κυριος ο θεος φωτίζει αυτους και βασιλευσουσιν εις τους αιωνας των αιωνων

Literal
Spiritual
Practical
And he said to me, These sayings are faithful and true. And the Lord God of the holy prophets sent his nessenger to show to his servants the things which must shortly be done.
And he said to me, These words [are] faithful and true; and [the] Lord God of the spirits of the prophets
has sent his messenger to shew to his bondmen the things which must soon come to pass.  And he said to me, `These words [are] stedfast and true, and the Lord God of the holy prophets did send H  nessenger to shew to His servants the things that it behoveth to come quickly:
ται ειπεν μοι ουτοι οι λογοι πιστοι και αληθινοι και κυριος ο θεος των αγιων προφητων απεστειλεν τον αγγε ον αυτου δειξαι τοις δουλοις αυτου α δει γενεσθαι εν ταχει
Literal
Spiritual
Practical
Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.  And behold, I come quickly. Blessed [is] he who keeps the words of the prophecy of this book.  Lo, I come quickly; happy [is] he who is keeping the words of the prophecy of this scroll.`  δου ερχομαι ταχυ μακαριος ο τηρων τους λογους της προφητειας του βιβλιου τουτου
Literal
Spiritual

Practical \_\_\_\_\_

And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the messenger who showed me these things.

And I, John, [was] he who heard and saw these things. And when I heard and saw, I fell down to do homage before the feet of the messenger who shewed me these things.

And I, John, am he who is seeing these things and hearing, and when I heard and beheld, I fell down to bow before the feet of the messenger who is shewing me these things;

και εγω ιωαννης ο βλεπων ταυτα και ακουων και οτε ηκουσα και εβλεψα επεσα προσκυνησαι εμπροσθεν των ποδων του αγγελου του δεικνυοντος μοι ταυτα

	Literal	
	Spiritual	
	Practical	
9	Then saith he to me, See thou do it not: for I am thy fellow-servant, and of thy brethren the prophethem who keep the sayings of this book: worship God.	nets, and of
	And he says to me, See [thou do it] not. I am thy fellow-bondman, and [the fellow-bondman] of the brethren the prophets, and of those who keep the words of this book. Do homage to God.	ıy
	and he saith to me, `See not; for fellow-servant of thee am I, and of thy brethren the prophets, a those keeping the words of this scroll; before God bow.`	ind of
	και λεγει μοι ορα μη συνδουλος σου γαρ ειμι και των αδελφων σου των προφητων και των τηρουν ογους του βιβλιου τουτου τω θεω προσκυνησον	των τους λ
	Literal	
	Spiritual	
	Practical	
10	And he saith to me, Seal not the sayings of the prophecy of this book: for the time is at hand. And he says to me, Seal not the words of the prophecy of this book. The time is near.	
	And he saith to me, `Thou mayest not seal the words of the prophecy of this scroll, because the tin kai legel moi mu spragishs tous logous the prophecy of this scroll, because the tin kai legel moi mu spragishs tous logous the prophecy of this scroll, because the tin kai legel moi mu spragishs tous logous the prophecy of this scroll, because the tin kai legel moi mu spragishs tous for the prophecy of this scroll, because the tin kai legel moi mu spragishs that the prophecy of this scroll, because the tin kai legel moi mu spragishs tous for the prophecy of this scroll, because the tin kai legel moi mu spragishs tous for the prophecy of this scroll, because the tin kai legel moi mu spragishs that the prophecy of this scroll, because the tin kai legel moi mu spragishs that the prophecy of this scroll is a spragish to the prophecy of this scroll is a spragish to the prophecy of this scroll is a spragish to the prophecy of the proph	
	Literal	
	Spiritual	

Practical \_\_\_

11	He that is unjust, let him be unjust still: and he who is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.  Let him that does unrighteously do unrighteously still; and let the filthy make himself filthy still; and let him that is righteous practise righteousness still; and he that is holy, let him be sanctified still. he who is unrighteous let him be unrighteous still, and he who is filthy let him be filthy still, and he who is righteous let him be declared righteous still, and he who is sanctified let him be sanctified still: ο αδικων αδικησατω ετι και ο ρυπων ρυπωσατω ετι και ο δικαιος δικαιωθητω ετι και ο αγιος αγιασθητω ετι
	Literal
	Spiritual
	Practical
12	And behold, I come quickly; and my reward is with me, to give to every man according as his work shall be. Behold, I come quickly, and my reward with me, to render to every one as his work shall be. And lo, I come quickly, and my reward [is] with me, to render to each as his work shall be; και ιδου ερχομαι ταχυ και ο μισθος μου μετ εμου αποδουναι εκαστω ως το εργον αυτου εσται
	Literal
	Spiritual
	Practical
13	I am Alpha and Omega, the beginning and the end, the first and the last. *I* [am] the Alpha and the Omega, [the] first and [the] last, the beginning and the end. I am the Alpha and the Omega the Beginning and End the First and the Last. εγω ειμι το α και το ω αρχη και τελος ο πρωτος και ο εσχατος  Literal
	Spiritual
	Practical
14	Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.  Blessed [are] they that wash their robes, that they may have right to the tree of life, and that they should go in by the gates into the city.  `Happy are those doing His commands that the authority shall be theirs unto the tree of the life, and by the gates they may enter into the city;  μακαριοι οι ποιουντες τας εντολας αυτου ινα εσται η εξουσια αυτων επι το ξυλον της ζωης και τοις πυλωσιν εισελθωσιν εις την πολιν
	Literal
	Spiritual
	Practical

15 For without are dogs, and sorcerers, and lewd men, and murderers, and idolaters, and whoever loveth and maketh a lie.

Without [are] the dogs, and the sorcerers, and the fornicators, and the murderers, and the idolaters, and every one that loves and makes a lie.

and without [are] the dogs, and the sorcerers, and the whoremongers, and the murderers, and the idolaters, and every one who is loving and is doing a lie.

εξώ δε οι κήνες και οι φαρμακοι και οι προνοι και οι φονείς και οι ειδωλολατραι και πας ο φιλών και ποιών

	εςω σε οι κυνές και οι φαρμακοί και οι πορνοί και οι φονείς και οι είσωλολατραί και πας ο φίλων και ποίων Ψευδος
	Literal
	Spiritual
	Practical
16	I Iesous [Yashua] have sent my messenger to testify to you these things in the assemblies. I am the root and the offspring of David, and the bright and morning-star.
	*I* Iesous [Yashua] have sent mine messenger to testify these things to you in the assemblies. *I* am the root and offspring of David, the bright [and] morning star.
	`I, Iesous [Yashua] did send my messenger to testify to you these things concerning the assemblies; I am the root and the offspring of David, the bright and morning star!
	εγω ιησους επεμψα τον αγγελον μου μαρτυρησαι υμιν ταυτα επι ταις εκκλησιαις εγω ειμι η ριζα και το γενος του δαβιδ ο αστηρ ο λαμπρος και ορθρινος
	Literal
	Spiritual
	Practical
<b>17</b>	And the Spirit and the bride say, Come. And let him that heareth, say, Come. And let him that is thirsty, come: And whoever will, let him take the water of life freely.
	And the Spirit and the bride say, Come. And let him that hears say, Come. And let him that is athirst come; he that will, let him take [the] water of life freely.
	And the Spirit and the Bride say, Come; and he who is hearing let him say, Come; and he who is thirsting let him come; and he who is willing let him take the water of life freely.
	και το πνευμα και η νυμφη λεγουσιν ελθε και ο ακουων ειπατω ελθε και ο διψων ελθετω και ο θελων λαμβαν ετω το υδωρ ζωης δωρεαν
	Literal
	Spiritual
	Practical



18 For I testify to every man that heareth the words of the prophecy of this book, if any man shall add to these things, God will add to him the plagues that are written in this book:

\*I\* testify to every one who hears the words of the prophecy of this book, If any one shall add to these things, God shall add to him the plagues which are written in this book.

`For I testify to every one hearing the words of the prophecy of this scroll, if any one may add unto these, God shall add to him the plagues that have been written in this scroll,

συμμαρτυρουμαι γαρ παυτι ακουουτι τους λογούς της προφητείας του βιβλίου τουτού εαν τις επιτίθη προς τ

	αυτα επιθησει ο θεος επ αυτον τας πληγας τας γεγραμμενας εν βιβλιω τουτω
	Literal
	Spiritual
	Practical
19	And if any man shall take away from the words of the book of this prophecy, God will take away his part out of the book of life, and out of the holy city, and from the things which are written in this book. And if any one take from the words of the book of this prophecy, God shall take away his part from the tree of life, and out of the holy city, which are written in this book. and if any one may take away from the words of the scroll of this prophecy, God shall take away his part from the scroll of the life, and out of the holy city, and the things that have been written in this scroll; kai ean tic aqairn apo ton logan biblou the prophecy aqairnse o beoc to meros auton apo biblou the $\zeta$ which eat the things that have been written in this scroll; con the $\zeta$ which eat the things that have been written in this scroll; con the $\zeta$ which eat the things that have been written in this scroll; con the $\zeta$ which eat the things that have been written in this scroll; con the $\zeta$ which eat the things that have been written in this scroll; con the $\zeta$ which eat $\zeta$ which
	Literal
	Spiritual
	Practical
20	He who testifieth these things saith, Surely I come quickly: Amen. Even so, come, Lord Iesous [Yashua]. He that testifies these things says, Yea, I come quickly. Amen; come, Lord Iesous [Yashua]. he saith who is testifying these things `Yes, I come quickly!` Amen! Yes, be coming, Lord Iesous [Yashua]! λεγει ο μαρτυρών ταυτά ναι ερχομαι τάχυ αμήν ναι ερχού κυριε ιήσου
	Literal
	Spiritual
	Practical



21 The favor of our Lord Iesous [Yashua] Christ be with you all. Amen. The favor of the Lord Iesous [Yashua] Christ [be] with all the saints. The favor of our Lord Iesous [Yashua] Christ [is] with you all. Amen. η χαρις του κυριου ημων ιησου χριστου μετα παντων υμων αμην

Literal _	
Spiritual _	
Practical	



#### Additional Notes