

The Composite Categorical Bible: O.T. Literature

World English Bible

American Standard Bible (1901)

Young's Literal Translation

Job

Chapter 1

WEB ASV YLT

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- 1 There was a man in the land of Uz, whose name was Job. That man was blameless and upright, and one who feared God, and turned away from evil.
There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and turned away from evil.
A man there hath been in the land of Uz -- Job his name -- and that man hath been perfect and upright -- both fearing God, and turning aside from evil.
- 2 There were born to him seven sons and three daughters.
And there were born unto him seven sons and three daughters.
And there are borne to him seven sons and three daughters,
- 3 His possessions also were seven thousand sheep, three thousand camels, five hundred yoke of oxen, five hundred she-donkeys, and a very great household; so that this man was the greatest of all the children of the east.
His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she-asses, and a very great household; so that this man was the greatest of all the children of the east.
and his substance is seven thousand sheep, and three thousand camels, and five hundred pairs of oxen, and five hundred she-asses, and a service very abundant; and that man is greater than any of the sons of the east.
- 4 His sons went and held a feast in the house of each one on his birthday; and they sent and called for their three sisters to eat and to drink with them.
And his sons went and held a feast in the house of each one upon his day; and they sent and called for their three sisters to eat and to drink with them.
And his sons have gone and made a banquet -- the house of each [in] his day -- and have sent and called to their three sisters to eat and to drink with them;
- 5 It was so, when the days of their feasting had run their course, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all. For Job said, "It may be that my sons have sinned, and renounced God in their hearts." Thus did Job continually.
And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt-offerings according to the number of them all: for Job said, It may be that my sons have sinned, and renounced God in their hearts. Thus did Job continually.
and it cometh to pass, when they have gone round the days of the banquet, that Job doth send and sanctify them, and hath risen early in the morning, and caused to ascend burnt-offerings -- the number of them all -- for Job said, `Perhaps my sons have sinned, yet blessed God in their heart.` Thus doth Job all the days.
- 6 Now it happened on the day when the sons of God came to present themselves before Yahweh, that Satan also came among them.
Now it came to pass on the day when the sons of God came to present themselves before Jehovah, that Satan also came among them.
And the day is, that sons of God come in to station themselves by Jehovah, and there doth come also the Adversary in their midst.
- 7 Yahweh said to Satan, "Where have you come from?" Then Satan answered Yahweh, and said, "From going back and forth in the earth, and from walking up and down in it."
And Jehovah said unto Satan, Whence comest thou? Then Satan answered Jehovah, and said, From going to and fro in the earth, and from walking up and down in it.
And Jehovah saith unto the Adversary, `Whence comest thou?` And the Adversary answereth Jehovah and saith, `From going to and fro in the land, and from walking up and down on it.`

- 8 Yahweh said to Satan, "Have you considered my servant, Job? For there is none like him in the earth, a blameless and an upright man, one who fears God, and turns away from evil."
And Jehovah said unto Satan, Hast thou considered my servant Job? for there is none like him in the earth, a perfect and an upright man, one that feareth God, and turneth away from evil.
And Jehovah saith unto the Adversary, `Hast thou set thy heart against My servant Job because there is none like him in the land, a man perfect and upright, fearing God, and turning aside from evil?`
- 9 Then Satan answered Yahweh, and said, "Does Job fear God for nothing?
Then Satan answered Jehovah, and said, Doth Job fear God for nought?
And the Adversary answereth Jehovah and saith, `For nought is Job fearing God?`
- 10 Haven't you made a hedge around him, and around his house, and around all that he has, on every side? You have blessed the work of his hands, and his substance is increased in the land.
Hast not thou made a hedge about him, and about his house, and about all that he hath, on every side? thou hast blessed the work of his hands, and his substance is increased in the land.
Hast not Thou made a hedge for him, and for his house, and for all that he hath -- round about?
- 11 But put forth your hand now, and touch all that he has, and he will renounce you to your face."
But put forth thy hand now, and touch all that he hath, and he will renounce thee to thy face.
The work of his hands Thou hast blessed, and his substance hath spread in the land, and yet, put forth, I pray Thee, Thy hand, and strike against anything that he hath -- if not: to Thy face he doth bless Thee!`
- 12 Yahweh said to Satan, "Behold, all that he has is in your power. Only on himself don't put forth your hand." So Satan went forth from the presence of Yahweh.
And Jehovah said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thy hand. So Satan went forth from the presence of Jehovah.
And Jehovah saith unto the Adversary, `Lo, all that he hath [is] in thy hand, only unto him put not forth thy hand.` And the Adversary goeth out from the presence of Jehovah.
- 13 It fell on a day when his sons and his daughters were eating and drinking wine in their eldest brother's house,
And it fell on a day when his sons and his daughters were eating and drinking wine in their eldest brother's house,
And the day is, that his sons and his daughters are eating, and drinking wine, in the house of their brother, the first-born.
- 14 that there came a messenger to Job, and said, "The oxen were plowing, and the donkeys feeding beside them,
that there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them;
And a messenger hath come in unto Job and saith, `The oxen have been plowing, and the she-asses feeding by their sides,
- 15 and the Sabeans attacked, and took them away. Yes, they have killed the servants with the edge of the sword, and I alone have escaped to tell you."
and the Sabeans fell [upon them], and took them away: yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
and Sheba doth fall, and take them, and the young men they have smitten by the mouth of the sword, and I am escaped -- only I alone -- to declare [it] to thee.`
- 16 While he was still speaking, there also came another, and said, "The fire of God has fallen from the sky, and has burned up the sheep and the servants, and consumed them, and I alone have escaped to tell you."
While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep and the servants, and consumed them; and I only am escaped alone to tell thee.
While this [one] is speaking another also hath come and saith, `Fire of God hath fallen from the heavens, and burneth among the flock, and among the young men, and consumeth them, and I am escaped -- only I alone -- to declare [it] to thee.`
- 17 While he was still speaking, there came also another, and said, "The Chaldeans made three bands, and swept down on the camels, and have taken them away, yes, and killed the servants with the edge of the sword; and I alone have escaped to tell you."
While he was yet speaking, there came also another, and said, The Chaldeans made three bands, and fell upon the camels, and have taken them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
While this [one] is speaking another also hath come and saith, `Chaldeans made three heads, and rush on the camels, and take them, and the young men they have smitten by the mouth of the sword, and I am escaped -- only I alone -- to declare [it] to thee.`

- 18 While he was still speaking, there came also another, and said, "Your sons and your daughters were eating and drinking wine in their eldest brother's house,
While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother's house;
While this [one] is speaking another also hath come and saith, `Thy sons and thy daughters are eating, and drinking wine, in the house of their brother, the first-born.
- 19 and, behold, there came a great wind from the wilderness, and struck the four corners of the house, and it fell on the young men, and they are dead. I alone have escaped to tell you."
and, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.
And lo, a great wind hath come from over the wilderness, and striketh against the four corners of the house, and it falleth on the young men, and they are dead, and I am escaped -- only I alone -- to declare [it] to thee.`
- 20 Then Job arose, and tore his robe, and shaved his head, and fell down on the ground, and worshipped.
Then Job arose, and rent his robe, and shaved his head, and fell down upon the ground, and worshipped;
And Job riseth, and rendeth his robe, and shaveth his head, and falleth to the earth, and doth obeisance,
- 21 He said, "Naked I came out of my mother's womb, and naked shall I return there. Yahweh gave, and Yahweh has taken away. Blessed be the name of Yahweh."
and he said, Naked came I out of my mother's womb, and naked shall I return thither: Jehovah gave, and Jehovah hath taken away; blessed be the name of Jehovah.
and he saith, `Naked came I forth from the womb of my mother, and naked I turn back thither: Jehovah hath given and Jehovah hath taken: let the name of Jehovah be blessed.`
- 22 In all this, Job did not sin, nor charge God with wrongdoing.
In all this Job sinned not, nor charged God foolishly.
In all this Job hath not sinned, nor given folly to God.
- 1 Again it happened on the day when the sons of God came to present themselves before Yahweh, that Satan came also among them to present himself before Yahweh.
Again it came to pass on the day when the sons of God came to present themselves before Jehovah, that Satan came also among them to present himself before Jehovah.
And the day is, that sons of God come in to station themselves by Jehovah, and there doth come also the Adversary in their midst to station himself by Jehovah.
- 2 Yahweh said to Satan, "Where have you come from?" Satan answered Yahweh, and said, "From going back and forth in the earth, and from walking up and down in it."
And Jehovah said unto Satan, From whence comest thou? And Satan answered Jehovah, and said, From going to and fro in the earth, and from walking up and down in it.
And Jehovah saith unto the Adversary, `Whence camest thou?` And the Adversary answereth Jehovah and saith, `From going to and fro in the land, and from walking up and down in it.`
- 3 Yahweh said to Satan, "Have you considered my servant Job? For there is none like him in the earth, a blameless and an upright man, one who fears God, and turns away from evil. He still maintains his integrity, although you incited me against him, to ruin him without cause."
And Jehovah said unto Satan, Hast thou considered my servant Job? for there is none like him in the earth, a perfect and an upright man, one that feareth God, and turneth away from evil: and he still holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
And Jehovah saith unto the Adversary, `Hast thou set thy heart unto My servant Job because there is none like him in the land, a man perfect and upright, fearing God and turning aside from evil? and still he is keeping hold on his integrity, and thou dost move Me against him to swallow him up for nought!`
- 4 Satan answered Yahweh, and said, "Skin for skin. Yes, all that a man has will he give for his life.
And Satan answered Jehovah, and said, Skin for skin, yea, all that a man hath will he give for his life.
And the Adversary answereth Jehovah and saith, `A skin for a skin, and all that a man hath he doth give for his life.
- 5 But put forth your hand now, and touch his bone and his flesh, and he will renounce you to your face."
But put forth thy hand now, and touch his bone and his flesh, and he will renounce thee to thy face.
Yet, put forth, I pray Thee, Thy hand, and strike unto his bone and unto his flesh -- if not: unto Thy face he doth bless Thee!`

- 6 Yahweh said to Satan, "Behold, he is in your hand. Only spare his life."
 And Jehovah said unto Satan, Behold, he is in thy hand; only spare his life.
 And Jehovah saith unto the Adversary, `Lo, he [is] in thy hand; only his life take care of.`
- 7 So Satan went forth from the presence of Yahweh, and struck Job with painful sores from the sole of his foot to his head.
 So Satan went forth from the presence of Jehovah, and smote Job with sore boils from the sole of his foot unto his crown.
 And the Adversary goeth forth from the presence of Jehovah, and smiteth Job with a sore ulcer from the sole of his foot unto his crown.
- 8 He took for himself a potsherd to scrape himself with, and he sat among the ashes.
 And he took him a potsherd to scrape himself therewith; and he sat among the ashes.
 And he taketh to him a potsherd to scrape himself with it, and he is sitting in the midst of the ashes.
- 9 Then his wife said to him, "Do you still maintain your integrity? Renounce God, and die."
 Then said his wife unto him, Dost thou still hold fast thine integrity? renounce God, and die.
 And his wife saith to him, `Still thou art keeping hold on thine integrity: bless God and die.`
- 10 But he said to her, "You speak as one of the foolish women would speak. What? Shall we receive good at the hand of God, and shall we not receive evil?" In all this Job didn't sin with his lips.
 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.
 And he saith unto her, `As one of the foolish women speaketh, thou speakest; yea, the good we receive from God, and the evil we do not receive.` In all this Job hath not sinned with his lips.
- 11 Now when Job's three friends heard of all this evil that had come on him, they each came from his own place: Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite, and they made an appointment together to come to sympathize with him and to comfort him.
 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place: Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite, and they made an appointment together to come to bemoan him and to comfort him.
 And three of the friends of Job hear of all this evil that hath come upon him, and they come in each from his place -- Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite -- and they are met together to come in to bemoan him, and to comfort him;
- 12 When they lifted up their eyes from a distance, and didn't recognize him, they raised their voices, and wept; and they each tore his robe, and sprinkled dust on their heads toward the sky.
 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his robe, and sprinkled dust upon their heads toward heaven.
 and they lift up their eyes from afar and have not discerned him, and they lift up their voice and weep, and rend each his robe, and sprinkle dust on their heads -- heavenward.
- 13 So they sat down with him on the ground seven days and seven nights, and none spoke a word to him, for they saw that his grief was very great.
 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great.
 And they sit with him on the earth seven days and seven nights, and there is none speaking unto him a word when they have seen that the pain hath been very great.
- 1 After this Job opened his mouth, and cursed the day of his birth.
 After this opened Job his mouth, and cursed his day.
 After this hath Job opened his mouth, and revileth his day.
- 2 Job answered:
 And Job answered and said:
 And Job answereth and saith: --
- 3 "Let the day perish in which I was born, The night which said, `There is a man-child conceived.`
 Let the day perish wherein I was born, And the night which said, There is a man-child conceived.
 Let the day perish in which I am born, And the night that hath said: `A man-child hath been conceived.`"

- 4 Let that day be darkness; Don't let God from above seek for it, Neither let the light shine on it.
Let that day be darkness; Let not God from above seek for it, Neither let the light shine upon it.
That day -- let it be darkness, Let not God require it from above, Nor let light shine upon it.
- 5 Let darkness and the shadow of death claim it for their own. Let a cloud dwell on it. Let all that makes black the day terrify it.
Let darkness and the shadow of death claim it for their own; Let a cloud dwell upon it; Let all that maketh black the day terrify it.
Let darkness and death-shade redeem it, Let a cloud tabernacle upon it, Let them terrify it as the most bitter of days.
- 6 As for that night, let thick darkness seize on it. Let it not rejoice among the days of the year. Let it not come into the number of the months.
As for that night, let thick darkness seize upon it: Let it not rejoice among the days of the year; Let it not come into the number of the months.
That night -- let thick darkness take it, Let it not be united to days of the year, Into the number of months let it not come.
- 7 Behold, let that night be barren. Let no joyful voice come therein.
Lo, let that night be barren; Let no joyful voice come therein.
Lo! that night -- let it be gloomy, Let no singing come into it.
- 8 Let them curse it who curse the day, Who are ready to rouse up leviathan.
Let them curse it that curse the day, Who are ready to rouse up leviathan.
Let the cursers of day mark it, Who are ready to wake up Leviathan.
- 9 Let the stars of the twilight of it be dark. Let it look for light, but have none, Neither let it see the eyelids of the morning,
Let the stars of the twilight thereof be dark: Let it look for light, but have none; Neither let it behold the eyelids of the morning:
Let the stars of its twilight be dark, Let it wait for light, and there is none, And let it not look on the eyelids of the dawn.
- 10 Because it didn't shut up the doors of my mother's womb, Nor did it hide trouble from my eyes.
Because it shut not up the doors of my [mother's] womb, Nor hid trouble from mine eyes.
Because it hath not shut the doors Of the womb that was mine! And hide misery from mine eyes.
- 11 "Why didn't I die from the womb? Why didn't I give up the spirit when my mother bore me?
Why died I not from the womb? Why did I not give up the ghost when my mother bare me?
Why from the womb do I not die? From the belly I have come forth and gasp!
- 12 Why did the knees receive me? Or why the breast, that I should suck?
Why did the knees receive me? Or why the breast, that I should suck?
Wherefore have knees been before me? And what [are] breasts, that I suck?
- 13 For now should I have lain down and been quiet. I should have slept, then I would have been at rest,
For now should I have lain down and been quiet; I should have slept; then had I been at rest,
For now, I have lain down, and am quiet, I have slept -- then there is rest to me,
- 14 With kings and counselors of the earth, Who built up waste places for themselves;
With kings and counsellors of the earth, Who built up waste places for themselves;
With kings and counsellors of earth, These building wastes for themselves.
- 15 Or with princes who had gold, Who filled their houses with silver:
Or with princes that had gold, Who filled their houses with silver:
Or with princes -- they have gold, They are filling their houses [with] silver.
- 16 Or as a hidden untimely birth I had not been, As infants who never saw light.
Or as a hidden untimely birth I had not been, As infants that never saw light.
(Or as a hidden abortion I am not, As infants -- they have not seen light.)
- 17 There the wicked cease from troubling; There the weary are at rest.
There the wicked cease from troubling; And there the weary are at rest.
There the wicked have ceased troubling, And there rest do the wearied in power.

- 18 There the prisoners are at ease together. They don't hear the voice of the taskmaster.
There the prisoners are at ease together; They hear not the voice of the taskmaster.
Together prisoners have been at ease, They have not heard the voice of an exactor,
- 19 The small and the great are there. The servant is free from his master.
The small and the great are there: And the servant is free from his master.
Small and great [are] there the same. And a servant [is] free from his lord.
- 20 "Why is light given to him who is in misery, Life to the bitter in soul,
Wherefore is light given to him that is in misery, And life unto the bitter in soul;
Why giveth He to the miserable light, and life to the bitter soul?
- 21 Who long for death, but it doesn't come; Dig for it more than for hidden treasures,
Who long for death, but it cometh not, And dig for it more than for hid treasures;
Who are waiting for death, and it is not, And they seek it above hid treasures.
- 22 Who rejoice exceedingly, Are glad, when they can find the grave?
Who rejoice exceedingly, And are glad, when they can find the grave?
Who are glad -- unto joy, They rejoice when they find a grave.
- 23 Why is light given to a man whose way is hid, Whom God has hedged in?
[Why is light given] to a man whose way is hid, And whom God hath hedged in?
To a man whose way hath been hidden, And whom God doth shut up?
- 24 For my sighing comes before I eat, My groanings are poured out like water.
For my sighing cometh before I eat, And my groanings are poured out like water.
For before my food, my sighing cometh, And poured out as waters [are] my roarings.
- 25 For the thing which I fear comes on me, That which I am afraid of comes to me.
For the thing which I fear cometh upon me, And that which I am afraid of cometh unto me.
For a fear I feared and it meeteth me, And what I was afraid of doth come to me.
- 26 I am not at ease, neither am I quiet, neither have I rest; But trouble comes."
I am not at ease, neither am I quiet, neither have I rest; But trouble cometh.
I was not safe -- nor was I quiet -- Nor was I at rest -- and trouble cometh!
- 1 Then Eliphaz the Temanite answered,
Then answered Eliphaz the Temanite, and said,
And Eliphaz the Temanite answereth and saith: --
- 2 "If someone ventures to talk with you, will you be grieved? But who can withhold himself from speaking?
If one assay to commune with thee, wilt thou be grieved? But who can withhold himself from speaking?
Hath one tried a word with thee? -- Thou art weary! And to keep in words who is able?
- 3 Behold, you have instructed many, You have strengthened the weak hands.
Behold, thou hast instructed many, And thou hast strengthened the weak hands.
Lo, thou hast instructed many, And feeble hands thou makest strong.
- 4 Your words have supported him who was falling, You have made firm the feeble knees.
Thy words have upholden him that was falling, And thou hast made firm the feeble knees.
The stumbling one do thy words raise up, And bowing knees thou dost strengthen.
- 5 But now it is come to you, and you faint; It touches you, and you are troubled.
But now it is come unto thee, and thou faintest; It toucheth thee, and thou art troubled.
But now, it cometh in unto thee, And thou art weary; It striketh unto thee, and thou art troubled.
- 6 Isn't your piety your confidence, The integrity of your ways your hope?
Is not thy fear [of God] thy confidence, [And] the integrity of thy ways thy hope?
Is not thy reverence thy confidence? Thy hope -- the perfection of thy ways?

- 7 "Remember, now, whoever perished, being innocent? Or where were the upright cut off?
Remember, I pray thee, who [ever] perished, being innocent? Or where were the upright cut off?
Remember, I pray thee, Who, being innocent, hath perished? And where have the upright been cut off?
- 8 According to what I have seen, those who plow iniquity, And sow trouble, Reap the same.
According as I have seen, they that plow iniquity, And sow trouble, reap the same.
As I have seen -- ploughers of iniquity, And sowers of misery, reap it!
- 9 By the breath of God they perish, By the blast of his anger are they consumed.
By the breath of God they perish, And by the blast of his anger are they consumed.
From the breath of God they perish, And from the spirit of His anger consumed.
- 10 The roaring of the lion, and the voice of the fierce lion, The teeth of the young lions, are broken.
The roaring of the lion, and the voice of the fierce lion, And the teeth of the young lions, are broken.
The roaring of a lion, And the voice of a fierce lion, And teeth of young lions have been broken.
- 11 The old lion perishes for lack of prey, The whelps of the lioness are scattered abroad.
The old lion perisheth for lack of prey, And the whelps of the lioness are scattered abroad.
An old lion is perishing without prey, And the whelps of the lioness do separate.
- 12 "Now a thing was secretly brought to me, My ear received a whisper of it.
Now a thing was secretly brought to me, And mine ear received a whisper thereof.
And unto me a thing is secretly brought, And receive doth mine ear a little of it.
- 13 In thoughts from the visions of the night, When deep sleep falls on men,
In thoughts from the visions of the night, When deep sleep falleth on men,
In thoughts from visions of the night, In the falling of deep sleep on men,
- 14 Fear came on me, and trembling, Which made all my bones shake.
Fear came upon me, and trembling, Which made all my bones to shake.
Fear hath met me, and trembling, And the multitude of my bones caused to fear.
- 15 Then a spirit passed before my face; The hair of my flesh stood up.
Then a spirit passed before my face; The hair of my flesh stood up.
And a spirit before my face doth pass, Stand up doth the hair of my flesh;
- 16 It stood still, but I couldn't discern the appearance of it; A form was before my eyes. Silence, then I heard a voice, saying,
It stood still, but I could not discern the appearance thereof; A form was before mine eyes: [There was] silence, and I heard
a voice, [saying],
It standeth, and I discern not its aspect, A similitude [is] over-against mine eyes, Silence! and a voice I hear:
- 17 `Shall mortal man be more just than God? Shall a man be more pure than his Maker?
Shall mortal man be more just than God? Shall a man be more pure than his Maker?
`Is mortal man than God more righteous? Than his Maker is a man cleaner?
- 18 Behold, he puts no trust in his servants. He charges his angels with error.
Behold, he putteth no trust in his servants; And his angels he chargeth with folly:
Lo, in His servants He putteth no credence, Nor in His messengers setteth praise.`
- 19 How much more, those who dwell in houses of clay, Whose foundation is in the dust, Who are crushed before the moth!
How much more them that dwell in houses of clay, Whose foundation is in the dust, Who are crushed before the moth!
Also -- the inhabitants of houses of clay, (Whose foundation [is] in the dust, They bruise them before a moth.)
- 20 Between morning and evening they are destroyed. They perish forever without any regarding it.
Betwixt morning and evening they are destroyed: They perish for ever without any regarding it.
From morning to evening are beaten down, Without any regarding, for ever they perish.
- 21 Isn't their tent-cord plucked up within them? They die, and that without wisdom.`
Is not their tent-cord plucked up within them? They die, and that without wisdom.
Hath not their excellency been removed with them? They die, and not in wisdom!

- 1 "Call now; is there any who will answer you? To which of the holy ones will you turn?
Call now; is there any that will answer thee? And to which of the holy ones wilt thou turn?
Pray, call, is there any to answer thee? And unto which of the holy ones dost thou turn?
- 2 For resentment kills the foolish man, And jealousy kills the simple.
For vexation killeth the foolish man, And jealousy slayeth the silly one.
For provocation slayeth the perverse, And envy putteth to death the simple,
- 3 I have seen the foolish taking root, But suddenly I cursed his habitation.
I have seen the foolish taking root: But suddenly I cursed his habitation.
I -- I have seen the perverse taking root, And I mark his habitation straightway,
- 4 His children are far from safety, They are crushed in the gate. Neither is there any to deliver them,
His children are far from safety, And they are crushed in the gate, Neither is there any to deliver them:
Far are his sons from safety, And they are bruised in the gate, And there is no deliverer.
- 5 Whose harvest the hungry eats up, Takes it even out of the thorns; The snare gapes for their substance.
Whose harvest the hungry eateth up, And taketh it even out of the thorns; And the snare gapeth for their substance.
Whose harvest the hungry doth eat, And even from the thorns taketh it, And the designing swallowed their wealth.
- 6 For affliction doesn't come forth from the dust, Neither does trouble spring out of the ground;
For affliction cometh not forth from the dust, Neither doth trouble spring out of the ground;
For sorrow cometh not forth from the dust, Nor from the ground springeth up misery.
- 7 But man is born to trouble, As the sparks fly upward.
But man is born unto trouble, As the sparks fly upward.
For man to misery is born, And the sparks go high to fly.
- 8 "But as for me, I would seek God, To God would I commit my cause;
But as for me, I would seek unto God, And unto God would I commit my cause;
Yet I -- I inquire for God, And for God I give my word,
- 9 Who does great things that can't be fathomed, Marvelous things without number;
Who doeth great things and unsearchable, Marvellous things without number:
Doing great things, and there is no searching. Wonderful, till there is no numbering.
- 10 Who gives rain on the earth, And sends waters on the fields;
Who giveth rain upon the earth, And sendeth waters upon the fields;
Who is giving rain on the face of the land, And is sending waters on the out-places.
- 11 So that he sets up on high those who are low, Those who mourn are exalted to safety.
So that he setteth up on high those that are low, And those that mourn are exalted to safety.
To set the low on a high place, And the mourners have been high [in] safety.
- 12 He frustrates the devices of the crafty, So that their hands can't perform their enterprise.
He frustrateth the devices of the crafty, So that their hands cannot perform their enterprise.
Making void thoughts of the subtile, And their hands do not execute wisdom.
- 13 He takes the wise in their own craftiness; The counsel of the cunning is carried headlong.
He taketh the wise in their own craftiness; And the counsel of the cunning is carried headlong.
Capturing the wise in their subtilty, And the counsel of wrestling ones was hastened,
- 14 They meet with darkness in the day-time, And grope at noonday as in the night.
They meet with darkness in the day-time, And grope at noonday as in the night.
By day they meet darkness, And as night -- they grope at noon.
- 15 But he saves from the sword of their mouth, Even the needy from the hand of the mighty.
But he saveth from the sword of their mouth, Even the needy from the hand of the mighty.
And He saveth the wasted from their mouth, And from a strong hand the needy,

- 16 So the poor has hope, And injustice shuts her mouth.
So the poor hath hope, And iniquity stoppeth her mouth.
And there is hope to the poor, And perverseness hath shut her mouth.
- 17 "Behold, happy is the man whom God corrects: Therefore do not despise the chastening of the Almighty.
Behold, happy is the man whom God correcteth: Therefore despise not thou the chastening of the Almighty.
Lo, the happiness of mortal man, God doth reprove him: And the chastisement of the Mighty despise not,
- 18 For he wounds, and binds up; He injures, and his hands make whole.
For he maketh sore, and bindeth up; He woundeth, and his hands make whole.
For He doth pain, and He bindeth up, He smiteth, and His hands heal.
- 19 He will deliver you in six troubles; Yes, in seven there shall no evil touch you.
He will deliver thee in six troubles; Yea, in seven there shall no evil touch thee.
In six distresses He delivereth thee, And in seven evil striketh not on thee.
- 20 In famine he will redeem you from death; In war, from the power of the sword.
In famine he will redeem thee from death; And in war from the power of the sword.
In famine He hath redeemed thee from death, And in battle from the hands of the sword.
- 21 You shall be hidden from the scourge of the tongue, Neither shall you be afraid of destruction when it comes.
Thou shalt be hid from the scourge of the tongue; Neither shalt thou be afraid of destruction when it cometh.
When the tongue scourgeth thou art hid, And thou art not afraid of destruction, When it cometh.
- 22 At destruction and dearth you shall laugh, Neither shall you be afraid of the animals of the earth.
At destruction and dearth thou shalt laugh; Neither shalt thou be afraid of the beasts of the earth.
At destruction and at hunger thou mockest, And of the beast of the earth, Thou art not afraid.
- 23 For you shall be in league with the stones of the field. The animals of the field shall be at peace with you.
For thou shalt be in league with the stones of the field; And the beasts of the field shall be at peace with thee.
(For with sons of the field [is] thy covenant, And the beast of the field Hath been at peace with thee.)
- 24 You shall know that your tent is in peace. You shall visit your fold, and shall miss nothing.
And thou shalt know that thy tent is in peace; And thou shalt visit thy fold, and shalt miss nothing.
And thou hast known that thy tent [is] peace, And inspected thy habitation, and errest not,
- 25 You shall know also that your seed shall be great, Your offspring as the grass of the earth.
Thou shalt know also that thy seed shall be great, And thine offspring as the grass of the earth.
And hast known that numerous [is] Thy seed, And thine offspring as the herb of the earth;
- 26 You shall come to your grave in a full age, Like a shock of grain comes in its season.
Thou shalt come to thy grave in a full age, Like as a shock of grain cometh in its season.
Thou comest in full age unto the grave, As the going up of a stalk in its season.
- 27 Look this, we have searched it, so it is; Hear it, and know it for your good."
Lo this, we have searched it, so it is; Hear it, and know thou it for thy good.
Lo, this -- we searched it out -- it [is] right, hearken; And thou, know for thyself!
- 1 Then Job answered,
Then Job answered and said,
And Job answereth and saith: --
- 2 "Oh that my anguish were weighed, And all my calamity laid in the balances!
Oh that my vexation were but weighed, And all my calamity laid in the balances!
O that my provocation were thoroughly weighed, And my calamity in balances They would lift up together!
- 3 For now it would be heavier than the sand of the seas, Therefore have my words been rash.
For now it would be heavier than the sand of the seas: Therefore have my words been rash.
For now, than the sands of the sea it is heavier, Therefore my words have been rash.

- 4 For the arrows of the Almighty are within me, My spirit drinks up their poison. The terrors of God set themselves in array against me.
For the arrows of the Almighty are within me, The poison whereof my spirit drinketh up: The terrors of God do set themselves in array against me.
For arrows of the Mighty [are] with me, Whose poison is drinking up my spirit. Terrors of God array themselves [for] me!
- 5 Does the wild donkey bray when he has grass? Or does the ox low over his fodder?
Doth the wild ass bray when he hath grass? Or loweth the ox over his fodder?
Brayeth a wild ass over tender grass? Loweth an ox over his provender?
- 6 Can that which has no flavor be eaten without salt? Or is there any taste in the white of an egg?
Can that which hath no savor be eaten without salt? Or is there any taste in the white of an egg?
Eaten is an insipid thing without salt? Is there sense in the drivel of dreams?
- 7 My soul refuses to touch them; They are as loathsome food to me.
My soul refuseth to touch [them]; They are as loathsome food to me.
My soul is refusing to touch! They [are] as my sickening food.
- 8 "Oh that I might have my request; That God would grant the thing that I long for!
Oh that I might have my request; And that God would grant [me] the thing that I long for!
O that my request may come, That God may grant my hope!
- 9 Even that it would please God to crush me; That he would let loose his hand, and cut me off!
Even that it would please God to crush me; That he would let loose his hand, and cut me off!
That God would please -- and bruise me, Loose His hand and cut me off!
- 10 Be it still my consolation, Yes, let me exult in pain that doesn't spare, That I have not denied the words of the Holy One.
And be it still my consolation, Yea, let me exult in pain that spareth not, That I have not denied the words of the Holy One.
And yet it is my comfort, (And I exult in pain -- He doth not spare,) That I have not hidden The sayings of the Holy One.
- 11 What is my strength, that I should wait? What is my end, that I should be patient?
What is my strength, that I should wait? And what is mine end, that I should be patient?
What [is] my power that I should hope? And what mine end That I should prolong my life?
- 12 Is my strength the strength of stones? Or is my flesh of brass?
Is my strength the strength of stones? Or is my flesh of brass?
Is my strength the strength of stones? Is my flesh brazen?
- 13 Isn't it that I have no help in me, That wisdom is driven quite from me?
Is it not that I have no help in me, And that wisdom is driven quite from me?
Is not my help with me, And substance driven from me?
- 14 "To him who is ready to faint, kindness should be shown from his friend; Even to him who forsakes the fear of the Almighty.
To him that is ready to faint kindness [should be showed] from his friend; Even to him that forsaketh the fear of the Almighty.
To a despiser of his friends [is] shame, And the fear of the Mighty he forsaketh.
- 15 My brothers have dealt deceitfully as a brook, As the channel of brooks that pass away;
My brethren have dealt deceitfully as a brook, As the channel of brooks that pass away;
My brethren have deceived as a brook, As a stream of brooks they pass away.
- 16 Which are black by reason of the ice, in which the snow hides itself:
Which are black by reason of the ice, [And] wherein the snow hideth itself:
That are black because of ice, By them doth snow hide itself.
- 17 In the dry season, they vanish. When it is hot, they are consumed out of their place.
What time they wax warm, they vanish; When it is hot, they are consumed out of their place.
By the time they are warm they have been cut off, By its being hot they have been Extinguished from their place.

- 18 The caravans that travel beside them turn aside; They go up into the waste, and perish.
The caravans [that travel] by the way of them turn aside; They go up into the waste, and perish.
Turn aside do the paths of their way, They ascend into emptiness, and are lost.
- 19 The caravans of Tema looked, The companies of Sheba waited for them.
The caravans of Tema looked, The companies of Sheba waited for them.
Passengers of Tema looked expectingly, Travellers of Sheba hoped for them.
- 20 They were put to shame because they had hoped; They came there, and were confounded.
They were put to shame because they had hoped; They came thither, and were confounded.
They were ashamed that one hath trusted, They have come unto it and are confounded.
- 21 For now you are nothing. You see a terror, and are afraid.
For now ye are nothing; Ye see a terror, and are afraid.
Surely now ye have become the same! Ye see a downfall, and are afraid.
- 22 Did I say, 'Give to me?' Or, 'Offer a present for me from your substance?'
Did I say, Give unto me? Or, Offer a present for me of your substance?
Is it because I said, Give to me? And, By your power bribe for me?
- 23 Or, 'Deliver me from the adversary's hand?' Or, 'Redeem me from the hand of the oppressors?'
Or, Deliver me from the adversary's hand? Or, Redeem me from the hand of the oppressors?
And, Deliver me from the hand of an adversary? And, From the hand of terrible ones ransom me?
- 24 "Teach me, and I will hold my peace; Cause me to understand wherein I have erred.
Teach me, and I will hold my peace; And cause me to understand wherein I have erred.
Shew me, and I -- I keep silent, And what I have erred, let me understand.
- 25 How forcible are words of uprightness! But your reproof, what does it reprove?
How forcible are words of uprightness! But your reproof, what doth it reprove?
How powerful have been upright sayings, And what doth reproof from you reprove?
- 26 Do you intend to reprove words, Seeing that the speeches of one who is desperate are as wind?
Do ye think to reprove words, Seeing that the speeches of one that is desperate are as wind?
For reproof -- do you reckon words? And for wind -- sayings of the desperate.
- 27 Yes, you would even cast lots for the fatherless, And make merchandise of your friend.
Yea, ye would cast [lots] upon the fatherless, And make merchandise of your friend.
Anger on the fatherless ye cause to fall, And are strange to your friend.
- 28 Now therefore be pleased to look at me, For surely I shall not lie to your face.
Now therefore be pleased to look upon me; For surely I shall not lie to your face.
And, now, please, look upon me, Even to your face do I lie?
- 29 Please return. Let there be no injustice; Yes, return again, my cause is righteous.
Return, I pray you, let there be no injustice; Yea, return again, my cause is righteous.
Turn back, I pray you, let it not be perverseness, Yea, turn back again -- my righteousness [is] in it.
- 30 Is there injustice on my tongue? Can't my taste discern mischievous things?
Is there injustice on my tongue? Cannot my taste discern mischievous things?
Is there in my tongue perverseness? Discerneth not my palate desirable things?
- 1 "Isn't a man forced to labor on earth? Aren't his days like the days of a hired hand?
Is there not a warfare to man upon earth? And are not his days like the days of a hireling?
Is there not a warfare to man on earth? And as the days of an hireling his days?
- 2 As a servant who earnestly desires the shadow, As a hireling who looks for his wages,
As a servant that earnestly desireth the shadow, And as a hireling that looketh for his wages:
As a servant desireth the shadow, And as a hireling expecteth his wage,

- 3 So am I made to possess months of misery, Wearisome nights are appointed to me.
So am I made to possess months of misery, And wearisome nights are appointed to me.
So I have been caused to inherit months of vanity, And nights of misery they numbered to me.
- 4 When I lie down, I say, `When shall I arise, and the night be gone?' I toss and turn until the dawning of the day.
When I lie down, I say, When shall I arise, and the night be gone? And I am full of tossings to and fro unto the dawning of the day.

If I lay down then I said, `When do I rise!' And evening hath been measured, And I have been full of tossings till dawn.
- 5 My flesh is clothed with worms and clods of dust. My skin closes up, and breaks out afresh.
My flesh is clothed with worms and clods of dust; My skin closeth up, and breaketh out afresh.
Clothed hath been my flesh [with] worms, And a clod of dust, My skin hath been shrivelled and is loathsome,
- 6 My days are swifter than a weaver`s shuttle, And are spent without hope.
My days are swifter than a weaver`s shuttle, And are spent without hope.
My days swifter than a weaving machine, And they are consumed without hope.
- 7 Oh remember that my life is a breath. My eye shall no more see good.
Oh remember that my life is a breath: Mine eye shall no more see good.
Remember Thou that my life [is] a breath, Mine eye turneth not back to see good.
- 8 The eye of him who sees me shall see me no more. Your eyes shall be on me, but I shall not be.
The eye of him that seeth me shall behold me no more; Thine eyes shall be upon me, but I shall not be.
The eye of my beholder beholdeth me not. Thine eyes [are] upon me -- and I am not.
- 9 As the cloud is consumed and vanishes away, So he who goes down to Sheol shall come up no more.
As the cloud is consumed and vanisheth away, So he that goeth down to Sheol shall come up no more.
Consumed hath been a cloud, and it goeth, So he who is going down to Sheol cometh not up.
- 10 He shall return no more to his house, Neither shall his place know him any more.
He shall return no more to his house, Neither shall his place know him any more.
He turneth not again to his house, Nor doth his place discern him again.
- 11 "Therefore I will not keep silent. I will speak in the anguish of my spirit. I will complain in the bitterness of my soul.
Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.
Also I -- I withhold not my mouth -- I speak in the distress of my spirit, I talk in the bitterness of my soul.
- 12 Am I a sea, or a sea-monster, That you put a guard over me?
Am I a sea, or a sea-monster, That thou settest a watch over me?
A sea-[monster] am I, or a dragon, That thou settest over me a guard?
- 13 When I say, `My bed shall comfort me, My couch shall ease my complaint;`
When I say, My bed shall comfort me, My couch shall ease my complaint;
When I said, `My bed doth comfort me,` He taketh away in my talking my couch.
- 14 Then you scar me with dreams, And terrify me through visions:
Then thou scarest me with dreams, And terrifiest me through visions:
And thou hast affrighted me with dreams, And from visions thou terrifiest me,
- 15 So that my soul chooses strangling, Death rather than my bones.
So that my soul chooseth strangling, And death rather than [these] my bones.
And my soul chooseth strangling, Death rather than my bones.
- 16 I loathe my life. I don`t want to live forever. Leave me alone; for my days are but a breath.
I loathe [my life]; I would not live alway: Let me alone; for my days are vanity.
I have wasted away -- not to the age do I live. Cease from me, for my days [are] vanity.
- 17 What is man, that you should magnify him, That you should set your mind on him,
What is man, that thou shouldest magnify him, And that thou shouldest set thy mind upon him,
What [is] man that Thou dost magnify him? And that Thou settest unto him Thy heart?

- 18 That you should visit him every morning, And test him every moment?
And that thou shouldst visit him every morning, And try him every moment?
And inspectest him in the mornings, In the evenings dost try him?
- 19 How long will you not look away from me, Nor leave me alone until I swallow down my spittle?
How long wilt thou not look away from me, Nor let me alone till I swallow down my spittle?
How long dost Thou not look from me? Thou dost not desist till I swallow my spittle.
- 20 If I have sinned, what do I do to you, you watcher of men? Why have you set me as a mark for you, So that I am a burden to myself?
If I have sinned, what do I unto thee, O thou watcher of men? Why hast thou set me as a mark for thee, So that I am a burden to myself?
I have sinned, what do I to Thee, O watcher of man? Why hast Thou set me for a mark to Thee, And I am for a burden to myself -- and what?
- 21 Why do you not pardon my disobedience, and take away my iniquity? For now shall I lie down in the dust. You will seek me diligently, but I shall not be."
And why dost thou not pardon my transgression, and take away mine iniquity? For now shall I lie down in the dust; And thou wilt seek me diligently, but I shall not be.
Thou dost not take away my transgression, And cause to pass away mine iniquity, Because now, for dust I lie down: And Thou hast sought me -- and I am not!
- 1 Then Bildad the Shuhite answered,
Then answered Bildad the Shuhite, and said,
And Bildad the Shuhite answereth and saith: --
- 2 "How long will you speak these things? Shall the words of your mouth be a mighty wind?
How long wilt thou speak these things? And [how long] shall the words of thy mouth be [like] a mighty wind?
Till when dost thou speak these things? And a strong wind -- sayings of thy mouth?
- 3 Does God pervert justice? Or does the Almighty pervert righteousness?
Doth God pervert justice? Or doth the Almighty pervert righteousness?
Doth God pervert judgment? And doth the Mighty One pervert justice?
- 4 If your children have sinned against him, He has delivered them into the hand of their disobedience;
If thy children have sinned against him, And he hath delivered them into the hand of their transgression;
If thy sons have sinned before Him, And He doth send them away, By the hand of their transgression,
- 5 If you want to seek God diligently, Make your supplication to the Almighty.
If thou wouldst seek diligently unto God, And make thy supplication to the Almighty;
If thou dost seek early unto God, And unto the Mighty makest supplication,
- 6 If you were pure and upright, Surely now he would awaken for you, And make the habitation of your righteousness prosperous.
If thou wert pure and upright: Surely now he would awake for thee, And make the habitation of thy righteousness prosperous.
If pure and upright thou [art], Surely now He waketh for thee, And hath completed The habitation of thy righteousness.
- 7 Though your beginning was small, Yet your latter end would greatly increase.
And though thy beginning was small, Yet thy latter end would greatly increase.
And thy beginning hath been small, And thy latter end is very great.
- 8 "Please inquire of past generations, Find out about the learning of their fathers.
For inquire, I pray thee, of the former age, And apply thyself to that which their fathers have searched out:
For, ask I pray thee of a former generation, And prepare to a search of their fathers,
- 9 (For we are but of yesterday, and know nothing, Because our days on earth are a shadow.)
(For we are but of yesterday, and know nothing, Because our days upon earth are a shadow);
(For of yesterday we [are], and we know not, For a shadow [are] our days on earth.)

- 10 Shall they not teach you, tell you, And utter words out of their heart?
Shall not they teach thee, and tell thee, And utter words out of their heart?
Do they not shew thee -- speak to thee, And from their heart bring forth words?
- 11 "Can the papyrus grow up without mire? Can the rushes grow without water?
Can the rush grow up without mire? Can the flag grow without water?
'Doth a rush wise without mire? A reed increase without water?
- 12 While it is yet in its greenness, not cut down, It withers before any other reed.
Whilst it is yet in its greenness, [and] not cut down, It withereth before any [other] herb.
While it [is] in its budding -- uncropt, Even before any herb it withereth.
- 13 So are the paths of all who forget God. The hope of the godless man shall perish,
So are the paths of all that forget God; And the hope of the godless man shall perish:
So [are] the paths of all forgetting God, And the hope of the profane doth perish,
- 14 Whose confidence shall break apart, Whose trust is a spider's web.
Whose confidence shall break in sunder, And whose trust is a spider's web.
Whose confidence is loathsome, And the house of a spider his trust.
- 15 He shall lean on his house, but it shall not stand. He shall cling to it, but it shall not endure.
He shall lean upon his house, but it shall not stand: He shall hold fast thereby, but it shall not endure.
He leaneth on his house -- and it standeth not: He taketh hold on it -- and it abideth not.
- 16 He is green before the sun, His shoots go forth over his garden.
He is green before the sun, And his shoots go forth over his garden.
Green he [is] before the sun, And over his garden his branch goeth out.
- 17 His roots are wrapped around the rock pile, He sees the place of stones.
His roots are wrapped about the [stone] -heap, He beholdeth the place of stones.
By a heap his roots are wrapped, A house of stones he looketh for.
- 18 If he is destroyed from his place, Then it shall deny him, saying, 'I have not seen you.'
If he be destroyed from his place, Then it shall deny him, [saying], I have not seen thee.
If [one] doth destroy him from his place, Then it hath feigned concerning him, I have not seen thee!
- 19 Behold, this is the joy of his way: Out of the earth shall others spring.
Behold, this is the joy of his way; And out of the earth shall others spring.
Lo, this [is] the joy of his way, And from the dust others spring up.'
- 20 "Behold, God will not cast away a blameless man, Neither will he uphold the evil-doers.
Behold, God will not cast away a perfect man, Neither will he uphold the evil-doers.
Lo, God doth not reject the perfect, Nor taketh hold on the hand of evil doers.
- 21 He will still fill your mouth with laughter, Your lips with shouting.
He will yet fill thy mouth with laughter, And thy lips with shouting.
While he filleth with laughter thy mouth, And thy lips with shouting,
- 22 Those who hate you shall be clothed with shame. The tent of the wicked shall be no more."
They that hate thee shall be clothed with shame; And the tent of the wicked shall be no more.
Those hating thee do put on shame, And the tent of the wicked is not!
- 1 Then Job answered,
Then Job answered and said,
And Job answereth and saith: --
- 2 "Truly I know that it is so, But how can man be just with God?
Of a truth I know that it is so: But how can man be just with God?
Truly I have known that [it is] so, And what -- is man righteous with God?

- 3 If he is pleased to contend with him, He can't answer him one time in a thousand.
If he be pleased to contend with him, He cannot answer him one of a thousand.
If he delight to strive with Him -- He doth not answer him one of a thousand.
- 4 God who is wise in heart, and mighty in strength: Who has hardened himself against him, and prospered?
[He is] wise in heart, and mighty in strength: Who hath hardened himself against him, and prospered?--
Wise in heart and strong in power -- Who hath hardened toward Him and is at peace?
- 5 Who removes the mountains, and they don't know it, When he overturns them in his anger
[Him] that removeth the mountains, and they know it not, When he overturneth them in his anger;
Who is removing mountains, And they have not known, Who hath overturned them in His anger.
- 6 Who shakes the earth out of its place; The pillars of it tremble;
That shaketh the earth out of its place, And the pillars thereof tremble;
Who is shaking earth from its place, And its pillars move themselves.
- 7 Who commands the sun, and it doesn't rise, And seals up the stars;
That commandeth the sun, and it riseth not, And seaeth up the stars;
Who is speaking to the sun, and it riseth not, And the stars He seaeth up.
- 8 Who alone stretches out the heavens, Treads on the waves of the sea;
That alone stretcheth out the heavens, And treadeth upon the waves of the sea;
Stretching out the heavens by Himself, And treading on the heights of the sea,
- 9 Who makes the Bear, Orion, and the Pleiades, And the chambers of the south;
That maketh the Bear, Orion, and the Pleiades, And the chambers of the south;
Making Osh, Kesil, and Kimah, And the inner chambers of the south.
- 10 Who does great things past finding out, Yes, marvelous things without number.
That doeth great things past finding out, Yea, marvellous things without number.
Doing great things till there is no searching, And wonderful, till there is no numbering.
- 11 Behold, he goes by me, and I don't see him. He passes on also, but I don't perceive him.
Lo, he goeth by me, and I see him not: He passeth on also, but I perceive him not.
Lo, He goeth over by me, and I see not, And He passeth on, and I attend not to it.
- 12 Behold, he snatches away; who can hinder him? Who will ask him, 'What are you doing?'
Behold, he seizeth [the prey], who can hinder him? Who will say unto him, What doest thou?
Lo, He snatches away, who bringeth it back? Who saith unto Him, 'What dost Thou?'
- 13 "God will not withdraw his anger; The helpers of Rahab stoop under him.
God will not withdraw his anger; The helpers of Rahab do stoop under him.
God doth not turn back His anger, Under Him bowed have proud helpers.
- 14 How much less shall I answer him, Choose my words to argue with him?
How much less shall I answer him, And choose out my words [to reason] with him?
How much less do I -- I answer Him? Choose out my words with Him?
- 15 Whom, though I were righteous, yet would I not answer. I would make supplication to my judge.
Whom, though I were righteous, yet would I not answer; I would make supplication to my judge.
Whom, though I were righteous, I answer not, For my judgment I make supplication.
- 16 If I had called, and he had answered me, Yet would I not believe that he listened to my voice.
If I had called, and he had answered me, Yet would I not believe that he hearkened unto my voice.
Though I had called and He answereth me, I do not believe that He giveth ear [to] my voice.
- 17 For he breaks me with a tempest, Multiplies my wounds without cause.
For he breaketh me with a tempest, And multiplieth my wounds without cause.
Because with a tempest He bruiseeth me, And hath multiplied my wounds for nought.

- 18 He will not allow me to take my breath, But fills me with bitterness.
He will not suffer me to take my breath, But filleth me with bitterness.
He permitteth me not to refresh my spirit, But filleth me with bitter things.
- 19 If it is a matter of strength, behold, he is mighty! If of justice, `Who,` says he, `will summon me?`
If [we speak] of strength, lo, [he is] mighty! And if of justice, Who, [saith he], will summon me?
If of power, lo, the Strong One; And if of judgment -- who doth convene me?
- 20 Though I am righteous, my own mouth shall condemn me. Though I am blameless, it shall prove me perverse.
Though I be righteous, mine own mouth shall condemn me: Though I be perfect, it shall prove me perverse.
If I be righteous, Mine mouth doth declare me wicked, Perfect I am! -- it declareth me perverse.
- 21 I am blameless. I don't regard myself. I despise my life.
I am perfect; I regard not myself; I despise my life.
Perfect I am! -- I know not my soul, I despise my life.
- 22 "It is all the same. Therefore I say, He destroys the blameless and the wicked.
It is all one; therefore I say, He destroyeth the perfect and the wicked.
It is the same thing, therefore I said, `The perfect and the wicked He is consuming.`"
- 23 If the scourge kills suddenly, He will mock at the trial of the innocent.
If the scourge slay suddenly, He will mock at the trial of the innocent.
If a scourge doth put to death suddenly, At the trial of the innocent He laugheth.
- 24 The earth is given into the hand of the wicked. He covers the faces of the judges of it. If not he, then who is it?
The earth is given into the hand of the wicked; He covereth the faces of the judges thereof: If [it be] not [he], who then is it?
Earth hath been given into the hand of the wicked one. The face of its judges he covereth, If not -- where, who [is] he?
- 25 "Now my days are swifter than a runner. They flee away, they see no good,
Now my days are swifter than a post: They flee away, they see no good,
My days have been swifter than a runner, They have fled, they have not seen good,
- 26 They have passed away as the swift ships, As the eagle that swoops on the prey.
They are passed away as the swift ships; As the eagle that swoopeth on the prey.
They have passed on with ships of reed, As an eagle darteth on food.
- 27 If I say, `I will forget my complaint, I will put off my sad face, and cheer up;`
If I say, I will forget my complaint, I will put off my [sad] countenance, and be of good cheer;
Though I say, `I forget my talking, I forsake my corner, and I brighten up!`"
- 28 I am afraid of all my sorrows, I know that you will not hold me innocent.
I am afraid of all my sorrows, I know that thou wilt not hold me innocent.
I have been afraid of all my griefs, I have known that Thou dost not acquit me.
- 29 I shall be condemned; Why then do I labor in vain?
I shall be condemned; Why then do I labor in vain?
I -- I am become wicked; why [is] this? [In] vain I labour.
- 30 If I wash myself with snow, And cleanse my hands with lye,
If I wash myself with snow water, And make my hands never so clean;
If I have washed myself with snow-water, And purified with soap my hands,
- 31 Yet you will plunge me in the ditch. My own clothes shall abhor me.
Yet wilt thou plunge me in the ditch, And mine own clothes shall abhor me.
Then in corruption Thou dost dip me, And my garments have abominated me.
- 32 For he is not a man, as I am, that I should answer him, That we should come together in judgment.
For he is not a man, as I am, that I should answer him, That we should come together in judgment.
But if a man like myself -- I answer him, We come together into judgment.

- 33 There is no umpire between us, That might lay his hand on us both.
There is no umpire betwixt us, That might lay his hand upon us both.
If there were between us an umpire, He doth place his hand on us both.
- 34 Let him take his rod away from me, Let his terror not make me afraid:
Let him take his rod away from me, And let not his terror make me afraid:
He doth turn aside from off me his rod, And His terror doth not make me afraid,
- 35 Then I would speak, and not fear him, For I am not so in myself.
Then would I speak, and not fear him; For I am not so in myself.
I speak, and do not fear Him, But I am not right with myself.
- 1 "My soul is weary of my life; I will give free course to my complaint. I will speak in the bitterness of my soul.
My soul is weary of my life; I will give free course to my complaint; I will speak in the bitterness of my soul.
My soul hath been weary of my life, I leave off my talking to myself, I speak in the bitterness of my soul.
- 2 I will tell God, `Do not condemn me, Show me why you contend with me.
I will say unto God, Do not condemn me; Show me wherefore thou contendest with me.
I say unto God, `Do not condemn me, Let me know why Thou dost strive [with] me.
- 3 Is it good to you that you should oppress, That you should despise the work of your hands, And smile on the counsel of the wicked?
Is it good unto thee that thou shouldst oppress, That thou shouldst despise the work of thy hands, And shine upon the counsel of the wicked?
Is it good for Thee that Thou dost oppress? That Thou despisest the labour of Thy hands, And on the counsel of the wicked hast shone?
- 4 Do you have eyes of flesh? Or do you see as man sees?
Hast thou eyes of flesh? Or seest thou as man seeth?
Eyes of flesh hast Thou? As man seeth -- seest Thou?
- 5 Are your days as the days of mortals, Or your years as man`s years,
Are thy days as the days of man, Or thy years as man`s days,
As the days of man [are] Thy days? Thy years as the days of a man?
- 6 That you inquire after my iniquity, And search after my sin?
That thou inquirest after mine iniquity, And searchest after my sin,
That Thou inquirest for mine iniquity, And for my sin seekest?
- 7 Although you know that I am not wicked, There is no one who can deliver out of your hand.
Although thou knowest that I am not wicked, And there is none that can deliver out of thy hand?
For Thou knowest that I am not wicked, And there is no deliverer from Thy hand.
- 8 `Your hands have framed me and fashioned me altogether; Yet you destroy me.
Thy hands have framed me and fashioned me Together round about; yet thou dost destroy me.
Thy hands have taken pains about me, And they make me together round about, And Thou swallowest me up!
- 9 Remember, I beg you, that you have fashioned me as clay. Will you bring me into dust again?
Remember, I beseech thee, that thou hast fashioned me as clay; And wilt thou bring me into dust again?
Remember, I pray Thee, That as clay Thou hast made me, And unto dust Thou dost bring me back.
- 10 Haven`t you poured me out like milk, And curdled me like cheese?
Hast thou not poured me out as milk, And curdled me like cheese?
Dost Thou not as milk pour me out? And as cheese curdle me?
- 11 You have clothed me with skin and flesh, And knit me together with bones and sinews.
Thou hast clothed me with skin and flesh, And knit me together with bones and sinews.
Skin and flesh Thou dost put on me, And with bones and sinews dost fence me.

- 12 You have granted me life and lovingkindness. Your visitation has preserved my spirit.
Thou hast granted me life and lovingkindness; And thy visitation hath preserved my spirit.
Life and kindness Thou hast done with me. And Thy inspection hath preserved my spirit.
- 13 Yet you hid these things in your heart. I know that this is with you:
Yet these things thou didst hide in thy heart; I know that this is with thee:
And these Thou hast laid up in Thy heart, I have known that this [is] with Thee.
- 14 If I sin, then you mark me. You will not acquit me from my iniquity.
If I sin, then thou markest me, And thou wilt not acquit me from mine iniquity.
If I sinned, then Thou hast observed me, And from mine iniquity dost not acquit me,
- 15 If I am wicked, woe to me. If I am righteous, I still shall not lift up my head, Being filled with disgrace, And conscious of my affliction.
If I be wicked, woe unto me; And if I be righteous, yet shall I not lift up my head; Being filled with ignominy, And looking upon mine affliction.
If I have done wickedly -- wo to me, And righteously -- I lift not up my head, Full of shame -- then see my affliction,
- 16 If my head is held high, you hunt me like a lion. Again you show yourself powerful to me.
And if [my head] exalt itself, thou huntest me as a lion; And again thou showest thyself marvellous upon me.
And it riseth -- as a lion Thou huntest me. And Thou turnest back -- Thou shewest Thyself wonderful in me.
- 17 You renew your witnesses against me, And increase your indignation on me. Changes and warfare are with me.
Thou renewest thy witnesses against me, And increasest thine indignation upon me: Changes and warfare are with me.
Thou renewest Thy witnesses against me, And dost multiply Thine anger with me, Changes and warfare [are] with me.
- 18 "Why, then, have you brought me forth out of the womb? I wish I had given up the spirit, and no eye had seen me.
Wherefore then hast thou brought me forth out of the womb? I had given up the ghost, and no eye had seen me.
And why from the womb Hast Thou brought me forth? I expire, and the eye doth not see me.
- 19 I should have been as though I had not been. I should have been carried from the womb to the grave.
I should have been as though I had not been; I should have been carried from the womb to the grave.
As I had not been, I am, From the belly to the grave I am brought,
- 20 Aren't my days few? Cease then, Leave me alone, that I may find a little comfort,
Are not my days few? cease then, And let me alone, that I may take comfort a little,
Are not my days few? Cease then, and put from me, And I brighten up a little,
- 21 Before I go where I shall not return from, To the land of darkness and of the shadow of death;
Before I go whence I shall not return, [Even] to the land of darkness and of the shadow of death;
Before I go, and return not, Unto a land of darkness and death-shade,
- 22 The land dark as midnight, Of the shadow of death, without any order, Where the light is as midnight."
The land dark as midnight, [The land] of the shadow of death, without any order, And where the light is as midnight.
A land of obscurity as thick darkness, Death-shade -- and no order, And the shining [is] as thick darkness.`
- 1 Then Zophar, the Naamathite, answered,
Then answered Zophar the Naamathite, and said,
And Zophar the Naamathite answereth and saith: --
- 2 "Shouldn't the multitude of words be answered? Should a man full of talk be justified?
Should not the multitude of words be answered? And should a man full of talk be justified?
Is a multitude of words not answered? And is a man of lips justified?
- 3 Should your boastings make men hold their peace? When you mock, shall no man make you ashamed?
Should thy boastings make men hold their peace? And when thou mockest, shall no man make thee ashamed?
Thy devices make men keep silent, Thou scornest, and none is causing blushing!

- 4 For you say, 'My doctrine is pure, I am clean in your eyes.'
For thou sayest, My doctrine is pure, And I am clean in thine eyes.
And thou sayest, 'Pure [is] my discourse, And clean I have been in Thine eyes.'
- 5 But oh that God would speak, And open his lips against you,
But oh that God would speak, And open his lips against thee,
And yet, O that God had spoken! And doth open His lips with thee.
- 6 That he would show you the secrets of wisdom! For true wisdom has two sides. Know therefore that God exacts of you less than your iniquity deserves.
And that he would show thee the secrets of wisdom! For he is manifold in understanding. Know therefore that God exacteth of thee less than thine iniquity deserveth.
And declare to thee secrets of wisdom, For counsel hath foldings. And know thou that God forgetteth for thee, [Some] of thine iniquity.
- 7 "Can you fathom the mystery of God? Or can you probe the limits of the Almighty?
Canst thou by searching find out God? Canst thou find out the Almighty unto perfection?
By searching dost thou find out God? Unto perfection find out the Mighty One?
- 8 They are high as heaven. What can you do? Deeper than Sheol: what can you know?
It is high as heaven; what canst thou do? Deeper than Sheol; what canst thou know?
Heights of the heavens! -- what dost thou? Deeper than Sheol! -- what knowest thou?
- 9 The measure of it is longer than the earth, And broader than the sea.
The measure thereof is longer than the earth, And broader than the sea.
Longer than earth [is] its measure, And broader than the sea.
- 10 If he passes by, or confines, Or convenes a court, then who can oppose him?
If he pass through, and shut up, And all unto judgment, then who can hinder him?
If He pass on, and shut up, and assemble, Who then dost reverse it?
- 11 For he knows false men. He sees iniquity also, even though he doesn't consider it.
For he knoweth false men: He seeth iniquity also, even though he consider it not.
For he hath known men of vanity, And He seeth iniquity, And one doth not consider [it]!
- 12 But vain man can become wise If a man can be born as a wild donkey's colt.
But vain man is void of understanding, Yea, man is born [as] a wild ass's colt.
And empty man is bold, And the colt of a wild ass man is born.
- 13 "If you set your heart aright, Stretch out your hands toward him.
If thou set thy heart aright, And stretch out thy hands toward him;
If thou -- thou hast prepared thy heart, And hast spread out unto Him thy hands,
- 14 If iniquity is in your hand, put it far away, Don't let unrighteousness dwell in your tents.
If iniquity be in thy hand, put it far away, And let not unrighteousness dwell in thy tents.
If iniquity [is] in thy hand, put it far off, And let not perverseness dwell in thy tents.
- 15 Surely then shall you lift up your face without spot; Yes, you shall be steadfast, and shall not fear:
Surely then shalt thou lift up thy face without spot; Yea, thou shalt be stedfast, and shalt not fear:
For then thou liftest up thy face from blemish, And thou hast been firm, and fearest not.
- 16 For you shall forget your misery; You shall remember it as waters that are passed away,
For thou shalt forget thy misery; Thou shalt remember it as waters that are passed away,
For thou dost forget misery, As waters passed away thou rememberest.
- 17 Life shall be clearer than the noonday; Though there is darkness, it shall be as the morning.
And [thy] life shall be clearer than the noonday; Though there be darkness, it shall be as the morning.
And above the noon doth age rise, Thou fliest -- as the morning thou art.

- 18 You shall be secure, because there is hope; Yes, you shall search, and shall take your rest in safety.
And thou shalt be secure, because there is hope; Yea, thou shalt search [about thee], and shalt take thy rest in safety.
And thou hast trusted because their is hope, And searched -- in confidence thou liest down,
- 19 Also you shall lie down, and none shall make you afraid; Yes, many shall court your favor.
Also thou shalt lie down, and none shall make thee afraid; Yea, many shall make suit unto thee.
And thou hast rested, And none is causing trembling, And many have entreated thy face;
- 20 But the eyes of the wicked shall fail, They shall have no way to flee; Their hope shall be the giving up of the spirit."
But the eyes of the wicked shall fail, And they shall have no way to flee; And their hope shall be the giving up of the ghost.
And the eyes of the wicked are consumed, And refuge hath perished from them, And their hope [is] a breathing out of soul!
- 1 Then Job answered,
Then Job answered and said,
And Job answereth and saith: --
- 2 "No doubt, but you are the people, And wisdom shall die with you.
No doubt but ye are the people, And wisdom shall die with you.
Truly -- ye [are] the people, And with you doth wisdom die.
- 3 But I have understanding as well as you; I am not inferior to you: Yes, who doesn't know such things as these?
But I have understanding as well as you; I am not inferior to you: Yea, who knoweth not such things as these?
I also have a heart like you, I am not fallen more than you, And with whom is there not like these?
- 4 I am like one who is a joke to his neighbor, I, who called on God, and he answered. The just, the blameless man is a joke.
I am as one that is a laughing-stock to his neighbor, I who called upon God, and he answered: The just, the perfect man is a laughing-stock.
A laughter to his friend I am: `He calleth to God, and He answereth him,` A laughter [is] the perfect righteous one.
- 5 In the thought of him who is at ease there is contempt for misfortune, It is ready for them whose foot slips.
In the thought of him that is at ease there is contempt for misfortune; It is ready for them whose foot slippeth.
A torch -- despised in the thoughts of the secure Is prepared for those sliding with the feet.
- 6 The tents of robbers prosper, Those who provoke God are secure; Who carry their God in their hands.
The tents of robbers prosper, And they that provoke God are secure; Into whose hand God bringeth [abundantly].
At peace are the tents of spoilers, And those provoking God have confidence, He into whose hand God hath brought.
- 7 "But ask the animals, now, and they shall teach you; The birds of the sky, and they shall tell you.
But ask now the beasts, and they shall teach thee; And the birds of the heavens, and they shall tell thee:
And yet, ask, I pray thee, [One of] the beasts, and it doth shew thee, And a fowl of the heavens, And it doth declare to thee.
- 8 Or speak to the earth, and it shall teach you; The fish of the sea shall declare to you.
Or speak to the earth, and it shall teach thee; And the fishes of the sea shall declare unto thee.
Or talk to the earth, and it sheweth thee, And fishes of the sea recount to thee:
- 9 Who doesn't know that in all these, The hand of Yahweh has done this,
Who knoweth not in all these, That the hand of Jehovah hath wrought this,
`Who hath not known in all these, That the hand of Jehovah hath done this?
- 10 In whose hand is the life of every living thing, The breath of all mankind?
In whose hand is the soul of every living thing, And the breath of all mankind?
In whose hand [is] the breath of every living thing, And the spirit of all flesh of man.`
- 11 Doesn't the ear try words, Even as the palate tastes its food?
Doth not the ear try words, Even as the palate tasteth its food?
Doth not the ear try words? And the palate taste food for itself?
- 12 With aged men is wisdom, In length of days understanding.
With aged men is wisdom, And in length of days understanding.
With the very aged [is] wisdom, And [with] length of days understanding.

- 13 "With God is wisdom and might. He has counsel and understanding.
With [God] is wisdom and might; He hath counsel and understanding.
With Him [are] wisdom and might, To him [are] counsel and understanding.
- 14 Behold, he breaks down, and it can't be built again; He imprisons a man, and there can be no release.
Behold, he breaketh down, and it cannot be built again; He shutteth up a man, and there can be no opening.
Lo, He breaketh down, and it is not built up, He shutteth against a man, And it is not opened.
- 15 Behold, he withholdeth the waters, and they dry up; Again, he sends them out, and they overturn the earth.
Behold, he withholdeth the waters, and they dry up; Again, he sendeth them out, and they overturn the earth.
Lo, He keepeth in the waters, and they are dried up, And he sendeth them forth, And they overturn the land.
- 16 With him is strength and wisdom; The deceived and the deceiver are his.
With him is strength and wisdom; The deceived and the deceiver are his.
With Him [are] strength and wisdom, His the deceived and deceiver.
- 17 He leads counselors away stripped. He makes judges fools.
He leadeth counsellors away stripped, And judges maketh he fools.
Causing counsellors to go away a spoil, And judges He maketh foolish.
- 18 He loosens the bond of kings, He binds their loins with a belt.
He looseth the bond of kings, And he bindeth their loins with a girdle.
The bands of kings He hath opened, And He bindeth a girdle on their loins.
- 19 He leads priests away stripped, And overthrows the mighty.
He leadeth priests away stripped, And overthroweth the mighty.
Causing ministers to go away a spoil And strong ones He overthroweth.
- 20 He removes the speech of those who are trusted, And takes away the understanding of the elders.
He removeth the speech of the trusty, And taketh away the understanding of the elders.
Turning aside the lip of the stedfast, And the reason of the aged He taketh away.
- 21 He pours contempt on princes, And loosens the belt of the strong.
He poureth contempt upon princes, And looseth the belt of the strong.
Pouring contempt upon princes, And the girdle of the mighty He made feeble.
- 22 He uncovers deep things out of darkness, And brings out to light the shadow of death.
He uncovereth deep things out of darkness, And bringeth out to light the shadow of death.
Removing deep things out of darkness, And He bringeth out to light death-shade.
- 23 He increases the nations, and he destroys them. He enlarges the nations, and he leads them captive.
He increaseth the nations, and he destroyeth them: He enlargeth the nations, and he leadeth them captive.
Magnifying the nations, and He destroyeth them, Spreading out the nations, and He quieteth them.
- 24 He takes away understanding from the chiefs of the people of the earth, And causes them to wander in a wilderness where there is no way.
He taketh away understanding from the chiefs of the people of the earth, And causeth them to wander in a wilderness where there is no way.
Turning aside the heart Of the heads of the people of the land, And he causeth them to wander In vacancy -- no way!
- 25 They grope in the dark without light. He makes them stagger like a drunken man.
They grope in the dark without light; And he maketh them to stagger like a drunken man.
They feel darkness, and not light, He causeth them to wander as a drunkard.
- 1 "Behold, my eye has seen all this, My ear has heard and understood it.
Lo, mine eye hath seen all [this], Mine ear hath heard and understood it.
Lo, all -- hath mine eye seen, Heard hath mine ear, and it attendeth to it.

- 2 What you know, I know also. I am not inferior to you.
What ye know, [the same] do I know also: I am not inferior unto you.
According to your knowledge I have known -- also I. I am not fallen more than you.
- 3 "Surely I would speak to the Almighty. I desire to reason with God.
Surely I would speak to the Almighty, And I desire to reason with God.
Yet I for the Mighty One do speak, And to argue for God I delight.
- 4 But you are forgers of lies. You are all physicians of no value.
But ye are forgers of lies; Ye are all physicians of no value.
And yet, ye [are] forgers of falsehood, Physicians of nought -- all of you,
- 5 Oh that you would be completely silent! Then you would be wise.
Oh that ye would altogether hold your peace! And it would be your wisdom.
O that ye would keep perfectly silent, And it would be to you for wisdom.
- 6 Hear now my reasoning. Listen to the pleadings of my lips.
Hear now my reasoning, And hearken to the pleadings of my lips.
Hear, I pray you, my argument, And to the pleadings of my lips attend,
- 7 Will you speak unrighteously for God, And talk deceitfully for him?
Will ye speak unrighteously for God, And talk deceitfully for him?
For God do ye speak perverseness? And for Him do ye speak deceit?
- 8 Will you show partiality to him? Will you contend for God?
Will ye show partiality to him? Will ye contend for God?
His face do ye accept, if for God ye strive?
- 9 Is it good that he should search you out? Or as one deceives a man, will you deceive him?
Is it good that he should search you out? Or as one deceiveth a man, will ye deceive him?
Is [it] good that He doth search you, If, as one mocketh at a man, ye mock at Him?
- 10 He will surely reprove you If you secretly show partiality.
He will surely reprove you If ye do secretly show partiality.
He doth surely reprove you, if in secret ye accept faces.
- 11 Shall not his majesty make you afraid, And his dread fall on you?
Shall not his majesty make you afraid, And his dread fall upon you?
Doth not His excellency terrify you? And His dread fall upon you?
- 12 Your memorable sayings are proverbs of ashes, Your defenses are defenses of clay.
Your memorable sayings are proverbs of ashes, Your defences are defences of clay.
Your remembrances [are] similes of ashes, For high places of clay your heights.
- 13 "Be silent, leave me alone, that I may speak. Let come on me what will.
Hold your peace, let me alone, that I may speak; And let come on me what will.
Keep silent from me, and I speak, And pass over me doth what?
- 14 Why should I take my flesh in my teeth, And put my life in my hand?
Wherefore should I take my flesh in my teeth, And put my life in my hand?
Wherefore do I take my flesh in my teeth? And my soul put in my hand?
- 15 Behold, he will kill me; I have no hope. Nevertheless, I will maintain my ways before him.
Behold, he will slay me; I have no hope: Nevertheless I will maintain my ways before him.
Lo, He doth slay me -- I wait not! Only, my ways unto His face I argue.
- 16 This also shall be my salvation, That a godless man shall not come before him.
This also shall be my salvation, That a godless man shall not come before him.
Also -- He [is] to me for salvation, For the profane cometh not before Him.

- 17 Hear diligently my speech. Let my declaration be in your ears.
Hear diligently my speech, And let my declaration be in your ears.
Hear ye diligently my word, And my declaration with your ears.
- 18 See now, I have set my cause in order. I know that I am righteous.
Behold now, I have set my cause in order; I know that I am righteous.
Lo, I pray you, I have set in order the cause, I have known that I am righteous.
- 19 Who is he who will contend with me? For then would I hold my peace and give up the spirit.
Who is he that will contend with me? For then would I hold my peace and give up the ghost.
Who [is] he that doth strive with me? For now I keep silent and gasp.
- 20 "Only don't do two things to me; Then I will not hide myself from your face:
Only do not two things unto me; Then will I not hide myself from thy face:
Only two things, O God, do with me: Then from Thy face I am not hidden.
- 21 Withdraw your hand far from me; And don't let your terror make me afraid.
Withdraw thy hand far from me; And let not thy terror make me afraid.
Thy hand put far off from me, And Thy terror let not terrify me.
- 22 Then call, and I will answer; Or let me speak, and you answer me.
Then call thou, and I will answer; Or let me speak, and answer thou me.
And call Thou, and I -- I answer, Or -- I speak, and answer Thou me.
- 23 How many are my iniquities and sins? Make me know my disobedience and my sin.
How many are mine iniquities and sins? Make me to know my transgression and my sin.
How many iniquities and sins have I? My transgression and my sin let me know.
- 24 Why hide you your face, And hold me for your enemy?
Wherefore hidest thou thy face, And holdest me for thine enemy?
Why dost Thou hide Thy face? And reckonest me for an enemy to Thee?
- 25 Will you harass a driven leaf? Will you pursue the dry stubble?
Wilt thou harass a driven leaf? And wilt thou pursue the dry stubble?
A leaf driven away dost Thou terrify? And the dry stubble dost Thou pursue?
- 26 For you write bitter things against me, And make me inherit the iniquities of my youth:
For thou writest bitter things against me, And makest me to inherit the iniquities of my youth:
For Thou writest against me bitter things, And causest me to possess iniquities of my youth:
- 27 You also put my feet in the stocks, And mark all my paths. You set a bound to the soles of my feet:
Thou putttest my feet also in the stocks, And markest all my paths; Thou setttest a bound to the soles of my feet:
And putttest in the stocks my feet, And observest all my paths, On the roots of my feet Thou setttest a print,
- 28 Though I am decaying like a rotten thing, Like a garment that is moth-eaten.
Though I am like a rotten thing that consumeth, Like a garment that is moth-eaten.
And he, as a rotten thing, weareth away, As a garment hath a moth consumed him.
- 1 "Man, who is born of a woman, Is of few days, and full of trouble.
Man, that is born of a woman, Is of few days, and full of trouble.
Man, born of woman! Of few days, and full of trouble!
- 2 He comes forth like a flower, and is cut down. He also flees like a shadow, and doesn't continue.
He cometh forth like a flower, and is cut down: He fleeth also as a shadow, and continueth not.
As a flower he hath gone forth, and is cut off, And he fleeth as a shadow and standeth not.
- 3 Do you open your eyes on such a one, And bring me into judgment with you?
And dost thou open thine eyes upon such a one, And bringest me into judgment with thee?
Also -- on this Thou hast opened Thine eyes, And dost bring me into judgment with Thee.

- 4 Who can bring a clean thing out of an unclean? Not one.
Who can bring a clean thing out of an unclean? not one.
Who giveth a clean thing out of an unclean? not one.
- 5 Seeing his days are determined, The number of his months is with you, And you have appointed his bounds that he can't pass;
Seeing his days are determined, The number of his months is with thee, And thou hast appointed his bounds that he cannot pass;
If determined are his days, The number of his months [are] with Thee, His limit Thou hast made, And he passeth not over;
- 6 Look away from him, that he may rest, Until he shall accomplish, as a hireling, his day.
Look away from him, that he may rest, Till he shall accomplish, as a hireling, his day.
Look away from off him that he may cease, Till he enjoy as an hireling his day.
- 7 "For there is hope for a tree, If it is cut down, that it will sprout again, That the tender branch of it will not cease.
For there is hope of a tree, If it be cut down, that it will sprout again, And that the tender branch thereof will not cease.
For there is of a tree hope, if it be cut down, That again it doth change, That its tender branch doth not cease.
- 8 Though the root of it grows old in the earth, And the stock of it dies in the ground;
Though the root thereof wax old in the earth, And the stock thereof die in the ground;
If its root becometh old in the earth, And its stem doth die in the dust,
- 9 Yet through the scent of water it will bud, And put forth boughs like a plant.
Yet through the scent of water it will bud, And put forth boughs like a plant.
From the fragrance of water it doth flourish, And hath made a crop as a plant.
- 10 But man dies, and is laid low. Yes, man gives up the spirit, and where is he?
But man dieth, and is laid low: Yea, man giveth up the ghost, and where is he?
And a man dieth, and becometh weak, And man expireth, and where [is] he?
- 11 As the waters fail from the sea, And the river wastes and dries up,
[As] the waters fail from the sea, And the river wasteth and drieth up;
Waters have gone away from a sea, And a river becometh waste and dry.
- 12 So man lies down and doesn't rise; Until the heavens are no more, they shall not awake, Nor be roused out of their sleep.
So man lieth down and riseth not: Till the heavens be no more, they shall not awake, Nor be roused out of their sleep.
And man hath lain down, and riseth not, Till the wearing out of the heavens they awake not, Nor are roused from their sleep.
- 13 "Oh that you would hide me in Sheol, That you would keep me secret, until your wrath is past, That you would appoint me a set time, and remember me!
Oh that thou wouldst hide me in Sheol, That thou wouldst keep me secret, until thy wrath be past, That thou wouldst appoint me a set time, and remember me!
O that in Sheol Thou wouldst conceal me, Hide me till the turning of Thine anger, Set for me a limit, and remember me.
- 14 If a man dies, shall he live again? All the days of my warfare would I wait, Until my release should come.
If a man die, shall he live [again]? All the days of my warfare would I wait, Till my release should come.
If a man dieth -- doth he revive? All days of my warfare I wait, till my change come.
- 15 You would call, and I would answer you. You would have a desire to the work of your hands.
Thou wouldst call, and I would answer thee: Thou wouldst have a desire to the work of thy hands.
Thou dost call, and I -- I answer Thee; To the work of Thy hands Thou hast desire.
- 16 But now you number my steps. Don't you watch over my sin?
But now thou numberest my steps: Dost thou not watch over my sin?
But now, my steps Thou numberest, Thou dost not watch over my sin.
- 17 My disobedience is sealed up in a bag. You fasten up my iniquity.
My transgression is sealed up in a bag, And thou fastenest up mine iniquity.
Sealed up in a bag [is] my transgression, And Thou sewest up mine iniquity.

- 18 "But the mountain falling comes to nothing; The rock is removed out of its place;
But the mountain falling cometh to nought; And the rock is removed out of its place;
And yet, a falling mountain wasteth away, And a rock is removed from its place.
- 19 The waters wear the stones; The torrents of it wash away the dust of the earth: So you destroy the hope of man.
The waters wear the stones; The overflowings thereof wash away the dust of the earth: So thou destroyest the hope of man.
Stones have waters worn away, Their outpourings wash away the dust of earth, And the hope of man Thou hast destroyed.
- 20 You forever prevail against him, and he passes; You change his face, and send him away.
Thou prevailest for ever against him, and he passeth; Thou changest his countenance, and sendest him away.
Thou prevailest [over] him for ever, and he goeth, He is changing his countenance, And Thou sendest him away.
- 21 His sons come to honor, and he doesn't know it; They are brought low, but he doesn't perceive it of them.
His sons come to honor, and he knoweth it not; And they are brought low, but he perceiveth it not of them.
Honoured are his sons, and he knoweth not; And they are little, and he attendeth not to them.
- 22 But his flesh on him has pain; His soul within him mourns."
But his flesh upon him hath pain, And his soul within him mourneth.
Only -- his flesh for him is pained, And his soul for him doth mourn.'
- 1 Then Eliphaz the Temanite answered,
Then answered Eliphaz the Temanite, and said,
And Eliphaz the Temanite answereth and saith: --
- 2 "Should a wise man answer with vain knowledge, And fill himself with the east wind?
Should a wise man make answer with vain knowledge, And fill himself with the east wind?
Doth a wise man answer [with] vain knowledge? And fill [with] an east wind his belly?
- 3 Should he reason with unprofitable talk, Or with speeches with which he can do no good?
Should he reason with unprofitable talk, Or with speeches wherewith he can do no good?
To reason with a word not useful? And speeches -- no profit in them?
- 4 Yes, you do away with fear, And hinder devotion before God.
Yea, thou doest away with fear, And hinderest devotion before God.
Yea, thou dost make reverence void, And dost diminish meditation before God.
- 5 For your iniquity teaches your mouth, And you choose the language of the crafty.
For thine iniquity teacheth thy mouth, And thou chooseth the tongue of the crafty.
For thy mouth teacheth thine iniquity, And thou chooseth the tongue of the subtle.
- 6 Your own mouth condemns you, and not I; Yes, your own lips testify against you.
Thine own mouth condemneth thee, and not I; Yea, thine own lips testify against thee.
Thy mouth declareth thee wicked, and not I, And thy lips testify against thee.
- 7 "Are you the first man who was born? Or were you brought forth before the hills?
Art thou the first man that was born? Or wast thou brought forth before the hills?
The first man art thou born? And before the heights wast thou formed?
- 8 Have you heard the secret counsel of God? Do you limit wisdom to yourself?
Hast thou heard the secret counsel of God? And dost thou limit wisdom to thyself?
Of the secret counsel of God dost thou hear? And withdrawest thou unto thee wisdom?
- 9 What do you know, that we don't know? What do you understand, which is not in us?
What knowest thou, that we know not? What understandest thou, which is not in us?
What hast thou known, and we know not? Understandest thou -- and it is not with us?
- 10 With us are both the gray-headed and the very aged men, Much elder than your father.
With us are both the gray-headed and the very aged men, Much elder than thy father.
Both the gray-headed And the very aged [are] among us -- Greater than thy father [in] days.

- 11 Are the consolations of God too small for you, Even the word that is gentle toward you?
Are the consolations of God too small for thee, Even the word that is gentle toward thee?
Too few for thee are the comforts of God? And a gentle word [is] with thee,
- 12 Why does your heart carry you away? Why do your eyes flash,
Why doth thy heart carry thee away? And why do thine eyes flash,
What -- doth thine heart take thee away? And what -- are thine eyes high?
- 13 That you turn your spirit against God, And let such words go out of your mouth?
That against God thou turnest thy spirit, And lettest words go out of thy mouth?
For thou turnest against God thy spirit? And hast brought out words from thy mouth:
- 14 What is man, that he should be clean? He who is born of a woman, that he should be righteous?
What is man, that he should be clean? And he that is born of a woman, that he should be righteous?
What [is] man that he is pure, And that he is righteous, one born of woman?
- 15 Behold, he puts no trust in his holy ones; Yes, the heavens are not clean in his sight:
Behold, he putteth no trust in his holy ones; Yea, the heavens are not clean in his sight:
Lo, in His holy ones He putteth no credence, And the heavens have not been pure in His eyes.
- 16 How much less one who is abominable and corrupt, A man who drinks iniquity like water!
How much less one that is abominable and corrupt, A man that drinketh iniquity like water!
Also -- surely abominable and filthy is man drinking as water perverseness.
- 17 "I will show you, listen to me; That which I have seen I will declare:
I will show thee, hear thou me; And that which I have seen I will declare:
I shew thee -- hearken to me -- And this I have seen and declare:
- 18 (Which wise men have told From their fathers, and have not hidden it;
(Which wise men have told From their fathers, and have not hid it;
Which the wise declare -- And have not hid -- from their fathers.
- 19 To whom alone the land was given, And no stranger passed among them):
Unto whom alone the land was given, And no stranger passed among them):
To them alone was the land given, And a stranger passed not over into their midst:
- 20 The wicked man travaills with pain all his days, Even the number of years that are laid up for the oppressor.
The wicked man travaileth with pain all his days, Even the number of years that are laid up for the oppressor.
`All days of the wicked he is paining himself, And few years have been laid up for the terrible one.
- 21 A sound of terrors is in his ears; In prosperity the destroyer shall come on him.
A sound of terrors is in his ears; In prosperity the destroyer shall come upon him.
A fearful voice [is] in his ears, In peace doth a destroyer come to him.
- 22 He doesn't believe that he shall return out of darkness, He is waited for by the sword.
He believeth not that he shall return out of darkness, And he is waited for of the sword.
He believeth not to return from darkness, And watched [is] he for the sword.
- 23 He wanders abroad for bread, saying, `Where is it?' He knows that the day of darkness is ready at his hand.
He wandereth abroad for bread, [saying], Where is it? He knoweth that the day of darkness is ready at his hand.
He is wandering for bread -- `Where [is] it?' He hath known that ready at his hand is a day of darkness.
- 24 Distress and anguish make him afraid; They prevail against him, as a king ready to the battle.
Distress and anguish make him afraid; They prevail against him, as a king ready to the battle.
Terrify him do adversity and distress, They prevail over him As a king ready for a boaster.
- 25 Because he has stretched out his hand against God, And behaves himself proudly against the Almighty;
Because he hath stretched out his hand against God, And behaveth himself proudly against the Almighty;
For he stretched out against God his hand, And against the Mighty he maketh himself mighty.

- 26 He runs at him with a stiff neck, With the thick shields of his bucklers;
He runneth upon him with a [stiff] neck, With the thick bosses of his bucklers;
He runneth unto Him with a neck, With thick bosses of his shields.
- 27 Because he has covered his face with his fatness, And gathered fat on his loins.
Because he hath covered his face with his fatness, And gathered fat upon his loins;
For he hath covered his face with his fat, And maketh vigour over [his] confidence.
- 28 He has lived in desolate cities, In houses which no one inhabited, Which were ready to become heaps.
And he hath dwelt in desolate cities, In houses which no man inhabited, Which were ready to become heaps;
And he inhabiteth cities cut off, houses not dwelt in, That have been ready to become heaps.
- 29 He shall not be rich, neither shall his substance continue, Neither shall their possessions be extended on the earth.
He shall not be rich, neither shall his substance continue, Neither shall their possessions be extended on the earth.
He is not rich, nor doth his wealth rise, Nor doth he stretch out on earth their continuance.
- 30 He shall not depart out of darkness; The flame shall dry up his branches, By the breath of God's mouth shall he go away.
He shall not depart out of darkness; The flame shall dry up his branches, And by the breath of [God's] mouth shall he go away.
He turneth not aside from darkness, His tender branch doth a flame dry up, And he turneth aside at the breath of His mouth!
- 31 Let him not trust in emptiness, deceiving himself; For emptiness shall be his reward.
Let him not trust in vanity, deceiving himself; For vanity shall be his recompense.
Let him not put credence in vanity, He hath been deceived, For vanity is his recompense.
- 32 It shall be accomplished before his time. His branch shall not be green.
It shall be accomplished before his time, And his branch shall not be green.
Not in his day is it completed, And his bending branch is not green.
- 33 He shall shake off his unripe grape as the vine, And shall cast off his flower as the olive-tree.
He shall shake off his unripe grape as the vine, And shall cast off his flower as the olive-tree.
He shaketh off as a vine his unripe fruit, And casteth off as an olive his blossom.
- 34 For the company of the godless shall be barren, And fire shall consume the tents of bribery.
For the company of the godless shall be barren, And fire shall consume the tents of bribery.
For the company of the profane [is] gloomy, And fire hath consumed tents of bribery.
- 35 They conceive mischief, and bring forth iniquity. Their heart prepares deceit."
They conceive mischief, and bring forth iniquity, And their heart prepareth deceit.
To conceive misery, and to bear iniquity, Even their heart doth prepare deceit.
- 1 Then Job answered,
Then Job answered and said,
And Job answereth and saith: --
- 2 "I have heard many such things. Miserable comforters are you all!
I have heard many such things: Miserable comforters are ye all.
I have heard many such things, Miserable comforters [are] ye all.
- 3 Shall vain words have an end? Or what provokes you that you answer?
Shall vain words have an end? Or what provoketh thee that thou answerest?
Is there an end to words of wind? Or what doth embolden thee that thou answerest?
- 4 I also could speak as you do. If your soul were in my soul's place, I could join words together against you, And shake my head at you.
I also could speak as ye do; If your soul were in my soul's stead, I could join words together against you, And shake my head at you.
I also, like you, might speak, If your soul were in my soul's stead. I might join against you with words, And nod at you with my head.

- 5 But I would strengthen you with my mouth. The solace of my lips would relieve you.
[But] I would strengthen you with my mouth, And the solace of my lips would assuage [your grief].
I might harden you with my mouth, And the moving of my lips might be sparing.
- 6 "Though I speak, my grief is not subsided. Though I forbear, what am I eased?
Though I speak, my grief is not assuaged; And though I forbear, what am I eased?
If I speak, my pain is not restrained, And I cease -- what goeth from me?
- 7 But now, God, you have surely worn me out. You have made desolate all my company.
But now he hath made me weary: Thou hast made desolate all my company.
Only, now, it hath wearied me; Thou hast desolated all my company,
- 8 You have shriveled me up. This is a witness against me. My leanness rises up against me, It testifies to my face.
And thou hast laid fast hold on me, [which] is a witness [against me]: And my leanness riseth up against me, It testifieth to my face.
And Thou dost loathe me, For a witness it hath been, And rise up against me doth my failure, In my face it testifieth.
- 9 He has torn me in his wrath, and persecuted me; He has gnashed on me with his teeth: My adversary sharpens his eyes on me.
He hath torn me in his wrath, and persecuted me; He hath gnashed upon me with his teeth: Mine adversary sharpeneth his eyes upon me.
His anger hath torn, and he hateth me, He hath gnashed at me with his teeth, My adversary sharpeneth his eyes for me.
- 10 They have gaped on me with their mouth; They have struck me on the cheek reproachfully. They gather themselves together against me.
They have gaped upon me with their mouth; They have smitten me upon the cheek reproachfully: They gather themselves together against me.
They have gaped on me with their mouth, In reproach they have smitten my cheeks, Together against me they set
- 11 God delivers me to the ungodly, And casts me into the hands of the wicked.
God delivereth me to the ungodly, And casteth me into the hands of the wicked.
God shutteth me up unto the perverse, And to the hands of the wicked turneth me over.
- 12 I was at ease, and he broke me apart. Yes, he has taken me by the neck, and dashed me to pieces. He has also set me up for his target.
I was at ease, and he brake me asunder; Yea, he hath taken me by the neck, and dashed me to pieces: He hath also set me up for his mark.
At ease I have been, and he breaketh me, And he hath laid hold on my neck, And he breaketh me in pieces, And he raiseth me to him for a mark.
- 13 His archers surround me. He splits my kidneys apart, and does not spare. He pours out my gall on the ground.
His archers compass me round about; He cleaveth my reins asunder, and doth not spare; He poureth out my gall upon the ground.
Go round against me do his archers. He splitteth my reins, and spareth not, He poureth out to the earth my gall.
- 14 He breaks me with breach on breach. He runs on me like a giant.
He breaketh me with breach upon breach; He runneth upon me like a giant.
He breaketh me -- breach upon breach, He runneth upon me as a mighty one.
- 15 I have sewed sackcloth on my skin, And have thrust my horn in the dust.
I have sewed sackcloth upon my skin, And have laid my horn in the dust.
Sackcloth I have sewed on my skin, And have rolled in the dust my horn.
- 16 My face is red with weeping. Deep darkness is on my eyelids.
My face is red with weeping, And on my eyelids is the shadow of death;
My face is foul with weeping, And on mine eyelids [is] death-shade.
- 17 Although there is no violence in my hands, And my prayer is pure.
Although there is no violence in my hands, And my prayer is pure.
Not for violence in my hands, And my prayer [is] pure.

- 18 "Earth, don't cover my blood, Let my cry have no place to rest.
O earth, cover not thou my blood, And let my cry have no [resting] -place.
O earth, do not thou cover my blood! And let there not be a place for my cry.
- 19 Even now, behold, my witness is in heaven. He who vouches for me is on high.
Even now, behold, my witness is in heaven, And he that voucheth for me is on high.
Also, now, lo, in the heavens [is] my witness, And my testifier in the high places.
- 20 My friends scoff at me. My eyes pour out tears to God,
My friends scoff at me: [But] mine eye poureth out tears unto God,
My interpreter [is] my friend, Unto God hath mine eye dropped:
- 21 That he would maintain the right of a man with God, Of a son of man with his neighbor!
That he would maintain the right of a man with God, And of a son of man with his neighbor!
And he reasoneth for a man with God, And a son of man for his friend.
- 22 For when a few years are come, I shall go the way from whence I shall not return.
For when a few years are come, I shall go the way whence I shall not return.
When a few years do come, Then a path I return not do I go.
- 1 "My spirit is consumed, my days are extinct, And the grave is ready for me.
My spirit is consumed, my days are extinct, The grave is [ready] for me.
My spirit hath been destroyed, My days extinguished -- graves [are] for me.
- 2 Surely there are mockers with me, My eye dwells on their provocation.
Surely there are mockers with me, And mine eye dwelleth upon their provocation.
If not -- mockeries [are] with me. And in their provocations mine eye lodgeth.
- 3 "Now give a pledge, be collateral for me with yourself. Who is there who will strike hands with me?
Give now a pledge, be surety for me with thyself; Who is there that will strike hands with me?
Place, I pray Thee, my pledge with Thee; Who is he that striketh hand with me?
- 4 For you have hidden their heart from understanding, Therefore shall you not exalt them.
For thou hast hid their heart from understanding; Therefore shalt thou not exalt [them].
For their heart Thou hast hidden From understanding, Therefore Thou dost not exalt them.
- 5 He who denounces his friends for a prey, Even the eyes of his children shall fail.
He that denounceth his friends for a prey, Even the eyes of his children shall fail.
For a portion he sheweth friendship, And the eyes of his sons are consumed.
- 6 "But he has made me a byword of the people. They spit in my face.
But he hath made me a byword of the people; And they spit in my face.
And he set me up for a proverb of the peoples, And a wonder before them I am.
- 7 My eye also is dim by reason of sorrow. All my members are as a shadow.
Mine eye also is dim by reason of sorrow, And all my members are as a shadow.
And dim from sorrow is mine eye, And my members as a shadow all of them.
- 8 Upright men shall be astonished at this. The innocent shall stir up himself against the godless.
Upright men shall be astonished at this, And the innocent shall stir up himself against the godless.
Astonished are the upright at this, And the innocent against the profane Stirreth himself up.
- 9 Yet shall the righteous hold on his way. He who has clean hands shall grow stronger and stronger.
Yet shall the righteous hold on his way, And he that hath clean hands shall wax stronger and stronger.
And the righteous layeth hold [on] his way, And the clean of hands addeth strength, And -- dumb are they all.
- 10 But as for you all, come on now again; I shall not find a wise man among you.
But as for you all, come on now again; And I shall not find a wise man among you.
Return, and come in, I pray you, And I find not among you a wise man.

- 11 My days are past, my plans are broken off, As are the thoughts of my heart.
My days are past, my purposes are broken off, Even the thoughts of my heart.
My days have passed by, My devices have been broken off, The possessions of my heart!
- 12 They change the night into day, Saying `The light is near` in the presence of darkness.
They change the night into day: The light, [say they], is near unto the darkness.
Night for day they appoint, Light [is] near because of darkness.
- 13 If I look for Sheol as my house, If I have spread my couch in the darkness,
If I look for Sheol as my house; If I have spread my couch in the darkness;
If I wait -- Sheol [is] my house, In darkness I have spread out my couch.
- 14 If I have said to corruption, `You are my father;` To the worm, `My mother,` and `my sister;`
If I have said to corruption, Thou art my father; To the worm, [Thou art] my mother, and my sister;
To corruption I have called: -- `Thou [art] my father.` `My mother` and `my sister` -- to the worm.
- 15 Where then is my hope? As for my hope, who shall see it?
Where then is my hope? And as for my hope, who shall see it?
And where [is] now my hope? Yea, my hope, who doth behold it?
- 16 Shall it go down with me to the gates of Sheol, Or descend together into the dust?"
It shall go down to the bars of Sheol, When once there is rest in the dust.
[To] the parts of Sheol ye go down, If together on the dust we may rest.
- 1 Then Bildad the Shuhite answered,
Then answered Bildad the Shuhite, and said,
And Bildad the Shuhite answereth and saith: --
- 2 "How long will you hunt for words? Consider, and afterwards we will speak.
How long will ye hunt for words? Consider, and afterwards we will speak.
When do ye set an end to words? Consider ye, and afterwards do we speak.
- 3 Why are we counted as animals, Which have become unclean in your sight?
Wherefore are we counted as beasts, [And] are become unclean in your sight?
Wherefore have we been reckoned as cattle? We have been defiled in your eyes!
- 4 You who tear yourself in your anger, Shall the earth be forsaken for you? Or shall the rock be removed out of its place?
Thou that tearest thyself in thine anger, Shall the earth be forsaken for thee? Or shall the rock be removed out of its place?
(He is tearing himself in his anger.) For thy sake is earth forsaken? And removed is a rock from its place?
- 5 "Yes, the light of the wicked shall be put out, The spark of his fire shall not shine.
Yea, the light of the wicked shall be put out, And the spark of his fire shall not shine.
Also, the light of the wicked is extinguished. And there doth not shine a spark of his fire.
- 6 The light shall be dark in his tent, His lamp above him shall be put out.
The light shall be dark in his tent, And his lamp above him shall be put out.
The light hath been dark in his tent, And his lamp over him is extinguished.
- 7 The steps of his strength shall be shortened, His own counsel shall cast him down.
The steps of his strength shall be straitened, And his own counsel shall cast him down.
Straitened are the steps of his strength, And cast him down doth his own counsel.
- 8 For he is cast into a net by his own feet, And he wanders into its mesh.
For he is cast into a net by his own feet, And he walketh upon the toils.
For he is sent into a net by his own feet, And on a snare he doth walk habitually.
- 9 A snare shall take him by the heel; A trap shall lay hold on him.
A gin shall take [him] by the heel, [And] a snare shall lay hold on him.
Seize on the heel doth a gin, Prevail over him do the designing.

- 10 A noose is hidden for him in the ground, A trap for him in the way.
A noose is hid for him in the ground, And a trap for him in the way.
Hidden in the earth is his cord, And his trap on the path.
- 11 Terrors shall make him afraid on every side, And shall chase him at his heels.
Terrors shall make him afraid on every side, And shall chase him at his heels.
Round about terrified him have terrors, And they have scattered him -- at his feet.
- 12 His strength shall be famished, Calamity shall be ready at his side.
His strength shall be hunger-bitten, And calamity shall be ready at his side.
Hungry is his sorrow, And calamity is ready at his side.
- 13 The members of his body shall be devoured, The firstborn of death shall devour his members.
The members of his body shall be devoured, [Yea], the first-born of death shall devour his members.
It consumeth the parts of his skin, Consume his parts doth death's first-born.
- 14 He shall be rooted out of his tent where he trusts. He shall be brought to the king of terrors.
He shall be rooted out of his tent where he trusteth; And he shall be brought to the king of terrors.
Drawn from his tent is his confidence, And it causeth him to step to the king of terrors.
- 15 There shall dwell in his tent that which is none of his. Sulfur shall be scattered on his habitation.
There shall dwell in his tent that which is none of his: Brimstone shall be scattered upon his habitation.
It dwelleth in his tent -- out of his provender, Scattered over his habitation is sulphur.
- 16 His roots shall be dried up beneath, Above shall his branch be cut off.
His roots shall be dried up beneath, And above shall his branch be cut off.
From beneath his roots are dried up, And from above cut off is his crop.
- 17 His memory shall perish from the earth. He shall have no name in the street.
His remembrance shall perish from the earth, And he shall have no name in the street.
His memorial hath perished from the land, And he hath no name on the street.
- 18 He shall be driven from light into darkness, And chased out of the world.
He shall be driven from light into darkness, And chased out of the world.
They thrust him from light unto darkness, And from the habitable earth cast him out.
- 19 He shall have neither son nor grandson among his people, Nor any remaining where he sojourned.
He shall have neither son nor son's son among his people, Nor any remaining where he sojourned.
He hath no continuator, Nor successor among his people, And none is remaining in his dwellings.
- 20 Those who come after shall be astonished at his day, As those who went before were frightened.
They that come after shall be astonished at his day, As they that went before were affrighted.
At this day westerns have been astonished And easterns have taken fright.
- 21 Surely such are the dwellings of the unrighteous, This is the place of him who doesn't know God."
Surely such are the dwellings of the unrighteous, And this is the place of him that knoweth not God.
Only these [are] tabernacles of the perverse, And this the place God hath not known.
- 1 Then Job answered,
Then Job answered and said,
And Job answereth and saith: --
- 2 "How long will you torment me, And crush me with words?
How long will ye vex my soul, And break me in pieces with words?
Till when do ye afflict my soul, And bruise me with words?
- 3 You have reproached me ten times. You aren't ashamed that you attack me.
These ten times have ye reproached me: Ye are not ashamed that ye deal hardly with me.
These ten times ye put me to shame, ye blush not. Ye make yourselves strange to me --

- 4 If it is true that I have erred, My error remains with myself.
And be it indeed that I have erred, Mine error remaineth with myself.
And also -- truly, I have erred, With me doth my error remain.
- 5 If indeed you will magnify yourselves against me, And plead against me my reproach;
If indeed ye will magnify yourselves against me, And plead against me my reproach;
If, truly, over me ye magnify yourselves, And decide against me my reproach;
- 6 Know now that God has subverted me, And has surrounded me with his net.
Know now that God hath subverted me [in my cause], And hath compassed me with his net.
Know now, that God turned me upside down, And His net against me hath set round,
- 7 "Behold, I cry out of wrong, but I am not heard: I cry for help, but there is no justice.
Behold, I cry out of wrong, but I am not heard: I cry for help, but there is no justice.
Lo, I cry out -- violence, and am not answered, I cry aloud, and there is no judgment.
- 8 He has walled up my way so that I can't pass, And has set darkness in my paths.
He hath walled up my way that I cannot pass, And hath set darkness in my paths.
My way He hedged up, and I pass not over, And on my paths darkness He placeth.
- 9 He has stripped me of my glory, And taken the crown from my head.
He hath stripped me of my glory, And taken the crown from my head.
Mine honour from off me He hath stripped, And He turneth the crown from my head.
- 10 He has broken me down on every side, and I am gone. My hope he has plucked up like a tree.
He hath broken me down on every side, and I am gone; And my hope hath he plucked up like a tree.
He breaketh me down round about, and I go, And removeth like a tree my hope.
- 11 He has also kindled his wrath against me. He counts me among his adversaries.
He hath also kindled his wrath against me, And he counteth me unto him as [one of] his adversaries.
And He kindleth against me His anger, And reckoneth me to Him as His adversaries.
- 12 His troops come on together, Build a siege ramp against me, And encamp around my tent.
His troops come on together, And cast up their way against me, And encamp round about my tent.
Come in do His troops together, And they raise up against me their way, And encamp round about my tent.
- 13 "He has put my brothers far from me. My acquaintances are wholly estranged from me.
He hath put my brethren far from me, And mine acquaintance are wholly estranged from me.
My brethren from me He hath put far off, And mine acquaintances surely Have been estranged from me.
- 14 My relatives have gone away. My familiar friends have forgotten me.
My kinsfolk have failed, And my familiar friends have forgotten me.
Ceased have my neighbours And my familiar friends have forgotten me,
- 15 Those who dwell in my house, and my maids, count me for a stranger. I am an alien in their sight.
They that dwell in my house, and my maids, count me for a stranger; I am an alien in their sight.
Sojourners of my house and my maids, For a stranger reckon me: An alien I have been in their eyes.
- 16 I call to my servant, and he gives me no answer; I beg him with my mouth.
I call unto my servant, and he giveth me no answer, [Though] I entreat him with my mouth.
To my servant I have called, And he doth not answer, With my mouth I make supplication to him.
- 17 My breath is offensive to my wife. I am loathsome to the children of my own mother.
My breath is strange to my wife, And my supplication to the children of mine own mother.
My spirit is strange to my wife, And my favours to the sons of my [mother's] womb.
- 18 Even young children despise me. If I arise, they speak against me.
Even young children despise me; If I arise, they speak against me.
Also sucklings have despised me, I rise, and they speak against me.

- 19 All my familiar friends abhor me. They whom I loved have turned against me.
All my familiar friends abhor me, And they whom I loved are turned against me.
Abominate me do all the men of my counsel, And those I have loved, Have been turned against me.
- 20 My bones stick to my skin and to my flesh. I have escaped by the skin of my teeth.
My bone cleaveth to my skin and to my flesh, And I am escaped with the skin of my teeth.
To my skin and to my flesh Cleaved hath my bone, And I deliver myself with the skin of my teeth.
- 21 "Have pity on me, have pity on me, you my friends; For the hand of God has touched me.
Have pity upon me, have pity upon me, O ye my friends; For the hand of God hath touched me.
Pity me, pity me, ye my friends, For the hand of God hath stricken against me.
- 22 Why do you persecute me as God, And are not satisfied with my flesh?
Why do ye persecute me as God, And are not satisfied with my flesh?
Why do you pursue me as God? And with my flesh are not satisfied?
- 23 "Oh that my words were now written! Oh that they were inscribed in a book!
Oh that my words were now written! Oh that they were inscribed in a book!
Who doth grant now, That my words may be written? Who doth grant that in a book they may be graven?
- 24 That with an iron pen and lead They were engraved in the rock forever!
That with an iron pen and lead They were graven in the rock for ever!
With a pen of iron and lead -- For ever in a rock they may be hewn.
- 25 But as for me, I know that my Redeemer lives. In the end, he will stand upon the earth.
But as for me I know that my Redeemer liveth, And at last he will stand up upon the earth:
That -- I have known my Redeemer, The Living and the Last, For the dust he doth rise.
- 26 After my skin is destroyed, Then in my flesh shall I see God,
And after my skin, [even] this [body], is destroyed, Then without my flesh shall I see God;
And after my skin hath compassed this [body], Then from my flesh I see God:
- 27 Whom I, even I, shall see on my side. My eyes shall see, and not as a stranger. "My heart is consumed within me.
Whom I, even I, shall see, on my side, And mine eyes shall behold, and not as a stranger. My heart is consumed within me.
Whom I -- I see on my side, And mine eyes have beheld, and not a stranger, Consumed have been my reins in my bosom.
- 28 If you say, 'How we will persecute him!' Because the root of the matter is found in me,
If ye say, How we will persecute him! And that the root of the matter is found in me;
But ye say, 'Why do we pursue after him?' And the root of the matter hath been found in me.
- 29 Be afraid of the sword, For wrath brings the punishments of the sword, That you may know there is a judgment."
Be ye afraid of the sword: For wrath [bringeth] the punishments of the sword, That ye may know there is a judgment.
Be ye afraid because of the sword, For furious [are] the punishments of the sword, That ye may know that [there is] a judgment.
- 1 Then Zophar the Naamathite answered,
Then answered Zophar the Naamathite, and said,
And Zophar the Naamathite answereth and saith: --
- 2 "Therefore do my thoughts give answer to me, Even by reason of my haste that is in me.
Therefore do my thoughts give answer to me, Even by reason of my haste that is in me.
Therefore my thoughts cause me to answer, And because of my sensations in me.
- 3 I have heard the reproof which puts me to shame; The spirit of my understanding answers me.
I have heard the reproof which putteth me to shame; And the spirit of my understanding answereth me.
The chastisement of my shame I hear, And the spirit of mine understanding Doth cause me to answer:
- 4 Don't you know this from old time, Since man was placed on earth,
Knowest thou [not] this of old time, Since man was placed upon earth,
This hast thou known from antiquity? Since the placing of man on earth?

- 5 That the triumphing of the wicked is short, The joy of the godless but for a moment?
That the triumphing of the wicked is short, And the joy of the godless but for a moment?
That the singing of the wicked [is] short, And the joy of the profane for a moment,
- 6 Though his height mount up to the heavens, And his head reach to the clouds,
Though his height mount up to the heavens, And his head reach unto the clouds;
Though his excellency go up to the heavens, And his head against a cloud he strike --
- 7 Yet he shall perish forever like his own dung, Those who have seen him shall say, `Where is he?`
Yet he shall perish for ever like his own dung: They that have seen him shall say, Where is he?
As his own dung for ever he doth perish, His beholders say: `Where [is] he?`
- 8 He shall fly away as a dream, and shall not be found: Yes, he shall be chased away like a vision of the night.
He shall fly away as a dream, and shall not be found: Yea, he shall be chased away as a vision of the night.
As a dream he fleeth, and they find him not, And he is driven away as a vision of the night,
- 9 The eye which saw him shall see him no more, Neither shall his place any more see him.
The eye which saw him shall see him no more; Neither shall his place any more behold him.
The eye hath not seen him, and addeth not. And not again doth his place behold him.
- 10 His children shall seek the favor of the poor. His hands shall give back his wealth.
His children shall seek the favor of the poor, And his hands shall give back his wealth.
His sons do the poor oppress, And his hands give back his wealth.
- 11 His bones are full of his youth, But youth shall lie down with him in the dust.
His bones are full of his youth, But it shall lie down with him in the dust.
His bones have been full of his youth, And with him on the dust it lieth down.
- 12 "Though wickedness is sweet in his mouth, Though he hide it under his tongue,
Though wickedness be sweet in his mouth, Though he hide it under his tongue,
Though he doth sweeten evil in his mouth, Doth hide it under his tongue,
- 13 Though he spare it, and will not let it go, But keep it still within his mouth;
Though he spare it, and will not let it go, But keep it still within his mouth;
Hath pity on it, and doth not forsake it, And keep it back in the midst of his palate,
- 14 Yet his food in his bowels is turned. It is cobra venom within him.
Yet his food in his bowels is turned, It is the gall of asps within him.
His food in his bowels is turned, The bitterness of asps [is] in his heart.
- 15 He has swallowed down riches, and he shall vomit them up again. God will cast them out of his belly.
He hath swallowed down riches, and he shall vomit them up again; God will cast them out of his belly.
Wealth he hath swallowed, and doth vomit it. From his belly God driveth it out.
- 16 He shall suck cobra venom. The viper's tongue shall kill him.
He shall suck the poison of asps: The viper's tongue shall slay him.
Gall of asps he sucketh, Slay him doth the tongue of a viper.
- 17 He shall not look at the rivers, The flowing streams of honey and butter.
He shall not look upon the rivers, The flowing streams of honey and butter.
He looketh not on rivulets, Flowing of brooks of honey and butter.
- 18 That for which he labored he shall restore, and shall not swallow it down; According to the substance that he has gotten,
he shall not rejoice.
That which he labored for shall he restore, and shall not swallow it down; According to the substance that he hath gotten,
he shall not rejoice.
He is giving back [what] he laboured for, And doth not consume [it]; As a bulwark [is] his exchange, and he exults not.

- 19 For he has oppressed and forsaken the poor. He has violently taken away a house, and he shall not build it up.
For he hath oppressed and forsaken the poor; He hath violently taken away a house, and he shall not build it up.
For he oppressed -- he forsook the poor, A house he hath taken violently away, And he doth not build it.
- 20 "Because he knew no quietness within him, He shall not save anything of that in which he delights.
Because he knew no quietness within him, He shall not save aught of that wherein he delighteth.
For he hath not known ease in his belly. With his desirable thing he delivereth not himself.
- 21 There was nothing left that he didn't devour, Therefore his prosperity shall not endure.
There was nothing left that he devoured not; Therefore his prosperity shall not endure.
There is not a remnant to his food, Therefore his good doth not stay.
- 22 In the fullness of his sufficiency, distress shall overtake him: The hand of everyone who is in misery shall come on him.
In the fulness of his sufficiency he shall be in straits: The hand of every one that is in misery shall come upon him.
In the fulness of his sufficiency he is straitened. Every perverse hand doth meet him.
- 23 When he is about to fill his belly, God will cast the fierceness of his wrath on him. It will rain on him while he is eating.
When he is about to fill his belly, [God] will cast the fierceness of his wrath upon him, And will rain it upon him while he is eating.
It cometh to pass, at the filling of his belly, He sendeth forth against him The fierceness of His anger, Yea, He raineth on him in his eating.
- 24 He shall flee from the iron weapon. The bronze arrow shall strike him through.
He shall flee from the iron weapon, And the bow of brass shall strike him through.
He fleeth from an iron weapon, Pass through him doth a bow of brass.
- 25 He draws it forth, and it comes out of his body. Yes, the glittering point comes out of his liver. Terrors are on him.
He draweth it forth, and it cometh out of his body; Yea, the glittering point cometh out of his gall: Terrors are upon him.
One hath drawn, And it cometh out from the body, And a glittering weapon from his gall proceedeth. On him [are] terrors.
- 26 All darkness is laid up for his treasures. An unfanned fire shall devour him. It shall consume that which is left in his tent.
All darkness is laid up for his treasures: A fire not blown [by man] shall devour him; It shall consume that which is left in his tent.
All darkness is hid for his treasures, Consume him doth a fire not blown, Broken is the remnant in his tent.
- 27 The heavens shall reveal his iniquity, The earth shall rise up against him.
The heavens shall reveal his iniquity, And the earth shall rise up against him.
Reveal do the heavens his iniquity, And earth is raising itself against him.
- 28 The increase of his house shall depart; They shall rush away in the day of his wrath.
The increase of his house shall depart; [His goods] shall flow away in the day of his wrath.
Remove doth the increase of his house, Poured forth in a day of His anger.
- 29 This is the portion of a wicked man from God, The heritage appointed to him by God."
This is the portion of a wicked man from God, And the heritage appointed unto him by God.
This [is] the portion of a wicked man from God. And an inheritance appointed him by God.
- 1 Then Job answered,
Then Job answered and said,
And Job answereth and saith: --
- 2 "Listen diligently to my speech. Let this be your consolation.
Hear diligently my speech; And let this be your consolations.
Hear ye diligently my word, And this is your consolation.
- 3 Allow me, and I also will speak; After I have spoken, mock on.
Suffer me, and I also will speak; And after that I have spoken, mock on.
Bear with me, and I speak, And after my speaking -- ye may deride.

- 4 As for me, is my complaint to man? Why shouldn't I be impatient?
As for me, is my complaint to man? And why should I not be impatient?
I -- to man [is] my complaint? and if [so], wherefore May not my temper become short?
- 5 Look at me, and be astonished. Lay your hand on your mouth.
Mark me, and be astonished, And lay your hand upon your mouth.
Turn unto me, and be astonished, And put hand to mouth.
- 6 When I remember, I am troubled. Horror takes hold of my flesh.
Even when I remember I am troubled, And horror taketh hold on my flesh.
Yea, if I have remembered, then I have been troubled. And my flesh hath taken fright.
- 7 "Why do the wicked live, Become old, yes, and grow mighty in power?
Wherefore do the wicked live, Become old, yea, wax mighty in power?
Wherefore do the wicked live? They have become old, Yea, they have been mighty in wealth.
- 8 Their child is established with them in their sight, Their offspring before their eyes.
Their seed is established with them in their sight, And their offspring before their eyes.
Their seed is established, Before their face with them, And their offspring before their eyes.
- 9 Their houses are safe from fear, Neither is the rod of God upon them.
Their houses are safe from fear, Neither is the rod of God upon them.
Their houses [are] peace without fear, Nor [is] a rod of God upon them.
- 10 Their bulls breed without fail. Their cows calve, and don't miscarry.
Their bull gendereth, and faileth not; Their cow calveth, and casteth not her calf.
His bullock hath eaten corn, and doth not loath. His cow bringeth forth safely, And doth not miscarry.
- 11 They send forth their little ones like a flock. Their children dance.
They send forth their little ones like a flock, And their children dance.
They send forth as a flock their sucklings, And their children skip,
- 12 They sing to the tambourine and harp, And rejoice at the sound of the pipe.
They sing to the timbrel and harp, And rejoice at the sound of the pipe.
They lift [themselves] up at timbrel and harp, And rejoice at the sound of an organ.
- 13 They spend their days in prosperity. In an instant they go down to Sheol.
They spend their days in prosperity, And in a moment they go down to Sheol.
They wear out in good their days, And in a moment [to] Sheol go down.
- 14 They tell God, `Depart from us, For we don't want to know about your ways.
And they say unto God, Depart from us; For we desire not the knowledge of thy ways.
And they say to God, `Turn aside from us, And the knowledge of Thy ways We have not desired.
- 15 What is the Almighty, that we should serve him? What profit should we have, if we pray to him?
What is the Almighty, that we should serve him? And what profit should we have, if we pray unto him?
What [is] the Mighty One that we serve Him? And what do we profit when we meet with Him?`
- 16 Behold, their prosperity is not in their hand: The counsel of the wicked is far from me.
Lo, their prosperity is not in their hand: The counsel of the wicked is far from me.
Lo, not in their hand [is] their good, (The counsel of the wicked Hath been far from me.)
- 17 "How often is it that the lamp of the wicked is put out? That their calamity comes on them? That God distributes sorrows in his anger?
How oft is it that the lamp of the wicked is put out? That their calamity cometh upon them? That [God] distributeth sorrows in his anger?
How oft is the lamp of the wicked extinguished, And come on them doth their calamity? Pangs He apportioneth in His anger.

- 18 That they are as stubble before the wind, As chaff that the storm carries away?
That they are as stubble before the wind, And as chaff that the storm carrieth away?
They are as straw before wind, And as chaff a hurricane hath stolen away,
- 19 You say, `God lays up his iniquity for his children.` Let him recompense it to himself, that he may know it.
[Ye say], God layeth up his iniquity for his children. Let him recompense it unto himself, that he may know it:
God layeth up for his sons his sorrow, He giveth recompense unto him -- and he knoweth.
- 20 Let his own eyes see his destruction. Let him drink of the wrath of the Almighty.
Let his own eyes see his destruction, And let him drink of the wrath of the Almighty.
His own eyes see his destruction, And of the wrath of the Mighty he drinketh.
- 21 For what does he care for his house after him, When the number of his months is cut off?
For what careth he for his house after him, When the number of his months is cut off?
For what [is] his delight in his house after him, And the number of his months cut off?
- 22 "Shall any teach God knowledge, Seeing he judges those who are high?
Shall any teach God knowledge, Seeing he judgeth those that are high?
To God doth [one] teach knowledge, And He the high doth judge?
- 23 One dies in his full strength, Being wholly at ease and quiet.
One dieth in his full strength, Being wholly at ease and quiet:
This [one] dieth in his perfect strength, Wholly at ease and quiet.
- 24 His pails are full of milk. The marrow of his bones is moistened.
His pails are full of milk, And the marrow of his bones is moistened.
His breasts have been full of milk, And marrow his bones doth moisten.
- 25 Another dies in bitterness of soul, And never tastes of good.
And another dieth in bitterness of soul, And never tasteth of good.
And this [one] dieth with a bitter soul, And have not eaten with gladness.
- 26 They lie down alike in the dust, The worm covers them.
They lie down alike in the dust, And the worm covereth them.
Together -- on the dust they lie down, And the worm doth cover them over.
- 27 "Behold, I know your thoughts, The devices with which you would wrong me.
Behold, I know your thoughts, And the devices wherewith ye would wrong me.
Lo, I have known your thoughts, And the devices against me ye do wrongfully.
- 28 For you say, `Where is the house of the prince? Where is the tent in which the wicked lived?`
For ye say, Where is the house of the prince? And where is the tent wherein the wicked dwelt?
For ye say, `Where [is] the house of the noble? And where the tent -- The tabernacles of the wicked?`
- 29 Haven't you asked wayfaring men? Don't you know their evidences,
Have ye not asked wayfaring men? And do ye not know their evidences,
Have ye not asked those passing by the way? And their signs do ye not know?
- 30 That the evil man is reserved to the day of calamity? That they are led forth to the day of wrath?
That the evil man is reserved to the day of calamity? That they are led forth to the day of wrath?
That to a day of calamity is the wicked spared. To a day of wrath they are brought.
- 31 Who shall declare his way to his face? Who shall repay him what he has done?
Who shall declare his way to his face? And who shall repay him what he hath done?
Who doth declare to his face his way? And [for] that which he hath done, Who doth give recompence to him?
- 32 Yet shall he be borne to the grave, Men shall keep watch over the tomb.
Yet shall he be borne to the grave, And men shall keep watch over the tomb.
And he -- to the graves he is brought. And over the heap a watch is kept.

- 33 The clods of the valley shall be sweet to him. All men shall draw after him, As there were innumerable before him.
The clods of the valley shall be sweet unto him, And all men shall draw after him, As there were innumerable before him.
Sweet to him have been the clods of the valley, And after him every man he draweth, And before him there is no numbering.
- 34 So how can you comfort me with nonsense, Seeing that in your answers there remains only falsehood?"
How then comfort ye me in vain, Seeing in your answers there remaineth [only] falsehood?
And how do ye comfort me [with] vanity, And in your answers hath been left trespass?
- 1 Then Eliphaz the Temanite answered,
Then answered Eliphaz the Temanite, and said,
And Eliphaz the Temanite answereth and saith: --
- 2 "Can a man be profitable to God? Surely he who is wise is profitable to himself.
Can a man be profitable unto God? Surely he that is wise is profitable unto himself.
To God is a man profitable, Because a wise man to himself is profitable?
- 3 Is it any pleasure to the Almighty, that you are righteous? Or does it benefit him, that you make your ways perfect?
Is it any pleasure to the Almighty, that thou art righteous? Or is it gain [to him], that thou makest thy ways perfect?
Is it a delight to the Mighty One That thou art righteous? is it gain, That thou makest perfect thy ways?
- 4 Is it for your piety that he reproves you, That he enters with you into judgment?
Is it for thy fear [of him] that he reproveth thee, That he entereth with thee into judgment?
Because of thy reverence Doth He reason [with] thee? He entereth with thee into judgment:
- 5 Isn't your wickedness great? Neither is there any end to your iniquities.
Is not thy wickedness great? Neither is there any end to thine iniquities.
Is not thy wickedness abundant? And there is no end to thine iniquities.
- 6 For you have taken pledges from your brother for nothing, And stripped the naked of their clothing.
For thou hast taken pledges of thy brother for nought, And stripped the naked of their clothing.
For thou takest a pledge of thy brother for nought, And the garments of the naked Thou dost strip off.
- 7 You haven't given water to the weary to drink, And you have withheld bread from the hungry.
Thou hast not given water to the weary to drink, And thou hast withholden bread from the hungry.
Thou causest not the weary to drink water, And from the hungry thou withholdest bread.
- 8 But as for the mighty man, he had the earth. The honorable man, he lived in it.
But as for the mighty man, he had the earth; And the honorable man, he dwelt in it.
As to the man of arm -- he hath the earth, And the accepted of face -- he dwelleth in it.
- 9 You have sent widows away empty, And the arms of the fatherless have been broken.
Thou hast sent widows away empty, And the arms of the fatherless have been broken.
Widows thou hast sent away empty, And the arms of the fatherless are bruised.
- 10 Therefore snares are round about you. Sudden fear troubles you,
Therefore snares are round about thee, And sudden fear troubleth thee,
Therefore round about thee [are] snares, And trouble thee doth fear suddenly.
- 11 Or darkness, so that you can not see, And floods of waters cover you.
Or darkness, so that thou canst not see, And abundance of waters cover thee.
Or darkness -- thou dost not see, And abundance of waters doth cover thee.
- 12 "Isn't God in the heights of heaven? See the height of the stars, how high they are!
Is not God in the height of heaven? And behold the height of the stars, how high they are!
Is not God high [in] heaven? And see the summit of the stars, That they are high.
- 13 You say, `What does God know? Can he judge through the thick darkness?
And thou sayest, What doth God know? Can he judge through the thick darkness?
And thou hast said, `What -- hath God known? Through thickness doth He judge?

- 14 Thick clouds are a covering to him, so that he doesn't see. He walks on the vault of the sky.
Thick clouds are a covering to him, so that he seeth not; And he walketh on the vault of heaven.
Thick clouds [are] a secret place to Him, And He doth not see; And the circle of the heavens He walketh habitually,
- 15 Will you keep the old way Which wicked men have trodden,
Wilt thou keep the old way Which wicked men have trodden?
The path of the age dost thou observe, That men of iniquity have trodden?
- 16 Who were snatched away before their time, Whose foundation was poured out as a stream,
Who were snatched away before their time, Whose foundation was poured out as a stream,
Who have been cut down unexpectedly, A flood is poured out on their foundation.
- 17 Who said to God, 'Depart from us;' And, 'What can the Almighty do for us?'
Who said unto God, Depart from us; And, What can the Almighty do for us?
Those saying to God, 'Turn aside from us,' And what doth the Mighty One to them?
- 18 Yet he filled their houses with good things, But the counsel of the wicked is far from me.
Yet he filled their houses with good things: But the counsel of the wicked is far from me.
And he hath filled their houses [with] good: (And the counsel of the wicked Hath been far from me.)
- 19 The righteous see it, and are glad; The innocent laugh them to scorn,
The righteous see it, and are glad; And the innocent laugh them to scorn,
See do the righteous and they rejoice, And the innocent mocketh at them,
- 20 Saying, 'Surely those who rose up against us are cut off, The fire has consumed the remnant of them.'
[Saying], Surely they that did rise up against us are cut off, And the remnant of them the fire hath consumed.
'Surely our substance hath not been cut off, And their excellency hath fire consumed.'
- 21 "Acquaint yourself with him, now, and be at peace. Thereby good shall come to you.
Acquaint now thyself with him, and be at peace: Thereby good shall come unto thee.
Acquaint thyself, I pray thee, with Him, And be at peace, Thereby thine increase [is] good.
- 22 Please receive the law from his mouth, And lay up his words in your heart.
Receive, I pray thee, the law from his mouth, And lay up his words in thy heart.
Receive, I pray thee, from His mouth a law, And set His sayings in thy heart.
- 23 If you return to the Almighty, you shall be built up, If you put away unrighteousness far from your tents.
If thou return to the Almighty, thou shalt be built up, If thou put away unrighteousness far from thy tents.
If thou dost return unto the Mighty Thou art built up, Thou putttest iniquity far from thy tents.
- 24 Lay your treasure in the dust, The gold of Ophir among the stones of the brooks.
And lay thou [thy] treasure in the dust, And [the gold of] Ophir among the stones of the brooks;
So as to set on the dust a defence, And on a rock of the valleys a covering.
- 25 The Almighty will be your treasure, Precious silver to you.
And the Almighty will be thy treasure, And precious silver unto thee.
And the Mighty hath been thy defence, And silver [is] strength to thee.
- 26 For then shall you delight yourself in the Almighty, And shall lift up your face to God.
For then shalt thou delight thyself in the Almighty, And shalt lift up thy face unto God.
For then on the Mighty thou delightest thyself, And dost lift up unto God thy face,
- 27 You shall make your prayer to him, and he will hear you. You shall pay your vows.
Thou shalt make thy prayer unto him, and he will hear thee; And thou shalt pay thy vows.
Thou dost make supplication unto Him, And He doth hear thee, And thy vows thou completest.
- 28 You shall also decree a thing, and it shall be established to you. Light shall shine on your ways.
Thou shalt also decree a thing, and it shall be established unto thee; And light shall shine upon thy ways.
And thou decreest a saying, And it is established to thee, And on thy ways hath light shone.

- 29 When they cast down, you shall say, `be lifted up.` He will save the humble person.
When they cast [thee] down, thou shalt say, [There is] lifting up; And the humble person he will save.
For they have made low, And thou sayest, `Lift up.` And the bowed down of eyes he saveth.
- 30 He will even deliver him who is not innocent; Yes, he shall be delivered through the cleanness of your hands."
He will deliver [even] him that is not innocent: Yea, he shall be delivered through the cleanness of thy hands.
He delivereth the not innocent, Yea, he hath been delivered By the cleanness of thy hands.
- 1 Then Job answered,
Then Job answered and said,
And Job answereth and saith: --
- 2 "Even today is my complaint rebellious. His hand is heavy in spite of my groaning.
Even to-day is my complaint rebellious: My stroke is heavier than my groaning.
Also -- to-day [is] my complaint bitter, My hand hath been heavy because of my sighing.
- 3 Oh that I knew where I might find him! That I might come even to his seat!
Oh that I knew where I might find him! That I might come even to his seat!
O that I had known -- and I find Him, I come in unto His seat,
- 4 I would set my cause in order before him, And fill my mouth with arguments.
I would set my cause in order before him, And fill my mouth with arguments.
I arrange before Him the cause, And my mouth fill [with] arguments.
- 5 I would know the words which he would answer me, And understand what he would tell me.
I would know the words which he would answer me, And understand what he would say unto me.
I know the words He doth answer me, And understand what He saith to me.
- 6 Would he contend with me in the greatness of his power? No, but he would listen to me.
Would he contend with me in the greatness of his power? Nay; but he would give heed unto me.
In the abundance of power doth He strive with me? No! surely He putteth [it] in me.
- 7 There the upright might reason with him, So I should be delivered forever from my judge.
There the upright might reason with him; So should I be delivered for ever from my judge.
There the upright doth reason with Him, And I escape for ever from my judge.
- 8 "If I go east, he is not there; If west, I can't find him;
Behold, I go forward, but he is not [there]; And backward, but I cannot perceive him;
Lo, forward I go -- and He is not, And backward -- and I perceive him not.
- 9 He works to the north, but I can't see him; He turns south, but I can't catch a glimpse of him.
On the left hand, when he doth work, but I cannot behold him; He hideth himself on the right hand, that I cannot see him.
[To] the left in His working -- and I see not, He is covered [on] the right, and I behold not.
- 10 But he knows the way that I take. When he has tried me, I shall come forth like gold.
But he knoweth the way that I take; When he hath tried me, I shall come forth as gold.
For He hath known the way with me, He hath tried me -- as gold I go forth.
- 11 My foot has held fast to his steps. His way have I kept, and not turned aside.
My foot hath held fast to his steps; His way have I kept, and turned not aside.
On His step hath my foot laid hold, His way I have kept, and turn not aside,
- 12 I haven't gone back from the commandment of his lips. I have treasured up the words of his mouth more than my necessary food.
I have not gone back from the commandment of his lips; I have treasured up the words of his mouth more than my necessary food.
The command of His lips, and I depart not. Above my allotted portion I have laid up The sayings of His mouth.

- 13 But he stands alone, and who can oppose him? What his soul desires, even that he does.
But he is in one [mind], and who can turn him? And what his soul desireth, even that he doeth.
And He [is] in one [mind], And who doth turn Him back? And His soul hath desired -- and He doth [it].
- 14 For he performs that which is appointed for me. Many such things are with him.
For he performeth that which is appointed for me: And many such things are with him.
For He doth complete my portion, And many such things [are] with Him.
- 15 Therefore I am terrified at his presence. When I consider, I am afraid of him.
Therefore am I terrified at his presence; When I consider, I am afraid of him.
Therefore, from His presence I am troubled, I consider, and am afraid of Him.
- 16 For God has made my heart faint. The Almighty has terrified me.
For God hath made my heart faint, And the Almighty hath terrified me;
And God hath made my heart soft, And the Mighty hath troubled me.
- 17 Because I was not cut off before the darkness, Neither did he cover the thick darkness from my face.
Because I was not cut off before the darkness, Neither did he cover the thick darkness from my face.
For I have not been cut off before darkness, And before me He covered thick darkness.
- 1 "Why aren't times laid up by the Almighty? Why don't those who know him see his days?
Why are times not laid up by the Almighty? And why do not they that know him see his days?
Wherefore from the Mighty One Times have not been hidden, And those knowing Him have not seen His days.
- 2 There are people who remove the landmarks. They violently take away flocks, and feed them.
There are that remove the landmarks; They violently take away flocks, and feed them.
The borders they reach, A drove they have taken violently away, Yea, they do evil.
- 3 They drive away the donkey of the fatherless, And they take the widow's ox for a pledge.
They drive away the ass of the fatherless; They take the widow's ox for a pledge.
The ass of the fatherless they lead away, They take in pledge the ox of the widow,
- 4 They turn the needy out of the way. The poor of the earth all hide themselves.
They turn the needy out of the way: The poor of the earth all hide themselves.
They turn aside the needy from the way, Together have hid the poor of the earth.
- 5 Behold, as wild donkeys in the desert, They go forth to their work, seeking diligently for food; The wilderness yields them bread for their children.
Behold, as wild asses in the desert They go forth to their work, seeking diligently for food; The wilderness [yieldeth] them bread for their children.
Lo, wild asses in a wilderness, They have gone out about their work, Seeking early for prey, A mixture for himself -- food for young ones.
- 6 They cut their provender in the field. They glean the vineyard of the wicked.
They cut their provender in the field; And they glean the vintage of the wicked.
In a field his provender they reap, And the vineyard of the wicked they glean.
- 7 They lie all night naked without clothing, And have no covering in the cold.
They lie all night naked without clothing, And have no covering in the cold.
The naked they cause to lodge Without clothing. And there is no covering in the cold.
- 8 They are wet with the showers of the mountains, And embrace the rock for lack of a shelter.
They are wet with the showers of the mountains, And embrace the rock for want of a shelter.
From the inundation of hills they are wet, And without a refuge -- have embraced a rock.
- 9 There are those who pluck the fatherless from the breast, And take a pledge of the poor,
There are that pluck the fatherless from the breast, And take a pledge of the poor;
They take violently away From the breast the orphan, And on the poor they lay a pledge.

- 10 So that they go around naked without clothing. Being hungry, they carry the sheaves.
[So that] they go about naked without clothing, And being hungry they carry the sheaves.
Naked, they have gone without clothing, And hungry -- have taken away a sheaf.
- 11 They make oil within the walls of these men. They tread wine presses, and suffer thirst.
They make oil within the walls of these men; They tread [their] winepresses, and suffer thirst.
Between their walls they make oil, Wine-presses they have trodden, and thirst.
- 12 From out of the populous city, men groan. The soul of the wounded cries out, Yet God doesn't regard the folly.
From out of the populous city men groan, And the soul of the wounded crieth out: Yet God regardeth not the folly.
Because of enmity men do groan, And the soul of pierced ones doth cry, And God doth not give praise.
- 13 "These are of those who rebel against the light; They don't know the ways of it, Nor abide in the paths of it.
These are of them that rebel against the light; They know not the ways thereof, Nor abide in the paths thereof.
They have been among rebellious ones of light, They have not discerned His ways, Nor abode in His paths.
- 14 The murderer rises with the light. He kills the poor and needy. In the night he is like a thief.
The murderer riseth with the light; He killeth the poor and needy; And in the night he is as a thief.
At the light doth the murderer rise, He doth slay the poor and needy, And in the night he is as a thief.
- 15 The eye also of the adulterer waits for the twilight, Saying, 'No eye shall see me.' He disguises his face.
The eye also of the adulterer waiteth for the twilight, Saying, No eye shall see me: And he disguiseth his face.
And the eye of an adulterer hath observed the twilight, Saying, 'No eye doth behold me.' And he putteth the face in secret.
- 16 In the dark they dig through houses. They shut themselves up in the daytime. They don't know the light.
In the dark they dig through houses: They shut themselves up in the day-time; They know not the light.
He hath dug in the darkness -- houses; By day they shut themselves up, They have not known light.
- 17 For the morning is to all of them like thick darkness, For they know the terrors of the thick darkness.
For the morning is to all of them as thick darkness; For they know the terrors of the thick darkness.
When together, morning [is] to them death shade, When he discerneth the terrors of death shade.
- 18 "They are foam on the surface of the waters. Their portion is cursed in the earth: They don't turn into the way of the vineyards.
Swiftly they [pass away] upon the face of the waters; Their portion is cursed in the earth: They turn not into the way of the vineyards.
Light he [is] on the face of the waters, Vilified is their portion in the earth, He turneth not the way of vineyards.
- 19 Drought and heat consume the snow waters; So does Sheol those who have sinned.
Drought and heat consume the snow waters: [So doth] Sheol [those that] have sinned.
Drought -- also heat -- consume snow-waters, Sheol [those who] have sinned.
- 20 The womb shall forget him. The worm shall feed sweetly on him. He shall be no more remembered. Unrighteousness shall be broken as a tree.
The womb shall forget him; The worm shall feed sweetly on him; He shall be no more remembered; And unrighteousness shall be broken as a tree.
Forget him doth the womb, Sweeten [on] him doth the worm, No more is he remembered, And broken as a tree is wickedness.
- 21 He devours the barren who don't bear. He shows no kindness to the widow.
He devoureth the barren that beareth not, And doeth not good to the widow.
Treating evil the barren [who] beareth not, And [to] the widow he doth no good,
- 22 Yet God preserves the mighty by his power. He rises up who has no assurance of life.
Yet [God] preserveth the mighty by his power: He riseth up that hath no assurance of life.
And hath drawn the mighty by his power, He riseth, and none believeth in life.
- 23 God gives them security, and they rest in it. His eyes are on their ways.
[God] giveth them to be in security, and they rest thereon; And his eyes are upon their ways.
He giveth to him confidence, and he is supported, And his eyes [are] on their ways.

- 24 They are exalted; yet a little while, and they are gone. Yes, they are brought low, they are taken out of the way as all others, And are cut off as the tops of the ears of grain.
They are exalted; yet a little while, and they are gone; Yea, they are brought low, they are taken out of the way as all others, And are cut off as the tops of the ears of grain.
High they were [for] a little, and they are not, And they have been brought low. As all [others] they are shut up, And as the head of an ear of corn cut off.
- 25 If it isn't so now, who will prove me a liar, And make my speech worth nothing?"
And if it be not so now, who will prove me a liar, And make my speech nothing worth?
And if not now, who doth prove me a liar, And doth make of nothing my word?
- 1 Then Bildad the Shuhite answered,
Then answered Bildad the Shuhite, and said,
And Bildad the Shuhite answereth and saith: --
- 2 "Dominion and fear are with him; He makes peace in his high places.
Dominion and fear are with him; He maketh peace in his high places.
The rule and fear [are] with Him, Making peace in His high places.
- 3 Can his armies be counted? On whom does his light not arise?
Is there any number of his armies? And upon whom doth not his light arise?
Is their [any] number to His troops? And on whom ariseth not His light?
- 4 How then can man be just with God? Or how can he who is born of a woman be clean?
How then can man be just with God? Or how can he be clean that is born of a woman?
And what? is man righteous with God? And what? is he pure -- born of a woman?
- 5 Behold, even the moon has no brightness, And the stars are not pure in his sight;
Behold, even the moon hath no brightness, And the stars are not pure in his sight:
Lo -- unto the moon, and it shineth not, And stars have not been pure in His eyes.
- 6 How much less man, who is a worm! The son of man, who is a worm!"
How much less man, that is a worm! And the son of man, that is a worm!
How much less man -- a grub, And the son of man -- a worm!
- 1 Then Job answered,
Then Job answered and said,
And Job answereth and saith: --
- 2 "How have you helped him who is without power! How have you saved the arm that has no strength!
How hast thou helped him that is without power! How hast thou saved the arm that hath no strength!
What -- thou hast helped the powerless, Saved an arm not strong!
- 3 How have you counseled him who has no wisdom, And plentifully declared sound knowledge!
How hast thou counselled him that hath no wisdom, And plentifully declared sound knowledge!
What -- thou hast given counsel to the unwise, And wise plans in abundance made known.
- 4 To whom have you uttered words? Whose spirit came forth from you?
To whom hast thou uttered words? And whose spirit came forth from thee?
With whom hast thou declared words? And whose breath came forth from thee?
- 5 "Those who are deceased tremble, Those beneath the waters and all that live in them.
They that are deceased tremble Beneath the waters and the inhabitants thereof.
The Rephaim are formed, Beneath the waters, also their inhabitants.
- 6 Sheol is naked before God, And Abaddon has no covering.
Sheol is naked before [God], And Abaddon hath no covering.
Naked [is] Sheol over-against Him, And there is no covering to destruction.

- 7 He stretches out the north over empty space, And hangs the earth on nothing.
He stretcheth out the north over empty space, And hangeth the earth upon nothing.
Stretching out the north over desolation, Hanging the earth upon nothing,
- 8 He binds up the waters in his thick clouds, And the cloud is not burst under them.
He bindeth up the waters in his thick clouds; And the cloud is not rent under them.
Binding up the waters in His thick clouds, And the cloud is not rent under them.
- 9 He encloses the face of his throne, And spreads his cloud on it.
He incloseth the face of his throne, And spreadeth his cloud upon it.
Taking hold of the face of the throne, Spreading over it His cloud.
- 10 He has described a boundary on the surface of the waters, And to the confines of light and darkness.
He hath described a boundary upon the face of the waters, Unto the confines of light and darkness.
A limit He hath placed on the waters, Unto the boundary of light with darkness.
- 11 The pillars of heaven tremble And are astonished at his rebuke.
The pillars of heaven tremble And are astonished at his rebuke.
Pillars of the heavens do tremble, And they wonder because of His rebuke.
- 12 He stirs up the sea with his power, And by his understanding he strikes through Rahab.
He stirreth up the sea with his power, And by his understanding he smiteth through Rahab.
By His power He hath quieted the sea, And by His understanding smitten the proud.
- 13 By his Spirit the heavens are garnished. His hand has pierced the swift serpent.
By his Spirit the heavens are garnished; His hand hath pierced the swift serpent.
By His Spirit the heavens He beautified, Formed hath His hand the fleeing serpent.
- 14 Behold, these are but the outskirts of his ways. How small a whisper do we hear of him! But the thunder of his power who can understand?"
Lo, these are but the outskirts of his ways: And how small a whisper do we hear of him! But the thunder of his power who can understand?
Lo, these [are] the borders of His way, And how little a matter is heard of Him, And the thunder of His might Who doth understand?
- 1 Job again took up his parable, and said,
And Job again took up his parable, and said,
And Job addeth to lift up his simile, and saith: --
- 2 "As God lives, who has taken away my right, The Almighty, who has made my soul bitter.
As God liveth, who hath taken away my right, And the Almighty, who hath vexed my soul:
God liveth! He turned aside my judgment, And the Mighty -- He made my soul bitter.
- 3 (For the length of my life is still in me, And the spirit of God is in my nostrils);
(For my life is yet whole in me, And the spirit of God is in my nostrils);
For all the while my breath [is] in me, And the spirit of God in my nostrils.
- 4 Surely my lips shall not speak unrighteousness, Neither shall my tongue utter deceit.
Surely my lips shall not speak unrighteousness, Neither shall my tongue utter deceit.
My lips do not speak perverseness, And my tongue doth not utter deceit.
- 5 Far be it from me that I should justify you. Until I die I will not put away my integrity from me.
Far be it from me that I should justify you: Till I die I will not put away mine integrity from me.
Pollution to me -- if I justify you, Till I expire I turn not aside mine integrity from me.
- 6 I hold fast to my righteousness, and will not let it go. My heart shall not reproach me so long as I live.
My righteousness I hold fast, and will not let it go: My heart shall not reproach [me] so long as I live.
On my righteousness I have laid hold, And I do not let it go, My heart doth not reproach me while I live.

- 7 "Let my enemy be as the wicked, Let him who rises up against me be as the unrighteous.
Let mine enemy be as the wicked, And let him that riseth up against me be as the unrighteous.
As the wicked is my enemy, And my withstander as the perverse.
- 8 For what is the hope of the godless, when he is cut off, When God takes away his life?
For what is the hope of the godless, though he get him gain, When God taketh away his soul?
For what [is] the hope of the profane, When He doth cut off? When God doth cast off his soul?
- 9 Will God hear his cry, When trouble comes on him?
Will God hear his cry, When trouble cometh upon him?
His cry doth God hear, When distress cometh on him?
- 10 Will he delight himself in the Almighty, And call on God at all times?
Will he delight himself in the Almighty, And call upon God at all times?
On the Mighty doth he delight himself? Call God at all times?
- 11 I will teach you about the hand of God. That which is with the Almighty will I not conceal.
I will teach you concerning the hand of God; That which is with the Almighty will I not conceal.
I shew you by the hand of God, That which [is] with the Mighty I hide not.
- 12 Behold, all of you have seen it yourselves; Why then have you become altogether vain?
Behold, all ye yourselves have seen it; Why then are ye become altogether vain?
Lo, ye -- all of you -- have seen, And why [is] this -- ye are altogether vain?
- 13 "This is the portion of a wicked man with God, The heritage of oppressors, which they receive from the Almighty.
This is the portion of a wicked man with God, And the heritage of oppressors, which they receive from the Almighty:
This [is] the portion of wicked man with God, And the inheritance of terrible ones From the Mighty they receive.
- 14 If his children are multiplied, it is for the sword. His offspring shall not be satisfied with bread.
If his children be multiplied, it is for the sword; And his offspring shall not be satisfied with bread.
If his sons multiply -- for them [is] a sword. And his offspring [are] not satisfied [with] bread.
- 15 Those who remain of him shall be buried in death. His widows shall make no lamentation.
Those that remain of him shall be buried in death, And his widows shall make no lamentation.
His remnant in death are buried, And his widows do not weep.
- 16 Though he heap up silver as the dust, And prepare clothing as the clay;
Though he heap up silver as the dust, And prepare raiment as the clay;
If he heap up as dust silver, And as clay prepare clothing,
- 17 He may prepare it, but the just shall put it on, And the innocent shall divide the silver.
He may prepare it, but the just shall put it on, And the innocent shall divide the silver.
He prepareth -- and the righteous putteth [it] on, And the silver the innocent doth apportion.
- 18 He builds his house as the moth, As a booth which the watchman makes.
He buildeth his house as the moth, And as a booth which the keeper maketh.
He hath built as a moth his house, And as a booth a watchman hath made.
- 19 He lies down rich, but he shall not do so again. He opens his eyes, and he is not.
He lieth down rich, but he shall not be gathered [to his fathers]; He openeth his eyes, and he is not.
Rich he lieth down, and he is not gathered, His eyes he hath opened, and he is not.
- 20 Terrors overtake him like waters; A tempest steals him away in the night.
Terrors overtake him like waters; A tempest stealeth him away in the night.
Overtake him as waters do terrors, By night stolen him away hath a whirlwind.
- 21 The east wind carries him away, and he departs; It sweeps him out of his place.
The east wind carrieth him away, and he departeth; And it sweepeth him out of his place.
Take him up doth an east wind, and he goeth, And it frighteneth him from his place,

- 22 For it hurls at him, and does not spare, As he flees away from his hand.
For [God] shall hurl at him, and not spare: He would fain flee out of his hand.
And it casteth at him, and doth not spare, From its hand he diligently fleeth.
- 23 Men shall clap their hands at him, And shall hiss him out of his place.
Men shall clap their hands at him, And shall hiss him out of his place.
It clappeth at him its hands, And it hisseth at him from his place.
- 1 "Surely there is a mine for silver, And a place for gold which they refine.
Surely there is a mine for silver, And a place for gold which they refine.
Surely there is for silver a source, And a place for the gold they refine;
- 2 Iron is taken out of the earth, And copper is smelted out of the ore.
Iron is taken out of the earth, And copper is molten out of the stone.
Iron from the dust is taken, And [from] the firm stone brass.
- 3 Man sets an end to darkness, And searches out, to the furthest bound, The stones of obscurity and of thick darkness.
[Man] setteth an end to darkness, And searcheth out, to the furthest bound, The stones of obscurity and of thick darkness.
An end hath he set to darkness, And to all perfection he is searching, A stone of darkness and death-shade.
- 4 He breaks open a shaft away from where people live. They are forgotten by the foot. They hang far from men, they swing back and forth.
He breaketh open a shaft away from where men sojourn; They are forgotten of the foot; They hang afar from men, they swing to and fro.
A stream hath broken out from a sojourner, Those forgotten of the foot, They were low, from man they wandered.
- 5 As for the earth, out of it comes bread; Underneath it is turned up as it were by fire.
As for the earth, out of it cometh bread; And underneath it is turned up as it were by fire.
The earth! from it cometh forth bread, And its under-part is turned like fire.
- 6 Sapphires come from its rocks. It has dust of gold.
The stones thereof are the place of sapphires, And it hath dust of gold.
A place of the sapphire [are] its stones, And it hath dust of gold.
- 7 That path no bird of prey knows, Neither has the falcon's eye seen it.
That path no bird of prey knoweth, Neither hath the falcon's eye seen it:
A path -- not known it hath a ravenous fowl, Nor scorched it hath an eye of the kite,
- 8 The proud animals have not trodden it, Nor has the fierce lion passed by there.
The proud beasts have not trodden it, Nor hath the fierce lion passed thereby.
Nor trodden it have the sons of pride, Not passed over it hath the fierce lion.
- 9 He puts forth his hand on the flinty rock, And he overturns the mountains by the roots.
He putteth forth his hand upon the flinty rock; He overturneth the mountains by the roots.
Against the flint he sent forth his hand, He overturned from the root mountains.
- 10 He cuts out channels among the rocks. His eye sees every precious thing.
He cutteth out channels among the rocks; And his eye seeth every precious thing.
Among rocks, brooks he hath cleaved, And every precious thing hath his eye seen.
- 11 He binds the streams that they don't trickle; The thing that is hidden he brings forth to light.
He bindeth the streams that they trickle not; And the thing that is hid bringeth he forth to light.
From overflowing floods he hath bound, And the hidden thing bringeth out [to] light.
- 12 "But where shall wisdom be found? Where is the place of understanding?
But where shall wisdom be found? And where is the place of understanding?
And the wisdom -- whence is it found? And where [is] this, the place of understanding?

- 13 Man doesn't know its price; Neither is it found in the land of the living.
Man knoweth not the price thereof; Neither is it found in the land of the living.
Man hath not known its arrangement, Nor is it found in the land of the living.
- 14 The deep says, 'It isn't in me.' The sea says, 'It isn't with me.'
The deep saith, It is not in me; And the sea saith, It is not with me.
The deep hath said, 'It [is] not in me,' And the sea hath said, 'It is not with me.'
- 15 It can't be gotten for gold, Neither shall silver be weighed for its price.
It cannot be gotten for gold, Neither shall silver be weighed for the price thereof.
Gold is not given for it, Nor is silver weighed -- its price.
- 16 It can't be valued with the gold of Ophir, With the precious onyx, or the sapphire.
It cannot be valued with the gold of Ophir, With the precious onyx, or the sapphire.
It is not valued with pure gold of Ophir, With precious onyx and sapphire,
- 17 Gold and glass can't equal it, Neither shall it be exchanged for jewels of fine gold.
Gold and glass cannot equal it, Neither shall it be exchanged for jewels of fine gold.
Not equal it do gold and crystal, Nor [is] its exchange a vessel of fine gold.
- 18 No mention shall be made of coral or of crystal: Yes, the price of wisdom is above rubies.
No mention shall be made of coral or of crystal: Yea, the price of wisdom is above rubies.
Corals and pearl are not remembered, The acquisition of wisdom [is] above rubies.
- 19 The topaz of Ethiopia shall not equal it, Neither shall it be valued with pure gold.
The topaz of Ethiopia shall not equal it, Neither shall it be valued with pure gold.
Not equal it doth the topaz of Cush, With pure gold it is not valued.
- 20 Whence then comes wisdom? Where is the place of understanding?
Whence then cometh wisdom? And where is the place of understanding?
And the wisdom -- whence doth it come? And where [is] this, the place of understanding?
- 21 Seeing it is hidden from the eyes of all living, And kept close from the birds of the sky.
Seeing it is hid from the eyes of all living, And kept close from the birds of the heavens.
It hath been hid from the eyes of all living. And from the fowl of the heavens It hath been hidden.
- 22 Destruction and Death say, 'We have heard a rumor of it with our ears.'
Destruction and Death say, We have heard a rumor thereof with our ears.
Destruction and death have said: 'With our ears we have heard its fame.'
- 23 "God understands its way, And he knows its place.
God understandeth the way thereof, And he knoweth the place thereof.
God hath understood its way, And He hath known its place.
- 24 For he looks to the ends of the earth, And sees under the whole sky.
For he looketh to the ends of the earth, And seeth under the whole heaven;
For He to the ends of the earth doth look, Under the whole heavens He doth see,
- 25 He establishes the force of the wind; Yes, he measures out the waters by measure.
To make a weight for the wind: Yea, he meteth out the waters by measure.
To make for the wind a weight, And the waters He meted out in measure.
- 26 When he made a decree for the rain, And a way for the lightning of the thunder;
When he made a decree for the rain, And a way for the lightning of the thunder;
In His making for the rain a limit, And a way for the brightness of the voices,
- 27 Then did he see it, and declare it. He established it, yes, and searched it out.
Then did he see it, and declare it; He established it, yea, and searched it out.
Then He hath seen and declareth it, He hath prepared it, and also searched it out,

- 28 To man he said, `Behold, the fear of the Lord, that is wisdom. To depart from evil is understanding.'" And unto man he said, Behold, the fear of the Lord, that is wisdom; And to depart from evil is understanding. And He saith to man: -- `Lo, fear of the Lord, that [is] wisdom, And to turn from evil [is] understanding.`
- 1 Job again took up his parable, and said,
And Job again took up his parable, and said,
And Job addeth to lift up his simile, and saith: --
- 2 "Oh that I were as in the months of old, As in the days when God watched over me;
Oh that I were as in the months of old, As in the days when God watched over me;
Who doth make me as [in] months past, As [in] the days of God's preserving me?
- 3 When his lamp shone on my head, And by his light I walked through darkness;
When his lamp shined upon my head, And by his light I walked through darkness;
In His causing His lamp to shine on my head, By His light I walk [through] darkness.
- 4 As I was in the ripeness of my days, When the friendship of God was in my tent;
As I was in the ripeness of my days, When the friendship of God was upon my tent;
As I have been in days of my maturity, And the counsel of God upon my tent.
- 5 When the Almighty was yet with me, And my children were around me;
When the Almighty was yet with me, And my children were about me;
When yet the Mighty One [is] with me. Round about me -- my young ones,
- 6 When my steps were washed with butter, And the rock poured out streams of oil for me!
When my steps were washed with butter, And the rock poured me out streams of oil!
When washing my goings with butter, And the firm rock [is] with me rivulets of oil.
- 7 When I went forth to the city gate, When I prepared my seat in the street,
When I went forth to the gate unto the city, When I prepared my seat in the street,
When I go out to the gate by the city, In a broad place I prepare my seat.
- 8 The young men saw me and hid themselves, The aged rose up and stood;
The young men saw me and hid themselves, And the aged rose up and stood;
Seen me have youths, and they, been hidden, And the aged have risen -- they stood up.
- 9 The princes refrained from talking, And laid their hand on their mouth;
The princes refrained from talking, And laid their hand on their mouth;
Princes have kept in words, And a hand they place on their mouth.
- 10 The voice of the nobles was hushed, And their tongue stuck to the roof of their mouth.
The voice of the nobles was hushed, And their tongue cleaved to the roof of their mouth.
The voice of leaders hath been hidden, And their tongue to the palate hath cleaved.
- 11 For when the ear heard me, then it blessed me; And when the eye saw me, it commended me:
For when the ear heard [me], then it blessed me; And when the eye saw [me], it gave witness unto me:
For the ear heard, and declareth me happy, And the eye hath seen, and testifieth [to] me.
- 12 Because I delivered the poor who cried, And the fatherless also, who had none to help him.
Because I delivered the poor that cried, The fatherless also, that had none to help him.
For I deliver the afflicted who is crying, And the fatherless who hath no helper.
- 13 The blessing of him who was ready to perish came on me, And I caused the widow's heart to sing for joy.
The blessing of him that was ready to perish came upon me; And I caused the widow's heart to sing for joy.
The blessing of the perishing cometh on me, And the heart of the widow I cause to sing.
- 14 I put on righteousness, and it clothed me. My justice was as a robe and a diadem.
I put on righteousness, and it clothed me: My justice was as a robe and a diadem.
Righteousness I have put on, and it clotheth me, As a robe and a diadem my justice.

- 15 I was eyes to the blind, And feet to the lame.
I was eyes to the blind, And feet was I to the lame.
Eyes I have been to the blind, And feet to the lame [am] I.
- 16 I was a father to the needy. The cause of him who I didn't know, I searched out.
I was a father to the needy: And the cause of him that I knew not I searched out.
A father I [am] to the needy, And the cause I have not known I search out.
- 17 I broke the jaws of the unrighteous, And plucked the prey out of his teeth.
And I brake the jaws of the unrighteous, And plucked the prey out of his teeth.
And I break the jaw-teeth of the perverse, And from his teeth I cast away prey.
- 18 Then I said, 'I shall die in my own house, I shall number my days as the sand.
Then I said, I shall die in my nest, And I shall multiply my days as the sand:
And I say, 'With my nest I expire, And as the sand I multiply days.'
- 19 My root is spread out to the waters, The dew lies all night on my branch;
My root is spread out to the waters, And the dew lieth all night upon my branch;
My root is open unto the waters, And dew doth lodge on my branch.
- 20 My glory is fresh in me, My bow is renewed in my hand.'
My glory is fresh in me, And my bow is renewed in my hand.
My honour [is] fresh with me, And my bow in my hand is renewed.
- 21 "Men listened to me, waited, And kept silence for my counsel.
Unto me men gave ear, and waited, And kept silence for my counsel.
To me they have hearkened, Yea, they wait, and are silent for my counsel.
- 22 After my words they didn't speak again; My speech fell on them.
After my words they spake not again; And my speech distilled upon them.
After my word they change not, And on them doth my speech drop,
- 23 They waited for me as for the rain. Their mouths drank as with the spring rain.
And they waited for me as for the rain; And they opened their mouth wide [as] for the latter rain.
And they wait as [for] rain for me, And their mouth they have opened wide [As] for the latter rain.
- 24 I smiled on them when they had no confidence. They didn't reject the light of my face.
I smiled on them, when they had no confidence; And the light of my countenance they cast not down.
I laugh unto them -- they give no credence, And the light of my face cause not to fall.
- 25 I chose out their way, and sat as chief. I lived as a king in the army, As one who comforts the mourners.
I chose out their way, and sat [as] chief, And dwelt as a king in the army, As one that comforteth the mourners.
I choose their way, and sit head, And I dwell as a king in a troop, When mourners he doth comfort.
- 1 "But now those who are younger than I, have me in derision, Whose fathers I would have disdained to put with my sheep dogs.
But now they that are younger than I have me in derision, Whose fathers I disdained to set with the dogs of my flock.
And now, laughed at me, Have the younger in days than I, Whose fathers I have loathed to set With the dogs of my flock.
- 2 Of what use is the strength of their hands to me, Men in whom ripe age has perished?
Yea, the strength of their hands, whereto should it profit me? Men in whom ripe age is perished.
Also -- the power of their hands, why [is it] to me? On them hath old age perished.
- 3 They are gaunt from lack and famine. They gnaw the dry ground, in the gloom of waste and desolation.
They are gaunt with want and famine; They gnaw the dry ground, in the gloom of wasteness and desolation.
With want and with famine gloomy, Those fleeing to a dry place, Formerly a desolation and waste,
- 4 They pluck salt herbs by the bushes. The roots of the broom are their food.
They pluck salt-wort by the bushes; And the roots of the broom are their food.
Those cropping mallows near a shrub, And broom-roots [is] their food.

- 5 They are driven forth from the midst of men; They cry after them as after a thief;
They are driven forth from the midst [of men]; They cry after them as after a thief;
From the midst they are cast out, (They shout against them as a thief),
- 6 So that they dwell in frightful valleys, And in holes of the earth and of the rocks.
So that they dwell in frightful valleys, In holes of the earth and of the rocks.
In a frightful place of valleys to dwell, Holes of earth and clefts.
- 7 Among the bushes they bray; And under the nettles they are gathered together.
Among the bushes they bray; Under the nettles they are gathered together.
Among shrubs they do groan, Under nettles they are gathered together.
- 8 They are children of fools, yes, children of base men. They were flogged out of the land.
[They are] children of fools, yea, children of base men; They were scourged out of the land.
Sons of folly -- even sons without name, They have been smitten from the land.
- 9 "Now I have become their song. Yes, I am a byword to them.
And now I am become their song, Yea, I am a byword unto them.
And now, their song I have been, And I am to them for a byword.
- 10 They abhor me, they stand aloof from me, And don't hesitate to spit in my face.
They abhor me, they stand aloof from me, And spare not to spit in my face.
They have abominated me, They have kept far from me, And from before me have not spared to spit.
- 11 For he has loosed his cord, and afflicted me; And they have thrown off restraint before me.
For he hath loosed his cord, and afflicted me; And they have cast off the bridle before me.
Because His cord He loosed and afflicteth me, And the bridle from before me, They have cast away.
- 12 On my right hand rise the rabble. They thrust aside my feet, They cast up against me their ways of destruction.
Upon my right hand rise the rabble; They thrust aside my feet, And they cast up against me their ways of destruction.
On the right hand doth a brood arise, My feet they have cast away, And they raise up against me, Their paths of calamity.
- 13 They mar my path, They set forward my calamity, Without anyone's help.
They mar my path, They set forward my calamity, [Even] men that have no helper.
They have broken down my path, By my calamity they profit, 'He hath no helper.'
- 14 As through a wide breach they come, In the midst of the ruin they roll themselves in.
As through a wide breach they come: In the midst of the ruin they roll themselves [upon me].
As a wide breach they come, Under the desolation have rolled themselves.
- 15 Terrors are turned on me. They chase my honor as the wind. My welfare has passed away as a cloud.
Terrors are turned upon me; They chase mine honor as the wind; And my welfare is passed away as a cloud.
He hath turned against me terrors, It pursueth as the wind mine abundance, And as a thick cloud, Hath my safety passed
- 16 "Now my soul is poured out within me. Days of affliction have taken hold on me.
And now my soul is poured out within me; Days of affliction have taken hold upon me.
And now, in me my soul poureth itself out, Seize me do days of affliction.
- 17 In the night season my bones are pierced in me, And the pains that gnaw me take no rest.
In the night season my bones are pierced in me, And the [pains] that gnaw me take no rest.
At night my bone hath been pierced in me, And mine eyelids do not lie down.
- 18 By great force is my garment disfigured. It binds me about as the collar of my coat.
By [God's] great force is my garment disfigured; It bindeth me about as the collar of my coat.
By the abundance of power, Is my clothing changed, As the mouth of my coat it doth gird me.
- 19 He has cast me into the mire. I have become like dust and ashes.
He hath cast me into the mire, And I am become like dust and ashes.
Casting me into mire, And I am become like dust and ashes.

- 20 I cry to you, and you do not answer me. I stand up, and you gaze at me.
I cry unto thee, and thou dost not answer me: I stand up, and thou gazest at me.
I cry unto Thee, And Thou dost not answer me, I have stood, and Thou dost consider me.
- 21 You have turned to be cruel to me. With the might of your hand you persecute me.
Thou art turned to be cruel to me; With the might of thy hand thou persecutest me.
Thou art turned to be fierce to me, With the strength of Thy hand, Thou opprestest me.
- 22 You lift me up to the wind, and drive me with it. You dissolve me in the storm.
Thou liftest me up to the wind, thou causest me to ride [upon it]; And thou dissolvest me in the storm.
Thou dost lift me up, On the wind Thou dost cause me to ride, And Thou meltest -- Thou levellest me.
- 23 For I know that you will bring me to death, To the house appointed for all living.
For I know that thou wilt bring me to death, And to the house appointed for all living.
For I have known To death Thou dost bring me back, And [to] the house appointed for all living.
- 24 "However doesn't one stretch out a hand in his fall? Or in his calamity therefore cry for help?
Howbeit doth not one stretch out the hand in his fall? Or in his calamity therefore cry for help?
Surely not against the heap Doth He send forth the hand, Though in its ruin they have safety.
- 25 Didn't I weep for him who was in trouble? Wasn't my soul grieved for the needy?
Did not I weep for him that was in trouble? Was not my soul grieved for the needy?
Did not I weep for him whose day is hard? Grieved hath my soul for the needy.
- 26 When I looked for good, then evil came; When I waited for light, there came darkness.
When I looked for good, then evil came; And when I waited for light, there came darkness.
When good I expected, then cometh evil, And I wait for light, and darkness cometh.
- 27 My heart is troubled, and doesn't rest. Days of affliction have come on me.
My heart is troubled, and resteth not; Days of affliction are come upon me.
My bowels have boiled, and have not ceased, Gone before me have days of affliction.
- 28 I go mourning without the sun. I stand up in the assembly, and cry for help.
I go mourning without the sun: I stand up in the assembly, and cry for help.
Mourning I have gone without the sun, I have risen, in an assembly I cry.
- 29 I am a brother to jackals, And a companion to ostriches.
I am a brother to jackals, And a companion to ostriches.
A brother I have been to dragons, And a companion to daughters of the ostrich.
- 30 My skin grows black and peels from me. My bones are burned with heat.
My skin is black, [and falleth] from me, And my bones are burned with heat.
My skin hath been black upon me, And my bone hath burned from heat,
- 31 Therefore is my harp turned to mourning, And my pipe into the voice of those who weep.
Therefore is my harp [turned] to mourning, And my pipe into the voice of them that weep.
And my harp doth become mourning, And my organ the sound of weeping.
- 1 "I made a covenant with my eyes, How then should I look lustfully at a young woman?
I made a covenant with mine eyes; How then should I look upon a virgin?
A covenant I made for mine eyes, And what -- do I attend to a virgin?
- 2 For what is the portion from God above, And the heritage from the Almighty on high?
For what is the portion from God above, And the heritage from the Almighty on high?
And what [is] the portion of God from above? And the inheritance of the Mighty from the heights?
- 3 Is it not calamity to the unrighteous, And disaster to the workers of iniquity?
Is it not calamity to the unrighteous, And disaster to the workers of iniquity?
Is not calamity to the perverse? And strangeness to workers of iniquity?

- 4 Doesn't he see my ways, And number all my steps?
Doth not he see my ways, And number all my steps?
Doth not He see my ways, And all my steps number?
- 5 "If I have walked with falsehood, And my foot has hurried to deceit
If I have walked with falsehood, And my foot hath hastened to deceit
If I have walked with vanity, And my foot doth hasten to deceit,
- 6 (Let me be weighed in an even balance, That God may know my integrity);
(Let me be weighed in an even balance, That God may know mine integrity);
He doth weigh me in righteous balances, And God doth know my integrity.
- 7 If my step has turned out of the way, If my heart walked after my eyes, If any defilement has stuck to my hands,
If my step hath turned out of the way, And my heart walked after mine eyes, And if any spot hath cleaved to my hands:
If my step doth turn aside from the way, And after mine eyes hath my heart gone, And to my hands cleaved hath blemish,
- 8 Then let me sow, and let another eat; Yes, let the produce of my field be rooted out.
Then let me sow, and let another eat; Yea, let the produce of my field be rooted out.
Let me sow -- and another eat, And my products let be rooted out.
- 9 "If my heart has been enticed to a woman, And I have laid wait at my neighbor's door;
If my heart hath been enticed unto a woman, And I have laid wait at my neighbor's door;
If my heart hath been enticed by woman, And by the opening of my neighbour I laid wait,
- 10 Then let my wife grind for another, And let others sleep with her.
Then let my wife grind unto another, And let others bow down upon her.
Grind to another let my wife, And over her let others bend.
- 11 For that would be a heinous crime; Yes, it would be an iniquity to be punished by the judges:
For that were a heinous crime; Yea, it were an iniquity to be punished by the judges:
For it [is] a wicked thing, and a judicial iniquity;
- 12 For it is a fire that consumes to destruction, And would root out all my increase.
For it is a fire that consumeth unto Destruction, And would root out all mine increase.
For a fire it [is], to destruction it consumeth, And among all mine increase doth take root,
- 13 "If I have despised the cause of my man-servant Or of my maid-servant, When they contended with me;
If I have despised the cause of my man-servant or of my maid-servant, When they contended with me;
If I despise the cause of my man-servant, And of my handmaid, In their contending with me,
- 14 What then shall I do when God rises up? When he visits, what shall I answer him?
What then shall I do when God riseth up? And when he visiteth, what shall I answer him?
Then what do I do when God ariseth? And when He doth inspect, What do I answer Him?
- 15 Didn't he who made me in the womb make him? Didn't one fashion us in the womb?
Did not he that made me in the womb make him? And did not one fashion us in the womb?
Did not He that made me in the womb make him? Yea, prepare us in the womb doth One.
- 16 "If I have withheld the poor from their desire, Or have caused the eyes of the widow to fail,
If I have withheld the poor from [their] desire, Or have caused the eyes of the widow to fail,
If I withhold from pleasure the poor, And the eyes of the widow do consume,
- 17 Or have eaten my morsel alone, And the fatherless has not eaten of it
Or have eaten my morsel alone, And the fatherless hath not eaten thereof
And I do eat my morsel by myself, And the orphan hath not eat of it,
- 18 (No, from my youth he grew up with me as with a father, Her have I guided from my mother's womb);
(Nay, from my youth he grew up with me as with a father, And her have I guided from my mother's womb);
(But from my youth He grew up with me as [with] a father, And from the belly of my mother I am led.)

- 19 If I have seen any perish for want of clothing, Or that the needy had no covering;
If I have seen any perish for want of clothing, Or that the needy had no covering;
If I see [any] perishing without clothing, And there is no covering to the needy,
- 20 If his heart hasn't blessed me, If he hasn't been warmed with my sheep's fleece;
If his loins have not blessed me, And if he hath not been warmed with the fleece of my sheep;
If his loins have not blessed me, And from the fleece of my sheep He doth not warm himself,
- 21 If I have lifted up my hand against the fatherless, Because I saw my help in the gate:
If I have lifted up my hand against the fatherless, Because I saw my help in the gate:
If I have waved at the fatherless my hand, When I see in [him] the gate of my court,
- 22 Then let my shoulder fall from the shoulder-blade, And my arm be broken from the bone.
Then let my shoulder fall from the shoulder-blade, And mine arm be broken from the bone.
My shoulder from its blade let fall, And mine arm from the bone be broken.
- 23 For calamity from God is a terror to me, By reason of his majesty I can do nothing.
For calamity from God is a terror to me, And by reason of his majesty I can do nothing.
For a dread unto me [is] calamity [from] God, And because of His excellency I am not able.
- 24 "If I have made gold my hope, And have said to the fine gold, 'You are my confidence;'
If I have made gold my hope, And have said to the fine gold, [Thou art] my confidence;
If I have made gold my confidence, And to the pure gold have said, 'My trust,'
- 25 If I have rejoiced because my wealth was great, And because my hand had gotten much;
If I have rejoiced because my wealth was great, And because my hand had gotten much;
If I rejoice because great [is] my wealth, And because abundance hath my hand found,
- 26 If I have seen the sun when it shined, Or the moon moving in splendor,
If I have beheld the sun when it shined, Or the moon walking in brightness,
If I see the light when it shineth, And the precious moon walking,
- 27 And my heart has been secretly enticed, My hand threw a kiss from my mouth:
And my heart hath been secretly enticed, And my mouth hath kissed my hand:
And my heart is enticed in secret, And my hand doth kiss my mouth,
- 28 This also would be an iniquity to be punished by the judges; For I should have denied the God who is above.
This also were an iniquity to be punished by the judges; For I should have denied the God that is above.
It also [is] a judicial iniquity, For I had lied to God above.
- 29 "If I have rejoiced at the destruction of him who hated me, Or lifted up myself when evil found him;
If I have rejoiced at the destruction of him that hated me, Or lifted up myself when evil found him;
If I rejoice at the ruin of my hater, And stirred up myself when evil found him,
- 30 (Yes, I have not allowed my mouth to sin By asking his life with a curse);
(Yea, I have not suffered by mouth to sin By asking his life with a curse);
Yea, I have not suffered my mouth to sin, To ask with an oath his life.
- 31 If the men of my tent have not said, 'Who can find one who has not been filled with his meat?'
If the men of my tent have not said, Who can find one that hath not been filled with his meat?
If not -- say ye, O men of my tent, 'O that we had of his flesh, we are not satisfied.'
- 32 (The sojourner has not lodged in the street; But I have opened my doors to the traveler);
(The sojourner hath not lodged in the street; But I have opened my doors to the traveller);
In the street doth not lodge a stranger, My doors to the traveller I open.
- 33 If like Adam I have covered my transgressions, By hiding my iniquity in my heart,
If like Adam I have covered my transgressions, By hiding mine iniquity in my bosom,
If I have covered as Adam my transgressions, To hide in my bosom mine iniquity,

- 34 Because I feared the great multitude, And the contempt of families terrified me, So that I kept silence, and didn't go out of the door--
Because I feared the great multitude, And the contempt of families terrified me, So that I kept silence, and went not out of the door-
Because I fear a great multitude, And the contempt of families doth affright me, Then I am silent, I go not out of the opening.
- 35 Oh that I had one to hear me! (Behold, here is my signature, let the Almighty answer me); Let the accuser write my indictment!
Oh that I had one to hear me! (Lo, here is my signature, let the Almighty answer me); And [that I had] the indictment which mine adversary hath written!
Who giveth to me a hearing? lo, my mark. The Mighty One doth answer me, And a bill hath mine adversary written.
- 36 Surely I would carry it on my shoulder; And I would bind it to me as a crown.
Surely I would carry it upon my shoulder; I would bind it unto me as a crown:
If not -- on my shoulder I take it up, I bind it a crown on myself.
- 37 I would declare to him the number of my steps. As a prince would I go near to him.
I would declare unto him the number of my steps; As a prince would I go near unto him.
The number of my steps I tell Him, As a leader I approach Him.
- 38 If my land cries out against me, And the furrows of it weep together;
If my land crieth out against me, And the furrows thereof weep together;
If against me my land doth cry out, And together its furrows weep,
- 39 If I have eaten the fruits of it without money, Or have caused the owners of it to lose their life:
If I have eaten the fruits thereof without money, Or have caused the owners thereof to lose their life:
If its strength I consumed without money, And the life of its possessors, I have caused to breathe out,
- 40 Let briars grow instead of wheat, And stinkweed instead of barley." The words of Job are ended.
Let thistles grow instead of wheat, And cockle instead of barley. The words of Job are ended.
Instead of wheat let a thorn go forth, And instead of barley a useless weed! The words of Job are finished.
- 1 So these three men ceased to answer Job, because he was righteous in his own eyes.
So these three men ceased to answer Job, because he was righteous in his own eyes.
And these three men cease from answering Job, for he [is] righteous in his own eyes,
- 2 Then the wrath of Elihu, the son of Barachel, the Buzite, of the family of Ram, was kindled against Job. His wrath was kindled, because he justified himself rather than God.
Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the family of Ram: against Job was his wrath kindled, because he justified himself rather than God.
and burn doth the anger of Elihu son of Barachel the Buzite, of the family of Ram; against Job hath his anger burned, because of his justifying himself more than God;
- 3 Also his wrath was kindled against his three friends, because they had found no answer, and yet had condemned Job.
Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job.
and against his three friends hath his anger burned, because that they have not found an answer, and condemn Job.
- 4 Now Elihu had waited to speak to Job, because they were elder than he.
Now Elihu had waited to speak unto Job, because they were elder than he.
And Elihu hath waited earnestly beside Job with words, for they are older than he in days.
- 5 When Elihu saw that there was no answer in the mouth of these three men, his wrath was kindled.
And when Elihu saw that there was no answer in the mouth of these three men, his wrath was kindled.
And Elihu seeth that there is no answer in the mouth of the three men, and his anger burneth.

- 6 Elihu the son of Barachel the Buzite answered, "I am young, and you are very old; Therefore I held back, and didn't dare show you my opinion.
And Elihu the son of Barachel the Buzite answered and said, I am young, and ye are very old; Wherefore I held back, and durst not show you mine opinion.
And Elihu son of Barachel the Buzite answereth and saith: -- Young I [am] in days, and ye [are] age Therefore I have feared, And am afraid of shewing you my opinion.
- 7 I said, `Days should speak, And multitude of years should teach wisdom.`
I said, Days should speak, And multitude of years should teach wisdom.
I said: Days do speak, And multitude of years teach wisdom.
- 8 But there is a spirit in man, And the breath of the Almighty gives them understanding.
But there is a spirit in man, And the breath of the Almighty giveth them understanding.
Surely a spirit is in man, And the breath of the Mighty One Doth cause them to understand.
- 9 It is not the great who are wise, Nor the aged who understand justice.
It is not the great that are wise, Nor the aged that understand justice.
The multitude are not wise, Nor do the aged understand judgment.
- 10 Therefore I said, `Listen to me; I also will show my opinion.`
Therefore I said, Hearken to me; I also will show mine opinion.
Therefore I have said: Hearken to me, I do shew my opinion -- even I.
- 11 "Behold, I waited for your words, And I listened for your reasoning, While you searched out what to say.
Behold, I waited for your words, I listened for your reasonings, Whilst ye searched out what to say.
Lo, I have waited for your words, I give ear unto your reasons, Till ye search out sayings.
- 12 Yes, I gave you my full attention, But there was no one who convinced Job, Or who answered his words, among you.
Yea, I attended unto you, And, behold, there was none that convinced Job, Or that answered his words, among you.
And unto you I attend, And lo, there is no reasoner for Job, [Or] answerer of his sayings among you.
- 13 Beware lest you say, `We have found wisdom, God may refute him, not man:`
Beware lest ye say, We have found wisdom; God may vanquish him, not man:
Lest ye say, We have found wisdom, God doth thrust him away, not man.
- 14 For he has not directed his words against me; Neither will I answer him with your speeches.
For he hath not directed his words against me; Neither will I answer him with your speeches.
And he hath not set in array words for me, And with your sayings I do not answer him.
- 15 "They are amazed. They answer no more. They don't have a word to say.
They are amazed, they answer no more: They have not a word to say.
(They have broken down, They have not answered again, They removed from themselves words.
- 16 Shall I wait, because they don't speak, Because they stand still, and answer no more?
And shall I wait, because they speak not, Because they stand still, and answer no more?
And I have waited, but they do not speak, For they have stood still, They have not answered any more.)
- 17 I also will answer my part, And I also will show my opinion.
I also will answer my part, I also will show mine opinion.
I answer, even I -- my share, I shew my opinion -- even I.
- 18 For I am full of words. The spirit within me constrains me.
For I am full of words; The spirit within me constraineth me.
For I have been full of words, Distressed me hath the spirit of my breast,
- 19 Behold, my breast is as wine which has no vent; Like new wineskins it is ready to burst.
Behold, my breast is as wine which hath no vent; Like new wine-skins it is ready to burst.
Lo, my breast [is] as wine not opened, Like new bottles it is broken up.

- 20 I will speak, that I may be refreshed. I will open my lips and answer.
I will speak, that I may be refreshed; I will open my lips and answer.
I speak, and there is refreshment to me, I open my lips and answer.
- 21 Please don't let me respect any man's person, Neither will I give flattering titles to any man.
Let me not, I pray you, respect any man's person; Neither will I give flattering titles unto any man.
Let me not, I pray you, accept the face of any, Nor unto man give flattering titles,
- 22 For I don't know how to give flattering titles; Or else my Maker would soon take me away.
For I know not to give flattering titles; [Else] would my Maker soon take me away.
For I have not known to give flattering titles, In a little doth my Maker take me away.
- 1 "However, Job, Please hear my speech, And listen to all my words.
Howbeit, Job, I pray thee, hear my speech, And hearken to all my words.
And yet, I pray thee, O Job, Hear my speech and [to] all my words give ear.
- 2 See now, I have opened my mouth. My tongue has spoken in my mouth.
Behold now, I have opened my mouth; My tongue hath spoken in my mouth.
Lo, I pray thee, I have opened my mouth, My tongue hath spoken in the palate.
- 3 My words shall utter the uprightness of my heart; That which my lips know they shall speak sincerely.
My words [shall utter] the uprightness of my heart; And that which my lips know they shall speak sincerely.
Of the uprightness of my heart [are] my sayings, And knowledge have my lips clearly spoken.
- 4 The Spirit of God has made me, And the breath of the Almighty gives me life.
The Spirit of God hath made me, And the breath of the Almighty giveth me life.
The Spirit of God hath made me, And the breath of the Mighty doth quicken me.
- 5 If you can, answer me; Set your words in order before me, and stand forth.
If thou canst, answer thou me; Set [thy words] in order before me, stand forth.
If thou art able -- answer me, Set in array before me -- station thyself.
- 6 Behold, I am toward God even as you are: I am also formed out of the clay.
Behold, I am toward God even as thou art: I also am formed out of the clay.
Lo, I [am], according to thy word, for God, From the clay I -- I also, have been formed.
- 7 Behold, my terror shall not make you afraid, Neither shall my pressure be heavy on you.
Behold, my terror shall not make thee afraid, Neither shall my pressure be heavy upon thee.
Lo, my terror doth not frighten thee, And my burden on thee is not heavy.
- 8 "Surely you have spoken in my hearing, I have heard the voice of your words, saying,
Surely thou hast spoken in my hearing, And I have heard the voice of [thy] words, [saying],
Surely -- thou hast said in mine ears, And the sounds of words I hear:
- 9 'I am clean, without disobedience. I am innocent, neither is there iniquity in me:
I am clean, without transgression; I am innocent, neither is there iniquity in me:
'Pure [am] I, without transgression, Innocent [am] I, and I have no iniquity.
- 10 Behold, he finds occasions against me, He counts me for his enemy:
Behold, he findeth occasions against me, He counteth me for his enemy:
Lo, occasions against me He doth find, He doth reckon me for an enemy to Him,
- 11 He puts my feet in the stocks, He marks all my paths.`
He putteth my feet in the stocks, He marketh all my paths.
He doth put in the stocks my feet, He doth watch all my paths.`
- 12 "Behold, I will answer you. In this you are not just; For God is greater than man.
Behold, I will answer thee, in this thou art not just; For God is greater than man.
Lo, [in] this thou hast not been righteous, I answer thee, that greater is God than man.

- 13 Why do you strive against him, Because he doesn't give account of any of his matters?
Why dost thou strive against him, For that he giveth not account of any of his matters?
Wherefore against Him hast thou striven, When [for] all His matters He answereth not?
- 14 For God speaks once, Yes twice, though man pays no attention.
For God speaketh once, Yea twice, [though man] regardeth it not.
For once doth God speak, and twice, (He doth not behold it.)
- 15 In a dream, in a vision of the night, When deep sleep falls on men, In slumbering on the bed;
In a dream, in a vision of the night, When deep sleep falleth upon men, In slumberings upon the bed;
In a dream -- a vision of night, In the falling of deep sleep on men, In slumberings on a bed.
- 16 Then he opens the ears of men, And seals their instruction,
Then he openeth the ears of men, And sealeteth their instruction,
Then He uncovereth the ear of men, And for their instruction sealeteth:
- 17 That he may withdraw man from his purpose, And hide pride from man.
That he may withdraw man [from his] purpose, And hide pride from man;
To turn aside man [from] doing, And pride from man He concealeth.
- 18 He keeps back his soul from the pit, And his life from perishing by the sword.
He keepeth back his soul from the pit, And his life from perishing by the sword.
He keepeth back his soul from corruption, And his life from passing away by a dart.
- 19 He is chastened also with pain on his bed, With continual strife in his bones;
He is chastened also with pain upon his bed, And with continual strife in his bones;
And he hath been reprov'd With pain on his bed, And the strife of his bones [is] enduring.
- 20 So that his life abhors bread, And his soul dainty food.
So that his life abhorreth bread, And his soul dainty food.
And his life hath nauseated bread, And his soul desirable food.
- 21 His flesh is so consumed away, that it can't be seen; His bones that were not seen stick out.
His flesh is consumed away, that it cannot be seen; And his bones that were not seen stick out.
His flesh is consumed from being seen, And high are his bones, they were not seen!
- 22 Yes, his soul draws near to the pit, And his life to the destroyers.
Yea, his soul draweth near unto the pit, And his life to the destroyers.
And draw near to the pit doth his soul, And his life to those causing death.
- 23 "If there is beside him an angel, An interpreter, one among a thousand, To show to man what is right for him;
If there be with him an angel, An interpreter, one among a thousand, To show unto man what is right for him;
If there is by him a messenger, An interpreter -- one of a thousand, To declare for man his uprightness:
- 24 Then God is gracious to him, and says, `Deliver him from going down to the pit, I have found a ransom.`
Then [God] is gracious unto him, and saith, Deliver him from going down to the pit, I have found a ransom.
Then He doth favour him and saith, `Ransom him from going down to the pit, I have found an atonement.`
- 25 His flesh shall be fresher than a child's; He returns to the days of his youth.
His flesh shall be fresher than a child's; He returneth to the days of his youth.
Fresher [is] his flesh than a child's, He returneth to the days of his youth.
- 26 He prays to God, and he is favorable to him, So that he sees his face with joy: He restores to man his righteousness.
He prayeth unto God, and he is favorable unto him, So that he seeth his face with joy: And he restoreth unto man his righteousness.
He maketh supplication unto God, And He accepteth him. And he seeth His face with shouting, And He returneth to man His righteousness.

- 27 He sings before men, and says, `I have sinned, and perverted that which was right, And it didn't profit me.
He singeth before men, and saith, I have sinned, and perverted that which was right, And it profited me not:
He looketh on men, and saith, `I sinned, And uprightness I have perverted, And it hath not been profitable to me.
- 28 He has redeemed my soul from going into the pit, My life shall see the light.`
He hath redeemed my soul from going into the pit, And my life shall behold the light.
He hath ransomed my soul From going over into the pit, And my life on the light looketh.`
- 29 "Behold, God works all these things, Twice, yes three times, with a man,
Lo, all these things doth God work, Twice, [yea] thrice, with a man,
Lo, all these doth God work, Twice -- thrice with man,
- 30 To bring back his soul from the pit, That he may be enlightened with the light of the living.
To bring back his soul from the pit, That he may be enlightened with the light of the living.
To bring back his soul from the pit, To be enlightened with the light of the living.
- 31 Mark well, Job, and listen to me: Hold your peace, and I will speak.
Mark well, O Job, hearken unto me: Hold thy peace, and I will speak.
Attend, O Job, hearken to me, Keep silent, and I -- I do speak.
- 32 If you have anything to say, answer me: Speak, for I desire to justify you.
If thou hast anything to say, answer me: Speak, for I desire to justify thee.
If there are words -- answer me, Speak, for I have a desire to justify thee.
- 33 If not, listen to me: Hold your peace, and I will teach you wisdom."
If not, hearken thou unto me: Hold thy peace, and I will teach thee wisdom.
If there are not -- hearken thou to me, Keep silent, and I teach thee wisdom.
- 1 Moreover Elihu answered,
Moreover Elihu answered and said,
And Elihu answereth and saith:
- 2 "Hear my words, you wise men; Give ear to me, you who have knowledge.
Hear my words, ye wise men; And give ear unto me, ye that have knowledge.
Hear, O wise men, my words, And, O knowing ones, give ear to me.
- 3 For the ear tries words, As the palate tastes food.
For the ear trieth words, As the palate tasteth food.
For the ear doth try words, And the palate tasteth to eat.
- 4 Let us choose for us that which is right. Let us know among ourselves what is good.
Let us choose for us that which is right: Let us know among ourselves what is good.
Judgment let us choose for ourselves, Let us know among ourselves what [is] good.
- 5 For Job has said, `I am righteous, God has taken away my right:
For Job hath said, I am righteous, And God hath taken away my right:
For Job hath said, `I have been righteous, And God hath turned aside my right,
- 6 Notwithstanding my right I am considered a liar; My wound is incurable, though I am without disobedience.`
Notwithstanding my right I am [accounted] a liar; My wound is incurable, [though I am] without transgression.
Against my right do I lie? Mortal [is] mine arrow -- without transgression.`
- 7 What man is like Job, Who drinks up scoffing like water,
What man is like Job, Who drinketh up scoffing like water,
Who [is] a man like Job? He drinketh scoffing like water,
- 8 Who goes in company with the workers of iniquity, And walks with wicked men?
Who goeth in company with the workers of iniquity, And walketh with wicked men?
And he hath travelled for company With workers of iniquity, So as to go with men of wickedness.

- 9 For he has said, `It profits a man nothing That he should delight himself with God.`
For he hath said, It profiteth a man nothing That he should delight himself with God.
For he hath said, `It doth not profit a man, When he delighteth himself with God.`
- 10 "Therefore listen to me, you men of understanding: Far be it from God, that he should do wickedness, From the Almighty, that he should commit iniquity.
Therefore hearken unto me, ye men of understanding: Far be it from God, that he should do wickedness, And from the Almighty, that he should commit iniquity.
Therefore, O men of heart, hearken to me; Far be it from God to do wickedness, And [from] the Mighty to do perverseness:
- 11 For the work of a man will he render to him, And cause every man to find according to his ways.
For the work of a man will he render unto him, And cause every man to find according to his ways.
For the work of man he repayeth to him, And according to the path of each He doth cause him to find.
- 12 Yes surely, God will not do wickedly, Neither will the Almighty pervert justice.
Yea, of a surety, God will not do wickedly, Neither will the Almighty pervert justice.
Yea, truly, God doth not do wickedly, And the Mighty doth not pervert judgment.
- 13 Who gave him a charge over the earth? Or who has appointed him over the whole world?
Who gave him a charge over the earth? Or who hath disposed the whole world?
Who hath inspected for Himself the earth? And who hath placed all the habitable world?
- 14 If he set his heart on himself, If he gathered to himself his spirit and his breath;
If he set his heart upon himself, [If] he gather unto himself his spirit and his breath;
If He doth set on him His heart, His spirit and his breath unto Him He gathereth.
- 15 All flesh would perish together, And man would turn again to dust.
All flesh shall perish together, And man shall turn again unto dust.
Expire doth all flesh together, And man to dust returneth.
- 16 "If now you have understanding, hear this. Listen to the voice of my words.
If now [thou hast] understanding, hear this: Hearken to the voice of my words.
And if [there is] understanding, hear this, Give ear to the voice of my words.
- 17 Shall even one who hates justice govern? Will you condemn him who is righteous and mighty?--
Shall even one that hateth justice govern? And wilt thou condemn him that is righteous [and] mighty?--
Yea, doth one hating justice govern? Or the Most Just dost thou condemn?
- 18 Who says to a king, `Vile!` Or to nobles, `Wicked!`
[Him] that saith to a king, [Thou art] vile, [Or] to nobles, [Ye are] wicked;
Who hath said to a king -- `Worthless,` Unto princes -- `Wicked?`
- 19 Who doesn't respect the persons of princes, Nor regards the rich more than the poor; For they all are the work of his
That respecteth not the persons of princes, Nor regardeth the rich more than the poor; For they all are the work of his hands.
That hath not accepted the person of princes, Nor hath known the rich before the poor, For a work of His hands [are] all of them.
- 20 In a moment they die, even at midnight; The people are shaken and pass away, The mighty are taken away without hand.
In a moment they die, even at midnight; The people are shaken and pass away, And the mighty are taken away without hand.
[In] a moment they die, and at midnight Shake do people, and they pass away, And they remove the mighty without hand.
- 21 "For his eyes are on the ways of a man, He sees all his goings.
For his eyes are upon the ways of a man, And he seeth all his goings.
For His eyes [are] on the ways of each, And all his steps He doth see.
- 22 There is no darkness, nor thick gloom, Where the workers of iniquity may hide themselves.
There is no darkness, nor thick gloom, Where the workers of iniquity may hide themselves.
There is no darkness nor death-shade, For workers of iniquity to be hidden there;

- 23 For he doesn't need to consider a man further, That he should go before God in judgment.
For he needeth not further to consider a man, That he should go before God in judgment.
For He doth not suffer man any more, To go unto God in judgment,
- 24 He breaks in pieces mighty men in ways past finding out, And sets others in their place.
He breaketh in pieces mighty men [in ways] past finding out, And setteth others in their stead.
He breaketh the mighty -- no searching! And He appointeth others in their stead.
- 25 Therefore he takes knowledge of their works. He overturns them in the night, so that they are destroyed.
Therefore he taketh knowledge of their works; And he overturneth them in the night, so that they are destroyed.
Therefore He knoweth their works, And He hath overturned by night, And they are bruised.
- 26 He strikes them as wicked men In the open sight of others;
He striketh them as wicked men In the open sight of others;
As wicked He hath stricken them, In the place of beholders.
- 27 Because they turned aside from following him, And wouldn't have regard in any of his ways:
Because they turned aside from following him, And would not have regard in any of his ways:
Because that against right They have turned aside from after Him, And none of His ways have considered wisely,
- 28 So that they caused the cry of the poor to come to him, He heard the cry of the afflicted.
So that they caused the cry of the poor to come unto him, And he heard the cry of the afflicted.
To cause to come in unto Him The cry of the poor, And the cry of the afflicted He heareth.
- 29 When he gives quietness, who then can condemn? When he hides his face, who then can see him? Alike whether to a nation, or to a man:
When he giveth quietness, who then can condemn? And when he hideth his face, who then can behold him? Alike whether [it be done] unto a nation, or unto a man:
And He giveth rest, and who maketh wrong? And hideth the face, and who beholdeth it? And in reference to a nation and to a man, [It is] the same.
- 30 That the godless man may not reign, That there be no one to ensnare the people.
That the godless man reign not, That there be none to ensnare the people.
From the reigning of a profane man, From the snares of a people;
- 31 "For has any said to God, 'I am guilty, but I will not offend any more.
For hath any said unto God, I have borne [chastisement], I will not offend [any more]:
For unto God hath any said: 'I have taken away, I do not corruptly,
- 32 Teach me that which I don't see. If I have done iniquity, I will do it no more`?
That which I see not teach thou me: If I have done iniquity, I will do it no more?
Besides [that which] I see, shew Thou me, If iniquity I have done -- I do not add?`
- 33 Shall his recompense be as you desire, that you refuse it? For you must choose, and not I. Therefore speak what you know.
Shall his recompense be as thou wilt, that thou refuseth it? For thou must choose, and not I: Therefore speak what thou knowest.
By thee doth He recompense, That thou hast refused -- That thou dost choose, and not I? And what thou hast known, speak.
- 34 Men of understanding will tell me, Yes, every wise man who hears me:
Men of understanding will say unto me, Yea, every wise man that heareth me:
Let men of heart say to me, And a wise man is hearkening to me.
- 35 `Job speaks without knowledge, His words are without wisdom.`
Job speaketh without knowledge, And his words are without wisdom.
Job -- not with knowledge doth he speak, And his words [are] not with wisdom.
- 36 I wish that Job were tried to the end, Because of his answering like wicked men.
Would that Job were tried unto the end, Because of his answering like wicked men.
My Father! let Job be tried -- unto victory, Because of answers for men of iniquity,

- 37 For he adds rebellion to his sin. He claps his hands among us, And multiplies his words against God."
For he addeth rebellion unto his sin; He clappeth his hands among us, And multiplieth his words against God.
For he doth add to his sin, Transgression among us he vomiteth, And multiplieth his sayings to God.
- 1 Moreover Elihu answered,
Moreover Elihu answered and said,
And Elihu answereth and saith: --
- 2 "Do you think this to be your right, Or do you say, `My righteousness is more than God's,`
Thinkest thou this to be [thy] right, [Or] sayest thou, My righteousness is more than God's,
This hast thou reckoned for judgment: Thou hast said -- `My righteousness [is] more than God's?`
- 3 That you ask, `What advantage will it be to you? What profit shall I have, more than if I had sinned?`
That thou sayest, What advantage will it be unto thee? [And], What profit shall I have, more than if I had sinned?
For thou sayest, `What doth it profit Thee! What do I profit from my sin?`
- 4 I will answer you, And your companions with you.
I will answer thee, And thy companions with thee.
I return thee words, and thy friends with thee,
- 5 Look to the heavens, and see. See the skies, which are higher than you.
Look unto the heavens, and see; And behold the skies, which are higher than thou.
Behold attentively the heavens -- and see, And behold the clouds, They have been higher than thou.
- 6 If you have sinned, what effect do you have against him? If your transgressions are multiplied, what do you do to him?
If thou hast sinned, what effectest thou against him? And if thy transgressions be multiplied, what doest thou unto him?
If thou hast sinned, what dost thou against Him? And thy transgressions have been multiplied, What dost thou to Him?
- 7 If you are righteous, what do you give him? Or what does he receive from your hand?
If thou be righteous, what givest thou him? Or what receiveth he of thy hand?
If thou hast been righteous, What dost thou give to Him? Or what from thy hand doth He receive?
- 8 Your wickedness may hurt a man as you are; And your righteousness may profit a son of man.
Thy wickedness [may hurt] a man as thou art; And thy righteousness [may profit] a son of man.
For a man like thyself [is] thy wickedness, And for a son of man thy righteousness.
- 9 "By reason of the multitude of oppressions they cry out; They cry for help by reason of the arm of the mighty.
By reason of the multitude of oppressions they cry out; They cry for help by reason of the arm of the mighty.
Because of the multitude of oppressions They cause to cry out, They cry because of the arm of the mighty.
- 10 But none says, `Where is God my Maker, Who gives songs in the night,
But none saith, Where is God my Maker, Who giveth songs in the night,
And none said, `Where [is] God my maker? Giving songs in the night,
- 11 Who teaches us more than the animals of the earth, And makes us wiser than the birds of the sky?`
Who teacheth us more than the beasts of the earth, And maketh us wiser than the birds of the heavens?
Teaching us more than the beasts of the earth, Yea, than the fowl of the heavens He maketh us wiser.`
- 12 There they cry, but none gives answer, Because of the pride of evil men.
There they cry, but none giveth answer, Because of the pride of evil men.
There they cry, and He doth not answer, Because of the pride of evil doers.
- 13 Surely God will not hear an empty cry, Neither will the Almighty regard it.
Surely God will not hear an empty [cry], Neither will the Almighty regard it.
Surely vanity God doth not hear, And the Mighty doth not behold it.
- 14 How much less when you say you don't see him. The cause is before him, and you wait for him!
How much less when thou sayest thou beholdest him not, The cause is before him, and thou waitest for him!
Yea, though thou sayest thou dost not behold Him, Judgment [is] before Him, and stay for Him.

- 15 But now, because he has not visited in his anger, Neither does he greatly regard arrogance.
But now, because he hath not visited in his anger, Neither doth he greatly regard arrogance;
And, now, because there is not, He hath appointed His anger, And He hath not known in great extremity.
- 16 Therefore Job opens his mouth with empty talk, And he multiplies words without knowledge."
Therefore doth Job open his mouth in vanity; He multiplieth words without knowledge.
And Job [with] vanity doth open his mouth, Without knowledge words he multiplieth.
- 1 Elihu also continued, and said,
Elihu also proceeded, and said,
And Elihu addeth and saith: --
- 2 "Bear with me a little, and I will show you; For I still have something to say on God's behalf.
Suffer me a little, and I will show thee; For I have yet somewhat to say on God's behalf.
Honour me a little, and I shew thee, That yet for God [are] words.
- 3 I will get my knowledge from afar, And will ascribe righteousness to my Maker.
I will fetch my knowledge from afar, And will ascribe righteousness to my Maker.
I lift up my knowledge from afar, And to my Maker I ascribe righteousness.
- 4 For truly my words are not false. One who is perfect in knowledge is with you.
For truly my words are not false: One that is perfect in knowledge is with thee.
For, truly, my words [are] not false, The perfect in knowledge [is] with thee.
- 5 "Behold, God is mighty, and doesn't despise anyone. He is mighty in strength of understanding.
Behold, God is mighty, and despiseth not any: He is mighty in strength of understanding.
Lo, God [is] mighty, and despiseth not, Mighty [in] power [and] heart.
- 6 He doesn't preserve the life of the wicked, But gives to the afflicted their right.
He preserveth not the life of the wicked, But giveth to the afflicted [their] right.
He reviveth not the wicked, And the judgment of the poor appointeth;
- 7 He doesn't withdraw his eyes from the righteous, But with kings on the throne, He sets them forever, and they are exalted.
He withdraweth not his eyes from the righteous: But with kings upon the throne He setteth them for ever, and they are
He withdraweth not from the righteous His eyes, And [from] kings on the throne, And causeth them to sit for ever, and they are high,
- 8 If they are bound in fetters, And are taken in the cords of afflictions,
And if they be bound in fetters, And be taken in the cords of afflictions;
And if prisoners in fetters They are captured with cords of affliction,
- 9 Then he shows them their work, And their transgressions, that they have behaved themselves proudly.
Then he showeth them their work, And their transgressions, that they have behaved themselves proudly.
Then He declareth to them their work, And their transgressions, Because they have become mighty,
- 10 He also opens their ears to instruction, And commands that they return from iniquity.
He openeth also their ear to instruction, And commandeth that they return from iniquity.
And He uncovereth their ear for instruction, And saith that they turn back from iniquity.
- 11 If they listen and serve him, They shall spend their days in prosperity, And their years in pleasures.
If they hearken and serve [him], They shall spend their days in prosperity, And their years in pleasures.
If they do hear and serve, They complete their days in good, And their years in pleasantness.
- 12 But if they don't listen, they shall perish by the sword; They shall die without knowledge.
But if they hearken not, they shall perish by the sword, And they shall die without knowledge.
And if they do not hearken, By the dart they pass away, And expire without knowledge.
- 13 "But those who are godless in heart lay up anger. They don't cry for help when he binds them.
But they that are godless in heart lay up anger: They cry not for help when he bindeth them.
And the profane in heart set the face, They cry not when He hath bound them.

- 14 They die in youth. Their life perishes among the unclean.
They die in youth, And their life [perisheth] among the unclean.
Their soul dieth in youth, And their life among the defiled.
- 15 He delivers the afflicted by their affliction, And opens their ear in oppression.
He delivereth the afflicted by their affliction, And openeth their ear in oppression.
He draweth out the afflicted in his affliction, And uncovereth in oppression their ear.
- 16 Yes, he would have allured you out of distress, Into a broad place, where there is no restriction. That which is set on your table would be full of fatness.
Yea, he would have allured thee out of distress Into a broad place, where there is no straitness; And that which is set on thy table would be full of fatness.
And also He moved thee from a strait place, [To] a broad place -- no straitness under it, And the sitting beyond of thy table Hath been full of fatness.
- 17 "But you are full of the judgment of the wicked. Judgment and justice take hold of you.
But thou art full of the judgment of the wicked: Judgment and justice take hold [on thee].
And the judgment of the wicked thou hast fulfilled, Judgment and justice are upheld -- because of fury,
- 18 Don't let riches entice you to wrath, Neither let the great size of a bribe turn you aside.
For let not wrath stir thee up against chastisements; Neither let the greatness of the ransom turn thee aside.
Lest He move thee with a stroke, And the abundance of an atonement turn thee not aside.
- 19 Would your wealth sustain you in distress, Or all the might of your strength?
Will thy cry avail, [that thou be] not in distress, Or all the forces of [thy] strength?
Doth He value thy riches? He hath gold, and all the forces of power.
- 20 Don't desire the night, When people are cut off in their place.
Desire not the night, When peoples are cut off in their place.
Desire not the night, For the going up of peoples in their stead.
- 21 Take heed, don't regard iniquity; For this you have chosen rather than affliction.
Take heed, regard not iniquity: For this hast thou chosen rather than affliction.
Take heed -- do not turn unto iniquity, For on this thou hast fixed Rather than [on] affliction.
- 22 Behold, God is exalted in his power. Who is a teacher like him?
Behold, God doeth loftily in his power: Who is a teacher like unto him?
Lo, God doth sit on high by His power, Who [is] like Him -- a teacher?
- 23 Who has prescribed his way for him? Or who can say, `You have committed unrighteousness?`
Who hath enjoined him his way? Or who can say, Thou hast wrought unrighteousness?
Who hath appointed unto Him his way? And who said, `Thou hast done iniquity?`
- 24 "Remember that you magnify his work, Whereof men have sung.
Remember that thou magnify his work, Whereof men have sung.
Remember that thou magnify His work That men have beheld.
- 25 All men have looked thereon. Man sees it afar off.
All men have looked thereon; Man beholdeth it afar off.
All men have looked on it, Man looketh attentively from afar.
- 26 Behold, God is great, and we don't know him. The number of his years is unsearchable.
Behold, God is great, and we know him not; The number of his years is unsearchable.
Lo, God [is] high, And we know not the number of His years, Yea, there [is] no searching.
- 27 For he draws up the drops of water, Which distill in rain from his vapor,
For he draweth up the drops of water, Which distil in rain from his vapor,
When He doth diminish droppings of the waters, They refine rain according to its vapour,

- 28 Which the skies pour down And drop on man abundantly.
Which the skies pour down And drop upon man abundantly.
Which clouds do drop, They distil on man abundantly.
- 29 Yes, can any understand the spreading of the clouds, And the thunderings of his pavilion?
Yea, can any understand the spreadings of the clouds, The thunderings of his pavilion?
Yea, doth [any] understand The spreadings out of a cloud? The noises of His tabernacle?
- 30 Behold, he spreads his light around him. He covers the bottom of the sea.
Behold, he spreadeth his light around him; And he covereth the bottom of the sea.
Lo, He hath spread over it His light, And the roots of the sea He hath covered,
- 31 For by these he judges the people. He gives food in abundance.
For by these he judgeth the peoples; He giveth food in abundance.
For by them He doth judge peoples, He giveth food in abundance.
- 32 He covers his hands with the lightning, And commands it to strike the mark.
He covereth his hands with the lightning, And giveth it a charge that it strike the mark.
By two palms He hath covered the light, And layeth a charge over it in meeting,
- 33 The noise of it tells about him, And the cattle also concerning the storm that comes up.
The noise thereof telleth concerning him, The cattle also concerning [the storm] that cometh up.
He sheweth by it [to] his friend substance, Anger against perversity.
- 1 "Yes, at this my heart trembles, And is moved out of its place.
Yea, at this my heart trembleth, And is moved out of its place.
Also, at this my heart trembleth, And it moveth from its place.
- 2 Hear, oh, hear the noise of his voice, The sound that goes out of his mouth.
Hear, oh, hear the noise of his voice, And the sound that goeth out of his mouth.
Hearken diligently to the trembling of His voice, Yea, the sound from His mouth goeth forth.
- 3 He sends it forth under the whole sky, And his lightning to the ends of the earth.
He sendeth it forth under the whole heaven, And his lightening unto the ends of the earth.
Under the whole heavens He directeth it, And its light [is] over the skirts of the earth.
- 4 After it a voice roars. He thunders with the voice of his majesty; He doesn't hold back anything when his voice is heard.
After it a voice roareth; He thundereth with the voice of his majesty; And he restraineth not [the lightnings] when his voice is heard.
After it roar doth a voice -- He thundereth with the voice of His excellency, And He doth not hold them back, When His voice is heard.
- 5 God thunders marvelously with his voice. He does great things, which we can't comprehend.
God thundereth marvellously with his voice; Great things doeth he, which we cannot comprehend.
God thundereth with His voice wonderfully, Doing great things and we know not.
- 6 For he says to the snow, `Fall on the earth;` Likewise to the shower of rain, And to the showers of his mighty rain.
For he saith to the snow, Fall thou on the earth; Likewise to the shower of rain, And to the showers of his mighty rain.
For to snow He saith, `Be [on] the earth.` And the small rain and great rain of His power.
- 7 He seals up the hand of every man, That all men whom he has made may know it.
He sealet up the hand of every man, That all men whom he hath made may know [it].
Into the hand of every man he sealet, For the knowledge by all men of His work.
- 8 Then the animals go into coverts, And remain in their dens.
Then the beasts go into coverts, And remain in their dens.
And enter doth the beast into covert, And in its habitations it doth continue.

- 9 Out of its chamber comes the storm, And cold out of the north.
Out of the chamber [of the south] cometh the storm, And cold out of the north.
From the inner chamber cometh a hurricane, And from scatterings winds -- cold,
- 10 By the breath of God, ice is given, And the breadth of the waters is frozen.
By the breath of God ice is given; And the breadth of the waters is straitened.
From the breath of God is frost given, And the breadth of waters is straitened,
- 11 Yes, he loads the thick cloud with moisture. He spreads abroad the cloud of his lightning.
Yea, he ladeth the thick cloud with moisture; He spreadeth abroad the cloud of his lightning:
Yea, by filling He doth press out a cloud, Scatter a cloud doth His light.
- 12 It is turned round about by his guidance, That they may do whatever he commands them On the surface of the habitable world,
And it is turned round about by his guidance, That they may do whatsoever he commandeth them Upon the face of the habitable world,
And it is turning itself round by His counsels, For their doing all He commandeth them, On the face of the habitable earth.
- 13 Whether it is for correction, or for his land, Or for lovingkindness, that he causes it to come.
Whether it be for correction, or for his land, Or for lovingkindness, that he cause it to come.
Whether for a rod, or for His land, Or for kindness -- He doth cause it to come.
- 14 "Listen to this, Job: Stand still, and consider the wondrous works of God.
Hearken unto this, O Job: Stand still, and consider the wondrous works of God.
Hear this, O Job, Stand and consider the wonders of God.
- 15 Do you know how God controls them, And causes the lightning of his cloud to shine?
Dost thou know how God layeth [his charge] upon them, And causeth the lightning of his cloud to shine?
Dost thou know when God doth place them, And caused to shine the light of His cloud?
- 16 Do you know the workings of the clouds, The wondrous works of him who is perfect in knowledge?
Dost thou know the balancings of the clouds, The wondrous works of him who is perfect in knowledge?
Dost thou know the balancings of a cloud? The wonders of the Perfect in knowledge?
- 17 You whose clothing is warm, When the earth is still by reason of the south wind?
How thy garments are warm, When the earth is still by reason of the south [wind]?
How thy garments [are] warm, In the quieting of the earth from the south?
- 18 Can you, with him, spread out the sky, Which is strong as a cast metal mirror?
Canst thou with him spread out the sky, Which is strong as a molten mirror?
Thou hast made an expanse with Him For the clouds -- strong as a hard mirror!
- 19 Teach us what we shall tell him; For we can't make our case by reason of darkness.
Teach us what we shall say unto him; [For] we cannot set [our speech] in order by reason of darkness.
Let us know what we say to Him, We set not in array because of darkness.
- 20 Shall it be told him that I would speak? Or should a man wish that he were swallowed up?
Shall it be told him that I would speak? Or should a man wish that he were swallowed up?
Is it declared to Him that I speak? If a man hath spoken, surely he is swallowed up.
- 21 Now men don't see the light which is bright in the skies, But the wind passes, and clears them.
And now men see not the light which is bright in the skies; But the wind passeth, and cleareth them.
And now, they have not seen the light, Bright it [is] in the clouds, And the wind hath passed by and cleanseth them.
- 22 Out of the north comes golden splendor; With God is awesome majesty.
Out of the north cometh golden splendor: God hath upon him terrible majesty.
From the golden north it cometh, Beside God [is] fearful honour.

- 23 We can't reach the Almighty, He is exalted in power; In justice and great righteousness he will not oppress.
[Touching] the Almighty, we cannot find him out He is excellent in power; And in justice and plenteous righteousness he will not afflict.
The Mighty! we have not found Him out, High in power and judgment, He doth not answer! And abundant in righteousness,
- 24 Therefore men revere him. He doesn't regard any who are wise of heart."
Men do therefore fear him: He regardeth not any that are wise of heart.
Therefore do men fear Him, He seeth not any of the wise of heart.
- 1 Then Yahweh answered Job out of the whirlwind,
Then Jehovah answered Job out of the whirlwind, and said,
And Jehovah answereth Job out of the whirlwind, and saith: --
- 2 "Who is this who darkens counsel By words without knowledge?
Who is this that darkeneth counsel By words without knowledge?
Who [is] this -- darkening counsel, By words without knowledge?
- 3 Brace yourself like a man, For I will question you, then you answer me!
Gird up now thy loins like a man; For I will demand of thee, and declare thou unto me.
Gird, I pray thee, as a man, thy loins, And I ask thee, and cause thou Me to know.
- 4 "Where were you when I laid the foundations of the earth? Declare, if you have understanding.
Where wast thou when I laid the foundations of the earth? Declare, if thou hast understanding.
Where wast thou when I founded earth? Declare, if thou hast known understanding.
- 5 Who determined the measures of it, if you know? Or who stretched the line on it?
Who determined the measures thereof, if thou knowest? Or who stretched the line upon it?
Who placed its measures -- if thou knowest? Or who hath stretched out upon it a line?
- 6 Whereupon were the foundations of it fastened? Or who laid its cornerstone,
Whereupon were the foundations thereof fastened? Or who laid the corner-stone thereof,
On what have its sockets been sunk? Or who hath cast its corner-stone?
- 7 When the morning stars sang together, And all the sons of God shouted for joy?
When the morning stars sang together, And all the sons of God shouted for joy?
In the singing together of stars of morning, And all sons of God shout for joy,
- 8 "Or who shut up the sea with doors, When it broke forth from the womb,
Or [who] shut up the sea with doors, When it brake forth, [as if] it had issued out of the womb;
And He shutteth up with doors the sea, In its coming forth, from the womb it goeth out.
- 9 When I made clouds the garment of it, Thick darkness a swaddling-band for it,
When I made clouds the garment thereof, And thick darkness a swaddling-band for it,
In My making a cloud its clothing, And thick darkness its swaddling band,
- 10 Marked out for it my bound, Set bars and doors,
And marked out for it my bound, And set bars and doors,
And I measure over it My statute, And place bar and doors,
- 11 And said, 'Here you may come, but no further; Here shall your proud waves be stayed?'
And said, Hitherto shalt thou come, but no further; And here shall thy proud waves be stayed?
And say, 'Hitherto come thou, and add not, And a command is placed On the pride of thy billows.'
- 12 "Have you commanded the morning in your days, And caused the dawn to know its place;
Hast thou commanded the morning since thy days [began], [And] caused the dayspring to know its place;
Hast thou commanded morning since thy days? Causest thou the dawn to know its place?
- 13 That it might take hold of the ends of the earth, And shake the wicked out of it?
That it might take hold of the ends of the earth, And the wicked be shaken out of it?
To take hold on the skirts of the earth, And the wicked are shaken out of it,

- 14 It is changed as clay under the seal, And stands forth as a garment.
It is changed as clay under the seal; And [all things] stand forth as a garment:
It turneth itself as clay of a seal And they station themselves as clothed.
- 15 From the wicked, their light is withheld, The high arm is broken.
And from the wicked their light is withholden, And the high arm is broken.
And withheld from the wicked is their light, And the arm lifted up is broken.
- 16 "Have you entered into the springs of the sea? Or have you walked in the recesses of the deep?
Hast thou entered into the springs of the sea? Or hast thou walked in the recesses of the deep?
Hast thou come in to springs of the sea? And in searching the deep Hast thou walked up and down?
- 17 Have the gates of death been revealed to you? Or have you seen the gates of the shadow of death?
Have the gates of death been revealed unto thee? Or hast thou seen the gates of the shadow of death?
Revealed to thee were the gates of death? And the gates of death-shade dost thou see?
- 18 Have you comprehended the earth in its breadth? Declare, if you know it all.
Hast thou comprehended the earth in its breadth? Declare, if thou knowest it all.
Thou hast understanding, Even unto the broad places of earth! Declare -- if thou hast known it all.
- 19 "What is the way to the dwelling of light? As for darkness, where is the place of it,
Where is the way to the dwelling of light? And as for darkness, where is the place thereof,
Where [is] this -- the way light dwelleth? And darkness, where [is] this -- its place?
- 20 That you should take it to the bound of it, That you should discern the paths to the house of it?
That thou shouldest take it to the bound thereof, And that thou shouldest discern the paths to the house thereof?
That thou dost take it unto its boundary, And that thou dost understand The paths of its house.
- 21 Surely you know, for you were born then, And the number of your days is great!
[Doubtless], thou knowest, for thou wast then born, And the number of thy days is great!
Thou hast known -- for then thou art born And the number of thy days [are] many!
- 22 Have you entered the treasuries of the snow, Or have you seen the treasures of the hail,
Hast thou entered the treasuries of the snow, Or hast thou seen the treasures of the hail,
Hast thou come in unto the treasure of snow? Yea, the treasures of hail dost thou see?
- 23 Which I have reserved against the time of trouble, Against the day of battle and war?
Which I have reserved against the time of trouble, Against the day of battle and war?
That I have kept back for a time of distress, For a day of conflict and battle.
- 24 By what way is the lightning distributed, Or the east wind scattered on the earth?
By what way is the light parted, Or the east wind scattered upon the earth?
Where [is] this, the way light is apportioned? It scattereth an east wind over the earth.
- 25 Who has cut a channel for the flood water, Or the path for the thunderstorm;
Who hath cleft a channel for the waterflood, Or the way for the lightning of the thunder;
Who hath divided for the flood a conduit? And a way for the lightning of the voices?
- 26 To cause it to rain on a land where no man is; On the wilderness, in which there is no man;
To cause it to rain on a land where no man is; On the wilderness, wherein there is no man;
To cause [it] to rain on a land -- no man, A wilderness -- no man in it.
- 27 To satisfy the waste and desolate ground, To cause the tender grass to spring forth?
To satisfy the waste and desolate [ground], And to cause the tender grass to spring forth?
To satisfy a desolate and waste place, And to cause to shoot up The produce of the tender grass?
- 28 Does the rain have a father? Or who fathers the drops of dew?
Hath the rain a father? Or who hath begotten the drops of dew?
Hath the rain a father? Or who hath begotten the drops of dew?

- 29 Out of whose womb came the ice? The gray frost of the sky, who has given birth to it?
Out of whose womb came the ice? And the hoary frost of heaven, who hath gendered it?
From whose belly came forth the ice? And the hoar-frost of the heavens, Who hath begotten it?
- 30 The waters become hard like stone, When the surface of the deep is frozen.
The waters hide themselves [and become] like stone, And the face of the deep is frozen.
As a stone waters are hidden, And the face of the deep is captured.
- 31 "Can you bind the cluster of the Pleiades, Or loosen the cords of Orion?
Canst thou bind the cluster of the Pleiades, Or loose the bands of Orion?
Dost thou bind sweet influences of Kimah? Or the attractions of Kesil dost thou open?
- 32 Can you lead forth the constellations in their season? Or can you guide the Bear with her cubs?
Canst thou lead forth the Mazzaroth in their season? Or canst thou guide the Bear with her train?
Dost thou bring out Mazzaroth in its season? And Aysh for her sons dost thou comfort?
- 33 Do you know the laws of the heavens? Can you establish the dominion of it over the earth?
Knowest thou the ordinances of the heavens? Canst thou establish the dominion thereof in the earth?
Hast thou known the statutes of heaven? Or dost thou appoint Its dominion in the earth?
- 34 "Can you lift up your voice to the clouds, That abundance of waters may cover you?
Canst thou lift up thy voice to the clouds, That abundance of waters may cover thee?
Dost thou lift up to the cloud thy voice, And abundance of water doth cover thee?
- 35 Can you send forth lightnings, that they may go? Do they report to you, 'Here we are?'
Canst thou send forth lightnings, that they may go, And say unto thee, Here we are?
Dost thou send out lightnings, and they go And say unto thee, 'Behold us?'
- 36 Who has put wisdom in the inward parts? Or who has given understanding to the mind?
Who hath put wisdom in the inward parts? Or who hath given understanding to the mind?
Who hath put in the inward parts wisdom? Or who hath given To the covered part understanding?
- 37 Who can number the clouds by wisdom? Or who can pour out the bottles of the sky,
Who can number the clouds by wisdom? Or who can pour out the bottles of heaven,
Who doth number the clouds by wisdom? And the bottles of the heavens, Who doth cause to lie down,
- 38 When the dust runs into a mass, And the clods of earth stick together?
When the dust runneth into a mass, And the clods cleave fast together?
In the hardening of dust into hardness, And clods cleave together?
- 39 "Can you hunt the prey for the lioness, Or satisfy the appetite of the young lions,
Canst thou hunt the prey for the lioness, Or satisfy the appetite of the young lions,
Dost thou hunt for a lion prey? And the desire of young lions fulfil?
- 40 When they crouch in their dens, And lie in wait in the thicket?
When they couch in their dens, [And] abide in the covert to lie in wait?
When they bow down in dens -- Abide in a thicket for a covert?
- 41 Who provides for the raven his prey, When his young ones cry to God, And wander for lack of food?
Who provideth for the raven his prey, When his young ones cry unto God, [And] wander for lack of food?
Who doth prepare for a raven his provision, When his young ones cry unto God? They wander without food.
- 1 "Do you know the time when the mountain goats give birth? Do you watch when the doe bears fawns?
Knowest thou the time when the wild goats of the rock bring forth? [Or] canst thou mark when the hinds do calve?
Hast thou known the time of The bearing of the wild goats of the rock? The bringing forth of hinds thou dost mark!
- 2 Can you number the months that they fulfill? Or do you know the time when they give birth?
Canst thou number the months that they fulfil? Or knowest thou the time when they bring forth?
Thou dost number the months they fulfil? And thou hast known the time of their bringing forth!

- 3 They bow themselves, they bring forth their young, They end their labor pains.
They bow themselves, they bring forth their young, They cast out their pains.
They bow down, Their young ones they bring forth safely, Their pangs they cast forth.
- 4 Their young ones become strong. They grow up in the open field. They go forth, and don't return again.
Their young ones become strong, they grow up in the open field; They go forth, and return not again.
Safe are their young ones, They grow up in the field, they have gone out, And have not returned to them.
- 5 "Who has set the wild donkey free? Or who has loosened the bonds of the swift donkey,
Who hath sent out the wild ass free? Or who hath loosed the bonds of the swift ass,
Who hath sent forth the wild ass free? Yea, the bands of the wild ass who opened?
- 6 Whose home I have made the wilderness, And the salt land his dwelling-place?
Whose home I have made the wilderness, And the salt land his dwelling-place?
Whose house I have made the wilderness, And his dwellings the barren land,
- 7 He scorns the tumult of the city, Neither hears he the shouting of the driver.
He scorneth the tumult of the city, Neither heareth he the shoutings of the driver.
He doth laugh at the multitude of a city, The cries of an exactor he heareth not.
- 8 The range of the mountains is his pasture, He searches after every green thing.
The range of the mountains is his pasture, And he searcheth after every green thing.
The range of mountains [is] his pasture, And after every green thing he seeketh.
- 9 "Will the wild ox be content to serve you? Or will he stay by your feeding trough?
Will the wild-ox be content to serve thee? Or will he abide by thy crib?
Is a Reem willing to serve thee? Doth he lodge by thy crib?
- 10 Can you hold the wild ox in the furrow with his harness? Or will he till the valleys after you?
Canst thou bind the wild-ox with his band in the furrow? Or will he harrow the valleys after thee?
Dost thou bind a Reem in a furrow [with] his thick band? Doth he harrow valleys after thee?
- 11 Will you trust him, because his strength is great? Or will you leave to him your labor?
Wilt thou trust him, because his strength is great? Or wilt thou leave to him thy labor?
Dost thou trust in him because great [is] his power? And dost thou leave unto him thy labour?
- 12 Will you confide in him, that he will bring home your seed, And gather the grain of your threshing floor?
Wilt thou confide in him, that he will bring home thy seed, And gather [the grain] of thy threshing-floor?
Dost thou trust in him That he doth bring back thy seed? And [to] thy threshing-floor doth gather [it]?
- 13 "The wings of the ostrich wave proudly; But are they the pinions and plumage of love?
The wings of the ostrich wave proudly; [But] are they the pinions and plumage of love?
The wing of the rattling ones exulteth, Whether the pinion of the ostrich or hawk.
- 14 For she leaves her eggs on the earth, Warms them in the dust,
For she leaveth her eggs on the earth, And warmeth them in the dust,
For she leaveth on the earth her eggs, And on the dust she doth warm them,
- 15 And forgets that the foot may crush them, Or that the wild animal may trample them.
And forgetteth that the foot may crush them, Or that the wild beast may trample them.
And she forgetteth that a foot may press it, And a beast of the field tread it down.
- 16 She deals harshly with her young ones, as if they were not hers. Though her labor is in vain, she is without fear,
She dealeth hardly with her young ones, as if they were not hers: Though her labor be in vain, [she is] without fear;
Her young ones it hath hardened without her, In vain [is] her labour without fear.
- 17 Because God has deprived her of wisdom, Neither has he imparted to her understanding.
Because God hath deprived her of wisdom, Neither hath he imparted to her understanding.
For God hath caused her to forget wisdom, And He hath not given a portion To her in understanding:

- 18 When she lifts up herself on high, She scorns the horse and his rider.
 What time she lifteth up herself on high, She scorneth the horse and his rider.
 At the time on high she lifteth herself up, She laugheth at the horse and at his rider.
- 19 "Have you given the horse might? Have you clothed his neck with a quivering mane?
 Hast thou given the horse [his] might? Hast thou clothed his neck with the quivering mane?
 Dost thou give to the horse might? Dost thou clothe his neck [with] a mane?
- 20 Have you made him to leap as a locust? The glory of his snorting is awesome.
 Hast thou made him to leap as a locust? The glory of his snorting is terrible.
 Dost thou cause him to rush as a locust? The majesty of his snorting [is] terrible.
- 21 He paws in the valley, and rejoices in his strength: He goes out to meet the armed men.
 He paweth in the valley, and rejoiceth in his strength: He goeth out to meet the armed men.
 They dig in a valley, and he rejoiceth in power, He goeth forth to meet the armour.
- 22 He mocks at fear, and is not dismayed; Neither does he turn back from the sword.
 He mocketh at fear, and is not dismayed; Neither turneth he back from the sword.
 He laugheth at fear, and is not affrighted, And he turneth not back from the face of the sword.
- 23 The quiver rattles against him, The flashing spear and the javelin.
 The quiver rattleth against him, The flashing spear and the javelin.
 Against him rattle doth quiver, The flame of a spear, and a halbert.
- 24 He eats up the ground with fierceness and rage, Neither does he stand still at the sound of the trumpet.
 He swalloweth the ground with fierceness and rage; Neither believeth he that it is the voice of the trumpet.
 With trembling and rage he swalloweth the ground, And remaineth not steadfast Because of the sound of a trumpet.
- 25 As often as the trumpet sounds he snorts, `Aha!` He smells the battle afar off, The thunder of the captains, and the
 As oft as the trumpet [soundeth] he saith, Aha! And he smelleth the battle afar off, The thunder of the captains, and the
 shouting.
 Among the trumpets he saith, Aha, And from afar he doth smell battle, Roaring of princes and shouting.
- 26 "Is it by your wisdom that the hawk soars, And stretches her wings toward the south?
 Is it by thy wisdom that the hawk soareth, (And) stretcheth her wings toward the south?
 By thine understanding flieth a hawk? Spreadeth he his wings to the south?
- 27 Is it at your command that the eagle mounts up, And makes his nest on high?
 Is it at thy command that the eagle mounteth up, And maketh her nest on high?
 At thy command goeth an eagle up high? Or lifteth he up his nest?
- 28 On the cliff he dwells, and makes his home, On the point of the cliff, and the stronghold.
 On the cliff she dwelleth, and maketh her home, Upon the point of the cliff, and the stronghold.
 A rock he doth inhabit, Yea, he lodgeth on the tooth of a rock, and fortress.
- 29 From there he spies out the prey. His eyes see it afar off.
 From thence she spieth out the prey; Her eyes behold it afar off.
 From thence he hath sought food, To a far off place his eyes look attentively,
- 30 His young ones also suck up blood. Where the slain are, there he is."
 Her young ones also suck up blood: And where the slain are, there is she.
 And his brood gulph up blood, And where the pierced [are] -- there [is] he!
- 1 Moreover Yahweh answered Job,
 Moreover Jehovah answered Job, and said,
 And Jehovah doth answer Job, and saith: --
- 2 "Shall he who argues contend with the Almighty? He who argues with God, let him answer it."
 Shall he that cavilleth contend with the Almighty? He that argueth with God, let him answer it.
 Is the striver with the Mighty instructed? The reprover of God, let him answer it.

- 3 Then Job answered Yahweh,
Then Job answered Jehovah, and said,
And Job answereth Jehovah, and saith: --
- 4 "Behold, I am of small account. What shall I answer you? I lay my hand on my mouth.
Behold, I am of small account; What shall I answer thee? I lay my hand upon my mouth.
Lo, I have been vile, What do I return to Thee? My hand I have placed on my mouth.
- 5 I have spoken once, and I will not answer; Yes, twice, but I will proceed no further."
Once have I spoken, and I will not answer; Yea, twice, but I will proceed no further.
Once I have spoken, and I answer not, And twice, and I add not.
- 6 Then Yahweh answered Job out of the whirlwind,
Then Jehovah answered Job out of the whirlwind, and said,
And Jehovah answereth Job out of the whirlwind, and saith: --
- 7 "Now brace yourself like a man. I will question you, and you will answer me.
Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.
Gird, I pray thee, as a man, thy loins, I ask thee, and cause thou Me to know.
- 8 Will you even annul my judgment? Will you condemn me, that you may be justified?
Wilt thou even annul my judgment? Wilt thou condemn me, that thou mayest be justified?
Dost thou also make void My judgment? Dost thou condemn Me, That thou mayest be righteous?
- 9 Or have you an arm like God? Can you thunder with a voice like him?
Or hast thou an arm like God? And canst thou thunder with a voice like him?
And an arm like God hast thou? And with a voice like Him dost thou thunder?
- 10 "Now deck yourself with excellency and dignity. Array yourself with honor and majesty.
Deck thyself now with excellency and dignity; And array thyself with honor and majesty.
Put on, I pray thee, excellency and loftiness, Yea, honour and beauty put on.
- 11 Pour forth the fury of your anger. Look on everyone who is proud, and bring him low.
Pour forth the overflowings of thine anger; And look upon every one that is proud, and abase him.
Scatter abroad the wrath of thine anger, And see every proud one, and make him low.
- 12 Look on everyone who is proud, and humble him. Crush the wicked in their place.
Look on every one that is proud, [and] bring him low; And tread down the wicked where they stand.
See every proud one -- humble him, And tread down the wicked in their place.
- 13 Hide them in the dust together. Bind their faces in the hidden place.
Hide them in the dust together; Bind their faces in the hidden [place].
Hide them in the dust together, Their faces bind in secret.
- 14 Then I will also admit to you That your own right hand can save you.
Then will I also confess of thee That thine own right hand can save thee.
And even I -- I do praise thee, For thy right hand giveth salvation to thee.
- 15 "See now, behemoth, which I made as well as you. He eats grass as an ox.
Behold now, behemoth, which I made as well as thee; He eateth grass as an ox.
Lo, I pray thee, Behemoth, that I made with thee: Grass as an ox he eateth.
- 16 Look now, his strength is in his loins, His force is in the muscles of his belly.
Lo now, his strength is in his loins, And his force is in the muscles of his belly.
Lo, I pray thee, his power [is] in his loins, And his strength in the muscles of his belly.
- 17 He moves his tail like a cedar: The sinews of his thighs are knit together.
He moveth his tail like a cedar: The sinews of his thighs are knit together.
He doth bend his tail as a cedar, The sinews of his thighs are wrapped together,

- 18 His bones are like tubes of brass. His limbs are like bars of iron.
His bones are [as] tubes of brass; His limbs are like bars of iron.
His bones [are] tubes of brass, His bones [are] as a bar of iron.
- 19 He is the chief of the ways of God. He who made him gives him his sword.
He is the chief of the ways of God: He [only] that made him giveth him his sword.
He [is] a beginning of the ways of God, His Maker bringeth nigh his sword;
- 20 Surely the mountains bring him forth food, Where all the animals of the field do play.
Surely the mountains bring him forth food, Where all the beasts of the field do play.
For food do mountains bear for him, And all the beasts of the field play there.
- 21 He lies under the lotus-trees, In the covert of the reed, and the marsh.
He lieth under the lotus-trees, In the covert of the reed, and the fen.
Under shades he lieth down, In a secret place of reed and mire.
- 22 The lotuses cover him with their shade. The willows of the brook surround him.
The lotus-trees cover him with their shade; The willows of the brook compass him about.
Cover him do shades, [with] their shadow, Cover him do willows of the brook.
- 23 Behold, if a river overflows, he doesn't tremble. He is confident, though the Jordan swells even to his mouth.
Behold, if a river overflow, he trembleth not; He is confident, though a Jordan swell even to his mouth.
Lo, a flood oppresseth -- he doth not haste, He is confident though Jordan Doth come forth unto his mouth.
- 24 Shall any take him when he is on the watch, Or pierce through his nose with a snare?
Shall any take him when he is on the watch, Or pierce through his nose with a snare?
Before his eyes doth [one] take him, With snares doth [one] pierce the nose?
- 1 "Can you draw out Leviathan with a fishhook? Or press down his tongue with a cord?
Canst thou draw out leviathan with a fishhook? Or press down his tongue with a cord?
Dost thou draw leviathan with an angle? And with a rope thou lettest down -- his tongue?
- 2 Can you put a rope into his nose? Or pierce his jaw through with a hook?
Canst thou put a rope into his nose? Or pierce his jaw through with a hook?
Dost thou put a reed in his nose? And with a thorn pierce his jaw?
- 3 Will he make many petitions to you? Or will he speak soft words to you?
Will he make many supplications unto thee? Or will he speak soft words unto thee?
Doth he multiply unto thee supplications? Doth he speak unto thee tender things?
- 4 Will he make a covenant with you, That you should take him for a servant forever?
Will he make a covenant with thee, That thou shouldst take him for a servant for ever?
Doth he make a covenant with thee? Dost thou take him for a servant age-during?
- 5 Will you play with him as with a bird? Or will you bind him for your girls?
Wilt thou play with him as with a bird? Or wilt thou bind him for thy maidens?
Dost thou play with him as a bird? And dost thou bind him for thy damsels?
- 6 Will traders barter for him? Will they part him among the merchants?
Will the bands [of fishermen] make traffic of him? Will they part him among the merchants?
(Feast upon him do companions, They divide him among the merchants!)
- 7 Can you fill his skin with barbed irons, Or his head with fish-spears?
Canst thou fill his skin with barbed irons, Or his head with fish-spears?
Dost thou fill with barbed irons his skin? And with fish-spears his head?
- 8 Lay your hand on him. Remember the battle, and do so no more.
Lay thy hand upon him; Remember the battle, and do so no more.
Place on him thy hand, Remember the battle -- do not add!

- 9 Behold, the hope of him is in vain. Will not one be cast down even at the sight of him?
Behold, the hope of him is in vain: Will not one be cast down even at the sight of him?
Lo, the hope of him is found a liar, Also at his appearance is not one cast down?
- 10 None is so fierce that he dare stir him up. Who then is he who can stand before me?
None is so fierce that he dare stir him up; Who then is he that can stand before me?
None so fierce that he doth awake him, And who [is] he before Me stationeth himself?
- 11 Who has first given to me, that I should repay him? Everything under the heavens is mine.
Who hath first given unto me, that I should repay him? [Whatsoever is] under the whole heaven is mine.
Who hath brought before Me and I repay? Under the whole heavens it [is] mine.
- 12 "I will not keep silence concerning his limbs, Nor his mighty strength, nor his goodly frame.
I will not keep silence concerning his limbs, Nor his mighty strength, nor his goodly frame.
I do not keep silent concerning his parts, And the matter of might, And the grace of his arrangement.
- 13 Who can strip off his outer garment? Who shall come within his jaws?
Who can strip off his outer garment? Who shall come within his jaws?
Who hath uncovered the face of his clothing? Within his double bridle who doth enter?
- 14 Who can open the doors of his face? Around his teeth is terror.
Who can open the doors of his face? Round about his teeth is terror.
The doors of his face who hath opened? Round about his teeth [are] terrible.
- 15 Strong scales are his pride, Shut up together with a close seal.
[His] strong scales are [his] pride, Shut up together [as with] a close seal.
A pride -- strong ones of shields, Shut up -- a close seal.
- 16 One is so near to another, That no air can come between them.
One is so near to another, That no air can come between them.
One unto another they draw nigh, And air doth not enter between them.
- 17 They are joined one to another; They stick together, so that they can't be pulled apart.
They are joined one to another; They stick together, so that they cannot be sundered.
One unto another they adhere, They stick together and are not separated.
- 18 His sneezing flashes forth light, His eyes are like the eyelids of the morning.
His sneezings flash forth light, And his eyes are like the eyelids of the morning.
His sneezings cause light to shine, And his eyes [are] as the eyelids of the dawn.
- 19 Out of his mouth go burning torches, Sparks of fire leap forth.
Out of his mouth go burning torches, And sparks of fire leap forth.
Out of his mouth do flames go, sparks of fire escape.
- 20 Out of his nostrils a smoke goes, As of a boiling pot over a fire of reeds.
Out of his nostrils a smoke goeth, As of a boiling pot and [burning] rushes.
Out of his nostrils goeth forth smoke, As a blown pot and reeds.
- 21 His breath kindles coals. A flame goes forth from his mouth.
His breath kindleth coals, And a flame goeth forth from his mouth.
His breath setteth coals on fire, And a flame from his mouth goeth forth.
- 22 In his neck there is strength. Terror dances before him.
In his neck abideth strength, And terror danceth before him.
In his neck lodge doth strength, And before him doth grief exult.
- 23 The flakes of his flesh are joined together. They are firm on him. They can't be moved.
The flakes of his flesh are joined together: They are firm upon him; they cannot be moved.
The flakes of his flesh have adhered -- Firm upon him -- it is not moved.

- 24 His heart is as firm as a stone, Yes, firm as the lower millstone.
His heart is as firm as a stone; Yea, firm as the nether millstone.
His heart [is] firm as a stone, Yea, firm as the lower piece.
- 25 When he raises himself up, the mighty are afraid. They retreat before his thrashing.
When he raiseth himself up, the mighty are afraid: By reason of consternation they are beside themselves.
From his rising are the mighty afraid, From breakings they keep themselves free.
- 26 If one lay at him with the sword, it can't avail; Nor the spear, the dart, nor the pointed shaft.
If one lay at him with the sword, it cannot avail; Nor the spear, the dart, nor the pointed shaft.
The sword of his overtaker standeth not, Spear -- dart -- and lance.
- 27 He counts iron as straw; And brass as rotten wood.
He counteth iron as straw, [And] brass as rotten wood.
He reckoneth iron as straw, brass as rotten wood.
- 28 The arrow can't make him flee. Sling stones are like chaff to him.
The arrow cannot make him flee: Sling-stones are turned with him into stubble.
The son of the bow doth not cause him to flee, Turned by him into stubble are stones of the sling.
- 29 Clubs are counted as stubble. He laughs at the rushing of the javelin.
Clubs are counted as stubble: He laugheth at the rushing of the javelin.
As stubble have darts been reckoned, And he laugheth at the shaking of a javelin.
- 30 His undersides are like sharp potsherds, Leaving a trail in the mud like a threshing sledge.
His underparts are [like] sharp potsherds: He spreadeth [as it were] a threshing-wain upon the mire.
Under him [are] sharp points of clay, He spreadeth gold on the mire.
- 31 He makes the deep to boil like a pot. He makes the sea like a pot of ointment.
He maketh the deep to boil like a pot: He maketh the sea like a pot of ointment.
He causeth to boil as a pot the deep, The sea he maketh as a pot of ointment.
- 32 He makes a path to shine after him. One would think the deep had white hair.
He maketh a path to shine after him; One would think the deep to be hoary.
After him he causeth a path to shine, One thinketh the deep to be hoary.
- 33 On earth there is not his equal, That is made without fear.
Upon earth there is not his like, That is made without fear.
There is not on the earth his like, That is made without terror.
- 34 He sees everything that is high: He is king over all the sons of pride."
He beholdeth everything that is high: He is king over all the sons of pride.
Every high thing he doth see, He [is] king over all sons of pride.
- 1 Then Job answered Yahweh,
Then Job answered Jehovah, and said,
And Job answereth Jehovah and saith: --
- 2 "I know that you can do all things, And that no purpose of yours can be restrained.
I know that thou canst do all things, And that no purpose of thine can be restrained.
Thou hast known that [for] all things Thou art able, And not withheld from Thee is [any] device:
- 3 You asked, 'Who is this who hides counsel without knowledge?' Therefore I have uttered that which I did not understand,
Things too wonderful for me, which I didn't know.
Who is this that hideth counsel without knowledge? Therefore have I uttered that which I understood not, Things too wonderful
for me, which I knew not.
'Who [is] this, hiding counsel without knowledge?' Therefore, I have declared, and understand not, Too wonderful for me, and
I know not.

- 4 You said, `Listen, now, and I will speak; I will question you, and you will answer me.`
Hear, I beseech thee, and I will speak; I will demand of thee, and declare thou unto me.
`Hear, I pray thee, and I -- I do speak, I ask thee, and cause thou me to know.`
- 5 I had heard of you by the hearing of the ear, But now my eye sees you.
I had heard of thee by the hearing of the ear; But now mine eye seeth thee:
By the hearing of the ear I heard Thee, And now mine eye hath seen Thee.
- 6 Therefore I abhor myself, And repent in dust and ashes."
Wherefore I abhor [myself], And repent in dust and ashes.
Therefore do I loathe [it], And I have repented on dust and ashes.
- 7 It was so, that after Yahweh had spoken these words to Job, Yahweh said to Eliphaz the Temanite, "My wrath is kindled against you, and against your two friends; for you have not spoken of me the thing that is right, as my servant Job has.
And it was so, that, after Jehovah had spoken these words unto Job, Jehovah said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends; for ye have not spoken of me the thing that is right, as my servant Job hath.
And it cometh to pass after Jehovah`s speaking these words unto Job, that Jehovah saith unto Eliphaz the Temanite, `Burned hath Mine anger against thee, and against thy two friends, because ye have not spoken concerning Me rightly, like My servant Job.
- 8 Now therefore, take to yourselves seven bulls and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you, for I will accept him, that I not deal with you according to your folly. For you have not spoken of me the thing that is right, as my servant Job has."
Now therefore, take unto you seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt-offering; and my servant Job shall pray for you; for him will I accept, that I deal not with you after your folly; for ye have not spoken of me the thing that is right, as my servant Job hath.
And now, take to you seven bullocks and seven rams, and go ye unto My servant Job, and ye have caused a burnt-offering to ascend for you; and Job My servant doth pray for you, for surely his face I accept, so as not to do with you folly, because ye have not spoken concerning Me rightly, like My servant Job.
- 9 So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did what Yahweh commanded them, and Yahweh accepted Job.
So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did according as Jehovah commanded them: and Jehovah accepted Job.
And they go -- Eliphaz the Temanite, and Bildad the Shuhite, Zophar the Naamathite -- and do as Jehovah hath spoken unto them; and Jehovah doth accept the face of Job.
- 10 Yahweh turned the captivity of Job, when he prayed for his friends. Yahweh gave Job twice as much as he had before.
And Jehovah turned the captivity of Job, when he prayed for his friends: and Jehovah gave Job twice as much as he had
And Jehovah hath turned [to] the captivity of Job in his praying for his friends, and Jehovah doth add [to] all that Job hath -- to double.
- 11 Then came there to him all his brothers, and all his sisters, and all those who had been of his acquaintance before, and ate bread with him in his house. They comforted him, and consoled him concerning all the evil that Yahweh had brought on him.
Everyone also gave him a piece of money, and everyone a ring of gold.
Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him concerning all the evil that Jehovah had brought upon him: every man also gave him a piece of money, and every one a ring of gold.
And come unto him do all his brethren, and all his sisters, and all his former acquaintances, and they eat bread with him in his house, and bemoan him, and comfort him concerning all the evil that Jehovah had brought upon him, and they gave to him each one kesitah, and each one ring of gold.
- 12 So Yahweh blessed the latter end of Job more than his beginning. He had fourteen thousand sheep, six thousand camels, one thousand yoke of oxen, and a thousand female donkeys.
So Jehovah blessed the latter end of Job more than his beginning: And he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she-asses.
And Jehovah hath blessed the latter end of Job more than his beginning, and he hath fourteen thousand of a flock, and six thousand camels, and a thousand pairs of oxen, and a thousand she-asses.

- 13 He had also seven sons and three daughters.
He had also seven sons and three daughters.
And he hath seven sons and three daughters;
- 14 He called the name of the first, Jemimah; and the name of the second, Keziah; and the name of the third, Keren-happuch.
And he called the name of the first, Jemimah: and the name of the second, Keziah; and the name of the third, Keren-happuch.
and he calleth the name of the one Jemima, and the name of the second Kezia, and the name of the third Keren-Happuch.
- 15 In all the land were no women found so beautiful as the daughters of Job. Their father gave them an inheritance among their brothers.
And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren.
And there have not been found women fair as the daughters of Job in all the land, and their father doth give to them an inheritance in the midst of their brethren.
- 16 After this Job lived one hundred forty years, and saw his sons, and his sons` sons, to four generations.
And after this Job lived a hundred and forty years, and saw his sons, and his sons` sons, [even] four generations.
And Job liveth after this a hundred and forty years, and seeth his sons, and his sons` sons, four generations;
- 17 So Job died, being old and full of days. BOOK I Psalm 1
So Job died, being old and full of days. Book I Psalm 1
and Job dieth, aged and satisfied [with] days.
- 1 Blessed is the man who doesn` t walk in the counsel of the wicked, Nor stand in the way of sinners, Nor sit in the seat of scoffers;
Blessed is the man that walketh not in the counsel of the wicked, Nor standeth in the way of sinners, Nor sitteth in the seat of scoffers:
O the happiness of that one, who Hath not walked in the counsel of the wicked. And in the way of sinners hath not stood, And in the seat of scornors hath not sat;
- 2 But his delight is in the law of Yahweh; On his law he meditates day and night.
But his delight is in the law of Jehovah; And on his law doth he meditate day and night.
But -- in the law of Jehovah [is] his delight, And in His law he doth meditate by day and by night:
- 3 He shall be like a tree planted by the streams of water, That brings forth its fruit in its season, Whose leaf also does not wither. Whatever he does shall prosper.
And he shall be like a tree planted by the streams of water, That bringeth forth its fruit in its season, Whose leaf also doth not wither; And whatsoever he doeth shall prosper.
And he hath been as a tree, Planted by rivulets of water, That giveth its fruit in its season, And its leaf doth not wither, And all that he doth he causeth to prosper.
- 4 The wicked are not so, But are like the chaff which the wind drives away.
The wicked are not so, But are like the chaff which the wind driveth away.
Not so the wicked: But -- as chaff that wind driveth away!
- 5 Therefore the wicked shall not stand in the judgment, Nor sinners in the congregation of the righteous.
Therefore the wicked shall not stand in the judgment, Nor sinners in the congregation of the righteous.
Therefore the wicked rise not in judgment, Nor sinners in the company of the righteous,
- 6 For Yahweh knows the way of the righteous, But the way of the wicked shall perish. Psalm 2
For Jehovah knoweth the way of the righteous; But the way of the wicked shall perish. Psalm 2
For Jehovah is knowing the way of the righteous, And the way of the wicked is lost!
- 1 Why do the nations rage, And the peoples plot a vain thing?
Why do the nations rage, And the peoples meditate a vain thing?
Why have nations tumultuously assembled? And do peoples meditate vanity?

- 2 The kings of the earth take a stand, And the rulers take counsel together, Against Yahweh, and against his anointed,
The kings of the earth set themselves, And the rulers take counsel together, Against Jehovah, and against his anointed,
[saying],
Station themselves do kings of the earth, And princes have been united together, Against Jehovah, and against His Messiah:
- 3 "Let us break their bonds apart, And cast away their cords from us."
Let us break their bonds asunder, And cast away their cords from us.
'Let us draw off Their cords, And cast from us Their thick bands.'
- 4 He who sits in the heavens will laugh. The Lord will have them in derision.
He that sitteth in the heavens will laugh: The Lord will have them in derision.
He who is sitting in the heavens doth laugh, The Lord doth mock at them.
- 5 Then he will speak to them in his anger, And terrify them in his wrath:
Then will he speak unto them in his wrath, And vex them in his sore displeasure:
Then doth He speak unto them in His anger, And in His wrath He doth trouble them:
- 6 "Yet I have set my king on my holy hill of Zion."
Yet I have set my king Upon my holy hill of Zion.
'And I -- I have anointed My King, Upon Zion -- My holy hill.'
- 7 I will tell of the decree. Yahweh said to me, "You are my son. Today I have become your father.
I will tell of the decree: Jehovah said unto me, Thou art my son; This day have I begotten thee.
I declare concerning a statute: Jehovah said unto me, 'My Son Thou [art], I to-day have brought thee forth.
- 8 Ask of me, and I will give the nations for your inheritance, The uttermost parts of the earth for your possession.
Ask of me, and I will give [thee] the nations for thine inheritance, And the uttermost parts of the earth for thy possession.
Ask of Me and I give nations -- thy inheritance, And thy possession -- the ends of earth.
- 9 You shall break them with a rod of iron. You shall dash them in pieces like a potter's vessel."
Thou shalt break them with a rod of iron; Thou shalt dash them in pieces like a potter's vessel.
Thou dost rule them with a sceptre of iron, As a vessel of a potter Thou dost crush them.'
- 10 Now therefore be wise, you kings. Be instructed, you judges of the earth.
Now therefore be wise, O ye kings: Be instructed, ye judges of the earth.
And now, O kings, act wisely, Be instructed, O judges of earth,
- 11 Serve Yahweh with fear, And rejoice with trembling.
Serve Jehovah with fear, And rejoice with trembling.
Serve ye Jehovah with fear, And rejoice with trembling.
- 12 Kiss the son, lest he be angry, and you perish in the way, For his wrath will soon be kindled. Blessed are all those who take
refuge in him. Psalm 3 A Psalm by David, when he fled from Absalom, his son.
Kiss the son, lest he be angry, and ye perish in the way, For his wrath will soon be kindled. Blessed are all they that take
refuge in him. Psalm 3 A Psalm of David, when he fled from Absalom his son.
Kiss the Chosen One, lest He be angry, And ye lose the way, When His anger burneth but a little, O the happiness of all
trusting in Him!
- 1 Yahweh, how my adversaries have increased! Many are those who rise up against me.
Jehovah, how are mine adversaries increased! Many are they that rise up against me.
A Psalm of David, in his fleeing from the face of Absalom his son. Jehovah, how have my distresses multiplied! Many are
rising up against me.
- 2 Many there are who say of my soul, There is no help for him in God. Selah.
Many there are that say of my soul, There is no help for him in God. Selah
Many are saying of my soul, 'There is no salvation for him in God.' Selah.
- 3 But you, Yahweh, are a shield around me, My glory, and the one who lifts up my head.
But thou, O Jehovah, art a shield about me; My glory and the lifter up of my head.
And Thou, O Jehovah, [art] a shield for me, My honour, and lifter up of my head.

- 4 I cry to Yahweh with my voice, And he answers me out of his holy hill. Selah.
I cry unto Jehovah with my voice, And he answereth me out of his holy hill. Selah
My voice [is] unto Jehovah: I call: And He answereth me from his holy hill, Selah.
- 5 I laid myself down and slept. I awakened; for Yahweh sustains me.
I laid me down and slept; I awaked; for Jehovah sustaineth me.
I -- I have lain down, and I sleep, I have waked, for Jehovah sustaineth me.
- 6 I will not be afraid of tens of thousands of people Who have set themselves against me on every side.
I will not be afraid of ten thousands of the people That have set themselves against me round about.
I am not afraid of myriads of people, That round about they have set against me.
- 7 Arise, Yahweh! Save me, my God! For you have struck all of my enemies on the cheek bone. You have broken the teeth of the wicked.
Arise, O Jehovah; save me, O my God: For thou hast smitten all mine enemies upon the cheek bone; Thou hast broken the teeth of the wicked.
Rise, O Jehovah! save me, my God. Because Thou hast smitten All mine enemies [on] the cheek. The teeth of the wicked Thou hast broken.
- 8 Salvation belongs to Yahweh. Your blessing be on your people. Selah. Psalm 4 For the Chief Musician; on stringed instruments. A Psalm by David.
Salvation belongeth unto Jehovah: Thy blessing be upon thy people. Selah Psalm 4 For the Chief Musician; on stringed instruments. A Psalm of David.
Of Jehovah [is] this salvation; On Thy people [is] Thy blessing! Selah.
- 1 Answer me when I call, God of my righteousness. Give me relief from my distress. Have mercy on me, and hear my prayer.
Answer me when I call, O God of my righteousness; Thou hast set me at large [when I was] in distress: Have mercy upon me, and hear my prayer.
To the Overseer with Stringed Instruments. -- A Psalm of David. In my calling answer Thou me, O God of my righteousness. In adversity Thou gavest enlargement to me; Favour me, and hear my prayer.
- 2 You sons of men, how long shall my glory be turned into dishonor? Will you love vanity, and seek after falsehood? Selah.
O ye sons of men, how long shall my glory be turned into dishonor? [How long] will ye love vanity, and seek after falsehood?
Selah
Sons of men! till when [is] my glory for shame? Ye love a vain thing, ye seek a lie. Selah.
- 3 But know that Yahweh has set apart for himself him who is godly: Yahweh will hear when I call to him.
But know that Jehovah hath set apart for himself him that is godly: Jehovah will hear when I call unto him.
And know ye that Jehovah Hath separated a saintly one to Himself. Jehovah heareth in my calling to Him.
- 4 Stand in awe, and don't sin. Search your own heart on your bed, and be still. Selah.
Stand in awe, and sin not: Commune with your own heart upon your bed, and be still. Selah
'Tremble ye, and do not sin;' Say ye [thus] in your heart on your bed, And be ye silent. Selah.
- 5 Offer the sacrifices of righteousness. Put your trust in Yahweh.
Offer the sacrifices of righteousness, And put your trust in Jehovah.
Sacrifice ye sacrifices of righteousness, And trust ye unto Jehovah.
- 6 Many say, "Who will show us any good?" Yahweh, let the light of your face shine on us.
Many there are that say, Who will show us [any] good? Jehovah, lift thou up the light of thy countenance upon us.
Many are saying, 'Who doth show us good?' Lift on us the light of Thy face, O Jehovah,
- 7 You have put gladness in my heart, More than when their grain and their new wine are increased.
Thou hast put gladness in my heart, More than [they have] when their grain and their new wine are increased.
Thou hast given joy in my heart, From the time their corn and their wine Have been multiplied.

- 8 In peace I will both lay myself down and sleep, For you, Yahweh alone, make me live in safety. Psalm 5 For the Chief Musician, with the flutes. A Psalm by David.
 In peace will I both lay me down and sleep; For thou, Jehovah, alone makest me dwell in safety. Psalm 5 For the Chief Musician; with the Nehiloth. A Psalm of David.
 In peace together I lie down and sleep, For Thou, O Jehovah, alone, In confidence dost cause me to dwell!
- 1 Give ear to my words, Yahweh. Consider my meditation.
 Give ear to my words, O Jehovah, Consider my meditation.
 To the Overseer, `Concerning the Inheritances.` -- A Psalm of David. My sayings hear, O Jehovah, Consider my meditation.
- 2 Listen to the voice of my cry, my King, and my God; For to you do I pray.
 Harken unto the voice of my cry, my King, and my God; For unto thee do I pray.
 Be attentive to the voice of my cry, My king and my God, For unto Thee I pray habitually.
- 3 Yahweh, in the morning shall you hear my voice. In the morning I will lay my requests before you, and will watch expectantly.
 O Jehovah, in the morning shalt thou hear my voice; In the morning will I order [my prayer] unto thee, and will keep watch. Jehovah, [at] morning Thou hearest my voice, [At] morning I set in array for Thee, And I look out.
- 4 For you are not a God who has pleasure in wickedness. Evil can't live with you.
 For thou art not a God that hath pleasure in wickedness: Evil shall not sojourn with thee.
 For not a God desiring wickedness [art] Thou, Evil inhabiteth Thee not.
- 5 The arrogant shall not stand in your sight. You hate all workers of iniquity.
 The arrogant shall not stand in thy sight: Thou hatest all workers of iniquity.
 The boastful station not themselves before Thine eyes: Thou hast hated all working iniquity.
- 6 You will destroy those who speak lies. Yahweh abhors the blood-thirsty and deceitful man.
 Thou wilt destroy them that speak lies: Jehovah abhorreth the blood-thirsty and deceitful man.
 Thou destroyest those speaking lies, A man of blood and deceit Jehovah doth abominate.
- 7 But as for me, in the abundance of your lovingkindness I will come into your house: I will bow toward your holy temple in reverence of you.
 But as for me, in the abundance of thy lovingkindness will I come into thy house: In thy fear will I worship toward thy holy temple.
 And I, in the abundance of Thy kindness, I enter Thy house, I bow myself toward Thy holy temple in Thy fear.
- 8 Lead me, Yahweh, in your righteousness because of my enemies. Make your way straight before my face.
 Lead me, O Jehovah, in thy righteousness because of mine enemies; Make thy way straight before my face.
 O Jehovah, lead me in Thy righteousness, Because of those observing me, Make straight before me Thy way,
- 9 For there is no faithfulness in their mouth. Their inward part is destruction. Their throat is an open tomb. They flatter with their tongue.
 For there is no faithfulness in their mouth; Their inward part is very wickedness; Their throat is an open sepulchre; They flatter with their tongue.
 For there is no stability in their mouth. Their heart [is] mischiefs, An open grave [is] their throat, Their tongue they make smooth.
- 10 Hold them guilty, God. Let them fall by their own counsels; Thrust them out in the multitude of their transgressions, For they have rebelled against you.
 Hold them guilty, O God; Let them fall by their own counsels; Thrust them out in the multitude of their transgressions; For they have rebelled against thee.
 Declare them guilty, O God, Let them fall from their own counsels, In the abundance of their transgressions Drive them away, Because they have rebelled against Thee.

- 11 But let all those who take refuge in you rejoice, Let them always shout for joy, because you defend them. Let them also who love your name be joyful in you.
But let all those that take refuge in thee rejoice, Let them ever shout for joy, because thou defendest them: Let them also that love thy name be joyful in thee.
And rejoice do all trusting in Thee, To the age they sing, and Thou coverest them over, And those loving Thy name exult in Thee.
- 12 For you will bless the righteous. Yahweh, you will surround him with favor as with a shield. Psalm 6 For the Chief Musician; on stringed instruments, upon the eight-stringed lyre. A Psalm by David.
For thou wilt bless the righteous; O Jehovah, thou wilt compass him with favor as with a shield. Psalm 6 For the Chief Musician; on stringed instruments, set to the Sheminith. A Psalm of David.
For Thou blessest the righteous, O Jehovah, As a buckler with favour dost compass him!
- 1 Yahweh, don't rebuke me in your anger, Neither discipline me in your wrath.
O Jehovah, rebuke me not in thine anger, Neither chasten me in thy hot displeasure.
To the Overseer with stringed instruments, on the octave. -- A Psalm of David. O Jehovah, in Thine anger reprove me not, Nor in Thy fury chastise me.
- 2 Have mercy on me, Yahweh, for I am faint. Yahweh, heal me, for my bones are troubled.
Have mercy upon me, O Jehovah; for I am withered away: O Jehovah, heal me; for my bones are troubled.
Favour me, O Jehovah, for I [am] weak, Heal me, O Jehovah, For troubled have been my bones,
- 3 My soul is also in great anguish. But you, Yahweh -- how long?
My soul also is sore troubled: And thou, O Jehovah, how long?
And my soul hath been troubled greatly, And Thou, O Jehovah, till when?
- 4 Return, Yahweh. Deliver my soul, And save me for your lovingkindness` sake.
Return, O Jehovah, deliver my soul: Save me for thy lovingkindness` sake.
Turn back, O Jehovah, draw out my soul, Save me for Thy kindness` sake.
- 5 For in death there is no memory of you. In Sheol, who shall give you thanks?
For in death there is no remembrance of thee: In Sheol who shall give thee thanks?
For there is not in death Thy memorial, In Sheol, who doth give thanks to Thee?
- 6 I am weary with my groaning; Every night I flood my bed; I drench my couch with my tears.
I am weary with my groaning; Every night make I my bed to swim; I water my couch with my tears.
I have been weary with my sighing, I meditate through all the night [on] my bed, With my tear my couch I waste.
- 7 My eye wastes away because of grief; It grows old because of all my adversaries.
Mine eye wasteth away because of grief; It waxeth old because of all mine adversaries.
Old from provocation is mine eye, It is old because of all mine adversaries,
- 8 Depart from me, all you workers of iniquity, For Yahweh has heard the voice of my weeping.
Depart from me, all ye workers of iniquity; For Jehovah hath heard the voice of my weeping.
Turn from me all ye workers of iniquity, For Jehovah heard the voice of my weeping,
- 9 Yahweh has heard my supplication. Yahweh will receive my prayer.
Jehovah hath heard my supplication; Jehovah will receive my prayer.
Jehovah hath heard my supplication, Jehovah my prayer receiveth.
- 10 May all my enemies be ashamed and dismayed. They shall turn back, they shall be disgraced suddenly. Psalm 7 A meditation by David, which he sang to Yahweh, concerning the words of Cush, the Benjamite.
All mine enemies shall be put to shame and sore troubled: They shall turn back, they shall be put to shame suddenly.
Psalm 7 Shiggaion of David, which he sang unto Jehova, concerning the words of Cush a Benjamite.
Ashamed and troubled greatly are all mine enemies, They turn back -- ashamed [in] a moment!
- 1 Yahweh, my God, I take refuge in you. Save me from all those who pursue me, and deliver me,
O Jehovah my God, in thee do I take refuge: Save me from all them that pursue me, and deliver me,
'The Erring One,' by David, that he sung to Jehovah concerning the words of Cush a Benjamite. O Jehovah, my God, in Thee I have trusted, Save me from all my pursuers, and deliver me.

- 2 Lest they tear apart my soul like a lion, Rending it in pieces, while there is none to deliver.
Lest they tear my soul like a lion, Rending it in pieces, while there is none to deliver.
Lest he tear as a lion my soul, Rending, and there is no deliverer.
- 3 Yahweh, my God, if I have done this, If there is iniquity in my hands,
O Jehovah my God, if I have done this; If there be iniquity in my hands;
O Jehovah, my God, if I have done this, If there is iniquity in my hands,
- 4 If I have rewarded evil to him who was at peace with me (Yes, I have delivered him who without cause was my adversary),
If I have rewarded evil unto him that was at peace with me; (Yea, I have delivered him that without cause was mine
adversary;)
If I have done my well-wisher evil, And draw mine adversary without cause,
- 5 Let the enemy pursue my soul, and overtake it; Yes, let him tread my life down to the earth, And lay my glory in the dust.
Selah.
Let the enemy pursue my soul, and overtake it; Yea, let him tread my life down to the earth, And lay my glory in the dust. Selah
- An enemy pursueth my soul, and overtaketh, And treadeth down to the earth my life, And my honour placeth in the dust.
- 6 Arise, Yahweh, in your anger. Lift up yourself against the rage of my adversaries. Awake for me. You have commanded
judgment.
Arise, O Jehovah, in thine anger; Lift up thyself against the rage of mine adversaries, And awake for me; thou hast
commanded judgment.
Rise, O Jehovah, in Thine anger, Be lifted up at the wrath of mine adversaries, And awake Thou for me: Judgment Thou hast
commanded:
- 7 Let the congregation of the peoples surround you. Rule over them on high.
And let the congregation of the peoples compass thee about; And over them return thou on high.
And a company of peoples compass Thee, And over it on high turn Thou back,
- 8 Yahweh administers judgment to the peoples. Judge me, Yahweh, according to my righteousness, And to my integrity that
is in me.
Jehovah ministereth judgment to the peoples: Judge me, O Jehovah, according to my righteousness, and to mine integrity
that is in me.
Jehovah doth judge the peoples; Judge me, O Jehovah, According to my righteousness, And according to mine integrity on
me,
- 9 Oh let the wickedness of the wicked come to an end, But establish the righteous; Their minds and hearts are searched by
the righteous God.
O let the wickedness of the wicked come to an end, but establish thou the righteous: For the righteous God trieth the minds
and hearts.
Let, I pray Thee be ended the evil of the wicked, And establish Thou the righteous, And a trier of hearts and reins is the
righteous God.
- 10 My shield is with God, Who saves the upright in heart.
My shield is with God, Who saveth the upright in heart.
My shield [is] on God, Saviour of the upright in heart!
- 11 God is a righteous judge, Yes, a God who has indignation every day.
God is a righteous judge, Yea, a God that hath indignation every day.
God [is] a righteous judge, And He is not angry at all times.
- 12 If a man doesn't relent, he will sharpen his sword; He has bent and strung his bow.
If a man turn not, he will whet his sword; He hath bent his bow, and made it ready.
If [one] turn not, His sword he sharpeneth, His bow he hath trodden -- He prepareth it,
- 13 He has also prepared for himself the instruments of death. He makes ready his flaming arrows.
He hath also prepared for him the instruments of death; He maketh his arrows fiery [shafts].
Yea, for him He hath prepared Instruments of death, His arrows for burning pursuers He maketh.

- 14 Behold, he travails with iniquity; Yes, he has conceived mischief and brought forth falsehood.
Behold, he travailleth with iniquity; Yea, he hath conceived mischief, and brought forth falsehood.
Lo, he travailleth [with] iniquity, And he hath conceived perverseness, And hath brought forth falsehood.
- 15 He has dug a hole, And has fallen into the pit which he made.
He hath made a pit, and digged it, And is fallen into the ditch which he made.
A pit he hath prepared, and he diggeth it, And he falleth into a ditch he maketh.
- 16 The trouble he causes shall return to his own head. His violence shall come down on the crown of his own head.
His mischief shall return upon his own head, And his violence shall come down upon his own pate.
Return doth his perverseness on his head, And on his crown his violence cometh down.
- 17 I will give thanks to Yahweh according to his righteousness, And will sing praise to the name of Yahweh Most High. Psalm 8
For the Chief Musician; on an instrument of Gath. A Psalm by David.
I will give thanks unto Jehovah according to his righteousness, And will sing praise to the name of Jehovah Most High.
Psalm 8 For the Chief Musician; set to the Gittith. A Psalm of David.
I thank Jehovah, According to His righteousness, And praise the name of Jehovah Most High!
- 1 Yahweh, our Lord, how majestic is your name in all the earth, Who has set your glory above the heavens!
O Jehovah, our Lord, How excellent is thy name in all the earth, Who hast set thy glory upon the heavens!
To the Overseer, `On the Gittith.` A Psalm of David. Jehovah, our Lord, How honourable Thy name in all the earth! Who settest
thine honour on the heavens.
- 2 From the lips of babes and infants you have established strength, Because of your adversaries, that you might silence the
enemy and the avenger.
Out of the mouth of babes and sucklings hast thou established strength, Because of thine adversaries, That thou mightest
still the enemy and the avenger.
From the mouths of infants and sucklings Thou hast founded strength, Because of Thine adversaries, To still an enemy and a
self-avenger.
- 3 When I consider your heavens, the work of your fingers, The moon and the stars, which you have ordained;
When I consider thy heavens, the work of thy fingers, The moon and the stars, which thou hast ordained;
For I see Thy heavens, a work of Thy fingers, Moon and stars that Thou didst establish.
- 4 What is man, that you think of him? The son of man, that you care for him?
What is man, that thou art mindful of him? And the son of man, that thou visitest him?
What [is] man that Thou rememberest him? The son of man that Thou inspectest him?
- 5 For you have made him a little lower than the angels, And crowned him with glory and honor.
For thou hast made him but little lower than God, And crownest him with glory and honor.
And causest him to lack a little of Godhead, And with honour and majesty compassest him.
- 6 You make him ruler over the works of your hands. You have put all things under his feet:
Thou makest him to have dominion over the works of thy hands; Thou hast put all things under his feet:
Thou dost cause him to rule Over the works of Thy hands, All Thou hast placed under his feet.
- 7 All sheep and oxen, Yes, and the animals of the field,
All sheep and oxen, Yea, and the beasts of the field,
Sheep and oxen, all of them, And also beasts of the field,
- 8 The birds of the sky, the fish of the sea, And whatever passes through the paths of the seas.
The birds of the heavens, and the fish of the sea, Whatsoever passeth through the paths of the seas.
Bird of the heavens, and fish of the sea, Passing through the paths of the seas!
- 9 Yahweh, our Lord, How majestic is your name in all the earth! Psalm 9 For the Chief Musician. Set to "The Death of the
Son." A Psalm by David.
O Jehovah, our Lord, How excellent is thy name in all the earth! Psalm 9 For the Chief Musician; set to Muthlabben. A
Psalm of David.
Jehovah, our Lord, How honourable Thy name in all the earth!

- 1 I will give thanks to Yahweh with my whole heart. I will tell of all your marvelous works.
I will give thanks unto Jehovah with my whole heart; I will show forth all thy marvellous works.
To the Overseer, `On the Death of Labben.` -- A Psalm of David. I confess, O Jehovah, with all my heart, I recount all Thy wonders,
- 2 I will be glad and rejoice in you. I will sing praise to your name, you Most High.
I will be glad and exult in thee; I will sing praise to thy name, O thou Most High.
I rejoice and exult in Thee, I praise Thy Name, O Most High.
- 3 When my enemies turn back, They stumble and perish in your presence.
When mine enemies turn back, They stumble and perish at thy presence.
In mine enemies turning backward, they stumble and perish from Thy face.
- 4 For you have maintained my right and my cause. You sit on the throne judging righteously.
For thou hast maintained my right and my cause; Thou sittest in the throne judging righteously.
For Thou hast done my judgment and my right. Thou hast sat on a throne, A judge of righteousness.
- 5 You have rebuked the nations. You have destroyed the wicked. You have blotted out their name forever and ever.
Thou hast rebuked the nations, thou hast destroyed the wicked; Thou hast blotted out their name for ever and ever.
Thou hast rebuked nations, Thou hast destroyed the wicked, Their name Thou hast blotted out to the age and for ever.
- 6 The enemy is overtaken by endless ruin. The very memory of the cities which you have overthrown has perished.
The enemy are come to an end, they are desolate for ever; And the cities which thou hast overthrown, The very remembrance of them is perished.
O thou Enemy, Finished have been destructions for ever, As to cities thou hast plucked up, Perished hath their memorial with them.
- 7 But Yahweh reigns forever. He has prepared his throne for judgment.
But Jehovah sitteth [as king] for ever: He hath prepared his throne for judgment;
And Jehovah to the age abideth, He is preparing for judgment His throne.
- 8 He will judge the world in righteousness. He will administer judgment to the peoples in uprightness.
And he will judge the world in righteousness, He will minister judgment to the peoples in uprightness.
And He judgeth the world in righteousness, He judgeth the peoples in uprightness.
- 9 Yahweh will also be a high tower for the oppressed; A high tower in times of trouble.
Jehovah also will be a high tower for the oppressed, A high tower in times of trouble;
And Jehovah is a tower for the bruised, A tower for times of adversity.
- 10 Those who know your name will put their trust in you, For you, Yahweh, have not forsaken those who seek you.
And they that know thy name will put their trust in thee; For thou, Jehovah, hast not forsaken them that seek thee.
They trust in Thee who do know Thy name, For Thou hast not forsaken Those seeking Thee, O Jehovah.
- 11 Sing praises to Yahweh, who dwells in Zion, And declare among the people what he has done.
Sing praises to Jehovah, who dwelleth in Zion: Declare among the people his doings.
Sing ye praise to Jehovah, inhabiting Zion, Declare ye among the peoples His acts,
- 12 For he who avenges blood remembers them. He doesn't forget the cry of the afflicted.
For he that maketh inquisition for blood remembereth them; He forgetteth not the cry of the poor.
For He who is seeking for blood Them hath remembered, He hath not forgotten the cry of the afflicted.
- 13 Have mercy on me, Yahweh. See my affliction by those who hate me, And lift me up from the gates of death;
Have mercy upon me, O Jehovah; Behold my affliction [which I suffer] of them that hate me, Thou that liftest me up from the gates of death;
Favour me, O Jehovah, See mine affliction by those hating me, Thou who liftest me up from the gates of death,
- 14 That I may show forth all your praise. In the gates of the daughter of Zion I will rejoice in your salvation.
That I may show forth all thy praise. In the gates of the daughter of Zion I will rejoice in thy salvation.
So that I recount all Thy praise, In the gates of the daughter of Zion. I rejoice on Thy salvation.

- 15 The nations have sunk down in the pit that they made; In the net which they hid, their own foot is taken.
The nations are sunk down in the pit that they made: In the net which they hid is their own foot taken.
Sunk have nations in a pit they made, In a net that they hid hath their foot been captured.
- 16 Yahweh has made himself known. He has executed judgment. The wicked is snared by the work of his own hands. Meditation.
Selah.
Jehovah hath made himself known, he hath executed judgment: The wicked is snared in the work of his own hands.
Higgaion. Selah
Jehovah hath been known, Judgment He hath done, By a work of his hands Hath the wicked been snared. Meditation. Selah.
- 17 The wicked shall be turned back to Sheol, Even all the nations that forget God.
The wicked shall be turned back unto Sheol, Even all the nations that forget God.
The wicked do turn back to Sheol, All nations forgetting God.
- 18 For the needy shall not always be forgotten, Nor the hope of the poor perish forever.
For the needy shall not always be forgotten, Nor the expectation of the poor perish for ever.
For not for ever is the needy forgotten, The hope of the humble lost to the age.
- 19 Arise, Yahweh! Don't let man prevail. Let the nations be judged in your sight.
Arise, O Jehovah; let not man prevail: Let the nations be judged in thy sight.
Rise, O Jehovah, let not man be strong, Let nations be judged before Thy face.
- 20 Put them in fear, Yahweh. Let the nations know that they are only men. Selah. Psalm 10
Put them in fear, O Jehovah: Let the nations know themselves to be but men. Selah Psalm 10
Appoint, O Jehovah, a director to them, Let nations know they [are] men! Selah.
- 1 Why do you stand far off, Yahweh? Why do you hide yourself in times of trouble?
Why standest thou afar off, O Jehovah? Why hidest thou thyself in times of trouble?
Why, Jehovah, dost Thou stand at a distance? Thou dost hide in times of adversity,
- 2 In arrogance, the wicked hunt down the weak; They are caught in the schemes that they devise.
In the pride of the wicked the poor is hotly pursued; Let them be taken in the devices that they have conceived.
Through the pride of the wicked, Is the poor inflamed, They are caught in devices that they devised.
- 3 For the wicked boasts of his heart's cravings, He blesses the greedy, and condemns Yahweh.
For the wicked boasteth of his heart's desire, And the covetous renounceth, [yea], contemneth Jehovah.
Because the wicked hath boasted Of the desire of his soul, And a dishonest gainer he hath blessed, He hath despised Jehovah.
- 4 The wicked, in the pride of his face, Has no room in his thoughts for God.
The wicked, in the pride of his countenance, [saith], He will not require [it]. All his thoughts are, There is no God.
The wicked according to the height of his face, inquireth not. 'God is not!' [are] all his devices.
- 5 His ways are prosperous at all times; He is haughty, and your laws are far from his sight: As for all his adversaries, he sneers at them.
His ways are firm at all times; Thy judgments are far above out of his sight: As for all his adversaries, he puffeth at them.
Pain do his ways at all times, On high [are] Thy judgments before him, All his adversaries -- he puffeth at them.
- 6 He says in his heart, "I shall not be shaken; For generations I shall have no trouble."
He saith in his heart, I shall not be moved; To all generations I shall not be in adversity.
He hath said in his heart, 'I am not moved,' To generation and generation not in evil.
- 7 His mouth is full of cursing, deceit, and oppression. Under his tongue is mischief and iniquity.
His mouth is full of cursing and deceit and oppression: Under his tongue is mischief and iniquity.
Of oaths his mouth is full, And deceits, and fraud: Under his tongue [is] perverseness and iniquity,
- 8 He lies in wait near the villages. From ambushes, he murders the innocent. His eyes are secretly set against the helpless.
He sitteth in the lurking-places of the villages; In the secret places doth he murder the innocent; His eyes are privily set against the helpless.
He doth sit in an ambush of the villages, In secret places he doth slay the innocent. His eyes for the afflicted watch secretly,

- 9 He lurks in secret as a lion in his ambush. He lies in wait to catch the helpless. He catches the helpless, when he draws him in his net.
He lurketh in secret as a lion in his covert; He lieth in wait to catch the poor: He doth catch the poor, when he draweth him in his net.
He lieth in wait in a secret place, as a lion in a covert. He lieth in wait to catch the poor, He catcheth the poor, drawing him into his net.
- 10 The helpless are crushed, they collapse, They fall under his strength.
He croucheth, he boweth down, And the helpless fall by his strong ones.
He is bruised -- he boweth down, Fallen by his mighty ones hath the afflicted.
- 11 He says in his heart, "God has forgotten. He hides his face. He will never see it."
He saith in his heart, God hath forgotten; He hideth his face; he will never see it.
He said in his heart, `God hath forgotten, He hath hid His face, He hath never seen.`
- 12 Arise, Yahweh! God, lift up your hand! Don't forget the helpless.
Arise, O Jehovah; O God, lift up thy hand: Forget not the poor.
Arise, O Jehovah! O God, lift up Thy hand! Forget not the humble.
- 13 Why does the wicked condemn God, And say in his heart, "God won't call me into account?"
Wherefore doth the wicked contemn God, And say in his heart, Thou wilt not require [it]?
Wherefore hath the wicked despised God? He hath said in his heart, `It is not required.`
- 14 But you do see trouble and grief; You consider it to take it into your hand. You help the victim and the fatherless.
Thou hast seen [it]; for thou beholdest mischief and spite, to requite it with thy hand: The helpless committeth [himself] unto thee; Thou hast been the helper of the fatherless.
Thou hast seen, For Thou perverseness and anger beholdest; By giving into Thy hand, On Thee doth the afflicted leave [it], Of the fatherless Thou hast been an helper.
- 15 Break the arm of the wicked. As for the evil man, seek out his wickedness until you find none.
Break thou the arm of the wicked; And as for the evil man, seek out his wickedness till thou find none.
Break the arm of the wicked and the evil, Seek out his wickedness, find none;
- 16 Yahweh is King forever and ever! The nations will perish out of his land.
Jehovah is King for ever and ever: The nations are perished out of his land.
Jehovah [is] king to the age, and for ever, The nations have perished out of His land!
- 17 Yahweh, you have heard the desire of the humble. You will prepare their heart. You will cause your ear to hear,
Jehovah, thou hast heard the desire of the meek: Thou wilt prepare their heart, thou wilt cause thine ear to hear;
The desire of the humble Thou hast heard, O Jehovah. Thou preparest their heart; Thou causest Thine ear to attend,
- 18 To judge the fatherless and the oppressed, That man who is of the earth may terrify no more. Psalm 11 For the Chief Musician. By David.
To judge the fatherless and the oppressed, That man who is of the earth may be terrible no more. Psalm 11 For the Chief Musician. [A Psalm] of David.
To judge the fatherless and bruised: He addeth no more to oppress -- man of the earth!
- 1 In Yahweh do I take refuge. How can you say to my soul, "Flee as a bird to your mountain!"
In Jehovah do I take refuge: How say ye to my soul, Flee [as] a bird to your mountain;
To the Overseer. -- By David. In Jehovah I trusted, how say ye to my soul, `They moved [to] Thy mountain for the bird?
- 2 For, behold, the wicked bend their bows. They set their arrows on the strings, That they may shoot in darkness at the upright in heart.
For, lo, the wicked bend the bow, They make ready their arrow upon the string, That they may shoot in darkness at the upright in heart;
For lo, the wicked tread a bow, They have prepared their arrow on the string, To shoot in darkness at the upright in heart.
- 3 If the foundations are destroyed, What can the righteous do?
If the foundations be destroyed, What can the righteous do?
When the foundations are destroyed, The righteous -- what hath he done?

- 4 Yahweh is in his holy temple. Yahweh is on his throne in heaven. His eyes observe. His eyes examine the children of men. Jehovah is in his holy temple; Jehovah, his throne is in heaven; His eyes behold, his eyelids try, the children of men. `Jehovah [is] in his holy temple: Jehovah -- in the heavens [is] His throne. His eyes see -- His eyelids try the sons of men.
- 5 Yahweh examines the righteous, But the wicked and him who loves violence his soul hates. Jehovah trieth the righteous; But the wicked and him that loveth violence his soul hateth. Jehovah the righteous doth try. And the wicked and the lover of violence, Hath His soul hated,
- 6 On the wicked he will rain blazing coals; Fire, sulfur, and scorching wind shall be the portion of their cup. Upon the wicked he will rain snares; Fire and brimstone and burning wind shall be the portion of their cup. He poureth on the wicked snares, fire, and brimstone, And a horrible wind [is] the portion of their cup.
- 7 For Yahweh is righteous. He loves righteousness. The upright shall see his face. Psalm 12 For the Chief Musician; upon an eight-stringed lyre. A Psalm of David.
For Jehovah is righteous; he loveth righteousness: The upright shall behold his face. Psalm 12 For the Chief Musician; set to the Sheminith. A Psalm of David.
For righteous [is] Jehovah, Righteousness He hath loved, The upright doth His countenance see!
- 1 Help, Yahweh; for the godly man ceases. For the faithful fail from among the children of men. Help, Jehovah; for the godly man ceaseth; For the faithful fail from among the children of men. To the Overseer, on the octave. -- A Psalm of David. Save, Jehovah, for the saintly hath failed, For the stedfast have ceased From the sons of men:
- 2 Everyone lies to his neighbor. With flattering lips, and with a double heart, do they speak. They speak falsehood every one with his neighbor: With flattering lip, and with a double heart, do they speak. Vanity they speak each with his neighbour, Lip of flattery! With heart and heart they speak.
- 3 May Yahweh cut off all flattering lips, And the tongue that boasts, Jehovah will cut off all flattering lips, The tongue that speaketh great things; Jehovah doth cut off all lips of flattery, A tongue speaking great things,
- 4 Who have said, "With our tongue will we prevail. Our lips are our own. Who is lord over us?" Who have said, With our tongue will we prevail; Our lips are our own: who is lord over us? Who said, `By our tongue we do mightily: Our lips [are] our own; who [is] lord over us?`
- 5 "Because of the oppression of the weak and because of the groaning of the needy, I will now arise," says Yahweh; "I will set him in safety from those who malign him."
Because of the oppression of the poor, because of the sighing of the needy, Now will I arise, saith Jehovah; I will set him in the safety he panteth for.
Because of the spoiling of the poor, Because of the groaning of the needy, Now do I arise, saith Jehovah, I set in safety [him who] doth breathe for it.
- 6 The words of Yahweh are flawless words, As silver refined in a clay furnace, purified seven times. The words of Jehovah are pure words; As silver tried in a furnace on the earth, Purified seven times. Sayings of Jehovah [are] pure sayings; Silver tried in a furnace of earth refined sevenfold.
- 7 You will keep them, Yahweh, You will preserve them from this generation forever. Thou wilt keep them, O Jehovah, Thou wilt preserve them from this generation for ever. Thou, O Jehovah, dost preserve them, Thou keepest us from this generation to the age.
- 8 The wicked walk on every side, When what is vile is exalted among the sons of men. Psalm 13 For the Chief Musician. A Psalm by David.
The wicked walk on every side, When vileness is exalted among the sons of men. Psalm 13 For the Chief Musician. A Psalm of David.
Around the wicked walk continually, According as vileness is exalted by sons of men!
- 1 How long, Yahweh? Will you forget me forever? How long will you hide your face from me? How long, O Jehovah? wilt thou forget me for ever? How long wilt thou hide thy face from me? To the Overseer. -- A Psalm of David. Till when, O Jehovah, Dost Thou forget me? -- for ever? Till when dost Thou hide Thy face from me?

- 2 How long shall I take counsel in my soul, Having sorrow in my heart every day? How long shall my enemy triumph over me?
How long shall I take counsel in my soul, Having sorrow in my heart all the day? How long shall mine enemy be exalted over me?
- Till when do I set counsels in my soul? Sorrow inn my heart daily? Till when is mine enemy exalted over me?
- 3 Behold, and answer me, Yahweh, my God. Give light to my eyes, lest I sleep in death;
Consider [and] answer me, O Jehovah my God: Lighten mine eyes, lest I sleep the [sleep of] death;
Look attentively; Answer me, O Jehovah, my God, Enlighten mine eyes, lest I sleep in death,
- 4 Lest my enemy say, "I have prevailed against him;" Lest my adversaries rejoice when I fall.
Lest mine enemy say, I have prevailed against him; [Lest] mine adversaries rejoice when I am moved.
Lest mine enemy say, `I overcame him,` Mine adversaries joy when I am moved.
- 5 But I trust in your lovingkindness. My heart rejoices in your salvation.
But I have trusted in thy lovingkindness; My heart shall rejoice in thy salvation.
And I, in Thy kindness I have trusted, Rejoice doth my heart in Thy salvation.
- 6 I will sing to Yahweh, Because he has been good to me. Psalm 14 For the Chief Musician. By David.
I will sing unto Jehovah, Because he hath dealt bountifully with me. Psalm 14 For the Chief Musician. [A Psalm] of David.
I do sing to Jehovah, For He hath conferred benefits upon me!
- 1 The fool has said in his heart, "There is no God." They are corrupt, they have done abominable works. There is none who does good.
The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works; There is none that doeth good.
To the Overseer. -- By David. A fool hath said in his heart, `God is not;` They have done corruptly, They have done abominable actions, There is not a doer of good.
- 2 Yahweh looked down from heaven on the children of men, To see if there were any who did understand, Who did seek after God.
Jehovah looked down from heaven upon the children of men, To see if there were any that did understand, That did seek after God.
Jehovah from the heavens Hath looked on the sons of men, To see if there is a wise one -- seeking God.
- 3 They have all gone aside; they have together become corrupt. There is none who does good, no, not one.
They are all gone aside; they are together become filthy; There is none that doeth good, no, not one.
The whole have turned aside, Together they have been filthy: There is not a doer of good, not even one.
- 4 Have all the workers of iniquity no knowledge, Who eat up my people as they eat bread, And don't call on Yahweh?
Have all the workers of iniquity no knowledge, Who eat up my people [as] they eat bread, And call not upon Jehovah?
Have all working iniquity not known? Those consuming my people have eaten bread, Jehovah they have not called.
- 5 There were they in great fear, For God is in the generation of the righteous.
There were they in great fear; For God is in the generation of the righteous.
There they have feared a fear, For God [is] in the generation of the righteous.
- 6 You put to shame the counsel of the poor, Because Yahweh is his refuge.
Ye put to shame the counsel of the poor, Because Jehovah is his refuge.
The counsel of the poor ye cause to stink, Because Jehovah [is] his refuge.
- 7 Oh that the salvation of Israel would come out of Zion! When Yahweh restores the fortunes of his people, Then Jacob shall rejoice, and Israel shall be glad. Psalm 15 A Psalm by David.
Oh that the salvation of Israel were come out of Zion! When Jehovah bringeth back the captivity of his people, Then shall Jacob rejoice, [and] Israel shall be glad. Psalm 15 A Psalm of David.
`Who doth give from Zion the salvation of Israel? When Jehovah doth turn back [To] a captivity of His people, Jacob doth rejoice -- Israel is glad!
- 1 Yahweh, who shall dwell in your sanctuary? Who shall live on your holy hill?
Jehovah, who shall sojourn in thy tabernacle? Who shall dwell in thy holy hill?
A Psalm of David. Jehovah, who doth sojourn in Thy tent? Who doth dwell in Thy holy hill?

- 2 He who walks blamelessly, does what is right, And speaks truth in his heart;
He that walketh uprightly, and worketh righteousness, And speaketh truth in his heart;
He who is walking uprightly, And working righteousness, And speaking truth in his heart.
- 3 He who doesn't slander with his tongue, Nor does evil to his friend, Nor casts slurs against his fellow man;
He that slandereth not with his tongue, Nor doeth evil to his friend, Nor taketh up a reproach against his neighbor;
He hath not slandered by his tongue, He hath not done to his friend evil; And reproach he hath not lifted up Against his neighbour.
- 4 In whose eyes a vile man is despised, But who honors those who fear Yahweh; He who keeps an oath even when it hurts, and doesn't change;
In whose eyes a reprobate is despised, But who honoreth them that fear Jehovah; He that sweareth to his own hurt, and changeth not;
Despised in his eyes [is] a rejected one, And those fearing Jehovah he doth honour. He hath sworn to suffer evil, and changeth not;
- 5 He who doesn't lend out his money for usury, Nor take a bribe against the innocent. He who does these things shall never be shaken. Psalm 16 A Poem by David.
He that putteth not out his money to interest, Nor taketh reward against the innocent. He that doeth these things shall never be moved. Psalm 16 Michtam of David.
His silver he hath not given in usury, And a bribe against the innocent Hath not taken; Whoso is doing these is not moved to the age!
- 1 Preserve me, God, for in you do I take refuge.
Preserve me, O God; for in thee do I take refuge.
A Secret Treasure of David. Preserve me, O God, for I did trust in Thee.
- 2 My soul, you have said to Yahweh, "You are my Lord. Apart from you I have no good thing."
[O my soul], thou hast said unto Jehovah, Thou art my Lord: I have no good beyond thee.
Thou hast said to Jehovah, `My Lord Thou [art];` My good [is] not for thine own sake;
- 3 As for the saints who are in the earth, They are the excellent ones in whom is all my delight.
As for the saints that are in the earth, They are the excellent in whom is all my delight.
For the holy ones who [are] in the land, And the honourable, all my delight [is] in them.
- 4 Their sorrows shall be multiplied who give gifts to another god. Their drink-offerings of blood I will not offer, Nor take their names on my lips.
Their sorrows shall be multiplied that give gifts for another [god]: Their drink-offerings of blood will I not offer, Nor take their names upon my lips.
Multiplied are their griefs, [Who] have hastened backward; I pour not out their libations of blood, Nor do I take up their names on my lips.
- 5 Yahweh assigned my portion and my cup. You made my lot secure.
Jehovah is the portion of mine inheritance and of my cup: Thou maintainest my lot.
Jehovah [is] the portion of my share, and of my cup, Thou -- Thou dost uphold my lot.
- 6 The lines have fallen to me in pleasant places. Yes, I have a good inheritance.
The lines are fallen unto me in pleasant places; Yea, I have a goodly heritage.
Lines have fallen to me in pleasant places, Yea, a beautiful inheritance [is] for me.
- 7 I will bless Yahweh, who has given me counsel. Yes, my heart instructs me in the night seasons.
I will bless Jehovah, who hath given me counsel; Yea, my heart instructeth me in the night seasons.
I bless Jehovah who hath counselled me; Also [in] the nights my reins instruct me.
- 8 I have set Yahweh always before me. Because he is at my right hand, I shall not be moved.
I have set Jehovah always before me: Because he is at my right hand, I shall not be moved.
I did place Jehovah before me continually, Because -- at my right hand I am not moved.

- 9 Therefore my heart is glad, and my tongue rejoices. My body shall also dwell in safety.
Therefore my heart is glad, and my glory rejoiceth; My flesh also shall dwell in safety.
Therefore hath my heart been glad, And my honour doth rejoice, Also my flesh dwelleth confidently:
- 10 For you will not leave my soul in Sheol, Neither will you allow your holy one to see corruption.
For thou wilt not leave my soul to Sheol; Neither wilt thou suffer thy holy one to see corruption.
For Thou dost not leave my soul to Sheol, Nor givest thy saintly one to see corruption.
- 11 You will show me the path of life. In your presence is fullness of joy. In your right hand there are pleasures forevermore.
Psalm 17 A Prayer by David.
Thou wilt show me the path of life: In thy presence is fulness of joy; In thy right hand there are pleasures for evermore.
Psalm 17 A Prayer of David.
Thou causest me to know the path of life; Fulness of joys [is] with Thy presence, Pleasant things by Thy right hand for ever!
- 1 Hear, Yahweh, my righteous plea; Give ear to my prayer, that doesn't go out of deceitful lips.
Hear the right, O Jehovah, attend unto my cry; Give ear unto my prayer, that goeth not out of feigned lips.
A Prayer of David. Hear, O Jehovah, righteousness, attend my cry, Give ear [to] my prayer, without lips of deceit.
- 2 Let my sentence come forth from your presence; Let your eyes look on equity.
Let my sentence come forth from thy presence; Let thine eyes look upon equity.
From before thee my judgment doth go out; Thine eyes do see uprightly.
- 3 You have proved my heart; you have visited me in the night; You have tried me, and found nothing; I have resolved that my mouth shall not disobey.
Thou hast proved my heart; thou hast visited me in the night; Thou hast tried me, and findest nothing; I am purposed that my mouth shall not transgress.
Thou hast proved my heart, Thou hast inspected by night, Thou hast tried me, Thou findest nothing; My thoughts pass not over my mouth.
- 4 As for the works of men, by the word of your lips I have kept myself from the ways of the violent.
As for the works of men, by the word of thy lips I have kept me from the ways of the violent.
As to doings of man, Through a word of Thy lips I have observed The paths of a destroyer;
- 5 My steps have held fast to your paths, My feet have not slipped.
My steps have held fast to thy paths, My feet have not slipped.
To uphold my goings in Thy paths, My steps have not slidden.
- 6 I have called on you, for you will answer me, God: Turn your ear to me. Hear my speech.
I have called upon thee, for thou wilt answer me, O God: Incline thine ear unto me, [and] hear my speech.
I -- I called Thee, for Thou dost answer me, O God, incline Thine ear to me, hear my speech.
- 7 Show your marvelous lovingkindness, You who save those who take refuge by your right hand from their enemies.
Show thy marvellous lovingkindness, O thou that savest by thy right hand them that take refuge [in thee] From those that rise up [against them].
Separate wonderfully Thy kindness, O Saviour of the confiding, By Thy right hand, from withstanders.
- 8 Keep me as the apple of your eye; Hide me under the shadow of your wings,
Keep me as the apple of the eye; Hide me under the shadow of thy wings,
Keep me as the apple, the daughter of the eye; In shadow of Thy wings thou dost hide me.
- 9 From the wicked who oppress me, My deadly enemies, who compass me about.
From the wicked that oppress me, My deadly enemies, that compass me about.
From the face of the wicked who spoiled me. Mine enemies in soul go round against me.
- 10 They close up their callous hearts. With their mouth they speak proudly.
They are inclosed in their own fat: With their mouth they speak proudly.
Their fat they have closed up, Their mouths have spoken with pride:

- 11 They have now surrounded us in our steps. They set their eyes to cast us down to the earth. They have now compassed us in our steps; They set their eyes to cast [us] down to the earth. `Our steps now have compassed [him];` Their eyes they set to turn aside in the land.
- 12 He is like a lion that is greedy of his prey, As it were a young lion lurking in secret places. He is like a lion that is greedy of his prey, And as it were a young lion lurking in secret places. His likeness as a lion desirous to tear, As a young lion dwelling in secret places.
- 13 Arise, Yahweh, Confront him, cast him down. Deliver my soul from the wicked by your sword; Arise, O Jehovah, Confront him, cast him down: Deliver my soul from the wicked by thy sword; Arise, O Jehovah, go before his face, Cause him to bend. Deliver my soul from the wicked, Thy sword,
- 14 From men by your hand, Yahweh, From men of the world, whose portion is in this life, Whose belly you fill with your treasure: They are satisfied with children, Leave the rest of their substance to their babes. From men by thy hand, O Jehovah, From men of the world, whose portion is in [this] life, And whose belly thou fillest with thy treasure: They are satisfied with children, And leave the rest of their substance to their babes. From men, Thy hand, O Jehovah, From men of the world, their portion [is] in life, And [with] Thy hidden things Thou fillest their belly, They are satisfied [with] sons; And have left their abundance to their sucklings.
- 15 As for me, I shall see your face in righteousness; I shall be satisfied, when I awake, with seeing your form. Psalm 18 For the Chief Musician. By David, the servant of Yahweh, who spoke to Yahweh the words of this song in the day that Yahweh delivered him from the hand of all his enemies, and from the hand of Saul. He said, As for me, I shall behold thy face in righteousness; I shall be satisfied, when I awake, with [beholding] thy form. Psalm 18 For the Chief Musician. [A Psalm] of David the servant of Jehovah, who spake unto Jehovah the words of this song in the day that Jehovah delivered him from the hand of all his enemies, and from the hand of Saul: and he said, I -- in righteousness, I see Thy face; I am satisfied, in awaking, [with] Thy form!
- 1 I love you, Yahweh, my strength.
I love thee, O Jehovah, my strength.
To the Overseer. -- By a servant of Jehovah, by David, who hath spoken to Jehovah the words of this song in the day Jehovah delivered him from the hand of all his enemies, and from the hand of Saul, and he saith: -- I love Thee, O Jehovah, my
- 2 Yahweh is my rock, and my fortress, and my deliverer; My God, my rock, in whom I will take refuge; My shield, and the horn of my salvation, my high tower.
Jehovah is my rock, and my fortress, and my deliverer; My God, my rock, in whom I will take refuge; My shield, and the horn of my salvation, my high tower.
Jehovah [is] my rock, and my bulwark, And my deliverer, My God [is] my rock, I trust in Him: My shield, and a horn of my salvation, My high tower.
- 3 I will call on Yahweh, who is worthy to be praised; So shall I be saved from my enemies.
I will call upon Jehovah, who is worthy to be praised: So shall I be saved from mine enemies.
The `Praised One` I call Jehovah, And from my enemies I am saved.
- 4 The cords of death surrounded me. The floods of ungodliness made me afraid.
The cords of death compassed me, And the floods of ungodliness made me afraid.
Compassed me have cords of death, And streams of the worthless make me afraid.
- 5 The cords of Sheol were round about me; The snares of death came on me.
The cords of Sheol were round about me; The snares of death came upon me.
Cords of Sheol have surrounded me, Before me have been snares of death.
- 6 In my distress I called on Yahweh, And cried to my God. He heard my voice out of his temple, My cry before him came into his ears.
In my distress I called upon Jehovah, And cried unto my God: He heard my voice out of his temple, And my cry before him came into his ears.
In mine adversity I call Jehovah, And unto my God I cry. He heareth from His temple my voice, And My cry before Him cometh into His ears.

- 7 Then the earth shook and trembled. The foundations also of the mountains quaked and were shaken, Because he was
Then the earth shook and trembled; The foundations also of the mountains quaked And were shaken, because he was wroth.
And shake and tremble doth the earth, And foundations of hills are troubled, And they shake -- because He hath wrath.
- 8 There went up a smoke out of his nostrils, Fire out of his mouth devoured; Coals were kindled by it.
There went up a smoke out of his nostrils, And fire out of his mouth devoured: Coals were kindled by it.
Gone up hath smoke by His nostrils, And fire from His mouth consumeth, Coals have been kindled by it.
- 9 He bowed the heavens also, and came down. Thick darkness was under his feet.
He bowed the heavens also, and came down; And thick darkness was under his feet.
And He inclineth the heavens, and cometh down, And thick darkness [is] under His feet.
- 10 He rode on a cherub, and flew. Yes, he soared on the wings of the wind.
And he rode upon a cherub, and did fly; Yea, he soared upon the wings of the wind.
And He rideth on a cherub, and doth fly, And He flieth on wings of wind.
- 11 He made darkness his hiding-place, his pavilion around him, Darkness of waters, thick clouds of the skies.
He made darkness his hiding-place, his pavilion round about him, Darkness of waters, thick clouds of the skies.
He maketh darkness His secret place, Round about Him His tabernacle, Darkness of waters, thick clouds of the skies.
- 12 At the brightness before him his thick clouds passed, Hailstones and coals of fire.
At the brightness before him his thick clouds passed, Hailstones and coals of fire.
From the brightness over-against Him His thick clouds have passed on, Hail and coals of fire.
- 13 Yahweh also thundered in the sky, The Most High uttered his voice, Hailstones and coals of fire.
Jehovah also thundered in the heavens, And the Most High uttered his voice, Hailstones and coals of fire.
And thunder in the heavens doth Jehovah, And the Most High giveth forth His voice, Hail and coals of fire.
- 14 He sent out his arrows, and scattered them; Yes, lightnings manifold, and routed them.
And he sent out his arrows, and scattered them; Yea, lightnings manifold, and discomfited them.
And He sendeth His arrows and scattereth them, And much lightning, and crusheth them.
- 15 Then the channels of waters appeared, The foundations of the world were laid bare, At your rebuke, Yahweh, At the blast of
the breath of your nostrils.
Then the channels of waters appeared, And the foundations of the world were laid bare, At thy rebuke, O Jehovah, At the blast
of the breath of thy nostrils.
And seen are the streams of waters, And revealed are foundations of the earth. From Thy rebuke, O Jehovah, From the
breath of the spirit of Thine anger.
- 16 He sent from on high. He took me. He drew me out of many waters.
He sent from on high, he took me; He drew me out of many waters.
He sendeth from above -- He taketh me, He draweth me out of many waters.
- 17 He delivered me from my strong enemy, From those who hated me; for they were too mighty for me.
He delivered me from my strong enemy, And from them that hated me; for they were too mighty for me.
He delivereth me from my strong enemy, And from those hating me, For they have been stronger than I.
- 18 They came on me in the day of my calamity, But Yahweh was my support.
They came upon me in the day of my calamity; But Jehovah was my stay.
They go before me in a day of my calamity And Jehovah is for a support to me.
- 19 He brought me forth also into a large place. He delivered me, because he delighted in me.
He brought me forth also into a large place; He delivered me, because he delighted in me.
And He bringeth me forth to a large place, He draweth me out, because He delighted in me.
- 20 Yahweh has rewarded me according to my righteousness. According to the cleanness of my hands has he recompensed
Jehovah hath rewarded me according to my righteousness; According to the cleanness of my hands hath he recompensed
Jehovah doth recompense me According to my righteousness, According to the cleanness of my hands, He doth return to

- 21 For I have kept the ways of Yahweh, And have not wickedly departed from my God.
For I have kept the ways of Jehovah, And have not wickedly departed from my God.
For I have kept the ways of Jehovah, And have not done wickedly against my God.
- 22 For all his ordinances were before me. I didn't put away his statutes from me.
For all his ordinances were before me, And I put not away his statutes from me.
For all His judgments [are] before me, And His statutes I turn not from me.
- 23 I was also blameless with him. I kept myself from my iniquity.
I was also perfect with him, And I kept myself from mine iniquity.
And I am perfect with him, And I keep myself from mine iniquity.
- 24 Therefore has Yahweh recompensed me according to my righteousness, According to the cleanness of my hands in his eyesight.
Therefore hath Jehovah recompensed me according to my righteousness, According to the cleanness of my hands in his eyesight.
And Jehovah doth return to me, According to my righteousness, According to the cleanness of my hands, Over-against his eyes.
- 25 With the merciful you will show yourself merciful. With the perfect man, you will show yourself perfect.
With the merciful thou wilt show thyself merciful; With the perfect man thou wilt show thyself perfect;
With the kind Thou showest Thyself kind, With a perfect man showest Thyself perfect.
- 26 With the pure, you will show yourself pure. With the crooked you will show yourself shrewd.
With the pure thou wilt show thyself pure; And with the perverse thou wilt show thyself froward.
With the pure Thou showest Thyself pure, And with the perverse showest Thyself a wrestler,
- 27 For you will save the afflicted people, But the haughty eyes you will bring down.
For thou wilt save the afflicted people; But the haughty eyes thou wilt bring down.
For Thou a poor people savest, And the eyes of the high causest to fall.
- 28 For you will light my lamp. Yahweh, my God, will light up my darkness.
For thou wilt light my lamp: Jehovah my God will lighten my darkness.
For Thou -- Thou lightest my lamp, Jehovah my God enlighteneth my darkness.
- 29 For by you, I advance through a troop. By my God, I leap over a wall.
For by thee I run upon a troop; And by my God do I leap over a wall.
For by Thee I run -- a troop! And by my God I leap a wall.
- 30 As for God, his way is perfect. The word of Yahweh is tried. He is a shield to all those who take refuge in him.
As for God, his way is perfect: The word of Jehovah is tried; He is a shield unto all them that take refuge in him.
God! perfect [is] His way, The saying of Jehovah is tried, A shield [is] He to all those trusting in Him.
- 31 For who is God, except Yahweh? Who is a rock, besides our God,
For who is God, save Jehovah? And who is a rock, besides our God,
For who [is] God besides Jehovah? And who [is] a rock save our God?
- 32 The God who arms me with strength, and makes my way perfect?
The God that girdeth me with strength, And maketh my way perfect?
God! who is girding me [with] strength, And He maketh perfect my way.
- 33 He makes my feet like hinds' feet, And sets me on my high places.
He maketh my feet like hinds' [feet]: And setteth me upon my high places.
Making my feet like hinds, And on my high places causeth me to stand.
- 34 He teaches my hands to war; So that my arms bend a bow of bronze.
He teacheth my hands to war; So that mine arms do bend a bow of brass.
Teaching my hands for battle, And a bow of brass was brought down by my arms.

- 35 You have also given me the shield of your salvation. Your right hand sustains me. Your gentleness has made me great.
Thou hast also given me the shield of thy salvation; And thy right hand hath holden me up, And thy gentleness hath made me great.
And Thou givest to me the shield of Thy salvation, And Thy right hand doth support me, And Thy lowliness maketh me great.
- 36 You have enlarged my steps under me, My feet have not slipped.
Thou hast enlarged my steps under me, And my feet have not slipped.
Thou enlargest my step under me, And mine ankles have not slidden.
- 37 I will pursue my enemies, and overtake them. Neither will I turn again until they are consumed.
I will pursue mine enemies, and overtake them; Neither will I turn again till they are consumed.
I pursue mine enemies, and overtake them, And turn back not till they are consumed.
- 38 I will strike them through, so that they will not be able to rise. They shall fall under my feet.
I will smite them through, so that they shall not be able to rise: They shall fall under my feet.
I smite them, and they are not able to rise, They fall under my feet,
- 39 For you have girded me with strength to the battle. You have subdued under me those who rose up against me.
For thou hast girded me with strength unto the battle: Thou hast subdued under me those that rose up against me.
And Thou girdest me [with] strength for battle, Causest my withstanders to bow under me.
- 40 You have also made my enemies turn their backs to me, That I might cut off those who hate me.
Thou hast also made mine enemies turn their backs unto me, That I might cut off them that hate me.
As to mine enemies -- Thou hast given to me the neck, As to those hating me -- I cut them off.
- 41 They cried, but there was none to save; Even to Yahweh, but he didn't answer them.
They cried, but there was none to save; Even unto Jehovah, but he answered them not.
They cry, and there is no saviour, On Jehovah, and He doth not answer them.
- 42 Then I beat them small as the dust before the wind. I cast them out as the mire of the streets.
Then did I beat them small as the dust before the wind; I did cast them out as the mire of the streets.
And I beat them as dust before wind, As mire of the streets I empty them out.
- 43 You have delivered me from the strivings of the people. You have made me the head of the nations. A people whom I have not known shall serve me.
Thou hast delivered me from the strivings of the people; Thou hast made me the head of the nations: A people whom I have not known shall serve me.
Thou dost deliver me From the strivings of the people, Thou placest me for a head of nations, A people I have not known do serve me.
- 44 As soon as they hear of me they shall obey me. The foreigners shall submit themselves to me.
As soon as they hear of me they shall obey me; The foreigners shall submit themselves unto me.
At the hearing of the ear they hearken to me, Sons of a stranger feign obedience to me,
- 45 The foreigners shall fade away, And shall come trembling out of their close places.
The foreigners shall fade away, And shall come trembling out of their close places.
Sons of a stranger fade away, And are slain out of their close places.
- 46 Yahweh lives; and blessed be my rock. Exalted be the God of my salvation,
Jehovah liveth; and blessed be my rock; And exalted be the God of my salvation,
Jehovah liveth -- and blessed [is] my rock, And exalted is the God of my salvation.
- 47 Even the God who executes vengeance for me, And subdues peoples under me.
Even the God that executeth vengeance for me, And subdueth peoples under me.
God -- who is giving vengeance to me, And He subdueth peoples under me,

- 48 He rescues me from my enemies. Yes, you lift me up above those who rise up against me. You deliver me from the violent man.
He rescueth me from mine enemies; Yea, thou liftest me up above them that rise up against me; Thou deliverest me from the violent man.
My deliverer from mine enemies, Above my withstanders Thou raisest me, From a man of violence dost deliver me.
- 49 Therefore I will give thanks to you, Yahweh, among the nations, And will sing praises to your name.
Therefore I will give thanks unto thee, O Jehovah, among the nations, And will sing praises unto thy name.
Therefore I confess Thee among nations, O Jehovah, And to Thy name I sing praise,
- 50 He gives great deliverance to his king, And shows lovingkindness to his anointed, To David and to his seed, forevermore.
Psalm 19 For the Chief Musician. A Psalm by David.
Great deliverance giveth he to his king, And showeth lovingkindness to his anointed, To David and to his seed, for evermore.
Psalm 19 For the Chief Musician. A Psalm of David.
Magnifying the salvation of His king, And doing kindness to His anointed, To David, and to his seed -- unto the age!
- 1 The heavens declare the glory of God. The expanse shows his handiwork.
The heavens declare the glory of God; And the firmament showeth his handiwork.
To the Overseer. -- A Psalm of David. The heavens [are] recounting the honour of God, And the work of His hands The expanse [is] declaring.
- 2 Day after day they pour forth speech, And night after night they display knowledge.
Day unto day uttereth speech, And night unto night showeth knowledge.
Day to day uttereth speech, And night to night sheweth knowledge.
- 3 There is no speech nor language, Where their voice is not heard.
There is no speech nor language; Their voice is not heard.
There is no speech, and there are no words. Their voice hath not been heard.
- 4 Their voice has gone out through all the earth, Their words to the end of the world. In them he has set a tent for the sun,
Their line is gone out through all the earth, And their words to the end of the world. In them hath he set a tabernacle for the
Into all the earth hath their line gone forth, And to the end of the world their sayings, For the sun He placed a tent in them,
- 5 Which is as a bridegroom coming out of his chamber, Like a strong man rejoicing to run his course.
Which is as a bridegroom coming out of his chamber, And rejoiceth as a strong man to run his course.
And he, as a bridegroom, goeth out from his covering, He rejoiceth as a mighty one To run the path.
- 6 His going forth is from the end of the heavens, His circuit to the ends of it; There is nothing hid from the heat of it.
His going forth is from the end of the heavens, And his circuit unto the ends of it; And there is nothing hid from the heat
From the end of the heavens [is] his going out, And his revolution [is] unto their ends, And nothing is hid from his heat.
- 7 The law of Yahweh is perfect, restoring the soul. The testimony of Yahweh is sure, making wise the simple.
The law of Jehovah is perfect, restoring the soul: The testimony of Jehovah is sure, making wise the simple.
The law of Jehovah [is] perfect, refreshing the soul, The testimonies of Jehovah [are] stedfast, Making wise the simple,
- 8 The precepts of Yahweh are right, rejoicing the heart. The commandment of Yahweh is pure, enlightening the eyes.
The precepts of Jehovah are right, rejoicing the heart: The commandment of Jehovah is pure, enlightening the eyes.
The precepts of Jehovah [are] upright, Rejoicing the heart, The command of Jehovah [is] pure, enlightening the eyes,
- 9 The fear of Yahweh is clean, enduring forever. The ordinances of Yahweh are true, and righteous altogether.
The fear of Jehovah is clean, enduring for ever: The ordinances of Jehovah are true, [and] righteous altogether.
The fear of Jehovah [is] clean, standing to the age, The judgments of Jehovah [are] true, They have been righteous --
- 10 More to be desired are they than gold, yea, than much fine gold; Sweeter also than honey and the extract of the honeycomb.
More to be desired are they than gold, yea, than much fine gold; Sweeter also than honey and the droppings of the honeycomb.
They are more desirable than gold, Yea, than much fine gold; and sweeter than honey, Even liquid honey of the comb.

- 11 Moreover by them is your servant warned. In keeping them there is great reward.
Moreover by them is thy servant warned: In keeping them there is great reward.
Also -- Thy servant is warned by them, 'In keeping them [is] a great reward.'
- 12 Who can discern his errors? Forgive me from hidden errors.
Who can discern [his] errors? Clear thou me from hidden [faults].
Errors! who doth understand? From hidden ones declare me innocent,
- 13 Keep back your servant also from presumptuous sins. Let them not have dominion over me. Then I will be upright, I will be blameless and innocent of great transgression.
Keep back thy servant also from presumptuous [sins]; Let them not have dominion over me: Then shall I be upright, And I shall be clear from great transgression.
Also -- from presumptuous ones keep back Thy servant, Let them not rule over me, Then am I perfect, And declared innocent of much transgression,
- 14 Let the words of my mouth and the meditation of my heart Be acceptable in your sight, Yahweh, my rock, and my redeemer.
Psalm 20 For the Chief Musician. A Psalm by David.
Let the words of my mouth and the meditation of my heart Be acceptable in thy sight, O Jehovah, my rock, and my redeemer.
Psalm 20 For the Chief Musician. A Psalm of David.
Let the sayings of my mouth, And the meditation of my heart, Be for a pleasing thing before Thee, O Jehovah, my rock, and my redeemer!
- 1 May Yahweh answer you in the day of trouble. May the name of the God of Jacob set you up on high,
Jehovah answer thee in the day of trouble; The name of the God of Jacob set thee up on high;
To the Overseer. -- A Psalm of David. Jehovah doth answer thee, In a day of adversity, The name of the God of Jacob doth set thee on high,
- 2 Send you help from the sanctuary, Grant you support from Zion,
Send thee help from the sanctuary, And strengthen thee out of Zion;
He doth send thy help from the sanctuary, And from Zion doth support thee,
- 3 Remember all your offerings, And accept your burnt-sacrifice. Selah.
Remember all thy offerings, And accept thy burnt-sacrifice; Selah
He doth remember all thy presents, And thy burnt-offering doth reduce to ashes. Selah.
- 4 May He grant you your heart's desire, And fulfill all your counsel.
Grant thee thy heart's desire, And fulfil all thy counsel.
He doth give to thee according to thy heart, And all thy counsel doth fulfil.
- 5 We will triumph in your salvation. In the name of our God we will set up our banners: Yahweh fulfill all your petitions.
We will triumph in thy salvation, And in the name of our God we will set up our banners: Jehovah fulfil all thy petitions.
We sing of thy salvation, And in the name of our God set up a banner. Jehovah doth fulfil all thy requests.
- 6 Now I know that Yahweh saves his anointed. He will answer him from his holy heaven, With the saving strength of his right hand.
Now know I that Jehovah saveth his anointed; He will answer him from his holy heaven With the saving strength of his right hand.
Now I have known That Jehovah hath saved His anointed, He answereth him from His holy heavens, With the saving might of His right hand.
- 7 Some trust in chariots, and some in horses, But we trust the name of Yahweh our God.
Some [trust] in chariots, and some in horses; But we will make mention of the name of Jehovah our God.
Some of chariots, and some of horses, And we of the name of Jehovah our God Make mention.
- 8 They are bowed down and fallen, But we rise up, and stand upright.
They are bowed down and fallen; But we are risen, and stand upright.
They -- they have bowed and have fallen, And we have risen and station ourselves upright.

- 9 Save, Yahweh; Let the King answer us when we call! Psalm 21 For the Chief Musician. A Psalm by David.
Save, Jehovah: Let the King answer us when we call. Psalm 21 For the Chief Musician. A Psalm of David.
O Jehovah, save the king, He doth answer us in the day we call!
- 1 The king rejoices in your strength, Yahweh! How greatly he rejoices in your salvation!
The king shall joy in thy strength, O Jehovah; And in thy salvation how greatly shall he rejoice!
To the Overseer. -- A Psalm of David. Jehovah, in Thy strength is the king joyful, In Thy salvation how greatly he rejoiceth.
- 2 You have given him his heart's desire, And have not withheld the request of his lips. Selah.
Thou hast given him his heart's desire, And hast not withholden the request of his lips. Selah
The desire of his heart Thou gavest to him, And the request of his lips Thou hast not withheld. Selah.
- 3 For you meet him with the blessings of goodness; You set a crown of fine gold on his head.
For thou meetest him with the blessings of goodness: Thou settest a crown of fine gold on his head.
For Thou puttest before him blessings of goodness, Thou settest on his head a crown of fine gold.
- 4 He asked life of you, you gave it to him, Even length of days forever and ever.
He asked life of thee, thou gavest it him, Even length of days for ever and ever.
Life he hath asked from Thee, Thou hast given to him -- length of days, Age-during -- and for ever.
- 5 His glory is great in your salvation. You lay honor and majesty on him.
His glory is great in thy salvation: Honor and majesty dost thou lay upon him.
Great [is] his honour in Thy salvation, Honour and majesty Thou placest on him.
- 6 For you make him most blessed forever. You make him glad with joy in your presence.
For thou makest him most blessed for ever: Thou makest him glad with joy in thy presence.
For Thou makest him blessings for ever, Thou dost cause him to rejoice with joy, By Thy countenance.
- 7 For the king trusts in Yahweh. Through the lovingkindness of the Most High, he shall not be moved.
For the king trusteth in Jehovah; And through the lovingkindness of the Most High he shall not be moved.
For the king is trusting in Jehovah, And in the kindness of the Most High He is not moved.
- 8 Your hand will find out all of your enemies. Your right hand will find out those who hate you.
Thy hand will find out all thine enemies; Thy right hand will find out those that hate thee.
Thy hand cometh to all Thine enemies, Thy right hand doth find Thy haters.
- 9 You will make them as a fiery furnace in the time of your anger. Yahweh will swallow them up in his wrath. The fire shall devour them.
Thou wilt make them as a fiery furnace in the time of thine anger: Jehovah will swallow them up in his wrath, And the fire shall devour them.
Thou makest them as a furnace of fire, At the time of Thy presence. Jehovah in His anger doth swallow them, And fire doth devour them.
- 10 You will destroy their descendants from the earth, Their posterity from among the children of men.
Their fruit wilt thou destroy from the earth, And their seed from among the children of men.
Their fruit from earth Thou destroyest, And their seed from the sons of men.
- 11 For they intended evil against you. They plotted evil against you which cannot succeed.
For they intended evil against thee; They conceived a device which they are not able to perform.
For they stretched out against Thee evil, They devised a wicked device, they prevail not,
- 12 For you will make them turn their back, When you aim drawn bows at their face.
For thou wilt make them turn their back; Thou wilt make ready with thy bowstrings against their face.
For Thou makest them a butt, When Thy strings Thou preparest against their faces.
- 13 Be exalted, Yahweh, in your strength, So we will sing and praise your power. Psalm 22 For the Chief Musician; set to "The Doe of the Morning." A Psalm by David.
Be thou exalted, O Jehovah, in thy strength: So will we sing and praise thy power. Psalm 22 For the Chief Musician; set to Aijaeth hash-Shahar. A Psalm of David.
Be Thou exalted, O Jehovah in, Thy strength, We sing and we praise Thy might!

- 1 My God, my God, why have you forsaken me? Why are you so far from helping me, and from the words of my groaning?
My God, my God, why hast thou forsaken me? [Why art thou so] far from helping me, [and from] the words of my groaning?
To the Overseer, on `The Hind of the Morning.` -- A Psalm of David. My God, my God, why hast Thou forsaken me? Far from my salvation, The words of my roaring?
- 2 My God, I cry in the daytime, but you don't answer; In the night season, and am not silent.
O my God, I cry in the daytime, but thou answerest not; And in the night season, and am not silent.
My God, I call by day, and Thou answerest not, And by night, and there is no silence to me.
- 3 But you are holy, You who inhabit the praises of Israel.
But thou art holy, O thou that inhabitest the praises of Israel.
And Thou [art] holy, Sitting -- the Praise of Israel.
- 4 Our fathers trusted in you. They trusted, and you delivered them.
Our fathers trusted in thee: They trusted, and thou didst deliver them.
In Thee did our fathers trust -- they trusted, And Thou dost deliver them.
- 5 They cried to you, and were delivered. They trusted in you, and were not put to shame.
They cried unto thee, and were delivered: They trusted in thee, and were not put to shame.
Unto Thee they cried, and were delivered, In Thee they trusted, and were not ashamed.
- 6 But I am a worm, and no man; A reproach of men, and despised by the people.
But I am a worm, and no man; A reproach of men, and despised of the people.
And I [am] a worm, and no man, A reproach of man, and despised of the people.
- 7 All those who see me mock me. They insult me with their lips. They shake their heads, saying,
All they that see me laugh me to scorn: They shoot out the lip, they shake the head, [saying],
All beholding me do mock at me, They make free with the lip -- shake the head,
- 8 "He trusts in Yahweh; Let him deliver him; Let him rescue him, since he delights in him."
Commit [thyself] unto Jehovah; Let him deliver him: Let him rescue him, seeing he delighteth in him.
`Roll unto Jehovah, He doth deliver him, He doth deliver him, for he delighted in him.`
- 9 But you brought me out of the womb. You made me trust at my mother's breasts.
But thou art he that took me out of the womb; Thou didst make me trust [when I was] upon my mother's breasts.
For thou [art] He bringing me forth from the womb, Causing me to trust, On the breasts of my mother.
- 10 I was thrown on you from my mother's womb. You are my God since my mother bore me.
I was cast upon thee from the womb; Thou art my God since my mother bare me.
On Thee I have been cast from the womb, From the belly of my mother Thou [art] my God.
- 11 Don't be far from me, for trouble is near. For there is none to help.
Be not far from me; for trouble is near; For there is none to help.
Be not far from me, For adversity is near, for there is no helper.
- 12 Many bulls have surrounded me. Strong bulls of Bashan have encircled me.
Many bulls have compassed me; Strong bulls of Bashan have beset me round.
Many bulls have surrounded me, Mighty ones of Bashan have compassed me,
- 13 They open their mouths wide against me, Lions tearing prey and roaring.
They gape upon me with their mouth, [As] a ravening and a roaring lion.
They have opened against me their mouth, A lion tearing and roaring.
- 14 I am poured out like water. All my bones are out of joint. My heart is like wax; It is melted within me.
I am poured out like water, And all my bones are out of joint: My heart is like wax; It is melted within me.
As waters I have been poured out, And separated themselves have all my bones, My heart hath been like wax, It is melted in the midst of my bowels.

- 15 My strength is dried up like a potsherd. My tongue sticks to the roof of my mouth. You have brought me into the dust of death. My strength is dried up like a potsherd; And my tongue cleaveth to my jaws; And thou hast brought me into the dust of death. Dried up as an earthen vessel is my power, And my tongue is cleaving to my jaws.
- 16 For dogs have surrounded me. A company of evil-doers have enclosed me. They pierced my hands and my feet. For dogs have compassed me: A company of evil-doers have inclosed me; They pierced my hands and my feet. And to the dust of death thou appointest me, For surrounded me have dogs, A company of evil doers have compassed me, Piercing my hands and my feet.
- 17 I can count all of my bones. They look and stare at me. I may count all my bones; They look and stare upon me. I count all my bones -- they look expectingly, They look upon me,
- 18 They divide my garments among them. They cast lots for my clothing. They part my garments among them, And upon my vesture do they cast lots. They apportion my garments to themselves, And for my clothing they cause a lot to fall.
- 19 But don't be far off, Yahweh. You are my help: hurry to help me. But be not thou far off, O Jehovah: O thou my succor, haste thee to help me. And Thou, O Jehovah, be not far off, O my strength, to help me haste.
- 20 Deliver my soul from the sword, My precious life from the power of the dog. Deliver my soul from the sword, My darling from the power of the dog. Deliver from the sword my soul, From the paw of a dog mine only one.
- 21 Save me from the lion's mouth; Yes, from the horns of the wild oxen you have answered me. Save me from the lion's mouth; Yea, from the horns of the wild-oxen thou hast answered me. Save me from the mouth of a lion: -- And -- from the horns of the high places Thou hast answered me!
- 22 I will declare your name to my brothers. In the midst of the assembly, will I praise you. I will declare thy name unto my brethren: In the midst of the assembly will I praise thee. I declare Thy name to my brethren, In the midst of the assembly I praise Thee.
- 23 You who fear Yahweh, praise him! All you descendants of Jacob, glorify him! Stand in awe of him, all you descendants of Israel! Ye that fear Jehovah, praise him; All ye the seed of Jacob, glorify him; And stand in awe of him, all ye the seed of Israel. Ye who fear Jehovah, praise ye Him, All the seed of Jacob, honour ye Him, And be afraid of Him, all ye seed of Israel.
- 24 For he has not despised nor abhorred the affliction of the afflicted, Neither has he hid his face from him; But when he cried to him, he heard. For he hath not despised nor abhorred the affliction of the afflicted; Neither hath he hid his face from him; But when he cried unto him, he heard. For He hath not despised, nor abominated, The affliction of the afflicted, Nor hath He hidden His face from him, And in his crying unto Him He heareth.
- 25 Of you comes my praise in the great assembly. I will pay my vows before those who fear him. Of thee cometh my praise in the great assembly: I will pay my vows before them that fear him. Of Thee my praise [is] in the great assembly. My vows I complete before His fearers.
- 26 The humble shall eat and be satisfied. They shall praise Yahweh who seek after him. Let your hearts live forever. The meek shall eat and be satisfied; They shall praise Jehovah that seek after him: Let your heart live for ever. The humble do eat and are satisfied, Praise Jehovah do those seeking Him, Your heart doth live for ever.
- 27 All the ends of the earth shall remember and turn to Yahweh. All the relatives of the nations shall worship before you. All the ends of the earth shall remember and turn unto Jehovah; And all the kindreds of the nations shall worship before thee. Remember and return unto Jehovah, Do all ends of the earth, And before Thee bow themselves, Do all families of the nations,

- 28 For the kingdom is Yahweh`s. He is the ruler over the nations.
For the kingdom is Jehovah`s; And he is the ruler over the nations.
For to Jehovah [is] the kingdom, And He is ruling among nations.
- 29 All the rich ones of the earth shall eat and worship. All those who go down to the dust shall bow before him, Even he who can`t keep his soul alive.
All the fat ones of the earth shall eat and worship: All they that go down to the dust shall bow before him, Even he that cannot keep his soul alive.
And the fat ones of earth have eaten, And they bow themselves, Before Him bow do all going down to dust, And he [who] hath not revived his soul.
- 30 Posterity shall serve him. Future generations shall be told about the Lord.
A seed shall serve him; It shall be told of the Lord unto the [next] generation.
A seed doth serve Him, It is declared of the Lord to the generation.
- 31 They shall come and shall declare his righteousness to a people that shall be born, For he has done it. Psalm 23 A
Psalm by David.
They shall come and shall declare his righteousness Unto a people that shall be born, that he hath done it. Psalm 23 A
Psalm of David.
They come and declare His righteousness, To a people that is borne, that He hath made!
- 1 Yahweh is my shepherd: I shall lack nothing.
Jehovah is my shepherd; I shall not want.
A Psalm of David. Jehovah [is] my shepherd, I do not lack,
- 2 He makes me to lie down in green pastures. He leads me beside still waters.
He maketh me to lie down in green pastures; He leadeth me beside still waters.
In pastures of tender grass He causeth me to lie down, By quiet waters He doth lead me.
- 3 He restores my soul. He guides me in the paths of righteousness for his name`s sake.
He restoreth my soul: He guideth me in the paths of righteousness for his name`s sake.
My soul He refresheth, He leadeth me in paths of righteousness, For His name`s sake,
- 4 Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me. Your rod and your staff, they comfort me.
Yea, thou I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; Thy rod and thy staff, they comfort me.
Also -- when I walk in a valley of death-shade, I fear no evil, for Thou [art] with me, Thy rod and Thy staff -- they comfort me.
- 5 You prepare a table before me in the presence of my enemies. You have anointed my head with oil. My cup runs over.
Thou preparest a table before me in the presence of mine enemies: Thou hast anointed my head with oil; My cup runneth over.
Thou arranges before me a table, Over-against my adversaries, Thou hast anointed with oil my head, My cup is full!
- 6 Surely goodness and lovingkindness shall follow me all the days of my life, And I shall dwell in Yahweh`s house forever.
Psalm 24 A Psalm by David.
Surely goodness and lovingkindness shall follow me all the days of my life; And I shall dwell in the house of Jehovah for ever. Psalm 24 A Psalm of David.
Only -- goodness and kindness pursue me, All the days of my life, And my dwelling [is] in the house of Jehovah, For a length of days!
- 1 The earth is Yahweh`s, with its fullness; The world, and those who dwell therein.
The earth is Jehovah`s, and the fulness thereof; The world, and they that dwell therein.
A Psalm of David. To Jehovah [is] the earth and its fulness, The world and the inhabitants in it.
- 2 For he has founded it on the seas, And established it on the floods.
For he hath founded it upon the seas, And established it upon the floods.
For He on the seas hath founded it, And on the floods He doth establish it.

- 3 Who may ascend to Yahweh's hill? Who may stand in his holy place?
Who shall ascend into the hill of Jehovah? And who shall stand in his holy place?
Who goeth up into the hill of Jehovah? And who riseth up in His holy place?
- 4 He who has clean hands and a pure heart; Who has not lifted up his soul to falsehood, And has not sworn deceitfully.
He that hath clean hands, and a pure heart; Who hath not lifted up his soul unto falsehood, And hath not sworn deceitfully.
The clean of hands, and pure of heart, Who hath not lifted up to vanity his soul, Nor hath sworn to deceit.
- 5 He shall receive a blessing from Yahweh, Righteousness from the God of his salvation.
He shall receive a blessing from Jehovah, And righteousness from the God of his salvation.
He beareth away a blessing from Jehovah, Righteousness from the God of his salvation.
- 6 This is the generation of those who seek Him, Who seek your face -- even Jacob. Selah.
This is the generation of them that seek after him, That seek thy face, [even] Jacob. Selah
This [is] a generation of those seeking Him. Seeking Thy face, O Jacob! Selah.
- 7 Lift up your heads, you gates; Be lifted up, you everlasting doors: The King of glory will come in.
Lift up your heads, O ye gates; And be ye lifted up, ye everlasting doors: And the King of glory will come in.
Lift up, O gates, your heads, And be lifted up, O doors age-during, And come in doth the king of glory!
- 8 Who is the King of glory? Yahweh strong and mighty, Yahweh mighty in battle.
Who is the King of glory? Jehovah strong and mighty, Jehovah mighty in battle.
Who [is] this -- 'the king of glory?' Jehovah -- strong and mighty, Jehovah, the mighty in battle.
- 9 Lift up your heads, you gates; Yes, lift them up, you everlasting doors: The King of glory will come in.
Lift up your heads, O ye gates; Yea, lift them up, ye everlasting doors: And the King of glory will come in.
Lift up, O gates, your heads, And be lifted up, O doors age-during, And come in doth the king of glory!
- 10 Who is this King of glory? Yahweh of Hosts, He is the King of glory. Selah. Psalm 25 By David.
Who is this King of glory? Jehovah of hosts, He is the King of glory. Selah Psalm 25 [A Psalm] of David.
Who [is] He -- this 'king of glory?' Jehovah of hosts -- He [is] the king of glory! Selah.
- 1 To you, Yahweh, do I lift up my soul.
Unto thee, O Jehovah, do I lift up my soul.
By David. Unto Thee, O Jehovah, my soul I lift up.
- 2 My God, in you have I trusted, Let me not be put to shame. Don't let my enemies triumph over me.
O my God, in thee have I trusted, Let me not be put to shame; Let not mine enemies triumph over me.
My God, in Thee I have trusted, Let me not be ashamed, Let not mine enemies exult over me.
- 3 Yes, no one who waits for you shall be put to shame. They shall be put to shame who deal treacherously without cause.
Yea, none that wait for thee shall be put to shame: They shall be put to shame that deal treacherously without cause.
Also let none waiting on Thee be ashamed, Let the treacherous dealers without cause be ashamed.
- 4 Show me your ways, Yahweh. Teach me your paths.
Show me thy ways, O Jehovah; Teach me thy paths.
Thy ways, O Jehovah, cause me to know, Thy paths teach Thou me.
- 5 Guide me in your truth, and teach me, For you are the God of my salvation, I wait for you all day long.
Guide me in thy truth, and teach me; For thou art the God of my salvation; For thee do I wait all the day.
Cause me to tread in Thy truth, and teach me, For Thou [art] the God of my salvation, Near Thee I have waited all the day.
- 6 Yahweh, remember your tender mercies and your lovingkindness, For they are from old times.
Remember, O Jehovah, thy tender mercies and thy lovingkindness; For they have been ever of old.
Remember Thy mercies, O Jehovah, And Thy kindnesses, for from the age [are] they.

- 7 Don't remember the sins of my youth, nor my transgressions. Remember me according to your lovingkindness, For your goodness' sake, Yahweh.
Remember not the sins of my youth, nor my transgressions: According to thy lovingkindness remember thou me, For thy goodness' sake, O Jehovah.
Sins of my youth, and my transgressions, Do not Thou remember. According to Thy kindness be mindful of me, For Thy goodness' sake, O Jehovah.
- 8 Good and upright is Yahweh, Therefore he will instruct sinners in the way.
Good and upright is Jehovah: Therefore will he instruct sinners in the way.
Good and upright [is] Jehovah, Therefore He directeth sinners in the way.
- 9 He will guide the humble in justice. He will teach the humble his way.
The meek will he guide in justice; And the meek will he teach his way.
He causeth the humble to tread in judgment, And teacheth the humble His way.
- 10 All the paths of Yahweh are lovingkindness and truth To such as keep his covenant and his testimonies.
All the paths of Jehovah are lovingkindness and truth Unto such as keep his covenant and his testimonies.
All the paths of Jehovah [are] kindness and truth, To those keeping His covenant, And His testimonies.
- 11 For your name's sake, Yahweh, Pardon my iniquity, for it is great.
For thy name's sake, O Jehovah, Pardon mine iniquity, for it is great.
For Thy name's sake, O Jehovah, Thou hast pardoned mine iniquity, for it [is] great.
- 12 What man is he who fears Yahweh? He shall instruct him in the way that he shall choose.
What man is he that feareth Jehovah? Him shall he instruct in the way that he shall choose.
Who [is] this -- the man fearing Jehovah? He directeth him in the way He doth choose.
- 13 His soul shall dwell at ease. His seed shall inherit the land.
His soul shall dwell at ease; And his seed shall inherit the land.
His soul in good doth remain, And his seed doth possess the land.
- 14 The friendship of Yahweh is with those who fear him. He will show them his covenant.
The friendship of Jehovah is with them that fear him; And he will show them his covenant.
The secret of Jehovah [is] for those fearing Him, And His covenant -- to cause them to know.
- 15 My eyes are ever on Yahweh, For he will pluck my feet out of the net.
Mine eyes are ever toward Jehovah; For he will pluck my feet out of the net.
Mine eyes [are] continually unto Jehovah, For He bringeth out from a net my feet.
- 16 Turn to me, and have mercy on me, For I am desolate and afflicted.
Turn thee unto me, and have mercy upon me; For I am desolate and afflicted.
Turn Thou unto me, and favour me, For lonely and afflicted [am] I.
- 17 The troubles of my heart are enlarged. Oh bring me out of my distresses.
The troubles of my heart are enlarged: Oh bring thou me out of my distresses.
The distresses of my heart have enlarged themselves, From my distresses bring me out.
- 18 Consider my affliction and my travail. Forgive all my sins.
Consider mine affliction and my travail; And forgive all my sins.
See mine affliction and my misery, And bear with all my sins.
- 19 Consider my enemies, for they are many. They hate me with cruel hatred.
Consider mine enemies, for they are many; And they hate me with cruel hatred.
See my enemies, for they have been many, And with violent hatred they have hated me.
- 20 Oh keep my soul, and deliver me. Let me not be put to shame, for I take refuge in you.
Oh keep my soul, and deliver me: Let me not be put to shame, for I take refuge in thee.
Keep my soul, and deliver me, Let me not be ashamed, for I trusted in Thee.

- 21 Let integrity and uprightness preserve me, For I wait for you.
Let integrity and uprightness preserve me, For I wait for thee.
Integrity and uprightness do keep me, For I have waited [on] Thee.
- 22 Redeem Israel, God, Out all of his troubles. Psalm 26 By David.
Redeem Israel, O God, Out all of his troubles. Psalm 26 [A Psalm] of David.
Redeem Israel, O God, from all his distresses!
- 1 Judge me, Yahweh, for I have walked in my integrity. I have trusted also in Yahweh without wavering.
Judge me, O Jehovah, for I have walked in mine integrity: I have trusted also in Jehovah without wavering.
By David. Judge me, O Jehovah, for I in mine integrity have walked, And in Jehovah I have trusted, I slide not.
- 2 Examine me, Yahweh, and prove me. Try my heart and my mind.
Examine me, O Jehovah, and prove me; Try my heart and my mind.
Try me, O Jehovah, and prove me, Purified [are] my reins and my heart.
- 3 For your lovingkindness is before my eyes. I have walked in your truth.
For thy lovingkindness is before mine eyes; And I have walked in thy truth.
For Thy kindness [is] before mine eyes, And I have walked habitually in Thy truth.
- 4 I have not sat with deceitful men, Neither will I go in with hypocrites.
I have not sat with men of falsehood; Neither will I go in with dissemblers.
I have not sat with vain men, And with dissemblers I enter not.
- 5 I hate the assembly of evil-doers, And will not sit with the wicked.
I hate the assembly of evil-doers, And will not sit with the wicked.
I have hated the assembly of evil doers, And with the wicked I sit not.
- 6 I will wash my hands in innocence, So I will go about your altar, Yahweh;
I will wash my hands in innocency: So will I compass thine altar, O Jehovah;
I wash in innocency my hands, And I compass Thine altar, O Jehovah.
- 7 That I may make the voice of thanksgiving to be heard, And tell of all your wondrous works.
That I may make the voice of thanksgiving to be heard, And tell of all thy wondrous works.
To sound with a voice of confession, And to recount all Thy wonders.
- 8 Yahweh, I love the habitation of your house, The place where your glory dwells.
Jehovah, I love the habitation of thy house, And the place where thy glory dwelleth.
Jehovah, I have loved the habitation of Thy house, And the place of the tabernacle of Thine honour.
- 9 Don't gather my soul with sinners, Nor my life with bloodthirsty men;
Gather not my soul with sinners, Nor my life with men of blood;
Do not gather with sinners my soul, And with men of blood my life,
- 10 In whose hands is wickedness, Their right hand is full of bribes.
In whose hands is wickedness, And their right hand is full of bribes.
In whose hand [is] a wicked device, And their right hand [is] full of bribes.
- 11 But as for me, I will walk in my integrity. Redeem me, and be merciful to me.
But as for me, I will walk in mine integrity: Redeem me, and be merciful unto me.
And I, in mine integrity I walk, Redeem me, and favour me.
- 12 My foot stands in an even place. In the congregations will I bless Yahweh. Psalm 27 By David.
My foot standeth in an even place: In the congregations will I bless Jehovah. Psalm 27 [A Psalm] of David.
My foot hath stood in uprightness, In assemblies I bless Jehovah!
- 1 Yahweh is my light and my salvation. Whom shall I fear? Yahweh is the strength of my life. Of whom shall I be afraid?
Jehovah is my light and my salvation; Whom shall I fear? Jehovah is the strength of my life; Of whom shall I be afraid?
By David. Jehovah [is] my light and my salvation, Whom do I fear? Jehovah [is] the strength of my life, Of whom am I afraid?

- 2 When evil-doers came at me to eat up my flesh, Even my adversaries and my foes, they stumbled and fell.
When evil-doers came upon me to eat up my flesh, [Even] mine adversaries and my foes, they stumbled and fell.
When evil doers come near to me to eat my flesh, My adversaries and mine enemies to me, They have stumbled and fallen.
- 3 Though a host should encamp against me, My heart shall not fear. Though war should rise against me, Even then I will be confident.
Though a host should encamp against me, My heart shall not fear: Though war should rise against me, Even then will I be confident.
Though a host doth encamp against me, My heart doth not fear, Though war riseth up against me, In this I [am] confident.
- 4 One thing have I asked of Yahweh, that will I seek after, That I may dwell in the house of Yahweh all the days of my life, To see the beauty of Yahweh, And to inquire in his temple.
One thing have I asked of Jehovah, that will I seek after; That I may dwell in the house of Jehovah all the days of my life, To behold the beauty of Jehovah, And to inquire in his temple.
One [thing] I asked of Jehovah -- it I seek. My dwelling in the house of Jehovah, All the days of my life, To look on the pleasantness of Jehovah, And to inquire in His temple.
- 5 For in the day of trouble he will keep me secretly in his pavilion. In the covert of his tent will he hide me. He will lift me up on a rock.
For in the day of trouble he will keep me secretly in his pavilion: In the covert of his tabernacle will he hide me; He will lift me up upon a rock.
For He hideth me in a tabernacle in the day of evil, He hideth me in a secret place of His tent, On a rock he raiseth me up.
- 6 Now shall my head be lifted up above my enemies around me. I will offer sacrifices of joy in his tent. I will sing, yes, I will sing praises to Yahweh.
And now shall my head be lifted up above mine enemies round about me. And I will offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto Jehovah.
And now, lifted up is my head, Above my enemies -- my surrounders, And I sacrifice in His tent sacrifices of shouting, I sing, yea, I sing praise to Jehovah.
- 7 Hear, Yahweh, when I cry with my voice. Have mercy also on me, and answer me.
Hear, O Jehovah, when I cry with my voice: Have mercy also upon me, and answer me.
Hear, O Jehovah, my voice -- I call, And favour me, and answer me.
- 8 When you said, "Seek my face," My heart said to you, "I will seek your face, Yahweh."
[When thou saidst], Seek ye my face; My heart said unto thee, Thy face, Jehovah, will I seek.
To Thee said my heart `They sought my face, Thy face, O Jehovah, I seek.`
- 9 Don't hide your face from me. Don't put your servant away in anger. You have been my help. Don't abandon me, neither forsake me, God of my salvation.
Hide not thy face from me; Put not thy servant away in anger: Thou hast been my help; Cast me not off, neither forsake me, O God of my salvation.
Hide not Thy face from me, Turn not aside in anger Thy servant, My help Thou hast been. Leave me not, nor forsake me, O God of my salvation.
- 10 When my father and my mother forsake me, Then Yahweh will take me up.
When my father and my mother forsake me, Then Jehovah will take me up.
When my father and my mother Have forsaken me, then doth Jehovah gather me.
- 11 Teach me your way, Yahweh. Lead me in a straight path, because of my enemies.
Teach me thy way, O Jehovah; And lead me in a plain path, Because of mine enemies.
Shew me, O Jehovah, Thy way, And lead me in a path of uprightness, For the sake of my beholders.
- 12 Don't deliver me over to the desire of my adversaries, For false witnesses have risen up against me, Such as breathe out cruelty.
Deliver me not over unto the will of mine adversaries: For false witnesses are risen up against me, And such as breathe out cruelty.
Give me not to the will of my adversaries, For risen against me have false witnesses, And they breathe out violence to me.

- 13 I am still confident of this: I will see the goodness of Yahweh in the land of the living.
[I had fainted], unless I had believed to see the goodness of Jehovah In the land of the living.
I had not believed to look on the goodness of Jehovah In the land of the living!
- 14 Wait for Yahweh. Be strong, and let your heart take courage. Yes, wait for Yahweh. Psalm 28 By David.
Wait for Jehovah: Be strong, and let thy heart take courage; Yea, wait thou for Jehovah. Psalm 28 [A Psalm] of David.
Look unto Jehovah -- be strong, And He doth strengthen thy heart, Yea, look unto Jehovah!
- 1 To you, Yahweh, I call. My rock, don't be deaf to me; Lest, if you are silent to me, I would become like those who go down into the pit.
Unto thee, O Jehovah, will I call: My rock, be not thou deaf unto me; Lest, if thou be silent unto me, I become like them that go down into the pit.
By David. Unto Thee, O Jehovah, I call, My rock, be not silent to me! Lest Thou be silent to me, And I have been compared With those going down to the pit.
- 2 Hear the voice of my petitions, when I cry to you, When I lift up my hands toward your Most Holy Place.
Hear the voice of my supplications, when I cry unto thee, When I lift up my hands toward thy holy oracle.
Hear the voice of my supplications, In my crying unto Thee, In my lifting up my hands toward thy holy oracle.
- 3 Don't draw me away with the wicked, With the workers of iniquity who speak peace with their neighbors, But mischief is in their hearts.
Draw me not away with the wicked, And with the workers of iniquity; That speak peace with their neighbors, But mischief is in their hearts.
Draw me not with the wicked, And with workers of iniquity, Speaking peace with their neighbours, And evil in their heart.
- 4 Give them according to their work, and according to the wickedness of their doings. Give them according to the operation of their hands. Bring back on them what they deserve.
Give them according to their work, and according to the wickedness of their doings: Give them after the operation of their hands; Render to them their desert.
Give to them according to their acting, And according to the evil of their doings. According to the work of their hands give to them. Return their deed to them.
- 5 Because they don't regard the works of Yahweh, Nor the operation of his hands, He will break them down and not build them up.
Because they regard not the works of Jehovah, Nor the operation of his hands, He will break them down and not build them up. For they attend not to the doing of Jehovah, And unto the work of His hands. He throweth them down, And doth not build them up.
- 6 Blessed be Yahweh, Because he has heard the voice of my petitions.
Blessed be Jehovah, Because he hath heard the voice of my supplications.
Blessed [is] Jehovah, For He hath heard the voice of my supplications.
- 7 Yahweh is my strength and my shield. My heart has trusted in him, and I am helped. Therefore my heart greatly rejoices.
With my song I will thank him.
Jehovah is my strength and my shield; My heart hath trusted in him, and I am helped: Therefore my heart greatly rejoiceth; And with my song will I praise him.
Jehovah [is] my strength, and my shield, In Him my heart trusted, and I have been helped. And my heart exulteth, And with my song I thank Him.
- 8 Yahweh is their strength. He is a stronghold of salvation to his anointed.
Jehovah is their strength, And he is a stronghold of salvation to his anointed.
Jehovah [is] strength to him, Yea, the strength of the salvation of His anointed [is] He.
- 9 Save your people, and bless your inheritance. Be their shepherd also, and bear them up forever. Psalm 29 A Psalm by David.
Save thy people, and bless thine inheritance: Be their shepherd also, and bear them up for ever. Psalm 29 A Psalm of David.
Save Thy people, and bless Thine inheritance, And feed them, and carry them to the age!

- 1 Ascribe to Yahweh, you sons of the mighty, Ascribe to Yahweh glory and strength.
Ascribe unto Jehovah, O ye sons of the mighty, Ascribe unto Jehovah glory and strength.
A Psalm of David. Ascribe to Jehovah, ye sons of the mighty, Ascribe to Jehovah honour and strength.
- 2 Ascribe to Yahweh the glory due to his name. Worship Yahweh in holy array.
Ascribe unto Jehovah the glory due unto his name; Worship Jehovah in holy array.
Ascribe to Jehovah the honour of His name, Bow yourselves to Jehovah, In the beauty of holiness.
- 3 The voice of Yahweh is on the waters. The God of glory thunders, even Yahweh on many waters.
The voice of Jehovah is upon the waters: The God of glory thundereth, Even Jehovah upon many waters.
The voice of Jehovah [is] on the waters, The God of glory hath thundered, Jehovah [is] on many waters.
- 4 The voice of Yahweh is powerful. The voice of Yahweh is full of majesty.
The voice of Jehovah is powerful; The voice of Jehovah is full of majesty.
The voice of Jehovah [is] with power, The voice of Jehovah [is] with majesty,
- 5 The voice of Yahweh breaks the cedars. Yes, Yahweh breaks in pieces the cedars of Lebanon.
The voice of Jehovah breaketh the cedars; Yea, Jehovah breaketh in pieces the cedars of Lebanon.
The voice of Jehovah [is] shivering cedars, Yea, Jehovah shivers the cedars of Lebanon.
- 6 He makes them also to skip like a calf; Lebanon and Sirion like a young wild ox.
He maketh them also to skip like a calf; Lebanon and Sirion like a young wild-ox.
And He causeth them to skip as a calf, Lebanon and Sirion as a son of Reems,
- 7 The voice of Yahweh strikes with flashes of lightning.
The voice of Jehovah cleaveth the flames of fire.
The voice of Jehovah is hewing fiery flames,
- 8 The voice of Yahweh shakes the wilderness. Yahweh shakes the wilderness of Kadesh.
The voice of Jehovah shaketh the wilderness; Jehovah shaketh the wilderness of Kadesh.
The voice of Jehovah paineth a wilderness, Jehovah paineth the wilderness of Kadesh.
- 9 The voice of Yahweh makes the deer calve, And strips the forests bare. In his temple everything says, "Glory!"
The voice of Jehovah maketh the hinds to calve, And strippeth the forests bare: And in his temple everything saith, Glory.
The voice of Jehovah paineth the oaks, And maketh bare the forests, And in His temple every one saith, 'Glory.'
- 10 Yahweh sat enthroned at the Flood. Yes, Yahweh sits as King forever.
Jehovah sat [as King] at the Flood; Yea, Jehovah sitteth as King for ever.
Jehovah on the deluge hath sat, And Jehovah sitteth king -- to the age,
- 11 Yahweh will give strength to his people. Yahweh will bless his people with peace. Psalm 30 A Psalm. A Song for the
Dedication of the Temple. By David.
Jehovah will give strength unto his people; Jehovah will bless his people with peace. Psalm 30 A Psalm; a Song at the
Dedication of the House. [A Psalm] of David.
Jehovah strength to his people giveth, Jehovah blesseth His people with peace!
- 1 I will extol you, Yahweh, for you have raised me up, And have not made my foes to rejoice over me.
I will extol thee, O Jehovah; for thou hast raised me up, And hast not made my foes to rejoice over me.
A Psalm. -- A song of the dedication of the house of David. I exalt Thee, O Jehovah, For Thou hast drawn me up, and hast not
let mine enemies rejoice over me.
- 2 Yahweh my God, I cried to you, and you have healed me.
O Jehovah my God, I cried unto thee, and thou hast healed me.
Jehovah my God, I have cried to Thee, And Thou dost heal me.
- 3 Yahweh, you have brought up my soul from Sheol. You have kept me alive, that I should not go down to the pit.
O Jehovah, thou hast brought up my soul from Sheol; Thou hast kept me alive, that I should not go down to the pit.
Jehovah, Thou hast brought up from Sheol my soul, Thou hast kept me alive, From going down [to] the pit.

- 4 Sing praise to Yahweh, you saints of his. Give thanks to his holy name.
Sing praise unto Jehovah, O ye saints of his, And give thanks to his holy memorial [name].
Sing praise to Jehovah, ye His saints, And give thanks at the remembrance of His holiness,
- 5 For his anger is but for a moment; His favor is for a lifetime. Weeping may stay for the night, But joy comes in the morning.
For his anger is but for a moment; His favor is for a life-time: Weeping may tarry for the night, But joy [cometh] in the morning.
For -- a moment [is] in His anger, Life [is] in His good-will, At even remaineth weeping, and at morn singing.
- 6 As for me, I said in my prosperity, "I shall never be moved."
As for me, I said in my prosperity, I shall never be moved.
And I -- I have said in mine ease, I am not moved -- to the age.
- 7 You, Yahweh, when you favored me, made my mountain to stand strong. But when you hid your face, I was troubled.
Thou, Jehovah, of thy favor hadst made my mountain to stand strong: Thou didst hide thy face; I was troubled.
O Jehovah, in Thy good pleasure, Thou hast caused strength to remain for my mountain, Thou hast hidden Thy face -- I have been troubled.
- 8 I cried to you, Yahweh. To Yahweh I made supplication:
I cried to thee, O Jehovah; And unto Jehovah I made supplication:
Unto Thee, O Jehovah, I call, And unto Jehovah I make supplication.
- 9 "What profit is there in my destruction, if I go down to the pit? Shall the dust praise you? Shall it declare your truth?
What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?
What gain [is] in my blood? In my going down unto corruption? Doth dust thank Thee? doth it declare Thy truth?"
- 10 Hear, Yahweh, and have mercy on me. Yahweh, be my helper."
Hear, O Jehovah, and have mercy upon me: Jehovah, be thou my helper.
Hear, O Jehovah, and favour me, O Jehovah, be a helper to me.
- 11 You have turned my mourning into dancing for me. You have removed my sackcloth, and clothed me with gladness,
Thou hast turned for me my mourning into dancing; Thou hast loosed my sackcloth, and girded me with gladness;
Thou hast turned my mourning to dancing for me, Thou hast loosed my sackcloth, And girdest me [with] joy.
- 12 To the end that my heart may sing praise to you, and not be silent. Yahweh my God, I will give thanks to you forever.
Psalm 31 For the Chief Musician. A Psalm by David.
To the end that [my] glory may sing praise to thee, and not be silent. O Jehovah my God, I will give thanks unto thee for ever. Psalm 31 For the Chief Musician. A Psalm of David.
So that honour doth praise Thee, and is not silent, O Jehovah, my God, to the age I thank Thee!
- 1 In you, Yahweh, do I take refuge. Let me never be put to shame: Deliver me in your righteousness.
In thee, O Jehovah, do I take refuge; Let me never be put to shame: Deliver me in thy righteousness.
To the Overseer. -- A Psalm of David. In Thee, O Jehovah, I have trusted, Let me not be ashamed to the age, In Thy righteousness deliver me.
- 2 Bow down your ear to me. Deliver me speedily. Be to me a strong rock, A house of defense to save me.
Bow down thine ear unto me; deliver me speedily: Be thou to me a strong rock, A house of defence to save me.
Incline unto me Thine ear hastily, deliver me, Be to me for a strong rock, For a house of bulwarks to save me.
- 3 For you are my rock and my fortress, Therefore for your name's sake lead me and guide me.
For thou art my rock and my fortress; Therefore for thy name's sake lead me and guide me.
For my rock and my bulwark [art] Thou, For Thy name's sake lead me and tend me.
- 4 Pluck me out of the net that they have laid secretly for me, For you are my stronghold.
Pluck me out of the net that they have laid privily for me; For thou art my stronghold.
Bring me out from the net that they hid for me, For Thou [art] my strength.
- 5 Into your hand I commend my spirit. You redeem me, Yahweh, God of truth.
Into thy hand I commend my spirit: Thou hast redeemed me, O Jehovah, thou God of truth.
Into Thy hand I commit my spirit, Thou hast redeemed me, Jehovah God of truth.

- 6 I hate those who regard lying vanities, But I trust in Yahweh.
I hate them that regard lying vanities; But I trust in Jehovah.
I have hated the observers of lying vanities, And I toward Jehovah have been confident.
- 7 I will be glad and rejoice in your lovingkindness, For you have seen my affliction. You have known my soul in adversities.
I will be glad and rejoice in thy lovingkindness; For thou hast seen my affliction: Thou hast known my soul in adversities;
I rejoice, and am glad in Thy kindness, In that Thou hast seen mine affliction, Thou hast known in adversities my soul.
- 8 You have not shut me up into the hand of the enemy. You have set my feet in a large place.
And thou hast not shut me up into the hand of the enemy; Thou hast set my feet in a large place.
And Thou hast not shut me up, Into the hand of an enemy, Thou hast caused my feet to stand in a broad place.
- 9 Have mercy on me, Yahweh, for I am in distress. My eye, my soul, and my body waste away with grief.
Have mercy upon me, O Jehovah, for I am in distress: Mine eye wasteth away with grief, [yea], my soul and my body.
Favour me, O Jehovah, for distress [is] to me, Mine eye, my soul, and my body Have become old by provocation.
- 10 For my life is spent with sorrow, My years with sighing. My strength fails because of my iniquity. My bones are wasted away.
For my life is spent with sorrow, And my years with sighing: My strength faileth because of mine iniquity, And my bones are wasted away.
For my life hath been consumed in sorrow And my years in sighing. Feeble because of mine iniquity hath been my strength, And my bones have become old.
- 11 Because of all my adversaries I have become utterly contemptible to my neighbors, A fear to my acquaintances. Those who saw me on the street fled from me.
Because of all mine adversaries I am become a reproach, Yea, unto my neighbors exceedingly, And a fear to mine acquaintance: They that did see me without fled from me.
Among all mine adversaries I have been a reproach, And to my neighbours exceedingly, And a fear to mine acquaintances, Those seeing me without -- fled from me.
- 12 I am forgotten from their hearts like a dead man. I am like broken pottery.
I am forgotten as a dead man out of mind: I am like a broken vessel.
I have been forgotten as dead out of mind, I have been as a perishing vessel.
- 13 For I have heard the slander of many, terror on every side, While they conspire together against me, They plot to take away my life.
For I have heard the defaming of many, Terror on every side: While they took counsel together against me, They devised to take away my life.
For I have heard an evil account of many, Fear [is] round about. In their being united against me, To take my life they have devised,
- 14 But I trust in you, Yahweh. I said, You are my God.
But I trusted in thee, O Jehovah: I said, Thou art my God.
And I on Thee -- I have trusted, O Jehovah, I have said, `Thou [art] my God.`
- 15 My times are in your hand. Deliver me from the hand of my enemies, and from those who persecute me.
My times are in thy hand: Deliver me from the hand of mine enemies, and from them that persecute me.
In Thy hand [are] my times, Deliver me from the hand of my enemies, And from my pursuers.
- 16 Make your face to shine on your servant. Save me in your lovingkindness.
Make thy face to shine upon thy servant: Save me in thy lovingkindness.
Cause Thy face to shine on Thy servant, Save me in Thy kindness.
- 17 Let me not be put to shame, Yahweh, for I have called on you. Let the wicked be put to shame. Let them be silent in Sheol.
Let me not be put to shame, O Jehovah; for I have called upon thee: Let the wicked be put to shame, let them be silent in Sheol.
O Jehovah, let me not be ashamed, For I have called Thee, let the wicked be ashamed, Let them become silent to Sheol.

- 18 Let the lying lips be mute, Which speak against the righteous insolently, with pride and contempt.
Let the lying lips be dumb, Which speak against the righteous insolently, With pride and contempt.
Let lips of falsehood become dumb, That are speaking against the righteous, Ancient sayings, in pride and contempt.
- 19 Oh how great is your goodness, Which you have laid up for those who fear you, Which you have worked for those who take refuge in you, Before the sons of men!
Oh how great is thy goodness, Which thou hast laid up for them that fear thee, Which thou hast wrought for them that take refuge in thee, Before the sons of men!
How abundant is Thy goodness, That Thou hast laid up for those fearing Thee,
- 20 In the covert of your presence will you hide them from the plotting of man. You will keep them secretly in a pavilion from the strife of tongues.
In the covert of thy presence wilt thou hide them from the plottings of man: Thou wilt keep them secretly in a pavilion from the strife of tongues.
Thou hast wrought for those trusting in Thee, Before sons of men. Thou hidest them in the secret place of Thy presence, From artifices of man, Thou concealest them in a tabernacle, From the strife of tongues.
- 21 Praise be to Yahweh, For he has showed me his marvelous lovingkindness in a strong city.
Blessed be Jehovah; For he hath showed me his marvellous lovingkindness in a strong city.
Blessed [is] Jehovah, For He hath made marvellous His kindness To me in a city of bulwarks.
- 22 As for me, I said in my haste, "I am cut off from before your eyes." Nevertheless you heard the voice of my petitions when I cried to you.
As for me, I said in my haste, I am cut off from before thine eyes: Nevertheless thou heardest the voice of my supplications When I cried unto thee.
And I -- I have said in my haste, `I have been cut off from before Thine eyes,` But Thou hast heard the voice of my supplications, In my crying unto Thee.
- 23 Oh love Yahweh, all you his saints! Yahweh preserves the faithful, And pays back him who deals proudly in full.
Oh love Jehovah, all ye his saints: Jehovah preserveth the faithful, And plentifully rewardeth him that dealeth proudly.
Love Jehovah, all ye His saints, Jehovah is keeping the faithful, And recompensing abundantly a proud doer.
- 24 Be strong, and let your heart take courage, All you who hope in Yahweh. Psalm 32 By David. A contemplative psalm.
Be strong, and let your heart take courage, All ye that hope in Jehovah. Psalm 32 [A Psalm] of David. Maschil.
Be strong, and He strengtheneth your heart, All ye who are waiting for Jehovah!
- 1 Blessed is he whose disobedience is forgiven, Whose sin is covered.
Blessed is he whose transgression is forgiven, Whose sin is covered.
By David. -- An Instruction. O the happiness of him whose transgression [is] forgiven, Whose sin is covered.
- 2 Blessed is the man to whom Yahweh doesn't impute iniquity, In whose spirit there is no deceit.
Blessed is the man unto whom Jehovah imputeth not iniquity, And in whose spirit there is no guile.
O the happiness of a man, To whom Jehovah imputeth not iniquity, And in whose spirit there is no deceit.
- 3 When I kept silence, my bones wasted away through my groaning all day long.
When I kept silence, my bones wasted away Through my groaning all the day long.
When I have kept silence, become old have my bones, Through my roaring all the day.
- 4 For day and night your hand was heavy on me. My strength was sapped in the heat of summer. Selah.
For day and night thy hand was heavy upon me: My moisture was changed [as] with the drought of summer. Selah
When by day and by night Thy hand is heavy upon me, My moisture hath been changed Into the droughts of summer. Selah.
- 5 I acknowledged my sin to you. I didn't hide my iniquity. I said, I will confess my transgressions to Yahweh, And you forgave the iniquity of my sin. Selah.
I acknowledged my sin unto thee, And mine iniquity did I not hide: I said, I will confess my transgressions unto Jehovah; And thou forgavest the iniquity of my sin. Selah
My sin I cause Thee to know, And mine iniquity I have not covered. I have said, `I confess concerning My transgressions to Jehovah,` And Thou -- Thou hast taken away, The iniquity of my sin. Selah.

- 6 For this, let everyone that is godly pray to you in a time when you may be found. Surely when the great waters overflow, they shall not reach to him.
 For this let every one that is godly pray unto thee in a time when thou mayest be found: Surely when the great waters overflow they shall not reach unto him.
 For this doth every saintly one pray to Thee, As the time to find. Surely at an overflowing of many waters, Unto him they come not.
- 7 You are my hiding place. You will preserve me from trouble. You will surround me with songs of deliverance. Selah.
 Thou art my hiding-place; thou wilt preserve me from trouble; Thou wilt compass me about with songs of deliverance. Selah
 Thou [art] a hiding-place for me, From distress Thou dost keep me, [With] songs of deliverance dost compass me. Selah.
- 8 I will instruct you and teach you in the way which you shall go. I will counsel you with my eye on you.
 I will instruct thee and teach thee in the way which thou shalt go: I will counsel thee with mine eye upon thee.
 I cause thee to act wisely, And direct thee in the way that thou goest, I cause mine eye to take counsel concerning thee.
- 9 Don't be like the horse, or like the mule, which have no understanding, Whose are controlled by bit and bridle, or else they will not come near to you.
 Be ye not as the horse, or as the mule, which have no understanding; Whose trappings must be bit and bridle to hold them in, [Else] they will not come near unto thee.
 Be ye not as a horse -- as a mule, Without understanding, With bridle and bit, its ornaments, to curb, Not to come near unto thee.
- 10 Many sorrows shall be to the wicked, But he who trusts in Yahweh, lovingkindness shall surround him.
 Many sorrows shall be to the wicked; But he that trusteth in Jehovah, lovingkindness shall compass him about.
 Many [are] the pains of the wicked; As to him who is trusting in Jehovah, Kindness doth compass him.
- 11 Be glad in Yahweh, and rejoice, you righteous! Shout for joy, all you who are upright in heart! Psalm 33
 Be glad in Jehovah, and rejoice, ye righteous; And shout for joy, all ye that are upright in heart. Psalm 33
 Be glad in Jehovah, and rejoice, ye righteous, And sing, all ye upright of heart!
- 1 Rejoice in Yahweh, you righteous! Praise is fitting for the upright.
 Rejoice in Jehovah, O ye righteous: Praise is comely for the upright.
 Sing, ye righteous, in Jehovah, For upright ones praise [is] comely.
- 2 Give thanks to Yahweh with the lyre. Sing praises to him with the harp of ten strings.
 Give thanks unto Jehovah with the harp: Sing praises unto him with the psaltery of ten strings.
 Give ye thanks to Jehovah with a harp, With psaltery of ten strings sing praise to Him,
- 3 Sing to him a new song. Play skillfully with a shout of joy!
 Sing unto him a new song; Play skilfully with a loud noise.
 Sing ye to Him a new song, Play skilfully with shouting.
- 4 For the word of Yahweh is right. All his work is done in faithfulness.
 For the word of Jehovah is right; And all his work is [done] in faithfulness.
 For upright [is] the word of Jehovah, And all His work [is] in faithfulness.
- 5 He loves righteousness and justice. The earth is full of the lovingkindness of Yahweh.
 He loveth righteousness and justice: The earth is full of the lovingkindness of Jehovah.
 Loving righteousness and judgment, Of the kindness of Jehovah is the earth full.
- 6 By the word of Yahweh were the heavens made, All the host of them by the breath of his mouth.
 By the word of Jehovah were the heavens made, And all the host of them by the breath of his mouth.
 By the word of Jehovah The heavens have been made, And by the breath of His mouth all their host.
- 7 He gathers the waters of the sea together as a heap. He lays up the deeps in storehouses.
 He gathereth the waters of the sea together as a heap: He layeth up the deeps in store-houses.
 Gathering as a heap the waters of the sea, Putting in treasuries the depths.

- 8 Let all the earth fear Yahweh. Let all the inhabitants of the world stand in awe of him.
Let all the earth fear Jehovah: Let all the inhabitants of the world stand in awe of him.
Afraid of Jehovah are all the earth, Of Him are all the inhabitants of the world afraid.
- 9 For he spoke, and it was done. He commanded, and it stood firm.
For he spake, and it was done; He commanded, and it stood fast.
For He hath said, and it is, He hath commanded, and it standeth.
- 10 Yahweh brings the counsel of the nations to nothing. He makes the thoughts of the peoples to be of no effect.
Jehovah bringeth the counsel of the nations to nought; He maketh the thoughts of the peoples to be of no effect.
Jehovah made void the counsel of nations, He disallowed the thoughts of the peoples.
- 11 The counsel of Yahweh stands fast forever, The thoughts of his heart to all generations.
The counsel of Jehovah standeth fast for ever, The thoughts of his heart to all generations.
The counsel of Jehovah to the age standeth, The thoughts of His heart to all generations.
- 12 Blessed is the nation whose God is Yahweh, The people whom he has chosen for his own inheritance.
Blessed is the nation whose God is Jehovah, The people whom he hath chosen for his own inheritance.
O the happiness of the nation whose God [is] Jehovah, Of the people He did choose, For an inheritance to Him.
- 13 Yahweh looks from heaven. He sees all the sons of men.
Jehovah looketh from heaven; He beholdeth all the sons of men;
From the heavens hath Jehovah looked, He hath seen all the sons of men.
- 14 From the place of his habitation he looks out on all the inhabitants of the earth.
From the place of his habitation he looketh forth Upon all the inhabitants of the earth,
From the fixed place of His dwelling, He looked unto all inhabitants of the earth;
- 15 He who fashions all of their hearts. He considers all of their works.
He that fashioneth the hearts of them all, That considereth all their works.
Who is forming their hearts together, Who is attending unto all their works.
- 16 There is no king saved by the multitude of a host. A mighty man is not delivered by great strength.
There is no king saved by the multitude of a host: A mighty man is not delivered by great strength.
The king is not saved by the multitude of a force. A mighty man is not delivered, By abundance of power.
- 17 A horse is a vain thing for safety, Neither does he deliver any by his great power.
A horse is a vain thing for safety; Neither doth he deliver any by his great power.
A false thing [is] the horse for safety, And by the abundance of his strength He doth not deliver.
- 18 Behold, the eye of Yahweh is on those who fear him, On those who hope in his lovingkindness;
Behold, the eye of Jehovah is upon them that fear him, Upon them that hope in his lovingkindness;
Lo, the eye of Jehovah [is] to those fearing Him, To those waiting for His kindness,
- 19 To deliver their soul from death, To keep them alive in famine.
To deliver their soul from death, And to keep them alive in famine.
To deliver from death their soul, And to keep them alive in famine.
- 20 Our soul has waited for Yahweh. He is our help and our shield.
Our soul hath waited for Jehovah: He is our help and our shield.
Our soul hath waited for Jehovah, Our help and our shield [is] He,
- 21 For our heart shall rejoice in him, Because we have trusted in his holy name.
For our heart shall rejoice in him, Because we have trusted in his holy name.
For in Him doth our heart rejoice, For in His holy name we have trusted.

- 22 Let your lovingkindness be on us, Yahweh, Since we have hoped in you. Psalm 34 By David; when he pretended to be insane before Abimelech, who drove him away, and he departed.
Let thy lovingkindness, O Jehovah, be upon us, According as we have hoped in thee. Psalm 34 A Psalm of David; when he changed his behavior before Abimelech, who drove him away, and he departed.
Let Thy kindness, O Jehovah, be upon us, As we have waited for Thee!
- 1 I will bless Yahweh at all times. His praise will always be in my mouth.
I will bless Jehovah at all times: His praise shall continually be in my mouth.
By David, in his changing his behaviour before Abimelech, and he driveth him away, and he goeth. I do bless Jehovah at all times, Continually His praise [is] in my mouth.
- 2 My soul shall boast in Yahweh. The humble shall hear of it, and be glad.
My soul shall make her boast in Jehovah: The meek shall hear thereof, and be glad.
In Jehovah doth my soul boast herself, Hear do the humble and rejoice.
- 3 Oh magnify Yahweh with me. Let us exalt his name together.
Oh magnify Jehovah with me, And let us exalt his name together.
Ascribe ye greatness to Jehovah with me, And we exalt His name together.
- 4 I sought Yahweh, and he answered me, And delivered me from all my fears.
I sought Jehovah, and he answered me, And delivered me from all my fears.
I sought Jehovah, and He answered me, And from all my fears did deliver me.
- 5 They looked to him, and were radiant. Their faces shall never be covered with shame.
They looked unto him, and were radiant; And their faces shall never be confounded.
They looked expectingly unto Him, And they became bright, And their faces are not ashamed.
- 6 This poor man cried, and Yahweh heard him, And saved him out of all his troubles.
This poor man cried, and Jehovah heard him, And saved him out of all his troubles.
This poor [one] called, and Jehovah heard, And from all his distresses saved him.
- 7 The angel of Yahweh encamps round about those who fear him, And delivers them.
The angel of Jehovah encampeth round about them that fear him, And delivereth them.
A messenger of Jehovah is encamping, Round about those who fear Him, And He armeth them.
- 8 Oh taste and see that Yahweh is good. Blessed is the man who takes refuge in him.
Oh taste and see that Jehovah is good: Blessed is the man that taketh refuge in him.
Taste ye and see that Jehovah [is] good, O the happiness of the man who trusteth in Him.
- 9 Oh fear Yahweh, you his saints, For there is no lack with those who fear him.
Oh fear Jehovah, ye his saints; For there is no want to them that fear him.
Fear Jehovah, ye His holy ones, For there is no lack to those fearing Him.
- 10 The young lions do lack, and suffer hunger, But those who seek Yahweh shall not lack any good thing.
The young lions do lack, and suffer hunger; But they that seek Jehovah shall not want any good thing.
Young lions have lacked and been hungry, And those seeking Jehovah lack not any good,
- 11 Come, you children, listen to me. I will teach you the fear of Yahweh.
Come, ye children, hearken unto me: I will teach you the fear of Jehovah.
Come ye, children, hearken to me, The fear of Jehovah I do teach you.
- 12 Who is someone who desires life, And loves many days, that he may see good?
What man is he that desireth life, And loveth [many] days, that he may see good?
Who [is] the man that is desiring life? Loving days to see good?
- 13 Keep your tongue from evil, And your lips from speaking lies.
Keep thy tongue from evil, And thy lips from speaking guile.
Keep thy tongue from evil, And thy lips from speaking deceit.

- 14 Depart from evil, and do good. Seek peace, and pursue it.
Depart from evil, and do good; Seek peace, and pursue it.
Turn aside from evil and do good, Seek peace and pursue it.
- 15 The eyes of Yahweh are toward the righteous. His ears listen to their cry.
The eyes of Jehovah are toward the righteous, And his ears are [open] unto their cry.
The eyes of Jehovah [are] unto the righteous, And His ears unto their cry.
- 16 The face of Yahweh is against those who do evil, To cut off the memory of them from the earth.
The face of Jehovah is against them that do evil, To cut off the remembrance of them from the earth.
(The face of Jehovah [is] on doers of evil, To cut off from earth their memorial.)
- 17 The righteous cry, and Yahweh hears, And delivers them out of all their troubles.
[The righteous] cried, and Jehovah heard, And delivered them out of all their troubles.
They cried, and Jehovah heard, And from all their distresses delivered them.
- 18 Yahweh is near to those who have a broken heart, And saves those who have a crushed spirit.
Jehovah is nigh unto them that are of a broken heart, And saveth such as are of a contrite spirit.
Near [is] Jehovah to the broken of heart, And the bruised of spirit He saveth.
- 19 Many are the afflictions of the righteous, But Yahweh delivers him out of them all.
Many are the afflictions of the righteous; But Jehovah delivereth him out of them all.
Many [are] the evils of the righteous, Out of them all doth Jehovah deliver him.
- 20 He protects all of his bones. Not one of them is broken.
He keepeth all his bones: Not one of them is broken.
He is keeping all his bones, One of them hath not been broken.
- 21 Evil shall kill the wicked. Those who hate the righteous shall be condemned.
Evil shall slay the wicked; And they that hate the righteous shall be condemned.
Evil doth put to death the wicked, And those hating the righteous are desolate.
- 22 Yahweh redeems the soul of his servants. None of those who take refuge in him shall be condemned. Psalm 35 By David.
Jehovah redeemeth the soul of his servants; And none of them that take refuge in him shall be condemned. Psalm 35 [A
Psalm] of David.
Jehovah redeemeth the soul of His servants, And none trusting in Him are desolate!
- 1 Contend, Yahweh, with those who contend with me. Fight against those who fight against me.
Strive thou, O Jehovah, with them that strive with me: Fight thou against them that fight against me.
By David. Strive, Jehovah, with my strivers, fight with my fighters,
- 2 Take hold of shield and buckler, And stand up for my help.
Take hold of shield and buckler, And stand up for my help.
Take hold of shield and buckler, and rise for my help,
- 3 Draw out also the spear, and stop the way against those who pursue me. Tell my soul, "I am your salvation."
Draw out also the spear, and stop the way against them that pursue me: Say unto my soul, I am thy salvation.
And draw out spear and lance, To meet my pursuers. Say to my soul, `Thy salvation I [am].`
- 4 Let those who seek after my soul be put to shame and brought to dishonor. Let those who plot my ruin be turned back and
confounded.
Let them be put to shame and brought to dishonor that seek after my soul: Let them be turned back and confounded that
devise my hurt.
They are ashamed and blush, those seeking my soul, Turned backward and confounded, Those devising my evil.
- 5 Let them be as chaff before the wind, The angel of Yahweh driving them on.
Let them be as chaff before the wind, And the angel of Jehovah driving [them] on.
They are as chaff before wind, And a messenger of Jehovah driving away.

- 6 Let their way be dark and slippery, The angel of Yahweh pursuing them.
Let their way be dark and slippery, And the angel of Jehovah pursuing them.
Their way is darkness and slipperiness, And a messenger of Jehovah their pursuer.
- 7 For without cause have they hid their net in a pit for me. Without cause have they dug a pit for my soul.
For without cause have they hid for me their net [in] a pit; Without cause have they digged [a pit] for my soul.
For without cause they hid for me their netpit, Without cause they digged for my soul.
- 8 Let destruction come on him unawares. Let his net that he has hidden catch himself. Into that destruction let him fall.
Let destruction come upon him unawares; And let his net that he hath hid catch himself: With destruction let him fall therein.
Meet him doth desolation -- he knoweth not, And his net that he hid catcheth him, For desolation he falleth into it.
- 9 My soul shall be joyful in Yahweh. It shall rejoice in his salvation.
And my soul shall be joyful in Jehovah: It shall rejoice in his salvation.
And my soul is joyful in Jehovah, It rejoiceth in His salvation.
- 10 All my bones shall say, "Yahweh, who is like you, Who delivers the poor from him who is too strong for him, Yes, the poor and the needy from him who robs him?"
All my bones shall say, Jehovah, who is like unto thee, Who deliverest the poor from him that is too strong for him, Yea, the poor and the needy from him that robbeth him?
All my bones say, `Jehovah, who is like Thee, Delivering the poor from the stronger than he, And the poor and needy from his plunderer.`
- 11 Unrighteous witnesses rise up. They ask me about things that I don't know about.
Unrighteous witnesses rise up; They ask me of things that I know not.
Violent witnesses rise up, That which I have not known they ask me.
- 12 They reward me evil for good, To the bereaving of my soul.
They reward me evil for good, [To] the bereaving of my soul.
They pay me evil for good, bereaving my soul,
- 13 But as for me, when they were sick, my clothing was sackcloth. I afflicted my soul with fasting. My prayer returned into my own bosom.
But as for me, when they were sick, my clothing was sackcloth: I afflicted my soul with fasting; And my prayer returned into mine own bosom.
And I -- in their sickness my clothing [is] sackcloth, I have humbled with fastings my soul, And my prayer unto my bosom returneth.
- 14 I behaved myself as though it had been my friend or my brother. I bowed down mourning, as one who mourns his mother.
I behaved myself as though it had been my friend or my brother: I bowed down mourning, as one that bewaileth his mother.
As [if] a friend, as [if] my brother, I walked habitually, As a mourner for a mother, Mourning I have bowed down.
- 15 But in my adversity, they rejoiced, and gathered themselves together. The attackers gathered themselves together against me, and I didn't know it. They tore at me, and didn't cease.
But in mine adversity they rejoiced, and gathered themselves together: The objects gathered themselves together against me, and I knew [it] not; They did tear me, and ceased not:
And -- in my halting they have rejoiced, And have been gathered together, Gathered against me were the smiters, And I have not known, They have rent, and they have not ceased;
- 16 Like the profane mockers in feasts, They gnashed their teeth at me.
Like the profane mockers in feasts, They gnashed upon me with their teeth.
With profane ones, mockers in feasts, Gnashing against me their teeth.
- 17 Lord, how long will you look on? Rescue my soul from their destruction, My precious life from the lions.
Lord, how long wilt thou look on? Rescue my soul from their destructions, My darling from the lions.
Lord, how long dost thou behold? Keep back my soul from their desolations, From young lions my only one.
- 18 I will give you thanks in the great assembly. I will praise you among many people.
I will give thee thanks in the great assembly: I will praise thee among much people.
I thank Thee in a great assembly, Among a mighty people I praise Thee.

- 19 Don't let those who are my enemies wrongfully rejoice over me; Neither let them wink with the eye who hate me without a cause.
Let not them that are mine enemies wrongfully rejoice over me; Neither let them wink with the eye that hate me without a cause.
Mine enemies rejoice not over me [with] falsehood, Those hating me without cause wink the eye.
- 20 For they don't speak peace, But they devise deceitful words against those who are quiet in the land.
For they speak not peace; But they devise deceitful words against them that are quiet in the land.
For they speak not peace, And against the quiet of the land, Deceitful words they devise,
- 21 Yes, they opened their mouth wide against me. They said, "Aha! Aha! Our eye has seen it!"
Yea, they opened their mouth wide against me; They said, Aha, aha, our eye hath seen it.
And they enlarge against me their mouth, They said, `Aha, aha, our eye hath seen.`
- 22 You have seen it, Yahweh. Don't keep silent. Lord, don't be far from me.
Thou hast seen it, O Jehovah; keep not silence: O Lord, be not far from me.
Thou hast seen, O Jehovah, Be not silent, O Lord -- be not far from me,
- 23 Wake up! Rise up to defend me, my God! My Lord, contend for me!
Stir up thyself, and awake to the justice [due] unto me, [Even] unto my cause, my God and my Lord.
Stir up, and wake to my judgment, My God, and my Lord, to my plea.
- 24 Vindicate me, Yahweh my God, according to your righteousness; Don't let them gloat over me.
Judge me, O Jehovah my God, according to thy righteousness; And let them not rejoice over me.
Judge me according to Thy righteousness, O Jehovah my God, And they do not rejoice over me.
- 25 Don't let them say in their heart, "Aha! That's the way we want it." Don't let them say, "We have swallowed him up!"
Let them not say in their heart, Aha, so would we have it: Let them not say, We have swallowed him up.
They do not say in their heart, `Aha, our desire.` They do not say, `We swallowed him up.`
- 26 Let them be put to shame and confounded together who rejoice at my calamity. Let them be clothed with shame and dishonor who magnify themselves against me.
Let them be put to shame and confounded together that rejoice at my hurt: Let them be clothed with shame and dishonor that magnify themselves against me.
They are ashamed and confounded together, Who are rejoicing at my evil. They put on shame and confusion, Who are magnifying themselves against me.
- 27 Let them shout for joy and be glad, who favor my righteous cause. Yes, let them say continually, "Yahweh be magnified, Who has pleasure in the prosperity of his servant!"
Let them shout for joy, and be glad, that favor my righteous cause: Yea, let them say continually, Jehovah be magnified, Who hath pleasure in the prosperity of his servant.
They sing and rejoice, who are desiring my righteousness, And they say continually, `Jehovah is magnified, Who is desiring the peace of His servant.`
- 28 My tongue shall talk about your righteousness and about your praise all day long. Psalm 36 For the Chief Musician. By David, the servant of Yahweh.
And my tongue shall talk of thy righteousness [And] of thy praise all the day long. Psalm 36 For the Chief Musician. [A Psalm] of David the servant of Jehovah.
And my tongue uttereth Thy righteousness, All the day Thy praise!
- 1 An oracle is within my heart about the disobedience of the wicked: "There is no fear of God before his eyes."
The transgression of the wicked saith within my heart, There is no fear of God before his eyes.
To the Overseer. -- By a servant of Jehovah, by David. The transgression of the wicked Is affirming within my heart, `Fear of God is not before his eyes,
- 2 For he flatters himself in his own eyes, Too much to detect and hate his sin.
For he flattereth himself in his own eyes, That his iniquity will not be found out and be hated.
For he made [it] smooth to himself in his eyes, To find his iniquity to be hated.

- 3 The words of his mouth are iniquity and deceit. He has ceased to be wise and to do good.
The words of his mouth are iniquity and deceit: He hath ceased to be wise [and] to do good.
The words of his mouth [are] iniquity and deceit, He ceased to act prudently -- to do good.
- 4 He plots iniquity on his bed. He sets himself in a way that is not good; He doesn't abhor evil.
He deviseth iniquity upon his bed; He setteth himself in a way that is not good; He abhorreth not evil.
Iniquity he deviseth on his bed, He stationeth himself on a way not good, Evil he doth not refuse.'
- 5 Your lovingkindness, Yahweh, is in the heavens. Your faithfulness reaches to the skies.
Thy lovingkindness, O Jehovah, is in the heavens; Thy faithfulness [reacheth] unto the skies.
O Jehovah, in the heavens [is] Thy kindness, Thy faithfulness [is] unto the clouds.
- 6 Your righteousness is like the mountains of God. Your judgments are a great deep. Yahweh, you preserve man and animal.
Thy righteousness is like the mountains of God; Thy judgments are a great deep: O Jehovah, thou preservest man and beast.
Thy righteousness [is] as mountains of God, Thy judgments [are] a great deep. Man and beast Thou savest, O Jehovah.
- 7 How precious is your lovingkindness, God! The children of men take refuge under the shadow of your wings.
How precious is thy lovingkindness, O God! And the children of men take refuge under the shadow of thy wings.
How precious [is] Thy kindness, O God, And the sons of men In the shadow of Thy wings do trust.
- 8 They shall be abundantly satisfied with the abundance of your house. You will make them drink of the river of your pleasures.
They shall be abundantly satisfied with the fatness of thy house; And thou wilt make them drink of the river of thy
They are filled from the fatness of Thy house, And the stream of Thy delights Thou dost cause them to drink.
- 9 For with you is the spring of life. In your light shall we see light.
For with thee is the fountain of life: In thy light shall we see light.
For with Thee [is] a fountain of life, In Thy light we see light.
- 10 Oh continue your lovingkindness to those who know you, Your righteousness to the upright in heart.
Oh continue thy lovingkindness unto them that know thee, And thy righteousness to the upright in heart.
Draw out Thy kindness to those knowing Thee, And Thy righteousness to the upright of heart.
- 11 Don't let the foot of pride come against me. Don't let the hand of the wicked drive me away.
Let not the foot of pride come against me, And let not the hand of the wicked drive me away.
Let not a foot of pride meet me, And a hand of the wicked let not move me.
- 12 There the workers of iniquity are fallen. They are thrust down, and shall not be able to rise. Psalm 37 By David.
There are the workers of iniquity fallen: They are thrust down, and shall not be able to rise. Psalm 37 [A Psalm] of David.
There have workers of iniquity fallen, They have been overthrown, And have not been able to arise!
- 1 Don't fret because of evil-doers, Neither be envious against those who work unrighteousness.
Fret not thyself because of evil-doers, Neither be thou envious against them that work unrighteousness.
By David. Do not fret because of evil doers, Be not envious against doers of iniquity,
- 2 For they shall soon be cut down like the grass, And wither like the green herb.
For they shall soon be cut down like the grass, And wither as the green herb.
For as grass speedily they are cut off, And as the greenness of the tender grass do fade.
- 3 Trust in Yahweh, and do good. Dwell in the land, and enjoy safe pasture.
Trust in Jehovah, and do good; Dwell in the land, and feed on [his] faithfulness.
Trust in Jehovah, and do good, Dwell [in] the land, and enjoy faithfulness,
- 4 Also delight yourself in Yahweh, And he will give you the desires of your heart.
Delight thyself also in Jehovah; And he will give thee the desires of thy heart.
And delight thyself on Jehovah, And He giveth to thee the petitions of thy heart.
- 5 Commit your way to Yahweh. Trust also in him, and he will do this:
Commit thy way unto Jehovah; Trust also in him, and he will bring it to pass.
Roll on Jehovah thy way, And trust upon Him, and He worketh,

- 6 He will make your righteousness go forth as the light, And your justice as the noon day sun.
And he will make thy righteousness to go forth as the light, And thy justice as the noon-day.
And hath brought out as light thy righteousness, And thy judgment as noon-day.
- 7 Rest in Yahweh, and wait patiently for him. Don't fret because of him who prospers in his way, Because of the man who makes wicked plots happen.
Rest in Jehovah, and wait patiently for him: Fret not thyself because of him who prospereth in his way, Because of the man who bringeth wicked devices to pass.
Be silent for Jehovah, and stay thyself for Him, Do not fret because of him Who is making prosperous his way, Because of a man doing wicked devices.
- 8 Cease from anger, and forsake wrath. Don't fret, it leads only to evildoing.
Cease from anger, and forsake wrath: Fret not thyself, [it tendeth] only to evil-doing.
Desist from anger, and forsake fury, Fret not thyself only to do evil.
- 9 For evildoers shall be cut off, But those who wait for Yahweh, they shall inherit the land.
For evil-doers shall be cut off; But those that wait for Jehovah, they shall inherit the land.
For evil doers are cut off, As to those waiting on Jehovah, they possess the land.
- 10 For yet a little while, and the wicked will be no more. Yes, though you look for his place, he isn't there.
For yet a little while, and the wicked shall not be: Yea, thou shalt diligently consider his place, and he shall not be.
And yet a little, and the wicked is not, And thou hast considered his place, and it is not.
- 11 But the humble shall inherit the land, And shall delight themselves in the abundance of peace.
But the meek shall inherit the land, And shall delight themselves in the abundance of peace.
And the humble do possess the land, And they have delighted themselves In the abundance of peace.
- 12 The wicked plots against the just, And gnashes at him with his teeth.
The wicked plotteth against the just, And gnasheth upon him with his teeth.
The wicked is devising against the righteous, And gnashing against him his teeth.
- 13 The Lord will laugh at him, For he sees that his day is coming.
The Lord will laugh at him; For he seeth that his day is coming.
The Lord doth laugh at him, For He hath seen that his day cometh.
- 14 The wicked have drawn out the sword, and have bent their bow, To cast down the poor and needy, To kill those who are upright in the way.
The wicked have drawn out the sword, and have bent their bow, To cast down the poor and needy, To slay such as are upright in the way.
A sword have the wicked opened, And they have trodden their bow, To cause to fall the poor and needy, To slaughter the upright of the way.
- 15 Their sword shall enter into their own heart. Their bows shall be broken.
Their sword shall enter into their own heart, And their bows shall be broken.
Their sword doth enter into their own heart, And their bows are shivered.
- 16 Better is a little that the righteous has, Than the abundance of many wicked.
Better is a little that the righteous hath Than the abundance of many wicked.
Better [is] the little of the righteous, Than the store of many wicked.
- 17 For the arms of the wicked shall be broken, But Yahweh upholds the righteous.
For the arms of the wicked shall be broken; But Jehovah upholdeth the righteous.
For the arms of the wicked are shivered, And Jehovah is sustaining the righteous.
- 18 Yahweh knows the days of the perfect. Their inheritance shall be forever.
Jehovah knoweth the days of the perfect; And their inheritance shall be for ever.
Jehovah knoweth the days of the perfect, And their inheritance is -- to the age.

- 19 They shall not be put to shame in the time of evil. In the days of famine they shall be satisfied.
They shall not be put to shame in the time of evil; And in the days of famine they shall be satisfied.
They are not ashamed in a time of evil, And in days of famine they are satisfied.
- 20 But the wicked shall perish. The enemies of Yahweh shall be like the beauty of the fields. They will vanish -- Vanish like smoke.
But the wicked shall perish, And the enemies of Jehovah shall be as the fat of lambs: They shall consume; In smoke shall they consume away.
But the wicked perish, and the enemies of Jehovah, As the preciousness of lambs, Have been consumed, In smoke they have been consumed.
- 21 The wicked borrow, and don't pay back, But the righteous give generously.
The wicked borroweth, and payeth not again; But the righteous dealeth graciously, and giveth.
The wicked is borrowing and repayeth not, And the righteous is gracious and giving.
- 22 For such as are blessed by him shall inherit the land. Those who are cursed by him shall be cut off.
For such as are blessed of him shall inherit the land; And they that are cursed of him shall be cut off.
For His blessed ones do possess the land, And His reviled ones are cut off.
- 23 A man's goings are established by Yahweh. He delights in his way.
A man's goings are established of Jehovah; And he delighteth in his way.
From Jehovah [are] the steps of a man, They have been prepared, And his way he desireth.
- 24 Though he stumble, he shall not fall, For Yahweh holds him up with his hand.
Though he fall, he shall not be utterly cast down; For Jehovah upholdeth him with his hand.
When he falleth, he is not cast down, For Jehovah is sustaining his hand.
- 25 I have been young, and now am old, Yet I have not seen the righteous forsaken, Nor his children begging for bread.
I have been young, and now am old; Yet have I not seen the righteous forsaken, Nor his seed begging bread.
Young I have been, I have also become old, And I have not seen the righteous forsaken, And his seed seeking bread.
- 26 All the day long he deals graciously, and lends. His seed is blessed.
All the day long he dealeth graciously, and lendeth; And his seed is blessed.
All the day he is gracious and lending, And his seed [is] for a blessing.
- 27 Depart from evil, and do good; Live securely forever.
Depart from evil, and do good; And dwell for evermore.
Turn aside from evil, and do good, and dwell to the age.
- 28 For Yahweh loves justice, And doesn't forsake his saints. They are preserved forever, But the children of the wicked shall be cut off.
For Jehovah loveth justice, And forsaketh not his saints; They are preserved for ever: But the seed of the wicked shall be cut
For Jehovah is loving judgment, And He doth not forsake His saintly ones, To the age they have been kept, And the seed of the wicked is cut off.
- 29 The righteous shall inherit the land, And live in it forever.
The righteous shall inherit the land, And dwell therein for ever.
The righteous possess the land, And they dwell for ever on it.
- 30 The mouth of the righteous talks of wisdom. His tongue speaks justice.
The mouth of the righteous talketh of wisdom, And his tongue speaketh justice.
The mouth of the righteous uttereth wisdom, And his tongue speaketh judgment.
- 31 The law of his God is in his heart. None of his steps shall slide.
The law of his God is in his heart; None of his steps shall slide.
The law of his God [is] his heart, His steps do not slide.
- 32 The wicked watches the righteous, And seeks to kill him.
The wicked watcheth the righteous, And seeketh to slay him.
The wicked is watching for the righteous, And is seeking to put him to death.

- 33 Yahweh will not leave him in his hand, Nor condemn him when he is judged.
Jehovah will not leave him in his hand, Nor condemn him when he is judged.
Jehovah doth not leave him in his hand, Nor condemn him in his being judged.
- 34 Wait for Yahweh, and keep his way, And he will exalt you to inherit the land. When the wicked are cut off, you shall see it.
Wait for Jehovah, and keep his way, And he will exalt thee to inherit the land: When the wicked are cut off, thou shalt see it.
Look unto Jehovah, and keep His way, And He doth exalt thee to possess the land, In the wicked being cut off -- thou seest!
- 35 I have seen the wicked in great power, Spreading himself like a green tree in its native soil.
I have seen the wicked in great power, And spreading himself like a green tree in its native soil.
I have seen the wicked terrible, And spreading as a green native plant,
- 36 But he passed away, and, behold, he was not. Yes, I sought him, but he could not be found.
But one passed by, and, lo, he was not: Yea, I sought him, but he could not be found.
And he passeth away, and lo, he is not, And I seek him, and he is not found!
- 37 Mark the perfect man, and see the upright, For there is a future for the man of peace.
Mark the perfect man, and behold the upright; For there is a [happy] end to the man of peace.
Observe the perfect, and see the upright, For the latter end of each [is] peace.
- 38 As for transgressors, they shall be destroyed together. The future of the wicked shall be cut off.
As for transgressors, they shall be destroyed together; The end of the wicked shall be cut off.
And transgressors were destroyed together, The latter end of the wicked was cut off.
- 39 But the salvation of the righteous is from Yahweh. He is their stronghold in the time of trouble.
But the salvation of the righteous is of Jehovah; He is their stronghold in the time of trouble.
And the salvation of the righteous [is] from Jehovah, Their strong place in a time of adversity.
- 40 Yahweh helps them, and rescues them. He rescues them from the wicked, and saves them, Because they have taken refuge in him. Psalm 38 A Psalm by David, for a memorial.
And Jehovah helpeth them, and rescueth them; He rescueth them from the wicked, and saveth them, Because they have taken refuge in him. Psalm 38 A Psalm of David, to bring to remembrance.
And Jehovah doth help them and deliver them, He delivereth them from the wicked, And saveth them, Because they trusted in Him!
- 1 Yahweh, don't rebuke me in your wrath, Neither chasten me in your hot displeasure.
O Jehovah, rebuke me not in thy wrath; Neither chasten me in thy hot displeasure.
A Psalm of David, 'To cause to remember.' Jehovah, in Thy wrath reprove me not, Nor in Thy fury chastise me.
- 2 For your arrows have pierced me, Your hand presses hard on me.
For thine arrows stick fast in me, And thy hand presseth me sore.
For Thine arrows have come down on me, And Thou lettest down upon me Thy hand.
- 3 There is no soundness in my flesh because of your indignation, Neither is there any health in my bones because of my sin.
There is no soundness in my flesh because of thine indignation; Neither is there any health in my bones because of my sin.
Soundness is not in my flesh, Because of Thine indignation, Peace is not in my bones because of my sin.
- 4 For my iniquities have gone over my head. As a heavy burden, they are too heavy for me.
For mine iniquities are gone over my head: As a heavy burden they are too heavy for me.
For mine iniquities have passed over my head, As a heavy burden -- too heavy for me.
- 5 My wounds are loathsome and corrupt, Because of my foolishness.
My wounds are loathsome and corrupt, Because of my foolishness.
Stunk -- become corrupt have my wounds, Because of my folly.
- 6 I am pained and bowed down greatly. I go mourning all the day long.
I am pained and bowed down greatly; I go mourning all the day long.
I have been bent down, I have been bowed down -- unto excess, All the day I have gone mourning.

- 7 For my loins are filled with burning. There is no soundness in my flesh.
For my loins are filled with burning; And there is no soundness in my flesh.
For my flanks have been full of drought, And soundness is not in my flesh.
- 8 I am faint and severely bruised. I have groaned by reason of the anguish of my heart.
I am faint and sore bruised: I have groaned by reason of the disquietness of my heart.
I have been feeble and smitten -- unto excess, I have roared from disquietude of heart.
- 9 Lord, all my desire is before you. My groaning is not hidden from you.
Lord, all my desire is before thee; And my groaning is not hid from thee.
Lord, before Thee [is] all my desire, And my sighing from Thee hath not been hid.
- 10 My heart throbs. My strength fails me. As for the light of my eyes, it also is gone from me.
My heart throbbeth, my strength faileth me: As for the light of mine eyes, it also is gone from me.
My heart [is] panting, my power hath forsaken me, And the light of mine eyes, Even they are not with me.
- 11 My lovers and my friends stand aloof from my plague. My kinsmen stand afar off.
My lovers and my friends stand aloof from my plague; And my kinsmen stand afar off.
My lovers and my friends over-against my plague stand. And my neighbours afar off have stood.
- 12 They also who seek after my life lay snares. Those who seek my hurt speak mischievous things, And meditate deceits all day long.
They also that seek after my life lay snares [for me]; And they that seek my hurt speak mischievous things, And meditate deceits all the day long.
And those seeking my soul lay a snare, And those seeking my evil Have spoken mischievous things, And they do deceits meditate all the day.
- 13 But I, as a deaf man, don't hear. I am as a mute man who doesn't open his mouth.
But I, as a deaf man, hear not; And I am as a dumb man that openeth not his mouth.
And I, as deaf, hear not. And as a dumb one who openeth not his mouth.
- 14 Yes, I am as a man who doesn't hear, In whose mouth are no reproofs.
Yea, I am as a man that heareth not, And in whose mouth are no reproofs.
Yea, I am as a man who heareth not, And in his mouth are no reproofs.
- 15 For in you, Yahweh, do I hope. You will answer, Lord my God.
For in thee, O Jehovah, do I hope: Thou wilt answer, O Lord my God.
Because for Thee, O Jehovah, I have waited, Thou dost answer, O Lord my God.
- 16 For I said, "Don't let them gloat over me, Or exalt themselves over me when my foot slips."
For I said, Lest they rejoice over me: When my foot slippeth, they magnify themselves against me.
When I said, `Lest they rejoice over me, In the slipping of my foot against me they magnified themselves.
- 17 For I am ready to fall. My pain is continually before me.
For I am ready to fall, And my sorrow is continually before me.
For I am ready to halt, And my pain [is] before me continually.
- 18 For I will declare my iniquity. I will be sorry for my sin.
For I will declare mine iniquity; I will be sorry for my sin.
For mine iniquity I declare, I am sorry for my sin.
- 19 But my enemies are vigorous and many. Those who hate me without reason are numerous.
But mine enemies are lively, [and] are strong; And they that hate me wrongfully are multiplied.
And mine enemies [are] lively, They have been strong, and those hating me without cause, Have been multiplied.
- 20 They who also render evil for good are adversaries to me, Because I follow what is good.
They also that render evil for good Are adversaries unto me, because I follow the thing that is good.
And those paying evil for good accuse me, Because of my pursuing good.

- 21 Don't forsake me, Yahweh. My God, don't be far from me.
Forsake me not, O Jehovah: O my God, be not far from me.
Do not forsake me, O Jehovah, My God, be not far from me,
- 22 Hurry to help me, Lord, my salvation. Psalm 39 For the Chief Musician. For Jeduthun. A Psalm by David.
Make haste to help me, O Lord, my salvation. Psalm 39 For the Chief Musician, Jeduthun. A Psalm of David.
Haste to help me, O Lord, my salvation!
- 1 I said, "I will watch my ways, so that I don't sin with my tongue. I will keep my mouth with a bridle while the wicked is before me."
I said, I will take heed to my ways, That I sin not with my tongue: I will keep my mouth with a bridle, While the wicked is before me.
- To the Overseer, to Jeduthun. -- A Psalm of David. I have said, `I observe my ways, Against sinning with my tongue, I keep for my mouth a curb, while the wicked [is] before me.`
- 2 I was mute with silence. I held my peace, even from good. My sorrow was stirred.
I was dumb with silence, I held my peace, even from good; And my sorrow was stirred.
I was dumb [with] silence, I kept silent from good, and my pain is excited.
- 3 My heart was hot within me. While I meditated, the fire burned: I spoke with my tongue:
My heart was hot within me; While I was musing the fire burned: [Then] spake I with my tongue:
Hot [is] my heart within me, In my meditating doth the fire burn, I have spoken with my tongue.
- 4 "Yahweh, make me to know my end, What is the measure of my days. Let me know how frail I am.
Jehovah, make me to know mine end, And the measure of my days, what it is; Let me know how frail I am.
`Cause me to know, O Jehovah, mine end, And the measure of my days -- what it [is],` I know how frail I [am].
- 5 Behold, you have made my days handbreadths. My lifetime is as nothing before you. Surely every man stands as a breath."
Selah.
Behold, thou hast made my days [as] handbreadths; And my life-time is as nothing before thee: Surely every man at his best estate is altogether vanity. Selah
Lo, handbreadths Thou hast made my days, And mine age [is] as nothing before Thee, Only, all vanity [is] every man set up.
Selah.
- 6 "Surely every man walks like a shadow. Surely they busy themselves in vain. He heaps up, and doesn't know who shall gather.
Surely every man walketh in a vain show; Surely they are disquieted in vain: He heapeth up [riches], and knoweth not who shall gather them.
Only, in an image doth each walk habitually, Only, [in] vain, they are disquieted, He heapeth up and knoweth not who gathereth them.
- 7 Now, Lord, what do I wait for? My hope is in you.
And now, Lord, what wait I for? My hope is in thee.
And, now, what have I expected? O Lord, my hope -- it [is] of Thee.
- 8 Deliver me from all my transgressions. Don't make me the reproach of the foolish.
Deliver me from all my transgressions: Make me not the reproach of the foolish.
From all my transgressions deliver me, A reproach of the fool make me not.
- 9 I was mute, I didn't open my mouth, Because you did it.
I was dumb, I opened not my mouth; Because thou didst it.
I have been dumb, I open not my mouth, Because Thou -- Thou hast done [it].
- 10 Remove your scourge away from me. I am overcome by the blow of your hand.
Remove thy stroke away from me: I am consumed by the blow of thy hand.
Turn aside from off me Thy stroke, From the striving of Thy hand I have been consumed.

- 11 When you rebuke and correct man for iniquity, You consume his wealth like a moth. Surely every man is but a breath." Selah.
When thou with rebukes dost correct man for iniquity, Thou makest his beauty to consume away like a moth: Surely every man is vanity. Selah
With reproofs against iniquity, Thou hast corrected man, And dost waste as a moth his desirableness, Only, vanity [is] every man. Selah.
- 12 "Hear my prayer, Yahweh, and give ear to my cry. Don't be silent at my tears. For I am a stranger with you, A sojourner, as all my fathers were.
Hear my prayer, O Jehovah, and give ear unto my cry; Hold not thy peace at my tears: For I am a stranger with thee, A sojourner, as all my fathers were.
Hear my prayer, O Jehovah, And [to] my cry give ear, Unto my tear be not silent, For a sojourner I [am] with Thee, A settler like all my fathers.
- 13 Oh spare me, that I may recover strength, Before I go away, and be no more." Psalm 40 For the Chief Musician. A Psalm by David.
Oh spare me, that I may recover strength, Before I go hence, and be no more. Psalm 40 For the Chief Musician. A Psalm of David.
Look from me, and I brighten up before I go and am not!
- 1 I waited patiently for Yahweh. He turned to me, and heard my cry.
I waited patiently for Jehovah; And he inclined unto me, and heard my cry.
To the Overseer. -- A Psalm of David. I have diligently expected Jehovah, And He inclineth to me, and heareth my cry,
- 2 He brought me up also out of a horrible pit, out of the miry clay. He set my feet on a rock, and gave me a firm place to stand.
He brought me up also out of a horrible pit, out of the miry clay; And he set my feet upon a rock, and established my goings.
And He doth cause me to come up From a pit of desolation -- from mire of mud, And He raiseth up on a rock my feet, He is establishing my steps.
- 3 He has put a new song in my mouth, even praise to our God. Many shall see it, and fear, and shall trust in Yahweh.
And he hath put a new song in my mouth, even praise unto our God: Many shall see it, and fear, And shall trust in Jehovah.
And He putteth in my mouth a new song, 'Praise to our God.' Many do see and fear, and trust in Jehovah.
- 4 Blessed is the man who makes Yahweh his trust, And doesn't respect the proud, nor such as turn aside to lies.
Blessed is the man that maketh Jehovah his trust, And respecteth not the proud, nor such as turn aside to lies.
O the happiness of the man Who hath made Jehovah his trust, And hath not turned unto the proud, And those turning aside to lies.
- 5 Many, Yahweh, my God, are the wonderful works which you have done, And your thoughts which are toward us. They can't be set in order to you; If I would declare and speak of them, they are more than can be numbered.
Many, O Jehovah my God, are the wonderful works which thou hast done, And thy thoughts which are to us-ward; They cannot be set in order unto thee; If I would declare and speak of them, They are more than can be numbered.
Much hast Thou done, Jehovah my God; Thy wonders and Thy thoughts toward us, There is none to arrange unto Thee, I declare and speak: They have been more than to be numbered.
- 6 Sacrifice and offering you didn't desire. My ears have you opened: Burnt offering and sin offering have you not required.
Sacrifice and offering thou hast no delight in; Mine ears hast thou opened: Burnt-offering and sin-offering hast thou not required.
Sacrifice and present Thou hast not desired, Ears Thou hast prepared for me, Burnt and sin-offering Thou hast not asked.
- 7 Then I said, "Behold, I have come. It is written about me in the book in the scroll.
Then said I, Lo, I am come; In the roll of the book it is written of me:
Then said I, 'Lo, I have come,' In the roll of the book it is written of me,
- 8 I delight to do your will, my God. Yes, your law is within my heart."
I delight to do thy will, O my God; Yea, thy law is within my heart.
To do Thy pleasure, my God, I have delighted, And Thy law [is] within my heart.

- 9 I have proclaimed glad news of righteousness in the great assembly. Behold, I will not seal my lips, Yahweh, you know. I have proclaimed glad tidings of righteousness in the great assembly; Lo, I will not refrain my lips, O Jehovah, thou knowest.
I have proclaimed tidings of righteousness In the great assembly, lo, my lips I restrain not, O Jehovah, Thou hast known.
- 10 I have not hidden your righteousness within my heart. I have declared your faithfulness and your salvation. I have not concealed your lovingkindness and your truth from the great assembly.
I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation; I have not concealed thy lovingkindness and thy truth from the great assembly.
Thy righteousness I have not concealed In the midst of my heart, Thy faithfulness and Thy salvation I have told, I have not hidden Thy kindness and Thy truth, To the great assembly.
- 11 Don't withhold your tender mercies from me, Yahweh. Let your lovingkindness and your truth continually preserve me. Withhold not thou thy tender mercies from me, O Jehovah; Let thy lovingkindness and thy truth continually preserve me. Thou, O Jehovah, restrainest not Thy mercies from me, Thy kindness and Thy truth do continually keep me.
- 12 For innumerable evils have surrounded me. My iniquities have overtaken me, so that I am not able to look up. They are more than the hairs of my head. My heart has failed me.
For innumerable evils have compassed me about; Mine iniquities have overtaken me, so that I am not able to look up; They are more than the hairs of my head; And my heart hath failed me.
For compassed me have evils innumerable, Overtaken me have mine iniquities, And I have not been able to see; They have been more than the hairs of my head, And my heart hath forsaken me.
- 13 Be pleased, Yahweh, to deliver me. Hurry to help me, Yahweh.
Be pleased, O Jehovah, to deliver me: Make haste to help me, O Jehovah.
Be pleased, O Jehovah, to deliver me, O Jehovah, for my help make haste.
- 14 Let them be put to shame and confounded together who seek after my soul to destroy it. Let them be turned backward and brought to dishonor who delight in my hurt.
Let them be put to shame and confounded together That seek after my soul to destroy it: Let them be turned backward and brought to dishonor That delight in my hurt.
They are ashamed and confounded together, Who are seeking my soul to destroy it, They are turned backward, And are ashamed, who are desiring my evil.
- 15 Let them be desolate by reason of their shame that tell me, "Aha! Aha!"
Let them be desolate by reason of their shame That say unto me, Aha, aha.
They are desolate because of their shame, Who are saying to me, `Aha, aha.`
- 16 Let all those who seek you rejoice and be glad in you. Let such as love your salvation say continually, "Let Yahweh be exalted!"
Let all those that seek thee rejoice and be glad in thee: Let such as love thy salvation say continually, Jehovah be magnified. All seeking Thee rejoice and are glad in Thee, Those loving Thy salvation say continually, `Jehovah is magnified.`
- 17 But I am poor and needy; May the Lord think about me. You are my help and my deliverer. Don't delay, my God. Psalm 41 For the Chief Musician. A Psalm by David.
But I am poor and needy; [Yet] the Lord thinketh upon me: Thou art my help and my deliverer; Make no tarrying, O my God. Psalm 41 For the Chief Musician. A Psalm of David.
And I [am] poor and needy, The Lord doth devise for me. My help and my deliverer [art] Thou, O my God, tarry Thou not.
- 1 Blessed is he who considers the poor: Yahweh will deliver him in the day of evil.
Blessed is he that considereth the poor: Jehovah will deliver him in the day of evil.
To the Overseer. -- A Psalm of David. O the happiness of him Who is acting wisely unto the poor, In a day of evil doth Jehovah deliver him.
- 2 Yahweh will preserve him, and keep him alive, He shall be blessed on the earth, And he will not surrender him to the will of his enemies.
Jehovah will preserve him, and keep him alive, And he shall be blessed upon the earth; And deliver not thou him unto the will of his enemies.
Jehovah doth preserve him and revive him, He is happy in the land, And Thou givest him not into the will of his enemies.

- 3 Yahweh will sustain him on his sickbed, And restore him from his bed of illness.
 Jehovah will support him upon the couch of languishing: Thou makest all his bed in his sickness.
 Jehovah supporteth on a couch of sickness, All his bed Thou hast turned in his weakness.
- 4 I said, "Yahweh, have mercy on me. Heal me, for I have sinned against you."
 I said, O Jehovah, have mercy upon me: Heal my soul; for I have sinned against thee.
 I -- I said, 'O Jehovah, favour me, Heal my soul, for I did sin against Thee,'
- 5 My enemies speak evil against me: "When will he die, and his name perish?"
 Mine enemies speak evil against me, [saying], When will he die, and his name perish?
 Mine enemies say evil of me: When he dieth -- his name hath perished!
- 6 If he come to see me, he speaks falsehood. His heart gathers iniquity to itself. When he goes abroad, he tells it.
 And if he come to see [me], he speaketh falsehood; His heart gathereth iniquity to itself: When he goeth abroad, he telleth it.
 And if he came to see -- vanity he speaketh, His heart gathereth iniquity to itself, He goeth out -- at the street he speaketh.
- 7 All who hate me whisper together against me. They imagine the worst for me.
 All that hate me whisper together against me; Against me do they devise my hurt.
 All hating me whisper together against me, Against me they devise evil to me:
- 8 "An evil disease," they say, "has afflicted him. Now that he lies he shall rise up no more."
 An evil disease, [say they], cleaveth fast unto him; And now that he lieth he shall rise up no more.
 A thing of Belial is poured out on him, And because he lay down he riseth not again.
- 9 Yes, my own familiar friend, in whom I trusted, Who ate bread with me, Has lifted up his heel against me.
 Yea, mine own familiar friend, in whom I trusted, Who did eat of my bread, Hath lifted up his heel against me.
 Even mine ally, in whom I trusted, One eating my bread, made great the heel against me,
- 10 But you, Yahweh, have mercy on me, and raise me up, That I may repay them.
 But thou, O Jehovah, have mercy upon me, and raise me up, That I may requite them.
 And Thou, Jehovah, favour me, And cause me to rise, And I give recompence to them.
- 11 By this I know that you delight in me, Because my enemy doesn't triumph over me.
 By this I know that thou delightest in me, Because mine enemy doth not triumph over me.
 By this I have known, That Thou hast delighted in me, Because my enemy shouteth not over me.
- 12 As for me, you uphold me in my integrity, And set me in your presence forever.
 And as for me, thou upholdest me in mine integrity, And settest me before thy face for ever.
 As to me, in mine integrity, Thou hast taken hold upon me, And causeth me to stand before Thee to the age.
- 13 Blessed be Yahweh, the God of Israel, From everlasting and to everlasting! Amen and amen. BOOK II Psalm 42 For the
 Chief Musician. A contemplation by the sons of Korah.
 Blessed be Jehovah, the God of Israel, From everlasting and to everlasting. Amen, and Amen. Book II Psalm 42 For the
 Chief Musician. Maschil of the sons of Korah.
 Blessed [is] Jehovah, God of Israel, From the age -- and unto the age. Amen and Amen.
- 1 As the deer pants for the water brooks, So pants my soul after you, God.
 As the hart panteth after the water brooks, So panteth my soul after thee, O God.
 To the Overseer. -- An Instruction. By sons of Korah. As a hart doth pant for streams of water, So my soul panteth toward
 Thee, O God.
- 2 My soul thirsts for God, for the living God. When shall I come and appear before God?
 My soul thirsteth for God, for the living God: When shall I come and appear before God?
 My soul thirsted for God, for the living God, When do I enter and see the face of God?
- 3 My tears have been my food day and night, While they continually ask me, "Where is your God?"
 My tears have been my food day and night, While they continually say unto me, Where is thy God?
 My tear hath been to me bread day and night, In their saying unto me all the day, 'Where [is] thy God?'

- 4 These things I remember, and pour out my soul within me, How I used to go with the crowd, and led them to the house of God, With the voice of joy and praise, a multitude keeping a holy day.
 These things I remember, and pour out my soul within me, How I went with the throng, and led them to the house of God, With the voice of joy and praise, a multitude keeping holyday.
 These I remember, and pour out my soul in me, For I pass over into the booth, I go softly with them unto the house of God, With the voice of singing and confession, The multitude keeping feast!
- 5 Why are you in despair, my soul? Why are you disturbed within me? Hope in God! For I shall still praise him for the saving help of his presence.
 Why art thou cast down, O my soul? And [why] art thou disquieted within me? Hope thou in God; for I shall yet praise him [For] the help of his countenance.
 What! bowest thou thyself, O my soul? Yea, art thou troubled within me? Wait for God, for still I confess Him: The salvation of my countenance -- My God!
- 6 My God, my soul is in despair within me. Therefore I remember you from the land of the Jordan, The heights of Hermon, from the hill Mizar.
 O my God, my soul is cast down within me: Therefore do I remember thee from the land of the Jordan, And the Hermons, from the hill Mizar.
 In me doth my soul bow itself, Therefore I remember Thee from the land of Jordan, And of the Hermons, from the hill Mizar.
- 7 Deep calleth unto deep at the noise of your waterfalls. All your waves and your billows have swept over me.
 Deep calleth unto deep at the noise of thy waterfalls: All thy waves and thy billows are gone over me.
 Deep unto deep is calling At the noise of Thy water-spouts, All Thy breakers and Thy billows passed over me.
- 8 Yahweh will command his lovingkindness in the daytime. In the night his song shall be with me: A prayer to the God of my life.
 [Yet] Jehovah will command his lovingkindness in the day-time; And in the night his song shall be with me, [Even] a prayer unto the God of my life.
 By day Jehovah commandeth His kindness, And by night a song [is] with me, A prayer to the God of my life.
- 9 I will ask God, my rock, "Why have you forgotten me? Why do I go mourning because of the oppression of the enemy?"
 I will say unto God my rock, Why hast thou forgotten me? Why go I mourning because of the oppression of the enemy?
 I say to God my rock, `Why hast Thou forgotten me? Why go I mourning in the oppression of an enemy?
- 10 As with a sword in my bones, my adversaries reproach me, While they continually ask me, "Where is your God?"
 As with a sword in my bones, mine adversaries reproach me, While they continually say unto me, Where is thy God?
 With a sword in my bones Have mine adversaries reproached me, In their saying unto me all the day, `Where [is] thy God?'
- 11 Why are you in despair, my soul? Why are you disturbed within me? Hope in God! For I shall still praise him, The saving help of my countenance, and my God. Psalm 43
 Why art thou cast down, O my soul? And why art thou disquieted within me? Hope thou in God; for I shall yet praise him, [Who is] the help of my countenance, and my God. Psalm 43
 What! bowest thou thyself, O my soul? And what! art thou troubled within me? Wait for God, for still I confess Him, The salvation of my countenance, and my God!
- 1 Vindicate me, God, and plead my cause against an ungodly nation. Oh, deliver me from deceitful and wicked men.
 Judge me, O God, and plead my cause against an ungodly nation: Oh deliver me from the deceitful and unjust man.
 Judge me, O God, And plead my cause against a nation not pious, From a man of deceit and perverseness Thou dost deliver me,
- 2 For you are the God of my strength. Why have you rejected me? Why do I go mourning because of the oppression of the enemy?
 For thou art the God of my strength; why hast thou cast me off? Why go I mourning because of the oppression of the enemy?
 For thou [art] the God of my strength. Why hast Thou cast me off? Why mourning do I go up and down, In the oppression of an enemy?
- 3 Oh, send out your light and your truth. Let them lead me. Let them bring me to your holy hill, To your tents.
 Oh send out thy light and thy truth; let them lead me: Let them bring me unto thy holy hill, And to thy tabernacles.
 Send forth Thy light and Thy truth, They -- they lead me, they bring me in, Unto Thy holy hill, and unto Thy tabernacles.

- 4 Then I will go to the altar of God, To God, my exceeding joy. I will praise you on the harp, God, my God.
Then will I go unto the altar of God, Unto God my exceeding joy; And upon the harp will I praise thee, O God, my God.
And I go in unto the altar of God, Unto God, the joy of my rejoicing. And I thank Thee with a harp, O God, my God.
- 5 Why are you in despair, my soul? Why are you disturbed within me? Hope in God! For I shall still praise him, The saving help
of my face, and my God. Psalm 44 For the Chief Musician. By the sons of Korah. A contemplative psalm.
Why art thou cast down, O my soul? And why art thou disquieted within me? Hope thou in God; for I shall yet praise him, [Who
is] the help of my countenance, and my God. Psalm 44 For the Chief Musician. [A Psalm] of the sons of Korah. Maschil.
What! bowest thou thyself, O my soul? And what! art thou troubled within me? Wait for God, for still I confess Him, The
salvation of my countenance, and my God!
- 1 We have heard with our ears, God; Our fathers have told us, What work you did in their days, In the days of old.
We have heard with our ears, O God, Our fathers have told us, What work thou didst in their days, In the days of old.
To the Overseer. -- By sons of Korah. An Instruction. O God, with our ears we have heard, Our fathers have recounted to us,
The work Thou didst work in their days, In the days of old.
- 2 You drove out the nations with your hand, But you planted them. You afflicted the peoples, But you spread them abroad.
Thou didst drive out the nations with thy hand; But them thou didst plant: Thou didst afflict the peoples; But them thou didst
spread abroad.
Thou, [with] Thy hand, nations hast dispossessed. And Thou dost plant them. Thou afflictest peoples, and sendest them away.
- 3 For they didn't get the land in possession by their own sword, Neither did their own arm save them; But your right hand, and
your arm, and the light of your face, Because you were favorable to them.
For they gat not the land in possession by their own sword, Neither did their own arm save them; But thy right hand, and
thine arm, and the light of thy countenance, Because thou wast favorable unto them.
For, not by their sword Possessed they the land, And their arm gave not salvation to them, But Thy right hand, and Thine arm,
And the light of Thy countenance, Because Thou hadst accepted them.
- 4 You are my King, God. Command victories for Jacob!
Thou art my King, O God: Command deliverance for Jacob.
Thou [art] He, my king, O God, Command the deliverances of Jacob.
- 5 Through you, will we push down our adversaries. Through your name, will we tread them under who rise up against us.
Through thee will we push down our adversaries: Through thy name will we tread them under that rise up against us.
By Thee our adversaries we do push, By Thy name tread down our withstanders,
- 6 For I will not trust in my bow, Neither shall my sword save me.
For I will not trust in my bow, Neither shall my sword save me.
For, not in my bow do I trust, And my sword doth not save me.
- 7 But you have saved us from our adversaries, And have put them to shame who hate us.
But thou hast saved us from our adversaries, And hast put them to shame that hate us.
For Thou hast saved us from our adversaries, And those hating us Thou hast put to shame.
- 8 In God have we made our boast all day long, We will give thanks to your name forever. Selah.
In God have we made our boast all the day long, And we will give thanks unto thy name for ever. Selah
In God we have boasted all the day, And Thy name to the age we thank. Selah.
- 9 But now you rejected us, and brought us to dishonor, And don't go out with our armies.
But now thou hast cast [us] off, and brought us to dishonor, And goest not forth with our hosts.
In anger Thou hast cast off and causest us to blush, And goest not forth with our hosts.
- 10 You make us turn back from the adversary. Those who hate us take spoil for themselves.
Thou makest us to turn back from the adversary; And they that hate us take spoil for themselves.
Thou causest us to turn backward from an adversary, And those hating us, Have spoiled for themselves.
- 11 You have made us like sheep for food, And have scattered us among the nations.
Thou hast made us like sheep [appointed] for food, And hast scattered us among the nations.
Thou makest us food like sheep, And among nations Thou hast scattered us.

- 12 You sell your people for nothing, And have gained nothing from their sale.
Thou sellest thy people for nought, And hast not increased [thy wealth] by their price.
Thou sellest Thy people -- without wealth, And hast not become great by their price.
- 13 You make us a reproach to our neighbors, A scoffing and a derision to those who are round about us.
Thou makest us a reproach to our neighbors, A scoffing and a derision to them that are round about us.
Thou makest us a reproach to our neighbours, A scorn and a reproach to our surrounders.
- 14 You make us a byword among the nations, A shaking of the head among the peoples.
Thou makest us a byword among the nations, A shaking of the head among the peoples.
Thou makest us a simile among nations, A shaking of the head among peoples.
- 15 All day long is my dishonor before me, And shame covers my face,
All the day long is my dishonor before me, And the shame of my face hath covered me,
All the day my confusion [is] before me, And the shame of my face hath covered me.
- 16 At the taunt of one who reproaches and reviles, Because of the enemy and the avenger.
For the voice of him that reproacheth and blasphemeth, By reason of the enemy and the avenger.
Because of the voice of a reproacher and reviler, Because of an enemy and a self-avenger.
- 17 All this has come on us, Yet have we not forgotten you, Neither have we been false to your covenant.
All this is come upon us; Yet have we not forgotten thee, Neither have we dealt falsely in thy covenant.
All this met us, and we did not forget Thee, Nor have we dealt falsely in Thy covenant.
- 18 Our heart has not turned back, Neither have our steps declined from your way,
Our heart is not turned back, Neither have our steps declined from thy way,
We turn not backward our heart, Nor turn aside doth our step from Thy path.
- 19 That you have crushed us in the haunt of jackals, And covered us with the shadow of death.
That thou hast sore broken us in the place of jackals, And covered us with the shadow of death.
But Thou hast smitten us in a place of dragons, And dost cover us over with death-shade.
- 20 If we have forgotten the name of our God, Or spread forth our hands to a strange god;
If we have forgotten the name of our God, Or spread forth our hands to a strange god;
If we have forgotten the name of our God, And spread our hands to a strange God,
- 21 Won't God search this out? For he knows the secrets of the heart.
Will not God search this out? For he knoweth the secrets of the heart.
Doth not God search out this? For He knoweth the secrets of the heart.
- 22 Yes, for your sake are we killed all day long. We are regarded as sheep for the slaughter.
Yea, for thy sake are we killed all the day long; We are accounted as sheep for the slaughter.
Surely, for Thy sake we have been slain all the day, Reckoned as sheep of the slaughter.
- 23 Wake up! Why do you sleep, Lord? Arise! Don't reject us forever.
Awake, why sleepest thou, O Lord? Arise, cast [us] not off for ever.
Stir up -- why dost Thou sleep, O Lord? Awake, cast us not off for ever.
- 24 Why do you hide your face, And forget our affliction and our oppression?
Wherefore hidest thou thy face, And forgettest our affliction and our oppression?
Why Thy face hidest Thou? Thou forgettest our afflictions and our oppression,
- 25 For our soul is bowed down to the dust. Our body cleaves to the earth.
For our soul is bowed down to the dust: Our body cleaveth unto the earth.
For bowed to the dust hath our soul, Cleaved to the earth hath our belly.

- 26 Rise up to help us. Redeem us for your lovingkindness` sake. Psalm 45 For the Chief Musician. Set to "The Lilies." A contemplation by the sons of Korah. A wedding song.
Rise up for our help, And redeem us for thy lovingkindness` sake. Psalm 45 For the Chief Musician; set to Shoshannim.
[A Psalm] of the sons of Korah. Maschil. A Song of loves.
Arise, a help to us, And ransom us for thy kindness` sake.
- 1 My heart overflows with a noble theme. I recite my verses for the king. My tongue is like the pen of a skillful writer.
My heart overfloweth with a goodly matter; I speak the things which I have made touching the king: My tongue is the pen of a ready writer.
To the Overseer. -- `On the Lilies.` -- By sons of Korah. -- An Instruction. -- A song of loves. My heart hath indited a good thing, I am telling my works to a king, My tongue [is] the pen of a speedy writer.
- 2 You are the most excellent of the sons of men. Grace has anointed your lips, Therefore God has blessed you forever.
Thou art fairer than the children of men; Grace is poured into thy lips: Therefore God hath blessed thee for ever.
Thou hast been beautified above the sons of men, Grace hath been poured into thy lips, Therefore hath God blessed thee to the age.
- 3 Gird your sword on your thigh, mighty one, Your splendor and your majesty.
Gird thy sword upon thy thigh, O mighty one, Thy glory and thy majesty.
Gird Thy sword upon the thigh, O mighty, Thy glory and Thy majesty!
- 4 In your majesty ride on victoriously on behalf of truth, humility, and righteousness. Let your right hand display awesome deeds.
And in thy majesty ride on prosperously, Because of truth and meekness [and] righteousness: And thy right hand shall teach thee terrible things.
As to Thy majesty -- prosper! -- ride! Because of truth, and meekness -- righteousness, And Thy right hand showeth Thee fearful things.
- 5 Your arrows are sharp. The nations fall under you, with arrows in the heart of the king`s enemies.
Thine arrows are sharp; The peoples fall under thee; [They are] in the heart of the king`s enemies.
Thine arrows [are] sharp, -- Peoples fall under Thee -- In the heart of the enemies of the king.
- 6 Your throne, God, is forever and ever. A scepter of equity is the scepter of your kingdom.
Thy throne, O God, is for ever and ever: A sceptre of equity is the sceptre of thy kingdom.
Thy throne, O God, [is] age-during, and for ever, A sceptre of uprightness [is] the sceptre of Thy kingdom.
- 7 You have loved righteousness, and hated wickedness. Therefore God, your God, has anointed you with the oil of gladness above your fellows.
Thou hast loved righteousness, and hated wickedness: Therefore God, thy God, hath anointed thee With the oil of gladness above thy fellows.
Thou hast loved righteousness and hatest wickedness, Therefore God, thy God, hath anointed thee, Oil of joy above thy companions.
- 8 All your garments smell like myrrh, aloes, and cassia. Out of ivory palaces stringed instruments have made you glad.
All thy garments [smell of] myrrh, and aloes, [and] cassia; Out of ivory palaces stringed instruments have made thee glad.
Myrrh and aloes, cassia! all thy garments, Out of palaces of ivory Stringed instruments have made thee glad.
- 9 Kings` daughters are among your honorable women. At your right hand the queen stands in gold of Ophir.
Kings` daughters are among thy honorable women: At thy right hand doth stand the queen in gold of Ophir.
Daughters of kings [are] among thy precious ones, A queen hath stood at thy right hand, In pure gold of Ophir.
- 10 Listen, daughter, consider, and turn your ear. Forget your own people, and also your father`s house.
Hearken, O daughter, and consider, and incline thine ear; Forget also thine own people, and thy father`s house:
Hearken, O daughter, and see, incline thine ear, And forget thy people, and thy father`s house,
- 11 So will the king desire your beauty, Honor him, for he is your lord.
So will the king desire thy beauty; For he is thy lord; and reverence thou him.
And the king doth desire thy beauty, Because he [is] thy lord -- bow thyself to him,

- 12 The daughter of Tyre comes with a gift. The rich among the people entreat your favor.
And the daughter of Tyre [shall be there] with a gift; The rich among the people shall entreat thy favor.
And the daughter of Tyre with a present, The rich of the people do appease thy face.
- 13 The princess inside is all glorious. Her clothing is interwoven with gold.
The king's daughter within [the palace] is all glorious: Her clothing is inwrought with gold.
All glory [is] the daughter of the king within, Of gold-embroidered work [is] her clothing.
- 14 She shall be led to the king in embroidered work. The virgins, her companions who follow her, shall be brought to you.
She shall be led unto the king in broidered work: The virgins her companions that follow her Shall be brought unto thee.
In divers colours she is brought to the king, Virgins -- after her -- her companions, Are brought to thee.
- 15 With gladness and rejoicing shall they be led. They shall enter into the king's palace.
With gladness and rejoicing shall they be led: They shall enter into the king's palace.
They are brought with joy and gladness, They come into the palace of the king.
- 16 Your sons will take the place of your fathers. You shall make them princes in all the earth.
Instead of thy fathers shall be thy children, Whom thou shalt make princes in all the earth.
Instead of thy fathers are thy sons, Thou dost appoint them for princes in all the earth.
- 17 I will make your name to be remembered in all generations. Therefore the peoples shall give you thanks forever and ever.
Psalm 46 For the Chief Musician. By the sons of Korah. A song for Alamoth.
I will make thy name to be remembered in all generations: Therefore shall the peoples give thee thanks for ever and ever.
Psalm 46 For the Chief Musician. [A Psalm] of the sons of Korah; set to Alamoth. A Song.
I make mention of Thy name in all generations, Therefore do peoples praise Thee, To the age, and for ever!
- 1 God is our refuge and strength, A very present help in trouble.
God is our refuge and strength, A very present help in trouble.
To the Overseer. -- By sons of Korah. `For the Virgins.` -- A song. God [is] to us a refuge and strength, A help in adversities found most surely.
- 2 Therefore will we not be afraid, though the earth changes, Though the mountains are shaken into the heart of the seas;
Therefore will we not fear, though the earth do change, And though the mountains be shaken into the heart of the seas;
Therefore we fear not in the changing of earth, And in the slipping of mountains Into the heart of the seas.
- 3 Though the waters of it roar and are troubled, Though the mountains tremble with the swelling of it. Selah.
Though the waters thereof roar and be troubled, Though the mountains tremble with the swelling thereof. Selah
Roar -- troubled are its waters, Mountains they shake in its pride. Selah.
- 4 There is a river, the streams of which make the city of God glad, The holy place of the tents of the Most High.
There is a river, the streams whereof make glad the city of God, The holy place of the tabernacles of the Most High.
A river -- its rivulets rejoice the city of God, Thy holy place of the tabernacles of the Most High.
- 5 God is in the midst of her. She shall not be moved. God will help her at dawn.
God is in the midst of her; she shall not be moved: God will help her, and that right early.
God [is] in her midst -- she is not moved, God doth help her at the turn of the morn!
- 6 The nations raged. The kingdoms were moved. He uttered his voice, and the earth melted.
The nations raged, the kingdoms were moved: He uttered his voice, the earth melted.
Troubled have been nations, Moved have been kingdoms, He hath given forth with His voice, earth melteth.
- 7 Yahweh of Hosts is with us. The God of Jacob is our refuge. Selah.
Jehovah of hosts is with us; The God of Jacob is our refuge. Selah
Jehovah of Hosts [is] with us, A tower for us [is] the God of Jacob. Selah.
- 8 Come, see the works of Yahweh, What desolations he has made in the earth.
Come, behold the works of Jehovah, What desolations he hath made in the earth.
Come ye, see the works of Jehovah, Who hath done astonishing things in the earth,

- 9 He makes wars cease to the end of the earth. He breaks the bow, and cuts the spear apart. He burns the chariots in the
He maketh wars to cease unto the end of the earth; He breaketh the bow, and cutteth the spear in sunder; He burneth the
chariots in the fire.
Causing wars to cease, Unto the end of the earth, the bow he shivereth, And the spear He hath cut asunder, Chariots he doth
burn with fire.
- 10 "Be still, and know that I am God. I will be exalted among the nations. I will be exalted in the earth."
Be still, and know that I am God: I will be exalted among the nations, I will be exalted in the earth.
Desist, and know that I [am] God, I am exalted among nations, I am exalted in the earth.
- 11 Yahweh of Hosts is with us. The God of Jacob is our refuge. Selah. Psalm 47 For the Chief Musician. A Psalm by the
sons of Korah.
Jehovah of hosts is with us; The God of Jacob is our refuge. Selah Psalm 47 For the Chief Musician. A Psalm of the
sons of Korah.
Jehovah of hosts [is] with us, A tower for us [is] the God of Jacob! Selah.
- 1 Oh clap your hands, all you nations. Shout to God with the voice of triumph!
Oh clap your hands, all ye peoples; Shout unto God with the voice of triumph.
To the Overseer. -- By sons of Korah. A Psalm. All ye peoples, clap the hand, Shout to God with a voice of singing,
- 2 For Yahweh Most High is awesome. He is a great King over all the earth.
For Jehovah Most High is terrible; He is a great King over all the earth.
For Jehovah Most High [is] fearful, A great king over all the earth.
- 3 He subdues nations under us, And peoples under our feet.
He subdueth peoples under us, And nations under our feet.
He leadeth peoples under us, and nations under our feet.
- 4 He chooses our inheritance for us, The glory of Jacob whom he loved. Selah.
He chooseth our inheritance for us, The glory of Jacob whom he loved. Selah
He doth choose for us our inheritance, The excellency of Jacob that He loves. Selah.
- 5 God has gone up with a shout, Yahweh with the sound of a trumpet.
God is gone up with a shout, Jehovah with the sound of a trumpet.
God hath gone up with a shout, Jehovah with the sound of a trumpet.
- 6 Sing praise to God, sing praises. Sing praises to our King, sing praises.
Sing praise to God, sing praises: Sing praises unto our King, sing praises.
Praise God -- praise -- give praise to our king, praise.
- 7 For God is the King of all the earth. Sing praises with understanding.
For God is the King of all the earth: Sing ye praises with understanding.
For king of all the earth [is] God, Give praise, O understanding one.
- 8 God reigns over the nations. God sits on his holy throne.
God reigneth over the nations: God sitteth upon his holy throne.
God hath reigned over nations, God hath sat on His holy throne,
- 9 The princes of the peoples are gathered together, The people of the God of Abraham. For the shields of the earth belong to
God. He is greatly exalted! Psalm 48 A Song. A Psalm by the sons of Korah.
The princes of the peoples are gathered together [To be] the people of the God of Abraham: For the shields of the earth
belong unto God; He is greatly exalted. Psalm 48 A Song; a Psalm of the sons of Korah.
Nobles of peoples have been gathered, [With] the people of the God of Abraham, For to God [are] the shields of earth, Greatly
hath He been exalted!
- 1 Great is Yahweh, and greatly to be praised, In the city of our God, in his holy mountain.
Great is Jehovah, and greatly to be praised, In the city of our God, in his holy mountain.
A Song, a Psalm, by sons of Korah. Great [is] Jehovah, and praised greatly, In the city of our God -- His holy hill.

- 2 Beautiful in elevation, the joy of the whole earth, Is Mount Zion, on the north sides, The city of the great King.
Beautiful in elevation, the joy of the whole earth, Is mount Zion, [on] the sides of the north, The city of the great King.
Beautiful [for] elevation, A joy of all the land, [is] Mount Zion, The sides of the north, the city of a great king.
- 3 God has shown himself in her citadels as a refuge.
God hath made himself known in her palaces for a refuge.
God in her high places is known for a tower.
- 4 For, behold, the kings assembled themselves, They passed by together.
For, lo, the kings assembled themselves, They passed by together.
For, lo, the kings met, they passed by together,
- 5 They saw it, then were they amazed. They were dismayed, They hurried away.
They saw it, then were they amazed; They were dismayed, they hastened away.
They have seen -- so they have marvelled, They have been troubled, they were hastened away.
- 6 Trembling took hold of them there, Pain, as of a woman in travail.
Trembling took hold of them there, Pain, as of a woman in travail.
Trembling hath seized them there, Pain, as of a travailing woman.
- 7 With the east wind, you break the ships of Tarshish.
With the east wind Thou breakest the ships of Tarshish.
By an east wind Thou shiverest ships of Tarshish.
- 8 As we have heard, so have we seen, In the city of Yahweh of Hosts, in the city of our God. God will establish it forever. Selah.
As we have heard, so have we seen In the city of Jehovah of hosts, in the city of our God: God will establish it for ever. Selah
As we have heard, so we have seen, In the city of Jehovah of hosts, In the city of our God, God doth establish her -- to the age. Selah.
- 9 We have thought about your lovingkindness, God, In the midst of your temple.
We have thought on thy lovingkindness, O God, In the midst of thy temple.
We have thought, O God, of Thy kindness, In the midst of Thy temple,
- 10 As is your name, God, So is your praise to the ends of the earth. Your right hand is full of righteousness.
As is thy name, O God, So is thy praise unto the ends of the earth: Thy right hand is full of righteousness.
As [is] Thy name, O God, so [is] Thy praise, Over the ends of the earth, Righteousness hath filled Thy right hand.
- 11 Let Mount Zion be glad! Let the daughters of Judah rejoice, Because of your judgments.
Let mount Zion be glad, Let the daughters of Judah rejoice, Because of thy judgments.
Rejoice doth Mount Zion, The daughters of Judah are joyful, For the sake of Thy judgments.
- 12 Walk about Zion, and go around her. Number the towers of it;
Walk about Zion, and go round about her; Number the towers thereof;
Compass Zion, and go round her, count her towers,
- 13 Mark well her bulwarks. Consider her palaces, That you may tell it to the next generation.
Mark ye well her bulwarks; Consider her palaces: That ye may tell it to the generation following.
Set your heart to her bulwark, Consider her high places, So that ye recount to a later generation,
- 14 For this God is our God forever and ever. He will be our guide even to death. Psalm 49 For the Chief Musician. A Psalm
by the sons of Korah.
For this God is our God for ever and ever: He will be our guide [even] unto death. Psalm 49 For the Chief Musician. A
Psalm of the sons of Korah.
That this God [is] our God -- To the age and for ever, He -- he doth lead us over death!
- 1 Hear this, all you peoples. Listen, all you inhabitants of the world,
Hear this, all ye peoples; Give ear, all ye inhabitants of the world,
To the Overseer. -- By sons of Korah. A Psalm. Hear this, all ye peoples, Give ear, all ye inhabitants of the world.

- 2 Both low and high, Rich and poor together.
Both low and high, Rich and poor together.
Both low and high, together rich and needy.
- 3 My mouth will speak words of wisdom. My heart shall utter understanding.
My mouth shall speak wisdom; And the meditation of my heart shall be of understanding.
My mouth speaketh wise things, And the meditations of my heart [are] things of understanding.
- 4 I will incline my ear to a proverb. I will open my riddle on the harp.
I will incline mine ear to a parable: I will open my dark saying upon the harp.
I incline to a simile mine ear, I open with a harp my riddle:
- 5 Why should I fear in the days of evil, When iniquity at my heels surrounds me?
Wherefore should I fear in the days of evil, When iniquity at my heels compasseth me about?
Why do I fear in days of evil? The iniquity of my supplanters doth compass me.
- 6 Those who trust in their wealth, And boast in the multitude of their riches --
They that trust in their wealth, And boast themselves in the multitude of their riches;
Those trusting on their wealth, And in the multitude of their riches, Do shew themselves foolish.
- 7 None of them can by any means redeem his brother, Nor give God a ransom for him.
None [of them] can by any means redeem his brother, Nor give to God a ransom for him;
A brother doth no one at all ransom, He doth not give to God his atonement.
- 8 For the redemption of their life is costly, No payment is ever enough,
(For the redemption of their life is costly, And it faileth for ever;)
And precious [is] the redemption of their soul, And it hath ceased -- to the age.
- 9 That he should live on forever, That he should not see corruption.
That he should still live alway, That he should not see corruption.
And still he liveth for ever, He seeth not the pit.
- 10 For he sees that wise men die; Likewise the fool and the senseless perish, And leave their wealth to others.
For he shall see it. Wise men die; The fool and the brutish alike perish, And leave their wealth to others.
For he seeth wise men die, Together the foolish and brutish perish, And have left to others their wealth.
- 11 Their inward thought is, that their houses endure forever, And their dwelling places to all generations. They call their lands after their own names.
Their inward thought is, [that] their houses [shall continue] for ever, [And] their dwelling-places to all generations; They call their lands after their own names.
Their heart [is]: Their houses [are] to the age, Their tabernacles to all generations. They proclaimed their names over the
- 12 But man, despite his riches, doesn't endure. He is like the animals that perish.
But man [being] in honor abideth not: He is like the beasts that perish.
And man in honour doth not remain, He hath been like the beasts, they have been cut off.
- 13 This is the destiny of those who are foolish, And of those who approve their sayings. Selah.
This their way is their folly: Yet after them men approve their sayings. Selah
This their way [is] folly for them, And their posterity with their sayings are pleased. Selah.
- 14 They are appointed as a flock for Sheol. Death shall be their shepherd. The upright shall have dominion over them in the morning. Their beauty shall be for Sheol to consume, That there be no habitation for it.
They are appointed as a flock for Sheol; Death shall be their shepherd; And the upright shall have dominion over them in the morning; And their beauty shall be for Sheol to consume, That there be no habitation for it.
As sheep for Sheol they have set themselves, Death doth afflict them, And the upright rule over them in the morning, And their form [is] for consumption. Sheol [is] a dwelling for him.
- 15 But God will redeem my soul from the power of Sheol, For he will receive me. Selah.
But God will redeem my soul from the power of Sheol; For he will receive me. Selah
Only, God doth ransom my soul from the hand of Sheol, For He doth receive me. Selah.

- 16 Don't be afraid when a man is made rich, When the glory of his house is increased.
Be not thou afraid when one is made rich, When the glory of his house is increased.
Fear not, when one maketh wealth, When the honour of his house is abundant,
- 17 For when he dies he shall carry nothing away. His glory shall not descend after him.
For when he dieth he shall carry nothing away; His glory shall not descend after him.
For at his death he receiveth nothing, His honour goeth not down after him.
- 18 Though while he lived he blessed his soul -- And men praise you when you do well for yourself --
Though while he lived he blessed his soul (And men praise thee, when thou doest well to thyself,)
For his soul in his life he blesseth, (And they praise thee when thou dost well for thyself.)
- 19 He shall go to the generation of his fathers. They shall never see the light.
He shall go to the generation of his fathers; They shall never see the light.
It cometh to the generation of his fathers, For ever they see not the light.
- 20 A man who has riches without understanding, Is like the animals that perish. Psalm 50 A Psalm by Asaph.
Man that is in honor, and understandeth not, Is like the beasts that perish. Psalm 50 A Psalm of Asaph.
Man in honour, who understandest not, Hath been like the beasts, they have been cut off!
- 1 The Mighty One, God, Yahweh, speaks, And calls the earth from sunrise to sunset.
The Mighty One, God, Jehovah, hath spoken, And called the earth from the rising of the sun unto the going down thereof.
A Psalm of Asaph. The God of gods -- Jehovah -- hath spoken, And He calleth to the earth From the rising of the sun unto its going in.
- 2 Out of Zion, the perfection of beauty, God shines forth.
Out of Zion, the perfection of beauty, God hath shined forth.
From Zion, the perfection of beauty, God shone.
- 3 Our God comes, and does not keep silence. A fire devours before him. It is very tempestuous around him.
Our God cometh, and doth not keep silence: A fire devoureth before him, And it is very tempestuous round about him.
Our God cometh, and is not silent, Fire before Him doth devour, And round about him it hath been very tempestuous.
- 4 He calls to the heavens above, To the earth, that he may judge his people:
He calleth to the heavens above, And to the earth, that he may judge his people:
He doth call unto the heavens from above, And unto the earth, to judge His people.
- 5 "Gather my saints together to me, Those who have made a covenant with me by sacrifice."
Gather my saints together unto me, Those that have made a covenant with me by sacrifice.
Gather ye to Me My saints, Making covenant with Me over a sacrifice.
- 6 The heavens shall declare his righteousness, For God himself is judge. Selah.
And the heavens shall declare his righteousness; For God is judge himself. Selah
And the heavens declare His righteousness, For God Himself [is] judge. Selah.
- 7 "Hear, my people, and I will speak; Israel, and I will testify against you. I am God, your God.
Hear, O my people, and I will speak; O Israel, and I will testify unto thee: I am God, [even] thy God.
Hear, O My people, and I speak, O Israel, and I testify against thee, God, thy God [am] I.
- 8 I don't rebuke you for your sacrifices. Your burnt offerings are continually before me.
I will not reprove thee for thy sacrifices; And thy burnt-offerings are continually before me.
Not for thy sacrifices do I reprove thee, Yea, thy burnt-offerings [Are] before Me continually.
- 9 I have no need for a bull from your stall, Nor male goats from your pens.
I will take no bullock out of thy house, Nor he-goats out of thy folds.
I take not from thy house a bullock, From thy folds he goats.
- 10 For every animal of the forest is mine, And the cattle on a thousand hills.
For every beast of the forest is mine, And the cattle upon a thousand hills.
For Mine [is] every beast of the forest, The cattle on the hills of oxen.

- 11 I know all the birds of the mountains. The wild animals of the field are mine.
I know all the birds of the mountains; And the wild beasts of the field are mine.
I have known every fowl of the mountains, And the wild beast of the field [is] with Me.
- 12 If I were hungry, I would not tell you, For the world is mine, and all that is in it.
If I were hungry, I would not tell thee; For the world is mine, and the fulness thereof.
If I am hungry I tell not to thee, For Mine [is] the world and its fulness.
- 13 Will I eat the flesh of bulls, Or drink the blood of goats?
Will I eat the flesh of bulls, Or drink the blood of goats?
Do I eat the flesh of bulls, And drink the blood of he-goats?
- 14 Offer to God the sacrifice of thanksgiving. Pay your vows to the Most High.
Offer unto God the sacrifice of thanksgiving; And pay thy vows unto the Most High:
Sacrifice to God confession, And complete to the Most High thy vows.
- 15 Call on me in the day of trouble. I will deliver you, and you will honor me."
And call upon me in the day of trouble; I will deliver thee, and thou shalt glorify me.
And call Me in a day of adversity, I deliver thee, and thou honourest Me.
- 16 But to the wicked God says, "What right do you have to declare my statutes, That you have taken my covenant on your
But unto the wicked God saith, What hast thou to do to declare my statutes, And that thou hast taken my covenant in thy
And to the wicked hath God said: What to thee -- to recount My statutes? That thou liftest up My covenant on thy mouth?
- 17 Seeing you hate instruction, And throw my words behind you?
Seeing thou hatest instruction, And castest my words behind thee?
Yea, thou hast hated instruction, And dost cast My words behind thee.
- 18 When you saw a thief, you consented with him, And have participated with adulterers.
When thou sawest a thief, thou consentedst with him, And hast been partaker with adulterers.
If thou hast seen a thief, Then thou art pleased with him, And with adulterers [is] thy portion.
- 19 "You give your mouth to evil. Your tongue harnesses deceit.
Thou givest thy mouth to evil, And thy tongue frameth deceit.
Thy mouth thou hast sent forth with evil, And thy tongue joineth deceit together,
- 20 You sit and speak against your brother. You slander your own mother's son.
Thou sittest and speakest against thy brother; Thou slanderest thine own mother's son.
Thou sittest, against thy brother thou speakest, Against a son of thy mother givest slander.
- 21 You have done these things, and I kept silence. You thought that the "I AM" was just like you. I will rebuke you, and accuse
you in front of your eyes.
These things hast thou done, and I kept silence; Thou thoughtest that I was altogether such a one as thyself: [But] I will
reprove thee, and set [them] in order before thine eyes.
These thou didst, and I kept silent, Thou hast thought that I am like thee, I reprove thee, and set in array before thine eyes.
- 22 "Now consider this, you who forget God, Lest I tear you in pieces, and there be none to deliver.
Now consider this, ye that forget God, Lest I tear you in pieces, and there be none to deliver:
Understand this, I pray you, Ye who are forgetting God, Lest I tear, and there is no deliverer.
- 23 Whoever offers the sacrifice of thanksgiving glorifies me, And prepares his way so that I will show God's salvation to him."
Psalm 51 For the Chief Musician. A Psalm by David, when Nathan the prophet came to him, after he had gone in to
Bathsheba.
Whoso offereth the sacrifice of thanksgiving glorifieth me; And to him that ordereth his way [aright] Will I show the
salvation of God. Psalm 51 For the Chief Musician. A Psalm of David; when Nathan the prophet came unto him, after he
had gone in to Bathsheba.
He who is sacrificing praise honoureth Me, As to him who maketh a way, I cause him to look on the salvation of God!

- 1 Have mercy on me, God, according to your lovingkindness. According to the multitude of your tender mercies, blot out my transgressions.
Have mercy upon me, O God, according to thy lovingkindness: According to the multitude of thy tender mercies blot out my transgressions.
To the Overseer. -- A Psalm of David, in the coming inn unto him of Nathan the prophet, when he hath gone in unto Bath-Sheba.
Favour me, O God, according to Thy kindness, According to the abundance of Thy mercies, Blot out my transgressions.
- 2 Wash me thoroughly from my iniquity. Cleanse me from my sin.
Wash me thoroughly from mine iniquity, And cleanse me from my sin.
Thoroughly wash me from mine iniquity, And from my sin cleanse me,
- 3 For I know my transgressions. My sin is constantly before me.
For I know my transgressions; And my sin is ever before me.
For my transgressions I do know, And my sin [is] before me continually.
- 4 Against you, and you only, have I sinned, And done that which is evil in your sight; That you may be proved right when you speak, And justified when you judge.
Against thee, thee only, have I sinned, And done that which is evil in thy sight; That thou mayest be justified when thou speakest, And be clear when thou judgest.
Against Thee, Thee only, I have sinned, And done the evil thing in Thine eyes, So that Thou art righteous in Thy words, Thou art pure in Thy judging.
- 5 Behold, I was brought forth in iniquity. In sin did my mother conceive me.
Behold, I was brought forth in iniquity; And in sin did my mother conceive me.
Lo, in iniquity I have been brought forth, And in sin doth my mother conceive me.
- 6 Behold, you desire truth in the inward parts. You teach me wisdom in the inmost place.
Behold, thou desirest truth in the inward parts; And in the hidden part thou wilt make me to know wisdom.
Lo, truth Thou hast desired in the inward parts, And in the hidden part Wisdom Thou causest me to know.
- 7 Purify me with hyssop, and I will be clean. Wash me, and I will be whiter than snow.
Purify me with hyssop, and I shall be clean: Wash me, and I shall be whiter than snow.
Thou cleansest me with hyssop and I am clean, Washest me, and than snow I am whiter.
- 8 Let me hear joy and gladness, That the bones which you have broken may rejoice.
Make me to hear joy and gladness, That the bones which thou hast broken may rejoice.
Thou causest me to hear joy and gladness, Thou makest joyful bones Thou hast bruised.
- 9 Hide your face from my sins, And blot out all of my iniquities.
Hide thy face from my sins, And blot out all mine iniquities.
Hide Thy face from my sin. And all mine iniquities blot out.
- 10 Create in me a clean heart, God. Renew a right spirit within me.
Create in me a clean heart, O God; And renew a right spirit within me.
A clean heart prepare for me, O God, And a right spirit renew within me.
- 11 Don't throw me away from your presence. Don't take your holy Spirit from me.
Cast me not away from thy presence; And take not thy holy Spirit from me.
Cast me not forth from Thy presence, And Thy Holy Spirit take not from me.
- 12 Restore to me the joy of your salvation. Uphold me with a willing spirit.
Restore unto me the joy of thy salvation; And uphold me with a willing spirit.
Restore to me the joy of Thy salvation, And a willing spirit doth sustain me.
- 13 Then I will teach transgressors your ways. Sinners shall be converted to you.
Then will I teach transgressors thy ways; And sinners shall be converted unto thee.
I teach transgressors Thy ways, And sinners unto Thee do return.

- 14 Deliver me from bloodguiltiness, God, you God of my salvation. My tongue shall sing aloud of your righteousness.
Deliver me from bloodguiltiness, O God, thou God of my salvation; [And] my tongue shall sing aloud of thy righteousness.
Deliver me from blood, O God, God of my salvation, My tongue singeth of Thy righteousness.
- 15 Lord, open my lips. My mouth shall declare your praise.
O Lord, open thou my lips; And my mouth shall show forth thy praise.
O Lord, my lips thou dost open, And my mouth declareth Thy praise.
- 16 For you don't delight in sacrifice, or else I would give it. You have no pleasure in burnt offering.
For thou delightest not in sacrifice; else would I give it: Thou hast no pleasure in burnt-offering.
For Thou desirest not sacrifice, or I give [it], Burnt-offering Thou acceptest not.
- 17 The sacrifices of God are a broken spirit. A broken and contrite heart, God, you will not despise.
The sacrifices of God are a broken spirit: A broken and contrite heart, O God, thou wilt not despise.
The sacrifices of God [are] a broken spirit, A heart broken and bruised, O God, Thou dost not despise.
- 18 Do well in your good pleasure to Zion. Build the walls of Jerusalem.
Do good in thy good pleasure unto Zion: Build thou the walls of Jerusalem.
Do good in Thy good pleasure with Zion, Thou dost build the walls of Jerusalem.
- 19 Then will you delight in the sacrifices of righteousness, In burnt offerings and in whole burnt offerings. Then they will offer
bulls on your altar. Psalm 52 For the Chief Musician. A contemplation by David, when Doeg the Edomite came and told
Saul, "David has come to Abimelech's house."
Then will thou delight in the sacrifices of righteousness, In burnt-offering and in whole burnt-offering: Then will they offer
bullocks upon thine altar. Psalm 52 For the Chief Musician. Maschil of David; when Doeg the Edomite came and told Saul,
and said unto him, David is come to the house of Abimelech.
Then Thou desirest sacrifices of righteousness, Burnt-offering, and whole burnt-offering, Then they offer bullocks on thine
altar!
- 1 Why do you boast of mischief, mighty man? God's lovingkindness endures continually.
Why boastest thou thyself in mischief, O mighty man? The lovingkindness of God [endureth] continually.
To the Overseer. -- An instruction, by David, in the coming in of Doeg the Edomite, and he declareth to Saul, and saith to him,
'David came in unto the house of Ahimelech.' What, boasteth thou in evil, O mighty one? The kindness of God [is] all the day.
- 2 Your tongue plots destruction, Like a sharp razor, working deceitfully.
Thy tongue deviseth very wickedness, Like a sharp razor, working deceitfully.
Mischiefs doth thy tongue devise, Like a sharp razor, working deceit.
- 3 You love evil more than good, Lying rather than speaking the truth. Selah.
Thou lovest evil more than good, And lying rather than to speak righteousness. Selah
Thou hast loved evil rather than good, Lying, than speaking righteousness. Selah.
- 4 You love all devouring words, You deceitful tongue.
Thou lovest all devouring words, thou deceitful tongue.
Thou hast loved all devouring words, O thou deceitful tongue.
- 5 God will likewise destroy you forever. He will take you up, and pluck you out of your tent, And root you out of the land of the
living. Selah.
God will likewise destroy thee for ever; He will take thee up, and pluck thee out of thy tent, And root thee out of the land of the
living. Selah
Also -- God doth break thee down for ever, Taketh thee, and pulleth thee out of the tent, And He hath uprooted thee Out of the
land of the living. Selah.
- 6 The righteous also will see it, and fear, And laugh at him, saying,
The righteous also shall see [it], and fear, And shall laugh at him, [saying],
And the righteous see, And fear, and laugh at him.

- 7 "Behold, this is the man who didn't make God his strength, But trusted in the abundance of his riches, And strengthened himself in his wickedness."
 Lo, this is the man that made not God his strength, But trusted in the abundance of his riches, And strengthened himself in his wickedness.
 'Lo, the man who maketh not God his strong place, And trusteth in the abundance of his riches, He is strong in his mischiefs.'
- 8 But as for me, I am like a green olive tree in God's house. I trust in God's lovingkindness forever and ever.
 But as for me, I am like a green olive-tree in the house of God: I trust in the lovingkindness of God for ever and ever.
 And I, as a green olive in the house of God, I have trusted in the kindness of God, To the age and for ever,
- 9 I will give you thanks forever, because you have done it. I will hope in your name, for it is good, In the presence of your saints. Psalm 53 For the Chief Musician. To the tune of "Mahalath." A contemplation by David.
 I will give thee thanks for ever, because thou hast done it; And I will hope in thy name, for it is good, in the presence of thy saints. Psalm 53 For the Chief Musician; set to Mahalath. Maschil of David.
 I thank Thee to the age, because Thou hast done [it], And I wait [on] Thy name for [it is] good before Thy saints!
- 1 The fool has said in his heart, "There is no God." They are corrupt, and have done abominable iniquity. There is no one who does good.
 The fool hath said in his heart, There is no God. Corrupt are they, and have done abominable iniquity; There is none that doeth good.
 To the Overseer. -- 'On a disease.' -- An instruction, by David. A fool said in his heart, 'There is no God.' They have done corruptly, Yea, they have done abominable iniquity, There is none doing good.
- 2 God looks down from heaven on the children of men, To see if there are any who understood, Who seek after God.
 God looked down from heaven upon the children of men, To see if there were any that did understand, That did seek after God.
 God from the heavens looked on the sons of men, To see if there be an understanding one, [One] seeking God.
- 3 Every one of them has gone back. They have become filthy together. There is no one who does good, no, not one.
 Every one of them is gone back; they are together become filthy; There is none that doeth good, no, not one.
 Every one went back, together they became filthy, There is none doing good -- not even one.
- 4 Have the workers of iniquity no knowledge, Who eat up my people as they eat bread, And don't call on God?
 Have the workers of iniquity no knowledge, Who eat up my people [as] they eat bread, And call not upon God?
 Have not workers of iniquity known, Those eating my people have eaten bread, God they have not called.
- 5 There they were in great fear, where no fear was, For God has scattered the bones of him who encamps against you. You have put them to shame, Because God has rejected them.
 There were they in great fear, where no fear was; For God hath scattered the bones of him that encampeth against thee:
 Thou hast put them to shame, because of God hath rejected them.
 There they feared a fear -- there was no fear, For God hath scattered the bones of him Who is encamping against thee, Thou hast put to shame, For God hath despised them.
- 6 Oh that the salvation of Israel had already come out of Zion! When God brings back the captivity of his people, Then shall Jacob rejoice. Israel shall be glad. Psalm 54 For the Chief Musician. On stringed instruments. A contemplation by David, when the Ziphites came and said to Saul, "Isn't David hiding himself among us?"
 Oh that the salvation of Israel were come out of Zion! When God bringeth back the captivity of his people, Then shall Jacob rejoice, [and] Israel shall be glad. Psalm 54 For the Chief Musician; on stringed instruments. Maschil of David; when the Ziphites came and said to Saul, Doth not David hide himself with us?
 Who doth give from Zion the salvation of Israel? When God turneth back [to] a captivity of His people, Jacob doth rejoice -- Israel is glad!
- 1 Save me, God, by your name. Vindicate me in your might.
 Save me, O God, by thy name, And judge me in thy might.
 To the Overseer with stringed instruments. -- An instruction, by David, in the coming in of the Ziphim, and they say to Saul, 'Is not David hiding himself with us?' O God, by Thy name save me, and by Thy might judge me.
- 2 Hear my prayer, God. Listen to the words of my mouth.
 Hear my prayer, O God; Give ear to the words of my mouth.
 O God, hear my prayer, Give ear to the sayings of my mouth,

- 3 For strangers have risen up against me. Violent men have sought after my soul. They haven't set God before them. Selah.
For strangers are risen up against me, And violent men have sought after my soul: They have not set God before them. Selah
For strangers have risen up against me And terrible ones have sought my soul, They have not set God before them. Selah.
- 4 Behold, God is my helper. The Lord is the one who sustains my soul.
Behold, God is my helper: The Lord is of them that uphold my soul.
Lo, God [is] a helper to me, The Lord [is] with those supporting my soul,
- 5 He will repay the evil to my enemies. Destroy them in your truth.
He will requite the evil unto mine enemies: Destroy thou them in thy truth.
Turn back doth the evil thing to mine enemies, In Thy truth cut them off.
- 6 With a free will offering, I will sacrifice to you. I will give thanks to your name, Yahweh, for it is good.
With a freewill-offering will I sacrifice unto thee: I will give thanks unto thy name, O Jehovah, for it is good.
With a free will-offering I sacrifice to Thee, I thank Thy name, O Jehovah, for [it is] good,
- 7 For he has delivered me out of all trouble. My eye has seen triumph over my enemies. Psalm 55 For the Chief Musician.
On stringed instruments. A contemplation by David.
For he hath delivered me out of all trouble; And mine eye hath seen [my desire] upon mine enemies. Psalm 55 For the
Chief Musician; on stringed instruments. Maschil of David.
For, from all adversity He delivered me, And on mine enemies hath mine eye looked!
- 1 Listen to my prayer, God. Don't hide yourself from my supplication.
Give ear to my prayer, O God; And hide not thyself from my supplication.
To the Overseer with stringed instruments. -- An instruction, by David. Give ear, O God, [to] my prayer, And hide not from my
supplication.
- 2 Attend to me, and answer me. I am restless in my complaint, and moan,
Attend unto me, and answer me: I am restless in my complaint, and moan,
Attend to me, and answer me, I mourn in my meditation, and make a noise,
- 3 Because of the voice of the enemy, Because of the oppression of the wicked. For they bring suffering on me. In anger they
hold a grudge against me.
Because of the voice of the enemy, Because of the oppression of the wicked; For they cast iniquity upon me, And in anger
they persecute me.
Because of the voice of an enemy, Because of the oppression of the wicked, For they cause sorrow to move against me, And
in anger they hate me.
- 4 My heart is severely pained within me. The terrors of death have fallen on me.
My heart is sore pained within me: And the terrors of death are fallen upon me.
My heart is pained within me, And terrors of death have fallen on me.
- 5 Fearfulness and trembling have come on me. Horror has overwhelmed me.
Fearfulness and trembling are come upon me, And horror hath overwhelmed me.
Fear and trembling come in to me, And horror doth cover me.
- 6 I said, "Oh that I had wings like a dove! Then I would fly away, and be at rest.
And I said, Oh that I had wings like a dove! Then would I fly away, and be at rest.
And I say, 'Who doth give to me a pinion as a dove? I fly away and rest,
- 7 Behold, then I would wander far off. I would lodge in the wilderness." Selah.
Lo, then would I wander far off, I would lodge in the wilderness. Selah
Lo, I move far off, I lodge in a wilderness. Selah.
- 8 "I would hurry to a shelter from the stormy wind and tempest."
I would haste me to a shelter From the stormy wind and tempest.
I hasten escape for myself, From a rushing wind, from a whirlwind.

- 9 Confuse them, Lord, and confound their language, For I have seen violence and strife in the city.
Destroy, O Lord, [and] divide their tongue; For I have seen violence and strife in the city.
Swallow up, O Lord, divide their tongue, For I saw violence and strife in a city.
- 10 Day and night they prowl around on its walls. Malice and abuse are also within her.
Day and night they go about it upon the walls thereof: Iniquity also and mischief are in the midst of it.
By day and by night they go round it, on its walls. Both iniquity and perverseness [are] in its midst,
- 11 Destructive forces are within her. Threats and lies don't depart from her streets.
Wickedness is in the midst thereof: Oppression and guile depart not from its streets.
Mischiefs [are] in its midst. Fraud and deceit depart not from its street.
- 12 For it was not an enemy who insulted me, Then I could have endured it. Neither was it he who hated me who raised himself up against me, Then I would have hid myself from him.
For it was not an enemy that reproached me; Then I could have borne it: Neither was it he that hated me that did magnify himself against me; Then I would have hid myself from him:
For an enemy reproacheth me not, or I bear [it], He who is hating me Hath not magnified himself against me, Or I hide from him.
- 13 But it was you, a man like me, My companion, and my familiar friend.
But it was thou, a man mine equal, My companion, and my familiar friend.
But thou, a man -- as mine equal, My familiar friend, and mine acquaintance.
- 14 We took sweet fellowship together. We walked in God's house with the throng.
We took sweet counsel together; We walked in the house of God with the throng.
When together we sweeten counsel, Into the house of God we walk in company.
- 15 Let death come suddenly on them. Let them go down alive into Sheol. For wickedness is in their dwelling, in the midst of them.
Let death come suddenly upon them, Let them go down alive into Sheol; For wickedness is in their dwelling, in the midst of them.
Desolations [are] upon them, They go down [to] Sheol -- alive, For wickedness [is] in their dwelling, in their midst.
- 16 As for me, I will call on God. Yahweh will save me.
As for me, I will call upon God; And Jehovah will save me.
I -- to God I call, and Jehovah saveth me.
- 17 Evening, morning, and at noon, I will cry out in distress. He will hear my voice.
Evening, and morning, and at noonday, will I complain, and moan; And he will hear my voice.
Evening, and morning, and noon, I meditate, and make a noise, and He heareth my voice,
- 18 He has redeemed my soul in peace from the battle that was against me, Although there are many who oppose me.
He hath redeemed my soul in peace from the battle that was against me; For they were many [that strove] with me.
He hath ransomed in peace my soul From him who is near to me, For with the multitude they were with me.
- 19 God, who is enthroned forever, Will hear, and answer them. Selah. They never change, Who don't fear God.
God will hear, and answer them, Even he that abideth of old, Selah [The men] who have no changes, And who fear not God.
God doth hear and afflict them, And He sitteth of old. Selah. Because they have no changes, and fear not God,
- 20 He raises his hands against his friends. He has violated his covenant.
He hath put forth his hands against such as were at peace with him: He hath profaned his covenant.
He hath sent forth his hands against his well-wishers, He hath polluted his covenant.
- 21 His mouth was smooth as butter, But his heart was war. His words were softer than oil, Yet they were drawn swords.
His mouth was smooth as butter, But his heart was war: His words were softer than oil, Yet were they drawn swords.
Sweeter than honey hath been his mouth, And his heart [is] war! Softer have been his words than oil, And they [are] drawn [swords].

- 22 Cast your burden on Yahweh, and he will sustain you. He will never allow the righteous to be moved.
Cast thy burden upon Jehovah, and he will sustain thee: He will never suffer the righteous to be moved.
Cast on Jehovah that which He hath given thee, And He doth sustain thee, He doth not suffer for ever the moving of the righteous.
- 23 But you, God, will bring them down into the pit of destruction. Bloodthirsty and deceitful men shall not live out half their days, But I will trust in you. Psalm 56 For the Chief Musician. To the tune of "Silent Dove in Distant Lands". A poem by David, when the Philistines seized him in Gath.
But thou, O God, wilt bring them down into the pit of destruction: Bloodthirsty and deceitful men shall not live out half their days; But I will trust in thee. Psalm 56 For the Chief Musician; set to Jonath elem rehokim. [A Psalm] of David. Michtam: when the Philistines took him in Gath.
And Thou, O God, dost bring them down To a pit of destruction, Men of blood and deceit reach not to half their days, And I -- I do trust in Thee!
- 1 Be merciful to me, God, for man wants to swallow me up. All day long, he attacks and oppresses me.
Be merciful unto me, O God; for man would swallow me up: All the day long he fighting oppresseth me.
To the Overseer. -- `On the Dumb Dove far off.` -- A secret treasure of David, in the Philistines` taking hold of him in Gath.
Favour me, O God, for man swallowed me up, All the day fighting he oppresseth me,
- 2 My enemies want to swallow me up all day long, For they are many who fight proudly against me.
Mine enemies would swallow me up all the day long; For they are many that fight proudly against me.
Mine enemies have swallowed up all the day, For many [are] fighting against me, O most High,
- 3 When I am afraid, I will put my trust in you.
What time I am afraid, I will put my trust in thee.
The day I am afraid I am confident toward Thee.
- 4 In God, I praise his word. In God, I put my trust. I will not be afraid. What can flesh do to me?
In God (I will praise his word), In God have I put my trust, I will not be afraid; What can flesh do unto me?
In God I praise His word, in God I have trusted, I fear not what flesh doth to me.
- 5 All day long they twist my words. All their thoughts are against me for evil.
All the day long they wrest my words: All their thoughts are against me for evil.
All the day they wrest my words, Concerning me all their thoughts [are] for evil,
- 6 They conspire and lurk, Watching my steps, they are eager to take my life.
They gather themselves together, they hide themselves, They mark my steps, Even as they have waited for my soul.
They assemble, they hide, they watch my heels, When they have expected my soul.
- 7 Shall they escape by iniquity? In anger cast down the peoples, God.
Shall they escape by iniquity? In anger cast down the peoples, O God.
By iniquity they escape, In anger the peoples put down, O God.
- 8 You number my wanderings. You put my tears into your bottle. Aren't they in your book?
Thou numberest my wanderings: Put thou my tears into thy bottle; Are they not in thy book?
My wandering Thou hast counted, Thou -- place Thou my tear in Thy bottle, Are they not in Thy book?
- 9 Then shall my enemies turn back in the day that I call. I know this, that God is for me.
Then shall mine enemies turn back in the day that I call: This I know, that God is for me.
Then turn back do mine enemies in the day I call. This I have known, that God [is] for me.
- 10 In God, I will praise his word. In Yahweh, I will praise his word.
In God (I will praise [his] word), In Jehovah (I will praise [his] word),
In God I praise the word, In Jehovah I praise the word.
- 11 I have put my trust in God. I will not be afraid. What can man do to me?
In God have I put my trust, I will not be afraid; What can man do unto me?
In God I trusted, I fear not what man doth to me,

- 12 Your vows are on me, God. I will give thank offerings to you.
Thy vows are upon me, O God: I will render thank-offerings unto thee.
On me, O God, [are] Thy vows, I repay thank-offerings to Thee.
- 13 For you have delivered my soul from death, And prevented my feet from falling, That I may walk before God in the light of the living. Psalm 57 For the Chief Musician. To the tune of "Do Not Destroy." A poem by David, when he fled from Saul, in the cave.
For thou hast delivered my soul from death: [Hast thou] not [delivered] my feet from falling, That I may walk before God In the light of the living? Psalm 57 For the Chief Musician; [set to] Al-tash-heth. [A Psalm] of David. Michtam; when he fled from Saul, in the cave.
For Thou hast delivered my soul from death, Dost Thou not my feet from falling? To walk habitually before God in the light of the living!
- 1 Be merciful to me, God, be merciful to me, For my soul takes refuge in you. Yes, in the shadow of your wings, I will take refuge, Until disaster has passed.
Be merciful unto me, O God, be merciful unto me; For my soul taketh refuge in thee: Yea, in the shadow of thy wings will I take refuge, Until [these] calamities be overpast.
To the Overseer. -- `Destroy not.` -- A secret treasure of David, in his fleeing from the face of Saul into a cave. Favour me, O God, favour me, For in Thee is my soul trusting, And in the shadow of Thy wings I trust, Until the calamities pass over.
- 2 I cry out to God Most High, To God who accomplishes my requests for me.
I will cry unto God Most High, Unto God that performeth [all things] for me.
I call to God Most High, To God [who] is perfecting for me.
- 3 He will send from heaven, and save me, He rebukes the one who is pursuing me. Selah. God will send out his lovingkindness and his truth.
He will send from heaven, and save me, [When] he that would swallow me up reproacheth; Selah God will send forth his lovingkindness and his truth.
He sendeth from the heaven, and saveth me, He reproached -- who is panting after me. Selah. God sendeth forth His kindness and His truth.
- 4 My soul is among lions. I lie among those who are set on fire, Even the sons of men, whose teeth are spears and arrows, And their tongue a sharp sword.
My soul is among lions; I lie among them that are set on fire, Even the sons of men, whose teeth are spears and arrows, And their tongue a sharp sword.
My soul [is] in the midst of lions, I lie down [among] flames -- sons of men, Their teeth [are] a spear and arrows, And their tongue a sharp sword.
- 5 Be exalted, God, above the heavens! Let your glory be above all the earth!
Be thou exalted, O God, above the heavens; [Let] thy glory [be] above all the earth.
Be Thou exalted above the heavens, O God, Above all the earth Thine honour.
- 6 They have prepared a net for my steps. My soul is bowed down. They dig a pit before me. They fall into the midst of it themselves. Selah.
They have prepared a net for my steps; My soul is bowed down: They have digged a pit before me; They are fallen into the midst thereof themselves. Selah
A net they have prepared for my steps, Bowed down hath my soul, They have digged before me a pit, They have fallen into its midst. Selah.
- 7 My heart is steadfast, God, my heart is steadfast. I will sing, yes, I will sing praises.
My heart is fixed, O God, my heart is fixed: I will sing, yea, I will sing praises.
Prepared is my heart, O God, Prepared is my heart, I sing and praise.
- 8 Wake up, my glory! Wake up, psaltery and harp! I will wake up the dawn.
Awake up, my glory; awake, psaltery and harp: I myself will awake right early.
Awake, mine honour, awake, psaltery and harp, I awake the morning dawn.
- 9 I will give thanks to you, Lord, among the peoples. I will sing praises to you among the nations.
I will give thanks unto thee, O Lord, among the peoples: I will sing praises unto thee among the nations.
I thank Thee among the peoples, O Lord, I praise Thee among the nations.

- 10 For your great lovingkindness reaches to the heavens, And your truth to the skies.
For thy lovingkindness is great unto the heavens, And thy truth unto the skies.
For great unto the heavens [is] Thy kindness, And unto the clouds Thy truth.
- 11 Be exalted, God, above the heavens. Let your glory be over all the earth. Psalm 58 For the Chief Musician. To the tune of "Do Not Destroy." A poem by David.
Be thou exalted, O God, above the heavens; [Let] thy glory [be] above all the earth. Psalm 58 For the Chief Musician; [set to] Al-tashheth. [A Psalm] of David. Michtam.
Be thou exalted above the heavens, O God. Above all the earth Thine honour!
- 1 Do you indeed speak righteousness, silent ones? Do you judge blamelessly, you sons of men?
Do ye indeed in silence speak righteousness? Do ye judge uprightly, O ye sons of men?
To the Overseer. -- `Destroy not.` -- A secret treasure, by David. Is it true, O dumb one, righteously ye speak? Uprightly ye judge, O sons of men?
- 2 No, in your heart you plot injustice. You measure out the violence of your hands in the earth.
Nay, in heart ye work wickedness; Ye weigh out the violence of your hands in the earth.
Even in heart ye work iniquities, In the land the violence of your hands ye ponder.
- 3 The wicked go astray from the womb. They are wayward as soon as they are born, speaking lies.
The wicked are estranged from the womb: They go astray as soon as they are born, speaking lies.
The wicked have been estranged from the womb, They have erred from the belly, speaking lies.
- 4 Their poison is like the poison of a snake; Like a deaf cobra that stops its ear,
Their poison is like the poison of a serpent: [They are] like the deaf adder that stoppeth her ear,
Their poison [is] as poison of a serpent, As a deaf asp shutting its ear,
- 5 Which doesn't listen to the voice of charmers, No matter how skillful the charmer may be.
Which hearkeneth not to the voice of charmers, Charming never so wisely.
Which hearkeneth not to the voice of whisperers, A charmer of charms most skilful.
- 6 Break their teeth, God, in their mouth. Break out the great teeth of the young lions, Yahweh.
Break their teeth, O God, in their mouth: Break out the great teeth of the young lions, O Jehovah.
O God, break their teeth in their mouth, The jaw-teeth of young lions break down, O Jehovah.
- 7 Let them vanish as water that flows away. When they draw the bow, let their arrows be made blunt.
Let them melt away as water that runneth apace: When he aimeth his arrows, let them be as though they were cut off.
They are melted as waters, They go up and down for themselves, His arrow proceedeth as they cut themselves off.
- 8 Let them be as a snail which melts and passes away, Like the stillborn child, who has not seen the sun.
[Let them be] as a snail which melteth and passeth away, [Like] the untimely birth of a woman, that hath not seen the sun.
As a snail that melteth he goeth on, [As] an untimely birth of a woman, They have not seen the sun.
- 9 Before your pots can feel the thorns, He will sweep away, the green and the burning alike.
Before your pots can feel the thorns, He will take them away with a whirlwind, the green and the burning alike.
Before your pots discern the bramble, As well the raw as the heated He whirleth away.
- 10 The righteous shall rejoice when he sees the vengeance. He shall wash his feet in the blood of the wicked;
The righteous shall rejoice when he seeth the vengeance: He shall wash his feet in the blood of the wicked;
The righteous rejoiceth that he hath seen vengeance, His steps he washeth in the blood of the wicked.
- 11 So that men shall say, "Most assuredly there is a reward for the righteous. Most assuredly there is a God who judges the earth." Psalm 59 For the Chief Musician. To the tune of "Do Not Destroy." A poem by David, when Saul sent, and they watched the house to kill him.
So that men shall say, Verily there is a reward for the righteous: Verily there is a God that judgeth in the earth. Psalm 59 For the Chief Musician; [set to] Al-tashheth. [A Psalm] of David. Michtam; when Saul sent, and they watched the house to kill him.
And man saith: `Surely fruit [is] for the righteous: Surely there is a God judging in the earth!'

- 1 Deliver me from my enemies, my God. Set me on high from those who rise up against me.
Deliver me from mine enemies, O my God: Set me on high from them that rise up against me.
To the Overseer. -- `Destroy not,` by David. -- A secret treasure, in Saul's sending, and they watch the house to put him to death. Deliver me from mine enemies, O my God, From my withstanders set me on high.
- 2 Deliver me from the workers of iniquity. Save me from the bloodthirsty men.
Deliver me from the workers of iniquity, And save me from the bloodthirsty men.
Deliver me from workers of iniquity, And from men of blood save me.
- 3 For, behold, they lie in wait for my soul. The mighty gather themselves together against me, Not for my disobedience, nor for my sin, Yahweh.
For, lo, they lie in wait for my soul; The mighty gather themselves together against me: Not for my transgression, nor for my sin, O Jehovah.
For, lo, they laid wait for my soul, Assembled against me are strong ones, Not my transgression nor my sin, O Jehovah.
- 4 I have done no wrong, yet they are ready to attack me. Rise up, behold, and help me!
They run and prepare themselves without [my] fault: Awake thou to help me, and behold.
Without punishment they run and prepare themselves, Stir up to meet me, and see.
- 5 You, Yahweh God of hosts, the God of Israel, Rouse yourself to punish the nations. Show no mercy to the wicked traitors.
Selah.
Even thou, O Jehovah God of hosts, the God of Israel, Arise to visit all the nations: Be not merciful to any wicked transgressors. Selah
And Thou, Jehovah, God of Hosts, God of Israel, Awake to inspect all the nations. Favour not any treacherous dealers of iniquity. Selah.
- 6 They return at evening, howling like dogs, And prowl around the city.
They return at evening, they howl like a dog, And go round about the city.
They turn back at evening, They make a noise like a dog, And go round about the city.
- 7 Behold, they spew with their mouth. Swords are in their lips, "For," they say, "who hears us?"
Behold, they belch out with their mouth; Swords are in their lips: For who, [say they], doth hear?
Lo, they belch out with their mouths, Swords [are] in their lips, for `Who heareth?`
- 8 But you, Yahweh, laugh at them. You scoff at all the nations.
But thou, O Jehovah, wilt laugh at them; Thou wilt have all the nations in derision.
And Thou, O Jehovah dost laugh at them, Thou dost mock at all the nations.
- 9 Oh, my Strength, I watch for you, For God is my high tower.
[Because of] his strength I will give heed unto thee; For God is my high tower.
O my Strength, unto Thee I take heed, For God [is] my tower -- the God of my kindness.
- 10 My God will go before me with his lovingkindness. God will let me look at my enemies in triumph.
My God with his lovingkindness will meet me: God will let me see [my desire] upon mine enemies.
God doth go before me, He causeth me to look on mine enemies.
- 11 Don't kill them, or my people may forget. Scatter them by your power, and bring them down, Lord our shield.
Slay them not, lest my people forget: Scatter them by thy power, and bring them down, O Lord our shield.
Slay them not, lest my people forget, Shake them by Thy strength, And bring them down, O Lord our shield.
- 12 For the sin of their mouth, and the words of their lips, Let them be caught in their pride, For the curses and lies which they utter.
[For] the sin of their mouth, [and] the words of their lips, Let them even be taken in their pride, And for cursing and lying which they speak.
The sin of their mouth [is] a word of their lips, And they are captured in their pride, And from the curse and lying they recount.

- 13 Consume them in wrath. Consume them, and they will be no more. Let them know that God rules in Jacob, To the ends of the earth. Selah.
 Consume them in wrath, consume them, so that they shall be no more: And let them know that God ruleth in Jacob, Unto the ends of the earth. Selah
 Consume in fury, consume and they are not, And they know that God is ruling in Jacob, To the ends of the earth. Selah.
- 14 At evening let them return. Let them howl like a dog, and go around the city.
 And at evening let them return, let them howl like a dog, And go round about the city.
 And they turn back at evening, They make a noise like a dog, And they go round about the city.
- 15 They shall wander up and down for food, And wait all night if they aren't satisfied.
 They shall wander up and down for food, And tarry all night if they be not satisfied.
 They -- they wander for food, If they are not satisfied -- then they murmur.
- 16 But I will sing of your strength. Yes, I will sing aloud of your lovingkindness in the morning. For you have been my high tower, A refuge in the day of my distress.
 But I will sing of thy strength; Yea, I will sing aloud of thy lovingkindness in the morning: For thou hast been my high tower, And a refuge in the day of my distress.
 And I -- I sing [of] Thy strength, And I sing at morn [of] Thy kindness, For thou hast been a tower to me, And a refuge for me in a day of adversity.
- 17 To you, my strength, I will sing praises. For God is my high tower, the God of my mercy. Psalm 60 For the Chief Musician. To the tune of "The Lily of the Covenant." A teaching poem by David, when he fought with Aram-naharaim and with Aram-zobah, and Joab returned, and killed twelve thousand of Edom in the Valley of Salt.
 Unto thee, O my strength, will I sing praises: For God is my high tower, the God of my mercy. Psalm 60 For the Chief Musician; [set to] Shushan Eduth. Michtam of David, to teach; and when he strove with Aram-naharaim and with Aram-zobah, and Joab returned, and smote of Edom in the Valley of Salt twelve thousand.
 O my Strength, unto Thee I sing praise, For God [is] my tower, the God of my kindness!
- 1 God, you have rejected us. You have broken us down. You have been angry. Restore us to you, again.
 O God thou hast cast us off, thou hast broken us down; Thou hast been angry; oh restore us again.
 To the Overseer. -- `Concerning the Lily of Testimony,' a secret treasure of David, to teach, in his striving with Aram-Naharaim, and with Aram-Zobah, and Joab turneth back and smiteth Edom in the valley of Salt -- twelve thousand. O God, Thou hadst cast us off, Thou hadst broken us -- hadst been angry! -- Thou dost turn back to us.
- 2 You have made the land tremble. You have torn it. Mend its fractures, For it quakes.
 Thou hast made the land to tremble; thou hast rent it: Heal the breaches thereof; for it shaketh.
 Thou hast caused the land to tremble, Thou hast broken it, Heal its breaches, for it hath moved.
- 3 You have shown your people hard things. You have made us drink the wine that makes us stagger.
 Thou hast showed thy people hard things: Thou hast made us to drink the wine of staggering.
 Thou hast shewn Thy people a hard thing, Thou hast caused us to drink wine of trembling.
- 4 You have given a banner to those who fear you, That it may be displayed because of the truth. Selah.
 Thou hast given a banner to them that fear thee, That it may be displayed because of the truth. Selah
 Thou hast given to those fearing thee an ensign. To be lifted up as an ensign Because of truth. Selah.
- 5 So that your beloved may be delivered, Save with your right hand, and answer us.
 That thy beloved may be delivered, Save with thy right hand, and answer us.
 That Thy beloved ones may be drawn out, Save [with] Thy right hand, and answer us.
- 6 God has spoken from his sanctuary: "I will triumph. I will divide Shechem, And measure out the valley of Succoth.
 God hath spoken in his holiness: I will exult; I will divide Shechem, and mete out the valley of Succoth.
 God hath spoken in His holiness: I exult -- I apportion Shechem, And the valley of Succoth I measure,
- 7 Gilead is mine, and Manasseh is mine. Ephraim also is the defense of my head. Judah is my scepter.
 Gilead is mine, and Manasseh is mine; Ephraim also is the defence of my head; Judah is my sceptre.
 Mine [is] Gilead, and mine [is] Manasseh, And Ephraim [is] the strength of my head, Judah [is] my lawgiver,

- 8 Moab is my wash basin. I will throw my shoe on Edom. I shout in triumph over Philistia."
Moab is my washpot; Upon Edom will I cast my shoe: Philistia, shout thou because of me.
Moab [is] my pot for washing, over Edom I cast my shoe, Shout, concerning me, O Philistia.
- 9 Who will bring me into the strong city? Who has led me to Edom?
Who will bring me into the strong city? Who hath led me unto Edom?
Who doth bring me [to] a city of bulwarks? Who hath led me unto Edom?
- 10 Haven't you, God, rejected us? You don't go out, with our armies, God.
Hast not thou, O God, cast us off? And thou goest not forth, O God, with our hosts.
Is it not Thou, O God? hast Thou cast us off? And dost Thou not go forth, O God, with our hosts!
- 11 Give us help against the adversary, For the help of man is vain.
Give us help against the adversary; For vain is the help of man.
Give to us help from adversity, And vain [is] the deliverance of man.
- 12 Through God we shall do valiantly, For it is he who will tread down our adversaries. Psalm 61 For the Chief Musician. For
a stringed instrument. By David.
Through God we shall do valiantly; For he it is that will tread down our adversaries. Psalm 61 For the Chief Musician; on a
stringed instrument. [A Psalm] of David.
In God we do mightily, And He treadeth down our adversaries!
- 1 Hear my cry, God. Listen to my prayer.
Hear my cry, O God; Attend unto my prayer.
To the Overseer, on stringed instruments. -- By David. Hear, O God, my loud cry, attend to my prayer.
- 2 From the end of the earth, I will call to you, when my heart is overwhelmed. Lead me to the rock that is higher than I.
From the end of the earth will I call unto thee, when my heart is overwhelmed: Lead me to the rock that is higher than I.
From the end of the land unto Thee I call, In the feebleness of my heart, Into a rock higher than I Thou dost lead me.
- 3 For you have been a refuge for me, A strong tower from the enemy.
For thou hast been a refuge for me, A strong tower from the enemy.
For Thou hast been a refuge for me, A tower of strength because of the enemy.
- 4 I will dwell in your tent forever. I will take refuge in the shelter of your wings. Selah.
I will dwell in thy tabernacle for ever: I will take refuge in the covert of thy wings. Selah
I sojourn in Thy tent to the ages, I trust in the secret place of Thy wings. Selah.
- 5 For you, God, have heard my vows. You have given me the heritage of those who fear your name.
For thou, O God, hast heard my vows: Thou hast given [me] the heritage of those that fear thy name.
For Thou, O God, hast hearkened to my vows, Thou hast appointed the inheritance Of those fearing Thy name.
- 6 You will prolong the king's life; His years shall be for generations.
Thou wilt prolong the king's life; His years shall be as many generations.
Days to the days of the king Thou addest, His years as generation and generation.
- 7 He shall be enthroned in God's presence forever. Appoint your lovingkindness and truth, that they may preserve him.
He shall abide before God for ever: Oh prepare lovingkindness and truth, that they may preserve him.
He dwelleth to the age before God, Kindness and truth appoint -- they keep him.
- 8 So I will sing praise to your name forever, That I may fulfill my vows daily. Psalm 62 For the Chief Musician. To Jeduthan.
A Psalm by David.
So will I sing praise unto thy name for ever, That I may daily perform my vows. Psalm 62 For the Chief Musician; after the
manner of Jeduthan. A Psalm of David.
So do I praise Thy name for ever, When I pay my vows day by day!
- 1 My soul rests in God alone. My salvation is from him.
My soul waiteth in silence for God only: From him [cometh] my salvation.
To the Overseer, for Jeduthun. -- A Psalm of David. Only -- toward God [is] my soul silent, From Him [is] my salvation.

- 2 He alone is my rock and my salvation, my fortress -- I will never be greatly shaken.
He only is my rock and my salvation: [He is] my high tower; I shall not be greatly moved.
Only -- He [is] my rock, and my salvation, My tower, I am not much moved.
- 3 How long will you assault a man, Would all of you throw him down, Like a leaning wall, like a tottering fence?
How long will ye set upon a man, That ye may slay [him], all of you, Like a leaning wall, like a tottering fence?
Till when do ye devise mischief against a man? Ye are destroyed all of you, As a wall inclined, a hedge that is cast down.
- 4 They fully intend to throw him down from his lofty place. They delight in lies. They bless with their mouth, but they curse inwardly. Selah.
They only consult to thrust him down from his dignity; They delight in lies; They bless with their mouth, but they curse inwardly. Selah
Only -- from his excellency They have consulted to drive away, They enjoy a lie, with their mouth they bless, And with their heart revile. Selah.
- 5 My soul, wait in silence for God alone, For my expectation is from him.
My soul, wait thou in silence for God only; For my expectation is from him.
Only -- for God, be silent, O my soul, For from Him [is] my hope.
- 6 He alone is my rock and my salvation, my fortress. I will not be shaken.
He only is my rock and my salvation: [He is] my high tower; I shall not be moved.
Only -- He [is] my rock and my salvation, My tower, I am not moved.
- 7 With God is my salvation and my honor. The rock of my strength, and my refuge, is in God.
With God is my salvation and my glory: The rock of my strength, and my refuge, is in God.
On God [is] my salvation, and my honour, The rock of my strength, my refuge [is] in God.
- 8 Trust in him at all times, you people. Pour out your heart before him. God is a refuge for us. Selah.
Trust in him at all times, ye people; Pour out your heart before him: God is a refuge for us. Selah
Trust in Him at all times, O people, Pour forth before Him your heart, God [is] a refuge for us. Selah.
- 9 Surely men of low degree are just a breath, And men of high degree are a lie. In the balances they will go up. They are together lighter than a breath.
Surely men of low degree are vanity, and men of high degree are a lie: In the balances they will go up; They are together lighter than vanity.
Only -- vanity [are] the low, a lie the high. In balances to go up they than vanity [are] lighter.
- 10 Don't trust in oppression. Don't become vain in robbery. If riches increase, Don't set your heart on them.
Trust not in oppression, And become not vain in robbery: If riches increase, set not your heart [thereon].
Trust not in oppression, And in robbery become not vain, Wealth -- when it increaseth -- set not the heart.
- 11 God has spoken once, Twice have I heard this, That power belongs to God.
God hath spoken once, Twice have I heard this, That power belongeth unto God.
Once hath God spoken, twice I heard this, That `strength [is] with God.`
- 12 Also to you, Lord, belongs lovingkindness, For you reward every man according to his work. Psalm 63 A Psalm by David, when he was in the desert of Judah.
Also unto thee, O Lord, belongeth lovingkindness; For thou renderest to every man according to his work. Psalm 63 A Psalm of David when he was in the wilderness of Judah.
And with Thee, O Lord, [is] kindness, For Thou dost recompense to each, According to his work!
- 1 God, you are my God. I will earnestly seek you. My soul thirsts for you, My flesh longs for you, In a dry and weary land, where there is no water.
O God, thou art my God; earnestly will I seek thee: My soul thirsteth for thee, my flesh longeth for thee, In a dry and weary land, where no water is.
A Psalm of David, in his being in the wilderness of Judah. O God, Thou [art] my God, earnestly do I seek Thee, Thirsted for Thee hath my soul, Longed for Thee hath my flesh, In a land dry and weary, without waters.

- 2 So I have seen you in the sanctuary, Watching your power and your glory.
So have I looked upon thee in the sanctuary, To see thy power and thy glory.
So in the sanctuary I have seen Thee, To behold Thy strength and Thine honour.
- 3 Because your lovingkindness is better than life, My lips shall praise you.
Because thy lovingkindness is better than life, My lips shall praise thee.
Because better [is] Thy kindness than life, My lips do praise Thee.
- 4 So I will bless you while I live. I will lift up my hands in your name.
So will I bless thee while I live: I will lift up my hands in thy name.
So I bless Thee in my life, in Thy name I lift up my hands.
- 5 My soul shall be satisfied as with the richest food. My mouth shall praise you with joyful lips,
My soul shall be satisfied as with marrow and fatness; And my mouth shall praise thee with joyful lips;
As [with] milk and fatness is my soul satisfied, And [with] singing lips doth my mouth praise.
- 6 When I remember you on my bed, And think about you in the night watches.
When I remember thee upon my bed, [And] meditate on thee in the night-watches.
If I have remembered Thee on my couch, In the watches -- I meditate on Thee.
- 7 For you have been my help. I will rejoice in the shadow of your wings.
For thou hast been my help, And in the shadow of thy wings will I rejoice.
For Thou hast been a help to me, And in the shadow of Thy wings I sing.
- 8 My soul stays close to you. Your right hand holds me up.
My soul followeth hard after thee: Thy right hand upholdeth me.
Cleaved hath my soul after Thee, On me hath Thy right hand taken hold.
- 9 But those who seek my soul, to destroy it, Shall go into the lower parts of the earth.
But those that seek my soul, to destroy it, Shall go into the lower parts of the earth.
And they who for desolation seek my soul, Go in to the lower parts of the earth.
- 10 They shall be given over to the power of the sword. They shall be jackal food.
They shall be given over to the power of the sword: They shall be a portion for foxes.
They cause him to run on the edge of the sword, A portion for foxes they are.
- 11 But the king shall rejoice in God. Everyone who swears by him will praise him, For the mouth of those who speak lies shall be silenced. Psalm 64 For the Chief Musician. A Psalm by David.
But the king shall rejoice in God: Every one that sweareth by him shall glory; For the mouth of them that speak lies shall be stopped. Psalm 64 For the Chief Musician. A Psalm of David.
And the king doth rejoice in God, Boast himself doth every one swearing by Him, But stopped is the mouth of those speaking lies!
- 1 Hear my voice, God, in my complaint. Preserve my life from fear of the enemy.
Hear my voice, O God, in my complaint: Preserve my life from fear of the enemy.
To the Overseer. -- A Psalm of David. Hear, O God, my voice, in my meditation, From the fear of an enemy Thou keepest my life,
- 2 Hide me from the conspiracy of the wicked, From the noisy crowd of the ones doing evil;
Hide me from the secret counsel of evil-doers, From the tumult of the workers of iniquity;
Hidest me from the secret counsel of evil doers, From the tumult of workers of iniquity.
- 3 Who sharpen their tongue like a sword, And aim their arrows, deadly words,
Who have whet their tongue like a sword, And have aimed their arrows, even bitter words,
Who sharpened as a sword their tongue, They directed their arrow -- a bitter word.
- 4 To shoot innocent men from ambushes. They shoot at him suddenly and fearlessly.
That they may shoot in secret places at the perfect: Suddenly do they shoot at him, and fear not.
To shoot in secret places the perfect, Suddenly they shoot him, and fear not.

- 5 They encourage themselves in evil plans. They talk about laying snares secretly. They say, "Who will see them?"
They encourage themselves in an evil purpose; They commune of laying snares privily; They say, Who will see them?
They strengthen for themselves an evil thing, They recount of the hiding of snares, They have said, 'Who doth look at it?'
- 6 They plot injustice, saying, "We have made a perfect plan!" Surely man's mind and heart are cunning.
They search out iniquities; We have accomplished, [say they], a diligent search: And the inward thought and the heart of every one is deep.
They search out perverse things, 'We perfected a searching search,' And the inward part of man, and the heart [are] deep.
- 7 But God will shoot at them. They will be suddenly struck down with an arrow.
But God will shoot at them; With an arrow suddenly shall they be wounded.
And God doth shoot them [with] an arrow, Sudden have been their wounds,
- 8 Their own tongues shall ruin them. All who see them will shake their heads.
So they shall be made to stumble, their own tongue being against them: All that see them shall wag the head.
And they cause him to stumble, Against them [is] their own tongue, Every looker on them fleeth away.
- 9 All mankind shall be afraid. They shall declare the work of God, And shall wisely ponder what he has done.
And all men shall fear; And they shall declare the work of God, And shall wisely consider of his doing.
And all men fear, and declare the work of God, And His deed they have considered wisely.
- 10 The righteous shall be glad in Yahweh, And shall take refuge in him. All the upright in heart shall praise him! Psalm 65
For the Chief Musician. A Psalm by David. A song.
The righteous shall be glad in Jehovah, and shall take refuge in him; And all the upright in heart shall glory. Psalm 65
For the Chief Musician. A Psalm. A song of David.
The righteous doth rejoice in Jehovah, And hath trusted in Him, And boast themselves do all the upright of heart!
- 1 Praise waits for you, God, in Zion. To you shall vows be performed.
Praise waiteth for thee, O God, in Zion; And unto thee shall the vow be performed.
To the Overseer. -- A Psalm of David. A Song. To Thee, silence -- praise, O God, [is] in Zion, And to Thee is a vow completed.
- 2 You who hear prayer, To you all men will come.
O thou that hearest prayer, Unto thee shall all flesh come.
Hearer of prayer, to Thee all flesh cometh.
- 3 Sins overwhelmed me, But you atoned for our transgressions.
Iniquities prevail against me: As for our transgressions, thou wilt forgive them.
Matters of iniquities were mightier than I, Our transgressions -- Thou dost cover them.
- 4 Blessed is one whom you choose, and cause to come near, That he may live in your courts. We will be filled with the
goodness of your house, Your holy temple.
Blessed is the man whom thou choosest, and causest to approach [unto thee], That he may dwell in thy courts: We shall be
satisfied with the goodness of thy house, Thy holy temple.
O the happiness of [him whom] Thou choosest, And drawest near, he inhabiteth Thy courts, We are satisfied with the
goodness of Thy house, Thy holy temple.
- 5 By awesome deeds of righteousness, you answer us, God of our salvation. You who are the hope of all the ends of the earth,
Of those who are far away on the sea;
By terrible things thou wilt answer us in righteousness, Oh God of our salvation, Thou that art the confidence of all the ends of
the earth, And of them that are afar off upon the sea:
By fearful things in righteousness Thou answerest us, O God of our salvation, The confidence of all far off ends of earth and
sea.
- 6 Who by his power forms the mountains, Having armed yourself with strength;
Who by his strength setteth fast the mountains, Being girded about with might;
Establishing mountains by His power, He hath been girded with might,
- 7 Who stills the roaring of the seas, The roaring of their waves, And the turmoil of the nations.
Who stilleth the roaring of the seas, The roaring of their waves, And the tumult of the peoples.
Restraining the noise of seas, the noise of their billows, And the multitude of the peoples.

- 8 They also who dwell in far-away places are afraid at your wonders. You call the morning's dawn and the evening with songs of joy.
They also that dwell in the uttermost parts are afraid at thy tokens: Thou makest the outgoings of the morning and evening to rejoice.
And the inhabitants of the uttermost parts From Thy signs are afraid, The outgoings of morning and evening Thou causest to sing.
- 9 You visit the earth, and water it. You greatly enrich it. The river of God is full of water. You provide them grain, for so you have ordained it.
Thou visitest the earth, and waterest it, Thou greatly enrichest it; The river of God is full of water: Thou providest them grain, when thou hast so prepared the earth.
Thou hast inspected the earth, and waterest it, Thou makest it very rich, the rivulet of God [is] full of water, Thou preparest their corn, When thus Thou dost prepare it,
- 10 You drench its furrows. You level its ridges. You soften it with showers. You bless it with a crop.
Thou waterest its furrows abundantly; Thou settlest the ridges thereof: Thou makest it soft with showers; Thou blessest the springing thereof.
Its ridges have been filled, Deepened hath been its furrow, With showers Thou dost soften it, Its springing up Thou blessest.
- 11 You crown the year with your bounty. Your carts overflow with abundance.
Thou crownest the year with thy goodness; And thy paths drop fatness.
Thou hast crowned the year of Thy goodness, And Thy paths drop fatness.
- 12 The wilderness grasslands overflow. The hills are clothed with gladness.
They drop upon the pastures of the wilderness; And the hills are girded with joy.
Drop do the pastures of a wilderness, And joy of the heights Thou girdest on.
- 13 The pastures are covered with flocks. The valleys also are clothed with grain. They shout for joy! They also sing. Psalm 66 For the Chief Musician. A song. A Psalm.
The pastures are clothed with flocks; The valleys also are covered over with grain; They shout for joy, they also sing.
Psalm 66 For the Chief Musician. A song, a Psalm.
Clothed have lambs the flock, And valleys are covered with corn, They shout -- yea, they sing!
- 1 Make a joyful noise to God, all the earth!
Make a joyful noise unto God, all the earth:
To the Overseer. -- A Song, a Psalm. Shout ye to God, all the earth.
- 2 Sing to the glory of his name! Offer glory and praise!
Sing forth the glory of his name: Make his praise glorious.
Praise ye the honour of His name, Make ye honourable His praise.
- 3 Tell God, "How awesome are your deeds! Through the greatness of your power, Your enemies will submit themselves to you.
Say unto God, How terrible are thy works! Through the greatness of thy power shall thine enemies submit themselves unto thee.
Say to God, `How fearful [are] Thy works, By the abundance of Thy strength, Thine enemies feign obedience to Thee.
- 4 All the earth will worship you, And will sing to you; They will sing to your name." Selah.
All the earth shall worship thee, And shall sing unto thee; They shall sing to thy name. Selah
All the earth do bow to Thee, They sing praise to Thee, they praise Thy name.` Selah.
- 5 Come, and see God's deeds -- Awesome work on behalf of the children of men.
Come, and see the works of God; [He is] terrible in his doing toward the children of men.
Come ye, and see the works of God, Fearful acts toward the sons of men.
- 6 He turned the sea into dry land. They went through the river on foot. There, we rejoiced in him.
He turned the sea into dry land; They went through the river on foot: There did we rejoice in him.
He hath turned a sea to dry land, Through a river they pass over on foot, There do we rejoice in Him.

- 7 He rules by his might forever. His eyes watch the nations. Don't let the rebellious rise up against him. Selah.
He ruleth by his might for ever; His eyes observe the nations: Let not the rebellious exalt themselves. Selah
Ruling by His might to the age, His eyes among the nations do watch, The refractory exalt not themselves. Selah.
- 8 Praise our God, you peoples! Make the sound of his praise heard,
Oh bless our God, ye peoples, And make the voice of his praise to be heard;
Bless, ye peoples, our God, And sound the voice of His praise,
- 9 Who preserves our life among the living, And doesn't allow our feet to be moved.
Who holdeth our soul in life, And suffereth not our feet to be moved.
Who hath placed our soul in life, And suffered not our feet to be moved.
- 10 For you, God, have tested us. You have refined us, as silver is refined.
For thou, O God, hast proved us: Thou hast tried us, as silver is tried.
For Thou hast tried us, O God, Thou hast refined us as the refining of silver.
- 11 You brought us into prison. You laid a burden on our backs.
Thou broughtest us into the net; Thou layedst a sore burden upon our loins.
Thou hast brought us into a net, Thou hast placed pressure on our loins.
- 12 You allowed men to ride over our heads. We went through fire and through water, But you brought us to the place of
abundance.
Thou didst cause men to ride over our heads; We went through fire and through water; But thou broughtest us out into a
wealthy place.
Thou hast caused man to ride at our head. We have entered into fire and into water, And Thou bringest us out to a watered
place.
- 13 I will come into your temple with burnt offerings. I will pay my vows to you,
I will come into thy house with burnt-offerings; I will pay thee my vows,
I enter Thy house with burnt-offerings, I complete to Thee my vows,
- 14 which my lips promised, And my mouth spoke, when I was in distress.
Which my lips uttered, And my mouth spake, when I was in distress.
For opened were my lips, And my mouth spake in my distress:
- 15 I will offer to you burnt offerings of fat animals, With the offering of rams, I will offer bulls with goats. Selah.
I will offer unto thee burnt-offerings of fatlings, With the incense of rams; I will offer bullocks with goats. Selah
'Burnt-offerings of fatlings I offer to Thee, With perfume of rams, I prepare a bullock with he-goats.' Selah.
- 16 Come, and hear, all you who fear God. I will declare what he has done for my soul.
Come, and hear, all ye that fear God, And I will declare what he hath done for my soul.
Come, hear, all ye who fear God, And I recount what he did for my soul.
- 17 I cried to him with my mouth. He was extolled with my tongue.
I cried unto him with my mouth, And he was extolled with my tongue.
Unto Him [with] my mouth I have called, And exaltation [is] under my tongue.
- 18 If I cherished sin in my heart, The Lord wouldn't have listened.
If I regard iniquity in my heart, The Lord will not hear:
Iniquity, if I have seen in my heart, The Lord doth not hear.
- 19 But most assuredly, God has listened. He has heard the voice of my prayer.
But verily God hath heard; He hath attended to the voice of my prayer.
But God hath heard, He hath attended to the voice of my prayer.
- 20 Blessed be God, who has not turned away my prayer, Nor his lovingkindness from me. Psalm 67 For the Chief Musician.
With stringed instruments. A Psalm. A song.
Blessed be God, Who hath not turned away my prayer, Nor his lovingkindness from me. Psalm 67 For the Chief Musician;
on stringed instruments. A Psalm, a song.
Blessed [is] God, Who hath not turned aside my prayer, And His loving-kindness, from me!

- 1 May God be merciful to us, bless us, And cause his face to shine on us. Selah.
 God be merciful unto us, and bless us, [And] cause his face to shine upon us; Selah
 To the Overseer, with stringed instruments. -- A Psalm, a Song. God doth favour us and bless us, Doth cause His face to shine with us. Selah.
- 2 That your way may be known on earth, And your salvation among all nations,
 That thy way may be known upon earth, Thy salvation among all nations.
 For the knowledge in earth of Thy way, among all nations of Thy salvation.
- 3 Let the peoples praise you, God. Let all the peoples praise you.
 Let the peoples praise thee, O God; Let all the peoples praise thee.
 Praise Thee do peoples, O God, Praise Thee do peoples, all of them.
- 4 Oh let the nations be glad and sing for joy, For you will judge the peoples with equity, And govern the nations on earth. Selah.
 Oh let the nations be glad and sing for joy; For thou wilt judge the peoples with equity, And govern the nations upon earth.
 Selah
 Rejoice and sing do nations, For Thou judgest peoples uprightly, And peoples on earth comfortest. Selah.
- 5 Let the peoples praise you, God. Let all the peoples praise you.
 Let the peoples praise thee, O God; Let all the peoples praise thee.
 Confess Thee do peoples, O God, Confess Thee do peoples -- all of them.
- 6 The earth has yielded its increase. God, even our own God, will bless us.
 The earth hath yielded its increase: God, even our own God, will bless us.
 Earth hath given her increase, God doth bless us -- our God,
- 7 God will bless us. All the ends of the earth shall fear him. Psalm 68 For the Chief Musician. A Psalm by David. A song.
 God will bless us; And all the ends of the earth shall fear him. Psalm 68 For the Chief Musician; A Psalm of David, a song.
 God doth bless us, and all ends of earth fear Him!
- 1 Let God arise! Let his enemies be scattered! Let them who hate him also flee before him.
 Let God arise, let his enemies be scattered; Let them also that hate him flee before him.
 To the Overseer. -- A Psalm, a song of David. Rise doth God -- scattered are His enemies! And those hating Him flee from His face.
- 2 As smoke is driven away, so drive them away. As wax melts before the fire, So let the wicked perish at the presence of
 As smoke is driven away, so drive them away: As wax melteth before the fire, So let the wicked perish at the presence of God.
 As the driving away of smoke Thou drivest away, As the melting of wax before fire, The wicked perish at the presence of God.
- 3 But let the righteous be glad. Let them rejoice before God. Yes, let them rejoice with gladness.
 But let the righteous be glad; let them exult before God: Yea, let them rejoice with gladness.
 And the righteous rejoice, they exult before God, And they joy with gladness.
- 4 Sing to God! Sing praises to his name! Extol him who rides on the clouds -- To Yah, his name! Rejoice before him.
 Sing unto God, sing praises to his name: Cast up a highway for him that rideth through the deserts; His name is Jehovah; and exult ye before him.
 Sing ye to God -- praise His name, Raise up a highway for Him who is riding in deserts, In Jah [is] His name, and exult before Him.
- 5 A father of the fatherless, and a defender of the widows, Is God in his holy habitation.
 A father of the fatherless, and a judge of the widows, Is God in his holy habitation.
 Father of the fatherless, and judge of the widows, [Is] God in His holy habitation.
- 6 God sets the lonely in families. He brings out the prisoners with singing, But the rebellious dwell in a sun-scorched land.
 God setteth the solitary in families: He bringeth out the prisoners into prosperity; But the rebellious dwell in a parched land.
 God -- causing the lonely to dwell at home, Bringing out bound ones into prosperity, Only -- the refractory have inhabited a dry place.

- 7 God, when you went forth before your people, When you marched through the wilderness... Selah.
O God, when thou wentest forth before thy people, When thou didst march through the wilderness; Selah
O God, in Thy going forth before Thy people, In Thy stepping through the wilderness, Selah.
- 8 The earth trembled. The sky also poured down rain at the presence of the God of Sinai -- At the presence of God, the God of Israel.
The earth trembled, The heavens also dropped [rain] at the presence of God: Yon Sinai [trembled] at the presence of God, the God of Israel.
The earth hath shaken, Yea, the heavens have dropped before God, This Sinai -- before God, the God of Israel.
- 9 You, God, sent a plentiful rain. You confirmed your inheritance, when it was weary.
Thou, O God, didst send a plentiful rain, Thou didst confirm thine inheritance, when it was weary.
A shower of free-will gifts thou shakest out, O God. Thine inheritance, when it hath been weary, Thou hast established it.
- 10 Your congregation lived therein. You, God, prepared your goodness for the poor.
Thy congregation dwelt therein: Thou, O God, didst prepare of thy goodness for the poor.
Thy company have dwelt in it, Thou preparest in Thy goodness for the poor, O God.
- 11 The Lord announced the word. The ones who proclaim it are a great company.
The Lord giveth the word: The women that publish the tidings are a great host.
The Lord doth give the saying, The female proclaimers [are] a numerous host.
- 12 "Kings of armies flee! They flee!" She who waits at home divides the spoil,
Kings of armies flee, they flee; And she that tarrieth at home divideth the spoil.
Kings of hosts flee utterly away, And a female inhabitant of the house apportioneth spoil.
- 13 While you sleep among the campfires, The wings of a dove sheathed with silver, Her feathers with shining gold.
When ye lie among the sheepfolds, [It is as] the wings of a dove covered with silver, And her pinions with yellow gold.
Though ye do lie between two boundaries, Wings of a dove covered with silver, And her pinions with yellow gold.
- 14 When the Almighty scattered kings in her, It snowed on Zalmon.
When the Almighty scattered kings therein, [It was as when] it snoweth in Zalmon.
When the Mighty spreadeth kings in it, It doth snow in Salmon.
- 15 The mountains of Bashan are majestic mountains. The mountains of Bashan are rugged.
A mountain of God is the mountain of Bashan; A high mountain is the mountain of Bashan.
A hill of God [is] the hill of Bashan, A hill of heights [is] the hill of Bashan.
- 16 Why do you look in envy, you rugged mountains, At the mountain where God chooses to reign? Yes, Yahweh will dwell there forever.
Why look ye askance, ye high mountains, At the mountain which God hath desired for his abode? Yea, Jehovah will dwell [in it] for ever.
Why do ye envy, O high hills, The hill God hath desired for His seat? Jehovah also doth tabernacle for ever.
- 17 The chariots of God are tens of thousands and thousands of thousands. The Lord is among them, from Sinai, into the sanctuary.
The chariots of God are twenty thousand, even thousands upon thousands; The Lord is among them, [as in] Sinai, in the sanctuary.
The chariots of God [are] myriads, thousands of changes, The Lord [is] among them, in Sinai, in the sanctuary.
- 18 You have ascended on high. You have led away captives. You have received gifts among men, Yes, among the rebellious also, that Yah God might dwell there.
Thou hast ascended on high, thou hast led away captives; Thou hast received gifts among men, Yea, [among] the rebellious also, that Jehovah God might dwell [with them].
Thou hast ascended on high, Thou hast taken captive captivity, Thou hast taken gifts for men, That even the refractory may rest, O Jah God.
- 19 Blessed be the Lord, who daily bears our burdens, Even the God who is our salvation. Selah.
Blessed be the Lord, who daily beareth our burden, Even the God who is our salvation. Selah
Blessed [is] the Lord, day by day He layeth on us. God Himself [is] our salvation. Selah.

- 20 God is to us a God of deliverance. To Yahweh, the Lord, belongs escape from death.
God is unto us a God of deliverances; And unto Jehovah the Lord belongeth escape from death.
God Himself [is] to us a God for deliverances, And Jehovah Lord hath the outgoings of death.
- 21 But God will strike through the head of his enemies, The hairy scalp of such a one as still continues in his guiltiness.
But God will smite through the head of his enemies, The hairy scalp of such a one as goeth on still in his guiltiness.
Only -- God doth smite The head of His enemies, The hairy crown of a habitual walker in his guilt.
- 22 The Lord said, "I will bring you again from Bashan, I will bring you again from the depths of the sea;
The Lord said, I will bring again from Bashan, I will bring [them] again from the depths of the sea;
The Lord said: 'From Bashan I bring back, I bring back from the depths of the sea.
- 23 That you may crush them, dipping your foot in blood, That the tongues of your dogs may have their portion from your enemies."
That thou mayest crush [them], [dipping] thy foot in blood, That the tongue of thy dogs may have its portion from [thine] enemies.
So that thou dashest thy foot in blood, [In the blood of] enemies -- the tongue of Thy dogs.'
- 24 They have seen your goings, God, Even the goings of my God, my King, into the sanctuary.
They have seen thy goings, O God, Even the goings of my God, my King, into the sanctuary.
They have seen Thy goings, O God, Goings of my God, my king, in the sanctuary.
- 25 The singers went before, the minstrels followed after, In the midst of the ladies playing with tambourines,
The singers went before, the minstrels followed after, In the midst of the damsels playing with timbrels.
Singers have been before, Behind [are] players on instruments, In the midst virgins playing with timbrels.
- 26 "Bless God in the congregations, Even the Lord in the assembly of Israel!"
Bless ye God in the congregations, Even the Lord, [ye that are] of the fountain of Israel.
In assemblies bless ye God, The Lord -- from the fountain of Israel.
- 27 There is little Benjamin, their ruler, The princes of Judah, their council, The princes of Zebulun, and the princes of Naphtali.
There is little Benjamin their ruler, The princes of Judah [and] their council, The princes of Zebulun, the princes of Naphtali.
There [is] little Benjamin their ruler, Heads of Judah their defence, Heads of Zebulun -- heads of Naphtali.
- 28 Your God has commanded your strength. Strengthen, God, that which you have done for us.
Thy God hath commanded thy strength: Strengthen, O God, that which thou hast wrought for us.
Thy God hath commanded thy strength, Be strong, O God, this Thou hast wrought for us.
- 29 Because of your temple at Jerusalem, Kings shall bring presents to you.
Because of thy temple at Jerusalem Kings shall bring presents unto thee.
Because of Thy temple at Jerusalem, To Thee do kings bring a present.
- 30 Rebuke the wild animal of the reeds, The multitude of the bulls, with the calves of the peoples. Being humbled, may it bring bars of silver. Scatter the nations that delight in war.
Rebuke the wild beast of the reeds, The multitude of the bulls, with the calves of the peoples, Trampling under foot the pieces of silver: He hath scattered the peoples that delight in war.
Rebuke a beast of the reeds, a company of bulls, With calves of the peoples, Each humbling himself with pieces of silver, Scatter Thou peoples delighting in conflicts.
- 31 Princes shall come out of Egypt. Ethiopia shall hurry to stretch out her hands to God.
Princes shall come out of Egypt; Ethiopia shall haste to stretch out her hands unto God.
Come do fat ones out of Egypt, Cush causeth her hands to run to God.
- 32 Sing to God, you kingdoms of the earth! Sing praises to the Lord! Selah.
Sing unto God, ye kingdoms of the earth; Oh sing praises unto the Lord; Selah
Kingdoms of the earth, sing ye to God, Praise ye the Lord. Selah.
- 33 To him who rides on the heaven of heavens, which are of old; Behold, he utters his voice, a mighty voice.
To him that rideth upon the heaven of heavens, which are of old; Lo, he uttereth his voice, a mighty voice.
To him who is riding on the heavens of the heavens of old, Lo, He giveth with His voice a strong voice.

- 34 Ascribe strength to God! His excellency is over Israel, His strength is in the skies.
Ascribe ye strength unto God: His excellency is over Israel, And his strength is in the skies.
Ascribe ye strength to God, Over Israel [is] His excellency, and His strength in the clouds.
- 35 You are awesome, God, in your sanctuaries. The God of Israel gives strength and power to his people. Praise be to God!
Psalm 69 For the Chief Musician. To the tune of "Lilies." By David.
O God, [thou art] terrible out of thy holy places: The God of Israel, he giveth strength and power unto [his] people. Blessed be God. Psalm 69 For the Chief Musician; set to Shoshanim. [A Psalm] of David.
Fearful, O God, out of Thy sanctuaries, The God of Israel Himself, Giving strength and might to the people. Blessed [is] God!
- 1 Save me, God, For the waters have come up to my neck!
Save me, O God; For the waters are come in unto my soul.
To the Overseer. -- `On the Lilies,` by David. Save me, O God, for come have waters unto the soul.
- 2 I sink in deep mire, where there is no foothold. I have come into deep waters, where the floods overflow me.
I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me.
I have sunk in deep mire, And there is no standing, I have come into the depths of the waters, And a flood hath overflown me.
- 3 I am weary with my crying. My throat is dry. My eyes fail, looking for my God.
I am weary with my crying; my throat is dried: Mine eyes fail while I wait for my God.
I have been wearied with my calling, Burnt hath been my throat, Consumed have been mine eyes, waiting for my God.
- 4 Those who hate me without a cause are more than the hairs of my head. Those who want to cut me off, being my enemies wrongfully, are mighty. I have to restore what I didn't take away.
They that hate me without a cause are more than the hairs of my head: They that would cut me off, being mine enemies wrongfully, are mighty: That which I took not away I have to restore.
Those hating me without cause Have been more than the hairs of my head, Mighty have been my destroyers, My lying enemies, That which I took not away -- I bring back.
- 5 God, you know my foolishness. My sins aren't hidden from you.
O God, thou knowest my foolishness; And my sins are not hid from thee.
O God, Thou -- Thou hast known Concerning my overturn, And my desolations from Thee have not been hid.
- 6 Don't let those who wait for you be put to shame through me, Lord Yahweh of Hosts. Don't let those who seek you be brought to dishonor through me, God of Israel.
Let not them that wait for thee be put to shame through me, O Lord Jehovah of hosts: Let not those that seek thee be brought to dishonor through me, O God of Israel.
Let not those waiting on Thee be ashamed because of me, O Lord, Jehovah of Hosts, Let not those seeking Thee Blush because of me, O God of Israel.
- 7 Because for your sake, I have borne reproach. Shame has covered my face.
Because for thy sake I have borne reproach; Shame hath covered my face.
For because of Thee I have borne reproach, Shame hath covered my face.
- 8 I have become a stranger to my brothers, An alien to my mother's children.
I am become a stranger unto my brethren, And an alien unto my mother's children.
A stranger I have been to my brother, And a foreigner to sons of my mother.
- 9 For the zeal of your house consumes me. The reproaches of those who reproach you have fallen on me.
For the zeal of thy house hath eaten me up; And the reproaches of them that reproach thee are fallen upon me.
For zeal for Thy house hath consumed me, And the reproaches of Thy reproachers Have fallen upon me.
- 10 When I wept and I fasted, That was to my reproach.
When I wept, [and chastened] my soul with fasting, That was to my reproach.
And I weep in the fasting of my soul, And it is for a reproach to me.
- 11 When I made sackcloth my clothing, I became a byword to them.
When I made sackcloth my clothing, I became a byword unto them.
And I make my clothing sackcloth, And I am to them for a simile.

- 12 Those who sit in the gate talk about me. I am the song of the drunkards.
They that sit in the gate talk of me; And [I am] the song of the drunkards.
Those sitting at the gate meditate concerning me, And those drinking strong drink, Play on instruments.
- 13 But as for me, my prayer is to you, Yahweh, in an acceptable time. God, in the abundance of your lovingkindness, answer me in the truth of your salvation.
But as for me, my prayer is unto thee, O Jehovah, in an acceptable time: O God, in the abundance of thy lovingkindness, Answer me in the truth of thy salvation.
And I -- my prayer [is] to Thee, O Jehovah, A time of good pleasure, O God, In the abundance of Thy kindness, Answer me in the truth of Thy salvation.
- 14 Deliver me out of the mire, and don't let me sink. Let me be delivered from those who hate me, and out of the deep waters.
Deliver me out of the mire, and let me not sink: Let me be delivered from them that hate me, and out of the deep waters.
Deliver me from the mire, and let me not sink, Let me be delivered from those hating me, And from deep places of waters.
- 15 Don't let the flood waters overwhelm me, Neither let the deep swallow me up. Don't let the pit shut its mouth on me.
Let not the waterflood overwhelm me, Neither let the deep swallow me up; And let not the pit shut its mouth upon me.
Let not a flood of waters overflow me, Nor let the deep swallow me up, Nor let the pit shut her mouth upon me.
- 16 Answer me, Yahweh, for your lovingkindness is good. According to the multitude of your tender mercies, turn to me.
Answer me, O Jehovah; for thy lovingkindness is good: According to the multitude of thy tender mercies turn thou unto me.
Answer me, O Jehovah, for good [is] Thy kindness, According to the abundance Of Thy mercies turn Thou unto me,
- 17 Don't hide your face from your servant, For I am in distress. Answer me speedily!
And hide not thy face from thy servant; For I am in distress; answer me speedily.
And hide not Thy face from Thy servant, For I am in distress -- haste, answer me.
- 18 Draw near to my soul, and redeem it. Ransom me because of my enemies.
Draw nigh unto my soul, and redeem it: Ransom me because of mine enemies.
Be near unto my soul -- redeem it, Because of mine enemies ransom me.
- 19 You know my reproach, my shame, and my dishonor. My adversaries are all before you.
Thou knowest my reproach, and my shame, and my dishonor: Mine adversaries are all before thee.
Thou -- Thou hast known my reproach, And my shame, and my blushing, Before Thee [are] all mine adversaries.
- 20 Reproach has broken my heart, and I am full of heaviness. I looked for some to take pity, but there was none; For comforters, but I found none.
Reproach hath broken my heart; and I am full of heaviness: And I looked for some to take pity, but there was none; And for comforters, but I found none.
Reproach hath broken my heart, and I am sick, And I look for a bemoaner, and there is none, And for comforters, and I have found none.
- 21 They also gave me gall for my food. In my thirst, they gave me vinegar to drink.
They gave me also gall for my food; And in my thirst they gave me vinegar to drink.
And they give for my food gall, And for my thirst cause me to drink vinegar.
- 22 Let their table before them become a snare. May it become a retribution and a trap.
Let their table before them become a snare; And when they are in peace, [let it become] a trap.
Their table before them is for a snare, And for a recompence -- for a trap.
- 23 Let their eyes be darkened, so that they can't see. Make their loins continually to shake.
Let their eyes be darkened, so that they cannot see; And make their loins continually to shake.
Darkened are their eyes from seeing, And their loins continually shake Thou.
- 24 Pour out your indignation on them. Let the fierceness of your anger overtake them.
Pour out thine indignation upon them, And let the fierceness of thine anger overtake them.
Pour upon them Thine indignation, And the fierceness of Thine anger doth seize them.

- 25 Let their habitation be desolate. Let no one dwell in their tents.
Let their habitation be desolate; Let none dwell in their tents.
Their tower is desolated, In their tents there is no dweller.
- 26 For they persecute him whom you have wounded. They tell of the sorrow of those whom you have hurt.
For they persecute him whom thou hast smitten; And they tell of the sorrow of those whom thou hast wounded.
For they have pursued him Thou hast smitten, And recount of the pain of Thy pierced ones.
- 27 Charge them with crime upon crime. Don't let them come into your righteousness.
Add iniquity unto their iniquity; And let them not come into thy righteousness.
Give punishment for their iniquity, And they enter not into Thy righteousness.
- 28 Let them be blotted out of the book of life, And not be written with the righteous.
Let them be blotted out of the book of life, And not be written with the righteous.
They are blotted out of the book of life, And with the righteous are not written.
- 29 But I am in pain and distress. Let your salvation, God, protect me.
But I am poor and sorrowful: Let thy salvation, O God, set me up on high.
And I [am] afflicted and pained, Thy salvation, O God, doth set me on high.
- 30 I will praise the name of God with a song, And will magnify him with thanksgiving.
I will praise the name of God with a song, And will magnify him with thanksgiving.
I praise the name of God with a song, And I magnify Him with thanksgiving,
- 31 It will please Yahweh better than an ox, Or a bull that has horns and hoofs.
And it will please Jehovah better than an ox, [Or] a bullock that hath horns and hoofs.
And it is better to Jehovah than an ox, A bullock -- horned -- hoofed.
- 32 The humble have seen it, and are glad. You who seek after God, let your heart live.
The meek have seen it, and are glad: Ye that seek after God, let your heart live.
The humble have seen -- they rejoice, Ye who seek God -- and your heart liveth.
- 33 For Yahweh hears the needy, And doesn't despise his captive people.
For Jehovah heareth the needy, And despiseth not his prisoners.
For Jehovah hearkeneth unto the needy, And His bound ones He hath not despised.
- 34 Let heaven and earth praise him; The seas, and everything that moves therein!
Let heaven and earth praise him, The seas, and everything that moveth therein.
The heavens and earth do praise Him, Seas, and every moving thing in them.
- 35 For God will save Zion, and build the cities of Judah. They shall settle there, and own it.
For God will save Zion, and build the cities of Judah; And they shall abide there, and have it in possession.
For God doth save Zion, And doth build the cities of Judah, And they have dwelt there, and possess it.
- 36 The children also of his servants shall inherit it. Those who love his name shall dwell therein. Psalm 70 For the Chief Musician. By David. A reminder.
The seed also of his servants shall inherit it; And they that love his name shall dwell therein. Psalm 70 For the Chief Musician. [A Psalm] of David; to bring to remembrance.
And the seed of His servants inherit it, And those loving His name dwell in it!
- 1 Hurry, God, to deliver me. Come quickly to help me, Yahweh.
[Make haste], O God, to deliver me; Make haste to help me, O Jehovah.
To the Overseer, by David. -- 'To cause to remember.' O God, to deliver me, O Jehovah, for my help, haste.
- 2 Let them be put to shame and confounded who seek my soul. Let those who desire my ruin be turned back in disgrace.
Let them be put to shame and confounded That seek after my soul: Let them be turned backward and brought to dishonor
That delight in my hurt.
Let them be ashamed and confounded Who are seeking my soul, Let them be turned backward and blush Who are desiring my evil.

- 3 Let them be turned because of their shame Who say, "Aha! Aha!"
Let them be turned back by reason of their shame That say, Aha, aha.
Let them turn back because of their shame, Who are saying, `Aha, aha.`
- 4 Let all those who seek you rejoice and be glad in you. Let those who love your salvation continually say, "Let God be exalted!"
Let all those that seek thee rejoice and be glad in thee; And let such as love thy salvation say continually, Let God be
Let all those seeking Thee joy and be glad in Thee, And let those loving Thy salvation Say continually, `God is magnified.`
- 5 But I am poor and needy. Come to me quickly, God. You are my help and my deliverer, Yahweh, don't delay. Psalm 71
But I am poor and needy; Make haste unto me, O God: Thou art my help and my deliverer; O Jehovah, make no tarrying.
Psalm 71
And I [am] poor and needy, O God, haste to me, My help and my deliverer [art] Thou, O Jehovah, tarry Thou not!
- 1 In you, Yahweh, I take refuge. Never let me be put to shame.
In thee, O Jehovah, do I take refuge: Let me never be put to shame.
In Thee, O Jehovah, I have trusted, Let me not be ashamed to the age.
- 2 Deliver me in your righteousness, and rescue me. Turn your ear to me, and save me.
Deliver me in thy righteousness, and rescue me: Bow down thine ear unto me, and save me.
In Thy righteousness Thou dost deliver me, And dost cause me to escape, Incline unto me Thine ear, and save me.
- 3 Be to me a rock of refuge to which I may always go. Give the command to save me, For you are my rock and my fortress.
Be thou to me a rock of habitation, whereunto I may continually resort: Thou hast given commandment to save me; For
thou art my rock and my fortress.
Be to me for a rock -- a habitation, To go in continually, Thou hast given command to save me, For my rock and my bulwark
[art] Thou.
- 4 Rescue me, my God, from the hand of the wicked, From the hand of the unrighteous and cruel man.
Rescue me, O my God, out of the hand of the wicked, Out of the hand of the unrighteous and cruel man.
O my God, cause me to escape From the hand of the wicked, From the hand of the perverse and violent.
- 5 For you are my hope, Lord Yahweh; My confidence from my youth.
For thou art my hope, O Lord Jehovah: [Thou art] my trust from my youth.
For Thou [art] my hope, O Lord Jehovah, My trust from my youth.
- 6 I have relied on you from the womb. You are he who took me out of my mother's womb. I will always praise you.
By thee have I been holden up from the womb; Thou art he that took me out of my mother's bowels: My praise shall be
continually of thee.
By Thee I have been supported from the womb, From my mother's bowels Thou dost cut me out, In Thee [is] my praise
continually.
- 7 I am a marvel to many, But you are my strong refuge.
I am as a wonder unto many; But thou art my strong refuge.
As a wonder I have been to many, And Thou [art] my strong refuge.
- 8 My mouth shall be filled with your praise, With your honor all the day.
My mouth shall be filled with thy praise, And with thy honor all the day.
Filled is my mouth [with] Thy praise, All the day [with] Thy beauty.
- 9 Don't reject me in my old age. Don't forsake me when my strength fails.
Cast me not off in the time of old age; Forsake me not when my strength faileth.
Cast me not off at the time of old age, According to the consumption of my power forsake me not.
- 10 For my enemies talk about me. Those who watch for my soul conspire together,
For mine enemies speak concerning me; And they that watch for my soul take counsel together,
For mine enemies have spoken against me, And those watching my soul have taken counsel together,

- 11 Saying, "God has forsaken him. Pursue and take him, for no one will rescue him."
Saying, God hath forsaken him: Pursue and take him; for there is none to deliver.
Saying, 'God hath forsaken him, Pursue and catch him, for there is no deliverer.'
- 12 God, don't be far from me. My God, hurry to help me.
O God, be not far from me; O my God, make haste to help me.
O God, be not far from me, O my God, for my help make haste.
- 13 Let my accusers be put to shame and consumed. Let them be covered with disgrace and scorn who want to harm me.
Let them be put to shame [and] consumed that are adversaries to my soul; Let them be covered with reproach and dishonor that seek my hurt.
They are ashamed, they are consumed, Who are opposing my soul, They are covered [with] reproach and blushing, Who are seeking my evil,
- 14 But I will always hope, And will add to all of your praise.
But I will hope continually, And will praise thee yet more and more.
And I continually do wait with hope, And have added unto all Thy praise.
- 15 My mouth will tell about your righteousness, And of your salvation all day, Though I don't know its full measure.
My mouth shall tell of thy righteousness, [And] of thy salvation all the day; For I know not the numbers [thereof].
My mouth recounteth Thy righteousness, All the day Thy salvation, For I have not known the numbers.
- 16 I will come with the mighty acts of the Lord Yahweh. I will make mention of your righteousness, even of yours alone.
I will come with the mighty acts of the Lord Jehovah: I will make mention of thy righteousness, even of thine only.
I come in the might of the Lord Jehovah, I mention Thy righteousness -- Thine only.
- 17 God, you have taught me from my youth. Until now, I have declared your wondrous works.
O God, thou hast taught me from my youth; And hitherto have I declared thy wondrous works.
God, Thou hast taught me from my youth, And hitherto I declare Thy wonders.
- 18 Yes, even when I am old and gray-headed, God, don't forsake me, Until I have declared your strength to the next generation,
Your might to everyone who is to come.
Yea, even when I am old and grayheaded, O God, forsake me not, Until I have declared thy strength unto [the next] generation, Thy might to every one that is to come.
And also unto old age and grey hairs, O God, forsake me not, Till I declare Thy strength to a generation, To every one that cometh Thy might.
- 19 Your righteousness also, God, reaches to the heavens; You who have done great things. God, who is like you?
Thy righteousness also, O God, is very high; Thou who hast done great things, O God, who is like unto thee?
And Thy righteousness, O God, [is] unto the heights, Because Thou hast done great things, O God, who [is] like Thee?
- 20 You, who have showed us many and bitter troubles, You will let me live. You will bring us up again from the depths of the earth.
Thou, who hast showed us many and sore troubles, Wilt quicken us again, And wilt bring us up again from the depths of the earth.
Because Thou hast showed me many and sad distresses, Thou turnest back -- Thou revivest me, And from the depths of the earth, Thou turnest back -- Thou bringest me up.
- 21 Increase my honor, And comfort me again.
Increase thou my greatness, And turn again and comfort me.
Thou dost increase my greatness, And Thou surroundest -- Thou comfortest me,
- 22 I will also praise you with the harp for your faithfulness, my God. I sing praises to you with the lyre, Holy One of Israel.
I will also praise thee with the psaltery, [Even] thy truth, O my God: Unto thee will I sing praises with the harp, O thou Holy One of Israel.
I also thank Thee with a vessel of psaltery, Thy truth, O my God, I sing to Thee with a harp, O Holy One of Israel,
- 23 My lips shall shout for joy! My soul, which you have redeemed, sings praises to you!
My lips shall shout for joy when I sing praises unto thee; And my soul, which thou hast redeemed.
My lips cry aloud when I sing praise to Thee, And my soul that Thou hast redeemed,

- 24 My tongue will also talk about your righteousness all day long, For they are put to shame, and they are confounded, who want to harm me. Psalm 72 By Solomon.
My tongue also shall talk of thy righteousness all the day long; For they are put to shame, for they are confounded, that seek my hurt. Psalm 72 [A Psalm] of Solomon.
My tongue also all the day uttereth Thy righteousness, Because ashamed -- because confounded, Have been those seeking my evil!
- 1 God, give the king your justice; Your righteousness to the royal son.
Give the king thy judgments, O God, And thy righteousness unto the king's son.
By Solomon. O God, Thy judgments to the king give, And Thy righteousness to the king's son.
- 2 He will judge your people with righteousness, And your poor with justice.
He will judge thy people with righteousness, And thy poor with justice.
He judgeth Thy people with righteousness, And Thy poor with judgment.
- 3 The mountains shall bring prosperity to the people; The hills bring the fruit of righteousness.
The mountains shall bring peace to the people, And the hills, in righteousness.
The mountains bear peace to the people, And the heights by righteousness.
- 4 He will judge the poor of the people. He will save the children of the needy, And will break the oppressor in pieces.
He will judge the poor of the people, He will save the children of the needy, And will break in pieces the oppressor.
He judgeth the poor of the people, Giveth deliverance to the sons of the needy, And bruisseth the oppressor.
- 5 They shall fear you while the sun endures; And as long as the moon, throughout all generations.
They shall fear thee while the sun endureth, And so long as the moon, throughout all generations.
They fear Thee with the sun, and before the moon, Generation -- generations.
- 6 He will come down like rain on the mown grass, As showers that water the earth.
He will come down like rain upon the mown grass, As showers that water the earth.
He cometh down as rain on mown grass, As showers -- sprinkling the earth.
- 7 In his days, the righteous shall flourish, And abundance of peace, until the moon is no more.
In his days shall the righteous flourish, And abundance of peace, till the moon be no more.
Flourish in his days doth the righteous, And abundance of peace till the moon is not.
- 8 He shall have dominion also from sea to sea, From the River to the ends of the earth.
He shall have dominion also from sea to sea, And from the River unto the ends of the earth.
And he ruleth from sea unto sea, And from the river unto the ends of earth.
- 9 Those who dwell in the wilderness shall bow before him. His enemies shall lick the dust.
They that dwell in the wilderness shall bow before him; And his enemies shall lick the dust.
Before him bow do the inhabitants of the dry places, And his enemies lick the dust.
- 10 The kings of Tarshish and of the isles will bring tribute. The kings of Sheba and Seba shall offer gifts.
The kings of Tarshish and of the isles shall render tribute: The kings of Sheba and Seba shall offer gifts.
Kings of Tarshish and of the isles send back a present. Kings of Sheba and Seba a reward bring near.
- 11 Yes, all kings shall fall down before him. All nations shall serve him.
Yea, all kings shall fall down before him; All nations shall serve him.
And all kings do bow themselves to him, All nations do serve him,
- 12 For he will deliver the needy when he cries; The poor, who has no helper.
For he will deliver the needy when he crieth, And the poor, that hath no helper.
For he delivereth the needy who crieth, And the poor when he hath no helper,
- 13 He will have pity on the poor and needy. He will save the souls of the needy.
He will have pity on the poor and needy, And the souls of the needy he will save.
He hath pity on the poor and needy, And the souls of the needy he saveth,

- 14 He will redeem their soul from oppression and violence. Their blood will be precious in his sight.
He will redeem their soul from oppression and violence; And precious will their blood be in his sight:
From fraud and from violence he redeemeth their soul, And precious is their blood in his eyes.
- 15 They shall live, and to him shall be given of the gold of Sheba. Men shall pray for him continually. They shall bless him all day long.
And they shall live; and to him shall be given of the gold of Sheba: And men shall pray for him continually; They shall bless him all the day long.
And he liveth, and giveth to him of the gold of Sheba, And prayeth for him continually, All the day he doth bless him.
- 16 There shall be abundance of grain throughout the land. Its fruit sways like Lebanon. Let it flourish, thriving like the grass of the field.
There shall be abundance of grain in the earth upon the top of the mountains; The fruit thereof shall shake like Lebanon:
And they of the city shall flourish like grass of the earth.
There is a handful of corn in the earth, On the top of mountains, Shake like Lebanon doth its fruit, And they flourish out of the city as the herb of the earth.
- 17 His name endures forever. His name continues as long as the sun. Men shall be blessed by him. All nations will call him blessed.
His name shall endure for ever; His name shall be continued as long as the sun: And men shall be blessed in him; All nations shall call him happy.
His name is to the age, Before the sun is his name continued, And they bless themselves in him, All nations do pronounce him happy.
- 18 Praise be to Yahweh God, the God of Israel, Who alone does marvelous deeds.
Blessed be Jehovah God, the God of Israel, Who only doeth wondrous things:
Blessed is Jehovah God, God of Israel, He alone is doing wonders,
- 19 Blessed be his glorious name forever! Let the whole earth be filled with his glory! Amen and amen.
And blessed be his glorious name for ever; And let the whole earth be filled with his glory. Amen, and Amen.
And blessed [is] the Name of His honour to the age, And the whole earth is filled [with] His honour. Amen, and amen!
- 20 This ends the prayers by David, the son of Jesse. BOOK III Psalm 73 A Psalm by Asaph.
The prayers of David the son of Jesse are ended. BOOK III Psalm 73 A Psalm of Asaph.
The prayers of David son of Jesse have been ended.
- 1 Surely God is good to Israel, To those who are pure in heart.
Surely God is good to Israel, [Even] to such as are pure in heart.
A Psalm of Asaph. Only -- good to Israel [is] God, to the clean of heart. And I -- as a little thing, My feet have been turned aside,
- 2 But as for me, my feet were almost gone. My steps had nearly slipped.
But as for me, my feet were almost gone; My steps had well nigh slipped.
As nothing, have my steps slipped, For I have been envious of the boastful,
- 3 For I was envious of the arrogant, When I saw the prosperity of the wicked.
For I was envious at the arrogant, When I saw the prosperity of the wicked.
The peace of the wicked I see, That there are no bands at their death,
- 4 For there are no struggles in their death, But their strength is firm.
For there are no pangs in their death; But their strength is firm.
And their might [is] firm.
- 5 They are free from burdens of men, Neither are they plagued like other men.
They are not in trouble as [other] men; Neither are they plagued like [other] men.
In the misery of mortals they are not, And with common men they are not plagued.
- 6 Therefore pride is like a chain around their neck. Violence covers them like a garment.
Therefore pride is as a chain about their neck; Violence covereth them as a garment.
Therefore hath pride encircled them, Violence covereth them as a dress.

- 7 Their eyes bulge with fat. Their minds pass the limits of conceit.
Their eyes stand out with fatness: They have more than heart could wish.
Their eye hath come out from fat. The imaginations of the heart transgressed;
- 8 They scoff and speak with malice. In arrogance, they threaten oppression.
They scoff, and in wickedness utter oppression: They speak loftily.
They do corruptly, And they speak in the wickedness of oppression, From on high they speak.
- 9 They have set their mouth in the heavens. Their tongue walks through the earth.
They have set their mouth in the heavens, And their tongue walketh through the earth.
They have set in the heavens their mouth, And their tongue walketh in the earth.
- 10 Therefore their people return to them, And they drink up waters of abundance.
Therefore his people return hither: And waters of a full [cup] are drained by them.
Therefore do His people return hither, And waters of fulness are wrung out to them.
- 11 They say, "How does God know? Is there knowledge in the Most High?"
And they say, How doth God know? And is there knowledge in the Most High?
And they have said, 'How hath God known? And is there knowledge in the Most High?'
- 12 Behold, these are the wicked. Being always at ease, they increase in riches.
Behold, these are the wicked; And, being alway at ease, they increase in riches.
Lo, these [are] the wicked and easy ones of the age, They have increased strength.
- 13 Surely in vain I have cleansed my heart, And washed my hands in innocence,
Surely in vain have I cleansed my heart, And washed my hands in innocency;
Only -- a vain thing! I have purified my heart, And I wash in innocency my hands,
- 14 For all day long have I been plagued, And punished every morning.
For all the day long have I been plagued, And chastened every morning.
And I am plagued all the day, And my reproof [is] every morning.
- 15 If I had said, "I will speak thus;" Behold, I would have betrayed the generation of your children.
If I had said, I will speak thus; Behold, I had dealt treacherously with the generation of thy children.
If I have said, 'I recount thus,' Lo, a generation of Thy sons I have deceived.
- 16 When I tried to understand this, It was too painful for me;
When I thought how I might know this, It was too painful for me;
And I think to know this, Perverseness it [is] in mine eyes,
- 17 Until I entered God's sanctuary, And considered their latter end.
Until I went into the sanctuary of God, And considered their latter end.
Till I come in to the sanctuaries of God, I attend to their latter end.
- 18 Surely you set them in slippery places. You throw them down to destruction.
Surely thou settest them in slippery places: Thou castest them down to destruction.
Only, in slippery places Thou dost set them, Thou hast caused them to fall to desolations.
- 19 How they are suddenly destroyed! They are completely swept away with terrors.
How are they become a desolation in a moment! They are utterly consumed with terrors.
How have they become a desolation as in a moment, They have been ended -- consumed from terrors.
- 20 As a dream when one wakes up, So, Lord, when you awake, you will despise their fantasies.
As a dream when one awaketh, So, O Lord, when thou awakest, thou wilt despise their image.
As a dream from awakening, O Lord, In awaking, their image Thou despisest.
- 21 For my soul was grieved. I was embittered in my heart.
For my soul was grieved, And I was pricked in my heart:
For my heart doth show itself violent, And my reins prick themselves,

- 22 I was so senseless and ignorant. I was a brute beast before you.
So brutish was I, and ignorant; I was [as] a beast before thee.
And I am brutish, and do not know. A beast I have been with Thee.
- 23 Nevertheless, I am continually with you. You have held my right hand.
Nevertheless I am continually with thee: Thou hast holden my right hand.
And I [am] continually with Thee, Thou hast laid hold on my right hand.
- 24 You will guide me with your counsel, And afterward receive me to glory.
Thou wilt guide me with thy counsel, And afterward receive me to glory.
With Thy counsel Thou dost lead me, And after honour dost receive me.
- 25 Who do I have in heaven? There is no one on earth who I desire besides you.
Whom have I in heaven [but thee]? And there is none upon earth that I desire besides thee.
Whom have I in the heavens? And with Thee none I have desired in earth.
- 26 My flesh and my heart fails, But God is the strength of my heart and my portion forever.
My flesh and my heart faileth; [But] God is the strength of my heart and my portion for ever.
Consumed hath been my flesh and my heart, The rock of my heart and my portion [is] God to the age.
- 27 For, behold, those who are far from you shall perish. You have destroyed all those who are unfaithful to you.
For, lo, they that are far from thee shall perish: Thou hast destroyed all them that play the harlot, [departing] from thee.
For, lo, those far from Thee do perish, Thou hast cut off every one, Who is going a whoring from Thee.
- 28 But it is good for me to come close to God. I have made the Lord Yahweh my refuge, That I may tell of all your works.
Psalm 74 A contemplation by Asaph.
But it is good for me to draw near unto God: I have made the Lord Jehovah my refuge, That I may tell of all thy works.
Psalm 74 Maschil of Asaph.
And I -- nearness of God to me [is] good, I have placed in the Lord Jehovah my refuge, To recount all Thy works!
- 1 God, why have you rejected us forever? Why does your anger smolder against the sheep of your pasture?
O God, why hast thou cast [us] off for ever? Why doth thine anger smoke against the sheep of thy pasture?
An Instruction of Asaph. Why, O God, hast Thou cast off for ever? Thine anger smoketh against the flock of Thy pasture.
- 2 Remember your congregation, which you purchased of old, Which you have redeemed to be the tribe of your inheritance;
Mount Zion, in which you have lived.
Remember thy congregation, which thou hast gotten of old, Which thou hast redeemed to be the tribe of thine inheritance;
[And] mount Zion, wherein thou hast dwelt.
Remember Thy company. Thou didst purchase of old, Thou didst redeem the rod of Thy inheritance, This mount Zion -- Thou didst dwell in it.
- 3 Lift up your feet to the perpetual ruins, All the evil that the enemy has done in the sanctuary.
Lift up thy feet unto the perpetual ruins, All the evil that the enemy hath done in the sanctuary.
Lift up Thy steps to the perpetual desolations, Everything the enemy did wickedly in the sanctuary.
- 4 Your adversaries have roared in the midst of your assembly. They have set up their standards as signs.
Thine adversaries have roared in the midst of thine assembly; They have set up their ensigns for signs.
Roared have thine adversaries, In the midst of Thy meeting-places, They have set their ensigns as ensigns.
- 5 They behaved like men wielding axes, Cutting through a thicket of trees.
They seemed as men that lifted up Axes upon a thicket of trees.
He is known as one bringing in on high Against a thicket of wood -- axes.
- 6 Now all its carved work They break down with hatchet and hammers.
And now all the carved work thereof They break down with hatchet and hammers.
And now, its carvings together With axe and hatchet they break down,
- 7 They have burned your sanctuary to the ground. They have profaned the dwelling-place of your Name.
They have set thy sanctuary on fire; They have profaned the dwelling-place of thy name [by casting it] to the ground.
They have sent into fire Thy sanctuary, to the earth they polluted the tabernacle of Thy name,

- 8 They said in their heart, "We will crush them completely." They have burned up all the places in the land where God was worshipped.
They said in their heart, Let us make havoc of them altogether: They have burned up all the synagogues of God in the land.
They said in their hearts, `Let us oppress them together,` They did burn all the meeting-places of God in the land.
- 9 We see no miraculous signs. There is no longer any prophet, Neither is there among us anyone who knows how long.
We see not our signs: There is no more any prophet; Neither is there among us any that knoweth how long.
Our ensigns we have not seen, There is no more a prophet, Nor with us is one knowing how long.
- 10 How long, God, shall the adversary reproach? Shall the enemy blaspheme your name forever?
How long, O God, shall the adversary reproach? Shall the enemy blaspheme thy name for ever?
Till when, O God, doth an adversary reproach? Doth an enemy despise thy name for ever?
- 11 Why do you draw back your hand, even your right hand? Take it out of your pocket and consume them!
Why drawest thou back thy hand, even thy right hand? [Pluck it] out of thy bosom [and] consume [them].
Why dost Thou turn back Thy hand, Even Thy right hand? From the midst of Thy bosom remove [it].
- 12 Yet God is my King of old, Working salvation in the midst of the earth.
Yet God is my King of old, Working salvation in the midst of the earth.
And God [is] my king of old, Working salvation in the midst of the earth.
- 13 You divided the sea by your strength. You broke the heads of the sea monsters in the waters.
Thou didst divide the sea by thy strength: Thou brakest the heads of the sea-monsters in the waters.
Thou hast broken by Thy strength a sea-[monster], Thou hast shivered Heads of dragons by the waters,
- 14 You broke the heads of Leviathan in pieces. You gave him as food to people and desert creatures.
Thou brakest the heads of leviathan in pieces; Thou gavest him to be food to the people inhabiting the wilderness.
Thou hast broken the heads of leviathan, Thou makest him food, For the people of the dry places.
- 15 You opened up spring and stream. You dried up mighty rivers.
Thou didst cleave fountain and flood: Thou driedst up mighty rivers.
Thou hast cleaved a fountain and a stream, Thou hast dried up perennial flowings.
- 16 The day is yours, the night is also yours. You have prepared the light and the sun.
The day is thine, the night also is thine: Thou hast prepared the light and the sun.
Thine [is] the day, also Thine [is] the night, Thou hast prepared a light giver -- the sun.
- 17 You have set all the boundaries of the earth. You have made summer and winter.
Thou hast set all the borders of the earth: Thou hast made summer and winter.
Thou hast set up all the borders of earth, Summer and winter Thou hast formed them.
- 18 Remember this, that the enemy has mocked you, Yahweh. Foolish people have blasphemed your name.
Remember this, that the enemy hath reproached, O Jehovah, And that a foolish people hath blasphemed thy name.
Remember this -- an enemy reproached Jehovah, And a foolish people have despised Thy name.
- 19 Don't deliver the soul of your dove to wild beasts. Don't forget the life of your poor forever.
Oh deliver not the soul of thy turtle-dove unto the wild beast: Forget not the life of thy poor for ever.
Give not up to a company, The soul of Thy turtle-dove, The company of Thy poor ones forget not for ever.
- 20 Honor your covenant, For haunts of violence fill the dark places of the earth.
Have respect unto the covenant; For the dark places of the earth are full of the habitations of violence.
Look attentively to the covenant, For the dark places of earth, Have been full of habitations of violence.
- 21 Don't let the oppressed return ashamed. Let the poor and needy praise your name.
Oh let not the oppressed return ashamed: Let the poor and needy praise thy name.
Let not the oppressed turn back ashamed, Let the poor and needy praise Thy name,
- 22 Arise, God! Plead your own cause. Remember how the foolish man mocks you all day.
Arise, O God, plead thine own cause: Remember how the foolish man reproacheth thee all the day.
Arise, O God, plead Thy plea, Remember Thy reproach from a fool all the day.

- 23 Don't forget the voice of your adversaries. The tumult of those who rise up against you ascends continually. Psalm 75
For the Chief Musician. To the tune of "Do Not Destroy." A Psalm by Asaph. A song.
Forget not the voice of thine adversaries: The tumult of those that rise up against thee ascendeth continually. Psalm
75 For the Chief Musician; [set to] Al-tash-heth. A Psalm of Asaph; a song.
Forget not the voice of Thine adversaries, The noise of Thy withstanders is going up continually!
- 1 We give thanks to you, God, We give thanks, for your Name is near. Men tell about your wondrous works.
We give thanks unto thee, O God; We give thanks, for thy name is near: Men tell of thy wondrous works.
To the Overseer. -- `Destroy not.` -- A Psalm of Asaph. -- A Song. We have given thanks to Thee, O God, We have given
thanks, and near [is] Thy name, They have recounted Thy wonders.
- 2 When I choose the appointed time, I will judge blamelessly.
When I shall find the set time, I will judge uprightly.
When I receive an appointment, I -- I do judge uprightly.
- 3 The earth and all its inhabitants quake. I firmly hold its pillars. Selah.
The earth and all the inhabitants thereof are dissolved: I have set up the pillars of it. Selah
Melted is the earth and all its inhabitants, I -- I have pondered its pillars. Selah.
- 4 I said to the arrogant, "Don't boast;" To the wicked, "Don't lift up the horn.
I said unto the arrogant, Deal not arrogantly; And to the wicked, Lift not up the horn:
I have said to the boastful, `Be not boastful,` And to the wicked, `Raise not up a horn.`
- 5 Don't lift up your horn on high. Don't speak with a stiff neck."
Lift not up your horn on high; Speak not with a stiff neck.
Raise not up on high your horn, (Ye speak with a stiff neck.)
- 6 For neither from the east, nor from the west, Nor yet from the south, comes exaltation.
For neither from the east, nor from the west, Nor yet from the south, [cometh] lifting up.
For not from the east, or from the west, Nor from the wilderness -- [is] elevation.
- 7 But God is the judge. He puts down one, and lifts up another.
But God is the judge: He putteth down one, and lifteth up another.
But God [is] judge, This He maketh low -- and this He lifteth up.
- 8 For in the hand of Yahweh there is a cup, Full of foaming wine mixed with spices. He pours it out. Indeed the wicked of the
earth drink and drink it to its very dregs.
For in the hand of Jehovah there is a cup, and the wine foameth; It is full of mixture, and he poureth out of the same: Surely
the dregs thereof, all the wicked of the earth shall drain them, and drink them.
For a cup [is] in the hand of Jehovah, And the wine hath foamed, It is full of mixture, and He poureth out of it, Only its dregs
wring out, and drink, Do all the wicked of the earth,
- 9 But I will declare this forever: I will sing praises to the God of Jacob.
But I will declare for ever, I will sing praises to the God of Jacob.
And I -- I declare [it] to the age, I sing praise to the God of Jacob.
- 10 I will cut off all the horns of the wicked, But the horns of the righteous shall be lifted up. Psalm 76 For the Chief Musician.
On stringed instruments. A Psalm by Asaph. A song.
All the horns of the wicked also will I cut off; But the horns of the righteous shall be lifted up. Psalm 76 For the Chief
Musician; on stringed instruments. A Psalm of Asaph, a song.
And all horns of the wicked I cut off, Exalted are the horns of the righteous!
- 1 In Judah, God is known. His name is great in Israel.
In Judah is God known: His name is great in Israel.
To the Overseer with stringed instruments. -- A Psalm of Asaph. -- A Song. In Judah [is] God known, in Israel His name [is]
great.
- 2 His tent is also in Salem; His dwelling-place in Zion.
In Salem also is his tabernacle, And his dwelling-place in Zion.
And His tabernacle is in Salem, And His habitation in Zion.

- 3 There he broke the flaming arrows of the bow, The shield, and the sword, and the weapons of war. Selah.
There he brake the arrows of the bow; The shield, and the sword, and the battle. Selah
There he hath shivered arrows of a bow, Shield, and sword, and battle. Selah.
- 4 Glorious are you, and excellent, More than mountains of game.
Glorious art thou [and] excellent, From the mountains of prey.
Bright [art] Thou, honourable above hills of prey.
- 5 Valiant men lie plundered, They have slept their last sleep. None of the men of war can lift their hands.
The stouthearted are made a spoil, They have slept their sleep; And none of the men of might have found their hands.
Spoiled themselves have the mighty of heart, They have slept their sleep, And none of the men of might found their hands.
- 6 At your rebuke, God of Jacob, Both chariot and horse are cast into a deep sleep.
At thy rebuke, O God of Jacob, Both chariot and horse are cast into a deep sleep.
From Thy rebuke, O God of Jacob, Both rider and horse have been fast asleep.
- 7 You, even you, are to be feared. Who can stand in your sight when you are angry?
Thou, even thou, art to be feared; And who may stand in thy sight when once thou art angry?
Thou, fearful [art] Thou, And who doth stand before Thee, Since Thou hast been angry!
- 8 You pronounced judgment from heaven. The earth feared, and was silent,
Thou didst cause sentence to be heard from heaven; The earth feared, and was still,
From heaven Thou hast sounded judgment, Earth hath feared, and hath been still,
- 9 When God arose to judgment, To save all the afflicted ones of the earth. Selah.
When God arose to judgment, To save all the meek of the earth. Selah
In the rising of God to judgment, To save all the humble of earth. Selah.
- 10 Surely the wrath of man praises you. The survivors of your wrath are restrained.
Surely the wrath of man shall praise thee: The residue of wrath shalt thou gird upon thee.
For the fierceness of man praiseth Thee, The remnant of fierceness Thou girdest on.
- 11 Make vows to Yahweh your God, and fulfill them! Let all of his neighbors bring presents to him who is to be feared.
Vow, and pay unto Jehovah your God: Let all that are round about him bring presents unto him that ought to be feared.
Vow and complete to Jehovah your God, All ye surrounding him. They bring presents to the Fearful One.
- 12 He will cut off the spirit of princes. He is feared by the kings of the earth. Psalm 77 For the Chief Musician. To Jeduthun.
A Psalm by Asaph.
He will cut off the spirit of princes: He is terrible to the kings of the earth. Psalm 77 For the Chief Musician; after the
manner of Jeduthan. A Psalm of Asaph.
He doth gather the spirit of leaders, Fearful to the kings of earth!
- 1 My cry goes to God! Indeed, I cry to God for help, And for him to listen to me.
I will cry unto God with my voice, Even unto God with my voice; and he will give ear unto me.
To the Overseer, for Jeduthun. -- A Psalm of Asaph. My voice [is] to God, and I cry, my voice [is] to God, And He hath given
ear unto me.
- 2 In the day of my trouble I sought the Lord. My hand was stretched out in the night, and didn't get tired. My soul refused to
be comforted.
In the day of my trouble I sought the Lord: My hand was stretched out in the night, and slacked not; My soul refused to be
comforted.
In a day of my distress the Lord I sought, My hand by night hath been spread out, And it doth not cease, My soul hath refused
to be comforted.
- 3 I remember God, and I groan. I complain, and my spirit is overwhelmed. Selah.
I remember God, and am disquieted: I complain, and my spirit is overwhelmed. Selah
I remember God, and make a noise, I meditate, and feeble is my spirit. Selah.

- 4 You hold my eyelids open. I am so troubled that I can't speak.
Thou holdest mine eyes watching: I am so troubled that I cannot speak.
Thou hast taken hold of the watches of mine eyes, I have been moved, and I speak not.
- 5 I have considered the days of old, The years of ancient times.
I have considered the days of old, The years of ancient times.
I have reckoned the days of old, The years of the ages.
- 6 I remember my song in the night. I consider in my own heart; My spirit diligently inquires:
I call to remembrance my song in the night: I commune with mine own heart; And my spirit maketh diligent search.
I remember my music in the night, With my heart I meditate, and my spirit doth search diligently:
- 7 "Will the Lord reject us forever? Will he be favorable no more?
Will the Lord cast off for ever? And will he be favorable no more?
To the ages doth the Lord cast off? Doth He add to be pleased no more?
- 8 Has his lovingkindness vanished forever? Does his promise fail for generations?
Is his lovingkindness clean gone for ever? Doth his promise fail for evermore?
Hath His kindness ceased for ever? The saying failed to all generations?
- 9 Has God forgotten to be gracious? Has he, in anger, withheld his compassion?" Selah.
Hath God forgotten to be gracious? Hath he in anger shut up his tender mercies? Selah
Hath God forgotten [His] favours? Hath He shut up in anger His mercies? Selah.
- 10 Then I thought, "I will appeal to this: The years of the right hand of the Most High."
And I said, This is my infirmity; [But I will remember] the years of the right hand of the Most High.
And I say: `My weakness is, The changes of the right hand of the Most High.`
- 11 I will remember Yah's deeds; For I will remember your wonders of old.
I will make mention of the deeds of Jehovah; For I will remember thy wonders of old.
I mention the doings of Jah, For I remember of old Thy wonders,
- 12 I will also meditate on all your work, And consider your doings.
I will meditate also upon all thy work, And muse on thy doings.
And I have meditated on all Thy working, And I talk concerning Thy doings.
- 13 Your way, God, is in the sanctuary. What god is great like God?
Thy way, O God, is in the sanctuary: Who is a great god like unto God?
O God, in holiness [is] Thy way, Who [is] a great god like God?
- 14 You are the God who does wonders. You have made your strength known among the peoples.
Thou art the God that doest wonders: Thou hast made known thy strength among the peoples.
Thou [art] the God doing wonders. Thou hast made known among the peoples Thy strength,
- 15 You have redeemed your people with your arm, The sons of Jacob and Joseph. Selah.
Thou hast with thine arm redeemed thy people, The sons of Jacob and Joseph. Selah
Thou hast redeemed with strength Thy people, The sons of Jacob and Joseph. Selah.
- 16 The waters saw you, God. The waters saw you, and they writhed. The depths also convulsed.
The waters saw thee, O God; The waters saw thee, they were afraid: The depths also trembled.
The waters have seen Thee, O God, The waters have seen Thee, They are afraid -- also depths are troubled.
- 17 The clouds poured out water. The skies resounded with thunder. Your arrows also flashed around.
The clouds poured out water; The skies sent out a sound: Thine arrows also went abroad.
Poured out waters have thick clouds, The skies have given forth a noise, Also -- Thine arrows go up and down.
- 18 The voice of your thunder was in the whirlwind. The lightnings lit up the world. The earth trembled and shook.
The voice of thy thunder was in the whirlwind; The lightnings lightened the world: The earth trembled and shook.
The voice of Thy thunder [is] in the spheres, Lightnings have lightened the world, The earth hath trembled, yea, it shaketh.

- 19 Your way was through the sea; Your paths through the great waters. Your footsteps were not known.
Thy way was in the sea, And thy paths in the great waters, And thy footsteps were not known.
In the sea [is] Thy way, And Thy paths [are] in many waters, And Thy tracks have not been known.
- 20 You led your people like a flock, By the hand of Moses and Aaron. Psalm 78 A contemplation by Asaph.
Thou leddest thy people like a flock, By the hand of Moses and Aaron. Psalm 78 Maschil of Asaph.
Thou hast led as a flock Thy people, By the hand of Moses and Aaron!
- 1 Hear my law, my people. Turn your ears to the words of my mouth.
Give ear, O my people, to my law: Incline your ears to the words of my mouth.
An Instruction of Asaph. Give ear, O my people, to my law, Incline your ear to sayings of my mouth.
- 2 I will open my mouth in a parable. I will utter dark sayings of old,
I will open my mouth in a parable; I will utter dark sayings of old,
I open with a simile my mouth, I bring forth hidden things of old,
- 3 Which we have heard and known, Our fathers have told us.
Which we have heard and known, And our fathers have told us.
That we have heard and do know, And our fathers have recounted to us.
- 4 We will not hide them from their children, Telling to the generation to come the praises of Yahweh, His strength, and his wondrous works that he has done.
We will not hide them from their children, Telling to the generation to come the praises of Jehovah, And his strength, and his wondrous works that he hath done.
We do not hide from their sons, To a later generation recounting praises of Jehovah, And His strength, and His wonders that He hath done.
- 5 For he established a testimony in Jacob, And appointed a law in Israel, Which he commanded our fathers, That they should make them known to their children;
For he established a testimony in Jacob, And appointed a law in Israel, Which he commanded our fathers, That they should make them known to their children;
And He raiseth up a testimony in Jacob, And a law hath placed in Israel, That He commanded our fathers, To make them known to their sons.
- 6 That the generation to come might know, even the children who should be born; Who should arise and tell their children,
That the generation to come might know [them], even the children that should be born; Who should arise and tell [them] to their children,
So that a later generation doth know, Sons who are born, do rise and recount to their sons,
- 7 That they might set their hope in God, And not forget the works of God, But keep his commandments,
That they might set their hope in God, And not forget the works of God, But keep his commandments,
And place in God their confidence, And forget not the doings of God, But keep His commands.
- 8 And might not be as their fathers, A stubborn and rebellious generation, A generation that didn't make their hearts loyal,
Whose spirit was not steadfast with God.
And might not be as their fathers, A stubborn and rebellious generation, A generation that set not their heart aright, And whose spirit was not stedfast with God.
And they are not like their fathers, A generation apostate and rebellious, A generation! it hath not prepared its heart, Nor stedfast with God [is] its spirit.
- 9 The children of Ephraim, being armed and carrying bows, Turned back in the day of battle.
The children of Ephraim, being armed and carrying bows, Turned back in the day of battle.
Sons of Ephraim -- armed bearers of bow, Have turned in a day of conflict.
- 10 They didn't keep the covenant of God, And refused to walk in his law.
They kept not the covenant of God, And refused to walk in his law;
They have not kept the covenant of God, And in His law they have refused to walk,

- 11 They forgot his doings, His wondrous works that he had showed them.
And they forgot his doings, And his wondrous works that he had showed them.
And they forget His doings, And His wonders that He shewed them.
- 12 Marvelous things did he in the sight of their fathers, In the land of Egypt, in the field of Zoan.
Marvellous things did he in the sight of their fathers, In the land of Egypt, in the field of Zoan.
Before their fathers He hath done wonders, In the land of Egypt -- the field of Zoan.
- 13 He split the sea, and caused them to pass through; He made the waters stand as a heap.
He clave the sea, and caused them to pass through; And he made the waters to stand as a heap.
He cleft a sea, and causeth them to pass over, Yea, He causeth waters to stand as a heap.
- 14 In the daytime he also led them with a cloud, All the night with a light of fire.
In the day-time also he led them with a cloud, And all the night with a light of fire.
And leadeth them with a cloud by day, And all the night with a light of fire.
- 15 He split rocks in the wilderness, And gave them drink abundantly as out of the depths.
He clave rocks in the wilderness, And gave them drink abundantly as out of the depths.
He cleaveth rocks in a wilderness, And giveth drink -- as the great deep.
- 16 He brought streams also out of the rock, And caused waters to run down like rivers.
He brought streams also out of the rock, And caused waters to run down like rivers.
And bringeth out streams from a rock, And causeth waters to come down as rivers.
- 17 Yet they still went on to sin against him, To rebel against the Most High in the desert.
Yet went they on still to sin against him, To rebel against the Most High in the desert.
And they add still to sin against Him, To provoke the Most High in the dry place.
- 18 They tempted God in their heart By asking food according to their desire.
And they tempted God in their heart By asking food according to their desire.
And they try God in their heart, To ask food for their lust.
- 19 Yes, they spoke against God. They said, "Can God prepare a table in the wilderness?
Yea, they spake against God; They said, Can God prepare a table in the wilderness?
And they speak against God -- they said: 'Is God able to array a table in a wilderness?'
- 20 Behold, he struck the rock, so that waters gushed out, Streams overflowed. Can he give bread also? Will he provide flesh for his people?"
Behold, he smote the rock, so that waters gushed out, And streams overflowed; Can he give bread also? Will he provide flesh for his people?
Lo, He hath smitten a rock, And waters flow, yea, streams overflow. 'Also -- bread [is] He able to give? Doth He prepare flesh for His people?'
- 21 Therefore Yahweh heard, and was angry. A fire was kindled against Jacob, Anger also went up against Israel,
Therefore Jehovah heard, and was wroth; And a fire was kindled against Jacob, And anger also went up against Israel;
Therefore hath Jehovah heard, And He sheweth Himself wroth, And fire hath been kindled against Jacob, And anger also hath gone up against Israel,
- 22 Because they didn't believe in God, And didn't trust in his salvation.
Because they believed not in God, And trusted not in his salvation.
For they have not believed in God, Nor have they trusted in His salvation.
- 23 Yet he commanded the skies above, And opened the doors of heaven.
Yet he commanded the skies above, And opened the doors of heaven;
And He commandeth clouds from above, Yea, doors of the heavens He hath opened.
- 24 He rained down manna on them to eat, And gave them food from the sky.
And he rained down manna upon them to eat, And gave them food from heaven.
And He raineth on them manna to eat, Yea, corn of heaven He hath given to them.

- 25 Man ate the bread of angels. He sent them food to the full.
Man did eat the bread of the mighty: He sent them food to the full.
Food of the mighty hath each eaten, Venison He sent to them to satiety.
- 26 He caused the east wind to blow in the sky. By his power he guided the south wind.
He caused the east wind to blow in the heavens; And by his power he guided the south wind.
He causeth an east wind to journey in the heavens, And leadeth by His strength a south wind,
- 27 He rained also flesh on them as the dust; Winged birds as the sand of the seas.
He rained flesh also upon them as the dust, And winged birds as the sand of the seas:
And He raineth on them flesh as dust, And as sand of the seas -- winged fowl,
- 28 He let them fall in the midst of their camp, Around their habitations.
And he let it fall in the midst of their camp, Round about their habitations.
And causeth [it] to fall in the midst of His camp, Round about His tabernacles.
- 29 So they ate, and were well filled. He gave them their own desire.
So they did eat, and were well filled; And he gave them their own desire.
And they eat, and are greatly satisfied, And their desire He bringeth to them.
- 30 They didn't turn from their cravings. Their food was yet in their mouths,
They were not estranged from that which they desired, Their food was yet in their mouths,
They have not been estranged from their desire, Yet [is] their food in their mouth,
- 31 When the anger of God went up against them, And killed some of the fattest of them, And struck down the young men of Israel.
When the anger of God went up against them, And slew of the fattest of them, And smote down the young men of Israel.
And the anger of God hath gone up against them, And He slayeth among their fat ones, And youths of Israel He caused to bend.
- 32 For all this they still sinned, And didn't believe in his wondrous works.
For all this they sinned still, And believed not in his wondrous works.
With all this they have sinned again, And have not believed in His wonders.
- 33 Therefore he consumed their days in vanity, And their years in terror.
Therefore their days did he consume in vanity, And their years in terror.
And He consumeth in vanity their days, And their years in trouble.
- 34 When he killed them, then they inquired after him. They returned and sought God earnestly.
When he slew them, then they inquired after him; And they returned and sought God earnestly.
If He slew them, then they sought Him, And turned back, and sought God earnestly,
- 35 They remembered that God was their rock, The Most High God their redeemer.
And they remembered that God was their rock, And the Most High God their redeemer.
And they remember that God [is] their rock, And God Most High their redeemer.
- 36 But they flattered him with their mouth, And lied to him with their tongue.
But they flattered him with their mouth, And lied unto him with their tongue.
And -- they deceive Him with their mouth, And with their tongue do lie to Him,
- 37 For their heart was not right with him, Neither were they faithful in his covenant.
For their heart was not right with him, Neither were they faithful in his covenant.
And their heart hath not been right with Him, And they have not been stedfast in His covenant.
- 38 But he, being merciful, forgave iniquity, and didn't destroy them. Yes, many times he turned his anger away, And didn't stir up all his wrath.
But he, being merciful, forgave [their] iniquity, and destroyed [them] not: Yea, many a time turned he his anger away, And did not stir up all his wrath.
And He -- the Merciful One, Pardoneth iniquity, and destroyeth not, And hath often turned back His anger, And waketh not up all His fury.

- 39 He remembered that they were but flesh, A wind that passes away, and doesn't come again.
And he remembered that they were but flesh, A wind that passeth away, and cometh not again.
And He remembereth that they [are] flesh, A wind going on -- and it returneth not.
- 40 How often did they rebel against him in the wilderness, And grieve him in the desert!
How oft did they rebel against him in the wilderness, And grieve him in the desert!
How often do they provoke Him in the wilderness, Grieve Him in the desolate place?
- 41 They turned again and tempted God, And provoked the Holy One of Israel.
And they turned again and tempted God, And provoked the Holy One of Israel.
Yea, they turn back, and try God, And the Holy One of Israel have limited.
- 42 They didn't remember his hand, Nor the day when he redeemed them from the adversary;
They remember not his hand, Nor the day when he redeemed them from the adversary;
They have not remembered His hand The day He ransomed them from the adversary.
- 43 How he set his signs in Egypt, His wonders in the field of Zoan,
How he set his signs in Egypt, And his wonders in the field of Zoan,
When He set His signs in Egypt, And His wonders in the field of Zoan,
- 44 Turned their rivers into blood, Their streams, so that they could not drink.
And turned their rivers into blood, And their streams, so that they could not drink.
And He turneth to blood their streams, And their floods they drink not.
- 45 He sent among them swarms of flies, which devoured them; Frogs, which destroyed them.
He sent among them swarms of flies, which devoured them; And frogs, which destroyed them.
He sendeth among them the beetle, and it consumeth them, And the frog, and it destroyeth them,
- 46 He gave also their increase to the caterpillar, Their labor to the locust.
He gave also their increase unto the caterpillar, And their labor unto the locust.
And giveth to the caterpillar their increase, And their labour to the locust.
- 47 He destroyed their vines with hail, Their sycamore-fig trees with frost.
He destroyed their vines with hail, And their sycomore-trees with frost.
He destroyeth with hail their vine, And their sycamores with frost,
- 48 He gave over their cattle also to the hail, And their flocks to hot thunderbolts.
He gave over their cattle also to the hail, And their flocks to hot thunderbolts.
And delivereth up to the hail their beasts, And their cattle to the burning flames.
- 49 He threw on them the fierceness of his anger, Wrath, indignation, and trouble, And a band of angels of evil.
He cast upon them the fierceness of his anger, Wrath, and indignation, and trouble, A band of angels of evil.
He sendeth on them the fury of His anger, Wrath, and indignation, and distress -- A discharge of evil messengers.
- 50 He made a path for his anger. He didn't spare their soul from death, But gave their life over to the pestilence,
He made a path for his anger; He spared not their soul from death, But gave their life over to the pestilence,
He pondereth a path for His anger, He kept not back their soul from death, Yea, their life to the pestilence He delivered up.
- 51 And struck all the firstborn in Egypt, The chief of their strength in the tents of Ham.
And smote all the first-born in Egypt, The chief of their strength in the tents of Ham.
And He smiteth every first-born in Egypt, The first-fruit of the strong in tents of Ham.
- 52 But he led forth his own people like sheep, And guided them in the wilderness like a flock.
But he led forth his own people like sheep, And guided them in the wilderness like a flock.
And causeth His people to journey as a flock, And guideth them as a drove in a wilderness,
- 53 He led them safely, so that they weren't afraid, But the sea overwhelmed their enemies.
And he led them safely, so that they feared not; But the sea overwhelmed their enemies.
And He leadeth them confidently, And they have not been afraid, And their enemies hath the sea covered.

- 54 He brought them to the border of his sanctuary, To this mountain, which his right hand had taken.
And he brought them to the border of his sanctuary, To this mountain, which his right hand had gotten.
And He bringeth them in unto the border of His sanctuary, This mountain His right hand had got,
- 55 He also drove out the nations before them, Allotted them for an inheritance by line, And made the tribes of Israel to dwell in their tents.
He drove out the nations also before them, And allotted them for an inheritance by line, And made the tribes of Israel to dwell in their tents.
And casteth out nations from before them, And causeth them to fall in the line of inheritance, And causeth the tribes of Israel to dwell in their tents,
- 56 Yet they tempted and rebelled against the Most High God, And didn't keep his testimonies;
Yet they tempted and rebelled against the Most High God, And kept not his testimonies;
And they tempt and provoke God Most High, And His testimonies have not kept.
- 57 But turned back, and dealt treacherously like their fathers. They were turned aside like a deceitful bow.
But turned back, and dealt treacherously like their fathers: They were turned aside like a deceitful bow.
And they turn back, And deal treacherously like their fathers, They have been turned like a deceitful bow,
- 58 For they provoked him to anger with their high places, And moved him to jealousy with their engraved images.
For they provoked him to anger with their high places, And moved him to jealousy with their graven images.
And make Him angry with their high places, And with their graven images make Him zealous,
- 59 When God heard this, he was angry, And greatly abhorred Israel;
When God heard [this], he was wroth, And greatly abhorred Israel;
God hath heard, and sheweth Himself wroth. And kicketh exceedingly against Israel.
- 60 So that he forsook the tent of Shiloh, The tent which he placed among men;
So that he forsook the tabernacle of Shiloh, The tent which he placed among men;
And He leaveth the tabernacle of Shiloh, The tent He had placed among men,
- 61 And delivered his strength into captivity, His glory into the adversary's hand.
And delivered his strength into captivity, And his glory into the adversary's hand.
And He giveth His strength to captivity, And His beauty into the hand of an adversary,
- 62 He also gave his people over to the sword, And was angry with his inheritance.
He gave his people over also unto the sword, And was wroth with his inheritance.
And delivereth up to the sword His people, And with His inheritance shewed Himself angry.
- 63 Fire devoured their young men; Their virgins had no wedding song.
Fire devoured their young men; And their virgins had no marriage-song.
His young men hath fire consumed, And His virgins have not been praised.
- 64 Their priests fell by the sword; Their widows made no lamentation.
Their priests fell by the sword; And their widows made no lamentation.
His priests by the sword have fallen, And their widows weep not.
- 65 Then the Lord awakened as one out of sleep, Like a mighty man who shouts by reason of wine.
Then the Lord awaked as one out of sleep, Like a mighty man that shouteth by reason of wine.
And the Lord waketh as a sleeper, As a mighty one crying aloud from wine.
- 66 He struck his adversaries backward. He put them to a perpetual reproach.
And he smote his adversaries backward: He put them to a perpetual reproach.
And He smiteth His adversaries backward, A reproach age-during He hath put on them,
- 67 Moreover he rejected the tent of Joseph, And didn't choose the tribe of Ephraim,
Moreover he refused the tent of Joseph, And chose not the tribe of Ephraim,
And He kicketh against the tent of Joseph, And on the tribe of Ephraim hath not fixed.

- 68 But chose the tribe of Judah, Mount Zion which he loved.
But chose the tribe of Judah, The mount Zion which he loved.
And He chooseth the tribe of Judah, With mount Zion that He loved,
- 69 He built his sanctuary like the heights, Like the earth which he has established forever.
And he built his sanctuary like the heights, Like the earth which he hath established for ever.
And buildeth His sanctuary as a high place, Like the earth, He founded it to the age.
- 70 He also chose David his servant, And took him from the sheepfolds;
He chose David also his servant, And took him from the sheepfolds:
And He fixeth on David His servant, And taketh him from the folds of a flock,
- 71 From following the ewes that have their young he brought him To be the shepherd of Jacob, his people, and Israel, his inheritance.
From following the ewes that have their young he brought him, To be the shepherd of Jacob his people, and Israel his inheritance.
From behind suckling ones He hath brought him in, To rule over Jacob His people, And over Israel His inheritance.
- 72 So he was their shepherd according to the integrity of his heart, And guided them by the skillfulness of his hands.
Psalm 79 A Psalm by Asaph.
So he was their shepherd according to the integrity of his heart, And guided them by the skillfulness of his hands.
Psalm 79 A Psalm of Asaph.
And he ruleth them according to the integrity of his heart, And by the skillfulness of his hands leadeth them!
- 1 God, the nations have come into your inheritance. They have defiled your holy temple. They have laid Jerusalem in heaps.
O God, the nations are come into thine inheritance; Thy holy temple have they defiled; They have laid Jerusalem in heaps.
A Psalm of Asaph. O God, nations have come into Thy inheritance, They have defiled Thy holy temple, They made Jerusalem become heaps,
- 2 They have given the dead bodies of your servants to be food for the birds of the sky, The flesh of your saints to the animals of the earth.
The dead bodies of thy servants have they given to be food unto the birds of the heavens, The flesh of thy saints unto the beasts of the earth.
They gave the dead bodies of Thy servants Food for the fowls of the heavens, The flesh of Thy saints For the wild beast of the earth.
- 3 Their blood they have shed like water around Jerusalem. There was no one to bury them.
Their blood have they shed like water round about Jerusalem; And there was none to bury them.
They have shed their blood As water round about Jerusalem, And there is none burying.
- 4 We have become a reproach to our neighbors, A scoffing and derision to those who are around us.
We are become a reproach to our neighbors, A scoffing and derision to them that are round about us.
We have been a reproach to our neighbours, A scorn and a derision to our surrounders.
- 5 How long, Yahweh? Will you be angry forever? Will your jealousy burn like fire?
How long, O Jehovah? wilt thou be angry for ever? Shall thy jealousy burn like fire?
Till when, O Jehovah? art Thou angry for ever? Thy jealousy doth burn as fire.
- 6 Pour out your wrath on the nations that don't know you; On the kingdoms that don't call on your names;
Pour out thy wrath upon the nations that know thee not, And upon the kingdoms that call not upon thy name.
Pour Thy fury on the nations who have not known Thee, And on kingdoms that have not called in Thy name.
- 7 For they have devoured Jacob, And destroyed his homeland.
For they have devoured Jacob, And laid waste his habitation.
For [one] hath devoured Jacob, And his habitation they have made desolate.
- 8 Don't hold the iniquities of our forefathers against us. Let your tender mercies speedily meet us, For we are in desperate need.
Remember not against us the iniquities of our forefathers: Let thy tender mercies speedily meet us; For we are brought very
Remember not for us the iniquities of forefathers, Haste, let Thy mercies go before us, For we have been very weak.

- 9 Help us, God of our salvation, for the glory of your name. Deliver us, and forgive our sins, for your name's sake.
 Help us, O God of our salvation, for the glory of thy name; And deliver us, and forgive our sins, for thy name's sake.
 Help us, O God of our salvation, Because of the honour of Thy name, And deliver us, and cover over our sins, For Thy name's sake.
- 10 Why should the nations say, "Where is their God?" Let it be known among the nations, before our eyes, That vengeance for your servants' blood is being poured out.
 Wherefore should the nations say, Where is their God? Let the avenging of the blood of thy servants which is shed Be known among the nations in our sight.
 Why do the nations say, 'Where [is] their God?' Let be known among the nations before our eyes, The vengeance of the blood of Thy servants that is shed.
- 11 Let the sighing of the prisoner come before you. According to the greatness of your power, preserve those who are sentenced to death;
 Let the sighing of the prisoner come before thee: According to the greatness of thy power preserve thou those that are appointed to death;
 Let the groaning of the prisoner come in before Thee, According to the greatness of Thine arm, Leave Thou the sons of
- 12 Pay back to our neighbors seven times into their bosom Their reproach with which they have reproached you, Lord.
 And render unto our neighbors sevenfold into their bosom Their reproach, wherewith they have reproached thee, O Lord.
 And turn Thou back to our neighbours, Sevenfold unto their bosom, their reproach, Wherewith they reproached Thee, O Lord.
- 13 So we, your people and sheep of your pasture, Will give you thanks forever. We will praise you forever, to all generations.
 Psalm 80 For the Chief Musician. To the tune of "The Lilies of the Covenant." A Psalm by Asaph.
 So we thy people and sheep of thy pasture Will give thee thanks for ever: We will show forth thy praise to all generations.
 Psalm 80 For the Chief Musician, set to Shoshanim Eduth.. A Psalm of Asaph.
 And we, Thy people, and the flock of Thy pasture, We give thanks to Thee to the age, To all generations we recount Thy
- 1 Hear us, Shepherd of Israel, You who lead Joseph like a flock, You who sit above the cherubim, shine forth.
 Give ear, O Shepherd of Israel, Thou that leadest Joseph like a flock; Thou that sittest [above] the cherubim, shine forth.
 To the Overseer. -- 'On the Lilies.' A testimony of Asaph. -- A Psalm. Shepherd of Israel, give ear, Leading Joseph as a flock, Inhabiting the cherubs -- shine forth,
- 2 Before Ephraim and Benjamin and Manasseh, stir up your might, Come to save us.
 Before Ephraim and Benjamin and Manasseh, stir up thy might, And come to save us.
 Before Ephraim, and Benjamin, and Manasseh, Wake up Thy might, and come for our salvation.
- 3 Turn us again, God. Cause your face to shine, And we will be saved.
 Turn us again, O God; And cause thy face to shine, and we shall be saved.
 O God, cause us to turn back, And cause Thy face to shine, and we are saved.
- 4 Yahweh God of hosts, How long will you be angry against the prayer of your people?
 O Jehovah God of hosts, How long wilt thou be angry against the prayer of thy people?
 Jehovah, God of Hosts, till when? Thou hast burned against the prayer of Thy people.
- 5 You have fed them with the bread of tears, And given them tears to drink in large measure.
 Thou hast fed them with the bread of tears, And given them tears to drink in large measure.
 Thou hast caused them to eat bread of tears, And causest them to drink With tears a third time.
- 6 You make us a source of contention to our neighbors. Our enemies laugh among themselves.
 Thou makest us a strife unto our neighbors; And our enemies laugh among themselves.
 Thou makest us a strife to our neighbors, And our enemies mock at it.
- 7 Turn us again, God of hosts. Cause your face to shine, And we will be saved.
 Turn us again, O God of hosts; And cause thy face to shine, and we shall be saved.
 God of Hosts, turn us back, And cause Thy face to shine, and we are saved.
- 8 You brought a vine out of Egypt. You drove out the nations, and planted it.
 Thou broughtest a vine out of Egypt: Thou didst drive out the nations, and plantest it.
 A vine out of Egypt Thou dost bring, Thou dost cast out nations, and plantest it.

- 9 You cleared the ground for it. It took deep root, and filled the land.
Thou preparedst [room] before it, And it took deep root, and filled the land.
Thou hast looked before it, and dost root it, And it filleth the land,
- 10 The mountains were covered with its shadow. Its boughs were like God's cedars.
The mountains were covered with the shadow of it, And the boughs thereof were [like] cedars of God.
Covered have been hills [with] its shadow, And its boughs [are] cedars of God.
- 11 It sent out its branches to the sea, Its shoots to the River.
It sent out its branches unto the sea, And its shoots unto the River.
It sendeth forth its branches unto the sea, And unto the river its sucklings.
- 12 Why have you broken down its walls, So that all those who pass by the way pluck it?
Why hast thou broken down its walls, So that all they that pass by the way do pluck it?
Why hast Thou broken down its hedges, And all passing by the way have plucked it?
- 13 The boar out of the wood ravages it. The wild animals of the field feed on it.
The boar out of the wood doth ravage it, And the wild beasts of the field feed on it.
A boar out of the forest doth waste it, And a wild beast of the fields consumeth it.
- 14 Turn again, we beg you, God of hosts. Look down from heaven, and see, and visit this vine,
Turn again, we beseech thee, O God of hosts: Look down from heaven, and behold, and visit this vine,
God of Hosts, turn back, we beseech Thee, Look from heaven, and see, and inspect this vine,
- 15 The stock which your right hand planted, The branch that you made strong for yourself.
And the stock which thy right hand planted, And the branch that thou madest strong for thyself.
And the root that Thy right hand planted, And the branch Thou madest strong for Thee,
- 16 It is burned with fire. It is cut down. They perish at your rebuke.
It is burned with fire, it is cut down: They perish at the rebuke of thy countenance.
Burnt with fire -- cut down, From the rebuke of Thy face they perish.
- 17 Let your hand be on the man of your right hand, On the son of man whom you made strong for yourself.
Let thy hand be upon the man of thy right hand, Upon the son of man whom thou madest strong for thyself.
Let Thy hand be on the man of Thy right hand, On the son of man Thou hast strengthened for Thyself.
- 18 So we will not turn away from you. Revive us, and we will call on your name.
So shall we not go back from thee: Quicken thou us, and we will call upon thy name.
And we do not go back from Thee, Thou dost revive us, and in Thy name we call.
- 19 Turn us again, Yahweh God of hosts. Cause your face to shine, and we will be saved. Psalm 81 For the Chief Musician.
On an instrument of Gath. By Asaph.
Turn us again, O Jehovah God of hosts; Cause thy face to shine, and we shall be saved. Psalm 81 For the Chief Musician;
set to the Gittith. [A Psalm] of Asaph.
O Jehovah, God of Hosts, turn us back, Cause Thy face to shine, and we are saved!
- 1 Sing aloud to God, our strength! Make a joyful noise to the God of Jacob!
Sing aloud unto God our strength: Make a joyful noise unto the God of Jacob.
To the Overseer. -- `On the Gittith.` By Asaph. Cry aloud to God our strength, Shout to the God of Jacob.
- 2 Raise a song, and bring here the tambourine, The pleasant lyre with the harp.
Raise a song, and bring hither the timbrel, The pleasant harp with the psaltery.
Lift up a song, and give out a timbrel, A pleasant harp with psaltery.
- 3 Blow the trumpet at the New Moon, At the full moon, on our feast day.
Blow the trumpet at the new moon, At the full moon, on our feast-day.
Blow in the month a trumpet, In the new moon, at the day of our festival,

- 4 For it is a statute for Israel, An ordinance of the God of Jacob.
For it is a statute for Israel, An ordinance of the God of Jacob.
For a statute to Israel it [is], An ordinance of the God of Jacob.
- 5 He appointed it in Joseph for a testimony, When he went out over the land of Egypt, I heard a language that I didn't know.
He appointed it in Joseph for a testimony, When he went out over the land of Egypt, [Where] I heard a language that I knew not.
A testimony on Joseph He hath placed it, In his going forth over the land of Egypt. A lip, I have not known -- I hear.
- 6 "I removed his shoulder from the burden. His hands were freed from the basket.
I removed his shoulder from the burden: His hands were freed from the basket.
From the burden his shoulder I turned aside, His hands from the basket pass over.
- 7 You called in trouble, and I delivered you. I answered you in the secret place of thunder. I tested you at the waters of Meribah." Selah.
Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder; I proved thee at the waters of Meribah. Selah
In distress thou hast called and I deliver thee, I answer thee in the secret place of thunder, I try thee by the waters of Meribah. Selah.
- 8 "Hear, my people, and I will testify to you. Israel, if you would listen to me!
Hear, O my people, and I will testify unto thee: O Israel, if thou wouldest hearken unto me!
Hear, O My people, and I testify to thee, O Israel, if thou dost hearken to me:
- 9 There shall be no strange god in you, Neither shall you worship any foreign god.
There shall no strange god be in thee; Neither shalt thou worship any foreign god.
There is not in thee a strange god, And thou bowest not thyself to a strange god.
- 10 I am Yahweh, your God, Who brought you up out of the land of Egypt. Open your mouth wide, and I will fill it.
I am Jehovah thy God, Who brought thee up out of the land of Egypt: Open thy mouth wide, and I will fill it.
I [am] Jehovah thy God, Who bringeth thee up out of the land of Egypt. Enlarge thy mouth, and I fill it.
- 11 But my people didn't listen to my voice. Israel desired none of me.
But my people hearkened not to my voice; And Israel would none of me.
But, My people hearkened not to My voice, And Israel hath not consented to Me.
- 12 So I let them go after the stubbornness of their hearts, That they might walk in their own counsels.
So I let them go after the stubbornness of their heart, That they might walk in their own counsels.
And I send them away in the enmity of their heart, They walk in their own counsels.
- 13 Oh that my people would listen to me, That Israel would walk in my ways!
Oh that my people would hearken unto me, That Israel would walk in my ways!
O that My people were hearkening to Me, Israel in My ways would walk.
- 14 I would soon subdue their enemies, And turn my hand against their adversaries.
I would soon subdue their enemies, And turn my hand against their adversaries.
As a little thing their enemies I cause to bow, And against their adversaries I turn back My hand,
- 15 The haters of Yahweh would cringe before him, And their punishment would last forever.
The haters of Jehovah should submit themselves unto him: But their time should endure for ever.
Those hating Jehovah feign obedience to Him, But their time is -- to the age.
- 16 But he would have also fed them with the finest of the wheat. I will satisfy you with honey out of the rock." Psalm 82 A
Psalm by Asaph.
He would feed them also with the finest of the wheat; And with honey out of the rock would I satisfy thee. Psalm 82 A
Psalm of Asaph.
He causeth him to eat of the fat of wheat, And [with] honey from a rock I satisfy thee!
- 1 God presides in the great assembly. He judges among the gods.
God standeth in the congregation of God; He judgeth among the gods.
-- A Psalm of Asaph. God hath stood in the company of God, In the midst God doth judge.

- 2 "How long will you judge unjustly, And show partiality to the wicked?" Selah.
How long will ye judge unjustly, And respect the persons of the wicked? Selah
Till when do ye judge perversely? And the face of the wicked lift up? Selah.
- 3 "Defend the weak, the poor, and the fatherless. Maintain the rights of the poor and oppressed.
Judge the poor and fatherless: Do justice to the afflicted and destitute.
Judge ye the weak and fatherless, The afflicted and the poor declare righteous.
- 4 Rescue the weak and needy. Deliver them out of the hand of the wicked."
Rescue the poor and needy: Deliver them out of the hand of the wicked.
Let the weak and needy escape, From the hand of the wicked deliver them.
- 5 They don't know, neither do they understand. They walk back and forth in darkness. All the foundations of the earth are shaken.
They know not, neither do they understand; They walk to and fro in darkness: All the foundations of the earth are shaken.
They knew not, nor do they understand, In darkness they walk habitually, Moved are all the foundations of earth.
- 6 I said, "You are gods, All of you are sons of the Most High.
I said, Ye are gods, And all of you sons of the Most High.
I -- I have said, `Gods ye [are], And sons of the Most High -- all of you,
- 7 Nevertheless you shall die like men, And fall like one of the rulers."
Nevertheless ye shall die like men, And fall like one of the princes.
But as man ye die, and as one of the heads ye fall,
- 8 Arise, God, judge the earth, For you inherit all of the nations. Psalm 83 A song. A Psalm by Asaph.
Arise, O God, judge the earth; For thou shalt inherit all the nations. Psalm 83 A song. A Psalm of Asaph.
Rise, O God, judge the earth, For Thou hast inheritance among all the nations!
- 1 God, don't keep silent. Don't keep silent, and don't be still, God.
O God, keep not thou silence: Hold not thy peace, and be not still, O God.
A Song, -- A Psalm of Asaph. O God, let there be no silence to Thee, Be not silent, nor be quiet, O God.
- 2 For, behold, your enemies are stirred up. Those who hate you have lifted up their heads.
For, lo, thine enemies make a tumult; And they that hate thee have lifted up the head.
For, lo, Thine enemies do roar, And those hating Thee have lifted up the head,
- 3 They conspire with cunning against your people. They plot against your cherished ones.
Thy take crafty counsel against thy people, And consult together against thy hidden ones.
Against Thy people they take crafty counsel, And consult against Thy hidden ones.
- 4 "Come," they say, "and let us destroy them as a nation, That the name of Israel may be remembered no more."
They have said, Come, and let us cut them off from being a nation; That the name of Israel may be no more in remembrance.
They have said, `Come, And we cut them off from [being] a nation, And the name of Israel is not remembered any more.`
- 5 For they have conspired together with one mind. They form an alliance against you.
For they have consulted together with one consent; Against thee do they make a covenant:
For they consulted in heart together, Against Thee a covenant they make,
- 6 The tents of Edom and the Ishmaelites; Moab, and the Hagrites;
The tents of Edom and the Ishmaelites; Moab, and the Hagarenes;
Tents of Edom, and Ishmaelites, Moab, and the Hagarenes,
- 7 Gebal, Ammon, and Amalek; Philistia with the inhabitants of Tyre;
Gebal, and Ammon, and Amalek; Philistia with the inhabitants of Tyre:
Gebal, and Ammon, and Amalek, Philistia with inhabitants of Tyre,
- 8 Assyria also is joined with them. They have helped the children of Lot. Selah.
Assyria also is joined with them; They have helped the children of Lot. Selah
Asshur also is joined with them, They have been an arm to sons of Lot. Selah.

- 9 Do to them as you did to Midian, As to Sisera, as to Jabin, at the river Kishon;
Do thou unto them as unto Midian, As to Sisera, as to Jabin, at the river Kishon;
Do to them as [to] Midian, As [to] Sisera, as [to] Jabin, at the stream Kishon.
- 10 Who perished at Endor, Who became as dung for the earth.
Who perished at Endor, Who became as dung for the earth.
They were destroyed at Endor, They were dung for the ground!
- 11 Make their nobles like Oreb and Zeeb; Yes, all their princes like Zebah and Zalmunna;
Make their nobles like Oreb and Zeeb; Yea, all their princes like Zebah and Zalmunna;
Make their nobles as Oreb and as Zeeb, And as Zebah and Zalmunna all their princes,
- 12 Who said, "Let us take possession Of God's pasturelands."
Who said, Let us take to ourselves in possession The habitations of God.
Who have said, `Let us occupy for ourselves The comely places of God.`
- 13 My God, make them like tumbleweed; Like chaff before the wind.
O my God, make them like the whirling dust; As stubble before the wind.
O my God, make them as a rolling thing, As stubble before wind.
- 14 As the fire that burns the forest, As the flame that sets the mountains on fire,
As the fire that burneth the forest, And as the flame that setteth the mountains on fire,
As a fire doth burn a forest, And as a flame setteth hills on fire,
- 15 So pursue them with your tempest, Terrify them with your storm.
So pursue them with thy tempest, And terrify them with thy storm.
So dost Thou pursue them with Thy whirlwind, And with Thy hurricane troublest them.
- 16 Fill their faces with confusion, That they may seek your name, Yahweh.
Fill their faces with confusion, That they may seek thy name, O Jehovah.
Fill their faces [with] shame, And they seek Thy name, O Jehovah.
- 17 Let them be put to shame and dismayed forever. Yes, let them be confounded and perish;
Let them be put to shame and dismayed for ever; Yea, let them be confounded and perish;
They are ashamed and troubled for ever, Yea, they are confounded and lost.
- 18 That they may know that you alone, whose name is Yahweh, Are the Most High over all the earth. Psalm 84 For the Chief
Musician. On an instrument of Gath. A Psalm by the sons of Korah.
That they may know that thou alone, whose name is Jehovah, Art the Most High over all the earth. Psalm 84 For the
Chief Musician; set to the Gittith. A Psalm of the sons of Korah.
And they know that Thou -- (Thy name [is] Jehovah -- by Thyself,) [Art] the Most High over all the earth!
- 1 How lovely are your dwellings, Yahweh of Hosts!
How amiable are thy tabernacles, O Jehovah of hosts!
To the Overseer. -- `On the Gittith By sons of Korah.` -- A Psalm. How beloved Thy tabernacles, Jehovah of Hosts!
- 2 My soul longs, and even faints for the courts of Yahweh. My heart and my flesh cry out for the living God.
My soul longeth, yea, even fainteth for the courts of Jehovah; My heart and my flesh cry out unto the living God.
My soul desired, yea, it hath also been consumed, For the courts of Jehovah, My heart and my flesh cry aloud unto the living
God,
- 3 Yes, the sparrow has found a home, And the swallow a nest for herself, where she may have her young, Near your altars,
Yahweh of Hosts, My King, and my God.
Yea, the sparrow hath found her a house, And the swallow a nest for herself, where she may lay her young, Even thine altars,
O Jehovah of hosts, My King, and my God.
(Even a sparrow hath found a house, And a swallow a nest for herself, Where she hath placed her brood,) Thine altars, O
Jehovah of Hosts, My king and my God.

- 4 Blessed are those who dwell in your house. They are always praising you. Selah.
Blessed are they that dwell in thy house: They will be still praising thee. Selah
O the happiness of those inhabiting Thy house, Yet do they praise Thee. Selah.
- 5 Blessed is the man whose strength is in you; Who have set their hearts on a pilgrimage.
Blessed is the man whose strength is in thee; In whose heart are the highways [to Zion].
O the happiness of a man whose strength is in Thee, Highways [are] in their heart.
- 6 Passing through the valley of Weeping, they make it a place of springs. Yes, the autumn rain covers it with blessings.
Passing through the valley of Weeping they make it a place of springs; Yea, the early rain covereth it with blessings.
Those passing through a valley of weeping, A fountain do make it, Blessings also cover the director.
- 7 They go from strength to strength. Everyone of them appears before God in Zion.
They go from strength to strength; Every one of them appeareth before God in Zion.
They go from strength unto strength, He appeareth unto God in Zion.
- 8 Yahweh, God of hosts, hear my prayer. Listen, God of Jacob. Selah.
O Jehovah God of hosts, hear my prayer; Give ear, O God of Jacob. Selah
O Jehovah, God of Hosts, hear my prayer, Give ear, O God of Jacob. Selah.
- 9 Behold, God our shield, Look at the face of your anointed.
Behold, O God our shield, And look upon the face of thine anointed.
Our shield, see, O God, And behold the face of Thine anointed,
- 10 For a day in your courts is better than a thousand. I would rather be a doorkeeper in the house of my God, Than to dwell in the tents of wickedness.
For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, Than to dwell in the tents of wickedness.
For good [is] a day in Thy courts, O Teacher! I have chosen rather to be at the threshold, In the house of my God, Than to dwell in tents of wickedness.
- 11 For Yahweh God is a sun and a shield. Yahweh will give grace and glory. He withholds no good thing from those who walk blamelessly.
For Jehovah God is a sun and a shield: Jehovah will give grace and glory; No good thing will he withhold from them that walk uprightly.
For a sun and a shield [is] Jehovah God, Grace and honour doth Jehovah give. He withholdeth not good To those walking in uprightness.
- 12 Yahweh of Hosts, Blessed is the man who trusts in you. Psalm 85 For the Chief Musician. A Psalm by the sons of Korah.
O Jehovah of hosts, Blessed is the man that trusteth in thee. Psalm 85 For the Chief Musician. A Psalm of the sons of Korah.
Jehovah of Hosts! O the happiness of a man trusting in Thee.
- 1 Yahweh, you have been favorable to your land. You have restored the fortunes of Jacob.
Jehovah, thou hast been favorable unto thy land; Thou hast brought back the captivity of Jacob.
To the Overseer. -- By sons of Korah. A Psalm. Thou hast accepted, O Jehovah, Thy land, Thou hast turned [to] the captivity of Jacob.
- 2 You have forgiven the iniquity of your people. You have covered all their sin. Selah.
Thou hast forgiven the iniquity of thy people; Thou hast covered all their sin. Selah
Thou hast borne away the iniquity of Thy people, Thou hast covered all their sin. Selah.
- 3 You have taken away all your wrath. You have turned from the fierceness of your anger.
Thou hast taken away all thy wrath; Thou hast turned [thyself] from the fierceness of thine anger.
Thou hast gathered up all Thy wrath, Thou hast turned back from the fierceness of Thine anger.
- 4 Turn us, God of our salvation, And cause your indignation toward us to cease.
Turn us, O God of our salvation, And cause thine indignation toward us to cease.
Turn back [to] us, O God of our salvation, And make void Thine anger with us.

- 5 Will you be angry with us forever? Will you draw out your anger to all generations?
Wilt thou be angry with us for ever? Wilt thou draw out thine anger to all generations?
To the age art Thou angry against us? Dost Thou draw out Thine anger To generation and generation?
- 6 Won't you revive us again, That your people may rejoice in you?
Wilt thou not quicken us again, That thy people may rejoice in thee?
Dost Thou not turn back? Thou revivest us, And Thy people do rejoice in Thee.
- 7 Show us your lovingkindness, Yahweh. Grant us your salvation.
Show us thy lovingkindness, O Jehovah, And grant us thy salvation.
Show us, O Jehovah, thy kindness, And Thy salvation Thou dost give to us.
- 8 I will hear what God, Yahweh, will speak, For he will speak peace to his people, his saints; But let them not turn again to folly.
I will hear what God Jehovah will speak; For he will speak peace unto his people, and to his saints: But let them not turn again to folly.
I hear what God Jehovah speaketh, For He speaketh peace unto His people, And unto His saints, and they turn not back to folly.
- 9 Surely his salvation is near those who fear him, That glory may dwell in our land.
Surely his salvation is nigh them that fear him, That glory may dwell in our land.
Only, near to those fearing Him [is] His salvation, That honour may dwell in our land.
- 10 Mercy and truth meet together. Righteousness and peace have kissed each other.
Mercy and truth are met together; Righteousness and peace have kissed each other.
Kindness and truth have met, Righteousness and peace have kissed,
- 11 Truth springs out of the earth. Righteousness has looked down from heaven.
Truth springeth out of the earth; And righteousness hath looked down from heaven.
Truth from the earth springeth up, And righteousness from heaven looketh out,
- 12 Yes, Yahweh will give that which is good. Our land will yield its increase.
Yea, Jehovah will give that which is good; And our land shall yield its increase.
Jehovah also giveth that which is good, And our land doth give its increase.
- 13 Righteousness goes before him, And prepares the way for his steps. Psalm 86 A Prayer by David.
Righteousness shall go before him, And shall make his footsteps a way [to walk in]. Psalm 86 A Prayer of David
Righteousness before Him goeth, And maketh His footsteps for a way!
- 1 Hear, Yahweh, and answer me, For I am poor and needy.
Bow down thine ear, O Jehovah, and answer me; For I am poor and needy.
A Prayer of David. Incline, O Jehovah, Thine ear, Answer me, for I [am] poor and needy.
- 2 Preserve my soul, for I am godly. You, my God, save your servant who trusts in you.
Preserve my soul; for I am godly: O thou my God, save thy servant that trusteth in thee.
Keep my soul, for I [am] pious, Save Thy servant -- who is trusting to Thee, O Thou, my God.
- 3 Be merciful to me, Lord, For I call to you all day long.
Be merciful unto me, O Lord; For unto thee do I cry all the day long.
Favour me, O Lord, for to Thee I call all the day.
- 4 Bring joy to the soul of your servant, For to you, Lord, do I lift up my soul.
Rejoice the soul of thy servant; For unto thee, O Lord, do I lift up my soul.
Rejoice the soul of Thy servant, For unto Thee, O Lord, my soul I lift up.
- 5 For you, Lord, are good, and ready to forgive; Abundant in lovingkindness to all those who call on you.
For thou, Lord, art good, and ready to forgive, And abundant in lovingkindness unto all them that call upon thee.
For Thou, Lord, [art] good and forgiving. And abundant in kindness to all calling Thee.

- 6 Hear, Yahweh, my prayer. Listen to the voice of my petitions.
Give ear, O Jehovah, unto my prayer; And hearken unto the voice of my supplications.
Hear, O Jehovah, my prayer, And attend to the voice of my supplications.
- 7 In the day of my trouble I will call on you, For you will answer me.
In the day of my trouble I will call upon thee; For thou wilt answer me.
In a day of my distress I call Thee, For Thou dost answer me.
- 8 There is no one like you among the gods, Lord, Nor any deeds like your deeds.
There is none like unto thee among the gods, O Lord; Neither [are there any works] like unto thy works.
There is none like Thee among the gods, O Lord, And like Thy works there are none.
- 9 All nations you have made will come and worship before you, Lord. They shall glorify your name.
All nations whom thou hast made shall come and worship before thee, O Lord; And they shall glorify thy name.
All nations that Thou hast made Come and bow themselves before Thee, O Lord, And give honour to Thy name.
- 10 For you are great, and do wondrous things. You are God alone.
For thou art great, and doest wondrous things: Thou art God alone.
For great [art] Thou, and doing wonders, Thou [art] God Thyself alone.
- 11 Teach me your way, Yahweh. I will walk in your truth. Make my heart undivided to fear your name.
Teach me thy way, O Jehovah; I will walk in thy truth: Unite my heart to fear thy name.
Show me, O Jehovah, Thy way, I walk in Thy truth, My heart doth rejoice to fear Thy name.
- 12 I will praise you, Lord my God, with my whole heart. I will glorify your name forevermore.
I will praise thee, O Lord my God, with my whole heart; And I will glorify thy name for evermore.
I confess Thee, O Lord my God, with all my heart, And I honour Thy name to the age.
- 13 For your lovingkindness is great toward me. You have delivered my soul from the lowest Sheol.
For great is thy lovingkindness toward me; And thou hast delivered my soul from the lowest Sheol.
For Thy kindness [is] great toward me, And Thou hast delivered my soul from the lowest Sheol.
- 14 God, the proud have risen up against me. A company of violent men have sought after my soul, And they don't hold regard for you before them.
O God, the proud are risen up against me, And a company of violent men have sought after my soul, And have not set thee before them.
O God, the proud have risen up against me, And a company of the terrible sought my soul, And have not placed Thee before them,
- 15 But you, Lord, are a merciful and gracious God, Slow to anger, and abundant in lovingkindness and truth.
But thou, O Lord, art a God merciful and gracious, Slow to anger, and abundant in lovingkindness and truth.
And Thou, O Lord, [art] God, merciful and gracious, Slow to anger, and abundant in kindness and truth.
- 16 Turn to me, and have mercy on me! Give your strength to your servant. Save the son of your handmaid.
Oh turn unto me, and have mercy upon me; Give thy strength unto thy servant, And save the son of thy handmaid.
Look unto me, and favour me, Give Thy strength to Thy servant, And give salvation to a son of Thine handmaid.
- 17 Show me a sign of your goodness, That those who hate me may see it, and be put to shame, Because you, Yahweh, have helped me, and comforted me. Psalm 87 A Psalm by the sons of Korah; a Song.
Show me a token for good, That they who hate me may see it, and be put to shame, Because thou, Jehovah, hast helped me, and comforted me. Psalm 87 A Psalm of the sons of Korah; a Song.
Do with me a sign for good, And those hating me see and are ashamed, For Thou, O Jehovah, hast helped me, Yea, Thou hast comforted me!
- 1 His foundation is in the holy mountains.
His foundation is in the holy mountains.
By sons of Korah. -- A Psalm, a song. His foundation [is] in holy mountains.

- 2 Yahweh loves the gates of Zion More than all the dwellings of Jacob.
 Jehovah loveth the gates of Zion More than all the dwellings of Jacob.
 Jehovah is loving the gates of Zion Above all the tabernacles of Jacob.
- 3 Glorious things are spoken about you, city of God. Selah.
 Glorious things are spoken of thee, O city of God. Selah
 Honourable things are spoken in Thee, O city of God. Selah.
- 4 I will record Rahab and Babylon among those who acknowledge me. Behold, Philistia, Tyre, and also Ethiopia: "This one was born there."
 I will make mention of Rahab and Babylon as among them that know me: Behold, Philistia, and Tyre, with Ethiopia: This one was born there.
 I mention Rahab and Babel to those knowing Me, Lo, Philistia, and Tyre, with Cush! This [one] was born there.
- 5 Yes, of Zion it will be said, "This one and that one was born in her;" The Most High himself will establish her.
 Yea, of Zion it shall be said, This one and that one was born in her; And the Most High himself will establish her.
 And of Zion it is said: Each one was born in her, And He, the Most High, doth establish her.
- 6 Yahweh will count, when he writes up the peoples, "This one was born there." Selah.
 Jehovah will count, when he writeth up the peoples, This one was born there. Selah
 Jehovah doth recount in the describing of the peoples, `This [one] was born there.` Selah.
- 7 Those who sing as well as those who dance say, "All my springs are in you." Psalm 88 A Song. A Psalm by the sons of Korah. For the Chief Musician. To the tune of "The Suffering of Affliction." A contemplation by Heman, the Ezrahite.
 They that sing as well as they that dance [shall say], All my fountains are in thee. Psalm 88 A Song, a Psalm of the sons of Korah; for the Chief Musician; set to Mahalath Leannoth. Maschil of Heman the Ezrahite.
 Singers also as players on instruments, All my fountains [are] in Thee!
- 1 Yahweh, the God of my salvation, I have cried day and night before you.
 O Jehovah, the God of my salvation, I have cried day and night before thee.
 A Song, a Psalm, by sons of Korah, to the Overseer, `Concerning the Sickness of Afflictions.` -- An instruction, by Heman the Ezrahite. O Jehovah, God of my salvation, Daily I have cried, nightly before Thee,
- 2 Let my prayer enter into your presence. Turn your ear to my cry.
 Let my prayer enter into thy presence; Incline thine ear unto my cry.
 My prayer cometh in before Thee, Incline Thine ear to my loud cry,
- 3 For my soul is full of troubles. My life draws near to Sheol.
 For my soul is full of troubles, And my life draweth nigh unto Sheol.
 For my soul hath been full of evils, And my life hath come to Sheol.
- 4 I am counted among those who go down into the pit. I am like a man who has no help,
 I am reckoned with them that go down into the pit; I am as a man that hath no help,
 I have been reckoned with those going down [to] the pit, I have been as a man without strength.
- 5 Set apart among the dead, Like the slain who lie in the grave, Whom you remember no more. They are cut off from your hand.
 Cast off among the dead, Like the slain that lie in the grave, Whom thou rememberest no more, And they are cut off from thy hand.
 Among the dead -- free, As pierced ones lying in the grave, Whom Thou hast not remembered any more, Yea, they by Thy hand have been cut off.
- 6 You have laid me in the lowest pit, In the darkest depths.
 Thou hast laid me in the lowest pit, In dark places, in the deeps.
 Thou hast put me in the lowest pit, In dark places, in depths.
- 7 Your wrath lies heavily on me. You have afflicted me with all your waves. Selah.
 Thy wrath lieth hard upon me, And thou hast afflicted me with all thy waves. Selah
 Upon me hath Thy fury lain, And [with] all Thy breakers Thou hast afflicted. Selah.

- 8 You have taken my friends from me. You have made me an abomination to them. I am confined, and I can't escape.
Thou hast put mine acquaintance far from me; Thou hast made me an abomination unto them: I am shut up, and I cannot come forth.
Thou hast put mine acquaintance far from me, Thou hast made me an abomination to them, Shut up -- I go not forth.
- 9 My eyes are dim from grief. I have called on you daily, Yahweh. I have spread out my hands to you.
Mine eye wasteth away by reason of affliction: I have called daily upon thee, O Jehovah; I have spread forth my hands unto thee.
Mine eye hath grieved because of affliction, I called Thee, O Jehovah, all the day, I have spread out unto Thee my hands.
- 10 Do you show wonders to the dead? Do the dead rise up and praise you? Selah.
Wilt thou show wonders to the dead? Shall they that are decreased arise and praise thee? Selah
To the dead dost Thou do wonders? Do Rephaim rise? do they thank Thee? Selah.
- 11 Is your lovingkindness declared in the grave? Or your faithfulness in Destruction?
Shall thy lovingkindness be declared in the grave? Or thy faithfulness in Destruction?
Is Thy kindness recounted in the grave? Thy faithfulness in destruction?
- 12 Are your wonders made known in the dark? Or your righteousness in the land of forgetfulness?
Shall thy wonders be known in the dark? And thy righteousness in the land of forgetfulness?
Are Thy wonders known in the darkness? And Thy righteousness in the land of forgetfulness?
- 13 But to you, Yahweh, I have cried. In the morning, my prayer comes before you.
But unto thee, O Jehovah, have I cried; And in the morning shall my prayer come before thee.
And I, unto Thee, O Jehovah, I have cried, And in the morning doth my prayer come before Thee.
- 14 Yahweh, why do you reject my soul? Why do you hide your face from me?
Jehovah, why castest thou off my soul? Why hidest thou thy face from me?
Why, O Jehovah, castest Thou off my soul? Thou hidest Thy face from me.
- 15 I am afflicted and ready to die from my youth up. While I suffer your terrors, I am distracted.
I am afflicted and ready to die from my youth up: While I suffer thy terrors I am distracted.
I [am] afflicted, and expiring from youth, I have borne Thy terrors -- I pine away.
- 16 Your fierce wrath has gone over me. Your terrors have cut me off.
Thy fierce wrath is gone over me; Thy terrors have cut me off.
Over me hath Thy wrath passed, Thy terrors have cut me off,
- 17 They came around me like water all day long. They completely engulfed me.
They came round about me like water all the day long; They compassed me about together.
They have surrounded me as waters all the day, They have gone round against me together,
- 18 You have put lover and friend far from me, And my friends into darkness. Psalm 89 A contemplation by Ethan, the
Ezrahite.
Lover and friend hast thou put far from me, And mine acquaintance into darkness. Psalm 89 Maschil of Ethan the
Ezrahite.
Thou hast put far from me lover and friend, Mine acquaintance [is] the place of darkness!
- 1 I will sing of the lovingkindness of Yahweh forever. With my mouth, I will make known your faithfulness to all generations.
I will sing of the lovingkindness of Jehovah for ever: With my mouth will I make known thy faithfulness to all generations.
An instruction, by Ethan the Ezrahite. Of the kind acts of Jehovah, to the age I sing, To all generations I make known Thy
faithfulness with my mouth,
- 2 I indeed declare, "Love stands firm forever. You established the heavens. Your faithfulness is in them."
For I have said, Mercy shall be built up for ever; Thy faithfulness wilt thou establish in the very heavens.
For I said, 'To the age is kindness built, The heavens! Thou dost establish Thy faithfulness in them.'
- 3 "I have made a covenant with my chosen one, I have sworn to David, my servant,
I have made a covenant with my chosen, I have sworn unto David my servant:
I have made a covenant for My chosen, I have sworn to David My servant:

- 4 'I will establish your seed forever, And build up your throne to all generations.'" Selah.
Thy seed will I establish for ever, And build up thy throne to all generations. Selah
'Even to the age do I establish thy seed, And have built to generation and generation thy throne. Selah.
- 5 The heavens will praise your wonders, Yahweh; Your faithfulness also in the assembly of the holy ones.
And the heavens shall praise thy wonders, O Jehovah; Thy faithfulness also in the assembly of the holy ones.
and the heavens confess Thy wonders, O Jehovah, Thy faithfulness also [is] in an assembly of holy ones.
- 6 For who in the skies can be compared to Yahweh? Who among the sons of the heavenly beings is like Yahweh,
For who in the skies can be compared unto Jehovah? Who among the sons of the mighty is like unto Jehovah,
For who in the sky, Compareth himself to Jehovah? Is like to Jehovah among sons of the mighty?
- 7 A very awesome God in the council of the holy ones, To be feared above all those who are around him?
A God very terrible in the council of the holy ones, And to be feared above all them that are round about him?
God is very terrible, In the secret counsel of His holy ones, And fearful over all surrounding Him.
- 8 Yahweh, God of hosts, who is a mighty one, like you? Yah, your faithfulness is around you.
O Jehovah God of hosts, Who is a mighty one, like unto thee, O Jehovah? And thy faithfulness is round about thee.
O Jehovah, God of Hosts, Who [is] like Thee -- a strong Jah? And Thy faithfulness [is] round about Thee.
- 9 You rule the pride of the sea. When its waves rise up, you calm them.
Thou rulest the pride of the sea: When the waves thereof arise, thou stillest them.
Thou [art] ruler over the pride of the sea, In the lifting up of its billows Thou dost restrain them.
- 10 You have broken Rahab in pieces, like one of the slain. You have scattered your enemies with your mighty arm.
Thou hast broken Rahab in pieces, as one that is slain; Thou hast scattered thine enemies with the arm of thy strength.
Thou hast bruised Rahab, as one wounded. With the arm of Thy strength Thou hast scattered Thine enemies.
- 11 The heavens are yours, the earth also is yours; The world and its fullness. You have founded them.
The heavens are thine, the earth also is thine: The world and the fulness thereof, thou hast founded them.
Thine [are] the heavens -- the earth also [is] Thine, The habitable world and its fulness, Thou hast founded them.
- 12 The north and the south, you have created them. Tabor and Hermon rejoice in your name.
The north and the south, thou hast created them: Tabor and Hermon rejoice in thy name.
North and south Thou hast appointed them, Tabor and Hermon in Thy name do sing.
- 13 You have a mighty arm. Your hand is strong, and your right hand is exalted.
Thou hast a mighty arm; Strong is thy hand, and high is thy right hand.
Thou hast an arm with might, Strong is Thy hand -- high Thy right hand.
- 14 Righteousness and justice are the foundation of your throne. Lovingkindness and truth go before your face.
Righteousness and justice are the foundation of thy throne: Lovingkindness and truth go before thy face.
Righteousness and judgment [Are] the fixed place of Thy throne, Kindness and truth go before Thy face.
- 15 Blessed are the people who learn to acclaim you. They walk in the light of your presence, Yahweh.
Blessed is the people that know the joyful sound: They walk, O Jehovah, in the light of thy countenance.
O the happiness of the people knowing the shout, O Jehovah, in the light of Thy face they walk habitually.
- 16 In your name do they rejoice all day. In your righteousness, they are exalted.
In thy name do they rejoice all the day; And in thy righteousness are they exalted.
In Thy name they rejoice all the day, And in Thy righteousness they are exalted,
- 17 For you are the glory of their strength. In your favor, our horn will be exalted.
For thou art the glory of their strength; And in thy favor our horn shall be exalted.
For the beauty of their strength [art] Thou, And in Thy good will is our horn exalted,
- 18 For our shield belongs to Yahweh; Our king to the Holy One of Israel.
For our shield belongeth unto Jehovah; And our king to the Holy One of Israel.
For of Jehovah [is] our shield, And of the Holy One of Israel our king.

- 19 Then you spoke in vision to your saints, And said, "I have bestowed strength on the warrior. I have exalted a young man from the people.
Then thou spakest in vision to thy saints, And saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people.
Then Thou hast spoken in vision, To Thy saint, yea, Thou sayest, I have placed help upon a mighty one, Exalted a chosen one out of the people,
- 20 I have found David, my servant. I have anointed him with my holy oil,
I have found David my servant; With my holy oil have I anointed him:
I have found David My servant, With My holy oil I have anointed him.
- 21 With whom my hand shall be established. My arm will also strengthen him.
With whom my hand shall be established; Mine arm also shall strengthen him.
With whom My hand is established, My arm also doth strengthen him.
- 22 No enemy will tax him. No wicked man will oppress him.
The enemy shall not exact from him, Nor the son of wickedness afflict him.
An enemy exacteth not upon him, And a son of perverseness afflicteth him not.
- 23 I will beat down his adversaries before him, And strike those who hate him.
And I will beat down his adversaries before him, And smite them that hate him.
And I have beaten down before him his adversaries, And those hating him I plague,
- 24 But my faithfulness and my lovingkindness will be with him. In my name, his horn will be exalted.
But my faithfulness and my lovingkindness shall be with him; And in my name shall his horn be exalted.
And My faithfulness and kindness [are] with him, And in My name is his horn exalted.
- 25 I will set his hand also on the sea, And his right hand on the rivers.
I will set his hand also on the sea, And his right hand on the rivers.
And I have set on the sea his hand, And on the rivers his right hand.
- 26 He will call to me, `You are my Father, My God, and the rock of my salvation!`
He shall cry unto me, Thou art my Father, My God, and the rock of my salvation.
He proclaimeth me: `Thou [art] my Father, My God, and the rock of my salvation.`
- 27 I will also appoint him my firstborn, The highest of the kings of the earth.
I also will make him [my] first-born, The highest of the kings of the earth.
I also first-born do appoint him, Highest of the kings of the earth.
- 28 I will keep my lovingkindness for him forevermore. My covenant will stand firm with him.
My lovingkindness will I keep for him for evermore; And my covenant shall stand fast with him.
To the age I keep for him My kindness, And My covenant [is] stedfast with him.
- 29 I will also make his seed endure forever, And his throne as the days of heaven.
His seed also will I make to endure for ever, And his throne as the days of heaven.
And I have set his seed for ever, And his throne as the days of the heavens.
- 30 If his children forsake my law, And don't walk in my ordinances;
If his children forsake my law, And walk not in mine ordinances;
If his sons forsake My law, And in My judgments do not walk;
- 31 If they break my statutes, And don't keep my commandments;
If they break my statutes, And keep not my commandments;
If My statutes they pollute, And My commands do not keep,
- 32 Then I will punish their sin with the rod, And their iniquity with stripes.
Then will I visit their transgression with the rod, And their iniquity with stripes.
I have looked after with a rod their transgression, And with strokes their iniquity,

- 33 But I will not completely take my lovingkindness from him, Nor allow my faithfulness to fail.
But my lovingkindness will I not utterly take from him, Nor suffer my faithfulness to fail.
And My kindness I break not from him, Nor do I deal falsely in My faithfulness.
- 34 I will not break my covenant, Nor alter what my lips have uttered.
My covenant will I not break, Nor alter the thing that is gone out of my lips.
I profane not My covenant, And that which is going forth from My lips I change not.
- 35 Once have I sworn by my holiness, I will not lie to David.
Once have I sworn by my holiness: I will not lie unto David:
Once I have sworn by My holiness, I lie not to David,
- 36 His seed will endure forever, His throne like the sun before me.
His seed shall endure for ever, And his throne as the sun before me.
His seed is to the age, And his throne [is] as the sun before Me,
- 37 It will be established forever like the moon, The faithful witness in the sky." Selah.
It shall be established for ever as the moon, And [as] the faithful witness in the sky. Selah
As the moon it is established -- to the age, And the witness in the sky is stedfast. Selah.
- 38 But you have rejected and spurned. You have been angry with your anointed.
But thou hast cast off and rejected, Thou hast been wroth with thine anointed.
And Thou, Thou hast cast off, and dost reject, Thou hast shown Thyself wroth With Thine anointed,
- 39 You have renounced the covenant of your servant. You have defiled his crown in the dust.
Thou hast abhorred the covenant of thy servant: Thou hast profaned his crown [by casting it] to the ground.
Hast rejected the covenant of Thy servant, Thou hast polluted to the earth his crown,
- 40 You have broken down all his hedges. You have brought his strongholds to ruin.
Thou hast broken down all his hedges; Thou hast brought his strongholds to ruin.
Thou hast broken down all his hedges, Thou hast made his fenced places a ruin.
- 41 All who pass by the way rob him. He has become a reproach to his neighbors.
All that pass by the way rob him: He is become a reproach to his neighbors.
Spoiled him have all passing by the way, He hath been a reproach to his neighbours,
- 42 You have exalted the right hand of his adversaries. You have made all of his enemies rejoice.
Thou hast exalted the right hand of his adversaries; Thou hast made all his enemies to rejoice.
Thou hast exalted the right hand of his adversaries, Thou hast caused all his enemies to rejoice.
- 43 Yes, you turn back the edge of his sword, And haven't supported him in battle.
Yea, thou turnest back the edge of his sword, And hast not made him to stand in the battle.
Also -- Thou turnest back the sharpness of his sword, And hast not established him in battle,
- 44 You have ended his splendor, And thrown his throne down to the ground.
Thou hast made his brightness to cease, And cast his throne down to the ground.
Hast caused [him] to cease from his brightness, And his throne to the earth hast cast down.
- 45 You have shortened the days of his youth. You have covered him with shame. Selah.
The days of his youth hast thou shortened: Thou hast covered him with shame. Selah
Thou hast shortened the days of his youth, Hast covered him over [with] shame. Selah.
- 46 How long, Yahweh? Will you hide yourself forever? Will your wrath burn like fire?
How long, O Jehovah? wilt thou hide thyself for ever? [How long] shall thy wrath burn like fire?
Till when, O Jehovah, art Thou hidden? For ever doth Thy fury burn as fire?
- 47 Remember how short my time is! For what vanity have you created all the children of men!
Oh remember how short my time is: For what vanity hast thou created all the children of men!
Remember, I pray Thee, what [is] life-time? Wherefore in vain hast Thou created All the sons of men?

- 48 What man is he who shall live and not see death, Who shall deliver his soul from the power of Sheol? Selah.
What man is he that shall live and not see death, That shall deliver his soul from the power of Sheol? Selah
Who [is] the man that liveth, and doth not see death? He delivereth his soul from the hand of Sheol. Selah.
- 49 Lord, where are your former lovingkindnesses, Which you swore to David in your faithfulness?
Lord, where are thy former lovingkindnesses, Which thou swarest unto David in thy faithfulness?
Where [are] Thy former kindnesses, O Lord. Thou hast sworn to David in Thy faithfulness,
- 50 Remember, Lord, the reproach of your servants, How I bear in my heart the taunts of all the mighty peoples,
Remember, Lord, the reproach of thy servants; How I do bear in my bosom [the reproach of] all the mighty peoples,
Remember, O Lord, the reproach of Thy servants, I have borne in my bosom all the strivings of the peoples,
- 51 With which your enemies have mocked, Yahweh, With which they have mocked the footsteps of your anointed one.
Wherewith thine enemies have reproached, O Jehovah, Wherewith they have reproached the footsteps of thine anointed.
Wherewith Thine enemies reproached, O Jehovah, Wherewith they have reproached The steps of Thine anointed.
- 52 Blessed be Yahweh forevermore. Amen, and Amen. BOOK IV Psalm 90 A Prayer by Moses, the man of God.
Blessed be Jehovah for evermore. Amen, and Amen. BOOK IV Psalm 90 A Prayer of Moses the man of God.
Blessed [is] Jehovah to the age. Amen, and amen!
- 1 Lord, you have been our dwelling place In all generations.
Lord, thou hast been our dwelling-place In all generations.
A Prayer of Moses, the man of God. Lord, a habitation Thou -- Thou hast been, To us -- in generation and generation,
- 2 Before the mountains were brought forth, Or ever you had formed the earth and the world, Even from everlasting to everlasting, you are God.
Before the mountains were brought forth, Or ever thou hadst formed the earth and the world, Even from everlasting to everlasting, thou art God.
Before mountains were brought forth, And Thou dost form the earth and the world, Even from age unto age Thou [art] God.
- 3 You turn man to destruction, saying, "Return, you children of men."
Thou turnest man to destruction, And sayest, Return, ye children of men.
Thou turnest man unto a bruised thing, And sayest, Turn back, ye sons of men.
- 4 For a thousand years in your sight Are but as yesterday when it is past, As a watch in the night.
For a thousand years in thy sight Are but as yesterday when it is past, And as a watch in the night.
For a thousand years in Thine eyes [are] as yesterday, For it passeth on, yea, a watch by night.
- 5 You sweep them away as they sleep. In the morning they sprout like new grass.
Thou carriest them away as with a flood; they are as a sleep: In the morning they are like grass which groweth up.
Thou hast inundated them, they are asleep, In the morning as grass he changeth.
- 6 In the morning it sprouts and springs up. By evening, it is withered and dry.
In the morning it flourisheth, and groweth up; In the evening it is cut down, and withereth.
In the morning it flourisheth, and hath changed, At evening it is cut down, and hath withered.
- 7 For we are consumed in your anger. We are troubled in your wrath.
For we are consumed in thine anger, And in thy wrath are we troubled.
For we were consumed in Thine anger, And in Thy fury we have been troubled.
- 8 You have set our iniquities before you, Our secret sins in the light of your presence.
Thou hast set our iniquities before thee, Our secret sins in the light of thy countenance.
Thou hast set our iniquities before Thee, Our hidden things at the light of Thy face,
- 9 For all our days have passed away in your wrath. We bring our years to an end as a sigh.
For all our days are passed away in thy wrath: We bring our years to an end as a sigh.
For all our days pined away in Thy wrath, We consumed our years as a meditation.

- 10 The days of our years are seventy, Or even by reason of strength eighty years; Yet their pride is but labor and sorrow,
For it passes quickly, and we fly away.
The days of our years are threescore years and ten, Or even by reason of strength fourscore years; Yet is their pride but
labor and sorrow; For it is soon gone, and we fly away.
Days of our years, in them [are] seventy years, And if, by reason of might, eighty years, Yet [is] their enlargement labour and
vanity, For it hath been cut off hastily, and we fly away.
- 11 Who knows the power of your anger, Your wrath according to the fear that is due to you?
Who knoweth the power of thine anger, And thy wrath according to the fear that is due unto thee?
Who knoweth the power of Thine anger? And according to Thy fear -- Thy wrath?
- 12 So teach us to number our days, That we may gain a heart of wisdom.
So teach us to number our days, That we may get us a heart of wisdom.
To number our days aught let [us] know, And we bring the heart to wisdom.
- 13 Relent, Yahweh! How long? Have compassion on your servants.
Return, O Jehovah; how long? And let it repent thee concerning thy servants.
Turn back, O Jehovah, till when? And repent concerning Thy servants.
- 14 Satisfy us in the morning with your lovingkindness, That we may rejoice and be glad all our days.
Oh satisfy us in the morning with thy lovingkindness, That we may rejoice and be glad all our days.
Satisfy us at morn [with] Thy kindness, And we sing and rejoice all our days.
- 15 Make us glad for as many days as you have afflicted us, For as many years as we have seen evil.
Make us glad according to the days wherein thou hast afflicted us, And the years wherein we have seen evil.
Cause us to rejoice according to the days Wherein Thou hast afflicted us, The years we have seen evil.
- 16 Let your work appear to your servants; Your glory to their children.
Let thy work appear unto thy servants, And thy glory upon their children.
Let Thy work appear unto Thy servants, And Thine honour on their sons.
- 17 Let the favor of the Lord our God be on us; Establish the work of our hands for us; Yes, establish the work of our hands.
Psalm 91
And let the favor of the Lord our God be upon us; And establish thou the work of our hands upon us; Yea, the work of our
hands establish thou it. Psalm 91
And let the pleasantness of Jehovah our God be upon us, And the work of our hands establish on us, Yea, the work of our
hands establish it!
- 1 He who dwells in the secret place of the Most High Will rest in the shadow of the Almighty.
He that dwelleth in the secret place of the Most High Shall abide under the shadow of the Almighty.
He who is dwelling In the secret place of the Most High, In the shade of the Mighty lodgeth habitually,
- 2 I will say of Yahweh, "He is my refuge and my fortress; My God, in whom I trust."
I will say of Jehovah, He is my refuge and my fortress; My God, in whom I trust.
He is saying of Jehovah, 'My refuge, and my bulwark, my God, I trust in Him,'
- 3 For he will deliver you from the snare of the fowler, From the deadly pestilence.
For he will deliver thee from the snare of the fowler, And from the deadly pestilence.
For He delivereth thee from the snare of a fowler, From a calamitous pestilence.
- 4 He will cover you with his pinions, Under his wings you will take refuge. His truth is a shield and a buckler.
He will cover thee with his pinions, And under his wings shalt thou take refuge: His truth is a shield and a buckler.
With His pinion He covereth thee over, And under His wings thou dost trust, A shield and buckler [is] His truth.
- 5 You will not be afraid of the terror by night, Nor of the arrow that flies by day;
Thou shalt not be afraid for the terror by night, Nor for the arrow that flieth by day;
Thou art not afraid of fear by night, Of arrow that flieth by day,

- 6 Nor of the pestilence that walks in darkness, Nor for the destruction that wastes at noonday.
For the pestilence that walketh in darkness, Nor for the destruction that wasteth at noonday.
Of pestilence in thick darkness that walketh, Of destruction that destroyeth at noon,
- 7 A thousand shall fall at your side, And ten thousand at your right hand; But it will not come near you.
A thousand shall fall at thy side, And ten thousand at thy right hand; [But] it shall not come nigh thee.
There fall at thy side a thousand, And a myriad at thy right hand, Unto thee it cometh not nigh.
- 8 You will only look with your eyes, And see the reward of the wicked.
Only with thine eyes shalt thou behold, And see the reward of the wicked.
But with thine eyes thou lookest, And the reward of the wicked thou seest,
- 9 For you, Yahweh, are my refuge! You have made the Most High your habitation.
For thou, O Jehovah, art my refuge! Thou hast made the Most High thy habitation;
(For Thou, O Jehovah, [art] my refuge,) The Most High thou madest thy habitation.
- 10 No evil will happen to you, Neither shall any plague come near your tent.
There shall no evil befall thee, Neither shall any plague come nigh thy tent.
Evil happeneth not unto thee, And a plague cometh not near thy tent,
- 11 For he will give his angels charge over you, To guard you in all your ways.
For he will give his angels charge over thee, To keep thee in all thy ways.
For His messengers He chargeth for thee, To keep thee in all thy ways,
- 12 They will bear you up in their hands, So that you won't dash your foot against a stone.
They shall bear thee up in their hands, Lest thou dash thy foot against a stone.
On the hands they bear thee up, Lest thou smite against a stone thy foot.
- 13 You will tread on the lion and cobra. You will trample the young lion and the serpent underfoot.
Thou shalt tread upon the lion and adder: The young lion and the serpent shalt thou trample under foot.
On lion and asp thou treadest, Thou trapest young lion and dragon.
- 14 Because he has set his love on me, therefore I will deliver him. I will set him on high, because he has known my name.
Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.
Because in Me he hath delighted, I also deliver him -- I set him on high, Because he hath known My name.
- 15 He will call on me, and I will answer him. I will be with him in trouble. I will deliver him, and honor him.
He shall call upon me, and I will answer him; I will be with him in trouble: I will deliver him, and honor him.
He doth call Me, and I answer him, I [am] with him in distress, I deliver him, and honour him.
- 16 I will satisfy him with long life, And show him my salvation. Psalm 92 A Psalm. A song for the Sabbath day.
With long life will I satisfy him, And show him my salvation. Psalm 92 A Psalm, a Song for the sabbath day.
With length of days I satisfy him, And I cause him to look on My salvation!
- 1 It is a good thing to give thanks to Yahweh, To sing praises to your name, Most High;
It is a good thing to give thanks unto Jehovah, And to sing praises unto thy name, O Most High;
A Psalm. -- A Song for the sabbath-day. Good to give thanks to Jehovah, And to sing praises to Thy name, O Most High,
- 2 To proclaim your lovingkindness in the morning, And your faithfulness every night,
To show forth thy lovingkindness in the morning, And thy faithfulness every night,
To declare in the morning Thy kindness, And Thy faithfulness in the nights.
- 3 With the ten-stringed lute, with the harp, And with the melody of the lyre.
With an instrument of ten strings, and with the psaltery; With a solemn sound upon the harp.
On ten strings and on psaltery, On higgsaion, with harp.
- 4 For you, Yahweh, have made me glad through your work. I will triumph in the works of your hands.
For thou, Jehovah, hast made me glad through thy work: I will triumph in the works of thy hands.
For Thou hast caused me to rejoice, O Jehovah, in Thy work, Concerning the works of Thy hands I sing.

- 5 How great are your works, Yahweh! Your thoughts are very deep.
How great are thy works, O Jehovah! Thy thoughts are very deep.
How great have been Thy works, O Jehovah, Very deep have been Thy thoughts.
- 6 A senseless man doesn't know, Neither does a fool understand this:
A brutish man knoweth not; Neither doth a fool understand this:
A brutish man doth not know, And a fool understandeth not this; --
- 7 Though the wicked spring up as the grass, And all the evil-doers flourish, They will be destroyed forever.
When the wicked spring as the grass, And when all the workers of iniquity do flourish; It is that they shall be destroyed for
When the wicked flourish as a herb, And blossom do all workers of iniquity -- For their being destroyed for ever and ever!
- 8 But you, Yahweh, are on high forevermore.
But thou, O Jehovah, art on high for evermore.
And Thou [art] high to the age, O Jehovah.
- 9 For, behold, your enemies, Yahweh, For, behold, your enemies shall perish. All the evil-doers will be scattered.
For, lo, thine enemies, O Jehovah, For, lo, thine enemies shall perish; All the workers of iniquity shall be scattered.
For, lo, Thine enemies, O Jehovah, For, lo, Thine enemies, do perish, Separate themselves do all workers of iniquity.
- 10 But you have exalted my horn like that of the wild ox. I am anointed with fresh oil.
But my horn hast thou exalted like [the horn of] the wild-ox: I am anointed with fresh oil.
And Thou exaltest as a reem my horn, I have been anointed with fresh oil.
- 11 My eye has also seen my enemies, My ears have heard of the evil-doers who rise up against me.
Mine eye also hath seen [my desire] on mine enemies, Mine ears have heard [my desire] of the evil-doers that rise up
against me.
And mine eye looketh on mine enemies, Of those rising up against me, The evil doers, do mine ears hear.
- 12 The righteous shall flourish like the palm tree. He will grow like a cedar in Lebanon.
The righteous shall flourish like the palm-tree: He shall grow like a cedar in Lebanon.
The righteous as a palm-tree flourisheth, As a cedar in Lebanon he groweth.
- 13 They are planted in Yahweh's house. They will flourish in our God's courts.
They are planted in the house of Jehovah; They shall flourish in the courts of our God.
Those planted in the house of Jehovah, In the courts of our God do flourish.
- 14 They will still bring forth fruit in old age. They will be full of sap and green,
They shall still bring forth fruit in old age; They shall be full of sap and green:
Still they bring forth in old age, Fat and flourishing are they,
- 15 To show that Yahweh is upright. He is my rock, and there is no unrighteousness in him. Psalm 93
To show that Jehovah is upright; He is my rock, and there is no unrighteousness in him. Psalm 93
To declare that upright [is] Jehovah my rock, And there is no perverseness in Him!
- 1 Yahweh reigns! He is clothed with majesty! Yahweh is armed with strength. The world also is established. It can't be moved.
Jehovah reigneth; he is clothed with majesty; Jehovah is clothed with strength; he hath girded himself therewith: The world
also is established, that it cannot be moved.
Jehovah hath reigned, Excellency He hath put on, Jehovah put on strength, He girded Himself, Also -- established is the
world, unmoved.
- 2 Your throne is established from long ago. You are from everlasting.
Thy throne is established of old: Thou art from everlasting.
Established is Thy throne since then, From the age Thou [art].
- 3 The floods have lifted up, Yahweh, The floods have lifted up their voice. The floods lift up their waves.
The floods have lifted up, O Jehovah, The floods have lifted up their voice; The floods lift up their waves.
Floods have lifted up, O Jehovah, Floods have lifted up their voice, Floods lift up their breakers.

- 4 Above the voices of many waters, The mighty breakers of the sea, Yahweh on high is mighty.
Above the voices of many waters, The mighty breakers of the sea, Jehovah on high is mighty.
Than the voices of many mighty waters, Breakers of a sea, mighty on high [is] Jehovah,
- 5 Your statutes stand firm. Holiness adorns your house, Yahweh, forevermore. Psalm 94
Thy testimonies are very sure: Holiness becometh thy house, O Jehovah, for evermore. Psalm 94
Thy testimonies have been very stedfast, To Thy house comely [is] holiness, O Jehovah, for length of days!
- 1 Yahweh, you God to whom vengeance belongs, You God to whom vengeance belongs, shine forth.
O Jehovah, thou God to whom vengeance belongeth, Thou God to whom vengeance belongeth, shine forth.
God of vengeance -- Jehovah! God of vengeance, shine forth.
- 2 Rise up, you judge of the earth. Pay back the proud what they deserve.
Lift up thyself, thou judge of the earth: Render to the proud [their] desert.
Be lifted up, O Judge of the earth, Send back a recompence on the proud.
- 3 Yahweh, how long will the wicked, How long will the wicked triumph?
Jehovah, how long shall the wicked, How long shall the wicked triumph?
Till when [do] the wicked, O Jehovah? Till when do the wicked exult?
- 4 They pour out arrogant words. All the evil-doers boast.
They prate, they speak arrogantly: All the workers of iniquity boast themselves.
They utter -- they speak an old saw, All working iniquity do boast themselves.
- 5 They break your people in pieces, Yahweh, And afflict your heritage.
They break in pieces thy people, O Jehovah, And afflict thy heritage.
Thy people, O Jehovah, they bruise, And Thine inheritance they afflict.
- 6 They kill the widow and the alien, And murder the fatherless.
They slay the widow and the sojourner, And murder the fatherless.
Widow and sojourner they slay, And fatherless ones they murder.
- 7 They say, "Yah will not see, Neither will Jacob's God consider."
And they say, Jehovah will not see, Neither will the God of Jacob consider.
And they say, `Jehovah doth not see, And the God of Jacob doth not consider.`
- 8 Consider, you senseless among the people; You fools, when will you be wise?
Consider, ye brutish among the people; And ye fools, when will ye be wise?
Consider, ye brutish among the people, And ye foolish, when do ye act wisely?
- 9 He who implanted the ear, won't he hear? He who formed the eye, won't he see?
He that planted the ear, shall he not hear? He that formed the eye, shall he not see?
He who planteth the ear doth He not hear? He who formeth the eye doth He not see?
- 10 He who disciplines the nations, won't he punish? He who teaches man knows.
He that chastiseth the nations, shall not he correct, [Even] he that teacheth man knowledge?
He who is instructing nations, Doth He not reprove? He who is teaching man knowledge [is] Jehovah.
- 11 Yahweh knows the thoughts of man, That they are futile.
Jehovah knoweth the thoughts of man, That they are vanity.
He knoweth the thoughts of man, that they [are] vanity.
- 12 Blessed is the man whom you discipline, Yah, And teach out of your law;
Blessed is the man whom thou chastenest, O Jehovah, And teachest out of thy law;
O the happiness of the man Whom Thou instructest, O Jah, And out of Thy law teachest him,
- 13 That you may give him rest from the days of adversity, Until the pit is dug for the wicked.
That thou mayest give him rest from the days of adversity, Until the pit be digged for the wicked.
To give rest to him from days of evil, While a pit is digged for the wicked.

- 14 For Yahweh won't reject his people, Neither will he forsake his inheritance.
For Jehovah will not cast off his people, Neither will he forsake his inheritance.
For Jehovah leaveth not His people, And His inheritance forsaketh not.
- 15 For judgment will return to righteousness. All the upright in heart shall follow it.
For judgment shall return unto righteousness; And all the upright in heart shall follow it.
For to righteousness judgment turneth back, And after it all the upright of heart,
- 16 Who will rise up for me against the wicked? Who will stand up for me against the evil-doers?
Who will rise up for me against the evil-doers? Who will stand up for me against the workers of iniquity?
Who riseth up for me with evil doers? Who stationeth himself for me with workers of iniquity?
- 17 Unless Yahweh had been my help, My soul would have soon lived in silence.
Unless Jehovah had been my help, My soul had soon dwelt in silence.
Unless Jehovah [were] a help to me, My soul had almost inhabited silence.
- 18 When I said, "My foot is slipping!" Your lovingkindness, Yahweh, held me up.
When I said, My foot slippeth; Thy lovingkindness, O Jehovah, held me up.
If I have said, 'My foot hath slipped,' Thy kindness, O Jehovah, supporteth me.
- 19 In the multitude of my thoughts within me, Your comforts delight my soul.
In the multitude of my thoughts within me Thy comforts delight my soul.
In the abundance of my thoughts within me, Thy comforts delight my soul.
- 20 Shall the throne of wickedness have fellowship with you, Which brings about mischief by statute?
Shall the throne of wickedness have fellowship with thee, Which frameth mischief by statute?
Is a throne of mischief joined [with] Thee? A framer of perverseness by statute?
- 21 They gather themselves together against the soul of the righteous, And condemn the innocent blood.
They gather themselves together against the soul of the righteous, And condemn the innocent blood.
They decree against the soul of the righteous, And innocent blood declare wicked.
- 22 But Yahweh has been my high tower, My God, the rock of my refuge.
But Jehovah hath been my high tower, And my God the rock of my refuge.
And Jehovah is for a high place to me, And my God [is] for a rock -- my refuge,
- 23 He has brought on them their own iniquity, And will cut them off in their own wickedness. Yahweh, our God, will cut them off.
Psalm 95
And he hath brought upon them their own iniquity, And will cut them off in their own wickedness; Jehovah our God will cut them off.
Psalm 95
And turneth back on them their iniquity, And in their wickedness cutteth them off; Jehovah our God doth cut them off!
- 1 Oh come, let us sing to Yahweh. Let us make a joyful noise to the rock of our salvation!
Oh come, let us sing unto Jehovah; Let us make a joyful noise to the rock of our salvation.
Come, we sing to Jehovah, We shout to the rock of our salvation.
- 2 Let us come before his presence with thanksgiving. Let us make a joyful noise to him with psalms!
Let us come before his presence with thanksgiving; Let us make a joyful noise unto him with psalms.
We come before His face with thanksgiving, With psalms we shout to Him.
- 3 For Yahweh is a great God, A great King above all gods.
For Jehovah is a great God, And a great King above all gods.
For a great God [is] Jehovah, And a great king over all gods.
- 4 In his hand are the deep places of the earth. The heights of the mountains are also his.
In his hand are the deep places of the earth; The heights of the mountains are his also.
In whose hand [are] the deep places of earth, And the strong places of hills [are] His.

- 5 The sea is his, and he made it. His hands formed the dry land.
The sea is his, and he made it; And his hands formed the dry land.
Whose is the sea, and He made it, And His hands formed the dry land.
- 6 Oh come, let us worship and bow down. Let us kneel before Yahweh, our Maker,
Oh come, let us worship and bow down; Let us kneel before Jehovah our Maker:
Come in, we bow ourselves, and we bend, We kneel before Jehovah our Maker.
- 7 For he is our God. We are the people of his pasture, and the sheep of his hand. Today, oh that you would hear his voice!
For he is our God, And we are the people of his pasture, and the sheep of his hand. To-day, oh that ye would hear his voice!
For He [is] our God, and we the people of His pasture, And the flock of His hand, To-day, if to His voice ye hearken,
- 8 Don't harden your heart, as at Meribah, As in the day of Massah in the wilderness,
Harden not your heart, as at Meribah, As in the day of Massah in the wilderness;
Harden not your heart as [in] Meribah, As [in] the day of Massah in the wilderness,
- 9 When your fathers tempted me, Tested me, and saw my work.
When your fathers tempted me, Proved me, and saw my work.
Where your fathers have tried Me, Have proved Me, yea, have seen My work.
- 10 Forty long years I was grieved with that generation, And said, "It is a people that errs in their heart. They have not known my ways."
Forty years long was I grieved with [that] generation, And said, It is a people that do err in their heart, And they have not known my ways:
Forty years I am weary of the generation, And I say, `A people erring in heart -- they! And they have not known My ways:´
- 11 Therefore I swore in my wrath, "They won't enter into my rest." Psalm 96
Wherefore I sware in my wrath, That they should not enter into my rest. Psalm 96
Where I sware in Mine anger, `If they come in unto My rest -- !´
- 1 Sing to Yahweh a new song! Sing to Yahweh, all the earth.
Oh sing unto Jehovah a new song: Sing unto Jehovah, all the earth.
Sing to Jehovah a new song, Sing to Jehovah all the earth.
- 2 Sing to Yahweh! Bless his name. Proclaim his salvation from day to day.
Sing unto Jehovah, bless his name; Show forth his salvation from day to day.
Sing to Jehovah, bless His name, Proclaim from day to day His salvation.
- 3 Declare his glory among the nations, His marvelous works among all the peoples.
Declare his glory among the nations, His marvellous works among all the peoples.
Declare among nations His honour, Among all the peoples His wonders.
- 4 For great is Yahweh, and greatly to be praised! He is to be feared above all gods.
For great is Jehovah, and greatly to be praised: He is to be feared above all gods.
For great [is] Jehovah, and praised greatly, Fearful He [is] over all gods.
- 5 For all the gods of the peoples are idols, But Yahweh made the heavens.
For all the gods of the peoples are idols; But Jehovah made the heavens.
For all the gods of the peoples [are] nought, And Jehovah made the heavens.
- 6 Honor and majesty are before him. Strength and beauty are in his sanctuary.
Honor and majesty are before him: Strength and beauty are in his sanctuary.
Honour and majesty [are] before Him, Strength and beauty in His sanctuary.
- 7 Ascribe to Yahweh, you families of nations, Ascribe to Yahweh glory and strength.
Ascribe unto Jehovah, ye kindreds of the peoples, Ascribe unto Jehovah glory and strength.
Ascribe to Jehovah, O families of the peoples, Ascribe to Jehovah honour and strength.

- 8 Ascribe to Yahweh the glory due to his name. Bring an offering, and come into his courts.
Ascribe unto Jehovah the glory due unto his name: Bring an offering, and come into his courts.
Ascribe to Jehovah the honour of His name, Lift up a present and come in to His courts.
- 9 Worship Yahweh in holy array. Tremble before him, all the earth.
Oh worship Jehovah in holy array: Tremble before him, all the earth.
Bow yourselves to Jehovah, In the honour of holiness, Be afraid of His presence, all the earth.
- 10 Say among the nations, "Yahweh reigns." The world is also established. It can't be moved. He will judge the peoples with equity.
Say among the nations, Jehovah reigneth: The world also is established that it cannot be moved: He will judge the peoples with equity.
Say among nations, `Jehovah hath reigned, Also -- established is the world, unmoved, He judgeth the peoples in uprightness.`
- 11 Let the heavens be glad, and let the earth rejoice. Let the sea roar, and the fullness of it!
Let the heavens be glad, and let the earth rejoice; Let the sea roar, and the fulness thereof;
The heavens joy, and the earth is joyful, The sea and its fulness roar.
- 12 Let the field exult, and all that is therein. Then shall all the trees of the wood sing for joy
Let the field exult, and all that is therein; Then shall all the trees of the wood sing for joy
The field exulteth, and all that [is] in it, Then sing do all trees of the forest,
- 13 Before Yahweh; for he comes, For he comes to judge the earth. He will judge the world with righteousness, The peoples with his truth. Psalm 97
Before Jehovah; for he cometh, For he cometh to judge the earth: He will judge the world with righteousness, And the peoples with his truth. Psalm 97
Before Jehovah, for He hath come, For He hath come to judge the earth. He judgeth the world in righteousness, And the peoples in His faithfulness!
- 1 Yahweh reigns! Let the earth rejoice. Let the multitude of islands be glad.
Jehovah reigneth; let the earth rejoice; Let the multitude of isles be glad.
Jehovah hath reigned, The earth is joyful, many isles rejoice.
- 2 Clouds and darkness are around him. Righteousness and justice are the foundation of his throne.
Clouds and darkness are round about him: Righteousness and justice are the foundation of his throne.
Cloud and darkness [are] round about Him, Righteousness and judgment the basis of His throne.
- 3 A fire goes before him, And burns up his adversaries on every side.
A fire goeth before him, And burneth up his adversaries round about.
Fire before Him goeth, And burneth round about His adversaries.
- 4 His lightning lights up the world; The earth sees, and trembles.
His lightnings lightened the world: The earth saw, and trembled.
Lightened have His lightnings the world, The earth hath seen, and is pained.
- 5 The mountains melt like wax at the presence of Yahweh, At the presence of the Lord of the whole earth.
The mountains melted like wax at the presence of Jehovah, At the presence of the Lord of the whole earth.
Hills, like wax, melted before Jehovah, Before the Lord of all the earth.
- 6 The heavens declare his righteousness. All the peoples have seen his glory.
The heavens declare his righteousness, And all the peoples have seen his glory.
The heavens declared His righteousness, And all the peoples have seen His honour.
- 7 Let all them be put to shame who serve engraved images, Who boast in their idols. Worship him, all you gods!
Let all them be put to shame that serve graven images, That boast themselves of idols: Worship him, all ye gods.
Ashamed are all servants of a graven image, Those boasting themselves in idols, Bow yourselves to him, all ye gods.
- 8 Zion heard and was glad. The daughters of Judah rejoiced, Because of your judgments, Yahweh.
Zion heard and was glad, And the daughters of Judah rejoiced, Because of thy judgments, O Jehovah.
Zion hath heard and rejoiceth, And daughters of Judah are joyful, Because of Thy judgments, O Jehovah.

- 9 For you, Yahweh, are most high above all the earth. You are exalted far above all gods.
For thou, Jehovah, art most high above all the earth: Thou art exalted far above all gods.
For Thou, Jehovah, [art] Most High over all the earth, Greatly Thou hast been exalted over all gods.
- 10 You who love Yahweh, hate evil. He preserves the souls of his saints. He delivers them out of the hand of the wicked.
O ye that love Jehovah, hate evil: He preserveth the souls of his saints; He delivereth them out of the hand of the wicked.
Ye who love Jehovah, hate evil, He is keeping the souls of His saints, From the hand of the wicked he delivereth them.
- 11 Light is sown for the righteous, And gladness for the upright in heart.
Light is sown for the righteous, And gladness for the upright in heart.
Light [is] sown for the righteous, And for the upright of heart -- joy.
- 12 Be glad in Yahweh, you righteous people! Give thanks to his holy Name. Psalm 98 A Psalm.
Be glad in Jehovah, ye righteous; And give thanks to his holy memorial [name]. Psalm 98 A Psalm.
Rejoice, ye righteous, in Jehovah, And give thanks at the remembrance of his holiness!
- 1 Sing to Yahweh a new song, For he has done marvelous things! His right hand, and his holy arm, have worked salvation for him.
Oh sing unto Jehovah a new song; For he hath done marvellous things: His right hand, and his holy arm, hath wrought salvation for him.
A Psalm. Sing ye to Jehovah a new song, For wonders He hath done, Given salvation to Him hath His right hand and His holy arm.
- 2 Yahweh has made known his salvation. He has openly shown his righteousness in the sight of the nations.
Jehovah hath made known his salvation: His righteousness hath he openly showed in the sight of the nations.
Jehovah hath made known His salvation, Before the eyes of the nations, He hath revealed His righteousness,
- 3 He has remembered his lovingkindness and his faithfulness toward the house of Israel. All the ends of the earth have seen the salvation of our God.
He hath remembered his lovingkindness and his faithfulness toward the house of Israel: All the ends of the earth have seen the salvation of our God.
He hath remembered His kindness, And His faithfulness to the house of Israel, All ends of earth have seen the salvation of our God.
- 4 Make a joyful noise to Yahweh, all the earth! Burst out and sing for joy, yes, sing praises!
Make a joyful noise unto Jehovah, all the earth: Break forth and sing for joy, yea, sing praises.
Shout to Jehovah, all the earth, Break forth, and cry aloud, and sing.
- 5 Sing praises to Yahweh with the harp, With the harp and the voice of melody.
Sing praises unto Jehovah with the harp; With the harp and the voice of melody.
Sing to Jehovah with harp, With harp, and voice of praise,
- 6 With trumpets and sound of the ram's horn. Make a joyful noise before the King, Yahweh.
With trumpets and sound of cornet Make a joyful noise before the King, Jehovah.
With trumpets, and voice of a cornet, Shout ye before the king Jehovah.
- 7 Let the sea roar with its fullness; The world, and those who dwell therein.
Let the sea roar, and the fulness thereof; The world, and they that dwell therein;
Roar doth the sea and its fulness, The world and the inhabitants in it.
- 8 Let the rivers clap their hands. Let the mountains sing for joy together.
Let the floods clap their hands; Let the hills sing for joy together
Floods clap hand, together hills cry aloud,
- 9 Let them sing before Yahweh, For he comes to judge the earth. He will judge the world with righteousness, And the peoples with equity. Psalm 99
Before Jehovah; for he cometh to judge the earth: He will judge the world with righteousness, And the peoples with equity.
Psalm 99
Before Jehovah, For He hath come to judge the earth, He judgeth the world in righteousness, And the people in uprightness!

- 1 Yahweh reigns! Let the peoples tremble. He sits enthroned among the cherubim. Let the earth be moved.
Jehovah reigneth; let the peoples tremble: He sitteth [above] the cherubim; let the earth be moved.
Jehovah hath reigned, peoples tremble, The Inhabitant of the cherubs, the earth shaketh.
- 2 Yahweh is great in Zion. He is high above all the peoples.
Jehovah is great in Zion; And he is high above all the peoples.
Jehovah in Zion [is] great, And high He [is] over all the peoples.
- 3 Let them praise your great and awesome name. He is Holy!
Let them praise thy great and terrible name: Holy is he.
They praise Thy name, `Great, and fearful, holy [it] is.`
- 4 The King's strength also loves justice. You do establish equity. You execute justice and righteousness in Jacob.
The king's strength also loveth justice; Thou dost establish equity; Thou executest justice and righteousness in Jacob.
And the strength of the king Hath loved judgment, Thou -- Thou hast established uprightness; Judgment and righteousness in Jacob, Thou -- Thou hast done.
- 5 Exalt Yahweh our God. Worship at his footstool. He is Holy!
Exalt ye Jehovah our God, And worship at his footstool: Holy is he.
Exalt ye Jehovah our God, And bow yourselves at His footstool, holy [is] He.
- 6 Moses and Aaron were among his priests, Samuel among those who call on his name; They called on Yahweh, and he answered them.
Moses and Aaron among his priests, And Samuel among them that call upon his name; They called upon Jehovah, and he answered them.
Moses and Aaron among His priests, And Samuel among those proclaiming His name. They are calling unto Jehovah, And He doth answer them.
- 7 He spoke to them in the pillar of cloud. They kept his testimonies, The statute that he gave them.
He spake unto them in the pillar of cloud: They kept his testimonies, And the statute that he gave them.
In a pillar of cloud He speaketh unto them, They have kept His testimonies, And the statute He hath given to them.
- 8 You answered them, Yahweh our God. You are a God who forgave them, Although you took vengeance for their doings.
Thou answeredst them, O Jehovah our God: Thou wast a God that forgavest them, Though thou tookest vengeance of their doings.
O Jehovah, our God, Thou hast afflicted them, A God forgiving Thou hast been to them, And taking vengeance on their actions.
- 9 Exalt Yahweh, our God. Worship at his holy hill, For Yahweh, our God, is holy! Psalm 100 A Psalm of thanksgiving.
Exalt ye Jehovah our God, And worship at his holy hill; For Jehovah our God is holy. Psalm 100 A Psalm of thanksgiving.
Exalt ye Jehovah our God, And bow yourselves at His holy hill, For holy [is] Jehovah our God!
- 1 Make a joyful noise to Yahweh, all you lands!
Make a joyful noise unto Jehovah, all ye lands.
A Psalm of Thanksgiving. Shout to Jehovah, all the earth.
- 2 Serve Yahweh with gladness. Come before his presence with singing.
Serve Jehovah with gladness: Come before his presence with singing.
Serve Jehovah with joy, come before him with singing.
- 3 Know that Yahweh, he is God. It is he who has made us, and we are his. We are his people, and the sheep of his pasture.
Know ye that Jehovah, he is God: It is he that hath made us, and we are his; We are his people, and the sheep of his pasture.
Know that Jehovah He [is] God, He made us, and we are His, His people -- and the flock of His pasture.
- 4 Enter into his gates with thanksgiving, Into his courts with praise. Give thanks to him, and bless his name.
Enter into his gates with thanksgiving, And into his courts with praise: Give thanks unto him, and bless his name.
Enter ye His gates with thanksgiving, His courts with praise, Give ye thanks to Him, bless ye His Name.

- 5 For Yahweh is good. His lovingkindness endures forever, His faithfulness to all generations. Psalm 101 A Psalm by David.
For Jehovah is good; his lovingkindness [endureth] for ever, And his faithfulness unto all generations. Psalm 101 A Psalm of David.
For good [is] Jehovah, to the age His kindness, And to generation and generation His faithfulness!
- 1 I will sing of lovingkindness and justice. To you, Yahweh, I will sing praises.
I will sing of lovingkindness and justice: Unto thee, O Jehovah, will I sing praises.
A Psalm of David. Kindness and judgment I sing, To Thee, O Jehovah, I sing praise.
- 2 I will be careful to live a blameless life. When will you come to me? I will walk within my house with a blameless heart.
I will behave myself wisely in a perfect way: Oh when wilt thou come unto me? I will walk within my house with a perfect heart.
I act wisely in a perfect way, When dost Thou come in unto me? I walk habitually in the integrity of my heart, In the midst of my house.
- 3 I will set no vile thing before my eyes. I hate the deeds of faithless men. They will not cling to me.
I will set no base thing before mine eyes: I hate the work of them that turn aside; It shall not cleave unto me.
I set not before mine eyes a worthless thing, The work of those turning aside I have hated, It adhereth not to me.
- 4 A perverse heart will be far from me. I will have nothing to do with evil.
A perverse heart shall depart from me: I will know no evil thing.
A perverse heart turneth aside from me, Wickedness I know not.
- 5 I will silence whoever secretly slanders his neighbor. I won't tolerate one who is haughty and conceited.
Whoso privily slandereth his neighbor, him will I destroy: Him that hath a high look and a proud heart will I not suffer.
Whoso slandereth in secret his neighbour, Him I cut off, The high of eyes and proud of heart, him I endure not.
- 6 My eyes will be on the faithful of the land, That they may dwell with me. He who walks in a perfect way, He will serve me.
Mine eyes shall be upon the faithful of the land, that they may dwell with me: He that walketh in a perfect way, he shall minister unto me.
Mine eyes are on the faithful of the land, To dwell with me, Whoso is walking in a perfect way, he serveth me.
- 7 He who practices deceit won't dwell within my house. He who speaks falsehood won't be established before my eyes.
He that worketh deceit shall not dwell within my house: He that speaketh falsehood shall not be established before mine eyes.
He dwelleth not in my house who is working deceit, Whoso is speaking lies Is not established before mine eyes.
- 8 Morning by morning, I will destroy all the wicked of the land; To cut off all the workers of iniquity from Yahweh's city. Psalm 102 A Prayer of the afflicted, when he is overwhelmed and pours out his complaint before Yahweh.
Morning by morning will I destroy all the wicked of the land; To cut off all the workers of iniquity from the city of Jehovah.
Psalm 102 A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before Jehovah.
At morning I cut off all the wicked of the land, To cut off from the city of Jehovah All the workers of iniquity!
- 1 Hear my prayer, Yahweh! Let my cry come to you.
Hear my prayer, O Jehovah, And let my cry come unto thee.
A Prayer of the afflicted when he is feeble, and before Jehovah poureth out his plaint. O Jehovah, hear my prayer, yea, my cry to Thee cometh.
- 2 Don't hide your face from me in the day of my distress. Turn your ear to me. Answer me quickly in the day when I call.
Hide not thy face from me in the day of my distress: Incline thine ear unto me; In the day when I call answer me speedily.
Hide not Thou Thy face from me, In a day of mine adversity, Incline unto me Thine ear, In the day I call, haste, answer me.
- 3 For my days consume away like smoke. My bones are burned as a firebrand.
For my days consume away like smoke, And my bones are burned as a firebrand.
For consumed in smoke have been my days, And my bones as a fire-brand have burned.
- 4 My heart is blighted like grass, and withered, For I forget to eat my bread.
My heart is smitten like grass, and withered; For I forget to eat my bread.
Smitten as the herb, and withered, is my heart, For I have forgotten to eat my bread.

- 5 By reason of the voice of my groaning, My bones stick to my skin.
By reason of the voice of my groaning My bones cleave to my flesh.
From the voice of my sighing Hath my bone cleaved to my flesh.
- 6 I am like a pelican of the wilderness. I have become as an owl of the waste places.
I am like a pelican of the wilderness; I am become as an owl of the waste places.
I have been like to a pelican of the wilderness, I have been as an owl of the dry places.
- 7 I watch, and have become like a sparrow that is alone on the housetop.
I watch, and am become like a sparrow That is alone upon the house-top.
I have watched, and I am As a bird alone on the roof.
- 8 My enemies reproach me all day. Those who are mad at me use my name as a curse.
Mine enemies reproach me all the day; They that are mad against me do curse by me.
All the day mine enemies reproached me, Those mad at me have sworn against me.
- 9 For I have eaten ashes like bread, And mingled my drink with tears,
For I have eaten ashes like bread, And mingled my drink with weeping,
Because ashes as bread I have eaten, And my drink with weeping have mingled,
- 10 Because of your indignation and your wrath, For you have taken me up, and thrown me away.
Because of thine indignation and thy wrath: For thou hast taken me up, and cast me away.
From Thine indignation and Thy wrath, For Thou hast lifted me up, And dost cast me down.
- 11 My days are like a long shadow. I have withered like grass.
My days are like a shadow that declineth; And I am withered like grass.
My days as a shadow [are] stretched out, And I -- as the herb I am withered.
- 12 But you, Yahweh, will abide forever; Your renown endures to all generations.
But thou, O Jehovah, wilt abide for ever; And thy memorial [name] unto all generations.
And Thou, O Jehovah, to the age abidest, And Thy memorial to all generations.
- 13 You will arise and have mercy on Zion; For it is time to have pity on her. Yes, the set time has come.
Thou wilt arise, and have mercy upon Zion; For it is time to have pity upon her, Yea, the set time is come.
Thou -- Thou risest -- Thou pitiest Zion, For the time to favour her, For the appointed time hath come.
- 14 For your servants take pleasure in her stones, And have pity on her dust.
For thy servants take pleasure in her stones, And have pity upon her dust.
For Thy servants have been pleased with her stones, And her dust they favour.
- 15 So the nations will fear the name of Yahweh; All the kings of the earth your glory.
So the nations shall fear the name of Jehovah, And all the kings of the earth thy glory.
And nations fear the name of Jehovah, And all kings of the earth Thine honour,
- 16 For Yahweh has built up Zion. He has appeared in his glory.
For Jehovah hath built up Zion; He hath appeared in his glory.
For Jehovah hath builded Zion, He hath been seen in His honour,
- 17 He has responded to the prayer of the destitute, And has not despised their prayer.
He hath regarded the prayer of the destitute, And hath not despised their prayer.
He turned unto the prayer of the destitute, And He hath not despised their prayer.
- 18 This will be written for the generation to come. A people which will be created will praise Yah.
This shall be written for the generation to come; And a people which shall be created shall praise Jehovah.
This is written for a later generation, And the people created do praise Jah.
- 19 For he has looked down from the height of his sanctuary. From heaven, Yahweh saw the earth;
For he hath looked down from the height of his sanctuary; From heaven did Jehovah behold the earth;
For He hath looked From the high place of His sanctuary. Jehovah from heaven unto earth looked attentively,

- 20 To hear the groans of the prisoner; To free those who are condemned to death;
To hear the sighing of the prisoner; To loose those that are appointed to death;
To hear the groan of the prisoner, To loose sons of death,
- 21 That men may declare the name of Yahweh in Zion, And his praise in Jerusalem;
That men may declare the name of Jehovah in Zion, And his praise in Jerusalem;
To declare in Zion the name of Jehovah, And His praise in Jerusalem,
- 22 When the peoples are gathered together, The kingdoms, to serve Yahweh.
When the peoples are gathered together, And the kingdoms, to serve Jehovah.
In the peoples being gathered together, And the kingdoms -- to serve Jehovah.
- 23 He weakened my strength along the course. He shortened my days.
He weakened my strength in the way; He shortened my days.
He hath humbled in the way my power, He hath shortened my days.
- 24 I said, "My God, don't take me away in the midst of my days. Your years are throughout all generations.
I said, O my God, take me not away in the midst of my days: Thy years are throughout all generations.
I say, 'My God, take me not up in the midst of my days,' Through all generations [are] Thine years.
- 25 Of old, you laid the foundation of the earth. The heavens are the work of your hands.
Of old didst thou lay the foundation of the earth; And the heavens are the work of thy hands.
Beforetime the earth Thou didst found, And the work of Thy hands [are] the heavens.
- 26 They will perish, but you will endure. Yes, all of them will wear out like a garment. You will change them like a cloak, and they will be changed.
They shall perish, but thou shalt endure; Yea, all of them shall wax old like a garment; As a vesture shalt thou change them, and they shall be changed:
They -- They perish, and Thou remainest, And all of them as a garment become old, As clothing Thou changest them, And they are changed.
- 27 But you are the same. Your years will have no end.
But thou art the same, And thy years shall have no end.
And Thou [art] the same, and Thine years are not finished.
- 28 The children of your servants will continue. Their seed will be established before you." Psalm 103 By David.
The children of thy servants shall continue, And their seed shall be established before thee. Psalm 103 [A Psalm] of David.
The sons of Thy servants do continue, And their seed before Thee is established!
- 1 Praise Yahweh, my soul! All that is within me, praise his holy name!
Bless Jehovah, O my soul; And all that is within me, [bless] his holy name.
By David. Bless, O my soul, Jehovah, And all my inward parts -- His Holy Name.
- 2 Praise Yahweh, my soul, And don't forget all his benefits;
Bless Jehovah, O my soul, And forget not all his benefits:
Bless, O my soul, Jehovah, And forget not all His benefits,
- 3 Who forgives all your sins; Who heals all your diseases;
Who forgiveth all thine iniquities; Who healeth all thy diseases;
Who is forgiving all thine iniquities, Who is healing all thy diseases,
- 4 Who redeems your life from destruction; Who crowns you with lovingkindness and tender mercies;
Who redeemeth thy life from destruction; Who crowneth thee with lovingkindness and tender mercies;
Who is redeeming from destruction thy life, Who is crowning thee -- kindness and mercies,
- 5 Who satisfies your desire with good things, So that your youth is renewed like the eagle's.
Who satisfieth thy desire with good things, [So that] thy youth is renewed like the eagle.
Who is satisfying with good thy desire, Renew itself as an eagle doth thy youth.

- 6 Yahweh executes righteous acts, And justice for all who are oppressed.
Jehovah executeth righteous acts, And judgments for all that are oppressed.
Jehovah is doing righteousness and judgments For all the oppressed.
- 7 He made known his ways to Moses, His deeds to the children of Israel.
He made known his ways unto Moses, His doings unto the children of Israel.
He maketh known His ways to Moses, To the sons of Israel His acts.
- 8 Yahweh is merciful and gracious, Slow to anger, and abundant in lovingkindness.
Jehovah is merciful and gracious, Slow to anger, and abundant in lovingkindness.
Merciful and gracious [is] Jehovah, Slow to anger, and abundant in mercy.
- 9 He will not always accuse; Neither will he stay angry forever.
He will not always chide; Neither will he keep [his anger] for ever.
Not for ever doth He strive, Nor to the age doth He watch.
- 10 He has not dealt with us according to our sins, Nor rewarded us for our iniquities.
He hath not dealt with us after our sins, Nor rewarded us after our iniquities.
Not according to our sins hath He done to us, Nor according to our iniquities Hath He conferred benefits upon us.
- 11 For as the heavens are high above the earth, So great is his lovingkindness toward those who fear him.
For as the heavens are high above the earth, So great is his lovingkindness toward them that fear him.
For, as the height of the heavens [is] above the earth, His kindness hath been mighty over those fearing Him.
- 12 As far as the east is from the west, So far has he removed our transgressions from us.
As far as the east is from the west, So far hath he removed our transgressions from us.
As the distance of east from west He hath put far from us our transgressions.
- 13 Like a father has compassion on his children, So Yahweh has compassion on those who fear him.
Like as a father pitieth his children, So Jehovah pitieth them that fear him.
As a father hath mercy on sons, Jehovah hath mercy on those fearing Him.
- 14 For he knows how we are made. He remembers that we are dust.
For he knoweth our frame; He remembereth that we are dust.
For He hath known our frame, Remembering that we [are] dust.
- 15 As for man, his days are like grass. As a flower of the field, so he flourishes.
As for man, his days are as grass; As a flower of the field, so he flourisheth.
Mortal man! as grass [are] his days, As a flower of the field so he flourisheth;
- 16 For the wind passes over it, and it is gone. Its place remembers it no more.
For the wind passeth over it, and it is gone; And the place thereof shall know it no more.
For a wind hath passed over it, and it is not, And its place doth not discern it any more.
- 17 But Yahweh`s lovingkindness is from everlasting to everlasting with those who fear him, His righteousness to children`s children;
But the lovingkindness of Jehovah is from everlasting to everlasting upon them that fear him, And his righteousness unto children`s children;
And the kindness of Jehovah [Is] from age even unto age on those fearing Him, And His righteousness to sons` sons,
- 18 To those who keep his covenant, To those who remember to obey his precepts.
To such as keep his covenant, And to those that remember his precepts to do them.
To those keeping His covenant, And to those remembering His precepts to do them.
- 19 Yahweh has established his throne in the heavens. His kingdom rules over all.
Jehovah hath established his throne in the heavens; And his kingdom ruleth over all.
Jehovah in the heavens Hath established His throne, And His kingdom over all hath ruled.

- 20 Praise Yahweh, you angels of his, Who are mighty in strength, who fulfill his word, Obeying the voice of his word.
Bless Jehovah, ye his angels, That are mighty in strength, that fulfil his word, Harkening unto the voice of his word.
Bless Jehovah, ye His messengers, Mighty in power -- doing His word, To hearken to the voice of His Word.
- 21 Praise Yahweh, all you hosts of his, You servants of his, who do his pleasure.
Bless Jehovah, all ye his hosts, Ye ministers of his, that do his pleasure.
Bless Jehovah, all ye His hosts, His ministers -- doing His pleasure.
- 22 Praise Yahweh, all you works of his, In all places of his dominion. Praise Yahweh, my soul. Psalm 104
Bless Jehovah, all ye his works, In all places of his dominion: Bless Jehovah, O my soul. Psalm 104
Bless Jehovah, all ye His works, In all places of His dominion. Bless, O my soul, Jehovah!
- 1 Bless Yahweh, my soul. Yahweh, my God, you are very great. You are clothed with honor and majesty.
Bless Jehovah, O my soul. O Jehovah my God, thou art very great; Thou art clothed with honor and majesty:
Bless, O my soul, Jehovah! Jehovah, my God, Thou hast been very great, Honour and majesty Thou hast put on.
- 2 He covers himself with light as with a garment. He stretches out the heavens like a curtain.
Who coverest thyself with light as with a garment; Who stretchest out the heavens like a curtain;
Covering himself [with] light as a garment, Stretching out the heavens as a curtain,
- 3 He lays the beams of his chambers in the waters. He makes the clouds his chariot. He walks on the wings of the wind.
Who layeth the beams of his chambers in the waters; Who maketh the clouds his chariot; Who walketh upon the wings of the wind;
Who is laying the beam of His upper chambers in the waters, Who is making thick clouds His chariot, Who is walking on wings of wind,
- 4 He makes his messengers winds; His servants flames of fire.
Who maketh winds his messengers; Flames of fire his ministers;
Making His messengers -- the winds, His ministers -- the flaming fire.
- 5 He laid the foundations of the earth, That it should not be moved forever.
Who laid the foundations of the earth, That it should not be moved for ever.
He hath founded earth on its bases, It is not moved to the age and for ever.
- 6 You covered it with the deep as with a cloak. The waters stood above the mountains.
Thou coveredst it with the deep as with a vesture; The waters stood above the mountains.
The abyss! as with clothing Thou hast covered it, Above hills do waters stand.
- 7 At your rebuke they fled. At the voice of your thunder they hurried away.
At thy rebuke they fled; At the voice of thy thunder they hasted away
From Thy rebuke they flee, From the voice of Thy thunder haste away.
- 8 The mountains rose, The valleys sank down, To the place which you had assigned to them.
(The mountains rose, the valleys sank down) Unto the place which thou hadst founded for them.
They go up hills -- they go down valleys, Unto a place Thou hast founded for them.
- 9 You have set a boundary that they may not pass over; That they don't turn again to cover the earth.
Thou hast set a bound that they may not pass over; That they turn not again to cover the earth.
A border Thou hast set, they pass not over, They turn not back to cover the earth.
- 10 He sends forth springs into the valleys. They run among the mountains.
He sendeth forth springs into the valleys; They run among the mountains;
Who is sending forth fountains in valleys, Between hills they go on.
- 11 They give drink to every animal of the field. The wild donkeys quench their thirst.
They give drink to every beast of the field; The wild asses quench their thirst.
They water every beast of the field, Wild asses break their thirst.

- 12 The birds of the sky nest by them. They sing among the branches.
By them the birds of the heavens have their habitation; They sing among the branches.
By them the fowl of the heavens doth dwell, From between the branches They give forth the voice.
- 13 He waters the mountains from his chambers. The earth is filled with the fruit of your works.
He watereth the mountains from his chambers: The earth is filled with the fruit of thy works.
Watering hills from His upper chambers, From the fruit of Thy works is the earth satisfied.
- 14 He causes the grass to grow for the cattle, And plants for man to cultivate, That he may bring forth food out of the earth:
He causeth the grass to grow for the cattle, And herb for the service of man; That he may bring forth food out of the earth,
Causing grass to spring up for cattle, And herb for the service of man, To bring forth bread from the earth,
- 15 Wine that makes glad the heart of man, Oil to make his face to shine, And bread that strengthens man`s heart.
And wine that maketh glad the heart of man, [And] oil to make his face to shine, And bread that strengtheneth man`s heart.
And wine -- it rejoiceth the heart of man, To cause the face to shine from oil, And bread -- the heart of man it supporteth.
- 16 Yahweh`s trees are well watered, The cedars of Lebanon, which he has planted;
The trees of Jehovah are filled [with moisture], The cedars of Lebanon, which he hath planted;
Satisfied [are] the trees of Jehovah, Cedars of Lebanon that He hath planted,
- 17 Where the birds make their nests. The stork makes its home in the fir trees.
Where the birds make their nests: As for the stork, the fir-trees are her house.
Where birds do make nests, The stork -- the firs [are] her house.
- 18 The high mountains are for the wild goats. The rocks are a refuge for the rock badgers.
The high mountains are for the wild goats; The rocks are a refuge for the conies.
The high hills [are] for wild goats, Rocks [are] a refuge for conies,
- 19 He appointed the moon for seasons. The sun knows when to set.
He appointed the moon for seasons: The sun knoweth his going down.
He made the moon for seasons, The sun hath known his place of entrance.
- 20 You make darkness, and it is night, In which all the animals of the forest prowl.
Thou makest darkness, and it is night, Wherein all the beasts of the forest creep forth.
Thou settest darkness, and it is night, In it doth every beast of the forest creep.
- 21 The young lions roar after their prey, And seek their food from God.
The young lions roar after their prey, And seek their food from God.
The young lions are roaring for prey, And to seek from God their food.
- 22 The sun rises, and they steal away, And lay down in their dens.
The sun ariseth, they get them away, And lay them down in their dens.
The sun riseth, they are gathered, And in their dens they crouch.
- 23 Man goes forth to his work, To his labor until the evening.
Man goeth forth unto his work And to his labor until the evening.
Man goeth forth to his work, And to his service -- till evening.
- 24 Yahweh, how many are your works! In wisdom have you made them all. The earth is full of your riches.
O Jehovah, how manifold are thy works! In wisdom hast thou made them all: The earth is full of thy riches.
How many have been Thy works, O Jehovah, All of them in wisdom Thou hast made, Full is the earth of thy possessions.
- 25 There is the sea, great and wide, In which are innumerable living things, Both small and great animals.
Yonder is the sea, great and wide, Wherein are things creeping innumerable, Both small and great beasts.
This, the sea, great and broad of sides, There [are] moving things -- innumerable, Living creatures -- small with great.
- 26 There the ships go, And leviathan, whom you formed to play there.
There go the ships; There is leviathan, whom thou hast formed to play therein.
There do ships go: leviathan, That Thou hast formed to play in it.

- 27 These all wait for you, That you may give them their food in due season.
These wait all for thee, That thou mayest give them their food in due season.
All of them unto Thee do look, To give their food in its season.
- 28 You give to them; they gather. You open your hand; they are satisfied with good.
Thou givest unto them, they gather; Thou openest thy hand, they are satisfied with good.
Thou dost give to them -- they gather, Thou dost open Thy hand -- they [are] satisfied [with] good.
- 29 You hide your face: they are troubled; You take away their breath: they die, and return to the dust.
Thou hidest thy face, they are troubled; Thou takest away their breath, they die, And return to their dust.
Thou hidest Thy face -- they are troubled, Thou gatherest their spirit -- they expire, And unto their dust they turn back.
- 30 You send forth your Spirit: they are created. You renew the face of the ground.
Thou sendest forth thy Spirit, they are created; And thou renewest the face of the ground.
Thou sendest out Thy Spirit, they are created, And Thou renewest the face of the ground.
- 31 Let the glory of Yahweh endure forever. Let Yahweh rejoice in his works.
Let the glory of Jehovah endure for ever; Let Jehovah rejoice in his works:
The honour of Jehovah is to the age, Jehovah rejoiceth in His works,
- 32 He looks at the earth, and it trembles. He touches the mountains, and they smoke.
Who looketh on the earth, and it trembleth; He toucheth the mountains, and they smoke.
Who is looking to earth, and it trembleth, He cometh against hills, and they smoke.
- 33 I will sing to Yahweh as long as I live. I will sing praise to my God while I have any being.
I will sing unto Jehovah as long as I live: I will sing praise to my God while I have any being.
I sing to Jehovah during my life, I sing praise to my God while I exist.
- 34 Let your meditation be sweet to him. I will rejoice in Yahweh.
Let thy meditation be sweet unto him: I will rejoice in Jehovah.
Sweet is my meditation on Him, I -- I do rejoice in Jehovah.
- 35 Let sinners be consumed out of the earth. Let the wicked be no more. Bless Yahweh, my soul. Praise Yah! Psalm 105
Let sinners be consumed out of the earth. And let the wicked be no more. Bless Jehovah, O my soul. Praise ye Jehovah.
Psalm 105
Consumed are sinners from the earth, And the wicked are no more. Bless, O my soul, Jehovah. Praise ye Jehovah!
- 1 Give thanks to Yahweh! Call on his name! Make his doings known among the peoples.
Oh give thanks unto Jehovah, call upon his name; Make known among the peoples his doings.
Give ye thanks to Jehovah -- call ye in His name, Make known among the peoples His acts.
- 2 Sing to him, sing praises to him! Tell of all his marvelous works.
Sing unto him, sing praises unto him; Talk ye of all his marvelous works.
Sing ye to Him -- sing praise to Him, Meditate ye on all His wonders.
- 3 Glory in his holy name. Let the heart of them rejoice who seek Yahweh.
Glory ye in his holy name: Let the heart of them rejoice that seek Jehovah.
Boast yourselves in His Holy Name, The heart of those seeking Jehovah rejoiceth.
- 4 Seek Yahweh and his strength. Seek his face forever more.
Seek ye Jehovah and his strength; Seek his face evermore.
Seek ye Jehovah and His strength, Seek ye His face continually.
- 5 Remember his marvelous works that he has done; His wonders, and the judgments of his mouth,
Remember his marvellous works that he hath done, His wonders, and the judgments of his mouth,
Remember His wonders that He did, His signs and the judgments of His mouth.
- 6 You seed of Abraham, his servant, You children of Jacob, his chosen ones.
O ye seed of Abraham his servant, Ye children of Jacob, his chosen ones.
O seed of Abraham, His servant, O sons of Jacob, His chosen ones.

- 7 He is Yahweh, our God. His judgments are in all the earth.
He is Jehovah our God: His judgments are in all the earth.
He [is] Jehovah our God, In all the earth [are] His judgments.
- 8 He has remembered his covenant forever, The word which he commanded to a thousand generations,
He hath remembered his covenant for ever, The word which he commanded to a thousand generations,
He hath remembered to the age His covenant, The word He commanded to a thousand generations,
- 9 The covenant which he made with Abraham, His oath to Isaac,
[The covenant] which he made with Abraham, And his oath unto Isaac,
That He hath made with Abraham, And His oath to Isaac,
- 10 And confirmed the same to Jacob for a statute; To Israel for an everlasting covenant,
And confirmed the same unto Jacob for a statute, To Israel for an everlasting covenant,
And doth establish it to Jacob for a statute, To Israel -- a covenant age-during,
- 11 Saying, "To you I will give the land of Canaan, The lot of your inheritance;"
Saying, Unto thee will I give the land of Canaan, The lot of your inheritance;
Saying, `To thee I give the land of Canaan, The portion of your inheritance,`
- 12 When they were but a few men in number, Yes, very few, and sojourners in it.
When they were but a few men in number, Yea, very few, and sojourners in it.
In their being few in number, But a few, and sojourners in it.
- 13 They went about from nation to nation, From one kingdom to another people.
And they went about from nation to nation, From one kingdom to another people.
And they go up and down, from nation unto nation, From a kingdom unto another people.
- 14 He allowed no one to do them wrong. Yes, he reproveth kings for their sakes,
He suffered no man to do them wrong; Yea, he reproveth kings for their sakes,
He hath not suffered any to oppress them And He reproveth for their sakes kings.
- 15 "Don't touch my anointed ones. Do my prophets no harm."
[Saying], Touch not mine anointed ones, And do my prophets no harm.
`Strike not against Mine anointed, And to My prophets do not evil.`
- 16 He called for a famine on the land. He destroyed the food supplies.
And he called for a famine upon the land; He brake the whole staff of bread.
And He calleth a famine on the land, The whole staff of bread He hath broken.
- 17 He sent a man before them. Joseph was sold for a slave.
He sent a man before them; Joseph was sold for a servant:
He hath sent before them a man, For a servant hath Joseph been sold.
- 18 They bruised his feet with shackles. His neck was locked in irons,
His feet they hurt with fetters: He was laid in [chains of] iron,
They have afflicted with fetters his feet, Iron hath entered his soul,
- 19 Until the time that his word happened, And Yahweh's word proved him true.
Until the time that his word came to pass, The word of Jehovah tried him.
Till the time of the coming of His word The saying of Jehovah hath tried him.
- 20 The king sent and freed him; Even the ruler of peoples, and let him go free.
The king sent and loosed him; Even the ruler of peoples, and let him go free.
The king hath sent, and looseth him, The ruler of the peoples, and draweth him out.
- 21 He made him lord of his house, And ruler of all of his possessions;
He made him lord of his house, And ruler of all his substance;
He hath made him lord of his house, And ruler over all his possessions.

- 22 To discipline his princes at his pleasure, And to teach his elders wisdom.
To bind his princes at his pleasure, And teach his elders wisdom.
To bind his chiefs at his pleasure, And his elders he maketh wise.
- 23 Israel also came into Egypt. Jacob sojourned in the land of Ham.
Israel also came into Egypt; And Jacob sojourned in the land of Ham.
And Israel cometh in to Egypt, And Jacob hath sojourned in the land of Ham.
- 24 He increased his people greatly, And made them stronger than their adversaries.
And he increased his people greatly, And made them stronger than their adversaries.
And He maketh His people very fruitful, And maketh it mightier than its adversaries.
- 25 He turned their heart to hate his people, To conspire against his servants.
He turned their heart to hate his people, To deal subtly with his servants.
He turned their heart to hate His people, To conspire against His servants.
- 26 He sent Moses, his servant, And Aaron, whom he had chosen.
He sent Moses his servant, [And] Aaron whom he had chosen.
He hath sent Moses His servant, Aaron whom He had fixed on.
- 27 They performed miracles among them, And wonders in the land of Ham.
They set among them his signs, And wonders in the land of Ham.
They have set among them the matters of His signs, And wonders in the land of Ham.
- 28 He sent darkness, and made it dark. They didn't rebel against his words.
He sent darkness, and made it dark; And they rebelled not against his words.
He hath sent darkness, and it is dark, And they have not provoked His word.
- 29 He turned their waters into blood, And killed their fish.
He turned their waters into blood, And slew their fish.
He hath turned their waters to blood, And putteth to death their fish.
- 30 Their land swarmed with frogs, Even in the chambers of their kings.
Their land swarmed with frogs In the chambers of their kings.
Teemed hath their land [with] frogs, In the inner chambers of their kings.
- 31 He spoke, and swarms of flies came, And lice in all their borders.
He spake, and there came swarms of flies, And lice in all their borders.
He hath said, and the beetle cometh, Lice into all their border.
- 32 He gave them hail for rain, With lightning in their land.
He gave them hail for rain, [And] flaming fire in their land.
He hath made their showers hail, A flaming fire [is] in their land.
- 33 He struck their vines and also their fig trees, And shattered the trees of their country.
He smote their vines also and their fig-trees, And brake the trees of their borders.
And He smiteth their vine and their fig, And shivereth the trees of their border.
- 34 He spoke, and the locusts came, And the grasshoppers, without number,
He spake, and the locust came, And the grasshopper, and that without number,
He hath said, and the locust cometh, And the cankerworm -- innumerable,
- 35 Ate up every plant in their land; Ate up the fruit of their ground.
And did eat up every herb in their land, And did eat up the fruit of their ground.
And it consumeth every herb in their land, And it consumeth the fruit of their ground.
- 36 He struck also all the firstborn in their land, The chief of all their strength.
He smote also all the first-born in their land, The chief of all their strength.
And He smiteth every first-born in their land, The first-fruit of all their strength,

- 37 He brought them forth with silver and gold. There was not one feeble person among his tribes.
And he brought them forth with silver and gold; And there was not one feeble person among his tribes.
And bringeth them out with silver and gold, And there is not in its tribes a feeble one.
- 38 Egypt was glad when they departed, For the fear of them had fallen on them.
Egypt was glad when they departed; For the fear of them had fallen upon them.
Rejoiced hath Egypt in their going forth, For their fear had fallen upon them.
- 39 He spread a cloud for a covering, Fire to give light in the night.
He spread a cloud for a covering, And fire to give light in the night.
He hath spread a cloud for a covering, And fire to enlighten the night.
- 40 They asked, and he brought quails, And satisfied them with the bread of the sky.
They asked, and he brought quails, And satisfied them with the bread of heaven.
They have asked, and He bringeth quails, And [with] bread of heaven satisfieth them.
- 41 He opened the rock, and waters gushed out. They ran as a river in the dry places.
He opened the rock, and waters gushed out; They ran in the dry places [like] a river.
He hath opened a rock, and waters issue, They have gone on in dry places -- a river.
- 42 For he remembered his holy word, And Abraham, his servant.
For he remembered his holy word, [And] Abraham his servant.
For He hath remembered His holy word, With Abraham His servant,
- 43 He brought forth his people with joy, His chosen with singing.
And he brought forth his people with joy, [And] his chosen with singing.
And He bringeth forth His people with joy, With singing His chosen ones.
- 44 He gave them the lands of the nations. They took the labor of the peoples in possession,
And he gave them the lands of the nations; And they took the labor of the peoples in possession:
And He giveth to them the lands of nations, And the labour of peoples they possess,
- 45 That they might keep his statutes, And observe his laws. Praise Yah! Psalm 106
That they might keep his statutes, And observe his laws. Praise ye Jehovah. Psalm 106
That they may observe His statutes, And His laws may keep. Praise ye Jehovah!
- 1 Praise Yahweh! Give thanks to Yahweh, for he is good, For his lovingkindness endures forever.
Praise ye Jehovah. Oh give thanks unto Jehovah; for he is good; For his lovingkindness [endureth] forever.
Praise ye Jah, give thanks to Jehovah, For good, for to the age, [is] His kindness.
- 2 Who can utter the mighty acts of Yahweh, Or fully declare all his praise?
Who can utter the mighty acts of Jehovah, Or show forth all his praise?
Who doth utter the mighty acts of Jehovah? Soundeth all His praise?
- 3 Blessed are those who keep justice, He who does righteousness at all times.
Blessed are they that keep justice, And he that doeth righteousness at all times.
O the happiness of those keeping judgment, Doing righteousness at all times.
- 4 Remember me, Yahweh, with the favor that you show to your people. Visit me with your salvation,
Remember me, O Jehovah, with the favor that thou bearest unto thy people; Oh visit me with thy salvation,
Remember me, O Jehovah, With the favour of Thy people, Look after me in Thy salvation.
- 5 That I may see the prosperity of your chosen, That I may rejoice in the gladness of your nation, That I may glory with your inheritance.
That I may see the prosperity of thy chosen, That I may rejoice in the gladness of thy nation, That I may glory with thine inheritance.
To look on the good of Thy chosen ones, To rejoice in the joy of Thy nation, To boast myself with Thine inheritance.

- 6 We have sinned with our fathers. We have committed iniquity. We have done wickedly.
We have sinned with our fathers, We have committed iniquity, we have done wickedly.
We have sinned with our fathers, We have done perversely, we have done wickedly.
- 7 Our fathers didn't understand your wonders in Egypt. They didn't remember the multitude of your lovingkindnesses, But were rebellious at the sea, even at the Red Sea.
Our fathers understood not thy wonders in Egypt; They remembered not the multitude of thy lovingkindnesses, But were rebellious at the sea, even at the Red Sea.
Our fathers in Egypt, Have not considered wisely Thy wonders, They have not remembered The abundance of Thy kind acts, And provoke by the sea, at the sea of Suph.
- 8 Nevertheless he saved them for his name's sake, That he might make his mighty power known.
Nevertheless he saved them for his name's sake, That he might make his mighty power to be known.
And He saveth them for His name's sake, To make known His might,
- 9 He rebuked the Red Sea also, and it was dried up; So he led them through the depths, as through a desert.
He rebuked the Red Sea also, and it was dried up: So he led them through the depths, as through a wilderness.
And rebuketh the sea of Suph, and it is dried up, And causeth them to go Through depths as a wilderness.
- 10 He saved them from the hand of him who hated them, And redeemed them from the hand of the enemy.
And he saved them from the hand of him that hated them, And redeemed them from the hand of the enemy.
And He saveth them from the hand Of him who is hating, And redeemeth them from the hand of the enemy.
- 11 The waters covered their adversaries. There was not one of them left.
And the waters covered their adversaries; There was not one of them left.
And waters cover their adversaries, One of them hath not been left.
- 12 Then they believed his words. They sang his praise.
Then believed they his words; They sang his praise.
And they believe in His words, they sing His praise,
- 13 They soon forgot his works. They didn't wait for his counsel,
They soon forgot his works; They waited not for his counsel,
They have hasted -- forgotten His works, They have not waited for His counsel.
- 14 But gave in to craving in the desert, And tested God in the wasteland.
But lusted exceedingly in the wilderness, And tempted God in the desert.
And they lust greatly in a wilderness, And try God in a desert.
- 15 He gave them their request, But sent leanness into their soul.
And he gave them their request, But sent leanness into their soul.
And He giveth to them their request, And sendeth leanness into their soul.
- 16 They envied Moses also in the camp, And Aaron, Yahweh's saint.
They envied Moses also in the camp, [And] Aaron the saint of Jehovah.
And they are envious of Moses in the camp, Of Aaron, Jehovah's holy one.
- 17 The earth opened and swallowed up Dathan, And covered the company of Abiram.
The earth opened and swallowed up Dathan, And covered the company of Abiram.
Earth openeth, and swalloweth up Dathan, And covereth over the company of Abiram.
- 18 A fire was kindled in their company. The flame burned up the wicked.
And a fire was kindled in their company; The flame burned up the wicked.
And fire burneth among their company, A flame setteth on fire the wicked.
- 19 They made a calf in Horeb, And worshipped a molten image.
They made a calf in Horeb, And worshipped a molten image.
They make a calf in Horeb, And bow themselves to a molten image,

- 20 Thus they exchanged their glory For an image of a bull that eats grass.
Thus they changed their glory For the likeness of an ox that eateth grass.
And change their Honour Into the form of an ox eating herbs.
- 21 They forgot God, their Savior, Who had done great things in Egypt,
They forgot God their Saviour, Who had done great things in Egypt,
They have forgotten God their saviour, The doer of great things in Egypt,
- 22 Wondrous works in the land of Ham, And awesome things by the Red Sea.
Wondrous works in the land of Ham, [And] terrible things by the Red Sea.
Of wonderful things in the land of Ham, Of fearful things by the sea of Suph.
- 23 Therefore he said that he would destroy them, Had Moses, his chosen, not stood before him in the breach, To turn away his
wrath, so that he wouldn't destroy them.
Therefore he said that he would destroy them, Had not Moses his chosen stood before him in the breach, To turn away his
wrath, lest he should destroy [them].
And He saith to destroy them, Unless Moses, His chosen one, Had stood in the breach before Him, To turn back His wrath
from destroying.
- 24 Yes, they despised the pleasant land. They didn't believe his word,
Yea, they despised the pleasant land, They believed not his word,
And they kick against the desirable land, They have not given credence to His word.
- 25 But murmured in their tents, And didn't listen to the voice of Yahweh.
But murmured in their tents, And hearkened not unto the voice of Jehovah.
And they murmur in their tents, They have not hearkened to the voice of Jehovah.
- 26 Therefore he swore to them That he would overthrow them in the wilderness,
Therefore he sware unto them, That he would overthrow them in the wilderness,
And He lifteth up His hand to them, To cause them to fall in a wilderness,
- 27 That he would overthrow their seed among the nations, And scatter them in the lands.
And that he would overthrow their seed among the nations, And scatter them in the lands.
And to cause their seed to fall among nations, And to scatter them through lands.
- 28 They joined themselves also to Baal-peor, And ate the sacrifices of the dead.
They joined themselves also unto Baal-peor, And ate the sacrifices of the dead.
And they are coupled to Baal-Peor, And eat the sacrifices of the dead,
- 29 Thus they provoked him to anger with their deeds. The plague broke in on them.
Thus they provoked him to anger with their doings; And the plague brake in upon them.
And they provoke to anger by their actions, And a plague breaketh forth upon them,
- 30 Then Phinehas stood up, and executed judgment, So the plague was stopped.
Then stood up Phinehas, and executed judgment; And so the plague was stayed.
And Phinehas standeth, and executeth judgment, And the plague is restrained,
- 31 That was credited to him for righteousness, To all generations forevermore.
And that was reckoned unto him for righteousness, Unto all generations for evermore.
And it is reckoned to him to righteousness, To all generations -- unto the age.
- 32 They angered him also at the waters of Meribah, So that Moses was troubled for their sakes;
They angered him also at the waters of Meribah, So that it went ill with Moses for their sakes;
And they cause wrath by the waters of Meribah, And it is evil to Moses for their sakes,
- 33 Because they were rebellious against his spirit, He spoke rashly with his lips.
Because they were rebellious against his spirit, And he spake unadvisedly with his lips.
For they have provoked his spirit, And he speaketh wrongfully with his lips.

- 34 They didn't destroy the peoples, As Yahweh commanded them,
They did not destroy the peoples, As Jehovah commanded them,
They have not destroyed the peoples, As Jehovah had said to them,
- 35 But mingled themselves with the nations, Learned their works.
But mingled themselves with the nations, And learned their works,
And mix themselves among nations, and learn their works,
- 36 They served their idols, Which became a snare to them.
And served their idols, Which became a snare unto them.
And serve their idols, And they are to them for a snare.
- 37 Yes, they sacrificed their sons and their daughters to demons.
Yea, they sacrificed their sons and their daughters unto demons,
And they sacrifice their sons And their daughters to destroyers,
- 38 They shed innocent blood, Even the blood of their sons and of their daughters, Whom they sacrificed to the idols of Canaan. The land was polluted with blood.
And shed innocent blood, Even the blood of their sons and of their daughters, Whom they sacrificed unto the idols of Canaan;
And the land was polluted with blood.
And they shed innocent blood -- Blood of their sons and of their daughters, Whom they have sacrificed to idols of Canaan,
And the land is profaned with blood.
- 39 Thus were they defiled with their works, And prostituted themselves in their deeds.
Thus were they defiled with their works, And played the harlot in their doings.
And they are defiled with their works, And commit whoredom in their habitual doings.
- 40 Therefore the wrath of Yahweh was kindled against his people. He abhorred his inheritance.
Therefore was the wrath of Jehovah kindled against his people, And he abhorred his inheritance.
And the anger of Jehovah is kindled against His people, And He doth abominate His inheritance.
- 41 He gave them into the hand of the nations. Those who hated them ruled over them.
And he gave them into the hand of the nations; And they that hated them ruled over them.
And giveth them into the hand of nations, And those hating them rule over them,
- 42 Their enemies also oppressed them. They were brought into subjection under their hand.
Their enemies also oppressed them, And they were brought into subjection under their hand.
And their enemies oppress them, And they are humbled under their hand.
- 43 Many times he delivered them, But they were rebellious in their counsel, And were brought low in their iniquity.
Many times did he deliver them; But they were rebellious in their counsel, And were brought low in their iniquity.
Many times He doth deliver them, And they rebel in their counsel, And they are brought low in their iniquity.
- 44 Nevertheless he regarded their distress, When he heard their cry.
Nevertheless he regarded their distress, When he heard their cry:
And He looketh on their distress When He heareth their cry,
- 45 He remembered for them his covenant, And repented according to the multitude of his lovingkindnesses.
And he remembered for them his covenant, And repented according to the multitude of his lovingkindnesses.
And remembereth for them His covenant, And is comforted, According to the abundance of His kindness.
- 46 He made them also to be pitied By all those who carried them captive.
He made them also to be pitied Of all those that carried them captive.
And He appointeth them for mercies Before all their captors.
- 47 Save us, Yahweh, our God, Gather us from among the nations, To give thanks to your holy name, To triumph in your praise!
Save us, O Jehovah our God, And gather us from among the nations, To give thanks unto thy holy name, And to triumph in thy praise.
Save us, O Jehovah our God, and gather us from the nations, To give thanks to Thy holy name, To glory in Thy praise.

- 48 Blessed be Yahweh, the God of Israel, From everlasting even to everlasting! Let all the people say, "Amen." Praise Yah!
BOOK V Psalm 107
Blessed be Jehovah, the God of Israel, From everlasting even to everlasting. And let all the people say, Amen. Praise ye Jehovah. BOOK V Psalm 107
Blessed [is] Jehovah, God of Israel, From the age even unto the age. And all the people said, `Amen, praise Jah!`
- 1 Give thanks to Yahweh, For he is good, For his lovingkindness endures forever.
O give thanks unto Jehovah; For he is good; For his lovingkindness [endureth] for ever.
`Give ye thanks to Jehovah, For good, for to the age [is] His kindness:`
- 2 Let the redeemed by Yahweh say so, Whom he has redeemed from the hand of the adversary,
Let the redeemed of Jehovah say [so], Whom he hath redeemed from the hand of the adversary,
Let the redeemed of Jehovah say, Whom He redeemed from the hand of an adversary.
- 3 Gathered out of the lands, From the east and from the west, From the north and from the south.
And gathered out of the lands, From the east and from the west, From the north and from the south.
And from the lands hath gathered them, From east and from west, From north, and from the sea.
- 4 They wandered in the wilderness in a desert way. They found no city to live in.
They wandered in the wilderness in a desert way; They found no city of habitation.
They wandered in a wilderness, in a desert by the way, A city of habitation they have not found.
- 5 Hungry and thirsty, Their soul fainted in them.
Hungry and thirsty, Their soul fainted in them.
Hungry -- yea -- thirsty, Their soul in them becometh feeble,
- 6 Then they cried to Yahweh in their trouble, And he delivered them out of their distresses,
Then they cried unto Jehovah in their trouble, And he delivered them out of their distresses,
And they cry unto Jehovah in their adversity, From their distress He delivereth them,
- 7 He led them also by a straight way, That they might go to a city to live in.
He led them also by a straight way, That they might go to a city of habitation.
And causeth them to tread in a right way, To go unto a city of habitation.
- 8 Let them praise Yahweh for his lovingkindness, For his wonderful works to the children of men!
Oh that men would praise Jehovah for his lovingkindness, And for his wonderful works to the children of men!
They confess to Jehovah His kindness, And His wonders to the sons of men.
- 9 For he satisfies the longing soul. He fills the hungry soul with good.
For he satisfieth the longing soul, And the hungry soul he filleth with good.
For He hath satisfied a longing soul, And a hungry soul hath filled [with] goodness.
- 10 Some sat in darkness and in the shadow of death, Being bound in affliction and iron,
Such as sat in darkness and in the shadow of death, Being bound in affliction and iron,
Inhabitants of dark places and death-shade, Prisoners of affliction and of iron,
- 11 Because they rebelled against the words of God, And condemned the counsel of the Most High.
Because they rebelled against the words of God, And contemned the counsel of the Most High:
Because they changed the saying of God, And the counsel of the Most High despised.
- 12 Therefore he brought down their heart with labor. They fell down, and there was none to help.
Therefore he brought down their heart with labor; They fell down, and there was none to help.
And He humbleth with labour their heart, They have been feeble, and there is no helper.
- 13 Then they cried to Yahweh in their trouble, And he saved them out of their distresses.
Then they cried unto Jehovah in their trouble, And he saved them out of their distresses.
And they cry unto Jehovah in their adversity, From their distresses He saveth them.

- 14 He brought them out of darkness and the shadow of death, And broke their bonds in sunder.
He brought them out of darkness and the shadow of death, And brake their bonds in sunder.
He bringeth them out from the dark place, And death-shade, And their bands He draweth away.
- 15 Let them praise Yahweh for his lovingkindness, For his wonderful works to the children of men!
Oh that men would praise Jehovah for his lovingkindness, And for his wonderful works to the children of men!
They confess to Jehovah His kindness, And His wonders to the sons of men.
- 16 For he has broken the gates of brass, And cut through bars of iron.
For he hath broken the gates of brass, And cut the bars of iron in sunder.
For He hath broken doors of brass, And bars of iron He hath cut.
- 17 Fools are afflicted because of their disobedience, And because of their iniquities.
Fools because of their transgression, And because of their iniquities, are afflicted.
Fools, by means of their transgression, And by their iniquities, afflict themselves.
- 18 Their soul abhors all kinds of food. They draw near to the gates of death.
Their soul abhorreth all manner of food; And they draw near unto the gates of death.
All food doth their soul abominate, And they come nigh unto the gates of death,
- 19 Then they cry to Yahweh in their trouble, He saves them out of their distresses.
Then they cry unto Jehovah in their trouble, And he saveth them out of their distresses.
And cry unto Jehovah in their adversity, From their distresses He saveth them,
- 20 He sends his word, and heals them, And delivers them from their graves.
He sendeth his word, and healeth them, And delivereth [them] from their destructions.
He sendeth His word and healeth them, And delivereth from their destructions.
- 21 Let them praise Yahweh for his lovingkindness, For his wonderful works to the children of men!
Oh that men would praise Jehovah for his lovingkindness, And for his wonderful works to the children of men!
They confess to Jehovah His kindness, And His wonders to the sons of men,
- 22 Let them offer the sacrifices of thanksgiving, And declare his works with singing.
And let them offer the sacrifices of thanksgiving, And declare his works with singing.
And they sacrifice sacrifices of thanksgiving, And recount His works with singing.
- 23 Those who go down to the sea in ships, Who do business in great waters;
They that go down to the sea in ships, That do business in great waters;
Those going down [to] the sea in ships, Doing business in many waters,
- 24 These see Yahweh's works, And his wonders in the deep.
These see the works of Jehovah, And his wonders in the deep.
They have seen the works of Jehovah, And His wonders in the deep.
- 25 For he commands, and raises the stormy wind, Which lifts up its waves.
For he commandeth, and raiseth the stormy wind, Which lifteth up the waves thereof.
And He saith, and appointeth a tempest, And it lifteth up its billows,
- 26 They mount up to the sky; they go down again to the depths. Their soul melts away because of trouble.
They mount up to the heavens, they go down again to the depths: Their soul melteth away because of trouble.
They go up [to] the heavens, they go down [to] the depths, Their soul in evil is melted.
- 27 They reel back and forth, and stagger like a drunken man, And are at their wits' end.
They reel to and fro, and stagger like a drunken man, And are at their wits' end.
They reel to and fro, and move as a drunkard, And all their wisdom is swallowed up.
- 28 Then they cry to Yahweh in their trouble, He brings them out of their distress.
Then they cry unto Jehovah in their trouble, And he bringeth them out of their distresses.
And they cry to Jehovah in their adversity, And from their distresses He bringeth them out.

- 29 He makes the storm a calm, So that its waves are still.
He maketh the storm a calm, So that the waves thereof are still.
He establisheth a whirlwind to a calm, And hushed are their billows.
- 30 Then are they glad because it is calm, So he brings them to their desired haven.
Then are they glad because they are quiet; So he bringeth them unto their desired haven.
And they rejoice because they are quiet, And He leadeth them to the haven of their desire.
- 31 Let them praise Yahweh for his lovingkindness, For his wonderful works to the children of men!
Oh that men would praise Jehovah for his lovingkindness, And for his wonderful works to the children of men!
They confess to Jehovah His kindness, And His wonders to the sons of men,
- 32 Let them exalt him also in the assembly of the people, And praise him in the seat of the elders.
Let them exalt him also in the assembly of the people, And praise him in the seat of the elders.
And they exalt Him in the assembly of the people, And in the seat of the elders praise Him.
- 33 He turns rivers into a desert, Water springs into a thirsty ground,
He turneth rivers into a wilderness, And watersprings into a thirsty ground;
He maketh rivers become a wilderness, And fountains of waters become dry land.
- 34 And a fruitful land into a salt waste, For the wickedness of those who dwell in it.
A fruitful land into a salt desert, For the wickedness of them that dwell therein.
A fruitful land becometh a barren place, For the wickedness of its inhabitants.
- 35 He turns a desert into a pool of water, And a dry land into water springs.
He turneth a wilderness into a pool of water, And a dry land into watersprings.
He maketh a wilderness become a pool of water, And a dry land become fountains of waters.
- 36 There he makes the hungry to live, That they may prepare a city to live in,
And there he maketh the hungry to dwell, That they may prepare a city of habitation,
And He causeth the hungry to dwell there, And they prepare a city of habitation.
- 37 Sow fields, plant vineyards, And reap the fruits of increase.
And sow fields, and plant vineyards, And get them fruits of increase.
And they sow fields, and plant vineyards, And they make fruits of increase.
- 38 He blesses them also, so that they are multiplied greatly. He doesn't allow their cattle to decrease.
He blesseth them also, so that they are multiplied greatly; And he suffereth not their cattle to decrease.
And He blesseth them, and they multiply exceedingly, And their cattle He doth not diminish.
- 39 Again, they are diminished and bowed down Through oppression, trouble, and sorrow.
Again, they are diminished and bowed down Through oppression, trouble, and sorrow.
And they are diminished, and bow down, By restraint, evil, and sorrow.
- 40 He pours contempt on princes, And causes them to wander in a trackless waste.
He poureth contempt upon princes, And causeth them to wander in the waste, where there is no way.
He is pouring contempt upon nobles, And causeth them to wander in vacancy -- no way.
- 41 Yet he lifts the needy out of their affliction, And increases their families like a flock.
Yet setteth he the needy on high from affliction, And maketh [him] families like a flock.
And setteth on high the needy from affliction, And placeth families as a flock.
- 42 The upright will see it, and be glad. All the wicked will shut their mouths.
The upright shall see it, and be glad; And all iniquity shall stop her mouth.
The upright do see and rejoice, And all perversity hath shut her mouth.

- 43 Whoever is wise will pay attention to these things. They will consider the lovingkindnesses of Yahweh. Psalm 108 A
 Song. A Psalm by David.
 Whoso is wise will give heed to these things; And they will consider the lovingkindnesses of Jehovah. Psalm 108 A
 Song, A Psalm of David.
 Who [is] wise, and observeth these? They understand the kind acts of Jehovah!
- 1 My heart is steadfast, God. I will sing and I will make music with my soul.
 My heart is fixed, O God; I will sing, yea, I will sing praises, even with my glory.
 A Song, a Psalm of David. Prepared is my heart, O God, I sing, yea, I sing praise, also my honour.
- 2 Wake up, harp and lyre! I will wake up the dawn.
 Awake, psaltery and harp: I myself will awake right early.
 Awake, psaltery and harp, I awake the dawn.
- 3 I will give thanks to you, Yahweh, among the nations. I will sing praises to you among the peoples.
 I will give thanks unto thee, O Jehovah, among the peoples; And I will sing praises unto thee among the nations.
 I thank Thee among peoples, O Jehovah, And I praise Thee among the nations.
- 4 For your lovingkindness is great above the heavens. Your faithfulness reaches to the skies.
 For thy lovingkindness is great above the heavens; And thy truth [reacheth] unto the skies.
 For great above the heavens [is] Thy kindness, And unto the clouds Thy truth.
- 5 Be exalted, God, above the heavens, Let your glory be over all the earth.
 Be thou exalted, O God, above the heavens, And thy glory above all the earth.
 Be Thou exalted above the heavens, O God, And above all the earth Thy honour.
- 6 That your beloved may be delivered, Save with your right hand, and answer us.
 That thy beloved may be delivered, Save with thy right hand, and answer us.
 That Thy beloved ones may be delivered, Save [with] Thy right hand, and answer us.
- 7 God has spoken from his sanctuary: "In triumph, I will divide Shechem, and measure out the valley of Succoth.
 God hath spoken in his holiness: I will exult; I will divide Shechem, and mete out the valley of Succoth.
 God hath spoken in His holiness: I exult, I apportion Shechem, And the valley of Succoth I measure,
- 8 Gilead is mine. Manasseh is mine. Ephraim also is my helmet. Judah is my scepter.
 Gilead is mine; Manasseh is mine; Ephraim also is the defence of my head; Judah is my sceptre.
 Mine [is] Gilead, mine [is] Manasseh, And Ephraim [is] the strength of my head, Judah [is] my lawgiver,
- 9 Moab is my wash pot. I will toss my sandal on Edom. I will shout over Philistia."
 Moab is my washpot; Upon Edom will I cast my shoe; Over Philistia will I shout.
 Moab [is] a pot for my washing, Upon Edom I cast my shoe, Over Philistia I shout habitually.
- 10 Who will bring me into the fortified city? Who has led me to Edom?
 Who will bring me into the fortified city? Who hath led me unto Edom?
 Who doth bring me in to the fenced city? Who hath led me unto Edom?
- 11 Haven't you rejected us, God? You don't go forth, God, with our armies.
 Hast not thou cast us off, O God? And thou goest not forth, O God, with our hosts.
 Hast not Thou, O God, cast us off? And Thou goest not out, O God, with our hosts!
- 12 Give us help against the enemy, For the help of man is vain.
 Give us help against the adversary; For vain is the help of man.
 Give to us help from adversity, And vain is the salvation of man.
- 13 Through God, we will do valiantly. For it is he who will tread down our enemies. Psalm 109 For the Chief Musician. A
 Psalm by David.
 Through God we shall do valiantly: For he it is that will tread down our adversaries. Psalm 109 For the Chief Musician.
 A Psalm of David.
 In God we do mightily, And He doth tread down our adversaries!

- 1 God of my praise, don't remain silent,
Hold not thy peace, O God of my praise;
To the Overseer. -- A Psalm of David. O God of my praise, be not silent,
- 2 For they have opened the mouth of the wicked and the mouth of deceit against me. They have spoken to me with a lying tongue.
For the mouth of the wicked and the mouth of deceit have opened against me: They have spoken unto me with a lying tongue.
For the mouth of wickedness, and the mouth of deceit, Against me they have opened, They have spoken with me -- A tongue of falsehood, and words of hatred!
- 3 They have also surrounded me with words of hatred, And fought against me without a cause.
They have compassed me about also with words of hatred, And fought against me without a cause.
They have compassed me about, And they fight me without cause.
- 4 In return for my love, they are my adversaries; But I am in prayer.
For my love they are my adversaries: But I [give myself unto] prayer.
For my love they oppose me, and I -- prayer!
- 5 They have rewarded me evil for good, And hatred for my love.
And they have rewarded me evil for good, And hatred for my love.
And they set against me evil for good, And hatred for my love.
- 6 Set a wicked man over him. Let an adversary stand at his right hand.
Set thou a wicked man over him; And let an adversary stand at his right hand.
Appoint Thou over him the wicked, And an adversary standeth at his right hand.
- 7 When he is judged, let him come forth guilty. Let his prayer be turned into sin.
When he is judged, let him come forth guilty; And let his prayer be turned into sin.
In his being judged, he goeth forth wicked, And his prayer is for sin.
- 8 Let his days be few. Let another take his office.
Let his days be few; [And] let another take his office.
His days are few, his oversight another taketh,
- 9 Let his children be fatherless, And his wife a widow.
Let his children be fatherless, And his wife a widow.
His sons are fatherless, and his wife a widow.
- 10 Let his children be wandering beggars. Let them be sought from their ruins.
Let his children be vagabonds, and beg; And let them seek [their bread] out of their desolate places.
And wander continually do his sons, Yea, they have begged, And have sought out of their dry places.
- 11 Let the creditor seize all that he has. Let strangers plunder the fruit of his labor.
Let the extortioner catch all that he hath; And let strangers make spoil of his labor.
An exactor layeth a snare for all that he hath, And strangers spoil his labour.
- 12 Let there be none to extend kindness to him, Neither let there be any to have pity on his fatherless children.
Let there be none to extend kindness unto him; Neither let there be any to have pity on his fatherless children.
He hath none to extend kindness, Nor is there one showing favour to his orphans.
- 13 Let his posterity be cut off. In the generation following let their name be blotted out.
Let his posterity be cut off; In the generation following let their name be blotted out.
His posterity is for cutting off, In another generation is their name blotted out.
- 14 Let the iniquity of his fathers be remembered by Yahweh. Don't let the sin of his mother be blotted out.
Let the iniquity of his fathers be remembered with Jehovah; And let not the sin of his mother be blotted out.
The iniquity of his fathers is remembered unto Jehovah, And the sin of his mother is not blotted out.

- 15 Let them be before Yahweh continually, That he may cut off the memory of them from the earth;
Let them be before Jehovah continually, That he may cut off the memory of them from the earth;
They are before Jehovah continually, And He cutteth off from earth their memorial.
- 16 Because he didn't remember to show kindness, But persecuted the poor and needy man, The broken in heart, to kill them.
Because he remembered not to show kindness, But persecuted the poor and needy man, And the broken in heart, to slay [them].
Because that he hath not remembered to do kindness, And pursueth the poor man and needy, And the smitten of heart -- to slay,
- 17 Yes, he loved cursing, and it came to him. He didn't delight in blessing, and it was far from him.
Yea, he loved cursing, and it came unto him; And he delighted not in blessing, and it was far from him.
And he loveth reviling, and it meeteth him, And he hath not delighted in blessing, And it is far from him.
- 18 He clothed himself also with cursing as with his garment. It came into his inward parts like water, Like oil into his bones.
He clothed himself also with cursing as with his garment, And it came into his inward parts like water, And like oil into his bones.
And he putteth on reviling as his robe, And it cometh in as water into his midst, And as oil into his bones.
- 19 Let it be to him as the clothing with which he covers himself, For the belt that is always around him.
Let it be unto him as the raiment wherewith he covereth himself, And for the girdle wherewith he is girded continually.
It is to him as apparel -- he covereth himself, And for a continual girdle he girdeth it on.
- 20 This is the reward of my adversaries from Yahweh, Of those who speak evil against my soul.
This is the reward of mine adversaries from Jehovah, And of them that speak evil against my soul.
This [is] the wage of mine accusers from Jehovah, And of those speaking evil against my soul.
- 21 But deal with me, Yahweh the Lord, for your name's sake, Because your lovingkindness is good, deliver me;
But deal thou with me, O Jehovah the Lord, for thy name's sake: Because thy lovingkindness is good, deliver thou me;
And Thou, O Jehovah Lord, Deal with me for Thy name's sake, Because Thy kindness [is] good, deliver me.
- 22 For I am poor and needy. My heart is wounded within me.
For I am poor and needy, And my heart is wounded within me.
For I [am] poor and needy, And my heart hath been pierced in my midst.
- 23 I fade away like an evening shadow. I am shaken off as the locust.
I am gone like the shadow when it declineth: I am tossed up and down as the locust.
As a shadow when it is stretched out I have gone, I have been driven away as a locust.
- 24 My knees are weak through fasting. My body is thin and lacks fat.
My knees are weak through fasting; And my flesh faileth of fatness.
My knees have been feeble from fasting, And my flesh hath failed of fatness.
- 25 I have also become a reproach to them. When they see me, they shake their head.
I am become also a reproach unto them: When they see me, they shake their head.
And I -- I have been a reproach to them, They see me, they shake their head.
- 26 Help me, Yahweh, my God. Save me according to your lovingkindness;
Help me, O Jehovah my God; Oh save me according to thy lovingkindness:
Help me, O Jehovah my God, Save me, according to Thy kindness.
- 27 That they may know that this is your hand; That you, Yahweh, have done it.
That they may know that this is thy hand; [That] thou, Jehovah, hast done it.
And they know that this [is] Thy hand, Thou, O Jehovah, Thou hast done it.
- 28 They may curse, but you bless. When they arise, they will be put to shame, But your servant shall rejoice.
Let them curse, but bless thou: When they arise, they shall be put to shame, But thy servant shall rejoice.
They revile, and Thou dost bless, They have risen, and are ashamed, And Thy servant doth rejoice.

- 29 Let my adversaries be clothed with dishonor. Let them cover themselves with their own shame as with a robe.
Let mine adversaries be clothed with dishonor, And let them cover themselves with their own shame as with a robe.
Mine accusers put on blushing, and are covered, As an upper robe [is] their shame.
- 30 I will give great thanks to Yahweh with my mouth. Yes, I will praise him among the multitude.
I will give great thanks unto Jehovah with my mouth; Yea, I will praise him among the multitude.
I thank Jehovah greatly with my mouth, And in the midst of many I praise Him,
- 31 For he will stand at the right hand of the needy, To save him from those who judge his soul. Psalm 110 A Psalm by David.
For he will stand at the right hand of the needy, To save him from them that judge his soul. Psalm 110 A Psalm of David.
For He standeth at the right hand of the needy, To save from those judging his soul.
- 1 Yahweh says to my Lord, "Sit at my right hand, Until I make your enemies your footstool for your feet."
Jehovah saith unto my Lord, Sit thou at my right hand, Until I make thine enemies thy footstool.
A Psalm of David. The affirmation of Jehovah to my Lord: `Sit at My right hand, Till I make thine enemies thy footstool.`
- 2 Yahweh will send forth the rod of your strength out of Zion. Rule in the midst of your enemies.
Jehovah will send forth the rod of thy strength out of Zion: Rule thou in the midst of thine enemies.
The rod of thy strength doth Jehovah send from Zion, Rule in the midst of thine enemies.
- 3 Your people offer themselves willingly in the day of your power, In holy array. Out of the womb of the morning, you have the dew of your youth.
Thy people offer themselves willingly In the day of thy power, in holy array: Out of the womb of the morning Thou hast the dew of thy youth.
Thy people [are] free-will gifts in the day of Thy strength, in the honours of holiness, From the womb, from the morning, Thou hast the dew of thy youth.
- 4 Yahweh has sworn, and will not change his mind: "You are a priest forever in the order of Melchizedek."
Jehovah hath sworn, and will not repent: Thou art a priest for ever After the order of Melchizedek.
Jehovah hath sworn, and doth not repent, `Thou [art] a priest to the age, According to the order of Melchizedek.`
- 5 The Lord is at your right hand. He will crush kings in the day of his wrath.
The Lord at thy right hand Will strike through kings in the day of his wrath.
The Lord on thy right hand smote kings In the day of His anger.
- 6 He will judge among the nations. He will heap up dead bodies. He will crush the ruler of the whole earth.
He will judge among the nations, He will fill [the places] with dead bodies; He will strike through the head in many countries.
He doth judge among the nations, He hath completed the carcasses, Hath smitten the head over the mighty earth.
- 7 He will drink of the brook in the way; Therefore will he lift up his head. Psalm 111
He will drink of the brook in the way: Therefore will he lift up the head. Psalm 111
From a brook in the way he drinketh, Therefore he doth lift up the head!
- 1 Praise Yah! I will give thanks to Yahweh with my whole heart, In the council of the upright, and in the congregation.
Praise ye Jehovah. I will give thanks unto Jehovah with my whole heart, In the council of the upright, and in the congregation.
Praise ye Jah! I thank Jehovah with the whole heart, In the secret meeting of the upright, And of the company.
- 2 The works of Yahweh are great, Pondered by all those who delight in them.
The works of Jehovah are great, Sought out of all them that have pleasure therein.
Great [are] the works of Jehovah, Sought out by all desiring them.
- 3 His work is honor and majesty. His righteousness endures forever.
His work is honor and majesty; And his righteousness endureth for ever.
Honourable and majestic is His work, And His righteousness is standing for ever.
- 4 He has caused his wonderful works to be remembered. Yahweh is gracious and merciful.
He hath made his wonderful works to be remembered: Jehovah is gracious and merciful.
A memorial He hath made of His wonders, Gracious and merciful [is] Jehovah.

- 5 He has given food to those who fear him. He always remembers his covenant.
He hath given food unto them that fear him: He will ever be mindful of his covenant.
Prey He hath given to those fearing Him, He remembereth to the age His covenant.
- 6 He has shown his people the power of his works, In giving them the heritage of the nations.
He hath showed his people the power of his works, In giving them the heritage of the nations.
The power of His works He hath declared to His people, To give to them the inheritance of nations.
- 7 The works of his hands are truth and justice. All his precepts are sure.
The works of his hands are truth and justice; All his precepts are sure.
The works of His hands [are] true and just, Stedfast [are] all His appointments.
- 8 They are established forever and ever. They are done in truth and uprightness.
They are established for ever and ever; They are done in truth and uprightness.
They are sustained for ever to the age. They are made in truth and uprightness.
- 9 He has sent redemption to his people. He has ordained his covenant forever. His name is holy and awesome!
He hath sent redemption unto his people; He hath commanded his covenant for ever: Holy and reverend is his name.
Redemption He hath sent to His people, He hath appointed to the age His covenant, Holy and fearful [is] His name.
- 10 The fear of Yahweh is the beginning of wisdom. All those who do his work have a good understanding. His praise endures forever! Psalm 112
The fear of Jehovah is the beginning of wisdom; A good understanding have all they that do [his commandments]: His praise endureth for ever. Psalm 112
The beginning of wisdom [is] fear of Jehovah, Good understanding have all doing them, His praise [is] standing for ever!
- 1 Praise Yah! Blessed is the man who fears Yahweh, Who delights greatly in his commandments.
Praise ye Jehovah. Blessed is the man that feareth Jehovah, That delighteth greatly in his commandments.
Praise ye Jah! O the happiness of one fearing Jehovah, In His commands he hath delighted greatly.
- 2 His seed will be mighty on earth. The generation of the upright will be blessed.
His seed shall be mighty upon earth: The generation of the upright shall be blessed.
Mighty in the earth is his seed, The generation of the upright is blessed.
- 3 Wealth and riches are in his house. His righteousness endures forever.
Wealth and riches are in his house; And his righteousness endureth for ever.
Wealth and riches [are] in his house, And his righteousness is standing for ever.
- 4 Light dawns in the darkness for the upright, Gracious, merciful, and righteous.
Unto the upright there ariseth light in the darkness: [He is] gracious, and merciful, and righteous.
Light hath risen in darkness to the upright, Gracious, and merciful, and righteous.
- 5 It is well with the man who deals graciously and lends. He will maintain his cause in judgment.
Well is it with the man that dealeth graciously and lendeth; He shall maintain his cause in judgment.
Good [is] the man -- gracious and lending, He sustaineth his matters in judgment.
- 6 For he will never be shaken. The righteous will be remembered forever.
For he shall never be moved; The righteous shall be had in everlasting remembrance.
For -- to the age he is not moved; For a memorial age-during is the righteous.
- 7 He will not be afraid of evil news. His heart is steadfast, trusting in Yahweh.
He shall not be afraid of evil tidings: His heart is fixed, trusting in Jehovah.
Of an evil report he is not afraid, Prepared is His heart, confident in Jehovah.
- 8 His heart is established. He will not be afraid in the end when he sees his adversaries.
His heart is established, he shall not be afraid, Until he see [his desire] upon his adversaries.
Sustained is his heart -- he feareth not, Till that he look on his adversaries.

- 9 He has dispersed, he has given to the poor. His righteousness endures forever. His horn will be exalted with honor.
He hath dispersed, he hath given to the needy; His righteousness endureth for ever: His horn shall be exalted with honor.
He hath scattered -- hath given to the needy, His righteousness is standing for ever, His horn is exalted with honour.
- 10 The wicked will see it, and be grieved. He shall gnash with his teeth, and melt away. The desire of the wicked will perish.
Psalm 113
The wicked shall see it, and be grieved; He shall gnash with his teeth, and melt away: The desire of the wicked shall perish.
Psalm 113
The wicked seeth, and hath been angry, His teeth he gnasheth, and hath melted, The desire of the wicked doth perish!
- 1 Praise Yah! Praise, you servants of Yahweh, Praise the name of Yahweh.
Praise ye Jehovah. Praise, O ye servants of Jehovah, Praise the name of Jehovah.
Praise ye Jah! Praise, ye servants of Jehovah. Praise the name of Jehovah.
- 2 Blessed be the name of Yahweh, From this time forth and forevermore.
Blessed be the name of Jehovah From this time forth and for evermore.
The name of Jehovah is blessed, From henceforth, and unto the age.
- 3 From the rising of the sun to the going down of the same, Yahweh's name is to be praised.
From the rising of the sun unto the going down of the same Jehovah's name is to be praised.
From the rising of the sun unto its going in, Praised [is] the name of Jehovah.
- 4 Yahweh is high above all nations, His glory above the heavens.
Jehovah is high above all nations, And his glory above the heavens.
High above all nations [is] Jehovah, Above the heavens [is] his honour.
- 5 Who is like Yahweh, our God, Who has his seat on high,
Who is like unto Jehovah our God, That hath his seat on high,
Who [is] as Jehovah our God, He is exalting [Himself] to sit?
- 6 Who stoops down to see in heaven and in the earth?
That humbleth himself to behold [The things that are] in heaven and in the earth?
He is humbling [Himself] to look On the heavens and on the earth.
- 7 He raises up the poor out of the dust. Lifts up the needy from the ash heap;
He raiseth up the poor out of the dust, And lifteth up the needy from the dunghill;
He is raising up from the dust the poor, From a dunghill He exalteth the needy.
- 8 That he may set him with princes, Even with the princes of his people.
That he may set him with princes, Even with the princes of his people.
To cause to sit with princes, With the princes of His people.
- 9 He settles the barren woman in her home, As a joyful mother of children. Praise Yah! Psalm 114
He maketh the barren woman to keep house, [And to be] a joyful mother of children. Praise ye Jehovah. Psalm 114
Causing the barren one of the house to sit, A joyful mother of sons; praise ye Jah!
- 1 When Israel went forth out of Egypt, The house of Jacob from a people of foreign language;
When Israel went forth out of Egypt, The house of Jacob from a people of strange language;
In the going out of Israel from Egypt, The house of Jacob from a strange people,
- 2 Judah became his sanctuary, Israel his dominion.
Judah became his sanctuary, Israel his dominion.
Judah became His sanctuary, Israel his dominion.
- 3 The sea saw it, and fled. The Jordan was driven back.
The sea saw it, and fled; The Jordan was driven back.
The sea hath seen, and fleeth, The Jordan turneth backward.

- 4 The mountains skipped like rams, The little hills like lambs.
The mountains skipped like rams, The little hills like lambs.
The mountains have skipped as rams, Heights as sons of a flock.
- 5 What was it, you sea, that you fled? You Jordan, that you turned back?
What aileth thee, O thou sea, that thou fleest? Thou Jordan, that thou turnest back?
What -- to thee, O sea, that thou fleest? O Jordan, thou turnest back!
- 6 You mountains, that you skipped like rams; You little hills, like lambs?
Ye mountains, that ye skip like rams; Ye little hills, like lambs?
O mountains, ye skip as rams! O heights, as sons of a flock!
- 7 Tremble, you earth, at the presence of the Lord, At the presence of the God of Jacob,
Tremble, thou earth, at the presence of the Lord, At the presence of the God of Jacob,
From before the Lord be afraid, O earth, From before the God of Jacob,
- 8 Who turned the rock into a pool of water, The flint into a spring of waters. Psalm 115
Who turned the rock into a pool of water, The flint into a fountain of waters. Psalm 115
He is turning the rock to a pool of waters, The flint to a fountain of waters!
- 1 Not to us, Yahweh, not to us, But to your name give glory, For your lovingkindness, and for your truth's sake.
Not unto us, O Jehovah, not unto us, But unto thy name give glory, For thy lovingkindness, and for thy truth's sake.
Not to us, O Jehovah, not to us, But to Thy name give honour, For Thy kindness, for Thy truth.
- 2 Why should the nations say, "Where is their God, now?"
Wherefore should the nations say, Where is now their God?
Why do the nations say, `Where, pray, [is] their God.
- 3 But our God is in the heavens. He does whatever he pleases.
But our God is in the heavens: He hath done whatsoever he pleased.
And our God [is] in the heavens, All that He hath pleased He hath done.
- 4 Their idols are silver and gold, The work of men's hands.
Their idols are silver and gold, The work of men's hands.
Their idols [are] silver and gold, work of man's hands,
- 5 They have mouths, but they don't speak; They have eyes, but they don't see;
They have mouths, but they speak not; Eyes have they, but they see not;
A mouth they have, and they speak not, Eyes they have, and they see not,
- 6 They have ears, but they don't hear; They have noses, but they don't smell;
They have ears, but they hear not; Noses have they, but they smell not;
Ears they have, and they hear not, A nose they have, and they smell not,
- 7 They have hands, but they don't feel; They have feet, but they don't walk; Neither do they speak through their throat.
They have hands, but they handle not; Feet have they, but they walk not; Neither speak they through their throat.
Their hands, but they handle not, Their feet, and they walk not;
- 8 Those who make them will be like them; Yes, everyone who trusts in them.
They that make them shall be like unto them; Yea, every one that trusteth in them.
Nor do they mutter through their throat, Like them are their makers, Every one who is trusting in them.
- 9 Israel, trust in Yahweh! He is their help and their shield.
O Israel, trust thou in Jehovah: He is their help and their shield.
O Israel, trust in Jehovah, `Their help and their shield [is] He.`
- 10 House of Aaron, trust in Yahweh! He is their help and their shield.
O house of Aaron, trust ye in Jehovah: He is their help and their shield.
O house of Aaron, trust in Jehovah, `Their help and their shield [is] He.`

- 11 You who fear Yahweh, trust in Yahweh! He is their help and their shield.
 Ye that fear Jehovah, trust in Jehovah: He is their help and their shield.
 Ye fearing Jehovah, trust in Jehovah, `Their help and their shield [is] He.`
- 12 Yahweh remembers us. He will bless us. He will bless the house of Israel. He will bless the house of Aaron.
 Jehovah hath been mindful of us; he will bless [us]: He will bless the house of Israel; He will bless the house of Aaron.
 Jehovah hath remembered us, He blesseth, He blesseth the house of Israel, He blesseth the house of Aaron,
- 13 He will bless those who fear Yahweh, Both small and great.
 He will bless them that fear Jehovah, Both small and great.
 He blesseth those fearing Jehovah, The small with the great.
- 14 May Yahweh increase you more and more, You and your children.
 Jehovah increase you more and more, You and your children.
 Jehovah addeth to you, to you, and to your sons.
- 15 Blessed are you by Yahweh, Who made heaven and earth.
 Blessed are ye of Jehovah, Who made heaven and earth.
 Blessed [are] ye of Jehovah, maker of heaven and earth,
- 16 The heavens are the heavens of Yahweh; But the earth has he given to the children of men.
 The heavens are the heavens of Jehovah; But the earth hath he given to the children of men.
 The heavens -- the heavens [are] Jehovah's, And the earth He hath given to sons of men,
- 17 The dead don't praise Yah, Neither any who go down into silence;
 The dead praise not Jehovah, Neither any that go down into silence;
 The dead praise not Jah, Nor any going down to silence.
- 18 But we will bless Yah, From this time forth and forevermore. Praise Yah! Psalm 116
 But we will bless Jehovah From this time forth and for evermore. Praise ye Jehovah. Psalm 116
 And we, we bless Jah, From henceforth, and unto the age. Praise ye Jah!
- 1 I love Yahweh, because he listens to my voice, And my cries for mercy.
 I love Jehovah, because he heareth My voice and my supplications.
 I have loved, because Jehovah heareth My voice, my supplication,
- 2 Because he has turned his ear to me, Therefore I will call on him as long as I live.
 Because he hath inclined his ear unto me, Therefore will I call [upon him] as long as I live.
 Because He hath inclined His ear to me, And during my days I call.
- 3 The cords of death surrounded me, The pains of Sheol got a hold on me. I found trouble and sorrow.
 The cords of death compassed me, And the pains of Sheol gat hold upon me: I found trouble and sorrow.
 Compassed me have cords of death, And straits of Sheol have found me, Distress and sorrow I find.
- 4 Then called I on the name of Yahweh: "Yahweh, I beg you, deliver my soul."
 Then called I upon the name of Jehovah: O Jehovah, I beseech thee, deliver my soul.
 And in the name of Jehovah I call: I pray Thee, O Jehovah, deliver my soul,
- 5 Gracious is Yahweh, and righteous; Yes, our God is merciful.
 Gracious is Jehovah, and righteous; Yea, our God is merciful.
 Gracious [is] Jehovah, and righteous, Yea, our God [is] merciful,
- 6 Yahweh preserves the simple. I was brought low, and he saved me.
 Jehovah preserveth the simple: I was brought low, and he saved me.
 A preserver of the simple [is] Jehovah, I was low, and to me He giveth salvation.
- 7 Return to your rest, my soul, For Yahweh has dealt bountifully with you.
 Return unto thy rest, O my soul; For Jehovah hath dealt bountifully with thee.
 Turn back, O my soul, to thy rest, For Jehovah hath conferred benefits on thee.

- 8 For you have delivered my soul from death, My eyes from tears, And my feet from falling.
For thou hast delivered my soul from death, Mine eyes from tears, [And] my feet from falling.
For Thou hast delivered my soul from death, My eyes from tears, my feet from overthrowing.
- 9 I will walk before Yahweh in the land of the living.
I will walk before Jehovah In the land of the living.
I walk habitually before Jehovah In the lands of the living.
- 10 I believed, therefore I said, "I was greatly afflicted."
I believe, for I will speak: I was greatly afflicted:
I have believed, for I speak, I -- I have been afflicted greatly.
- 11 I said in my haste, "All men are liars."
I said in my haste, All men are liars.
I said in my haste, `Every man [is] a liar.`
- 12 What will I give to Yahweh for all his benefits toward me?
What shall I render unto Jehovah For all his benefits toward me?
What do I return to Jehovah? All His benefits [are] upon me.
- 13 I will take the cup of salvation, and call on the name of Yahweh.
I will take the cup of salvation, And call upon the name of Jehovah.
The cup of salvation I lift up, And in the name of Jehovah I call.
- 14 I will pay my vows to Yahweh, Yes, in the presence of all his people.
I will pay my vows unto Jehovah, Yea, in the presence of all his people.
My vows to Jehovah let me complete, I pray you, before all His people.
- 15 Precious in the sight of Yahweh is the death of his saints.
Precious in the sight of Jehovah Is the death of his saints.
Precious in the eyes of Jehovah [is] the death for His saints.
- 16 Yahweh, truly I am your servant. I am your servant, the son of your handmaid. You have freed me from my chains.
O Jehovah, truly I am thy servant: I am thy servant, the son of thy handmaid; Thou hast loosed my bonds.
Cause [it] to come, O Jehovah, for I [am] Thy servant. I [am] Thy servant, son of Thy handmaid, Thou hast opened my bonds.
- 17 I will offer to you the sacrifice of thanksgiving, And will call on the name of Yahweh.
I will offer to thee the sacrifice of thanksgiving, And will call upon the name of Jehovah.
To Thee I sacrifice a sacrifice of thanks, And in the name of Jehovah I call.
- 18 I will pay my vows to Yahweh, Yes, in the presence of all his people,
I will pay my vows unto Jehovah, Yea, in the presence of all his people,
My vows to Jehovah let me complete, I pray you, before all His people,
- 19 In the courts of Yahweh`s house, In the midst of you, Jerusalem. Praise Yah! Psalm 117
In the courts of Jehovah`s house, In the midst of thee, O Jerusalem. Praise ye Jehovah. Psalm 117
In the courts of the house of Jehovah, In thy midst, O Jerusalem, praise ye Jah!
- 1 Praise Yahweh, all you nations! Extol him, all you peoples!
O praise Jehovah, all ye nations; Laud him, all ye peoples.
Praise Jehovah, all ye nations, Glorify Him, all ye peoples.
- 2 For his lovingkindness is great toward us. Yahweh`s faithfulness endures forever. Praise Yah! Psalm 118
For his lovingkindness is great toward us; And the truth of Jehovah [endureth] for ever. Praise ye Jehovah. Psalm 118
For mighty to us hath been His kindness, And the truth of Jehovah [is] to the age. Praise ye Jah!
- 1 Give thanks to Yahweh, for he is good, For his lovingkindness endures forever.
Oh give thanks unto Jehovah; for he is good; For his lovingkindness [endureth] for ever.
Give ye thanks to Jehovah, For good, for to the age [is] His kindness.

- 2 Let Israel now say That his lovingkindness endures forever.
Let Israel now say, That his lovingkindness [endureth] for ever.
I pray you, let Israel say, That, to the age [is] His kindness.
- 3 Let the house of Aaron now say That his lovingkindness endures forever.
Let the house of Aaron now say, That his lovingkindness [endureth] for ever.
I pray you, let the house of Aaron say, That, to the age [is] His kindness.
- 4 Now let those who fear Yahweh say That his lovingkindness endures forever.
Let them now that fear Jehovah say, That his lovingkindness [endureth] for ever.
I pray you, let those fearing Jehovah say, That, to the age [is] His kindness.
- 5 Out of my distress, I called on Yah. Yah answered me with freedom.
Out of my distress I called upon Jehovah: Jehovah answered me [and set me] in a large place.
From the straitness I called Jah, Jah answered me in a broad place.
- 6 Yahweh is on my side. I will not be afraid. What can man do to me?
Jehovah is on my side; I will not fear: What can man do unto me?
Jehovah [is] for me, I do not fear what man doth to me.
- 7 Yahweh is on my side among those who help me. Therefore I will look in triumph at those who hate me.
Jehovah is on my side among them that help me: Therefore shall I see [my desire] upon them that hate me.
Jehovah [is] for me among my helpers, And I -- I look on those hating me.
- 8 It is better to take refuge in Yahweh, Than to put confidence in man.
It is better to take refuge in Jehovah Than to put confidence in man.
Better to take refuge in Jehovah than to trust in man,
- 9 It is better to take refuge in Yahweh, Than to put confidence in princes.
It is better to take refuge in Jehovah Than to put confidence in princes.
Better to take refuge in Jehovah, Than to trust in princes.
- 10 All the nations surrounded me, But in the name of Yahweh, I cut them off.
All nations compassed me about: In the name of Jehovah I will cut them off.
All nations have compassed me about, In the name of Jehovah I surely cut them off.
- 11 They surrounded me, yes, they surrounded me. In the name of Yahweh I indeed cut them off.
They compassed me about; yea, they compassed me about: In the name of Jehovah I will cut them off.
They have compassed me about, Yea, they have compassed me about, In the name of Jehovah I surely cut them off.
- 12 They surrounded me like bees. They are quenched like the burning thorns. In the name of Yahweh I cut them off.
They compassed me about like bees; They are quenched as the fire of thorns: In the name of Jehovah I will cut them off.
They compassed me about as bees, They have been extinguished as a fire of thorns, In the name of Jehovah I surely cut them off.
- 13 You pushed me back hard, to make me fall, But Yahweh helped me.
Thou didst thrust sore at me that I might fall; But Jehovah helped me.
Thou hast sorely thrust me to fall, And Jehovah hath helped me.
- 14 Yah is my strength and song. He has become my salvation.
Jehovah is my strength and song; And he is become my salvation.
My strength and song [is] Jah, And He is to me for salvation.
- 15 The voice of rejoicing and salvation is in the tents of the righteous. "The right hand of Yahweh does valiantly.
The voice of rejoicing and salvation is in the tents of the righteous: The right hand of Jehovah doeth valiantly.
A voice of singing and salvation, [is] in the tents of the righteous, The right hand of Jehovah is doing valiantly.
- 16 The right hand of Yahweh is exalted! The right hand of Yahweh does valiantly!"
The right hand of Jehovah is exalted: The right hand of Jehovah doeth valiantly.
The right hand of Jehovah is exalted, The right hand of Jehovah is doing valiantly.

- 17 I will not die, but live, And declare Yah`'s works.
I shall not die, but live, And declare the works of Jehovah.
I do not die, but live, And recount the works of Jah,
- 18 Yah has punished me severely, But he has not given me over to death.
Jehovah hath chastened me sore; But he hath not given me over unto death.
Jah hath sorely chastened me, And to death hath not given me up.
- 19 Open to me the gates of righteousness. I will enter into them. I will give thanks to Yah.
Open to me the gates of righteousness: I will enter into them, I will give thanks unto Jehovah.
Open ye to me gates of righteousness, I enter into them -- I thank Jah.
- 20 This is the gate of Yahweh; The righteous will enter into it.
This is the gate of Jehovah; The righteous shall enter into it.
This [is] the gate to Jehovah, The righteous enter into it.
- 21 I will give thanks to you, for you have answered me, And have become my salvation.
I will give thanks unto thee; for thou hast answered me, And art become my salvation.
I thank Thee, for Thou hast answered me, And art to me for salvation.
- 22 The stone which the builders rejected has become the head of the corner.
The stone which the builders rejected is become the head of the corner.
A stone the builders refused hath become head of a corner.
- 23 This is Yahweh`'s doing. It is marvelous in our eyes.
This is Jehovah`'s doing; It is marvellous in our eyes.
From Jehovah hath this been, It [is] wonderful in our eyes,
- 24 This is the day that Yahweh has made. We will rejoice and be glad in it!
This is the day which Jehovah hath made; We will rejoice and be glad in it.
This [is] the day Jehovah hath made, We rejoice and are glad in it.
- 25 Save us now, we beg you, Yahweh; Yahweh, we beg you, now send prosperity.
Save now, we beseech thee, O Jehovah: O Jehovah, we beseech thee, send now prosperity.
I beseech Thee, O Jehovah, save, I pray Thee, I beseech Thee, O Jehovah, prosper, I pray Thee.
- 26 Blessed is he who comes in the name of Yahweh! We have blessed you out of the house of Yahweh.
Blessed be he that cometh in the name of Jehovah: We have blessed you out of the house of Jehovah.
Blessed [is] he who is coming In the name of Jehovah, We blessed you from the house of Jehovah,
- 27 Yahweh is God, and he has given us light. Bind the sacrifice with cords, even to the horns of the altar.
Jehovah is God, and he hath given us light: Bind the sacrifice with cords, even unto the horns of the altar.
God [is] Jehovah, and He giveth to us light, Direct ye the festal-sacrifice with cords, Unto the horns of the altar.
- 28 You are my God, and I will give thanks to you. You are my God, I will exalt you.
Thou art my God, and I will give thanks unto thee: Thou art my God, I will exalt thee.
My God Thou [art], and I confess Thee, My God, I exalt Thee.
- 29 Oh give thanks to Yahweh, for he is good, For his lovingkindness endures forever. Psalm 119 ALEPH
Oh give thanks unto Jehovah; for he is good; For his lovingkindness [endureth] for ever. Psalm 119 ALEPH.
Give ye thanks to Jehovah, For good, for to the age, [is] His kindness!
- 1 Blessed are those whose ways are blameless, Who walk according to the law of Yahweh.
Blessed are they that are perfect in the way, Who walk in the law of Jehovah.
[Aleph.] O the happiness of those perfect in the way, They are walking in the law of Jehovah,
- 2 Blessed are those who keep his statutes, Who seek him with their whole heart.
Blessed are they that keep his testimonies, That seek him with the whole heart.
O the happiness of those keeping His testimonies, With the whole heart they seek Him.

- 3 Yes, they do nothing wrong. They walk in his ways.
Yea, they do no unrighteousness; They walk in his ways.
Yea, they have not done iniquity, In His ways they have walked.
- 4 You have commanded your precepts, That we should fully obey them.
Thou hast commanded [us] thy precepts, That we should observe them diligently.
Thou hast commanded us Thy precepts to keep diligently,
- 5 Oh that my ways were steadfast To obey your statutes!
Oh that my ways were established To observe thy statutes!
O that my ways were prepared to keep Thy statutes,
- 6 Then I wouldn't be put to shame, When I consider all of your commandments.
Then shall I not be put to shame, When I have respect unto all thy commandments.
Then I am not ashamed In my looking unto all Thy commands.
- 7 I will give thanks to you with uprightness of heart, When I learn your righteous judgments.
I will give thanks unto thee with uprightness of heart, When I learn thy righteous judgments.
I confess Thee with uprightness of heart, In my learning the judgments of Thy righteousness.
- 8 I will observe your statutes. Don't utterly forsake me. BEIT
I will observe thy statutes: Oh forsake me not utterly. BETH.
Thy statutes I keep, leave me not utterly!
- 9 How can a young man keep his way pure? By living according to your word.
Wherewith shall a young man cleanse his way? By taking heed [thereto] according to thy word.
[Beth.] With what doth a young man purify his path? To observe -- according to Thy word.
- 10 With my whole heart, I have sought you. Don't let me wander from your commandments.
With my whole heart have I sought thee: Oh let me not wander from thy commandments.
With all my heart I have sought Thee, Let me not err from Thy commands.
- 11 I have hidden your word in my heart, That I might not sin against you.
Thy word have I laid up in my heart, That I might not sin against thee.
In my heart I have hid Thy saying, That I sin not before Thee.
- 12 Blessed are you, Yahweh. Teach me your statutes.
Blessed art thou, O Jehovah: Teach me thy statutes.
Blessed [art] Thou, O Jehovah, teach me Thy statutes.
- 13 With my lips, I have declared all the ordinances of your mouth.
With my lips have I declared All the ordinances of thy mouth.
With my lips I have recounted All the judgments of Thy mouth.
- 14 I have rejoiced in the way of your testimonies, As much as in all riches.
I have rejoiced in the way of thy testimonies, As much as in all riches.
In the way of Thy testimonies I have joyed, As over all wealth.
- 15 I will meditate on your precepts, And consider your ways.
I will meditate on thy precepts, And have respect unto thy ways.
In Thy precepts I meditate, And I behold attentively Thy paths.
- 16 I will delight myself in your statutes. I will not forget your word. GIMEL
I will delight myself in thy statutes: I will not forget thy word. GIMEL.
In Thy statutes I delight myself, I do not forget Thy word.
- 17 Do good to your servant. I will live and I will obey your word.
Deal bountifully with thy servant, that I may live; So will I observe thy word.
[Gimel.] Confer benefits on Thy servant, I live, and I keep Thy word.

- 18 Open my eyes, That I may see wondrous things out of your law.
Open thou mine eyes, that I may behold Wondrous things out of thy law.
Uncover mine eyes, and I behold wonders out of Thy law.
- 19 I am a stranger on the earth. Don't hide your commandments from me.
I am a sojourner in the earth: Hide not thy commandments from me.
A sojourner I [am] on earth, Hide not from me Thy commands.
- 20 My soul is consumed with longing for your ordinances at all times.
My soul breaketh for the longing That it hath unto thine ordinances at all times.
Broken hath my soul for desire Unto Thy judgments at all times.
- 21 You have rebuked the proud who are cursed, Who wander from your commandments.
Thou hast rebuked the proud that are cursed, That do wander from thy commandments.
Thou hast rebuked the cursed proud, Who are erring from Thy commands.
- 22 Take reproach and contempt away from me, For I have kept your statutes.
Take away from me reproach and contempt; For I have kept thy testimonies.
Remove from me reproach and contempt, For Thy testimonies I have kept.
- 23 Though princes sit and slander me, Your servant will meditate on your statutes.
Princes also sat and talked against me; [But] thy servant did meditate on thy statutes.
Princes also sat -- against me they spoke, Thy servant doth meditate in Thy statutes,
- 24 Indeed your statutes are my delight, And my counselors. DALED
Thy testimonies also are my delight [And] my counsellors. DALETH.
Thy testimonies also [are] my delight, The men of my counsel!
- 25 My soul is laid low in the dust. Revive me according to your word!
My soul cleaveth unto the dust: Quicken thou me according to thy word.
[Daleth.] Cleaved to the dust hath my soul, Quicken me according to Thy word.
- 26 I declared my ways, and you answered me. Teach me your statutes.
I declared my ways, and thou answeredst me: Teach me thy statutes.
My ways I have recounted, And Thou answerest me, teach me Thy statutes,
- 27 Let me understand the teaching of your precepts! Then I will meditate on your wondrous works.
Make me to understand the way of thy precepts: So shall I meditate on thy wondrous works.
The way of Thy precepts cause me to understand, And I meditate in Thy wonders.
- 28 My soul is weary with sorrow. Strengthen me according to your word.
My soul melteth for heaviness: Strengthen thou me according unto thy word.
My soul hath dropped from affliction, Establish me according to Thy word.
- 29 Keep me from the way of deceit. Grant me your law graciously!
Remove from me the way of falsehood; And grant me thy law graciously.
The way of falsehood turn aside from me And with Thy law favour me.
- 30 I have chosen the way of truth. I have set my heart on your law.
I have chosen the way of faithfulness: Thine ordinances have I set [before me].
The way of faithfulness I have chosen, Thy judgments I have compared,
- 31 I cling to your statutes, Yahweh. Don't let me be put to shame.
I cleave unto thy testimonies: O Jehovah, put me not to shame.
I have adhered to Thy testimonies, O Jehovah, put me not to shame.
- 32 I run in the path of your commandments, For you have set my heart free. HEY
I will run the way of thy commandments, When thou shalt enlarge my heart. HE.
The way of Thy commands I run, For Thou dost enlarge my heart!

- 33 Teach me, Yahweh, the way of your statutes. I will keep them to the end.
Teach me, O Jehovah, the way of thy statutes; And I shall keep it unto the end.
[He.] Show me, O Jehovah, the way of Thy statutes, And I keep it -- [to] the end.
- 34 Give me understanding, and I will keep your law. Yes, I will obey it with my whole heart.
Give me understanding, and I shall keep thy law; Yea, I shall observe it with my whole heart.
Cause me to understand, and I keep Thy law, And observe it with the whole heart.
- 35 Direct me in the path of your commandments, For I delight in them.
Make me to go in the path of thy commandments; For therein do I delight.
Cause me to tread in the path of Thy commands, For in it I have delighted.
- 36 Turn my heart toward your statutes, Not toward selfish gain.
Incline my heart unto thy testimonies, And not to covetousness.
Incline my heart unto Thy testimonies, And not unto dishonest gain.
- 37 Turn my eyes away from looking at worthless things. Revive me in your ways.
Turn away mine eyes from beholding vanity, And quicken me in thy ways.
Remove mine eyes from seeing vanity, In Thy way quicken Thou me.
- 38 Fulfill your promise to your servant, That you may be feared.
Confirm unto thy servant thy word, Which [is in order] unto the fear of thee.
Establish to Thy servant Thy saying, That [is] concerning Thy fear.
- 39 Take away my disgrace that I dread, For your ordinances are good.
Turn away my reproach whereof I am afraid; For thine ordinances are good.
Remove my reproach that I have feared, For Thy judgments [are] good.
- 40 Behold, I long for your precepts! Revive me in your righteousness. WAW
Behold, I have longed after thy precepts: Quicken me in thy righteousness. VAV.
Lo, I have longed for Thy precepts, In Thy righteousness quicken Thou me,
- 41 Let your lovingkindness also come to me, Yahweh, Your salvation, according to your word.
Let thy lovingkindnesses also come unto me, O Jehovah, Even thy salvation, according to thy word.
[Waw.] And meet me doth Thy kindness, O Jehovah, Thy salvation according to Thy saying.
- 42 So I will have an answer for him who reproaches me, For I trust in your word.
So shall I have an answer for him that reproacheth me; For I trust in thy word.
And I answer him who is reproaching me a word, For I have trusted in Thy word.
- 43 Don't snatch the word of truth out of my mouth, For I put my hope in your ordinances.
And take not the word of truth utterly out of my mouth; For I have hoped in thine ordinances.
And Thou takest not utterly away From my mouth the word of truth, Because for Thy judgment I have hoped.
- 44 So I will obey your law continually, Forever and ever.
So shall I observe thy law continually For ever and ever.
And I keep Thy law continually, To the age and for ever.
- 45 I will walk in liberty, For I have sought your precepts.
And I shall walk at liberty; For I have sought thy precepts.
And I walk habitually in a broad place, For Thy precepts I have sought.
- 46 I will also speak of your statutes before kings, And will not be put to shame.
I will also speak of thy testimonies before kings, And shall not be put to shame.
And I speak of Thy testimonies before kings, And I am not ashamed.
- 47 I will delight myself in your commandments, Because I love them.
And I will delight myself in thy commandments, Which I have loved.
And I delight myself in Thy commands, That I have loved,

- 48 I reach out my hands for your commandments, which I love. I will meditate on your statutes. ZAYIN
I will lift up my hands also unto thy commandments, which I have loved; And I will meditate on thy statutes. ZAYIN.
And I lift up my hands unto Thy commands, That I have loved, And I do meditate on Thy statutes!
- 49 Remember your word to your servant, Because you gave me hope.
Remember the word unto thy servant, Because thou hast made me to hope.
[Zain.] Remember the word to Thy servant, On which Thou hast caused me to hope.
- 50 This is my comfort in my affliction, For your word has revived me.
This is my comfort in my affliction; For thy word hath quickened me.
This [is] my comfort in mine affliction, That Thy saying hath quickened me.
- 51 The arrogant mock me excessively, But I don't swerve from your law.
The proud have had me greatly in derision: [Yet] have I not swerved from thy law.
The proud have utterly scorned me, From Thy law I have not turned aside.
- 52 I remember your ordinances of old, Yahweh, And have comforted myself.
I have remembered thine ordinances of old, O Jehovah, And have comforted myself.
I remembered Thy judgments of old, O Jehovah, And I comfort myself.
- 53 Indignation has taken hold on me, Because of the wicked who forsake your law.
Hot indignation hath taken hold upon me, Because of the wicked that forsake thy law.
Horror hath seized me, Because of the wicked forsaking Thy law.
- 54 Your statutes have been my songs, In the house where I live.
Thy statutes have been my songs In the house of my pilgrimage.
Songs have been to me Thy statutes, In the house of my sojournings.
- 55 I have remembered your name, Yahweh, in the night, And I obey your law.
I have remembered thy name, O Jehovah, in the night, And have observed thy law.
I have remembered in the night Thy name, O Jehovah, And I do keep Thy law.
- 56 This is my way, That I keep your precepts. CHET
This I have had, Because I have kept thy precepts. HHETH.
This hath been to me, That Thy precepts I have kept!
- 57 Yahweh is my portion. I promised to obey your words.
Jehovah is my portion: I have said that I would observe thy words.
[Cheth.] My portion [is] Jehovah; I have said -- to keep Thy words,
- 58 I sought your favor with my whole heart. Be merciful to me according to your word.
I entreated thy favor with my whole heart: Be merciful unto me according to thy word.
I appeased Thy face with the whole heart, Favour me according to Thy saying.
- 59 I considered my ways, And turned my steps to your statutes.
I thought on my ways, And turned my feet unto thy testimonies.
I have reckoned my ways, And turn back my feet unto Thy testimonies.
- 60 I will hurry, and not delay, To obey your commandments.
I made haste, and delayed not, To observe thy commandments.
I have made haste, And delayed not, to keep Thy commands.
- 61 The ropes of the wicked bind me, But I won't forget your law.
The cords of the wicked have wrapped me round; [But] I have not forgotten thy law.
Cords of the wicked have surrounded me, Thy law I have not forgotten.
- 62 At midnight I will rise to give thanks to you, Because of your righteous ordinances.
At midnight I will rise to give thanks unto thee Because of thy righteous ordinances.
At midnight I rise to give thanks to Thee, For the judgments of Thy righteousness.

- 63 I am a friend of all those who fear you, Of those who observe your precepts.
I am a companion of all them that fear thee, And of them that observe thy precepts.
A companion I [am] to all who fear Thee, And to those keeping Thy precepts.
- 64 The earth is full of your lovingkindness, Yahweh. Teach me your statutes. TET
The earth, O Jehovah, is full of thy lovingkindness: Teach me thy statutes. TETH.
Of Thy kindness, O Jehovah, the earth is full, Thy statutes teach Thou me!
- 65 Do good to your servant, According to your word, Yahweh.
Thou hast dealt well with thy servant, O Jehovah, according unto thy word.
[Teth.] Good Thou didst with Thy servant, O Jehovah, According to Thy word.
- 66 Teach me good judgment and knowledge, For I believe in your commandments.
Teach me good judgment and knowledge; For I have believed in thy commandments.
The goodness of reason and knowledge teach me, For in Thy commands I have believed.
- 67 Before I was afflicted, I went astray; But now I observe your word.
Before I was afflicted I went astray; But now I observe thy word.
Before I am afflicted, I -- I am erring, And now Thy saying I have kept.
- 68 You are good, and do good. Teach me your statutes.
Thou art good, and doest good; Teach me thy statutes.
Good Thou [art], and doing good, Teach me Thy statutes.
- 69 The proud have smeared a lie upon me. With my whole heart, I will keep your precepts.
The proud have forged a lie against me: With my whole heart will I keep thy precepts.
Forged against me falsehood have the proud, I with the whole heart keep Thy precepts.
- 70 Their heart is as callous as the fat, But I delight in your law.
Their heart is as fat as grease; But I delight in thy law.
Insensate as fat hath been their heart, I -- in Thy law I have delighted.
- 71 It is good for me that I have been afflicted, That I may learn your statutes.
It is good for me that I have been afflicted; That I may learn thy statutes.
Good for me that I have been afflicted, That I might learn Thy statutes.
- 72 The law of your mouth is better to me than thousands of pieces of gold and silver. YUD
The law of thy mouth is better unto me Than thousands of gold and silver. YODH.
Better to me [is] the law of Thy mouth Than thousands of gold and silver!
- 73 Your hands have made me and formed me. Give me understanding, that I may learn your commandments.
Thy hands have made me and fashioned me: Give me understanding, that I may learn thy commandments.
[Yod.] Thy hands made me and establish me, Cause me to understand, and I learn Thy commands.
- 74 Those who fear you will see me and be glad, Because I have put my hope in your word.
They that fear thee shall see me and be glad, Because I have hoped in thy word.
Those fearing Thee see me and rejoice, Because for Thy word I have hoped.
- 75 Yahweh, I know that your judgments are righteous, That in faithfulness you have afflicted me.
I know, O Jehovah, that thy judgments are righteous, And that in faithfulness thou hast afflicted me.
I have known, O Jehovah, That righteous [are] Thy judgments, And [in] faithfulness Thou hast afflicted me.
- 76 Please let your lovingkindness be for my comfort, According to your word to your servant.
Let, I pray thee, thy lovingkindness be for my comfort, According to thy word unto thy servant.
Let, I pray Thee, Thy kindness be to comfort me, According to Thy saying to Thy servant.
- 77 Let your tender mercies come to me, that I may live; For your law is my delight.
Let thy tender mercies come unto me, that I may live; For thy law is my delight.
Meet me do Thy mercies, and I live, For Thy law [is] my delight.

- 78 Let the proud be put to shame, for they have overthrown me wrongfully. I will meditate on your precepts.
Let the proud be put to shame; For they have overthrown me wrongfully: [But] I will meditate on thy precepts.
Ashamed are the proud, For [with] falsehood they dealt perversely with me. I meditate in Thy precepts.
- 79 Let those who fear you turn to me. They will know your statutes.
Let those that fear thee turn unto me; And they shall know thy testimonies.
Those fearing Thee turn back to me, And those knowing Thy testimonies.
- 80 Let my heart be blameless toward your decrees, That I may not be put to shame. KAF
Let my heart be perfect in thy statutes, That I be not put to shame. KAPH.
My heart is perfect in Thy statutes, So that I am not ashamed.
- 81 My soul faints for your salvation. I hope in your word.
My soul fainteth for thy salvation; [But] I hope in thy word.
[Kaph.] Consumed for Thy salvation hath been my soul, For Thy word I have hoped.
- 82 My eyes fail for your word. I say, "When will you comfort me?"
Mine eyes fail for thy word, While I say, When wilt thou comfort me?
Consumed have been mine eyes for Thy word, Saying, 'When doth it comfort me?'
- 83 For I have become like a wineskin in the smoke. I don't forget your statutes.
For I am become like a wine-skin in the smoke; Yet do I not forget thy statutes.
For I have been as a bottle in smoke, Thy statutes I have not forgotten.
- 84 How many are the days of your servant? When will you execute judgment on those who persecute me?
How many are the days of thy servant? When wilt thou execute judgment on them that persecute me?
How many [are] the days of Thy servant? When dost Thou execute Against my pursuers judgment?
- 85 The proud have dug pits for me, Contrary to your law.
The proud have digged pits for me, Who are not according to thy law.
The proud have digged for me pits, That [are] not according to Thy law.
- 86 All of your commandments are faithful. They persecute me wrongfully. Help me!
All thy commandments are faithful: They persecute me wrongfully; help thou me.
All Thy commands [are] faithfulness, [With] falsehood they have pursued me, Help Thou me.
- 87 They had almost wiped me from the earth, But I didn't forsake your precepts.
They had almost consumed me upon earth; But I forsook not thy precepts. LAMEDH.
Almost consumed me on earth have they, And I -- I have not forsaken Thy precepts.
- 88 Preserve my life according to your lovingkindness, So I will obey the statutes of your mouth. LAMED
Quicken me after thy lovingkindness; So shall I observe the testimony of thy mouth.
According to Thy kindness quicken Thou me, And I keep the testimony of Thy mouth!
- 89 Yahweh, your word is settled in heaven forever.
For ever, O Jehovah, Thy word is settled in heaven.
[Lamed.] To the age, O Jehovah, Thy word is set up in the heavens.
- 90 Your faithfulness is to all generations. You have established the earth, and it remains.
Thy faithfulness is unto all generations: Thou hast established the earth, and it abideth.
To all generations Thy faithfulness, Thou didst establish earth, and it standeth.
- 91 Your laws remain to this day, For all things serve you.
They abide this day according to thine ordinances; For all things are thy servants.
According to Thine ordinances They have stood this day, for the whole [are] Thy servants.
- 92 Unless your law had been my delight, I would have perished in my affliction.
Unless thy law had been my delight, I should then have perished in mine affliction.
Unless Thy law [were] my delights, Then had I perished in mine affliction.

- 93 I will never forget your precepts, For with them, you have revived me.
I will never forget thy precepts; For with them thou hast quickened me.
To the age I forget not Thy precepts, For by them Thou hast quickened me.
- 94 I am yours. Save me, For I have sought your precepts.
I am thine, save me; For I have sought thy precepts.
I [am] Thine, save Thou me, For Thy precepts I have sought.
- 95 The wicked have waited for me, to destroy me. I will consider your statutes.
The wicked have waited for me, to destroy me; [But] I will consider thy testimonies. MEM.
Thy wicked waited for me to destroy me, Thy testimonies I understand.
- 96 I have seen a limit to all perfection, But your commands are boundless. MEM
I have seen an end of all perfection; [But] thy commandment is exceeding broad.
Of all perfection I have seen an end, Broad [is] Thy command -- exceedingly!
- 97 How love I your law! It is my meditation all day.
Oh how love I thy law! It is my meditation all the day.
[Mem.] O how I have loved Thy law! All the day it [is] my meditation.
- 98 Your commandments make me wiser than my enemies, For your commandments are always with me.
Thy commandments make me wiser than mine enemies; For they are ever with me.
Than mine enemies Thy command maketh me wiser, For it [is] before me to the age.
- 99 I have more understanding than all my teachers, For your testimonies are my meditation.
I have more understanding than all my teachers; For thy testimonies are my meditation.
Above all my teachers I have acted wisely. For Thy testimonies [are] my meditation.
- 100 I understand more than the aged, Because I have kept your precepts.
I understand more than the aged, Because I have kept thy precepts.
Above elders I understand more, For Thy precepts I have kept.
- 101 I have kept my feet from every evil way, That I might observe your word.
I have refrained my feet from every evil way, That I might observe thy word.
From every evil path I restrained my feet, So that I keep Thy word.
- 102 I have not turned aside from your ordinances, For you have taught me.
I have not turned aside from thine ordinances; For thou hast taught me.
From Thy judgments I turned not aside, For Thou -- Thou hast directed me.
- 103 How sweet are your promises to my taste, More than honey to my mouth!
How sweet are thy words unto my taste! [Yea, sweeter] than honey to my mouth!
How sweet to my palate hath been Thy saying, Above honey to my mouth.
- 104 Through your precepts, I get understanding; Therefore I hate every false way. NUN
Through thy precepts I get understanding: Therefore I hate every false way. NUN.
From Thy precepts I have understanding, Therefore I have hated every false path!
- 105 Your word is a lamp to my feet, And a light for my path.
Thy word is a lamp unto my feet, And light unto my path.
[Nun.] A lamp to my foot [is] Thy word, And a light to my path.
- 106 I have sworn, and have confirmed it, That I will obey your righteous ordinances.
I have sworn, and have confirmed it, That I will observe thy righteous ordinances.
I have sworn, and I confirm [it], To keep the judgments of Thy righteousness.
- 107 I am afflicted very much. Revive me, Yahweh, according to your word.
I am afflicted very much: Quicken me, O Jehovah, according unto thy word.
I have been afflicted very much, O Jehovah, quicken me, according to Thy word.

- 108 Accept, I beg you, the willing offerings of my mouth. Yahweh, teach me your ordinances.
Accept, I beseech thee, the freewill-offerings of my mouth, O Jehovah, And teach me thine ordinances.
Free-will-offerings of my mouth, Accept, I pray Thee, O Jehovah, And Thy judgments teach Thou me.
- 109 My soul is continually in my hand, Yet I won't forget your law.
My soul is continually in my hand; Yet do I not forget thy law.
My soul [is] in my hand continually, And Thy law I have not forgotten.
- 110 The wicked have laid a snare for me, Yet I haven't gone astray from your precepts.
The wicked have laid a snare for me; Yet have I not gone astray from thy precepts.
The wicked have laid a snare for me, And from thy precepts I wandered not.
- 111 I have taken your testimonies as a heritage forever, For they are the joy of my heart.
Thy testimonies have I taken as a heritage for ever; For they are the rejoicing of my heart.
I have inherited Thy testimonies to the age, For the joy of my heart [are] they.
- 112 I have set my heart to perform your statutes forever, Even to the end. SAMEKH
I have inclined my heart to perform thy statutes For ever, even unto the end. SAMEKH.
I have inclined my heart To do Thy statutes, to the age -- [to] the end!
- 113 I hate double-minded men, But I love your law.
I hate them that are of a double mind; But thy law do I love.
[Samech.] Doubting ones I have hated, And Thy law I have loved.
- 114 You are my hiding place and my shield. I hope in your word.
Thou art my hiding-place and my shield: I hope in thy word.
My hiding place and my shield [art] Thou, For Thy word I have hoped.
- 115 Depart from me, you evildoers, That I may keep the commandments of my God.
Depart from me, ye evil-doers, That I may keep the commandments of my God.
Turn aside from me, ye evil-doers, And I keep the commands of my God.
- 116 Uphold me according to your word, that I may live. Let me not be ashamed of my hope.
Uphold me according unto thy word, that I may live; And let me not be ashamed of my hope.
Sustain me according to Thy saying, And I live, and Thou putttest me not to shame Because of my hope.
- 117 Hold me up, and I will be safe, And will have respect for your statutes continually.
Hold thou me up, and I shall be safe, And shall have respect unto thy statutes continually.
Support Thou me, and I am saved, And I look on Thy statutes continually.
- 118 You reject all those who stray from your statutes, For their deceit is in vain.
Thou hast set at nought all them that err from thy statutes; For their deceit is falsehood.
Thou hast trodden down All going astray from Thy statutes, For falsehood [is] their deceit.
- 119 You put away all the wicked of the earth like dross. Therefore I love your testimonies.
Thou putttest away all the wicked of the earth like dross: Therefore I love thy testimonies.
Dross! Thou hast caused to cease All the wicked of the earth; Therefore I have loved Thy testimonies.
- 120 My flesh trembles for fear of you. I am afraid of your judgments. AYIN
My flesh trembleth for fear of thee; And I am afraid of thy judgments. AYIN.
Trembled from Thy fear hath my flesh, And from Thy judgments I have been afraid!
- 121 I have done what is just and righteous. Don't leave me to my oppressors.
I have done justice and righteousness: Leave me not to mine oppressors.
[Ain.] I have done judgment and righteousness, Leave me not to mine oppressors.
- 122 Ensure your servant's well-being. Don't let the proud oppress me.
Be surety for thy servant for good: Let not the proud oppress me.
Make sure Thy servant for good, Let not the proud oppress me.

- 123 My eyes fail looking for your salvation, For your righteous word.
Mine eyes fail for thy salvation, And for thy righteous word.
Mine eyes have been consumed for Thy salvation. And for the saying of Thy righteousness.
- 124 Deal with your servant according to your lovingkindness. Teach me your statutes.
Deal with thy servant according unto thy lovingkindness, And teach me thy statutes.
Do with Thy servant according to Thy kindness. And Thy statutes teach Thou me.
- 125 I am your servant. Give me understanding, That I may know your testimonies.
I am thy servant; give me understanding, That I may know thy testimonies.
Thy servant [am] I -- cause me to understand, And I know Thy testimonies.
- 126 It is time to act, Yahweh, For they break your law.
It is time for Jehovah to work; [For] they have made void thy law.
Time for Jehovah to work! they have made void Thy law.
- 127 Therefore I love your commandments more than gold, Yes, more than pure gold.
Therefore I love thy commandments Above gold, yea, above fine gold.
Therefore I have loved Thy commands Above gold -- even fine gold.
- 128 Therefore I consider all of your precepts to be right. I hate every false way. PEY
Therefore I esteem all [thy] precepts concerning all [things] to be right; [And] I hate every false way. PE.
Therefore all my appointments I have declared wholly right, Every path of falsehood I have hated!
- 129 Your testimonies are wonderful, Therefore my soul keeps them.
Thy testimonies are wonderful; Therefore doth my soul keep them.
[Pe.] Wonderful [are] Thy testimonies, Therefore hath my soul kept them.
- 130 The entrance of your words gives light. It gives understanding to the simple.
The opening of thy words giveth light; It giveth understanding unto the simple.
The opening of Thy words enlighteneth, Instructing the simple.
- 131 I opened my mouth wide and panted, For I longed for your commandments.
I opened wide my mouth, and panted; For I longed for thy commandments.
My mouth I have opened, yea, I pant, For, for Thy commands I have longed.
- 132 Turn to me, and have mercy on me, As you always do to those who love your name.
Turn thee unto me, and have mercy upon me, As thou usest to do unto those that love thy name.
Look unto me, and favour me, As customary to those loving Thy name.
- 133 Establish my footsteps in your word. Don't let any iniquity have dominion over me.
Establish my footsteps in thy word; And let not any iniquity have dominion over me.
My steps establish by Thy saying, And any iniquity doth not rule over me.
- 134 Redeem me from the oppression of man, So I will observe your precepts.
Redeem me from the oppression of man: So will I observe thy precepts.
Ransom me from the oppression of man, And I observe Thy precepts,
- 135 Make your face to shine on your servant. Teach me your statutes.
Make thy face to shine upon thy servant; And teach me thy statutes.
Thy face cause to shine on Thy servant, And teach me Thy statutes.
- 136 Streams of tears run down my eyes, Because they don't observe your law. TZADI
Streams of water run down mine eyes, Because they observe not thy law. TSADHE.
Rivulets of waters have come down mine eyes, Because they have not kept Thy law!
- 137 You are righteous, Yahweh. your judgments are upright.
Righteous art thou, O Jehovah, And upright are thy judgments.
[Tzade.] Righteous [art] Thou, O Jehovah, And upright [are] Thy judgments.

- 138 You have commanded your statutes in righteousness. They are fully trustworthy.
Thou hast commanded thy testimonies in righteousness And very faithfulness.
Thou hast appointed Thy testimonies, Righteous and exceeding faithful,
- 139 My zeal wears me out, Because my enemies ignore your words.
My zeal hath consumed me, Because mine adversaries have forgotten thy words.
Cut me off hath my zeal, For mine adversaries forgot Thy words.
- 140 Your promises have been thoroughly tested, And your servant loves them.
Thy word is very pure; Therefore thy servant loveth it.
Tried [is] thy saying exceedingly, And Thy servant hath loved it.
- 141 I am small and despised. I don't forget your precepts.
I am small and despised; [Yet] do I not forget thy precepts.
Small I [am], and despised, Thy precepts I have not forgotten.
- 142 Your righteousness is an everlasting righteousness. Your law is truth.
Thy righteousness is an everlasting righteousness, And thy law is truth.
Thy righteousness [is] righteousness to the age, And Thy law [is] truth.
- 143 Trouble and anguish have taken hold of me. Your commandments are my delight.
Trouble and anguish have taken hold on me; [Yet] thy commandments are my delight.
Adversity and distress have found me, Thy commands [are] my delights.
- 144 Your testimonies are righteous forever. Give me understanding, that I may live. KUF
Thy testimonies are righteous for ever: Give me understanding, and I shall live. QOPH.
The righteousness of Thy testimonies [is] to Cause me to understand, and I live!
- 145 I have called with my whole heart. Answer me, Yahweh! I will keep your statutes.
I have called with my whole heart; answer me, O Jehovah: I will keep thy statutes.
[Koph.] I have called with the whole heart, Answer me, O Jehovah, Thy statutes I keep,
- 146 I have called to you. Save me! I will obey your statutes.
I have called unto thee; save me, And I shall observe thy testimonies.
I have called Thee, save Thou me, And I do keep Thy testimonies.
- 147 I rise before dawn and cry for help. I put my hope in your words.
I anticipated the dawning of the morning, and cried: I hoped in thy words.
I have gone forward in the dawn, and I cry, For Thy word I have hoped.
- 148 My eyes stay open through the night watches, That I might meditate on your word.
Mine eyes anticipated the night-watches, That I might meditate on thy word.
Mine eyes have gone before the watches, To meditate in Thy saying.
- 149 Hear my voice according to your lovingkindness. Revive me, Yahweh, according to your ordinances.
Hear my voice according unto thy lovingkindness: Quicken me, O Jehovah, according to thine ordinances.
My voice hear, according to Thy kindness, Jehovah, according to Thy judgment quicken me.
- 150 They draw near who follow after wickedness. They are far from your law.
They draw nigh that follow after wickedness; They are far from thy law.
Near have been my wicked pursuers, From Thy law they have been far off.
- 151 You are near, Yahweh. All your commandments are truth.
Thou art nigh, O Jehovah; And all thy commandments are truth.
Near [art] Thou, O Jehovah, And all Thy commands [are] truth.
- 152 Of old I have known from your testimonies, That you have founded them forever. RESH
Of old have I known from thy testimonies, That thou hast founded them for ever. RESH.
Of old I have known Thy testimonies, That to the age Thou hast founded them!

- 153 Consider my affliction, and deliver me, For I don't forget your law.
Consider mine affliction, and deliver me; For I do not forget thy law.
[Resh.] See my affliction, and deliver Thou me, For Thy law I have not forgotten.
- 154 Plead my cause, and redeem me! Revive me according to your promise.
Plead thou my cause, and redeem me: Quicken me according to thy word.
Plead my plea, and redeem me, According to Thy saying quicken me.
- 155 Salvation is far from the wicked, For they don't seek your statutes.
Salvation is far from the wicked; For they seek not thy statutes.
Far from the wicked [is] salvation, For Thy statutes they have not sought.
- 156 Great are your tender mercies, Yahweh. Revive me according to your ordinances.
Great are thy tender mercies, O Jehovah: Quicken me according to thine ordinances.
Thy mercies [are] many, O Jehovah, According to Thy judgments quicken me.
- 157 Many are my persecutors and my adversaries. I haven't swerved from your testimonies.
Many are my persecutors and mine adversaries; [Yet] have I not swerved from thy testimonies.
Many [are] my pursuers, and adversaries, From Thy testimonies I have not turned aside.
- 158 I look at the faithless with loathing, Because they don't observe your word.
I beheld the treacherous, and was grieved, Because they observe not thy word.
I have seen treacherous ones, And grieve myself, Because Thy saying they have not kept.
- 159 Consider how I love your precepts. Revive me, Yahweh, according to your lovingkindness.
Consider how I love thy precepts: Quicken me, O Jehovah, according to thy lovingkindness.
See, for thy precepts I have loved, Jehovah, According to Thy kindness quicken me.
- 160 All of your words are truth. Every one of your righteous ordinances endures forever. SIN AND SHIN
The sum of thy word is truth; And every one of thy righteous ordinances [endureth] for ever. SHIN.
The sum of Thy word [is] truth, And to the age [is] every judgment of Thy righteousness!
- 161 Princes have persecuted me without a cause, But my heart stands in awe of your words.
Princes have persecuted me without a cause; But my heart standeth in awe of thy words.
[Shin.] Princes have pursued me without cause, And because of Thy words was my heart afraid.
- 162 I rejoice at your word, As one who finds great spoil.
I rejoice at thy word, As one that findeth great spoil.
I do rejoice concerning Thy saying, As one finding abundant spoil.
- 163 I hate and abhor falsehood. I love your law.
I hate and abhor falsehood; [But] thy law do I love.
Falsehood I have hated, yea I abominate [it], Thy law I have loved.
- 164 Seven times a day, I praise you, Because of your righteous ordinances.
Seven times a day do I praise thee, Because of thy righteous ordinances.
Seven [times] in a day I have praised Thee, Because of the judgments of Thy righteousness.
- 165 Those who love your law have great peace. Nothing causes them to stumble.
Great peace have they that love thy law; And they have no occasion of stumbling.
Abundant peace have those loving Thy law, And they have no stumbling-block.
- 166 I have hoped for your salvation, Yahweh. I have done your commandments.
I have hoped for thy salvation, O Jehovah, And have done thy commandments.
I have waited for Thy salvation, O Jehovah, And Thy commands I have done.
- 167 My soul has observed your testimonies. I love them exceedingly.
My soul hath observed thy testimonies; And I love them exceedingly.
Kept hath my soul Thy testimonies, And I do love them exceedingly.

- 168 I have obeyed your precepts and your testimonies, For all my ways are before you. TAV
I have observed thy precepts and thy testimonies; For all my ways are before thee. TAV.
I have kept Thy precepts and Thy testimonies, For all my ways are before Thee!
- 169 Let my cry come before you, Yahweh. Give me understanding according to your word.
Let my cry come near before thee, O Jehovah: Give me understanding according to thy word.
[Taw.] My loud cry cometh near before Thee, O Jehovah; According to Thy word cause me to understand.
- 170 Let my supplication come before you. Deliver me according to your word.
Let my supplication come before thee: Deliver me according to thy word.
My supplication cometh in before Thee, According to Thy saying deliver Thou me.
- 171 Let my lips utter praise, For you teach me your statutes.
Let my lips utter praise; For thou teachest me thy statutes.
My lips do utter praise, For Thou dost teach me Thy statutes.
- 172 Let my tongue sing of your word, For all your commandments are righteousness.
Let my tongue sing of thy word; For all thy commandments are righteousness.
My tongue doth sing of Thy saying, For all Thy commands [are] righteous.
- 173 Let your hand be ready to help me, For I have chosen your precepts.
Let thy hand be ready to help me; For I have chosen thy precepts.
Thy hand is for a help to me, For Thy commands I have chosen.
- 174 I have longed for your salvation, Yahweh. Your law is my delight.
I have longed for thy salvation, O Jehovah; And thy law is my delight.
I have longed for Thy salvation, O Jehovah, And Thy law [is] my delight.
- 175 Let my soul live, that I may praise you. Let your ordinances help me.
Let my soul live, and it shall praise thee; And let thine ordinances help me.
My soul liveth, and it doth praise Thee, And Thy judgments do help me.
- 176 I have gone astray like a lost sheep. Seek your servant, for I don't forget your commandments. Psalm 120 A Song of
Ascents.
I have gone astray like a lost sheep; Seek thy servant; For I do not forget thy commandments. Psalm 120 A Song of
Ascents.
I wandered as a lost sheep, seek Thy servant, For Thy precepts I have not forgotten!
- 1 In my distress, I cried to Yahweh. He answered me.
In my distress I cried unto Jehovah, And he answered me.
A Song of the Ascents. Unto Jehovah in my distress I have called, And He answereth me.
- 2 Deliver my soul, Yahweh, from lying lips, From a deceitful tongue.
Deliver my soul, O Jehovah, from lying lips, [And] from a deceitful tongue.
O Jehovah, deliver my soul from a lying lip, From a deceitful tongue!
- 3 What will be given to you, and what will be done more to you, You deceitful tongue?
What shall be given unto thee, and what shall be done more unto thee, Thou deceitful tongue?
What doth He give to thee? And what doth He add to thee? O deceitful tongue!
- 4 Sharp arrows of the mighty, With coals of juniper.
Sharp arrows of the mighty, With coals of juniper.
Sharp arrows of a mighty one, with broom-coals.
- 5 Woe is me, that I live in Meshech, That I dwell among the tents of Kedar!
Woe is me, that I sojourn in Meshech, That I dwell among the tents of Kedar!
Wo to me, for I have inhabited Mesech, I have dwelt with tents of Kedar.

- 6 My soul has had her dwelling too long With him who hates peace.
My soul hath long had her dwelling With him that hateth peace.
Too much hath my soul dwelt with him who is hating peace.
- 7 I am for peace, But when I speak, they are for war. Psalm 121 A Song of Ascents.
I am [for] peace: But when I speak, they are for war. Psalm 121 A Song of Ascents.
I [am] peace, and when I speak they [are] for war!
- 1 I will lift up my eyes to the hills. Where does my help come from?
I will lift up mine eyes unto the mountains: From whence shall my help come?
A Song of the Ascents. I lift up mine eyes unto the hills, Whence doth my help come?
- 2 My help comes from Yahweh, Who made heaven and earth.
My help [cometh] from Jehovah, Who made heaven and earth.
My help [is] from Jehovah, maker of heaven and earth,
- 3 He will not allow your foot to be moved. He who keeps you will not slumber.
He will not suffer thy foot to be moved: He that keepeth thee will not slumber.
He suffereth not thy foot to be moved, Thy preserver slumbereth not.
- 4 Behold, he who keeps Israel Will neither slumber nor sleep.
Behold, he that keepeth Israel Will neither slumber nor sleep.
Lo, He slumbereth not, nor sleepeth, He who is preserving Israel.
- 5 Yahweh is your keeper. Yahweh is your shade on your right hand.
Jehovah is thy keeper: Jehovah is thy shade upon thy right hand.
Jehovah [is] thy preserver, Jehovah [is] thy shade on thy right hand,
- 6 The sun will not harm you by day, Nor the moon by night.
The sun shall not smite thee by day, Nor the moon by night.
By day the sun doth not smite thee, Nor the moon by night.
- 7 Yahweh will keep you from all evil. He will keep your soul.
Jehovah will keep thee from all evil; He will keep thy soul.
Jehovah preserveth thee from all evil, He doth preserve thy soul.
- 8 Yahweh will keep your going out and your coming in, From this time forth, and forevermore. Psalm 122 A Song of Ascents. By David.
Jehovah will keep thy going out and thy coming in From this time forth and for evermore. Psalm 122 A Song of Ascents; of David.
Jehovah preserveth thy going out and thy coming in, From henceforth even unto the age!
- 1 I was glad when they said to me, "Let's go to Yahweh's house!"
I was glad when they said unto me, Let us go unto the house of Jehovah.
A Song of the Ascents, by David. I have rejoiced in those saying to me, 'To the house of Jehovah we go.'
- 2 Our feet are standing Within your gates, Jerusalem;
Our feet are standing Within thy gates, O Jerusalem,
Our feet have been standing in thy gates, O Jerusalem!
- 3 Jerusalem, that is built As a city that is compact together;
Jerusalem, that art builded As a city that is compact together;
Jerusalem -- the builded one -- [is] as a city that is joined to itself together.
- 4 Where the tribes go up, even Yah's tribes, According to an ordinance for Israel, To give thanks to the name of Yahweh.
Whither the tribes go up, even the tribes of Jehovah, [For] an ordinance for Israel, To give thanks unto the name of Jehovah.
For thither have tribes gone up, Tribes of Jah, companies of Israel, To give thanks to the name of Jehovah.

- 5 For there are set thrones for judgment, The thrones of David's house.
For there are set thrones for judgment, The thrones of the house of David.
For there have sat thrones of judgment, Thrones of the house of David.
- 6 Pray for the peace of Jerusalem. They will prosper who love you.
Pray for the peace of Jerusalem: They shall prosper that love thee.
Ask ye the peace of Jerusalem, At rest are those loving thee.
- 7 Peace be within your walls, And prosperity within your palaces.
Peace be within thy walls, And prosperity within thy palaces.
Peace is in thy bulwark, rest in thy high places,
- 8 For my brothers' and companions' sakes, I will now say, "Peace be within you."
For my brethren and companions' sakes, I will now say, Peace be within thee.
For the sake of my brethren and my companions, Let me speak, I pray thee, 'Peace [be] in thee.'
- 9 For the sake of the house of Yahweh our God, I will seek your good. Psalm 123 A Song of Ascents.
For the sake of the house of Jehovah our God I will seek thy good. Psalm 123 A Song of Ascents.
For the sake of the house of Jehovah our God, I seek good for thee!
- 1 To you I do lift up my eyes, You who sit in the heavens.
Unto thee do I lift up mine eyes, O thou that sittest in the heavens.
A Song of the Ascents. Unto Thee I have lifted up mine eyes, O dweller in the heavens.
- 2 Behold, as the eyes of servants look to the hand of their master, As the eyes of a maid to the hand of her mistress; So
our eyes look to Yahweh, our God, Until he has mercy on us.
Behold, as the eyes of servants [look] unto the hand of their master, As the eyes of a maid unto the hand of her mistress;
So our eyes [look] unto Jehovah our God, Until he have mercy upon us.
Lo, as eyes of men-servants [Are] unto the hand of their masters, As eyes of a maid-servant [Are] unto the hand of her
mistress, So [are] our eyes unto Jehovah our God, Till that He doth favour us.
- 3 Have mercy on us, Yahweh, have mercy on us, For we have endured much contempt.
Have mercy upon us, O Jehovah, have mercy upon us; For we are exceedingly filled with contempt.
Favour us, O Jehovah, favour us, For greatly have we been filled with contempt,
- 4 Our soul is exceedingly filled with the scoffing of those who are at ease, With the contempt of the proud. Psalm 124 A
Song of Ascents. By David.
Our soul is exceedingly filled With the scoffing of those that are at ease, And with the contempt of the proud. Psalm 124
A Song of Ascents; of David.
Greatly hath our soul been filled With the scorning of the easy ones, With the contempt of the arrogant!
- 1 If it had not been Yahweh who was on our side, Let Israel now say,
If it had not been Jehovah who was on our side, Let Israel now say,
A Song of the Ascents, by David. Save [for] Jehovah -- who hath been for us, (Pray, let Israel say),
- 2 If it had not been Yahweh who was on our side, When men rose up against us;
If it had not been Jehovah who was on our side, When men rose up against us;
Save [for] Jehovah -- who hath been for us, In the rising up of man against us,
- 3 Then they would have swallowed us up alive, When their wrath was kindled against us;
Then they had swallowed us up alive, When their wrath was kindled against us;
Then alive they had swallowed us up, In the burning of their anger against us,
- 4 Then the waters would have overwhelmed us, The stream would have gone over our soul;
Then the waters had overwhelmed us, The stream had gone over our soul;
Then the waters had overflowed us, The stream passed over our soul,
- 5 Then the proud waters would have gone over our soul.
Then the proud waters had gone over our soul.
Then passed over our soul had the proud waters.

- 6 Blessed be Yahweh, Who has not given us as a prey to their teeth.
Blessed be Jehovah, Who hath not given us as a prey to their teeth.
Blessed [is] Jehovah who hath not given us, A prey to their teeth.
- 7 Our soul has escaped like a bird out of the fowler's snare. The snare is broken, and we have escaped.
Our soul is escaped as a bird out of the snare of the fowlers: The snare is broken, and we are escaped.
Our soul as a bird hath escaped from a snare of fowlers, The snare was broken, and we have escaped.
- 8 Our help is in the name of Yahweh, Who made heaven and earth. Psalm 125 A Song of Ascents.
Our help is in the name of Jehovah, Who made heaven and earth. Psalm 125 A Song of Ascents.
Our help [is] in the name of Jehovah, Maker of the heavens and earth!
- 1 Those who trust in Yahweh are as Mount Zion, Which can't be moved, but remains forever.
They that trust in Jehovah Are as mount Zion, which cannot be moved, but abideth for ever.
A Song of the Ascents. Those trusting in Jehovah [are] as Mount Zion, It is not moved -- to the age it abideth.
- 2 As the mountains surround Jerusalem, So Yahweh surrounds his people from this time forth and forevermore.
As the mountains are round about Jerusalem, So Jehovah is round about his people From this time forth and for evermore.
Jerusalem! mountains [are] round about her, And Jehovah [is] round about His people, From henceforth even unto the age.
- 3 For the scepter of wickedness won't remain over the allotment of the righteous; So that the righteous won't put forth their hands to iniquity.
For the sceptre of wickedness shall not rest upon the lot of the righteous; That the righteous put not forth their hands unto iniquity.
For the rod of wickedness resteth not On the lot of the righteous, That the righteous put not forth on iniquity their hands.
- 4 Do good, Yahweh, to those who are good, To those who are upright in their hearts.
Do good, O Jehovah, unto those that are good, And to them that are upright in their hearts.
Do good, O Jehovah, to the good, And to the upright in their hearts.
- 5 But as for those who turn aside to their crooked ways, Yahweh will lead them away with the workers of iniquity. Peace be on Israel. Psalm 126 A Song of Ascents.
But as for such as turn aside unto their crooked ways, Jehovah will lead them forth with the workers of iniquity. Peace be upon Israel. Psalm 126 A Song of Ascents.
As to those turning [to] their crooked ways, Jehovah causeth them to go with workers of iniquity. Peace on Israel!
- 1 When Yahweh brought back those who returned to Zion, We were like those who dream.
When Jehovah brought back those that returned to Zion, We were like unto them that dream.
A Song of the Ascents. In Jehovah's turning back [to] the captivity of Zion, We have been as dreamers.
- 2 Then our mouth was filled with laughter, And our tongue with singing. Then said they among the nations, "Yahweh has done great things for them."
Then was our mouth filled with laughter, And our tongue with singing: Then said they among the nations, Jehovah hath done great things for them.
Then filled [with] laughter is our mouth, And our tongue [with] singing, Then do they say among nations, `Jehovah did great things with these.'
- 3 Yahweh has done great things for us, And we are glad.
Jehovah hath done great things for us, [Whereof] we are glad.
Jehovah did great things with us, We have been joyful.
- 4 Restore our fortunes again, Yahweh, Like the streams in the Negev.
Turn again our captivity, O Jehovah, As the streams in the South.
Turn again, O Jehovah, [to] our captivity, As streams in the south.
- 5 Those who sow in tears will reap in joy.
They that sow in tears shall reap in joy.
Those sowing in tears, with singing do reap,

- 6 He who goes out weeping, carrying seed for sowing, Will assuredly come again with joy, carrying his sheaves. Psalm 127
A Song of Ascents. By Solomon.
He that goeth forth and weepeth, bearing seed for sowing, Shall doubtless come again with joy, bringing his sheaves [with him]. Psalm 127 A Song of Ascents; of Solomon.
Whoso goeth on and weepeth, Bearing the basket of seed, Surely cometh in with singing, bearing his sheaves!
- 1 Unless Yahweh builds the house, They labor in vain who build it. Unless Yahweh watches over the city, The watchman guards it in vain.
Except Jehovah build the house, They labor in vain that build it: Except Jehovah keep the city, The watchman waketh but in vain.
A Song of the Ascents, by Solomon. If Jehovah doth not build the house, In vain have its builders laboured at it, If Jehovah doth not watch a city, In vain hath a watchman waked.
- 2 It is vain for you to rise up early, To stay up late, Eating the bread of toil; For he gives sleep to his loved ones.
It is vain for you to rise up early, To take rest late, To eat the bread of toil; [For] so he giveth unto his beloved sleep.
Vain for you who are rising early, Who delay sitting, eating the bread of griefs, So He giveth to His beloved one sleep.
- 3 Behold, children are a heritage of Yahweh. The fruit of the womb is his reward.
Lo, children are a heritage of Jehovah; [And] the fruit of the womb is [his] reward.
Lo, an inheritance of Jehovah [are] sons, A reward [is] the fruit of the womb.
- 4 As arrows in the hand of a mighty man, So are the children of youth.
As arrows in the hand of a mighty man, So are the children of youth.
As arrows in the hand of a mighty one, So [are] the sons of the young men.
- 5 Happy is the man who has his quiver full of them. They won't be put to shame when they speak with their enemies in the gate. Psalm 128 A Song of Ascents.
Happy is the man that hath his quiver full of them: They shall not be put to shame, When they speak with their enemies in the gate. Psalm 128 A Song of Ascents.
O the happiness of the man Who hath filled his quiver with them, They are not ashamed, For they speak with enemies in the gate!
- 1 Blessed is everyone who fears Yahweh, Who walks in his ways.
Blessed is every one that feareth Jehovah, That walketh in his ways.
A Song of the Ascents. O the happiness of every one fearing Jehovah, Who is walking in His ways.
- 2 For you will eat the labor of your hands. You will be happy, and it will be well with you.
For thou shalt eat the labor of thy hands: Happy shalt thou be, and it shall be well with thee.
The labour of thy hands thou surely eatest, Happy [art] thou, and good [is] to thee.
- 3 Your wife will be as a fruitful vine, In the innermost parts of your house; Your children like olive plants, Around your table.
Thy wife shall be as a fruitful vine, In the innermost parts of thy house; Thy children like olive plants, Round about thy table.
Thy wife [is] as a fruitful vine in the sides of thy house, Thy sons as olive plants around thy table.
- 4 Behold, thus is the man blessed who fears Yahweh.
Behold, thus shall the man be blessed That feareth Jehovah.
Lo, surely thus is the man blessed who is fearing Jehovah.
- 5 May Yahweh bless you out of Zion, And may you see the good of Jerusalem all the days of your life.
Jehovah bless thee out of Zion: And see thou the good of Jerusalem all the days of thy life.
Jehovah doth bless thee out of Zion, Look, then, on the good of Jerusalem, All the days of thy life,
- 6 Yes, may you see your children's children. Peace be upon Israel. Psalm 129 A Song of Ascents.
Yea, see thou thy children's children. Peace be upon Israel. Psalm 129 A Song of Ascents.
And see the sons of thy sons! Peace on Israel!
- 1 Many times have they afflicted me from my youth up. Let Israel now say,
Many a time have they afflicted me from my youth up, Let Israel now say,
A Song of the Ascents. Often they distressed me from my youth, Pray, let Israel say:

- 2 Many times have they afflicted me from my youth up, Yet they have not prevailed against me.
 Many a time have they afflicted me from my youth up: Yet they have not prevailed against me.
 Often they distressed me from my youth, Yet they have not prevailed over me.
- 3 The plowers plowed on my back. They made their furrows long.
 The plowers plowed upon my back; They made long their furrows.
 Over my back have ploughers ploughed, They have made long their furrows.
- 4 Yahweh is righteous. He has cut apart the cords of the wicked.
 Jehovah is righteous: He hath cut asunder the cords of the wicked.
 Jehovah [is] righteous, He hath cut asunder cords of the wicked.
- 5 Let them be put to shame and turned backward, All those who hate Zion.
 Let them be put to shame and turned backward, All they that hate Zion.
 Confounded and turn backward do all hating Zion.
- 6 Let them be as the grass on the housetops, Which withers before it grows up;
 Let them be as the grass upon the housetops, Which withereth before it groweth up;
 They are as grass of the roofs, That before it was drawn out withereth,
- 7 With which the reaper doesn't fill his hand, Nor he who binds sheaves, his bosom.
 Wherewith the reaper filleth not his hand, Nor he that bindeth sheaves his bosom.
 That hath not filled the hand of a reaper, And the bosom of a binder of sheaves.
- 8 Neither do those who go by say, "The blessing of Yahweh be on you. We bless you in the name of Yahweh." Psalm 130 A
 Song of Ascents.
 Neither do they that go by say, The blessing of Jehovah be upon you; We bless you in the name of Jehovah. Psalm 130
 A Song of Ascents.
 And the passers by have not said, 'The blessing of Jehovah [is] on you, We blessed you in the Name of Jehovah!'
- 1 Out of the depths I have cried to you, Yahweh.
 Out of the depths have I cried unto thee, O Jehovah.
 A Song of the Ascents. From depths I have called Thee, Jehovah.
- 2 Lord, hear my voice. Let your ears be attentive to the voice of my petitions.
 Lord, hear my voice: Let thine ears be attentive To the voice of my supplications.
 Lord, hearken to my voice, Thine ears are attentive to the voice of my supplications.
- 3 If you, Yah, kept a record of sins, Lord, who could stand?
 If thou, Jehovah, shouldest mark iniquities, O Lord, who could stand?
 If iniquities Thou dost observe, O Lord, who doth stand?
- 4 But there is forgiveness with you, Therefore you are feared.
 But there is forgiveness with thee, That thou mayest be feared.
 But with Thee [is] forgiveness, that Thou mayest be feared.
- 5 I wait for Yahweh. My soul waits. I hope in his word.
 I wait for Jehovah, my soul doth wait, And in his word do I hope.
 I hoped [for] Jehovah -- hoped hath my soul, And for His word I have waited.
- 6 My soul longs for the Lord more than watchmen long for the morning; More than watchmen for the morning.
 My soul [waiteth] for the Lord More than watchmen [wait] for the morning; [Yea, more than] watchmen for the morning.
 My soul [is] for the Lord, More than those watching for morning, Watching for morning!
- 7 Israel, hope in Yahweh, For with Yahweh there is lovingkindness. With him is abundant redemption.
 O Israel, hope in Jehovah; For with Jehovah there is lovingkindness, And with him is plenteous redemption.
 Israel doth wait on Jehovah, For with Jehovah [is] kindness, And abundant with Him [is] redemption.

- 8 He will redeem Israel from all their sins. Psalm 131 A Song of Ascents. By David.
 And he will redeem Israel From all his iniquities. Psalm 131 A Song of Ascents; of David.
 And He doth redeem Israel from all his iniquities!
- 1 Yahweh, my heart isn't haughty, nor my eyes lofty; Neither do I concern myself with great matters, Or things too wonderful for me.
 Jehovah, my heart is not haughty, nor mine eyes lofty; Neither do I exercise myself in great matters, Or in things too wonderful for me.
 A Song of the Ascents, by David. Jehovah, my heart hath not been haughty, Nor have mine eyes been high, Nor have I walked in great things, And in things too wonderful for me.
- 2 Surely I have stilled and quieted my soul, Like a weaned child with his mother, Like a weaned child is my soul within me.
 Surely I have stilled and quieted my soul; Like a weaned child with his mother, Like a weaned child is my soul within me.
 Have I not compared, and kept silent my soul, As a weaned one by its mother? As a weaned one by me [is] my soul.
- 3 Israel, hope in Yahweh, From this time forth and forevermore. Psalm 132 A Song of Ascents.
 O Israel, hope in Jehovah From this time forth and for evermore. Psalm 132 A Song of Ascents.
 Israel doth wait on Jehovah, From henceforth, and unto the age!
- 1 Yahweh, remember David and all his affliction,
 Jehovah, remember for David All his affliction;
 A Song of the Ascents. Remember, Jehovah, for David, all his afflictions.
- 2 How he swore to Yahweh, And vowed to the Mighty One of Jacob:
 How he swore unto Jehovah, And vowed unto the Mighty One of Jacob:
 Who hath sworn to Jehovah. He hath vowed to the Mighty One of Jacob:
- 3 "Surely I will not come into the structure of my house, Nor go up into my bed;
 Surely I will not come into the tabernacle of my house, Nor go up into my bed;
 `If I enter into the tent of my house, If I go up on the couch of my bed,
- 4 I will not give sleep to my eyes, Or slumber to my eyelids;
 I will not give sleep to mine eyes, Or slumber to mine eyelids;
 If I give sleep to mine eyes, To mine eyelids -- slumber,
- 5 Until I find out a place for Yahweh, A dwelling for the Mighty One of Jacob."
 Until I find out a place for Jehovah, A tabernacle for the Mighty One of Jacob.
 Till I do find a place for Jehovah, Tabernacles for the Mighty One of Jacob.
- 6 Behold, we heard of it in Ephrathah. We found it in the field of Jaar:
 Lo, we heard of it in Ephrathah: We found it in the field of the wood.
 `Lo, we have heard it in Ephrathah, We have found it in the fields of the forest.
- 7 "We will go into his dwelling place. We will worship at his footstool.
 We will go into his tabernacles; We will worship at his footstool.
 We come in to His tabernacles, We bow ourselves at His footstool.
- 8 Arise, Yahweh, into your resting place; You, and the ark of your strength.
 Arise, O Jehovah, into thy resting-place; Thou, and the ark of thy strength.
 Arise, O Jehovah, to Thy rest, Thou, and the ark of Thy strength,
- 9 Let your priest be clothed with righteousness. Let your saints shout for joy!"
 Let thy priest be clothed with righteousness; And let thy saints shout for joy.
 Thy priests do put on righteousness, And Thy pious ones cry aloud.
- 10 For your servant David's sake, Don't turn away the face of your anointed one.
 For thy servant David's sake Turn not away the face of thine anointed.
 For the sake of David Thy servant, Turn not back the face of Thine anointed.

- 11 Yahweh has sworn to David in truth. He will not turn from it: "I will set the fruit of your body on your throne.
 Jehovah hath sworn unto David in truth; He will not turn from it: Of the fruit of thy body will I set upon thy throne.
 Jehovah hath sworn truth to David, He turneth not back from it: Of the fruit of thy body, I set on the throne for thee.
- 12 If your children will keep my covenant, My testimony that I will teach them, Their children also will sit on your throne
 forevermore."
 If thy children will keep my covenant And my testimony that I shall teach them, Their children also shall sit upon thy throne for
 evermore.
 If thy sons keep My covenant, And My testimonies that I teach them, Their sons also for ever and ever, Do sit on the throne
 for thee.
- 13 For Yahweh has chosen Zion. He has desired it for his habitation.
 For Jehovah hath chosen Zion; He hath desired it for his habitation.
 For Jehovah hath fixed on Zion, He hath desired [it] for a seat to Himself,
- 14 "This is my resting place forever. Here I will live, for I have desired it.
 This is my resting-place for ever: Here will I dwell; for I have desired it.
 This [is] My rest for ever and ever, Here do I sit, for I have desired it.
- 15 I will abundantly bless her provision. I will satisfy her poor with bread.
 I will abundantly bless her provision: I will satisfy her poor with bread.
 Her provision I greatly bless, Her needy ones I satisfy [with] bread,
- 16 Her priests I will also clothe with salvation. Her saints will shout aloud for joy.
 Her priests also will I clothe with salvation; And her saints shall shout aloud for joy.
 And her priests I clothe [with] salvation, And her pious ones do sing aloud.
- 17 There I will make the horn of David to bud. I have ordained a lamp for my anointed.
 There will I make the horn of David to bud: I have ordained a lamp for mine anointed.
 There I cause to spring up a horn for David, I have arranged a lamp for Mine anointed.
- 18 I will clothe his enemies with shame, But on himself, his crown will be resplendant." Psalm 133 A Song of Ascents. By David.
 His enemies will I clothe with shame; But upon himself shall his crown flourish. Psalm 133 A Song of Ascents; of David.
 His enemies I do clothe [with] shame, And upon him doth his crown flourish!
- 1 See how good and how pleasant it is for brothers to live together in unity!
 Behold, how good and how pleasant it is For brethren to dwell together in unity!
 A Song of the Ascents, by David. Lo, how good and how pleasant The dwelling of brethren -- even together!
- 2 It is like the precious oil on the head, That ran down on the beard, Even Aaron's beard; That came down on the edge of his
 robes;
 It is like the precious oil upon the head, That ran down upon the beard, Even Aaron's beard; That came down upon the skirt of
 his garments;
 As the good oil on the head, Coming down on the beard, the beard of Aaron, That cometh down on the skirt of his robes,
- 3 Like the dew of Hermon, That comes down on the hills of Zion: For there Yahweh gives the blessing, Even life forevermore.
 Psalm 134 A Song of Ascents.
 Like the dew of Hermon, That cometh down upon the mountains of Zion: For there Jehovah commanded the blessing, Even life
 for evermore. Psalm 134 A Song of Ascents.
 As dew of Hermon -- That cometh down on hills of Zion, For there Jehovah commanded the blessing -- Life unto the age!
- 1 Look! Praise Yahweh, all you servants of Yahweh, Who stand by night in Yahweh's house!
 Behold, bless ye Jehovah, all ye servants of Jehovah, That by night stand in the house of Jehovah.
 A Song of the Ascents. Lo, bless Jehovah, all servants of Jehovah, Who are standing in the house of Jehovah by night.
- 2 Lift up your hands in the sanctuary. Praise Yahweh!
 Lift up your hands to the sanctuary, And bless ye Jehovah.
 Lift up your hands [in] the sanctuary, And bless ye Jehovah.

- 3 May Yahweh bless you from Zion; Even he who made heaven and earth. Psalm 135
Jehovah bless thee out of Zion; Even he that made heaven and earth. Psalm 135
Jehovah doth bless thee out of Zion, The maker of the heavens and earth!
- 1 Praise Yah! Praise the name of Yahweh! Praise him, you servants of Yahweh,
Praise ye Jehovah. Praise ye the name of Jehovah; Praise [him], O ye servants of Jehovah,
Praise ye Jah! Praise ye the name of Jehovah, Praise, ye servants of Jehovah,
- 2 You who stand in the house of Yahweh, In the courts of our God's house.
Ye that stand in the house of Jehovah, In the courts of the house of our God.
Who are standing in the house of Jehovah, In the courts of the house of our God.
- 3 Praise Yah, for Yahweh is good. Sing praises to his name, for that is pleasant.
Praise ye Jehovah; for Jehovah is good: Sing praises unto his name; for it is pleasant.
Praise ye Jah! for Jehovah [is] good, Sing praise to His name, for [it is] pleasant.
- 4 For Yah has chosen Jacob for himself; Israel for his own possession.
For Jehovah hath chosen Jacob unto himself, [And] Israel for his own possession.
For Jacob hath Jah chosen for Himself, Israel for His peculiar treasure.
- 5 For I know that Yahweh is great, That our Lord is above all gods.
For I know that Jehovah is great, And that our Lord is above all gods.
For I have known that great [is] Jehovah, Yea, our Lord [is] above all gods.
- 6 Whatever Yahweh pleased, that he has done, In heaven and in earth, in the seas and in all deeps;
Whatsoever Jehovah pleased, that hath he done, In heaven and in earth, in the seas and in all deeps;
All that Jehovah pleased He hath done, In the heavens and in earth, In the seas and all deep places,
- 7 Who causes the clouds to rise from the ends of the earth; Who makes lightnings with the rain; Who brings forth the wind
out of his treasures;
Who causeth the vapors to ascend from the ends of the earth; Who maketh lightnings for the rain; Who bringeth forth the
wind out of his treasures;
Causing vapours to ascend from the end of the earth, Lightnings for the rain He hath made, Bringing forth wind from His
treasures.
- 8 Who struck the firstborn of Egypt, Both of man and animal;
Who smote the first-born of Egypt, Both of man and beast;
Who smote the first-born of Egypt, From man unto beast.
- 9 Who sent signs and wonders into the midst of you, Egypt, On Pharaoh, and on all his servants;
Who sent signs and wonders into the midst of thee, O Egypt, Upon Pharaoh, and upon all his servants;
He sent tokens and wonders into thy midst, O Egypt, On Pharaoh and on all his servants.
- 10 Who struck many nations, And killed mighty kings,
Who smote many nations, And slew mighty kings,
Who smote many nations, and slew strong kings,
- 11 Sihon king of the Amorites, Og king of Bashan, All the kingdoms of Canaan,
Sihon king of the Amorites, And Og king of Bashan, And all the kingdoms of Canaan,
Even Sihon king of the Amorite, And Og king of Bashan, And all kingdoms of Canaan.
- 12 And gave their land for a heritage, A heritage to Israel, his people.
And gave their land for a heritage, A heritage unto Israel his people.
And He gave their land an inheritance, An inheritance to Israel His people,
- 13 Your name, Yahweh, endures forever; Your renown, Yahweh, throughout all generations.
Thy name, O Jehovah, [endureth] for ever; Thy memorial [name], O Jehovah, throughout all generations.
O Jehovah, Thy name [is] to the age, O Jehovah, Thy memorial to all generations.

- 14 For Yahweh will judge his people, And have compassion on his servants.
For Jehovah will judge his people, And repent himself concerning his servants.
For Jehovah doth judge His people, And for His servants comforteth Himself.
- 15 The idols of the nations are silver and gold, The work of men`s hands.
The idols of the nations are silver and gold, The work of men`s hands.
The idols of the nations [are] silver and gold, Work of the hands of man.
- 16 They have mouths, but they can`t speak; They have eyes, but they can`t see;
They have mouths, but they speak not; Eyes have they, but they see not;
A mouth they have, and they speak not, Eyes they have, and they see not,
- 17 They have ears, but they can`t hear; Neither is there any breath in their mouths.
They have ears, but they hear not; Neither is there any breath in their mouths.
Ears they have, and they give not ear, Nose -- there is no breath in their mouth!
- 18 Those who make them will be like them; Yes, everyone who trusts in them.
They that make them shall be like unto them; Yea, every one that trusteth in them.
Like them are their makers, Every one who is trusting in them.
- 19 House of Israel, praise Yahweh! House of Aaron, praise Yahweh!
O house of Israel, bless ye Jehovah: O house of Aaron, bless ye Jehovah:
O house of Israel, bless ye Jehovah, O house of Aaron, bless ye Jehovah,
- 20 House of Levi, praise Yahweh! You who fear Yahweh, praise Yahweh!
O house of Levi, bless ye Jehovah: Ye that fear Jehovah, bless ye Jehovah.
O house of Levi, bless ye Jehovah, Those fearing Jehovah, bless ye Jehovah.
- 21 Blessed be Yahweh from Zion, Who dwells at Jerusalem. Praise Yah! Psalm 136
Blessed be Jehovah out of Zion, Who dwelleth at Jerusalem. Praise ye Jehovah. Psalm 136
Blessed [is] Jehovah from Zion, Inhabiting Jerusalem -- praise ye Jah!
- 1 Give thanks to Yahweh, for he is good; For his lovingkindness endures forever.
Oh give thanks unto Jehovah; for he is good; For his lovingkindness [endureth] for ever.
Give ye thanks to Jehovah, For good, for to the age [is] His kindness.
- 2 Give thanks to the God of gods; For his lovingkindness endures forever.
Oh give thanks unto the God of gods; For his lovingkindness [endureth] for ever.
Give ye thanks to the God of gods, For to the age [is] His kindness.
- 3 Give thanks to the Lord of lords; For his lovingkindness endures forever:
Oh give thanks unto the Lord of lords; For his lovingkindness [endureth] for ever:
Give ye thanks to the Lord of lords, For to the age [is] His kindness.
- 4 To him who alone does great wonders; For his lovingkindness endures forever:
To him who alone doeth great wonders; For his lovingkindness [endureth] for ever:
To Him doing great wonders by Himself alone, For to the age [is] His kindness.
- 5 To him who by understanding made the heavens; For his lovingkindness endures forever:
To him that by understanding made the heavens; For his lovingkindness [endureth] for ever:
To Him making the heavens by understanding, For to the age [is] His kindness.
- 6 To him who spread out the earth above the waters; For his lovingkindness endures forever:
To him that spread forth the earth above the waters; For his lovingkindness [endureth] for ever:
To Him spreading the earth over the waters, For to the age [is] His kindness.
- 7 To him who made the great lights; For his lovingkindness endures forever:
To him that made great lights; For his lovingkindness [endureth] for ever:
To Him making great lights, For to the age [is] His kindness.

- 8 The sun to rule by day; For his lovingkindness endures forever;
The sun to rule by day; For his lovingkindness [endureth] for ever;
The sun to rule by day, For to the age [is] His kindness.
- 9 The moon and stars to rule by night; For his lovingkindness endures forever:
The moon and stars to rule by night; For his lovingkindness [endureth] for ever:
The moon and stars to rule by night, For to the age [is] His kindness.
- 10 To him who struck down the Egyptian firstborn; For his lovingkindness endures forever;
To him that smote Egypt in their first-born; For his lovingkindness [endureth] for ever;
To Him smiting Egypt in their first-born, For to the age [is] His kindness.
- 11 And brought out Israel from among them; For his lovingkindness endures forever;
And brought out Israel from among them; For his lovingkindness [endureth] for ever;
And bringing forth Israel from their midst, For to the age [is] His kindness.
- 12 With a strong hand, and with an outstretched arm; For his lovingkindness endures forever:
With a strong hand, and with an outstretched arm; For his lovingkindness [endureth] for ever:
By a strong hand, and a stretched-out-arm, For to the age [is] His kindness.
- 13 To him who divided the Red Sea apart; For his lovingkindness endures forever;
To him that divided the Red Sea in sunder; For his lovingkindness [endureth] for ever;
To Him cutting the sea of Suph into parts, For to the age [is] His kindness,
- 14 Made Israel to pass through the midst of it; For his lovingkindness endures forever;
And made Israel to pass through the midst of it; For his lovingkindness [endureth] for ever;
And caused Israel to pass through its midst, For to the age [is] His kindness,
- 15 But overthrew Pharaoh and his host in the Red Sea; For his lovingkindness endures forever:
But overthrew Pharaoh and his host in the Red Sea; For his lovingkindness [endureth] for ever:
And shook out Pharaoh and his force in the sea of Suph, For to the age [is] His kindness.
- 16 To him who led his people through the wilderness; For his lovingkindness endures forever:
To him that led his people through the wilderness; For his lovingkindness [endureth] for ever:
To Him leading His people in a wilderness, For to the age [is] His kindness.
- 17 To him who struck great kings; For his lovingkindness endures forever;
To him that smote great kings; For his lovingkindness [endureth] for ever;
To Him smiting great kings, For to the age [is] His kindness.
- 18 And killed mighty kings; For his lovingkindness endures forever:
And slew famous kings; For his lovingkindness [endureth] for ever:
Yea, He doth slay honourable kings, For to the age [is] His kindness.
- 19 Sihon king of the Amorites; For his lovingkindness endures forever;
Sihon king of the Amorites; For his lovingkindness [endureth] forever;
Even Sihon king of the Amorite, For to the age [is] His kindness.
- 20 Og king of Bashan; For his lovingkindness endures forever;
And Og king of Bashan; For his lovingkindness [endureth] for ever;
And Og king of Bashan, For to the age [is] His kindness.
- 21 And gave their land as an inheritance; For his lovingkindness endures forever;
And gave their land for a heritage; For his lovingkindness [endureth] for ever;
And He gave their land for inheritance, For to the age [is] His kindness.
- 22 Even a heritage to Israel his servant; For his lovingkindness endures forever:
Even a heritage unto Israel his servant; For his lovingkindness [endureth] for ever:
An inheritance to Israel His servant, For to the age [is] His kindness.

- 23 Who remembered us in our low estate; For his lovingkindness endures forever;
Who remembered us in our low estate; For his lovingkindness [endureth] for ever;
Who in our lowliness hath remembered us, For to the age [is] His kindness.
- 24 And has delivered us from our adversaries; For his lovingkindness endures forever:
And hath delivered us from our adversaries; For his lovingkindness [endureth] for ever:
And He delivereth us from our adversaries, For to the age [is] His kindness.
- 25 Who gives food to every creature; For his lovingkindness endures forever.
Who giveth food to all flesh; For his lovingkindness [endureth] for ever.
Giving food to all flesh, For to the age [is] His kindness.
- 26 Oh give thanks to the God of heaven; For his lovingkindness endures forever. Psalm 137
Oh give thanks unto the God of heaven; For his lovingkindness [endureth] for ever. Psalm 137
Give ye thanks to the God of the heavens, For to the age [is] His kindness!
- 1 By the rivers of Babylon, there we sat down. Yes, we wept, when we remembered Zion.
By the rivers of Babylon, There we sat down, yea, we wept, When we remembered Zion.
By rivers of Babylon -- There we did sit, Yea, we wept when we remembered Zion.
- 2 On the willows in the midst of it, We hung up our harps.
Upon the willows in the midst thereof We hanged up our harps.
On willows in its midst we hung our harps.
- 3 For there, those who led us captive asked us for songs. Those who tormented us demanded songs of joy: "Sing us one of the songs of Zion!"
For there they that led us captive required of us songs, And they that wasted us [required of us] mirth, [saying], Sing us one of the songs of Zion.
For there our captors asked us the words of a song, And our spoilers -- joy: 'Sing ye to us of a song of Zion.'
- 4 How can we sing Yahweh's song in a foreign land?
How shall we sing Jehovah's song In a foreign land?
How do we sing the song of Jehovah, On the land of a stranger?
- 5 If I forget you, Jerusalem, Let my right hand forget its skill.
If I forget thee, O Jerusalem, Let my right hand forget [her skill].
If I forget thee, O Jerusalem, my right hand forgetteth!
- 6 Let my tongue stick to the roof of my mouth, If I don't remember you; If I don't prefer Jerusalem above my chief joy.
Let my tongue cleave to the roof of my mouth, If I remember thee not; If I prefer not Jerusalem Above my chief joy.
My tongue doth cleave to my palate, If I do not remember thee, If I do not exalt Jerusalem above my chief joy.
- 7 Remember, Yahweh, against the children of Edom, The day of Jerusalem; Who said, "Raze it! Raze it even to its foundation!"
Remember, O Jehovah, against the children of Edom The day of Jerusalem; Who said, Rase it, rase it, Even to the foundation thereof.
Remember, Jehovah, for the sons of Edom, The day of Jerusalem, Those saying, 'Rase, rase to its foundation!'
- 8 Daughter of Babylon, doomed to destruction, He will be happy who rewards you, As you have served us.
O daughter of Babylon, that art to be destroyed, Happy shall he be, that rewardeth thee As thou hast served us.
O daughter of Babylon, O destroyed one, O the happiness of him who repayeth to thee thy deed, That thou hast done to us.
- 9 Happy shall he be, Who takes and dashes your little ones against the rock. Psalm 138 By David.
Happy shall he be, that taketh and dasheth thy little ones Against the rock. Psalm 138 A [Psalm] of David.
O the happiness of him who doth seize, And hath dashed thy sucklings on the rock!
- 1 I will give you thanks with my whole heart. Before the gods, I will sing praises to you.
I will give thee thanks with my whole heart: Before the gods will I sing praises unto thee.
By David. I confess Thee, with all my heart, Before the gods I do praise Thee.

- 2 I will bow down toward your holy temple, And give thanks to your Name for your lovingkindness and for your truth; For you have exalted your Name and your Word above all.
I will worship toward thy holy temple, And give thanks unto thy name for thy lovingkindness and for thy truth: For thou hast magnified thy word above all thy name.
I bow myself toward Thy holy temple, And I confess Thy name, For Thy kindness, and for Thy truth, For Thou hast made great Thy saying above all Thy name.
- 3 In the day that I called, you answered me. You encouraged me with strength in my soul.
In the day that I called thou answeredst me, Thou didst encourage me with strength in my soul.
In the day I called, when Thou dost answer me, Thou dost strengthen me in my soul [with] strength.
- 4 All the kings of the earth will give you thanks, Yahweh, For they have heard the words of your mouth.
All the kings of the earth shall give thee thanks, O Jehovah, For they have heard the words of thy mouth.
O Jehovah, all kings of earth confess Thee, When they have heard the sayings of Thy mouth.
- 5 Yes, they will sing of the ways of Yahweh; For great is Yahweh's glory.
Yea, they shall sing of the ways of Jehovah; For great is the glory of Jehovah.
And they sing in the ways of Jehovah, For great [is] the honour of Jehovah.
- 6 For though Yahweh is high, yet he looks after the lowly; But the proud, he knows from afar.
For though Jehovah is high, yet hath he respect unto the lowly; But the haughty he knoweth from afar.
For high [is] Jehovah, and the lowly He seeth, And the haughty from afar He knoweth.
- 7 Though I walk in the midst of trouble, you will revive me. You will stretch forth your hand against the wrath of my enemies.
Your right hand will save me.
Though I walk in the midst of trouble, thou wilt revive me; Thou wilt stretch forth thy hand against the wrath of mine enemies, And thy right hand will save me.
If I walk in the midst of distress Thou quickenest me, Against the anger of mine enemies Thou sendest forth Thy hand, And Thy right hand doth save me.
- 8 Yahweh will fulfill that which concerns me; Your lovingkindness, Yahweh, endures forever. Don't forsake the works of your own hands. Psalm 139 For the Chief Musician. A Psalm by David.
Jehovah will perfect that which concerneth me: Thy lovingkindness, O Jehovah, [endureth] for ever; Forsake not the works of thine own hands. Psalm 139 For the Chief Musician. A Psalm of David.
Jehovah doth perfect for me, O Jehovah, Thy kindness [is] to the age, The works of Thy hands let not fall!
- 1 Yahweh, you have searched me, And you know me.
O Jehovah, thou hast searched me, and known [me].
To the Overseer. -- A Psalm by David. Jehovah, Thou hast searched me, and knowest.
- 2 You know my sitting down and my rising up. You perceive my thoughts from afar.
Thou knowest my downsitting and mine uprising; Thou understandest my thought afar off.
Thou -- Thou hast known my sitting down, And my rising up, Thou hast attended to my thoughts from afar.
- 3 You search out my path and my lying down, And are acquainted with all my ways.
Thou searchest out my path and my lying down, And art acquainted with all my ways.
My path and my couch Thou hast fanned, And [with] all my ways have been acquainted.
- 4 For there is not a word on my tongue, But, behold, Yahweh, you know it altogether.
For there is not a word in my tongue, But, lo, O Jehovah, thou knowest it altogether.
For there is not a word in my tongue, Lo, O Jehovah, Thou hast known it all!
- 5 You hem me in behind and before. You laid your hand on me.
Thou hast beset me behind and before, And laid thy hand upon me.
Behind and before Thou hast besieged me, And Thou dost place on me Thy hand.
- 6 This knowledge is beyond me. It is lofty. I can't attain it.
[Such] knowledge is too wonderful for me; It is high, I cannot attain unto it.
Knowledge too wonderful for me, It hath been set on high, I am not able for it.

- 7 Where could I go from your Spirit? Or where could I flee from your presence?
Whither shall I go from thy Spirit? Or whither shall I flee from thy presence?
Whither do I go from Thy Spirit? And whither from Thy face do I flee?
- 8 If I ascend up into heaven, you are there. If I make my bed in Sheol, behold, you are there!
If I ascend up into heaven, thou art there: If I make my bed in Sheol, behold, thou art there.
If I ascend the heavens -- there Thou [art], And spread out a couch in Sheol, lo, Thee!
- 9 If I take the wings of the dawn, And settle in the uttermost parts of the sea;
If I take the wings of the morning, And dwell in the uttermost parts of the sea;
I take the wings of morning, I dwell in the uttermost part of the sea,
- 10 Even there your hand will lead me, And your right hand will hold me.
Even there shall thy hand lead me, And thy right hand shall hold me.
Also there Thy hand doth lead me, And Thy right hand doth hold me.
- 11 If I say, "Surely the darkness will overwhelm me; The light around me will be night;"
If I say, Surely the darkness shall overwhelm me, And the light about me shall be night;
And I say, Surely darkness bruise me, Then night [is] light to me.
- 12 Even the darkness doesn't hide from you, But the night shines as the day. The darkness is like light to you.
Even the darkness hideth not from thee, But the night shineth as the day: The darkness and the light are both alike [to thee].
Also darkness hideth not from Thee, And night as day shineth, as [is] darkness so [is] light.
- 13 For you formed my inmost being. You knit me together in my mother's womb.
For thou didst form my inward parts: Thou didst cover me in my mother's womb.
For Thou -- Thou hast possessed my reins, Thou dost cover me in my mother's belly.
- 14 I will give thanks to you, For I am fearfully and wonderfully made. Your works are wonderful. My soul knows that very well.
I will give thanks unto thee; for I am fearfully and wonderfully made: Wonderful are thy works; And that my soul knoweth right well.
I confess Thee, because that [with] wonders I have been distinguished. Wonderful [are] Thy works, And my soul is knowing [it] well.
- 15 My frame wasn't hidden from you, When I was made in secret, Woven together in the depths of the earth.
My frame was not hidden from thee, When I was made in secret, [And] curiously wrought in the lowest parts of the earth.
My substance was not hid from Thee, When I was made in secret, Curiously wrought in the lower part of earth.
- 16 Your eyes saw my body. In your book they were all written, The days that were ordained for me, When as yet there were none of them.
Thine eyes did see mine unformed substance; And in thy book they were all written, [Even] the days that were ordained [for me], When as yet there was none of them.
Mine unformed substance Thine eyes saw, And on Thy book all of them are written, The days they were formed -- And not one among them.
- 17 How precious to me are your thoughts, God! How vast is the sum of them!
How precious also are thy thoughts unto me, O God! How great is the sum of them!
And to me how precious have been Thy thoughts, O God, how great hath been their sum!
- 18 If I would count them, they are more in number than the sand. When I wake up, I am still with you.
If I should count them, they are more in number than the sand: When I awake, I am still with thee.
I recount them! than the sand they are more, I have waked, and I am still with Thee.
- 19 If only you, God, would kill the wicked. Get away from me, you bloodthirsty men!
Surely thou wilt slay the wicked, O God: Depart from me therefore, ye bloodthirsty men.
Dost Thou slay, O God, the wicked? Then, men of blood, turn aside from me!
- 20 For they speak against you wickedly. Your enemies take your name in vain.
For they speak against thee wickedly, And thine enemies take [thy name] in vain.
Who exchange Thee for wickedness, Lifted up to vanity [are] Thine enemies.

- 21 Yahweh, don't I hate those who hate you? Am I not grieved with those who rise up against you?
Do not I hate them, O Jehovah, that hate thee? And am not I grieved with those that rise up against thee?
Do not I hate, Jehovah, those hating Thee? And with Thy withstanders grieve myself?
- 22 I hate them with perfect hatred. They have become my enemies.
I hate them with perfect hatred: They are become mine enemies.
[With] perfect hatred I have hated them, Enemies they have become to me.
- 23 Search me, God, and know my heart. Try me, and know my thoughts.
Search me, O God, and know my heart: Try me, and know my thoughts;
Search me, O God, and know my heart, Try me, and know my thoughts,
- 24 See if there is any wicked way in me, And lead me in the everlasting way. Psalm 140 For the Chief Musician. A Psalm by David.
And see if there be any wicked way in me, And lead me in the way everlasting. Psalm 140 For the Chief Musician. A Psalm of David.
And see if a grievous way be in me, And lead me in a way age-during!
- 1 Deliver me, Yahweh, from the evil man. Preserve me from the violent man;
Deliver me, O Jehovah, from the evil man; Preserve me from the violent man:
To the Overseer. -- A Psalm of David. Deliver me, O Jehovah, from an evil man, From one of violence Thou keepest me.
- 2 Those who devise mischief in their hearts. They continually gather themselves together for war.
Who devise mischiefs in their heart; Continually do they gather themselves together for war.
Who have devised evils in the heart, All the day they assemble [for] wars.
- 3 They have sharpened their tongues like a serpent. Viper's poison is under their lips. Selah.
They have sharpened their tongue like a serpent; Adders' poison is under their lips. Selah
They sharpened their tongue as a serpent, Poison of an adder [is] under their lips. Selah.
- 4 Yahweh, keep me from the hands of the wicked. Preserve me from the violent men: Who have determined to trip my feet.
Keep me, O Jehovah, from the hands of the wicked; Preserve me from the violent man: Who have purposed to thrust aside my steps.
Preserve me, Jehovah, from the hands of the wicked, From one of violence Thou keepest me, Who have devised to overthrow my steps.
- 5 The proud have hidden a snare for me, They have spread the cords of a net by the path. They have set traps for me. Selah.
The proud have hid a snare for me, and cords; They have spread a net by the wayside; They have set gins for me. Selah
The proud hid a snare for me -- and cords, They spread a net by the side of the path, Snares they have set for me. Selah.
- 6 I said to Yahweh, "You are my God." Listen to the cry of my petitions, Yahweh.
I said unto Jehovah, Thou art my God: Give ear unto the voice of my supplications, O Jehovah.
I have said to Jehovah, 'My God [art] Thou, Hear, Jehovah, the voice of my supplications.'
- 7 Yahweh, the Lord, the strength of my salvation, You have covered my head in the day of battle.
O Jehovah the Lord, the strength of my salvation, Thou hast covered my head in the day of battle.
O Jehovah, my Lord, strength of my salvation, Thou hast covered my head in the day of armour.
- 8 Yahweh, don't grant the desires of the wicked. Don't let their evil plans succeed, or they will become proud. Selah.
Grant not, O Jehovah, the desires of the wicked; Further not his evil device, [lest] they exalt themselves. Selah
Grant not, O Jehovah, the desires of the wicked, His wicked device bring not forth, They are high. Selah.
- 9 As for the head of those who surround me, Let the mischief of their own lips cover them.
As for the head of those that compass me about, Let the mischief of their own lips cover them.
The chief of my surrounders, The perverseness of their lips covereth them.
- 10 Let burning coals fall on them. Let them be thrown into the fire, Into miry pits, from where they never rise.
Let burning coals fall upon them: Let them be cast into the fire, Into deep pits, whence they shall not rise.
They cause to fall on themselves burning coals, Into fire He doth cast them, Into deep pits -- they arise not.

- 11 An evil speaker won't be established in the earth. Evil will hunt the violent man to overthrow him.
An evil speaker shall not be established in the earth: Evil shall hunt the violent man to overthrow him.
A talkative man is not established in the earth, One of violence -- evil hunteth to overflowing.
- 12 I know that Yahweh will maintain the cause of the afflicted, And justice for the needy.
I know that Jehovah will maintain the cause of the afflicted, And justice for the needy.
I have known that Jehovah doth execute The judgment of the afflicted, The judgment of the needy.
- 13 Surely the righteous will give thanks to your name. The upright will dwell in your presence. Psalm 141 A Psalm by David.
Surely the righteous shall give thanks unto thy name: The upright shall dwell in thy presence. Psalm 141 A Psalm of David.
Only -- the righteous give thanks to Thy name, The upright do dwell with Thy presence!
- 1 Yahweh, I have called on you. Come to me quickly! Listen to my voice when I call to you.
Jehovah, I have called upon thee; make haste unto me: Give ear unto my voice, when I call unto thee.
A Psalm, by David. O Jehovah, I have called Thee, haste to me, Give ear [to] my voice when I call to Thee.
- 2 Let my prayer be set before you like incense; The lifting up of my hands like the evening sacrifice.
Let my prayer be set forth as incense before thee; The lifting up of my hands as the evening sacrifice.
My prayer is prepared -- incense before Thee, The lifting up of my hands -- the evening present.
- 3 Set a watch, Yahweh, before my mouth. Keep the door of my lips.
Set a watch, O Jehovah, before my mouth; Keep the door of my lips.
Set, O Jehovah, a watch for my mouth, Watch Thou over the door of my lips.
- 4 Don't incline my heart to any evil thing, To practice deeds of wickedness with men who work iniquity. Don't let me eat of their delicacies.
Incline not my heart to any evil thing, To practise deeds of wickedness With men that work iniquity: And let me not eat of their dainties.
Incline not my heart to an evil thing, To do habitually actions in wickedness, With men working iniquity, Yea, I eat not of their pleasant things.
- 5 Let the righteous strike me, it is kindness; Let him reprove me, it is like oil on the head; Don't let my head refuse it; Yet my prayer is always against evil deeds.
Let the righteous smite me, [it shall be] a kindness; And let him reprove me, [it shall be as] oil upon the head; Let not my head refuse it: For even in their wickedness shall my prayer continue.
The righteous doth beat me [in] kindness. And doth reprove me, Oil of the head my head disalloweth not, For still my prayer [is] about their vexations.
- 6 Their judges are thrown down by the sides of the rock. They will hear my words, for they are well spoken.
Their judges are thrown down by the sides of the rock; And they shall hear my words; for they are sweet.
Their judges have been released by the sides of a rock, And they have heard my sayings, For they have been pleasant.
- 7 "As when one plows and breaks up the earth, Our bones are scattered at the mouth of Sheol."
As when one ploweth and cleaveth the earth, Our bones are scattered at the mouth of Sheol.
As one tilling and ripping up in the land, Have our bones been scattered at the command of Saul.
- 8 For my eyes are on you, Yahweh, the Lord. In you, I take refuge. Don't leave my soul destitute.
For mine eyes are unto thee, O Jehovah the Lord: In thee do I take refuge; leave not my soul destitute.
But to Thee, O Jehovah, my Lord, [are] mine eyes, In Thee I have trusted, Make not bare my soul.
- 9 Keep me from the snare which they have laid for me, From the traps of the workers of iniquity.
Keep me from the snare which they have laid for me, And from the gins of the workers of iniquity.
Keep me from the gin they laid for me, Even snares of workers of iniquity.
- 10 Let the wicked fall together into their own nets, While I pass by. Psalm 142 A contemplation by David, when he was in the cave. A Prayer.
Let the wicked fall into their own nets, Whilst that I withal escape. Psalm 142 Maschil of David, when he was in the cave; a Prayer.
The wicked fall in their nets together, till I pass over!

- 1 I cry with my voice to Yahweh. With my voice, I ask Yahweh for mercy.
I cry with my voice unto Jehovah; With my voice unto Jehovah do I make supplication.
An Instruction of David, a Prayer when he is in the cave. My voice [is] unto Jehovah, I cry, My voice [is] unto Jehovah, I entreat grace.
- 2 I pour out my complaint before him. I tell him my troubles.
I pour out my complaint before him; I show before him my trouble.
I pour forth before Him my meditation, My distress before Him I declare.
- 3 When my spirit was overwhelmed within me, You knew my path. In the way in which I walk, They have hidden a snare for me.
When my spirit was overwhelmed within me, Thou knewest my path. In the way wherein I walk Have they hidden a snare for me.
When my spirit hath been feeble in me, Then Thou hast known my path; In the way [in] which I walk, They have hid a snare for me.
- 4 Look on my right, and see; For there is no one who is concerned for me. Refuge has fled from me. No one cares for my soul.
Look on [my] right hand, and see; For there is no man that knoweth me: Refuge hath failed me; No man careth for my soul.
Looking on the right hand -- and seeing, And I have none recognizing; Perished hath refuge from me, There is none inquiring for my soul.
- 5 I cried to you, Yahweh. I said, "You are my refuge, My portion in the land of the living."
I cried unto thee, O Jehovah; I said, Thou art my refuge, My portion in the land of the living.
I have cried unto thee, O Jehovah, I have said, `Thou [art] my refuge, My portion in the land of the living.`
- 6 Listen to my cry, For I am in desperate need. Deliver me from my persecutors, For they are stronger than me.
Attend unto my cry; For I am brought very low: Deliver me from my persecutors; For they are stronger than I.
Attend Thou unto my loud cry, For I have become very low, Deliver Thou me from my pursuers, For they have been stronger than I.
- 7 Bring my soul out of prison, That I may give thanks to your name. The righteous will surround me, For you will be good to me. Psalm 143 A Psalm by David.
Bring my soul out of prison, That I may give thanks unto thy name: The righteous shall compass me about; For thou wilt deal bountifully with me. Psalm 143 A Psalm of David.
Bring forth from prison my soul to confess Thy name, The righteous do compass me about, When Thou conferrest benefits upon me!
- 1 Hear my prayer, Yahweh. Listen to my petitions. In your faithfulness and righteousness, relieve me.
Hear my prayer, O Jehovah; give ear to my supplications: In thy faithfulness answer me, [and] in thy righteousness.
A Psalm of David. O Jehovah, hear my prayer, Give ear unto my supplications, In Thy faithfulness answer me -- in Thy righteousness.
- 2 Don't enter into judgment with your servant, For in your sight no man living is righteous.
And enter not into judgment with thy servant; For in thy sight no man living is righteous.
And enter not into judgment with Thy servant, For no one living is justified before Thee.
- 3 For the enemy pursues my soul. He has struck my life down to the ground. He has made me live in dark places, as those who have been long dead.
For the enemy hath persecuted my soul; He hath smitten my life down to the ground: He hath made me to dwell in dark places, as those that have been long dead.
For an enemy hath pursued my soul, He hath bruised to the earth my life, He hath caused me to dwell in dark places, As the dead of old.
- 4 Therefore my spirit is overwhelmed within me. My heart within me is desolate.
Therefore is my spirit overwhelmed within me; My heart within me is desolate.
And my spirit in me is become feeble, Within me is my heart become desolate.
- 5 I remember the days of old. I meditate on all your doings. I contemplate the work of your hands.
I remember the days of old; I meditate on all thy doings; I muse on the work of thy hands.
I have remembered days of old, I have meditated on all Thine acts, On the work of Thy hand I muse.

- 6 I spread forth my hands to you. My soul thirsts for you, like a parched land. Selah.
I spread forth my hands unto thee: My soul [thirsteth] after thee, as a weary land. Selah
I have spread forth my hands unto Thee, My soul [is] as a weary land for Thee. Selah.
- 7 Hurry to answer me, Yahweh. My spirit fails. Don't hide your face from me, So that I don't become like those who go down into the pit.
Make haste to answer me, O Jehovah; my spirit faileth: Hide not thy face from me, Lest I become like them that go down into the pit.
Haste, answer me, O Jehovah, My spirit hath been consumed, Hide not Thou Thy face from me, Or I have been compared with those going down [to] the pit.
- 8 Cause me to hear your lovingkindness in the morning, For I trust in you. Cause me to know the way in which I should walk, For I lift up my soul to you.
Cause me to hear thy lovingkindness in the morning; For in thee do I trust: Cause me to know the way wherein I should walk; For I lift up my soul unto thee.
Cause me to hear in the morning Thy kindness, For in Thee I have trusted, Cause me to know the way that I go, For unto Thee I have lifted up my soul.
- 9 Deliver me, Yahweh, from my enemies. I flee to you to hide me.
Deliver me, O Jehovah, from mine enemies: I flee unto thee to hide me.
Deliver me from mine enemies, O Jehovah, Near Thee I am covered.
- 10 Teach me to do your will, For you are my God. Your Spirit is good. Lead me in the land of uprightness.
Teach me to do thy will; For thou art my God: Thy Spirit is good; Lead me in the land of uprightness.
Teach me to do Thy good pleasure, For Thou [art] my God -- Thy Spirit [is] good, Lead me into a land of uprightness.
- 11 Revive me, Yahweh, for your name's sake. In your righteousness, bring my soul out of trouble.
Quicken me, O Jehovah, for thy name's sake: In thy righteousness bring my soul out of trouble.
For Thy name's sake O Jehovah, Thou dost quicken me, In Thy righteousness, Thou bringest out from distress my soul,
- 12 In your lovingkindness, cut off my enemies, And destroy all those who afflict my soul, For I am your servant. Psalm 144
By David.
And in thy lovingkindness cut off mine enemies, And destroy all them that afflict my soul; For I am thy servant. Psalm 144
[A Psalm] of David.
And in Thy kindness cuttest off mine enemies, And hast destroyed all the adversaries of my soul, For I [am] Thy servant!
- 1 Blessed be Yahweh, my rock, Who teaches my hands to war, And my fingers to battle:
Blessed be Jehovah my rock, Who teacheth my hands to war, [And] my fingers to fight:
By David. Blessed [is] Jehovah my rock, who is teaching My hands for war, my fingers for battle.
- 2 My lovingkindness, my fortress, My high tower, my deliverer, My shield, and he in whom I take refuge; Who subdues my people under me.
My lovingkindness, and my fortress, My high tower, and my deliverer; My shield, and he in whom I take refuge; Who subdueth my people under me.
My kind one, and my bulwark, My tower, and my deliverer, My shield, and in whom I have trusted, Who is subduing my people under me!
- 3 Yahweh, what is man, that you care for him? Or the son of man, that you think of him?
Jehovah, what is man, that thou takest knowledge of him? Or the son of man, that thou makest account of him?
Jehovah, what [is] man that Thou knowest him? Son of man, that Thou esteemest him?
- 4 Man is like a breath. His days are like a shadow that passes away.
Man is like to vanity: His days are as a shadow that passeth away.
Man to vanity hath been like, His days [are] as a shadow passing by.
- 5 Part your heavens, Yahweh, and come down. Touch the mountains, and they will smoke.
Bow thy heavens, O Jehovah, and come down: Touch the mountains, and they shall smoke.
Jehovah, incline Thy heavens and come down, Strike against mountains, and they smoke.

- 6 Throw out lightning, and scatter them. Send out your arrows, and rout them.
Cast forth lightning, and scatter them; Send out thine arrows, and discomfit them.
Send forth lightning, and scatter them, Send forth Thine arrows, and trouble them,
- 7 Stretch out your hand from above, Rescue me, and deliver me out of great waters, Out of the hands of foreigners;
Stretch forth thy hand from above; Rescue me, and deliver me out of great waters, Out of the hand of aliens;
Send forth Thy hand from on high, Free me, and deliver me from many waters, From the hand of sons of a stranger,
- 8 Whose mouths speak deceit, Whose right hand is a right hand of falsehood.
Whose mouth speaketh deceit, And whose right hand is a right hand of falsehood.
Because their mouth hath spoken vanity, And their right hand [is] a right hand of falsehood.
- 9 I will sing a new song to you, God. On a ten-stringed lyre, I will sing praises to you.
I will sing a new song unto thee, O God: Upon a psaltery of ten strings will I sing praises unto thee.
O God, a new song I sing to Thee, On a psaltery of ten strings I sing praise to Thee.
- 10 You are he who gives salvation to kings, Who rescues David, his servant, from the deadly sword.
Thou art he that giveth salvation unto kings; Who rescueth David his servant from the hurtful sword.
Who is giving deliverance to kings, Who is freeing David His servant from the sword of evil.
- 11 Rescue me, and deliver me out of the hands of foreigners, Whose mouths speak deceit, Whose right hand is a right hand of falsehood.
Rescue me, and deliver me out of the hand of aliens, Whose mouth speaketh deceit, And whose right hand is a right hand of falsehood.
Free me, and deliver me From the hand of sons of a stranger, Because their mouth hath spoken vanity, And their right hand [is] a right hand of falsehood,
- 12 Then our sons will be like well-nurtured plants, Our daughters like pillars carved to adorn a palace.
When our sons shall be as plants grown up in their youth, And our daughters as corner-stones hewn after the fashion of a palace;
Because our sons [are] as plants, Becoming great in their youth, Our daughters as hewn stones, Polished -- the likeness of a palace,
- 13 Our barns are full, filled with all kinds of provision. Our sheep bring forth thousands and ten thousands in our fields.
[When] our garners are full, affording all manner of store, [And] our sheep bring forth thousands and ten thousands in our fields;
Our garners [are] full, bringing out from kind to kind, Our flocks are bringing forth thousands, Ten thousands in our out-
- 14 Our oxen will pull heavy loads. There is no breaking in, and no going away, And no outcry in our streets.
[When] our oxen are well laden; [When there is] no breaking in, and no going forth, And no outcry in our streets:
Our oxen are carrying, there is no breach, And there is no outgoing, And there is no crying in our broad places.
- 15 Happy are the people who are in such a situation. Happy are the people whose God is Yahweh. Psalm 145 A praise psalm by David.
Happy is the people that is in such a case; [Yea], happy is the people whose God is Jehovah. Psalm 145 [A] [Psalm] [of] praise; of David.
O the happiness of the people that is thus, O the happiness of the people whose God [is] Jehovah!
- 1 I will exalt you, my God, the King. I will praise your name forever and ever.
I will extol thee, my God, O King; And I will bless thy name for ever and ever.
Praise by David. I exalt Thee, my God, O king, And bless Thy name to the age and for ever.
- 2 Every day I will praise you. I will extol your name forever and ever.
Every day will I bless thee; And I will praise thy name for ever and ever.
Every day do I bless Thee, And praise Thy name to the age and for ever.
- 3 Great is Yahweh, and greatly to be praised! His greatness is unsearchable.
Great is Jehovah, and greatly to be praised; And his greatness is unsearchable.
Great [is] Jehovah, and praised greatly, And of His greatness there is no searching.

- 4 One generation will commend your works to another, And will declare your mighty acts.
One generation shall laud thy works to another, And shall declare thy mighty acts.
Generation to generation praiseth Thy works, And Thy mighty acts they declare.
- 5 Of the glorious majesty of your honor, Of your wondrous works, I will meditate.
Of the glorious majesty of thine honor, And of thy wondrous works, will I meditate.
The honour -- the glory of Thy majesty, And the matters of Thy wonders I declare.
- 6 Men will speak of the might of your awesome acts. I will declare your greatness.
And men shall speak of the might of thy terrible acts; And I will declare thy greatness.
And the strength of Thy fearful acts they tell, And Thy greatness I recount.
- 7 They will utter the memory of your great goodness, And will sing of your righteousness.
They shall utter the memory of thy great goodness, And shall sing of thy righteousness.
The memorial of the abundance of Thy goodness they send forth. And Thy righteousness they sing.
- 8 Yahweh is gracious, merciful, Slow to anger, and of great lovingkindness.
Jehovah is gracious, and merciful; Slow to anger, and of great lovingkindness.
Gracious and merciful [is] Jehovah, Slow to anger, and great in kindness.
- 9 Yahweh is good to all. His tender mercies are over all his works.
Jehovah is good to all; And his tender mercies are over all his works.
Good [is] Jehovah to all, And His mercies [are] over all His works.
- 10 All your works will give thanks to you, Yahweh. Your saints will extol you.
All thy works shall give thanks unto thee, O Jehovah; And thy saints shall bless thee.
Confess Thee O Jehovah, do all Thy works, And Thy saints do bless Thee.
- 11 They will speak of the glory of your kingdom, And talk about your power;
They shall speak of the glory of thy kingdom, And talk of thy power;
The honour of Thy kingdom they tell, And [of] Thy might they speak,
- 12 To make known to the sons of men his mighty acts, The glory of the majesty of his kingdom.
To make known to the sons of men his mighty acts, And the glory of the majesty of his kingdom.
To make known to sons of men His mighty acts, The honour of the majesty of His kingdom.
- 13 Your kingdom is an everlasting kingdom. Your dominion endures throughout all generations.
Thy kingdom is an everlasting kingdom, And thy dominion [endureth] throughout all generations.
Thy kingdom [is] a kingdom of all ages, And Thy dominion [is] in all generations.
- 14 Yahweh upholds all who fall, And raises up all those who are bowed down.
Jehovah upholdeth all that fall, And raiseth up all those that are bowed down.
Jehovah is supporting all who are falling, And raising up all who are bowed down.
- 15 The eyes of all wait for you. You give them their food in due season.
The eyes of all wait for thee; And thou givest them their food in due season.
The eyes of all unto Thee do look, And Thou art giving to them their food in its season,
- 16 You open your hand, And satisfy the desire of every living thing.
Thou openest thy hand, And satisfiest the desire of every living thing.
Opening Thy hand, and satisfying The desire of every living thing.
- 17 Yahweh is righteous in all his ways, And gracious in all his works.
Jehovah is righteous in all his ways, And gracious in all his works.
Righteous [is] Jehovah in all His ways, And kind in all His works.
- 18 Yahweh is near to all those who call on him, To all who call on him in truth.
Jehovah is nigh unto all them that call upon him, To all that call upon him in truth.
Near [is] Jehovah to all those calling Him, To all who call Him in truth.

- 19 He will fulfill the desire of those who fear him. He also will hear their cry, and will save them.
He will fulfil the desire of them that fear him; He also will hear their cry and will save them.
The desire of those fearing Him He doth, And their cry He heareth, and saveth them.
- 20 Yahweh preserves all those who love him, But all the wicked he will destroy.
Jehovah preserveth all them that love him; But all the wicked will he destroy.
Jehovah preserveth all those loving Him, And all the wicked He destroyeth.
- 21 My mouth will speak the praise of Yahweh. Let all flesh bless his holy name forever and ever. Psalm 146
My mouth shall speak the praise of Jehovah; And let all flesh bless his holy name for ever and ever. Psalm 146
The praise of Jehovah my mouth speaketh, And all flesh doth bless His holy name, To the age and for ever!
- 1 Praise Yah! Praise Yahweh, my soul.
Praise ye Jehovah. Praise Jehovah, O my soul.
Praise ye Jah! Praise, O my soul, Jehovah.
- 2 While I live, I will praise Yahweh. I will sing praises to my God as long as I exist.
While I live will I praise Jehovah: I will sing praises unto my God while I have any being.
I praise Jehovah during my life, I sing praise to my God while I exist.
- 3 Don't put your trust in princes, Each a son of man in whom there is no help.
Put not your trust in princes, Nor in the son of man, in whom there is no help.
Trust not in princes -- in a son of man, For he hath no deliverance.
- 4 His spirit departs, and he returns to the earth. In that very day, his thoughts perish.
His breath goeth forth, he returneth to his earth; In that very day his thoughts perish.
His spirit goeth forth, he returneth to his earth, In that day have his thoughts perished.
- 5 Happy is he who has the God of Jacob for his help, Whose hope is in Yahweh, his God:
Happy is he that hath the God of Jacob for his help, Whose hope is in Jehovah his God:
O the happiness of him Who hath the God of Jacob for his help, His hope [is] on Jehovah his God,
- 6 Who made heaven and earth, The sea, and all that is in them; Who keeps truth forever;
Who made heaven and earth, The sea, and all that in them is; Who keepeth truth for ever;
Making the heavens and earth, The sea and all that [is] in them, Who is keeping truth to the age,
- 7 Who executes justice for the oppressed; Who gives food to the hungry. Yahweh frees the prisoners.
Who executeth justice for the oppressed; Who giveth food to the hungry. Jehovah looseth the prisoners;
Doing judgment for the oppressed, Giving bread to the hungry.
- 8 Yahweh opens the eyes of the blind. Yahweh raises up those who are bowed down. Yahweh loves the righteous.
Jehovah openeth [the eyes of] the blind; Jehovah raiseth up them that are bowed down; Jehovah loveth the righteous;
Jehovah is loosing the prisoners, Jehovah is opening (the eyes of) the blind, Jehovah is raising the bowed down, Jehovah is loving the righteous,
- 9 Yahweh preserves the sojourners. He upholds the fatherless and widow, But the way of the wicked he turns upside down.
Jehovah preserveth the sojourners; He upholdeth the fatherless and widow; But the way of the wicked he turneth upside
Jehovah is preserving the strangers, The fatherless and widow He causeth to stand, And the way of the wicked He turneth upside down.
- 10 Yahweh will reign forever; Your God, O Zion, to all generations. Praise Yah! Psalm 147
Jehovah will reign for ever, Thy God, O Zion, unto all generations. Praise ye Jehovah. Psalm 147
Jehovah doth reign to the age, Thy God, O Zion, to generation and generation, Praise ye Jah!
- 1 Praise Yah, For it is good to sing praises to our God; For it is pleasant and fitting to praise him.
Praise ye Jehovah; For it is good to sing praises unto our God; For it is pleasant, [and] praise is comely.
Praise ye Jah! For [it is] good to praise our God, For pleasant -- comely [is] praise.

- 2 Yahweh builds up Jerusalem. He gathers together the outcasts of Israel.
Jehovah doth build up Jerusalem; He gathereth together the outcasts of Israel.
Building Jerusalem [is] Jehovah, The driven away of Israel He gathereth.
- 3 He heals the broken in heart, And binds up their wounds.
He healeth the broken in heart, And bindeth up their wounds.
Who is giving healing to the broken of heart, And is binding up their griefs.
- 4 He counts the number of the stars. He calls them all by their names.
He counteth the number of the stars; He calleth them all by [their] names.
Appointing the number of the stars, To all them He giveth names.
- 5 Great is our Lord, and mighty in power. His understanding is infinite.
Great is our Lord, and mighty in power; His understanding is infinite.
Great [is] our Lord, and abundant in power, Of His understanding there is no narration.
- 6 Yahweh upholds the humble. He brings the wicked down to the ground.
Jehovah upholdeth the meek: He bringeth the wicked down to the ground.
Jehovah is causing the meek to stand, Making low the wicked unto the earth.
- 7 Sing to Yahweh with thanksgiving. Sing praises on the harp to our God,
Sing unto Jehovah with thanksgiving; Sing praises upon the harp unto our God,
Answer ye to Jehovah with thanksgiving, Sing ye to our God with a harp.
- 8 Who covers the sky with clouds, Who prepares rain for the earth, Who makes grass grow on the mountains.
Who covereth the heavens with clouds, Who prepareth rain for the earth, Who maketh grass to grow upon the mountains.
Who is covering the heavens with clouds, Who is preparing for the earth rain, Who is causing grass to spring up [on] mountains,
- 9 He provides food for the cattle, And for the young ravens when they call.
He giveth to the beast his food, [And] to the young ravens which cry.
Giving to the beast its food, To the young of the ravens that call.
- 10 He doesn't delight in the strength of the horse. He takes no pleasure in the legs of a man.
He delighteth not in the strength of the horse: He taketh no pleasure in the legs of a man.
Not in the might of the horse doth He delight, Not in the legs of a man is He pleased.
- 11 Yahweh takes pleasure in those who fear him, In those who hope in his lovingkindness.
Jehovah taketh pleasure in them that fear him, In those that hope in his lovingkindness.
Jehovah is pleased with those fearing Him, With those waiting for His kindness.
- 12 Praise Yahweh, Jerusalem! Praise your God, Zion!
Praise Jehovah, O Jerusalem; Praise thy God, O Zion.
Glorify, O Jerusalem, Jehovah, Praise thy God, O Zion.
- 13 For he has strengthened the bars of your gates. He has blessed your children within you.
For he hath strengthened the bars of thy gates; He hath blessed thy children within thee.
For He did strengthen the bars of thy gates, He hath blessed thy sons in thy midst.
- 14 He makes peace in your borders. He fills you with the finest of the wheat.
He maketh peace in thy borders; He filleth thee with the finest of the wheat.
Who is making thy border peace, [With] the fat of wheat He satisfieth Thee.
- 15 He sends out his commandment on earth. His word runs very swiftly.
He sendeth out his commandment upon earth; His word runneth very swiftly.
Who is sending forth His saying [on] earth, Very speedily doth His word run.
- 16 He gives snow like wool, And scatters frost like ashes.
He giveth snow like wool; He scattereth the hoar-frost like ashes.
Who is giving snow like wool, Hoar-frost as ashes He scattereth.

- 17 He hurls down his hail like pebbles. Who can stand before his cold?
He casteth forth his ice like morsels: Who can stand before his cold?
Casting forth His ice like morsels, Before His cold who doth stand?
- 18 He sends out his word, and melts them. He causes his wind to blow, and the waters flow.
He sendeth out his word, and melteth them: He causeth his wind to blow, and the waters flow.
He sendeth forth His word and melteth them, He causeth His wind to blow -- the waters flow.
- 19 He shows his word to Jacob; His statutes and his ordinances to Israel.
He showeth his word unto Jacob, His statutes and his ordinances unto Israel.
Declaring His words to Jacob, His statutes and His judgments to Israel.
- 20 He has not done this for any nation; They don't know his ordinances. Praise Yah! Psalm 148
He hath not dealt so with any nation; And as for his ordinances, they have not known them. Praise ye Jehovah. Psalm 148
He hath not done so to any nation, As to judgments, they have not known them. Praise ye Jah!
- 1 Praise Yah! Praise Yahweh from the heavens! Praise him in the heights!
Praise ye Jehovah. Praise ye Jehovah from the heavens: Praise him in the heights.
Praise ye Jah! Praise ye Jehovah from the heavens, Praise ye Him in high places.
- 2 Praise him, all his angels! Praise him, all his host!
Praise ye him, all his angels: Praise ye him, all his host.
Praise ye Him, all His messengers, Praise ye Him, all His hosts.
- 3 Praise him, sun and moon! Praise him, all you shining stars!
Praise ye him, sun and moon: Praise him, all ye stars of light.
Praise ye Him, sun and moon, Praise ye Him, all stars of light.
- 4 Praise him, you heavens of heavens, You waters that are above the heavens.
Praise him, ye heavens of heavens, And ye waters that are above the heavens.
Praise ye Him, heavens of heavens, And ye waters that are above the heavens.
- 5 Let them praise the name of Yahweh, For he commanded, and they were created.
Let them praise the name of Jehovah; For he commanded, and they were created.
They do praise the name of Jehovah, For He commanded, and they were created.
- 6 He has also established them forever and ever. He has made a decree which will not pass away.
He hath also established them for ever and ever: He hath made a decree which shall not pass away.
And He establisheth them for ever to the age, A statute He gave, and they pass not over.
- 7 Praise Yahweh from the earth, You great sea creatures, and all depths!
Praise Jehovah from the earth, Ye sea-monsters, and all deeps.
Praise ye Jehovah from the earth, Dragons and all deeps,
- 8 Lightning and hail, snow and clouds; Stormy wind, fulfilling his word;
Fire and hail, snow and vapor; Stormy wind, fulfilling his word;
Fire and hail, snow and vapour, Whirlwind doing His word;
- 9 Mountains and all hills; Fruit trees and all cedars;
Mountains and all hills; Fruitful trees and all cedars;
The mountains and all heights, Fruit tree, and all cedars,
- 10 Wild animals and all cattle; Small creatures and flying birds;
Beasts and all cattle; Creeping things and flying birds;
The wild beast, and all cattle, Creeping thing, and winged bird,
- 11 Kings of the earth and all peoples; Princes and all judges of the earth;
Kings of the earth and all peoples; Princes and all judges of the earth;
Kings of earth, and all peoples, Chiefs, and all judges of earth,

- 12 Both young men and maidens; Old men and children:
Both young men and virgins; Old men and children:
Young men, and also maidens, Aged men, with youths,
- 13 Let them praise the name of Yahweh, For his name alone is exalted. His glory is above the earth and the heavens.
Let them praise the name of Jehovah; For his name alone is exalted; His glory is above the earth and the heavens.
They praise the name of Jehovah, For His name alone hath been set on high, His honour [is] above earth and heavens.
- 14 He has lifted up the horn of his people, The praise of all his saints; Even of the children of Israel, a people near to him.
Praise Yah! Psalm 149
And he hath lifted up the horn of his people, The praise of all his saints; Even of the children of Israel, a people near unto him.
Praise ye Jehovah. Psalm 149
And He exalteth the horn of His people, The praise of all His saints, Of the sons of Israel, a people near Him. Praise ye Jah!
- 1 Praise Yahweh! Sing to Yahweh a new song, His praise in the assembly of the saints.
Praise ye Jehovah. Sing unto Jehovah a new song, And his praise in the assembly of the saints.
Praise ye Jah! Sing ye to Jehovah a new song, His praise in an assembly of saints.
- 2 Let Israel rejoice in him who made them. Let the children of Zion be joyful in their King.
Let Israel rejoice in him that made him: Let the children of Zion be joyful in their King.
Israel doth rejoice in his Maker, Sons of Zion do joy in their king.
- 3 Let them praise his name in the dance! Let them sing praises to him with tambourine and harp!
Let them praise his name in the dance: Let them sing praises unto him with timbrel and harp.
They praise His name in a dance, With timbrel and harp sing praise to Him.
- 4 For Yahweh takes pleasure in his people. He crowns the humble with salvation.
For Jehovah taketh pleasure in his people: He will beautify the meek with salvation.
For Jehovah is pleased with His people, He beautifieth the humble with salvation.
- 5 Let the saints rejoice in honor. Let them sing for joy on their beds.
Let the saints exult in glory: Let them sing for joy upon their beds.
Exult do saints in honour, They sing aloud on their beds.
- 6 May the high praises of God be in their mouths, And a two-edged sword in their hand;
[Let] the high praises of God [be] in their mouth, And a two-edged sword in their hand;
The exaltation of God [is] in their throat, And a two-edged sword in their hand.
- 7 To execute vengeance on the nations, And punishments on the peoples;
To execute vengeance upon the nations, And punishments upon the peoples;
To do vengeance among nations, Punishments among the peoples.
- 8 To bind their kings with chains, And their nobles with fetters of iron;
To bind their kings with chains, And their nobles with fetters of iron;
To bind their kings with chains, And their honoured ones with fetters of iron,
- 9 To execute on them the written judgment. All his saints have this honor. Praise Yah! Psalm 150
To execute upon them the judgment written: This honor have all his saints. Praise ye Jehovah. Psalm 150
To do among them the judgment written, An honour it [is] for all his saints. Praise ye Jah!
- 1 Praise Yah! Praise God in his sanctuary! Praise him in his heavens for his acts of power!
Praise ye Jehovah. Praise God in his sanctuary: Praise him in the firmament of his power.
Praise ye Jah! Praise ye God in His holy place, Praise Him in the expanse of His strength.
- 2 Praise him for his mighty acts! Praise him according to his excellent greatness!
Praise him for his mighty acts: Praise him according to his excellent greatness.
Praise Him in His mighty acts, Praise Him according to the abundance of His greatness.

- 3 Praise him with the sounding of the trumpet! Praise him with harp and lyre!
Praise him with trumpet sound: Praise him with psaltery and harp.
Praise Him with blowing of trumpet, Praise Him with psaltery and harp.
- 4 Praise him with tambourine and dancing! Praise him with stringed instruments and flute!
Praise him with timbrel and dance: Praise him with stringed instruments and pipe.
Praise Him with timbrel and dance, Praise Him with stringed instruments and organ.
- 5 Praise him with loud cymbals! Praise him with resounding cymbals!
Praise him with loud cymbals: Praise him with high sounding cymbals.
Praise Him with cymbals of sounding, Praise Him with cymbals of shouting.
- 6 Let everything that has breath praise Yah! Praise Yah!
Let everything that hath breath praise Jehovah. Praise ye Jehovah.
All that doth breathe doth praise Jah! Praise ye Jah!
- 1 The proverbs of Solomon, the son of David, king of Israel:
The proverbs of Solomon the son of David, king of Israel:
Proverbs of Solomon, son of David, king of Israel:
- 2 To know wisdom and instruction; To discern the words of understanding;
To know wisdom and instruction; To discern the words of understanding;
For knowing wisdom and instruction, For understanding sayings of intelligence,
- 3 To receive instruction in wise dealing, In righteousness, justice, and equity;
To receive instruction in wise dealing, In righteousness and justice and equity;
For receiving the instruction of wisdom, Righteousness, judgment, and uprightness,
- 4 To give prudence to the simple, Knowledge and discretion to the young man:
To give prudence to the simple, To the young man knowledge and discretion:
For giving to simple ones -- prudence, To a youth -- knowledge and discretion.
- 5 That the wise man may hear, and increase in learning; That the man of understanding may attain to sound counsel:
That the wise man may hear, and increase in learning; And that the man of understanding may attain unto sound counsels:
(The wise doth hear and increaseth learning, And the intelligent doth obtain counsels.)
- 6 To understand a proverb, and parables, The words and riddles of the wise.
To understand a proverb, and a figure, The words of the wise, and their dark sayings.
For understanding a proverb and its sweetness, Words of the wise and their acute sayings.
- 7 The fear of Yahweh is the beginning of knowledge; But the foolish despise wisdom and instruction.
The fear of Jehovah is the beginning of knowledge; [But] the foolish despise wisdom and instruction.
Fear of Jehovah [is] a beginning of knowledge, Wisdom and instruction fools have despised!
- 8 My son, listen to your father's instruction, And don't forsake your mother's teaching:
My son, hear the instruction of thy father, And forsake not the law of thy mother:
Hear, my son, the instruction of thy father, And leave not the law of thy mother,
- 9 For they will be a garland to grace your head, And chains around your neck.
For they shall be a chaplet of grace unto thy head, And chains about thy neck.
For a graceful wreath [are] they to thy head, And chains to thy neck.
- 10 My son, if sinners entice you, don't consent.
My son, if sinners entice thee, Consent thou not.
My son, if sinners entice thee be not willing.
- 11 If they say, "Come with us, Let's lay in wait for blood; Let's lurk secretly for the innocent without cause;
If they say, Come with us, Let us lay wait for blood; Let us lurk privily for the innocent without cause;
If they say, `Come with us, we lay wait for blood, We watch secretly for the innocent without cause,

- 12 Let's swallow them up alive like Sheol, And whole, like those who go down into the pit.
Let us swallow them up alive as Sheol, And whole, as those that go down into the pit;
We swallow them as Sheol -- alive, And whole -- as those going down [to] the pit,
- 13 We'll find all valuable wealth. We'll fill our houses with spoil.
We shall find all precious substance; We shall fill our houses with spoil;
Every precious substance we find, We fill our houses [with] spoil,
- 14 You shall cast your lot among us. We'll all have one purse."
Thou shalt cast thy lot among us; We will all have one purse:
Thy lot thou dost cast among us, One purse is -- to all of us.`
- 15 My son, don't walk in the way with them. Keep your foot from their path,
My son, walk not thou in the way with them; Refrain thy foot from their path:
My son! go not in the way with them, Withhold thy foot from their path,
- 16 For their feet run to evil. They hurry to shed blood.
For their feet run to evil, And they make haste to shed blood.
For their feet to evil do run, And they haste to shed blood.
- 17 For in vain is the net spread in the sight of any bird:
For in vain is the net spread In the sight of any bird:
Surely in vain is the net spread out before the eyes of any bird.
- 18 These lay wait for their own blood. They lurk secretly for their own lives.
And these lay wait for their own blood; They lurk privily for their own lives.
And they for their own blood lay wait, They watch secretly for their own lives.
- 19 So are the ways of everyone who is greedy of gain. It takes away the life of its owners.
So are the ways of every one that is greedy of gain; It taketh away the life of the owners thereof.
So [are] the paths of every gainer of dishonest gain, The life of its owners it taketh.
- 20 Wisdom calls aloud in the street. She utters her voice in the public squares.
Wisdom crieth aloud in the street; She uttereth her voice in the broad places;
Wisdom in an out-place crieth aloud, In broad places she giveth forth her voice,
- 21 She calls at the head of noisy places. At the entrance of the city gates, she utters her words:
She crieth in the chief place of concourse; At the entrance of the gates, In the city, she uttereth her words:
At the head of the multitudes she calleth, In the openings of the gates, In the city her sayings she saith:
- 22 "How long, you simple ones, will you love simplicity? How long will mockers delight themselves in mockery, And fools hate knowledge?
How long, ye simple ones, will ye love simplicity? And scoffers delight them in scoffing, And fools hate knowledge?
`Till when, ye simple, do ye love simplicity? And have scorners their scorning desired? And do fools hate knowledge?"
- 23 Turn at my reproof. Behold, I will pour out my spirit on you. I will make known my words to you.
Turn you at my reproof: Behold, I will pour out my spirit upon you; I will make known my words unto you.
Turn back at my reproof, lo, I pour forth to you my spirit, I make known my words with you.
- 24 Because I have called, and you have refused; I have stretched out my hand, and no one has paid attention;
Because I have called, and ye have refused; I have stretched out my hand, and no man hath regarded;
Because I have called, and ye refuse, I stretched out my hand, and none is attending,
- 25 But you have ignored all my counsel, And wanted none of my reproof;
But ye have set at nought all my counsel, And would none of my reproof:
And ye slight all my counsel, And my reproof ye have not desired.
- 26 I also will laugh at your disaster. I will mock when calamity overtakes you;
I also will laugh in [the day of] your calamity; I will mock when your fear cometh;
I also in your calamity do laugh, I deride when your fear cometh,

- 27 When calamity overtakes you like a storm, When your disaster comes on like a whirlwind; When distress and anguish come on you.
When your fear cometh as a storm, And your calamity cometh on as a whirlwind; When distress and anguish come upon you.
When your fear cometh as destruction, And your calamity as a hurricane doth come, When on you come adversity and
- 28 Then will they call on me, but I will not answer. They will seek me diligently, but they will not find me;
Then will they call upon me, but I will not answer; They will seek me diligently, but they shall not find me:
Then they call me, and I do not answer, They seek me earnestly, and find me not.
- 29 Because they hated knowledge, And didn't choose the fear of Yahweh.
For that they hated knowledge, And did not choose the fear of Jehovah:
Because that they have hated knowledge, And the fear of Jehovah have not chosen.
- 30 They wanted none of my counsel. They despised all my reproof.
They would none of my counsel; They despised all my reproof.
They have not consented to my counsel, They have despised all my reproof,
- 31 Therefore they will eat of the fruit of their own way, And be filled with their own schemes.
Therefore shall they eat of the fruit of their own way, And be filled with their own devices.
And they eat of the fruit of their way, And from their own counsels they are filled.
- 32 For the backsliding of the simple will kill them. The careless ease of fools will destroy them.
For the backsliding of the simple shall slay them, And the careless ease of fools shall destroy them.
For the turning of the simple slayeth them, And the security of the foolish destroyeth them.
- 33 But whoever listens to me will dwell securely, And will be at ease, without fear of harm."
But whoso hearkeneth unto me shall dwell securely, And shall be quiet without fear of evil.
And whoso is hearkening to me dwelleth confidently, And [is] quiet from fear of evil!
- 1 My son, if you will receive my words, And store up my commandments within you;
My son, if thou wilt receive my words, And lay up my commandments with thee;
My son, if thou dost accept my sayings, And my commands dost lay up with thee,
- 2 So as to turn your ear to wisdom, And apply your heart to understanding;
So as to incline thine ear unto wisdom, And apply thy heart to understanding;
To cause thine ear to attend to wisdom, Thou inclinest thy heart to understanding,
- 3 Yes, if you call out for discernment, And lift up your voice for understanding;
Yea, if thou cry after discernment, And lift up thy voice for understanding;
For, if for intelligence thou callest, For understanding givest forth thy voice,
- 4 If you seek her as silver, And search for her as for hidden treasures:
If thou seek her as silver, And search for her as for hid treasures:
If thou dost seek her as silver, And as hid treasures searchest for her,
- 5 Then you will understand the fear of Yahweh, And find the knowledge of God.
Then shalt thou understand the fear of Jehovah, And find the knowledge of God.
Then understandest thou fear of Jehovah, And knowledge of God thou findest.
- 6 For Yahweh gives wisdom. Out of his mouth comes knowledge and understanding.
For Jehovah giveth wisdom; Out of his mouth [cometh] knowledge and understanding:
For Jehovah giveth wisdom, From His mouth knowledge and understanding.
- 7 He lays up sound wisdom for the upright. He is a shield to those who walk in integrity;
He layeth up sound wisdom for the upright; [He is] a shield to them that walk in integrity;
Even to lay up for the upright substance, A shield for those walking uprightly.
- 8 That he may guard the paths of justice, And preserve the way of his saints.
That he may guard the paths of justice, And preserve the way of his saints.
To keep the paths of judgment, And the way of His saints He preserveth.

- 9 Then you will understand righteousness and justice, Equity and every good path.
Then shalt thou understand righteousness and justice, And equity, [yea], every good path.
Then understandest thou righteousness, And judgment, and uprightness -- every good path.
- 10 For wisdom will enter into your heart. Knowledge will be pleasant to your soul.
For wisdom shall enter into thy heart, And knowledge shall be pleasant unto thy soul;
For wisdom cometh into thy heart, And knowledge to thy soul is pleasant,
- 11 Discretion will watch over you. Understanding will keep you,
Discretion shall watch over thee; Understanding shall keep thee:
Thoughtfulness doth watch over thee, Understanding doth keep thee,
- 12 To deliver you from the way of evil, From the men who speak perverse things;
To deliver thee from the way of evil, From the men that speak perverse things;
To deliver thee from an evil way, From any speaking froward things,
- 13 Who forsake the paths of uprightness, To walk in the ways of darkness;
Who forsake the paths of uprightness, To walk in the ways of darkness;
Who are forsaking paths of uprightness, To walk in ways of darkness,
- 14 Who rejoice to do evil, And delight in the perverseness of evil;
Who rejoice to do evil, And delight in the perverseness of evil;
Who are rejoicing to do evil, They delight in frowardness of the wicked,
- 15 Who are crooked in their ways, And wayward in their paths:
Who are crooked in their ways, And wayward in their paths:
Whose paths [are] crooked, Yea, they are perverted in their ways.
- 16 To deliver you from the strange woman, Even from the foreigner who flatters with her words;
To deliver thee from the strange woman, Even from the foreigner that flattereth with her words;
To deliver thee from the strange woman, From the stranger who hath made smooth her sayings,
- 17 Who forsakes the friend of her youth, And forgets the covenant of her God:
That forsaketh the friend of her youth, And forgetteth the covenant of her God:
Who is forsaking the guide of her youth, And the covenant of her God hath forgotten.
- 18 For her house leads down to death, Her paths to the dead.
For her house inclineth unto death, And her paths unto the dead;
For her house hath inclined unto death, And unto Rephaim her paths.
- 19 None who go to her return again, Neither do they attain to the paths of life:
None that go unto her return again, Neither do they attain unto the paths of life:
None going in unto her turn back, Nor do they reach the paths of life.
- 20 That you may walk in the way of good men, And keep the paths of the righteous.
That thou mayest walk in the way of good men, And keep the paths of the righteous.
That thou dost go in the way of the good, And the paths of the righteous dost keep.
- 21 For the upright will dwell in the land. The perfect will remain in it.
For the upright shall dwell in the land, And the perfect shall remain in it.
For the upright do inhabit the earth, And the perfect are left in it,
- 22 But the wicked will be cut off from the land. The treacherous will be rooted out of it.
But the wicked shall be cut off from the land, And the treacherous shall be rooted out of it.
And the wicked from the earth are cut off, And treacherous dealers plucked out of it!
- 1 My son, don't forget my teaching; But let your heart keep my commandments:
My son, forget not my law; But let thy heart keep my commandments:
My son! my law forget not, And my commands let thy heart keep,

- 2 For length of days, and years of life, And peace, will they add to you.
For length of days, and years of life, And peace, will they add to thee.
For length of days and years, Life and peace they do add to thee.
- 3 Don't let kindness and truth forsake you. Bind them around your neck. Write them on the tablet of your heart.
Let not kindness and truth forsake thee: Bind them about thy neck; Write them upon the tablet of thy heart:
Let not kindness and truth forsake thee, Bind them on thy neck, Write them on the tablet of thy heart,
- 4 So you will find favor and good understanding in the sight of God and man.
So shalt thou find favor and good understanding In the sight of God and man.
And find grace and good understanding In the eyes of God and man.
- 5 Trust in Yahweh with all your heart, And don't lean on your own understanding.
Trust in Jehovah with all thy heart, And lean not upon thine own understanding:
Trust unto Jehovah with all thy heart, And unto thine own understanding lean not.
- 6 In all your ways acknowledge him, And he will direct your paths.
In all thy ways acknowledge him, And he will direct thy paths.
In all thy ways know thou Him, And He doth make straight thy paths.
- 7 Don't be wise in your own eyes. Fear Yahweh, and depart from evil.
Be not wise in thine own eyes; Fear Jehovah, and depart from evil:
Be not wise in thine own eyes, Fear Jehovah, and turn aside from evil.
- 8 It will be health to your body, And nourishment to your bones.
It will be health to thy navel, And marrow to thy bones.
Healing it is to thy navel, And moistening to thy bones.
- 9 Honor Yahweh with your substance, With the first fruits of all your increase:
Honor Jehovah with thy substance, And with the first-fruits of all thine increase:
Honour Jehovah from thy substance, And from the beginning of all thine increase;
- 10 So your barns will be filled with plenty, And your vats will overflow with new wine.
So shall thy barns be filled with plenty, And thy vats shall overflow with new wine.
And filled are thy barns [with] plenty, And [with] new wine thy presses break forth.
- 11 My son, don't despise Yahweh's discipline, Neither be weary of his reproof:
My son, despise not the chastening of Jehovah; Neither be weary of his reproof:
Chastisement of Jehovah, my son, despise not, And be not vexed with His reproof,
- 12 For whom Yahweh loves, he reproves; Even as a father the son in whom he delights.
For whom Jehovah loveth he reproveth; Even as a father the son in whom he delighteth.
For whom Jehovah loveth He reproveth, Even as a father the son He is pleased with.
- 13 Happy is the man who finds wisdom, The man who gets understanding.
Happy is the man that findeth wisdom, And the man that getteth understanding.
O the happiness of a man [who] hath found wisdom, And of a man [who] bringeth forth understanding.
- 14 For the gaining of it is better than the gaining of silver, The profit of it better than fine gold.
For the gaining of it is better than the gaining of silver, And the profit thereof than fine gold.
For better [is] her merchandise Than the merchandise of silver, And than gold -- her increase.
- 15 She is more precious than rubies. None of the things you can desire are to be compared to her.
She is more precious than rubies: And none of the things thou canst desire are to be compared unto her.
Precious she [is] above rubies, And all thy pleasures are not comparable to her.
- 16 Length of days is in her right hand. In her left hand are riches and honor.
Length of days is in her right hand; In her left hand are riches and honor.
Length of days [is] in her right hand, In her left [are] wealth and honour.

- 17 Her ways are ways of pleasantness. All her paths are peace.
Her ways are ways of pleasantness, And all her paths are peace.
Her ways [are] ways of pleasantness, And all her paths [are] peace.
- 18 She is a tree of life to those who lay hold of her. Happy is everyone who retains her.
She is a tree of life to them that lay hold upon her: And happy is every one that retaineth her.
A tree of life she [is] to those laying hold on her, And whoso is retaining her [is] happy.
- 19 By wisdom Yahweh founded the earth. By understanding, he established the heavens.
Jehovah by wisdom founded the earth; By understanding he established the heavens.
Jehovah by wisdom did found the earth, He prepared the heavens by understanding.
- 20 By his knowledge, the depths were broken up, And the skies drop down the dew.
By his knowledge the depths were broken up, And the skies drop down the dew.
By His knowledge depths have been rent, And clouds do drop dew.
- 21 My son, let them not depart from your eyes. Keep sound wisdom and discretion:
My son, let them not depart from thine eyes; Keep sound wisdom and discretion:
My son! let them not turn from thine eyes, Keep thou wisdom and thoughtfulness,
- 22 So they will be life to your soul, And grace for your neck.
So shall they be life unto thy soul, And grace to thy neck.
And they are life to thy soul, and grace to thy neck.
- 23 Then you shall walk in your way securely. Your foot won't stumble.
Then shalt thou walk in thy way securely, And thy foot shall not stumble.
Then thou goest thy way confidently, And thy foot doth not stumble.
- 24 When you lie down, you will not be afraid. Yes, you will lie down, and your sleep will be sweet.
When thou liest down, thou shalt not be afraid: Yea, thou shalt lie down, and thy sleep shall be sweet.
If thou liest down, thou art not afraid, Yea, thou hast lain down, And sweet hath been thy sleep.
- 25 Don't be afraid of sudden fear, Neither of the desolation of the wicked, when it comes:
Be not afraid of sudden fear, Neither of the desolation of the wicked, when it cometh:
Be not afraid of sudden fear, And of the desolation of the wicked when it cometh.
- 26 For Yahweh will be your confidence, And will keep your foot from being taken.
For Jehovah will be thy confidence, And will keep thy foot from being taken.
For Jehovah is at thy side, And He hath kept thy foot from capture.
- 27 Don't withhold good from those to whom it is due, When it is in the power of your hand to do it.
Withhold not good from them to whom it is due, When it is in the power of thy hand to do it.
Withhold not good from its owners, When thy hand [is] toward God to do [it].
- 28 Don't say to your neighbor, "Go, and come again, Tomorrow I will give," When you have it by you.
Say not unto thy neighbor, Go, and come again, And to-morrow I will give; When thou hast it by thee.
Say not thou to thy friend, 'Go, and return, and to-morrow I give,' And substance with thee.
- 29 Don't devise evil against your neighbor, Seeing he dwells securely by you.
Devise not evil against thy neighbor, Seeing he dwelleth securely by thee.
Devise not against thy neighbour evil, And he sitting confidently with thee.
- 30 Don't strive with a man without cause, If he has done you no harm.
Strive not with a man without cause, If he have done thee no harm.
Strive not with a man without cause, If he have not done thee evil.
- 31 Don't envy the man of violence. Choose none of his ways.
Envy thou not the man of violence, And choose none of his ways.
Be not envious of a man of violence, Nor fix thou on any of his ways.

- 32 For the perverse is an abomination to Yahweh, But his friendship is with the upright.
For the perverse is an abomination to Jehovah; But his friendship is with the upright.
For an abomination to Jehovah [is] the perverted, And with the upright [is] His secret counsel.
- 33 The curse of Yahweh is in the house of the wicked, But he blesses the habitation of the righteous.
The curse of Jehovah is in the house of the wicked; But he blesseth the habitation of the righteous.
The curse of Jehovah [is] in the house of the wicked. And the habitation of the righteous He blesseth.
- 34 Surely he mocks the mockers, But he gives grace to the humble.
Surely he scoffeth at the scoffers; But he giveth grace unto the lowly.
If the scorers He doth scorn, Yet to the humble He doth give grace.
- 35 The wise will inherit glory, But shame will be the promotion of fools.
The wise shall inherit glory; But shame shall be the promotion of fools.
Honour do the wise inherit, And fools are bearing away shame!
- 1 Listen, sons, to a father's instruction. Pay attention and know understanding;
Hear, [my] sons, the instruction of a father, And attend to know understanding:
Hear, ye sons, the instruction of a father, And give attention to know understanding.
- 2 For I give you sound learning. Don't forsake my law.
For I give you good doctrine; Forsake ye not my law.
For good learning I have given to you, My law forsake not.
- 3 For I was a son to my father, Tender and an only child in the sight of my mother.
For I was a son unto my father, Tender and only beloved in the sight of my mother.
For, a son I have been to my father -- tender, And an only one before my mother.
- 4 He taught me, and said to me: "Let your heart retain my words. Keep my commandments, and live.
And he taught me, and said unto me: Let thy heart retain my words; Keep my commandments, and live;
And he directeth me, and he saith to me: Let thy heart retain my words, Keep my commands, and live.
- 5 Get wisdom. Get understanding. Don't forget, neither swerve from the words of my mouth.
Get wisdom, get understanding; Forget not, neither decline from the words of my mouth;
Get wisdom, get understanding, Do not forget, nor turn away From the sayings of my mouth.
- 6 Don't forsake her, and she will preserve you. Love her, and she will keep you.
Forsake her not, and she will preserve thee; Love her, and she will keep thee.
Forsake her not, and she doth preserve thee, Love her, and she doth keep thee.
- 7 Wisdom is supreme. Get wisdom. Yes, though it costs all your possessions, get understanding.
Wisdom [is] the principal thing; [therefore] get wisdom; Yea, with all thy getting get understanding.
The first thing [is] wisdom -- get wisdom, And with all thy getting get understanding.
- 8 Esteem her, and she will exalt you. She will bring you to honor, when you embrace her.
Exalt her, and she will promote thee; She will bring thee to honor, when thou dost embrace her.
Exalt her, and she doth lift thee up, She honoureth thee, when thou dost embrace her.
- 9 She will give to your head a garland of grace. A crown of splendor will she deliver to you."
She will give to thy head a chaplet of grace; A crown of beauty will she deliver to thee.
She giveth to thy head a wreath of grace, A crown of beauty she doth give thee freely.
- 10 Listen, my son, and receive my sayings. The years of your life will be many.
Hear, O my son, and receive my sayings; And the years of thy life shall be many.
Hear, my son, and receive my sayings, And years of life [are] multiplied to thee.
- 11 I have taught you in the way of wisdom. I have led you in paths of uprightness.
I have taught thee in the way of wisdom; I have led thee in paths of uprightness.
In a way of wisdom I have directed thee, I have caused thee to tread in paths of uprightness.

- 12 When you go, your steps will not be hampered. When you run, you will not stumble.
When thou goest, thy steps shall not be straitened; And if thou runnest, thou shalt not stumble.
In thy walking thy step is not straitened, And if thou runnest, thou stumblest not.
- 13 Take firm hold of instruction. Don't let her go. Keep her, for she is your life.
Take fast hold of instruction; let her not go: Keep her; for she is thy life.
Lay hold on instruction, do not desist, Keep her, for she [is] thy life.
- 14 Don't enter into the path of the wicked. Don't walk in the way of evil men.
Enter not into the path of the wicked, And walk not in the way of evil men.
Into the path of the wicked enter not, And be not happy in a way of evil doers.
- 15 Avoid it, and don't pass by it. Turn from it, and pass on.
Avoid it, pass not by it; Turn from it, and pass on.
Avoid it, pass not over into it, Turn aside from it, and pass on.
- 16 For they don't sleep, unless they do evil. Their sleep is taken away, unless they make someone fall.
For they sleep not, except they do evil; And their sleep is taken away, unless they cause some to fall.
For they sleep not if they do not evil, And their sleep hath been taken violently away, If they cause not [some] to stumble.
- 17 For they eat the bread of wickedness, And drink the wine of violence.
For they eat the bread of wickedness, And drink the wine of violence.
For they have eaten bread of wickedness, And wine of violence they drink.
- 18 But the path of the righteous is like the dawning light, That shines more and more until the perfect day.
But the path of the righteous is as the dawning light, That shineth more and more unto the perfect day.
And the path of the righteous [is] as a shining light, Going and brightening till the day is established,
- 19 The way of the wicked is like darkness. They don't know what they stumble over.
The way of the wicked is as darkness: They know not at what they stumble.
The way of the wicked [is] as darkness, They have not known at what they stumble.
- 20 My son, attend to my words. Turn your ear to my sayings.
My son, attend to my words; Incline thine ear unto my sayings.
My son, to my words give attention, To my sayings incline thine ear,
- 21 Let them not depart from your eyes. Keep them in the midst of your heart.
Let them not depart from thine eyes; Keep them in the midst of thy heart.
Let them not turn aside from thine eyes, Preserve them in the midst of thy heart.
- 22 For they are life to those who find them, And health to their whole body.
For they are life unto those that find them, And health to all their flesh.
For life they [are] to those finding them, And to all their flesh healing.
- 23 Keep your heart with all diligence, For out of it is the wellspring of life.
Keep thy heart with all diligence; For out of it are the issues of life.
Above every charge keep thy heart, For out of it [are] the outgoings of life.
- 24 Put away from yourself a perverse mouth. Put corrupt lips far from you.
Put away from thee a wayward mouth, And perverse lips put far from thee.
Turn aside from thee a froward mouth, And perverse lips put far from thee,
- 25 Let your eyes look straight ahead. Fix your gaze directly before you.
Let thine eyes look right on, And let thine eyelids look straight before thee.
Thine eyes do look straightforward, And thine eyelids look straight before thee.
- 26 Make the path of your feet level. Let all of your ways be established.
Make level the path of thy feet, And let all thy ways be established.
Ponder thou the path of thy feet, And all thy ways [are] established.

- 27 Don't turn to the right hand nor to the left. Remove your foot from evil.
Turn not to the right hand nor to the left: Remove thy foot from evil.
Incline not [to] the right or to the left, Turn aside thy foot from evil!
- 1 My son, pay attention to my wisdom. Turn your ear to my understanding:
My son, attend unto my wisdom; Incline thine ear to my understanding:
My son! to my wisdom give attention, To mine understanding incline thine ear,
- 2 That you may maintain discretion, That your lips may preserve knowledge.
That thou mayest preserve discretion, And that thy lips may keep knowledge.
To observe thoughtfulness, And knowledge do thy lips keep.
- 3 For the lips of an adulteress drip honey. Her mouth is smoother than oil,
For the lips of a strange woman drop honey, And her mouth is smoother than oil:
For the lips of a strange woman drop honey, And smoother than oil [is] her mouth,
- 4 But in the end she is as bitter as wormwood, And as sharp as a two-edged sword.
But in the end she is bitter as wormwood, Sharp as a two-edged sword.
And her latter end [is] bitter as wormwood, Sharp as a sword [with] mouths.
- 5 Her feet go down to death. Her steps lead straight to Sheol.
Her feet go down to death; Her steps take hold on Sheol;
Her feet are going down to death, Sheol do her steps take hold of.
- 6 She gives no thought to the way of life. Her ways are crooked, and she doesn't know it.
So that she findeth not the level path of life: Her ways are unstable, [and] she knoweth [it] not.
The path of life -- lest thou ponder, Moved have her paths -- thou knowest not.
- 7 Now therefore, my sons, listen to me. Don't depart from the words of my mouth.
Now therefore, [my] sons, hearken unto me, And depart not from the words of my mouth.
And now, ye sons, hearken to me, And turn not from sayings of my mouth.
- 8 Remove your way far from her. Don't come near the door of her house,
Remove thy way far from her, And come not nigh the door of her house;
Keep far from off her thy way, And come not near unto the opening of her house,
- 9 Lest you give your honor to others, And your years to the cruel one;
Lest thou give thine honor unto others, And thy years unto the cruel;
Lest thou give to others thy honour, And thy years to the fierce,
- 10 Lest strangers feast on your wealth, And your labors enrich another man's house.
Lest strangers be filled with thy strength, And thy labors [be] in the house of an alien,
Lest strangers be filled [with] thy power, And thy labours in the house of a stranger,
- 11 You will groan at your latter end, When your flesh and your body are consumed,
And thou mourn at thy latter end, When thy flesh and thy body are consumed,
And thou hast howled in thy latter end, In the consumption of thy flesh and thy food,
- 12 And say, "How I have hated instruction, And my heart despised reproof;
And say, How have I hated instruction, And my heart despised reproof;
And hast said, 'How have I hated instruction, And reproof hath my heart despised,
- 13 Neither have I obeyed the voice of my teachers, Nor turned my ear to those who instructed me!
Neither have I obeyed the voice of my teachers, Nor inclined mine ear to them that instructed me!
And I have not hearkened to the voice of my directors, And to my teachers have not inclined mine ear.
- 14 I have come to the brink of utter ruin, In the midst of the gathered assembly."
I was well-nigh in all evil In the midst of the assembly and congregation.
As a little thing I have been all evil, In the midst of an assembly and a company.

- 15 Drink water out of your own cistern, Running water out of your own well.
Drink waters out of thine own cistern, And running waters out of thine own well.
Drink waters out of thine own cistern, Even flowing ones out of thine own well.
- 16 Should your springs overflow in the streets, Streams of water in the public squares?
Should thy springs be dispersed abroad, And streams of water in the streets?
Let thy fountains be scattered abroad, In broad places rivulets of waters.
- 17 Let them be for yourself alone, Not for strangers with you.
Let them be for thyself alone, And not for strangers with thee.
Let them be to thee for thyself, And not to strangers with thee.
- 18 Let your spring be blessed. Rejoice in the wife of your youth.
Let thy fountain be blessed; And rejoice in the wife of thy youth.
Let thy fountain be blessed, And rejoice because of the wife of thy youth,
- 19 A loving hind and a pleasant doe -- Let her breasts satisfy you at all times. Be captivated always with her love.
[As] a loving hind and a pleasant doe, Let her breasts satisfy thee at all times; And be thou ravished always with her love.
A hind of loves, and a roe of grace! Let her loves satisfy thee at all times, In her love magnify thyself continually.
- 20 For why should you, my son, be captivated with an adulteress? Why embrace the bosom of another?
For why shouldst thou, my son, be ravished with a strange woman, And embrace the bosom of a foreigner?
And why dost thou magnify thyself, My son, with a stranger? And embrace the bosom of a strange woman?
- 21 For the ways of man are before the eyes of Yahweh. He examines all his paths.
For the ways of man are before the eyes of Jehovah; And he maketh level all his paths.
For over-against the eyes of Jehovah are the ways of each, And all his paths He is pondering.
- 22 The evil deeds of the wicked ensnare him. The cords of his sin hold him firmly.
His own iniquities shall take the wicked, And he shall be holden with the cords of his sin.
His own iniquities do capture the wicked, And with the ropes of his sin he is holden.
- 23 He will die for lack of instruction. In the greatness of his folly, he will go astray.
He shall die for lack of instruction; And in the greatness of his folly he shall go astray.
He dieth without instruction, And in the abundance of his folly magnifieth himself!
- 1 My son, if you have become collateral for your neighbor, If you have struck your hands in pledge for a stranger;
My son, if thou art become surety for thy neighbor, If thou hast stricken thy hands for a stranger;
My son! if thou hast been surety for thy friend, Hast stricken for a stranger thy hand,
- 2 You are trapped by the words of your mouth. You are ensnared with the words of your mouth.
Thou art snared with the words of thy mouth, Thou art taken with the words of thy mouth.
Hast been snared with sayings of thy mouth, Hast been captured with sayings of thy mouth,
- 3 Do this now, my son, and deliver yourself, Seeing you have come into the hand of your neighbor. Go, humble yourself. Press
your plea with your neighbor.
Do this now, my son, and deliver thyself, Seeing thou art come into the hand of thy neighbor: Go, humble thyself, and importune
thy neighbor;
Do this now, my son, and be delivered, For thou hast come into the hand of thy friend. Go, trample on thyself, and strengthen
thy friend,
- 4 Give no sleep to your eyes, Nor slumber to your eyelids.
Give not sleep to thine eyes, Nor slumber to thine eyelids;
Give not sleep to thine eyes, And slumber to thine eyelids,
- 5 Free yourself, like a gazelle from the hand of the hunter, Like a bird from the snare of the fowler.
Deliver thyself as a roe from the hand [of the hunter], And as a bird from the hand of the fowler.
Be delivered as a roe from the hand, And as a bird from the hand of a fowler.

- 6 Go to the ant, you sluggard. Consider her ways, and be wise;
Go to the ant, thou sluggard; Consider her ways, and be wise:
Go unto the ant, O slothful one, See her ways and be wise;
- 7 Which having no chief, Overseer, or ruler,
Which having no chief, Overseer, or ruler,
Which hath not captain, overseer, and ruler,
- 8 Provides her bread in the summer, And gathers her food in the harvest.
Provideth her bread in the summer, And gathereth her food in the harvest.
She doth prepare in summer her bread, She hath gathered in harvest her food.
- 9 How long will you sleep, sluggard? When will you arise out of your sleep?
How long wilt thou sleep, O sluggard? When wilt thou arise out of thy sleep?
Till when, O slothful one, dost thou lie? When dost thou arise from thy sleep?
- 10 A little sleep, a little slumber, A little folding of the hands to sleep:
[Yet] a little sleep, a little slumber, A little folding of the hands to sleep:
A little sleep, a little slumber, A little clasping of the hands to rest,
- 11 So your poverty will come as a robber, And your scarcity as an armed man.
So shall thy poverty come as a robber, And thy want as an armed man.
And thy poverty hath come as a traveller, And thy want as an armed man.
- 12 A worthless person, a man of iniquity, Is he who walks with a perverse mouth;
A worthless person, a man of iniquity, Is he that walketh with a perverse mouth;
A man of worthlessness, a man of iniquity, Walking [with] perverseness of mouth,
- 13 Who winks with his eyes, who signals with his feet, Who motions with his fingers;
That winketh with his eyes, that speaketh with his feet, That maketh signs with his fingers;
Winking with his eyes, speaking with his feet, Directing with his fingers,
- 14 In whose heart is perverseness, Who devises evil continually, Who always sows discord.
In whose heart is perverseness, Who deviseth evil continually, Who soweth discord.
Frowardness [is] in his heart, devising evil at all times, Contentions he sendeth forth.
- 15 Therefore his calamity will come suddenly. He will be broken suddenly, and that without remedy.
Therefore shall his calamity come suddenly; On a sudden shall he be broken, and that without remedy.
Therefore suddenly cometh his calamity, Instantly he is broken -- and no healing.
- 16 There are six things which Yahweh hates; Yes, seven which are an abomination to him:
There are six things which Jehovah hateth; Yea, seven which are an abomination unto him:
These six hath Jehovah hated, Yea, seven [are] abominations to His soul.
- 17 Haughty eyes, a lying tongue, Hands that shed innocent blood;
Haughty eyes, a lying tongue, And hands that shed innocent blood;
Eyes high -- tongues false -- And hands shedding innocent blood --
- 18 A heart that devises wicked schemes, Feet that are swift in running to mischief,
A heart that deviseth wicked purposes, Feet that are swift in running to mischief,
A heart devising thoughts of vanity -- Feet hasting to run to evil --
- 19 A false witness who utters lies, And he who sows discord among brothers.
A false witness that uttereth lies, And he that soweth discord among brethren.
A false witness [who] doth breathe out lies -- And one sending forth contentions between brethren.
- 20 My son, keep your father's commandment, And don't forsake your mother's teaching.
My son, keep the commandment of thy father, And forsake not the law of thy mother:
Keep, my son, the command of thy father, And leave not the law of thy mother.

- 21 Bind them continually on your heart. Tie them around your neck.
Bind them continually upon thy heart; Tie them about thy neck.
Bind them on thy heart continually, Tie them on thy neck.
- 22 When you walk, it will lead you. When you sleep, it will watch over you. When you awake, it will talk with you.
When thou walkest, it shall lead thee; When thou sleepest, it shall watch over thee; And when thou awakest, it shall talk with thee.
In thy going up and down, it leadeth thee, In thy lying down, it watcheth over thee, And thou hast awaked -- it talketh [with] thee.
- 23 For the commandment is a lamp, And the law is light. Reproofs of instruction are the way of life,
For the commandment is a lamp; and the law is light; And reproofs of instruction are the way of life:
For a lamp [is] the command, And the law a light, And a way of life [are] reproofs of instruction,
- 24 To keep you from the immoral woman, From the flattery of the wayward wife's tongue.
To keep thee from the evil woman, From the flattery of the foreigner's tongue.
To preserve thee from an evil woman, From the flattery of the tongue of a strange woman.
- 25 Don't lust after her beauty in your heart, Neither let her captivate you with her eyelids.
Lust not after her beauty in thy heart; Neither let her take thee with her eyelids.
Desire not her beauty in thy heart, And let her not take thee with her eyelids.
- 26 For a prostitute reduces you to a piece of bread. The adulteress hunts for your precious life.
For on account of a harlot [a man is brought] to a piece of bread; And the adulteress hunteth for the precious life.
For a harlot consumeth unto a cake of bread, And an adulteress the precious soul hunteth.
- 27 Can a man scoop fire into his lap, And his clothes not be burned?
Can a man take fire in his bosom, And his clothes not be burned?
Doth a man take fire into his bosom, And are his garments not burnt?
- 28 Or can one walk on hot coals, And his feet not be scorched?
Or can one walk upon hot coals, And his feet not be scorched?
Doth a man walk on the hot coals, And are his feet not scorched?
- 29 So is he who goes in to his neighbor's wife. Whoever touches her will not be unpunished.
So he that goeth in to his neighbor's wife; Whosoever toucheth her shall not be unpunished.
So [is] he who hath gone in unto the wife of his neighbour, None who doth touch her is innocent.
- 30 Men don't despise a thief, If he steals to satisfy himself when he is hungry:
Men do not despise a thief, if he steal To satisfy himself when he is hungry:
They do not despise the thief, When he stealeth to fill his soul when he is hungry,
- 31 But if he be found, he shall restore seven times. He shall give all the wealth of his house.
But if he be found, he shall restore sevenfold; He shall give all the substance of his house.
And being found he repayeth sevenfold, All the substance of his house he giveth.
- 32 He who commits adultery with a woman is void of understanding. He who does it destroys his own soul.
He that committeth adultery with a woman is void of understanding: He doeth it who would destroy his own soul.
He who committeth adultery [with] a woman lacketh heart, He is destroying his soul who doth it.
- 33 He will get wounds and dishonor. His reproach will not be wiped away.
Wounds and dishonor shall he get; And his reproach shall not be wiped away.
A stroke and shame he doth find, And his reproach is not wiped away,
- 34 For jealousy arouses the fury of the husband. He won't spare in the day of vengeance.
For jealousy is the rage of a man; And he will not spare in the day of vengeance.
For jealousy [is] the fury of a man, And he doth not spare in a day of vengeance.

- 35 He won't regard any ransom, Neither will he rest content, though you give many gifts.
He will not regard any ransom; Neither will he rest content, though thou givest many gifts.
He accepteth not the appearance of any atonement, Yea, he doth not consent, Though thou dost multiply bribes!
- 1 My son, keep my words. Lay up my commandments within you.
My son, keep my words, And lay up my commandments with thee.
My son! keep my sayings, And my commands lay up with thee.
- 2 Keep my commandments and live; Guard my teaching as the apple of your eye.
Keep my commandments and live; And my law as the apple of thine eye.
Keep my commands, and live, And my law as the pupil of thine eye.
- 3 Bind them on your fingers. Write them on the tablet of your heart.
Bind them upon thy fingers; Write them upon the tablet of thy heart.
Bind them on thy fingers, Write them on the tablet of thy heart.
- 4 Tell wisdom, "You are my sister." Call understanding your relative,
Say unto wisdom, Thou art my sister; And call understanding [thy] kinswoman:
Say to wisdom, `My sister Thou [art].` And cry to understanding, `Kinswoman!`
- 5 That they may keep you from the strange woman, From the foreigner who flatters with her words.
That they may keep thee from the strange woman, From the foreigner that flattereth with her words.
To preserve thee from a strange woman, From a stranger who hath made smooth her sayings.
- 6 For at the window of my house, I looked forth through my lattice.
For at the window of my house I looked forth through my lattice;
For, at a window of my house, Through my casement I have looked out,
- 7 I saw among the simple ones. I discerned among the youths a young man void of understanding,
And I beheld among the simple ones, I discerned among the youths, A young man void of understanding,
And I do see among the simple ones, I discern among the sons, A young man lacking understanding,
- 8 Passing through the street near her corner, He went the way to her house,
Passing through the street near her corner; And he went the way to her house,
Passing on in the street, near her corner, And the way [to] her house he doth step,
- 9 In the twilight, in the evening of the day, In the middle of the night and in the darkness.
In the twilight, in the evening of the day, In the middle of the night and in the darkness.
In the twilight -- in the evening of day, In the darkness of night and blackness.
- 10 Behold, there a woman met him with the attire of a prostitute, And with crafty intent.
And, behold, there met him a woman With the attire of a harlot, and wily of heart.
And, lo, a woman to meet him -- (A harlot's dress, and watchful of heart,
- 11 She is loud and defiant. Her feet don't stay in her house.
She is clamorous and wilful; Her feet abide not in her house:
Noisy she [is], and stubborn, In her house her feet rest not.
- 12 Now she is in the streets, now in the squares, And lurking at every corner.
Now she is in the streets, now in the broad places, And lieth in wait at every corner.
Now in an out-place, now in broad places, And near every corner she lieth in wait) --
- 13 So she caught him, and kissed him. With an impudent face she said to him:
So she caught him, and kissed him, [And] with an impudent face she said unto him:
And she laid hold on him, and kissed him, She hath hardened her face, and saith to him,
- 14 "Sacrifices of peace-offerings are with me. This day I have paid my vows.
Sacrifices of peace-offerings are with me; This day have I paid my vows.
`Sacrifices of peace-offerings [are] by me, To-day I have completed my vows.

- 15 Therefore I came out to meet you, To diligently seek your face, And I have found you.
Therefore came I forth to meet thee, Diligently to seek thy face, and I have found thee.
Therefore I have come forth to meet thee, To seek earnestly thy face, and I find thee.
- 16 I have spread my couch with carpets of tapestry, With striped cloths of the yarn of Egypt.
I have spread my couch with carpets of tapestry, With striped cloths of the yarn of Egypt.
[With] ornamental coverings I decked my couch, Carved works -- cotton of Egypt.
- 17 I have perfumed my bed with myrrh, aloes, and cinnamon.
I have perfumed my bed With myrrh, aloes, and cinnamon.
I sprinkled my bed -- myrrh, aloes, and cinnamon.
- 18 Come, let's take our fill of loving until the morning. Let's solace ourselves with loving.
Come, let us take our fill of love until the morning; Let us solace ourselves with loves.
Come, we are filled [with] loves till the morning, We delight ourselves in loves.
- 19 For my husband isn't at home. He has gone on a long journey.
For the man is not at home; He is gone a long journey:
For the man is not in his house, He hath gone on a long journey.
- 20 He has taken a bag of money with him. He will come home at the full moon."
He hath taken a bag of money with him; He will come home at the full moon.
A bag of money he hath taken in his hand, At the day of the new moon he cometh to his house.'
- 21 With persuasive words, she led him astray. With the flattering of her lips, she seduced him.
With her much fair speech she causeth him to yield; With the flattering of her lips she forceth him along.
She turneth him aside with the abundance of her speech, With the flattery of her lips she forceth him.
- 22 He followed her immediately, As an ox goes to the slaughter, As a fool stepping into a noose.
He goeth after her straightway, As an ox goeth to the slaughter, Or as [one in] fetters to the correction of the fool;
He is going after her straightway, As an ox unto the slaughter he cometh, And as a fether unto the chastisement of a fool,
- 23 Until an arrow strikes through his liver, As a bird hurries to the snare, And doesn't know that it will cost his life.
Till an arrow strike through his liver; As a bird hasteth to the snare, And knoweth not that it is for his life.
Till an arrow doth split his liver, As a bird hath hastened unto a snare, And hath not known that it [is] for its life.
- 24 Now therefore, sons, listen to me. Pay attention to the words of my mouth.
Now therefore, [my] sons, hearken unto me, And attend to the words of my mouth.
And now, ye sons, hearken to me, And give attention to sayings of my mouth.
- 25 Don't let your heart turn to her ways. Don't go astray in her paths,
Let not thy heart decline to her ways; Go not astray in her paths.
Let not thy heart turn unto her ways, Do not wander in her paths,
- 26 For she has thrown down many wounded. Yes, all her slain are a mighty host.
For she hath cast down many wounded: Yea, all her slain are a mighty host.
For many [are] the wounded she caused to fall, And mighty [are] all her slain ones.
- 27 Her house is the way to Sheol, Going down to the chambers of death.
Her house is the way to Sheol, Going down to the chambers of death.
The ways of Sheol -- her house, Going down unto inner chambers of death!
- 1 Doesn't wisdom cry out? Doesn't understanding raise her voice?
Doth not wisdom cry, And understanding put forth her voice?
Doth not wisdom call? And understanding give forth her voice?
- 2 On the top of high places by the way, Where the paths meet, she stands.
On the top of high places by the way, Where the paths meet, she standeth;
At the head of high places by the way, Between the paths she hath stood,

- 3 Beside the gates, at the entry of the city, At the entry doors, she cries aloud:
Beside the gates, at the entry of the city, At the coming in at the doors, she crieth aloud:
At the side of the gates, at the mouth of the city, The entrance of the openings, she crieth aloud,
- 4 "To you men, I call! I send my voice to the sons of mankind.
Unto you, O men, I call; And my voice is to the sons of men.
'Unto you, O men, I call, And my voice [is] unto the sons of men.
- 5 You simple, understand prudence. You fools, be of an understanding heart.
O ye simple, understand prudence; And, ye fools, be of an understanding heart.
Understand, ye simple ones, prudence, And ye fools, understand the heart,
- 6 Hear, for I will speak excellent things. The opening of my lips is for right things.
Hear, for I will speak excellent things; And the opening of my lips shall be right things.
Hearken, for noble things I speak, And the opening of my lips [is] uprightness.
- 7 For my mouth speaks truth. Wickedness is an abomination to my lips.
For my mouth shall utter truth; And wickedness is an abomination to my lips.
For truth doth my mouth utter, And an abomination to my lips [is] wickedness.
- 8 All the words of my mouth are in righteousness. There is nothing crooked or perverse in them.
All the words of my mouth are in righteousness; There is nothing crooked or perverse in them.
In righteousness [are] all the sayings of my mouth, Nothing in them is froward and perverse.
- 9 They are all plain to him who understands, Right to those who find knowledge.
They are all plain to him that understandeth, And right to them that find knowledge.
All of them [are] plain to the intelligent, And upright to those finding knowledge.
- 10 Receive my instruction rather than silver; Knowledge rather than choice gold.
Receive my instruction, and not silver; And knowledge rather than choice gold.
Receive my instruction, and not silver, And knowledge rather than choice gold.
- 11 For wisdom is better than rubies. All the things that may be desired can't be compared to it.
For wisdom is better than rubies; And all the things that may be desired are not to be compared unto it.
For better [is] wisdom than rubies, Yea, all delights are not comparable with it.
- 12 "I, wisdom, have made prudence my dwelling. Find out knowledge and discretion.
I wisdom have made prudence my dwelling, And find out knowledge [and] discretion.
I, wisdom, have dwelt with prudence, And a knowledge of devices I find out.
- 13 The fear of Yahweh is to hate evil. I hate pride, arrogance, the evil way, and the perverse mouth.
The fear of Jehovah is to hate evil: Pride, and arrogance, and the evil way, And the perverse mouth, do I hate.
The fear of Jehovah [is] to hate evil; Pride, and arrogance, and an evil way, And a froward mouth, I have hated.
- 14 Counsel and sound knowledge are mine. I have understanding and power.
Counsel is mine, and sound knowledge: I am understanding; I have might.
Mine [is] counsel and substance, I [am] understanding, I have might.
- 15 By me kings reign, And princes decree justice.
By me kings reign, And princes decree justice.
By me kings reign, and princes decree righteousness,
- 16 By me princes rule; Nobles, and all the righteous rulers of the earth.
By me princes rule, And nobles, [even] all the judges of the earth.
By me do chiefs rule, and nobles, All judges of the earth.
- 17 I love those who love me. Those who seek me diligently will find me.
I love them that love me; And those that seek me diligently shall find me.
I love those loving me, And those seeking me earnestly do find me.

- 18 With me are riches, honor, Enduring wealth, and prosperity.
Riches and honor are with me; [Yea], durable wealth and righteousness.
Wealth and honour [are] with me, Lasting substance and righteousness.
- 19 My fruit is better than gold, yes, than fine gold; My yield than choice silver.
My fruit is better than gold, yea, than fine gold; And my revenue than choice silver.
Better [is] my fruit than gold, even fine gold, And mine increase than choice silver.
- 20 I walk in the way of righteousness, In the midst of the paths of justice;
I walk in the way of righteousness, In the midst of the paths of justice;
In a path of righteousness I cause to walk, In midst of paths of judgment,
- 21 That I may give wealth to those who love me. I fill their treasures.
That I may cause those that love me to inherit substance, And that I may fill their treasures.
To cause my lovers to inherit substance, Yea, their treasures I fill.
- 22 "Yahweh possessed me in the beginning of his work, Before his deeds of old.
Jehovah possessed me in the beginning of his way, Before his works of old.
Jehovah possessed me -- the beginning of His way, Before His works since then.
- 23 I was set up from everlasting, from the beginning, Before the earth existed.
I was set up from everlasting, from the beginning, Before the earth was.
From the age I was anointed, from the first, From former states of the earth.
- 24 When there were no depths, I was brought forth, When there were no springs abounding with water.
When there were no depths, I was brought forth, When there were no fountains abounding with water.
In there being no depths, I was brought forth, In there being no fountains heavy [with] waters,
- 25 Before the mountains were settled in place, Before the hills, I was brought forth;
Before the mountains were settled, Before the hills was I brought forth;
Before mountains were sunk, Before heights, I was brought forth.
- 26 While as yet he had not made the earth, nor the fields, Nor the beginning of the dust of the world.
While as yet he had not made the earth, nor the fields, Nor the beginning of the dust of the world.
While He had not made the earth, and out-places, And the top of the dusts of the world.
- 27 When he established the heavens, I was there; When he set a circle on the surface of the deep,
When he established the heavens, I was there: When he set a circle upon the face of the deep,
In His preparing the heavens I [am] there, In His decreeing a circle on the face of the deep,
- 28 When he established the clouds above, When the springs of the deep became strong,
When he made firm the skies above, When the fountains of the deep became strong,
In His strengthening clouds above, In His making strong fountains of the deep,
- 29 When he gave to the sea its boundary, That the waters should not violate his commandment, When he marked out the foundations of the earth;
When he gave to the sea its bound, That the waters should not transgress his commandment, When he marked out the foundations of the earth;
In His setting for the sea its limit, And the waters transgress not His command, In His decreeing the foundations of earth,
- 30 Then I was the craftsman by his side. I was a delight day by day, Always rejoicing before him,
Then I was by him, [as] a master workman; And I was daily [his] delight, Rejoicing always before him,
Then I am near Him, a workman, And I am a delight -- day by day. Rejoicing before Him at all times,
- 31 Rejoicing in his whole world. My delight was with the sons of men.
Rejoicing in his habitable earth; And my delight was with the sons of men.
Rejoicing in the habitable part of His earth, And my delights [are] with the sons of men.

- 32 "Now therefore, my sons, listen to me, For blessed are those who keep my ways.
Now therefore, [my] sons, hearken unto me; For blessed are they that keep my ways.
And now, ye sons, hearken to me, Yea, happy are they who keep my ways.
- 33 Hear instruction, and be wise, Don't refuse it.
Hear instruction, and be wise, And refuse it not.
Hear instruction, and be wise, and slight not.
- 34 Blessed is the man who hears me, Watching daily at my gates, Waiting at my door posts.
Blessed is the man that heareth me, Watching daily at my gates, Waiting at the posts of my doors.
O the happiness of the man hearkening to me, To watch at my doors day by day, To watch at the door-posts of my entrance.
- 35 For whoever finds me, finds life, And will obtain favor from Yahweh.
For whoso findeth me findeth life, And shall obtain favor of Jehovah.
For whoso is finding me, hath found life, And bringeth out good-will from Jehovah.
- 36 But he who sins against me wrongs his own soul. All those who hate me love death."
But he that sinneth against me wrongeth his own soul: All they that hate me love death.
And whoso is missing me, is wronging his soul, All hating me have loved death!
- 1 Wisdom has built her house. She has carved out her seven pillars.
Wisdom hath builded her house; She hath hewn out her seven pillars:
Wisdom hath builded her house, She hath hewn out her pillars -- seven.
- 2 She has prepared her meat. She has mixed her wine. She has also set her table.
She hath killed her beasts; She hath mingled her wine; She hath also furnished her table:
She hath slaughtered her slaughter, She hath mingled her wine, Yea, she hath arranged her table.
- 3 She has sent out her maidens. She cries from the highest places of the city:
She hath sent forth her maidens; She crieth upon the highest places of the city:
She hath sent forth her damsels, She crieth on the tops of the high places of the city:
- 4 "Whoever is simple, let him turn in here!" As for him who is void of understanding, she says to him,
Whoso is simple, let him turn in hither: As for him that is void of understanding, she saith to him,
'Who [is] simple? let him turn aside hither.' Whoso lacketh heart: she hath said to him,
- 5 "Come, eat some of my bread, Drink some of the wine which I have mixed!
Come, eat ye of my bread, And drink of the wine which I have mingled.
'Come, eat of my bread, And drink of the wine I have mingled.
- 6 Leave your simple ways, and live. Walk in the way of understanding."
Leave off, ye simple ones, and live; And walk in the way of understanding.
Forsake ye, the simple, and live, And be happy in the way of understanding.
- 7 He who corrects a mocker invites insult. He who reproves a wicked man invites abuse.
He that correcteth a scoffer getteth to himself reviling; And he that reproveth a wicked man [getteth] himself a blot.
The instructor of a scorner is receiving for it -- shame, And a reprover of the wicked -- his blemish.
- 8 Don't reprove a scoffer, lest he hate you. Reprove a wise man, and he will love you.
Reprove not a scoffer, lest he hate thee: Reprove a wise man, and he will love thee.
Reprove not a scorner, lest he hate thee, Give reproof to the wise, and he loveth thee.
- 9 Instruct a wise man, and he will be still wiser. Teach a righteous man, and he will increase in learning.
Give [instruction] to a wise man, and he will be yet wiser: Teach a righteous man, and he will increase in learning.
Give to the wise, and he is wiser still, Make known to the righteous, And he increaseth learning.
- 10 The fear of Yahweh is the beginning of wisdom. The knowledge of the Holy One is understanding.
The fear of Jehovah is the beginning of wisdom; And the knowledge of the Holy One is understanding.
The commencement of wisdom [is] the fear of Jehovah, And a knowledge of the Holy Ones [is] understanding.

- 11 For by me your days will be multiplied. The years of your life will be increased.
For by me thy days shall be multiplied, And the years of thy life shall be increased.
For by me do thy days multiply, And added to thee are years of life.
- 12 If you are wise, you are wise for yourself. If you mock, you alone will bear it.
If thou art wise, thou art wise for thyself; And if thou scoffest, thou alone shalt bear it.
If thou hast been wise, thou hast been wise for thyself, And thou hast scorned -- thyself bearest [it].
- 13 The foolish woman is loud, Undisciplined, and knows nothing.
The foolish woman is clamorous; [She is] simple, and knoweth nothing.
A foolish woman [is] noisy, Simple, and hath not known what.
- 14 She sits at the door of her house, On a seat in the high places of the city,
And she sitteth at the door of her house, On a seat in the high places of the city,
And she hath sat at the opening of her house, On a throne -- the high places of the city,
- 15 To call to those who pass by, Who go straight on their ways,
To call to them that pass by, Who go right on their ways:
To call to those passing by the way, Who are going straight [on] their paths.
- 16 "Whoever is simple, let him turn in here." As for him who is void of understanding, she says to him,
Whoso is simple, let him turn in hither; And as for him that is void of understanding, she saith to him,
'Who [is] simple? let him turn aside hither.' And whoso lacketh heart -- she said to him,
- 17 "Stolen water is sweet. Food eaten in secret is pleasant."
Stolen waters are sweet, And bread [eaten] in secret is pleasant.
'Stolen waters are sweet, And hidden bread is pleasant.'
- 18 But he doesn't know that the dead are there, That her guests are in the depths of Sheol.
But he knoweth not that the dead are there; That her guests are in the depths of Sheol.
And he hath not known that Rephaim [are] there, In deep places of Sheol her invited ones!
- 1 The proverbs of Solomon. A wise son makes a glad father; But a foolish son brings grief to his mother.
The proverbs of Solomon. A wise son maketh a glad father; But a foolish son is the heaviness of his mother.
Proverbs of Solomon. A wise son causeth a father to rejoice, And a foolish son [is] an affliction to his mother.
- 2 Treasures of wickedness profit nothing, But righteousness delivers from death.
Treasures of wickedness profit nothing; But righteousness delivereth from death.
Treasures of wickedness profit not, And righteousness delivereth from death.
- 3 Yahweh will not allow the soul of the righteous to go hungry, But he thrusts away the desire of the wicked.
Jehovah will not suffer the soul of the righteous to famish; But he thrusteth away the desire of the wicked.
Jehovah causeth not the soul of the righteous to hunger, And the desire of the wicked He thrusteth away.
- 4 He becomes poor who works with a lazy hand, But the hand of the diligent brings wealth.
He becometh poor that worketh with a slack hand; But the hand of the diligent maketh rich.
Poor [is] he who is working -- a slothful hand, And the hand of the diligent maketh rich.
- 5 He who gathers in summer is a wise son, But he who sleeps during the harvest is a son who causes shame.
He that gathereth in summer is a wise son; [But] he that sleepeth in harvest is a son that causeth shame.
Whoso is gathering in summer [is] a wise son, Whoso is sleeping in harvest [is] a son causing shame.
- 6 Blessings are on the head of the righteous, But violence covers the mouth of the wicked.
Blessings are upon the head of the righteous; But violence covereth the mouth of the wicked.
Blessings [are] for the head of the righteous, And the mouth of the wicked cover doth violence.
- 7 The memory of the righteous is blessed, But the name of the wicked will rot.
The memory of the righteous is blessed; But the name of the wicked shall rot.
The remembrance of the righteous [is] for a blessing, And the name of the wicked doth rot.

- 8 The wise in heart accept commandments, But a chattering fool will fall.
The wise in heart will receive commandments; But a prating fool shall fall.
The wise in heart accepteth commands, And a talkative fool kicketh.
- 9 He who walks blamelessly walks surely, But he who perverts his ways will be found out.
He that walketh uprightly walketh surely; But he that perverteth his ways shall be known.
Whoso is walking in integrity walketh confidently, And whoso is perverting his ways is known.
- 10 One winking with the eye causes sorrow, But a chattering fool will fall.
He that winketh with the eye causeth sorrow; But a prating fool shall fall.
Whoso is winking the eye giveth grief, And a talkative fool kicketh.
- 11 The mouth of the righteous is a spring of life, But violence covers the mouth of the wicked.
The mouth of the righteous is a fountain of life; But violence covereth the mouth of the wicked.
A fountain of life [is] the mouth of the righteous, And the mouth of the wicked cover doth violence.
- 12 Hatred stirs up strife, But love covers all wrongs.
Hatred stirreth up strifes; But love covereth all transgressions.
Hatred awaketh contentions, And over all transgressions love covereth.
- 13 Wisdom is found on the lips of him who has discernment, But a rod is for the back of him who is void of understanding.
In the lips of him that hath discernment wisdom is found; But a rod is for the back of him that is void of understanding.
In the lips of the intelligent is wisdom found, And a rod [is] for the back of him who is lacking understanding.
- 14 Wise men lay up knowledge, But the mouth of the foolish is near ruin.
Wise men lay up knowledge; But the mouth of the foolish is a present destruction.
The wise lay up knowledge, and the mouth of a fool [is] near ruin.
- 15 The rich man's wealth is his strong city. The destruction of the poor is their poverty.
The rich man's wealth is his strong city: The destruction of the poor is their poverty.
The wealth of the rich [is] his strong city, The ruin of the poor [is] their poverty.
- 16 The labor of the righteous leads to life. The increase of the wicked leads to sin.
The labor of the righteous [tendeth] to life; The increase of the wicked, to sin.
The wage of the righteous [is] for life, The increase of the wicked for sin.
- 17 He is in the way of life who heeds correction, But he who forsakes reproof leads others astray.
He is in the way of life that heedeth correction; But he that forsaketh reproof erreth.
A traveller to life [is] he who is keeping instruction, And whoso is forsaking rebuke is erring.
- 18 He who hides hatred has lying lips. He who utters a slander is a fool.
He that hideth hatred is of lying lips; And he that uttereth a slander is a fool.
Whoso is covering hatred with lying lips, And whoso is bringing out an evil report is a fool.
- 19 In the multitude of words there is no lack of disobedience, But he who restrains his lips does wisely.
In the multitude of words there wanteth not transgression; But he that refraineth his lips doeth wisely.
In the abundance of words transgression ceaseth not, And whoso is restraining his lips [is] wise.
- 20 The tongue of the righteous is like choice silver. The heart of the wicked is of little worth.
The tongue of the righteous is [as] choice silver: The heart of the wicked is little worth.
The tongue of the righteous [is] chosen silver, The heart of the wicked -- as a little thing.
- 21 The lips of the righteous feed many, But the foolish die for lack of understanding.
The lips of the righteous feed many; But the foolish die for lack of understanding.
The lips of the righteous delight many, And fools for lack of heart die.
- 22 The blessing of Yahweh brings wealth, And he adds no trouble to it.
The blessing of Jehovah, it maketh rich; And he addeth no sorrow therewith.
The blessing of Jehovah -- it maketh rich, And He addeth no grief with it.

- 23 It is a fool's pleasure to do wickedness, But wisdom is a man of understanding's pleasure.
It is as sport to a fool to do wickedness; And [so is] wisdom to a man of understanding.
To execute inventions [is] as play to a fool, And wisdom to a man of understanding.
- 24 What the wicked fear, will overtake them, But the desire of the righteous will be granted.
The fear of the wicked, it shall come upon him; And the desire of the righteous shall be granted.
The feared thing of the wicked it meeteth him, And the desire of the righteous is given.
- 25 When the whirlwind passes, the wicked is no more; But the righteous is an everlasting foundation.
When the whirlwind passeth, the wicked is no more; But the righteous is an everlasting foundation.
As the passing by of a hurricane, So the wicked is not, And the righteous is a foundation age-during.
- 26 As vinegar to the teeth, and as smoke to the eyes, So is the sluggard to those who send him.
As vinegar to the teeth, and as smoke to the eyes, So is the sluggard to them that send him.
As vinegar to the teeth, And as smoke to the eyes, So [is] the slothful to those sending him.
- 27 The fear of Yahweh prolongs days, But the years of the wicked shall be shortened.
The fear of Jehovah prolongeth days; But the years of the wicked shall be shortened.
The fear of Jehovah addeth days, And the years of the wicked are shortened.
- 28 The prospect of the righteous is joy, But the hope of the wicked will perish.
The hope of the righteous [shall be] gladness; But the expectation of the wicked shall perish.
The hope of the righteous [is] joyful, And the expectation of the wicked perisheth.
- 29 The way of Yahweh is a stronghold to the upright, But it is a destruction to the workers of iniquity.
The way of Jehovah is a stronghold to the upright; But it is a destruction to the workers of iniquity.
The way of Jehovah [is] strength to the perfect, And ruin to workers of iniquity.
- 30 The righteous will never be removed, But the wicked will not dwell in the land.
The righteous shall never be removed; But the wicked shall not dwell in the land.
The righteous to the age is not moved, And the wicked inhabit not the earth.
- 31 The mouth of the righteous brings forth wisdom, But the perverse tongue will be cut off.
The mouth of the righteous bringeth forth wisdom; But the perverse tongue shall be cut off.
The mouth of the righteous uttereth wisdom, And the tongue of frowardness is cut out.
- 32 The lips of the righteous know what is acceptable, But the mouth of the wicked is perverse.
The lips of the righteous know what is acceptable; But the mouth of the wicked [speaketh] perverseness.
The lips of the righteous know a pleasing thing, And the mouth of the wicked perverseness!
- 1 A false balance is an abomination to Yahweh, But accurate weights are his delight.
A false balance is an abomination to Jehovah; But a just weight is his delight.
Balances of deceit [are] an abomination to Jehovah, And a perfect weight [is] His delight.
- 2 When pride comes, then comes shame, But with humility comes wisdom.
When pride cometh, then cometh shame; But with the lowly is wisdom.
Pride hath come, and shame cometh, And with the lowly [is] wisdom.
- 3 The integrity of the upright shall guide them, But the perverseness of the treacherous shall destroy them.
The integrity of the upright shall guide them; But the perverseness of the treacherous shall destroy them.
The integrity of the upright leadeth them, And the perverseness of the treacherous destroyeth them.
- 4 Riches don't profit in the day of wrath, But righteousness delivers from death.
Riches profit not in the day of wrath; But righteousness delivereth from death.
Wealth profiteth not in a day of wrath, And righteousness delivereth from death.
- 5 The righteousness of the blameless will direct his way, But the wicked shall fall by his own wickedness.
The righteousness of the perfect shall direct his way; But the wicked shall fall by his own wickedness.
The righteousness of the perfect maketh right his way, And by his wickedness doth the wicked fall.

- 6 The righteousness of the upright shall deliver them, But the unfaithful will be trapped by evil desires.
The righteousness of the upright shall deliver them; But the treacherous shall be taken in their own iniquity.
The righteousness of the upright delivereth them, And in mischief the treacherous are captured.
- 7 When a wicked man dies, hope perishes, And expectation of power comes to nothing.
When a wicked man dieth, [his] expectation shall perish; And the hope of iniquity perisheth.
In the death of a wicked man, hope perisheth, And the expectation of the iniquitous hath been lost.
- 8 The righteous is delivered out of trouble, And the wicked takes his place.
The righteous is delivered out of trouble, And the wicked cometh in his stead.
The righteous from distress is drawn out, And the wicked goeth in instead of him.
- 9 With his mouth the godless man destroys his neighbor, But the righteous will be delivered through knowledge.
With his mouth the godless man destroyeth his neighbor; But through knowledge shall the righteous be delivered.
With the mouth a hypocrite corrupteth his friend, And by knowledge the righteous are drawn out.
- 10 When it goes well with the righteous, the city rejoices. When the wicked perish, there is shouting.
When it goeth well with the righteous, the city rejoiceth; And when the wicked perish, there is shouting.
In the good of the righteous a city exulteth, And in the destruction of the wicked [is] singing.
- 11 By the blessing of the upright, the city is exalted, But it is overthrown by the mouth of the wicked.
By the blessing of the upright the city is exalted; But it is overthrown by the mouth of the wicked.
By the blessing of the upright is a city exalted, And by the mouth of the wicked thrown down.
- 12 One who despises his neighbor is void of wisdom, But a man of understanding holds his peace.
He that despiseth his neighbor is void of wisdom; But a man of understanding holdeth his peace.
Whoso is despising his neighbour lacketh heart, And a man of understanding keepeth silence.
- 13 One who brings gossip betrays a confidence, But one who is of a trustworthy spirit is one who keeps a secret.
He that goeth about as a tale-bearer revealeth secrets; But he that is of a faithful spirit concealeth a matter.
A busybody is revealing secret counsel, And the faithful of spirit is covering the matter.
- 14 Where there is no wise guidance, the nation falls, But in the multitude of counselors there is victory.
Where no wise guidance is, the people falleth; But in the multitude of counsellors there is safety.
Without counsels do a people fall, And deliverance [is] in a multitude of counsellors.
- 15 He who is collateral for a stranger will suffer for it, But he who refuses pledges of collateral is secure.
He that is surety for a stranger shall smart for it; But he that hateth suretyship is secure.
Evil [one] suffereth when he hath been surety [for] a stranger, And whoso is hating suretyship is confident.
- 16 A gracious woman obtains honor, But violent men obtain riches.
A gracious woman obtaineth honor; And violent men obtain riches.
A gracious woman retaineth honour, And terrible [men] retain riches.
- 17 The merciful man does good to his own soul, But he who is cruel troubles his own flesh.
The merciful man doeth good to his own soul; But he that is cruel troubleth his own flesh.
A kind man is rewarding his own soul, And the fierce is troubling his own flesh.
- 18 The wicked earns deceitful wages, But he who sows righteousness reaps a sure reward.
The wicked earneth deceitful wages; But he that soweth righteousness [hath] a sure reward.
The wicked is getting a lying wage, And whoso is sowing righteousness -- a true reward.
- 19 He who is truly righteous gets life. He who pursues evil gets death.
He that is stedfast in righteousness [shall attain] unto life; And he that pursueth evil [doeth it] to his own death.
Rightly [is] righteousness for life, And whoso is pursuing evil -- for his own death.
- 20 Those who are perverse in heart are an abomination to Yahweh, But those whose ways are blameless are his delight.
They that are perverse in heart are an abomination to Jehovah; But such as are perfect in [their] way are his delight.
An abomination to Jehovah [are] the perverse of heart, And the perfect of the way [are] His delight.

- 21 Most assuredly, the evil man will not be unpunished, But the seed of the righteous will be delivered.
[Though] hand [join] in hand, the evil man shall not be unpunished; But the seed of the righteous shall be delivered.
Hand to hand, the wicked is not acquitted, And the seed of the righteous hath escaped.
- 22 Like a gold ring in a pig's snout, Is a beautiful woman who lacks discretion.
[As] a ring of gold in a swine's snout, [So is] a fair woman that is without discretion.
A ring of gold in the nose of a sow -- A fair woman and stubborn of behaviour.
- 23 The desire of the righteous is only good. The expectation of the wicked is wrath.
The desire of the righteous is only good; [But] the expectation of the wicked is wrath.
The desire of the righteous [is] only good, The hope of the wicked [is] transgression.
- 24 There is one who scatters, and increases yet more. There is one who withholds more than is appropriate, but gains poverty.
There is that scattereth, and increaseth yet more; And there is that withholdeth more than is meet, but [it tendeth] only to want.
There is who is scattering, and yet is increased, And who is keeping back from uprightness, only to want.
- 25 The liberal soul shall be made fat. He who waters shall be watered also himself.
The liberal soul shall be made fat; And he that watereth shall be watered also himself.
A liberal soul is made fat, And whoso is watering, he also is watered.
- 26 He who withholds grain, the people will curse him, But blessing will be on the head of him who sells it.
He that withholdeth grain, the people shall curse him; But blessing shall be upon the head of him that selleth it.
Whoso is withholding corn, the people execrate him, And a blessing [is] for the head of him who is selling.
- 27 He who diligently seeks good seeks favor, But he who searches after evil, it shall come to him.
He that diligently seeketh good seeketh favor; But he that searcheth after evil, it shall come unto him.
Whoso is earnestly seeking good Seeketh a pleasing thing, And whoso is seeking evil -- it meeteth him.
- 28 He who trusts in his riches will fall, But the righteous shall flourish as the green leaf.
He that trusteth in his riches shall fall; But the righteous shall flourish as the green leaf.
Whoso is confident in his wealth he falleth, And as a leaf, the righteous flourish.
- 29 He who troubles his own house shall inherit the wind. The foolish shall be servant to the wise of heart.
He that troubleth his own house shall inherit the wind; And the foolish shall be servant to the wise of heart.
Whoso is troubling his own house inheriteth wind, And a servant [is] the fool to the wise of heart.
- 30 The fruit of the righteous is a tree of life. He who is wise wins souls.
The fruit of the righteous is a tree of life; And he that is wise winneth souls.
The fruit of the righteous [is] a tree of life, And whoso is taking souls [is] wise.
- 31 Behold, the righteous shall be repaid in the earth; How much more the wicked and the sinner!
Behold, the righteous shall be recompensed in the earth: How much more the wicked and the sinner!
Lo, the righteous in the earth is recompensed, Surely also the wicked and the sinner!
- 1 Whoever loves correction loves knowledge, But he who hates reproof is stupid.
Whoso loveth correction loveth knowledge; But he that hateth reproof is brutish.
Whoso is loving instruction, is loving knowledge, And whoso is hating reproof [is] brutish.
- 2 A good man shall obtain favor from Yahweh, But he will condemn a man of wicked devices.
A good man shall obtain favor of Jehovah; But a man of wicked devices will he condemn.
The good bringeth forth favour from Jehovah, And the man of wicked devices He condemneth.
- 3 A man shall not be established by wickedness, But the root of the righteous shall not be moved.
A man shall not be established by wickedness; But the root of the righteous shall not be moved.
A man is not established by wickedness, And the root of the righteous is not moved.

- 4 A worthy woman is the crown of her husband, But a disgraceful wife is as rottenness in his bones.
A worthy woman is the crown of her husband; But she that maketh ashamed is as rottenness in his bones.
A virtuous woman [is] a crown to her husband, And as rottenness in his bones [is] one causing shame.
- 5 The thoughts of the righteous are just. The advice of the wicked is deceitful.
The thoughts of the righteous are just; [But] the counsels of the wicked are deceit.
The thoughts of the righteous [are] justice, The counsels of the wicked -- deceit.
- 6 The words of the wicked are about lying in wait for blood, But the speech of the upright rescues them.
The words of the wicked are of lying in wait for blood; But the mouth of the upright shall deliver them.
The words of the wicked [are]: `Lay wait for blood,` And the mouth of the upright delivereth them.
- 7 The wicked are overthrown, and are no more, But the house of the righteous shall stand.
The wicked are overthrown, and are not; But the house of the righteous shall stand.
Overthrow the wicked, and they are not, And the house of the righteous standeth.
- 8 A man shall be commended according to his wisdom, But he who has a warped mind shall be despised.
A man shall be commended according to his wisdom; But he that is of a perverse heart shall be despised.
According to his wisdom is a man praised, And the perverted of heart becometh despised.
- 9 Better is he who is lightly esteemed, and has a servant, Than he who honors himself, and lacks bread.
Better is he that is lightly esteemed, and hath a servant, Than he that honoreth himself, and lacketh bread.
Better [is] the lightly esteemed who hath a servant, Than the self-honoured who lacketh bread.
- 10 A righteous man regards the life of his animal, But the tender mercies of the wicked are cruel.
A righteous man regardeth the life of his beast; But the tender mercies of the wicked are cruel.
The righteous knoweth the life of his beast, And the mercies of the wicked [are] cruel.
- 11 He who tills his land shall have plenty of bread, But he who chases fantasies is void of understanding.
He that tilleth his land shall have plenty of bread; But he that followeth after vain [persons] is void of understanding.
Whoso is tilling the ground is satisfied [with] bread, And whoso is pursuing vanities is lacking heart,
- 12 The wicked desires the plunder of evil men, But the root of the righteous flourishes.
The wicked desireth the net of evil men; But the root of the righteous yieldeth [fruit].
The wicked hath desired the net of evil doers, And the root of the righteous giveth.
- 13 An evil man is trapped by sinfulness of lips, But the righteous shall come out of trouble.
In the transgression of the lips is a snare to the evil man; But the righteous shall come out of trouble.
In transgression of the lips [is] the snare of the wicked, And the righteous goeth out from distress.
- 14 A man shall be satisfied with good by the fruit of his mouth. The doings of a man's hands shall be rewarded to him.
A man shall be satisfied with good by the fruit of his mouth; And the doings of a man's hands shall be rendered unto him.
From the fruit of the mouth [is] one satisfied [with] good, And the deed of man's hands returneth to him.
- 15 The way of a fool is right in his own eyes, But he who is wise listens to counsel.
The way of a fool is right in his own eyes; But he that is wise hearkeneth unto counsel.
The way of a fool [is] right in his own eyes, And whoso is hearkening to counsel [is] wise.
- 16 A fool shows his annoyance the same day, But one who overlooks an insult is prudent.
A fool's vexation is presently known; But a prudent man concealeth shame.
The fool -- in a day is his anger known, And the prudent is covering shame.
- 17 He who is truthful testifies honestly, But a false witness lies.
He that uttereth truth showeth forth righteousness; But a false witness, deceit.
Whoso uttereth faithfulness declareth righteousness, And a false witness -- deceit.
- 18 There is one who speaks rashly like the piercing of a sword, But the tongue of the wise heals.
There is that speaketh rashly like the piercings of a sword; But the tongue of the wise is health.
A rash speaker is like piercings of a sword, And the tongue of the wise is healing.

- 19 Truth's lips will be established forever, But a lying tongue is only momentary.
The lip of truth shall be established for ever; But a lying tongue is but for a moment.
The lip of truth is established for ever, And for a moment -- a tongue of falsehood.
- 20 Deceit is in the heart of those who plot evil, But joy comes to the promoters of peace.
Deceit is in the heart of them that devise evil; But to the counsellors of peace is joy.
Deceit [is] in the heart of those devising evil, And to those counselling peace [is] joy.
- 21 No mischief shall happen to the righteous, But the wicked shall be filled with evil.
There shall no mischief happen to the righteous; But the wicked shall be filled with evil.
No iniquity is desired by the righteous, And the wicked have been full of evil.
- 22 Lying lips are an abomination to Yahweh, But those who do the truth are his delight.
Lying lips are an abomination to Jehovah; But they that deal truly are his delight.
An abomination to Jehovah [are] lying lips, And steadfast doers [are] his delight.
- 23 A prudent man keeps his knowledge, But the hearts of fools proclaim foolishness.
A prudent man concealeth knowledge; But the heart of fools proclaimeth foolishness.
A prudent man is concealing knowledge, And the heart of fools proclaimeth folly.
- 24 The hands of the diligent ones shall rule, But laziness ends in slave labor.
The hand of the diligent shall bear rule; But the slothful shall be put under taskwork.
The hand of the diligent ruleth, And slothfulness becometh tributary.
- 25 Anxiety in a man's heart weighs it down, But a kind word makes it glad.
Heaviness in the heart of a man maketh it stoop; But a good word maketh it glad.
Sorrow in the heart of a man boweth down, And a good word maketh him glad.
- 26 The righteous is cautious in friendship, But the way of the wicked leads them astray.
The righteous is a guide to his neighbor; But the way of the wicked causeth them to err.
The righteous searcheth his companion, And the way of the wicked causeth them to err.
- 27 The slothful man doesn't roast his game, But the possessions of diligent men are prized.
The slothful man roasteth not that which he took in hunting; But the precious substance of men [is to] the diligent.
The slothful roasteth not his hunting, And the wealth of a diligent man is precious.
- 28 In the way of righteousness is life; In its path there is no death.
In the way of righteousness is life; And in the pathway thereof there is no death.
In the path of righteousness [is] life, And in the way of [that] path [is] no death!
- 1 A wise son listens to his father's instruction, But a scoffer doesn't listen to rebuke.
A wise son [heareth] his father's instruction; But a scoffer heareth not rebuke.
A wise son -- the instruction of a father, And a scorner -- he hath not heard rebuke.
- 2 By the fruit of his lips, a man enjoys good things; But the unfaithful crave violence.
A man shall eat good by the fruit of his mouth; But the soul of the treacherous [shall eat] violence.
From the fruit of the mouth a man eateth good, And the soul of the treacherous -- violence.
- 3 He who guards his mouth guards his soul. One who opens wide his lips comes to ruin.
He that guardeth his mouth keepeth his life; [But] he that openeth wide his lips shall have destruction.
Whoso is keeping his mouth, is keeping his soul, Whoso is opening wide his lips -- ruin to him!
- 4 The soul of the sluggard desires, and has nothing, But the desire of the diligent shall be fully satisfied.
The soul of the sluggard desireth, and hath nothing; But the soul of the diligent shall be made fat.
The soul of the slothful is desiring, and hath not. And the soul of the diligent is made fat.
- 5 A righteous man hates lies, But a wicked man brings shame and disgrace.
A righteous man hateth lying; But a wicked man is loathsome, and cometh to shame.
A false word the righteous hateth, And the wicked causeth abhorrence, and is confounded.

- 6 Righteousness guards the way of integrity, But wickedness overthrows the sinner.
Righteousness guardeth him that is upright in the way; But wickedness overthroweth the sinner.
Righteousness keepeth him who is perfect in the way, And wickedness overthroweth a sin offering.
- 7 There are some who pretend to be rich, yet have nothing. There are some who pretend to be poor, yet have great wealth.
There is that maketh himself rich, yet hath nothing: There is that maketh himself poor, yet hath great wealth.
There is who is making himself rich, and hath nothing, Who is making himself poor, and wealth [is] abundant.
- 8 The ransom of a man`s life is his riches, But the poor hears no threats.
The ransom of a man`s life is his riches; But the poor heareth no threatening.
The ransom of a man`s life [are] his riches, And the poor hath not heard rebuke.
- 9 The light of the righteous shines brightly, But the lamp of the wicked is snuffed out.
The light of the righteous rejoiceth; But the lamp of the wicked shall be put out.
The light of the righteous rejoiceth, And the lamp of the wicked is extinguished.
- 10 By pride comes only quarrels, But with ones who take advice is wisdom.
By pride cometh only contention; But with the well-advised is wisdom.
A vain man through pride causeth debate, And with the counselled [is] wisdom.
- 11 Wealth gained dishonestly dwindles away, But he who gathers by hand makes it grow.
Wealth gotten by vanity shall be diminished; But he that gathereth by labor shall have increase.
Wealth from vanity becometh little, And whoso is gathering by the hand becometh great.
- 12 Hope deferred makes the heart sick, But when longing is fulfilled, it is a tree of life.
Hope deferred maketh the heart sick; But when the desire cometh, it is a tree of life.
Hope prolonged is making the heart sick, And a tree of life [is] the coming desire.
- 13 Whoever despises instruction will pay for it, But he who respects a command will be rewarded.
Whoso despiseth the word bringeth destruction on himself; But he that feareth the commandment shall be rewarded.
Whoso is despising the Word is destroyed for it, And whoso is fearing the Command is repayed.
- 14 The teaching of the wise is a spring of life, To turn from the snares of death.
The law of the wise is a fountain of life, That one may depart from the snares of death.
The law of the wise [is] a fountain of life, To turn aside from snares of death.
- 15 Good understanding wins favor; But the way of the unfaithful is hard.
Good understanding giveth favor; But the way of the transgressor is hard.
Good understanding giveth grace, And the way of the treacherous [is] hard.
- 16 Every prudent man acts from knowledge, But a fool exposes folly.
Every prudent man worketh with knowledge; But a fool flaunteth [his] folly.
Every prudent one dealeth with knowledge, And a fool spreadeth out folly.
- 17 A wicked messenger falls into trouble, But a trustworthy envoy gains healing.
A wicked messenger falleth into evil; But a faithful ambassador is health.
A wicked messenger falleth into evil, And a faithful ambassador is healing.
- 18 Poverty and shame come to him who refuses discipline, But he who heeds correction shall be honored.
Poverty and shame [shall be to] him that refuseth correction; But he that regardeth reproof shall be honored.
Whoso is refusing instruction -- poverty and shame, And whoso is observing reproof is honoured.
- 19 Longing fulfilled is sweet to the soul, But fools detest turning from evil.
The desire accomplished is sweet to the soul; But it is an abomination to fools to depart from evil.
A desire accomplished is sweet to the soul, And an abomination to fools [is]: Turn from evil.
- 20 One who walks with wise men grows wise, But a companion of fools suffers harm.
Walk with wise men, and thou shalt be wise; But the companion of fools shall smart for it.
Whoso is walking with wise men is wise, And a companion of fools suffereth evil.

- 21 Misfortune pursues sinners, But prosperity rewards the righteous.
Evil pursueth sinners; But the righteous shall be recompensed with good.
Evil pursueth sinners, And good recompenseth the righteous.
- 22 A good man leaves an inheritance to his children`s children, But the wealth of the sinner is stored for the righteous.
A good man leaveth an inheritance to his children`s children; And the wealth of the sinner is laid up for the righteous.
A good man causeth sons` sons to inherit, And laid up for the righteous [is] the sinner`s wealth.
- 23 An abundance of food is in poor people`s fields, But injustice sweeps it away.
Much food [is in] the tillage of the poor; But there is that is destroyed by reason of injustice.
Abundance of food -- the tillage of the poor, And substance is consumed without judgment.
- 24 One who spares the rod hates his son, But one who loves him is careful to discipline him.
He that spareth his rod hateth his son; But he that loveth him chasteneth him betimes.
Whoso is sparing his rod is hating his son, And whoso is loving him hath hastened him chastisement.
- 25 The righteous one eats to the satisfying of his soul, But the belly of the wicked goes hungry.
The righteous eateth to the satisfying of his soul; But the belly of the wicked shall want.
The righteous is eating to the satiety of his soul, And the belly of the wicked lacketh!
- 1 Every wise woman builds her house, But the foolish one tears it down with her own hands.
Every wise woman buildeth her house; But the foolish plucketh it down with her own hands.
Every wise woman hath builded her house, And the foolish with her hands breaketh it down.
- 2 He who walks in his uprightness fears Yahweh, But he who is perverse in his ways despises him.
He that walketh in his uprightness feareth Jehovah; But he that is perverse in his ways despiseth him.
Whoso is walking in his uprightness is fearing Jehovah, And the perverted [in] his ways is despising Him.
- 3 The fool`s talk brings a rod to his back, But the lips of the wise protect them.
In the mouth of the foolish is a rod for [his] pride; But the lips of the wise shall preserve them.
In the mouth of a fool [is] a rod of pride, And the lips of the wise preserve them.
- 4 Where no oxen are, the crib is clean, But much increase is by the strength of the ox.
Where no oxen are, the crib is clean; But much increase is by the strength of the ox.
Without oxen a stall [is] clean, And great [is] the increase by the power of the ox.
- 5 A truthful witness will not lie, But a false witness pours out lies.
A faithful witness will not lie; But a false witness uttereth lies.
A faithful witness lieth not, And a false witness breatheth out lies.
- 6 A scoffer seeks wisdom, and doesn`t find it, But knowledge comes easily to a discerning person.
A scoffer seeketh wisdom, and [findeth it] not; But knowledge is easy unto him that hath understanding.
A scorner hath sought wisdom, and it is not, And knowledge to the intelligent [is] easy.
- 7 Stay away from a foolish man, For you won`t find knowledge on his lips.
Go into the presence of a foolish man, And thou shalt not perceive [in him] the lips of knowledge.
Go from before a foolish man, Or thou hast not known the lips of knowledge.
- 8 The wisdom of the prudent is to think about his way, But the folly of fools is deceit.
The wisdom of the prudent is to understand his way; But the folly of fools is deceit.
The wisdom of the prudent [is] to understand his way, And the folly of fools [is] deceit.
- 9 Fools mock at making atonement for sins, But among the upright there is good will.
A trespass-offering mocketh fools; But among the upright there is good will.
Fools mock at a guilt-offering, And among the upright -- a pleasing thing.
- 10 The heart knows its own bitterness and joy; He will not share these with a stranger.
The heart knoweth its own bitterness; And a stranger doth not intermeddle with its joy.
The heart knoweth its own bitterness, And with its joy a stranger doth not intermeddle.

- 11 The house of the wicked will be overthrown, But the tent of the upright will flourish.
The house of the wicked shall be overthrown; But the tent of the upright shall flourish.
The house of the wicked is destroyed, And the tent of the upright flourisheth.
- 12 There is a way which seems right to a man, But in the end it leads to death.
There is a way which seemeth right unto a man; But the end thereof are the ways of death.
There is a way -- right before a man, And its latter end [are] ways of death.
- 13 Even in laughter the heart may be sorrowful, And mirth may end in heaviness.
Even in laughter the heart is sorrowful; And the end of mirth is heaviness.
Even in laughter is the heart pained, And the latter end of joy [is] affliction.
- 14 The unfaithful will be repaid for his own ways; Likewise a good man will be rewarded for his ways.
The backslider in heart shall be filled with his own ways; And a good man [shall be satisfied] from himself.
From his ways is the backslider in heart filled, And a good man -- from his fruits.
- 15 The simple believes everything, But the prudent man carefully considers his ways.
The simple believeth every word; But the prudent man looketh well to his going.
The simple giveth credence to everything, And the prudent attendeth to his step.
- 16 A wise man fears, and shuns evil, But the fool is hotheaded and reckless.
A wise man feareth, and departeth from evil; But the fool beareth himself insolently, and is confident.
The wise is fearing and turning from evil, And a fool is transgressing and is confident.
- 17 He who is quick to become angry will commit folly, And a crafty man is hated.
He that is soon angry will deal foolishly; And a man of wicked devices is hated.
Whoso is short of temper doth folly, And a man of wicked devices is hated.
- 18 The simple inherit folly, But the prudent are crowned with knowledge.
The simple inherit folly; But the prudent are crowned with knowledge.
The simple have inherited folly, And the prudent are crowned [with] knowledge.
- 19 The evil bow down before the good, And the wicked, at the gates of the righteous.
The evil bow down before the good; And the wicked, at the gates of the righteous.
The evil have bowed down before the good, And the wicked at the gates of the righteous.
- 20 The poor person is shunned even by his own neighbor, But the rich person has many friends.
The poor is hated even of his own neighbor; But the rich hath many friends.
Even of his neighbour is the poor hated, And those loving the rich [are] many.
- 21 He who despises his neighbor sins, But blessed is he who has pity on the poor.
He that despiseth his neighbor sinneth; But he that hath pity on the poor, happy is he.
Whoso is despising his neighbour sinneth, Whoso is favouring the humble, O his happiness.
- 22 Don't they go astray who plot evil? But love and faithfulness belong to those who plan good.
Do they not err that devise evil? But mercy and truth [shall be to] them that devise good.
Do not they err who are devising evil? And kindness and truth [are] to those devising good,
- 23 In all hard work there is profit, But the talk of the lips leads only to poverty.
In all labor there is profit; But the talk of the lips [tendeth] only to penury.
In all labour there is advantage, And a thing of the lips [is] only to want.
- 24 The crown of the wise is their riches, But the folly of fools crowns them with folly.
The crown of the wise is their riches; [But] the folly of fools is [only] folly.
The crown of the wise is their wealth, The folly of fools [is] folly.
- 25 A truthful witness saves souls, But a false witness is deceitful.
A true witness delivereth souls; But he that uttereth lies [causeth] deceit.
A true witness is delivering souls, And a deceitful one breatheth out lies.

- 26 In the fear of Yahweh is a secure fortress, And he will be a refuge for his children.
In the fear of Jehovah is strong confidence; And his children shall have a place of refuge.
In the fear of Jehovah [is] strong confidence, And to His sons there is a refuge.
- 27 The fear of Yahweh is a fountain of life, Turning people from the snares of death.
The fear of Jehovah is a fountain of life, That one may depart from the snares of death.
The fear of Jehovah [is] a fountain of life, To turn aside from snares of death.
- 28 In the multitude of people is the king's glory, But in the lack of people is the destruction of the prince.
In the multitude of people is the king's glory; But in the want of people is the destruction of the prince.
In the multitude of a people [is] the honour of a king, And in lack of people the ruin of a prince.
- 29 He who is slow to anger has great understanding, But he who has a quick temper displays folly.
He that is slow to anger is of great understanding; But he that is hasty of spirit exalteth folly.
Whoso is slow to anger [is] of great understanding, And whoso is short in temper is exalting folly.
- 30 The life of the body is a heart at peace, But envy rots the bones.
A tranquil heart is the life of the flesh; But envy is the rottenness of the bones.
A healed heart [is] life to the flesh, And rottenness to the bones [is] envy.
- 31 He who oppresses the poor shows contempt for his Maker, But he who is kind to the needy honors him.
He that oppreseth the poor reproacheth his Maker; But he that hath mercy on the needy honoreth him.
An oppressor of the poor reproacheth his Maker, And whoso is honouring Him is favouring the needy.
- 32 The wicked is brought down in his calamity, But in death, the righteous has a refuge.
The wicked is thrust down in his evil-doing; But the righteous hath a refuge in his death.
In his wickedness is the wicked driven away, And trustful in his death [is] the righteous.
- 33 Wisdom rests in the heart of one who has understanding, And is even made known in the inward part of fools.
Wisdom resteth in the heart of him that hath understanding; But [that which is] in the inward part of fools is made known.
In the heart of the intelligent wisdom doth rest. And in the midst of fools it is known.
- 34 Righteousness exalts a nation, But sin is a disgrace to any people.
Righteousness exalteth a nation; But sin is a reproach to any people.
Righteousness exalteth a nation, And the goodness of peoples [is] a sin-offering.
- 35 The king's favor is toward a servant who deals wisely, But his wrath is toward one who causes shame.
The king's favor is toward a servant that dealth wisely; But his wrath will be [against] him that causeth shame.
The favour of a king [is] to a wise servant, And an object of his wrath is one causing shame!
- 1 A gentle answer turns away wrath, But a harsh word stirs up anger.
A soft answer turneth away wrath; But a grievous word stirreth up anger.
A soft answer turneth back fury, And a grievous word raiseth up anger.
- 2 The tongue of the wise commends knowledge, But the mouth of fools gush out folly.
The tongue of the wise uttereth knowledge aright; But the mouth of fools poureth out folly.
The tongue of the wise maketh knowledge good, And the mouth of fools uttereth folly.
- 3 Yahweh's eyes are everywhere, Keeping watch on the evil and the good.
The eyes of Jehovah are in every place, Keeping watch upon the evil and the good.
In every place are the eyes of Jehovah, Watching the evil and the good.
- 4 A gentle tongue is a tree of life, But deceit in it crushes the spirit.
A gentle tongue is a tree of life; But perverseness therein is a breaking of the spirit.
A healed tongue [is] a tree of life, And perverseness in it -- a breach in the spirit.
- 5 A fool despises his father's correction, But he who heeds reproof shows prudence.
A fool despiseth his father's correction; But he that regardeth reproof getteth prudence.
A fool despiseth the instruction of his father, And whoso is regarding reproof is prudent.

- 6 In the house of the righteous is much treasure, But the income of the wicked brings trouble.
In the house of the righteous is much treasure; But in the revenues of the wicked is trouble.
[In] the house of the righteous [is] abundant strength, And in the increase of the wicked -- trouble.
- 7 The lips of the wise spread knowledge; Not so with the heart of fools.
The lips of the wise disperse knowledge; But the heart of the foolish [doeth] not so.
The lips of the wise scatter knowledge, And the heart of fools [is] not right.
- 8 The sacrifice made by the wicked is an abomination to Yahweh, But the prayer of the upright is his delight.
The sacrifice of the wicked is an abomination to Jehovah; But the prayer of the upright is his delight.
The sacrifice of the wicked [is] an abomination to Jehovah, And the prayer of the upright [is] His delight.
- 9 The way of the wicked is an abomination to Yahweh, But he loves him who follows after righteousness.
The way of the wicked is an abomination to Jehovah; But he loveth him that followeth after righteousness.
An abomination to Jehovah [is] the way of the wicked, And whoso is pursuing righteousness He loveth.
- 10 There is stern discipline for one who forsakes the way: Whoever hates reproof shall die.
There is grievous correction for him that forsaketh the way; [And] he that hateth reproof shall die.
Chastisement [is] grievous to him who is forsaking the path, Whoso is hating reproof dieth.
- 11 Sheol and Abaddon are before Yahweh -- How much more then the hearts of the children of men!
Sheol and Abaddon are before Jehovah: How much more then the hearts of the children of men!
Sheol and destruction [are] before Jehovah, Surely also the hearts of the sons of men.
- 12 A scoffer doesn't love to be reproved; He will not go to the wise.
A scoffer loveth not to be reproved; He will not go unto the wise.
A scorner loveth not his reprover, Unto the wise he goeth not.
- 13 A glad heart makes a cheerful face; But an aching heart breaks the spirit.
A glad heart maketh a cheerful countenance; But by sorrow of heart the spirit is broken.
A joyful heart maketh glad the face, And by grief of heart is the spirit smitten.
- 14 The heart of one who has understanding seeks knowledge, But the mouths of fools feed on folly.
The heart of him that hath understanding seeketh knowledge; But the mouth of fools feedeth on folly.
The heart of the intelligent seeketh knowledge, And the mouth of fools enjoyeth folly.
- 15 All the days of the afflicted are wretched, But one who has a cheerful heart enjoys a continual feast.
All the days of the afflicted are evil; But he that is of a cheerful heart [hath] a continual feast.
All the days of the afflicted [are] evil, And gladness of heart [is] a perpetual banquet.
- 16 Better is little, with the fear of Yahweh, Than great treasure with trouble.
Better is little, with the fear of Jehovah, Than great treasure and trouble therewith.
Better [is] a little with the fear of Jehovah, Than much treasure, and tumult with it.
- 17 Better is a dinner of herbs, where love is, Than a fattened calf with hatred.
Better is a dinner of herbs, where love is, Than a stalled ox and hatred therewith.
Better [is] an allowance of green herbs and love there, Than a fatted ox, and hatred with it.
- 18 A wrathful man stirs up contention, But one who is slow to anger appeases strife.
A wrathful man stirreth up contention; But he that is slow to anger appeaseth strife.
A man of fury stirreth up contention, And the slow to anger appeaseth strife.
- 19 The way of the sluggard is like a thorn patch, But the path of the upright is a highway.
The way of the sluggard is as a hedge of thorns; But the path of the upright is made a highway.
The way of the slothful [is] as a hedge of briers, And the path of the upright is raised up.
- 20 A wise son makes a father glad, But a foolish man despises his mother.
A wise son maketh a glad father; But a foolish man despiseth his mother.
A wise son rejoiceth a father. And a foolish man is despising his mother.

- 21 Folly is joy to one who is void of wisdom, But a man of understanding keeps his way straight.
Folly is joy to him that is void of wisdom; But a man of understanding maketh straight his going.
Folly is joy to one lacking heart, And a man of intelligence directeth [his] going.
- 22 Where there is no counsel, plans fail; But in a multitude of counselors they are established.
Where there is no counsel, purposes are disappointed; But in the multitude of counsellors they are established.
Without counsel [is] the making void of purposes, And in a multitude of counsellors it is established.
- 23 Joy comes to a man with the reply of his mouth. How good is a word at the right time!
A man hath joy in the answer of his mouth; And a word in due season, how good is it!
Joy [is] to a man in the answer of his mouth, And a word in its season -- how good!
- 24 The path of life leads upward for the wise, To keep him from going downward to Sheol.
To the wise the way of life [goeth] upward, That he may depart from Sheol beneath.
A path of life [is] on high for the wise, To turn aside from Sheol beneath.
- 25 Yahweh will uproot the house of the proud, But he will keep the widow's borders intact.
Jehovah will root up the house of the proud; But he will establish the border of the widow.
The house of the proud Jehovah pulleth down, And He setteth up the border of the widow.
- 26 Yahweh detests the thoughts of the wicked, But the thoughts of the pure are pleasing.
Evil devices are an abomination to Jehovah; But pleasant words [are] pure.
An abomination to Jehovah [are] thoughts of wickedness, And pure [are] sayings of pleasantness.
- 27 He who is greedy for gain troubles his own house, But he who hates bribes will live.
He that is greedy of gain troubleth his own house; But he that hateth bribes shall live.
A dishonest gainer is troubling his house, And whoso is hating gifts liveth.
- 28 The heart of the righteous weighs answers, But the mouth of the wicked gushes out evil.
The heart of the righteous studieth to answer; But the mouth of the wicked poureth out evil things.
The heart of the righteous meditateth to answer, And the mouth of the wicked uttereth evil things.
- 29 Yahweh is far from the wicked, But he hears the prayer of the righteous.
Jehovah is far from the wicked; But he heareth the prayer of the righteous.
Far [is] Jehovah from the wicked, And the prayer of the righteous He heareth.
- 30 The light of the eyes rejoices the heart. Good news gives health to the bones.
The light of the eyes rejoiceth the heart; [And] good tidings make the bones fat.
The light of the eyes rejoiceth the heart, A good report maketh fat the bone.
- 31 The ear that listens to the reproof lives, And will be at home among the wise.
The ear that hearkeneth to the reproof of life Shall abide among the wise.
An ear that is hearing the reproof of life Doth lodge among the wise.
- 32 He who refuses correction despises his own soul, But he who listens to reproof gets understanding.
He that refuseth correction despiseth his own soul; But he that hearkeneth to reproof getteth understanding.
Whoso is refusing instruction is despising his soul, And whoso is hearing reproof is getting understanding.
- 33 The fear of Yahweh teaches wisdom. Before honor is humility.
The fear of Jehovah is the instruction of wisdom; And before honor [goeth] humility.
The fear of Jehovah [is] the instruction of wisdom, And before honour [is] humility!
- 1 The plans of the heart belong to man, But the answer of the tongue is from Yahweh.
The plans of the heart belong to man; But the answer of the tongue is from Jehovah.
Of man [are] arrangements of the heart, And from Jehovah an answer of the tongue.
- 2 All the ways of a man are clean in his own eyes; But Yahweh weighs the motives.
All the ways of a man are clean in his own eyes; But Jehovah weigheth the spirits.
All the ways of a man are pure in his own eyes, And Jehovah is pondering the spirits.

- 3 Commit your deeds to Yahweh, And your plans shall succeed.
Commit thy works unto Jehovah, And thy purposes shall be established.
Roll unto Jehovah thy works, And established are thy purposes,
- 4 Yahweh has made everything for its own end -- Yes, even the wicked for the day of evil.
Jehovah hath made everything for its own end; Yea, even the wicked for the day of evil.
All things hath Jehovah wrought for Himself, And also the wicked [worketh] for a day of evil.
- 5 Everyone who is proud in heart is an abomination to Yahweh: They shall assuredly not be unpunished.
Every one that is proud in heart is an abomination to Jehovah: [Though] hand [join] in hand, he shall not be unpunished.
An abomination to Jehovah [is] every proud one of heart, Hand to hand he is not acquitted.
- 6 By mercy and truth iniquity is atoned for. By the fear of Yahweh men depart from evil.
By mercy and truth iniquity is atoned for; And by the fear of Jehovah men depart from evil.
In kindness and truth pardoned is iniquity, And in the fear of Jehovah Turn thou aside from evil.
- 7 When a man`s ways please Yahweh, He makes even his enemies to be at peace with him.
When a man`s ways please Jehovah, He maketh even his enemies to be at peace with him.
When a man`s ways please Jehovah, even his enemies, He causeth to be at peace with him.
- 8 Better is a little with righteousness, Than great revenues with injustice.
Better is a little, with righteousness, Than great revenues with injustice.
Better [is] a little with righteousness, Than abundance of increase without justice.
- 9 A man`s heart plans his course, But Yahweh directs his steps.
A man`s heart deviseth his way; But Jehovah directeth his steps.
The heart of man deviseth his way, And Jehovah establisheth his step.
- 10 Inspired judgments are on the lips of the king. His shall not betray his mouth.
A divine sentence is in the lips of the king; His mouth shall not transgress in judgment.
An oath [is] on the lips of a king, In judgment his mouth trespasseth not.
- 11 Honest balances and scales are Yahweh`s; All the weights in the bag are his work.
A just balance and scales are Jehovah`s; All the weights of the bag are his work.
A just beam and balances [are] Jehovah`s, His work [are] all the stones of the bag.
- 12 It is an abomination for kings to do wrong, For the throne is established by righteousness.
It is an abomination to kings to commit wickedness; For the throne is established by righteousness.
An abomination to kings [is] doing wickedness, For by righteousness is a throne established.
- 13 Righteous lips are the delight of kings. They value one who speaks the truth.
Righteous lips are the delight of kings; And they love him that speaketh right.
The delight of kings [are] righteous lips, And whoso is speaking uprightly he loveth,
- 14 The king`s wrath is a messenger of death, But a wise man will pacify it.
The wrath of a king is [as] messengers of death; But a wise man will pacify it.
The fury of a king [is] messengers of death, And a wise man pacifieth it.
- 15 In the light of the king`s face is life. His favor is like a cloud of the spring rain.
In the light of the king`s countenance is life; And his favor is as a cloud of the latter rain.
In the light of a king`s face [is] life, And his good-will [is] as a cloud of the latter rain.
- 16 How much better it is to get wisdom than gold! Yes, to get understanding is to be chosen rather than silver.
How much better is it to get wisdom than gold! Yea, to get understanding is rather to be chosen than silver.
To get wisdom -- how much better than gold, And to get understanding to be chosen than silver!
- 17 The highway of the upright is to depart from evil. He who keeps his way preserves his soul.
The highway of the upright is to depart from evil: He that keepeth his way preserveth his soul.
A highway of the upright [is], `Turn from evil,` Whoso is preserving his soul is watching his way.

- 18 Pride goes before destruction, A haughty spirit before a fall.
Pride [goeth] before destruction, And a haughty spirit before a fall.
Before destruction [is] pride, And before stumbling -- a haughty spirit.`
- 19 It is better to be of a lowly spirit with the poor, Than to divide the plunder with the proud.
Better it is to be of a lowly spirit with the poor, Than to divide the spoil with the proud.
Better is humility of spirit with the poor, Than to apportion spoil with the proud.
- 20 He who gives heed to the word finds prosperity. Whoever trusts in Yahweh is blessed.
He that giveth heed unto the word shall find good; And whoso trusteth in Jehovah, happy is he.
The wise in any matter findeth good, And whoso is trusting in Jehovah, O his happiness.
- 21 The wise in heart shall be called prudent. Pleasantness of the lips promotes instruction.
The wise in heart shall be called prudent; And the sweetness of the lips increaseth learning.
To the wise in heart is called, `Intelligent,` And sweetness of lips increaseth learning.
- 22 Understanding is a fountain of life to one who has it, But the punishment of fools is their folly.
Understanding is a well-spring of life unto him that hath it; But the correction of fools is [their] folly.
A fountain of life [is] understanding to its possessors, The instruction of fools is folly.
- 23 The heart of the wise instructs his mouth, And adds learning to his lips.
The heart of the wise instructeth his mouth, And addeth learning to his lips.
The heart of the wise causeth his mouth to act wisely, And by his lips he increaseth learning,
- 24 Pleasant words are a honeycomb, Sweet to the soul, and health to the bones.
Pleasant words are [as] a honeycomb, Sweet to the soul, and health to the bones.
Sayings of pleasantness [are] a honeycomb, Sweet to the soul, and healing to the bone.
- 25 There is a way which seems right to a man, But in the end it leads to death.
There is a way which seemeth right unto a man, But the end thereof are the ways of death.
There is a way right before a man, And its latter end -- ways of death.
- 26 The appetite of the laboring man labors for him; For his mouth urges him on.
The appetite of the laboring man laboreth for him; For his mouth urgeth him [thereto].
A labouring man hath laboured for himself, For his mouth hath caused [him] to bend over it.
- 27 A worthless man devises mischief. His speech is like a scorching fire.
A worthless man deviseth mischief; And in his lips there is as a scorching fire.
A worthless man is preparing evil, And on his lips -- as a burning fire.
- 28 A perverse man stirs up strife. A whisperer separates close friends.
A perverse man scattereth abroad strife; And a whisperer separateth chief friends.
A froward man sendeth forth contention, A tale-bearer is separating a familiar friend.
- 29 A man of violence entices his neighbor, And leads him in a way that is not good.
A man of violence enticeth his neighbor, And leadeth him in a way that is not good.
A violent man enticeth his neighbour, And hath causeth him to go in a way not good.
- 30 One who winks his eyes to plot perversities, One who compresses his lips, is bent on evil.
He that shutteth his eyes, [it is] to devise perverse things: He that compresseth his lips bringeth evil to pass.
Consulting his eyes to devise froward things, Moving his lips he hath accomplished evil.
- 31 Gray hair is a crown of glory. It is attained by a life of righteousness.
The hoary head is a crown of glory; It shall be found in the way of righteousness.
A crown of beauty [are] grey hairs, In the way of righteousness it is found.
- 32 One who is slow to anger is better than the mighty; One who rules his spirit, than he who takes a city.
He that is slow to anger is better than the mighty; And he that ruleth his spirit, than he that taketh a city.
Better [is] the slow to anger than the mighty, And the ruler over his spirit than he who is taking a city.

- 33 The lot is cast into the lap, But its every decision is from Yahweh.
The lot is cast into the lap; But the whole disposing thereof is of Jehovah.
Into the centre is the lot cast, And from Jehovah [is] all its judgment!
- 1 Better is a dry morsel with quietness, Than a house full of feasting with strife.
Better is a dry morsel, and quietness therewith, Than a house full of feasting with strife.
Better [is] a dry morsel, and rest with it, Than a house full of the sacrifices of strife.
- 2 A servant who deals wisely will rule over a son who causes shame, And shall have a part in the inheritance among the brothers.
A servant that dealeth wisely shall have rule over a son that causeth shame, And shall have part in the inheritance among the brethren.
A wise servant ruleth over a son causing shame, And in the midst of brethren He apportioneth an inheritance.
- 3 The refining pot is for silver, and the furnace for gold, But Yahweh tests the hearts.
The refining pot is for silver, and the furnace for gold; But Jehovah trieth the hearts.
A refining pot [is] for silver, and a furnace for gold, And the trier of hearts [is] Jehovah.
- 4 An evil-doer gives heed to wicked lips. A liar gives ear to a mischievous tongue.
An evil-doer giveth heed to wicked lips; [And] a liar giveth ear to a mischievous tongue.
An evil doer is attentive to lips of vanity, Falsehood is giving ear to a mischievous tongue.
- 5 Whoever mocks the poor reproaches his Maker. He who is glad at calamity shall not be unpunished.
Whoso mocketh the poor reproacheth his Maker; [And] he that is glad at calamity shall not be unpunished.
Whoso is mocking at the poor Hath reproached his Maker, Whoso is rejoicing at calamity is not acquitted.
- 6 Children`s children are the crown of old men; The glory of children are their parents.
Children`s children are the crown of old men; And the glory of children are their fathers.
Sons` sons [are] the crown of old men, And the glory of sons [are] their fathers.
- 7 Arrogant speech isn`t fitting for a fool, Much less do lying lips fit a prince.
Excellent speech becometh not a fool; Much less do lying lips a prince.
Not comely for a fool is a lip of excellency, Much less for a noble a lip of falsehood.
- 8 A bribe is a precious stone in the eyes of him who gives it; Wherever he turns, he prospers.
A bribe is [as] a precious stone in the eyes of him that hath it; Whithersoever it turneth, it prospereth.
A stone of grace [is] the bribe in the eyes of its possessors, Whithersoever it turneth, it prospereth.
- 9 He who covers an offense promotes love; But he who repeats a matter separates chief friends.
He that covereth a transgression seeketh love; But he that harpeth on a matter separateth chief friends.
Whoso is covering transgression is seeking love, And whoso is repeating a matter Is separating a familiar friend.
- 10 A rebuke enters deeper into one who has understanding Than a hundred lashes into a fool.
A rebuke entereth deeper into one that hath understanding Than a hundred stripes into a fool.
Rebuke cometh down on the intelligent More than a hundred stripes on a fool.
- 11 An evil man seeks only rebellion; Therefore a cruel messenger shall be sent against him.
An evil man seeketh only rebellion; Therefore a cruel messenger shall be sent against him.
An evil man seeketh only rebellion, And a fierce messenger is sent against him.
- 12 Let a bear robbed of her cubs meet a man, Rather than a fool in his folly.
Let a bear robbed of her whelps meet a man, Rather than a fool in his folly.
The meeting of a bereaved bear by a man, And -- not a fool in his folly.
- 13 Whoever rewards evil for good, Evil shall not depart from his house.
Whoso rewardeth evil for good, Evil shall not depart from his house.
Whoso is returning evil for good, Evil moveth not from his house.

- 14 The beginning of strife is like breaching a dam, Therefore stop contention before quarreling breaks out.
The beginning of strife is [as] when one letteth out water: Therefore leave off contention, before there is quarrelling.
The beginning of contention [is] a letting out of waters, And before it is meddled with leave the strife.
- 15 He who justifies the wicked, and he who condemns the righteous, Both of them alike are an abomination to Yahweh.
He that justifieth the wicked, and he that condemneth the righteous, Both of them alike are an abomination to Jehovah.
Whoso is justifying the wicked, And condemning the righteous, Even both of these [are] an abomination to Jehovah.
- 16 Why is there money in the hand of a fool to buy wisdom, Seeing he has no understanding?
Wherefore is there a price in the hand of a fool to buy wisdom, Seeing he hath no understanding?
Why [is] this -- a price in the hand of a fool to buy wisdom, And a heart there is none?
- 17 A friend loves at all times; And a brother is born for adversity.
A friend loveth at all times; And a brother is born for adversity.
At all times is the friend loving, And a brother for adversity is born.
- 18 A man void of understanding strikes hands, And becomes collateral in the presence of his neighbor.
A man void of understanding striketh hands, And becometh surety in the presence of his neighbor.
A man lacking heart is striking hands, A surety he becometh before his friend.
- 19 He who loves disobedience loves strife. One who builds a high gate seeks destruction.
He loveth transgression that loveth strife: He that raiseth high his gate seeketh destruction.
Whoso is loving transgression is loving debate, Whoso is making high his entrance is seeking destruction.
- 20 One who has a perverse heart doesn't find prosperity, And one who has a deceitful tongue falls into trouble.
He that hath a wayward heart findeth no good; And he that hath a perverse tongue falleth into mischief.
The perverse of heart findeth not good, And the turned in his tongue falleth into evil.
- 21 He who becomes the father of a fool grieves. The father of a fool has no joy.
He that begetteth a fool [doeth it] to his sorrow; And the father of a fool hath no joy.
Whoso is begetting a fool hath affliction for it, Yea, the father of a fool rejoiceth not.
- 22 A cheerful heart makes good medicine, But a crushed spirit dries up the bones.
A cheerful heart is a good medicine; But a broken spirit drieth up the bones.
A rejoicing heart doth good to the body, And a smitten spirit drieth the bone.
- 23 A wicked man receives a bribe in secret, To pervert the ways of justice.
A wicked man receiveth a bribe out of the bosom, To pervert the ways of justice.
A bribe from the bosom the wicked taketh, To turn aside the paths of judgment.
- 24 Wisdom is before the face of one who has understanding, But the eyes of a fool wander to the ends of the earth.
Wisdom is before the face of him that hath understanding; But the eyes of a fool are in the ends of the earth.
The face of the intelligent [is] to wisdom, And the eyes of a fool -- at the end of the earth.
- 25 A foolish son brings grief to his father, And bitterness to her who bore him.
A foolish son is a grief to his father, And bitterness to her that bare him.
A provocation to his father [is] a foolish son, And bitterness to her that bare him.
- 26 Also to punish the righteous is not good, Nor to flog officials for their integrity.
Also to punish the righteous is not good, [Nor] to smite the noble for [their] uprightness.
Also, to fine the righteous is not good, To smite nobles for uprightness.
- 27 He who spares his words has knowledge. He who is even tempered is a man of understanding.
He that spareth his words hath knowledge; And he that is of a cool spirit is a man of understanding.
One acquainted with knowledge is sparing his words, And the cool of temper [is] a man of understanding.
- 28 Even a fool, when he keeps silent, is counted wise. When he shuts his lips, he is thought to be discerning.
Even a fool, when he holdeth his peace, is counted wise; When he shutteth his lips, he is [esteemed as] prudent.
Even a fool keeping silence is reckoned wise, He who is shutting his lips intelligent!

- 1 An unfriendly man pursues selfishness, And defies all sound judgment.
He that separateth himself seeketh [his own] desire, And rageth against all sound wisdom.
For [an object of] desire he who is separated doth seek, With all wisdom he intermeddleth.
- 2 A fool has no delight in understanding, But only in broadcasting his own opinion.
A fool hath no delight in understanding, But only that his heart may reveal itself.
A fool delighteth not in understanding, But -- in uncovering his heart.
- 3 When wickedness comes, contempt also comes, And with shame comes disgrace.
When the wicked cometh, there cometh also contempt, And with ignominy [cometh] reproach.
With the coming of the wicked come also hath contempt, And with shame -- reproach.
- 4 The words of a man`s mouth are like deep waters. The fountain of wisdom is like a flowing brook.
The words of a man`s mouth are [as] deep waters; The wellspring of wisdom is [as] a flowing brook.
Deep waters [are] the words of a man`s mouth, The fountain of wisdom [is] a flowing brook.
- 5 To be partial to the faces of the wicked is not good, Nor to deprive the innocent of justice.
To respect the person of the wicked is not good, [Nor] to turn aside the righteous in judgment.
Acceptance of the face of the wicked [is] not good, To turn aside the righteous in judgment.
- 6 A fool`s lips come into strife, And his mouth invites beatings.
A fool`s lips enter into contention, And his mouth calleth for stripes.
The lips of a fool enter into strife, And his mouth for stripes calleth.
- 7 A fool`s mouth is his destruction, And his lips are a snare to his soul.
A fool`s mouth is his destruction, And his lips are the snare of his soul.
The mouth of a fool [is] ruin to him, And his lips [are] the snare of his soul.
- 8 The words of a gossip are like dainty morsels: They go down into a person`s innermost parts.
The words of a whisperer are as dainty morsels, And they go down into the innermost parts.
The words of a tale-bearer [are] as self-inflicted wounds, And they have gone down [to] the inner parts of the heart.
- 9 One who is slack in his work Is brother to him who is a master of destruction.
He also that is slack in his work Is brother to him that is a destroyer.
He also that is remiss in his work, A brother he [is] to a destroyer.
- 10 The name of Yahweh is a strong tower: The righteous run to him, and are safe.
The name of Jehovah is a strong tower; The righteous runneth into it, and is safe.
A tower of strength [is] the name of Jehovah, Into it the righteous runneth, and is set on high.
- 11 The rich man`s wealth is his strong city, Like an unscalable wall in his own imagination.
The rich man`s wealth is his strong city, And as a high wall in his own imagination.
The wealth of the rich [is] the city of his strength, And as a wall set on high in his own imagination.
- 12 Before destruction the heart of man is proud, But before honor is humility.
Before destruction the heart of man is haughty; And before honor [goeth] humility.
Before destruction the heart of man is high, And before honour [is] humility.
- 13 He who gives answer before he hears, That is folly and shame to him.
He that giveth answer before he heareth, It is folly and shame unto him.
Whoso is answering a matter before he heareth, Folly it is to him and shame.
- 14 A man`s spirit will sustain him in sickness, But a crushed spirit who can bear?
The spirit of a man will sustain his infirmity; But a broken spirit who can bear?
The spirit of a man sustaineth his sickness, And a smitten spirit who doth bear?
- 15 The heart of the discerning gets knowledge. The ear of the wise seeks knowledge.
The heart of the prudent getteth knowledge; And the ear of the wise seeketh knowledge.
The heart of the intelligent getteth knowledge, And the ear of the wise seeketh knowledge.

- 16 A man's gift makes room for him, And brings him before great men.
A man's gift maketh room for him, And bringeth him before great men.
The gift of a man maketh room for him, And before the great it leadeth him.
- 17 He who pleads his cause first seems right; Until another comes and questions him.
He that pleadeth his cause first [seemeth] just; But his neighbor cometh and searcheth him out.
Righteous [is] the first in his own cause, His neighbour cometh and hath searched him.
- 18 The lot settles disputes, And keeps strong ones apart.
The lot causeth contentions to cease, And parteth between the mighty.
The lot causeth contentions to cease, And between the mighty it separateth.
- 19 A brother offended is more difficult than a fortified city; And disputes are like the bars of a castle.
A brother offended [is harder to be won] than a strong city; And [such] contentions are like the bars of a castle.
A brother transgressed against is as a strong city, And contentions as the bar of a palace.
- 20 A man's stomach is filled with the fruit of his mouth. With the harvest of his lips he is satisfied.
A man's belly shall be filled with the fruit of his mouth; With the increase of his lips shall he be satisfied.
From the fruit of a man's mouth is his belly satisfied, [From the] increase of his lips he is satisfied.
- 21 Death and life are in the power of the tongue; Those who love it will eat its fruit.
Death and life are in the power of the tongue; And they that love it shall eat the fruit thereof.
Death and life [are] in the power of the tongue, And those loving it eat its fruit.
- 22 Whoever finds a wife finds a good thing, And obtains favor of Yahweh.
Whoso findeth a wife findeth a good thing, And obtaineth favor of Jehovah.
[Whoso] hath found a wife hath found good, And bringeth out good-will from Jehovah.
- 23 The poor pleads for mercy, But the rich answers harshly.
The poor useth entreaties; But the rich answereth roughly.
[With] supplications doth the poor speak, And the rich answereth fierce things.
- 24 A man of many companions may be ruined, But there is a friend who sticks closer than a brother.
He that maketh many friends [doeth it] to his own destruction; But there is a friend that sticketh closer than a brother.
A man with friends [is] to show himself friendly, And there is a lover adhering more than a brother!
- 1 Better is the poor who walks in his integrity Than he who is perverse in his lips and is a fool.
Better is the poor that walketh in his integrity Than he that is perverse in his lips and is a fool.
Better [is] the poor walking in his integrity, Than the perverse [in] his lips, who [is] a fool.
- 2 It isn't good to have zeal without knowledge; Nor being hasty with one's feet and missing the way.
Also, that the soul be without knowledge is not good; And he that hasteth with his feet sinneth.
Also, without knowledge the soul [is] not good, And the hasty in feet is sinning.
- 3 The foolishness of man subverts his way; His heart rages against Yahweh.
The foolishness of man subverteth his way; And his heart fretteth against Jehovah.
The folly of man perverteth his way, And against Jehovah is his heart wroth.
- 4 Wealth adds many friends, But the poor is separated from his friend.
Wealth addeth many friends; But the poor is separated from his friend.
Wealth addeth many friends, And the poor from his neighbour is separated.
- 5 A false witness shall not be unpunished. He who pours out lies shall not go free.
A false witness shall not be unpunished; And he that uttereth lies shall not escape.
A false witness is not acquitted, Whoso breatheth out lies is not delivered.
- 6 Many will entreat the favor of a ruler, And everyone is a friend to a man who gives gifts.
Many will entreat the favor of the liberal man; And every man is a friend to him that giveth gifts.
Many entreat the face of the noble, And all have made friendship to a man of gifts.

- 7 All the relatives of the poor shun him: How much more do his friends avoid him! He pursues them with pleas, but they are gone.
All the brethren of the poor do hate him: How much more do his friends go far from him! He pursueth [them with] words, [but] they are gone.
All the brethren of the poor have hated him, Surely also his friends have been far from him, He is pursuing words -- they are not!
- 8 He who gets wisdom loves his own soul. He who keeps understanding shall find good.
He that getteth wisdom loveth his own soul: He that keepeth understanding shall find good.
Whoso is getting heart is loving his soul, He is keeping understanding to find good.
- 9 A false witness shall not be unpunished. He who utters lies shall perish.
A false witness shall not be unpunished; And he that uttereth lies shall perish.
A false witness is not acquitted, And whoso breatheth out lies perisheth.
- 10 Delicate living is not appropriate for a fool, Much less for a servant to have rule over princes.
Delicate living is not seemly for a fool; Much less for a servant to have rule over princes.
Luxury is not comely for a fool, Much less for a servant to rule among princes.
- 11 The discretion of a man makes him slow to anger. It is his glory to overlook an offense.
The discretion of a man maketh him slow to anger; And it is his glory to pass over a transgression.
The wisdom of a man hath deferred his anger, And his glory [is] to pass over transgression.
- 12 The king's wrath is like the roaring of a lion, But his favor is like dew on the grass.
The king's wrath is as the roaring of a lion; But his favor is as dew upon the grass.
The wrath of a king [is] a growl as of a young lion, And as dew on the herb his good-will.
- 13 A foolish son is the calamity of his father. A wife's quarrels are a continual dripping.
A foolish son is the calamity of his father; And the contentions of a wife are a continual dropping.
A calamity to his father [is] a foolish son, And the contentions of a wife [are] a continual dropping.
- 14 House and riches are an inheritance from fathers, But a prudent wife is from Yahweh.
House and riches are an inheritance from fathers; But a prudent wife is from Jehovah.
House and wealth [are] the inheritance of fathers, And from Jehovah [is] an understanding wife.
- 15 Slothfulness casts into a deep sleep. The idle soul shall suffer hunger.
Slothfulness casteth into a deep sleep; And the idle soul shall suffer hunger.
Sloth causeth deep sleep to fall, And an indolent soul doth hunger.
- 16 He who keeps the commandment keeps his soul, But he who is contemptuous in his ways shall die.
He that keepeth the commandment keepeth his soul; [But] he that is careless of his ways shall die.
Whoso is keeping the command is keeping his soul, Whoso is despising His ways dieth.
- 17 He who has pity on the poor lends to Yahweh; He will reward him.
He that hath pity upon the poor lendeth unto Jehovah, And his good deed will he pay him again.
Whoso is lending [to] Jehovah is favouring the poor, And his deed He repayeth to him.
- 18 Discipline your son, for there is hope; Don't be a willing party to his death.
Chasten thy son, seeing there is hope; and set not thy heart on his destruction.
Chastise thy son, for there is hope, And to put him to death lift not up thy soul.
- 19 A hot-tempered man must pay the penalty, For if you rescue him, you must do it again.
A man of great wrath shall bear the penalty; For if thou deliver [him], thou must do it yet again.
A man of great wrath is bearing punishment, For, if thou dost deliver, yet again thou dost add.
- 20 Listen to counsel and receive instruction, That you may be wise in your latter end.
Hear counsel, and receive instruction, That thou mayest be wise in thy latter end.
Hear counsel and receive instruction, So that thou art wise in thy latter end.

- 21 There are many plans in a man`s heart, But Yahweh`s counsel will prevail.
There are many devices in a man`s heart; But the counsel of Jehovah, that shall stand.
Many [are] the purposes in a man`s heart, And the counsel of Jehovah it standeth.
- 22 That which makes a man to be desired is his kindness. A poor man is better than a liar.
That which maketh a man to be desired is his kindness; And a poor man is better than a liar.
The desirableness of a man [is] his kindness, And better [is] the poor than a liar.
- 23 The fear of Yahweh leads to life, then contentment; He rests and will not be touched by trouble.
The fear of Jehovah [tendeth] to life; And he [that hath it] shall abide satisfied; He shall not be visited with evil.
The fear of Jehovah [is] to life, And satisfied he remaineth -- he is not charged with evil.
- 24 The sluggard buries his hand in the dish; He will not so much as bring it to his mouth again.
The sluggard burieth his hand in the dish, And will not so much as bring it to his mouth again.
The slothful hath hidden his hand in a dish, Even unto his mouth he bringeth it not back.
- 25 Flog a scoffer, and the simple will learn prudence; Rebuke one who has understanding, and he will gain knowledge.
Smite a scoffer, and the simple will learn prudence; And reprove one that hath understanding, [and] he will understand knowledge.
A scorner smite, and the simple acts prudently, And give reproof to the intelligent, He understandeth knowledge.
- 26 He who robs his father and drives away his mother, Is a son who causes shame and brings reproach.
He that doeth violence to his father, and chaseth away his mother, Is a son that causeth shame and bringeth reproach.
Whoso is spoiling a father causeth a mother to flee, A son causing shame, and bringing confusion.
- 27 Stop, my son, listening to instruction, And you will stray from the words of knowledge.
Cease, my son, to hear instruction [Only] to err from the words of knowledge.
Cease, my son, to hear instruction -- To err from sayings of knowledge.
- 28 A corrupt witness mocks justice, And the mouth of the wicked gulps down iniquity.
A worthless witness mocketh at justice; And the mouth of the wicked swalloweth iniquity.
A worthless witness scorneth judgment, And the mouth of the wicked swalloweth iniquity.
- 29 Penalties are prepared for scoffers, And beatings for the backs of fools.
Judgments are prepared for scoffers, And stripes for the back of fools.
Judgments have been prepared for scorners, And stripes for the back of fools!
- 1 Wine is a mocker, and beer is a brawler; Whoever is let astray by them is not wise.
Wine is a mocker, strong drink a brawler; And whosoever erreth thereby is not wise.
Wine [is] a scorner -- strong drink [is] noisy, And any going astray in it is not wise.
- 2 The terror of a king is like the roaring of a lion: He who provokes him to anger forfeits his own life.
The terror of a king is as the roaring of a lion: He that provoketh him to anger sinneth [against] his own life.
The fear of a king [is] a growl as of a young lion, He who is causing him to be wroth is wronging his soul.
- 3 It is an honor for a man to keep aloof from strife; But every fool will be quarreling.
It is an honor for a man to keep aloof from strife; But every fool will be quarrelling.
An honour to a man is cessation from strife, And every fool intermeddleth.
- 4 The sluggard will not plow by reason of the winter; Therefore he shall beg in harvest, and have nothing.
The sluggard will not plow by reason of the winter; Therefore he shall beg in harvest, and have nothing.
Because of winter the slothful plougheth not, He asketh in harvest, and there is nothing.
- 5 Counsel in the heart of man is like deep water; But a man of understanding will draw it out.
Counsel in the heart of man is [like] deep water; But a man of understanding will draw it out.
Counsel in the heart of a man [is] deep water, And a man of understanding draweth it up.
- 6 Many men claim to be men of unailing love, But who can find a faithful man?
Most men will proclaim every one his own kindness; But a faithful man who can find?
A multitude of men proclaim each his kindness, And a man of stedfastness who doth find?

- 7 A righteous man who walks in his integrity, Blessed are his children after him.
A righteous man that walketh in his integrity, Blessed are his children after him.
The righteous is walking habitually in his integrity, O the happiness of his sons after him!
- 8 A king who sits on the throne of judgment Scatters away all evil with his eyes.
A king that sitteth on the throne of judgment Scattereth away all evil with his eyes.
A king sitting on a throne of judgment, Is scattering with his eyes all evil,
- 9 Who can say, "I have made my heart pure. I am clean and without sin?"
Who can say, I have made my heart clean, I am pure from my sin?
Who saith, 'I have purified my heart, I have been cleansed from my sin?'
- 10 Differing weights and differing measures, Both of them alike are an abomination to Yahweh.
Diverse weights, and diverse measures, Both of them alike are an abomination to Jehovah.
A stone and a stone, an ephah and an ephah, Even both of them [are] an abomination to Jehovah.
- 11 Even a child makes himself known by his doings, Whether his work is pure, and whether it is right.
Even a child maketh himself known by his doings, Whether his work be pure, and whether it be right.
Even by his actions a youth maketh himself known, Whether his work be pure or upright.
- 12 The hearing ear, and the seeing eye, Yahweh has made even both of them.
The hearing ear, and the seeing eye, Jehovah hath made even both of them.
A hearing ear, and a seeing eye, Jehovah hath made even both of them.
- 13 Don't love sleep, lest you come to poverty; Open your eyes, and you shall be satisfied with bread.
Love not sleep, let thou come to poverty; Open thine eyes, [and] thou shalt be satisfied with bread.
Love not sleep, lest thou become poor, Open thine eyes -- be satisfied [with] bread.
- 14 "It's no good, it's no good," says the buyer; But when he is gone his way, then he boasts.
It is bad, it is bad, saith the buyer; But when he is gone his way, then he boasteth.
'Bad, bad,' saith the buyer, And going his way then he boasteth himself.
- 15 There is gold and abundance of rubies; But the lips of knowledge are a rare jewel.
There is gold, and abundance of rubies; But the lips of knowledge are a precious jewel.
Substance, gold, and a multitude of rubies, Yea, a precious vessel, [are] lips of knowledge.
- 16 Take the garment of one who puts up collateral for a stranger; And hold him in pledge for a wayward woman.
Take his garment that is surety for a stranger; And hold him in pledge [that is surety] for foreigners.
Take his garment when a stranger hath been surety, And for strangers pledge it.
- 17 Fraudulent food is sweet to a man, But afterwards his mouth is filled with gravel.
Bread of falsehood is sweet to a man; But afterwards his mouth shall be filled with gravel.
Sweet to a man [is] the bread of falsehood, And afterwards is his mouth filled [with] gravel.
- 18 Plans are established by advice; By wise guidance you wage war!
Every purpose is established by counsel; And by wise guidance make thou war.
Purposes by counsel thou dost establish, And with plans make thou war.
- 19 He who goes about as a tale-bearer reveals secrets; Therefore don't keep company with him who opens wide his lips.
He that goeth about as a tale-bearer revealeth secrets; Therefore company not with him that openeth wide his lips.
A revealer of secret counsels is the busybody, And for a deceiver [with] his lips make not thyself surety.
- 20 Whoever curses his father or his mother, His lamp shall be put out in blackness of darkness.
Whoso curseth his father or his mother, His lamp shall be put out in blackness of darkness.
Whoso is vilifying his father and his mother, Extinguished is his lamp in blackness of darkness.
- 21 An inheritance quickly gained at the beginning, Won't be blessed in the end.
An inheritance [may be] gotten hastily at the beginning; But the end thereof shall not be blessed.
An inheritance gotten wrongly at first, Even its latter end is not blessed.

- 22 Don't say, "I will pay back evil." Wait for Yahweh, and he will save you.
Say not thou, I will recompense evil: Wait for Jehovah, and he will save thee.
Do not say, 'I recompense evil,' Wait for Jehovah, and He delivereth thee.
- 23 Yahweh detests differing weights, And dishonest scales are not pleasing.
Diverse weights are an abomination to Jehovah; And a false balance is not good.
An abomination to Jehovah [are] a stone and a stone, And balances of deceit [are] not good.
- 24 A man's steps are from Yahweh; How then can man understand his way?
A man's goings are of Jehovah; How then can man understand his way?
From Jehovah [are] the steps of a man, And man -- how understandeth he his way?
- 25 It is a snare to a man make a rash dedication, And later reconsider his vows.
It is a snare to a man rashly to say, [It is] holy, And after vows to make inquiry.
A snare to a man [is] he hath swallowed a holy thing, And after vows to make inquiry.
- 26 A wise king winnows out the wicked, And drives the threshing wheel over them.
A wise king winnoweth the wicked, And bringeth the [threshing] -wheel over them.
A wise king is scattering the wicked, And turneth back on them the wheel.
- 27 The spirit of man is Yahweh's lamp, Searching all his innermost parts.
The spirit of man is the lamp of Jehovah, Searching all his innermost parts.
The breath of man [is] a lamp of Jehovah, Searching all the inner parts of the heart.
- 28 Love and faithfulness keep the king safe. His throne is sustained by love.
Kindness and truth preserve the king; And his throne is upholden by kindness.
Kindness and truth keep a king, And he hath supported by kindness his throne.
- 29 The glory of young men is their strength. The splendor of old men is their gray hair.
The glory of young men is their strength; And the beauty of old men is the hoary head.
The beauty of young men is their strength, And the honour of old men is grey hairs.
- 30 Wounding blows cleanse away evil, And beatings purge the innermost parts.
Stripes that wound cleanse away evil; And strokes [reach] the innermost parts.
The bandages of a wound thou removest with the evil, Also the plagues of the inner parts of the heart!
- 1 The king's heart is in Yahweh's hand like the watercourses. He turns it wherever he desires.
The king's heart is in the hand of Jehovah as the watercourses: He turneth it whithersoever he will.
Rivulets of waters [is] the heart of a king in the hand of Jehovah, Wherever He pleaseth He inclineth it.
- 2 Every way of a man is right in his own eyes, But Yahweh weighs the hearts.
Every way of a man is right in his own eyes; But Jehovah weigheth the hearts.
Every way of a man [is] right in his own eyes, And Jehovah is pondering hearts.
- 3 To do righteousness and justice Is more acceptable to Yahweh than sacrifice.
To do righteousness and justice Is more acceptable to Jehovah than sacrifice.
To do righteousness and judgment, Is chosen of Jehovah rather than sacrifice.
- 4 A high look, and a proud heart, The lamp of the wicked, is sin.
A high look, and a proud heart, [Even] the lamp of the wicked, is sin.
Loftiness of eyes, and breadth of heart, Tillage of the wicked [is] sin.
- 5 The plans of the diligent surely lead to profit; And everyone who is hasty surely rushes to poverty.
The thoughts of the diligent [tend] only to plenteousness; But every one that is hasty [hasteth] only to want.
The purposes of the diligent [are] only to advantage, And of every hasty one, only to want.
- 6 Getting treasures by a lying tongue Is a fleeting vapor for those who seek death.
The getting of treasures by a lying tongue Is a vapor driven to and fro by them that seek death.
The making of treasures by a lying tongue, [is] a vanity driven away of those seeking death.

- 7 The violence of the wicked will drive them away, Because they refuse to do what is right.
The violence of the wicked shall sweep them away, Because they refuse to do justice.
The spoil of the wicked catcheth them, Because they have refused to do judgment.
- 8 The way of the guilty is devious, But the conduct of the innocent is upright.
The way of him that is laden with guilt is exceeding crooked; But as for the pure, his work is right.
Froward [is] the way of a man who is vile, And the pure -- upright [is] his work.
- 9 It is better to dwell in the corner of the housetop, Than to share a house with a contentious woman.
It is better to dwell in the corner of the housetop, Than with a contentious woman in a wide house.
Better to sit on a corner of the roof, Than [with] a woman of contentions and a house of company.
- 10 The soul of the wicked desires evil; His neighbor finds no mercy in his eyes.
The soul of the wicked desireth evil: His neighbor findeth no favor in his eyes.
The soul of the wicked hath desired evil, Not gracious in his eyes is his neighbour.
- 11 When the mocker is punished, the simple gains wisdom; When the wise is instructed, he receives knowledge.
When the scoffer is punished, the simple is made wise; And when the wise is instructed, he receiveth knowledge.
When the scorner is punished, the simple becometh wise, And in giving understanding to the wise He receiveth knowledge.
- 12 The Righteous One considers the house of the wicked, And brings the wicked to ruin.
The righteous man considereth the house of the wicked, [How] the wicked are overthrown to [their] ruin.
The Righteous One is acting wisely Towards the house of the wicked, He is overthrowing the wicked for wickedness.
- 13 Whoever stops his ears at the cry of the poor, He will also cry out, but shall not be heard.
Whoso stoppeth his ears at the cry of the poor, He also shall cry, but shall not be heard.
Whoso is shutting his ear from the cry of the poor, He also doth cry, and is not answered.
- 14 A gift in secret pacifies anger; And a bribe in the cloak, strong wrath.
A gift in secret pacifieth anger; And a present in the bosom, strong wrath.
A gift in secret pacifieth anger, And a bribe in the bosom strong fury.
- 15 It is joy to the righteous to do justice; But it is a destruction to the workers of iniquity.
It is joy to the righteous to do justice; But it is a destruction to the workers of iniquity.
To do justice [is] joy to the righteous, But ruin to workers of iniquity.
- 16 The man who wanders out of the way of understanding Shall rest in the assembly of the dead.
The man that wandereth out of the way of understanding Shall rest in the assembly of the dead.
A man who is wandering from the way of understanding, In an assembly of Rephaim resteth.
- 17 He who loves pleasure shall be a poor man: He who loves wine and oil shall not be rich.
He that loveth pleasure shall be a poor man: He that loveth wine and oil shall not be rich.
Whoso [is] loving mirth [is] a poor man, Whoso is loving wine and oil maketh no wealth.
- 18 The wicked is a ransom for the righteous; The treacherous for the upright.
The wicked is a ransom for the righteous; And the treacherous [cometh] in the stead of the upright.
The wicked [is] an atonement for the righteous, And for the upright the treacherous dealer.
- 19 It is better to dwell in a desert land, Than with a contentious and fretful woman.
It is better to dwell in a desert land, Than with a contentious and fretful woman.
Better to dwell in a wilderness land, Than [with] a woman of contentions and anger.
- 20 There is precious treasure and oil in the dwelling of the wise; But a foolish man swallows it up.
There is precious treasure and oil in the dwelling of the wise; But a foolish man swalloweth it up.
A treasure to be desired, and oil, [is] in the habitation of the wise, And a foolish man swalloweth it up.
- 21 He who follows after righteousness and kindness Finds life, righteousness, and honor.
He that followeth after righteousness and kindness Findeth life, righteousness, and honor.
Whoso is pursuing righteousness and kindness, Findeth life, righteousness, and honour.

- 22 A wise man scales the city of the mighty, And brings down the strength of its confidence.
A wise man scaleth the city of the mighty, And bringeth down the strength of the confidence thereof.
A city of the mighty hath the wise gone up, And bringeth down the strength of its confidence.
- 23 Whoever guards his mouth and his tongue Keeps his soul from troubles.
Whoso keepeth his mouth and his tongue Keepeth his soul from troubles.
Whoso is keeping his mouth and his tongue, Is keeping from adversities his soul.
- 24 The proud and haughty man, "scoffer" is his name; He works in the arrogance of pride.
The proud and haughty man, scoffer is his name; He worketh in the arrogance of pride.
Proud, haughty, scorner [is] his name, Who is working in the wrath of pride.
- 25 The desire of the sluggard kills him, For his hands refuse to labor.
The desire of the sluggard killeth him; For his hands refuse to labor.
The desire of the slothful slayeth him, For his hands have refused to work.
- 26 There are those who covet greedily all the day long; But the righteous gives and doesn't withhold.
There is that coveteth greedily all the day long; But the righteous giveth and withholdeth not.
All the day desiring he hath desired, And the righteous giveth and withholdeth not.
- 27 The sacrifice of the wicked is an abomination: How much more, when he brings it with a wicked mind!
The sacrifice of the wicked is an abomination: How much more, when he bringeth it with a wicked mind!
The sacrifice of the wicked [is] abomination, Much more when in wickedness he bringeth it.
- 28 A false witness will perish, And a man who listens speaks to eternity.
A false witness shall perish; But the man that heareth shall speak so as to endure.
A false witness doth perish, And an attentive man for ever speaketh.
- 29 A wicked man hardens his face; But as for the upright, he establishes his ways.
A wicked man hardeneth his face; But as for the upright, he establisheth his ways.
A wicked man hath hardened by his face, And the upright -- he prepareth his way.
- 30 There is no wisdom nor understanding Nor counsel against Yahweh.
There is no wisdom nor understanding Nor counsel against Jehovah.
There is no wisdom, nor understanding, Nor counsel, over-against Jehovah.
- 31 The horse is prepared for the day of battle; But victory is with Yahweh.
The horse is prepared against the day of battle; But victory is of Jehovah.
A horse is prepared for a day of battle, And the deliverance [is] of Jehovah!
- 1 A good name is more desirable than great riches; Loving favor rather than silver and gold.
A [good] name is rather to be chosen than great riches, [And] loving favor rather than silver and gold.
A name is chosen rather than much wealth, Than silver and than gold -- good grace.
- 2 The rich and the poor have this in common: Yahweh is the maker of them all.
The rich and the poor meet together: Jehovah is the maker of them all.
Rich and poor have met together, The Maker of them all [is] Jehovah.
- 3 A prudent man sees danger, and hides himself; But the simple pass on, and suffer for it.
A prudent man seeth the evil, and hideth himself; But the simple pass on, and suffer for it.
The prudent hath seen the evil, and is hidden, And the simple have passed on, and are punished.
- 4 The result of humility and the fear of Yahweh Is wealth, honor, and life.
The reward of humility [and] the fear of Jehovah [is] riches, and honor, and life.
The end of humility [is] the fear of Jehovah, Riches, and honour, and life.
- 5 Thorns and snares are in the path of the wicked: Whoever guards his soul stays from them.
Thorns [and] snares are in the way of the perverse: He that keepeth his soul shall be far from them.
Thorns -- snares [are] in the way of the perverse, Whoso is keeping his soul is far from them.

- 6 Train up a child in the way he should go, And when he is old he will not depart from it.
Train up a child in the way he should go, And even when he is old he will not depart from it.
Give instruction to a youth about his way, Even when he is old he turneth not from it.
- 7 The rich rules over the poor. The borrower is servant to the lender.
The rich ruleth over the poor; And the borrower is servant to the lender.
The rich over the poor ruleth, And a servant [is] the borrower to the lender.
- 8 He who sows wickedness reaps trouble, And the rod of his fury will be destroyed.
He that soweth iniquity shall reap calamity; And the rod of his wrath shall fail.
Whoso is sowing perverseness reapeth sorrow, And the rod of his anger weareth out.
- 9 He who has a generous eye will be blessed; For he shares his food with the poor.
He that hath a bountiful eye shall be blessed; For he giveth of his bread to the poor.
The good of eye -- he is blessed, For he hath given of his bread to the poor.
- 10 Drive out the mocker, and strife will go out; Yes, quarrels and insults will stop.
Cast out the scoffer, and contention will go out; Yea, strife and ignominy will cease.
Cast out a scorner -- and contention goeth out, And strife and shame cease.
- 11 He who loves purity of heart and speaks gracefully Is the king's friend.
He that loveth pureness of heart, [For] the grace of his lips the king will be his friend.
Whoso is loving cleanness of heart, Grace [are] his lips, a king [is] his friend.
- 12 The eyes of Yahweh watch over knowledge; But he frustrates the words of the unfaithful.
The eyes of Jehovah preserve [him that hath] knowledge; But he overthroweth the words of the treacherous man.
The eyes of Jehovah have kept knowledge, And He overthroweth the words of the treacherous.
- 13 The sluggard says, "There is a lion outside! I will be killed in the streets!"
The sluggard saith, There is a lion without: I shall be slain in the streets.
The slothful hath said, `A lion [is] without, In the midst of the broad places I am slain.`
- 14 The mouth of an adulteress is a deep pit: He who is under Yahweh's wrath will fall into it.
The mouth of strange women is a deep pit: He that is abhorred of Jehovah shall fall therein.
A deep pit [is] the mouth of strange women, The abhorred of Jehovah falleth there.
- 15 Folly is bound up in the heart of a child: The rod of discipline drives it far from him.
Foolishness is bound up in the heart of a child; [But] the rod of correction shall drive it far from him.
Folly is bound up in the heart of a youth, The rod of chastisement putteth it far from him.
- 16 Whoever oppresses the poor for his own increase and whoever gives to the rich, Both come to poverty.
He that oppresseth the poor to increase his [gain], [And] he that giveth to the rich, [shall come] only to want.
He is oppressing the poor to multiply to him, He is giving to the rich -- only to want.
- 17 Turn your ear, and listen to the words of the wise. Apply your heart to my teaching.
Incline thine ear, and hear the words of the wise, And apply thy heart unto my knowledge.
Incline thine ear, and hear words of the wise, And thy heart set to my knowledge,
- 18 For it is a pleasant thing if you keep them within you, If all of them are ready on your lips.
For it is a pleasant thing if thou keep them within thee, If they be established together upon thy lips.
For they are pleasant when thou dost keep them in thy heart, They are prepared together for thy lips.
- 19 That your trust may be in Yahweh, I teach you today, even you.
That thy trust may be in Jehovah, I have made [them] known to thee this day, even to thee.
That thy trust may be in Jehovah, I caused thee to know to-day, even thou.
- 20 Haven't I written to you thirty excellent things Of counsel and knowledge,
Have not I written unto thee excellent things Of counsels and knowledge,
Have I not written to thee three times With counsels and knowledge?

- 21 To teach you truth, reliable words, To give sound answers to the ones who sent you?
To make thee know the certainty of the words of truth, That thou mayest carry back words of truth to them that send thee?
To cause thee to know the certainty of sayings of truth, To return sayings of truth to those sending thee.
- 22 Don't exploit the poor, because he is poor; And don't crush the needy in court;
Rob not the poor, because he is poor; Neither oppress the afflicted in the gate:
Rob not the poor because he [is] poor, And bruise not the afflicted in the gate.
- 23 For Yahweh will plead their case, And plunder the life of those who plunder them.
For Jehovah will plead their cause, And despoil of life those that despoil them.
For Jehovah pleadeth their cause, And hath spoiled the soul of their spoilers.
- 24 Don't befriend a hot-tempered man, And don't associate with one who harbors anger:
Make no friendship with a man that is given to anger; And with a wrathful man thou shalt not go:
Shew not thyself friendly with an angry man, And with a man of fury go not in,
- 25 Lest you learn his ways, And ensnare your soul.
Lest thou learn this ways, And get a snare to thy soul.
Lest thou learn his paths, And have received a snare to thy soul.
- 26 Don't you be one of those who strike hands, Of those who are collateral for debts.
Be thou not one of them that strike hands, [Or] of them that are sureties for debts.
Be not thou among those striking hands, Among sureties [for] burdens.
- 27 If you don't have means to pay, Why should he take away your bed from under you?
If thou hast not wherewith to pay, Why should he take away thy bed from under thee?
If thou hast nothing to pay, Why doth he take thy bed from under thee?
- 28 Don't move the ancient boundary stone, Which your fathers have set up.
Remove not the ancient landmark, Which thy fathers have set.
Remove not a border of olden times, That thy fathers have made.
- 29 Do you see a man skilled in his work? He will serve kings; He won't serve obscure men.
Seest thou a man diligent in his business? he shall stand before kings; He shall not stand before mean men.
Hast thou seen a man speedy in his business? Before kings he doth station himself, He stations not himself before obscure men!
- 1 When you sit to eat with a ruler, Consider diligently what is before you;
When thou sittest to eat with a ruler, Consider diligently him that is before thee;
When thou sittest to eat with a ruler, Thou considerest diligently that which [is] before thee,
- 2 Put a knife to your throat, If you are a man given to appetite.
And put a knife to thy throat, If thou be a man given to appetite.
And thou hast put a knife to thy throat, If thou [art] a man of appetite.
- 3 Don't be desirous of his dainties, Seeing they are deceitful food.
Be not desirous of his dainties; Seeing they are deceitful food.
Have no desire to his dainties, seeing it [is] lying food.
- 4 Don't weary yourself to be rich. In your wisdom, show restraint.
Weary not thyself to be rich; Cease from thine own wisdom.
Labour not to make wealth, From thine own understanding cease, Dost thou cause thine eyes to fly upon it? Then it is not.
- 5 Why do you set your eyes on that which is not? For it certainly sprouts wings like an eagle and flies in the sky.
Wilt thou set thine eyes upon that which is not? For [riches] certainly make themselves wings, Like an eagle that flieth toward heaven.
For wealth maketh to itself wings, As an eagle it flieth to the heavens.

- 6 Don't eat the food of him who has a stingy eye, And don't crave his delicacies:
Eat thou not the bread of him that hath an evil eye, Neither desire thou his dainties:
Eat not the bread of an evil eye, And have no desire to his dainties,
- 7 For as he thinks about the cost, so he is. "Eat and drink!" he says to you, But his heart is not with you.
For as he thinketh within himself, so is he: Eat and drink, saith he to thee; But his heart is not with thee.
For as he hath thought in his soul, so [is] he, 'Eat and drink,' saith he to thee, And his heart [is] not with thee.
- 8 The morsel which you have eaten you shall vomit up, And lose your good words.
The morsel which thou hast eaten shalt thou vomit up, And lose thy sweet words.
Thy morsel thou hast eaten thou dost vomit up, And hast marred thy words that [are] sweet.
- 9 Don't speak in the ears of a fool, For he will despise the wisdom of your words.
Speak not in the hearing of a fool; For he will despise the wisdom of thy words.
In the ears of a fool speak not, For he treadeth on the wisdom of thy words.
- 10 Don't move the ancient boundary stone. Don't encroach on the fields of the fatherless:
Remove not the ancient landmark; And enter not into the fields of the fatherless:
Remove not a border of olden times, And into fields of the fatherless enter not,
- 11 For their Defender is strong. He will plead their case against you.
For their Redeemer is strong; He will plead their cause against thee.
For their Redeemer [is] strong, He doth plead their cause with thee.
- 12 Apply your heart to instruction, And your ears to the words of knowledge.
Apply thy heart unto instruction, And thine ears to the words of knowledge.
Bring in to instruction thy heart, And thine ear to sayings of knowledge.
- 13 Don't withhold correction from a child. If you punish him with the rod, he will not die.
Withhold not correction from the child; [For] if thou beat him with the rod, he will not die.
Withhold not from a youth chastisement, When thou smitest him with a rod he dieth not.
- 14 Punish him with the rod, And save his soul from Sheol.
Thou shalt beat him with the rod, And shalt deliver his soul from Sheol.
Thou with a rod smitest him, And his soul from Sheol thou deliverest.
- 15 My son, if your heart is wise, Then my heart will be glad, even mine:
My son, if thy heart be wise, My heart will be glad, even mine:
My son, if thy heart hath been wise, My heart rejoiceth, even mine,
- 16 Yes, my heart will rejoice, When your lips speak what is right.
Yea, my heart will rejoice, When thy lips speak right things.
And my reins exult when thy lips speak uprightly.
- 17 Don't let your heart envy sinners; But rather fear Yahweh all the day long.
Let not thy heart envy sinners; But [be thou] in the fear of Jehovah all the day long:
Let not thy heart be envious at sinners, But -- in the fear of Jehovah all the day.
- 18 Indeed surely there is a future hope, And your hope will not be cut off.
For surely there is a reward; And thy hope shall not be cut off.
For, is there a posterity? Then thy hope is not cut off.
- 19 Listen, my son, and be wise, And keep your heart on the right path!
Hear thou, my son, and be wise, And guide thy heart in the way.
Hear thou, my son, and be wise, And make happy in the way thy heart,
- 20 Don't be among ones drinking too much wine, Or those who gorge themselves on meat:
Be not among winebibbers, Among gluttonous eaters of flesh:
Be not thou among quaffers of wine, Among gluttonous ones of flesh,

- 21 For the drunkard and the glutton shall become poor; And drowsiness clothes them in rags.
For the drunkard and the glutton shall come to poverty; And drowsiness will clothe [a man] with rags.
For the quaffer and glutton become poor, And drowsiness clotheth with rags.
- 22 Listen to your father who gave you life, And don't despise your mother when she is old.
Hearken unto thy father that begat thee, And despise not thy mother when she is old.
Hearken to thy father, who begat thee, And despise not thy mother when she hath become old.
- 23 Buy the truth, and don't sell it: Get wisdom, discipline, and understanding.
Buy the truth, and sell it not; [Yea], wisdom, and instruction, and understanding.
Truth buy, and sell not, Wisdom, and instruction, and understanding,
- 24 The father of the righteous has great joy. Whoever fathers a wise child delights in him.
The father of the righteous will greatly rejoice; And he that begetteth a wise child will have joy of him.
The father of the righteous rejoiceth greatly, The begetter of the wise rejoiceth in him.
- 25 Let your father and your mother be glad! Let her who bore you rejoice!
Let thy father and thy mother be glad, And let her that bare thee rejoice.
Rejoice doth thy father and thy mother, Yea, she that bare thee is joyful.
- 26 My son, give me your heart; And let your eyes keep in my ways.
My son, give me thy heart; And let thine eyes delight in my ways.
Give, my son, thy heart to me, And let thine eyes watch my ways.
- 27 For a prostitute is a deep pit; And a wayward wife is a narrow well.
For a harlot is a deep ditch; And a foreign woman is a narrow pit.
For a harlot [is] a deep ditch, And a strange woman [is] a strait pit.
- 28 Yes, she lies in wait like a robber, And increases the unfaithful among men.
Yea, she lieth in wait as a robber, And increaseth the treacherous among men.
She also, as catching prey, lieth in wait, And the treacherous among men she increaseth.
- 29 Who has woe? Who has sorrow? Who has strife? Who has complaints? Who has needless bruises? Who has bloodshot eyes?
Who hath woe? who hath sorrow? who hath contentions? Who hath complaining? who hath wounds without cause? Who hath redness of eyes?
Who hath wo? who hath sorrow? Who hath contentions? who hath plaint? Who hath wounds without cause? Who hath redness of eyes?
- 30 Those who stay long at the wine; Those who go to seek out mixed wine.
They that tarry long at the wine; They that go to seek out mixed wine.
Those tarrying by the wine, Those going in to search out mixed wine.
- 31 Don't look at the wine when it is red, When it sparkles in the cup, When it goes down smoothly:
Look not thou upon the wine when it is red, When it sparkleth in the cup, When it goeth down smoothly:
See not wine when it showeth itself red, When it giveth in the cup its colour, It goeth up and down through the upright.
- 32 At the last it bites like a snake, And poisons like a viper.
At the last it biteth like a serpent, And stingeth like an adder.
Its latter end -- as a serpent it biteth, And as a basilisk it stingeth.
- 33 Your eyes will see strange things, And your mind will imagine confusing things.
Thine eyes shall behold strange things, And thy heart shall utter perverse things.
Thine eyes see strange women, And thy heart speaketh perverse things.
- 34 Yes, you will be as he who lies down in the midst of the sea, Or as he who lies on top of the rigging:
Yea, thou shalt be as he that lieth down in the midst of the sea, Or as he that lieth upon the top of a mast.
And thou hast been as one lying down in the heart of the sea, And as one lying down on the top of a mast.

- 35 "They hit me, and I was not hurt; They beat me, and I don't feel it! When will I wake up? I can do it again. I can find another."
 They have stricken me, [shalt thou say], and I was not hurt; They have beaten me, and I felt it not: When shall I awake? I will seek it yet again.
 They smote me, I have not been sick, They beat me, I have not known. When I awake -- I seek it yet again!
- 1 Don't you be envious against evil men; Neither desire to be with them:
 Be not thou envious against evil men; Neither desire to be with them:
 Be not envious of evil men, And desire not to be with them.
- 2 For their hearts plot violence, And their lips talk about mischief.
 For their heart studieth oppression, And their lips talk of mischief.
 For destruction doth their heart meditate, And perverseness do their lips speak.
- 3 Through wisdom a house is built; By understanding it is established;
 Through wisdom is a house builded; And by understanding it is established;
 By wisdom is a house builded, And by understanding it establisheth itself.
- 4 By knowledge the rooms are filled With all rare and beautiful treasure.
 And by knowledge are the chambers filled With all precious and pleasant riches.
 And by knowledge the inner parts are filled, [With] all precious and pleasant wealth.
- 5 A wise man has great power; And a knowledgeable man increases strength;
 A wise man is strong; Yea, a man of knowledge increaseth might
 Mighty [is] the wise in strength, And a man of knowledge is strengthening power,
- 6 For by wise guidance you wage your war; And victory is in many advisors.
 For by wise guidance thou shalt make thy war; And in the multitude of counsellors there is safety.
 For by plans thou makest for thyself war, And deliverance [is] in a multitude of counsellors.
- 7 Wisdom is too high for a fool: He doesn't open his mouth in the gate.
 Wisdom is too high for a fool: He openeth not his mouth in the gate.
 Wisdom [is] high for a fool, In the gate he openeth not his mouth.
- 8 One who plots to do evil Will be called a schemer.
 He that deviseth to do evil, Men shall call him a mischief-maker.
 Whoso is devising to do evil, Him they call a master of wicked thoughts.
- 9 The schemes of folly are sin. The mocker is detested by men.
 The thought of foolishness is sin; And the scoffer is an abomination to men.
 The thought of folly [is] sin, And an abomination to man [is] a scorner.
- 10 If you falter in the time of trouble, Your strength is small.
 If thou faint in the day of adversity, Thy strength is small.
 Thou hast shewed thyself weak in a day of adversity, Straitened is thy power,
- 11 Rescue those who are being led away to death! Indeed, hold back those who are staggering to the slaughter!
 Deliver them that are carried away unto death, And those that are ready to be slain see that thou hold back.
 If [from] delivering those taken to death, And those slipping to the slaughter -- thou keepest back.
- 12 If you say, "Behold, we didn't know this;" Doesn't he who weighs the hearts consider it? He who keeps your soul, doesn't he know it? Shall he not render to every man according to his work?
 If thou sayest, Behold, we knew not this; Doth not he that weigheth the hearts consider it? And he that keepeth thy soul, doth not he know it? And shall not he render to every man according to his work?
 When thou sayest, `Lo, we knew not this.` Is not the Ponderer of hearts He who understandeth? And the Keeper of thy soul He who knoweth? And He hath rendered to man according to his work.
- 13 My son, eat honey, for it is good; The droppings of the honeycomb, which are sweet to your taste:
 My son, eat thou honey, for it is good; And the droppings of the honeycomb, which are sweet to thy taste:
 Eat my son, honey that [is] good, And the honeycomb -- sweet to thy palate.

- 14 So you shall know wisdom to be to your soul; If you have found it, then will there be a reward, Your hope will not be cut off.
So shalt thou know wisdom to be unto thy soul; If thou hast found it, then shall there be a reward, And thy hope shall not be cut off.
So [is] the knowledge of wisdom to thy soul, If thou hast found that there is a posterity And thy hope is not cut off.
- 15 Don't lay in wait, wicked man, against the habitation of the righteous. Don't destroy his resting-place:
Lay not wait, O wicked man, against the habitation of the righteous; Destroy not his resting-place:
Lay not wait, O wicked one, At the habitation of the righteous. Do not spoil his resting-place.
- 16 For a righteous man falls seven times, and rises up again; But the wicked are overthrown by calamity.
For a righteous man falleth seven times, and riseth up again; But the wicked are overthrown by calamity.
For seven [times] doth the righteous fall and rise, And the wicked stumble in evil.
- 17 Don't rejoice when your enemy falls. Don't let your heart be glad when he is overthrown;
Rejoice not when thine enemy falleth, And let not thy heart be glad when he is overthrown;
In the falling of thine enemy rejoice not, And in his stumbling let not thy heart be joyful,
- 18 Lest Yahweh see it, and it displease him, And he turn away his wrath from him.
Lest Jehovah see it, and it displease him, And he turn away his wrath from him.
Lest Jehovah see, and [it be] evil in His eyes, And He hath turned from off him His anger.
- 19 Don't fret yourself because of evildoers; Neither be envious of the wicked:
Fret not thyself because of evil-doers; Neither be thou envious at the wicked:
Fret not thyself at evil doers, Be not envious at the wicked,
- 20 For there will be no reward to the evil man; And the lamp of the wicked shall be snuffed out.
For there shall be no reward to the evil man; The lamp of the wicked shall be put out.
For there is not a posterity to the evil, The lamp of the wicked is extinguished.
- 21 My son, fear Yahweh and the king. Don't join those who are rebellious:
My son, fear thou Jehovah and the king; [And] company not with them that are given to change:
Fear Jehovah, my son, and the king, With changers mix not up thyself,
- 22 For their calamity will rise suddenly; The destruction from them both -- who knows?
For their calamity shall rise suddenly; And the destruction from them both, who knoweth it?
For suddenly doth their calamity rise, And the ruin of them both -- who knoweth!
- 23 These also are sayings of the wise. To show partiality in judgment is not good.
These also are [sayings] of the wise. To have respect of persons in judgment is not good.
These also are for the wise: -- To discern faces in judgment is not good.
- 24 He who says to the wicked, "You are righteous;" Peoples shall curse him, and nations shall abhor him --
He that saith unto the wicked, Thou art righteous; Peoples shall curse him, nations shall abhor him:
Whoso is saying to the wicked, `Thou [art] righteous,` Peoples execrate him -- nations abhor him.
- 25 But it will go well with those who convict the guilty, And a rich blessing will come on them.
But to them that rebuke [him] shall be delight, And a good blessing shall come upon them.
And to those reproving it is pleasant, And on them cometh a good blessing.
- 26 An honest answer Is like a kiss on the lips.
He kisseth the lips Who giveth a right answer.
Lips he kisseth who is returning straightforward words.
- 27 Prepare your work outside. Make it ready for you in the field. Afterwards, build your house.
Prepare thy work without, And make it ready for thee in the field; And afterwards build thy house.
Prepare in an out-place thy work, And make it ready in the field -- go afterwards, Then thou hast built thy house.
- 28 Don't be a witness against your neighbor without cause. Don't deceive with your lips.
Be not a witness against thy neighbor without cause; And deceive not with thy lips.
Be not a witness for nought against thy neighbour, Or thou hast enticed with thy lips.

- 29 Don't say, "I will do to him as he has done to me; I will render to the man according to his work."
Say not, I will do so to him as he hath done to me; I will render to the man according to his work.
Say not, `As he did to me, so I do to him, I render to each according to his work.`
- 30 I went by the field of the sluggard, By the vineyard of the man void of understanding;
I went by the field of the sluggard, And by the vineyard of the man void of understanding;
Near the field of a slothful man I passed by, And near the vineyard of a man lacking heart.
- 31 Behold, it was all grown over with thorns. Its surface was covered with nettles, And its stone wall was broken down.
And, lo, it was all grown over with thorns, The face thereof was covered with nettles, And the stone wall thereof was broken down.
And lo, it hath gone up -- all of it -- thorns! Covered its face have nettles, And its stone wall hath been broken down.
- 32 Then I saw, and considered well. I saw, and received instruction:
Then I beheld, and considered well; I saw, and received instruction:
And I see -- I -- I do set my heart, I have seen -- I have received instruction,
- 33 A little sleep, a little slumber, A little folding of the hands to sleep;
[Yet] a little sleep, a little slumber, A little folding of the hands to sleep;
A little sleep -- a little slumber -- A little folding of the hands to lie down.
- 34 So shall your poverty come as a robber, And your want as an armed man.
So shall thy poverty come as a robber, And thy want as an armed man.
And thy poverty hath come [as] a traveller, And thy want as an armed man!
- 1 These also are proverbs of Solomon, which the men of Hezekiah king of Judah copied out.
These also are proverbs of Solomon, which the men of Hezekiah king of Judah copied out.
Also these are Proverbs of Solomon, that men of Hezekiah king of Judah transcribed: --
- 2 It is the glory of God to conceal a thing, But the glory of kings is to search out a matter.
It is the glory of God to conceal a thing; But the glory of kings is to search out a matter.
The honour of God [is] to hide a thing, And the honour of kings to search out a matter.
- 3 As the heavens for height, and the earth for depth, So the hearts of kings are unsearchable.
As the heavens for height, and the earth for depth, So the heart of kings is unsearchable.
The heavens for height, and the earth for depth, And the heart of kings -- [are] unsearchable.
- 4 Take away the dross from the silver, And material comes out for the refiner;
Take away the dross from the silver, And there cometh forth a vessel for the refiner:
Take away dross from silver, And a vessel for the refiner goeth forth,
- 5 Take away the wicked from the king's presence, And his throne will be established in righteousness.
Take away the wicked [from] before the king, And his throne shall be established in righteousness.
Take away the wicked before a king, And established in righteousness is his throne.
- 6 Don't exalt yourself in the presence of the king, Or claim a place among great men;
Put not thyself forward in the presence of the king, And stand not in the place of great men:
Honour not thyself before a king, And in the place of the great stand not.
- 7 For it is better that it be said to you, "Come up here," Than that you should be put lower in the presence of the prince,
Whom your eyes have seen.
For better is it that it be said unto thee, Come up hither, Than that thou shouldest be put lower in the presence of the prince,
Whom thine eyes have seen.
For better [that] he hath said to thee, `Come thou up hither,` Than [that] he humble thee before a noble, Whom thine eyes have seen.
- 8 Don't be hasty in bringing charges to court. What will you do in the end when your neighbor shames you?
Go not forth hastily to strive, Lest [thou know not] what to do in the end thereof, When thy neighbor hath put thee to shame.
Go not forth to strive, haste, turn, What dost thou in its latter end, When thy neighbour causeth thee to blush?

- 9 Debate your case with your neighbor, And don't betray the confidence of another;
Debate thy cause with thy neighbor [himself], And disclose not the secret of another;
Thy cause plead with thy neighbour, And the secret counsel of another reveal not,
- 10 Lest one who hears it put you to shame, And your bad reputation never depart.
Lest he that heareth it revile thee, And thine infamy turn not away.
Lest the hearer put thee to shame, And thine evil report turn not back.
- 11 A word fitly spoken Is like apples of gold in settings of silver.
A word fitly spoken Is [like] apples of gold in network of silver.
Apples of gold in imagery of silver, [Is] the word spoken at its fit times.
- 12 As an ear-ring of gold, and an ornament of fine gold, So is a wise reprover to an obedient ear.
[As] an ear-ring of gold, and an ornament of fine gold, [So is] a wise reprover upon an obedient ear.
A ring of gold, and an ornament of pure gold, [Is] the wise reprover to an attentive ear.
- 13 As the cold of snow in the time of harvest, So is a faithful messenger to those who send him; For he refreshes the soul of his masters.
As the cold of snow in the time of harvest, [So is] a faithful messenger to them that send him; For he refresheth the soul of his masters.
As a vessel of snow in a day of harvest, [So is] a faithful ambassador to those sending him, And the soul of his masters he refresheth.
- 14 As clouds and wind without rain, So is he who boasts of gifts deceptively.
[As] clouds and wind without rain, [So is] he that boasteth himself of his gifts falsely.
Clouds and wind, and rain there is none, [Is] a man boasting himself in a false gift.
- 15 By patience a ruler is persuaded. A soft tongue breaks the bone.
By long forbearing is a ruler persuaded, And a soft tongue breaketh the bone.
By long-suffering is a ruler persuaded, And a soft tongue breaketh a bone.
- 16 Have you found honey? Eat as much as is sufficient for you, Lest you eat too much, and vomit it.
Hast thou found honey? eat so much as is sufficient for thee, Lest thou be filled therewith, and vomit it.
Honey thou hast found -- eat thy sufficiency, Lest thou be satiated [with] it, and hast vomited it.
- 17 Let your foot be seldom in your neighbor's house, Lest he be weary of you, and hate you.
Let thy foot be seldom in thy neighbor's house, Lest he be weary of thee, and hate thee.
Withdraw thy foot from thy neighbour's house, Lest he be satiated [with] thee, and have hated thee.
- 18 A man who gives false testimony against his neighbor Is like a club, a sword, or a sharp arrow.
A man that beareth false witness against his neighbor Is a maul, and a sword, and a sharp arrow.
A maul, and a sword, and a sharp arrow, [Is] the man testifying against his neighbour a false testimony.
- 19 Confidence in someone unfaithful in time of trouble Is like a bad tooth, or a lame foot.
Confidence in an unfaithful man in time of trouble Is [like] a broken tooth, and a foot out of joint.
A bad tooth, and a tottering foot, [Is] the confidence of the treacherous in a day of adversity.
- 20 As one who takes away a garment in cold weather, Or vinegar on soda, So is one who sings songs to a heavy heart.
[As] one that taketh off a garment in cold weather, [and as] vinegar upon soda, So is he that singeth songs to a heavy
Whoso is taking away a garment in a cold day, [Is as] vinegar on nitre, And a singer of songs on a sad heart.
- 21 If your enemy is hungry, give him food to eat; If he is thirsty, give him water to drink:
If thine enemy be hungry, give him bread to eat; And if he be thirsty, give him water to drink:
If he who is hating thee doth hunger, cause him to eat bread, And if he thirst, cause him to drink water.
- 22 For you will heap coals of fire on his head, And Yahweh will reward you.
For thou wilt heap coals of fire upon his head, And Jehovah will reward thee.
For coals thou art putting on his head, And Jehovah giveth recompense to thee.

- 23 The north wind brings forth rain: So a backbiting tongue brings an angry face.
The north wind bringeth forth rain: So doth a backbiting tongue an angry countenance.
A north wind bringeth forth rain, And a secret tongue -- indignant faces.
- 24 It is better to dwell in the corner of the housetop, Than to share a house with a contentious woman.
It is better to dwell in the corner of the housetop, Than with a contentious woman in a wide house.
Better to sit on a corner of a roof, Than [with] a woman of contentions, and a house of company.
- 25 Like cold waters to a thirsty soul, So is good news from a far country.
[As] cold waters to a thirsty soul, So is good news from a far country.
[As] cold waters for a weary soul, So [is] a good report from a far country.
- 26 Like a muddied spring, and a polluted well, So is a righteous man who gives way before the wicked.
[As] a troubled fountain, and a corrupted spring, [So is] a righteous man that giveth way before the wicked.
A spring troubled, and a fountain corrupt, [Is] the righteous falling before the wicked.
- 27 It is not good to eat much honey; Nor is it honorable to seek ones own honor.
It is not good to eat much honey: So [for men] to search out their own glory is grievous.
The eating of much honey is not good, Nor a searching out of one`s own honour -- honour.
- 28 Like a city that is broken down and without walls Is a man whose spirit is without restraint.
He whose spirit is without restraint Is [like] a city that is broken down and without walls.
A city broken down without walls, [Is] a man without restraint over his spirit!
- 1 Like snow in summer, and as rain in harvest, So honor is not fitting for a fool.
As snow in summer, and as rain in harvest, So honor is not seemly for a fool.
As snow in summer, and as rain in harvest, So honour [is] not comely for a fool.
- 2 Like a fluttering sparrow, Like a darting swallow, So the undeserved curse doesn`t come to rest.
As the sparrow in her wandering, as the swallow in her flying, So the curse that is causeless alighteth not.
As a bird by wandering, as a swallow by flying, So reviling without cause doth not come.
- 3 A whip for the horse, a bridle for the donkey, And a rod for the back of fools!
A whip for the horse, a bridle for the ass, And a rod for the back of fools.
A whip is for a horse, a bridle for an ass, And a rod for the back of fools.
- 4 Don`t answer a fool according to his folly, Lest you also be like him.
Answer not a fool according to his folly, Lest thou also be like unto him.
Answer not a fool according to his folly, Lest thou be like to him -- even thou.
- 5 Answer a fool according to his folly, Lest he be wise in his own eyes.
Answer a fool according to his folly, Lest he be wise in his own conceit.
Answer a fool according to his folly, Lest he be wise in his own eyes.
- 6 One who sends a message by the hand of a fool Is cutting off feet and drinking violence.
He that sendeth a message by the hand of a fool Cutteth off [his own] feet, [and] drinketh in damage.
He is cutting off feet, he is drinking injury, Who is sending things by the hand of a fool.
- 7 Like the legs of the lame that hang loose: So is a parable in the mouth of fools.
The legs of the lame hang loose: So is a parable in the mouth of fools.
Weak have been the two legs of the lame, And a parable in the mouth of fools.
- 8 As one who binds a stone in a sling, So is he who gives honor to a fool.
As one that bindeth a stone in a sling, So is he that giveth honor to a fool.
As one who is binding a stone in a sling, So [is] he who is giving honour to a fool.
- 9 Like a thornbush that goes into the hand of a drunkard, So is a parable in the mouth of fools.
[As] a thorn that goeth up into the hand of a drunkard, So is a parable in the mouth of fools.
A thorn hath gone up into the hand of a drunkard, And a parable in the mouth of fools.

- 10 As an archer who wounds all, So is he who hires a fool Or he who hires those who pass by.
[As] an archer that woundeth all, So is he that hireth a fool and he that hireth them that pass by.
Great [is] the Former of all, And He is rewarding a fool, And is rewarding transgressors.
- 11 As a dog that returns to his vomit, So is a fool who repeats his folly.
As a dog that returneth to his vomit, [So is] a fool that repeateth his folly.
As a dog hath returned to its vomit, A fool is repeating his folly.
- 12 Do you see a man wise in his own eyes? There is more hope for a fool than for him.
Seest thou a man wise in his own conceit? There is more hope of a fool than of him.
Thou hast seen a man wise in his own eyes, More hope of a fool than of him!
- 13 The sluggard says, "There is a lion in the road! A fierce lion roams the streets!"
The sluggard saith, There is a lion in the way; A lion is in the streets.
The slothful hath said, `A lion [is] in the way, A lion [is] in the broad places.`
- 14 As the door turns on its hinges, So does the sluggard on his bed.
[As] the door turneth upon its hinges, So doth the sluggard upon his bed.
The door turneth round on its hinge, And the slothful on his bed.
- 15 The sluggard buries his hand in the dish. He is too lazy to bring it back to his mouth.
The sluggard burieth his hand in the dish; It wearieth him to bring it again to his mouth.
The slothful hath hid his hand in a dish, He is weary of bringing it back to his mouth.
- 16 The sluggard is wiser in his own eyes Than seven men who answer with discretion.
The sluggard is wiser in his own conceit Than seven men that can render a reason.
Wiser [is] the slothful in his own eyes, Than seven [men] returning a reason.
- 17 Like one who seizes a dog's ears Is one who passes by and meddles in a quarrel not his own.
He that passeth by, [and] vexeth himself with strife belonging not to him, Is [like] one that taketh a dog by the ears.
Laying hold on the ears of a dog, [Is] a passer-by making himself wrath for strife not his own.
- 18 Like a madman who shoots firebrands, arrows, and death,
As a madman who casteth firebrands, Arrows, and death,
As [one] pretending to be feeble, Who is casting sparks, arrows, and death,
- 19 Is the man who deceives his neighbor and says, "Am I not joking?"
So is the man that deceiveth his neighbor, And saith, Am not I in sport?
So hath a man deceived his neighbour, And hath said, `Am not I playing?`
- 20 For lack of wood the fire goes out; Where there is no gossip, a quarrel dies down.
For lack of wood the fire goeth out; And where there is no whisperer, contention ceaseth.
Without wood is fire going out, And without a tale-bearer, contention ceaseth,
- 21 As coals are to hot embers, And wood to fire, So is a contentious man to kindle strife.
[As] coals are to hot embers, and wood to fire, So is a contentious man to inflame strife.
Coal to burning coals, and wood to fire, And a man of contentions to kindle strife.
- 22 The words of a whisperer are as dainty morsels, They go down into the innermost parts.
The words of a whisperer are as dainty morsels, And they go down into the innermost parts.
The words of a tale-bearer [are] as self-inflicted wounds, And they have gone down [to] the inner parts of the heart.
- 23 Like silver dross on an earthen vessel Are the lips of a fervent one with an evil heart.
Fervent lips and a wicked heart Are [like] an earthen vessel overlaid with silver dross.
Silver of dross spread over potsherd, [Are] burning lips and an evil heart.
- 24 A malicious man disguises himself with his lips, But he harbors evil in his heart.
He that hateth dissembleth with his lips; But he layeth up deceit within him:
By his lips doth a hater dissemble, And in his heart he placeth deceit,

- 25 When his speech is charming, don't believe him; For there are seven abominations in his heart:
When he speaketh fair, believe him not; For there are seven abominations in his heart:
When his voice is gracious trust not in him, For seven abominations [are] in his heart.
- 26 His malice may be concealed by deception, But his wickedness will be exposed in the assembly.
Though [his] hatred cover itself with guile, His wickedness shall be openly showed before the assembly.
Hatred is covered by deceit, Revealed is its wickedness in an assembly.
- 27 Whoever digs a pit shall fall into it. Whoever rolls a stone, it will come back on him.
Whoso diggeth a pit shall fall therein; And he that rolleth a stone, it shall return upon him.
Whoso is digging a pit falleth into it, And the roller of a stone, to him it turneth.
- 28 A lying tongue hates those it hurts; And a flattering mouth works ruin.
A lying tongue hateth those whom it hath wounded; And a flattering mouth worketh ruin.
A lying tongue hateth its bruised ones, And a flattering mouth worketh an overthrow!
- 1 Don't boast about tomorrow; For you don't know what a day may bring forth.
Boast not thyself of tomorrow; For thou knowest not what a day may bring forth.
Boast not thyself of to-morrow, For thou knowest not what a day bringeth forth.
- 2 Let another man praise you, And not your own mouth; A stranger, and not your own lips.
Let another man praise thee, and not thine own mouth; A stranger, and not thine own lips.
Let another praise thee, and not thine own mouth, A stranger, and not thine own lips.
- 3 A stone is heavy, And sand is a burden; But a fool's provocation is heavier than both.
A stone is heavy, and the sand weighty; But a fool's vexation is heavier than they both.
A stone [is] heavy, and the sand [is] heavy, And the anger of a fool is heavier than they both.
- 4 Wrath is cruel, And anger is overwhelming; But who is able to stand before jealousy?
Wrath is cruel, and anger is overwhelming; But who is able to stand before jealousy?
Fury [is] fierce, and anger [is] overflowing, And who standeth before jealousy?
- 5 Better is open rebuke Than hidden love.
Better is open rebuke Than love that is hidden.
Better [is] open reproof than hidden love.
- 6 Faithful are the wounds of a friend; Although the kisses of an enemy are profuse.
Faithful are the wounds of a friend; But the kisses of an enemy are profuse.
Faithful are the wounds of a lover, And abundant the kisses of an enemy.
- 7 A full soul loathes a honeycomb; But to a hungry soul, every bitter thing is sweet.
The full soul loatheth a honeycomb; But to the hungry soul every bitter thing is sweet.
A satiated soul treadeth down a honeycomb, And [to] a hungry soul every bitter thing [is] sweet.
- 8 As a bird that wanders from her nest, So is a man who wanders from his home.
As a bird that wandereth from her nest, So is a man that wandereth from his place.
As a bird wandering from her nest, So [is] a man wandering from his place.
- 9 Perfume and incense bring joy to the heart; So does earnest counsel from a man's friend.
Oil and perfume rejoice the heart; So doth the sweetness of a man's friend [that cometh] of hearty counsel.
Ointment and perfume rejoice the heart, And the sweetness of one's friend -- from counsel of the soul.
- 10 Don't forsake your friend and your father's friend. Don't go to your brother's house in the day of your disaster: Better is a neighbor who is near than a distant brother.
Thine own friend, and thy father's friend, forsake not; And go not to thy brother's house in the day of thy calamity: Better is a neighbor that is near than a brother far off.
Thine own friend, and the friend of thy father, forsake not, And the house of thy brother enter not in a day of thy calamity,
Better [is] a near neighbour than a brother afar off.

- 11 Be wise, my son, And bring joy to my heart, Then I can answer my tormentor.
My son, be wise, and make my heart glad, That I may answer him that reproacheth me.
Be wise, my son, and rejoice my heart. And I return my reproacher a word.
- 12 A prudent man sees danger and takes refuge; But the simple pass on, and suffer for it:
A prudent man seeth the evil, [and] hideth himself; [But] the simple pass on, [and] suffer for it.
The prudent hath seen the evil, he is hidden, The simple have passed on, they are punished.
- 13 Take his garment when he puts up collateral for a stranger; Hold it for a wayward woman!
Take his garment that is surety for a stranger; And hold him in pledge [that is surety] for a foreign woman.
Take his garment, when a stranger hath been surety, And for a strange woman pledge it.
- 14 He who blesses his neighbor with a loud voice early in the morning, It will be taken as a curse by him.
He that blesseth his friend with a loud voice, rising early in the morning, It shall be counted a curse to him.
Whoso is saluting his friend with a loud voice, In the morning rising early, A light thing it is reckoned to him.
- 15 A continual dropping on a rainy day And a contentious wife are alike:
A continual dropping in a very rainy day And a contentious woman are alike:
A continual dropping in a day of rain, And a woman of contentions are alike,
- 16 Restraining her is like restraining the wind, Or like grasping oil in his right hand.
He that would restrain her restraineth the wind; And his right hand encountereth oil.
Whoso is hiding her hath hidden the wind, And the ointment of his right hand calleth out.
- 17 Iron sharpens iron; So a man sharpens his friend's countenance.
Iron sharpeneth iron; So a man sharpeneth the countenance of his friend.
Iron by iron is sharpened, And a man sharpens the face of his friend.
- 18 Whoever tends the fig tree shall eat its fruit. He who looks after his master shall be honored.
Whoso keepeth the fig-tree shall eat the fruit thereof; And he that regardeth his master shall be honored.
The keeper of a fig-tree eateth its fruit, And the preserver of his master is honoured.
- 19 As water reflects a face, So a man's heart reflects the man.
As in water face [answereth] to face, So the heart of man to man.
As [in] water the face [is] to face, So the heart of man to man.
- 20 Sheol and Abaddon are never satisfied; And a man's eyes are never satisfied.
Sheol and Abaddon are never satisfied; And the eyes of man are never satisfied.
Sheol and destruction are not satisfied, And the eyes of man are not satisfied.
- 21 The crucible is for silver, And the furnace for gold; But man is refined by his praise.
The refining pot is for silver, and the furnace for gold; And a man is [tried] by his praise.
A refining pot [is] for silver, and a furnace for gold, And a man according to his praise.
- 22 Though you grind a fool in a mortar with a pestle along with grain, Yet his foolishness will not be removed from him.
Though thou shouldest bray a fool in a mortar with a pestle along with bruised grain, Yet will not his foolishness depart from him.
If thou dost beat the foolish in a mortar, Among washed things -- with a pestle, His folly turneth not aside from off him.
- 23 Know well the state of your flocks, And pay attention to your herds:
Be thou diligent to know the state of thy flocks, [And] look well to thy herds:
Know well the face of thy flock, Set thy heart to the droves,
- 24 For riches are not forever, Nor does even the crown endure to all generations.
For riches are not for ever: And doth the crown endure unto all generations?
For riches [are] not to the age, Nor a crown to generation and generation.
- 25 The hay is removed, and the new growth appears, The grasses of the hills are gathered in.
The hay is carried, and the tender grass showeth itself, And the herbs of the mountains are gathered in.
Revealed was the hay, and seen the tender grass, And gathered the herbs of mountains.

- 26 The lambs are for your clothing, And the goats are the price of a field.
The lambs are for thy clothing, And the goats are the price of the field;
Lambs [are] for thy clothing, And the price of the field [are] he-goats,
- 27 There will be plenty of goats` milk for your food, For your family`s food, And for the nourishment of your servant girls.
And [there will be] goats` milk enough for thy food, for the food of thy household, And maintenance for thy maidens.
And a sufficiency of goats` milk [is] for thy bread, For bread to thy house, and life to thy damsels!
- 1 The wicked flee when no one pursues; But the righteous are as bold as a lion.
The wicked flee when no man pursueth; But the righteous are bold as a lion.
The wicked have fled and there is no pursuer. And the righteous as a young lion is confident.
- 2 In rebellion, a land has many rulers, But order is maintained by a man of understanding and knowledge.
For the transgression of a land many are the princes thereof; But by men of understanding [and] knowledge the state [thereof] shall be prolonged.
By the transgression of a land many [are] its heads. And by an intelligent man, Who knoweth right -- it is prolonged.
- 3 A needy man who oppresses the poor Is like a driving rain which leaves no crops.
A needy man that oppresseth the poor Is [like] a sweeping rain which leaveth no food.
A man -- poor and oppressing the weak, [is] a sweeping rain, and there is no bread.
- 4 Those who forsake the law praise the wicked; But those who keep the law contend with them.
They that forsake the law praise the wicked; But such as keep the law contend with them.
Those forsaking the law praise the wicked, Those keeping the law plead against them.
- 5 Evil men don`t understand justice; But those who seek Yahweh understand it fully.
Evil men understand not justice; But they that seek Jehovah understand all things.
Evil men understand not judgment, And those seeking Jehovah understand all.
- 6 Better is the poor who walks in his integrity, Than he who is perverse in his ways, and he is rich.
Better is the poor that walketh in his integrity, Than he that is perverse in [his] ways, though he be rich.
Better [is] the poor walking in his integrity, Than the perverse of ways who is rich.
- 7 Whoever keeps the law is a wise son; But he who is a companion of gluttons shames his father.
Whoso keepeth the law is a wise son; But he that is a companion of gluttons shameth his father.
Whoso is keeping the law is an intelligent son, And a friend of gluttons, Doth cause his father to blush.
- 8 He who increases his wealth by excessive interest Gathers it for one who has pity on the poor.
He that augmenteth his substance by interest and increase, Gathereth it for him that hath pity on the poor.
Whoso is multiplying his wealth by biting and usury, For one favouring the poor doth gather it.
- 9 He who turns away his ear from hearing the law, Even his prayer is an abomination.
He that turneth away his ear from hearing the law, Even his prayer is an abomination.
Whoso is turning his ear from hearing the law, Even his prayer [is] an abomination.
- 10 Whoever causes the upright to go astray in an evil way, He will fall into his own trap; But the blameless will inherit good.
Whoso causeth the upright to go astray in an evil way, He shall fall himself into his own pit; But the perfect shall inherit good.
Whoso is causing the upright to err in an evil way, Into his own pit he doth fall, And the perfect do inherit good.
- 11 The rich man is wise in his own eyes; But the poor who has understanding sees through him.
The rich man is wise in his own conceit; But the poor that hath understanding searcheth him out.
A rich man is wise in his own eyes, And the intelligent poor searcheth him.
- 12 When the righteous triumph, there is great glory; But when the wicked rise, men hide themselves.
When the righteous triumph, there is great glory; But when the wicked rise, men hide themselves.
In the exulting of the righteous the glory [is] abundant, And in the rising of the wicked man is apprehensive.
- 13 He who conceals his sins doesn`t prosper, But whoever confesses and renounces them finds mercy.
He that covereth his transgressions shall not prosper: But whoso confesseth and forsaketh them shall obtain mercy.
Whoso is covering his transgressions prospereth not, And he who is confessing and forsaking hath mercy.

- 14 Blessed is the man who always fears; But one who hardens his heart falls into trouble.
Happy is the man that feareth alway; But he that hardeneth his heart shall fall into mischief.
O the happiness of a man fearing continually, And whoso is hardening his heart falleth into evil.
- 15 As a roaring lion or a charging bear, So is a wicked ruler over helpless people.
[As] a roaring lion, and a ranging bear, [So is] a wicked ruler over a poor people.
A growling lion, and a ranging bear, [Is] the wicked ruler over a poor people.
- 16 The ruler who lacks judgment is a great tyrant. One who hates ill-gotten gain will have long days.
The prince that lacketh understanding is also a great oppressor; [But] he that hateth covetousness shall prolong his days.
A leader lacking understanding multiplieth oppressions, Whoso is hating dishonest gain prolongeth days.
- 17 A man who is tormented by life blood will be a fugitive until death; No one will support him.
A man that is laden with the blood of any person Shall flee unto the pit; let no man stay him.
A man oppressed with the blood of a soul, Unto the pit fleeth, none taketh hold on him.
- 18 Whoever walks blamelessly is kept safe; But one with perverse ways will fall suddenly.
Whoso walketh uprightly shall be delivered; But he that is perverse in [his] ways shall fall at once.
Whoso is walking uprightly is saved, And the perverted of ways falleth at once.
- 19 One who works his land will have an abundance of food; But one who chases fantasies will have his fill of poverty.
He that tilleth his land shall have plenty of bread; But he that followeth after vain [persons] shall have poverty enough.
Whoso is tilling his ground is satisfied [with] bread, And whoso is pursuing vanity, Is filled [with] poverty.
- 20 A faithful man is rich with blessings; But one who is eager to be rich will not go unpunished.
A faithful man shall abound with blessings; But he that maketh haste to be rich shall not be unpunished.
A stedfast man hath multiplied blessings, And whoso is hasting to be rich is not acquitted.
- 21 To show partiality is not good; Yet a man will do wrong for a piece of bread.
To have respect of persons is not good; Neither that a man should transgress for a piece of bread.
To discern faces is not good, And for a piece of bread doth a man transgress.
- 22 A stingy man hurries after riches, And doesn't know that poverty waits for him.
he that hath an evil eye hasteth after riches, And knoweth not that want shall come upon him.
Troubled for wealth [is] the man [with] an evil eye, And he knoweth not that want doth meet him.
- 23 One who rebukes a man will afterward find more favor Than one who flatters with the tongue.
He that rebuketh a man shall afterward find more favor Than he that flattereth with the tongue.
Whoso is reproofing a man afterwards findeth grace, More than a flatterer with the tongue.
- 24 Whoever robs his father or his mother, and says, "It's not wrong." He is a partner with a destroyer.
Whoso robbeth his father or his mother, and saith, It is no transgression, The same is the companion of a destroyer.
Whoso is robbing his father, or his mother, And is saying, 'It is not transgression,' A companion he is to a destroyer.
- 25 One who is greedy stirs up strife; But one who trusts in Yahweh will prosper.
He that is of a greedy spirit stirreth up strife; But he that putteth his trust in Jehovah shall be made fat.
Whoso is proud in soul stirreth up contention, And whoso is trusting on Jehovah is made fat.
- 26 One who trusts in himself is a fool; But one who walks in wisdom, he is kept safe.
He that trusteth in his own heart is a fool; But whoso walketh wisely, he shall be delivered.
Whoso is trusting in his heart is a fool, And whoso is walking in wisdom is delivered.
- 27 One who gives to the poor has no lack; But one who closes his eyes will have many curses.
He that giveth unto the poor shall not lack; But he that hideth his eyes shall have many a curse.
Whoso is giving to the poor hath no lack, And whoso is hiding his eyes multiplied curses.
- 28 When the wicked rise, men hide themselves; But when they perish, the righteous thrive.
When the wicked rise, men hide themselves; But when they perish, the righteous increase.
In the rising of the wicked a man is hidden, And in their destruction the righteous multiply!

- 1 He who is often rebuked and stiffens his neck Will be destroyed suddenly, with no remedy.
He that being often reprov'd hardeneth his neck Shall suddenly be destroyed, and that without remedy.
A man often reprov'd, hardening the neck, Is suddenly broken, and there is no healing.
- 2 When the righteous thrive, the people rejoice; But when the wicked rule, the people groan.
When the righteous are increased, the people rejoice; But when a wicked man beareth rule, the people sigh.
In the multiplying of the righteous the people rejoice, And in the ruling of the wicked the people sigh.
- 3 Whoever loves wisdom brings joy to his father; But a companion of prostitutes squanders his wealth.
Whoso loveth wisdom rejoiceth his father; But he that keepeth company with harlots wasteth [his] substance.
A man loving wisdom rejoiceth his father, And a friend of harlots destroyeth wealth.
- 4 The king by justice makes the land stable, But he who takes bribes tears it down.
The king by justice establisheth the land; But he that exacteth gifts overthroweth it.
A king by judgment establisheth a land, And one receiving gifts throweth it down.
- 5 A man who flatters his neighbor, Spreads a net for his feet.
A man that flattereth his neighbor Spreadeth a net for his steps.
A man taking a portion above his neighbour, Spreadeth a net for his own steps.
- 6 An evil man is snared by his sin, But the righteous can sing and be glad.
In the transgression of an evil man there is a snare; But the righteous doth sing and rejoice.
In the transgression of the evil [is] a snare, And the righteous doth sing and rejoice.
- 7 The righteous care about justice for the poor. The wicked aren't concerned about knowledge.
The righteous taketh knowledge of the cause of the poor; The wicked hath not understanding to know [it].
The righteous knoweth the plea of the poor, The wicked understandeth not knowledge.
- 8 Mockers stir up a city, But wise men turn away anger.
Scoffers set a city in a flame; But wise men turn away wrath.
Men of scorning ensnare a city, And the wise turn back anger.
- 9 If a wise man goes to court with a foolish man, The fool rages or scoffs, and there is no peace.
If a wise man hath a controversy with a foolish man, Whether he be angry or laugh, there will be no rest.
A wise man is judged by the foolish man, And he hath been angry, And he hath laughed, and there is no rest.
- 10 The bloodthirsty hate a man of integrity; And they seek the life of the upright.
The bloodthirsty hate him that is perfect; And as for the upright, they seek his life.
Men of blood hate the perfect, And the upright seek his soul.
- 11 A fool vents all of his anger, But a wise man brings himself under control.
A fool uttereth all his anger; But a wise man keepeth it back and stilleth it.
A fool bringeth out all his mind, And the wise till afterwards restraineth it.
- 12 If a ruler listens to lies, All of his officials are wicked.
If a ruler hearkeneth to falsehood, All his servants are wicked.
A ruler who is attending to lying words, All his ministers [are] wicked.
- 13 The poor man and the oppressor have this in common: Yahweh gives sight to the eyes of both.
The poor man and the oppressor meet together; Jehovah lighteneth the eyes of them both.
The poor and the man of frauds have met together, Jehovah is enlightening the eyes of them both.
- 14 The king who fairly judges the poor, His throne shall be established forever.
The king that faithfully judgeth the poor, His throne shall be established for ever.
a king that is judging truly the poor, His throne for ever is established.
- 15 The rod of correction gives wisdom, But a child left to himself causes shame to his mother.
The rod and reproof give wisdom; But a child left to himself causeth shame to his mother.
A rod and reproof give wisdom, And a youth let away is shaming his mother.

- 16 When the wicked increase, sin increases; But the righteous will see their downfall.
When the wicked are increased, transgression increaseth; But the righteous shall look upon their fall.
In the multiplying of the wicked transgression multiplieth, And the righteous on their fall do look.
- 17 Correct your son, and he will give you peace; Yes, he will bring delight to your soul.
Correct thy son, and he will give thee rest; Yea, he will give delight unto thy soul.
Chastise thy son, and he giveth thee comfort, Yea, he giveth delights to thy soul.
- 18 Where there is no revelation, the people cast off restraint; But one who keeps the law is blessed.
Where there is no vision, the people cast off restraint; But he that keepeth the law, happy is he.
Without a Vision is a people made naked, And whoso is keeping the law, O his happiness!
- 19 A servant can't be corrected by words. Though he understands, yet he will not respond.
A servant will not be corrected by words; For though he understand, he will not give heed.
By words a servant is not instructed though he understand, And there is nothing answering.
- 20 Do you see a man who is hasty in his words? There is more hope for a fool than for him.
Seest thou a man that is hasty in his words? There is more hope of a fool than of him.
Thou hast seen a man hasty in his words! More hope of a fool than of him.
- 21 He who pampers his servant from youth Will have him become a son in the end.
He that delicately bringeth up his servant from a child Shall have him become a son at the last.
Whoso is bringing up his servant delicately, from youth, [At] his latter end also he is continuator.
- 22 An angry man stirs up strife, And a wrathful man abounds in sin.
An angry man stirreth up strife, And a wrathful man aboundeth in transgression.
An angry man stirreth up contention, And a furious man is multiplying transgression.
- 23 A man's pride brings him low, But one who is of a lowly spirit gains honor.
A man's pride shall bring him low; But he that is of a lowly spirit shall obtain honor.
The pride of man humbleth him, And humility of spirit upholdeth honour.
- 24 Whoever is an accomplice of a thief is an enemy of his own soul. He takes an oath, but dares not testify.
Whoso is partner with a thief hateth his own soul; He heareth the adjuration and uttereth nothing.
Whoso is sharing with a thief is hating his own soul, Execration he heareth, and telleth not.
- 25 The fear of man proves to be a snare, But whoever puts his trust in Yahweh is kept safe.
The fear of man bringeth a snare; But whoso putteth his trust in Jehovah shall be safe.
Fear of man causeth a snare, And the confident in Jehovah is set on high.
- 26 Many seek the ruler's favor, But a man's justice comes from Yahweh.
Many seek the ruler's favor; But a man's judgment [cometh] from Jehovah.
Many are seeking the face of a ruler, And from Jehovah [is] the judgment of each.
- 27 A dishonest man detests the righteous, And the upright in their ways detest the wicked.
An unjust man is an abomination to the righteous; And he that is upright in the way is an abomination to the wicked.
An abomination to the righteous [is] the perverse man, And an abomination to the wicked [is] the upright in the way!
- 1 The words of Agur the son of Jakeh, the oracle: The man says to Ithiel, To Ithiel and Ucal:
The words of Agur the son of Jakeh; The oracle. The man saith unto Ithiel, unto Ithiel and Ucal:
Words of a Gatherer, son of an obedient one, the declaration, an affirmation of the man: -- I have wearied myself [for] God, I have wearied myself [for] God, and am consumed.
- 2 "Surely I am the most ignorant man, And don't have a man's understanding.
Surely I am more brutish than any man, And have not the understanding of a man;
For I am more brutish than any one, And have not the understanding of a man.
- 3 I have not learned wisdom, Neither do I have the knowledge of the Holy One.
And I have not learned wisdom, Neither have I the knowledge of the Holy One.
Nor have I learned wisdom, Yet the knowledge of Holy Ones I know.

- 4 Who has ascended up into heaven, and descended? Who has gathered the wind in his fists? Who has bound the waters in his garment? Who has established all the ends of the earth? What is his name, and what is his son's name, if you know? Who hath ascended up into heaven, and descended? Who hath gathered the wind in his fists? Who hath bound the waters in his garment? Who hath established all the ends of the earth? What is his name, and what is his son's name, if thou knowest? Who went up to heaven, and cometh down? Who hath gathered the wind in his fists? Who hath bound waters in a garment? Who established all ends of the earth? What [is] His name? and what His son's name? Surely thou knowest!
- 5 "Every word of God is flawless. He is a shield to those who take refuge in him.
Every word of God is tried: He is a shield unto them that take refuge in him.
Every saying of God [is] tried, A shield He [is] to those trusting in Him.
- 6 Don't you add to his words, Lest he reprove you, and you be found a liar.
Add thou not unto his words, Lest he reprove thee, and thou be found a liar.
Add not to His words, lest He reason with thee, And thou hast been found false.
- 7 "Two things I have asked of you; Don't deny me before I die:
Two things have I asked of thee; Deny me [them] not before I die:
Two things I have asked from Thee, Withhold not from me before I die.
- 8 Remove far from me falsehood and lies. Give me neither poverty nor riches. Feed me with the food that is needful for me;
Remove far from me falsehood and lies; Give me neither poverty nor riches; Feed me with the food that is needful for me:
Vanity and a lying word put far from me, Poverty or wealth give not to me, Cause me to eat the bread of my portion,
- 9 Lest I be full, deny you, and say, 'Who is Yahweh?' Or lest I be poor, and steal, And so dishonor the name of my God.
Lest I be full, and deny [thee], and say, Who is Jehovah? Or lest I be poor, and steal, And use profanely the name of my God.
Lest I become satiated, and have denied, And have said, 'Who [is] Jehovah?' And lest I be poor, and have stolen, And have laid hold of the name of my God.
- 10 "Don't slander a servant to his master, Lest he curse you, and you be held guilty.
Slander not a servant unto his master, Lest he curse thee, and thou be held guilty.
Accuse not a servant unto his lord, Lest he disesteem thee, and thou be found guilty.
- 11 There is a generation that curses their father, And doesn't bless their mother.
There is a generation that curse their father, And bless not their mother.
A generation [is], that lightly esteemeth their father, And their mother doth not bless.
- 12 There is a generation that is pure in their own eyes, Yet are not washed from their filthiness.
There is a generation that are pure in their own eyes, And [yet] are not washed from their filthiness.
A generation -- pure in their own eyes, But from their own filth not washed.
- 13 There is a generation, oh how lofty are their eyes! Their eyelids are lifted up.
There is a generation, oh how lofty are their eyes! And their eyelids are lifted up.
A generation -- how high are their eyes, Yea, their eyelids are lifted up.
- 14 There is a generation whose teeth are like swords, And their jaws like knives, To devour the poor from the earth, and the needy from among men.
There is a generation whose teeth are [as] swords, and their jaw teeth [as] knives, To devour the poor from off the earth, and the needy from among men.
A generation -- swords [are] their teeth, And knives -- their jaw-teeth, To consume the poor from earth, And the needy from [among] men.
- 15 "The leech has two daughters: 'Give, give.' "There are three things that are never satisfied; Four that don't say, 'Enough:'
The horseleach hath two daughters, [crying], Give, give. There are three things that are never satisfied, [Yea], four that say not, Enough:
To the leech [are] two daughters, 'Give, give, Lo, three things are not satisfied, Four have not said 'Sufficiency;'
- 16 Sheol, the barren womb; The earth that is not satisfied with water; The fire that doesn't say, 'Enough;'
Sheol; and the barren womb; The earth that is not satisfied with water; And the fire that saith not, Enough.
Sheol, and a restrained womb, Earth -- it [is] not satisfied [with] water, And fire -- it hath not said, 'Sufficiency;'

- 17 And the eye that mocks at his father, And scorns obedience to his mother: The ravens of the valley shall pick it out, The young eagles shall eat it.
The eye that mocketh at his father, And despiseth to obey his mother, The ravens of the valley shall pick it out, And the young eagles shall eat it.
An eye that mocketh at a father, And despiseth to obey a mother, Dig it out do ravens of the valley, And eat it do young
- 18 "There are three things which are too amazing for me, Four which I don't understand:
There are three things which are too wonderful for me, Yea, four which I know not:
Three things have been too wonderful for me, Yea, four that I have not known:
- 19 The way of an eagle in the air; The way of a serpent on a rock; The way of a ship in the midst of the sea; And the way of a man with a maiden.
The way of an eagle in the air; The way of a serpent upon a rock; The way of a ship in the midst of the sea; And the way of a man with a maiden.
The way of the eagle in the heavens, The way of a serpent on a rock, The way of a ship in the heart of the sea, And the way of a man in youth.
- 20 So is the way of an adulterous woman: She eats and wipes her mouth, And says, 'I have done nothing wrong.'
So is the way of an adulterous woman; She eateth, and wipeth her mouth, And saith, I have done no wickedness.
So -- the way of an adulterous woman, She hath eaten and hath wiped her mouth, And hath said, 'I have not done iniquity.'
- 21 "For three things the earth tremble, And under four, it can't bear up:
For three things the earth doth tremble, And for four, [which] it cannot bear:
For three things hath earth been troubled, And for four -- it is not able to bear:
- 22 For a servant when he is king; A fool when he is filled with food;
For a servant when he is king; And a fool when he is filled with food;
For a servant when he reigneth, And a fool when he is satisfied with bread,
- 23 For an unloved woman when she is married; And a handmaid who is heir to her mistress.
For an odious woman when she is married; And a handmaid that is heir to her mistress.
For a hated one when she ruleth, And a maid-servant when she succeedeth her mistress.
- 24 "There are four things which are little on the earth, But they are exceeding wise:
There are four things which are little upon the earth, But they are exceeding wise:
Four [are] little ones of earth, And they are made wiser than the wise:
- 25 The ants are not a strong people, Yet they provide their food in the summer;
The ants are a people not strong, Yet they provide their food in the summer;
The ants [are] a people not strong, And they prepare in summer their food,
- 26 The conies are but a feeble folk, Yet make they their houses in the rocks;
The conies are but a feeble folk, Yet make they their houses in the rocks;
Conies [are] a people not strong, And they place in a rock their house,
- 27 The locusts have no king, Yet they advance in ranks;
The locusts have no king, Yet go they forth all of them by bands;
A king there is not to the locust, And it goeth out -- each one shouting,
- 28 You can catch a lizard with your hands, Yet she is in kings' palaces.
The lizard taketh hold with her hands, Yet is she in kings' palaces.
A spider with two hands taketh hold, And is in the palaces of a king.
- 29 "There are three things which are stately in their march, Four which are stately in going:
There are three things which are stately in their march, Yea, four which are stately in going:
Three there are going well, Yea, four are good in going:
- 30 The lion, which is mightiest among animals, And doesn't turn away for any;
The lion, which is mightiest among beasts, And turneth not away for any;
An old lion -- mighty among beasts, That turneth not back from the face of any,

- 31 The greyhound, the male goat also; And the king against whom there is no rising up.
The greyhound; the he-goat also; And the king against whom there is no rising up.
A girt one of the loins, or a he-goat, And a king -- no rising up with him.
- 32 "If you have done foolishly in lifting up yourself, Or if you have thought evil, Put your hand over your mouth.
If thou hast done foolishly in lifting up thyself, Or if thou hast thought evil, [Lay] thy hand upon thy mouth.
If thou hast been foolish in lifting up thyself, And if thou hast devised evil -- hand to mouth!
- 33 For as the churning of milk brings forth butter, And the wringing of the nose brings forth blood; So the forcing of wrath brings forth strife."
For the churning of milk bringeth forth butter, And the wringing of the nose bringeth forth blood; So the forcing of wrath bringeth forth strife.
For the churning of milk bringeth out butter, And the wringing of the nose bringeth out blood, And the forcing of anger bringeth out strife!
- 1 The words of king Lemuel; the oracle which his mother taught him.
The words of king Lemuel; the oracle which his mother taught him.
Words of Lemuel a king, a declaration that his mother taught him:
- 2 "Oh, my son!" Oh, son of my womb! Oh, son of my vows!
What, my son? and what, O son of my womb? And what, O son of my vows?
'What, my son? and what, son of my womb? And what, son of my vows?
- 3 Don't give your strength to women, Nor your ways to that which destroys kings.
Give not thy strength unto women, Nor thy ways to that which destroyeth kings.
Give not to women thy strength, And thy ways to wiping away of kings.
- 4 It is not for kings, Lemuel; it is not for kings to drink wine; Nor for princes to say, 'Where is strong drink?'
It is not for kings, O Lemuel, it is not for kings to drink wine; Nor for princes [to say], Where is strong drink?
Not for kings, O Lemuel, Not for kings, to drink wine, And for princes a desire of strong drink.
- 5 Lest they drink, and forget the law, And pervert the justice due to anyone who is afflicted.
Lest they drink, and forget the law, And pervert the justice [due] to any that is afflicted.
Lest he drink, and forget the decree, And change the judgment of any of the sons of affliction.
- 6 Give strong drink to him who is ready to perish; And wine to the bitter in soul:
Give strong drink unto him that is ready to perish, And wine unto the bitter in soul:
Give strong drink to the perishing, And wine to the bitter in soul,
- 7 Let him drink, and forget his poverty, And remember his misery no more.
Let him drink, and forget his poverty, And remember his misery no more.
He drinketh, and forgetteth his poverty, And his misery he remembereth not again.
- 8 Open your mouth for the mute, In the cause of all who are left desolate.
Open thy mouth for the dumb, In the cause of all such as are left desolate.
Open thy mouth for the dumb, For the right of all sons of change.
- 9 Open your mouth, judge righteously, And serve justice to the poor and needy."
Open thy mouth, judge righteously, And minister justice to the poor and needy.
Open thy mouth, judge righteously, Both the cause of the poor and needy!
- 10 Who can find a worthy woman? For her price is far above rubies.
A worthy woman who can find? For her price is far above rubies.
A woman of worth who doth find? Yea, far above rubies [is] her price.
- 11 The heart of her husband trusts in her. He shall have no lack of gain.
The heart of her husband trusteth in her, And he shall have no lack of gain.
The heart of her husband hath trusted in her, And spoil he lacketh not.

- 12 She does him good, and not harm, All the days of her life.
She doeth him good and not evil All the days of her life.
She hath done him good, and not evil, All days of her life.
- 13 She seeks wool and flax, And works eagerly with her hands.
She seeketh wool and flax, And worketh willingly with her hands.
She hath sought wool and flax, And with delight she worketh [with] her hands.
- 14 She is like the merchant ships. She brings her bread from afar.
She is like the merchant-ships; She bringeth her bread from afar.
She hath been as ships of the merchant, From afar she bringeth in her bread.
- 15 She rises also while it is yet night, Gives food to her household, And their task to her servant girls.
She riseth also while it is yet night, And giveth food to her household, And their task to her maidens.
Yea, she riseth while yet night, And giveth food to her household, And a portion to her damsels.
- 16 She considers a field, and buys it. With the fruit of her hands, she plants a vineyard.
She considereth a field, and buyeth it; With the fruit of her hands she planteth a vineyard.
She hath considered a field, and taketh it, From the fruit of her hands she hath planted a vineyard.
- 17 She girds her loins with strength, And makes her arms strong.
She girdeth her loins with strength, And maketh strong her arms.
She hath girded with might her loins, And doth strengthen her arms.
- 18 She perceives that her merchandise is profitable. Her lamp doesn't go out by night.
She perceiveth that her merchandise is profitable: Her lamp goeth not out by night.
She hath perceived when her merchandise [is] good, Her lamp is not extinguished in the night.
- 19 She lays her hands to the distaff, And her hands hold the spindle.
She layeth her hands to the distaff, And her hands hold the spindle.
Her hands she hath sent forth on a spindle, And her hands have held a distaff.
- 20 She stretches out her hand to the poor; Yes, she reaches forth her hands to the needy.
She stretcheth out her hand to the poor; Yea, she reacheth forth her hands to the needy.
Her hand she hath spread forth to the poor, Yea, her hands she sent forth to the needy.
- 21 She is not afraid of the snow for her household; For all her household are clothed with scarlet.
She is not afraid of the snow for her household; For all her household are clothed with scarlet.
She is not afraid of her household from snow, For all her household are clothed [with] scarlet.
- 22 She makes for herself carpets of tapestry. Her clothing is fine linen and purple.
She maketh for herself carpets of tapestry; Her clothing is fine linen and purple.
Ornamental coverings she hath made for herself, Silk and purple [are] her clothing.
- 23 Her husband is respected in the gates, When he sits among the elders of the land.
Her husband is known in the gates, When he sitteth among the elders of the land.
Known in the gates is her husband, In his sitting with elders of the land.
- 24 She makes linen garments and sells them, And delivers sashes to the merchant.
She maketh linen garments and selleth them, And delivereth girdles unto the merchant.
Linen garments she hath made, and selleth, And a girdle she hath given to the merchant.
- 25 Strength and dignity are her clothing. She laughs at the time to come.
Strength and dignity are her clothing; And she laugheth at the time to come.
Strength and honour [are] her clothing, And she rejoiceth at a latter day.
- 26 She opens her mouth with wisdom. The law of kindness is on her tongue.
She openeth her mouth with wisdom; And the law of kindness is on her tongue.
Her mouth she hath opened in wisdom, And the law of kindness [is] on her tongue.

- 27 She looks well to the ways of her household, And doesn't eat the bread of idleness.
She looketh well to the ways of her household, And eateth not the bread of idleness.
She [is] watching the ways of her household, And bread of sloth she eateth not.
- 28 Her children rise up and call her blessed. Her husband also praises her:
Her children rise up, and call her blessed; Her husband [also], and he praiseth her, [saying]:
Her sons have risen up, and pronounce her happy, Her husband, and he praiseth her,
- 29 "Many women do noble things, But you excel them all."
Many daughters have done worthily, But thou excellest them all.
'Many [are] the daughters who have done worthily, Thou hast gone up above them all.'
- 30 Charm is deceitful, and beauty is vain; But a woman who fears Yahweh, she shall be praised.
Grace is deceitful, and beauty is vain; [But] a woman that feareth Jehovah, she shall be praised.
The grace [is] false, and the beauty [is] vain, A woman fearing Jehovah, she may boast herself.
- 31 Give her of the fruit of her hands; Let her works praise her in the gates.
Give her of the fruit of her hands; And let her works praise her in the gates.
Give ye to her of the fruit of her hands, And her works do praise her in the gates!
- 1 The words of the Preacher, the son of David, king in Jerusalem:
The words of the Preacher, the son of David, king in Jerusalem.
Words of a preacher, son of David, king in Jerusalem:
- 2 "Vanity of vanities," says the Preacher; "Vanity of vanities, all is vanity."
Vanity of vanities, saith the Preacher; vanity of vanities, all is vanity.
Vanity of vanities, said the Preacher, Vanity of vanities: the whole [is] vanity.
- 3 What does man gain from all his labor in which he labors under the sun?
What profit hath man of all his labor wherein he laboreth under the sun?
What advantage [is] to man by all his labour that he laboreth at under the sun?
- 4 One generation goes, and another generation comes; but the earth remains forever.
One generation goeth, and another generation cometh; but the earth abideth for ever.
A generation is going, and a generation is coming, and the earth to the age is standing.
- 5 The sun also rises, and the sun goes down, and hurries to its place where it rises.
The sun also ariseth, and the sun goeth down, and hasteth to its place where it ariseth.
Also, the sun hath risen, and the sun hath gone in, and unto its place panting it is rising there.
- 6 The wind goes toward the south, and turns around to the north. It turns around continually as it goes, and the wind returns again to its courses.
The wind goeth toward the south, and turneth about unto the north; it turneth about continually in its course, and the wind returneth again to its circuits.
Going unto the south, and turning round unto the north, turning round, turning round, the wind is going, and by its circuits the wind hath returned.
- 7 All the rivers run into the sea, yet the sea is not full. To the place where the rivers flow, there they flow again.
All the rivers run into the sea, yet the sea is not full; unto the place whither the rivers go, thither they go again.
All the streams are going unto the sea, and the sea is not full; unto a place whither the streams are going, thither they are turning back to go.
- 8 All things are full of weariness beyond uttering. The eye is not satisfied with seeing, nor the ear filled with hearing.
All things are full of weariness; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.
All these things are wearying; a man is not able to speak, the eye is not satisfied by seeing, nor filled is the ear from hearing.

- 9 That which has been is that which shall be; and that which has been done is that which shall be done: and there is no new thing under the sun.
That which hath been is that which shall be; and that which hath been done is that which shall be done: and there is no new thing under the sun.
What [is] that which hath been? it [is] that which is, and what [is] that which hath been done? it [is] that which is done, and there is not an entirely new thing under the sun.
- 10 Is there a thing of which it may be said, "Behold, this is new?" It has been long ago, in the ages which were before us.
Is there a thing whereof it may be said, See, this is new? it hath been long ago, in the ages which were before us.
There is a thing of which [one] saith: 'See this, it [is] new!' already it hath been in the ages that were before us!
- 11 There is no memory of the former; neither shall there be any memory of the latter that are to come, among those that shall come after.
There is no remembrance of the former [generations]; neither shall there be any remembrance of the latter [generations] that are to come, among those that shall come after.
There is not a remembrance of former [generations]; and also of the latter that are, there is no remembrance of them with those that are at the last.
- 12 I, the Preacher, was king over Israel in Jerusalem.
I the Preacher was king over Israel in Jerusalem.
I, a preacher, have been king over Israel in Jerusalem.
- 13 I applied my heart to seek and to search out by wisdom concerning all that is done under the sky. It is a heavy burden that God has given to the sons of men to be afflicted with.
And I applied my heart to seek and to search out by wisdom concerning all that is done under heaven: it is a sore travail that God hath given to the sons of men to be exercised therewith.
And I have given my heart to seek and to search out by wisdom concerning all that hath been done under the heavens. It [is] a sad travail God hath given to the sons of man to be humbled by it.
- 14 I have seen all the works that are done under the sun; and, behold, all is vanity and a chasing after wind.
I have seen all the works that are done under the sun; and, behold, all is vanity and a striving after wind.
I have seen all the works that have been done under the sun, and lo, the whole [is] vanity and vexation of spirit!
- 15 That which is crooked can't be made straight; and that which is lacking can't be counted.
That which is crooked cannot be made straight; and that which is wanting cannot be numbered.
A crooked thing [one] is not able to make straight, and a lacking thing is not able to be numbered.
- 16 I said to myself, "Behold, I have obtained for myself great wisdom above all who were before me in Jerusalem. Yes, my heart has had great experience of wisdom and knowledge."
I communed with mine own hear, saying, Lo, I have gotten me great wisdom above all that were before me in Jerusalem; yea, my heart hath had great experience of wisdom and knowledge.
I -- I spake with my heart, saying, 'I, lo, I have magnified and added wisdom above every one who hath been before me at Jerusalem, and my heart hath seen abundantly wisdom and knowledge.
- 17 I applied my heart to know wisdom, and to know madness and folly. I perceived that this also was a chasing after wind.
And I applied my heart to know wisdom, and to know madness and folly: I perceived that this also was a striving after wind.
And I give my heart to know wisdom, and to know madness and folly: I have known that even this [is] vexation of spirit;
- 18 For in much wisdom is much grief; and he who increases knowledge increases sorrow.
For in much wisdom is much grief; and he that increaseth knowledge increaseth sorrow.
for, in abundance of wisdom [is] abundance of sadness, and he who addeth knowledge addeth pain.`
- 1 I said in my heart, "Come now, I will test you with mirth: therefore enjoy pleasure;" and, behold, this also was vanity.
I said in my heart, Come now, I will prove thee with mirth; therefore enjoy pleasure: and, behold, this also was vanity.
I said in my heart, `Pray, come, I try thee with mirth, and look thou on gladness;` and lo, even it [is] vanity.
- 2 I said of laughter, "It is foolishness;" and of mirth, "What does it accomplish?"
I said of laughter, It is mad; and of mirth, What doeth it?
Of laughter I said, `Foolish!` and of mirth, `What [is] this it is doing?`

- 3 I searched in my heart how to cheer my flesh with wine, my heart yet guiding me with wisdom, and how to lay hold of folly, until I might see what it was good for the sons of men that they should do under heaven all the days of their lives.
I searched in my heart how to cheer my flesh with wine, my heart yet guiding [me] with wisdom, and how to lay hold on folly, till I might see what it was good for the sons of men that they should do under heaven all the days of their life.
I have sought in my heart to draw out with wine my appetite, (and my heart leading in wisdom), and to take hold on folly till that I see where [is] this -- the good to the sons of man of that which they do under the heavens, the number of the days of their lives.
- 4 I made myself great works. I built myself houses. I planted myself vineyards.
I made me great works; I builded me houses; I planted me vineyards;
I made great my works, I builded for me houses, I planted for me vineyards.
- 5 I made myself gardens and parks, and I planted trees in them of all kinds of fruit.
I made me gardens and parks, and I planted trees in them of all kinds of fruit;
I made for me gardens and paradises, and I planted in them trees of every fruit.
- 6 I made myself pools of water, to water therefrom the forest where trees were reared.
I made me pools of water, to water therefrom the forest where trees were reared;
I made for me pools of water, to water from them a forest shooting forth trees.
- 7 I bought men-servants and maid-servants, and had servants born in my house. I also had great possessions of herds and flocks, above all who were before me in Jerusalem;
I bought men-servants and maid-servants, and had servants born in my house; also I had great possessions of herds and flocks, above all that were before me in Jerusalem;
I got men-servants, and maid-servants, and sons of the house were to me; also, I had much substance -- herd and flock -- above all who had been before me in Jerusalem.
- 8 I also gathered silver and gold for myself, and the treasure of kings and of the provinces. I got myself men-singers and women-singers, and the delights of the sons of men -- musical instruments, and that of all sorts.
I gathered me also silver and gold, and the treasure of kings and of the provinces; I gat me men-singers and women-singers, and the delights of the sons of men, musical instruments, and that of all sorts.
I gathered for me also silver and gold, and the peculiar treasure of kings and of the provinces. I prepared for me men-singers and women-singers, and the luxuries of the sons of man -- a wife and wives.
- 9 So I was great, and increased more than all who were before me in Jerusalem. My wisdom also remained with me.
So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.
And I became great, and increased above every one who had been before me in Jerusalem; also, my wisdom stood with me.
- 10 Whatever my eyes desired, I didn't keep from them. I didn't withhold my heart from any joy, for my heart rejoiced because of all my labor, and this was my portion from all my labor.
And whatsoever mine eyes desired I kept not from them; I withheld not my heart from any joy; for my heart rejoiced because of all my labor; and this was my portion from all my labor.
And all that mine eyes asked I kept not back from them; I withheld not my heart from any joy, for my heart rejoiced because of all my labour, and this hath been my portion, from all my labour,
- 11 Then I looked at all the works that my hands had worked, and at the labor that I had labored to do; and, behold, all was vanity and a chasing after wind, and there was no profit under the sun.
Then I looked on all the works that my hands had wrought, and on the labor that I had labored to do; and, behold, all was vanity and a striving after wind, and there was no profit under the sun.
and I have looked on all my works that my hands have done, and on the labour that I have laboured to do, and lo, the whole [is] vanity and vexation of spirit, and there is no advantage under the sun!
- 12 I turned myself to consider wisdom, madness, and folly: for what can the king's successor do? Just that which has been done long ago.
And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been done long ago.
And I turned to see wisdom, and madness, and folly, but what [is] the man who cometh after the king? that which [is] already -- they have done it!

- 13 Then I saw that wisdom excels folly, as far as light excels darkness.
Then I saw that wisdom excelleth folly, as far as light excelleth darkness.
And I saw that there is an advantage to wisdom above folly, like the advantage of the light above the darkness.
- 14 The wise man`s eyes are in his head, and the fool walks in darkness -- and yet I perceived that one event happens to them all.
The wise man`s eyes are in his head, and the fool walketh in darkness: and yet I perceived that one event happeneth to them
The wise! -- his eyes [are] in his head, and the fool in darkness is walking, and I also knew that one event happeneth with them all;
- 15 Then said I in my heart, "As it happens to the fool, so will it happen even to me; and why was I then more wise?" Then said I in my heart that this also is vanity.
Then said I in my heart, As it happeneth to the fool, so will it happen even to me; and why was I then more wise? Then said I in my heart, that this also is vanity.
and I said in my heart, `As it happeneth with the fool, it happeneth also with me, and why am I then more wise?` And I spake in my heart, that also this [is] vanity:
- 16 For of the wise man, even as of the fool, there is no memory for ever, seeing that in the days to come all will have been long forgotten. Indeed, the wise man must die just like the fool!
For of the wise man, even as of the fool, there is no remembrance for ever; seeing that in the days to come all will have been long forgotten. And how doth the wise man die even as the fool!
That there is no remembrance to the wise -- with the fool -- to the age, for that which [is] already, [in] the days that are coming is all forgotten, and how dieth the wise? with the fool!
- 17 So I hated life, because the work that is worked under the sun was grievous to me; for all is vanity and a chasing after wind.
So I hated life, because the work that is wrought under the sun was grievous unto me; for all is vanity and a striving after wind.
And I have hated life, for sad to me [is] the work that hath been done under the sun, for the whole [is] vanity and vexation of spirit.
- 18 I hated all my labor in which I labored under the sun, seeing that I must leave it to the man who comes after me.
And I hated all my labor wherein I labored under the sun, seeing that I must leave it unto the man that shall be after me.
And I have hated all my labour that I labour at under the sun, because I leave it to a man who is after me.
- 19 Who knows whether he will be a wise man or a fool? Yet he will have rule over all of my labor in which I have labored, and in which I have showed myself wise under the sun. This also is vanity.
And who knoweth whether he will be a wise man or a fool? yet will he have rule over all my labor wherein I have labored, and wherein I have showed myself wise under the sun. This also is vanity.
And who knoweth whether he is wise or foolish? yet he doth rule over all my labour that I have laboured at, and that I have done wisely under the sun! this also [is] vanity.
- 20 Therefore I began to cause my heart to despair concerning all the labor in which I had labored under the sun.
Therefore I turned about to cause my heart to despair concerning all the labor wherein I had labored under the sun.
And I turned round to cause my heart to despair concerning all the labour that I laboured at under the sun.
- 21 For there is a man whose labor is with wisdom, with knowledge, and with skillfulness; yet he shall leave it for his portion to a man who has not labored therein. This also is vanity and a great evil.
For there is a man whose labor is with wisdom, and with knowledge, and with skillfulness; yet to a man that hath not labored therein shall he leave it for his portion. This also is vanity and a great evil.
For there is a man whose labour [is] in wisdom, and in knowledge, and in equity, and to a man who hath not laboured therein he giveth it -- his portion! Even this [is] vanity and a great evil.
- 22 For what has a man of all his labor, and of the striving of his heart, in which he labors under the sun?
For what hath a man of all his labor, and of the striving of his heart, wherein he laboreth under the sun?
For what hath been to a man by all his labour, and by the thought of his heart that he laboured at under the sun?
- 23 For all his days are sorrows, and his travail is grief; yes, even in the night his heart takes no rest. This also is vanity.
For all his days are [but] sorrows, and his travail is grief; yea, even in the night his heart taketh no rest. This also is vanity.
For all his days are sorrows, and his travail sadness; even at night his heart hath not lain down; this also [is] vanity.

- 24 There is nothing better for a man than that he should eat and drink, and make his soul enjoy good in his labor. This also I saw, that it is from the hand of God.
There is nothing better for a man [than] that he should eat and drink, and make his soul enjoy good in his labor. This also I saw, that it is from the hand of God.
There is nothing good in a man who eateth, and hath drunk, and hath shewn his soul good in his labour. This also I have seen that it [is] from the hand of God.
- 25 For who can eat, or who can have enjoyment, more than I?
For who can eat, or who can have enjoyment, more than I?
For who eateth and who hasteth out more than I?
- 26 For to the man who pleases him, God gives wisdom, knowledge, and joy; but to the sinner he gives travail, to gather and to heap up, that he may give to him who pleases God. This also is vanity and a chasing after wind.
For to the man that pleaseth him [God] giveth wisdom, and knowledge, and joy; but to the sinner he giveth travail, to gather and to heap up, that he may give to him that pleaseth God. This also is vanity and a striving after wind.
For to a man who [is] good before Him, He hath given wisdom, and knowledge, and joy; and to a sinner He hath given travail, to gather and to heap up, to give to the good before God. Even this [is] vanity and vexation of spirit.
- 1 For everything there is a season, and a time for every purpose under heaven:
For everything there is a season, and a time for very purpose under heaven:
To everything -- a season, and a time to every delight under the heavens:
- 2 A time to be born, And a time to die; A time to plant, And a time to pluck up that which is planted;
a time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;
A time to bring forth, And a time to die. A time to plant, And a time to eradicate the planted.
- 3 A time to kill, And a time to heal; A time to break down, And a time to build up;
a time to kill, and a time to heal; a time to break down, and a time to build up;
A time to slay, And a time to heal, A time to break down, And a time to build up.
- 4 A time to weep, And a time to laugh; A time to mourn, And a time to dance;
a time to weep, and a time to laugh; a time to mourn, and a time to dance;
A time to weep, And a time to laugh. A time to mourn, And a time to skip.
- 5 A time to cast away stones, And a time to gather stones together; A time to embrace, And a time to refrain from embracing;
a time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;
A time to cast away stones, And a time to heap up stones. A time to embrace, And a time to be far from embracing.
- 6 A time to seek, And a time to lose; A time to keep, And a time to cast away;
a time to seek, and a time to lose; a time to keep, and a time to cast away;
A time to seek, And a time to destroy. A time to keep, And a time to cast away.
- 7 A time to tear, And a time to sew; A time to keep silence, And a time to speak;
a time to rend, and a time to sew; a time to keep silence, and a time to speak;
A time to rend, And a time to sew. A time to be silent, And a time to speak.
- 8 A time to love, And a time to hate; A time for war, And a time for peace.
a time to love, and a time to hate; a time for war, and a time for peace.
A time to love, And a time to hate. A time of war, And a time of peace.
- 9 What profit has he who works in that in which he labors?
What profit hath he that worketh in that wherein he laboreth?
What advantage hath the doer in that which he is labouring at?
- 10 I have seen the burden which God has given to the sons of men to be afflicted with.
I have seen the travail which God hath given to the sons of men to be exercised therewith.
I have seen the travail that God hath given to the sons of man to be humbled by it.

- 11 He has made everything beautiful in its time. He has also set eternity in their hearts, yet so that man can't find out the work that God has done from the beginning even to the end.
He hath made everything beautiful in its time: also he hath set eternity in their heart, yet so that man cannot find out the work that God hath done from the beginning even to the end.
The whole He hath made beautiful in its season; also, that knowledge He hath put in their heart without which man findeth not out the work that God hath done from the beginning even unto the end.
- 12 I know that there is nothing better for them than to rejoice, and to do good as long as they live.
I know that there is nothing better for them, than to rejoice, and to do good so long as they live.
I have known that there is no good for them except to rejoice and to do good during their life,
- 13 Also that every man should eat and drink, and enjoy good in all his labor, is the gift of God.
And also that every man should eat and drink, and enjoy good in all his labor, is the gift of God.
yea, even every man who eateth and hath drunk and seen good by all his labour, it [is] a gift of God.
- 14 I know that whatever God does, it shall be forever. Nothing can be added to it, nor anything taken from it; and God has done it, that men should fear before him.
I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor anything taken from it; and God hath done it, that men should fear before him.
I have known that all that God doth is to the age, to it nothing is to be added, and from it nothing is to be withdrawn; and God hath wrought that they do fear before Him.
- 15 That which is has been long ago, and that which is to be has been long ago: and God seeks again that which is passed away. That which is hath been long ago; and that which is to be hath long ago been: and God seeketh again that which is passed away.
What is that which hath been? already it is, and that which [is] to be hath already been, and God requireth that which is pursued.
- 16 Moreover I saw under the sun, in the place of justice, that wickedness was there; and in the place of righteousness, that wickedness was there.
And moreover I saw under the sun, in the place of justice, that wickedness was there; and in the place of righteousness, that wickedness was there.
And again, I have seen under the sun the place of judgment -- there [is] the wicked; and the place of righteousness -- there [is] the wicked.
- 17 I said in my heart, "God will judge the righteous and the wicked; for there is a time there for every purpose and for every work. I said in my heart, God will judge the righteous and the wicked; for there is a time there for every purpose and for every work. I said in my heart, 'The righteous and the wicked doth God judge, for a time [is] to every matter and for every work there.'
- 18 I said in my heart, "As for the sons of men, God tests them, so that they may see that they themselves are like animals. I said in my heart, [It is] because of the sons of men, that God may prove them, and that they may see that they themselves are [but as] beasts.
I said in my heart concerning the matter of the sons of man that God might cleanse them, so as to see that they themselves [are] beasts.
- 19 For that which happens to the sons of men happens to animals. Even one thing happens to them. As the one dies, so the other dies. Yes, they have all one breath; and man has no advantage over the animals: for all is vanity.
For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; and man hath no preeminence above the beasts: for all is vanity.
For an event [is to] the sons of man, and an event [is to] the beasts, even one event [is] to them; as the death of this, so [is] the death of that; and one spirit [is] to all, and the advantage of man above the beast is nothing, for the whole [is] vanity.
- 20 All go to one place. All are from the dust, and all turn to dust again.
All go unto one place; all are of the dust, and all turn to dust again.
The whole are going unto one place, the whole have been from the dust, and the whole are turning back unto the dust.
- 21 Who knows the spirit of man, whether it goes upward, and the spirit of the animal, whether it goes downward to the earth?"
Who knoweth the spirit of man, whether it goeth upward, and the spirit of the beast, whether it goeth downward to the earth?
Who knoweth the spirit of the sons of man that is going up on high, and the spirit of the beast that is going down below to the earth?

- 22 Therefore I saw that there is nothing better, than that a man should rejoice in his works; for that is his portion: for who can bring him to see what will be after him?
Wherefore I saw that there is nothing better, than that a man should rejoice in his works; for that is his portion: for who shall bring him [back] to see what shall be after him?
And I have seen that there is nothing better than that man rejoice in his works, for it [is] his portion; for who doth bring him in to look on that which is after him?
- 1 Then I returned and saw all the oppressions that are done under the sun: and, behold, the tears of those who were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter.
Then I returned and saw all the oppressions that are done under the sun: and, behold, the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter.
And I have turned, and I see all the oppressions that are done under the sun, and lo, the tear of the oppressed, and they have no comforter; and at the hand of their oppressors [is] power, and they have no comforter.
- 2 Therefore I praised the dead who have been long dead more than the living who are yet alive.
Wherefore I praised the dead that have been long dead more than the living that are yet alive;
And I am praising the dead who have already died above the living who are yet alive.
- 3 Yes, better than them both is him who has not yet been, who has not seen the evil work that is done under the sun.
yea, better than them both [did I esteem] him that hath not yet been, who hath not seen the evil work that is done under the sun.
And better than both of them [is] he who hath not yet been, in that he hath not seen the evil work that hath been done under the sun.
- 4 Then I saw all of labor and of achievement that is the envy of a man`s neighbor. This also is vanity and a striving after wind.
Then I saw all labor and every skilful work, that for this a man is envied of his neighbor. This also is vanity and a striving after wind.
And I have seen all the labour, and all the benefit of the work, because for it a man is the envy of his neighbour. Even this [is] vanity and vexation of spirit.
- 5 The fool folds his hands together and ruins himself.
The fool foldeth his hands together, and eateth his own flesh.
The fool is clasping his hands, and eating his own flesh:
- 6 Better is a handful, with quietness, than two handfuls with labor and chasing after wind.
Better is a handful, with quietness, than two handfuls with labor and striving after wind.
`Better [is] a handful [with] quietness, than two handfuls [with] labour and vexation of spirit.`
- 7 Then I returned and saw vanity under the sun.
Then I returned and saw vanity under the sun.
And I have turned, and I see a vain thing under the sun:
- 8 There is one who is alone, and he has neither son nor brother. There no end to all of his labor, neither are his eyes satisfied with wealth. For whom then, do I labor, and deprive my soul of enjoyment? This also is vanity, yea, it is a miserable business.
There is one that is alone, and he hath not a second; yea, he hath neither son nor brother; yet is there no end of all his labor, neither are his eyes satisfied with riches. For whom then, [saith he], do I labor, and deprive my soul of good? This also is vanity, yea, it is a sore travail.
There is one, and there is not a second; even son or brother he hath not, and there is no end to all his labour! His eye also is not satisfied with riches, and [he saith not], `For whom am I labouring and bereaving my soul of good?` This also is vanity, it is a sad travail.
- 9 Two are better than one, because they have a good reward for their labor.
Two are better than one, because they have a good reward for their labor.
The two [are] better than the one, in that they have a good reward by their labour.
- 10 For if they fall, the one will lift up his fellow; but woe to him who is alone when he falls, and doesn`t have another to lift him up.
For if they fall, the one will lift up his fellow; but woe to him that is alone when he falleth, and hath not another to lift him up.
For if they fall, the one raiseth up his companion, but wo to the one who falleth and there is not a second to raise him up!

- 11 Again, if two lie together, then they have warmth; but how can one keep warm alone?
Again, if two lie together, then they have warmth; but how can one be warm [alone]?
Also, if two lie down, then they have heat, but how hath one heat?
- 12 If a man prevails against one who is alone, two shall withstand him; and a threefold cord is not quickly broken.
And if a man prevail against him that is alone, two shall withstand him; and a threefold cord is not quickly broken.
And if the one strengthen himself, the two stand against him; and the threefold cord is not hastily broken.
- 13 Better is a poor and wise youth than an old and foolish king who doesn't know how to receive admonition any more.
Better is a poor and wise youth than an old and foolish king, who knoweth not how to receive admonition any more.
Better is a poor and wise youth than an old and foolish king, who hath not known to be warned any more.
- 14 For out of prison he came forth to be king; yes, even in his kingdom he was born poor.
For out of prison he came forth to be king; yea, even in his kingdom he was born poor.
For from a house of prisoners he hath come out to reign, for even in his own kingdom he hath been poor.
- 15 I saw all the living who walk under the sun, that they were with the youth, the other, who succeeded him.
I saw all the living that walk under the sun, that they were with the youth, the second, that stood up in his stead.
I have seen all the living, who are walking under the sun, with the second youth who doth stand in his place;
- 16 There was no end of all the people, even of all them over whom he was -- yet those who come after shall not rejoice in him.
Surely this also is vanity and a chasing after wind.
There was no end of all the people, even of all them over whom he was: yet they that come after shall not rejoice in him. Surely this also is vanity and a striving after wind.
there is no end to all the people, to all who were before them; also, the latter rejoice not in him. Surely this also is vanity and vexation of spirit.
- 1 Guard your steps when you go to God's house; for to draw near to listen is better than to give the sacrifice of fools, for they don't know that they do evil.
Keep thy foot when thou goest to the house of God; for to draw nigh to hear is better than to give the sacrifice of fools: for they know not that they do evil.
Keep thy feet when thou goest unto a house of God, and draw near to hear rather than to give of fools the sacrifice, for they do not know they do evil.
- 2 Don't be rash with your mouth, and don't let your heart be hasty to utter anything before God; for God is in heaven, and you on earth. Therefore let your words be few.
Be not rash with thy mouth, and let not thy heart be hasty to utter anything before God; for God is in heaven, and thou upon earth: therefore let thy words be few.
Cause not thy mouth to hasten, and let not thy heart hasten to bring out a word before God, for God is in the heavens, and thou on the earth, therefore let thy words be few.
- 3 For as a dream comes with a multitude of cares, so a fool's speech with a multitude of words.
For a dream cometh with a multitude of business, and a fool's voice with a multitude of words.
For the dream hath come by abundance of business, and the voice of a fool by abundance of words.
- 4 When you vow a vow to God, don't defer to pay it; for he has no pleasure in fools. Pay that which you vow.
When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou vowest.
When thou vowest a vow to God, delay not to complete it, for there is no pleasure in fools; that which thou vowest -- complete.
- 5 It is better that you should not vow, than that you should vow and not pay.
Better is it that thou shouldest not vow, than that thou shouldest vow and not pay.
Better that thou do not vow, than that thou dost vow and dost not complete.
- 6 Don't allow your mouth to lead you into sin. Don't protest before the messenger that this was a mistake. Why should God be angry at your voice, and destroy the work of your hands?
Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that is was an error: wherefore should God be angry at thy voice, and destroy the work of thy hands?
Suffer not thy mouth to cause thy flesh to sin, nor say before the messenger, that 'it [is] an error,' why is God wroth because of thy voice, and hath destroyed the work of thy hands?

- 7 For in the multitude of dreams there are vanities, and in many words: but you must fear God.
For in the multitude of dreams there are vanities, and in many words: but fear thou God.
For, in the abundance of dreams both vanities and words abound; but fear thou God.
- 8 If you see the oppression of the poor, and the violent taking away of justice and righteousness in a district, don't marvel at the matter: for one official is eyed by a higher one; and there are officials over them.
If thou seest the oppression of the poor, and the violent taking away of justice and righteousness in a province, marvel not at the matter: for one higher than the high regardeth; and there are higher than they.
If oppression of the poor, and violent taking away of judgment and righteousness thou seest in a province, do not marvel at the matter, for a higher than the high is observing, and high ones [are] over them.
- 9 Moreover the profit of the earth is for all. The king profits from the field.
Moreover the profit of the earth is for all: the king [himself] is served by the field.
And the abundance of a land is for all. A king for a field is served.
- 10 He who loves silver shall not be satisfied with silver; nor he who loves abundance, with increase: this also is vanity.
He that loveth silver shall not be satisfied with silver; nor he that loveth abundance, with increase: this also is vanity.
Whoso is loving silver is not satisfied [with] silver, nor he who is in love with stores [with] increase. Even this [is] vanity.
- 11 When goods increase, those who eat them are increased; and what advantage is there to its owner, except to feast on them with his eyes?
When goods increase, they are increased that eat them; and what advantage is there to the owner thereof, save the beholding [of them] with his eyes?
In the multiplying of good have its consumers been multiplied, and what benefit [is] to its possessor except the sight of his eyes?
- 12 The sleep of a laboring man is sweet, whether he eats little or much; but the abundance of the rich will not allow him to sleep.
The sleep of a laboring man is sweet, whether he eat little or much; but the fulness of the rich will not suffer him to sleep.
Sweet [is] the sleep of the labourer whether he eat little or much; and the sufficiency of the wealthy is not suffering him to sleep.
- 13 There is a grievous evil which I have seen under the sun: wealth kept by its owner to his harm.
There is a grievous evil which I have seen under the sun, [namely], riches kept by the owner thereof to his hurt:
There is a painful evil I have seen under the sun: wealth kept for its possessor, for his evil.
- 14 Those riches perish by misfortune, and if he has fathered a son, there is nothing in his hand.
and those riches perish by evil adventure; and if he hath begotten a son, there is nothing in his hand.
And that wealth hath been lost in an evil business, and he hath begotten a son and there is nothing in his hand!
- 15 As he came forth from his mother's womb, naked shall he go again as he came, and shall take nothing for his labor, which he may carry away in his hand.
As he came forth from his mother's womb, naked shall he go again as he came, and shall take nothing for his labor, which he may carry away in his hand.
As he came out from the belly of his mother, naked he turneth back to go as he came, and he taketh not away anything of his labour, that doth go in his hand.
- 16 This also is a grievous evil, that in all points as he came, so shall he go. And what profit does he have who labors for the wind?
And this also is a grievous evil, that in all points as he came, so shall he go: and what profit hath he that he laboreth for the wind?
And this also [is] a painful evil, just as he came, so he goeth, and what advantage [is] to him who laboreth for wind?
- 17 All his days he also eats in darkness, he is frustrated, and has sickness and wrath.
All his days also he eateth in darkness, and he is sore vexed, and hath sickness and wrath.
Also all his days in darkness he consumeth, and sadness, and wrath, and sickness abound.

- 18 Behold, that which I have seen to be good and proper is for one to eat and to drink, and to enjoy good in all his labor, in which he labors under the sun, all the days of his life which God has given him; for this is his portion.
Behold, that which I have seen to be good and to be comely is for one to eat and to drink, and to enjoy good in all his labor, wherein he laboreth under the sun, all the days of his life which God hath given him: for this is his portion.
Lo, that which I have seen: [It is] good, because beautiful, to eat, and to drink, and to see good in all one's labour that he laboreth at under the sun, the number of the days of his life that God hath given to him, for it [is] his portion.
- 19 Every man also to whom God has given riches and wealth, and has given him power to eat of it, and to take his portion, and to rejoice in his labor -- this is the gift of God.
Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labor--this is the gift of God.
Every man also to whom God hath given wealth and riches, and hath given him power to eat of it, and to accept his portion, and to rejoice in his labour, this is a gift of God.
- 20 For he shall not often reflect on the days of his life; because God occupies him with the joy of his heart.
For he shall not much remember the days of his life; because God answereth [him] in the joy of his heart.
For he doth not much remember the days of his life, for God is answering through the joy of his heart.
- 1 There is an evil which I have seen under the sun, and it is heavy on men:
There is an evil which I have seen under the sun, and it is heavy upon men:
There is an evil that I have seen under the sun, and it [is] great on man:
- 2 a man to whom God gives riches, wealth, and honor, so that he lacks nothing for his soul of all that he desires, yet God gives him no power to eat of it, but an alien eats it. This is vanity, and it is an evil disease.
a man to whom God giveth riches, wealth, and honor, so that he lacketh nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but an alien eateth it; this is vanity, and it is an evil disease.
A man to whom God giveth wealth, and riches, and honour, and there is no lack to his soul of all that he desireth, and God giveth him not power to eat of it, but a stranger eateth it; this [is] vanity, and it [is] an evil disease.
- 3 If a man fathers a hundred children, and lives many years, so that the days of his years are many, but his soul is not filled with good, and moreover he has no burial; I say, that an untimely birth is better than he:
If a man beget a hundred children, and live many years, so that the days of his years are many, but his soul be not filled with good, and moreover he have no burial; I say, that an untimely birth is better than he:
If a man doth beget a hundred, and live many years, and is great, because they are the days of his years, and his soul is not satisfied from the goodness, and also he hath not had a grave, I have said, `Better than he [is] the untimely birth.`
- 4 for it comes in vanity, and departs in darkness, and its name is covered with darkness.
for it cometh in vanity, and departeth in darkness, and the name thereof is covered with darkness;
For in vanity he came in, and in darkness he goeth, and in darkness his name is covered,
- 5 Moreover it has not seen the sun nor known it. This has rest rather than the other.
moreover it hath not seen the sun nor known it; this hath rest rather than the other:
Even the sun he hath not seen nor known, more rest hath this than that.
- 6 Yes, though he live a thousand years twice told, and yet fails to enjoy good, don't all go to one place?
yea, though he live a thousand years twice told, and yet enjoy no good, do not all go to one place?
And though he had lived a thousand years twice over, yet good he hath not seen; to the same place doth not every one go?
- 7 All the labor of man is for his mouth, and yet the appetite is not filled.
All the labor of man is for his mouth, and yet the appetite is not filled.
All the labour of man [is] for his mouth, and yet the soul is not filled.
- 8 For what advantage has the wise more than the fool? What has the poor man, that knows how to walk before the living?
For what advantage hath the wise more than the fool? [or] what hath the poor man, that knoweth how to walk before the living?
For what advantage [is] to the wise above the fool? What to the poor who knoweth to walk before the living?
- 9 Better is the sight of the eyes than the wandering of the desire. This also is vanity and a chasing after wind.
Better is the sight of the eyes than the wandering of the desire: this also is vanity and a striving after wind.
Better [is] the sight of the eyes than the going of the soul. This also [is] vanity and vexation of spirit.

- 10 Whatever has been, its name was given long ago; and it is known what man is; neither can he contend with him who is mightier than he.
Whatsoever hath been, the name thereof was given long ago; and it is know what man is; neither can he contend with him that is mightier than he.
What [is] that which hath been? already is its name called, and it is known that it [is] man, and he is not able to contend with him who is stronger than he.
- 11 For there are many words that create vanity. What does that profit man?
Seeing there are many things that increase vanity, what is man the better?
For there are many things multiplying vanity; what advantage [is] to man?
- 12 For who knows what is good for man in life, all the days of his vain life which he spends like a shadow? For who can tell a man what will be after him under the sun?
For who knoweth what is good for man in [his] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?
For who knoweth what [is] good for a man in life, the number of the days of the life of his vanity, and he maketh them as a shadow? for who declareth to man what is after him under the sun?
- 1 A good name is better than fine perfume; and the day of death better than the day of one's birth.
A [good] name is better than precious oil; and the day of death, than the day of one's birth.
Better [is] a name than good perfume, And the day of death than the day of birth.
- 2 It is better to go to the house of mourning than to go to the house of feasting: for that is the end of all men, and the living should take this to heart.
It is better to go to the house of mourning than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart.
Better to go unto a house of mourning, Than to go unto a house of banqueting, For that is the end of all men, And the living layeth [it] unto his heart.
- 3 Sorrow is better than laughter; for by the sadness of the face the heart is made good.
Sorrow is better than laughter; for by the sadness of the countenance the heart is made glad.
Better [is] sorrow than laughter, For by the sadness of the face the heart becometh better.
- 4 The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth.
The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth.
The heart of the wise [is] in a house of mourning, And the heart of fools in a house of mirth.
- 5 It is better to hear the rebuke of the wise, than for a man to hear the song of fools.
It is better to hear the rebuke of the wise, than for a man to hear the song of fools.
Better to hear a rebuke of a wise man, Than [for] a man to hear a song of fools,
- 6 For as the crackling of thorns under a pot, so is the laughter of the fool. This also is vanity.
For as the crackling of thorns under a pot, so is the laughter of the fool: this also is vanity.
For as the noise of thorns under the pot, So [is] the laughter of a fool, even this [is] vanity.
- 7 Surely extortion makes the wise man foolish; and a bribe destroys the understanding.
Surely extortion maketh the wise man foolish; and a bribe destroyeth the understanding.
Surely oppression maketh the wise mad, And a gift destroyeth the heart.
- 8 Better is the end of a thing than its beginning. The patient in spirit is better than the proud in spirit.
Better is the end of a thing than the beginning thereof; [and] the patient in spirit is better than the proud in spirit.
Better [is] the latter end of a thing than its beginning, Better [is] the patient of spirit, than the haughty of spirit.
- 9 Don't be hasty in your spirit to be angry, for anger rests in the bosom of fools.
Be not hasty in thy spirit to be angry; for anger resteth in the bosom of fools.
Be not hasty in thy spirit to be angry, For anger in the bosom of fools resteth.
- 10 Don't say, "Why were the former days better than these?" For you do not ask wisely about this.
Say not thou, What is the cause that the former days were better than these? for thou dost not inquire wisely concerning this.
Say not thou, `What was it, That the former days were better than these?' For thou hast not asked wisely of this.

- 11 Wisdom is as good as an inheritance. Yes, it is more excellent for those who see the sun.
Wisdom is as good as an inheritance; yea, more excellent is it for them that see the sun.
Wisdom [is] good with an inheritance, And an advantage [it is] to those beholding the sun.
- 12 For wisdom is a defense, even as money is a defense; but the excellency of knowledge is that wisdom preserves the life of him who has it.
For wisdom is a defence, even as money is a defence; but the excellency of knowledge is, that wisdom preserveth the life of him that hath it.
For wisdom [is] a defense, money [is] a defence, And the advantage of the knowledge of wisdom [is], She reviveth her possessors.
- 13 Consider the work of God, for who can make that straight, which he has made crooked?
Consider the work of God: for who can make that straight, which he hath made crooked?
See the work of God, For who is able to make straight that which He made crooked?
- 14 In the day of prosperity be joyful, and in the day of adversity consider; yes, God has made the one side by side with the other, to the end that man should not find out anything after him.
In the day of prosperity be joyful, and in the day of adversity consider; yea, God hath made the one side by side with the other, to the end that man should not find out anything [that shall be] after him.
In a day of prosperity be in gladness, And in a day of evil consider. Also this over-against that hath God made, To the intent that man doth not find anything after him.
- 15 All this have I seen in my days of vanity: there is a righteous man who perishes in his righteousness, and there is a wicked man who lives long in his evil-doing.
All this have I seen in my days of vanity: there is a righteous man that perisheth in his righteousness, and there is a wicked man that prolongeth [his life] in his evil-doing.
The whole I have considered in the days of my vanity. There is a righteous one perishing in his righteousness, and there is a wrong-doer prolonging [himself] in his wrong.
- 16 Don't be overly righteous, neither make yourself overly wise. Why should you destroy yourself?
Be not righteous overmuch; neither make thyself overwise: why shouldest thou destroy thyself?
Be not over-righteous, nor show thyself too wise, why art thou desolate?
- 17 Don't be too wicked, neither be foolish. Why should you die before your time?
Be not overmuch wicked, neither be thou foolish: why shouldest thou die before thy time?
Do not much wrong, neither be thou a fool, why dost thou die within thy time?
- 18 It is good that you should take hold of this. Yes, also from that don't withdraw your hand; for he who fears God will come forth from them all.
It is good that thou shouldest take hold of this; yea, also from that withdraw not thy hand: for he that feareth God shall come forth from them all.
[It is] good that thou dost lay hold on this, and also, from that withdrawest not thy hand, for whoso is fearing God goeth out with them all.
- 19 Wisdom is a strength to the wise man more than ten rulers who are in a city.
Wisdom is a strength to the wise man more than ten rulers that are in a city.
The wisdom giveth strength to a wise man, more than wealth the rulers who have been in a city.
- 20 Surely there is not a righteous man on earth, who does good and doesn't sin.
Surely there is not a righteous man upon earth, that doeth good, and sinneth not.
Because there is not a righteous man on earth that doth good and sinneth not.
- 21 Also don't take heed to all words that are spoken, lest you hear your servant curse you;
Also take not heed unto all words that are spoken, lest thou hear thy servant curse thee;
Also to all the words that they speak give not thy heart, that thou hear not thy servant reviling thee.
- 22 for often your own heart knows that you yourself have likewise cursed others.
for oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.
For many times also hath thy heart known that thou thyself also hast reviled others.

- 23 All this have I proved in wisdom. I said, "I will be wise;" but it was far from me.
All this have I proved in wisdom: I said, I will be wise; but it was far from me.
All this I have tried by wisdom; I have said, 'I am wise,' and it [is] far from me.
- 24 That which is, is far off and exceedingly deep. Who can find it out?
That which is, is far off and exceeding deep; who can find it out?
Far off [is] that which hath been, and deep, deep, who doth find it?
- 25 I turned around, and my heart sought to know and to search out, and to seek wisdom and the scheme of things, and to know that wickedness is stupidity, and that foolishness is madness.
I turned about, and my heart [was set] to know and to search out, and to seek wisdom and the reason [of things], and to know that wickedness is folly, and that foolishness is madness.
I have turned round, also my heart, to know and to search, and to seek out wisdom, and reason, and to know the wrong of folly, and of foolishness the madness.
- 26 I find more bitter than death the woman whose heart is snares and traps, whose hands are chains. Whoever pleases God shall escape from her; but the sinner will be ensnared by her.
And I find more bitter than death the woman whose heart is snares and nets, [and] whose hands are bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.
And I am finding more bitter than death, the woman whose heart [is] nets and snares, her hands [are] bands; the good before God escapeth from her, but the sinner is captured by her.
- 27 Behold, this have I found, says the Preacher, one to another, to find out the scheme;
Behold, this have I found, saith the Preacher, [laying] one thing to another, to find out the account;
See, this I have found, said the Preacher, one to one, to find out the reason
- 28 which my soul still seeks; but I have not found: one man among a thousand have I found; but a woman among all those have I not found.
which my soul still seeketh, but I have not found: one man among a thousand have I found; but a woman among all those have I not found.
(that still my soul had sought, and I had not found), One man, a teacher, I have found, and a woman among all these I have not found.
- 29 Behold, this only have I found: that God made man upright; but they search for many schemes.
Behold, this only have I found: that God made man upright; but they have sought out many inventions.
See, this alone I have found, that God made man upright, and they -- they have sought out many devices.
- 1 Who is like the wise man? And who knows the interpretation of a thing? A man's wisdom makes his face shine, and the hardness of his face is changed.
Who is as the wise man? and who knoweth the interpretation of a thing? A man's wisdom maketh his face to shine, and the hardness of his face is changed.
Who [is] as the wise? and who knoweth the interpretation of a thing? The wisdom of man causeth his face to shine, and the hardness of his face is changed.
- 2 I say, "Keep the king's command!" because of the oath to God.
I [counsel thee], Keep the king's command, and that in regard of the oath of God.
I pray thee, the commandment of a king keep, even for the sake of the oath of God.
- 3 Don't be hasty to go out of his presence. Don't persist in an evil thing, for he does whatever pleases him,
Be not hasty to go out of his presence; persist not in an evil thing: for he doeth whatsoever pleaseth him.
Be not troubled at his presence, thou mayest go, stand not in an evil thing, for all that he pleaseth he doth.
- 4 for the king's word is supreme. Who can say to him, "What are you doing?"
For the king's word [hath] power; and who may say unto him, What doest thou?
Where the word of a king [is] power [is], and who saith to him, 'What dost thou?'
- 5 Whoever keeps the commandment shall not come to harm, and his wise heart will know the time and procedure.
Whoso keepeth the commandment shall know no evil thing; and a wise man's heart discerneth time and judgment:
Whoso is keeping a command knoweth no evil thing, and time and judgment the heart of the wise knoweth.

- 6 For there is a time and procedure for every purpose, although the misery of man is heavy on him. for to every purpose there is a time and judgment; because the misery of man is great upon him: For to every delight there is a time and a judgment, for the misfortune of man is great upon him.
- 7 For he doesn't know that which will be; for who can tell him how it will be? for he knoweth not that which shall be; for who can tell him how it shall be? For he knoweth not that which shall be, for when it shall be who declareth to him?
- 8 There is no man who has power over the spirit to contain the spirit; neither does he have power over the day of death. There is no discharge in war; neither shall wickedness deliver those who practices it. There is no man that hath power over the spirit to retain the spirit; neither hath he power over the day of death; and there is no discharge in war: neither shall wickedness deliver him that is given to it. There is no man ruling over the spirit to restrain the spirit, and there is no authority over the day of death, and there is no discharge in battle, and wickedness delivereth not its possessors.
- 9 All this have I seen, and applied my mind to every work that is done under the sun. There is a time in which one man has power over another to his hurt. All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man hath power over another to his hurt. All this I have seen so as to give my heart to every work that hath been done under the sun; a time that man hath ruled over man to his own evil.
- 10 So I saw the wicked buried. Indeed they came also from holiness. They went and were forgotten in the city where they did this. This also is vanity. So I saw the wicked buried, and they came [to the grave]; and they that had done right went away from the holy place, and were forgotten in the city: this also is vanity. And so I have seen the wicked buried, and they went in, even from the Holy Place they go, and they are forgotten in the city whether they had so done. This also [is] vanity.
- 11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil. Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil. Because sentence hath not been done [on] an evil work speedily, therefore the heart of the sons of man is full within them to do evil.
- 12 Though a sinner commits crimes a hundred times, and lives long, yet surely I know that it will be better with those who fear God, who are reverent before him. Though a sinner do evil a hundred times, and prolong his [days], yet surely I know that it shall be well with them that fear God, that fear before him: Though a sinner is doing evil a hundred [times], and prolonging [himself] for it, surely also I know that there is good to those fearing God, who fear before Him.
- 13 But it shall not be well with the wicked, neither shall he lengthen days like a shadow; because he doesn't fear God. but it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God. And good is not to the wicked, and he doth not prolong days as a shadow, because he is not fearing before God.
- 14 There is a vanity which is done on the earth, that there are righteous men to whom it happens according to the work of the wicked. Again, there are wicked men to whom it happens according to the work of the righteous. I said that this also is vanity. There is a vanity which is done upon the earth, that there are righteous men unto whom it happeneth according to the work of the wicked; again, there are wicked men to whom it happeneth according to the work of the righteous: I said that this also is vanity. There is a vanity that hath been done upon the earth, that there are righteous ones unto whom it is coming according to the work of the wicked, and there are wicked ones unto whom it is coming according to the work of the righteous. I have said that this also [is] vanity.

- 15 Then I commended mirth, because a man has no better thing under the sun, than to eat, and to drink, and to be joyful: for that will accompany him in his labor all the days of his life which God has given him under the sun.
Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be joyful: for that shall abide with him in his labor [all] the days of his life which God hath given him under the sun.
And I have praised mirth because there is no good to man under the sun except to eat and to drink, and to rejoice, and it remaineth with him of his labour the days of his life that God hath given to him under the sun.
- 16 When I applied my heart to know wisdom, and to see the business that is done on the earth (for also there is that neither day nor night sees sleep with his eyes),
When I applied my heart to know wisdom, and to see the business that is done upon the earth (for also there is that neither day nor night seeth sleep with his eyes),
When I gave my heart to know wisdom and to see the business that hath been done on the earth, (for there is also a spectator in whose eyes sleep is not by day and by night),
- 17 then I saw all the work of God, that man can't find out the work that is done under the sun, because however much a man labors to seek it out, yet he won't find it. Yes, moreover, though a wise man thinks he can comprehend it, yet he won't be able to find it.
then I beheld all the work of God, that man cannot find out the work that is done under the sun: because however much a man labor to seek it out, yet he shall not find it; yea moreover, though a wise man think to know it, yet shall he not be able to find it.
then I considered all the work of God, that man is not able to find out the work that hath been done under the sun, because though man labour to seek, yet he doth not find; and even though the wise man speak of knowing he is not able to find.
- 1 For all this I laid to my heart, even to explore all this: that the righteous, and the wise, and their works, are in the hand of God; whether it is love or hatred, man doesn't know it; all is before them.
For all this I laid to my heart, even to explore all this: that the righteous, and the wise, and their works, are in the hand of God; whether it be love or hatred, man knoweth it not; all is before them.
But all this I have laid unto my heart, so as to clear up the whole of this, that the righteous and the wise, and their works, [are] in the hand of God, neither love nor hatred doth man know, the whole [is] before them.
- 2 All things come alike to all. There is one event to the righteous and to the wicked; to the good, to the clean, to the unclean, to him who sacrifices, and to him who doesn't sacrifice. As is the good, so is the sinner; he who takes an oath, as he who fears an oath.
All things come alike to all: there is one event to the righteous and to the wicked; to the good and to the clean and to the unclean; to him that sacrificeth and to him that sacrificeth not; as is the good, so is the sinner; [and] he that sweareth, as he that feareth an oath.
The whole [is] as to the whole; one event is to the righteous and to the wicked, to the good, and to the clean, and to the unclean, and to him who is sacrificing, and to him who is not sacrificing; as [is] the good, so [is] the sinner, he who is swearing as he who is fearing an oath.
- 3 This is an evil in all that is done under the sun, that there is one event to all: yes also, the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead.
This is an evil in all that is done under the sun, that there is one event unto all: yea also, the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that [they go] to the dead.
This [is] an evil among all that hath been done under the sun, that one event [is] to all, and also the heart of the sons of man is full of evil, and madness [is] in their heart during their life, and after it -- unto the dead.
- 4 For to him who is joined with all the living there is hope; for a living dog is better than a dead lion.
For to him that is joined with all the living there is hope; for a living dog is better than a dead lion.
But [to] him who is joined unto all the living there is confidence, for to a living dog it [is] better than to the dead lion.
- 5 For the living know that they will die, but the dead don't know anything, neither do they have any more a reward; for the memory of them is forgotten.
For the living know that they shall die: but the dead know not anything, neither have they any more a reward; for the memory of them is forgotten.
For the living know that they die, and the dead know not anything, and there is no more to them a reward, for their remembrance hath been forgotten.

- 6 Also their love, their hatred, and their envy has perished long ago; neither have they any more a portion forever in anything that is done under the sun.
As well their love, as their hatred and their envy, is perished long ago; neither have they any more a portion for ever in anything that is done under the sun.
Their love also, their hatred also, their envy also, hath already perished, and they have no more a portion to the age in all that hath been done under the sun.
- 7 Go your way -- eat your bread with joy, and drink your wine with a merry heart; for God has already accepted your works.
Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God hath already accepted thy works.
Go, eat with joy thy bread, and drink with a glad heart thy wine, for already hath God been pleased with thy works.
- 8 Let your garments be always white, and don't let your head lack oil.
Let thy garments be always white; and let not thy head lack oil.
At all times let thy garments be white, and let not perfume be lacking on thy head.
- 9 Live joyfully with the wife whom you love all the days of your life of vanity, which he has given you under the sun, all your days of vanity: for that is your portion in life, and in your labor in which you labor under the sun.
Live joyfully with the wife whom thou lovest all the days of thy life of vanity, which he hath given thee under the sun, all thy days of vanity: for that is thy portion in life, and in thy labor wherein thou laborest under the sun.
See life with the wife whom thou hast loved, all the days of the life of thy vanity, that He hath given to thee under the sun, all the days of thy vanity, for it [is] thy portion in life, even of thy labour that thou art labouring at under the sun.
- 10 Whatever your hand finds to do, do it with your might; for there is no work, nor device, nor knowledge, nor wisdom, in Sheol, where you are going.
Whatsoever thy hand findeth to do, do [it] with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in Sheol, whither thou goest.
All that thy hand findeth to do, with thy power do, for there is no work, and device, and knowledge, and wisdom in Sheol whither thou art going.
- 11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favor to men of skill; but time and chance happen to them all.
I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favor to men of skill; but time and chance happeneth to them all.
I have turned so as to see under the sun, that not to the swift [is] the race, nor to the mighty the battle, nor even to the wise bread, nor even to the intelligent wealth, nor even to the skilful grace, for time and chance happen with them all.
- 12 For man also doesn't know his time. As the fish that are taken in an evil net, and as the birds that are caught in the snare, even so are the sons of men snared in an evil time, when it falls suddenly on them.
For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare, even so are the sons of men snared in an evil time, when it falleth suddenly upon them.
For even man knoweth not his time; as fish that are taken hold of by an evil net, and as birds that are taken hold of by a snare, like these [are] the sons of man snared at an evil time, when it falleth upon them suddenly.
- 13 I have also seen wisdom under the sun in this way, and it seemed great to me.
I have also seen wisdom under the sun on this wise, and it seemed great unto me:
This also I have seen: wisdom under the sun, and it is great to me.
- 14 There was a little city, and few men within it; and a great king came against it, besieged it, and built great bulwarks against it.
There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it.
A little city, and few men in it, and a great king hath come unto it, and hath surrounded it, and hath built against it great bulwarks;
- 15 Now a poor wise man was found in it, and he by his wisdom delivered the city; yet no man remembered that same poor man.
Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.
and there hath been found in it a poor wise man, and he hath delivered the city by his wisdom, and men have not remembered that poor man!

- 16 Then said I, Wisdom is better than strength. Nevertheless the poor man`s wisdom is despised, and his words are not heard.
Then said I, Wisdom is better than strength: nevertheless the poor man`s wisdom is despised, and his words are not heard.
And I said, `Better [is] wisdom than might, and the wisdom of the poor is despised, and his words are not heard.` --
- 17 The words of the wise heard in quiet are better than the cry of him who rules among fools.
The words of the wise heard in quiet are better than the cry of him that ruleth among fools.
The words of the wise in quiet are heard, More than the cry of a ruler over fools.
- 18 Wisdom is better than weapons of war; but one sinner destroys much good.
Wisdom is better than weapons of war; but one sinner destroyeth much good.
Better [is] wisdom than weapons of conflict, And one sinner destroyeth much good!
- 1 Dead flies cause the oil of the perfumer to send forth an evil odor; so does a little folly outweigh wisdom and honor.
Dead flies cause the oil of the perfumer to send forth an evil odor; [so] doth a little folly outweigh wisdom and honor.
Dead flies cause a perfumer`s perfume To send forth a stink; The precious by reason of wisdom -- By reason of honour -- a little folly!
- 2 A wise man`s heart is at his right hand, but a fool`s heart at his left.
A wise man`s heart is at his right hand; but a fool`s heart at his left.
The heart of the wise [is] at his right hand, And the heart of a fool at his left.
- 3 Yes also, when the fool walks by the way, his understanding fails him, and he says to everyone that he is a fool.
Yea also, when the fool walketh by the way, his understanding faileth him, and he saith to every one [that] he is a fool.
And also, when he that is a fool is walking in the way, his heart is lacking, And he hath said to every one, `He [is] a fool.`
- 4 If the spirit of the ruler rises up against you, don`t leave your place; for gentleness lays great offenses to rest.
If the spirit of the ruler rise up against thee, leave not thy place; for gentleness allayeth great offences.
If the spirit of the ruler go up against thee, Thy place leave not, For yielding quieteth great sinners.
- 5 There is an evil which I have seen under the sun, the sort of error which proceeds from the ruler.
There is an evil which I have seen under the sun, as it were an error which proceedeth from the ruler:
There is an evil I have seen under the sun, As an error that goeth out from the ruler,
- 6 Folly is set in great dignity, and the rich sit in a low place.
folly is set in great dignity, and the rich sit in a low place.
He hath set the fool in many high places, And the rich in a low place do sit.
- 7 I have seen servants on horses, and princes walking like servants on the earth.
I have seen servants upon horses, and princes walking like servants upon the earth.
I have seen servants on horses, And princes walking as servants on the earth.
- 8 He who digs a pit may fall into it; and whoever breaks through a wall may be bitten by a snake.
He that diggeth a pit shall fall into it; and whoso breaketh through a wall, a serpent shall bite him.
Whoso is digging a pit falleth into it, And whoso is breaking a hedge, a serpent biteth him.
- 9 Whoever carves out stones may be injured by them. Whoever splits wood may be endangered thereby.
Whoso heweth out stones shall be hurt therewith; [and] he that cleaveth wood is endangered thereby.
Whoso is removing stones is grieved by them, Whoso is cleaving trees endangered by them.
- 10 If the ax is blunt, and one doesn`t sharpen the edge, then he must use more strength; but skill brings success.
If the iron be blunt, and one do not whet the edge, then must he put to more strength: but wisdom is profitable to direct.
If the iron hath been blunt, And he the face hath not sharpened, Then doth he increase strength, And wisdom [is] advantageous to make right.
- 11 If the snake bites before it is charmed, then is there no profit for the charmer`s tongue.
If the serpent bite before it is charmed, then is there no advantage in the charmer.
If the serpent biteth without enchantment, Then there is no advantage to a master of the tongue.

- 12 The words of a wise man`s mouth are gracious; but a fool is swallowed by his own lips.
The words of a wise man`s mouth are gracious; but the lips of a fool will swallow up himself.
Words of the mouth of the wise [are] gracious, And the lips of a fool swallow him up.
- 13 The beginning of the words of his mouth is foolishness; and the end of his talk is mischievous madness.
The beginning of the words of his mouth is foolishness; and the end of his talk is mischievous madness.
The beginning of the words of his mouth [is] folly, And the latter end of his mouth [is] mischievous madness.
- 14 A fool also multiplies words. Man doesn`t know what will be; and that which will be after him, who can tell him?
A fool also multiplieth words: [yet] man knoweth not what shall be; and that which shall be after him, who can tell him?
And the fool multiplieth words: `Man knoweth not that which is, And that which is after him, who doth declare to him?`
- 15 The labor of fools wearies every one of them; for he doesn`t know how to go to the city.
The labor of fools wearieth every one of them; for he knoweth not how to go to the city.
The labour of the foolish wearieth him, In that he hath not known to go unto the city.
- 16 Woe to you, land, when your king is a child, And your princes eat in the morning!
Woe to thee, O land, when thy king is a child, and thy princes eat in the morning!
Wo to thee, O land, when thy king [is] a youth, And thy princes do eat in the morning.
- 17 Happy are you, land, when your king is the son of nobles, And your princes eat in due season, For strength, and not for drunkenness!
Happy art thou, O land, when thy king is the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!
Happy art thou, O land, When thy king [is] a son of freemen, And thy princes do eat in due season, For might, and not for drunkenness.
- 18 By slothfulness the roof sinks in; And through idleness of the hands the house leaks.
By slothfulness the roof sinketh in; and through idleness of the hands the house leaketh.
By slothfulness is the wall brought low, And by idleness of the hands doth the house drop.
- 19 A feast is made for laughter, And wine makes the life glad; And money is the answer for all things.
A feast is made for laughter, and wine maketh glad the life; and money answereth all things.
For mirth they are making a feast, And wine maketh life joyful, And the silver answereth with all.
- 20 Don`t revile the king, no, not in your thoughts; And don`t revile the rich in your bedchamber: For a bird of the sky may carry your voice, And that which has wings may tell the matter.
Revile not the king, no, not in thy thought; and revile not the rich in thy bedchamber: for a bird of the heavens shall carry the voice, and that which hath wings shall tell the matter.
Even in thy mind a king revile not, And in the inner parts of thy bed-chamber Revile not the rich: For a fowl of the heavens causeth the voice to go, And a possessor of wings declareth the word.
- 1 Cast your bread on the waters; For you shall find it after many days.
Cast thy bread upon the waters; for thou shalt find it after many days.
Send forth thy bread on the face of the waters, For in the multitude of the days thou dost find it.
- 2 Give a portion to seven, yes, even to eight; For you don`t know what evil will be on the earth.
Give a portion to seven, yea, even unto eight; for thou knowest not what evil shall be upon the earth.
Give a portion to seven, and even to eight, For thou knowest not what evil is on the earth.
- 3 If the clouds are full of rain, they empty themselves on the earth; And if a tree falls toward the south, or toward the north, In the place where the tree falls, there shall it be.
If the clouds be full of rain, they empty themselves upon the earth; and if a tree fall toward the south, or toward the north, in the place where the tree falleth, there shall it be.
If the thick clouds are full of rain, On the earth they empty [themselves]; And if a tree doth fall in the south or to the north, The place where the tree falleth, there it is.
- 4 He who observes the wind won`t sow; And he who regards the clouds won`t reap.
He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.
Whoso is observing the wind soweth not, And whoso is looking on the thick clouds reapeth not.

- 5 As you don't know what is the way of the wind, Nor how the bones grow in the womb of her who is with child; Even so you don't know the work of God who does all.
As thou knowest not what is the way of the wind, [nor] how the bones [do grow] in the womb of her that is with child; even so thou knowest not the work of God who doeth all.
As thou knowest not what [is] the way of the spirit, How -- bones in the womb of the full one, So thou knowest not the work of God who maketh the whole.
- 6 In the morning sow your seed, And in the evening don't withhold your hand; For you don't know which will prosper, whether this or that, Or whether they both will be equally good.
In the morning sow thy seed, and in the evening withhold not thy hand; for thou knowest not which shall prosper, whether this or that, or whether they both shall be alike good.
In the morning sow thy seed, And at even withdraw not thy hand, For thou knowest not which is right, this or that, Or whether both of them alike [are] good.
- 7 Truly the light is sweet, And a pleasant thing it is for the eyes to see the sun.
Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun.
Sweet also [is] the light, And good for the eyes to see the sun.
- 8 Yes, if a man lives many years, let him rejoice in them all; But let him remember the days of darkness, for they shall be many.
All that comes is vanity.
Yea, if a man live many years, let him rejoice in them all; but let him remember the days of darkness, for they shall be many. All that cometh is vanity.
But, if man liveth many years, In all of them let him rejoice, And remember the days of darkness, For they are many! all that is coming [is] vanity.
- 9 Rejoice, young man, in your youth, And let your heart cheer you in the days of your youth, And walk in the ways of your heart, And in the sight of your eyes; But know that for all these things God will bring you into judgment.
Rejoice, O young man, in thy youth, and let thy heart cheer thee in the days of thy youth, and walk in the ways of thy heart, and in the sight of thine eyes; but know thou, that for all these things God will bring thee into judgment.
Rejoice, O young man, in thy childhood, And let thy heart gladden thee in days of thy youth, And walk in the ways of thy heart, And in the sight of thine eyes, And know thou that for all these, Doth God bring thee into judgment.
- 10 Therefore remove sorrow from your heart, And put away evil from your flesh; For youth and the dawn of life are vanity.
Therefore remove sorrow from thy heart, and put away evil from thy flesh; for youth and the dawn of life are vanity.
And turn aside anger from thy heart, And cause evil to pass from thy flesh, For the childhood and the age [are] vanity!
- 1 Remember also your Creator in the days of your youth, Before the evil days come, and the years draw near, When you will say, "I have no pleasure in them;"
Remember also thy Creator in the days of thy youth, before the evil days come, and the years draw nigh, when thou shalt say, I have no pleasure in them;
Remember also thy Creators in days of thy youth, While that the evil days come not, Nor the years have arrived, that thou sayest, 'I have no pleasure in them.'
- 2 Before the sun, the light, the moon, and the stars are darkened, And the clouds return after the rain;
before the sun, and the light, and the moon, and the stars, are darkened, and the clouds return after the rain;
While that the sun is not darkened, and the light, And the moon, and the stars, And the thick clouds returned after the rain.
- 3 In the day when the keepers of the house shall tremble, And the strong men shall bow themselves, And the grinders cease because they are few, And those who look out of the windows are darkened,
in the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows shall be darkened,
In the day that keepers of the house tremble, And men of strength have bowed themselves, And grinders have ceased, because they have become few. And those looking out at the windows have become dim,
- 4 And the doors shall be shut in the street; When the sound of the grinding is low, And one shall rise up at the voice of a bird,
And all the daughters of music shall be brought low;
and the doors shall be shut in the street; when the sound of the grinding is low, and one shall rise up at the voice of a bird, and all the daughters of music shall be brought low;
And doors have been shut in the street. When the noise of the grinding is low, And [one] riseth at the voice of the bird, And all daughters of song are bowed down.

- 5 Yes, they shall be afraid of heights, And terrors will be in the way; And the almond-tree shall blossom, And the grasshopper shall be a burden, And desire shall fail; Because man goes to his everlasting home, And the mourners go about the streets:
 yea, they shall be afraid of [that which is] high, and terrors [shall be] in the way; and the almond-tree shall blossom, and the grasshopper shall be a burden, and desire shall fail; because man goeth to his everlasting home, and the mourners go about the streets:
 Also of that which is high they are afraid, And of the low places in the way, And the almond-tree is despised, And the grasshopper is become a burden, And want is increased, For man is going unto his home age-during, And the mourners have gone round through the street.
- 6 Before the silver cord is severed, Or the golden bowl is broken, Or the pitcher is broken at the spring, Or the wheel broken at the cistern,
 before the silver cord is loosed, or the golden bowl is broken, or the pitcher is broken at the fountain, or the wheel broken at the cistern,
 While that the silver cord is not removed, And the golden bowl broken, And the pitcher broken by the fountain, And the wheel broken at the well.
- 7 And the dust returns to the earth as it was, And the spirit returns to God who gave it.
 and the dust returneth to the earth as it was, and the spirit returneth unto God who gave it.
 And the dust returneth to the earth as it was, And the spirit returneth to God who gave it.
- 8 Vanity of vanities, says the Preacher; All is vanity!
 Vanity of vanities, saith the Preacher; all is vanity.
 Vanity of vanities, said the preacher, the whole [is] vanity.
- 9 Further, because the Preacher was wise, he still taught the people knowledge. Yes, he pondered, sought out, and set in order many proverbs.
 And further, because the Preacher was wise, he still taught the people knowledge; yea, he pondered, and sought out, [and] set in order many proverbs.
 And further, because the preacher was wise, he still taught the people knowledge, and gave ear, and sought out -- he made right many similes.
- 10 The Preacher sought to find out acceptable words, and that which was written blamelessly, words of truth.
 The Preacher sought to find out acceptable words, and that which was written uprightly, [even] words of truth.
 The preacher sought to find out pleasing words, and, written [by] the upright, words of truth.
- 11 The words of the wise are like goads; and like nails well fastened are words from the masters of assemblies, which are given from one shepherd.
 The words of the wise are as goads; and as nails well fastened are [the words of] the masters of assemblies, [which] are given from one shepherd.
 Words of the wise [are] as goads, and as fences planted [by] the masters of collections, they have been given by one shepherd.
- 12 Furthermore, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.
 And furthermore, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.
 And further, from these, my son, be warned; the making of many books hath no end, and much study [is] a weariness of the flesh.
- 13 This is the end of the matter. All has been heard. Fear God, and keep his commandments; for this is the whole duty of man.
 [This is] the end of the matter; all hath been heard: fear God, and keep his commandments; for this is the whole [duty] of man.
 The end of the whole matter let us hear: -- `Fear God, and keep His commands, for this [is] the whole of man.
- 14 For God will bring every work into judgment, with every hidden thing, whether it is good, or whether it is evil.
 For God will bring every work into judgment, with every hidden thing, whether it be good, or whether it be evil.
 For every work doth God bring into judgment, with every hidden thing, whether good or bad.`
- 1 The Song of songs, which is Solomon`s. Beloved
 The Song of songs, which is Solomon`s.
 The Song of Songs, that [is] Solomon`s.

- 2 Let him kiss me with the kisses of his mouth; For your love is better than wine.
Let him kiss me with the kisses of his mouth; For thy love is better than wine.
Let him kiss me with kisses of his mouth, For better [are] thy loves than wine.
- 3 Your oils have a pleasing fragrance. Your name is oil poured forth, Therefore the virgins love you.
Thine oils have a goodly fragrance; Thy name is [as] oil poured forth; Therefore do the virgins love thee.
For fragrance [are] thy perfumes good. Perfume emptied out -- thy name, Therefore have virgins loved thee!
- 4 Take me away with you. Let us hurry. The king has brought me into his chambers. Friends We will be glad and rejoice in you. We will praise your love more than wine! Beloved They are right to love you.
Draw me; we will run after thee: The king hath brought me into his chambers; We will be glad and rejoice in thee; We will make mention of thy love more than of wine: Rightly do they love thee.
Draw me: after thee we run, The king hath brought me into his inner chambers, We do joy and rejoice in thee, We mention thy loves more than wine, Uprightly they have loved thee!
- 5 I am dark, but lovely, You daughters of Jerusalem, Like Kedar's tents, Like Solomon's curtains.
I am black, but comely, Oh ye daughters of Jerusalem, As the tents of Kedar, As the curtains of Solomon.
Dark [am] I, and comely, daughters of Jerusalem, As tents of Kedar, as curtains of Solomon.
- 6 Don't stare at me because I am dark, Because the sun has scorched me. My mother's sons were angry with me. They made me keeper of the vineyards. I haven't kept my own vineyard.
Look not upon me, because I am swarthy, Because the sun hath scorched me. My mother's sons were incensed against me; They made me keeper of the vineyards; [But] mine own vineyard have I not kept.
Fear me not, because I [am] very dark, Because the sun hath scorched me, The sons of my mother were angry with me, They made me keeper of the vineyards, My vineyard -- my own -- I have not kept.
- 7 Tell me, you whom my soul loves, Where you graze your flock, Where you rest them at noon; For why should I be as one who is veiled Beside the flocks of your companions? Lover
Tell me, O thou whom my soul loveth, Where thou feedest [thy flock], Where thou makest [it] to rest at noon: For why should I be as one that is veiled Beside the flocks of thy companions?
Declare to me, thou whom my soul hath loved, Where thou delightest, Where thou liest down at noon, For why am I as one veiled, By the ranks of thy companions?
- 8 If you don't know, most beautiful among women, Follow the tracks of the sheep. Graze your young goats beside the shepherds' tents.
If thou know not, O thou fairest among women, Go thy way forth by the footsteps of the flock, And feed thy kids beside the shepherds' tents.
If thou knowest not, O fair among women, Get thee forth by the traces of the flock, And feed thy kids by the shepherds' dwellings!
- 9 I have compared you, my love, To a steed in Pharaoh's chariots.
I have compared thee, O my love, To a steed in Pharaoh's chariots.
To my joyous one in chariots of Pharaoh, I have compared thee, my friend,
- 10 Your cheeks are beautiful with earrings, Your neck with strings of jewels.
Thy cheeks are comely with plaits [of hair], Thy neck with strings of jewels.
Comely have been thy cheeks with garlands, Thy neck with chains.
- 11 We will make you earrings of gold, With studs of silver. Beloved
We will make thee plaits of gold With studs of silver.
Garlands of gold we do make for thee, With studs of silver!
- 12 While the king sat at his table, My perfume spread its fragrance.
While the king sat at his table, My spikenard sent forth its fragrance.
While the king [is] in his circle, My spikenard hath given its fragrance.
- 13 My beloved is to me a sachet of myrrh, That lies between my breasts.
My beloved is unto me [as] a bundle of myrrh, That lieth betwixt my breasts.
A bundle of myrrh [is] my beloved to me, Between my breasts it lodgeth.

- 14 My beloved is to me a cluster of henna blossoms From the vineyards of En Gedi. Lover
My beloved is unto me [as] a cluster of henna-flowers In the vineyards of En-gedi.
A cluster of cypress [is] my beloved to me, In the vineyards of En-Gedi!
- 15 Behold, you are beautiful, my love. Behold, you are beautiful. Your eyes are doves. Beloved
Behold, thou art fair, my love; Behold thou art fair; Thine eyes are [as] doves.
Lo, thou [art] fair, my friend, Lo, thou [art] fair, thine eyes [are] doves!
- 16 Behold, you are beautiful, my beloved, yes, pleasant; And our couch is verdant. Lover
Behold, thou art fair, my beloved, yea, pleasant: Also our couch is green.
Lo, thou [art] fair, my love, yea, pleasant, Yea, our couch [is] green,
- 17 The beams of our house are cedars. Our rafters are firs. Beloved
The beams of our house are cedars, [And] our rafters are firs.
The beams of our houses [are] cedars, Our rafters [are] firs, I [am] a rose of Sharon, a lily of the valleys!
- 1 I am a rose of Sharon, A lily of the valleys.
I am a rose of Sharon, A lily of the valleys.
As a lily among the thorns,
- 2 As a lily among thorns, So is my love among the daughters. Beloved
As a lily among thorns, So is my love among the daughters.
So [is] my friend among the daughters!
- 3 As the apple tree among the trees of the wood, So is my beloved among the sons. I sat down under his shadow with great
delight, His fruit was sweet to my taste.
As the apple-tree among the trees of the wood, So is my beloved among the sons. I sat down under his shadow with great
delight, And his fruit was sweet to my taste.
As a citron among trees of the forest, So [is] my beloved among the sons, In his shade I delighted, and sat down, And his fruit
[is] sweet to my palate.
- 4 He brought me to the banquet hall. His banner over me is love.
He brought me to the banqueting-house, And his banner over me was love.
He hath brought me in unto a house of wine, And his banner over me [is] love,
- 5 Strengthen me with raisins, Refresh me with apples; For I am faint with love.
Stay ye me with raisins, refresh me with apples; For I am sick from love.
Sustain me with grape-cakes, Support me with citrons, for I [am] sick with love.
- 6 His left hand is under my head. His right hand embraces me.
His left hand [is] under my head, And his right hand doth embrace me.
His left hand [is] under my head, And his right doth embrace me.
- 7 I adjure you, daughters of Jerusalem, By the roes, or by the hinds of the field, That you not stir up, nor awaken love, Until
it so desires.
I adjure you, O daughters of Jerusalem, By the roes, or by the hinds of the field, That ye stir not up, nor awake [my] love, Until
he please.
I have adjured you, daughters of Jerusalem, By the roes or by the hinds of the field, Stir not up nor wake the love till she
please!
- 8 The voice of my beloved! Behold, he comes, Leaping on the mountains, Skipping on the hills.
The voice of my beloved! behold, he cometh, Leaping upon the mountains, Skipping upon the hills.
The voice of my beloved! lo, this -- he is coming, Leaping on the mountains, skipping on the hills.
- 9 My beloved is like a roe or a young hart. Behold, he stands behind our wall! He looks in at the windows. He glances through
the lattice.
My beloved is like a roe or a young hart: Behold, he standeth behind our wall; He looketh in at the windows; He glanceth
through the lattice.
My beloved [is] like to a roe, Or to a young one of the harts. Lo, this -- he is standing behind our wall, Looking from the
windows, Blooming from the lattice.

- 10 My beloved spoke, and said to me, Rise up, my love, my beautiful one, and come away.
My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.
My beloved hath answered and said to me, 'Rise up, my friend, my fair one, and come away,
- 11 For, behold, the winter is past. The rain is over and gone.
For, lo, the winter is past; The rain is over and gone;
For lo, the winter hath passed by, The rain hath passed away -- it hath gone.
- 12 The flowers appear on the earth; The time of the singing has come, And the voice of the turtle-dove is heard in our land.
The flowers appear on the earth; The time of the singing [of birds] is come, And the voice of the turtle-dove is heard in our
The flowers have appeared in the earth, The time of the singing hath come, And the voice of the turtle was heard in our land,
- 13 The fig tree ripens her green figs. The vines are in blossom; They give forth their fragrance. Arise, my love, my beautiful one, And come away. Lover
The fig-tree ripeneth her green figs, And the vines are in blossom; They give forth their fragrance. Arise, my love, my fair one, and come away.
The fig-tree hath ripened her green figs, And the sweet-smelling vines have given forth fragrance, Rise, come, my friend, my fair one, yea, come away.
- 14 My dove in the clefts of the rock, In the hiding places of the mountainside, Let me see your face. Let me hear your voice; For your voice is sweet, and your face is lovely.
O my dove, that art in the clefts of the rock, In the covert of the steep place, Let me see thy countenance, Let me hear thy voice; For sweet is thy voice, and thy countenance is comely.
My dove, in clefts of the rock, In a secret place of the ascent, Cause me to see thine appearance, Cause me to hear thy voice, For thy voice [is] sweet, and thy appearance comely.
- 15 Catch for us the foxes, The little foxes that spoil the vineyards; For our vineyards are in blossom. Beloved
Take us the foxes, the little foxes, That spoil the vineyards; For our vineyards are in blossom.
Seize ye for us foxes, Little foxes -- destroyers of vineyards, Even our sweet-smelling vineyards.
- 16 My beloved is mine, and I am his. He browses among the lilies.
My beloved is mine, and I am his: He feedeth [his flock] among the lilies.
My beloved [is] mine, and I [am] his, Who is delighting among the lilies,
- 17 Until the day is cool, and the shadows flee away, Turn, my beloved, And be like a roe or a young hart on the mountains of Bether.
Until the day be cool, and the shadows flee away, Turn, my beloved, and be thou like a roe or a young hart Upon the mountains of Bether.
Till the day doth break forth, And the shadows have fled away, Turn, be like, my beloved, To a roe, or to a young one of the harts, On the mountains of separation!
- 1 By night on my bed, I sought him whom my soul loves. I sought him, but I didn't find him.
By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.
On my couch by night, I sought him whom my soul hath loved; I sought him, and I found him not!
- 2 I will get up now, and go about the city; In the streets and in the squares I will seek him whom my soul loves. I sought him, but I didn't find him.
[I said], I will rise now, and go about the city; In the streets and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.
-- Pray, let me rise, and go round the city, In the streets and in the broad places, I seek him whom my soul hath loved! -- I sought him, and I found him not.
- 3 The watchmen who go about the city found me; "Have you seen him whom my soul loves?"
The watchmen that go about the city found me; [To whom I said], Saw ye him whom my soul loveth?
The watchmen have found me, (Who are going round about the city), 'Him whom my soul have loved saw ye?'

- 4 I had scarcely passed from them, When I found him whom my soul loves. I held him, and would not let him go, Until I had brought him into my mother's house, Into the chamber of her who conceived me.
It was but a little that I passed from them, When I found him whom my soul loveth: I held him, and would not let him go, Until I had brought him into my mother's house, And into the chamber of her that conceived me.
But a little I passed on from them, Till I found him whom my soul hath loved! I seized him, and let him not go, Till I brought him in unto the house of my mother -- And the chamber of her that conceived me.
- 5 I adjure you, daughters of Jerusalem, By the roes, or by the hinds of the field, That you not stir up, nor awaken love, Until it so desires.
I adjure you, O daughters of Jerusalem, By the roes, or by the hinds of the field, That ye stir not up, nor awake [my] love, Until he please.
I have adjured you, daughters of Jerusalem, By the roes or by the hinds of the field, Stir not up nor wake the love till she please!
- 6 Who is this who comes up from the wilderness like pillars of smoke, Perfumed with myrrh and frankincense, With all spices of the merchant?
Who is this that cometh up from the wilderness Like pillars of smoke, Perfumed with myrrh and frankincense, With all powders of the merchant?
Who [is] this coming up from the wilderness, Like palm-trees of smoke, Perfumed [with] myrrh and frankincense, From every powder of the merchant?
- 7 Behold, it is Solomon's carriage! Sixty mighty men are around it, Of the mighty men of Israel.
Behold, it is the litter of Solomon; Threescore mighty men are about it, Of the mighty men of Israel.
Lo, his couch, that [is] Solomon's, Sixty mighty ones [are] around it, Of the mighty of Israel,
- 8 They all handle the sword, and are expert in war. Every man has his sword on his thigh, Because of fear in the night.
They all handle the sword, [and] are expert in war: Every man hath his sword upon his thigh, Because of fear in the night.
All of them holding sword, taught of battle, Each his sword by his thigh, for fear at night.
- 9 King Solomon made himself a carriage Of the wood of Lebanon.
King Solomon made himself a palanquin Of the wood of Lebanon.
A palanquin king Solomon made for himself, Of the wood of Lebanon,
- 10 He made its pillars of silver, Its bottom of gold, its seat of purple, Its midst being paved with love, From the daughters of Jerusalem.
He made the pillars thereof of silver, The bottom thereof of gold, the seat of it of purple, The midst thereof being paved with love, From the daughters of Jerusalem.
Its pillars he made of silver, Its bottom of gold, its seat of purple, Its midst lined [with] love, By the daughters of Jerusalem.
- 11 Go forth, you daughters of Zion, and see king Solomon, With the crown with which his mother has crowned him, In the day of his weddings, In the day of the gladness of his heart. Lover
Go forth, O ye daughters of Zion, and behold king Solomon, With the crown wherewith his mother hath crowned him In the day of his espousals, And in the day of the gladness of his heart.
Go forth, and look, ye daughters of Zion, On king Solomon, with the crown, With which his mother crowned him, In the day of his espousals, And in the day of the joy of his heart!
- 1 Behold, you are beautiful, my love. Behold, you are beautiful. Your eyes are doves behind your veil. Your hair is as a flock of goats, That descend from Mount Gilead.
Behold, thou art fair, my love; behold, thou art fair; Thine eyes are [as] doves behind thy veil. Thy hair is as a flock of goats, That lie along the side of mount Gilead.
Lo, thou [art] fair, my friend, lo, thou [art] fair, Thine eyes [are] doves behind thy veil, Thy hair as a row of the goats That have shone from mount Gilead,
- 2 Your teeth are like a newly shorn flock, Which have come up from the washing, Where every one of them has twins. None is bereaved among them.
Thy teeth are like a flock [of ewes] that are [newly] shorn, Which are come up from the washing, Whereof every one hath twins, And none is bereaved among them.
Thy teeth as a row of the shorn ones That have come up from the washing, For all of them are forming twins, And a bereaved one is not among them.

- 3 Your lips are like scarlet thread. Your mouth is lovely. Your temples are like a piece of a pomegranate behind your veil. Thy lips are like a thread of scarlet, And thy mouth is comely. Thy temples are like a piece of a pomegranate Behind thy veil. As a thread of scarlet [are] thy lips, And thy speech [is] comely, As the work of the pomegranate [is] thy temple behind thy
- 4 Your neck is like David's tower built for an armory, Whereon there hang a thousand shields, All the shields of the mighty men.
Thy neck is like the tower of David builded for an armory, Whereon there hang a thousand bucklers, All the shields of the mighty men.
As the tower of David [is] thy neck, built for an armoury, The chief of the shields are hung on it, All shields of the mighty.
- 5 Your two breasts are like two fawns That are twins of a roe, Which feed among the lilies. Thy two breasts are like two fawns That are twins of a roe, Which feed among the lilies. Thy two breasts [are] as two fawns, Twins of a roe, that are feeding among lilies.
- 6 Until the day is cool, and the shadows flee away, I will go to the mountain of myrrh, To the hill of frankincense. Until the day be cool, and the shadows flee away, I will get me to the mountain of myrrh, And to the hill of frankincense. Till the day doth break forth, And the shadows have fled away, I will get me unto the mountain of myrrh, And unto the hill of frankincense.
- 7 You are all beautiful, my love. There is no spot in you. Thou art all fair, my love; And there is no spot in thee. Thou [art] all fair, my friend, And a blemish there is not in thee. Come from Lebanon, O spouse,
- 8 Come with me from Lebanon, my bride, With me from Lebanon. Look from the top of Amana, From the top of Senir and Hermon, From the lions' dens, From the mountains of the leopards. Come with me from Lebanon, [my] bride, With me from Lebanon: Look from the top of Amana, From the top of Senir and Hermon, From the lions' dens, From the mountains of the leopards. Come from Lebanon, come thou in. Look from the top of Amana, From the top of Shenir and Hermon, From the habitations of lions, From the mountains of leopards.
- 9 You have ravished my heart, my sister, my bride. You have ravished my heart with one of your eyes, With one chain of your neck. Thou hast ravished my heart, my sister, [my] bride; Thou hast ravished my heart with one of thine eyes, With one chain of thy neck. Thou hast emboldened me, my sister-spouse, Emboldened me with one of thine eyes, With one chain of thy neck.
- 10 How beautiful is your love, my sister, my bride! How much better is your love than wine! The fragrance of your perfumes than all manner of spices! How fair is thy love, my sister, [my] bride! How much better is thy love than wine! And the fragrance of thine oils than all manner of spices! How wonderful have been thy loves, my sister-spouse, How much better have been thy loves than wine, And the fragrance of thy perfumes than all spices.
- 11 Your lips, my bride, drip like the honeycomb. Honey and milk are under your tongue. The smell of your garments is like the smell of Lebanon. Thy lips, O [my] bride, drop [as] the honeycomb: Honey and milk are under thy tongue; And the smell of thy garments is like the smell of Lebanon. Thy lips drop honey, O spouse, Honey and milk [are] under thy tongue, And the fragrance of thy garments [is] as the fragrance of Lebanon.
- 12 A locked up garden is my sister, my bride; A locked up spring, A sealed fountain. A garden shut up is my sister, [my] bride; A spring shut up, a fountain sealed. A garden shut up [is] my sister-spouse, A spring shut up -- a fountain sealed.
- 13 Your shoots are an orchard of pomegranates, with precious fruits: Henna with spikenard plants, Thy shoots are an orchard of pomegranates, with precious fruits; Henna with spikenard plants, Thy shoots a paradise of pomegranates, With precious fruits,

- 14 Spikenard and saffron, Calamus and cinnamon, with every kind of incense tree; Myrrh and aloes, with all the best spices, Spikenard and saffron, Calamus and cinnamon, with all trees of frankincense; Myrrh and aloes, with all the chief spices. Cypressess with nard -- nard and saffron, Cane and cinnamon, With all trees of frankincense, Myrrh and aloes, with all chief spices.
- 15 A fountain of gardens, A well of living waters, Flowing streams from Lebanon. Beloved [Thou art] a fountain of gardens, A well of living waters, And flowing streams from Lebanon. A fount of gardens, a well of living waters, And flowings from Lebanon!
- 16 Awake, north wind; and come, you south; Blow on my garden, that its spices may flow out. Let my beloved come into his garden, And taste his precious fruits. Lover
Awake, O north wind; and come, thou south; Blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, And eat his precious fruits.
Awake, O north wind, and come, O south, Cause my garden to breathe forth, its spices let flow, Let my beloved come to his garden, And eat its pleasant fruits!
- 1 I have come into my garden, my sister, my bride. I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk. Friends Eat, friends! Drink, yes, drink abundantly, beloved. Beloved I am come into my garden, my sister, [my] bride: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk. Eat, O friends; Drink, yea, drink abundantly, O beloved.
I have come in to my garden, my sister-spouse, I have plucked my myrrh with my spice, I have eaten my comb with my honey, I have drunk my wine with my milk. Eat, O friends, drink, Yea, drink abundantly, O beloved ones!
- 2 I was asleep, but my heart was awake. It is the voice of my beloved who knocks: Open to me, my sister, my love, my dove, my undefiled; For my head is filled with dew, My hair with the dampness of the night.
I was asleep, but my heart waked: It is the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled; For my head is filled with dew, My locks with the drops of the night.
I am sleeping, but my heart waketh: The sound of my beloved knocking! `Open to me, my sister, my friend, My dove, my perfect one, For my head is filled [with] dew, My locks [with] drops of the night.`
- 3 I have taken off my robe. Indeed, must I put it on? I have washed my feet. Indeed, must I soil them?
I have put off my garment; how shall I put it on? I have washed my feet; how shall I defile them?
I have put off my coat, how do I put it on? I have washed my feet, how do I defile them?
- 4 My beloved thrust his hand in through the latch opening. My heart pounded for him.
My beloved put in his hand by the hole [of the door], And my heart was moved for him.
My beloved sent his hand from the net-work, And my bowels were moved for him.
- 5 I rose up to open for my beloved. My hands dripped with myrrh, My fingers with liquid myrrh, On the handles of the lock.
I rose up to open to my beloved; And my hands droppeth with myrrh, And my fingers with liquid myrrh, Upon the handles of the bolt.
I rose to open to my beloved, And my hands dropped myrrh, Yea, my fingers flowing myrrh, On the handles of the lock.
- 6 I opened to my beloved; But my beloved left; gone away. My heart went out when he spoke. I looked for him, but I didn't find him. I called him, but he didn't answer.
I opened to my beloved; But my beloved had withdrawn himself, [and] was gone. My soul had failed me when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.
I opened to my beloved, But my beloved withdrew -- he passed on, My soul went forth when he spake, I sought him, and found him not. I called him, and he answered me not.
- 7 The watchmen who go about the city found me. They beat me. They bruised me. The keepers of the walls took my cloak away from me.
The watchmen that go about the city found me, They smote me, they wounded me; The keepers of the walls took away my mantle from me.
The watchmen who go round about the city, Found me, smote me, wounded me, Keepers of the walls lifted up my veil from off me.
- 8 I adjure you, daughters of Jerusalem, If you find my beloved, That you tell him that I am faint with love. Friends I adjure you, O daughters of Jerusalem, If ye find my beloved, That ye tell him, that I am sick from love.
I have adjured you, daughters of Jerusalem, If ye find my beloved -- What do ye tell him? that I [am] sick with love!

- 9 How is your beloved better than another beloved, You fairest among women? How is your beloved better than another beloved, That you do so adjure us? Beloved
What is thy beloved more than [another] beloved, O thou fairest among women? What is thy beloved more than [another] beloved, That thou dost so adjure us?
What [is] thy beloved above [any] beloved, O fair among women? What [is] thy beloved above [any] beloved, That thus thou hast adjured us?
- 10 My beloved is white and ruddy. The best among ten thousand.
My beloved is white and ruddy, The chiefest among ten thousand.
My beloved [is] clear and ruddy, Conspicuous above a myriad!
- 11 His head is like the purest gold. His hair is bushy, black as a raven.
His head is [as] the most fine gold; His locks are bushy, [and] black as a raven.
His head [is] pure gold -- fine gold, His locks flowing, dark as a raven,
- 12 His eyes are like doves beside the water brooks, Washed with milk, mounted like jewels.
His eyes are like doves beside the water-brooks, Washed with milk, [and] fitly set.
His eyes as doves by streams of water, Washing in milk, sitting in fulness.
- 13 His cheeks are like a bed of spices with towers of perfumes. His lips are like lilies, dropping liquid myrrh.
His cheeks are as a bed of spices, [As] banks of sweet herbs: His lips are [as] lilies, dropping liquid myrrh.
His cheeks as a bed of the spice, towers of perfumes, His lips [are] lilies, dropping flowing myrrh,
- 14 His hands are like rings of gold set with beryl. His body is like ivory work overlaid with sapphires.
His hands are [as] rings of gold set with beryl: His body is [as] ivory work overlaid [with] sapphires.
His hands rings of gold, set with beryl, His heart bright ivory, covered with sapphires,
- 15 His legs are like pillars of marble set on sockets of fine gold. His appearance is like Lebanon, excellent as the cedars.
His legs are [as] pillars of marble, set upon sockets of fine gold: His aspect is like Lebanon, excellent as the cedars.
His limbs pillars of marble, Founded on sockets of fine gold, His appearance as Lebanon, choice as the cedars.
- 16 His mouth is sweetness; Yes, he is altogether lovely. This is my beloved, and this is my friend, Daughters of Jerusalem.
Friends
His mouth is most sweet; Yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem.
His mouth is sweetness -- and all of him desirable, This [is] my beloved, and this my friend, O daughters of Jerusalem!
- 1 Where has your beloved gone, you fairest among women? Where has your beloved turned, that we may seek him with you?
Beloved
Whither is thy beloved gone, O thou fairest among women? Whither hath thy beloved turned him, That we may seek him with thee?
Whither hath thy beloved gone, O fair among women? Whither hath thy beloved turned, And we seek him with thee?
- 2 My beloved has gone down to his garden, To the beds of spices, To feed in the gardens, and to gather lilies.
My beloved is gone down to his garden, To the beds of spices, To feed in the gardens, and to gather lilies.
My beloved went down to his garden, To the beds of the spice, To delight himself in the gardens, and to gather lilies.
- 3 I am my beloved's, and my beloved is mine. He browses among the lilies,
I am my beloved's, and my beloved is mine; He feedeth [his flock] among the lilies,
I [am] my beloved's, and my beloved [is] mine, Who is delighting himself among the lilies.
- 4 You are beautiful, my love, as Tirzah, Lovely as Jerusalem, Awesome as an army with banners.
Thou art fair, O my love, as Tirzah, Comely as Jerusalem, Terrible as an army with banners.
Fair [art] thou, my friend, as Tirzah, Comely as Jerusalem, Awe-inspiring as bannered hosts.
- 5 Turn away your eyes from me, For they have overcome me. Your hair is like a flock of goats, That lie along the side of Gilead.
Turn away thine eyes from me, For they have overcome me. Thy hair is as a flock of goats, That lie along the side of Gilead.
Turn round thine eyes from before me, Because they have made me proud. Thy hair [is] as a row of the goats, That have shone from Gilead,

- 6 Your teeth are like a flock of ewes, Which have come up from the washing; Of which every one has twins; None is bereaved among them.
Thy teeth are like a flock of ewes, Which are come up from the washing; Whereof every one hath twins, And none is bereaved among them.
Thy teeth as a row of the lambs, That have come up from the washing, Because all of them are forming twins, And a bereaved one is not among them.
- 7 Your temples are like a piece of a pomegranate behind your veil.
Thy temples are like a piece of a pomegranate Behind thy veil.
As the work of the pomegranate [is] thy temple behind thy veil.
- 8 There are sixty queens, eighty concubines, And virgins without number.
There are threescore queens, and fourscore concubines, And virgins without number.
Sixty are queens, and eighty concubines, And virgins without number.
- 9 My dove, my perfect one, is unique. She is her mother's only daughter. She is the favorite one of her who bore her. The daughters saw her, and called her blessed, The queens and the concubines, and they praised her.
My dove, my undefiled, is [but] one; She is the only one of her mother; She is the choice one of her that bare her. The daughters saw her, and called her blessed; [Yea], the queens and the concubines, and they praised her.
One is my dove, my perfect one, One she [is] of her mother, The choice one she [is] of her that bare her, Daughters saw, and pronounce her happy, Queens and concubines, and they praise her.
- 10 Who is she who looks forth as the morning, Beautiful as the moon, Clear as the sun, Awesome as an army with banners?
Who is she that looketh forth as the morning, Fair as the moon, Clear as the sun, Terrible as an army with banners?
'Who [is] this that is looking forth as morning, Fair as the moon -- clear as the sun, Awe-inspiring as bannered hosts?'
- 11 I went down into the nut tree grove, To see the green plants of the valley, To see whether the vine budded, And the pomegranates were in flower.
I went down into the garden of nuts, To see the green plants of the valley, To see whether the vine budded, [And] the pomegranates were in flower.
Unto a garden of nuts I went down, To look on the buds of the valley, To see whither the vine had flourished, The pomegranates had blossomed --
- 12 Without realizing it, My desire set me with my royal people's chariots. Friends
Before I was aware, my soul set me [Among] the chariots of my princely people.
I knew not my soul, It made me -- chariots of my people Nadib.
- 13 Return, return, Shulammitte! Return, return, that we may gaze at you. Lover Why do you desire to gaze at the Shulammitte,
As at the dance of Mahanaim?
Return, return, O Shulammitte; Return, return, that we may look upon thee. Why will ye look upon the Shulammitte, As upon the dance of Mahanaim?
Return, return, O Shulammithe! Return, return, and we look upon thee. What do ye see in Shulammithe?
- 1 How beautiful are your feet in sandals, prince's daughter! Your rounded thighs are like jewels, The work of the hands of a skillful workman.
How beautiful are thy feet in sandals, O prince's daughter! Thy rounded thighs are like jewels, The work of the hands of a skillful workman.
As the chorus of 'Mahanaim.' How beautiful were thy feet with sandals, O daughter of Nadib. The turnings of thy sides [are] as ornaments, Work of the hands of an artificer.
- 2 Your body is like a round goblet, No mingled wine is wanting. Your waist is like a heap of wheat, Set about with lilies.
Thy body is [like] a round goblet, [Wherein] no mingled wine is wanting: Thy waist is [like] a heap of wheat Set about with lilies.
Thy waist [is] a basin of roundness, It lacketh not the mixture, Thy body a heap of wheat, fenced with lilies,
- 3 Your two breasts are like two fawns, That are twins of a roe.
Thy two breasts are like two fawns That are twins of a roe.
Thy two breasts as two young ones, twins of a roe,

- 4 Your neck is like an ivory tower. Your eyes are like the pools in Heshbon by the gate of Bath-rabbim; Your nose is like the tower of Lebanon which looks toward Damascus.
Thy neck is like the tower of ivory; Thine eyes [as] the pools in Heshbon, By the gate of Bath-rabbim; Thy nose is like the tower of Lebanon Which looketh toward Damascus.
Thy neck as a tower of the ivory, Thine eyes pools in Heshbon, near the gate of Bath-Rabbim, Thy face as a tower of Lebanon looking to Damascus,
- 5 Your head on you is like Carmel, The hair of your head like purple; The king is held captive in its tresses.
Thy head upon thee is like Carmel, And the hair of thy head like purple; The king is held captive in the tresses [thereof].
Thy head upon thee as Carmel, And the locks of thy head as purple, The king is bound with the flowings!
- 6 How beautiful and how pleasant are you, Love, for delights!
How fair and how pleasant art thou, O love, for delights!
How fair and how pleasant hast thou been, O love, in delights.
- 7 This, your stature, is like a palm tree, Your breasts like its fruit.
This thy stature is like to a palm-tree, And thy breasts to its clusters.
This thy stature hath been like to a palm, And thy breasts to clusters.
- 8 I said, "I will climb up into the palm-tree. I will take hold of its fruit." Let your breasts be like clusters of the vine, The smell of your breath like apples, Beloved
I said, I will climb up into the palm-tree, I will take hold of the branches thereof: Let thy breasts be as clusters of the vine, And the smell of thy breath like apples,
I said, `Let me go up on the palm, Let me lay hold on its boughs, Yea, let thy breasts be, I pray thee, as clusters of the vine, And the fragrance of thy face as citrons,
- 9 Your mouth like the best wine, That goes down smoothly for my beloved, Gliding through the lips of those who are asleep.
And thy mouth like the best wine, That goeth down smoothly for my beloved, Gliding through the lips of those that are asleep.
And thy palate as the good wine --` Flowing to my beloved in uprightness, Strengthening the lips of the aged!
- 10 I am my beloved's. His desire is toward me.
I am my beloved's; And his desire is toward me.
I [am] my beloved's, and on me [is] his desire.
- 11 Come, my beloved, let us go forth into the field. Let us lodge in the villages.
Come, my beloved, let us go forth into the field; Let us lodge in the villages.
Come, my beloved, we go forth to the field,
- 12 Let's go early up to the vineyards. Let's see whether the vine has budded, Its blossom is open, And the pomegranates are in flower. There I will give you my love.
Let us get up early to the vineyards; Let us see whether the vine hath budded, [And] its blossom is open, [And] the pomegranates are in flower: There will I give thee my love.
We lodge in the villages, we go early to the vineyards, We see if the vine hath flourished, The sweet smelling-flower hath opened. The pomegranates have blossomed, There do I give to thee my loves;
- 13 The mandrakes give forth fragrance. At our doors are all kinds of precious fruits, new and old, Which I have stored up for you, my beloved.
The mandrakes give forth fragrance; And at our doors are all manner of precious fruits, new and old, Which I have laid up for thee, O my beloved.
The mandrakes have given fragrance, And at our openings all pleasant things, New, yea, old, my beloved, I laid up for thee!
- 1 Oh that you were like my brother, Who sucked the breasts of my mother! If I found you outside, I would kiss you; Yes, and no one would despise me.
Oh that thou wert as my brother, That sucked the breasts of my mother! [When] I should find thee without, I would kiss thee; Yea, and none would despise me.
Who doth make thee as a brother to me, Sucking the breasts of my mother? I find thee without, I kiss thee, Yea, they do not despise me,

- 2 I would lead you, bringing you into my mother's house, Who would instruct me. I would have you drink spiced wine, Of the juice of my pomegranate.
I would lead thee, [and] bring thee into my mother's house, Who would instruct me; I would cause thee to drink of spiced wine, Of the juice of my pomegranate.
I lead thee, I bring thee in unto my mother's house, She doth teach me, I cause thee to drink of the perfumed wine, Of the juice of my pomegranate,
- 3 His left hand would be under my head. His right hand would embrace me.
His left hand [should be] under my head, And his right hand should embrace me.
His left hand [is] under my head, And his right doth embrace me.
- 4 I adjure you, daughters of Jerusalem, That you not stir up, nor awaken love, Until it so desires. Friends
I adjure you, O daughters of Jerusalem, That ye stir not up, nor awake [my] love, Until he please.
I have adjured you, daughters of Jerusalem, How ye stir up, And how ye wake the love till she please!
- 5 Who is this who comes up from the wilderness, Leaning on her beloved? Under the apple tree I aroused you. There your mother conceived you. There she was in labor and bore you.
Who is this that cometh up from the wilderness, Leaning upon her beloved? Under the apple-tree I awakened thee: There thy mother was in travail with thee, There was she in travail that brought thee forth.
Who [is] this coming from the wilderness, Hasting herself for her beloved? Under the citron-tree I have waked thee, There did thy mother pledge thee, There she gave a pledge [that] bare thee.
- 6 Set me as a seal on your heart, As a seal on your arm; For love is strong as death. Jealousy is as cruel as Sheol; Its flashes are flashes of fire, A very flame of Yahweh.
Set me as a seal upon thy heart, As a seal upon thine arm: For love is strong as death; Jealousy is cruel as Sheol; The flashes thereof are flashes of fire, A very flame of Jehovah.
Set me as a seal on thy heart, as a seal on thine arm, For strong as death is love, Sharp as Sheol is jealousy, Its burnings [are] burnings of fire, a flame of Jah!
- 7 Many waters can't quench love, Neither can floods drown it. If a man would give all the wealth of his house for love, He would be utterly scorned. Friends
Many waters cannot quench love, Neither can floods drown it: If a man would give all the substance of his house for love, He would utterly be contemned.
Many waters are not able to quench the love, And floods do not wash it away. If one give all the wealth of his house for love, Treading down -- they tread upon it.
- 8 We have a little sister. She has no breasts. What shall we do for our sister In the day when she is to be spoken for?
We have a little sister, And she hath no breasts: What shall we do for our sister In the day when she shall be spoken for?
We have a little sister, and breasts she hath not, What do we do for our sister, In the day that it is told of her?
- 9 If she is a wall, We will build on her a turret of silver. If she is a door, We will enclose her with boards of cedar. Beloved
If she be a wall, We will build upon her a turret of silver: And if she be a door, We will inclose her with boards of cedar.
If she is a wall, we build by her a palace of silver. And if she is a door, We fashion by her board-work of cedar.
- 10 I am a wall, and my breasts like towers, Then I was in his eyes like one who found peace.
I am a wall, and my breasts like the towers [thereof] Then was I in his eyes as one that found peace.
I [am] a wall, and my breasts as towers, Then I have been in his eyes as one finding peace.
- 11 Solomon had a vineyard at Baal-hamon. He leased out the vineyard to keepers. Each was to bring a thousand shekels of silver for its fruit.
Solomon had a vineyard at Baal-hamon; He let out the vineyard unto keepers; Every one for the fruit thereof was to bring a thousand [pieces] of silver.
Solomon hath a vineyard in Baal-Hamon, He hath given the vineyard to keepers, Each bringeth for its fruit a thousand silverlings;
- 12 My own vineyard is before me. The thousand are for you, Solomon; Two hundred for those who tend its fruit. Lover
My vineyard, which is mine, is before me: Thou, O Solomon, shalt have the thousand, And those that keep the fruit thereof two hundred.
My vineyard -- my own -- is before me, The thousand [is] for thee, O Solomon. And the two hundred for those keeping its fruit. O dweller in gardens!

- 13 You who dwell in the gardens, with friends in attendance, Let me hear your voice! Beloved
Thou that dwellest in the gardens, The companions hearken for thy voice: Cause me to hear it.
The companions are attending to thy voice, Cause me to hear. Flee, my beloved, and be like to a roe,
- 14 Come away, my beloved! Be like a gazelle or a young stag on the mountains of spices!
Make haste, my beloved, And be thou like to a roe or to a young hart Upon the mountains of spices.
Or to a young one of the harts on mountains of spices!