## **The German Composite Bible**

By

## Gary D. Rose

The German Composite Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. Starting with German, two English versions are progressively Compared in order to gain deeper insights into the text. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a "composite" understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

German (Martin Luther)
The World English Bible
Young's Literal Translation

## 1 Samuel

1 Es war ein Mann von Ramathaim-Zophim, vom Gebirge Ephraim, der hieß Elkana, ein Sohn Jerohams, des Sohnes Elihus, des Sohnes Thohus, des Sohnes Zuphs, ein Ephraimiter.

Now there was a certain man of Ramathaim-zophim, of the hill-country of Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite:

And there is a certain man of Ramathaim-Zophim, of the hill-country of Ephraim, and his name [is] Elkanah, son of Jeroham, son of Elihu, son of Tohu, son of Zuph, and Ephrathite,

1 Samuel Chapter 1 German WEB YLT Page 2 of 243

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

2 Und er hatte zwei Weiber; eine hieß Hanna, die andere Peninna. Peninna aber hatte Kinder, und Hanna hatte keine Kinder.

and he had two wives; the name of the one was Hannah, and the name of other Peninnah: and Peninnah had children, but Hannah had no children.

and he hath two wives, the name of the one [is] Hannah, and the name of the second Peninnah, and Peninnah hath children, and Hannah hath no children.

3 Und derselbe Mann ging jährlich hinauf von seiner Stadt, daß er anbetete und opferte

dem HERRN Zebaoth zu Silo. Daselbst waren aber Priester des HERRN Hophni und Pinehas, die zwei Söhne Elis.

This man went up out of his city from year to year to worship and to sacrifice to Yahweh of Hosts in Shiloh. The two sons of Eli, Hophni and Phinehas, priests to Yahweh, were there.

And that man hath gone up out of his city from time to time, to bow himself, and to sacrifice, before Jehovah of Hosts, in Shiloh, and there [are] two sons of Eli, Hophni and Phinehas, priests to Jehovah.

4 Und des Tages, da Elkana opferte, gab er seinem Weib Peninna und allen ihren Söhnen und Töchtern Stücke.

When the day came that Elkanah sacrificed, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

And the day cometh, and Elkanah sacrificeth, and he hath given to Peninnah his wife, and to all her sons and her daughters, portions,

5 Aber Hanna gab er ein Stück traurig; denn er hatte Hanna lieb, aber der HERR hatte ihren Leib verschlossen.

but to Hannah he gave a double portion; for he loved Hannah, but Yahweh had shut up her womb.

and to Hannah he giveth a certain portion -- double, for he hath loved Hannah, and Jehovah hath shut her womb;

<u>Literal Spiritual Practical Meaning</u>

6 Und ihre Widersacherin betrübte und reizte sie sehr, darum daß der HERR ihren Leib verschlossen hatte.

Her rival provoked her sore, to make her fret, because Yahweh had shut up her womb.

and her adversity hath also provoked her greatly, so as to make her tremble, for Jehovah hath shut up her womb.

7 Also ging's alle Jahre; wenn sie hinaufzog zu des HERRN Hause, betrübte jene sie also; so weinte sie dann und aß nichts.

[as] he did so year by year, when she went up to the house of Yahweh, so she provoked her; therefore she wept, and did not eat.

And so he doth year by year, from the time of her going up into the house of Jehovah, so it provoketh her, and she weepeth, and doth not eat.

8 Elkana aber, ihr Mann, sprach zu ihr: Hanna, warum weinst du, und warum issest du nichts, und warum ist dein Herz so traurig? Bin ich dir nicht besser denn zehn Söhne?

Elkanah her husband said to her, Hannah, why weep you? and why don`t you eat? and why is your heart grieved? am I not better to you than ten sons?

And Elkanah her husband saith to her, `Hannah, why weepest thou? and why dost thou not eat? and why is thy heart afflicted? am I not better to thee than ten sons?`

9 Da stand Hanna auf, nachdem sie gegessen hatten zu Silo und getrunken. (Eli aber, der Priester, saß auf einem Stuhl an der Pfoste des Tempels des HERRN.)

So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest was sitting on his seat by the door-post of the temple of Yahweh.

And Hannah riseth after eating in Shiloh, and after drinking, and Eli the priest is sitting on the throne by the side-post of the temple of Jehovah.

- 10 Und sie war von Herzen betrübt und betete zum HERRN und weinte sehr She was in bitterness of soul, and prayed to Yahweh, and wept sore.

  And she is bitter in soul, and prayeth unto Jehovah, and weepeth greatly,
- 11 und gelobte ein Gelübde und sprach: HERR Zebaoth, wirst du deiner Magd Elend ansehen und an mich gedenken und deiner Magd nicht vergessen und wirst deiner Magd einen Sohn geben, so will ich ihn dem HERRN geben sein Leben lang und soll kein Schermesser auf sein Haupt kommen.

She vowed a vow, and said, Yahweh of hosts, if you will indeed look on the affliction of your handmaid, and remember me, and not forget your handmaid, but will give to your handmaid a man-child, then I will give him to Yahweh all the days of his life, and there shall no razor come on his head.

and voweth a vow, and saith, 'Jehovah of Hosts, if Thou dost certainly look on the affliction of Thy handmaid, and hast remembered me, and dost not forget Thy handmaid, and hast given to Thy handmaid seed of men -- then I have given him to Jehovah all days of his life, and a razor doth not go up upon his head.'

- 12 Und da sie lange betete vor dem HERRN, hatte Eli acht auf ihren Mund.
  It happened, as she continued praying before Yahweh, that Eli marked her mouth.
  And it hath been, when she multiplied praying before Jehovah, that Eli is watching her mouth,
- 13 Denn Hanna redete in ihrem Herzen; allein ihre Lippen regten sich, und ihre Stimme hörte man nicht. Da meinte Eli, sie wäre trunken,

Now Hannah, she spoke in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

and Hannah, she is speaking to her heart, only her lips are moving, and her voice is not heard, and Eli reckoneth her to be drunken.

<u>Literal Spiritual Practical Meaning</u>

14 und sprach zu ihr: Wie lange willst du trunken sein? Laß den Wein von dir kommen, den du bei dir hast!

Eli said to her, How long will you be drunken? put away your wine from you. And Eli saith unto her, `Until when are thou drunken? turn aside thy wine from thee.`

Hanna aber antwortete und sprach: Nein, mein Herr, ich bin ein betrübtes Weib. Wein und starkes Getränk habe ich nicht getrunken, sondern habe mein Herz vor dem HERRN ausgeschüttet.

Hannah answered, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but I poured out my soul before Yahweh.

And Hannah answereth and saith, `No, my lord, A woman sharply pained in spirit I [am], and wine and strong drink I have not drunk, and I pour out my soul before Jehovah;

16 Du wolltest deine Magd nicht achten wie ein loses Weib; denn ich habe aus meinem großen Kummer und Traurigkeit geredet bisher.

Don't count your handmaid for a wicked woman; for out of the abundance of my complaint and my provocation have I spoken hitherto.

put not thy handmaid before a daughter of worthlessness, for from the abundance

my meditation, and of my provocation, I have spoken hitherto.`

of

17 Eli antwortete und sprach: Gehe hin mit Frieden; der Gott Israels wird dir geben deine Bitte, die du von ihm gebeten hast.

Then Eli answered, Go in peace; and the God of Israel grant your petition that you have asked of him.

And Eli answereth and saith, `Go in peace, and the God of Israel doth give thy petition which thou hast asked of Him.`

<u> Literal Spiritual Practical Meaning</u>

18 Sie sprach: Laß deine Magd Gnade finden vor deinen Augen. Also ging das Weib hin ihres Weges und aß und sah nicht mehr so traurig.

She said, Let your handmaid find favor in your sight. So the woman went her way, and ate; and her facial expression wasn't sad any more.

And she saith, `Let thy handmaid find grace in thine eyes;` and the woman goeth on her way, and eateth, and her countenance hath not been [sad] for it any more.

19 Und des Morgens früh machten sie sich auf; und da sie angebetet hatten vor dem HERRN, kehrten sie wieder um und kamen heim gen Rama. Und Elkana erkannte sein Weib Hanna, und der HERR gedachte an sie.

They rose up in the morning early, and worshipped before Yahweh, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and Yahweh remembered her.

And they rise early in the morning, and bow themselves before Jehovah, and turn back, and come in unto their house in Ramah, and Elkanah knoweth Hannah his wife, and Jehovah remembereth her;

20 Und da die Tage um waren, ward Hanna schwanger und gebar einen Sohn und hieß ihn Samuel: "denn ich habe ihn von dem HERRN erbeten."

It happened, when the time was come about, that Hannah conceived, and bore a son; and she named him Samuel, [saying], Because I have asked him of Yahweh. and it cometh to pass, at the revolution of the days, that Hannah conceiveth, and beareth a son, and calleth his name Samuel, `for, from Jehovah I have asked him.`

21 Und da der Mann Elkana hinaufzog mit seinem ganzen Hause, daß er dem HERRN opferte das jährliche Opfer und sein Gelübde,

The man Elkanah, and all his house, went up to offer to Yahweh the yearly sacrifice, and his vow.

And the man Elkanah goeth up, and all his house, to sacrifice to Jehovah the sacrifice of the days, and his vow.

<u>Literal Spiritual Practical Meaning</u>

22 zog Hanna nicht mit hinauf, sondern sprach zu ihrem Mann: Bis der Knabe entwöhnt werde, so will ich ihn bringen, daß er vor dem HERRN erscheine und bleibe daselbst ewiglich.

But Hannah didn't go up; for she said to her husband, [I will not go up] until the child be weaned; and then I will bring him, that he may appear before Yahweh, and there abide forever.

And Hannah hath not gone up, for she said to her husband, `Till the youth is weaned -- then I have brought him in, and he hath appeared before the face of Jehovah, and dwelt there -- unto the age.`

23 Elkana, ihr Mann, sprach zu ihr: So tue, wie dir's gefällt: bleib, bis du ihn entwöhnst; der HERR bestätige aber was er geredet hat. Also blieb das Weib und säugte ihren Sohn, bis daß sie ihn entwöhnte,

Elkanah her husband said to her, Do what seems you good; wait until you have weaned him; only Yahweh establish his word. So the woman waited and nursed her son, until she weaned him.

And Elkanah her husband saith to her, `Do that which is good in thine eyes; abide till thy weaning him; only, Jehovah establish His word;` and the woman abideth and suckleth her son till she hath weaned him,

24 und brachte ihn mit sich hinauf, nachdem sie ihn entwöhnt hatte, mit drei Farren, mit einem Epha Mehl und einem Krug Wein; und brachte ihn in das Haus des HERRN zu Silo. Der Knabe war aber noch jung.

When she had weaned him, she took him up with her, with three bulls, and one ephah of meal, and a bottle of wine, and brought him to the house of Yahweh in Shiloh: and the child was young.

and she causeth him to go up with her when she hath weaned him, with three bullocks, and one ephah of flour, and a bottle of wine, and she bringeth him into the house of Jehovah at Shiloh, and the youth [is but] a youth.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

25 Und sie schlachteten einen Farren und brachten den Knaben zu Eli.

They killed the bull, and brought the child to Eli.

And they slaughter the bullock, and bring in the youth unto Eli,

26 Und sie sprach: Ach, mein Herr, so wahr deine Seele lebt, mein Herr, ich bin das Weib, das hier bei dir stand, zu dem HERRN zu beten.

She said, Oh, my lord, as your soul lives, my lord, I am the woman who stood by you here, praying to Yahweh.

and she saith, `O, my lord, thy soul liveth! my lord, I [am] the woman who stood with thee in this [place], to pray unto Jehovah;

27 Um diesen Knaben bat ich. Nun hat der HERR meine Bitte gegeben, die ich von ihm bat.

For this child I prayed; and Yahweh has given me my petition which I asked of him: for this youth I prayed, and Jehovah doth give to me my petition which I asked of Him;

28 Darum gebe ich ihm dem HERRN wieder sein Leben lang, weil er vom HERRN erbeten ist. Und sie beteten daselbst den HERRN an.

therefore also I have granted him to Yahweh; as long as he lives he is granted to Yahweh. He worshipped Yahweh there.

and also I have caused him to be asked for Jehovah, all the days that he hath lived -- he is asked for Jehovah;` and he boweth himself there before Jehovah.

1 Samuel Chapter 2 German WEB YLT Page 9 of 243

<u>Literal Spiritual Practical Meaning</u>

1 Und Hanna betete und sprach: Mein Herz ist fröhlich in dem HERRN; mein Horn ist erhöht in dem HERRN. Mein Mund hat sich weit aufgetan über meine Feinde; denn ich freue mich deines Heils.

Hannah prayed, and said: My heart exults in Yahweh; My horn is exalted in Yahweh; My mouth is enlarged over my enemies; Because I rejoice in your salvation.

And Hannah prayeth, and saith: `My heart hath exulted in Jehovah, My horn hath been high in Jehovah, My mouth hath been large over mine enemies, For I have rejoiced in Thy salvation.

2 Es ist niemand heilig wie der HERR, außer dir ist keiner; und ist kein Hort, wie unser Gott ist.

There is none holy as Yahweh; For there is none besides you, Neither is there any rock like our God.

There is none holy like Jehovah, For there is none save Thee, And there is no rock like our God.

3 Laßt euer großes Rühmen und Trotzen, noch gehe freches Reden aus eurem Munde; denn der HERR ist ein Gott, der es merkt, und läßt solch Vornehmen nicht gelingen.

Talk no more so exceeding proudly; Don't let arrogance come out of your mouth; For Yahweh is a God of knowledge, By him actions are weighed.

Ye multiply not -- ye speak haughtily -- The old saying goeth out from your mouth, For a God of knowledge [is] Jehovah, And by Him actions are weighed.

4 Der Bogen der Starken ist zerbrochen, und die Schwachen sind umgürtet mit Stärke.

The bows of the mighty men are broken; Those who stumbled are girded with strength.

Bows of the mighty are broken, And the stumbling have girded on strength.

Meaning

**Practical** 

5 Die da satt waren, sind ums Brot Knechte geworden, und die Hunger litten, hungert nicht mehr; ja die Unfruchtbare hat sieben geboren, und die viele Kinder hatte, hat abgenommen.

Those who were full have hired out themselves for bread; Those who were hungry have ceased [to hunger]: Yes, the barren has borne seven; She who has many children languishes.

The satiated for bread hired themselves, And the hungry have ceased. While the barren hath borne seven, And she abounding with sons hath languished.

- 6 Der HERR tötet und macht lebendig, führt in die Hölle und wieder heraus. Yahweh kills, and makes alive: He brings down to Sheol, and brings up. Jehovah putteth to death, and keepeth alive, He bringeth down to Sheol, and bringeth up.
- 7 Der HERR macht arm und macht reich; er erniedrigt und erhöht. Yahweh makes poor, and makes rich: He brings low, he also lifts up. Jehovah dispossesseth, and He maketh rich, He maketh low, yea, He maketh high.
- 8 Er hebt auf den Dürftigen aus dem Staub und erhöht den Armen aus dem Kot, daß er ihn setze unter die Fürsten und den Stuhl der Ehre erben lasse. Denn der Welt Grundfesten sind des HERRN, und er hat den Erdboden darauf gesetzt.

He raises up the poor out of the dust, He lifts up the needy from the dunghill, To make them sit with princes, Inherit the throne of glory: For the pillars of the earth are Yahweh's, He has set the world on them.

He raiseth from the dust the poor, From a dunghill He lifteth up the needy, To cause [them] to sit with nobles, Yea, a throne of honour He doth cause them to inherit, For to Jehovah [are] the fixtures of earth, And He setteth on them the habitable world.

9 Er wird behüten die Füße seiner Heiligen, aber die Gottlosen müssen zunichte werden in Finsternis; denn viel Vermögen hilft doch niemand.

He will keep the feet of his holy ones; But the wicked shall be put to silence in darkness; For by strength shall no man prevail.

The feet of His saints He keepeth, And the wicked in darkness are silent, For not by power doth man become mighty.

10 Die mit dem HERRN hadern, müssen zugrunde gehen; über ihnen wird er donnern im Himmel. Der HERR wird richten der Welt Enden und wird Macht geben seinem König und erhöhen das Horn seines Gesalbten.

Those who strive with Yahweh shall be broken to pieces; Against them will he thunder in the sky: Yahweh will judge the ends of the earth; He will give strength to his king, Exalt the horn of his anointed.

Jehovah -- broken down are His adversaries, Against them in the heavens He thundereth: Jehovah judgeth the ends of earth, And giveth strength to His king, And exalteth the horn of His anointed.`

11 Elkana aber ging hin gen Rama in sein Haus; und der Knabe war des HERRN Diener vor dem Priester Eli.

Elkanah went to Ramah to his house. The child did minister to Yahweh before Eli the priest.

And Elkanah goeth to Ramath, unto his house, and the youth hath been serving Jehovah, [in] the presence of Eli the priest;

12 Aber die Söhne Elis waren böse Buben; die fragten nicht nach dem HERRN Now the sons of Eli were base men; they didn't know Yahweh. and the sons of Eli [are] sons of worthlessness, they have not known Jehovah.

so kam des Priesters Diener, wenn das Fleisch kochte, und hatte eine Gabel mit drei Zacken in seiner Hand

The custom of the priests with the people was that when any man offered sacrifice,

13 noch nach dem Recht der Priester an das Volk. Wenn jemand etwas opfern wollte,

the priest's servant came, while the flesh was boiling, with a flesh-hook of three teeth in his hand;

And the custom of the priests with the people [is]: any man sacrificing a sacrifice -then hath the servant of the priest come in when the flesh is boiling, and the hook of three teeth in his hand,

14 und stieß in den Tiegel oder Kessel oder Pfanne oder Topf; was er mit der Gabel hervorzog, das nahm der Priester davon. Also taten sie dem ganzen Israel, die dahinkamen zu Silo.

and he struck it into the pan, or kettle, or caldron, or pot; all that the flesh-hook brought up the priest took therewith. So they did in Shiloh to all the Israelites who came there.

and hath struck [it] into the pan, or kettle, or caldron, or pot; all that the hook bringeth up doth the priest take for himself; thus they do to all Israel who are coming in, there, in Shiloh.

15 Desgleichen, ehe denn sie das Fett anzündeten, kam des Priesters Diener und sprach zu dem, der das Opfer brachte: Gib mir das Fleisch, dem Priester zu braten; denn er will nicht gekochtes Fleisch von dir nehmen, sondern rohes.

Yes, before they burnt the fat, the priest's servant came, and said to the man who sacrificed, Give flesh to roast for the priest; for he will not have boiled flesh of you, but raw.

Also before they make perfume with the fat -- then hath the priest's servant come in, and said to the man who is sacrificing, 'Give flesh to roast for the priest, and he doth not take of thee flesh boiled, but raw;'

Literal **Spiritual** Practical Meaning Page 13 of

16 Wenn dann jemand zu ihm sagte: Laß erst das Fett anzünden und nimm darnach, was

dein Herz begehrt, so sprach er zu ihm: Du sollst mir's jetzt geben; wo nicht so will ich's mit Gewalt nehmen.

If the man said to him, They will surely burn the fat first, and then take as much as your soul desires; then he would say, No, but you shall give it me now: and if not, I will take it by force.

and the man saith unto him, `Let them surely make a perfume (as to-day) with the fat, then take to thee as thy soul desireth; and he hath said to him, 'Surely now thou dost give; and if not -- I have taken by strength.`

17 Darum war die Sünde der jungen Männer sehr groß vor dem HERRN; denn die Leute lästerten das Opfer des HERRN.

The sin of the young men was very great before Yahweh; for the men despised the offering of Yahweh.

And the sin of the young men is very great [in] the presence of Jehovah, for the men have despised the offering of Jehovah.

18 Samuel aber war ein Diener vor dem HERRN; und der Knabe war umgürtet mit einem Leibrock.

But Samuel ministered before Yahweh, being a child, girded with a linen ephod. And Samuel is ministering [in] the presence of Jehovah, a youth girt [with] an ephod of linen;

19 Dazu machte ihm seine Mutter ein kleines Oberkleid und brachte es ihm hinauf zu seiner Zeit, wenn sie mit ihrem Mann hinaufging, zu opfern das jährliche Opfer.

Moreover his mother made him a little robe, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice.

and a small upper coat doth his mother make to him, and she hath brought it up to him from time to time, in her coming up with her husband to sacrifice the sacrifice of the time.

20 Und Eli segnete Elkana und sein Weib und sprach: Der HERR gebe dir Samen von diesem Weibe um der Bitte willen, die sie vom HERRN gebeten hat. Und sie gingen an ihren Ort.

Eli blessed Elkanah and his wife, and said, Yahweh give you seed of this woman for the petition which was asked of Yahweh. They went to their own home.

And Eli blessed Elkanah, and his wife, and said, `Jehovah doth appoint for thee seed of this woman, for the petition which she asked for Jehovah;` and they have gone to their place.

21 Und der HERR suchte Hanna heim, daß sie schwanger ward und gebar drei Söhne und zwei Töchter. Aber Samuel, der Knabe, nahm zu bei dem HERRN.

Yahweh visited Hannah, and she conceived, and bore three sons and two daughters. The child Samuel grew before Yahweh.

When Jehovah hath looked after Hannah, then she conceiveth and beareth three sons and two daughters; and the youth Samuel groweth up with Jehovah.

22 Eli aber war sehr alt und erfuhr alles, was seine Söhne taten dem ganzen Israel, und daß sie schliefen bei den Weibern, die da dienten vor der Tür der Hütte des Stifts.

Now Eli was very old; and he heard all that his sons did to all Israel, and how that they lay with the women who served at the door of the tent of meeting.

And Eli [is] very old, and hath heard all that his sons do to all Israel, and how that they lie with the women who are assembling [at] the opening of the tent of meeting,

23 Und er sprach zu ihnen: Warum tut ihr solches? Denn ich höre euer böses Wesen von diesem ganzen Volk.

He said to them, Why do you such things? for I hear of your evil dealings from all this people.

and he saith to them, `Why do ye things like these? for I am hearing of your evil words from all the people -- these!

24 Nicht, meine Kinder, das ist nicht ein gutes Gerücht, das ich höre. Ihr macht des HERRN Volk übertreten.

No, my sons; for it is no good report that I hear: you make Yahweh`s people to disobey.

Nay, my sons; for the report which I am hearing is not good causing the people of Jehovah to transgress. --

Wenn jemand wider einen Menschen sündigt, so kann's der Richter schlichten. Wenn aber jemand wider den HERRN sündigt, wer kann für ihn bitten? Aber sie gehorchten ihres Vaters Stimme nicht; denn der HERR war willens, sie zu töten.

If one man sin against another, God shall judge him; but if a man sin against Yahweh, who shall entreat for him? Notwithstanding, they didn't listen to the voice of their father, because Yahweh was minded to kill them.

If a man sin against a man, then hath God judged him; but if against Jehovah a man sin, who doth pray for him?` and they hearken not to the voice of their father, though Jehovah hath delighted to put them to death.

26 Aber der Knabe Samuel nahm immermehr zu und war angenehm bei dem HERRN und bei den Menschen.

The child Samuel grew on, and increased in favor both with Yahweh, and also with men.

And the youth Samuel is going on and growing up, and [is] good both with Jehovah, and also with men.

27 Es kam aber ein Mann Gottes zu Eli und sprach zu ihm: So spricht der HERR: Ich habe mich offenbart deines Vaters Hause, da sie noch in Ägypten waren, in Pharaos Hause,

There came a man of God to Eli, and said to him, Thus says Yahweh, Did I reveal myself to the house of your father, when they were in Egypt [in bondage] to Pharaoh`s house?

And there cometh a man of God unto Eli, and saith unto him, `Thus said Jehovah, Was I really revealed unto the house of thy father in their being in Egypt, before Pharaoh`s house,

28 und habe ihn daselbst mir erwählt vor allen Stämmen Israels zum Priestertum, daß er opfern sollte auf meinem Altar und Räuchwerk anzünden und den Leibrock vor mir

tragen, und habe deines Vaters Hause gegeben alle Feuer der Kinder Israel. and did I choose him out of all the tribes of Israel to be my priest, to go up to my altar, to burn incense, to wear an ephod before me? and did I give to the house of your father all the offerings of the children of Israel made by fire?

even to choose him out of all the tribes of Israel to Me for a priest, to go up on Mine altar, to make a perfume, to bear an ephod before Me, and I give to the house of thy father all the fire-offerings of the sons of Israel?

29 Warum tretet ihr denn mit Füßen meine Schlachtopfer und Speisopfer, die ich geboten habe in der Wohnung? Und du ehrst deine Söhne mehr denn mich, daß ihr euch mästet von dem Besten aller Speisopfer meines Volkes Israel.

Why kick you at my sacrifice and at my offering, which I have commanded in [my] habitation, and honor your sons above me, to make yourselves fat with the best of all the offerings of Israel my people?

Why do ye kick at My sacrifice, and at Mine offering which I commanded [in] My habitation, and dost honour thy sons above Me, to make yourselves fat from the first part of every offering of Israel, of My people?

Page 17 of

30 Darum spricht der HERR, der Gott Israels: Ich habe geredet, dein Haus und deines Vaters Haus sollten wandeln vor mir ewiglich. Aber nun spricht der HERR: Es sei fern von mir! sondern wer mich ehrt, den will ich auch ehren; wer aber mich verachtet, der soll wieder verachtet werden.

Therefore Yahweh, the God of Israel, says, I said indeed that your house, and the house of your father, should walk before me forever: but now Yahweh says, Be it far from me; for those who honor me I will honor, and those who despise me shall be lightly esteemed.

`Therefore -- the affirmation of Jehovah, God of Israel -- I certainly said, Thy house and the house of thy father, do walk up and down before Me to the age; and now -- the affirmation of Jehovah -- Far be it from Me! for he who is honouring Me, I honour, and those despising Me, are lightly esteemed.

31 Siehe, es wird die Zeit kommen, daß ich will entzweibrechen deinen Arm und den Arm deines Vaterhauses, daß kein Alter sei in deinem Hause,

Behold, the days come, that I will cut off your arm, and the arm of your father`s house, that there shall not be an old man in your house.

`Lo, days [are] coming, and I have cut off thine arm, and the arm of the house of thy father, that an old man is not in thy house;

32 und daß du sehen wirst deinen Widersacher in der Wohnung bei allerlei Gutem, das Israel geschehen wird, und wird kein Alter sein in deines Vaters Hause ewiglich.

You shall see the affliction of [my] habitation, in all the wealth which [God] shall give Israel; and there shall not be an old man in your house forever.

and thou hast beheld an adversary [in My] habitation, in all that He doth good with Israel, and there is not an old man in thy house all the days.

Page 18 of

33 Doch will ich dir nicht einen jeglichen von meinem Altar ausrotten, auf daß deine Augen verschmachten und deine Seele sich gräme; und alle Menge deines Hauses sollen sterben, wenn sie Männer geworden sind.

The man of yours, [whom] I shall not cut off from my altar, [shall be] to consume your eyes, and to grieve your heart; and all the increase of your house shall die in the flower of their age.

`And the man I cut not off of thine from Mine altar, [is] to consume thine eyes, and to grieve thy soul; and all the increase of thy house do die men;

34 Und das soll dir ein Zeichen sein, das über deine zwei Söhne, Hophni und Pinehas, kommen wird: auf einen Tag werden sie beide sterben.

This shall be the sign to you, that shall come on your two sons, on Hophni and Phinehas: in one day they shall die both of them.

and this [is] to thee the sign that cometh unto thy two sons, unto Hophni and Phinehas -- in one day they die both of them;

35 Ich will aber einen treuen Priester erwecken, der soll tun, wie es meinem Herzen und meiner Seele gefällt; dem will ich ein beständiges Haus bauen, daß er vor meinem Gesalbten wandle immerdar.

I will raise me up a faithful priest, that shall do according to that which is in my heart and in my mind: and I will build him a sure house; and he shall walk before my anointed forever.

and I have raised up for Me a stedfast priest; as in My heart and in My soul he doth do; and I have built for him a stedfast house, and he hath walked up and down before Mine anointed all the days;

Literal **Spiritual Practical** Meaning Page 19 of

36 Und wer übrig ist von deinem Hause, der wird kommen und vor jenem niederfallen um einen silbernen Pfennig und ein Stück Brot und wird sagen: Laß mich doch zu einem Priesterteil, daß ich einen Bissen Brot esse.

It shall happen, that everyone who is left in your house shall come and bow down to him for a piece of silver and a loaf of bread, and shall say, Please put me into one of the priests' offices, that I may eat a morsel of bread.

and it hath been, every one who is left in thy house doth come in to bow himself to him, for a wage of silver, and a cake of bread, and hath said, Admit me, I pray thee, unto one of the priest's offices, to eat a morsel of bread.

Und da Samuel, der Knabe, dem HERRN diente unter Eli, war des HERRN Wort teuer zu derselben Zeit, und war wenig Weissagung.

The child Samuel ministered to Yahweh before Eli. The word of Yahweh was precious in those days; there was no frequent vision.

And the youth Samuel is serving Jehovah before Eli, and the word of Jehovah hath been precious in those days -- there is no vision broken forth.

2 Und es begab sich, zur selben Zeit lag Eli an seinem Ort, und seine Augen fingen an, dunkel zu werden, daß er nicht sehen konnte.

It happened at that time, when Eli was laid down in his place (now his eyes had begun to grow dim, so that he could not see),

And it cometh to pass, at that time, that Eli is lying down in his place, and his eyes have begun to be dim -- he is not able to see.

3 Und Samuel hatte sich gelegt im Tempel des HERRN, da die Lade Gottes war, und die Lampe Gottes war noch nicht verloschen.

and the lamp of God hadn't yet gone out, and Samuel had laid down [to sleep], in the temple of Yahweh, where the ark of God was;

And the lamp of God is not yet extinguished, and Samuel is lying down in the temple of Jehovah, where the ark of God [is],

- 4 Und der HERR rief Samuel. Er aber antwortete: Siehe, hier bin ich! that Yahweh called Samuel; and he said, Here am I. and Jehovah calleth unto Samuel, and he saith, `Here [am] I.`
- 5 und lief zu Eli und sprach: Siehe, hier bin ich! du hast mich gerufen. Er aber sprach: Ich habe dich nicht gerufen; gehe wieder hin und lege dich schlafen. Und er ging hin und legte sich schlafen.

He ran to Eli, and said, Here am I; for you called me. He said, I didn't call; lie down again. He went and lay down.

And he runneth unto Eli, and saith, `Here [am] I, for thou hast called for me;` and he saith, `I called not; turn back, lie down;` and he goeth and lieth down.

- 6 Der HERR rief abermals: Samuel! Und Samuel stand auf und ging zu Eli und sprach: Siehe, hier bin ich! du hast mich gerufen. Er aber sprach: Ich habe nicht gerufen, mein Sohn; gehe wieder hin und lege dich schlafen.
  - Yahweh called yet again, Samuel. Samuel arose and went to Eli, and said, Here am I; for you called me. He answered, I didn't call, my son; lie down again.

And Jehovah addeth to call again Samuel, and Samuel riseth and goeth unto Eli, and saith, `Here [am] I, for thou hast called for me;` and he saith, `I have not called, my son, turn back, lie down.`

7 Aber Samuel kannte den HERRN noch nicht, und des HERRN Wort war ihm noch nicht offenbart.

Now Samuel didn't yet know Yahweh, neither was the word of Yahweh yet revealed to him.

And Samuel hath not yet known Jehovah, and the word of Jehovah is not yet revealed unto him.

Literal **Spiritual Practical** Meaning Page 21 of

8 Und der HERR rief Samuel wieder, zum drittenmal. Und er stand auf und ging zu Eli und sprach: Siehe, hier bin ich! du hast mich gerufen. Da merkte Eli, daß der HERR den Knaben rief,

Yahweh called Samuel again the third time. He arose and went to Eli, and said, Here am I; for you called me. Eli perceived that Yahweh had called the child.

And Jehovah addeth to call Samuel the third time, and he riseth and goeth unto Eli, and saith, `Here [am] I, for thou hast called for me;` and Eli understandeth that Jehovah is calling to the youth.

9 und sprach zu ihm: Gehe wieder hin und lege dich schlafen; und so du gerufen wirst, so sprich: Rede, HERR, denn dein Knecht hört. Samuel ging hin und legte sich an seinen Ort.

Therefore Eli said to Samuel, Go, lie down: and it shall be, if he call you, that you shall say, Speak, Yahweh; for your servant hears. So Samuel went and lay down in his place.

And Eli saith to Samuel, 'Go, lie down, and it hath been, if He doth call unto thee, that thou hast said, Speak, Jehovah, for Thy servant is hearing;` and Samuel goeth and lieth down in his place.

10 Da kam der HERR und trat dahin und rief wie vormals: Samuel, Samuel! Und Samuel sprach: Rede, denn dein Knecht hört.

Yahweh came, and stood, and called as at other times, Samuel, Samuel. Then Samuel said, Speak; for your servant hears.

And Jehovah cometh, and stationeth Himself, and calleth as time by time, `Samuel, Samuel; and Samuel saith, Speak, for Thy servant if hearing.

1 Samuel **WEB YLT** Chapter 3 German

Literal **Spiritual Practical** Meaning Page 22 of

11 Und der HERR sprach zu Samuel: Siehe, ich tue ein Ding in Israel, daß, wer das hören wird, dem werden seine beiden Ohren gellen.

Yahweh said to Samuel, Behold, I will do a thing in Israel, at which both the ears of everyone who hears it shall tingle.

And Jehovah saith unto Samuel, `Lo, I am doing a thing in Israel, at which the two ears of every one hearing it do tingle.

12 An dem Tage will ich erwecken über Eli, was ich wider sein Haus geredet habe; ich will's anfangen und vollenden.

In that day I will perform against Eli all that I have spoken concerning his house, from the beginning even to the end.

In that day I establish unto Eli all that I have spoken unto his house, beginning and completing;

13 Denn ich habe es ihm angesagt, daß ich Richter sein will über sein Haus ewiglich um der Missetat willen, daß er wußte, wie seine Kinder sich schändlich hielten, und hat ihnen nicht gewehrt.

For I have told him that I will judge his house forever, for the iniquity which he knew, because his sons did bring a curse on themselves, and he didn't restrain them.

and I have declared to him that I am judging his house -- to the age, for the iniquity which he hath known, for his sons are making themselves vile, and he hath not restrained them,

14 Darum habe ich dem Hause Eli geschworen, daß die Missetat des Hauses Eli solle nicht versöhnt werden weder mit Schlachtopfer noch mit Speisopfer ewiglich.

Therefore I have sworn to the house of Eli, that the iniquity of Eli's house shall not be expiated with sacrifice nor offering forever.

and therefore I have sworn to the house of Eli: the iniquity of the house of Eli is not atoned for, by sacrifice, and by offering -- unto the age.`

Page 23 of

15 Und Samuel lag bis an den Morgen und tat die Türen auf am Hause des HERRN. Samuel aber fürchtete sich, das Gesicht Eli anzusagen.

Samuel lay until the morning, and opened the doors of the house of Yahweh. Samuel feared to show Eli the vision.

And Samuel lieth till the morning, and openeth the doors of the house of Jehovah, and Samuel is afraid of declaring the vision unto Eli.

- 16 Da rief ihn Eli und sprach: Samuel, mein Sohn! Er antwortete: Siehe, hier bin ich! Then Eli called Samuel, and said, Samuel, my son. He said, Here am I. And Eli calleth Samuel, and saith, 'Samuel, my son;' and he saith, 'Here [am] I.'
- 17 Er sprach: Was ist das Wort, das dir gesagt ist? Verschweige mir nichts. Gott tue dir dies und das, wo du mir etwas verschweigst, das dir gesagt ist.

He said, "What is the thing that [Yahweh] has spoken to you? Please don't hide it from me. God do so to you, and more also, if you hide anything from me of all the things that he spoke to you."

And he saith, 'What [is] the word which He hath spoken unto thee? I pray thee, hide it not from me; so doth God do to thee, and so doth He add, if thou hidest from me a word of all the words that He hath spoken unto thee.

18 Da sagte es Samuel alles an und verschwieg ihm nichts. Er aber sprach: Es ist der HERR; er tue, was ihm wohl gefällt.

Samuel told him every whit, and hid nothing from him. He said, It is Yahweh: let him do what seems him good.

And Samuel declareth to him the whole of the words, and hath not hid from him; and he saith, 'It [is] Jehovah; that which is good in His eyes He doth.'

<u> Literal Spiritual Practical Meaning</u>

Page 24 of

19 Samuel aber nahm zu, und der HERR war mit ihm, und fiel keines unter allen seinen Worten auf die Erde.

Samuel grew, and Yahweh was with him, and did let none of his words fall to the ground.

And Samuel groweth up, and Jehovah hath been with him, and hath not let fall any of his words to the earth;

20 Und ganz Israel von Dan an bis gen Beer-Seba erkannte, daß Samuel ein treuer Prophet des HERRN war.

All Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of Yahweh.

and all Israel know, from Dan even unto Beer-Sheba, that Samuel is established for a prophet to Jehovah.

21 Und der HERR erschien hinfort zu Silo; denn der HERR war durch Samuel offenbart worden zu Silo durchs Wort des HERRN. Und Samuel fing an zu predigen dem ganzen Israel.

Yahweh appeared again in Shiloh; for Yahweh revealed himself to Samuel in Shiloh by the word of Yahweh.

And Jehovah addeth to appear in Shiloh, for Jehovah hath been revealed unto Samuel, in Shiloh, by the word of Jehovah.

1 Israel aber zog aus, den Philistern entgegen, in den Streit, und lagerten sich bei Eben-Ezer. Die Philister aber hatten sich gelagert zu Aphek

The word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and encamped beside Eben-ezer: and the Philistines encamped in Aphek.

And the word of Samuel is to all Israel, and Israel goeth out to meet the Philistines for battle, and they encamp by Eben-Ezer, and the Philistines have encamped in Aphek,

2 und stellten sich gegen Israel. Und der Streit teilte sich weit, und Israel ward vor den Philistern geschlagen; und sie schlugen in der Ordnung im Felde bei viertausend Mann.

The Philistines put themselves in array against Israel: and when they joined battle, Israel was struck before the Philistines; and they killed of the army in the field about four thousand men.

and the Philistines set themselves in array to meet Israel, and the battle spreadeth itself, and Israel is smitten before the Philistines, and they smite among the ranks in the field about four thousand men.

3 Und da das Volk ins Lager kam, sprachen die Ältesten Israels: Warum hat uns der HERR heute schlagen lassen vor den Philistern? Laßt uns zu uns nehmen die Lade des Bundes des HERRN von Silo und laßt sie unter uns kommen, daß sie uns helfe von der Hand unsrer Feinde.

When the people were come into the camp, the elders of Israel said, Why has Yahweh struck us today before the Philistines? Let us get the ark of the covenant of Yahweh out of Shiloh to us, that it may come among us, and save us out of the hand of our enemies.

And the people cometh in unto the camp, and the elders of Israel say, `Why hath Jehovah smitten us to-day before the Philistines? we take unto us from Shiloh the ark of the covenant of Jehovah, and it cometh into our midst, and He doth save us out of the hand of our enemies.`

4 Und das Volk sandte gen Silo und ließ von da holen die Lade des Bundes des HERRN Zebaoth, der über den Cherubim sitzt. Und es waren da die zwei Söhne Elis mit der Lade des Bundes Gottes, Hophni und Pinehas.

So the people sent to Shiloh; and they brought from there the ark of the covenant of Yahweh of Hosts, who sits [above] the cherubim: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

And the people sendeth to Shiloh, and they take up thence the ark of the covenant of Jehovah of Hosts, inhabiting the cherubs, and there [are] two sons of Eli, with the ark of the covenant of God, Hophni and Phinehas.

<u>Literal Spiritual Practical Meaning</u>

Page 26 of

5 Und da die Lade des Bundes des HERRN ins Lager kam, jauchzte das ganze Israel mit großem Jauchzen, daß die Erde erschallte.

When the ark of the covenant of Yahweh came into the camp, all Israel shouted with a great shout, so that the earth rang again.

And it cometh to pass, at the coming in of the ark of the covenant of Jehovah unto the camp, that all Israel shout -- a great shout -- and the earth is moved.

Da aber die Philister hörten das Geschrei solches Jauchzens, sprachen sie: Was ist das Geschrei solches großen Jauchzens in der Hebräer Lager? Und da sie erfuhren, daß die Lade des HERRN ins Lager gekommen wäre,

When the Philistines heard the noise of the shout, they said, What means the noise of this great shout in the camp of the Hebrews? They understood that the ark of Yahweh was come into the camp.

And the Philistines hear the noise of the shouting, and say, `What [is] the noise of this great shout in the camp of the Hebrews?` and they perceive that the ark of Jehovah hath come in unto the camp.

7 fürchteten sie sich und sprachen: Gott ist ins Lager gekommen; und sprachen weiter: Wehe uns! denn es ist zuvor nicht also gestanden.

The Philistines were afraid, for they said, God is come into the camp. They said, Woe to us! for there has not been such a thing heretofore.

And the Philistines are afraid, for they said, `God hath come in unto the camp;` and they say, `Wo to us, for there hath not been like this heretofore.

8 Wehe uns! Wer will uns erretten von der Hand dieser mächtigen Götter, die Ägypten schlugen mit allerlei Plage in der Wüste.

Woe to us! who shall deliver us out of the hand of these mighty gods? these are the gods that struck the Egyptians with all manner of plagues in the wilderness.

Wo to us, who doth deliver us out of the hand of these honourable gods? these [are] the gods who are smiting the Egyptians with every plague in the wilderness.

9 So seid nun getrost ihr Männer, ihr Philister, daß ihr nicht dienen müßt den Hebräern, wie sie euch gedient haben! Seid Männer und streitet!

Be strong, and behave yourselves like men, O you Philistines, that you not be servants to the Hebrews, as they have been to you: quit yourselves like men, and fight.

Strengthen yourselves, and become men, O Philistines, lest ye do service to Hebrews, as they have done to you -- then ye have become men, and have fought.

10 Da stritten die Philister, und Israel ward geschlagen, und ein jeglicher floh in seine Hütte; und es war eine sehr große Schlacht, daß aus Israel fielen dreißigtausend Mann Fußvolk.

The Philistines fought, and Israel was struck, and they fled every man to his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

And the Philistines fight, and Israel is smitten, and they flee each to his tents, and the blow is very great, and there fall of Israel thirty thousand footmen;

11 Und die Lade Gottes ward genommen, und die zwei Söhne Elis, Hophni und Pinehas, starben.

The ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

and the ark of God hath been taken, and the two sons of Eli have died, Hophni and Phinehas.

12 Da lief einer von Benjamin aus dem Heer und kam gen Silo desselben Tages und hatte seine Kleider zerrissen und hatte Erde auf sein Haupt gestreut.

There ran a man of Benjamin out of the army, and came to Shiloh the same day, with his clothes torn, and with earth on his head.

And a man of Benjamin runneth out of the ranks, and cometh into Shiloh, on that day, and his long robes [are] rent, and earth on his head;

1 Samuel **WEB YLT** Chapter 4 German

Literal **Spiritual Practical** Meaning Page 28 of

13 Und siehe, als er hineinkam, saß Eli auf dem Stuhl, daß er den Weg sähe; denn sein Herz war zaghaft über die Lade Gottes. Und da der Mann in die Stadt kam, sagte er's an, und die ganze Stadt schrie.

When he came, behold, Eli was sitting on his seat by the road watching; for his heart trembled for the ark of God. When the man came into the city, and told it, all the city cried out.

and he cometh in, and lo, Eli is sitting on the throne by the side of the way, watching, for his heart hath been trembling for the ark of God, and the man hath come in to declare [it] in the city, and all the city crieth out.

14 Und da Eli das laute Schreien hörte, fragte er: Was ist das für ein lautes Getümmel? Da kam der Mann eilend und sagte es Eli an.

When Eli heard the noise of the crying, he said, What means the noise of this tumult? The man hurried, and came and told Eli.

And Eli heareth the noise of the cry, and saith, `What -- the noise of this tumult!` And the man hasted, and cometh in, and declareth to Eli.

15 Eli aber war achtundneunzig Jahre alt, und seine Augen waren dunkel, daß er nicht sehen konnte.

Now Eli was ninety-eight years old; and his eyes were set, so that he could not see. And Eli is a son of ninety and eight years, and his eyes have stood, and he hath not been able to see.

16 Der Mann aber sprach zu Eli: Ich komme und bin heute aus dem Heer geflohen. Er aber sprach: Wie geht es zu, mein Sohn?

The man said to Eli, I am he who came out of the army, and I fled today out of the army. He said, How went the matter, my son?

And the man saith unto Eli, `I [am] he who hath come out of the ranks, and I out of the ranks have fled to-day;` and he saith, `What hath been the matter, my son?`

Page 29 of

17 Da antwortete der Verkündiger und sprach: Israel ist geflohen vor den Philistern, und ist eine große Schlacht im Volk geschehen, und deine zwei Söhne, Hophni und Pinehas, sind gestorben; dazu die Lade Gottes ist genommen.

He who brought the news answered, Israel is fled before the Philistines, and there has been also a great slaughter among the people, and your two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

And he who is bearing tidings answereth and saith, `Israel hath fled before the Philistines, and also a great slaughter hath been among the people, and also thy two sons have died -- Hophni and Phinehas -- and the ark of God hath been captured.`

18 Da er aber der Lade Gottes gedachte, fiel er zurück vom Stuhl am Tor und brach seinen Hals entzwei und starb; denn er war alt und ein schwerer Mann. Er richtete aber Israel vierzig Jahre.

It happened, when he made mention of the ark of God, that [Eli] fell from off his seat backward by the side of the gate; and his neck broke, and he died: for he was an

man, and heavy. He had judged Israel forty years.

old

her

And it cometh to pass, at his mentioning the ark of God, that he falleth from off the throne backward, by the side of the gate, and his neck is broken, and he dieth, for the man [is] old and heavy, and he hath judged Israel forty years.

19 Seine Schwiegertochter aber, des Pinehas Weib, war schwanger und sollte gebären. Da sie das Gerücht hörte, daß die Lade Gottes genommen und ihr Schwiegervater und ihr Mann tot war, krümmte sie sich und gebar; denn es kam sie ihre Wehe an.

His daughter-in-law, Phinehas` wife, was with child, near to be delivered: and when she heard the news that the ark of God was taken, and that her father-in-law and

husband were dead, she bowed herself and brought forth; for her pains came on her.

And his daughter-in-law, wife of Phinehas, [is] pregnant, about to bear, and she heareth the report of the taking of the ark of God, that her father-in-law and her husband have died, and she boweth, and beareth, for her pains have turned upon her.

20 Und da sie jetzt starb, sprachen die Weiber, die neben ihr standen: Fürchte dich nicht, du hast einen jungen Sohn. Aber sie antwortete nicht und nahm's auch nicht zu Herzen.

About the time of her death the women who stood by her said to her, Don't be afraid; for you have brought forth a son. But she didn't answer, neither did she regard it.

And at the time of her death, when the women who are standing by her say, `Fear not, for a son thou hast borne,` she hath not answered, nor set her heart [to it];

21 Und sie hieß den Knaben Ikabod und sprach: Die Herrlichkeit ist dahin von Israel! weil die Lade Gottes genommen war, und wegen ihres Schwiegervaters und ihres Mannes.

She named the child Ichabod, saying, The glory is departed from Israel; because the ark of God was taken, and because of her father-in-law and her husband.

and she calleth the youth I-Chabod, saying, `Honour hath removed from Israel,`
because of the taking of the ark of God, and because of her father-in-law and her
husband.

22 Und sprach abermals: Die Herrlichkeit ist dahin von Israel; denn die Lade Gottes ist genommen.

She said, The glory is departed from Israel; for the ark of God is taken.

And she saith, `Honour hath removed from Israel, for the ark of God hath been taken.`

1 Die Philister aber nahmen die Lade Gottes und brachten sie von Eben-Ezer gen Asdod

Now the Philistines had taken the ark of God, and they brought it from Eben-ezer to Ashdod.

And the Philistines have taken the ark of God, and bring it in from Eben-Ezer to Ashdod,

Page 31 of

2 in das Haus Dagons und stellten sie neben Dagon.

The Philistines took the ark of God, and brought it into the house of Dagon, and set it by Dagon.

and the Philistines take the ark of God and bring it into the house of Dagon, and set it near Dagon.

3 Und da die von Asdod des andern Morgens früh aufstanden, fanden sie Dagon auf seinem Antlitz liegen auf der Erde vor der Lade des HERRN. Aber sie nahmen den Dagon und setzten ihn wieder an seinen Ort.

When they of Ashdod arose early on the next day, behold, Dagon was fallen on his face to the ground before the ark of Yahweh. They took Dagon, and set him in his place again.

And the Ashdodites rise early on the morrow, and lo, Dagon is fallen on its face to the earth, before the ark of Jehovah; and they take Dagon, and put it back to its place.

4 Da sie aber des andern Morgens früh aufstanden, fanden sie Dagon abermals auf seinem Antlitz liegen auf der Erde vor der Lade des HERRN, aber sein Haupt und seine beiden Hände waren abgehauen auf der Schwelle, daß der Rumpf allein dalag.

When they arose early on the next day morning, behold, Dagon was fallen on his face to the ground before the ark of Yahweh; and the head of Dagon and both the palms of his hands [lay] cut off on the threshold; only [the stump of] Dagon was left to him.

And they rise early in the morning on the morrow, and Io, Dagon is fallen on its face to the earth, before the ark of Jehovah, and the head of Dagon, and the two palms of its hands are cut off at the threshold, only the fishy part hath been left to him;

Literal **Spiritual Practical** Meaning Page 32 of

5 Darum treten die Priester Dagons und alle, die in Dagons Haus gehen, nicht auf die Schwelle Dagons zu Asdod bis auf diesen Tag.

Therefore neither the priests of Dagon, nor any who come into Dagon`s house, tread on the threshold of Dagon in Ashdod, to this day.

therefore the priests of Dagon, and all those coming into the house of Dagon, tread not on the threshold of Dagon, in Ashdod, till this day.

- 6 Aber die Hand des HERRN war schwer über die von Asdod und verderbte sie und schlug sie mit bösen Beulen, Asdod und sein Gebiet.
  - But the hand of Yahweh was heavy on them of Ashdod, and he destroyed them, and struck them with tumors, even Ashdod and the borders of it.
  - And the hand of Jehovah is heavy on the Ashdodites, and He maketh them desolate, and smiteth them with emerods, Ashdod and its borders.
- Da aber die Leute zu Asdod sahen, daß es so zuging, sprachen sie: Laßt die Lade des Gottes Israels nicht bei uns bleiben; denn seine Hand ist zu hart über uns und unserm Gott Dagon.

When the men of Ashdod saw that it was so, they said, The ark of the God of Israel shall not abide with us; for his hand is sore on us, and on Dagon our god.

And the men of Ashdod see that [it is] so, and have said, `The ark of the God of Israel doth not abide with us, for hard hath been His hand upon us, and upon Dagon our god.`

8 Und sie sandten hin und versammelten alle Fürsten der Philister zu sich und sprachen: Was sollen wir mit der Lade des Gottes Israels machen? Da antworteten sie: Laßt die Lade des Gottes Israels nach Gath tragen. Und sie trugen die Lade des Gottes Israels dahin.

They sent therefore and gathered all the lords of the Philistines to them, and said, What shall we do with the ark of the God of Israel? They answered, Let the ark of the God of Israel be carried about to Gath. They carried the ark of the God of Israel [there].

And they send and gather all the princes of the Philistines unto them, and say, `What do we do to the ark of the God of Israel?` and they say, `To Gath let the ark of the God of Israel be brought round;` and they bring round the ark of the God of Israel;

- 9 Da sie aber dieselbe dahin getragen hatten, ward durch die Hand des HERRN in der Stadt ein sehr großer Schrecken, und er schlug die Leute in der Stadt, beide, klein und groß, also daß an ihnen Beulen ausbrachen.
  - It was so, that after they had carried it about, the hand of Yahweh was against the city with a very great confusion: and he struck the men of the city, both small and great; and tumors broke out on them.
  - and it cometh to pass after they have brought it round, that the hand of Jehovah is against the city -- a very great destruction; and He smiteth the men of the city, from small even unto great; and break forth on them do emerods.
- 10 Da sandten sie die Lade des HERRN gen Ekron. Da aber die Lade Gottes gen Ekron kam, schrieen die von Ekron: Sie haben die Lade Gottes hergetragen zu mir, daß sie mich töte und mein Volk.

So they sent the ark of God to Ekron. It happened, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to kill us and our people.

And they send the ark of God to Ekron, and it cometh to pass, at the coming in of the ark of God to Ekron, that the Ekronites cry out, saying, 'They have brought round unto us the ark of the God of Israel, to put us to death -- and our people.'

Page 34 of

Literal

**Spiritual** Practical Meaning

11 Da sandten sie hin und versammelten alle Fürsten der Philister und sprachen: Sendet die Lade des Gottes Israels wieder an ihren Ort, daß sie mich und mein Volk nicht töte. Denn die Hand Gottes machte einen sehr großen Schrecken mit Würgen in der ganzen Stadt.

They sent therefore and gathered together all the lords of the Philistines, and they said, Send away the ark of the God of Israel, and let it go again to its own place, that it not kill us and our people. For there was a deadly confusion throughout all the city; the hand of God was very heavy there.

And they send and gather all the princes of the Philistines, and say, 'Send away the ark of the God of Israel, and it turneth back to its place, and it doth not put us to death -- and our people; for there hath been a deadly destruction throughout all the city, very heavy hath the hand of God been there,

12 Und welche Leute nicht starben, die wurden geschlagen mit Beulen, daß das Geschrei der Stadt auf gen Himmel ging.

The men who didn`t die were struck with the tumors; and the cry of the city went up to heaven.

and the men who have not died have been smitten with emerods, and the cry of the city goeth up into the heavens.

1 Also war die Lade des HERRN sieben Monate im Lande der Philister. The ark of Yahweh was in the country of the Philistines seven months. And the ark of Jehovah is in the field of the Philistines seven months,

2 Und die Philister riefen ihre Priester und Weissager und sprachen: Was sollen wir mit der Lade des HERRN machen? Lehrt uns, womit sollen wir sie an ihren Ort senden?

The Philistines called for the priests and the diviners, saying, "What shall we do with the ark of Yahweh? Show us with which we shall send it to its place." and the Philistines call for priests and for diviners, saying, `What do we do to the ark of Jehovah? let us know wherewith we send it to its place?`

3 Sie sprachen: Wollt ihr die Lade des Gottes Israels senden, so sendet sie nicht leer, sondern sollt ihm vergelten ein Schuldopfer; so werdet ihr gesund werden und wird euch kund werden, warum seine Hand nicht von euch läßt.

They said, "If you send away the ark of the God of Israel, don't send it empty; but by all means return him a trespass-offering: then you shall be healed, and it shall be known to you why his hand is not removed from you."

And they say, `If ye are sending away the ark of the God of Israel, ye do not send it away empty; for ye do certainly send back to Him a guilt-offering; then ye are healed, and it hath been known to you why His hand doth not turn aside from you.`

4 Sie aber sprachen: Welches ist das Schuldopfer, das wir ihm geben sollen? Sie antworteten: Fünf goldene Beulen und fünf goldene Mäuse nach der Zahl der fünf Fürsten der Philister; denn es ist einerlei Plage gewesen über euch alle und über eure Fürsten.

Then they said, "What shall be the trespass-offering which we shall return to him?" They said, "Five golden tumors, and five golden mice, [according to] the number of the lords of the Philistines; for one plague was on you all, and on your lords.

And they say, 'What [is] the guilt-offering which we send back to Him?' and they say, 'The number of the princes of the Philistines -- five golden emerods, and five golden mice -- for one plague [is] to you all, and to your princes,

5 So müßt ihr nun machen Bilder eurer Beulen und eurer Mäuse, die euer Land verderbt haben, daß ihr dem Gott Israels die Ehre gebt; vielleicht wird seine Hand leichter werden über euch und über euren Gott und über euer Land.

Therefore you shall make images of your tumors, and images of your mice that mar the land; and you shall give glory to the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

and ye have made images of your emerods, and images of your mice that are corrupting the land, and have given honour to the God of Israel; it may be He doth lighten His hand from off you, and from off your gods, and from off your land;

6 Warum verstockt ihr euer Herz, wie die Ägypter und Pharao ihr Herz verstockten? Ist's nicht also: da er seine Macht an ihnen bewies, ließen sie sie fahren, daß sie hingingen?

Why then do you harden your hearts, as the Egyptians and Pharaoh hardened their hearts? When he had worked wonderfully among them, didn't they let the people go, and they departed?

and why do ye harden your heart as the Egyptians and Pharaoh hardened their heart? do they not -- when He hath rolled Himself upon them -- send them away, and they go?

7 So nehmet nun und machet einen neuen Wagen und zwei junge, säugende Kühe, auf die noch nie ein Joch gekommen ist, und spannt sie an den Wagen und laßt ihre Kälber hinter ihnen daheim bleiben.

Now therefore take and prepare yourselves a new cart, and two milk cattle, on which there has come no yoke; and tie the cattle to the cart, and bring their calves home from them;

`And now, take and make one new cart, and two suckling kine, on which a yoke hath not gone up, and ye have bound the kine in the cart, and caused their young ones to turn back from after them to the house,

8 Und nehmet die Lade des HERRN und legt sie auf den Wagen; und die goldenen Kleinode, die ihr ihm zum Schuldopfer gebet, tut in ein Kästlein neben ihre Seite. Und sendet sie hin und laßt sie gehen.

and take the ark of Yahweh, and lay it on the cart; and put the jewels of gold, which you return him for a trespass-offering, in a coffer by the side of it; and send it away, that it may go.

Page 37 of

and ye have taken the ark of Jehovah, and put it on the cart, and the vessels of gold which ye have returned to Him -- a guilt-offering -- ye put in a coffer on its side, and have sent it away, and it hath gone;

9 Und sehet zu: geht sie hin auf dem Weg ihrer Grenze gen Beth-Semes, so hat er uns all das große Übel getan; wo nicht, so werden wir wissen, daß sein Hand uns nicht gerührt hat, sondern es ist uns ungefähr widerfahren.

Behold; if it goes up by the way of its own border to Beth-shemesh, then he has done us this great evil: but if not, then we shall know that it is not his hand that struck us; it was a chance that happened to us."

and ye have seen, if the way of its own border it goeth up to Beth-Shemesh -- He hath done to us this great evil; and if not, then we have known that His hand hath not come against us; an accident it hath been to us.`

10 Die Leute taten also und nahmen zwei junge, säugende Kühe und spannten sie an den Wagen und behielten ihre Kälber daheim

The men did so, and took two milk cattle, and tied them to the cart, and shut up their calves at home;

And the men do so, and take two suckling kine, and bind them in the cart, and their young ones they have shut up in the house;

1 Samuel Chapter 6 German WEB YLT

<u> Literal Spiritual Practical Meaning</u>

Page 38 of

11 und legten die Lade des HERR auf den Wagen und das Kästlein mit den goldenen Mäusen und mit den Bildern ihrer Beulen.

and they put the ark of Yahweh on the cart, and the coffer with the mice of gold and the images of their tumors.

and they place the ark of Jehovah upon the cart, and the coffer, and the golden mice, and the images of their emerods.

12 Und die Kühe gingen geradewegs auf Beth-Semes zu auf einer Straße und gingen und

blökten und wichen nicht weder zur Rechten noch zur Linken; und die Fürsten der Philister gingen ihnen nach bis an die Grenze von Beth-Semes.

The cattle took the straight way by the way to Beth-shemesh; they went along the highway, lowing as they went, and didn't turn aside to the right hand or to the left; and the lords of the Philistines went after them to the border of Beth-shemesh.

And the kine go straight in the way, on the way to Beth-Shemesh, in one highway they have gone, going and lowing, and have not turned aside right or left; and the princes of the Philistines are going after them unto the border of Beth-Shemesh.

13 Die Beth-Semiter aber schnitten eben in der Weizenernte im Grund, und hoben ihre Augen auf und sahen die Lade und freuten sich, sie zu sehen.

They of Beth-shemesh were reaping their wheat harvest in the valley; and they lifted up their eyes, and saw the ark, and rejoiced to see it.

And the Beth-Shemeshites are reaping their wheat-harvest in the valley, and they lift up their eyes, and see the ark, and rejoice to see [it].

14 Der Wagen aber kam auf den Acker Josuas, des Beth-Semiters, und stand daselbst still. Und war ein großer Stein daselbst. Und sie spalteten das Holz vom Wagen und opferten die Kühe dem HERRN zum Brandopfer.

The cart came into the field of Joshua the Beth-shemite, and stood there, where there was a great stone: and they split the wood of the cart, and offered up the cattle for a burnt offering to Yahweh.

And the cart hath come in unto the field of Joshua the Beth-Shemeshite, and standeth there, and there [is] a great stone, and they cleave the wood of the cart, and the kine they have caused to ascend -- a burnt-offering to Jehovah.

15 Die Leviten aber hoben die Lade des HERRN herab und das Kästlein, das obendran war, darin die goldenen Kleinode waren, und setzten sie auf den großen Stein. Aber die Leute zu Beth-Semes opferten dem HERRN desselben Tages Brandopfer und andere Opfer.

The Levites took down the ark of Yahweh, and the coffer that was with it, in which the jewels of gold were, and put them on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day to Yahweh.

And the Levites have taken down the ark of Jehovah, and the coffer which [is] with it, in which [are] the vessels of gold, and place [them] on the great stone; and the men of Beth-Shemesh have caused to ascend burnt-offerings and sacrifice sacrifices in that day to Jehovah;

16 Da aber die fünf Fürsten der Philister zugesehen hatten, zogen sie wiederum gen Ekron desselben Tages.

When the five lords of the Philistines had seen it, they returned to Ekron the same day.

and the five princes of the Philistines have seen [it], and turn back [to] Ekron, on that day.

to

Practical

17 Dies sind aber die goldenen Beulen, die die Philister dem HERRN zum Schuldopfer gaben: Sadod eine, Gaza eine, Askalon eine, Gath eine und Ekron eine;

These are the golden tumors which the Philistines returned for a trespass-offering to Yahweh: for Ashdod one, for Gaza one, for Ashkelon one, for Gath one, for Ekron one;

And these [are] the golden emerods which the Philistines have sent back -- a guilt-offering to Jehovah: for Ashdod one, for Gaza one, for Ashkelon one, for Gath one, for Ekron one;

und die goldenen M\u00e4use nach der Zahl aller St\u00e4dte der Philister unter den f\u00fcnf F\u00fcrsten, der gemauerten St\u00e4dte und der D\u00f6rfer. Und Zeuge ist der gro\u00dfe Stein, darauf sie die Lade des HERRN lie\u00dfen, bis auf diesen Tag auf dem Acker Josuas, des Beth-Semiters.

and the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fortified cities and of country villages, even to the great stone, whereon they set down the ark of Yahweh, [which stone remains]

this day in the field of Joshua the Beth-shemite.

and the golden mice -- the number of all the cities of the Philistines -- for the five princes, from the fenced city even unto the hamlet of the villages, even unto the great meadow on which they placed the ark of Jehovah -- [are] unto this day in the field of Joshua the Beth-Shemeshite.

19 Und etliche zu Beth-Semes wurden geschlagen, darum daß sie die Lade des HERRN angesehen hatten. Und er schlug des Volks siebzig Mann (fünfzigtausendund siebzig). Da trug das Volk Leid, daß der HERR so eine große Schlacht im Volk getan hatte.

He struck of the men of Beth-shemesh, because they had looked into the ark of Yahweh, he struck of the people fifty thousand seventy men; and the people mourned, because Yahweh had struck the people with a great slaughter.

And He smiteth among the men of Beth-Shemesh, for they looked into the ark of Jehovah, yea, He smiteth among the people seventy men -- fifty chief men; and the people mourn, because Jehovah smote among the people -- a great smiting.

<u>Literal Spiritual Practical Meaning</u>

Page 41 of

20 Und die Leute zu Beth-Semes sprachen: Wer kann stehen vor dem HERRN, solchem heiligen Gott? Und zu wem soll er von uns ziehen?

The men of Beth-shemesh said, Who is able to stand before Yahweh, this holy God? and to whom shall he go up from us?

And the men of Beth-Shemesh say, `Who is able to stand before Jehovah, this holy God? and unto whom doth He go up from us?`

21 Und sie sandten Boten zu den Bürgern Kirjath-Jearims und ließen ihnen sagen: Die Philister haben uns die Lade des HERRN wiedergebracht; kommt herab und holt sie zu euch hinauf.

They sent messengers to the inhabitants of Kiriath-jearim, saying, The Philistines have brought back the ark of Yahweh; come you down, and bring it up to you.

And they send messengers unto the inhabitants of Kirjath-Jearim, saying, `The Philistines have sent back the ark of Jehovah; come down, take it up unto you.`

1 Also kamen die Leute von Kirjath-Jearim und holten die Lade des HERRN hinauf und brachten sie ins Haus Abinadabs auf dem Hügel; und seinen Sohn Eleasar heiligten sie, daß er die Lade des HERRN hütete.

The men of Kiriath-jearim came, and fetched up the ark of Yahweh, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of Yahweh.

And the men of Kirjath-Jearim come and bring up the ark of Jehovah, and bring it in unto the house of Abinadab, in the height, and Eleazar his son they have sanctified to keep the ark of Jehovah.

2 Und von dem Tage an, da die Lade des HERRN zu Kirjath-Jearim blieb, verzog sich die Zeit so lange, bis es zwanzig Jahre wurden; und das ganze Haus Israel weinte vor dem HERRN.

It happened, from the day that the ark abode in Kiriath-jearim, that the time was long; for it was twenty years: and all the house of Israel lamented after Yahweh. And it cometh to pass, from the day of the dwelling of the ark in Kirjath-Jearim, that the days are multiplied -- yea, they are twenty years -- and wail do all the house of Israel after Jehovah.

3 Samuel aber sprach zum ganzen Hause Israel: So ihr euch mit ganzem Herzen bekehrt zu dem HERRN, so tut von euch die fremden Götter und die Astharoth und richtet euer Herz zu dem HERRN und dienet ihm allein, so wird er euch erretten aus der Philister Hand.

Samuel spoke to all the house of Israel, saying, If you do return to Yahweh with all your heart, then put away the foreign gods and the Ashtaroth from among you, and direct your hearts to Yahweh, and serve him only; and he will deliver you out of the hand of the Philistines.

And Samuel speaketh unto all the house of Israel, saying, `If with all your heart ye are turning back unto Jehovah -- turn aside the gods of the stranger from your midst, and Ashtaroth; and prepare your heart unto Jehovah, and serve Him only, and He doth deliver you out of the hand of the Philistines.`

4 Da taten die Kinder Israel von sich die Baalim und die Astharoth und dienten dem HERRN allein.

Then the children of Israel did put away the Baals and the Ashtaroth, and served Yahweh only.

And the sons of Israel turn aside the Baalim and Ashtaroth, and serve Jehovah alone;

Page 43 of

5 Samuel aber sprach: Versammelt das ganze Israel gen Mizpa, daß ich für euch bitte zum HERRN.

Samuel said, Gather all Israel to Mizpah, and I will pray for you to Yahweh. and Samuel saith, `Gather all Israel to Mizpeh, and I pray for you unto Jehovah.`

6 Und sie kamen zusammen gen Mizpa und schöpften Wasser und gossen's aus vor dem HERRN und fasteten denselben Tag und sprachen daselbst: Wir haben an dem HERRN gesündigt. Also richtete Samuel die Kinder Israel zu Mizpa.

They gathered together to Mizpah, and drew water, and poured it out before Yahweh,

and fasted on that day, and said there, We have sinned against Yahweh. Samuel judged the children of Israel in Mizpah.

And they are gathered to Mizpeh, and draw water, and pour out before Jehovah, and fast on that day, and say there, `We have sinned against Jehovah;` and Samuel judgeth the sons of Israel in Mizpeh.

7 Da aber die Philister h\u00f6rten, da\u00db die Kinder Israel zusammengekommen waren gen Mizpa, zogen die F\u00fcrsten der Philister hinauf wider Israel. Da das die Kinder Israel h\u00f6rten, f\u00fcrchteten sie sich vor den Philistern

When the Philistines heard that the children of Israel were gathered together at Mizpah, the lords of the Philistines went up against Israel. When the children of Israel heard it, they were afraid of the Philistines.

And the Philistines hear that the sons of Israel have gathered themselves to Mizpeh; and the princes of the Philistines go up against Israel, and the sons of Israel hear, and are afraid of the presence of the Philistines.

<u> Literal Spiritual Practical Meaning</u>

Page 44 of

8 und sprachen zu Samuel: Laß nicht ab, für uns zu schreien zu dem HERRN, unserm Gott, daß er uns helfe aus der Philister Hand.

The children of Israel said to Samuel, "Don't cease to cry to Yahweh our God for us, that he will save us out of the hand of the Philistines."

And the sons of Israel say unto Samuel, `Keep not silent for us from crying unto Jehovah our God, and He doth save us out of the hand of the Philistines.`

9 Samuel nahm ein Milchlämmlein und opferte dem HERRN ein ganzes Brandopfer und schrie zum HERRN für Israel; und der HERR erhörte ihn.

Samuel took a sucking lamb, and offered it for a whole burnt-offering to Yahweh: and

Samuel cried to Yahweh for Israel; and Yahweh answered him.

And Samuel taketh a fat lamb, and causeth it to go up -- a burnt-offering whole to Jehovah; and Samuel crieth unto Jehovah for Israel, and Jehovah answereth him;

10 Und indem Samuel das Brandopfer opferte, kamen die Philister herzu, zu streiten wider Israel. Aber der HERR ließ donnern einen großen Donner über die Philister desselben Tages und schreckte sie, daß sie vor Israel geschlagen wurden.

As Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel; but Yahweh thundered with a great thunder on that day on the Philistines, and confused them; and they were struck down before Israel.

and Samuel is causing the burnt-offering to go up -- and the Philistines have drawn nigh to battle against Israel -- and Jehovah doth thunder with a great noise, on that day, upon the Philistines, and troubleth them, and they are smitten before Israel.

11 Da zogen die Männer Israels aus von Mizpa und jagten die Philister und schlugen sie bis unter Beht-Kar.

The men of Israel went out of Mizpah, and pursued the Philistines, and struck them, until they came under Beth-car.

And the men of Israel go out from Mizpeh, and pursue the Philistines, and smite them unto the place of Beth-Car.

12 Da nahm Samuel einen Stein und setzte ihn zwischen Mizpa und Sen und hieß ihn Eben-Ezer und sprach: Bis hierher hat uns der HERR geholfen.

Then Samuel took a stone, and set it between Mizpah and Shen, and called the name

of it Eben-ezer, saying, Hitherto has Yahweh helped us.

And Samuel taketh a stone, and setteth [it] between Mizpeh and Shen, and calleth its name Eben-Ezer, saying, `Hitherto hath Jehovah helped us.`

13 Also wurden die Philister gedämpft und kamen nicht mehr in die Grenze Israels; und die Hand des HERRN war wider die Philister, solange Samuel lebte.

So the Philistines were subdued, and they came no more within the border of Israel: and the hand of Yahweh was against the Philistines all the days of Samuel.

And the Philistines are humbled, and have not added any more to come into the border of Israel, and the hand of Jehovah is on the Philistines all the days of Samuel.

Philister. Und Israel hatte Frieden mit den Amoritern.

The cities which the Philistines had taken from Israel were restored to Israel, from Ekron even to Gath; and the border of it did Israel deliver out of the hand of the

14 Also wurden Israel die Städte wieder, die die Philister ihnen genommen hatten, von Ekron an bis gen Gath, samt ihrem Gebiet; die errettete Israel von der Hand der

Ekron even to Gath; and the border of it did Israel deliver out of the hand of the Philistines. There was peace between Israel and the Amorites.

And the cities which the Philistines have taken from Israel are restored to Israel -from Ekron even unto Gath -- and their border hath Israel delivered out of the hand of the Philistines; and there is peace between Israel and the Amorite.

- 15 Samuel aber richtete Israel sein Leben lang
  Samuel judged Israel all the days of his life.
  And Samuel judgeth Israel all the days of his life,
- 16 und zog jährlich umher zu Beth-El und Gilgal und Mizpa. Und wenn er Israel an allen diesen Orten gerichtet hatte,

He went from year to year in circuit to Bethel and Gilgal, and Mizpah; and he judged Israel in all those places.

- and he hath gone from year to year, and gone round Beth-El, and Gilgal, and Mizpeh, and judged Israel [in] all these places;
- 17 kam er wieder gen Rama (denn da war sein Haus) und richtete Israel daselbst und baute dem HERRN daselbst einen Altar.

His return was to Ramah, for there was his house; and there he judged Israel: and he built there an altar to Yahweh.

and his returning [is] to Ramath, for there [is] his house, and there he hath judged Israel, and he buildeth there an altar to Jehovah.

- 1 Da aber Samuel alt ward, setzte er seine Söhne zu Richtern über Israel.
  It happened, when Samuel was old, that he made his sons judges over Israel.
  And it cometh to pass, when Samuel [is] aged, that he maketh his sons judges over Israel.
- 2 Sein erstgeborener Sohn hieß Joel und der andere Abia, und sie waren Richter zu Beer-Seba.

Now the name of his firstborn was Joel; and the name of his second, Abijah: they were judges in Beersheba.

And the name of his first-born son is Joel, and the name of his second Abiah, judges in Beer-Sheba:

- 3 Aber seine Söhne wandelten nicht in seinem Wege, sondern neigten sich zum Geiz und nahmen Geschenke und beugten das Recht.
  - His sons didn't walk in his ways, but turned aside after lucre, and took bribes, and perverted justice.
  - and his sons have not walked in his ways, and turn aside after the dishonest gain, and take a bribe, and turn aside judgment.
- 4 Da versammelten sich alle Ältesten in Israel und kamen gen Rama zu Samuel Then all the elders of Israel gathered themselves together, and came to Samuel to Ramah;

And all the elders of Israel gather themselves together, and come in unto Samuel to Ramath,

Page 48 of

5 und sprachen zu ihm: Siehe, du bist alt geworden, und deine Söhne wandeln nicht in deinen Wegen; so setze nun einen König über uns, der uns richte, wie alle Heiden haben.

and they said to him, Behold, you are old, and your sons don't walk in your ways: now make us a king to judge us like all the nations.

and say unto him, `Lo, thou hast become aged, and thy sons have not walked in thy ways; now, appoint to us a king, to judge us, like all the nations.`

6 Das gefiel Samuel übel, daß sie sagten: Gib uns einen König, der uns richte. Und Samuel betete vor dem HERRN.

But the thing displeased Samuel, when they said, Give us a king to judge us. Samuel prayed to Yahweh.

And the thing is evil in the eyes of Samuel, when they have said, `Give to us a king to judge us;` and Samuel prayeth unto Jehovah.

7 Der HERR aber sprach zu Samuel: Gehorche der Stimme des Volks in allem, was sie zu dir gesagt haben; denn sie haben nicht dich, sondern mich verworfen, daß ich nicht soll König über sie sein.

Yahweh said to Samuel, Listen to the voice of the people in all that they tell you; for they have not rejected you, but they have rejected me, that I should not be king over them.

And Jehovah saith unto Samuel, `Hearken to the voice of the people, to all that they say unto thee, for thee they have not rejected, but Me they have rejected, from reigning over them.

<u> Literal Spiritual Practical Meaning</u>

Page 49 of

8 Sie tun dir, wie sie immer getan haben von dem Tage an, da ich sie aus Ägypten führte, bis auf diesen Tag, und sie mich verlassen und andern Göttern gedient haben.

According to all the works which they have done since the day that I brought them up out of Egypt even to this day, in that they have forsaken me, and served other gods, so do they also to you.

According to all the works that they have done from the day of My bringing them up out of Egypt, even unto this day, when they forsake Me, and serve other gods -- so they are doing also to thee.

- 9 So gehorche nun ihrer Stimme. Doch bezeuge ihnen und verkündige ihnen das Recht des Königs, der über sie herrschen wird.
  - Now therefore listen to their voice: however you shall protest solemnly to them, and shall show them the manner of the king who shall reign over them.
  - And now, hearken to their voice; only, surely thou dost certainly protest to them, and hast declared to them the custom of the king who doth reign over them.
- 10 Und Samuel sagte alle Worte des HERRN dem Volk, das von ihm einen König forderte,

Samuel told all the words of Yahweh to the people who asked of him a king.

And Samuel speaketh all the words of Jehovah unto the people who are asking from

him a king,

11 und sprach: Das wird des Königs Recht sein, der über euch herrschen wird: Eure Söhne wird er nehmen zu seinem Wagen und zu Reitern, und daß sie vor seinem Wagen her laufen,

He said, This will be the manner of the king who shall reign over you: he will take your sons, and appoint them to him, for his chariots, and to be his horsemen; and they shall run before his chariots;

and saith, `This is the custom of the king who doth reign over you: Your sons he doth take, and hath appointed for himself among his chariots, and among his horsemen, and they have run before his chariots;

12 und zu Hauptleuten über tausend und über fünfzig und zu Ackerleuten, die ihm seinen Acker bauen, und zu Schnittern in seiner Ernte, und daß sie seine Kriegswaffen und was zu seinen Wagen gehört, machen.

and he will appoint them to him for captains of thousands, and captains of fifties; and [he will set some] to plow his ground, and to reap his harvest, and to make his instruments of war, and the instruments of his chariots.

also to appoint for himself heads of thousands, and heads of fifties; also to plow his plowing, and to reap his reaping; and to make instruments of his war, and instruments of his charioteer.

13 Eure Töchter aber wird er nehmen, daß sie Salbenbereiterinnen, Köchinnen und Bäckerinnen seien.

He will take your daughters to be perfumers, and to be cooks, and to be bakers. `And your daughters he doth take for perfumers, and for cooks, and for bakers;

Page 51 of

14 Eure besten Äcker und Weinberge und Ölgärten wird er nehmen und seinen Knechten

geben.

He will take your fields, and your vineyards, and your olive groves, even the best of them, and give them to his servants.

and your fields, and your vineyards, and your olive-yards -- the best -- he doth take, and hath given to his servants.

15 Dazu von eurer Saat und euren Weinbergen wird er den Zehnten nehmen und seinen Kämmerern und Knechten geben.

He will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

And your seed and your vineyards he doth tithe, and hath given to his eunuchs, and to his servants.

16 Und eure Knechte und Mägde und eure schönsten Jünglinge und eure Esel wird er nehmen und seine Geschäfte damit ausrichten.

He will take your men-servants, and your maid-servants, and your best young men, and your donkeys, and put them to his work.

And your men-servants, and your maid-servants, and your young men -- the best, and your asses, he doth take, and hath prepared for his own work;

17 Von euren Herden wird er den Zehnten nehmen, und ihr müßt seine Knechte sein. He will take the tenth of your flocks: and you shall be his servants. your flock he doth tithe, and ye are to him for servants.

1 Samuel Chapter 8 German WEB YLT

<u> Literal Spiritual Practical Meaning</u>

Page 52 of

18 Wenn ihr dann schreien werdet zu der Zeit über euren König, den ihr euch erwählt habt, so wird der HERR zu derselben Zeit euch nicht erhören.

You shall cry out in that day because of your king whom you shall have chosen you; and Yahweh will not answer you in that day.

And ye have cried out in that day because of the king whom ye have chosen for yourselves, and Jehovah doth not answer you in that day.

19 Aber das Volk weigerte sich, zu gehorchen der Stimme Samuels, und sprachen: Mitnichten, sondern es soll ein König über uns sein,

But the people refused to listen to the voice of Samuel; and they said, No: but we will have a king over us,

And the people refuse to hearken to the voice of Samuel, and say, `Nay, but a king is over us,

20 daß wir auch seien wie alle Heiden, daß uns unser König richte und vor uns her ausziehe und unsere Kriege führe.

that we also may be like all the nations, and that our king may judge us, and go out before us, and fight our battles.

and we have been, even we, like all the nations; and our king hath judged us, and gone out before us, and fought our battles.`

21 Und da Samuel alle Worte des Volks gehört hatte, sagte er sie vor den Ohren des HERRN.

Samuel heard all the words of the people, and he rehearsed them in the ears of Yahweh.

And Samuel heareth all the words of the people, and speaketh them in the ears of Jehovah;

22 Der HERR aber sprach zu Samuel: Gehorche ihrer Stimme und mache ihnen einen König. Und Samuel sprach zu den Männern Israels: Geht hin, ein jeglicher in seine Stadt.

Yahweh said to Samuel, Listen to their voice, and make them a king. Samuel said to the men of Israel, Go you every man to his city.

and Jehovah saith unto Samuel, `Hearken to their voice, and thou hast caused to reign over them a king.` And Samuel saith unto the men of Israel, `Go ye each to his city.`

1 Es war aber ein Mann von Benjamin mit Namen Kis, ein Sohn Abiels, des Sohnes Zerors, des Sohnes Bechoraths, des Sohnes Aphiahs, des Sohnes eines Benjaminiters, ein wohlhabender Mann.

Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah, the son of a Benjamite, a mighty man of valor.

And there is a man of Benjamin, and his name [is] Kish, son of Abiel, son of Zeror, son of Bechorath, son of Aphiah, a Benjamite, mighty of valour,

2 Der hatte einen Sohn mit Namen Saul; der war ein junger, schöner Mann, und war kein schönerer unter den Kindern Israel, eines Hauptes länger denn alles Volk.

He had a son, whose name was Saul, a young man and a goodly: and there was not among the children of Israel a better person than he: from his shoulders and upward he was higher than any of the people.

and he hath a son, and his name [is] Saul, a choice youth and goodly, and there is not a man among the sons of Israel goodlier than he -- from his shoulder and upward, higher than any of the people.

Literal **Spiritual Practical** Meaning Page 54 of

3 Es hatte aber Kis, der Vater Sauls, seine Eselinnen verloren; und er sprach zu seinem Sohn Saul: Nimm der Knechte einen mit dir, mache dich auf, gehe hin und suche die Eselinnen.

The donkeys of Kish, Saul`s father, were lost. Kish said to Saul his son, Take now one of the servants with you, and arise, go seek the donkeys.

And the asses of Kish, father of Saul, are lost, and Kish saith unto Saul his son, `Take, I pray thee, with thee, one of the young men, and rise, go, seek the asses.`

4 Und sie gingen durch das Gebirge Ephraim und durch das Land Salisa, und fanden sie nicht; sie gingen durch das Land Saalim, und sie waren nicht da; sie gingen durch das Land Benjamin, und fanden sie nicht.

He passed through the hill-country of Ephraim, and passed through the land of Shalishah, but they didn't find them: then they passed through the land of Shaalim, and there they weren't there: and he passed through the land of the Benjamites, but they didn't find them.

And he passeth over through the hill-country of Ephraim, and passeth over through the land of Shalisha, and they have not found; and they pass over through the land of Shaalim, and they are not; and he passeth over through the land of Benjamin, and they have not found.

Da sie aber kamen in das Land Zuph, sprach Saul zu dem Knecht, der mit ihm war: Komm, laß uns wieder heimgehen; mein Vater möchte von den Eselinnen lassen und um uns sorgen.

When they had come to the land of Zuph, Saul said to his servant who was with him, Come, and let us return, lest my father leave off caring for the donkeys, and be anxious for us.

They have come in unto the land of Zuph, and Saul hath said to his young man who [is] with him, 'Come, and we turn back, lest my father leave off from the asses, and hath been sorrowful for us.

den wir gehen.

declared to us our way.`

6 Er aber sprach: Siehe, es ist ein berühmter Mann Gottes in dieser Stadt; alles, was er sagt, das geschieht. Nun laß uns dahin gehen; vielleicht sagt er uns unsern Weg,

Page 55 of

He said to him, See now, there is in this city a man of God, and he is a man who is held in honor; all that he says comes surely to pass: now let us go there; peradventure he can tell us concerning our journey whereon we go.

And he saith to him, `Lo, I pray thee, a man of God [is] in this city, and the man is honoured; all that he speaketh doth certainly come; now, we go there, it may be he doth declare to us our way on which we have gone.`

7 Saul aber sprach zu seinem Knechte: Wenn wir schon hingehen, was bringen wir dem Mann? Denn das Brot ist dahin aus unserm Sack; so haben wir sonst keine Gabe, die wir dem Mann Gottes bringen. Was haben wir?

Then said Saul to his servant, But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God: what have we?

And Saul saith to his young man, `And Io, we go, and what do we bring in to the man? for the bread hath gone from our vessels, and a present there is not to bring in to the man of God -- what [is] with us?`

8 Der Knecht antwortete Saul wieder und sprach: Siehe, ich habe ein viertel eines Silberlings bei mir; das wollen wir dem Mann Gottes geben, daß er uns unsern Weg sage.

The servant answered Saul again, and said, Behold, I have in my hand the fourth part of a shekel of silver: that will I give to the man of God, to tell us our way.

And the young man addeth to answer Saul, and saith, `Lo, there is found with me a fourth of a shekel of silver: and I have given to the man of God, and he hath

1 Samuel **WEB YLT** Chapter 9 German

Literal **Spiritual Practical** Meaning Page 56 of

9 (Vorzeiten in Israel, wenn man ging, Gott zu fragen, sprach man: Kommt, laßt uns gehen zu dem Seher! Denn die man jetzt Propheten heißt, die hieß man vorzeiten Seher.)

(In earlier times in Israel, when a man went to inquire of God, thus he said, Come, and let us go to the seer; for he who is now called a Prophet was before called a Seer.)

Formerly in Israel, thus said the man in his going to seek God, `Come and we go unto the seer, for the 'prophet' of to-day is called formerly 'the seer.'

10 Saul sprach zu seinem Knecht: Du hast wohl geredet; komm laß uns gehen! Und da sie hingingen zu der Stadt, da der Mann Gottes war,

Then said Saul to his servant, Well said; come, let us go. So they went to the city where the man of God was.

And Saul saith to his young man, 'Thy word [is] good; come, we go;' and they go unto the city where the man of God [is].

11 und zur Stadt hinaufstiegen, fanden sie Dirnen, die herausgingen, Wasser zu schöpfen. Zu denselben sprachen sie: Ist der Seher hier?

As they went up the ascent to the city, they found young maidens going out to draw water, and said to them, Is the seer here?

They are going up in the ascent of the city, and have found young women going out to draw water, and say to them, `Is the seer in this [place]?`

12 Sie antworteten ihnen und sprachen: Ja, siehe, da ist er; eile, denn er ist heute in die Stadt gekommen, weil das Volk heute zu opfern hat auf der Höhe.

They answered them, and said, He is; behold, [he is] before you: make haste now, for he is come today into the city; for the people have a sacrifice today in the high place:

And they answer them and say, 'He is; lo, before thee! haste, now, for to-day he hath come in to the city, for the people hath a stated sacrifice in a high place.

13 Wenn ihr in die Stadt kommt, so werdet ihr ihn finden, ehe denn er hinaufgeht auf die Höhe, zu essen. Denn das Volk wird nicht essen, bis er komme, sintemal er segnet das Opfer; darnach essen die, so geladen sind. Darum geht hinauf, denn jetzt werdet ihr ihn eben antreffen.

as soon as you are come into the city, you shall immediately find him, before he goes up to the high place to eat; for the people will not eat until he come, because he does bless the sacrifice; [and] afterwards they eat who are invited. Now therefore get you up; for at this time you shall find him.

At your going in to the city so ye do find him, before he doth go up in to the high place to eat; for the people do not eat till his coming, for he doth bless the sacrifice; afterwards they eat, who are called, and now, go up, for at this time ye find him.`

14 Und da sie hinauf zur Stadt kamen und in die Stadt eintraten, siehe, da ging Samuel heraus, ihnen entgegen, und wollte auf die Höhe gehen.

They went up to the city; [and] as they came within the city, behold, Samuel came out toward them, to go up to the high place.

And they go up in to the city; they are coming in to the midst of the city, and lo, Samuel is coming out to meet them, to go up to the high place;

15 Aber der HERR hatte Samuels Ohren offenbart einen Tag zuvor, ehe denn Saul kam, und gesagt:

Now Yahweh had revealed to Samuel a day before Saul came, saying, and Jehovah had uncovered the ear of Samuel one day before the coming of Saul, saying,

Morgen um diese Zeit will ich einen Mann zu dir senden aus dem Lande Benjamin; den sollst du zum Fürsten salben über mein Volk Israel, daß er mein Volk erlöse von der Philister Hand. Denn ich habe mein Volk angesehen, und sein Geschrei ist vor mich gekommen.

Tomorrow about this time I will send you a man out of the land of Benjamin, and you shall anoint him to be prince over my people Israel; and he shall save my people out of the hand of the Philistines: for I have looked on my people, because their cry is come to me.

`At this time tomorrow, I send unto thee a man out of the land of Benjamin -- and thou hast anointed him for leader over My people Israel, and he hath saved My people out of the hand of the Philistines; for I have seen My people, for its cry hath come in unto Me.`

17 Da nun Samuel Saul ansah, antwortete ihm der HERR: Siehe, das ist der Mann, von dem ich dir gesagt habe, daß er über mein Volk herrsche.

When Samuel saw Saul, Yahweh said to him, Behold, the man of whom I spoke to you! this same shall have authority over my people.

When Samuel hath seen Saul, then hath Jehovah answered him, `Lo, the man of whom I have spoken unto thee; this [one] doth restrain My people.`

18 Da trat Saul zu Samuel unter dem Tor und sprach: Sage mir, wo ist hier des Sehers Haus?

Then Saul drew near to Samuel in the gate, and said, Tell me, Please, where the seer's house is.

And Saul draweth nigh to Samuel in the midst of the gate, and saith, `Declare, I pray thee, to me, where [is] this -- the seer's house?`

19 Samuel antwortete Saul wieder und sprach: Ich bin der Seher. Gehe vor mir hinauf auf die Höhe, denn ihr sollt heute mit mir essen; morgen will ich dich lassen gehen, und alles, was in deinem Herzen ist, will ich dir sagen.

Samuel answered Saul, and said, I am the seer; go up before me to the high place, for you shall eat with me today: and in the morning I will let you go, and will tell you all that is in your heart.

And Samuel answereth Saul and saith, `I [am] the seer; go up before me into the high place, and ye have eaten with me to-day, and I have sent thee away in the morning, and all that [is] in thy heart I declare to thee.

20 Und um die Eselinnen, die du vor drei Tagen verloren hast, bekümmere dich jetzt nicht: sie sind gefunden. Und wes wird sein alles, was das Beste ist in Israel? Wird's nicht dein und deines Vaters ganzen Hauses sein?

As for your donkeys who were lost three days ago, don't set your mind on them; for they are found. For whom is all that is desirable in Israel? Is it not for you, and for all your father's house?

As to the asses which are lost to thee this day three days, set not thy heart to them, for they have been found; and to whom [is] all the desire of Israel?` is it not to thee and to all thy father's house?`

21 Saul antwortete: Bin ich nicht ein Benjamiter und von einem der geringsten Stämme Israels, und mein Geschlecht das kleinste unter allen Geschlechtern der Stämme Benjamin? Warum sagst du denn mir solches?

Saul answered, Am I not a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? why then speak you to me after this manner?

And Saul answereth and saith, `Am not I a Benjamite -- of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? and why hast thou spoken unto me according to this word?`

Page 60 of

22 Samuel aber nahm Saul und seinen Knecht und führte sie in den Speisesaal und setzte sie obenan unter die, so geladen waren; der waren bei dreißig Mann.

Samuel took Saul and his servant, and brought them into the guest-chamber, and made them sit in the best place among those who were invited, who were about thirty persons.

And Samuel taketh Saul, and his young man, and bringeth them in to the chamber, and giveth to them a place at the head of those called; and they [are] about thirty men.

23 Und Samuel sprach zu dem Koch: Gib her das Stück, das ich dir gab und befahl, du solltest es bei dir behalten.

Samuel said to the cook, Bring the portion which I gave you, of which I said to you, Set it by you.

And Samuel saith to the cook, 'Give the portion which I gave to thee, of which I said unto thee, 'Set it by thee?'

24 Da trug der Koch eine Schulter auf und was daranhing. Und er legte es Saul vor und sprach: Siehe, das ist übrig; lege vor dich und iß; denn es ist für dich aufbehalten eben auf diese Zeit, da ich das Volk lud. Also aß Saul mit Samuel des Tages.

The cook took up the thigh, and that which was on it, and set it before Saul. [Samuel] said, Behold, that which has been reserved! set it before you and eat; because to the appointed time has it been kept for you, for I said, I have invited the people. So Saul ate with Samuel that day.

(and the cook lifteth up the leg, and that which [is] on it, and setteth before Saul), and he saith, `Lo, that which is left; set [it] before thee -- eat, for to this appointed season it is kept for thee, saying, The people I have called;` and Saul eateth with Samuel on that day.

25 Und da sie hinabgegangen waren von der Höhe zur Stadt, redete er mit Saul auf dem Dache.

When they were come down from the high place into the city, he talked with Saul on the housetop.

And they come down from the high place to the city, and he speaketh with Saul on the roof.

26 Und sie standen früh auf; und da die Morgenröte aufging, rief Samuel dem Saul auf dem Dach und sprach: Auf! daß ich dich gehen lasse. Und Saul machte sich auf, und die beiden gingen miteinander hinaus, er und Samuel.

They arose early: and it happened about the spring of the day, that Samuel called to Saul on the housetop, saying, Up, that I may send you away. Saul arose, and they went out both of them, he and Samuel, abroad.

And they rise early, and it cometh to pass, at the ascending of the dawn, that Samuel calleth unto Saul, on the roof, saying, `Rise, and I send thee away;` and Saul riseth, and they go out, both of them -- he and Samuel, without.

27 Und da sie kamen hinab an der Stadt Ende, sprach Samuel zu Saul: Sage dem Knecht, daß er uns vorangehe (und er ging voran); du aber stehe jetzt still, daß ich dir kundtue, was Gott gesagt hat.

As they were going down at the end of the city, Samuel said to Saul, Bid the servant pass on before us (and he passed on), but stand you still first, that I may cause you to hear the word of God.

They are going down in the extremity of the city, and Samuel hath said unto Saul, `Say to the young man that he pass on before us (and he passeth on), and thou, stand at this time, and I cause thee to hear the word of God.`

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

Page 62 of

1 Da nahm Samuel ein Ölglas und goß auf sein Haupt und küßte ihn und sprach: Siehst du, daß dich der HERR zum Fürsten über sein Erbteil gesalbt hat?

Then Samuel took the vial of oil, and poured it on his head, and kissed him, and said, Isn't it that Yahweh has anointed you to be prince over his inheritance?

And Samuel taketh the vial of the oil, and poureth on his head, and kisseth him, and saith, 'Is it not because Jehovah hath appointed thee over His inheritance for leader?

2 Wenn du jetzt von mir gehst, so wirst du zwei M\u00e4nner finden bei dem Grabe Rahels, in der Grenze Benjamins, zu Zelzah; die werden dir sagen: Die Eselinnen sind gefunden, die du zu suchen bist gegangen; und siehe, dein Vater hat die Esel aus der

Acht gelassen und sorgt um euch und spricht: Was soll ich um meinen Sohn tun?

When you are departed from me today, then you shall find two men by Rachel's tomb, in the border of Benjamin at Zelzah; and they will tell you, The donkeys which you went to seek are found; and, behold, your father has left off caring for the donkeys, and is anxious for you, saying, What shall I do for my son?

In thy going to-day from me -- then thou hast found two men by the grave of Rachel, in the border of Benjamin, at Zelzah, and they have said unto thee, The asses have been found which thou hast gone to seek; and lo, thy father hath left the matter of the asses, and hath sorrowed for you, saying, What do I do for my son?

3 Und wenn du dich von da weiter wendest, so wirst du kommen zu der Eiche Thabor; daselbst werden dich antreffen drei Männer, die hinaufgehen zu Gott gen Beth-El. Einer trägt drei Böcklein, der andere drei Laibe Brot, der dritte einen Krug mit Wein.

Then shall you go on forward from there, and you shall come to the oak of Tabor; and there shall meet you there three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

`And thou hast passed on thence, and beyond, and hast come in unto the oak of Tabor, and found thee there have three men going up unto God to Beth-El, one bearing three kids, and one bearing three cakes of bread, and one bearing a bottle of wine,

- 4 Und sie werden dich freundlich grüßen und dir zwei Brote geben. Die sollst du von ihren Händen nehmen.
  - and they will Greet you, and give you two loaves of bread, which you shall receive of their hand.
  - and they have asked of thee of welfare, and given to thee two loaves, and thou hast received from their hand.
- Darnach wirst du kommen zu dem Hügel Gottes, da der Philister Schildwacht ist; und wenn du daselbst in die Stadt kommst, wird dir begegnen ein Haufe Propheten, von der Hütte herabkommend, und vor ihnen her Psalter und Pauke und Flöte und Harfe, und sie werden weissagen.
  - After that you shall come to the hill of God, where is the garrison of the Philistines: and it shall happen, when you are come there to the city, that you shall meet a band of prophets coming down from the high place with a psaltery, and a tambourine, and a pipe, and a harp, before them; and they will be prophesying:
  - `Afterwards thou dost come unto the hill of God, where the garrison of the Philistines [is], and it cometh to pass, at thy coming in thither to the city, that thou hast met a band of prophets coming down from the high place, and before them psaltery, and tabret, and pipe, and harp, and they are prophesying;

- 6 Und der Geist des HERRN wird über dich geraten, daß du mit ihnen weissagst; da wirst du ein anderer Mann werden.
  - and the Spirit of Yahweh will come mightily on you, and you shall prophesy with them, and shall be turned into another man.
  - and prospered over thee hath the Spirit of Jehovah, and thou hast prophesied with them, and hast been turned to another man;

Page 64 of

- 7 Wenn dir nun diese Zeichen kommen, so tue, was dir unter die Hand kommt; denn Gott ist mit dir.
  - Let it be, when these signs are come to you, that you do as occasion shall serve you; for God is with you.
  - and it hath been, when these signs come to thee -- do for thyself as thy hand findeth, for God [is] with thee.
- 8 Du sollst aber vor mir hinabgehen gen Gilgal; siehe, da will ich zu dir hinabkommen, zu opfern Brandopfer und Dankopfer. Sieben Tage sollst du harren, bis ich zu dir komme und dir kundtue, was du tun sollst.
  - You shall go down before me to Gilgal; and, behold, I will come down to you, to offer burnt offerings, and to sacrifice sacrifices of peace-offerings: seven days shall you wait, until I come to you, and show you what you shall do.
  - `And thou hast gone down before me to Gilgal, and lo, I am going down unto thee, to cause to ascend burnt-offerings, to sacrifice sacrifices of peace-offerings; seven days thou dost wait till my coming in unto thee, and I have made known to thee that which thou dost do.`

1 Samuel Chapter 10 German WEB YLT

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

Page 65 of

9 Und da er seine Schultern wandte, daß er von Samuel ginge, gab Gott ihm ein anderes Herz, und alle diese Zeichen kamen auf denselben Tag.

It was so, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs happened that day.

And it hath been, at his turning his shoulder to go from Samuel, that God turneth to him another heart, and all these signs come on that day,

10 Und da sie kamen an den Hügel, siehe, da kam ihm ein Prophetenhaufe entgegen; und der Geist Gottes geriet über ihn, daß er unter ihnen weissagte.

When they came there to the hill, behold, a band of prophets met him; and the Spirit of God came mightily on him, and he prophesied among them.

and they come in thither to the height, and lo, a band of prophets -- to meet him, and prosper over him doth the Spirit of God, and he prophesieth in their midst.

11 Da ihn aber sahen alle, die ihn vormals gekannt hatten, daß er mit den Propheten weissagte, sprachen sie alle untereinander: Was ist dem Sohn des Kis geschehen? Ist Saul auch unter den Propheten?

It happened, when all who knew him before saw that, behold, he prophesied with the

prophets, then the people said one to another, What is this that is come to the son of Kish? Is Saul also among the prophets?

And it cometh to pass, all his acquaintance heretofore, see, and lo, with prophets he hath prophesied, and the people say one unto another, `What [is] this hath happened to the son of Kish? is Saul also among the prophets?`

12 Und einer daselbst antwortete und sprach: Wer ist ihr Vater? Daher ist das Sprichwort gekommen: Ist Saul auch unter den Propheten?

One of the same place answered, Who is their father? Therefore it became a proverb, Is Saul also among the prophets?

And a man thence answereth and saith, `And who [is] their father?` therefore it hath been for a simile, `Is Saul also among the prophets?`

Page 66 of

1 Samuel

- 14 Es sprach aber Sauls Vetter zu ihm und zu seinem Knecht: Wo seid ihr hingegangen? Sie antworteten: Die Eselinnen zu suchen; und da wir sahen, daß sie nicht da waren kamen wir zu Samuel.

  Saul's uncle said to him and to his servant, Where went you? He said, To seek the donkeys; and when we saw that they were not found, we came to Samuel. and the uncle of Saul saith unto him, and unto his young man, 'Whither went ye?' and he saith, 'To seek the asses; and we see that they are not, and we come in unto Samuel.'
- 15 Da sprach der Vetter Sauls: Sage mir, was sagte euch Samuel?
  Saul's uncle said, Tell me, Please, what Samuel said to you.
  And the uncle of Saul saith, 'Declare, I pray thee, to me, what Samuel said to you?'
- Aber von dem Königreich sagte er ihm nicht, was Samuel gesagt hatte.

  Saul said to his uncle, He told us plainly that the donkeys were found. But concerning the matter of the kingdom, whereof Samuel spoke, he didn't tell him. And Saul saith unto his uncle, 'He certainly declared to us that the asses were found;' and of the matter of the kingdom he hath not declared to him that which Samuel said.

- 17 Samuel aber berief das Volk zum HERRN gen Mizpa Samuel called the people together to Yahweh to Mizpah; And Samuel calleth the people unto Jehovah to Mizpeh,
- 18 und sprach zu den Kinder Israel: So sagt der HERR, der Gott Israels: Ich habe Israel aus Ägypten geführt und euch von der Ägypter Hand errettet und von der Hand aller Königreiche, die euch zwangen.
  - and he said to the children of Israel, Thus says Yahweh, the God of Israel, I brought up Israel out of Egypt, and I delivered you out of the hand of the Egyptians, and out of the hand of all the kingdoms that oppressed you:
  - and saith unto the sons of Israel, `Thus said Jehovah, God of Israel, I have brought up Israel out of Egypt, and I deliver you out of the hand of the Egyptians, and out of the hand of all the kingdoms who are oppressing you;
- 19 Und ihr habt euren Gott verworfen, der euch aus all eurem Unglück und Trübsal geholfen hat, und sprecht zu ihm: Setze einen König über uns. Wohlan! so tretet nun vor den HERRN nach euren Stämmen und Freundschaften.
  - but you have this day rejected your God, who himself saves you out of all your calamities and your distresses; and you have said to him, [No], but set a king over us. Now therefore present yourselves before Yahweh by your tribes, and by your thousands.

and ye to-day have rejected your God, who [is] Himself your saviour out of all your evils and your distresses, and ye say, `Nay, but -- a king thou dost set over us; and now, station yourselves before Jehovah, by your tribes, and by your thousands.`

<u>Literal Spiritual Practical Meaning</u>

20 Da nun Samuel alle Stämme Israels herzubrachte, ward getroffen der Stamm Benjamin.

So Samuel brought all the tribes of Israel near, and the tribe of Benjamin was taken.

And Samuel bringeth near the whole tribes of Israel, and the tribe of Benjamin is captured.

21 Und da er den Stamm Benjamin herzubrachte mit seinen Geschlechtern, ward getroffen das Geschlecht Matris, und ward getroffen Saul, der Sohn des Kis. Und sie suchten ihn; aber sie fanden ihn nicht.

He brought the tribe of Benjamin near by their families; and the family of the Matrites was taken; and Saul the son of Kish was taken: but when they sought him, he could not be found.

and he bringeth near the tribe of Benjamin by its families, and the family of Matri is captured, and Saul son of Kish is captured, and they seek him, and he hath not been found.

22 Da fragten sie weiter den HERRN: Wird er auch noch kommen? Der HERR antwortete: Siehe, er hat sich bei dem Geräte versteckt.

Therefore they asked of Yahweh further, Is there yet a man to come here? Yahweh answered, Behold, he has hid himself among the baggage.

And they ask again at Jehovah, `Hath the man yet come hither?` and Jehovah saith, `Lo, he hath been hidden near the vessels.`

23 Da liefen sie hin und holten ihn von dort. Und da er unter das Volk trat, war er eines Hauptes länger denn alles Volk.

They ran and fetched him there; and when he stood among the people, he was higher

than any of the people from his shoulders and upward.

And they run and bring him thence, and he stationed himself in the midst of the people, and he is higher than any of the people from his shoulder and upward.

24 Und Samuel sprach zu allem Volk: Da seht ihr, welchen der HERR erwählt hat; denn ihm ist keiner gleich in allem Volk. Da jauchzte das Volk und sprach: Glück zu dem König!

Samuel said to all the people, "You see him whom Yahweh has chosen, that there is none like him among all the people?" All the people shouted, and said, [Long] live the king.

And Samuel saith unto all the people, `Have ye seen him on whom Jehovah hath fixed, for there is none like him among all the people?` And all the people shout, and say, `Let the king live!`

25 Samuel aber sagte dem Volk alle Rechte des Königreiches und schrieb es in ein Buch und legte es vor den HERRN. Und Samuel ließ alles Volk gehen, einen jeglichen in sein Haus.

Then Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before Yahweh. Samuel sent all the people away, every man to his house.

And Samuel speaketh unto the people the right of the kingdom, and writeth in a book, and placeth before Jehovah; and Samuel sendeth all the people away, each

his house.

to

26 Und Saul ging auch heim gen Gibea, und ging mit ihm des Heeres ein Teil, welcher Herz Gott rührte.

Saul also went to his house to Gibeah; and there went with him the host, whose hearts God had touched.

And also Saul hath gone to his house, to Gibeah, and the force go with him whose heart God hath touched;

27 Aber etliche lose Leute sprachen: Was sollte uns dieser helfen? und verachteten ihn und brachten ihm kein Geschenk. Er aber tat, als hörte er's nicht.

But certain worthless fellows said, How shall this man save us? They despised him, and brought him no present. But he held his peace.

and the sons of worthlessness have said, `What! this one doth save us!` and they despise him, and have not brought to him a present; and he is as one deaf.

1 Es zog aber herauf Nahas, der Ammoniter, und belagerte Jabes in Gilead. Und alle Männer zu Jabes sprachen zu Nahas: Mache einen Bund mit uns, so wollen wir dir dienen.

Then Nahash the Ammonite came up, and encamped against Jabesh-gilead: and all the men of Jabesh said to Nahash, Make a covenant with us, and we will serve you.

And Nahash the Ammonite cometh up, and encampeth against Jabesh-Gilead, and all the men of Jabesh say unto Nahash, `Make with us a covenant, and we serve thee.`

2 Aber Nahas, der Ammoniter, antwortete ihnen: Darin will ich einen Bund mit euch machen, daß ich euch das rechte Auge aussteche und bringe damit Schmach über ganz Israel.

Nahash the Ammonite said to them, On this condition will I make it with you, that all your right eyes be put out; and I will lay it for a reproach on all Israel.

And Nahash the Ammonite saith unto them, `For this I covenant with you, by picking out to you every right eye -- and I have put it a reproach on all Israel.`

3 Da sprachen zu ihm die Ältesten zu Jabes: Gib uns sieben Tage, daß wir Boten senden in alles Gebiet Israels; ist dann niemand, der uns rette, so wollen wir zu dir hinausgehen.

The elders of Jabesh said to him, Give us seven days' respite, that we may send messengers to all the borders of Israel; and then, if there be none to save us, we will come out to you.

And the elders of Jabesh say to him, `Let us alone seven days, and we send messengers into all the border of Israel: and if there is none saving us -- then we have come out unto thee.`

4 Da kamen die Boten gen Gibea Sauls und redeten solches vor den Ohren des Volks. Da hob alles Volk seine Stimme auf und weinte.

Then came the messengers to Gibeah of Saul, and spoke these words in the ears of the people: and all the people lifted up their voice, and wept.

And the messengers come to Gibeah of Saul, and speak the words in the ears of the people, and all the people lift up their voice and weep;

5 Und siehe, da kam Saul vom Felde hinter den Rindern her und sprach: Was ist dem Volk, daß es weint? Da erzählten sie ihm die Sache der Männer von Jabes.

Behold, Saul came following the oxen out of the field; and Saul said, What ails the people that they weep? They told him the words of the men of Jabesh.

and lo, Saul hath come after the herd out of the field, and Saul saith, `What -- to the people, that they weep?` and they recount to him the words of the men of Jabesh.

Page 72 of

6 Da geriet der Geist Gottes über ihn, als er solche Worte hörte, und sein Zorn ergrimmte sehr,

The Spirit of God came mightily on Saul when he heard those words, and his anger was kindled greatly.

And the Spirit of God doth prosper over Saul, in his hearing these words, and his anger burneth greatly,

7 und er nahm ein paar Ochsen und zerstückte sie und sandte in alles Gebiet Israels durch die Boten und ließ sagen: Wer nicht auszieht, Saul und Samuel nach, des Rinder soll man also tun. Da fiel die Furcht des HERRN auf das Volk, daß sie auszogen wie ein Mann.

He took a yoke of oxen, and cut them in pieces, and sent them throughout all the borders of Israel by the hand of messengers, saying, Whoever doesn't come forth after Saul and after Samuel, so shall it be done to his oxen. The dread of Yahweh fell on the people, and they came out as one man.

and he taketh a couple of oxen, and cutteth them in pieces, and sendeth through all the border of Israel, by the hand of the messengers, saying, 'He who is not coming out after Saul and after Samuel -- thus it is done to his oxen;` and the fear of Jehovah falleth on the people, and they come out as one man.

8 Und er musterte sie zu Besek; und der Kinder Israel waren dreihundert mal tausend Mann und der Kinder Juda dreißigtausend.

He numbered them in Bezek; and the children of Israel were three hundred thousand,

and the men of Judah thirty thousand.

And he inspecteth them in Bezek, and the sons of Israel are three hundred thousand, and the men of Judah thirty thousand.

9 Und sie sagten den Boten, die gekommen waren: Also sagt den M\u00e4nnern zu Jabes in Gilead: Morgen soll euch Hilfe geschehen, wenn die Sonne beginnt hei\u00df zu scheinen. Da die Boten kamen und verk\u00fcndigten das den M\u00e4nnern zu Jabes, wurden sie froh.

They said to the messengers who came, Thus shall you tell the men of Jabeshgilead, Tomorrow, by the time the sun is hot, you shall have deliverance. The messengers came and told the men of Jabesh; and they were glad.

And they say to the messengers who are coming, `Thus do ye say to the men of Jabesh-Gilead: To-morrow ye have safety -- by the heat of the sun;` and the messengers come and declare to the men of Jabesh, and they rejoice;

10 Und die Männer von Jabes sprachen: Morgen wollen wir zu euch hinausgehen, daß ihr uns tut alles, was euch gefällt.

Therefore the men of Jabesh said, Tomorrow we will come out to you, and you shall do with us all that seems good to you.

and the men of Jabesh say [to the Ammonites], `To-morrow we come out unto you, and ye have done to us according to all that [is] good in your eyes.`

11 Und des andern Morgens stellte Saul das Volk in drei Haufen, und sie kamen ins Lager um die Morgenwache und schlugen die Ammoniter, bis der Tag heiß ward; welche aber übrigblieben, wurden also zerstreut, daß ihrer nicht zwei beieinander blieben.

It was so on the next day, that Saul put the people in three companies; and they came into the midst of the camp in the morning watch, and struck the Ammonites until the heat of the day: and it happened, that those who remained were scattered, so that no two of them were left together.

And it cometh to pass, on the morrow, that Saul putteth the people in three detachments, and they come into the midst of the camp in the morning-watch, and smite Ammon till the heat of the day; and it cometh to pass that those left are scattered, and there have not been left of them two together.

1 Samuel Chapter 11 German WEB YLT Page 74 of

<u> Literal Spiritual Practical Meaning</u>

12 Da sprach das Volk zu Samuel: Wer sind die, die da sagten: Sollte Saul über uns herrschen? Gebt sie her, die Männer, daß wir sie töten.

The people said to Samuel, Who is he who said, Shall Saul reign over us? bring the men, that we may put them to death.

And the people say unto Samuel, `Who is he that saith, Saul doth reign over us! give ye up the men, and we put them to death.`

13 Saul aber sprach: Es soll auf diesen Tag niemand sterben; denn der HERR hat heute sein Heil gegeben in Israel.

Saul said, There shall not a man be put to death this day; for today Yahweh has worked deliverance in Israel.

And Saul saith, `There is no man put to death on this day, for to-day hath Jehovah wrought salvation in Israel.`

14 Samuel sprach zum Volk: Kommt, laßt uns gen Gilgal gehen und das Königreich daselbst erneuen.

Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.

And Samuel saith unto the people, `Come and we go to Gilgal, and renew the kingdom there;`

15 Da ging alles Volk gen Gilgal und machten daselbst Saul zum König vor dem HERRN zu Gilgal und opferten Dankopfer vor dem HERRN. Und Saul samt allen Männern Israels freuten sich daselbst gar sehr.

All the people went to Gilgal; and there they made Saul king before Yahweh in Gilgal; and there they offered sacrifices of peace-offerings before Yahweh; and there

Saul and all the men of Israel rejoiced greatly.

and all the people go to Gilgal, and cause Saul to reign there before Jehovah in Gilgal, and sacrifice there sacrifices of peace-offerings before Jehovah, and there Saul rejoiceth -- and all the men of Israel -- very greatly.

Page 75 of

1 Da sprach Samuel zum ganzen Israel: Siehe, ich habe eurer Stimme gehorcht in allem, was ihr mir gesagt habt, und habe einen König über euch gemacht.

Samuel said to all Israel, Behold, I have listened to your voice in all that you said to me, and have made a king over you.

And Samuel saith unto all Israel, `Lo, I have hearkened to your voice, to all that ye said to me, and I cause to reign over you a king,

2 Und nun siehe, da zieht euer König vor euch her. Ich aber bin alt und grau geworden, und meine Söhne sind bei euch, und ich bin vor euch hergegangen von meiner Jugend auf bis auf diesen Tag.

Now, behold, the king walks before you; and I am old and gray-headed; and, behold, my sons are with you: and I have walked before you from my youth to this day.

and now, lo, the king is walking habitually before you, and I have become aged and gray-headed, and my sons, lo, they [are] with you, and I have walked habitually before you from my youth till this day.

3 Siehe, hier bin ich; antwortet wider mich vor dem HERRN und seinem Gesalbten, ob ich jemandes Ochsen oder Esel genommen habe? ob ich jemand habe Gewalt oder Unrecht getan? ob ich von jemandes Hand ein Geschenk genommen habe und mir die Augen blenden lassen? so will ich's euch wiedergeben.

Here I am: witness against me before Yahweh, and before his anointed: whose ox have I taken? or whose donkey have I taken? or whom have I defrauded? whom have

I oppressed? or of whose hand have I taken a ransom to blind my eyes therewith? and I will restore it you.

`Lo, here [am] I; testify against me, over-against Jehovah, and over-against His anointed; whose ox have I taken, and whose ass have I taken, and whom have I oppressed; whom have I bruised, and of whose hand have I taken a ransom, and hide mine eyes with it? -- and I restore to you.`

4 Sie sprachen: Du hast uns keine Gewalt noch Unrecht getan und von niemandes Hand etwas genommen.

They said, You have not defrauded us, nor oppressed us, neither have you taken anything of any man's hand.

And they say, `Thou hast not oppressed us, nor hast thou crushed us, nor hast thou taken from the hand of any one anything.`

5 Er sprach zu ihnen: Der HERR sei Zeuge wider euch und sein Gesalbter heutigestages, daß ihr nichts in meiner Hand gefunden habt. Sie sprachen: Ja, Zeugen sollen sie sein.

He said to them, Yahweh is witness against you, and his anointed is witness this day, that you have not found anything in my hand. They said, He is witness.

And he saith unto them, `A witness [is] Jehovah against you: and a witness [is] His anointed this day, that ye have not found anything in my hand;` and they say, `A witness.`

- 6 Und Samuel sprach zum Volk: Ja, der HERR, der Mose und Aaron gemacht hat und eure Väter aus Ägyptenland geführt hat.
  - Samuel said to the people, It is Yahweh who appointed Moses and Aaron, and that brought your fathers up out of the land of Egypt.
  - And Samuel saith unto the people, `Jehovah -- He who made Moses and Aaron, and who brought up your fathers out of the land of Egypt!
- 7 So tretet nun her, daß ich mit euch rechte vor dem HERRN über alle Wohltat des HERRN, die er an euch und euren Vätern getan hat.

Now therefore stand still, that I may plead with you before Yahweh concerning all the righteous acts of Yahweh, which he did to you and to your fathers.

and, now, station yourselves, and I judge you before Jehovah, with all the righteous acts of Jehovah, which He did with you, and with your fathers.

Page 77 of

8 Als Jakob nach Ägypten gekommen war, schrieen eure Väter zu dem HERRN, und er sandte Mose und Aaron, daß sie eure Väter aus Ägypten führten und sie an diesem Ort wohnen ließen.

When Jacob was come into Egypt, and your fathers cried to Yahweh, then Yahweh sent Moses and Aaron, who brought forth your fathers out of Egypt, and made them to dwell in this place.

`When Jacob hath come in to Egypt, and your fathers cry unto Jehovah, then Jehovah sendeth Moses and Aaron, and they bring out your fathers from Egypt, and cause them to dwell in this place,

- 9 Aber da sie des HERRN, ihres Gottes, vergaßen, verkaufte er sie unter die Gewalt Siseras, des Feldhauptmanns zu Hazor, und unter die Gewalt der Philister und unter die Gewalt des Königs der Moabiter, die stritten wider sie.
  - But they forgot Yahweh their God; and he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab; and they fought against them.
  - and they forget Jehovah their God, and He selleth them into the hand of Sisera, head of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fight against them,
- 10 Und sie schrieen zum HERRN und sprachen: Wir haben gesündigt, daß wir den HERRN verlassen und den Baalim und den Astharoth gedient haben; nun aber errette uns von der Hand unserer Feinde, so wollen wir dir dienen.
  - They cried to Yahweh, and said, We have sinned, because we have forsaken Yahweh, and have served the Baals and the Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve you.
  - and they cry unto Jehovah, and say, We have sinned, because we have forsaken Jehovah, and serve the Baalim, and Ashtaroth, and now, deliver us out of the hand of our enemies, and we serve Thee.

Page 78 of

11 Da sandte der HERR Jerubbaal, Bedan, Jephthah und Samuel und errettete euch von eurer Feinde Händen umher und ließ euch sicher wohnen.

Yahweh sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side; and you lived in safety.

`And Jehovah sendeth Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivereth you out of the hand of your enemies round about, and ye dwell confidently.

12 Da ihr aber saht, das Nahas, der König der Kinder Ammon, wider euch kam, spracht ihr zu mir: Mitnichten, sondern ein König soll über uns herrschen; so doch der HERR, euer Gott, euer König war.

When you saw that Nahash the king of the children of Ammon came against you, you said to me, No, but a king shall reign over us; when Yahweh your God was your king.

`And ye see that Nahash king of the Bene-Ammon hath come against you, and ye say to me, Nay, but a king doth reign over us; and Jehovah your God [is] your king!

13 Nun, da habt ihr euren König, den ihr erwählt und erbeten habt; denn siehe, der HERR hat einen König über euch gesetzt.

Now therefore see the king whom you have chosen, and whom you have asked for: and, behold, Yahweh has set a king over you.

And, now, lo, the king whom ye have chosen -- whom ye have asked! and lo, Jehovah hath placed over you a king.

14 Werdet ihr nun den HERRN fürchten und ihm dienen und seiner Stimme gehorchen und dem Munde des HERRN nicht ungehorsam sein, so werdet ihr und euer König, der über euch herrscht, dem HERRN, eurem Gott, folgen.

If you will fear Yahweh, and serve him, and listen to his voice, and not rebel against the commandment of Yahweh, and both you and also the king who reigns over you be followers of Yahweh your God, [well]:

`If ye fear Jehovah, and have served Him, and hearkened to His voice, then ye do not provoke the mouth of Jehovah, and ye have been -- both ye and the king who hath reigned over you -- after Jehovah your God.

15 Werdet ihr aber des HERRN Stimme nicht gehorchen, sondern seinem Munde ungehorsam sein, so wird die Hand des HERRN wider euch sein wie wider eure Väter.

but if you will not listen to the voice of Yahweh, but rebel against the commandment of Yahweh, then will the hand of Yahweh be against you, as it was against your fathers.

`And if ye do not hearken to the voice of Jehovah -- then ye have provoked the mouth of Jehovah, and the hand of Jehovah hath been against you, and against your

fathers.

16 Tretet auch nun her und seht das große Ding, das der HERR vor euren Augen tun wird.

Now therefore stand still and see this great thing, which Yahweh will do before your eyes.

`Also now, station yourselves and see this great thing which Jehovah is doing before your eyes;

done in the sight of Yahweh, in asking you a king.

17 Ist nicht jetzt die Weizenernte? Ich will aber den HERRN anrufen, daß er soll donnern und regnen lassen, daß ihr innewerdet und sehen sollt das große Übel, das ihr vor des HERRN Augen getan habt, daß ihr euch einen König erbeten habt. Isn't it wheat harvest today? I will call to Yahweh, that he may send thunder and rain; and you shall know and see that your wickedness is great, which you have

is it not wheat-harvest to-day? I call unto Jehovah, and He doth give voices and rain; and know ye and see that your evil is great which ye have done in the eyes of Jehovah, to ask for you a king.`

- 18 Und da Samuel den HERRN anrief, ließ der HERR donnern und regnen desselben Tages. Da fürchtete das ganze Volk sehr den HERRN und Samuel
  - So Samuel called to Yahweh; and Yahweh sent thunder and rain that day: and all the people greatly feared Yahweh and Samuel.
  - And Samuel calleth unto Jehovah, and Jehovah giveth voices and rain, on that day, and all the people greatly fear Jehovah and Samuel;
- 19 und sprachen alle zu Samuel: Bitte für deine Knechte den HERRN, deinen Gott, daß wir nicht sterben; denn über alle unsre Sünden haben wir auch das Übel getan, daß wir uns einen König erbeten haben.
  - All the people said to Samuel, Pray for your servants to Yahweh your God, that we not die; for we have added to all our sins [this] evil, to ask us a king.
  - and all the people say unto Samuel, `Pray for thy servants unto Jehovah thy God, and we do not die, for we have added to all our sins evil to ask for us a king.`

1 Samuel **WEB YLT** Chapter 12 German

Spiritual Practical Literal Meaning Page 81 of

20 Samuel aber sprach zum Volk: Fürchtet euch nicht! Ihr habt zwar das Übel alles getan; doch weicht nicht hinter dem HERRN ab, sondern dient dem HERRN von ganzem Herzen

Samuel said to the people, "Don't be afraid; you have indeed done all this evil; yet don't turn aside from following Yahweh, but serve Yahweh with all your heart: And Samuel saith unto the people, `Fear not; ye have done all this evil; only, turn not aside from after Jehovah -- and ye have served Jehovah with all your heart,

21 und folgt nicht dem Eitlen nach; denn es nützt nicht und kann nicht erretten, weil es ein eitel Ding ist.

and don't turn aside; for [then would you go] after vain things which can't profit nor deliver, for they are vain.

and ye do not turn aside after the vain things which do not profit nor deliver, for they [are] vain,

22 Aber der HERR verläßt sein Volk nicht um seines großen Namens willen; denn es hat dem HERRN gefallen, euch ihm selbst zum Volk zu machen.

For Yahweh will not forsake his people for his great name's sake, because it has pleased Yahweh to make you a people to himself.

for Jehovah doth not leave His people, on account of His great name; for Jehovah hath been pleased to make you to Him for a people.

23 Es sei aber auch ferne von mir, mich also an dem HERRN zu versündigen, daß ich sollte ablassen für euch zu beten und euch zu lehren den guten und richtigen Weg. Moreover as for me, far be it from me that I should sin against Yahweh in ceasing to pray for you: but I will instruct you in the good and the right way.

`I, also, far be it from me to sin against Jehovah, by ceasing to pray for you, and I have directed you in the good and upright way;

and if ye really do evil, both ye and your king are consumed.

gesehen wie große Dinge er an euch tut.

that which He hath made great with you;

things he has done for you.

25 Werdet ihr aber übel handeln, so werdet ihr und euer König verloren sein.

But if you shall still do wickedly, you shall be consumed, both you and your king."

24 Fürchtet nur den HERRN und dient ihm treulich von ganzem Herzen; denn ihr habt

Only fear Yahweh, and serve him in truth with all your heart; for consider how great

only, fear ye Jehovah, and ye have served Him in truth with all your heart, for see

- Saul war ein Jahr König gewesen; und da er zwei Jahre über Israel regiert hatte, Saul was [forty] years old when he began to reign; and when he had reigned two years over Israel,
  - A son of a year [is] Saul in his reigning, yea, two years he hath reigned over Israel,
- erwählte er sich dreitausend Mann aus Israel. Zweitausend waren mit Saul zu Michmas und auf dem Gebirge zu Beth-El und eintausend mit Jonathan zu Gibea-Benjamin; das andere Volk aber ließ er gehen, einen jeglichen in seine Hütte. Saul chose him three thousand men of Israel, whereof two thousand were with Saul in Michmash and in the Mount of Bethel, and one thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

and Saul chooseth for himself three thousand [men] out of Israel; and two thousand are with Saul in Michmash, and in the hill-country of Beth-El; and a thousand have been with Jonathan in Gibeah of Benjamin; and the remnant of the people he hath sent each to his tents.

Jonathan aber schlug die Schildwacht der Philister, die zu Gibea war. Das kam vor die Philister. Und Saul ließ die Posaune blasen im ganzen Land und sagen: Das laßt die Hebräer hören!

Jonathan struck the garrison of the Philistines that was in Geba: and the Philistines heard of it. Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

And Jonathan smiteth the garrison of the Philistines which [is] in Geba, and the Philistines hear, and Saul hath blown with a trumpet through all the land, saying, `Let the Hebrews hear.`

4 Und ganz Israel hörte sagen: Saul hat der Philister Schildwacht geschlagen, und Israel ist stinkend geworden vor den Philistern. Und alles Volk wurde zuhauf gerufen Saul nach gen Gilgal.

All Israel heard say that Saul had struck the garrison of the Philistines, and also that Israel was had in abomination with the Philistines. The people were gathered together after Saul to Gilgal.

And all Israel have heard, saying, `Saul hath smitten the garrison of the Philistines,` and also, `Israel hath been abhorred by the Philistines;` and the people are called after Saul to Gilgal.

Da versammelten sich die Philister, zu streiten mit Israel, dreißigtausend Wagen, sechstausend Reiter und sonst Volk, so viel wie Sand am Rand des Meers, und zogen herauf und lagerten sich zu Michmas, gegen Morgen vor Beth-Aven.

The Philistines assembled themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the seashore in multitude: and they came up, and encamped in Michmash, eastward of Beth-aven.

And the Philistines have been gathered to fight with Israel; thirty thousand chariots, and six thousand horsemen, and a people as the sand which [is] on the sea-shore for multitude; and they come up and encamp in Michmash, east of Beth-Aven.

6 Da das sahen die Männer Israels, daß sie in Nöten waren (denn dem Volk war bange), verkrochen sie sich in die Höhlen und Klüfte und Felsen und Löcher und Gruben.

When the men of Israel saw that they were in a strait (for the people were distressed), then the people did hide themselves in caves, and in thickets, and in rocks, and in coverts, and in pits.

And the men of Israel have seen that they are distressed, that the people hath been oppressed, and the people hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

- 7 Es gingen aber auch Hebräer über den Jordan ins Land Gad und Gilead. Saul aber war noch zu Gilgal, und alles Volk ward hinter ihm verzagt.
  - Now some of the Hebrews had gone over the Jordan to the land of Gad and Gilead; but as for Saul, he was yet in Gilgal, and all the people followed him trembling.
  - And Hebrews have passed over the Jordan to the land of Gad and Gilead; and Saul [is] yet in Gilgal, and all the people have trembled after him.
- 8 Da harrte er sieben Tage auf die Zeit, von Samuel bestimmt. Und da Samuel nicht kam gen Gilgal, zerstreute sich das Volk von ihm.
  - He stayed seven days, according to the set time that Samuel [had appointed]: but Samuel didn't come to Gilgal; and the people were scattered from him.
  - And he waiteth seven days, according to the appointment with Samuel, and Samuel hath not come to Gilgal, and the people are scattered from off him.
- 9 Da sprach Saul: Bringt mir her Brandopfer und Dankopfer. Und er opferte Brandopfer.
  - Saul said, Bring here the burnt offering to me, and the peace-offerings. He offered the burnt offering.
  - And Saul saith, `Bring nigh unto me the burnt-offering, and the peace-offerings;` and he causeth the burnt-offering to ascend.

Page 85 of

10 Als aber das Brandopfer vollendet war, siehe, da kam Samuel. Da ging Saul hinaus ihm entgegen, ihn zu grüßen.

It came to pass that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might greet him.

And it cometh to pass at his completing to cause the burnt-offering to ascend, that lo, Samuel hath come, and Saul goeth out to meet him, to bless him;

11 Samuel aber sprach: Was hast du getan? Saul antwortete: Ich sah, daß das Volk sich von mir zerstreute, und du kamst nicht zu bestimmter Zeit, und die Philister waren versammelt zu Michmas.

Samuel said, What have you done? Saul said, Because I saw that the people were scattered from me, and that you didn't come within the days appointed, and that the Philistines assembled themselves together at Michmash;

and Samuel saith, `What hast thou done?` And Saul saith, `Because I saw that the people were scattered from off me, and thou hadst not come at the appointment of the days, and the Philistines are gathered to Michmash,

12 Da sprach ich: Nun werden die Philister zu mir herabkommen gen Gilgal, und ich habe das Angesicht des HERRN nicht erbeten; da wagte ich's und opferte Brandopfer.

therefore said I, Now will the Philistines come down on me to Gilgal, and I haven't entreated the favor of Yahweh: I forced myself therefore, and offered the burnt offering.

and I say, Now do the Philistines come down unto me to Gilgal, and the face of Jehovah I have not appeased; and I force myself, and cause the burnt-offering to ascend.`

Literal Spiritual Practical Meaning

Page 86 of

13 Samuel aber sprach zu Saul: Du hast töricht getan und nicht gehalten des HERRN, deines Gottes, Gebot, das er dir geboten hat; denn er hätte dein Reich bestätigt über Israel für und für.

Samuel said to Saul, You have done foolishly; you have not kept the commandment of Yahweh your God, which he commanded you: for now would Yahweh have established your kingdom on Israel forever.

And Samuel saith unto Saul, `Thou hast been foolish; thou hast not kept the command of Jehovah thy God, which He commanded thee, for now had Jehovah established thy kingdom over Israel unto the age;

14 Aber nun wird dein Reich nicht bestehen. Der HERR hat sich einen Mann ersucht nach seinem Herzen; dem hat der HERR geboten, Fürst zu sein über sein Volk; denn du hast des HERRN Gebot nicht gehalten.

But now your kingdom shall not continue: Yahweh has sought him a man after his own heart, and Yahweh has appointed him to be prince over his people, because

have not kept that which Yahweh commanded you.

you

and, now, thy kingdom doth not stand, Jehovah hath sought for Himself a man according to His own heart, and Jehovah chargeth him for leader over His people, for thou hast not kept that which Jehovah commanded thee.`

15 Und Samuel machte sich auf und ging von Gilgal gen Gibea-Benjamin. Aber Saul zählte das Volk, das bei ihm war, bei sechshundert Mann.

Samuel arose, and got him up from Gilgal to Gibeah of Benjamin. Saul numbered the people who were present with him, about six hundred men.

And Samuel riseth, and goeth up from Gilgal to Gibeah of Benjamin; and Saul inspecteth the people who are found with him, about six hundred men,

1 Samuel Chapter 13 German WEB YLT

<u> Literal Spiritual Practical Meaning</u>

Page 87 of

16 Saul aber und sein Sohn Jonathan und das Volk, das bei ihm war, blieben zu Gibea-Benjamin. Die Philister aber hatten sich gelagert zu Michmas.

Saul, and Jonathan his son, and the people who were present with them, abode in Geba of Benjamin: but the Philistines encamped in Michmash.

and Saul, and Jonathan his son, and the people who are found with them, are abiding in Gibeah of Benjamin, and the Philistines have encamped in Michmash.

17 Und aus dem Lager der Philister zogen drei Haufen, das Land zu verheeren. Einer wandte sich auf die Straße gen Ophra ins Land Sual;

The spoilers came out of the camp of the Philistines in three companies: one company turned to the way that leads to Ophrah, to the land of Shual;

And the destroyer goeth out from the camp of the Philistines -- three detachments; the one detachment turneth unto the way of Ophrah, unto the land of Shual;

18 der andere wandte sich auf die Straße Beth-Horons; der dritte wandte sich auf die Straße, die da reicht bis an das Tal Zeboim an der Wüste.

and another company turned the way to Beth-horon; and another company turned

the

way of the border that looks down on the valley of Zeboim toward the wilderness.

and the one detachment turneth the way of Beth-Horon, and the one detachment turneth the way of the border which is looking on the valley of the Zeboim, toward the wilderness.

19 Es ward aber kein Schmied im ganzen Lande Israel gefunden, denn die Philister gedachten, die Hebräer möchten sich Schwert und Spieß machen;

Now there was no smith found throughout all the land of Israel; for the Philistines said, Lest the Hebrews make them swords or spears:

And an artificer is not found in all the land of Israel, for the Philistines said, `Lest the Hebrews make sword or spear;`

20 und ganz Israel mußte hinabziehen zu den Philistern, wenn jemand hatte eine Pflugschar, Haue, Beil oder Sense zu schärfen.

but all the Israelites went down to the Philistines, to sharpen every man his plowshare, mattock, ax, and sickle;

and all Israel go down to the Philistines, to sharpen each his ploughshare, and his coulter, and his axe, and his mattock;

21 Und die Schneiden an den Sensen und Hauen und Gabeln und Beilen waren abgearbeitet und die Stachel stumpf geworden.

yet they had a file for the mattocks, and for the plowshares, and for the forks, and for the axes, and to set the goads.

and there hath been the file for mattocks, and for coulters, and for three-pronged rakes, and for the axes, and to set up the goads.

22 Da nun der Streittag kam, ward kein Schwert noch Spieß gefunden in des ganzen Volkes Hand, das mit Saul und Jonathan war; nur Saul und sein Sohn Jonathan hatten Waffen.

So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people who were with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

And it hath been, in the day of battle, that there hath not been found sword and spear in the hand of any of the people who [are] with Saul and with Jonathan -- and there is found to Saul and to Jonathan his son.

23 Und eine Wache der Philister zog heraus an den engen Weg von Michmas.

The garrison of the Philistines went out to the pass of Michmash.

And the station of the Philistines goeth out unto the passage of Michmash.

1 Es begab sich eines Tages, daß Jonathan, der Sohn Sauls, sprach zu seinem Knaben, der sein Waffenträger war: Komm, laß und hinübergehen zu der Philister Wache, die da drüben ist! und sagte es seinem Vater nicht an.

Now it fell on a day, that Jonathan the son of Saul said to the young man who bore his armor, Come, and let us go over to the Philistines` garrison, that is on yonder side. But he didn`t tell his father.

And the day cometh that Jonathan son of Saul saith unto the young man bearing his weapons, 'Come, and we pass over unto the station of the Philistines, which [is] on the other side of this;' and to his father he hath not declared [it].

- 2 Saul aber blieb zu Gibea am Ende unter einem Granatbaum, der in der Vorstadt war; und des Volks, das bei ihm war, waren bei sechshundert Mann.
  - Saul abode in the uttermost part of Gibeah under the pomegranate-tree which is in Migron: and the people who were with him were about six hundred men;
  - And Saul is abiding at the extremity of Gibeah, under the pomegranate which [is] in Migron, and the people who [are] with him, about six hundred men,
- 3 Und Ahia, der Sohn Ahitobs, des Bruders Ikabods, des Sohnes Pinehas, des Sohnes Elis, des Priesters des HERRN zu Silo, trug den Leibrock. Das Volk wußte auch nicht, daß Jonathan war hingegangen.
  - and Ahijah, the son of Ahitub, Ichabod`s brother, the son of Phinehas, the son of Eli, the priest of Yahweh in Shiloh, wearing an ephod. The people didn`t know that Jonathan was gone.
  - and Ahiah, son of Ahitub, brother of I-Chabod, son of Phinehas son of Eli priest of Jehovah in Shiloh, bearing an ephod; and the people knew not that Jonathan hath gone.

Es waren aber an dem Wege, da Jonathan versuchte hinüberzugehen zu der Philister Wache, zwei spitze Felsen, einer diesseits, der andere jenseits; der eine hieß Bozez, der andere Sene.

Between the passes, by which Jonathan sought to go over to the Philistines` garrison, there was a rocky crag on the one side, and a rocky crag on the other side: and the name of the one was Bozez, and the name of the other Seneh.

And between the passages where Jonathan sought to pass over unto the station of the Philistines [is] the edge of a rock on the one side, and the edge of a rock on the other side, and the name of the one is Bozez, and the name of the other Seneh.

5 Und einer sah von Mitternacht gegen Michmas und der andere von Mittag gegen Geba.

The one crag rose up on the north in front of Michmash, and the other on the south in front of Geba.

The one edge [is] fixed on the north over-against Michmash, and the one on the south over-against Gibeah.

6 Und Jonathan sprach zu seinem Waffenträger: Komm, laß uns hinübergehen zu der Wache der Unbeschnittenen! Vielleicht wird der HERR etwas durch uns ausrichten; denn es ist dem HERRN nicht schwer, durch viel oder wenig zu helfen.

Jonathan said to the young man who bore his armor, Come, and let us go over to the garrison of these uncircumcised: it may be that Yahweh will work for us; for there is no restraint to Yahweh to save by many or by few.

And Jonathan saith unto the young man bearing his weapons, `Come, and we pass over unto the station of these uncircumcised; it may be Jehovah doth work for us, for there is no restraint to Jehovah to save by many or by few.`

1 Samuel Chapter 14 German WEB YLT

<u> Literal Spiritual Practical Meaning</u>

Page 91 of

7 Da antwortete ihm sein Waffenträger: Tue alles, was in deinem Herzen ist; fahre hin. Siehe, ich bin mit dir, wie dein Herz will.

His armor bearer said to him, Do all that is in your heart: turn you, behold, I am with you according to your heart.

And the bearer of his weapons saith to him, `Do all that [is] in thy heart; turn for thee; lo, I [am] with thee, as thine own heart.`

8 Jonathan sprach: Wohlan! Wenn wir hinüberkommen zu den Leuten und ihnen ins Gesicht kommen,

Then said Jonathan, Behold, we will pass over to the men, and we will disclose ourselves to them.

And Jonathan saith, `Lo, we are passing over unto the men, and are revealed unto them;

9 werden sie dann sagen: Steht still, bis wir zu euch gelangen! so wollen wir an unserm Ort stehenbleiben und nicht zu ihnen hinaufgehen.

If they say thus to us, Wait until we come to you; then we will stand still in our place, and will not go up to them.

if thus they say unto us, `Stand still till we have come unto you,` then we have stood in our place, and do not go up unto them;

10 Werden sie aber sagen: Kommt zu uns herauf! so wollen wir zu ihnen hinaufsteigen, so hat sie uns der HERR in unsre Hand gegeben. Und das soll uns zum Zeichen sein.

But if they say thus, Come up to us; then we will go up; for Yahweh has delivered them into our hand: and this shall be the sign to us.

and if thus they say, `Come up against us,` then we have gone up, for Jehovah hath given them into our hand, and this to us [is] the sign.

11 Da sie nun der Philister Wache beide ins Gesicht kamen, sprachen die Philister: Siehe, die Hebräer sind aus ihren Löchern gegangen, darin sie sich verkrochen hatten.

Both of them disclosed themselves to the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

And revealed are both of them unto the station of the Philistines, and the Philistines say, `Lo, Hebrews are coming out of the holes where they have hid themselves.`

12 Und die Männer der Wache antworteten Jonathan und seinem Waffenträger und sprachen: Kommt herauf zu uns, so wollen wir's euch wohl lehren! Da sprach Jonathan zu seinem Waffenträger: Steig mir nach! der HERR hat sie gegeben in die Hände Israels.

The men of the garrison answered Jonathan and his armor bearer, and said, Come up to us, and we will show you a thing. Jonathan said to his armor bearer, Come up after me; for Yahweh has delivered them into the hand of Israel.

And the men of the station answer Jonathan, and the bearer of his weapons, and say, `Come up unto us, and we cause you to know something.` And Jonathan saith unto the bearer of his weapons, `Come up after me, for Jehovah hath given them into the hand of Israel.`

13 Und Jonathan kletterte mit Händen und mit Füßen hinauf und sein Waffenträger ihm nach. Da fielen sie vor Jonathan darnieder, und sein Waffenträger würgte ihm immer nach,

Jonathan climbed up on his hands and on his feet, and his armor bearer after him: and they fell before Jonathan; and his armor bearer killed them after him.

And Jonathan goeth up on his hands, and on his feet, and the bearer of his weapons after him; and they fall before Jonathan, and the bearer of his weapons is putting to death after him.

14 also daß derer, die Jonathan und sein Waffenträger zuerst erschlug, waren bei zwanzig Mann, beinahe auf einer halben Hufe Acker, die ein Joch pflügt.

That first slaughter, which Jonathan and his armor bearer made, was about twenty men, within as it were half a furrow's length in an acre of land.

And the first smiting which Jonathan and the bearer of his weapons have smitten is of about twenty men, in about half a furrow of a yoke of a field,

15 Und es kam ein Schrecken ins Lager auf dem Felde und ins ganze Volk; die Wache und die streifenden Rotten erschraken auch, also daß das Land erbebte; denn es war

ein Schrecken von Gott.

There was a trembling in the camp, in the field, and among all the people; the garrison, and the spoilers, they also trembled; and the earth quaked: so there was an exceeding great trembling.

and there is a trembling in the camp, in the field, and among all the people, the station and the destroyers have trembled -- even they, and the earth shaketh, and it becometh a trembling of God.

16 Und die Wächter Sauls zu Gibea-Benjamin sahen, daß der Haufe zerrann und verlief sich und ward zerschmissen.

The watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went [here] and there.

And the watchmen of Saul in Gibeah of Benjamin see, and lo, the multitude hath melted away, and it goeth on, and is beaten down.

Page 94 of

17 Saul sprach zu dem Volk, das bei ihm war: Zählt und seht, wer von uns sei weggegangen! Und da sei zählten, siehe, das war Jonathan und sein Waffenträger nicht da.

Then said Saul to the people who were with him, Number now, and see who is gone from us. When they had numbered, behold, Jonathan and his armor bearer were not there.

And Saul saith to the people who [are] with him, `Inspect, I pray you, and see; who hath gone from us?` and they inspect, and lo, Jonathan and the bearer of his weapons are not.

18 Da sprach Saul zu Ahia: Bringe die Lade Gottes! (Denn die Lade Gottes war zu der Zeit bei den Kindern Israel.)

Saul said to Ahijah, Bring here the ark of God. For the ark of God was [there] at that time with the children of Israel.

And Saul saith to Ahiah, `Bring nigh the ark of God;` for the ark of God hath been on that day with the sons of Israel.

19 Und da Saul noch redete mit dem Priester, da ward das Getümmel und das Laufen in der Philister Lager größer. Und Saul sprach zum Priester: Zieh deine Hand ab! It happened, while Saul talked to the priest, that the tumult that was in the camp of the Philistines went on and increased: and Saul said to the priest, Withdraw your hand.

And it cometh to pass, while Saul spake unto the priest, that the noise which [is] in the camp of the Philistines goeth on, going on and becoming great, and Saul saith unto the priest, 'Remove thy hand.'

20 Und Saul rief und alles Volk, das mit ihm war, und sie kamen zum Streit; und siehe, da ging eines jeglichen Schwert wider den andern und war ein sehr großes Getümmel.

Saul and all the people who were with him were gathered together, and came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great confusion.

And Saul is called, and all the people who [are] with him, and they come in unto the battle, and, lo, the sword of each hath been against his neighbour -- a very great destruction.

21 Auch die Hebräer, die bisher bei den Philistern gewesen waren und mit ihnen im Lager hinaufgezogen waren umher, taten sich zu denen von Israel, die mit Saul und Jonathan waren.

Now the Hebrews who were with the Philistines as before, and who went up with them into the camp, [from the country] round about, even they also [turned] to be with the Israelites who were with Saul and Jonathan.

And the Hebrews [who] have been for the Philistines as heretofore, who had gone up with them into the camp, have turned round, even they, to be with Israel who [are] with Saul and Jonathan,

22 Und alle Männer von Israel, die sich auf dem Gebirge Ephraim verkrochen hatten, da sie hörten, daß die Philister flohen, strichen hinter ihnen her im Streit.

Likewise all the men of Israel who had hid themselves in the hill-country of Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle.

and all the men of Israel, who are hiding themselves in the hill-country of Ephraim, have heard that the Philistines have fled, and they pursue -- even they -- after them in battle.

meinen Feinden räche! Da aß das ganze Volk nichts.

Aven.

24 Und da die Männer Israels matt waren desselben Tages, beschwor Saul das Volk und sprach: Verflucht sei jedermann, wer etwas ißt zum Abend, daß ich mich an

23 Also half der HERR zu der Zeit Israel. Und der Streit währte bis gen Beth-Aven. So Yahweh saved Israel that day: and the battle passed over by Beth-aven.

And Jehovah saveth Israel on that day, and the battle hath passed over to Beth-

- The men of Israel were distressed that day; for Saul had adjured the people, saying, Cursed be the man who eats any food until it be evening, and I be avenged on my enemies. So none of the people tasted food.
- And the men of Israel have been distressed on that day, and Saul adjureth the people, saying, `Cursed [is] the man who eateth food till the evening, and I have been avenged of mine enemies;` and none of the people hath tasted food.
- 25 Und das ganze Land kam in den Wald. Es war aber Honig auf dem Erdboden.
  All the people came into the forest; and there was honey on the ground.
  And all [they of] the land have come into a forest, and there is honey on the face of the field;
- 26 Und da das Volk hineinkam in den Wald, siehe, da floß der Honig. Aber niemand tat davon mit der Hand zu seinem Munde; denn das Volk fürchtete sich vor dem Eid. When the people were come to the forest, behold, the honey dropped: but no man put his hand to his mouth; for the people feared the oath. and the people come in unto the forest, and lo, the honey dropped, and none is moving his hand unto his mouth, for the people feared the oath.

Page 97 of

27 Jonathan aber hatte nicht gehört, daß sein Vater das Volk beschworen hatte, und reckte seinen Stab aus, den er in seiner Hand hatte, und tauchte mit der Spitze in den Honigseim und wandte seine Hand zu seinem Munde; da wurden sein Augen wacker.

But Jonathan didn't hear when his father charged the people with the oath: why he put forth the end of the rod who was in his hand, and dipped it in the honeycomb, and put his hand to his mouth; and his eyes were enlightened.

And Jonathan hath not heard of his father's adjuring the people, and putteth forth the end of the rod, which [is] in his hand, and dippeth it in the honeycomb, and bringeth back his hand unto his mouth -- and his eyes see!

28 Da antwortete einer des Volks und sprach: Dein Vater hat das Volk beschworen und gesagt: Verflucht sei jedermann, der heute etwas ißt! Und das Volk war matt geworden.

Then answered one of the people, and said, Your father directly charged the people with an oath, saying, Cursed be the man who eats food this day. The people were faint.

And a man of the people answereth and saith, `Thy father certainly adjured the people, saying, Cursed [is] the man who eateth food to-day; and the people are weary.`

29 Da sprach Jonathan: Mein Vater hat das Land ins Unglück gebracht; seht, wie wacker sind meine Augen geworden, daß ich ein wenig dieses Honigs gekostet habe.

Then said Jonathan, My father has troubled the land. Please look how my eyes have been enlightened, because I tasted a little of this honey.

And Jonathan saith, `My father hath troubled the land; see, I pray you, that mine eyes have become bright because I tasted a little of this honey.

1 Samuel Chapter 14 German WEB YLT

<u>Literal Spiritual Practical Meaning</u>

Page 98 of

30 Weil aber das Volk heute nicht hat dürfen essen von der Beute seiner Feinde, die es gefunden hat, so hat auch nun die Schlacht nicht größer werden können wider die Philister.

How much more, if haply the people had eaten freely today of the spoil of their enemies which they found? for now has there been no great slaughter among the Philistines.

How much more if the people had well eaten to-day of the spoil of its enemies which it hath found, for now, the smiting hath not been great among the Philistines.`

31 Sie schlugen aber die Philister des Tages von Michmas bis gen Ajalon. Und das Volk ward sehr matt.

They struck of the Philistines that day from Michmash to Aijalon. The people were very faint;

And they smite on that day among the Philistines from Michmash to Aijalon, and the people are very weary,

32 Und das Volk fiel über die Beute her und nahm Schafe und Rinder und Kälber und schlachteten auf der Erde und aßen so blutig.

and the people flew on the spoil, and took sheep, and oxen, and calves, and killed them on the ground; and the people ate them with the blood.

and the people make unto the spoil, and take sheep, and oxen, and sons of the herd,

and slaughter on the earth, and the people eat with the blood.

33 Da verkündete man Saul: Siehe, das Volk versündigt sich am HERRN, daß es Blut ißt. Er sprach: Ihr habt übel getan; wälzt her zu mir jetzt einen großen Stein.

Then they told Saul, saying, Behold, the people sin against Yahweh, in that they eat with the blood. He said, you have dealt treacherously: roll a great stone to me this day.

And they declare to Saul, saying, `Lo, the people are sinning against Jehovah, to eat with the blood.` And he saith, `Ye have dealt treacherously, roll unto me to-day a great stone.`

34 Und Saul sprach weiter: Zerstreut euch unter das Volk und sagt ihnen, daß ein jeglicher seinen Ochsen und sein Schaf zu mir bringe, und schlachtet allhier, daß ihr esset und euch nicht versündigt an dem HERRN mit dem Blutessen. Da brachte alles Volk ein jeglicher seinen Ochsen mit seiner Hand herzu des Nachts und schlachtete daselbst.

Saul said, Disperse yourselves among the people, and tell them, Bring me here every man his ox, and every man his sheep, and kill them here, and eat; and don't sin against Yahweh in eating with the blood. All the people brought every man his ox with him that night, and killed them there.

And Saul saith, `Be ye scattered among the people, and ye have said to them, Bring ye nigh unto me each his ox, and each his sheep; and ye have slain [them] in this place, and eaten, and ye do not sin against Jehovah to eat with the blood.` And all the people bring nigh each his ox, in his hand, that night, and slaughter [them] there.

35 Und Saul baute dem HERRN einen Altar. (Das ist der erste Altar, den er dem HERRN baute.)

Saul built an altar to Yahweh: the same was the first altar that he built to Yahweh. And Saul buildeth an alter to Jehovah; with it he hath begun to build altars to Jehovah.

hierher zu Gott nahen.

Page 100 of

36 Und Saul sprach: Laßt uns hinabziehen den Philistern nach bei der Nacht und sie berauben, bis daß es lichter Morgen wird, daß wir niemand von ihnen übriglassen. Sie antworteten: Tue alles, was dir gefällt. Aber der Priester sprach: Laßt uns

Saul said, Let us go down after the Philistines by night, and take spoil among them until the morning light, and let us not leave a man of them. They said, Do whatever seems good to you. Then said the priest, Let us draw near here to God.

And Saul saith, `Let us go down after the Philistines by night, and we prey upon them till the light of the morning, and leave not a man of them.` And they say, `All that is good in thine eyes do.` And the priest saith, `Let us draw near hither unto God.`

37 Und Saul fragte Gott: Soll ich hinabziehen den Philistern nach? Und willst du sie geben in Israels Hände? Aber er antwortete ihm zu der Zeit nicht.

Saul asked counsel of God, Shall I go down after the Philistines? will you deliver them into the hand of Israel? But he didn't answer him that day.

And Saul asketh of God, `Do I go down after the Philistines? dost Thou give them into the hand of Israel?` and He hath not answered him on that day.

38 Da sprach Saul: Laßt herzutreten alle Obersten des Volks, und erfahret und sehet, an welchem die Sünde sei zu dieser Zeit;

Saul said, Draw near here, all you chiefs of the people; and know and see in which this sin has been this day.

And Saul saith, `Draw ye nigh hither all, the chiefs of the people, and know and see in what this sin hath been to-day;

39 denn so wahr der HERR lebt, der Heiland Israels, und ob sie gleich an meinem Sohn Jonathan wäre, so soll er sterben! Und niemand antwortete ihm aus dem ganzen Volk.

For, as Yahweh lives, who saves Israel, though it be in Jonathan my son, he shall surely die. But there was not a man among all the people who answered him.

for, Jehovah liveth, who is saving Israel: surely if it be in Jonathan my son, surely he doth certainly die;` and none is answering him out of all the people.

40 Und er sprach zu dem ganzen Israel: Seid ihr auf jener Seite; ich und mein Sohn Jonathan wollen sein auf dieser Seite. Das Volk sprach: Tue, was dir gefällt.

Then said he to all Israel, Be you on one side, and I and Jonathan my son will be on the other side. The people said to Saul, Do what seems good to you.

And he saith unto all Israel, `Ye -- ye are on one side, and I and Jonathan my son are on another side;` and the people say unto Saul, `That which is good in thine eyes do.`

41 Und Saul sprach zu dem HERRN, dem Gott Israels: Schaffe Recht! Da ward Jonathan und Saul getroffen; aber das Volk ging frei aus.

Therefore Saul said to Yahweh, the God of Israel, Show the right. Jonathan and Saul were taken [by lot]; but the people escaped.

And Saul saith unto Jehovah, God of Israel, `Give perfection;` and Jonathan and Saul are captured, and the people went out.

42 Saul sprach: Werft über mich und meinen Sohn Jonathan! Da ward Jonathan getroffen.

Saul said, Cast [lots] between me and Jonathan my son. Jonathan was taken.

And Saul saith, `Cast between me and Jonathan my son;` and Jonathan is captured.

43 Und Saul sprach zu Jonathan: Sage mir, was hast du getan? Jonathan sagte es ihm und sprach: Ich habe ein wenig Honig gekostet mit dem Stabe, den ich in meiner Hand hatte; und siehe, ich muß darum sterben.

Then Saul said to Jonathan, Tell me what you have done. Jonathan told him, and said, I did certainly taste a little honey with the end of the rod that was in my hand; and, behold, I must die.

And Saul saith unto Jonathan, `Declare to me, what hast thou done?` and Jonathan declareth to him, and saith, `I certainly tasted with the end of the rod that [is] in my hand a little honey; lo, I die!`

- 44 Da sprach Saul: Gott tue mir dies und das, Jonathan, du mußt des Todes sterben. Saul said, God do so and more also; for you shall surely die, Jonathan.

  And Saul saith, `Thus doth God do, and thus doth He add, for thou dost certainly die, Jonathan.`
- 45 Aber das Volk sprach zu Saul: Sollte Jonathan sterben, der ein solch großes Heil in Israel getan hat! Das sei ferne! So wahr der HERR lebt, es soll kein Haar von seinem Haupt auf die Erde fallen; denn Gott hat's heute durch ihn getan. Also erlöste das Volk Jonathan, daß er nicht sterben mußte.

The people said to Saul, Shall Jonathan die, who has worked this great salvation in Israel? Far from it: as Yahweh lives, there shall not one hair of his head fall to the ground; for he has worked with God this day. So the people rescued Jonathan, that he didn't die.

And the people say unto Saul, `Doth Jonathan die who wrought this great salvation in Israel? -- a profanation! Jehovah liveth, if there falleth from the hair of his head to the earth, for with God he hath wrought this day;` and the people rescue Jonathan, and he hath not died.

own place.

Page 103 of

46 Da zog Saul herauf von den Philistern, und die Philister zogen an ihren Ort. Then Saul went up from following the Philistines; and the Philistines went to their

And Saul goeth up from after the Philistines, and the Philistines have gone to their place;

47 Aber da Saul das Reich über Israel eingenommen hatte, stritt er wider alle seine Feinde umher: wider die Moabiter, wider die Kinder Ammon, wider die Edomiter, wider die Könige Zobas, wider die Philister; und wo er sich hin wandte, da übte er Strafe.

Now when Saul had taken the kingdom over Israel, he fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and wherever he turned himself, he put [them] to the worse.

and Saul captured the kingdom over Israel, and he fighteth round about against all his enemies, against Moab, and against the Bene-Ammon, and against Edom, and against the kings of Zobah, and against the Philistines, and whithersoever he turneth he doth vex [them].

48 Und er hatte Sieg und schlug die Amalekiter und errettete Israel von der Hand aller, die sie zwackten.

He did valiantly, and struck the Amalekites, and delivered Israel out of the hands of those who despoiled them.

And he maketh a force, and smiteth Amalek, and delivereth Israel out of the hand of its spoiler.

49 Saul aber hatte Söhne: Jonathan, Iswi, Malchisua. Und seine Töchter hießen also: die erstgeborene Merab und die jüngere Michal.

Now the sons of Saul were Jonathan, and Ishvi, and Malchishua; and the names of his two daughters were these: the name of the firstborn Merab, and the name of the younger Michal:

And the sons of Saul are Jonathan, and Ishui, and Melchi-Shua; as to the name of his two daughters, the name of the first-born [is] Merab, and the name of the younger Michal;

50 Und das Weib Sauls hieß Ahinoam, eine Tochter des Ahimaaz. Und sein Feldhauptmann hieß Abner, ein Sohn Ners, Sauls Vetters.

and the name of Saul's wife was Ahinoam the daughter of Ahimaaz. The name of the captain of his host was Abner the son of Ner, Saul's uncle.

and the name of the wife of Saul [is] Ahinoam, daughter of Ahimaaz; and the name of the head of his host [is] Abner son of Ner, uncle of Saul;

- 51 Kis war aber Sauls Vater; Ner aber, Abners Vater, war ein Sohn Abiels. Kish was the father of Saul; and Ner the father of Abner was the son of Abiel. and Kish [is] father of Saul, and Ner father of Abner [is] son of Ahiel.
- 52 Es war aber ein harter Streit wider die Philister, solange Saul lebte. Und wo Saul sah einen starken und rüstigen Mann, den nahm er zu sich.

There was sore war against the Philistines all the days of Saul: and when Saul saw any mighty man, or any valiant man, he took him to him.

And the war is severe against the Philistines all the days of Saul; when Saul hath seen any mighty man, and any son of valour, then he doth gather him unto himself. 1 Samuel aber sprach zu Saul: Der HERR hat mich gesandt, daß ich dich zum König salbte über sein Volk Israel; so höre nun die Stimme der Worte des HERRN.

Samuel said to Saul, Yahweh sent me to anoint you to be king over his people, over Israel: now therefore listen you to the voice of the words of Yahweh.

And Samuel saith unto Saul, `Me did Jehovah send to anoint thee for king over His people, over Israel; and now, hearken to the voice of the words of Jehovah:

2 So spricht der HERR Zebaoth: Ich habe bedacht, was Amalek Israel tat und wie er ihm den Weg verlegte, da er aus Ägypten zog.

Thus says Yahweh of Hosts, I have marked that which Amalek did to Israel, how he set himself against him in the way, when he came up out of Egypt.

`Thus said Jehovah of Hosts, I have looked after that which Amalek did to Israel, that which he laid for him in the way in his going up out of Egypt.

3 So zieh nun hin und schlage die Amalekiter und verbanne sie mit allem, was sie haben; schone ihrer nicht sondern töte Mann und Weib, Kinder und Säuglinge, Ochsen und Schafe, Kamele und Esel!

Now go and strike Amalek, and utterly destroy all that they have, and don't spare them; but kill both man and woman, infant and suckling, ox and sheep, camel and donkey.

Now, go, and thou hast smitten Amalek, and devoted all that it hath, and thou hast no pity on it, and hast put to death from man unto woman, from infant unto suckling, from ox unto sheep, from camel unto ass.`

4 Saul ließ solches vor das Volk kommen; und er zählte sie zu Telaim: zweihunderttausend Mann Fußvolk und zehntausend Mann aus Juda.

Saul summoned the people, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

And Saul summoneth the people, and inspecteth them in Telaim, two hundred thousand footmen, and ten thousand [are] men of Judah.

5 Und da Saul kam zu der Amalekiter Stadt, machte er einen Hinterhalt am Bach Saul came to the city of Amalek, and laid wait in the valley. And Saul cometh in unto a city of Amalek, and layeth wait in a valley;

Page 106 of

6 und ließ den Kenitern sagen: Geht hin, weicht und zieht herab von den Amalekiter, daß ich euch nicht mit ihnen aufräume; denn ihr tatet Barmherzigkeit an allen Kindern Israel, da sie aus Ägypten zogen. Also machten sich die Keniter von den Amalekitern.

Saul said to the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them; for you showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

and Saul saith unto the Kenite, `Go, turn aside, go down from the midst of Amalek, lest I consume thee with it, and thou didst kindness with all the sons of Israel, in their going up out of Egypt;` and the Kenite turneth aside from the midst of Amalek.

- 7 Da schlug Saul die Amalekiter von Hevila an bis gen Sur, das vor Ägypten liegt, Saul struck the Amalekites, from Havilah as you go to Shur, that is before Egypt. And Saul smiteth Amalek from Havilah -- thy going in to Shur, which [is] on the front of Egypt,
- 8 und griff Agag, der Amalekiter König, lebendig, und alles Volk verbannte er mit des Schwertes Schärfe.
  - He took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.
  - and he catcheth Agag king of Amalek alive, and all the people he hath devoted by the mouth of the sword;

- 9 Aber Saul und das Volk verschonten den Agag, und was gute Schafe und Rinder und gemästet war, und die Lämmer und alles, was gut war, und wollten's nicht verbannen; was aber schnöde und untüchtig war, das verbannten sie.
  - But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and wouldn't utterly destroy them: but everything that was vile and refuse, that they destroyed utterly. and Saul hath pity -- also the people -- on Agag, and on the best of the flock, and of the herd, and of the seconds, and on the lambs, and on all that [is] good, and have not been willing to devote them; and all the work, despised and wasted -- it they devoted.
- 10 Da geschah des HERRN Wort zu Samuel und sprach: Then came the word of Yahweh to Samuel, saying, And the word of Jehovah is unto Samuel, saying,
- 11 Es reut mich, daß ich Saul zum König gemacht habe; denn er hat sich hinter mir abgewandt und meine Worte nicht erfüllt. Darob ward Samuel zornig und schrie zu dem HERRN die ganze Nacht.

It repents me that I have set up Saul to be king; for he is turned back from following me, and has not performed my commandments. Samuel was angry; and he cried to Yahweh all night.

`I have repented that I caused Saul to reign for king, for he hath turned back from after Me, and My words he hath not performed;` and it is displeasing to Samuel, and he crieth unto Jehovah all the night.

<u>Literal Spiritual Practical Meaning</u>

12 Und Samuel machte sich früh auf, daß er Saul am Morgen begegnete. Und ihm ward angesagt, daß Saul gen Karmel gekommen wäre und hätte sich ein Siegeszeichen aufgerichtet und wäre umhergezogen und gen Gilgal hinabgekommen.

Samuel rose early to meet Saul in the morning; and it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a monument, and turned, and passed on, and went down to Gilgal.

And Samuel riseth early to meet Saul in the morning, and it is declared to Samuel, saying, 'Saul hath come in to Carmel, and lo, he is setting up to himself a monument, and goeth round, and passeth over, and goeth down to Gilgal.'

13 Als nun Samuel zu Saul kam, sprach Saul zu ihm: Gesegnet seist du dem HERRN! Ich habe des HERRN Wort erfüllt.

Samuel came to Saul; and Saul said to him, Blessed be you of Yahweh: I have performed the commandment of Yahweh.

And Samuel cometh in unto Saul, and Saul saith to him, `Blessed [art] thou of Jehovah; I have performed the word of Jehovah.`

14 Samuel antwortete: Was ist denn das für ein Blöken der Schafe in meinen Ohren und ein Brüllen der Rinder, die ich höre?

Samuel said, What means then this bleating of the sheep in my ears, and the lowing of the oxen which I hear?

And Samuel saith, `And what [is] the noise of this flock in mine ears -- and the noise of the herd which I am hearing?`

Page 109 of

15 Saul sprach: Von den Amalekitern haben sie sie gebracht; denn das Volk verschonte die besten Schafe und Rinder um des Opfers willen des HERRN, deines Gottes; das andere haben wir verbannt.

Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice to Yahweh your God; and the rest we have utterly destroyed.

And Saul saith, `From Amalek they have brought them, because the people had pity on the best of the flock, and of the herd, in order to sacrifice to Jehovah thy God, and the remnant we have devoted.`

16 Samuel aber antwortete Saul: Laß dir sagen, was der HERR mit mir geredet hat diese Nacht. Er sprach: Sage an!

Then Samuel said to Saul, Stay, and I will tell you what Yahweh has said to me this night. He said to him, Say on.

And Samuel saith unto Saul, `Desist, and I declare to thee that which Jehovah hath spoken unto me to-night;` and he saith to him, `Speak.`

17 Samuel sprach: Ist's nicht also? Da du klein warst vor deinen Augen, wurdest du das Haupt unter den Stämmen Israels, und der HERR salbte dich zum König über Israel?

Samuel said, "Though you were little in your own sight, weren't you made the head of the tribes of Israel? Yahweh anointed you king over Israel;

And Samuel saith, `Art not thou, if thou [art] little in thine own eyes, head of the tribes of Israel? and Jehovah doth anoint thee for king over Israel,

- 18 Und der HERR sandte dich auf den Weg und sprach: Zieh hin und verbanne die Sünder, die Amalekiter, und streite wider sie, bis du sie vertilgst! and Yahweh sent you on a journey, and said, `Go, and utterly destroy the sinners the Amalekites, and fight against them until they are consumed.` and Jehovah sendeth thee in the way, and saith, Go, and thou hast devoted the sinners, the Amalekite, and fought against them till they are consumed;
- 19 Warum hast du nicht gehorcht der Stimme des HERRN, sondern hast dich zum Raub gewandt und übel gehandelt vor den Augen des HERRN?
  Why then didn't you obey the voice of Yahweh, but flew on the spoil, and did that which was evil in the sight of Yahweh?"
  - and why hast thou not hearkened to the voice of Jehovah -- and dost fly unto the spoil, and dost do the evil thing in the eyes of Jehovah?`
- 20 Saul antwortete Samuel: Habe ich doch der Stimme des HERRN gehorcht und bin hingezogen des Wegs, den mich der HERR sandte, und habe Agag, der Amalekiter König, gebracht und die Amalekiter verbannt;
  - Saul said to Samuel, Yes, I have obeyed the voice of Yahweh, and have gone the way which Yahweh sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.
  - And Saul saith unto Samuel, `Because -- I have hearkened to the voice of Jehovah, and I go in the way which Jehovah hath sent me, and bring in Agag king of Amalek, and Amalek I have devoted;
- 21 Aber das Volk hat vom Raub genommen, Schafe und Rinder, das Beste unter dem Verbannten, dem HERRN deinem Gott, zu opfern in Gilgal.
  - But the people took of the spoil, sheep and oxen, the chief of the devoted things, to sacrifice to Yahweh your God in Gilgal.
  - and the people taketh of the spoil of the flock and herd, the first part of the devoted thing, for sacrifice to Jehovah thy God in Gilgal.`

Page 111 of

22 Samuel aber sprach: Meinst du, daß der HERR Lust habe am Opfer und Brandopfer gleich wie am Gehorsam gegen die Stimme des Herrn? Siehe, Gehorsam ist besser denn Opfer, und Aufmerken besser denn das Fett von Widdern;

Samuel said, Has Yahweh as great delight in burnt offerings and sacrifices, as in obeying the voice of Yahweh? Behold, to obey is better than sacrifice, and to listen than the fat of rams.

And Samuel saith, 'Hath Jehovah had delight in burnt-offerings and sacrifices as [in] hearkening to the voice of Jehovah? lo, hearkening than sacrifice is better; to give attention than fat of rams;

23 denn Ungehorsam ist eine Zaubereisünde, und Widerstreben ist Abgötterei und Götzendienst. Weil du nun des HERRN Wort verworfen hast, hat er dich auch verworfen, daß du nicht König seist.

For rebellion is as the sin of witchcraft, and stubbornness is as idolatry and teraphim. Because you have rejected the word of Yahweh, he has also rejected you from being king.

for a sin of divination [is] rebellion, and iniquity and teraphim [is] stubbornness; because thou hast rejected the word of Jehovah, He also doth reject thee from [being] king.`

24 Da sprach Saul zu Samuel: Ich habe gesündigt, daß ich des HERRN Befehl und deine Worte übertreten habe; denn ich fürchtete das Volk und gehorchte ihrer Stimme.

Saul said to Samuel, I have sinned; for I have transgressed the commandment of Yahweh, and your words, because I feared the people, and obeyed their voice. And Saul saith unto Samuel, 'I have sinned, for I passed over the command of Jehovah, and thy words; because I have feared the people, I also hearken to their voice;

1 Samuel Chapter 15 German WEB YLT Page 112 of
Literal Spiritual Practical Meaning

25 Und nun vergib mir die Sünden und kehre mit mir um, daß ich den HERRN anbete. Now therefore, please pardon my sin, and turn again with me, that I may worship Yahweh.

and now, bear, I pray thee, with my sin, and turn back with me, and I bow myself to Jehovah.`

26 Samuel sprach zu Saul: Ich will nicht mit dir umkehren; denn du hast des HERRN Wort verworfen, und der HERR hat dich auch verworfen, daß du nicht König seist über Israel.

Samuel said to Saul, I will not return with you; for you have rejected the word of Yahweh, and Yahweh has rejected you from being king over Israel.

And Samuel saith unto Saul, `I do not turn back with thee; for thou hast rejected the word of Jehovah, and Jehovah doth reject thee from being king over Israel.`

27 Und als Samuel sich umwandte, daß er wegginge, ergriff er ihn bei einem Zipfel seines Rocks, und er zerriß.

As Samuel turned about to go away, [Saul] laid hold on the skirt of his robe, and it tore.

And Samuel turneth round to go, and he layeth hold on the skirt of his upper robe -- and it is rent!

28 Da sprach Samuel zu ihm: Der HERR hat das Königreich Israel heute von dir gerissen und deinem Nächsten gegeben, der besser ist denn du.

Samuel said to him, Yahweh has torn the kingdom of Israel from you this day, and has given it to a neighbor of yours who is better than you.

And Samuel saith unto him, `Jehovah hath rent the kingdom of Israel from thee today, and given it to thy neighbour who is better than thou; <u>Literal Spiritual Practical Meaning</u>

Page 113 of

29 Auch lügt der Held in Israel nicht, und es gereut ihn nicht; denn er ist nicht ein Mensch, daß ihn etwas gereuen sollte.

Also the Strength of Israel will not lie nor repent; for he is not a man, that he should repent.

and also, the Pre-eminence of Israel doth not lie nor repent, for He [is] not a man to be penitent.`

30 Er aber sprach: Ich habe gesündigt; aber ehre mich doch jetzt vor den Ältesten meines Volks und vor Israel und kehre mit mir um, daß ich den HERRN, deinen Gott, anbete.

Then he said, I have sinned: yet honor me now, Please, before the elders of my people, and before Israel, and turn again with me, that I may worship Yahweh your God.

And he saith, `I have sinned; now, honour me, I pray thee, before the elders of my people, and before Israel, and turn back with me; and I have bowed myself to Jehovah thy God.`

- 31 Also kehrte Samuel um und folgte Saul nach, daß Saul den HERRN anbetete. So Samuel turned again after Saul; and Saul worshipped Yahweh. And Samuel turneth back after Saul, and Saul boweth himself to Jehovah;
- 32 Samuel aber sprach: Laßt her zu mir bringen Agag, der Amalekiter König. Und Agag ging zu ihm getrost und sprach: Also muß man des Todes Bitterkeit vertreiben.

Then said Samuel, Bring you here to me Agag the king of the Amalekites. Agag came to him cheerfully. Agag said, Surely the bitterness of death is past. and Samuel saith, `Bring ye nigh unto me Agag king of Amalek,` and Agag cometh unto him daintily, and Agag saith, `Surely the bitterness of death hath turned aside.`

33 Samuel sprach: Wie dein Schwert Weiber ihrer Kinder beraubt hat, also soll auch deine Mutter der Kinder beraubt sein unter den Weibern. Also hieb Samuel den Agag zu Stücken vor dem HERRN in Gilgal.

Samuel said, As your sword has made women childless, so shall your mother be childless among women. Samuel hewed Agag in pieces before Yahweh in Gilgal.

And Samuel saith, `As thy sword bereaved women -- so is thy mother bereaved above women;` and Samuel heweth Agag in pieces before Jehovah in Gilgal.

34 Und Samuel ging hin gen Rama; Saul aber zog hinauf zu seinem Hause zu Gibea Sauls.

Then Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul.

And Samuel goeth to Ramath, and Saul hath gone unto his house -- to Gibeah of Saul.

35 Und Samuel sah Saul fürder nicht mehr bis an den Tag seines Todes. Aber doch trug Samuel Leid um Saul, daß es den HERRN gereut hatte, daß er Saul zum König über Israel gemacht hatte.

Samuel came no more to see Saul until the day of his death; for Samuel mourned for Saul: and Yahweh repented that he had made Saul king over Israel.

And Samuel hath not added to see Saul till the day of his death, for Samuel mourned for Saul, and Jehovah repented that He had caused Saul to reign over Israel.

1 Und der HERR sprach zu Samuel: Wie lange trägst du Leid um Saul, den ich verworfen habe, daß er nicht König sei über Israel? Fülle dein Horn mit Öl und gehe hin: ich will dich senden zu dem Bethlehemiter Isai; denn unter seinen Söhnen habe ich mir einen König ersehen.

Yahweh said to Samuel, How long will you mourn for Saul, seeing I have rejected him from being king over Israel? fill your horn with oil, and go: I will send you to Jesse the Beth-lehemite; for I have provided me a king among his sons.

And Jehovah saith unto Samuel, `Till when art thou mourning for Saul, and I have rejected him from reigning over Israel? fill thy horn with oil, and go, I send thee unto Jesse the Beth-Lehemite, for I have seen among his sons for Myself a king.

2 Samuel aber sprach: Wie soll ich hingehen? Saul wird's erfahren und mich erwürgen. Der HERR sprach: Nimm ein Kalb von den Rindern zu dir und sprich: Ich bin gekommen, dem HERRN zu opfern.

Samuel said, How can I go? if Saul hear it, he will kill me. Yahweh said, Take a heifer with you, and say, I am come to sacrifice to Yahweh.

And Samuel saith, 'How do I go? when Saul hath heard, then he hath slain me.' And Jehovah saith, 'A heifer of the herd thou dost take in thy hand, and hast said, To sacrifice to Jehovah I have come;

- 3 Und sollst Isai zum Opfer laden; da will ich dir weisen, was du tun sollst, daß du mir salbest, welchen ich dir sagen werde.
  - Call Jesse to the sacrifice, and I will show you what you shall do: and you shall anoint to me him whom I name to you.
  - and thou hast called for Jesse in the sacrifice, and I cause thee to know that which thou dost do, and thou hast anointed to Me him of whom I speak unto thee.`

4 Samuel tat, wie ihm der HERR gesagt hatte, und kam gen Bethlehem. Da entsetzten sich die Ältesten der Stadt und gingen ihm entgegen und sprachen: Ist's Friede, daß du kommst?

Samuel did that which Yahweh spoke, and came to Bethlehem. The elders of the city came to meet him trembling, and said, Come you peaceably?

And Samuel doth that which Jehovah hath spoken, and cometh in to Beth-Lehem, and the elders of the city tremble to meet him, and [one] saith, `Is thy coming peace?`

5 Er sprach: Ja, ich bin gekommen, dem HERRN zu opfern; heiligt euch und kommt zu mir zum Opfer. Und er heiligte Isai und seine Söhne und lud sie zum Opfer.

He said, Peaceably; I am come to sacrifice to Yahweh: sanctify yourselves, and come with me to the sacrifice. He sanctified Jesse and his sons, and called them to the sacrifice.

and he saith, `Peace; to sacrifice to Jehovah I have come, sanctify yourselves, and ye have come in with me to the sacrifice;` and he sanctifieth Jesse and his sons, and calleth them to the sacrifice.

6 Da sie nun hereinkamen, sah er den Eliab an und gedachte, der sei vor dem HERRN sein Gesalbter.

It happened, when they had come, that he looked at Eliab, and said, Surely Yahweh's anointed is before him.

And it cometh to pass, in their coming in, that he seeth Eliab, and saith, `Surely, before Jehovah [is] His anointed.`

1 Samuel Chapter 16 German WEB YLT

<u>Literal Spiritual Practical Meaning</u>

Page 117 of

7 Aber der HERR sprach zu Samuel: Sieh nicht an seine Gestalt noch seine große Person; ich habe ihn verworfen. Denn es geht nicht, wie ein Mensch sieht: ein Mensch sieht, was vor Augen ist; der HERR aber sieht das Herz an.

But Yahweh said to Samuel, "Don't look on his face, or on the height of his stature; because I have rejected him: for [Yahweh sees] not as man sees; for man looks at the outward appearance, but Yahweh looks at the heart."

And Jehovah saith unto Samuel, `Look not unto his appearance, and unto the height of his stature, for I have rejected him; for [it is] not as man seeth -- for man looketh at the eyes, and Jehovah looketh at the heart.`

8 Da rief Isai den Abinadab und ließ ihn an Samuel vorübergehen. Und er sprach: Diesen hat der HERR auch nicht erwählt.

Then Jesse called Abinadab, and made him pass before Samuel. He said, Neither has Yahweh chosen this.

And Jesse calleth unto Abinadab, and causeth him to pass by before Samuel; and he saith, `Also on this Jehovah hath not fixed.`

9 Da ließ Isai vorübergehen Samma. Er aber sprach: Diesen hat der HERR auch nicht erwählt.

Then Jesse made Shammah to pass by. He said, Neither has Yahweh chosen this. And Jesse causeth Shammah to pass by, and he saith, `Also on this Jehovah hath not fixed.`

10 Da ließ Isai seine sieben Söhne an Samuel vorübergehen. Aber Samuel sprach zu Isai: Der HERR hat der keinen erwählt.

Jesse made seven of his sons to pass before Samuel. Samuel said to Jesse, Yahweh has not chosen these.

And Jesse causeth seven of his sons to pass by before Samuel, and Samuel saith to Jesse, 'Jehovah hath not fixed on these.'

Page 118 of

11 Und Samuel sprach zu Isai: Sind das die Knaben alle? Er aber sprach: Es ist noch übrig der jüngste; und siehe, er hütet die Schafe. Da sprach Samuel zu Isai; Sende hin und laß ihn holen; denn wir werden uns nicht setzen, bis er hierherkomme.

Samuel said to Jesse, Are here all your children? He said, There remains yet the youngest, and, behold, he is keeping the sheep. Samuel said to Jesse, Send and get him; for we will not sit down until he come here.

And Samuel saith unto Jesse, `Are the young men finished?` and he saith, `Yet hath been left the youngest; and lo, he delighteth himself among the flock;` and Samuel saith unto Jesse, 'Send and take him, for we do not turn round till his coming in hither.`

- 12 Da sandte er hin und ließ ihn holen. Und er war bräunlich, mit schönen Augen und guter Gestalt. Und der HERR sprach: Auf! und salbe ihn; denn der ist's.
  - He sent, and brought him in. Now he was ruddy, and withal of a beautiful face, and goodly to look on. Yahweh said, Arise, anoint him; for this is he.
  - And he sendeth, and bringeth him in, and he [is] ruddy, with beauty of eyes, and of good appearance; and Jehovah saith, `Rise, anoint him, for this [is] he.`
- 13 Da nahm Samuel sein Ölhorn und salbte ihn mitten unter seinen Brüdern. Und der Geist des HERRN geriet über David von dem Tage an und fürder. Samuel aber machte sich auf und ging gen Rama.

Then Samuel took the horn of oil, and anointed him in the midst of his brothers: and the Spirit of Yahweh came mightily on David from that day forward. So Samuel rose up, and went to Ramah.

And Samuel taketh the horn of oil, and anointeth him in the midst of his brethren, and prosper over David doth the Spirit of Jehovah from that day and onwards; and Samuel riseth and goeth to Ramath.

14 Und der Geist des HERRN wich von Saul, und ein böser Geist vom HERRN machte ihn unruhig.

Now the Spirit of Yahweh departed from Saul, and an evil spirit from Yahweh

And the Spirit of Jehovah turned aside from Saul, and a spirit of sadness from Jehovah terrified him;

15 Da sprachen die Knechte Sauls zu ihm: Siehe, ein böser Geist von Gott macht dich sehr unruhig;

Saul`s servants said to him, See now, an evil spirit from God troubles you. and the servants of Saul say unto him, `Lo, we pray thee, a spirit of sadness [from] God is terrifying thee;

16 unser Herr sage seinen Knechten, die vor ihm stehen, daß sie einen Mann suchen, der auf der Harfe wohl spielen könne, auf daß, wenn der böse Geist Gottes über dich kommt, er mit seiner Hand spiele, daß es besser mit dir werde.

Let our lord now command your servants who are before you, to seek out a man who is a skillful player on the harp: and it shall happen, when the evil spirit from God is on you, that he shall play with his hand, and you shall be well.

let our lord command, we pray thee, thy servants before thee, they seek a skilful man, playing on a harp, and it hath come to pass, in the spirit of sadness [from] God being upon thee, that he hath played with his hand, and [it is] well with thee.`

17 Da sprach Saul zu seinen Knechten: Seht nach einem Mann, der des Saitenspiels kundig ist, und bringt ihn zu mir.

Saul said to his servants, Provide me now a man who can play well, and bring him to me.

And Saul saith unto his servants, `Provide, I pray you, for me a man playing well -then ye have brought [him] in unto me.`

1 Samuel Chapter 16 German WEB YLT

<u>Literal Spiritual Practical Meaning</u>

18 Da antwortete der Jünglinge einer und sprach: Siehe, ich habe gesehen einen Sohn Isais, des Bethlehemiten, der ist des Saitenspiels kundig; ein rüstiger Mann und streitbar und verständig in seinen Reden und schön, und der HERR ist mit ihm.

Page 120 of

Then answered one of the young men, and said, Behold, I have seen a son of Jesse the Beth-lehemite, who is skillful in playing, and a mighty man of valor, and a man of war, and prudent in speech, and a comely person; and Yahweh is with him.

And one of the servants answereth and saith, `Lo, I have seen a son of Jesse the Beth-Lehemite, skilful in playing, and a mighty virtuous man, and a man of battle, and intelligent in word, and a man of form, and Jehovah [is] with him.`

19 Da sandte Saul Boten zu Isai und ließ ihm sagen: Sende deinen Sohn David zu mir, der bei den Schafen ist.

Therefore Saul sent messengers to Jesse, and said, Send me David your son, who is with the sheep.

And Saul sendeth messengers unto Jesse, and saith, `Send unto me David thy son, who [is] with the flock.`

20 Da nahm Isai einen Esel mit Brot und einen Schlauch Wein und ein Ziegenböcklein und sandte es Saul durch seinen Sohn David.

Jesse took a donkey [laden] with bread, and a bottle of wine, and a kid, and sent them by David his son to Saul.

And Jesse taketh an ass, [with] bread, and a bottle of wine, and one kid of the goats, and sendeth by the hand of David his son unto Saul.

<u>Literal Spiritual Practical Meaning</u>

Page 121 of

21 Also kam David zu Saul und diente vor ihm, und er gewann ihn sehr lieb, und er ward sein Waffenträger.

David came to Saul, and stood before him: and he loved him greatly; and he became his armor bearer.

And David cometh in unto Saul, and standeth before him, and he loveth him greatly; and he is a bearer of his weapons.

22 Und Saul sandte zu Isai und ließ ihm sagen: Laß David vor mir bleiben; denn er hat Gnade gefunden vor meinen Augen.

Saul sent to Jesse, saying, Please let David stand before me; for he has found favor in my sight.

And Saul sendeth unto Jesse, saying, `Let David, I pray thee, stand before me, for he hath found grace in mine eyes.`

23 Wenn nun der Geist Gottes über Saul kam, so nahm David die Harfe und spielte mit seiner Hand; so erquickte sich Saul, und es ward besser mit ihm, und der böse Geist wich von ihm.

It happened, when the [evil] spirit from God was on Saul, that David took the harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

And it hath come to pass, in the spirit of [sadness from] God being on Saul, that David hath taken the harp, and played with his hand, and Saul hath refreshment and gladness, and the spirit of sadness hath turned aside from off him.

1 Samuel Chapter 17 German WEB YLT

<u>Literal Spiritual Practical Meaning</u>

Page 122 of

1 Die Philister sammelten ihre Heere zum Streit und kamen zusammen zu Socho in Juda und lagerten sich zwischen Socho und Aseka bei Ephes-Dammim.

Now the Philistines gathered together their armies to battle; and they were gathered together at Socoh, which belongs to Judah, and encamped between Socoh and Azekah, in Ephes-dammim.

And the Philistines gather their camps to battle, and are gathered to Shochoh, which [is] to Judah, and encamp between Shochoh and Azekah, in Ephes-Dammim;

- 2 Aber Saul und die Männer Israels kamen zusammen und lagerten sich im Eichgrunde und rüsteten sich zum Streit gegen die Philister.
  - Saul and the men of Israel were gathered together, and encamped in the vale of Elah, and set the battle in array against the Philistines.
  - and Saul and the men of Israel have been gathered, and encamp by the valley of Elah, and set the battle in array to meet the Philistines.
- 3 Und die Philister standen auf einem Berge jenseits und die Israeliten auf einem Berge diesseits, daß ein Tal zwischen ihnen war.
  - The Philistines stood on the mountain on the one side, and Israel stood on the mountain on the other side: and there was a valley between them.
  - And the Philistines are standing on the mountain on this side, and the Israelites are standing on the mountain on that side, and the valley [is] between them.
- 4 Da trat aus den Lagern der Philister ein Riese mit Namen Goliath von Gath, sechs Ellen und eine Handbreit hoch;
  - There went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span.
  - And there goeth out a man of the duellists from the camps of the Philistines, Goliath [is] his name, from Gath; his height [is] six cubits and a span,

weight of the coat was five thousand shekels of brass.

und er hatte einen ehernen Helm auf seinem Haupt und einen schuppendichten Panzer an, und das Gewicht seines Panzers war fünftausend Lot Erz, He had a helmet of brass on his head, and he was clad with a coat of mail; and the

Page 123 of

- and a helmet of brass [is] on his head, and [with] a scaled coat of mail he [is] clothed, and the weight of the coat of mail [is] five thousand shekels of brass,
- 6 und hatte eherne Beinharnische an seinen Schenkeln und einen ehernen Schild auf seinen Schultern.
  - He had brass shin-armor on his legs, and a javelin of brass between his shoulders. and a frontlet of brass [is] on his feet, and a javelin of brass between his shoulders,
- 7 Und der Schaft seines Spießes war wie ein Weberbaum, und das Eisen seines Spießes hatte sechshundert Lot Eisen; und sein Schildträger ging vor ihm her.
  - The staff of his spear was like a weaver's beam; and his spear's head [weighed] six hundred shekels of iron; and his shield-bearer went before him.
  - and the wood of his spear [is] like a beam of weavers`, and the flame of his spear [is] six hundred shekels of iron, and the bearer of the buckler is going before him.
- 8 Und er stand und rief zu dem Heer Israels und sprach zu ihnen: Was seid ihr ausgezogen, euch zu rüsten in einen Streit? Bin ich nicht ein Philister und ihr Sauls Knechte? Erwählt einen unter euch, der zu mir herabkomme.
  - He stood and cried to the armies of Israel, and said to them, Why are you come out to set your battle in array? am I not a Philistine, and you servants to Saul? choose you a man for you, and let him come down to me.
  - And he standeth and calleth unto the ranks of Israel, and saith to them, `Why are ye come out to set in array the battle? [am] not I the Philistine, and ye servants to Saul? choose for you a man, and let him come down unto me;

Page 124 of

9 Vermag er wider mich zu streiten und schlägt mich, so wollen wir eure Knechte sein; vermag ich aber wider ihn und schlage ihn, so sollt ihr unsre Knechte sein, daß ihr uns dient.

If he be able to fight with me, and kill me, then will we be your servants; but if I prevail against him, and kill him, then shall you be our servants, and serve us.

if he be able to fight with me, and have smitten me, then we have been to you for servants; and if I am able for him, and have smitten him, then ye have been to us for servants, and have served us.`

10 Und der Philister sprach: Ich habe heutigestages dem Heer Israels Hohn gesprochen: Gebt mir einen und laßt uns miteinander streiten.

The Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.

And the Philistine saith, 'I have reproached the ranks of Israel this day; give to me a man, and we fight together.'

11 Da Saul und ganz Israel diese Rede des Philisters hörten, entsetzten sie sich und fürchteten sich sehr.

When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

And Saul heareth -- and all Israel -- these words of the Philistine, and they are broken down and greatly afraid.

Page 125 of

12 David aber war jenes ephrathischen Mannes Sohn von Bethlehem-Juda, der hieß Isai; der hatte acht Söhne und war ein alter Mann zu Sauls Zeiten und war betagt unter den Männern.

Now David was the son of that Ephrathite of Beth-lehem-judah, whose name was Jesse; and he had eight sons: and the man was an old man in the days of Saul, stricken [in years] among men.

And David [is] son of this Ephrathite of Beth-Lehem-Judah, whose name [is] Jesse, and he hath eight sons, and the man in the days of Saul hath become aged among men;

13 Und die drei ältesten Söhne Isais waren mit Saul in den Streit gezogen und hießen mit Namen: Eliab, der erstgeborene, Abinadab, der andere, und Samma, der dritte.

The three eldest sons of Jesse had gone after Saul to the battle: and the names of his three sons who went to the battle were Eliab the firstborn, and next to him Abinadab, and the third Shammah.

and the three eldest sons of Jesse go, they have gone after Saul to battle; and the name of his three sons who have gone into battle [are] Eliab the first-born, and his second Abinadab, and the third Shammah.

14 David aber war der jüngste. Da aber die drei ältesten mit Saul in den Krieg zogen, David was the youngest; and the three eldest followed Saul.

And David is the youngest, and the three eldest have gone after Saul,

15 ging David ab und zu von Saul, daß er die Schafe seines Vaters hütete zu Bethlehem.

Now David went back and forth from Saul to feed his father's sheep at Beth-lehem. and David is going and returning from Saul, to feed the flock of his father at Beth-Lehem.

16 Aber der Philister trat herzu frühmorgens und abends und stellt sich dar vierzig Tage.

The Philistine drew near morning and evening, and presented himself forty days. And the Philistine draweth nigh, morning and evening, and stationeth himself forty days.

- 17 Isai aber sprach zu seinem Sohn David: Nimm für deine Brüder dieses Epha geröstete Körner und diese zehn Brote und lauf ins Heer zu deinen Brüdern,
  Jesse said to David his son, Take now for your brothers an ephah of this parched grain, and these ten loaves, and carry [them] quickly to the camp to your brothers;
  And Jesse saith to David his son, `Take, I pray thee, to thy brethren, an ephah of this roasted [corn], and these ten loaves, and run to the camp to thy brethren;
- und diese zehn frischen K\u00e4se und bringe sie dem Hauptmann und besuche deine Br\u00fcder, ob's ihnen wohl gehe, und nimm, was sie dir befehlen.
  - and bring these ten cheeses to the captain of their thousand, and look how your brothers fare, and take their pledge.
  - and these ten cuttings of the cheese thou dost take in to the head of the thousand, and thy brethren thou dost inspect for welfare, and their pledge dost receive.`
- 19 Saul aber und sie und alle Männer Israels waren im Eichgrunde und stritten wider die Philister.

Now Saul, and they, and all the men of Israel, were in the vale of Elah, fighting with the Philistines.

And Saul, and they, and all the men of Israel [are] in the valley of Elah, fighting with the Philistines.

1 Samuel Chapter 17 German WEB YLT

<u> Literal Spiritual Practical Meaning</u>

Page 127 of

20 Da machte sich David des Morgens früh auf und ließ die Schafe dem Hüter und trug und ging hin, wie ihm Isai geboten hatte und kam zur Wagenburg. Und das Heer war ausgezogen und hatte sich gerüstet, und sie schrieen im Streit.

David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the place of the wagons, as the host which was going forth to the fight shouted for the battle.

And David riseth early in the morning, and leaveth the flock to a keeper, and lifteth up, and goeth, as Jesse commanded him, and he cometh in to the path, and to the force which is going out unto the rank, and they have shouted for battle;

21 Denn Israel hatte sich gerüstet; so waren die Philister wider ihr Heer auch gerüstet.

Israel and the Philistines put the battle in array, army against army. and Israel and the Philistines set in array rank to meet rank.

22 Da ließ David das Gefäß, das er trug, unter dem Hüter des Gerätes und lief zum Heer und ging hinein und grüßte seine Brüder.

David left his baggage in the hand of the keeper of the baggage, and ran to the army,

and came and greeted his brothers.

And David letteth down the goods from off him on the hand of a keeper of the goods, and runneth into the rank, and cometh and asketh of his brethren of welfare.

23 Und da er noch mit ihnen redete, siehe, da trat herauf der Riese mit Namen Goliath, der Philister von Gath, aus der Philister Heer und redete wie vorhin, und David hörte es.

As he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the ranks of the Philistines, and spoke according to the same words: and David heard them.

And he is speaking with them, and lo, a man of the duellists is coming up, Goliath the Philistine [is] his name, of Gath, out of the ranks of the Philistines, and he speaketh according to those words, and David heareth;

24 Aber jedermann in Israel, wenn er den Mann sah, floh er vor ihm und fürchtete sich sehr.

All the men of Israel, when they saw the man, fled from him, and were sore afraid. and all the men of Israel when they see the man flee from his presence, and are greatly afraid.

25 Und jedermann in Israel sprach: Habt ihr den Mann gesehen herauftreten? Denn er ist heraufgetreten Israel Hohn zu sprechen. Und wer ihn schlägt, den will der König sehr reich machen und ihm seine Tochter geben und will seines Vaters Haus freimachen in Israel.

The men of Israel said, Have you seen this man who is come up? surely to defy Israel is he come up: and it shall be, that the man who kills him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

And the men of Israel say, `Have ye seen this man who is coming up? for, to reproach Israel he is coming up, and it hath been -- the man who smiteth him, the king doth enrich him with great riches, and his daughter he doth give to him, and his father`s house doth make free in Israel.`

- Da sprach David zu den Männern, die bei ihm standen: Was wird man dem tun, der diesen Philister schlägt und die Schande von Israel wendet? Denn wer ist der Philister, dieser Unbeschnittene, der das Heer des lebendigen Gottes höhnt?

  David spoke to the men who stood by him, saying, What shall be done to the man who kills this Philistine, and takes away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?

  And David speaketh unto the men who are standing by him, saying, 'What is done to the man who smiteth this Philistine, and hath turned aside reproach from Israel? for who [is] this uncircumcised Philistine that he hath reproached the ranks of the living God?'
- 27 Da sagte ihm das Volk wie vorhin: So wird man tun dem, der ihn schlägt.

  The people answered him after this manner, saying, So shall it be done to the man

who kills him.

And the people speak to him according to this word, saying, `Thus it is done to the man who smiteth him.`

28 Und Eliab, sein ältester Bruder, hörte ihn reden mit den Männern und ergrimmte mit Zorn wider David und sprach: Warum bist du herabgekommen? und wem hast du die wenigen Schafe dort in der Wüste gelassen? Ich kenne deine Vermessenheit wohl und deines Herzens Bosheit. Denn du bist herabgekommen, daß du den Streit sehest.

Eliab his eldest brother heard when he spoke to the men; and Eliab's anger was kindled against David, and he said, Why are you come down? and with whom have you left those few sheep in the wilderness? I know your pride, and the naughtiness of your heart; for you have come down that you might see the battle.

And Eliab, his eldest brother, heareth when he speaketh unto the men, and the anger of Eliab burneth against David, and he saith, `Why [is] this -- thou hast come down! and to whom hast thou left those few sheep in the wilderness? I have known thy pride, and the evil of thy heart -- for, to see the battle thou hast come down.`

- 29 David antwortete: Was habe ich dir nun getan? Ist mir's nicht befohlen?

  David said, What have I now done? Is there not a cause?

  And David saith, `What have I done now? is it not a word?`
- 30 und wandte sich von ihm gegen einen andern und sprach, wie er vorhin gesagt hatte.

Da antwortete ihm das Volk wie vorhin.

He turned away from him toward another, and spoke after the same manner: and the people answered him again after the former manner.

And he turneth round from him unto another, and saith according to this word, and the people return him word as the first word.

31 Und da sie die Worte hörten, die David sagte, verkündigten sie es vor Saul, und er ließ ihn holen.

When the words were heard which David spoke, they rehearsed them before Saul; and he sent for him.

And the words which David hath spoken are heard, and they declare before Saul, and he receiveth him;

32 Und David sprach zu Saul: Es entfalle keinem Menschen das Herz um deswillen; Dein Knecht soll hingehen und mit dem Philister streiten.

David said to Saul, Let no man's heart fail because of him; your servant will go and fight with this Philistine.

and David saith unto Saul, `Let no man`s heart fall because of him, thy servant doth go, and hath fought with this Philistine.`

Spiritual Practical Literal Meaning Page 131 of

33 Saul aber sprach zu David: Du kannst nicht hingehen wider diesen Philister, mit ihm zu streiten; denn du bist ein Knabe, dieser aber ist ein Kriegsmann von seiner Jugend auf.

Saul said to David, You are not able to go against this Philistine to fight with him; for you are but a youth, and he a man of war from his youth.

And Saul saith unto David, `Thou art not able to go unto this Philistine, to fight with him, for a youth thou [art], and he a man of war from his youth.`

34 David aber sprach zu Saul: Dein Knecht hütete die Schafe seines Vaters, und es kam ein Löwe und ein Bär und trug ein Schaf weg von der Herde;

David said to Saul, Your servant was keeping his father's sheep; and when there came a lion, or a bear, and took a lamb out of the flock,

And David saith unto Saul, `A shepherd hath thy servant been to his father among the sheep, and the lion hath come -- and the bear -- and hath taken away a sheep out of the drove,

35 und ich lief ihm nach und schlug ihn und errettete es aus seinem Maul. Und da er sich über mich machte, ergriff ich ihn bei seinem Bart und schlug ihn und tötete ihn.

I went out after him, and struck him, and delivered it out of his mouth; and when he arose against me, I caught him by his beard, and struck him, and killed him. and I have gone out after him, and smitten him, and delivered out of his mouth, and he riseth against me, and I have taken hold on his beard, and smitten him, and put him to death.

Page 132 of

36 Also hat dein Knecht geschlagen beide, den Löwen und den Bären. So soll nun dieser Philister, der Unbeschnittene, sein gleich wie deren einer; denn er hat geschändet das Heer des lebendigen Gottes.

Your servant struck both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he has defied the armies of the living God.

Both the lion and the bear hath thy servant smitten, and this uncircumcised Philistine hath been as one of them, for he hath reproached the ranks of the living God.`

37 Und David sprach: Der HERR, der mich von dem Löwen und Bären errettet hat, der wird mich auch erretten von diesem Philister.

David said, Yahweh who delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. Saul said to David, Go, and Yahweh shall be with you.

And David saith, 'Jehovah, who delivered me out of the paw of the lion, and out of the paw of the bear, He doth deliver me from the hand of this Philistine.` And Saul saith unto David, 'Go, and Jehovah is with thee.'

38 Und Saul sprach zu David: Gehe hin, der HERR sei mit dir! Und Saul zog David seine Kleider an und setzte ihm seinen ehernen Helm auf sein Haupt und legte ihm seinen Panzer an.

Saul clad David with his clothing, and he put a helmet of brass on his head, and he clad him with a coat of mail.

And Saul clotheth David with his long robe, and hath put a helmet of brass on his head, and doth clothe him with a coat of mail.

Page 133 of

39 Und David gürtete sein Schwert über seine Kleider und fing an zu gehen, denn er hatte es nie versucht. Da sprach David zu Saul: Ich kann nicht also gehen, denn ich bin's nicht gewohnt, und legte es von sich

David girded his sword on his clothing, and he tried to go; for he had not proved it. David said to Saul, I can't go with these; for I have not proved them. David put them off him.

And David girded his sword above his long robe, and beginneth to go, for he hath not tried [it]; and David saith unto Saul, `I am not able to go with these, for I had not tried; and David turneth them aside from off him.

40 und nahm seinen Stab in seine Hand und erwählte fünf glatte Steine aus dem Bach und tat sie in seine Hirtentasche, die er hatte, und in den Sack und nahm die Schleuder in seine Hand und machte sich zu dem Philister.

He took his staff in his hand, and chose him five smooth stones out of the brook, and put them in the shepherd's bag which he had, even in his wallet; and his sling was in his hand: and he drew near to the Philistine.

And he taketh his staff in his hand, and chooseth for him five smooth stones from the brook, and putteth them in the shepherds' habiliments that he hath, even in the scrip, and his sling [is] in his hand, and he draweth nigh unto the Philistine.

41 Und der Philister ging auch einher und machte sich zu David und sein Schildträger vor ihm her.

The Philistine came on and drew near to David; and the man who bore the shield went before him.

And the Philistine goeth on, going and drawing near unto David, and the man bearing the buckler [is] before him,

Literal Spiritual Practical

42 Da nun der Philister sah und schaute David an, verachtete er ihn; denn er war ein Knabe, bräunlich und schön.

When the Philistine looked about, and saw David, he disdained him; for he was but a youth, and ruddy, and withal of a fair face.

and the Philistine looketh attentively, and seeth David, and despiseth him, for he was a youth, and ruddy, with a fair appearance.

43 Und der Philister sprach zu David: Bin ich denn ein Hund, daß du mit Stecken zu mir kommst? und fluchte dem David bei seinem Gott

The Philistine said to David, Am I a dog, that you come to me with sticks? The Philistine cursed David by his gods.

And the Philistine saith unto David, `Am I a dog that thou art coming unto me with staves?` and the Philistine revileth David by his gods,

44 und sprach zu David: Komm her zu mir, ich will dein Fleisch geben den Vögeln unter dem Himmel und den Tieren auf dem Felde!

The Philistine said to David, Come to me, and I will give your flesh to the birds of the sky, and to the animals of the field.

and the Philistine saith unto David, 'Come unto me, and I give thy flesh to the fowl of the heavens, and to the beast of the field.

45 David aber sprach zu dem Philister: Du kommst zu mir mit Schwert, Spieß und Schild; ich aber komme zu dir im Namen des HERRN Zebaoth, des Gottes des Heeres Israels, das du gehöhnt hast.

Then said David to the Philistine, You come to me with a sword, and with a spear, and with a javelin: but I come to you in the name of Yahweh of hosts, the God of the armies of Israel, whom you have defied.

And David saith unto the Philistine, `Thou art coming unto me with sword, and with spear, and with buckler, and I am coming unto thee in the name of Jehovah of Hosts, God of the ranks of Israel, which thou hast reproached.

Heutigestages wird dich der HERR in meine Hand überantworten, daß ich dich schlage und nehme dein Haupt von dir und gebe die Leichname des Heeres der Philister heute den Vögeln unter dem Himmel und dem Wild auf Erden, daß alles Land innewerde, daß Israel einen Gott hat,

This day will Yahweh deliver you into my hand; and I will strike you, and take your head from off you; and I will give the dead bodies of the host of the Philistines this day to the birds of the sky, and to the wild animals of the earth; that all the earth may know that there is a God in Israel,

This day doth Jehovah shut thee up into my hand -- and I have smitten thee, and turned aside thy head from off thee, and given the carcase of the camp of the Philistines this day to the fowl of the heavens, and to the beast of the earth, and all the earth do know that God is for Israel.

- und daß alle diese Gemeinde innewerde, daß der HERR nicht durch Schwert noch Spieß hilft; denn der Streit ist des HERRN, und er wird euch geben in unsre Hände. and that all this assembly may know that Yahweh doesn't save with sword and spear: for the battle is Yahweh's, and he will give you into our hand. and all this assembly do know that not by sword and by spear doth Jehovah save, that the battle [is] Jehovah's, and He hath given you into our hand.
- 48 Da sich nun der Philister aufmachte und daherging und nahte sich zu David, eilte David und lief auf das Heer zu, dem Philister entgegen.

It happened, when the Philistine arose, and came and drew near to meet David, that David hurried, and ran toward the army to meet the Philistine.

And it hath come to pass, that the Philistine hath risen, and goeth, and draweth near to meet David, and David hasteth and runneth to the rank to meet the Philistine,

Page 136 of

49 Und David tat seine Hand in die Tasche und nahm einen Stein daraus und schleuderte und traf den Philister an seine Stirn, daß der Stein in seine Stirn fuhr und er zur Erde fiel auf sein Angesicht.

David put his hand in his bag, and took there a stone, and slang it, and struck the Philistine in his forehead; and the stone sank into his forehead, and he fell on his face to the earth.

and David putteth forth his hand unto the vessel, and taketh thence a stone, and slingeth, and smiteth the Philistine on his forehead, and the stone sinketh into his forehead, and he falleth on his face to the earth.

50 Also überwand David den Philister mit der Schleuder und mit dem Stein und schlug ihn und tötete ihn. Und da David kein Schwert in seiner Hand hatte,

So David prevailed over the Philistine with a sling and with a stone, and struck the Philistine, and killed him; but there was no sword in the hand of David.

And David is stronger than the Philistine with a sling and with a stone, and smiteth the Philistine, and putteth him to death, and there is no sword in the hand of David,

51 lief er und trat zu dem Philister und nahm sein Schwert und zog's aus der Scheide und tötete ihn und hieb ihm den Kopf damit ab. Da aber die Philister sahen, daß ihr Stärkster tot war, flohen sie.

Then David ran, and stood over the Philistine, and took his sword, and drew it out of the sheath of it, and killed him, and cut off his head therewith. When the Philistines saw that their champion was dead, they fled.

and David runneth and standeth over the Philistine, and taketh his sword, and draweth it out of its sheath, and putteth him to death, and cutteth off with it his head; and the Philistines see that their hero [is] dead, and flee.

Page 137 of

52 Und die Männer Israels und Juda's machten sich auf und riefen und jagten den Philistern nach, bis man kommt ins Tal und bis an die Tore Ekrons. Und die Philister fielen erschlagen auf dem Wege zu den Toren bis gen Gath und gen Ekron.

The men of Israel and of Judah arose, and shouted, and pursued the Philistines, until you come to Gai, and to the gates of Ekron. The wounded of the Philistines fell down by the way to Shaaraim, even to Gath, and to Ekron.

And the men of Israel rise -- also Judah -- and shout, and pursue the Philistines till thou enter the valley, and unto the gates of Ekron, and the wounded of the Philistines fall in the way of Shaaraim, even unto Gath, and unto Ekron,

53 Und die Kinder Israel kehrten um von dem Nachjagen der Philister und beraubten ihr Lager.

The children of Israel returned from chasing after the Philistines, and they plundered their camp.

and the sons of Israel turn back from burning after the Philistines, and spoil their camps.

54 David aber nahm des Philisters Haupt und brachte es gen Jerusalem; seine Waffen aber legte er in sein Hütte.

David took the head of the Philistine, and brought it to Jerusalem; but he put his armor in his tent.

And David taketh the head of the Philistine, and bringeth it in to Jerusalem, and his weapons he hath put in his own tent.

55 Da aber Saul David sah ausgehen wider die Philister, sprach er zu Abner, seinem Feldhauptmann: Wes Sohn ist der Knabe? Abner aber sprach: So wahr deinen Seele lebt, König, ich weiß es nicht.

When Saul saw David go forth against the Philistine, he said to Abner, the captain of the host, Abner, whose son is this youth? Abner said, As your soul lives, O king, I can't tell.

And when Saul seeth David going out to meet the Philistine, he hath said unto Abner, head of the host, `Whose son [is] this -- the youth, Abner?` and Abner saith, `Thy soul liveth, O king, I have not known.`

- 56 Der König sprach: So frage darnach, wes Sohn der Jüngling sei.
  - The king said, Inquire you whose son the stripling is.

And the king saith, 'Ask thou whose son this [is] -- the young man.'

- 57 Da nun David wiederkam von der Schlacht des Philisters, nahm ihn Abner und brachte ihn vor Saul, und er hatte des Philisters Haupt in seiner Hand.
  - As David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.
  - And when David turneth back from smiting the Philistine, then Abner taketh him and bringeth him in before Saul, and the head of the Philistine in his hand;
- 58 Und Saul sprach zu ihm: Wes Sohn bist du, Knabe? David sprach: Ich bin ein Sohn deines Knechtes Isai, des Bethlehemiten.
  - Saul said to him, Whose son are you, you young man? David answered, I am the son of your servant Jesse the Beth-lehemite.
  - and Saul saith unto him, `Whose son [art] thou, O youth?` and David saith, `Son of thy servant Jesse, the Beth-Lehemite.`

<u>Literal Spiritual Practical Meaning</u>

Page 139 of

1 Und da er hatte ausgeredet mit Saul, verband sich das Herz Jonathans mit dem Herzen Davids, und Jonathan gewann ihn lieb wie sein eigen Herz.

It happened, when he had made an end of speaking to Saul, that the soul of Jonathan

was knit with the soul of David, and Jonathan loved him as his own soul.

And it cometh to pass, when he finisheth to speak unto Saul, that the soul of Jonathan hath been bound to the soul of David, and Jonathan loveth him as his own soul.

2 Und Saul nahm ihn des Tages und ließ ihn nicht wieder zu seines Vaters Haus kommen.

Saul took him that day, and would let him go no more home to his father's house. And Saul taketh him on that day, and hath not permitted him to turn back to the house of his father.

3 Und Jonathan und David machten einen Bund miteinander; denn er hatte ihn lieb wie

sein eigen Herz.

Then Jonathan and David made a covenant, because he loved him as his own soul.

And Jonathan maketh -- also David -- a covenant, because he loveth him as his own soul,

4 Und Jonathan zog aus seinen Rock, den er anhatte, und gab ihn David, dazu seinen Mantel, sein Schwert, seinen Bogen und seinen Gürtel.

Jonathan stripped himself of the robe that was on him, and gave it to David, and his clothing, even to his sword, and to his bow, and to his sash.

and Jonathan strippeth himself of the upper robe which [is] upon him, and giveth it to David, and his long robe, even unto his sword, and unto his bow, and unto his girdle.

Page 140 of

5 Und David zog aus, wohin ihn Saul sandte, und hielt sich klüglich. Und Saul setzte ihn über Kriegsleute; und er gefiel wohl allem Volk, auch den Knechten Sauls. David went out wherever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and it was good in the sight of all the people, and also in the sight of Saul's servants.

And David goeth out whithersoever Saul doth send him; he acted wisely, and Saul setteth him over the men of war, and it is good in the eyes of all the people, and also in the eyes of the servants of Saul.

6 Es begab sich aber, da er wiedergekommen war von des Philisters Schlacht, daß die Weiber aus allen Städten Israels waren gegangen mit Gesang und Reigen, dem König Saul entgegen, mit Pauken, mit Freuden und mit Geigen.

It happened as they came, when David returned from the slaughter of the Philistine, that the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with tambourines, with joy, and with instruments of music.

And it cometh to pass, in their coming in, in David's returning from smiting the Philistine, that the women come out from all the cities of Israel to sing -- also the dancers -- to meet Saul the king, with tabrets, with joy, and with three-stringed instruments;

Und die Weiber sangen gegeneinander und spielten und sprachen: Saul hat tausend geschlagen, aber David zehntausend.

The women sang one to another as they played, and said, Saul has slain his thousands, David his ten thousands.

and the women answer -- those playing, and say, 'Saul hath smitten among his thousands, And David among his myriads.

Da ergrimmte Saul sehr, und gefiel ihm das Wort übel und sprach: Sie haben David zehntausend gegeben und mir tausend: das Königreich will noch sein werden!

Saul was very angry, and this saying displeased him; and he said, They have ascribed to David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom?

And it is displeasing to Saul exceedingly, and this thing is evil in his eyes, and he saith, `They have given to David myriads, and to me they have given the thousands, and more to him [is] only the kingdom;`

- 9 Und Saul sah David sauer an von dem Tage und hinfort. Saul eyed David from that day and forward. and Saul is eyeing David from that day and thenceforth.
- 10 Des andern Tages geriet der böse Geist von Gott über Saul, und er raste daheim in seinem Hause; David aber spielte auf den Saiten mit seiner Hand, wie er täglich pflegte. Und Saul hatte einen Spieß in der Hand

It happened on the next day, that an evil spirit from God came mightily on Saul, and he prophesied in the midst of the house: and David played with his hand, as he did day by day. Saul had his spear in his hand;

And it cometh to pass, on the morrow, that the spirit of sadness [from] God prospereth over Saul, and he prophesieth in the midst of the house, and David is playing with his hand, as day by day, and the javelin [is] in the hand of Saul,

- 11 und er schoß ihn und gedachte: Ich will David an die Wand spießen. David aber wandte sich zweimal von ihm.
  - and Saul cast the spear; for he said, I will strike David even to the wall. David avoided out of his presence twice.
  - and Saul casteth the javelin, and saith, `I smite through David, even through the wall;` and David turneth round out of his presence twice.

12 Und Saul fürchtete sich vor David; denn der HERR war mit ihm und war von Saul gewichen.

Saul was afraid of David, because Yahweh was with him, and was departed from Saul.

And Saul is afraid of the presence of David, for Jehovah hath been with him, and from Saul He hath turned aside;

13 Da tat ihn Saul von sich und setzte ihn zum Fürsten über tausend Mann; und er zog aus und ein vor dem Volk.

Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.

and Saul turneth him aside from him, and appointeth him to himself head of a thousand, and he goeth out an cometh in, before the people.

- 14 Und David hielt sich klüglich in allem seinem Tun, und der HERR war mit ihm.

  David behaved himself wisely in all his ways; and Yahweh was with him.

  And David is in all his ways acting wisely, and Jehovah [is] with him,
- 15 Da nun Saul sah, daß er sich so klüglich hielt, scheute er sich vor ihm.

  When Saul saw that he behaved himself very wisely, he stood in awe of him.

  and Saul seeth that he is acting very wisely, and is afraid of him,
- 16 Aber ganz Israel und Juda hatte David lieb; denn er zog aus und ein vor ihnen her. But all Israel and Judah loved David; for he went out and came in before them. and all Israel and Judah love David when he is going out and coming in before them.

17 Und Saul sprach zu David: Siehe, meine größte Tochter Merab will ich dir zum Weibe geben; sei mir nur tapfer und führe des HERRN Kriege. Denn Saul gedachte: Meine Hand soll nicht an ihm sein, sondern die Hand der Philister.

Saul said to David, Behold, my elder daughter Merab, her will I give you as wife: only be you valiant for me, and fight Yahweh`s battles. For Saul said, Don`t let my hand be on him, but let the hand of the Philistines be on him.

And Saul saith unto David, `Lo, my elder daughter Merab -- her I give to thee for a wife; only, be to me for a son of valour, and fight the battles of Jehovah;` and Saul said, `Let not my hand be on him, but let the hand of the Philistines be upon him.`

18 David aber antwortete Saul: Wer bin ich? und was ist mein Leben und das Geschlecht meines Vaters in Israel, daß ich des Königs Eidam werden soll?

David said to Saul, Who am I, and what is my life, [or] my father`s family in Israel, that I should be son-in-law to the king?

And David saith unto Saul, `Who [am] I? and what my life -- the family of my father in Israel -- that I am son-in-law to the king?`

19 Da aber die Zeit kam, daß Merab, die Tochter Sauls, sollte David gegeben werden, ward sie Adriel, dem Meholathiter, zum Weibe gegeben.

But it happened at the time when Merab, Saul's daughter, should have been given to David, that she was given to Adriel the Meholathite as wife.

And it cometh to pass, at the time of the giving of Merab daughter of Saul to David, that she hath been given to Adriel the Meholathite for a wife.

20 Aber Michal, Sauls Tochter, hatte den David lieb. Da das Saul angesagt ward, sprach er: Das ist recht;

Michal, Saul's daughter, loved David: and they told Saul, and the thing pleased him. And Michal daughter of Saul loveth David, and they declare to Saul, and the thing is right in his eyes,

Page 144 of

21 ich will sie ihm geben, daß sie ihm zum Fall gerate und der Philister Hände über ihn kommen. Und sprach zu David: Du sollst heute mit der andern mein Eidam werden.

Saul said, I will give her to him, that she may be a snare to him, and that the hand of the Philistines may be against him. Why Saul said to David, You shall this day be my son-in-law a second time.

and Saul saith, `I give her to him, and she is to him for a snare, and the hand of the Philistines is on him;` and Saul saith unto David, `By the second -- thou dost become my son-in-law to-day.`

22 Und Saul gebot seinen Knechten: Redet mit David heimlich und sprecht: Siehe, der König hat Lust zu dir, und alle seine Knechte lieben dich; so sei nun des Königs Eidam.

Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king has delight in you, and all his servants love you: now therefore be the king's son-in-law.

And Saul commandeth his servants, `Speak unto David gently, saying, Lo, the king hath delighted in thee, and all his servants have loved thee, and now, be son-in-law to the king.`

23 Und die Knechte Sauls redeten solche Worte vor den Ohren Davids. David aber sprach: Dünkt euch das ein Geringes, des Königs Eidam zu sein? Ich aber bin ein armer, geringer Mann.

Saul's servants spoke those words in the ears of David. David said, Seems it to you a light thing to be the king's son-in-law, seeing that I am a poor man, and lightly esteemed?

And the servants of Saul speak in the ears of David these words, and David saith, `Is it a light thing in your eyes to be son-in-law to the king -- and I a poor man, and lightly esteemed?`

Page 145 of

24 Und die Knechte Sauls sagten es ihm wieder und sprachen: Solche Worte hat David geredet.

The servants of Saul told him, saying, On this manner spoke David.

And the servants of Saul declare to him, saying, `According to these words hath David spoken.`

25 Saul sprach: So sagt zu David: Der König begehrt keine Morgengabe, nur hundert Vorhäute von den Philistern, daß man sich räche an des Königs Feinden. Denn Saul trachtete David zu fällen durch der Philister Hand.

Saul said, Thus shall you tell David, The king desires no dowry except one hundred foreskins of the Philistines, to be avenged of the king's enemies. Now Saul thought to make David fall by the hand of the Philistines.

And Saul saith, `Thus do ye say to David, There is no delight to the king in dowry, but in a hundred foreskins of the Philistines -- to be avenged on the enemies of the king;` and Saul thought to cause David to fall by the hand of the Philistines.

26 Da sagten seine Knechte David an solche Worte, und deuchte David die Sache gut, daß er des Königs Eidam würde. Und die Zeit war noch nicht aus,

When his servants told David these words, it pleased David well to be the king's son-in-law. The days were not expired;

And his servants declare to David these words, and the thing is right in the eyes of David, to be son-in-law to the king; and the days have not been full,

27 da machte sich David auf und zog mit seinen Männern und schlug unter den Philistern zweihundert Mann. Und David brachte ihre Vorhäute dem König in voller Zahl, daß er des Königs Eidam würde. Da gab ihm Saul seine Tochter Michal zum Weibe.

and David arose and went, he and his men, and killed of the Philistines two hundred men; and David brought their foreskins, and they gave them in full number to the king, that he might be the king's son-in-law. Saul gave him Michal his daughter as wife.

and David riseth and goeth, he and his men, and smiteth among the Philistines two hundred men, and David bringeth in their foreskins, and they set them before the king, to be son-in-law to the king; and Saul giveth to him Michal his daughter for a wife.

28 Und Saul sah und merkte, daß der HERR mit David war. Und Michal, Sauls Tochter, hatte ihn lieb.

Saul saw and knew that Yahweh was with David; and Michal, Saul's daughter, loved him.

And Saul seeth and knoweth that Jehovah [is] with David, and Michal daughter of Saul hath loved him,

29 Da fürchtete sich Saul noch mehr vor David und ward sein Feind sein Leben lang. Saul was yet the more afraid of David; and Saul was David's enemy continually. and Saul addeth to be afraid of the presence of David yet; and Saul is an enemy with David all the days.

<u>Literal Spiritual Practical Meaning</u>

Page 147 of

30 Und da der Philister Fürsten auszogen, handelte David klüglicher denn alle Knechte Sauls, wenn sie auszogen, daß sein Name hoch gepriesen ward.

Then the princes of the Philistines went forth: and it happened, as often as they went forth, that David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

And the princes of the Philistines come out, and it cometh to pass from the time of their coming out, David hath acted more wisely than any of the servants of Saul, and his name is very precious.

Saul aber redete mit seinem Sohn Jonathan und mit allen seinen Knechten, daß sie David sollten töten. Aber Jonathan, Sauls Sohn, hatte David sehr lieb Saul spoke to Jonathan his son, and to all his servants, that they should kill David.

But Jonathan, Saul's son, delighted much in David.

to

And Saul speaketh unto Jonathan his son, and unto all his servants, to put David to death,

2 und verkündigte es ihm und sprach: Mein Vater Saul trachtet darnach, daß er dich töte. Nun, so bewahre dich morgen und bleib verborgen und verstecke dich. Jonathan told David, saying, Saul my father seeks to kill you: now therefore, please take care of yourself in the morning, and live in a secret place, and hide yourself:

and Jonathan son of Saul delighted exceedingly in David, and Jonathan declareth

David, saying, `Saul my father is seeking to put thee to death, and, now, take heed, I pray thee, in the morning, and thou hast abode in a secret place, and been hidden,

- Ich will aber herausgehen und neben meinem Vater stehen auf dem Felde, da du bist, und von dir mit meinem Vater reden; und was ich sehe, will ich dir kundtun. and I will go out and stand beside my father in the field where you are, and I will commune with my father of you; and if I see anything, I will tell you. and I -- I go out, and have stood by the side of my father in the field where thou [art], and I speak of thee unto my father, and have seen what [is coming], and have declared to thee.`
- 4 Und Jonathan redete das Beste von David mit seinem Vater Saul und sprach zu ihm: Es versündige sich der König nicht an seinem Knecht David; denn er hat keine Sünde wider dich getan, und sein Tun ist dir sehr nütze, Jonathan spoke good of David to Saul his father, and said to him, Don't let the king

Jonathan spoke good of David to Saul his father, and said to him, Don't let the king sin against his servant, against David; because he has not sinned against you, and because his works have been very good toward you:

And Jonathan speaketh good of David unto Saul his father, and saith unto him, `Let not the king sin against his servant, against David, because he hath not sinned against thee, and because his works for thee [are] very good;

und er hat sein Leben in seine Hand gesetzt und schlug den Philister, und der HERR tat ein großes Heil dem ganzen Israel. Das hast du gesehen und dich des gefreut. Warum willst du dich denn an unschuldigem Blut versündigen, daß du David ohne Ursache tötest?

for he put his life in his hand, and struck the Philistine, and Yahweh worked a great victory for all Israel: you saw it, and did rejoice; why then will you sin against innocent blood, to kill David without a cause?

yea, he putteth his life in his hand, and smiteth the Philistine, and Jehovah worketh a great salvation for all Israel; thou hast seen, and dost rejoice, and why dost thou sin against innocent blood, to put David to death for nought?`

<u> Literal Spiritual Practical</u>

Meaning

6 Da gehorchte Saul der Stimme Jonathans und schwur: So wahr der HERR lebt, er soll nicht sterben!

Saul listened to the voice of Jonathan: and Saul swore, As Yahweh lives, he shall not be put to death.

And Saul hearkeneth to the voice of Jonathan, and Saul sweareth, `Jehovah liveth -- he doth not die.`

7 Da rief Jonathan David und sagte ihm alle diese Worte und brachte ihn zu Saul, daß er zu ihm war wie zuvor.

Jonathan called David, and Jonathan showed him all those things. Jonathan brought David to Saul, and he was in his presence, as before.

And Jonathan calleth for David, and Jonathan declareth to him all these words, and Jonathan bringeth in David unto Saul, and he is before him as heretofore.

8 Es erhob sich aber wieder ein Streit, und David zog aus und stritt wider die Philister und tat eine große Schlacht, daß sie vor ihm flohen.

There was war again: and David went out, and fought with the Philistines, and killed them with a great slaughter; and they fled before him.

And there addeth to be war, and David goeth out and fighteth against the Philistines, and smiteth among them -- a great smiting, and they flee from his face.

9 Aber der böse Geist vom HERRN kam über Saul, und er saß in seinem Hause und hatte einen Spieß in seiner Hand; David aber spielte auf den Saiten mit der Hand.

An evil spirit from Yahweh was on Saul, as he sat in his house with his spear in his hand; and David was playing with his hand.

And a spirit of sadness [from] Jehovah is unto Saul, and he is sitting in his house, and his javelin in his hand, and David is playing with the hand,

Nacht.

10 Und Saul trachtete, David mit dem Spieß an die Wand zu spießen. Er aber riß sich von Saul, und der Spieß fuhr in die Wand. David aber floh und entrann dieselbe

Saul sought to strike David even to the wall with the spear; but he slipped away out of Saul's presence, and he struck the spear into the wall: and David fled, and escaped that night.

Page 150 of

and Saul seeketh to smite with the javelin through David, and through the wall, and he freeth himself from the presence of Saul, and he smiteth the javelin through the wall; and David hath fled and escapeth during that night.

11 Saul sandte aber Boten zu Davids Haus, daß sie ihn verwahrten und töteten am Morgen. Das verkündigte dem David sein Weib Michal und sprach: Wirst du nicht diese Nacht deine Seele erretten, so mußt du morgen sterben.

Saul sent messengers to David's house, to watch him, and to kill him in the morning: and Michal, David's wife, told him, saying, If you don't save your life tonight, tomorrow you will be slain.

And Saul sendeth messengers unto the house of David to watch him, and to put him to death in the morning; and Michal his wife declareth to David, saying, `If thou art not delivering thy life to-night -- tomorrow thou art put to death.`

12 Da ließ ihn Michal durchs Fenster hernieder, daß er hinging, entfloh und entrann. So Michal let David down through the window: and he went, and fled, and escaped. And Michal causeth David to go down through the window, and he goeth on, and fleeth, and escapeth; <u>Literal Spiritual Practical Meaning</u>

Page 151 of

13 Und Michal nahm ein Götzenbild und legte es ins Bett und legte ein Ziegenfell zu seinen Häupten und deckte es mit Kleidern zu.

Michal took the teraphim, and laid it in the bed, and put a pillow of goats` [hair] at the head of it, and covered it with the clothes.

and Michal taketh the teraphim, and layeth on the bed, and the mattress of goats` [hair] she hath put [for] his pillows, and covereth with a garment.

14 Da sandte Saul Boten, daß sie David holten. Sie aber sprach: Er ist krank.

When Saul sent messengers to take David, she said, He is sick.

And Saul sendeth messengers to take David, and she saith, `He [is] sick.`

15 Saul aber sandte Boten, nach David zu sehen, und sprach: Bringt ihn herauf zu mir mit dem Bett, daß er getötet werde!

Saul sent the messengers to see David, saying, Bring him up to me in the bed, that I may kill him.

And Saul sendeth the messengers to see David, saying, `Bring him up in the bed unto me,` -- to put him to death.

16 Da nun die Boten kamen, siehe, da lag das Bild im Bett und ein Ziegenfell zu seinen Häupten.

When the messengers came in, behold, the teraphim was in the bed, with the pillow of goats` [hair] at the head of it.

And the messengers come in, and lo, the teraphim [are] on the bed, and the mattress of goats` [hair], [for] his pillows.

17 Da sprach Saul zu Michal: Warum hast du mich betrogen und meinen Feind gelassen, daß er entrönne? Michal sprach zu Saul: Er sprach zu mir: Laß mich gehen, oder ich töte dich!

Saul said to Michal, Why have you deceived me thus, and let my enemy go, so that he is escaped? Michal answered Saul, He said to me, Let me go; why should I kill you?

And Saul saith unto Michal, `Why thus hast thou deceived me -- that thou dost send away mine enemy, and he is escaped?` and Michal saith unto Saul, `He said unto me, Send me away: why do I put thee to death?`

18 David aber entfloh und entrann und kam zu Samuel nach Rama und sagte ihm an alles, was ihm Saul getan hatte. Und er ging hin mit Samuel, und sie blieben zu Najoth.

Now David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. He and Samuel went and lived in Naioth.

And David hath fled, and is escaped, and cometh in unto Samuel to Ramath, and declareth to him all that Saul hath done to him, and he goeth, he and Samuel, and they dwell in Naioth.

19 Und es ward Saul angesagt: Siehe, David ist zu Najoth in Rama. It was told Saul, saying, Behold, David is at Najoth in Ramah. And it is declared to Saul, saying, `Lo, David [is] in Najoth in Ramah.`

Page 153 of

20 Da sandte Saul Boten, daß sie David holten; und sie sahen den Chor der Propheten weissagen, und Samuel war ihr Vorsteher. Da kam der Geist Gottes auf die Boten Sauls, daß auch sie weissagten.

Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing as head over them, the Spirit of God came on the messengers of Saul, and they also prophesied.

And Saul sendeth messengers to take David, and they see the assembly of the prophets prophesying, and Samuel standing, set over them, and the Spirit of God is on Saul's messengers, and they prophesy -- they also.

21 Da das Saul ward angesagt, sandte er andere Boten; die weissagten auch. Da sandte er die dritten Boten; die weissagten auch.

When it was told Saul, he sent other messengers, and they also prophesied. Saul sent messengers again the third time, and they also prophesied.

And they declare [it] to Saul, and he sendeth other messengers, and they prophesy -- they also; and Saul addeth and sendeth messengers a third time, and they prophesy -- they also.

22 Da ging er selbst auch gen Rama. Und da er kam zum großen Brunnen, der zu Seku ist, fragte er und sprach: Wo ist Samuel und David? Da ward ihm gesagt: Siehe, zu Najoth in Rama.

Then went he also to Ramah, and came to the great well that is in Secu: and he asked and said, Where are Samuel and David? One said, Behold, they are at Naioth in Ramah.

And he goeth -- he also -- to Ramath, and cometh in unto the great well which [is] in Sechu, and asketh, and saith, 'Where [are] Samuel and David?' and [one] saith, 'Lo, in Naioth in Ramah.`

Page 154 of

23 Und er ging dahin gen Najoth in Rama. Und der Geist Gottes kam auch auf ihn, und er ging einher und weissagte, bis er kam gen Najoth in Rama.

He went there to Naioth in Ramah: and the Spirit of God came on him also, and he went on, and prophesied, until he came to Naioth in Ramah.

And he goeth thither -- unto Naioth in Ramah, and the Spirit of God is upon him -him also; and he goeth, going on, and he prophesyeth till his coming in to Naioth in Ramah,

24 Und er zog auch seine Kleider aus und weissagte auch vor Samuel und fiel bloß nieder den ganzen Tag und die ganze Nacht. Daher spricht man: Ist Saul auch unter den Propheten?

He also stripped off his clothes, and he also prophesied before Samuel, and lay down naked all that day and all that night. Why they say, Is Saul also among the prophets?

and he strippeth off -- he also -- his garments, and prophesieth -- he also -- before Samuel, and falleth down naked all that day and all the night; therefore they say, `Is Saul also among the prophets?`

David aber floh von Najoth in Rama und kam und redete vor Jonathan: Was habe ich getan? Was habe ich mißgehandelt? Was habe ich gesündigt vor deinem Vater, daß er nach meinem Leben steht?

David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what is my iniquity? and what is my sin before your father, that he seeks my life?

And David fleeth from Naioth in Ramah, and cometh, and saith before Jonathan, `What have I done? what [is] mine iniquity? and what my sin before thy father, that he is seeking my life?`

2 Er aber sprach zu Ihm: Das sei ferne; du sollst nicht sterben. Siehe, mein Vater tut nichts, weder Großes noch Kleines, das er nicht meinen Ohren offenbare; warum sollte denn mein Vater dies vor mir verbergen? Es wird nicht so sein.

He said to him, Far from it; you shall not die: behold, my father does nothing either great or small, but that he discloses it to me; and why should my father hide this thing from me? it is not so.

And he saith to him, `Far be it! thou dost not die; lo, my father doth not do anything great or small and doth not uncover mine ear; and wherefore doth my father hide from me this thing? this [thing] is not.`

3 Da schwur David weiter und sprach: Dein Vater weiß wohl, daß ich Gnade vor deinen Augen gefunden habe; darum wird er denken: Jonathan soll solches nicht wissen, es möchte ihn bekümmern. Wahrlich, so wahr der HERR lebt, und so wahr deine Seele lebt, es ist nur ein Schritt zwischen mir und dem Tode.

David swore moreover, and said, Your father knows well that I have found favor in your eyes; and he says, Don't let Jonathan know this, lest he be grieved: but truly as Yahweh lives, and as your soul lives, there is but a step between me and death.

And David sweareth again, and saith, `Thy father hath certainly known that I have found grace in thine eyes, and he saith, Let not Jonathan know this, lest he be grieved; and yet, Jehovah liveth, and thy soul liveth, but -- as a step between me and death.`

4 Jonathan sprach zu David: Ich will an dir tun, was dein Herz begehrt.

Then said Jonathan to David, Whatever your soul desires, I will even do it for you.

And Jonathan saith to David, `What doth thy soul say? -- and I do it for thee.`

David sprach zu ihm: Siehe, morgen ist der Neumond, da ich mit dem König zu Tisch sitzen sollte; so laß mich, daß ich mich auf dem Felde verberge bis an den Abend des dritten Tages.

David said to Jonathan, Behold, tomorrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field to the third day at even.

And David saith unto Jonathan, `Lo, the new moon [is] to-morrow; and I do certainly sit with the king to eat; and thou hast sent me away, and I have been hidden in a field till the third evening;

6 Wird dein Vater nach mir fragen, so sprich: David bat mich, daß er gen Bethlehem, zu seiner Stadt, laufen möchte; denn es ist ein jährlich Opfer daselbst dem ganzen Geschlecht.

If your father miss me at all, then say, David earnestly asked leave of me that he might run to Beth-lehem his city; for it is the yearly sacrifice there for all the family. if thy father at all look after me, and thou hast said, David asked earnestly of me to run to Beth-Lehem his city, for a sacrifice of the days [is] there for all the family.

7 Wird er sagen: Es ist gut, so steht es wohl um deinen Knecht. Wird er aber ergrimmen, so wirst du merken, daß Böses bei ihm beschlossen ist.

If he say thus, It is well; your servant shall have peace: but if he be angry, then know that evil is determined by him.

If thus he say: Good; peace [is] for thy servant; and if it be very displeasing to him - know that the evil hath been determined by him;

8 So tue nun Barmherzigkeit an deinem Knecht; denn du hast mit mir, deinem Knecht, einen Bund im HERRN gemacht. Ist aber eine Missetat an mir, so töte du mich; denn warum wolltest du mich zu deinem Vater bringen?

Therefore deal kindly with your servant; for you have brought your servant into a covenant of Yahweh with you: but if there be in me iniquity, kill me yourself; for why should you bring me to your father?

and thou hast done kindness, to thy servant, for into a covenant of Jehovah thou hast brought thy servant with thee; -- and if there is in me iniquity, put thou me to death; and unto thy father, why is this -- thou dost bring me in?`

9 Jonathan sprach: Das sei ferne von dir, daß ich sollte merken, daß Böses bei meinem Vater beschlossen wäre über dich zu bringen, und sollte es dir nicht ansagen.

Jonathan said, Far be it from you; for if I should at all know that evil were determined by my father to come on you, then wouldn't I tell you that?

And Jonathan saith, `Far be it from thee! for I certainly do not know that the evil hath been determined by my father to come upon thee, and I do not declare it to thee.`

10 David aber sprach: Wer will mir's ansagen, so dir dein Vater etwas Hartes antwortet?

Then said David to Jonathan, Who shall tell me if perchance your father answer you roughly?

And David saith unto Jonathan, `Who doth declare to me? or what [if] thy father doth answer thee sharply?`

Page 158 of

11 Jonathan sprach zu David: Komm, laß uns aufs Feld gehen! Und sie gingen beide hinaus aufs Feld.

Jonathan said to David, Come, and let us go out into the field. They went out both of them into the field.

And Jonathan saith unto David, `Come, and we go out into the field;` and they go out both of them into the field.

12 Und Jonathan sprach zu David: HERR, Gott Israels, wenn ich erforsche an meinem Vater morgen und am dritten Tag, daß es wohl steht mit David, und nicht hinsende zu dir und es vor deinen Ohren offenbare,

Jonathan said to David, Yahweh, the God of Israel, [be witness]: when I have sounded my father about this time tomorrow, [or] the third day, behold, if there be good toward David, shall I not then send to you, and disclose it to you?

And Jonathan saith unto David, `Jehovah, God of Israel -- when I search my father, about [this] time to-morrow [or] the third [day], and lo, good [is] towards David, and I do not then send unto thee, and have uncovered thine ear --

13 so tue der HERR dem Jonathan dies und jenes. Wenn aber das Böse meinem Vater gefällt wider dich, so will ich's auch vor deinen Ohren offenbaren und dich ziehen lassen, daß du mit Frieden weggehst. Und der HERR sei mit dir, wie er mit meinem Vater gewesen ist.

Yahweh do so to Jonathan, and more also, should it please my father to do you evil, if I don't disclose it to you, and send you away, that you may go in peace: and Yahweh be with you, as he has been with my father.

thus doth Jehovah do to Jonathan, and thus doth He add; when the evil concerning thee is good to my father, then I have uncovered thine ear, and sent thee away, and thou hast gone in peace, and Jehovah is with thee, as he was with my father;

Page 159 of

14 Tue ich's nicht, so tue keine Barmherzigkeit des HERRN an mir, solange ich lebe, auch nicht, so ich sterbe.

You shall not only while yet I live show me the lovingkindness of Yahweh, that I not

and not only while I am alive dost thou do with me the kindness of Jehovah, and I die not,

15 Und wenn der HERR die Feinde Davids ausrotten wird, einen jeglichen aus dem Lande, so reiße du deine Barmherzigkeit nicht von meinem Hause ewiglich. but also you shall not cut off your kindness from my house forever; no, not when Yahweh has cut off the enemies of David everyone from the surface of the earth. but thou dost not cut off thy kindness from my house unto the age, nor in Jehovah's cutting off the enemies of David, each one from off the face of the ground.

16 Also machte Jonathan einen Bund mit dem Hause Davids und sprach: Der HERR fordere es von der Hand der Feinde Davids.

So Jonathan made a covenant with the house of David, [saying], Yahweh will require it at the hand of David's enemies.

And Jonathan covenanteth with the house of David, and Jehovah hath sought [it] from the hand of the enemies of David;

17 Und Jonathan fuhr fort und schwur David, so lieb hatte er ihn; denn er hatte ihn so lieb wie seine Seele.

Jonathan caused David to swear again, for the love that he had to him; for he loved him as he loved his own soul.

and Jonathan addeth to cause David to swear, because he loveth him, for with the love of his own soul he hath loved him.

Meaning

18 Und Jonathan sprach zu ihm: Morgen ist der Neumond, so wird man nach dir fragen; denn man wird dich vermissen, wo du zu sitzen pflegst.

Then Jonathan said to him, Tomorrow is the new moon: and you will be missed, because your seat will be empty.

And Jonathan saith to him, `To-morrow [is] new moon, and thou hast been looked after, for thy seat is looked after;

19 Des dritten Tages aber komm bald hernieder und gehe an einen Ort, da du dich verbergest am Werktage, und setze dich an den Stein Asel.

When you have stayed three days, you shall go down quickly, and come to the place where you did hide yourself when the business was in hand, and shall remain by the stone Ezel.

and on the third day thou dost certainly come down, and hast come in unto the place where thou wast hidden in the day of the work, and hast remained near the stone Ezel.

20 So will ich zu seiner Seite drei Pfeile schießen, als ob ich nach dem Ziel schösse. I will shoot three arrows on the side of it, as though I shot at a mark.

`And I shoot three of the arrows at the side, sending out for myself at a mark;

21 Und siehe, ich will den Knaben senden: Gehe hin, suche die Pfeile! Werde ich zu dem Knaben sagen: Siehe, die Pfeile liegen hierwärts hinter dir, hole sie! so komm, denn es ist Friede und hat keine Gefahr, so wahr der HERR lebt.

Behold, I will send the boy, [saying], Go, find the arrows. If I tell the boy, Behold, the arrows are on this side of you; take them, and come; for there is peace to you and no hurt, as Yahweh lives.

and lo, I send the youth: Go, find the arrows. If I at all say to the youth, Lo, the arrows [are] on this side of thee -- take them, -- then come thou, for peace [is] for thee, and there is nothing; Jehovah liveth.

<u>Literal Spiritual Practical Meaning</u>

Page 161 of

22 Sage ich aber zum Jüngling: Siehe, die Pfeile liegen dortwärts vor dir! so gehe hin, denn der HERR hat dich lassen gehen.

But if I say thus to the boy, Behold, the arrows are beyond you; go your way; for Yahweh has sent you away.

And if thus I say to the young man, Lo, the arrows [are] beyond thee, -- go, for Jehovah hath sent thee away;

23 Was aber du und ich miteinander geredet haben, da ist der HERR zwischen mir und dir ewiglich.

As touching the matter which you and I have spoken of, behold, Yahweh is between you and me forever.

as to the thing which we have spoken, I and thou, Io, Jehovah [is] between me and thee -- unto the age.`

24 David verbarg sich im Felde. Und da der Neumond kam, setzte sich der König zu Tisch, zu essen.

So David hid himself in the field: and when the new moon was come, the king sat him down to eat food.

And David is hidden in the field, and it is the new moon, and the king sitteth down by the food to eat,

25 Da sich aber der König gesetzt hatte an seinen Ort, wie er gewohnt war, an der Wand, stand Jonathan auf; Abner aber setzte sich an die Seite Sauls. Und man vermißte David an seinem Ort.

The king sat on his seat, as at other times, even on the seat by the wall; and Jonathan stood up, and Abner sat by Saul's side: but David's place was empty. and the king sitteth on his seat, as time by time, on a seat by the wall, and Jonathan riseth, and Abner sitteth at the side of Saul, and David's place is looked after.

26 Und Saul redete des Tages nichts; denn er gedachte; Es ist ihm etwas widerfahren, daß er nicht rein ist.

Page 162 of

Nevertheless Saul didn't say anything that day: for he thought, Something has befallen him, he is not clean; surely he is not clean.

And Saul hath not spoken anything on that day, for he said, `It [is] an accident; he is not clean -- surely not clean.`

27 Des andern Tages nach dem Neumond, da man David vermißte an seinem Ort, sprach Saul zu seinem Sohn Jonathan: Warum ist der Sohn Isai nicht zu Tisch gekommen, weder gestern noch heute?

It happened on the next day after the new moon, [which was] the second [day], that David's place was empty: and Saul said to Jonathan his son, Why doesn't the son of Jesse come to meat, neither yesterday, nor today?

And it cometh to pass on the second morrow of the new moon, that David's place is looked after, and Saul saith unto Jonathan his son, 'Wherefore hath the son of Jesse not come in, either yesterday or to-day, unto the food?`

28 Jonathan antwortete Saul: Er bat mich sehr, daß er gen Bethlehem ginge, Jonathan answered Saul, David earnestly asked leave of me to go to Beth-lehem: And Jonathan answereth Saul, 'David hath been earnestly asked of me unto Beth-Lehem,

29 und sprach: Laß mich gehen; denn unser Geschlecht hat zu opfern in der Stadt, und mein Bruder hat mir's selbst geboten; habe ich Gnade vor deinen Augen gefunden, so will ich hinweg und meine Brüder sehen. Darum ist er nicht gekommen zu des Königs Tisch.

and he said, Please let me go, for our family has a sacrifice in the city; and my brother, he has commanded me [to be there]: and now, if I have found favor in your eyes, let me get away, I pray you, and see my brothers. Therefore he is not come to the king's table.

and he saith, Send me away, I pray thee, for a family sacrifice we have in the city, and my brother himself hath given command to me, and now, if I have found grace in thine eyes, let me go away, I pray thee, and see my brethren; therefore he hath not come unto the table of the king.`

30 Da ergrimmte der Zorn Sauls wider Jonathan, und er sprach zu ihm: Du ungehorsamer Bösewicht! ich weiß wohl, daß du den Sohn Isais auserkoren hast, dir und deiner Mutter, die dich geboren hat, zur Schande.

Then Saul's anger was kindled against Jonathan, and he said to him, You son of a perverse rebellious woman, don't I know that you have chosen the son of Jesse to your own shame, and to the shame of your mother's nakedness?

And the anger of Saul burneth against Jonathan, and he saith to him, `Son of a perverse rebellious woman! have I not known that thou art fixing on the son of Jesse to thy shame, and to the shame of the nakedness of thy mother?

31 Denn solange der Sohn Isais lebt auf Erden, wirst du, dazu auch dein Königreich, nicht bestehen. So sende nun hin und laß ihn herholen zu mir; denn er muß sterben. For as long as the son of Jesse lives on the earth, you shall not be established, nor your kingdom. Why now send and bring him to me, for he shall surely die. for all the days that the son of Jesse liveth on the ground thou art not established, thou and thy kingdom; and now, send and bring him unto me, for he [is] a son of death.`

1 Samuel Chapter 20 German WEB YLT Page 164 of

<u>Literal Spiritual Practical Meaning</u>

32 Jonathan antwortete seinem Vater Saul und sprach zu ihm: Warum soll er sterben? Was hat er getan?

Jonathan answered Saul his father, and said to him, Why should he be put to death? what has he done?

And Jonathan answereth Saul his father, and saith unto him, 'Why is he put to death? what hath he done?'

33 Da schoß Saul den Spieß nach ihm, daß er ihn spießte. Da merkte Jonathan, daß bei seinem Vater gänzlich beschlossen war, David zu töten,

Saul cast his spear at him to strike him; whereby Jonathan knew that is was determined of his father to put David to death.

And Saul casteth the javelin at him to smite him, and Jonathan knoweth that it hath been determined by his father to put David to death.

34 und stand auf vom Tisch mit grimmigem Zorn und aß des andern Tages nach dem Neumond kein Brot; denn er war bekümmert um David, daß ihn sein Vater also verdammte.

So Jonathan arose from the table in fierce anger, and ate no food the second day of the month; for he was grieved for David, because his father had done him shame.

And Jonathan riseth from the table in the heat of anger, and hath not eaten food on the second day of the new moon, for he hath been grieved for David, for his father put him to shame.

35 Des Morgens ging Jonathan hinaus aufs Feld, dahin David bestimmt hatte, und ein kleiner Knabe mit ihm;

It happened in the morning, that Jonathan went out into the field at the time appointed with David, and a little boy with him.

And it cometh to pass in the morning, that Jonathan goeth out into the field for the appointment with David, and a little youth [is] with him.

Spiritual Practical Literal Meaning Page 165 of

36 und sprach zu dem Knaben: Lauf und suche mir die Pfeile, die ich schieße! Da aber der Knabe lief, schoß er einen Pfeil über ihn hin.

He said to his boy, Run, find now the arrows which I shoot. As the boy ran, he shot an arrow beyond him.

And he saith to his youth, `Run, find, I pray thee, the arrows which I am shooting;` the youth is running, and he hath shot the arrow, causing [it] to pass over him.

37 Und als der Knabe kam an den Ort, dahin Jonathan den Pfeil geschossen hatte, rief ihm Jonathan nach und sprach: Der Pfeil liegt dortwärts vor dir.

When the boy was come to the place of the arrow which Jonathan had shot, Jonathan cried after the boy, and said, Isn't the arrow beyond you?

And the youth cometh unto the place of the arrow which Jonathan hath shot, and Jonathan calleth after the youth, and saith, 'Is not the arrow beyond thee?'

38 Und rief abermals ihm nach: Rasch! eile, und stehe nicht still! Da las der Knabe Jonathans Pfeile auf und brachte sie zu seinem Herrn.

Jonathan cried after the boy, Go fast! Hurry! Don't delay! Jonathan's boy gathered up the arrows, and came to his master.

and Jonathan calleth after the youth, `Speed, haste, stand not;` and Jonathan`s youth gathereth the arrows, and cometh unto his lord.

39 Und der Knabe wußte nichts darum; allein Jonathan und David wußten um die Sache.

But the boy didn't know anything: only Jonathan and David knew the matter. And the youth hath not known anything, only Jonathan and David knew the word. Literal Spiritual Practical Meaning Page 166 of

40 Da gab Jonathan seine Waffen seinem Knaben und sprach zu ihm: Gehe hin und trage sie in die Stadt.

Jonathan gave his weapons to his boy, and said to him, Go, carry them to the city. And Jonathan giveth his weapons unto the youth whom he hath, and saith to him, `Go, carry into the city.`

41 Da der Knabe hineinkam, stand David auf vom Ort gegen Mittag und fiel auf sein Antlitz zur Erde und beugte sich dreimal nieder, und sie küßten sich miteinander und weinten miteinander, David aber am allermeisten.

As soon as the boy was gone, David arose out of [a place] toward the South, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

The youth hath gone, and David hath risen from Ezel, at the south, and falleth on his face to the earth, and boweth himself three times, and they kiss one another, and they weep one with another, till David exerted himself;

42 Und Jonathan sprach zu David: Gehe hin mit Frieden! Was wir beide geschworen haben im Namen des HERRN und gesagt: Der HERR sei zwischen mir und dir, zwischen meinem Samen und deinem Samen, das bleibe ewiglich. Und Jonathan machte sich auf und kam in die Stadt.

Jonathan said to David, Go in peace, because we have sworn both of us in the name of Yahweh, saying, Yahweh shall be between me and you, and between my seed and your seed, forever. He arose and departed: and Jonathan went into the city.

and Jonathan saith to David, `Go in peace, in that we have sworn -- we two -- in the name of Jehovah, saying, Jehovah is between me and thee, and between my seed and thy seed -- unto the age;` and he riseth and goeth; and Jonathan hath gone in to the city.

1 David aber kam gen Nobe zum Priester Ahimelech. Und Ahimelech entsetzte sich, da er David entgegenging, und sprach zu ihm: Warum kommst du allein und ist kein Mann mit dir?

Then came David to Nob to Ahimelech the priest: and Ahimelech came to meet David trembling, and said to him, Why are you alone, and no man with you? And David cometh in to Nob, unto Ahimelech the priest, and Ahimelech trembleth at meeting David, and saith to him, `Wherefore [art] thou thyself alone, and no man with thee?`

2 David sprach zu Ahimelech, dem Priester: Der König hat mir eine Sache befohlen und sprach zu mir: Laß niemand wissen, warum ich dich gesandt habe und was ich dir befohlen habe. Denn ich habe auch meine Leute an den und den Ort beschieden.

David said to Ahimelech the priest, The king has commanded me a business, and has said to me, Let no man know anything of the business about which I send you, and what I have commanded you: and I have appointed the young men to such and such a place.

And David saith to Ahimelech the priest, `The king hath commanded me a matter, and he saith unto me, Let no man know anything of the matter about which I am sending thee, and which I have commanded thee; and the young men I have caused to know at such and such a place;

3 Hast du nun etwas unter deiner Hand, ein Brot oder fünf, die gib mir in meine Hand, oder was du findest.

Now therefore what is under your hand? give me five loaves of bread in my hand, or whatever there is present.

and now, what is there under thy hand? five loaves give into my hand, or that which is found.`

4 Der Priester antwortete David und sprach: Ich habe kein gemeines Brot unter meiner Hand, sondern heiliges Brot; wenn sich nur die Leute von Weibern enthalten hätten!

The priest answered David, and said, There is no common bread under my hand, but there is holy bread; if only the young men have kept themselves from women.

And the priest answereth David, and saith, `There is no common bread under my hand, but there is holy bread; if the youths have been kept only from women.`

David antwortete dem Priester und sprach zu ihm: Es sind die Weiber drei Tage uns versperrt gewesen, da ich auszog, und der Leute Zeug war heilig; ist aber dieser Weg unheilig, so wird er heute geheiligt werden an dem Zeuge.

David answered the priest, and said to him, Of a truth women have been kept from us about these three days; when I came out, the vessels of the young men were holy, though it was but a common journey; how much more then today shall their vessels be holy?

And David answereth the priest, and saith to him, `Surely, if women have been restrained from us as heretofore in my going out, then the vessels of the young men are holy, and it [is] a common way: and also, surely to-day it is sanctified in the vessel.`

Da gab ihm der Priester von dem heiligen Brot, weil kein anderes da war denn die Schaubrote, die man vor dem HERRN abhob, daß man anderes frisches Brot auflegte des Tages, da man sie wegnahm.

So the priest gave him holy [bread]; for there was no bread there but the show bread, that was taken from before Yahweh, to put hot bread in the day when it was taken away.

And the priest giveth to him the holy thing, for there was no bread there except the bread of the Presence which is turned aside from the presence of Jehovah to put hot bread in the day of its being taken away.

7 Es war aber des Tages ein Mann drinnen versperrt vor dem HERRN aus den Knechten Sauls, mit Namen Doeg, ein Edomiter, der mächtigste unter den Hirten Sauls.

Now a certain man of the servants of Saul was there that day, detained before Yahweh; and his name was Doeg the Edomite, the best of the herdsmen who belonged to Saul.

And there [is] a man of the servants of Saul on that day detained before Jehovah, and his name [is] Doeg the Edomite, chief of the shepherds whom Saul hath.

8 Und David sprach zu Ahimelech: Ist nicht hier unter deiner Hand ein Spieß oder Schwert? Ich habe mein Schwert und meine Waffen nicht mit mir genommen; denn die Sache des Königs war eilend.

David said to Ahimelech, Isn't there here under your hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.

And David saith to Ahimelech, `And is there not here under thy hand spear or sword? for neither my sword nor my vessels have I taken in my hand, for the matter of the king was urgent.`

9 Der Priester sprach: Das Schwert des Philisters Goliath, den du schlugst im Eichgrunde, das ist hier, gewickelt in einen Mantel hinter dem Leibrock. Willst du das, so nimm's hin; denn es ist hier kein anderes als das. David sprach: Es ist seinesgleichen nicht; gib mir's!

The priest said, The sword of Goliath the Philistine, whom you killed in the vale of Elah, behold, it is here wrapped in a cloth behind the ephod: if you will take that, take it; for there is no other except that here. David said, There is none like that; give it me.

And the priest saith, `The sword of Goliath the Philistine, whom thou didst smite in the valley of Elah, lo, it is wrapt in a garment behind the ephod, if it thou dost take to thyself, take; for there is none other save it in this [place].` And David saith, `There is none like it -- give it to me.`

. <u>Literal Spiritual Practical Meaning</u>

- 10 Und David machte sich auf und floh vor Saul und kam zu Achis, dem König zu Gath. David arose, and fled that day for fear of Saul, and went to Achish the king of Gath. And David riseth and fleeth on that day from the face of Saul, and cometh in unto Achish king of Gath;
- 11 Aber die Knechte des Achis sprachen zu ihm: Das ist der David, des Landes König, von dem sie sangen im Reigen und sprachen: Saul schlug tausend, David aber zehntausend.

The servants of Achish said to him, "Isn't this David the king of the land? Didn't they sing one to another about him in dances, saying, 'Saul has slain his thousands, David his ten thousands?'"

and the servants of Achish say unto him, `Is not this David king of the land? is it not of this one they sing in dances, saying, `Saul smote among his thousands, and David among his myriads?`

12 Und David nahm die Rede zu Herzen und fürchtete sich sehr vor Achis, dem König zu Gath,

David laid up these words in his heart, and was very afraid of Achish the king of Gath.

And David layeth these words in his heart, and is exceedingly afraid of the face of Achish king of Gath,

13 und verstellte seine Gebärde vor ihnen und tobte unter ihren Händen und stieß sich an die Tür am Tor, und sein Geifer floß ihm in den Bart.

beard.

He changed his behavior before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down on his beard. and changeth his behaviour before their eyes, and feigneth himself mad in their hand, and scribbleth on the doors of the gate, and letteth down his spittle unto his

**Page 171 of** 

14 Da sprach Achis zu seinen Knechten: Siehe, ihr seht, daß der Mann unsinnig ist; warum habt ihr ihn zu mir gebracht?

Then said Achish to his servants, Look, you see the man is mad; why then have you brought him to me?

And Achish saith unto his servants, `Lo, ye see a man acting as a madman; why do ye bring him in unto me?

15 Habe ich der Unsinnigen zu wenig, daß ihr diesen herbrächtet, daß er neben mir rasete? Sollte der in mein Haus kommen?

Do I lack madmen, that you have brought this fellow to play the madman in my presence? shall this fellow come into my house?

A lack of madmen [have] I, that ye have brought in this one to act as a madman by me! doth this one come in unto my house?`

- 1 David ging von dannen und entrann in die Höhle Adullam. Da das seine Brüder hörten und das ganze Haus seines Vaters, kamen sie zu ihm hinab dahin.
  - David therefore departed there, and escaped to the cave of Adullam: and when his brothers and all his father's house heard it, they went down there to him.
  - And David goeth thence, and is escaped unto the cave of Adullam, and his brethren hear, and all the house of his father, and go down unto him thither;
- 2 Und es versammelten sich zu ihm allerlei Männer, die in Not und Schulden und betrübten Herzens waren; und er war ihr Oberster, daß bei vierhundert Mann bei ihm waren.

Everyone who was in distress, and everyone who was in debt, and everyone who was discontented, gathered themselves to him; and he became captain over them: and there were with him about four hundred men.

and gather themselves unto him do every man in distress, and every man who hath an exactor, and every man bitter in soul, and he is over them for head, and there are with him about four hundred men. 3 Und David ging von da gen Mizpe in der Moabiter Land und sprach zu der Moabiter König: Laß meinen Vater und meine Mutter bei euch aus und ein gehen, bis ich erfahre, was Gott mit mir tun wird.

David went there to Mizpeh of Moab: and he said to the king of Moab, Please let my father and my mother come forth, [and be] with you, until I know what God will do for me.

Page 172 of

And David goeth thence to Mizpeh of Moab, and saith unto the king of Moab, `Let, I pray thee, my father and my mother go out with you, till that I know what God doth for me;`

- 4 Und er ließ sie vor dem König der Moabiter, daß sie bei ihm blieben, solange David sich barg an sicherem Orte.
  - He brought them before the king of Moab: and they lived with him all the while that David was in the stronghold.
  - and he leadeth them before the king of Moab, and they dwell with him all the days of David's being in the fortress.
- 5 Aber der Prophet Gad sprach zu David: Bleibe nicht verborgen, sondern gehe hin und komm ins Land Juda. Da ging David hin und kam in den Wald Hereth.

The prophet Gad said to David, Don't stay in the stronghold; depart, and get you into the land of Judah. Then David departed, and came into the forest of Hereth.

And Gad the prophet saith unto David, `Thou dost not abide in a fortress, go, and thou hast entered for thee the land of Judah;` and David goeth and entereth the forest of Hareth.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

6 Und es kam vor Saul, daß David und die Männer, die bei ihm waren, wären hervorgekommen. Und Saul saß zu Gibea unter dem Baum auf der Höhe und hatte seinen Spieß in der Hand, und alle seine Knechte standen neben ihm.

Saul heard that David was discovered, and the men who were with him: now Saul was sitting in Gibeah, under the tamarisk-tree in Ramah, with his spear in his hand, and all his servants were standing about him.

Page 173 of

And Saul heareth that David hath become known, and the men who [are] with him, and Saul is abiding in Gibeah, under the grove in Ramah, and his spear [is] in his hand, and all his servants standing by him.

7 Da sprach Saul zu seinen Knechten, die neben ihm standen: Höret, ihr Benjaminiter! wird auch der Sohn Isais euch allen Äcker und Weinberge geben und euch alle über tausend und über hundert zu Obersten machen,

Saul said to his servants who stood about him, Hear now, you Benjamites; will the son of Jesse give everyone of you fields and vineyards, will he make you all captains of thousands and captains of hundreds,

And Saul saith to his servants who are standing by him, `Hear, I pray you, ye Benjamites; also to all of you doth the son of Jesse give fields and vineyards! all of you he doth appoint heads of thousands and heads of hundreds!

daß ihr euch alle verbunden habt wider mich und ist niemand, der es meinen Ohren offenbarte, weil auch mein Sohn einen Bund gemacht hat mit dem Sohn Isais? Ist niemand unter euch, den es kränke meinethalben und der es meinen Ohren offenbare? Denn mein Sohn hat meinen Knecht wider mich auferweckt, daß er mir nachstellt, wie es am Tage ist.

that all of you have conspired against me, and there is none who discloses to me when my son makes a league with the son of Jesse, and there is none of you who is sorry for me, or discloses to me that my son has stirred up my servant against me, to lie in wait, as at this day?

for ye have conspired all of you against me, and there is none uncovering mine ear about my son's covenanting with the son of Jesse, and there is none of you grieving for me, and uncovering mine ear, that my son hath raised up my servant against me, to lie in wait as [at] this day.

Page 174 of

9 Da antwortete Doeg, der Edomiter, der neben den Knechten Sauls stand, und sprach: Ich sah den Sohn Isais, daß er gen Nobe kam zu Ahimelech, dem Sohn Ahitobs.

Then answered Doeg the Edomite, who stood by the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.

And answer doth Doeg the Edomite, who is set over the servants of Saul, and saith, `I have seen the son of Jesse coming in to Nob, unto Ahimelech son of Ahitub,

10 Der fragte den HERRN für ihn und gab ihm Speise und das Schwert Goliaths, des Philisters.

He inquired of Yahweh for him, and gave him victuals, and gave him the sword of Goliath the Philistine.

and he asketh for him at Jehovah, and provision hath given to him, and the sword of Goliath the Philistine hath given to him.

11 Da sandte der König hin und ließ rufen Ahimelech, den Priester, den Sohn Ahitobs, und seines Vaters ganzes Haus, die Priester, die zu Nobe waren. Und sie kamen alle zum König.

Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests who were in Nob: and they came all of them to the king. And the king sendeth to call Ahimelech son of Ahitub, the priest, and all the house of his father, the priests, who [are] in Nob, and they come all of them unto the king;

12 Und Saul sprach: Höre, du Sohn Ahitobs! Er sprach: Hier bin ich, mein Herr. Saul said, Hear now, you son of Ahitub. He answered, Here I am, my lord. and Saul saith, `Hear, I pray thee, son of Ahitub;` and he saith, `Here [am] I, my lord.`

Page 175 of

13 Und Saul sprach zu ihm: Warum habt ihr einen Bund wider mich gemacht, du und der Sohn Isais, daß du ihm Brot und Schwert gegeben und Gott für ihn gefragt hast, daß du ihn erweckest, daß er mir nachstelle, wie es am Tage ist?

Saul said to him, Why have you conspired against me, you and the son of Jesse, in that you have given him bread, and a sword, and have inquired of God for him, that he should rise against me, to lie in wait, as at this day?

And Saul saith unto him, 'Why have ye conspired against me, thou and the son of Jesse, by thy giving to him bread and a sword, and to ask for him at God, to rise against me, to lie in wait, as [at] this day?`

14 Ahimelech antwortete dem König und sprach: Und wer ist unter allen deinen Knechten wie David, der getreu ist und des Königs Eidam und geht in deinem Gehorsam und ist herrlich gehalten in deinem Hause?

Then Ahimelech answered the king, and said, Who among all your servants is so faithful as David, who is the king`s son-in-law, and is taken into your council, and is honorable in your house?

And Ahimelech answereth the king and saith, `And who among all thy servants [is] as David -- faithful, and son-in-law of the king, and hath turned aside unto thy council, and is honoured in thy house?

15 Habe ich denn heute erst angefangen Gott für ihn zu fragen? Das sei ferne von mir! Der König lege solches seinem Knecht nicht auf noch meines Vaters ganzem Hause; denn dein Knecht hat von allem diesem nichts gewußt, weder Kleines noch Großes.

Have I today begun to inquire of God for him? be it far from me: don't let the king impute anything to his servant, nor to all the house of my father; for your servant knows nothing of all this, less or more.

To-day have I begun to ask for him at God? far be it from me! let not the king lay anything against his servant, against any of the house of my father, for thy servant hath known nothing of all this, less or more.

16 Aber der König sprach: Ahimelech, du mußt des Todes sterben, du und deines Vater ganzes Haus.

The king said, You shall surely die, Ahimelech, you, and all your father's house. And the king saith, 'Thou dost surely die, Ahimelech, thou, and all the house of thy father.'

17 Und der König sprach zu seinen Trabanten, die neben ihm standen: Wendet euch und

tötet des HERRN Priester! denn ihre Hand ist auch mit David, und da sie wußten, daß er floh, haben sie mir's nicht eröffnet. Aber die Knechte des Königs wollten ihre Hände nicht an die Priester des HERRN legen, sie zu erschlagen.

The king said to the guard who stood about him, Turn, and kill the priests of Yahweh; because their hand also is with David, and because they knew that he fled, and didn't disclose it to me. But the servants of the king wouldn't put forth their hand to fall on the priests of Yahweh.

And the king saith to runners, those standing by him, `Turn round, and put to death the priests of Jehovah, because their hand also [is] with David, and because they have known that he is fleeing, and have not uncovered mine ear;` and the servants of the king have not been willing to put forth their hand to come against the priests of Jehovah.

18 Da sprach der König zu Doeg: Wende du dich und erschlage die Priester! Doeg, der Edomiter, wandte sich und erschlug die Priester, daß des Tages starben fünfundachtzig Männer, die leinene Leibröcke trugen.

The king said to Doeg, Turn you, and fall on the priests. Doeg the Edomite turned, and he fell on the priests, and he killed on that day eighty-five persons who wore a linen ephod.

And the king saith to Doeg, `Turn round thou, and come against the priests;` and Doeg the Edomite turneth round, and cometh himself against the priests, and putteth to death in that day eighty and five men bearing a linen ephod,

<u>Literal Spiritual Practical Meaning</u>

Page 177 of

19 Und die Stadt der Priester, Nobe, schlug er mit der Schärfe des Schwerts, Mann und Weib, Kinder und Säuglinge, Ochsen und Esel und Schafe.

Nob, the city of the priests, struck he with the edge of the sword, both men and women, children and nursing babies, and oxen and donkeys and sheep, with the edge of the sword.

and Nob, the city of the priests, he hath smitten by the mouth of the sword, from man even unto woman, from infant even unto suckling, and ox, and ass, and sheep, by the mouth of the sword.

20 Es entrann aber ein Sohn Ahimelechs, des Sohnes Ahitobs, der hieß Abjathar, und floh David nach

One of the sons of Ahimelech, the son of Ahitub, named Abiathar, escaped, and fled after David.

And there escapeth one son of Ahimelech, son of Ahitub, and his name [is] Abiathar, and he fleeth after David,

- 21 und verkündigte ihm, daß Saul die Priester des HERRN erwürgt hätte. Abiathar told David that Saul had slain Yahweh's priests. and Abiathar declareth to David that Saul hath slain the priests of Jehovah.
- 22 David aber sprach zu Abjathar: Ich wußte es wohl an dem Tage, da der Edomiter Doeg da war, daß er's würde Saul ansagen. Ich bin schuldig an allen Seelen in deines Vaters Hause.

David said to Abiathar, I knew on that day, when Doeg the Edomite was there, that he would surely tell Saul: I have occasioned [the death] of all the persons of your father's house.

And David saith to Abiathar, `I have known on that day when Doeg the Edomite [is] there, that he doth certainly declare [it] to Saul; I have brought [it] round to every person of the house of thy father;

<u>Literal Spiritual Practical Meaning</u>

Page 178 of

23 Bleibe bei mir und fürchte dich nicht; wer nach meinem Leben steht, der soll auch nach deinem Leben stehen, und sollst mit mir bewahrt werden.

Abide you with me, don't be afraid; for he who seeks my life seeks your life: for with me you shall be in safeguard.

dwell with me; fear not; for he who seeketh my life seeketh thy life; for a charge [art] thou with me.`

1 Und es ward David angesagt: Siehe, die Philister streiten wider Kegila und berauben die Tennen.

They told David, saying, Behold, the Philistines are fighting against Keilah, and are robbing the threshing floors.

And they declare to David, saying, `Lo, the Philistines are fighting against Keilah, and they are spoiling the threshing-floors.`

2 Da fragte David den HERRN und sprach: Soll ich hingehen und diese Philister schlagen? Und der HERR sprach zu David: Gehe hin! du wirst die Philister schlagen und Kegila erretten.

Therefore David inquired of Yahweh, saying, Shall I go and strike these Philistines? Yahweh said to David, Go, and strike the Philistines, and save Keilah.

And David asketh at Jehovah, saying, `Do I go? -- and have I smitten among these Philistines?` And Jehovah saith unto David, `Go, and thou hast smitten among the Philistines, and saved Keilah.`

3 Aber die Männer bei David sprachen zu ihm: Siehe, wir fürchten uns hier in Juda, und wollen hingehen gen Kegila zu der Philister Heer?

David's men said to him, Behold, we are afraid here in Judah: how much more then if we go to Keilah against the armies of the Philistines?

And David's men say unto him, 'Lo, we here in Judah are afraid; and how much more when we go to Keilah, unto the ranks of the Philistines?'

Page 179 of

4 Da fragte David wieder den HERRN, und der HERR antwortete ihm und sprach: Auf, zieh hinab gen Kegila! denn ich will die Philister in deine Hände geben.

Then David inquired of Yahweh yet again. Yahweh answered him, and said, Arise, go down to Keilah; for I will deliver the Philistines into your hand.

And David addeth again to ask at Jehovah, and Jehovah answereth him, and saith, `Rise, go down to Keilah, for I am giving the Philistines into thy hand.`

5 Also zog David samt seinen Männern gen Kegila und stritt wider die Philister und trieb ihnen ihr Vieh weg und tat eine große Schlacht an ihnen. Also errettete David die zu Kegila.

David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and killed them with a great slaughter. So David save the inhabitants of Keilah.

And David goeth, and his men, to Keilah, and fighteth with the Philistines, and leadeth away their cattle, and smiteth among them -- a great smiting, and David saveth the inhabitants of Keilah.

6 Denn da Abjathar, der Sohn Ahimelechs, floh zu David gen Kegila, trug er den Leibrock mit sich hinab.

It happened, when Abiathar the son of Ahimelech fled to David to Keilah, that he came down with an ephod in his hand.

And it cometh to pass, in the fleeing of Abiathar son of Ahimelech unto David, to Keilah, an ephod came down in his hand.

Literal **Spiritual Practical** Meaning Page 180 of

Da ward Saul angesagt, daß David gen Kegila gekommen wäre, und er sprach: Gott hat ihn in meine Hände übergeben, daß er eingeschlossen ist, nun er in eine Stadt gekommen ist, mit Türen und Riegeln verwahrt.

It was told Saul that David was come to Keilah. Saul said, God has delivered him into my hand; for he is shut in, by entering into a town that has gates and bars.

And it is declared to Saul that David hath come in to Keilah, and Saul saith, `God hath made him known for my hand, for he hath been shut in, to enter into a city of doors and bar.`

8 Und Saul ließ alles Volk rufen zum Streit hinab gen Kegila, daß sie David und seine Männer belagerten.

Saul summoned all the people to war, to go down to Keilah, to besiege David and his men.

And Saul summoneth the whole of the people to battle, to go down to Keilah, to lay siege unto David and unto his men.

9 Da aber David merkte, daß Saul Böses über ihn gedachte, sprach er zu dem Priester Abjathar: Lange den Leibrock her!

David knew that Saul was devising mischief against him; and he said to Abiathar the priest, Bring here the ephod.

And David knoweth that against him Saul is devising the evil, and saith unto Abiathar the priest, `Bring nigh the ephod.`

10 Und David sprach: HERR, Gott Israels, dein Knecht hat gehört, daß Saul darnach trachte, daß er gen Kegila komme, die Stadt zu verderben um meinetwillen.

Then said David, O Yahweh, the God of Israel, your servant has surely heard that Saul seeks to come to Keilah, to destroy the city for my sake.

And David saith, 'Jehovah, God of Israel, Thy servant hath certainly heard that Saul is seeking to come in unto Keilah, to destroy the city on mine account.

Page 181 of

11 Werden mich auch die Bürger zu Kegila überantworten in seine Hände? Und wird auch Saul herabkommen, wie dein Knecht gehört hat? Das verkündige, HERR, Gott Israels, deinem Knecht! Und der HERR sprach: Er wird herabkommen.

Will the men of Keilah deliver me up into his hand? will Saul come down, as your servant has heard? Yahweh, the God of Israel, I beg you, tell your servant. Yahweh said, He will come down.

Do the possessors of Keilah shut me up into his hand? doth Saul come down as Thy servant hath heard? Jehovah, God of Israel, declare, I pray Thee, to Thy servant.` And Jehovah saith, `He doth come down.`

12 David sprach: Werden aber die Bürger zu Kegila mich und meine Männer überantworten in die Hände Sauls? Der HERR sprach: Ja.

Then said David, Will the men of Keilah deliver up to me and my men into the hand of Saul? Yahweh said, They will deliver you up.

And David saith, 'Do the possessors of Keilah shut me up, and my men, into the hand of Saul?` And Jehovah saith, `They shut [thee] up.`

13 Da machte sich David auf samt seinen Männern, deren bei sechshundert waren, und zogen aus von Kegila und wandelten, wo sie konnten. Da nun Saul angesagt ward, daß David von Kegila entronnen war, ließ er sein Ausziehen anstehen.

Then David and his men, who were about six hundred, arose and departed out of Keilah, and went wherever they could go. It was told Saul that David was escaped from Keilah; and he gave up going there.

And David riseth -- and his men -- about six hundred men, and they go out from Keilah, and go up and down where they go up and down; and to Saul it hath been declared that David hath escaped from Keilah, and he ceaseth to go out.

14 David aber blieb in der Wüste verborgen und blieb auf dem Berge in der Wüste Siph. Saul aber suchte ihn sein Leben lang; aber Gott gab ihn nicht in seine Hände.

David abode in the wilderness in the strongholds, and remained in the hill-country in the wilderness of Ziph. Saul sought him every day, but God didn't deliver him into his hand.

And David abideth in the wilderness, in fortresses, and abideth in the hill-country, in the wilderness of Ziph; and Saul seeketh him all the days, and God hath not given him into his hand.

15 Und David sah, daß Saul ausgezogen war, sein Leben zu suchen. Aber David war in der Wüste Siph, in der Heide.

David saw that Saul had come out to seek his life: and David was in the wilderness of Ziph in the wood.

And David seeth that Saul hath come out to seek his life, and David [is] in the wilderness of Ziph, in a forest.

16 Da machte sich Jonathan auf, der Sohn Sauls, und ging hin zu David in der Heide und stärkte seine Hand in Gott

Jonathan, Saul's son, arose, and went to David into the wood, and strengthened his hand in God.

And Jonathan son of Saul riseth, and goeth unto David to the forest, and strengtheneth his hand in God,

17 und sprach zu ihm: Fürchte dich nicht; meines Vaters Sauls Hand wird dich nicht finden, und du wirst König werden über Israel, so will ich der nächste um dich sein; auch weiß solches mein Vater wohl.

He said to him, Don't be afraid; for the hand of Saul my father shall not find you; and you shall be king over Israel, and I shall be next to you; and that also Saul my father knows.

and saith unto him, `Fear not, for the hand of Saul my father doth not find thee, and thou dost reign over Israel, and I am to thee for second, and also so knoweth Saul my father.`

18 Und sie machten beide einen Bund miteinander vor dem HERRN; und David blieb in der Heide, aber Jonathan zog wieder heim.

They two made a covenant before Yahweh: and David abode in the wood, and Jonathan went to his house.

And they make a covenant both of them before Jehovah; and David abideth in the forest, and Jonathan hath gone to his house.

19 Aber die Siphiter zogen hinauf zu Saul gen Gibea und sprachen: Ist nicht David bei uns verborgen an sicherem Ort in der Heide, auf dem Hügel Hachila, der zur Rechten liegt an der Wüste?

Then came up the Ziphites to Saul to Gibeah, saying, Doesn't David hide himself with us in the strongholds in the wood, in the hill of Hachilah, which is on the south of the desert?

And the Ziphites go up unto Saul to Gibeah, saying, `Is not David hiding himself with us in fortresses, in the forest, in the height of Hachilah, which [is] on the south of the desolate place?

<u>Literal Spiritual Practical Meaning</u>

Page 184 of

20 So komme nun der König hernieder nach all seines Herzens Begehr, so wollen wir ihn überantworten in des Königs Hände.

Now therefore, O king, come down, according to all the desire of your soul to come down; and our part shall be to deliver him up into the king's hand.

And, now, by all the desire of thy soul, O king, to come down, come down, and ours [is] to shut him up into the hand of the king.`

- 21 Da sprach Saul: Gesegnet seid ihr dem HERRN, daß ihr euch meiner erbarmt habt! Saul said, Blessed be you of Yahweh; for you have had compassion on me.

  And Saul saith, `Blessed [are] ye of Jehovah, for ye have pity on me;
- 22 So gehet nun hin und werdet's noch gewisser, daß ihr wisset und sehet, an welchem Ort seine Füße gewesen sind und wer ihn daselbst gesehen habe; denn mir ist gesagt, daß er listig ist.

Plesease go make yet more sure, and know and see his place where his haunt is, [and] who has seen him there; for it is told me that he deals very subtly.

go, I pray you, prepare yet, and know and see his place where his foot is; who hath seen him there? for [one] hath said unto me, He is very subtile.

23 Besehet und erkundet alle Orte, da er sich verkriecht, und kommt wieder zu mir, wenn ihr's gewiß seid, so will ich mit euch ziehen. Ist er im Lande, so will ich nach ihm forschen unter allen Tausenden in Juda.

See therefore, and take knowledge of all the lurking-places where he hides himself, and come you again to me of a certainty, and I will go with you: and it shall happen, if he be in the land, that I will search him out among all the thousands of Judah.

And see and know of all the hiding-places where he hideth himself, and ye have turned back unto me prepared, and I have gone with you, and it hath been, if he is in the land, that I have searched him out through all the thousands of Judah.`

- 24 Da machten sie sich auf und gingen gen Siph vor Saul hin. David aber und seine Männer waren in der Wüste Maon, auf dem Gefilde zur Rechten der Wüste.
  - They arose, and went to Ziph before Saul: but David and his men were in the wilderness of Maon, in the Arabah on the south of the desert.
  - And they rise and go to Ziph before Saul, and David and his men [are] in the wilderness of Maon, in the plain, at the south of the desolate place.
- 25 Da nun Saul hinzog mit seinen Männern, zu suchen, ward's David angesagt; und er machte sich den Fels hinab und blieb in der Wüste Maon. Da das Saul hörte, jagte er David nach in die Wüste Maon.

Saul and his men went to seek him. They told David: why he came down to the rock, and abode in the wilderness of Maon. When Saul heard [that], he pursued after David in the wilderness of Maon.

And Saul and his men go to seek, and they declare to David, and he goeth down the rock, and abideth in the wilderness of Maon; and Saul heareth, and pursueth after David [to] the wilderness of Maon.

26 Und Saul mit seinen Männern ging an einer Seite des Berge, David mit seinen Männern an der anderen Seite des Berges. Da David aber eilte, dem Saul zu entgehen, da umringte Saul samt seinen Männern David und seine Männer, daß er sie griffe.

Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

And Saul goeth on this side of the mountain, and David and his men on that side of the mountain, and David is hastened to go from the face of Saul, and Saul and his men are compassing David and his men, to catch them. <u>Literal Spiritual Practical Meaning</u>

Page 186 of

27 Aber es kam ein Bote zu Saul und sprach: Eile und komm! denn die Philister sind ins Land gefallen.

But there came a messenger to Saul, saying, Haste you, and come; for the Philistines have made a raid on the land.

And a messenger hath come in unto Saul, saying, `Haste, and come, for the Philistines have pushed against the land.`

28 Da kehrte sich Saul von dem Nachjagen Davids und zog hin, den Philistern entgegen; daher heißt man den Ort Sela-Mahlekoth (das heißt Scheidefels).

So Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Sela-hammahlekoth.

And Saul turneth back from pursuing after David, and goeth to meet the Philistines, therefore they have called that place `The Rock of Divisions.`

- 29 Und David zog hinauf von dannen und barg sich auf den Berghöhen zu Engedi.

  David went up from there, and lived in the strongholds of En-gedi.

  And David goeth up thence, and abideth in fortresses [at] En-gedi.
- 1 Da nun Saul wiederkam von den Philistern, ward ihm gesagt: Siehe, David ist in der Wüste Engedi.

It happened, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David is in the wilderness of En-gedi.

And it cometh to pass when Saul hath turned back from after the Philistines, that they declare to him, saying, `Lo, David [is] in the wilderness of En-gedi.`

Literal Spiritual Practical Meaning

Page 187 of

2 Und Saul nahm dreitausend junger Mannschaft aus ganz Israel und zog hin, David samt seinen Männern zu suchen auf den Felsen der Gemsen.

Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men on the rocks of the wild goats.

And Saul taketh three thousand chosen men out of all Israel, and goeth to seek David and his men, on the front of the rocks of the wild goats,

3 Und da er kam zu den Schafhürden am Wege, war daselbst eine Höhle, und Saul ging hinein seine Füße zu decken. David aber und seine Männer saßen hinten in der Höhle.

He came to the sheep pens by the way, where was a cave; and Saul went in to cover his feet. Now David and his men were abiding in the innermost parts of the cave.

and he cometh in unto folds of the flock, on the way, and there [is] a cave, and Saul goeth in to cover his feet; and David and his men in the sides of the cave are abiding.

4 Da sprachen die Männer Davids zu ihm: Siehe, das ist der Tag, davon der HERR dir gesagt hat: "Siehe, ich will deinen Feind in deine Hände geben, daß du mit ihm tust, was dir gefällt." Und David stand auf und schnitt leise einen Zipfel vom Rock Sauls.

The men of David said to him, Behold, the day of which Yahweh said to you, Behold, I will deliver your enemy into your hand, and you shall do to him as it shall seem good to you. Then David arose, and cut off the skirt of Saul's robe secretly.

And the men of David say unto him, `Lo, the day of which Jehovah said unto thee, Lo, I am giving thine enemy into thy hand, and thou hast done to him as it is good in thine eyes;` and David riseth and cutteth off the skirt of the upper robe which [is] on Saul -- gently.

skirt.

5 Aber darnach schlug ihm sein Herz, daß er den Zipfel Sauls hatte abgeschnitten, It happened afterward, that David's heart struck him, because he had cut off Saul's

Page 188 of

And it cometh to pass afterwards that the heart of David smiteth him, because that he hath cut off the skirt which [is] on Saul,

- 6 und er sprach zu seinen Männern: Das lasse der HERR ferne von mir sein, daß ich das tun sollte und meine Hand legen an meinen Herrn, den Gesalbten des HERRN; denn er ist der Gesalbte des HERRN.
  - He said to his men, Yahweh forbid that I should do this thing to my lord, Yahweh's anointed, to put forth my hand against him, seeing he is Yahweh's anointed. and he saith to his men, 'Far be it from me, by Jehovah; I do not do this thing to my lord -- to the anointed of Jehovah -- to put forth my hand against him, for the anointed of Jehovah he [is].'
- 7 Und David wies seine Männer von sich mit den Worten und ließ sie nicht sich wider Saul auflehnen. Da aber Saul sich aufmachte aus der Höhle und ging des Weges, So David checked his men with these words, and didn't allow them to rise against Saul. Saul rose up out of the cave, and went on his way.

And David subdueth his men by words, and hath not permitted them to rise against Saul; and Saul hath risen from the cave, and goeth on the way;

Literal **Spiritual** Practical Meaning Page 189 of

8 machte sich darnach David auch auf und ging aus der Höhle und rief Saul hintennach

und sprach: Mein Herr König! Saul sah hinter sich. Und David neigte sein Antlitz zur Erde und fiel nieder

David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. When Saul looked behind him, David bowed with his face to the earth, and did obeisance.

and David riseth afterwards, and goeth out from the cave, and calleth after Saul, saying, 'My lord, O king!' And Saul looketh attentively behind him, and David boweth -- face to the earth -- and doth obeisance.

9 und sprach zu Saul: Warum gehorchst du der Menschen Wort, die da sagen: David sucht dein Unglück?

David said to Saul, Why listen you to men's words, saying, Behold, David seeks your hurt?

And David saith to Saul, 'Why dost thou hear the words of man, saying, Lo, David is seeking thine evil?

10 Siehe, heutigestages sehen deine Augen, daß dich der HERR heute hat in meine Hände gegeben in der Höhle, und es ward gesagt, daß ich dich sollte erwürgen. Aber es ward dein verschont; denn ich sprach: Ich will meine Hand nicht an meinen Herrn legen; denn er ist der Gesalbte des HERRN.

Behold, this day your eyes have seen how that Yahweh had delivered you today into my hand in the cave: and some bade me kill you; but [my eye] spared you; and I said, I will not put forth my hand against my lord; for he is Yahweh`s anointed.

Lo, this day have thine eyes seen how that Jehovah hath given thee to-day into my hand in the cave; and [one] said to slay thee, and [mine eye] hath pity on thee, and I say, I do not put forth my hand against my lord, for the anointed of Jehovah he [is].

11 Mein Vater, siehe doch den Zipfel von deinem Rock in meiner Hand, daß ich dich nicht erwürgen wollte, da ich den Zipfel von deinem Rock schnitt. Erkenne und sieh, daß nichts Böses in meiner Hand ist noch keine Übertretung. Ich habe auch an dir nicht gesündigt, und du jagst meine Seele, daß du sie wegnehmest.

Moreover, my father, behold, yes, see the skirt of your robe in my hand; for in that I cut off the skirt of your robe, and didn't kill you, know you and see that there is neither evil nor disobedience in my hand, and I have not sinned against you, though you hunt after my life to take it.

`And, my father, see, yea see the skirt of thine upper robe in my hand; for by cutting off the skirt of thy upper robe, and I have not slain thee, know and see that there is not in my hand evil and transgression, and I have not sinned against thee, and thou art hunting my soul to take it!

12 Der HERR wird Richter sein zwischen mir und dir und mich an dir rächen; aber meine Hand soll nicht über dir sein.

Yahweh judge between me and you, and Yahweh avenge me of you; but my hand shall not be on you.

`Jehovah doth judge between me and thee, and Jehovah hath avenged me of thee, and my hand is not on thee;

13 Wie man sagt nach dem alten Sprichwort: "Von Gottlosen kommt Untugend." Aber meine Hand soll nicht über dir sein.

As says the proverb of the ancients, Out of the wicked comes forth wickedness; but my hand shall not be on you.

as saith the simile of the ancients, From the wicked goeth out wickedness, and my hand is not on thee.

14 Wem ziehst du nach, König von Israel? Wem jagst du nach? Einem toten Hund, einem einzigen Floh.

After whom is the king of Israel come out? after whom do you pursue? after a dead dog, after a flea.

`After whom hath the king of Israel come out? after whom art thou pursuing? -- after a dead dog! after one flea!

15 Der HERR sei Richter und richte zwischen mir und dir und sehe darein und führe meine Sache aus und rette mich von deiner Hand.

Yahweh therefore be judge, and give sentence between me and you, and see, and plead my cause, and deliver me out of your hand.

And Jehovah hath been for judge, and hath judged between me and thee, yea, he seeth and pleadeth my cause, and doth deliver me out of thy hand.`

- Als nun David solche Worte zu Saul hatte ausgeredet, sprach Saul: Ist das nicht deine Stimme, mein Sohn David? Und Saul hob auf seine Stimme und weinte It came to pass, when David had made an end of speaking these words to Saul, that Saul said, Is this your voice, my son David? Saul lifted up his voice, and wept. And it cometh to pass, when David completeth to speak these words unto Saul, that Saul saith, 'Is this thy voice, my son David?' and Saul lifteth up his voice, and weepeth.
- 17 und sprach zu David: Du bist gerechter denn ich: du hast mir Gutes bewiesen; ich aber habe dir Böses bewiesen;

He said to David, You are more righteous than I; for you have rendered to me good, whereas I have rendered to you evil.

And he saith unto David, `More righteous thou [art] than I; for thou hast done me good, and I have done thee evil;

und du hast mir heute angezeigt, wie du Gutes an mir getan hast, daß mich der HERR hatte in deine Hände beschlossen und du mich doch nicht erwürgt hast. You have declared this day how that you have dealt well with me, because when Yahweh had delivered me up into your hand, you didn't kill me. and thou hast declared to-day how that thou hast done good with me, how that Jehovah shut me up into thy hand, and thou didst not slay me,

19 Wie sollte jemand seinen Feind finden und ihn lassen einen guten Weg gehen? Der HERR vergelte dir Gutes für diesen Tag, wie du an mir getan hast.

For if a man find his enemy, will he let him go well away? why Yahweh reward you good for that which you have done to me this day.

and that a man doth find his enemy, and hath sent him away in a good manner; and Jehovah doth repay thee good for that which thou didst to me this day.

20 Nun siehe, ich weiß, daß du König werden wirst, und das Königreich Israel wird in deiner Hand bestehen:

Now, behold, I know that you shall surely be king, and that the kingdom of Israel shall be established in your hand.

`And, now, lo, I have known that thou dost certainly reign, and the kingdom of Israel hath stood in thy hand;

21 so schwöre mir nun bei dem HERRN, daß du nicht ausrottest meinen Samen nach mir und meinen Namen nicht austilgest von meines Vaters Hause.

Swear now therefore to me by Yahweh, that you will not cut off my seed after me, and that you will not destroy my name out of my father's house.

and, now, swear to me by Jehovah -- thou dost not cut off my seed after me, nor dost thou destroy my name from the house of my father.`

Page 193 of

22 Und David schwur Saul. Da zog Saul heim; David aber mit seinen Männern machte sich hinauf auf die Berghöhe.

David swore to Saul. Saul went home; but David and his men got them up to the stronghold.

And David sweareth to Saul, and Saul goeth unto his house, and David and his men have gone up unto the fortress.

1 Und Samuel starb; und das ganze Israel versammelte sich und trug Leid um ihn, und sie begruben ihn in seinem Hause zu Rama. David aber machte sich auf und zog hinab in die Wüste Pharan.

Samuel died; and all Israel gathered themselves together, and lamented him, and buried him in his house at Ramah. David arose, and went down to the wilderness of Paran.

And Samuel dieth, and all Israel are gathered, and mourn for him, and bury him in his house, in Ramah; and David riseth and goeth down unto the wilderness of Paran.

2 Und es war ein Mann zu Maon und sein Wesen zu Karmel; und der Mann war sehr großen Vermögens und hatte dreitausend Schafe und tausend Ziegen. Und es begab sich eben, daß er seine Schafe schor zu Karmel.

There was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

And [there is] a man in Maon, and his work [is] in Carmel; and the man [is] very great, and he hath three thousand sheep, and a thousand goats; and he is shearing his flock in Carmel.

3 Und er hieß Nabal; sein Weib aber hieß Abigail und war ein Weib von guter Vernunft und schön von Angesicht; der Mann aber war hart und boshaft in seinem Tun und war einer von Kaleb.

Now the name of the man was Nabal; and the name of his wife Abigail; and the woman was of good understanding, and of a beautiful face: but the man was churlish

and evil in his doings; and he was of the house of Caleb.

And the name of the man [is] Nabal, and the name of his wife Abigail, and the woman [is] of good understanding, and of fair form, and the man [is] hard and evil [in] doings; and he [is] a Calebite.

- 4 Da nun David in der Wüste hörte, daß Nabal seine Schafe schor, David heard in the wilderness that Nabal was shearing his sheep. And David heareth in the wilderness that Nabal is shearing his flock,
- 5 sandte er aus zehn Jünglinge und sprach zu ihnen: Gehet hinauf gen Karmel; und wenn ihr zu Nabal kommt, so grüßet ihn von mir freundlich

David sent ten young men, and David said to the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:

and David sendeth ten young men, and David saith to the young men, `Go ye up to Carmel, and ye have come in unto Nabal, and asked of him in my name of welfare,

- 6 und sprecht: Glück zu! Friede sei mit dir und deinem Hause und mit allem, was du hast!
  - and thus shall you tell him who lives [in prosperity], Peace be to you, and peace be to your house, and peace be to all that you have.

and said thus: To life! and thou, peace; and thy house, peace; and all that thou hast -- peace!

7 Ich habe gehört, daß du Schafscherer hast. Nun, deine Hirten, die du hast, sind mit uns gewesen; wir haben sie nicht verhöhnt, und hat ihnen nichts gefehlt an der Zahl, solange sie zu Karmel gewesen sind

Now I have heard that you have shearers: your shepherds have now been with us, and we did them no hurt, neither was there anything missing to them, all the while they were in Carmel.

and, now, I have heard that thou hast shearers; now, the shepherds whom thou hast

have been with us, we have not put them to shame, nor hath anything been looked after by them, all the days of their being in Carmel.

8 frage deine Jünglinge darum, die werden dir's sagen, und laß die Jünglinge Gnade finden vor deinen Augen; denn wir sind auf einen guten Tag gekommen. Gib deinen Knechten und deinem Sohn David, was deine Hand findet.

Ask your young men, and they will tell you: why let the young men find favor in your eyes; for we come in a good day. Please give whatever comes to your hand, to your servants, and to your son David.

`Ask thy young men, and they declare to thee, and the young men find grace in thine eyes, for on a good day we have come; give, I pray thee, that which thy hand findeth, to thy servants, and to thy son, to David.`

9 Und da die Jünglinge Davids hinkamen und in Davids Namen alle diese Worte mit Nabal geredet hatten, hörten sie auf.

When David's young men came, they spoke to Nabal according to all those words in the name of David, and ceased.

And the young men of David come in, and speak unto Nabal according to all these words, in the name of David -- and rest.

10 Aber Nabal antwortete den Knechten Davids und sprach: Wer ist David? und wer ist der Sohn Isais? Es werden jetzt der Knechte viel, die sich von ihren Herren reißen.

Nabal answered David's servants, and said, Who is David? and who is the son of Jesse? there are many servants now-a-days who break away every man from his master.

And Nabal answereth the servants of David and saith, `Who [is] David, and who the son of Jesse? to-day have servants been multiplied who are breaking away each from his master;

- 11 Sollte ich mein Brot, Wasser und Fleisch nehmen, das ich für meine Scherer geschlachtet habe, und den Leuten geben, die ich nicht kenne, wo sie her sind?

  Shall I then take my bread, and my water, and my meat that I have killed for my shearers, and give it to men who I don't know where they come from?

  and I have taken my bread, and my water, and my flesh, which I slaughtered for my shearers, and have given [it] to men whom I have not known whence they [are]!
- 12 Da kehrten sich die Jünglinge Davids wieder auf ihren Weg; und da sie wieder zu ihm kamen, sagten sie ihm solches alles.

So David's young men turned on their way, and went back, and came and told him according to all these words.

And the young men of David turn on their way, and turn back, and come in, and declare to him according to all these words.

1 Samuel Chapter 25 German WEB YLT Page 197 of

<u> Literal Spiritual Practical Meaning</u>

13 Da sprach David zu seinen Männern: Gürte ein jeglicher sein Schwert um sich und David gürtete sein Schwert auch um sich, und zogen hinauf bei vierhundert Mann; aber zweihundert blieben bei dem Geräte.

David said to his men, Gird you on every man his sword. They girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the baggage.

And David saith to his men, `Gird ye on each his sword;` and they gird on each his sword, and David also girdeth on his sword, and there go up after David about four hundred men, and two hundred have remained by the vessels.

14 Aber der Abigail, Nabals Weib, sagte an der Jünglinge einer und sprach: Siehe, David hat Boten gesandt aus der Wüste, unsern Herrn zu grüßen; er aber schnaubte sie an.

But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to Greet our master; and he railed at them.

And to Abigail wife of Nabal hath one young man of the youths declared, saying, `Lo, David hath sent messengers out of the wilderness to bless our lord, and he flieth upon them;

15 Und sie sind uns doch sehr nützliche Leute gewesen und haben uns nicht verhöhnt, und hat uns nichts gefehlt an der Zahl, solange wir bei ihnen gewandelt haben, wenn

wir auf dem Felde waren;

But the men were very good to us, and we were not hurt, neither missed we anything, as long as we went with them, when we were in the fields:

and the men [are] very good to us, and have not put us to shame, and we have not looked after anything all the days we have gone up and down with them, in our being in the field;

Literal Spiritual Practical

16 sondern sie sind unsre Mauern gewesen Tag und Nacht, solange wir die Schafe bei ihnen gehütet haben.

they were a wall to us both by night and by day, all the while we were with them keeping the sheep.

a wall they have been unto us both by night and by day, all the days of our being with them, feeding the flock.

17 So merke nun und siehe, was du tust; denn es ist gewiß ein Unglück vorhanden über unsern Herrn und über sein ganzes Haus; und er ist ein heilloser Mann, dem niemand etwas sagen darf.

Now therefore know and consider what you will do; for evil is determined against our master, and against all his house: for he is such a worthless fellow that one can't speak to him.

`And, now, know and consider what thou dost; for evil hath been determined against our lord, and against all his house, and he [is] too much a son of worthlessness to be spoken to.

18 Da eilte Abigail und nahm zweihundert Brote und zwei Krüge Wein und fünf gekochte

Schafe und fünf Scheffel Mehl und hundert Rosinenkuchen und zweihundert Feigenkuchen und lud's auf Esel

Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched grain, and one hundred clusters of raisins, and two hundred cakes of figs, and laid them on donkeys.

And Abigail hasteth, and taketh two hundred loaves, and two bottles of wine, and five sheep, prepared, and five measures of roasted corn, and a hundred bunches of raisins, and two hundred bunches of figs, and setteth [them] on the asses.

19 und sprach zu ihren Jünglingen: Geht vor mir hin; siehe, ich will kommen hernach. Und sie sagte ihrem Mann Nabal nichts davon.

She said to her young men, Go on before me; behold, I come after you. But she didn't tell her husband, Nabal.

And she saith to her young men, 'Pass over before me; lo, after you I am coming;' and to her husband Nabal she hath not declared [it];

20 Und als sie nun auf dem Esel ritt und hinabzog im Dunkel des Berges, siehe, da kam David und seine Männer hinab ihr entgegen, daß sie auf sie stieß.

It was so, as she rode on her donkey, and came down by the covert of the mountain, that behold, David and his men came down toward her; and she met them.

and it hath come to pass, she is riding on the ass and is coming down in the secret part of the hill-country, and lo, David and his men are coming down to meet her, and she meeteth them.

21 David aber hatte geredet: Wohlan, ich habe umsonst behütet alles, was dieser hat in der Wüste, daß nichts gefehlt hat an allem, was er hat; und er bezahlt mir Gutes mit Bösem.

Now David had said, Surely in vain have I kept all that this fellow has in the wilderness, so that nothing was missed of all that pertained to him: and he has returned me evil for good.

And David said, 'Only, in vain I have kept all that this [one] hath in the wilderness, and nothing hath been looked after of all that he hath, and he turneth back to me evil for good;

Literal Spiritual Practical Meaning

Page 200 of

22 Gott tue dies und noch mehr den Feinden Davids, wo ich diesem bis zum lichten Morgen übriglasse einen, der männlich ist, aus allem, was er hat.

God do so to the enemies of David, and more also, if I leave of all that belongs to him by the morning light so much as one man-child.

thus doth God do to the enemies of David, and thus He doth add, if I leave of all that he hath till the light of the morning -- of those sitting on the wall.`

23 Da nun Abigail David sah, stieg sie eilend vom Esel und fiel vor David auf ihr Antlitz und beugte sich nieder zur Erde

When Abigail saw David, she hurried, and alighted from her donkey, and fell before David on her face, and bowed herself to the ground.

And Abigail seeth David, and hasteth and cometh down from off the ass, and falleth before David on her face, and boweth herself to the earth,

- 24 und fiel zu seinen Füßen und sprach: Ach, mein Herr, mein sei die Missetat, und laß deine Magd reden vor deinen Ohren und höre die Worte deiner Magd!
  She fell at his feet, and said, On me, my lord, on me be the iniquity; and please let your handmaid speak in your ears. Hear the words of your handmaid.
  and falleth at his feet and saith, `On me, my lord, the iniquity; and let, I pray thee, thy handmaid speak in thine ear, and hear the words of thy handmaid.
- 25 Mein Herr setze nicht sein Herz wider diesen Nabal, den heillosen Mann; denn er ist ein Narr, wie sein Name heißt, und Narrheit ist bei ihm. Ich aber, deine Magd, habe die Jünglinge meines Herrn nicht gesehen, die du gesandt hast.

Please don't let my lord regard this worthless fellow, even Nabal; for as his name is, so is he; Nabal is his name, and folly is with him: but I your handmaid didn't see the young men of my lord, whom you did send.

`Let not, I pray thee, my lord set his heart to this man of worthlessness, on Nabal, for as his name [is] so [is] he; Nabal [is] his name, and folly [is] with him; and I, thine handmaid, did not see the young men of my lord whom thou didst send;

26 Nun aber, mein Herr, so wahr der HERR lebt und so wahr deine Seele lebt, der HERR hat dich verhindert, daß du nicht kämst in Blutschuld und dir mit eigener Hand hilfst. So müssen nun werden wie Nabal deine Feinde und die meinem Herrn übelwollen.

Now therefore, my lord, as Yahweh lives, and as your soul lives, seeing Yahweh has withheld you from blood guiltiness, and from avenging yourself with your own hand, now therefore let your enemies, and those who seek evil to my lord, be as Nabal.

Page 201 of

and now, my lord, Jehovah liveth, and thy soul liveth, in that Jehovah hath withheld thee from coming in with blood, and to save thy hand to thee -- now let thine enemies be as Nabal, even those seeking evil unto my lord.

27 Hier ist der Segen, den deine Magd meinem Herrn hergebracht hat; den gib den Jünglingen, die unter meinem Herrn wandeln.

Now this present which your servant has brought to my lord, let it be given to the young men who follow my lord.

`And, now, this blessing which thy maid-servant hath brought to my lord -- it hath been given to the young men who are going up and down at the feet of my lord.

28 Vergib deiner Magd die Übertretung. Denn der HERR wird meinem Herrn ein beständiges Haus machen; denn du führst des HERRN Kriege; und laß kein Böses an dir gefunden werden dein Leben lang.

Please forgive the trespass of your handmaid: for Yahweh will certainly make my lord a sure house, because my lord fights the battles of Yahweh; and evil shall not be found in you all your days.

`Bear, I pray thee, with the transgression of thy handmaid, for Jehovah doth certainly make to my lord a stedfast house; for the battles of Jehovah hath my lord fought, and evil is not found in thee [all] thy days.

29 Und wenn sich ein Mensch erheben wird, dich zu verfolgen, und nach deiner Seele steht, so wird die Seele meines Herrn eingebunden sein im Bündlein der Lebendigen bei dem HERRN, deinem Gott; aber die Seele deiner Feinde wird geschleudert werden mit der Schleuder.

Though men be risen up to pursue you, and to seek your soul, yet the soul of my lord shall be bound in the bundle of life with Yahweh your God; and the souls of your enemies, them shall he sling out, as from the hollow of a sling.

And man riseth to pursue thee and to seek thy soul, and the soul of my lord hath been bound in the bundle of life with Jehovah thy God; as to the soul of thine enemies, He doth sling them out in the midst of the hollow of the sling.

30 Wenn denn der HERR all das Gute meinem Herrn tun wird, was er dir geredet hat, und gebieten, daß du ein Herzog seist über Israel,

It shall come to pass, when Yahweh shall have done to my lord according to all the good that he has spoken concerning you, and shall have appointed you prince over Israel,

`And it hath been, when Jehovah doth to my lord according to all the good which He hath spoken concerning thee, and appointed thee for leader over Israel,

31 so wird's dem Herzen meines Herrn nicht ein Anstoß noch Ärgernis sein, daß du Blut vergossen ohne Ursache und dir selber geholfen; so wird der HERR meinem Herrn wohltun und wirst an deine Magd gedenken.

that this shall be no grief to you, nor offense of heart to my lord, either that you have shed blood without cause, or that my lord has avenged himself. When Yahweh shall have dealt well with my lord, then remember your handmaid.

that this is not to thee for a stumbling-block, and for an offence of heart to my lord -- either to shed blood for nought, or my lord's restraining himself; and Jehovah hath done good to my lord, and thou hast remembered thy handmaid.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

32 Da sprach David zu Abigail: Gelobt sei der HERR, der Gott Israels, der dich heutigestages hat mir entgegengesandt;

David said to Abigail, Blessed be Yahweh, the God of Israel, who sent you this day to meet me:

And David saith to Abigail, `Blessed [is] Jehovah, God of Israel, who hath sent thee this day to meet me,

33 und gesegnet sei deine Rede, und gesegnet seist du, daß du mir heute gewehrt hast, daß ich nicht in Blutschuld gekommen bin und mir mit eigener Hand geholfen habe.

and blessed be your discretion, and blessed be you, that have kept me this day from blood guiltiness, and from avenging myself with my own hand.

and blessed [is] thy discretion, and blessed [art] thou in that thou hast restrained me this day from coming in with blood, and to restrain my hand to myself.

34 Wahrlich, so wahr der HERR, der Gott Israels, lebt, der mich verhindert hat, daß ich nicht übel an dir täte: wärst du nicht eilend mir begegnet, so wäre dem Nabal nicht übriggeblieben bis auf diesen lichten Morgen einer, der männlich ist.

For in very deed, as Yahweh, the God of Israel, lives, who has withheld me from hurting you, except you had hurried and come to meet me, surely there wouldn't have been left to Nabal by the morning light so much as one man-child.

And yet, Jehovah liveth, God of Israel, who hath kept me back from doing evil with thee, for unless thou hadst hasted, and dost come to meet me, surely there had not been left to Nabal till the light of the morning, of those sitting on the wall.`

35 Also nahm David von ihrer Hand, was sie gebracht hatte und sprach zu ihr: Zieh mit Frieden hinauf in dein Haus; siehe, ich habe deiner Stimme gehorcht und deine Person angesehen.

So David received of her hand that which she had brought him: and he said to her, Go up in peace to your house; behold, I have listened to your voice, and have accepted your person.

And David receiveth from her hand that which she hath brought to him, and to her he hath said, `Go up in peace to thy house; see, I have hearkened to thy voice, and accept thy face.`

36 Da aber Abigail zu Nabal kam, siehe, da hatte er ein Mahl zugerichtet in seinem Hause wie eines Königs Mahl, und sein Herz war guter Dinge bei ihm selbst, und er war sehr trunken. Sie aber sagte ihm nichts, weder klein noch groß bis an den lichten Morgen.

Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken: why she told him nothing, less or more, until the morning light.

And Abigail cometh in unto Nabal, and Io, he hath a banquet in his house, like a banquet of the king, and the heart of Nabal [is] glad within him, and he [is] drunk unto excess, and she hath not declared to him anything, less or more, till the light of the morning.

37 Da es aber Morgen ward und der Wein von Nabal gekommen war, sagte ihm sein Weib solches. Da erstarb sein Herz in seinem Leibe, daß er ward wie ein Stein.

It happened in the morning, when the wine was gone out of Nabal, that his wife told him these things, and his heart died within him, and he became as a stone.

And it cometh to pass in the morning, when the wine is gone out from Nabal, that his wife declareth to him these things, and his heart dieth within him, and he hath been as a stone.

<u> Literal Spiritual Practical Meaning</u>

Page 205 of

38 Und über zehn Tage schlug ihn der HERR, daß er starb.

It happened about ten days after, that Yahweh struck Nabal, so that he died. And it cometh to pass, [in] about ten days, that Jehovah smiteth Nabal, and he dieth,

39 Da das David hörte, daß Nabal tot war, sprach er: Gelobt sei der HERR, der meine Schmach gerächt hat an Nabal und seinen Knecht abgehalten hat von dem Übel; und

der HERR hat dem Nabal das Übel auf seinen Kopf vergolten. Und David sandte hin und ließ mit Abigail reden, daß er sie zum Weibe nähme.

When David heard that Nabal was dead, he said, Blessed be Yahweh, who has pleaded the cause of my reproach from the hand of Nabal, and has kept back his servant from evil: and the evil-doing of Nabal has Yahweh returned on his own head. David sent and spoke concerning Abigail, to take her to him as wife.

and David heareth that Nabal [is] dead, and saith, `Blessed [is] Jehovah who hath pleaded the cause of my reproach from the hand of Nabal, and His servant hath kept back from evil, and the wickedness of Nabal hath Jehovah turned back on his own head;` and David sendeth and speaketh with Abigail, to take her to him for a wife.

40 Und da die Knechte Davids zu Abigail kamen gen Karmel, redeten sie mit ihr und sprachen: David hat uns zu dir gesandt, daß er dich zum Weibe nehme.

When the servants of David were come to Abigail to Carmel, they spoke to her, saying, David has sent us to you, to take you to him as wife.

And the servants of David come in unto Abigail at Carmel, and speak unto her, saying, `David hath sent us unto thee to take thee to him for a wife.`

deine Magd, daß sie diene den Knechten meines Herrn und ihre Füße wasche. She arose, and bowed herself with her face to the earth, and said, Behold, your handmaid is a servant to wash the feet of the servants of my lord.

And she riseth and boweth herself -- face to the earth -- and saith, `Lo, thy handmaid [is] for a maid-servant to wash the feet of the servants of my lord.`

41 Sie stand auf und fiel nieder auf ihr Angesicht zur Erde und sprach: Siehe, hier ist

- 42 Und Abigail eilte und machte sich auf und ritt auf einem Esel, und fünf Dirnen, die unter ihr waren, und zog den Boten Davids nach und ward sein Weib.
  Abigail hurried, and arose, and rode on a donkey, with five ladies of hers who followed her; and she went after the messengers of David, and became his wife.
  And Abigail hasteth and riseth, and rideth on the ass; and five of her young women who are going at her feet; and she goeth after the messengers of David, and is to him for a wife.
- 43 Auch hatte David Ahinoam von Jesreel genommen; und waren beide seine Weiber.

  David also took Ahinoam of Jezreel; and they became both of them his wives.

  And Ahinoam hath David taken from Jezreel, and they are -- even both of them -- to him for wives;
- 44 Saul aber hatte Michal seine Tochter, Davids Weib, Phalti, dem Sohn des Lais von Gallim, gegeben.

Now Saul had given Michal his daughter, David's wife, to Palti the son of Laish, who was of Gallim.

and Saul gave Michal his daughter, wife to David, to Phalti son of Laish, who [is] of Gallim.

Page 207 of

1 Die aber von Siph kamen zu Saul gen Gibea und sprachen: Ist nicht David verborgen auf dem Hügel Hachila vor der Wüste?

The Ziphites came to Saul to Gibeah, saying, Doesn't David hide himself in the hill of Hachilah, which is before the desert?

And the Ziphites come in unto Saul, at Gibeah, saying, 'Is not David hiding himself in the height of Hachilah, on the front of the desert?`

- 2 Da machte sich Saul auf und zog herab zur Wüste Siph und mit ihm dreitausend junger Mannschaft in Israel, daß er David suchte in der Wüste Siph,
  - Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.
  - And Saul riseth, and goeth down unto the wilderness of Ziph, and with him three thousand men, chosen ones of Israel, to seek David in the wilderness of Ziph.
- 3 und lagerte sich auf dem Hügel Hachila, der vor der Wüste liegt am Wege. David aber blieb in der Wüste. Und da er merkte, daß Saul ihm nachkam in die Wüste, Saul encamped in the hill of Hachilah, which is before the desert, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness.

And Saul encampeth in the height of Hachilah, which [is] on the front of the desert, by the way, and David is abiding in the wilderness, and he seeth that Saul hath come after him in to the wilderness;

4 sandte er Kundschafter aus und erfuhr, daß Saul gewiß gekommen wäre. David therefore sent out spies, and understood that Saul was come of a certainty. and David sendeth spies, and knoweth that Saul hath come unto Nachon,

Page 208 of

5 Und David machte sich auf und kam an den Ort, da Saul sein Lager hielt, und sah die Stätte, da Saul lag mit seinem Feldhauptmann Abner, dem Sohn des Ners. (Denn Saul lag in der Wagenburg und das Heervolk um ihn her.)

David arose, and came to the place where Saul had encamped; and David saw the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay within the place of the wagons, and the people were encamped round about him.

and David riseth, and cometh in unto the place where Saul hath encamped, and David seeth the place where Saul hath lain, and Abner son of Ner, head of his host, and Saul is lying in the path, and the people are encamping round about him.

6 Da antwortete David und sprach zu Ahimelech, dem Hethiter, und zu Abisai, dem Sohn der Zeruja, dem Bruder Joabs: Wer will mit mir hinab zu Saul ins Lager? Abisai sprach: Ich will mit dir hinab.

Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? Abishai said, I will go down with you.

And David answereth and saith unto Ahimelech the Hittite, and unto Abishai son of Zeruiah, brother of Joab, saying, `Who doth go down with me unto Saul, unto the camp?` and Abishai saith, `I -- I go down with thee.`

7 Also kam David und Abisai zum Volk des Nachts. Und siehe, Saul lag und schlief in der Wagenburg, und sein Spieß steckte in der Erde zu seinen Häupten; Abner aber und das Volk lag um ihn her.

So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the place of the wagons, with his spear stuck in the ground at his head; and Abner and the people lay round about him.

And David cometh -- and Abishai -- unto the people by night, and lo, Saul is lying sleeping in the path, and his spear struck into the earth at his pillow, and abner and the people are lying round about him.

Page 209 of

8 Da sprach Abisai zu David: Gott hat deinen Feind heute in deine Hand beschlossen; so will ich ihn nun mit dem Spieß stechen in die Erde einmal, daß er's nicht mehr bedarf.

Then said Abishai to David, God has delivered up your enemy into your hand this day: now therefore please let me strike him with the spear to the earth at one stroke, and I will not strike him the second time.

And Abishai saith unto David, `God hath shut up to-day thine enemy into thy hand; and, now, let me smite him, I pray thee, with a spear, even into the earth at once -and I do repeat [it] to him.

- 9 David aber sprach zu Abisai: Verderbe ihn nicht; denn wer will die Hand an den Gesalbten des HERRN legen und ungestraft bleiben?
  - David said to Abishai, Don't destroy him; for who can put forth his hand against Yahweh's anointed, and be guiltless?
  - And David saith unto Abishai, 'Destroy him not; for who hath put forth his hand against the anointed of Jehovah, and been acquitted?`
- 10 Weiter sprach David: So wahr der HERR lebt, wo der HERR nicht ihn schlägt, oder seine Zeit kommt, daß er sterbe oder in einen Streit ziehe und komme um, David said, As Yahweh lives, Yahweh will strike him; or his day shall come to die;

or he shall go down into battle and perish.

And David saith, 'Jehovah liveth; except Jehovah doth smite him, or his day come that he hath died, or into battle he go down, and hath been consumed --

11 so lasse der HERR ferne von mir sein, daß ich meine Hand sollte an den Gesalbten des HERRN legen. So nimm nun den Spieß zu seinen Häupten und den Wasserbecher und laß uns gehen.

Yahweh forbid that I should put forth my hand against Yahweh's anointed: but now please take the spear that is at his head, and the jar of water, and let us go. far be it from me, by Jehovah, from putting forth my hand against the anointed of

Jehovah; and, now, take, I pray thee, the spear which [is] at his pillow, and the

cruse of water, and we go away.`

12 Also nahm David den Spieß und den Wasserbecher zu den Häupten Sauls und ging hin, und war niemand, der es sah noch merkte noch erwachte, sondern sie schliefen alle; denn es war ein tiefer Schlaf vom HERRN auf sie gefallen.

So David took the spear and the jar of water from Saul's head; and they got them away: and no man saw it, nor knew it, neither did any awake; for they were all asleep, because a deep sleep from Yahweh was fallen on them.

And David taketh the spear, and the cruse of water at the pillow of Saul, and they go away, and there is none seeing, and there is none knowing, and there is none awaking, for all of them are sleeping, for a deep sleep [from] Jehovah hath fallen upon them.

13 Da nun David auf die andere Seite hinübergekommen war, trat er auf des Berges Spitze von ferne, daß ein weiter Raum war zwischen ihnen,

Then David went over to the other side, and stood on the top of the mountain afar off; a great space being between them;

And David passeth over to the other side, and standeth on the top of the hill afar off -- great [is] the place between them;

14 und schrie das Volk an und Abner, den Sohn Ners, und sprach: Hörst du nicht, Abner? Und Abner antwortete und sprach: Wer bist du, daß du so schreist gegen den König?

and David cried to the people, and to Abner the son of Ner, saying, Don't you answer, Abner? Then Abner answered, Who are you who cries to the king? and David calleth unto the people, and unto Abner son of Ner, saying, 'Dost thou not answer, Abner?' and Abner answereth and saith, 'Who [art] thou [who] hast called unto the king?'

15 Und David sprach zu Abner: Bist du nicht ein Mann und wer ist dir gleich in Israel? Warum hast du denn nicht behütet deinen Herrn, den König? Denn es ist des Volk einer hineingekommen, deinen Herrn, den König, zu verderben.

David said to Abner, Aren't you a [valiant] man? and who is like you in Israel? why then have you not kept watch over your lord, the king? for there came one of the people in to destroy the king your lord.

And David saith unto Abner, `Art not thou a man? and who [is] like thee in Israel? but why hast thou not watched over thy lord the king? for one of the people had come in to destroy the king, thy lord.

16 Es ist aber nicht fein, was du getan hast. So wahr der HERR lebt, ihr seid Kinder des Todes, daß ihr euren Herrn, den Gesalbten des HERRN, nicht behütet habt. Nun siehe, hier ist der Spieß des Königs und der Wasserbecher, die zu seinen Häupten waren.

This thing isn't good that you have done. As Yahweh lives, you are worthy to die, because you have not kept watch over your lord, Yahweh's anointed. Now see where the king's spear is, and the jar of water that was at his head.

Not good is this thing which thou hast done; Jehovah liveth, but ye [are] sons of death, in that ye have not watched over your lord, over the anointed of Jehovah; and now, see where the king's spear [is], and the cruse of water which [is] at his bolster.

17 Da erkannte Saul die Stimme Davids und sprach: Ist das nicht deine Stimme mein Sohn David? David sprach: Es ist meine Stimme, mein Herr König.

Saul knew David's voice, and said, Is this your voice, my son David? David said, It is my voice, my lord, O king.

And Saul discerneth the voice of David, and saith, `Is this thy voice, my son David?` and David saith, `My voice, my lord, O king!`

18 Und sprach weiter: Warum verfolgt mein Herr also seinen Knecht? Was habe ich getan? und was Übels ist in meiner Hand?

He said, Why does my lord pursue after his servant? for what have I done? or what evil is in my hand?

and he saith, `Why [is] this -- my lord is pursuing after his servant? for what have I done, and what [is] in my hand evil?

19 So höre doch nun mein Herr, der König, die Worte seines Knechtes: Reizt dich der HERR wider mich, so lasse man ihn ein Speisopfer riechen; tun's aber Menschenkinder, so seien sie verflucht vor dem HERRN, daß sie mich heute verstoßen, daß ich nicht hafte in des HERRN Erbteil, und sprechen: Gehe hin, diene andern Göttern!

Now therefore, please let my lord the king hear the words of his servant. If it be Yahweh that has stirred you up against me, let him accept an offering: but if it be the children of men, cursed be they before Yahweh: for they have driven me out this day that I shouldn't cling to Yahweh's inheritance, saying, Go, serve other gods.

And, now, let, I pray thee, my lord the king hear the words of his servant: if Jehovah hath moved thee against me, let Him accept a present; and if the sons of men -- cursed [are] they before Jehovah, for they have cast me out to-day from being admitted into the inheritance of Jehovah, saying, Go, serve other gods.

Literal **Spiritual** Practical Meaning Page 213 of

20 So falle nun mein Blut nicht auf die Erde, ferne von dem Angesicht des HERRN. Denn der König Israels ist ausgezogen zu suchen einen Floh, wie man ein Rebhuhn jagt auf den Bergen.

Now therefore, don't let my blood fall to the earth away from the presence of Yahweh: for the king of Israel is come out to seek a flea, as when one does hunt a partridge in the mountains.

`And now, let not my blood fall to the earth over-against the face of Jehovah, for the king of Israel hath come out to seek one flea, as [one] pursueth the partridge in mountains.`

21 Und Saul sprach: Ich habe gesündigt, komm wieder, mein Sohn David, ich will dir fürder kein Leid tun, darum daß meine Seele heutigestages teuer gewesen ist in deinen Augen. Siehe, ich habe töricht und sehr unweise getan.

Then said Saul, I have sinned: return, my son David; for I will no more do you harm, because my life was precious in your eyes this day: behold, I have played the fool, and have erred exceedingly.

And Saul saith, `I have sinned; turn back, my son David, for I do evil to thee no more, because that my soul hath been precious in thine eyes this day; lo, I have acted foolishly, and do err very greatly.

22 David antwortete und sprach: Siehe, hier ist der Spieß des Königs; es gehe der Jünglinge einer herüber und hole ihn.

David answered, Behold the spear, O king! let then one of the young men come over and get it.

And David answereth and saith, 'Lo, the king's spear; and let one of the young men pass over, and receive it;

23 Der HERR aber wird einem jeglichen vergelten nach seiner Gerechtigkeit und seinem Glauben. Denn der HERR hat dich heute in meine Hand gegeben; aber ich wollte meine Hand nicht an den Gesalbten des HERRN legen.

Yahweh will render to every man his righteousness and his faithfulness; because Yahweh delivered you into my hand today, and I wouldn't put forth my hand against Yahweh's anointed.

and Jehovah doth turn back to each his righteousness and his faithfulness, in that Jehovah hath given thee to-day into [my] hand, and I have not been willing to put forth my hand against the anointed of Jehovah,

24 Und wie heute deine Seele in meinen Augen ist groß geachtet gewesen, so werde meine Seele groß geachtet vor den Augen des HERRN, und er errette mich von aller Trübsal.

Behold, as your life was much set by this day in my eyes, so let my life be much set by in the eyes of Yahweh, and let him deliver me out of all oppression. and lo, as thy soul hath been great this day in mine eyes, so is my soul great in the eyes of Jehovah, and He doth deliver me out of all distress.`

25 Saul sprach zu David: Gesegnet seist du, mein Sohn David; du wirst's tun und hinausführen. David aber ging seine Straße, und Saul kehrte wieder an seinen Ort. Then Saul said to David, Blessed be you, my son David: you shall both do mightily, and shall surely prevail. So David went his way, and Saul returned to his place. And Saul saith unto David, `Blessed [art] thou, my son David, also working thou dost work, and also prevailing thou dost prevail.` And David goeth on his way, and Saul hath turned back to his place.

1 David aber gedachte in seinem Herzen: Ich werde der Tage einen Saul in die Hände fallen; es ist mir nichts besser, denn daß ich entrinne in der Philister Land, daß Saul von mir ablasse, mich fürder zu suchen im ganzen Gebiet Israels; so werde ich seinen Händen entrinnen.

David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should escape into the land of the Philistines; and Saul will despair of me, to seek me any more in all the borders of Israel: so shall I escape out of his hand.

And David saith unto his heart, 'Now am I consumed one day by the hand of Saul; there is nothing for me better than that I diligently escape unto the land of the Philistines, and Saul hath been despairing of me -- of seeking me any more in all the border of Israel, and I have escaped out of his hand.'

- 2 Und machte sich auf und ging hinüber samt den sechshundert Mann, die bei ihm waren, zu Achis, dem Sohn Maochs, dem König zu Gath.
  - David arose, and passed over, he and the six hundred men who were with him, to Achish the son of Maoch, king of Gath.
  - And David riseth, and passeth over, he and six hundred men who [are] with him, unto Achish son of Maoch king of Gath;
- 3 Also blieb David bei Achis zu Gath mit seinen Männern, ein jeglicher mit seinem Hause, David auch mit seinen zwei Weibern Ahinoam, der Jesreelitin, und Abigail, des Nabals Weibe, der Karmeliterin.
  - David lived with Achish at Gath, he and his men, every man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.
  - and David dwelleth with Achish in Gath, he and his men, each one with his household, [even] David and his two wives, Ahinoam the Jezreelitess, and Abigail wife of Nabal the Carmelitess.

<u>Literal Spiritual Practical Meaning</u>

4 Und da Saul angesagt ward, daß David gen Gath geflohen wäre, suchte er ihn nicht mehr.

It was told Saul that David was fled to Gath: and he sought no more again for him. And it is declared to Saul that David hath fled to Gath, and he hath not added any more to seek him.

5 Und David sprach zu Achis: Habe ich Gnade vor deinen Augen gefunden, so laß mir geben einen Raum in der Städte einer auf dem Lande, daß ich darin wohne; was soll dein Knecht in der königlichen Stadt bei dir wohnen?

David said to Achish, If now I have found favor in your eyes, let them give me a place in one of the cities in the country, that I may dwell there: for why should your servant dwell in the royal city with you?

And David saith unto Achish, `If, I pray thee, I have found grace in thine eyes, they give to me a place in one of the cities of the field, and I dwell there, yea, why doth thy servant dwell in the royal city with thee?`

6 Da gab ihm Achis des Tages Ziklag. Daher gehört Ziklag zu den Königen Juda's bis auf diesen Tag.

Then Achish gave him Ziklag that day: why Ziklag pertains to the kings of Judah to this day.

And Achish giveth to him in that day Ziklag, therefore hath Ziklag been to the kings of Judah till this day.

7 Die Zeit aber, die David in der Philister Lande wohnte, ist ein Jahr und vier Monate. The number of the days that David lived in the country of the Philistines was a full year and four months.

And the number of the days which David hath dwelt in the field of the Philistines [is] days and four months;

Page 217 of

8 David aber zog hinauf samt seinen Männern und fiel ins Land der Gessuriter und Girsiter und Amalekiter; denn diese waren von alters her die Einwohner dieses Landes, wo man kommt gen Sur bis an Ägyptenland.

David and his men went up, and made a raid on the Geshurites, and the Girzites, and the Amalekites; for those [nations] were the inhabitants of the land, who were of old, as you go to Shur, even to the land of Egypt.

and David goeth up and his men, and they push unto the Geshurite, and the Gerizite, and the Amalekite, (for they are inhabitants of the land from of old), as thou comest in to Shur and unto the land of Egypt,

9 Da aber David das Land schlug, ließ er weder Mann noch Weib leben und nahm Schafe, Rinder, Esel, Kamele und Kleider und kehrte wieder und kam zu Achis. David struck the land, and saved neither man nor woman alive, and took away the sheep, and the oxen, and the donkeys, and the camels, and the clothing; and he returned, and came to Achish.

and David hath smitten the land, and doth not keep alive man and woman, and hath taken sheep, and oxen, and asses, and camels, and garments, and turneth back, and cometh in unto Achish.

10 Wenn dann Achis sprach: Seid ihr heute nicht eingefallen? so sprach David: In das Mittagsland Juda's und in das Mittagsland der Jerahmeeliter und in das Mittagsland der Keniter.

Achish said, Against whom have you made a raid today? David said, Against the South of Judah, and against the South of the Jerahmeelites, and against the South of the Kenites.

And Achish saith, `Whither have ye pushed to-day?` and David saith, `Against the south of Judah, and against the south of the Jerahmeelite, and unto the south of

Kenite.`

the

11 David aber ließ weder Mann noch Weib lebendig gen Gath kommen und gedachte: Sie

möchten wider uns reden und schwätzen. Also tat David, und das war seine Weise, solange er wohnte in der Philister Lande.

Page 218 of

David saved neither man nor woman alive, to bring them to Gath, saying, Lest they should tell of us, saying, So did David, and so has been his manner all the while he has lived in the country of the Philistines.

Neither man nor woman doth David keep alive, to bring in [word] to Gath, saying, `Lest they declare [it] against us,saying, Thus hath David done, and thus [is] his custom all the days that he hath dwelt in the fields of the Philistines.

12 Darum glaubte Achis David und gedachte: Er hat sich stinkend gemacht vor seinem Volk Israel, darum soll er immer mein Knecht sein.

Achish believed David, saying, He has made his people Israel utterly to abhor him; therefore he shall be my servant forever.

And Achish believeth in David, saying, 'He hath made himself utterly abhorred among his people, in Israel, and hath been to me for a servant age-during.`

Und es begab sich zu derselben Zeit, daß die Philister ihr Heer versammelten, in den Streit zu ziehen wieder Israel. Und Achis sprach zu David: Du sollst wissen, daß du und deine Männer sollt mit mir ausziehen ins Heer.

It happened in those days, that the Philistines gathered their hosts together for warfare, to fight with Israel. Achish said to David, Know you assuredly, that you shall go out with me in the host, you and your men.

And it cometh to pass in those days, that the Philistines gather their camps for the war, to fight against Israel, and Achish saith unto David, `Thou dost certainly know that with me thou dost go out into the camp, thou and thy men.`

Page 219 of

2 David sprach zu Achis: Wohlan, du sollst erfahren, was dein Knecht tun wird. Achis sprach zu David: Darum will ich dich zum Hüter meines Hauptes setzen mein Leben lang.

David said to Achish, Therefore you shall know what your servant will do. Achish said to David, Therefore will I make you keeper of my head for ever.

And David saith unto Achish, `Therefore -- thou dost know that which thy servant dost do.` And Achish saith unto David, `Therefore -- keeper of my head I do appoint thee all the days.`

3 Samuel aber war gestorben, und ganz Israel hatte Leid um ihn getragen und ihn begraben in seiner Stadt in Rama. Und Saul hatte aus dem Lande vertrieben die Wahrsager und Zeichendeuter.

Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. Saul had put away those who had familiar spirits, and the wizards, out of the land.

And Samuel hath died, and all Israel mourn for him, and bury him in Ramah, even in his city, and Saul hath turned aside those having familiar spirits, and the wizards, out of the land.

4 Da nun die Philister sich versammelten und kamen und lagerten sich zu Sunem, versammelte Saul auch das ganze Israel, und sie lagerten sich zu Gilboa.

The Philistines gathered themselves together, and came and encamped in Shunem: and Saul gathered all Israel together, and they encamped in Gilboa.

And the Philistines are gathered, and come in, and encamp in Shunem, and Saul gathereth all Israel, and they encamp in Gilboa,

Page 220 of

Da aber Saul der Philister Heer sah, fürchtete er sich, und sein Herz verzagte sehr. When Saul saw the host of the Philistines, he was afraid, and his heart trembled greatly.

and Saul seeth the camp of the Philistines, and feareth, and his heart trembleth greatly,

6 Und er ratfragte den HERRN; aber der HERR antwortete ihm nicht, weder durch Träume noch durchs Licht noch durch Propheten.

When Saul inquired of Yahweh, Yahweh didn't answer him, neither by dreams, nor by Urim, nor by prophets.

and Saul asketh at Jehovah, and Jehovah hath not answered him, either by dreams, or by Urim, or by prophets.

7 Da sprach Saul zu seinen Knechten: Sucht mir ein Weib, die einen Wahrsagergeist hat, daß ich zu ihr gehe und sie Frage. Seine Knechte sprachen zu ihm: Siehe, zu Endor ist ein Weib, die hat einen Wahrsagergeist.

Then said Saul to his servants, Seek me a woman who has a familiar spirit, that I may go to her, and inquire of her. His servants said to him, Behold, there is a woman who has a familiar spirit at En-dor.

And Saul saith to his servants, `Seek for me a woman possessing a familiar spirit, and I go unto her, and inquire of her;` and his servants say unto him, `Lo, a woman possessing a familiar spirit in En-dor.`

Page 221 of

8 Und Saul wechselte seine Kleider und zog andere an und ging hin und zwei Männer

mit ihm, und sie kamen bei der Nacht zu dem Weibe, und er sprach: Weissage mir

doch durch den Wahrsagergeist und bringe mir herauf, den ich dir sage.

Saul disguised himself, and put on other clothing, and went, he and two men with him, and they came to the woman by night: and he said, Please divine to me by the familiar spirit, and bring me up whoever I shall name to you.

And Saul disguiseth himself and putteth on other garments, and goeth, he and two of the men with him, and they come in unto the woman by night, and he saith, `Divine, I pray thee,to me by the familiar spirit, and cause to come up to me him whom I say unto thee.`

Das Weib sprach zu ihm: Siehe, du weißt wohl, was Saul getan hat, wie er die Wahrsager und Zeichendeuter ausgerottet hat vom Lande; warum willst du denn meine Seele ins Netz führen, daß ich getötet werde?

The woman said to him, Behold, you know what Saul has done, how he has cut off those who have familiar spirits, and the wizards, out of the land: why then lay you a snare for my life, to cause me to die?

And the woman saith unto him, `Lo, thou hast known that which Saul hath done, that he hath cut off those having familiar spirits, and the wizards, out of the land; and why art thou laying a snare for my soul -- to put me to death?`

10 Saul aber schwur ihr bei dem HERRN und sprach: So wahr der HERR lebt, es soll dir dies nicht zur Missetat geraten.

Saul swore to her by Yahweh, saying, As Yahweh lives, there shall no punishment happen to you for this thing.

And Saul sweareth to her by Jehovah, saying, `Jehovah liveth, punishment doth not meet thee for this thing.`

Page 222 of

11 Da sprach das Weib: Wen soll ich dir denn heraufbringen? Er sprach: Bringe mir Samuel herauf.

Then said the woman, Whom shall I bring up to you? He said, Bring me up Samuel. And the woman saith, `Whom do I bring up to thee?` and he saith, `Samuel -- bring up to me.`

12 Da nun das Weib Samuel sah, schrie sie laut und sprach zu Saul: Warum hast du mich betrogen? Du bist Saul.

When the woman saw Samuel, she cried with a loud voice; and the woman spoke to Saul, saying, Why have you deceived me? for you are Saul.

And the woman seeth Samuel, and crieth with a loud voice, and the woman speaketh unto Saul, saying, 'Why hast thou deceived me -- and thou Saul?'

13 Und der König sprach zu ihr: Fürchte dich nicht! Was siehst du? Das Weib sprach zu Saul: Ich sehe Götter heraufsteigen aus der Erde.

The king said to her, Don't be afraid: for what do you see? The woman said to Saul, I see a god coming up out of the earth.

And the king saith to her, `Do not fear; for what hast thou seen?` and the woman saith unto Saul, `Gods I have seen coming up out of the earth.`

14 Er sprach: Wie ist er gestaltet? Sie sprach: Es kommt ein alter Mann herauf und ist bekleidet mit einem Priesterrock. Da erkannte Saul, daß es Samuel war, und neigte sich mit seinem Antlitz zur Erde und fiel nieder.

He said to her, What form is he of? She said, An old man comes up; and he is covered with a robe. Saul perceived that it was Samuel, and he bowed with his face to the ground, and did obeisance.

And he saith to her, `What [is] his form?` and she saith, `An aged man is coming up, and he [is] covered with an upper robe;` and Saul knoweth that he [is] Samuel, and boweth -- face to thee earth -- and doth obeisance.

Page 223 of

15 Samuel aber sprach zu Saul: Warum hast du mich unruhig gemacht, daß du mich heraufbringen läßt? Saul sprach: Ich bin sehr geängstet: die Philister streiten wider mich, und Gott ist von mir gewichen und antwortet mir nicht, weder durch Propheten noch durch Träume; darum habe ich dich lassen rufen, daß du mir weisest, was ich tun soll.

Samuel said to Saul, Why have you disquieted me, to bring me up? Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answers me no more, neither by prophets, nor by dreams: therefore I have called you, that you may make known to me what I shall do.

And Samuel saith unto Saul, `Why hast thou troubled me, to bring me up?` And Saul saith, 'I have great distress, and the Philistines are fighting against me, God hath turned aside from me, and hath not answered me any more, either by the hand of the prophets, or by dreams; and I call for thee to let me know what I do.`

16 Samuel sprach: Was willst du mich fragen, weil der HERR von dir gewichen und dein Feind geworden ist?

Samuel said, Why then do you ask of me, seeing Yahweh is departed from you, and is become your adversary?

And Samuel saith, `And why dost thou ask me, and Jehovah hath turned aside from thee, and is thine enemy?

17 Der HERR wird dir tun, wie er durch mich geredet hat, und wird das Reich von deiner Hand reißen und David, deinem Nächsten, geben.

Yahweh has done to you, as he spoke by me: and Yahweh has torn the kingdom out of your hand, and given it to your neighbor, even to David.

And Jehovah doth for Himself as He hath spoken by my hand, and Jehovah rendeth the kingdom out of thy hand, and giveth it to thy neighbour -- to David.

18 Darum daß du der Stimme des HERRN nicht gehorcht und den Grimm seines Zorns nicht ausgerichtet hast wider Amalek, darum hat dir der HERR solches jetzt getan.

Because you didn't obey the voice of Yahweh, and didn't execute his fierce wrath on

Amalek, therefore has Yahweh done this thing to you this day.

Because thou hast not hearkened to the voice of Jehovah, nor didst the fierceness of His anger on Amalek -- therefore this thing hath Jehovah done to thee this day;

19 Dazu wird der HERR Israel mit dir auch geben in der Philister Hände. Morgen wirst du und deine Söhne mit mir sein. Auch wird der HERR das Lager Israels in der Philister Hände geben.

Moreover Yahweh will deliver Israel also with you into the hand of the Philistines; and tomorrow shall you and your sons be with me: Yahweh will deliver the host of Israel also into the hand of the Philistines.

yea, Jehovah giveth also Israel with thee into the hand of the Philistines, and tomorrow thou and thy sons [are] with me; also the camp of Israel doth Jehovah give into the hand of the Philistines.`

20 Da fiel Saul zur Erde, so lang er war, und erschrak sehr vor den Worten Samuels, daß keine Kraft mehr in ihm war; denn er hatte nichts gegessen den ganzen Tag und die ganze Nacht.

Then Saul fell immediately his full length on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread

all the day, nor all the night.

And Saul hasteth and falleth -- the fulness of his stature -- to the earth, and feareth greatly because of the words of Samuel; also power was not in him, for he had not eaten bread all the day, and all the night.

21 Und das Weib ging hinein zu Saul und sah, daß er sehr erschrocken war, und sprach zu ihm: Siehe, deine Magd hat deiner Stimme gehorcht, und ich habe meine Seele in deine Hand gesetzt, daß ich deinen Worten gehorchte, die du zu mir sagtest.

The woman came to Saul, and saw that he was sore troubled, and said to him, Behold, your handmaid has listened to your voice, and I have put my life in my hand, and have listened to your words which you spoke to me.

And the woman cometh in unto Saul, and seeth that he hath been greatly troubled, and saith unto him, `Lo, thy maid-servant hath hearkened to thy voice, and I put my soul in my hand, and I obey thy words which thou hast spoken unto me;

22 So gehorche nun auch deiner Magd Stimme. Ich will dir einen Bissen Brot vorsetzen, daß du essest, daß du zu Kräften kommest und deine Straße gehest.

Now therefore, please listen also to the voice of your handmaid, and let me set a morsel of bread before you; and eat, that you may have strength, when you go on your way.

and now, hearken, I pray thee, also thou, to the voice of thy maid-servant, and I set before thee a morsel of bread, and eat, and there is in thee power when thou goest in the way.`

23 Er aber weigerte sich und sprach: Ich will nicht essen. Da nötigten ihn seine Knechte und das Weib, daß er ihrer Stimme gehorchte. Und er stand auf von der Erde und setzte sich aufs Bett.

But he refused, and said, I will not eat. But his servants, together with the woman, constrained him; and he listened to their voice. So he arose from the earth, and sat on the bed.

And he refuseth, and saith, `I do not eat;` and his servants urge on him, and also the woman, and he hearkeneth to their voice, and riseth from the earth, and sitteth on the bed.

Literal Spiritual Practical Meaning Page 226 of

24 Das Weib aber hatte daheim ein gemästetes Kalb; da eilte sie und schlachtete es und nahm Mehl und knetete es und buk's ungesäuert

The woman had a fattened calf in the house; and she hurried, and killed it; and she took flour, and kneaded it, and did bake unleavened bread of it:

And the woman hath a calf of the stall in the house, and she hasteth and slaughtereth it, and taketh flour, and kneadeth, and baketh it unleavened things,

25 und brachte es herzu vor Saul und seine Knechte. Und da sie gegessen hatten, standen sie auf und gingen die Nacht.

and she brought it before Saul, and before his servants; and they ate. Then they rose up, and went away that night.

and bringeth nigh before Saul, and before his servants, and they eat, and rise, and go on, during that night.

Die Philister aber versammelten alle ihre Heere zu Aphek; und Israel lagerte sich zu Ain in Jesreel.

Now the Philistines gathered together all their hosts to Aphek: and the Israelites encamped by the spring which is in Jezreel.

And the Philistines gather all their camps to Aphek, and the Israelites are encamping at a fountain which [is] in Jezreel,

2 Und die Fürsten der Philister gingen daher mit Hunderten und mit Tausenden; David aber und seine Männer gingen hintennach bei Achis.

The lords of the Philistines passed on by hundreds, and by thousands; and David and his men passed on in the rearward with Achish.

and the princes of the Philistines are passing on by hundreds, and by thousands, and David and his men are passing on in the rear with Achish.

3 Da sprachen die Fürsten der Philister: Was sollen diese Hebräer? Achis sprach zu ihnen: Ist nicht das David, der Knecht Sauls, des Königs Israels, der nun bei mir gewesen ist Jahr und Tag, und ich habe nichts an ihm gefunden, seit der Zeit, daß er abgefallen ist, bis her?

Then said the princes of the Philistines, What [do] these Hebrews [here]? Achish said to the princes of the Philistines, Isn't this David, the servant of Saul the king of Israel, who has been with me these days, or [rather] these years, and I have found no fault in him since he fell away [to me] to this day?

And the heads of the Philistines say, `What [are] these Hebrews?` and Achish saith unto the heads of the Philistines, `Is not this David servant of Saul king of Israel, who hath been with me these days or these years, and I have not found in him anything [wrong] from the day of his falling away till this day.`

Aber die Fürsten der Philister wurden zornig auf ihn und sprachen zu ihm: Laß den Mann umkehren und an seinem Ort bleiben, dahin du ihn bestellt hast, daß er nicht mit uns hinabziehe zum Streit und unser Widersacher werde im Streit. Denn woran könnte er seinem Herrn größeren Gefallen tun als an den Köpfen dieser Männer? But he princes of the Philistines were angry with him; and the princes of the Philistines said to him, Make the man return, that he may go back to his place where you have appointed him, and let him not go down with us to battle, lest in the battle he become an adversary to us: for with what should this [fellow] reconcile himself to his lord? should it not be with the heads of these men?

And the heads of the Philistines are wroth against him, and the heads of the Philistines say to him, `Send back the man, and he doth turn back unto his place whither thou hast appointed him, and doth not go down with us into battle, and is not to us for an adversary in battle; and wherewith doth this one reconcile himself unto his lord -- is it not with the heads of those men?`

Page 228 of

5 Ist er nicht David, von dem sie sangen im Reigen: Saul hat tausend geschlagen, David aber zehntausend?

Is not this David, of whom they sang one to another in dances, saying, Saul has slain his thousands, David his ten thousands?

Is not this David, of whom they answer in choruses, saying, Saul hath smitten among his thousands, and David among his myriads?`

6 Da rief Achis David und sprach zu ihm: So wahr der HERR lebt, ich halte dich für redlich, und dein Ausgang und Eingang mit mir im Heer gefällt mir wohl, und habe nichts Arges an dir gespürt, seit der Zeit, daß du zu mir gekommen bist; aber du gefällst den Fürsten nicht.

Then Achish called David, and said to him, As Yahweh lives, you have been upright, and your going out and your coming in with me in the host is good in my sight; for I have not found evil in you since the day of your coming to me to this day: nevertheless the lords don't favor you.

And Achish calleth unto David, and saith unto him, `Jehovah liveth, surely thou [art] upright, and good in mine eyes is thy going out, and thy coming in, with me in the camp, for I have not found in thee evil from the day of thy coming in unto me till this day; and in the eyes of the princes thou art not good;

7 So kehre nun um und gehe hin mit Frieden, auf daß du nicht übel tust vor den Augen der Fürsten der Philister.

Therefore now return, and go in peace, that you not displease the lords of the Philistines.

and now, turn back, and go in peace, and thou dost do no evil in the eyes of the princes of the Philistines.`

David aber sprach zu Achis: Was habe ich getan, und was hast du gespürt an deinem Knecht seit der Zeit, daß ich vor dir gewesen bin, bis her, daß ich nicht sollte kommen und streiten wider die Feinde meines Herrn, des Königs?
David said to Achish, But what have I done? and what have you found in your servant so long as I have been before you to this day, that I may not go and fight against the enemies of my lord the king?

And David saith unto Achish, `But what have I done? and what hast thou found in thy servant from the day that I have been before thee till this day -- that I go not in and have fought against the enemies of my lord the king?`

9 Achis antwortete und sprach zu David: Ich weiß es wohl; denn du gefällst meinen Augen wie ein Engel Gottes. Aber der Philister Fürsten haben gesagt: Laß ihn nicht mit uns hinauf in den Streit ziehen.

Achish answered David, I know that you are good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

And Achish answereth and saith unto David, `I have known that thou [art] good in mine eyes as a messenger of God; only, the princes of the Philistines have said, He doth not go up with us into battle;

10 So mache dich nun morgen früh auf und die Knechte deines Herrn, die mit dir gekommen sind; und wenn ihr euch morgen früh aufgemacht habt, da es licht ist, so gehet hin.

Therefore now rise up early in the morning with the servants of your lord who have come with you; and as soon as you are up early in the morning, and have light, depart.

and now, rise thou early in the morning, and the servants of thy lord who have come with thee, when ye have risen early in the morning, and have light, then go ye.`

Page 230 of

11 Also machten sich David und seine Männer früh auf, daß sie des Morgens hingingen und wieder in der Philister Land kämen. Die Philister aber zogen hinauf gen Jesreel.

So David rose up early, he and his men, to depart in the morning, to return into the land of the Philistines. The Philistines went up to Jezreel.

And David riseth early, he and his men, to go in the morning, to turn back unto the land of the Philistines, and the Philistines have gone up to Jezreel.

Da nun David des dritten Tages kam gen Ziklag mit seinen Männern, waren die Amalekiter eingefallen ins Mittagsland und in Ziklag und hatten Ziklag geschlagen und mit Feuer verbrannt

It happened, when David and his men were come to Ziklag on the third day, that the Amalekites had made a raid on the South, and on Ziklag, and had struck Ziklag, and burned it with fire,

And it cometh to pass, in the coming in of David and his men to Ziklag, on the third day, that the Amalekites have pushed unto the south, and unto Ziklag, and smite Ziklag, and burn it with fire,

2 und hatten die Weiber daraus weggeführt, beide, klein und groß; sie hatten aber niemand getötet, sondern weggetrieben, und waren dahin ihres Weges. and had taken captive the women [and all] who were therein, both small and great:

they didn't kill any, but carried them off, and went their way.

and they take captive the women who [are] in it; from small unto great they have not put any one to death, and they lead away, and go on their way.

Page 231 of

3 Da nun David samt seinen Männern zur Stadt kam und sah, daß sie mit Feuer verbrannt und ihre Weiber, Söhne und Töchter gefangen waren,

When David and his men came to the city, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captive.

And David cometh in -- and his men -- unto the city, and lo, burnt with fire, and their wives, and their sons, and their daughters have been taken captive!

4 hoben David und das Volk, das bei ihm war, ihre Stimme auf und weinten, bis sie nicht mehr weinen konnten.

Then David and the people who were with him lifted up their voice and wept, until they had no more power to weep.

And David lifteth up -- and the people who [are] with him -- their voice and weep, till that they have no power to weep.

5 Denn Davids zwei Weiber waren auch gefangen: Ahinoam, die Jesreelitin, und Abigail, Nabals Weib, des Karmeliten.

David's two wives were taken captive, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

And the two wives of David have been taken captive, Ahinoam the Jezreelitess, and Abigail wife of Nabal the Carmelite;

6 Und David war sehr geängstet, denn das Volk wollte ihn steinigen; denn des ganzen Volkes Seele war unwillig, ein jeglicher um seine Söhne und Töchter willen. David aber stärkte sich in dem HERRN, seinem Gott,

David was greatly distressed; for the people spoke of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David strengthened himself in Yahweh his God.

and David hath great distress, for the people have said to stone him, for the soul of all the people hath been bitter, each for his sons and for his daughters; and David doth strengthen himself in Jehovah his God.

1 Samuel Chapter 30 German WEB YLT Page 232 of

<u> Literal Spiritual Practical Meaning</u>

7 und sprach zu Abjathar, dem Priester, Ahimelechs Sohn: Bringe mir her den Leibrock. Und da Abjathar den Leibrock zu David gebracht hatte,

David said to Abiathar the priest, the son of Ahimelech, Please bring me here the ephod. Abiathar brought there the ephod to David.

And David saith unto Abiathar the priest, son of Ahimelech, `Bring nigh, I pray thee, to me the ephod;` and Abiathar bringeth nigh the ephod unto David,

8 fragte David den HERRN und sprach: Soll ich den Kriegsleuten nachjagen, und werde ich sie ergreifen? Er sprach: Jage ihnen nach! du wirst sie ergreifen und Rettung tun.

David inquired of Yahweh, saying, If I pursue after this troop, shall I overtake them? He answered him, Pursue; for you shall surely overtake [them], and shall without fail recover [all].

and David asketh at Jehovah, saying, `I pursue after this troop -- do I overtake it?` And He saith to him, `Pursue, for thou dost certainly overtake, and dost certainly deliver.`

9 Da zog David hin und die sechshundert Mann, die bei ihm waren; und da sie kamen an den Bach Besor, blieben etliche stehen.

So David went, he and the six hundred men who were with him, and came to the brook Besor, where those who were left behind stayed.

And David goeth on, he and six hundred men who [are] with him, and they come in unto the brook of Besor, and those left have stood still,

10 David aber und die vierhundert Mann jagten nach; die zweihundert Mann aber, die stehen blieben, waren zu müde, über den Bach Besor zu gehen.

But David pursued, he and four hundred men; for two hundred stayed behind, who were so faint that they couldn't go over the brook Besor.

and David pursueth, he and four hundred men, (and two hundred men stand still who

have been too faint to pass over the brook of Besor),

11 Und sie fanden einen ägyptischen Mann im Felde; den führten sie zu David und gaben ihm Brot, daß er aß und tränkten ihn mit Wasser

They found an Egyptian in the field, and brought him to David, and gave him bread, and he ate; and they gave him water to drink.

and they find a man, an Egyptian, in the field, and take him unto David, and give to him bread, and he eateth, and they cause him to drink water,

12 und gaben ihm ein Stück Feigenkuchen und zwei Rosinenkuchen. Und da er gegessen hatte, kam sein Geist wieder zu ihm; denn er hatte in drei Tagen und drei Nächten nichts gegessen und kein Wasser getrunken.

They gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him; for he had eaten no bread, nor drunk any water, three days and three nights.

and give to him a piece of a bunch of dried figs, and two bunches of raisins, and he eateth, and his spirit returneth unto him, for he hath not eaten bread nor drunk water three days and three nights.

13 David aber sprach zu ihm: Wes bist du? und woher bist du? Er sprach: Ich bin ein ägyptischer Jüngling, eines Amalekiters Knecht, und mein Herr hat mich verlassen; denn ich war krank vor drei Tagen.

David said to him, To whom belong you? and whence are you? He said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

And David saith to him, `Whose [art] thou? and whence [art] thou?` And he saith, `An Egyptian youth I [am], servant to a man, an Amalekite, and my lord forsaketh me, for I have been sick three days,

14 Wir sind eingefallen in das Mittagsland der Krether und in Juda und in das Mittagsland Kalebs und haben Ziklag mit Feuer verbrannt.

We made a raid on the South of the Cherethites, and on that which belongs to Judah, and on the South of Caleb; and we burned Ziklag with fire.

we pushed [to] the south of the Cherethite, and against that which [is] to Judah, and against the south of Caleb, and Ziklag we burned with fire.`

15 David sprach zu ihm: Willst du mich hinführen zu diesen Kriegsleuten? Er sprach: Schwöre mir bei Gott, daß du mich nicht tötest noch in meines Herrn Hand überantwortest, so will ich dich hinabführen zu diesen Kriegsleuten.

David said to him, Will you bring me down to this troop? He said, Swear to me by God, that you will neither kill me, nor deliver me up into the hands of my master, and I will bring you down to this troop.

And David saith unto him, `Dost thou bring me down unto this troop?` and he saith, `Swear to me by God -- thou dost not put me to death, nor dost thou shut me up into the hand of my lord -- and I bring thee down unto this troop.`

16 Und er führte ihn hinab. Und siehe, sie hatten sich zerstreut auf dem ganzen Lande, aßen und tranken und feierten über all dem großen Raub, den sie genommen hatten aus der Philister und Juda's Lande.

When he had brought him down, behold, they were spread abroad over all the ground, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

And he bringeth him down, and lo, they are spread out over the face of all the earth, eating, and drinking, and feasting, with all the great spoil which they have taken out of the land of the Philistines, and out of the land of Judah.

Page 235 of

17 Und David schlug sie vom Morgen an bis an den Abend gegen den andern Tag, daß ihrer keiner entrann, außer vierhundert Jünglinge; die stiegen auf die Kamele und flohen.

David struck them from the twilight even to the evening of the next day: and there not a man of them escaped, except four hundred young men, who rode on camels and fled.

And David smiteth them from the twilight even unto the evening of the morrow, and there hath not escaped of them a man, except four hundred young men who have ridden on the camels, and are fled.

18 Also errettete David alles, was die Amalekiter genommen hatten, und seine zwei Weiber;

David recovered all that the Amalekites had taken; and David rescued his two wives.

And David delivereth all that the Amalekites have taken; also his two wives hath David delivered.

19 und fehlte an keinem, weder klein noch groß noch Söhne noch Töchter noch Beute noch alles, das sie genommen hatten; David brachte es alles wieder.

There was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor anything that they had taken to them: David brought back all.

And there hath not lacked to them [anything], from small unto great, and unto sons and daughters, and from the spoil, even unto all that they had taken to themselves, the whole hath David brought back,

20 Und David nahm die Schafe und Rinder und trieb das Vieh vor sich her, und sie sprachen: Das ist Davids Raub.

David took all the flocks and the herds, [which] they drove before those [other] cattle, and said, This is David's spoil.

and David taketh the whole of the flock, and of the herd, they have led on before these cattle, and they say, `This [is] David`s spoil.`

21 Und da David zu den zweihundert Männern kam, die zu müde gewesen, David nachzufolgen, und am Bach Besor geblieben waren, gingen sie heraus, David entgegen und dem Volk, das mit ihm war. Und David trat zum Volk und grüßte sie freundlich.

David came to the two hundred men, who were so faint that they could not follow David, whom also they had made to abide at the brook Besor; and they went forth to meet David, and to meet the people who were with him: and when David came near to the people, he greeted them.

And David cometh in unto the two hundred men who were too faint to go after David, and whom they cause to abide at the brook of Besor, and they go out to meet David, and to meet the people who [are] with him, and David approacheth the people, and asketh of them of welfare.

22 Da antworteten, was böse und lose Leute waren unter denen, die mit David gezogen waren, und sprachen: Weil sie nicht mit uns gezogen sind, soll man ihnen nichts geben von der Beute, die wir errettet haben; sondern ein jeglicher führe sein Weib und seine Kinder und gehe hin.

Then answered all the wicked men and base fellows, of those who went with David, and said, Because they didn't go with us, we will not give them anything of the spoil that we have recovered, except to every man his wife and his children, that he may lead them away, and depart.

And every bad and worthless man, of the men who have gone with David, answereth, yea, they say, 'Because that they have not gone with us we do not give to them of the spoil which we have delivered, except each his wife and his children, and they lead away and go.

Literal Spiritual Practical Meaning Page 237 of

23 Da sprach David: Ihr sollt nicht so tun, Brüder, mit dem, was uns der HERR gegeben hat, und hat uns behütet und diese Kriegsleute, die wider uns gekommen waren, in unsere Hände gegeben.

Then said David, You shall not do so, my brothers, with that which Yahweh has given to us, who has preserved us, and delivered the troop that came against us into our hand.

And David saith, 'Ye do not do so, my brethren, with that which Jehovah hath given to us, and He doth preserve us, and doth give the troop which cometh against us into our hand;

24 Wer sollte euch darin gehorchen? Wie das Teil derjenigen, die in den Streit hinabgezogen sind, so soll auch sein das Teil derjenigen, die bei dem Geräte geblieben sind, und soll gleich geteilt werden.

Who will listen to you in this matter? for as his share is who goes down to the battle, so shall his share be who tarries by the baggage: they shall share alike. and who doth hearken to you in this thing? for as the portion of him who was brought down into battle, so also [is] the portion of him who is abiding by the vessels -- alike they share.`

25 Das ist seit der Zeit und forthin in Israel Sitte und Recht geworden bis auf diesen Tag.

It was so from that day forward, that he made it a statute and an ordinance for Israel to this day.

And it cometh to pass from that day and forward, that he appointeth it for a statute and for an ordinance for Israel unto this day.

Page 238 of

26 Und da David gen Ziklag kam, sandte er von der Beute den Ältesten in Juda, seinen Freunden, und sprach: Siehe, da habt ihr den Segen aus der Beute der Feinde des HERRN!

When David came to Ziklag, he sent of the spoil to the elders of Judah, even to his friends, saying, Behold, a present for you of the spoil of the enemies of Yahweh:

And David cometh in unto Ziklag, and sendeth of the spoil to the elders of Judah, to his friends, (saying, `Lo, for you a blessing, of the spoil of the enemies of Jehovah),`

27 nämlich denen zu Beth-El, denen zu Ramoth im Mittagsland, denen zu Jatthir, To those who were in Bethel, and to those who were in Ramoth of the South, and to those who were in Jattir,

to those in Beth-El, and to those in South Ramoth, and to those in Jattir,

28 denen zu Aroer, denen zu Siphamoth, denen zu Esthemoa, and to those who were in Aroer, and to those who were in Siphmoth, and to those who were in Eshtemoa,

and to those in Aroer, and to those in Siphmoth, and to those in Eshtemoa,

29 denen zu Rachal, denen in den Städten der Jerahmeeliter, denen in den Städten der Keniter,

and to those who were in Racal, and to those who were in the cities of the Jerahmeelites, and to those who were in the cities of the Kenites,

and to those in Rachal, and to those in the cities of the Jerahmeelites, and to those in the cities of the Kenites,

Literal **Spiritual** 

**Practical** Meaning Page 239 of

30 denen zu Horma, denen zu Bor-Asan, denen zu Athach, and to those who were in Hormah, and to those who were in Bor-ashan, and to those who were in Athach,

and to those in Hormah, and to those in Chor-Ashan, and to those in Athach,

31 denen zu Hebron und allen Orten, da David gewandelt hatte mit seinen Männern. and to those who were in Hebron, and to all the places where David himself and his men used to stay.

and to those in Hebron, and to all the places where David had gone up and down, he and his men.

Die Philister aber stritten wider Israel; und die Männer Israels flohen vor den Philistern und fielen erschlagen auf dem Gebirge Gilboa.

Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain on Mount Gilboa.

And the Philistines are fighting against Israel, and the men of Israel flee from the face of the Philistines, and fall wounded in mount Gilboa,

2 Und die Philister hingen sich an Saul und seine Söhne und erschlugen Jonathan und Abinadab und Malchisua, die Söhne Sauls.

The Philistines followed hard on Saul and on his sons; and the Philistines killed Jonathan, and Abinadab, and Malchishua, the sons of Saul.

and the Philistines follow Saul and his sons, and the Philistines smite Jonathan, and Abinadab, and Malchishua, sons of Saul.

Page 240 of

3 Und der Streit ward hart wider Saul, und die Schützen trafen auf ihn mit Bogen, und er ward sehr verwundet von den Schützen.

The battle went sore against Saul, and the archers overtook him; and he was greatly distressed by reason of the archers.

And the battle is hard against Saul, and the archers find him -- men with bow -- and he is pained greatly by the archers;

4 Da sprach Saul zu seinem Waffenträger: Zieh dein Schwert aus und erstich mich damit, daß nicht diese Unbeschnittenen kommen und mich erstechen und treiben ihren Spott mit mir. Aber sein Waffenträger wollte nicht; denn er fürchtete sich sehr. Da nahm Saul das Schwert und fiel hinein.

Then said Saul to his armor bearer, Draw your sword, and thrust me through therewith, lest these uncircumcised come and thrust me through, and abuse me. But his armor bearer would not; for he was sore afraid. Therefore Saul took his sword, and fell on it.

and Saul saith to the bearer of his weapons, 'Draw thy sword, and pierce me with it, lest they come -- these uncircumcised -- and have pierced me, and rolled themselves on me;` and the bearer of his weapons hath not been willing, for he is greatly afraid, and Saul taketh the sword, and falleth upon it.

5 Da nun sein Waffenträger sah, daß Saul tot war, fiel er auch in sein Schwert und starb mit ihm.

When his armor bearer saw that Saul was dead, he likewise fell on his sword, and died with him.

And the bearer of his weapons seeth that Saul [is] dead, and he falleth -- he also -on his sword, and dieth with him;

Page 241 of

6 Also starb Saul und seine drei Söhne und sein Waffenträger und alle seine Männer zugleich auf diesen Tag.

So Saul died, and his three sons, and his armor bearer, and all his men, that same day together.

and Saul dieth, and three of his sons, and the bearer of his weapons, also all his men, on that day together.

7 Da aber die Männer Israels, die jenseits des Grundes und gegen den Jordan hin waren, sahen, daß die Männer Israels geflohen waren, und daß Saul und seine Söhne tot waren, verließen sie die Städte und flohen auch; so kamen die Philister und wohnten darin.

When the men of Israel who were on the other side of the valley, and those who were beyond the Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and lived in them.

And they see -- the men of Israel, who [are] beyond the valley, and who [are] beyond the Jordan -- that the men of Israel have fled, and that Saul and his sons have died, and they forsake the cities and flee, and Philistines come in, and dwell in them.

8 Des andern Tages kamen die Philister, die Erschlagenen auszuziehen, und fanden Saul und seine drei Söhne liegen auf dem Gebirge Gilboa

It happened on the next day, when the Philistines came to strip the slain, that they found Saul and his three sons fallen on Mount Gilboa.

And it cometh to pass on the morrow, that the Philistines come to strip the wounded, and they find Saul and his three sons fallen on mount Gilboa,

9 und hieben ihm sein Haupt ab und zogen ihm seine Waffen ab und sandten sie in der Philister Land umher, zu verkündigen im Hause ihrer Götzen und unter dem Volk,

They cut off his head, and stripped off his armor, and sent into the land of the Philistines round about, to carry the news to the house of their idols, and to the people.

and they cut off his head, and strip off his weapons, and send into the land of the Philistines round about, to proclaim tidings [in] the house of their idols, and [among] the people;

10 und legten seine Rüstung in das Haus der Astharoth; aber seinen Leichnam hingen sie auf die Mauer zu Beth-Sean.

They put his armor in the house of the Ashtaroth; and they fastened his body to the wall of Beth-shan.

and they place his weapons [in] the house of Ashtaroth, and his body they have fixed on the wall of Beth-Shan.

11 Da die zu Jabes in Gilead hörten, was die Philister Saul getan hatten, When the inhabitants of Jabesh-gilead heard concerning him that which the Philistines had done to Saul,

And they hear regarding it -- the inhabitants of Jabesh-Gilead -- that which the Philistines have done to Saul,

Page 243 of

12 machten sie sich auf, was streitbare Männer waren, und gingen die ganze Nacht und nahmen die Leichname Sauls und seiner Söhne von der Mauer zu Beth-Sean und brachten sie gen Jabes und verbrannten sie daselbst

all the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Beth-shan; and they came to Jabesh, and burnt them there.

and all the men of valour arise, and go all the night, and take the body of Saul, and the bodies of his sons, from the wall of Beth-Shan, and come in to Jabesh, and burn them there,

13 und nahmen ihre Gebeine und begruben sie unter den Baum zu Jabes und fasteten sieben Tage.

They took their bones, and buried them under the tamarisk-tree in Jabesh, and fasted seven days.

and they take their bones, and bury [them] under the tamarisk in Jabesh, and fast seven days.