## **The German Composite Bible**

By

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The German Composite Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. Starting with German, two English versions are progressively Compared in order to gain deeper insights into the text. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a "composite" understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

German (Martin Luther)
The World English Bible
Young's Literal Translation

## 2 Kings

1 Es fielen aber die Moabiter ab von Israel, da Ahab tot war. Moab rebelled against Israel after the death of Ahab. And Moab transgresseth against Israel after the death of Ahab, 2 Und Ahasja fiel durch das Gitter in seinem Söller zu Samaria und ward krank; und sandte Boten und sprach zu ihnen: Geht hin und fragt Baal-Sebub, den Gott zu Ekron,

ob ich von dieser Krankheit genesen werde.

Ahaziah fell down through the lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said to them, Go, inquire of Baal-zebub, the god of Ekron, whether I shall recover of this sickness.

and Ahaziah falleth through the lattice in his upper chamber that [is] in Samaria, and is sick, and sendeth messengers, and saith unto them, `Go ye, inquire of Baal-Zebub god of Ekron if I recover from this sickness.`

- 3 Aber der Engel des HERRN redete mit Elia, dem Thisbiter: Auf! und begegne den Boten des Königs zu Samaria und sprich zu ihnen: Ist denn nun kein Gott in Israel, daß ihr hingehet, zu fragen Baal-Sebub, den Gott Ekrons?
  - But the angel of Yahweh said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and tell them, Is it because there is no God in Israel, that you go to inquire of Baal-zebub, the god of Ekron?
  - And a messenger of Jehovah hath spoken unto Elijah the Tishbite, `Rise, go up to meet the messengers of the king of Samaria, and speak unto them, Is it because there is not a God in Israel -- ye are going to inquire of Baal Zebub god of Ekron?
- 4 Darum so spricht der HERR: Du sollst nicht von dem Bette kommen, darauf du dich gelegt hast, sondern sollst des Todes sterben. Und Elia ging weg.
  - Now therefore thus says Yahweh, You shall not come down from the bed where you are gone up, but shall surely die. Elijah departed.
  - and therefore, thus said Jehovah, The bed whither thou hast gone up, thou dost not come down from it, for thou dost certainly die;` and Elijah goeth on.

5 Und da die Boten wieder zu ihm kamen, sprach er zu ihnen: Warum kommt ihr wieder?

The messengers returned to him, and he said to them, Why is it that you have returned?

And the messengers turn back unto him, and he saith unto them, `What [is] this -- ye have turned back!`

6 Sie sprachen zu ihm: Es kam ein Mann herauf uns entgegen und sprach zu uns: Gehet wiederum hin zu dem König, der euch gesandt hat, und sprecht zu ihm: So spricht der HERR: Ist denn kein Gott in Israel, daß du hinsendest, zu fragen Baal-Sebub, den Gott Ekrons? Darum sollst du nicht kommen von dem Bette, darauf du dich gelegt hast, sondern sollst des Todes sterben.

They said to him, There came up a man to meet us, and said to us, Go, turn again to the king who sent you, and tell him, Thus says Yahweh, Is it because there is no God in Israel, that you send to inquire of Baal-zebub, the god of Ekron? therefore you shall not come down from the bed where you are gone up, but shall surely die.

And they say unto him, `A man hath come up to meet us, and saith unto us, Go, turn back unto the king who sent you, and ye have said unto him, Thus said Jehovah, Is it because there is not a God in Israel -- thou art sending to inquire of Baal-Zebub god of Ekron? therefore, the bed whither thou hast gone up, thou dost not come down from it, for thou dost certainly die.`

7 Er sprach zu ihnen: Wie war der Mann gestaltet, der euch begegnete und solches zu euch sagte?

He said to them, What manner of man was he who came up to meet you, and told you these words?

And he saith unto them, `What [is] the fashion of the man who hath come up to meet you, and speaketh unto you these words?`

<u> Literal Spiritual Practical Meaning</u>

8 Sie sprachen zu ihm: Er hatte eine rauhe Haut an und einen ledernen Gürtel um seine Lenden. Er aber sprach: Es ist Elia, der Thisbiter.

They answered him, He was a hairy man, and girt with a belt of leather about his loins. He said, It is Elijah the Tishbite.

And they say unto him, `A man -- hairy, and a girdle of skin girt about his loins;` and he saith, `He [is] Elijah the Tishbite.`

9 Und er sandte hin zu ihm einen Hauptmann über fünfzig samt seinen fünfzigen. Und da er hinaufkam, siehe, da saß er oben auf dem Berge. Er aber sprach zu Ihm: Du Mann Gottes, der König sagt: Du sollst herabkommen!

Then [the king] sent to him a captain of fifty with his fifty. He went up to him: and, behold, he was sitting on the top of the hill. He spoke to him, man of God, the king has said, Come down.

And he sendeth unto him a head of fifty and his fifty, and he goeth up unto him (and lo, he is sitting on the top of the hill), and he speaketh unto him, 'O man of God, the king hath spoken, Come down.'

10 Elia antwortete dem Hauptmann über fünfzig und sprach zu ihm: Bin ich ein Mann Gottes, so falle Feuer vom Himmel und fresse dich und deine fünfzig. Da fiel Feuer vom Himmel und fraß ihn und seine fünfzig.

Elijah answered to the captain of fifty, If I be a man of God, let fire come down from the sky, and consume you and your fifty. Fire came down from the sky, and consumed him and his fifty.

And Elijah answereth and speaketh unto the head of the fifty, `And if I [am] a man of God, fire doth come down from the heavens, and consume thee and thy fifty;` and fire cometh down from the heavens, and consumeth him and his fifty.

<u>Literal Spiritual Practical Meaning</u>

11 Und er sandte wiederum einen andern Hauptmann über fünfzig zu ihm samt seinen fünfzigen. Der antwortete und sprach zu ihm: Du Mann Gottes, so spricht der König: Komm eilends herab!

Again he sent to him another captain of fifty and his fifty. He answered him, man of God, thus has the king said, Come down quickly.

And he turneth and sendeth unto him another head of fifty and his fifty, and he answereth and speaketh unto him, 'O man of God, thus said the king, Haste, come down.'

12 Elia antwortete und sprach: Bin ich ein Mann Gottes, so falle Feuer vom Himmel und fresse dich und deine fünfzig. Da fiel das Feuer Gottes vom Himmel und fraß ihn und seine fünfzig.

Elijah answered them, If I be a man of God, let fire come down from the sky, and consume you and your fifty. The fire of God came down from the sky, and consumed him and his fifty.

And Elijah answereth and speaketh unto them, `If I [am] a man of God, fire doth come down from the heavens, and consume thee and thy fifty;` and fire of God cometh down from the heavens, and consumeth him and his fifty.

13 Da sandte er wiederum den dritten Hauptmann über fünfzig samt seinen fünfzigen. Da der zu ihm hinaufkam, beugte er seine Kniee gegen Elia und flehte ihn an und sprach zu ihm: Du Mann Gottes, laß meine Seele und die Seele deiner Knechte, dieser fünfzig, vor dir etwas gelten.

Again he sent the captain of a third fifty with his fifty. The third captain of fifty went up, and came and fell on his knees before Elijah, and begged him, and said to him, man of God, please let my life, and the life of these fifty your servants, be precious in your sight.

And he turneth and sendeth a third head of fifty and his fifty, and the third head of fifty goeth up, and cometh in, and boweth on his knees over-against Elijah, and maketh supplication unto him, and speaketh unto him, 'O man of God, let be precious, I pray thee, my soul and the soul of thy servants -- these fifty -- in thine eyes.

14 Siehe, das Feuer ist vom Himmel gefallen und hat die ersten zwei Hauptmänner über fünfzig mit ihren fünfzigen gefressen; nun aber laß meine Seele etwas gelten vor dir.

Behold, fire came down from the sky, and consumed the two former captains of fifty with their fifties; but now let my life be precious in your sight.

Lo, come down hath fire from the heavens, and consumeth the two heads of the former fifties and their fifties; and, now, let my soul be precious in thine eyes.

15 Da sprach der Engel des HERRN zu Elia: Gehe mit ihm hinab und fürchte dich nicht vor ihm! und er machte sich auf und ging mit ihm hinab zum König.

The angel of Yahweh said to Elijah, Go down with him: don't be afraid of him. He arose, and went down with him to the king.

And a messenger of Jehovah speaketh unto Elijah, `Go down with him, be not afraid of him;` and he riseth and goeth down with him unto the king,

16 Und er sprach zu ihm: So spricht der HERR: Darum daß du hast Boten hingesandt und lassen fragen Baal-Sebub, den Gott zu Ekron, als wäre kein Gott in Israel, dessen Wort man fragen möchte, so sollst du von dem Bette nicht kommen, darauf du dich gelegt hast, sondern sollst des Todes sterben.

He said to him, Thus says Yahweh, Because you have sent messengers to inquire of Baal-zebub, the god of Ekron, is it because there is no God in Israel to inquire of his word? therefore you shall not come down from the bed where you are gone up, but shall surely die.

and speaketh unto him, `Thus said Jehovah, Because that thou hast sent messengers to inquire of Baal-Zebub god of Ekron -- is it because there is not a God in Israel to inquire of His word? therefore, the bed whither thou hast gone up -- thou dost not come down from it, for thou dost certainly die.`

<u> Literal Spiritual Practical Meaning</u>

17 Also starb er nach dem Wort des HERRN, das Elia geredet hatte. Und Joram ward König an seiner Statt im zweiten Jahr Jorams, des Sohnes Josaphats, des Königs Juda's; denn er hatte keinen Sohn.

So he died according to the word of Yahweh which Elijah had spoken. Jehoram began to reign in his place in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

And he dieth, according to the word of Jehovah that Elijah spake, and Jehoram reigneth in his stead, in the second year of Jehoram son of Jehoshaphat king of Judah, for he had no son.

18 Was aber mehr von Ahasja zu sagen ist, das er getan hat, siehe, das ist geschrieben in der Chronik der Könige Israels.

Now the rest of the acts of Ahaziah which he did, aren't they written in the book of the chronicles of the kings of Israel?

And the rest of the matters of Ahaziah that he did, are they not written on the book of the Chronicles of the kings of Israel?

1 Da aber der HERR wollte Elia im Wetter gen Himmel holen, gingen Elia und Elisa von Gilgal.

It happened, when Yahweh would take up Elijah by a whirlwind into heaven, that Elijah went with Elisha from Gilgal.

And it cometh to pass, at Jehovah's taking up Elijah in a whirlwind to the heavens, that Elijah goeth, and Elisha, from Gilgal,

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2 Und Elia sprach zu Elisa: Bleib doch hier; denn der HERR hat mich gen Beth-El gesandt. Elisa aber sprach: So wahr der HERR lebt und deine Seele, ich verlasse dich nicht. Und da sie hinab gen Beth-El kamen,

Elijah said to Elisha, Please wait here, for Yahweh has sent me as far as Bethel. Elisha said, As Yahweh lives, and as your soul lives, I will not leave you. So they went down to Bethel.

and Elijah saith unto Elisha, `Abide, I pray thee, here, for Jehovah hath sent me unto Beth-El; and Elisha saith, 'Jehovah liveth, and thy soul liveth, if I leave thee;' and they go down to Beth-El.

3 gingen der Propheten Kinder, die zu Beth-El waren, heraus zu Elisa und sprachen zu ihm: Weißt du auch, daß der HERR wird deinen Herrn heute von deinen Häupten nehmen? Er aber sprach: Ich weiß es auch wohl; schweigt nur still.

The sons of the prophets who were at Bethel came forth to Elisha, and said to him, "Do you know that Yahweh will take away your master from your head today?" He said, "Yes, I know it; hold your peace."

And sons of the prophets who [are] in Beth-El come out unto Elisha, and say unto him, `Hast thou known that to-day Jehovah is taking thy lord from thy head?` and he saith, 'I also have known -- keep silent.'

4 Und Elia sprach zu ihm: Elisa, bleib doch hier; denn der HERR hat mich gen Jericho gesandt. Er aber sprach: So wahr der HERR lebt und deine Seele, ich verlasse dich nicht. Und da sie gen Jericho kamen,

Elijah said to him, Elisha, please wait here, for Yahweh has sent me to Jericho. He said, As Yahweh lives, and as your soul lives, I will not leave you. So they came to Jericho.

And Elijah saith to him, `Elisha, abide, I pray thee, here, for Jehovah hath sent me to Jericho; and he saith, 'Jehovah liveth, and thy soul liveth, if I leave thee; and they come in to Jericho.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

traten der Propheten Kinder, die zu Jericho waren, zu Elisa und sprachen zu ihm: Weißt du auch, daß der HERR wird deinen Herrn heute von deinen Häupten nehmen? Er aber sprach: Ich weiß es auch wohl; schweigt nur still.

The sons of the prophets who were at Jericho came near to Elisha, and said to him, "Do you know that Yahweh will take away your master from your head today?" He answered, "Yes, I know it. Hold your peace."

And sons of the prophets who [are] in Jericho come nigh unto Elisha, and say unto him, `Hast thou known that to-day Jehovah is taking thy lord from thy head?` and he saith, `I also have known -- keep silent.`

6 Und Elia sprach zu ihm: Bleib doch hier; denn der HERR hat mich gesandt an den Jordan. Er aber sprach: So wahr der HERR lebt und deine Seele, ich verlasse dich nicht. Und sie gingen beide miteinander.

Elijah said to him, "Please wait here, for Yahweh has sent me to the Jordan." He said, "As Yahweh lives, and as your soul lives, I will not leave you." They two went on.

And Elijah saith to him, `Abide, I pray thee, here, for Jehovah hath sent me to the Jordan;` and he saith, `Jehovah liveth, and thy soul liveth, if I leave thee;` and they go on both of them,

7 Aber fünfzig Männer unter der Propheten Kindern gingen hin und traten gegenüber von ferne; aber die beiden standen am Jordan.

Fifty men of the sons of the prophets went, and stood over against them afar off: and they two stood by the Jordan.

-- and fifty men of the sons of the prophets have gone on, and stand over-against afar off -- and both of them have stood by the Jordan.

8 Da nahm Elia seinen Mantel und wickelte ihn zusammen und schlug ins Wasser; das teilte sich auf beiden Seiten, daß die beiden trocken hindurchgingen.

Elijah took his mantle, and wrapped it together, and struck the waters, and they were divided here and there, so that they two went over on dry ground.

And Elijah taketh his robe, and wrappeth [it] together, and smiteth the waters, and they are halved, hither and thither, and they pass over both of them on dry land.

9 Und da sie hinüberkamen, sprach Elia zu Elisa: Bitte, was ich dir tun soll, ehe ich von dir genommen werde. Elisa sprach: Daß mir werde ein zwiefältig Teil von deinem Geiste.

It happened, when they had gone over, that Elijah said to Elisha, Ask what I shall do for you, before I am taken from you. Elisha said, please let a double portion of your spirit be on me.

And it cometh to pass, at their passing over, that Elijah hath said unto Elisha, `Ask, what do I do for thee before I am taken from thee?` and Elisha saith, `Then let there be, I pray thee, a double portion of thy spirit unto me;`

10 Er sprach: Du hast ein Hartes gebeten. Doch, so du mich sehen wirst, wenn ich von dir genommen werde, so wird's ja sein; wo nicht, so wird's nicht sein.

He said, You have asked a hard thing: [nevertheless], if you see me when I am taken from you, it shall be so to you; but if not, it shall not be so.

and he saith, `Thou hast asked a hard thing; if thou dost see me taken from thee, it is to thee so; and if not, it is not.`

Practical Meaning

German

**WEB YLT** 

11 Und da sie miteinander gingen und redeten, siehe, da kam ein feuriger Wagen mit feurigen Rossen, die schieden die beiden voneinander; und Elia fuhr also im Wetter gen Himmel.

It happened, as they still went on, and talked, that behold, [there appeared] a chariot of fire, and horses of fire, which parted them both apart; and Elijah went up by a whirlwind into heaven.

And it cometh to pass, they are going, going on and speaking, and lo, a chariot of fire, and horses of fire, and they separate between them both, and Elijah goeth up in a whirlwind, to the heavens.

12 Elisa aber sah es und schrie: Vater, mein Vater, Wagen Israels und seine Reiter! und sah ihn nicht mehr. Und er faßte sein Kleider und zerriß sie in zwei Stücke Elisha saw it, and he cried, My father, my father, the chariots of Israel and the horsemen of it! He saw him no more: and he took hold of his own clothes, and tore them in two pieces.

And Elisha is seeing, and he is crying, `My father, my father, the chariot of Israel, and its horsemen;` and he hath not seen him again; and he taketh hold on his garments, and rendeth them into two pieces.

13 und hob auf den Mantel Elia's, der ihm entfallen war, und kehrte um und trat an das Ufer des Jordans

He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of the Jordan.

And he taketh up the robe of Elijah, that fell from off him, and turneth back and standeth on the edge of the Jordan,

14 und nahm den Mantel Elia's, der ihm entfallen war, und schlug ins Wasser und sprach: Wo ist nun der HERR, der Gott Elia's? und schlug ins Wasser; da teilte sich's auf beide Seiten, und Elisa ging hindurch.

He took the mantle of Elijah that fell from him, and struck the waters, and said, Where is Yahweh, the God of Elijah? and when he also had struck the waters, they were divided here and there; and Elisha went over.

and he taketh the robe of Elijah that fell from off him, and smiteth the waters, and saith, `Where [is] Jehovah, God of Elijah -- even He?` and he smiteth the waters, and they are halved, hither and thither, and Elisha passeth over.

15 Und da ihn sahen der Propheten Kinder, die gegenüber zu Jericho waren, sprachen sie: Der Geist Elia's ruht auf Elisa; und gingen ihm entgegen und fielen vor ihm nieder zur Erde

When the sons of the prophets who were at Jericho over against him saw him, they said, The spirit of Elijah does rest on Elisha. They came to meet him, and bowed themselves to the ground before him.

And they see him -- the sons of the prophets who [are] in Jericho -- over-against, and they say, `Rested hath the spirit of Elijah on Elisha;` and they come to meet him, and bow themselves to him to the earth,

und sprachen zu ihm: Siehe, es sind unter deinen Knechten fünfzig Männer, starke leute, die laß gehen und deinen Herrn suchen; vielleicht hat ihn der Geist des HERRN genommen und irgend auf einen Berg oder irgend in ein Tal geworfen. Er aber sprach: Laßt ihn gehen!

They said to him, See now, there are with your servants fifty strong men; let them go, we pray you, and seek your master, lest the Spirit of Yahweh has taken him up, and cast him on some mountain, or into some valley. He said, You shall not send. and say unto him, `Lo, we pray thee, there are with thy servants fifty men, sons of valour: let them go, we pray thee, and they seek thy lord, lest the Spirit of Jehovah hath taken him up, and doth cast him on one of the hills, or into one of the valleys;` and he saith, `Ye do not send.`

17 Aber sie nötigten ihn, bis daß er nachgab und sprach: Laßt hingehen! Und sie sandte hin fünfzig Männer und suchten ihn drei Tage; aber sie fanden ihn nicht.

When they urged him until he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but didn't find him.

And they press upon him, till he is ashamed, and he saith, `Send ye;` and they send fifty men, and they seek three days, and have not found him;

18 Und kamen wieder zu ihm, da er noch zu Jericho war; und er sprach zu ihnen: Sagte ich euch nicht, ihr solltet nicht hingehen?

They came back to him, while he stayed at Jericho; and he said to them, "Didn`t I tell you, `Don`t go?`"

and they turn back unto him -- and he is abiding in Jericho -- and he saith unto them, `Did I not say unto you, Do not go?`

- 19 Und die Männer der Stadt sprachen zu Elisa: Siehe, es ist gut wohnen in dieser Stadt, wie mein Herr sieht; aber es ist böses Wasser und das Land unfruchtbar. The men of the city said to Elisha, Behold, we pray you, the situation of this city is pleasant, as my lord sees: but the water is bad, and the land miscarries. And the men of the city say unto Elisha, `Lo, we pray thee, the site of the city [is] good, as my lord seeth, and the waters [are] bad, and the earth sterile.`
- 20 Er sprach: Bringet mir her eine neue Schale und tut Salz darein! Und sie brachten's ihm.

He said, Bring me a new jar, and put salt therein. They brought it to him.

And he saith, `Bring to me a new dish, and place there salt;` and they bring [it] unto him,

21 Da ging er hinaus zu der Wasserquelle und warf das Salz hinein und sprach: So spricht der HERR: Ich habe dies Wasser gesund gemacht; es soll hinfort kein Tod noch Unfruchtbarkeit daher kommen.

He went forth to the spring of the waters, and cast salt therein, and said, Thus says Yahweh, I have healed these waters; there shall not be from there any more death or miscarrying.

and he goeth out unto the source of the waters, and casteth there salt, and saith, `Thus said Jehovah, I have given healing to these waters; there is not thence any more death and sterility.`

22 Also ward das Wasser gesund bis auf diesen Tag nach dem Wort Elisas, das er redete.

So the waters were healed to this day, according to the word of Elisha which he spoke.

And the waters are healed unto this day, according to the word of Elisha, that he spake.

23 Und er ging hinauf gen Beth-El. Und als er auf dem Wege hinanging, kamen kleine Knaben zur Stadt heraus und spotteten sein und sprachen zu ihm: Kahlkopf, komm herauf! Kahlkopf, komm herauf!

He went up from there to Bethel; and as he was going up by the way, there came forth young lads out of the city, and mocked him, and said to him, Go up, you baldy; go up, you baldhead.

And he goeth up thence to Beth-El, and he is going up in the way, and little youths have come out from the city, and scoff at him, and say to him, `Go up, bald-head! go up, bald-head!`

Chapter 2 Literal **Spiritual** 

24 Und er wandte sich um; und da er sie sah, fluchte er ihnen im Namen des HERRN. Da kamen zwei Bären aus dem Walde und zerrissen der Kinder zweiundvierzig. He looked behind him and saw them, and cursed them in the name of Yahweh.

**There** 

came forth two she-bears out of the wood, and mauled forty-two lads of them.

And he looketh behind him, and seeth them, and declareth them vile in the name of Jehovah, and two bears come out of the forest, and rend of them forty and two lads.

- 25 Von da ging er auf den Berg Karmel und kehrte um von da gen Samaria. He went from there to Mount Carmel, and from there he returned to Samaria. And he goeth thence unto the hill of Carmel, and thence he hath turned back to Samaria.
- 1 Joram, der Sohn Ahabs, ward König über Israel zu Samaria im achtzehnten Jahr Josaphats, des Königs Juda's, und regierte zwölf Jahre. Now Jehoram the son of Ahab began to reign over Israel in Samaria in the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years. And Jehoram son of Ahab hath reigned over Israel, in Samaria, in the eighteenth year of Jehoshaphat king of Judah, and he reigneth twelve years,
- 2 Und er tat, was dem HERRN übel gefiel; doch nicht wie sein Vater und seine Mutter. Denn er tat weg die Säule Baals, die sein Vater machen ließ. He did that which was evil in the sight of Yahweh, but not like his father, and like his mother; for he put away the pillar of Baal that his father had made. and doth the evil thing in the eyes of Jehovah, only not like his father, and like his mother, and he turneth aside the standing-pillar of Baal that his father made;

Literal **Spiritual Practical** Meaning Page 16 of

3 Aber er blieb hangen an den Sünden Jerobeams, des Sohnes Nebats, der Israel sündigen machte, und ließ nicht davon.

Nevertheless he cleaved to the sins of Jeroboam the son of Nebat, with which he made Israel to sin; he didn't depart therefrom.

only to the sins of Jeroboam son of Nebat that he caused Israel to sin he hath cleaved, he hath not turned aside from it.

4 Mesa aber, der Moabiter König, hatte viele Schafe und zinste dem König Israels Wolle von hunderttausend Lämmern und hunderttausend Widdern.

Now Mesha king of Moab was a sheep-master; and he rendered to the king of Israel the wool of one hundred thousand lambs, and of one hundred thousand rams.

And Mesha king of Moab was a sheep-master, and he rendered to the king of Israel a hundred thousand lambs, and a hundred thousand rams, [with] wool,

5 Da aber Ahab tot war, fiel der Moabiter König ab vom König Israels.

But it happened, when Ahab was dead, that the king of Moab rebelled against the king of Israel.

and it cometh to pass at the death of Ahab, that the king of Moab transgresseth against the king of Israel.

Da zog zur selben Zeit aus der König Joram von Samaria und ordnete das ganze Israel

King Jehoram went out of Samaria at that time, and mustered all Israel.

And king Jehoram goeth out in that day from Samaria, and inspecteth all Israel,

Literal **Spiritual Practical** Meaning Page 17 of

und sandte hin zu Josaphat, dem König Juda's, und ließ ihm sagen: Der Moabiter König ist von mir abgefallen; komm mit mir, zu streiten wider die Moabiter! Er sprach: Ich will hinaufkommen; ich bin wie du, und mein Volk wie dein Volk, und meine Rosse wie deine Rosse.

He went and sent to Jehoshaphat the king of Judah, saying, The king of Moab has rebelled against me: will you go with me against Moab to battle? He said, I will go up: I am as you are, my people as your people, my horses as your horses.

and goeth and sendeth unto Jehoshaphat king of Judah, saying, `The king of Moab hath transgressed against me; dost thou go with me unto Moab for battle?` and he saith, `I go up, as I, so thou; as my people, so thy people; as my horses, so thy horses.

8 Und er sprach: Welchen Weg wollen wir hinaufziehen? Er sprach: Den Weg durch die Wüste Edom.

He said, Which way shall we go up? He answered, The way of the wilderness of

And he saith, `Where [is] this -- the way we go up?` and he saith, `The way of the wilderness of Edom.

9 Also zog hin der König Israels, der König Juda's und der König Edoms. Und da sie sieben Tagereisen zogen, hatte das Heer und das Vieh, das unter ihnen war kein Wasser.

So the king of Israel went, and the king of Judah, and the king of Edom; and they made a circuit of seven days' journey: and there was no water for the host, nor for the animals that followed them.

And the king of Israel goeth, and the king of Judah, and the king of Edom, and they turn round the way seven days, and there hath been no water for the camp, and for the cattle that [are] at their feet,

10 Da sprach der König Israels: O wehe! der HERR hat diese drei Könige geladen, daß er sie in der Moabiter Hände gebe.

The king of Israel said, Alas! for Yahweh has called these three kings together to deliver them into the hand of Moab.

and the king of Israel saith, `Alas, for Jehovah hath called for these three kings, to give them into the hand of Moab.`

11 Josaphat aber sprach: Ist kein Prophet des HERRN hier, daß wir den HERRN durch ihn ratfragen? Da antwortete einer unter den Knechten des Königs Israels und sprach: Hier ist Elisa, der Sohn Saphats, der Elia Wasser auf die Hände goß.

But Jehoshaphat said, Isn't there here a prophet of Yahweh, that we may inquire of Yahweh by him? One of the king of Israel's servants answered, Elisha the son of Shaphat is here, who poured water on the hands of Elijah.

And Jehoshaphat saith, `Is there not here a prophet of Jehovah, and we seek Jehovah by him?` And one of the servants of the king of Israel answereth and saith, `Here [is] Elisha son of Shaphat, who poured water on the hands of Elijah.`

12 Josaphat sprach: Des HERRN Wort ist bei ihm. Also zogen sie zu ihm hinab der König Israels und Josaphat und der König Edoms.

Jehoshaphat said, The word of Yahweh is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him.

And Jehoshaphat saith, `The word of Jehovah is with him;` and go down unto him do the king of Israel, and Jehoshaphat, and the king of Edom.

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Literal

**Spiritual Practical** Meaning

13 Elisa aber sprach zum König Israels: Was hast du mit mir zu schaffen? gehe hin zu den Propheten deines Vaters und zu den Propheten deiner Mutter! Der König Israels sprach zu ihm: Nein! denn der HERR hat diese drei Könige geladen, daß er sie in der Moabiter Hände gebe.

Elisha said to the king of Israel, What have I to do with you? get you to the prophets of your father, and to the prophets of your mother. The king of Israel said to him, No; for Yahweh has called these three kings together to deliver them into the hand of Moab.

And Elisha saith unto the king of Israel, 'What -- to me and to thee? go unto the prophets of thy father, and unto the prophets of thy mother; and the king of Israel saith to him, `Nay, for Jehovah hath called for these three kings to give them into the hand of Moab.

14 Elisa sprach: So wahr der HERR Zebaoth lebt, vor dem ich stehe, wenn ich nicht Josaphat, den König Juda's, ansähe, ich wollte dich nicht ansehen noch achten. Elisha said, As Yahweh of Hosts lives, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward you, nor see you.

And Elisha saith, `Jehovah of Hosts liveth, before whom I have stood; for unless the face of Jehoshaphat king of Judah I am lifting up, I do not look unto thee, nor see thee;

15 So bringet mir nun einen Spielmann! Und da der Spielmann auf den Saiten spielte, kam die Hand des HERRN auf ihn,

But now bring me a minstrel. It happened, when the minstrel played, that the hand of Yahweh came on him.

and now, bring to me a minstrel; and it hath been, at the playing of the minstrel, that the hand of Jehovah is on him,

He said, Thus says Yahweh, Make this valley full of trenches.

17 Denn so spricht der HERR: Ihr werdet keinen Wind noch Regen sehen; dennoch soll der Bach voll Wasser werden, daß ihr und euer Gesinde und euer Vieh trinket.

16 und er sprach: So spricht der HERR: Macht hier und da Gräben an diesem Bach!

and he saith, 'Thus said Jehovah, Make this valley ditches -- ditches;

For thus says Yahweh, You shall not see wind, neither shall you see rain; yet that valley shall be filled with water, and you shall drink, both you and your cattle and your animals.

for thus said Jehovah, Ye do not see wind, nor do ye see rain, and that valley is full of water, and ye have drunk -- ye, and your cattle, and your beasts.

18 Dazu ist das ein Geringes vor dem HERRN; er wird auch die Moabiter in eure Hände geben,

This is but a light thing in the sight of Yahweh: he will also deliver the Moabites into your hand.

`And this hath been light in the eyes of Jehovah, and he hath given Moab into your hand,

19 daß ihr schlagen werdet alle festen Städte und alle auserwählten Städte und werdet fällen alle guten Bäume und werdet verstopfen alle Wasserbrunnen und werdet allen guten Acker mit Steinen verderben.

You shall strike every fortified city, and every choice city, and shall fell every good tree, and stop all springs of water, and mar every good piece of land with stones. and ye have smitten every fenced city, and every choice city, and every good tree ye cause to fall, and all fountains of waters ye stop, and every good portion ye mar with stones.`

Literal **Spiritual** 

20 Des Morgens aber, zur Zeit, da man Speisopfer opfert, siehe, da kam ein Gewässer des Weges von Edom und füllte das Land mit Wasser.

It happened in the morning, about the time of offering the offering, that behold, there

came water by the way of Edom, and the country was filled with water.

And it cometh to pass in the morning, at the ascending of the [morning]-present, that lo, waters are coming in from the way of Edom, and the land is filled with the waters.

21 Da aber alle Moabiter hörten, daß die Könige heraufzogen, wider sie zu streiten, beriefen sie alle, die zur Rüstung alt genug und darüber waren, und traten an die Grenze.

Now when all the Moabites heard that the kings had come up to fight against them, they gathered themselves together, all who were able to put on armor, and upward, and stood on the border.

and all Moab have heard that the kings have come up to fight against them, and they are called together, from every one girding on a girdle and upward, and they stand by the border.

22 Und da sie sich des Morgens früh aufmachten und die Sonne aufging über dem Gewässer, deuchte die Moabiter das Gewässer ihnen gegenüber rot zu sein wie Blut;

They rose up early in the morning, and the sun shone on the water, and the Moabites saw the water over against them as red as blood:

And they rise early in the morning, and the sun hath shone on the waters, and the Moabites see, from over-against, the waters red as blood,

23 und sie sprachen: Es ist Blut! Die Könige haben sich mit dem Schwert verderbt, und einer wird den andern geschlagen haben. Hui, Moab, mache dich nun auf zur Ausbeute!

and they said, This is blood; the kings are surely destroyed, and they have struck each man his fellow: now therefore, Moab, to the spoil.

and say, `Blood this [is]; the kings have been surely destroyed, and they smite each his neighbour; and now for spoil, Moab!`

24 Aber da sie zum Lager Israels kamen, machte sich Israel auf und schlug die Moabiter; und sie flohen vor ihnen. Aber sie kamen hinein und schlugen Moab.

When they came to the camp of Israel, the Israelites rose up and struck the Moabites, so that they fled before them; and they went forward into the land smiting the Moabites.

And they come in unto the camp of Israel, and the Israelites rise, and smite the Moabites, and they flee from their face; and they enter into Moab, so as to smite Moab,

25 Die Städte zerbrachen sie, und ein jeglicher warf seine Steine auf alle guten Äcker und machten sie voll und verstopften die Wasserbrunnen und fällten alle guten Bäume, bis daß nur die Steine von Kir-Hareseth übrigblieben; und es umgaben die Stadt die Schleuderer und warfen auf sie.

They beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the springs of water, and felled all the good trees, until in Kir-hareseth [only] they left the stones of it; however the men armed with slings went about it, and struck it.

and the cities they break down, and [on] every good portion they cast each his stone, and have filled it, and every fountain of water they stop, and every good tree they cause to fall -- till one had left its stones in Kir-Haraseth, and the slingers go round and smite it.

26 Da aber der Moabiter König sah, daß ihm der Streit zu stark war, nahm er siebenhundert Mann zu sich, die das Schwert auszogen, durchzubrechen wider den König Edoms; aber sie konnten nicht.

When the king of Moab saw that the battle was too severe for him, he took with him seven hundred men who drew sword, to break through to the king of Edom; but they could not.

And the king of Moab seeth that the battle has been too strong for him, and he taketh with him seven hundred men, drawing sword, to cleave through unto the king of Edom, and they have not been able,

27 Da nahm er seinen ersten Sohn, der an seiner Statt sollte König werden, und opferte ihn zum Brandopfer auf der Mauer. Da kam ein großer Zorn über Israel, daß sie von ihm abzogen und kehrten wieder in ihr Land.

Then he took his eldest son who would have reigned in his place, and offered him

a burnt offering on the wall. There was great wrath against Israel: and they departed from him, and returned to their own land.

for

and he taketh his son, the first-born who reigneth in his stead, and causeth him to ascend -- a burnt-offering on the wall, and there is great wrath against Israel, and they journey from off him, and turn back to the land.

1 Und es schrie ein Weib unter den Weibern der Kinder der Propheten zu Elisa und sprach: Dein Knecht, mein Mann, ist gestorben, so weißt du, daß er, dein Knecht, den HERRN fürchtete; nun kommt der Schuldherr und will meine beiden Kinder nehmen zu leibeigenen Knechten.

Now there cried a certain woman of the wives of the sons of the prophets to Elisha, saying, Your servant my husband is dead; and you know that your servant did fear Yahweh: and the creditor is come to take to him my two children to be bondservants.

And a certain woman of the wives of the sons of the prophets hath cried unto Elisha, saying, `Thy servant, my husband, is dead, and thou hast known that thy servant was fearing Jehovah, and the lender hath come to take my two children to him for servants.`

2 Kings Chapter 4 German WEB YLT

<u> Literal Spiritual Practical Meaning</u>

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2 Elisa sprach zu ihr: Was soll ich dir tun? Sage mir, was hast du im Hause? Sie sprach: Deine Magd hat nichts im Hause denn einen Ölkrug.

Elisha said to her, What shall I do for you? tell me; what have you in the house? She said, Your handmaid has nothing in the house, except a pot of oil.

And Elisha saith unto her, `What do I do for thee? declare to me, what hast thou in the house?` and she saith, `Thy maid-servant hath nothing in the house except a pot of oil.`

3 Er sprach: Gehe hin und bitte draußen von allen deinen Nachbarinnen leere Gefäße, und derselben nicht wenig,

Then he said, Go, borrow you vessels abroad of all your neighbors, even empty vessels; borrow not a few.

And he saith, `Go, ask for thee vessels from without, from all thy neighbours -- empty vessels -- let [them] not be few;

4 und gehe hinein und schließe die Tür zu hinter dir und deinen Söhnen und gieß in alle

Gefäße; und wenn du sie gefüllt hast, so gib sie hin.

You shall go in, and shut the door on you and on your sons, and pour out into all those vessels; and you shall set aside that which is full.

and thou hast entered, and shut the door upon thee, and upon thy sons, and hast poured out into all these vessels, and the full ones thou dost remove.`

5 Sie ging hin und schloß die Tür zu hinter sich und ihren Söhnen; die brachten ihr die Gefäße zu, so goß sie ein.

So she went from him, and shut the door on her and on her sons; they brought [the vessels] to her, and she poured out.

And she goeth from him, and shutteth the door upon her, and upon her sons; they are bringing nigh unto her, and she is pouring out,

6 Und da die Gefäße voll waren, sprach sie zu ihrem Sohn: Lange mir noch ein Gefäß her! Er sprach: Es ist kein Gefäß mehr hier. Da stand das Öl.

It happened, when the vessels were full, that she said to her son, Bring me yet a vessel. He said to her, There isn't another vessel. The oil stayed.

and it cometh to pass, at the filling of the vessels, that she saith unto her son, `Bring nigh unto me a vessel more,` and he saith unto her, `There is not a vessel more;` and the oil stayeth.

7 Und sie ging hin und sagte es dem Mann Gottes an. Er sprach: Gehe hin, verkaufe das Öl und bezahle deinen Schuldherrn; du aber und deine Söhne nähret euch von dem übrigen.

Then she came and told the man of God. He said, Go, sell the oil, and pay your debt, and live you and your sons of the rest.

And she cometh and declareth to the man of God, and he saith, `Go, sell the oil, and repay thy loan; and thou [and] thy sons do live of the rest.`

8 Und es begab sich zu der Zeit, daß Elisa ging gen Sunem. Daselbst war eine reiche Frau; die hielt ihn, daß er bei ihr aß. Und so oft er daselbst durchzog, kehrte er zu ihr ein und aß bei ihr.

It fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. So it was, that as often as he passed by, he turned in there to eat bread.

And the day cometh that Elisha passeth over unto Shunem, and there [is] a great woman, and she layeth hold on him to eat bread, and it cometh to pass, at the time of his passing over, he turneth aside thither to eat bread,

<u>Literal Spiritual Practical Meaning</u>

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9 Und sie sprach zu ihrem Mann: Siehe, ich merke, daß dieser Mann Gottes heilig ist, der immerdar hier durchgeht.

She said to her husband, See now, I perceive that this is a holy man of God, that passes by us continually.

and she saith unto her husband, `Lo, I pray thee, I have known that a holy man of God he is, passing over by us continually;

10 Laß uns ihm eine kleine bretterne Kammer oben machen und ein Bett, Tisch, Stuhl und Leuchter hineinsetzen, auf daß er, wenn er zu uns kommt, dahin sich tue.

Let us make, Please, a little chamber on the wall; and let us set for him there a bed, and a table, and a seat, and a lamp stand: and it shall be, when he comes to us, that he shall turn in there.

let us make, I pray thee, a little upper chamber of the wall, and we set for him there a bed, and a table, and a high seat, and a candlestick; and it hath been, in his coming in unto us, he doth turn aside thither.`

11 Und es begab sich zu der Zeit, daß er hineinkam und legte sich oben in die Kammer und schlief darin

It fell on a day, that he came there, and he turned into the chamber and lay there. And the day cometh, that he cometh in thither, and turneth aside unto the upper chamber, and lieth there,

12 und sprach zu seinem Diener Gehasi: Rufe die Sunamitin! Und da er sie rief, trat sie vor ihn.

He said to Gehazi his servant, Call this Shunammite. When he had called her, she stood before him.

and he saith unto Gehazi his young man, `Call for this Shunammite;` and he calleth for her, and she standeth before him.

2 Kings Chapter 4 German

<u>Literal</u> Spiritual Practical

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13 Er sprach zu ihm: Sage ihr: Siehe, du hast uns allen diesen Dienst getan; was soll ich dir tun? Hast du eine Sache an den König oder an den Feldhauptmann? Sie

sprach: Ich wohne unter meinem Volk.

He said to him, Say now to her, Behold, you have been careful for us with all this care; what is to be done for you? would you be spoken for to the king, or to the captain of the host? She answered, I dwell among my own people.

And he saith to him, `Say, I pray thee, unto her, Lo, thou hast troubled thyself concerning us with all this trouble; what -- to do for thee? is it to speak for thee unto the king, or unto the head of the host?` and she saith, `In the midst of my people I am dwelling.`

14 Er sprach: Was ist ihr denn zu tun? Gehasi sprach: Ach, sie hat keinen Sohn, und ihr Mann ist alt.

He said, What then is to be done for her? Gehazi answered, Most assuredly she has no son, and her husband is old.

And he saith, `And what -- to do for her?` and Gehazi saith, `Verily she hath no son, and her husband [is] aged.`

15 Er sprach: Rufe sie! Und da er sie rief, trat sie in die Tür.

He said, Call her. When he had called her, she stood in the door.

And he saith, 'Call for her;' and he calleth for her, and she standeth at the opening,

16 Und er sprach: Um diese Zeit über ein Jahr sollst du einen Sohn herzen. Sie sprach: Ach nicht, mein Herr, du Mann Gottes! lüge deiner Magd nicht!

He said, At this season, when the time comes round, you shall embrace a son. She said, No, my lord, you man of God, do not lie to your handmaid.

and he saith, `At this season, according to the time of life, thou art embracing a son;` and she saith, `Nay, my lord, O man of God, do not lie unto thy maid-servant.`

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<u> Literal Spiritual Practical Meaning</u>

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17 Und die Frau ward schwanger und gebar einen Sohn um dieselbe Zeit über ein Jahr, wie ihr Elisa geredet hatte.

The woman conceived, and bore a son at that season, when the time came round,

as

Elisha had said to her.

And the woman conceiveth and beareth a son, at this season, according to the time of life, that Elisha spake of unto her.

18 Da aber das Kind groß ward, begab sich's, daß es hinaus zu seinem Vater zu den Schnittern ging

When the child was grown, it fell on a day, that he went out to his father to the reapers.

And the lad groweth, and the day cometh that he goeth out unto his father, unto the reapers,

19 und sprach zu seinem Vater: O mein Haupt, mein Haupt! Er sprach zu seinem Knecht: Bringe ihn zu seiner Mutter!

He said to his father, My head, my head. He said to his servant, Carry him to his mother.

and he saith unto his father, `My head, my head;` and he saith unto the young man, `Bear him unto his mother;`

20 Und er nahm ihn und brachte ihn zu seiner Mutter, und sie setzte ihn auf ihren Schoß bis an den Mittag; da starb er.

When he had taken him, and brought him to his mother, he sat on her knees until noon, and then died.

and he beareth him, and bringeth him in unto his mother, and he sitteth on her knees till the noon, and dieth.

21 Und sie ging hinauf und legte ihn aufs Bett des Mannes Gottes, schloß zu und ging hinaus

She went up and laid him on the bed of the man of God, and shut [the door] on him, and went out.

And she goeth up, and layeth him on the bed of the man of God, and shutteth [the door] upon him, and goeth out,

22 und rief ihren Mann und sprach: Sende mir der Knechte einen und eine Eselin; ich will zu dem Mann Gottes, und wiederkommen.

She called to her husband, and said, Please send me one of the servants, and one of the donkeys, that I may run to the man of God, and come again.

and calleth unto her husband, and saith, `Send, I pray thee, to me, one of the young men, and one of the asses, and I run unto the man of God, and return.`

23 Er sprach: Warum willst du zu ihm? Ist doch heute nicht Neumond noch Sabbat. Sie sprach: Es ist gut.

He said, Why will you go to him today? it is neither new moon nor Sabbath. She said, It shall be well.

And he saith, `Wherefore art thou going unto him to-day? -- neither new moon nor sabbath!` and she saith, `Peace [to thee]!`

24 Und sie sattelte die Eselin und sprach zum Knecht: Treibe fort und säume nicht mit dem Reiten, wie ich dir sage!

Then she saddled a donkey, and said to her servant, Drive, and go forward; don't slacken me the riding, except I bid you.

And she saddleth the ass, and saith unto her young man, `Lead, and go, do not restrain riding for me, except I have said [so] to thee.`

Literal Spiritual

**Practical Meaning** 

25 Also zog sie hin und kam zu dem Mann Gottes auf den Berg Karmel. Als aber der Mann Gottes sie kommen sah, sprach er zu seinem Diener Gehasi: Siehe, die Sunamitin ist da!

So she went, and came to the man of God to Mount Carmel. It happened, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, yonder is the Shunammite:

And she goeth, and cometh in unto the man of God, unto the hill of Carmel, and it cometh to pass, at the man of God's seeing her from over-against, that he saith unto Gehazi his young man, 'Lo, this Shunammite;

26 So laufe ihr nun entgegen und frage sie, ob's ihr und ihrem Mann und Sohn wohl gehe. Sie sprach: Wohl.

please run now to meet her, and ask her, Is it well with you? is it well with your husband? is it well with the child? She answered, It is well.

now, run, I pray thee, to meet her, and say to her, Is there peace to thee? is there peace to thy husband? is there peace to the lad?` and she saith, `Peace.`

27 Da sie aber zu dem Mann Gottes auf den Berg kam, hielt sie ihn bei seinen Füßen; Gehasi aber trat herzu, daß er sie abstieße. Aber der Mann Gottes sprach: Laß sie! denn ihre Seele ist betrübt, und der HERR hat mir's verborgen und nicht angezeigt.

When she came to the man of God to the hill, she caught hold of his feet. Gehazi came near to thrust her away; but the man of God said, Let her alone: for her soul is vexed within her; and Yahweh has hid it from me, and has not told me.

And she cometh in unto the man of God, unto the hill, and layeth hold on his feet, and Gehazi cometh nigh to thrust her away, and the man of God saith, `Let her alone, for her soul [is] bitter to her, and Jehovah hath hidden [it] from me, and hath not declared [it] to me.`

28 Wann habe ich einen Sohn gebeten von meinem Herrn? sagte ich nicht du solltest mich nicht täuschen?

Then she said, Did I desire a son of my lord? Didn`t I say, Do not deceive me? And she saith, `Did I ask a son from my lord? did I not say, Do not deceive me?`

29 Er sprach zu Gehasi: Gürte deine Lenden und nimm meinen Stab in deine Hand und gehe hin (so dir jemand begegnet, so grüße ihn nicht, und grüßt dich jemand, so danke ihm nicht), und lege meinen Stab auf des Knaben Antlitz.

Then he said to Gehazi, Gird up your loins, and take my staff in your hand, and go your way: if you meet any man, Don't greet him; and if anyone greets you, don't answer him again: and lay my staff on the face of the child.

And he saith to Gehazi, `Gird up thy loins, and take my staff in thy hand, and go; when thou dost meet a man, thou dost not salute him; and when a man doth salute thee, thou dost not answer him; and thou hast laid my staff on the face of the youth.`

30 Die Mutter des Knaben aber sprach: So wahr der HERR lebt und deine Seele, ich lasse nicht von dir! Da machte er sich auf und ging ihr nach.

The mother of the child said, As Yahweh lives, and as your soul lives, I will not leave you. He arose, and followed her.

And the mother of the youth saith, `Jehovah liveth, and thy soul liveth -- if I leave thee;` and he riseth and goeth after her.

31 Gehasi aber ging vor ihnen hin und legte den Stab dem Knaben aufs Antlitz; da war aber keine Stimme noch Fühlen. Und er ging wiederum ihnen entgegen und zeigte ihm an und sprach: Der Knabe ist nicht aufgewacht.

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Gehazi passed on before them, and laid the staff on the face of the child; but there was neither voice, nor hearing. Why he returned to meet him, and told him, saying, The child has not awakened.

And Gehazi hath passed on before them, and layeth the staff on the face of the youth, and there is no voice, and there is no attention, and he turneth back to meet him, and declareth to him, saying, `The youth hath not awaked.`

32 Und da Elisa ins Haus kam, siehe, da lag der Knabe tot auf seinem Bett.
When Elisha was come into the house, behold, the child was dead, and laid on his bed.

And Elisha cometh in to the house, and lo, the youth is dead, laid on his bed,

- 33 Und er ging hinein und schloß die Tür zu für sie beide und betete zu dem HERRN He went in therefore, and shut the door on them both, and prayed to Yahweh. and he goeth in and shutteth the door upon them both, and prayeth unto Jehovah.
- 34 und stieg hinauf und legte sich auf das Kind und legte seinen Mund auf des Kindes Mund und seine Augen auf seine Augen und seine Hände auf seine Hände und breitete sich also über ihn, daß des Kindes Leib warm ward.

He went up, and lay on the child, and put his mouth on his mouth, and his eyes on his eyes, and his hands on his hands: and he stretched himself on him; and the flesh of the child grew warm.

And he goeth up, and lieth down on the lad, and putteth his mouth on his mouth, and his eyes on his eyes, and his hands on his hands, and stretcheth himself upon him, and the flesh of the lad becometh warm;

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35 Er aber stand wieder auf und ging im Haus einmal hierher und daher und stieg hinauf und breitete sich über ihn. Da schnaubte der Knabe siebenmal; darnach tat der Knabe seine Augen auf.

Then he returned, and walked in the house once back and forth; and went up, and stretched himself on him: and the child sneezed seven times, and the child opened his eyes.

and he turneth back and walketh in the house, once hither and once thither, and goeth up and stretcheth himself upon him, and the youth sneezeth till seven times, and the youth openeth his eyes.

36 Und er rief Gehasi und sprach: Rufe die Sunamitin! Und da er sie rief, kam sie hinein zu ihm. Er sprach: Da nimm hin deinen Sohn!

He called Gehazi, and said, Call this Shunammite. So he called her. When she was come in to him, he said, Take up your son.

And he calleth unto Gehazi, and saith, 'Call unto this Shunammite;' and he calleth her, and she cometh in unto him, and he saith, 'Lift up thy son.'

37 Da kam sie und fiel zu seinen Füßen und beugte sich nieder zur Erde und nahm ihren Sohn und ging hinaus.

Then she went in, and fell at his feet, and bowed herself to the ground; and she took up her son, and went out.

And she goeth in, and falleth at his feet, and boweth herself to the earth, and lifteth up her son, and goeth out.

38 Da aber Elisa wieder gen Gilgal kam, ward Teuerung im Lande, und die Kinder der Propheten wohnten vor ihm. Und er sprach zu seinem Diener: Setze zu einen großen Topf und koche ein Gemüse für die Kinder der Propheten!

Elisha came again to Gilgal. There was a dearth in the land; and the sons of the prophets were sitting before him; and he said to his servant, Set on the great pot, and boil stew for the sons of the prophets.

And Elisha hath turned back to Gilgal, and the famine [is] in the land, and the sons of the prophets are sitting before him, and he saith to his young man, 'Set on the great pot, and boil pottage for the sons of the prophets.'

39 Da ging einer aufs Feld, daß er Kraut läse, und fand wilde Ranken und las davon Koloquinten sein Kleid voll; und da er kam, schnitt er's in den Topf zum Gemüse, denn sie kannten es nicht.

One went out into the field to gather herbs, and found a wild vine, and gathered of it wild gourds his lap full, and came and shred them into the pot of stew; for they didn't recognize them.

And one goeth out unto the field to gather herbs, and findeth a vine of the field, and gathereth of it gourds of the field -- the fulness of his garment -- and cometh in and splitteth [them] into the pot of pottage, for they knew [them] not;

40 Und da sie es ausschütteten für die Männer, zu essen, und sie von dem Gemüse aßen, schrieen sie und sprachen: O Mann Gottes, der Tod im Topf! denn sie konnten es nicht essen.

So they poured out for the men to eat. It happened, as they were eating of the stew, that they cried out, and said, man of God, there is death in the pot. They could not eat of it.

and they pour out for the men to eat, and it cometh to pass at their eating of the pottage, that they have cried out, and say, `Death [is] in the pot, O man of God!` and they have not been able to eat.

41 Er aber sprach: Bringt Mehl her! Und er tat's in den Topf und sprach: Schütte es dem Volk vor, daß sie essen! Da war nichts Böses in dem Topf.

But he said, Then bring meal. He cast it into the pot; and he said, Pour out for the people, that they may eat. There was no harm in the pot.

And he saith, `Then bring ye meal;` and he casteth into the pot, and saith, `Pour out for the people, and they eat;` and there was no evil thing in the pot.

42 Es kam aber ein Mann von Baal-Salisa und brachte dem Mann Gottes Erstlingsbrot, nämlich zwanzig Gerstenbrote, und neues Getreide in seinem Kleid. Er aber sprach: Gib's dem Volk, daß sie essen!

There came a man from Baal-shalishah, and brought the man of God bread of the first-fruits, twenty loaves of barley, and fresh ears of grain in his sack. He said, Give to the people, that they may eat.

And a man hath come from Baal-Shalishah, and bringeth in to the man of God bread of first-fruits, twenty loaves of barley, and full ears of corn in its husk, and he saith, 'Give to the people, and they eat.'

43 Sein Diener sprach: Wie soll ich hundert Mann von dem geben? Er sprach: Gib dem Volk, daß sie essen! Denn so spricht der HERR: Man wird essen, und es wird übrigbleiben.

His servant said, What, should I set this before a hundred men? But he said, Give the people, that they may eat; for thus says Yahweh, They shall eat, and shall leave of it.

And his minister saith, `What -- do I give this before a hundred men?` and he saith, `Give to the people, and they eat, for thus said Jehovah, Eat and leave;`

44 Und er legte es ihnen vor, daß sie aßen; und es blieb noch übrig nach dem Wort des HERRN.

So he set it before them, and they ate, and left of it, according to the word of Yahweh.

and he giveth before them, and they eat and leave, according to the word of Jehovah.

1 Naeman, der Feldhauptmann des Königs von Syrien, war ein trefflicher Mann vor seinem Herrn und hoch gehalten; denn durch ihn gab der HERR Heil in Syrien. Und er war ein gewaltiger Mann, und aussätzig.

Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honorable, because by him Yahweh had given victory to Syria: he was also a mighty man of valor, [but he was] a leper.

And Naaman, head of the host of the king of Aram, was a great man before his lord, and accepted of face, for by him had Jehovah given salvation to Aram, and the man was mighty in valour -- leprous.

- 2 Die Kriegsleute aber in Syrien waren herausgefallen und hatten eine junge Dirne weggeführt aus dem Lande Israel; die war im Dienst des Weibes Naemans.
  - The Syrians had gone out in bands, and had brought away captive out of the land of Israel a little maiden; and she waited on Naaman's wife.
  - And the Aramaeans have gone out [by] troops, and they take captive out of the land of Israel a little damsel, and she is before the wife of Naaman,
- 3 Die sprach zu ihrer Frau: Ach, daß mein Herr wäre bei dem Propheten zu Samaria! der würde ihn von seinem Aussatz Iosmachen.
  - She said to her mistress, Would that my lord were with the prophet who is in Samaria! then would he recover him of his leprosy.
  - and she saith unto her mistress, `O that my lord [were] before the prophet who [is] in Samaria; then he doth recover him from his leprosy.`

4 Da ging er hinein zu seinem Herrn und sagte es ihm an und sprach: So und so hat die Dirne aus dem Lande Israel geredet.

One went in, and told his lord, saying, Thus and thus said the maiden who is of the land of Israel.

And [one] goeth in and declareth to his lord, saying, `Thus and thus she hath spoken, the damsel who [is] from the land of Israel.`

5 Der König von Syrien sprach: So zieh hin, ich will dem König Israels einen Brief schreiben. Und er zog hin und nahm mit sich zehn Zentner Silber und sechstausend Goldgulden und zehn Feierkleider

The king of Syria said, Go now, and I will send a letter to the king of Israel. He departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of clothing.

And the king of Aram saith, `Go thou, enter, and I send a letter unto the king of Israel;` and he goeth and taketh in his hand ten talents of silver, and six thousand [pieces] of gold, and ten changes of garments.

6 und brachte den Brief dem König Israels, der lautete also: Wenn dieser Brief zu dir kommt, siehe, so wisse, ich habe meinen Knecht Naeman zu dir gesandt, daß du ihn von seinem Aussatz Iosmachst.

He brought the letter to the king of Israel, saying, Now when this letter is come to you, behold, I have sent Naaman my servant to you, that you may recover him of his leprosy.

And he bringeth in the letter unto the king of Israel, saying, `And now, at the coming in of this letter unto thee, Io, I have sent unto thee Naaman my servant, and thou hast recovered him from his leprosy.`

7 Und da der König Israels den Brief las, zerriß er seine Kleider und sprach: Bin ich denn Gott, daß ich töten und lebendig machen könnte, daß er zu mir schickt, daß ich den Mann von seinem Aussatz losmache? Merkt und seht, wie sucht er Ursache wider mich!

It happened, when the king of Israel had read the letter, that he tore his clothes, and

said, Am I God, to kill and to make alive, that this man does send to me to recover a man of his leprosy? but consider, I pray you, and see how he seeks a quarrel against me.

And it cometh to pass, at the king of Israel's reading the letter, that he rendeth his garments, and saith, 'Am I God, to put to death and to keep alive, that this [one] is sending unto me to recover a man from his leprosy? for surely know, I pray you, and see, for he is presenting himself to me.'

- 8 Da das Elisa, der Mann Gottes, hörte, daß der König seine Kleider zerrissen hatte, sandte er zu ihm und ließ ihm sagen: Warum hast du deine Kleider zerrissen? Laß ihn zu mir kommen, daß er innewerde, daß ein Prophet in Israel ist.
  - It was so, when Elisha the man of God heard that the king of Israel had torn his clothes, that he sent to the king, saying, Why have you torn your clothes? let him come now to me, and he shall know that there is a prophet in Israel.
  - And it cometh to pass, at Elisha the man of God's hearing that the king of Israel hath rent his garments, that he sendeth unto the king, saying, 'Why hast thou rent thy garments? let him come, I pray thee, unto me, and he doth know that there is a prophet in Israel.'
- 9 Also kam Naeman mit Rossen und Wagen und hielt vor der Tür am Hause Elisas.
  So Naaman came with his horses and with his chariots, and stood at the door of the house of Elisha.

And Naaman cometh, with his horses and with his chariot, and standeth at the opening of the house for Elisha;

10 Da sandte Elisa einen Boten zu ihm und ließ ihm sagen: Gehe hin und wasche dich siebenmal im Jordan, so wird dir dein Fleisch wieder erstattet und rein werden. Elisha sent a messenger to him, saying, Go and wash in the Jordan seven times, and your flesh shall come again to you, and you shall be clean. and Elisha sendeth unto him a messenger, saying, `Go, and thou hast washed seven

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11 Da erzürnte Naeman und zog weg und sprach: Ich meinte, er sollte zu mir herauskommen und hertreten und den Namen der HERRN, seines Gottes, anrufen und mit seiner Hand über die Stätte fahren und den Aussatz also abtun.

times in Jordan, and thy flesh doth turn back to thee -- and be thou clean.

But Naaman was angry, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of Yahweh his God, and wave his hand over the place, and recover the leper.

And Naaman is wroth, and goeth on, and saith, `Lo, I said, Unto me he doth certainly come out, and hath stood and called in the name of Jehovah his God, and waved his hand over the place, and recovered the leper.

12 Sind nicht die Wasser Amana und Pharphar zu Damaskus besser denn alle Wasser in Israel, daß ich mich darin wüsche und rein würde? Und wandte sich und zog weg mit Zorn.

Aren't Abanah and Pharpar, the rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? do I not wash in them and I have been clean?` and he turneth and goeth on in fury.

13 Da machten sich seine Knechte zu ihm, redeten mit ihm und sprachen: Lieber Vater, wenn dich der Prophet etwas Großes hätte geheißen, solltest du es nicht tun? Wie viel mehr, so er zu dir sagt: Wasche dich, so wirst du rein!

His servants came near, and spoke to him, and said, My father, if the prophet had bid you do some great thing, wouldn't you have done it? how much rather then, when he says to you, Wash, and be clean?

And his servants come nigh, and speak unto him, and say, `My father, a great thing had the prophet spoken unto thee -- dost thou not do [it]? and surely, when he hath said unto thee, Wash, and be clean.`

14 Da stieg er ab und taufte sich im Jordan siebenmal, wie der Mann Gottes geredet hatte; und sein Fleisch ward wieder erstattet wie das Fleisch eines jungen Knaben, und er ward rein.

Then went he down, and dipped [himself] seven times in the Jordan, according to the saying of the man of God; and his flesh came again like the flesh of a little child, and he was clean.

And he goeth down and dippeth in Jordan seven times, according to the word of the man of God, and his flesh doth turn back as the flesh of a little youth, and is clean.

15 Und er kehrte wieder zu dem Mann Gottes samt seinem ganzen Heer. Und da er hineinkam, trat er vor ihn und sprach: Siehe, ich weiß, daß kein Gott ist in allen Landen, außer in Israel; so nimm nun den Segen von deinem Knecht.

He returned to the man of God, he and all his company, and came, and stood before him; and he said, See now, I know that there is no God in all the earth, but in Israel: now therefore, please take a present from your servant.

And he turneth back unto the man of God, he and all his camp, and cometh in, and standeth before him, and saith, `Lo, I pray thee, I have known that there is not a God in all the earth except in Israel; and now, take, I pray thee, a blessing from thy servant.`

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16 Er aber sprach: So wahr der HERR lebt, vor dem ich stehe, ich nehme es nicht. Und er nötigte ihn, daß er's nähme; aber er wollte nicht.

But he said, As Yahweh lives, before whom I stand, I will receive none. He urged him to take it; but he refused.

And he saith, 'Jehovah liveth, before whom I have stood -- if I take [it];' and he presseth on him to take, and he refuseth.

17 Da sprach Naeman: Möchte deinem Knecht nicht gegeben werden dieser Erde Last, soviel zwei Maultiere tragen? Denn dein Knecht will nicht mehr andern Göttern opfern und Brandopfer tun, sondern dem HERRN.

Naaman said, If not, yet, please let there be given to your servant two mules` burden of earth; for your servant will henceforth offer neither burnt offering nor sacrifice to other gods, but to Yahweh.

And Naaman saith, `If not -- let be given, I pray thee, to thy servant, a couple of mules` burden of earth, for thy servant doth make no more burnt-offering and sacrifice to other gods, but to Jehovah.

18 Nur darin wolle der HERR deinem Knecht gnädig sein: wo ich anbete im Hause Rimmons, wenn mein Herr ins Haus Rimmons geht, daselbst anzubeten, und er sich an meine Hand lehnt.

In this thing Yahweh pardon your servant: when my master goes into the house of Rimmon to worship there, and he leans on my hand, and I bow myself in the house of Rimmon, when I bow myself in the house of Rimmon, Yahweh pardon your servant in this thing.

For this thing Jehovah be propitious to thy servant, in the coming in of my lord into the house of Rimmon to bow himself there, and he was supported by my hand, and I bowed myself [in] the house of Rimmon; for my bowing myself in the house of Rimmon Jehovah be propitious, I pray thee, to thy servant in this thing.`

19 Er sprach zu ihm: Zieh hin mit Frieden! Und als er von ihm weggezogen war ein Feld Wegs auf dem Lande,

He said to him, Go in peace. So he departed from him a little way.

And he saith to him, `Go in peace.` And he goeth from him a kibrath of land,

20 gedachte Gehasi, der Diener Elisas, des Mannes Gottes: Siehe, mein Herr hat diesen Syrer Naeman verschont, daß er nichts von ihm hat genommen, das er gebracht hat. So wahr der HERR lebt, ich will ihm nachlaufen und etwas von ihm nehmen.

But Gehazi the servant of Elisha the man of God, said, Behold, my master has spared this Naaman the Syrian, in not receiving at his hands that which he brought: as Yahweh lives, I will run after him, and take somewhat of him.

And Gehazi, servant of Elisha the man of God, saith, `Lo, my lord hath spared Naaman this Aramaean, not to receive from his hand that which he brought; Jehovah liveth; surely if I have run after him, then I have taken from him something.`

21 Also jagte Gehasi dem Naeman nach. Und da Naeman sah, daß er ihm nachlief, stieg er vom Wagen ihm entgegen und sprach: Steht es wohl?

So Gehazi followed after Naaman. When Naaman saw one running after him, he alighted from the chariot to meet him, and said, Is all well?

And Gehazi pursueth after Naaman, and Naaman seeth one running after him, and alighteth from off the chariot to meet him, and saith, `Is there peace?`

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22 Er sprach: Ja. Aber mein Herr hat mich gesandt und läßt dir sagen: Siehe, jetzt sind zu mir gekommen vom Gebirge Ephraim zwei Jünglinge aus der Propheten Kinder; gib ihnen einen Zentner Silber und zwei Feierkleider!

He said, All is well. My master has sent me, saying, Behold, even now there are come to me from the hill-country of Ephraim two young men of the sons of the prophets; please give them a talent of silver, and two changes of clothing.

And he saith, `Peace; my lord hath sent me, saying, Lo, now, this, come unto me have two young men from the hill-country of Ephraim, of the sons of the prophets; give, I pray thee, to them, a talent of silver, and two changes of garments.

23 Naeman sprach: Nimm lieber zwei Zentner! Und nötigte ihn und band zwei Zentner Silber in zwei Beutel und zwei Feierkleider und gab's zweien seiner Diener; die trugen's vor ihm her.

Naaman said, Be pleased to take two talents. He urged him, and bound two talents of silver in two bags, with two changes of clothing, and laid them on two of his servants; and they bore them before him.

And Naaman saith, `Be pleased, take two talents;` and he urgeth on him, and bindeth two talents of silver in two purses, and two changes of garments, and giveth unto two of his young men, and they bear before him;

24 Und da er kam an den Hügel, nahm er's von ihren Händen und legte es beiseit im Hause und ließ die Männer gehen.

When he came to the hill, he took them from their hand, and bestowed them in the house; and he let the men go, and they departed.

and he cometh in unto the high place, and taketh out of their hand, and layeth up in the house, and sendeth away the men, and they go.

25 Und da sie weg waren, trat er vor seinen Herrn. Und Elisa sprach zu ihm: Woher, Gehasi? Er sprach: Dein Knecht ist weder hierher noch daher gegangen.

But he went in, and stood before his master. Elisha said to him, Whence come you, Gehazi? He said, Your servant went no where.

And he hath come in, and doth stand by his lord, and Elisha saith unto him, `Whence -- Gehazi?` and he saith, `Thy servant went not hither or thither.`

26 Er aber sprach zu ihm: Ist nicht mein Herz mitgegangen, da der Mann umkehrte von seinem Wagen dir entgegen? war das die Zeit, Silber und Kleider zu nehmen, Ölgärten, Weinberge, Schafe, Rinder, Knechte und Mägde?
He said to him, Didn`t my heart go with you, when the man turned from his chariot

to meet you? Is it a time to receive money, and to receive garments, and olive groves and vineyards, and sheep and oxen, and men-servants and maid-servants?

And he saith unto him, `My heart went not when the man turned from off his chariot to meet thee; is it a time to take silver, and to take garments, and olives, and vines, and flock, and herd, and men-servants, and maid-servants?

27 Aber der Aussatz Naeman wird dir anhangen und deinem Samen ewiglich. Da ging er von ihm hinaus aussätzig wie Schnee.

The leprosy therefore of Naaman shall cleave to you, and to your seed forever. He went out from his presence a leper [as white] as snow.

yea, the leprosy of Naaman doth cleave to thee, and to thy seed, -- to the age;` and he goeth out from before him -- leprous as snow.

1 Die Kinder der Propheten sprachen zu Elisa: Siehe, der Raum, da wir vor dir wohnen, ist uns zu enge.

The sons of the prophets said to Elisha, See now, the place where we dwell before you is too strait for us.

And sons of the prophet say unto Elisha, `Lo, we pray thee, the place where we are dwelling before thee is too strait for us;

German WEB YLT Practical Meaning

- 2 Laß uns an den Jordan gehen und einen jeglichen daselbst Holz holen, daß wir uns daselbst eine Stätte bauen, da wir wohnen. Er sprach: Gehet hin!
  Let us go, we pray you, to the Jordan, and take there every man a beam, and let us make us a place there, where we may dwell. He answered, Go you.
  let us go, we pray thee, unto the Jordan, and we take thence each one beam, and we make for ourselves there a place to dwell there; and he saith, `Go.`
- 3 Und einer sprach: Gehe lieber mit deinen Knechten! Er sprach: Ich will mitgehen. One said, Be pleased, I pray you, to go with your servants. He answered, I will go. And the one saith, `Be pleased, I pray thee, and go with thy servants;` and he saith, `I -- I go.`
- 4 Und er kam mit ihnen. Und da sie an den Jordan kamen hieben sie Holz ab. So he went with them. When they came to the Jordan, they cut down wood. And he goeth with them, and they come in to the Jordan, and cut down the trees,
- 5 Und da einer sein Holz fällte, fiel das Eisen ins Wasser. Und er schrie und sprach: O weh, mein Herr! dazu ist's entlehnt.
  - But as one was felling a beam, the ax-head fell into the water; and he cried, and said, Alas, my master! for it was borrowed.
  - and it cometh to pass, the one is felling the beam, and the iron hath fallen into the water, and he crieth and saith, `Alas! my lord, and it asked!`

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6 Aber der Mann Gottes sprach: Wo ist's entfallen? Und da er ihm den Ort zeigte, schnitt er ein Holz ab und stieß es dahin. Da schwamm das Eisen.

Chapter 6

Literal

The man of God said, Where fell it? He showed him the place. He cut down a stick, and cast it in there, and made the iron to swim.

And the man of God saith, 'Whither hath it fallen?' and he sheweth him the place, and he cutteth a stick, and casteth thither, and causeth the iron to swim,

- 7 Und er sprach: Heb's auf! da reckte er seine Hand aus und nahm's. He said, Take it up to you. So he put out his hand, and took it. and saith, `Raise to thee;` and he putteth forth his hand and taketh it.
- 8 Und der König von Syrien führte einen Krieg wider Israel und beratschlagte sich mit seinen Knechten und sprach: Wir wollen uns lagern da und da.

Now the king of Syria was warring against Israel; and he took counsel with his servants, saying, In such and such a place shall be my camp.

And the king of Aram hath been fighting against Israel, and taketh counsel with his servants, saying, `At such and such a place [is] my encamping.`

9 Aber der Mann Gottes sandte zum König Israels und ließ ihm sagen: Hüte dich, daß du nicht an dem Ort vorüberziehst; denn die Syrer ruhen daselbst.

The man of God sent to the king of Israel, saying, Beware that you not pass such a place; for there the Syrians are coming down.

And the man of God sendeth unto the king of Israel, saying, `Take heed of passing by this place, for thither are the Aramaeans coming down;

10 So sandte denn der König Israels hin an den Ort, den ihm der Mann Gottes gesagt und vor dem er ihn gewarnt hatte, und war daselbst auf der Hut; und tat das nicht einmal oder zweimal allein.

The king of Israel sent to the place which the man of God told him and warned him of; and he saved himself there, not once nor twice.

and the king of Israel sendeth unto the place of which the man of God spake to him, and warned him, and he is preserved there not once nor twice.

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11 Da ward das Herz des Königs von Syrien voll Unmuts darüber, und er rief seine Knechte und sprach zu ihnen: Wollt ihr mir denn nicht ansagen: Wer von den Unsern hält es mit dem König Israels?

The heart of the king of Syria was sore troubled for this thing; and he called his servants, and said to them, Won't you show me which of us is for the king of Israel? And the heart of the king of Aram is tossed about concerning this thing, and he calleth unto his servants, and saith unto them, 'Do ye not declare to me who of us [is] for the king of Israel?'

12 Da sprach seiner Knechte einer: Nicht also, mein Herr König; sondern Elisa, der Prophet in Israel, sagt alles dem König Israels, was du in der Kammer redest, da dein Lager ist.

One of his servants said, No, my lord, O king; but Elisha, the prophet who is in Israel, tells the king of Israel the words that you speak in your bedchamber.

And one of his servants saith, `Nay, my lord, O king, for Elisha the prophet, who [is] in Israel, declareth to the king of Israel the words that thou speakest in the inner part of thy bed-chamber.`

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13 Er sprach: So gehet hin und sehet, wo er ist, daß ich hinsende und lasse ihn holen. Und sie zeigten ihm an und sprachen: Siehe, er ist zu Dothan.

He said, Go and see where he is, that I may send and get him. It was told him, saying, Behold, he is in Dothan.

And he saith, 'Go ye and see where he [is], and I send and take him;' and it is declared to him, saying, 'Lo -- in Dothan.'

14 Da sandte er hin Rosse und Wagen und eine große Macht. Und da sie bei der Nacht hinkamen, umgaben sie die Stadt.

Therefore sent he there horses, and chariots, and a great host: and they came by night, and surrounded the city.

And he sendeth thither horses and chariot, and a heavy force, and they come in by night, and go round against the city.

15 Und der Diener des Mannes Gottes stand früh auf, daß er sich aufmachte und auszöge; und siehe, da lag eine Macht um die Stadt mit Rossen und Wagen. Da sprach sein Diener zu ihm: O weh, mein Herr! wie wollen wir nun tun?

When the servant of the man of God was risen early, and gone forth, behold, a host with horses and chariots was round about the city. His servant said to him, Alas, my master! how shall we do?

And the servant of the man of God riseth early, and goeth out, and lo, a force is surrounding the city, and horse and chariot, and his young man saith unto him, `Alas! my lord, how do we do?`

16 Er sprach: Fürchte dich nicht! denn derer ist mehr, die bei uns sind, als derer, die bei ihnen sind.

He answered, Don't be afraid; for those who are with us are more than those who are with them.

And he saith, 'Fear not, for more [are] they who [are] with us than they who [are] with them.

17 Und Elisa betete und sprach: HERR, öffne ihm die Augen, daß er sehe! Da öffnete der HERR dem Diener die Augen, daß er sah; und siehe, da war der Berg voll feuriger Rosse und Wagen um Elisa her.

Elisha prayed, and said, Yahweh, Please open his eyes, that he may see. Yahweh opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.

And Elisha prayeth, and saith, `Jehovah, open, I pray Thee, his eyes, and he doth see;` and Jehovah openeth the eyes of the young man, and he seeth, and lo, the hill is full of horses and chariots of fire, round about Elisha.

18 Und da sie zu ihm hinabkamen, bat Elisa und sprach: HERR, schlage dies Volk mit Blindheit! Und er schlug sie mit Blindheit nach dem Wort Elisas.

When they came down to him, Elisha prayed to Yahweh, and said, Please smite this people with blindness. He struck them with blindness according to the word of Elisha.

And they come down unto it, and Elisha prayeth unto Jehovah, and saith, 'Smite, I pray Thee, this nation with blindness;' and He smiteth them with blindness, according to the word of Elisha.

19 Und Elisa sprach zu Ihnen: Dies ist nicht der Weg noch die Stadt. Folget mir nach! ich will euch führen zu dem Mann, den ihr sucht. Und er führte sie gen Samaria. Elisha said to them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom you seek. He led them to Samaria.

And Elisha saith unto them, `This [is] not the way, nor [is] this the city; come after me, and I lead you unto the man whom ye seek;` and he leadeth them to Samaria.

20 Und da sie gen Samaria kamen, sprach Elisa: HERR, öffne diesen die Augen, daß sie sehen! Und der HERR öffnete ihnen die Augen, daß sie sahen; und siehe, da waren sie mitten in Samaria.

It happened, when they were come into Samaria, that Elisha said, Yahweh, open the eyes of these men, that they may see. Yahweh opened their eyes, and they saw; and, behold, they were in the midst of Samaria.

And it cometh to pass, at their coming in to Samaria, that Elisha saith, `Jehovah, open the eyes of these, and they see;` and Jehovah openeth their eyes, and they see, and lo, in the midst of Samaria!

21 Und der König Israels, da er sie sah, sprach er zu Elisa: Mein Vater, soll ich sie schlagen?

The king of Israel said to Elisha, when he saw them, My father, shall I strike them?

And the king of Israel saith unto Elisha, at his seeing them, `Do I smite -- do I smite -- my father?`

22 Er sprach: Du sollst sie nicht schlagen. Schlägst du denn die, welche du mit deinem Schwert und Bogen gefangen hast? Setze ihnen Brot und Wasser vor, daß sie essen und trinken, und laß sie zu ihrem Herrn ziehen!

He answered, You shall not strike them: would you strike those whom you have taken captive with your sword and with your bow? set bread and water before them, that they may eat and drink, and go to their master.

And he saith, `Thou dost not smite; those whom thou hast taken captive with thy sword and with thy bow art thou smiting? set bread and water before them, and they eat, and drink, and go unto their lord.`

Literal **Spiritual Practical** Meaning Page 51 of

23 Da ward ein großes Mahl zugerichtet. Und da sie gegessen und getrunken hatten, ließ er sie gehen, daß sie zu ihrem Herrn zogen. Seit dem kamen streifende Rotten der Syrer nicht mehr ins Land Israel.

He prepared great provision for them; and when they had eaten and drunk, he sent them away, and they went to their master. The bands of Syria came no more into the land of Israel.

And he prepareth for them great provision, and they eat and drink, and he sendeth them away, and they go unto their lord: and troops of Aram have not added any more to come in to the land of Israel.

24 Nach diesem begab sich's, daß Benhadad, der König von Syrien all sein Heer versammelte und zog herauf und belagerte Samaria.

It happened after this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria.

And it cometh to pass afterwards, that Ben-Hadad king of Aram gathereth all his camp, and goeth up, and layeth siege to Samaria,

25 Und es ward eine große Teuerung zu Samaria. Sie aber belagerten die Stadt, bis daß ein Eselskopf achtzig Silberlinge und ein viertel Kab Taubenmist fünf Silberlinge galt.

There was a great famine in Samaria: and, behold, they besieged it, until a donkey's head was sold for eighty [pieces] of silver, and the fourth part of a kab of dove's dung for five [pieces] of silver.

and there is a great famine in Samaria, and lo, they are laying siege to it, till the head of an ass is at eighty silverlings, and a forth of the cab of dovesdung at five silverlings.

26 Und da der König Israels an der Mauer einherging, schrie ihn ein Weib an und sprach: Hilf mir, Mein König!

As the king of Israel was passing by on the wall, there cried a woman to him, saying, Help, my lord, O king.

And it cometh to pass, the king of Israel is passing by on the wall, and a woman hath cried unto him, saying, `Save, my lord, O king.`

27 Er sprach: Hilft dir der HERR nicht, woher soll ich dir helfen? von der Tenne oder der Kelter?

He said, If Yahweh doesn't help you, whence shall I help you? out of the threshing floor, or out of the winepress?

And he saith, `Jehovah doth not save thee -- whence do I save thee? out of the threshing-floor, or out of the wine-vat?`

28 Und der König sprach zu Ihr: Was ist dir? Sie sprach: Dies Weib sprach zu mir: Gib deinen Sohn her, daß wir heute essen; morgen wollen wir meinen Sohn essen.

The king said to her, What ails you? She answered, This woman said to me, Give your son, that we may eat him today, and we will eat my son tomorrow.

And the king saith to her, `What -- to thee?` and she saith, `This woman said unto me, Give thy son, and we eat him to-day, and my son we eat to-morrow;

29 So haben wir meinen Sohn gekocht und gegessen. Und ich sprach zu ihr am andern Tage: Gib deinen Sohn her und laß uns essen! Aber sie hat ihren Sohn versteckt.

So we boiled my son, and ate him: and I said to her on the next day, Give your son, that we may eat him; and she has hid her son.

and we boil my son and eat him, and I say unto her on the next day, Give thy son, and we eat him; and she hideth her son.`

30 Da der König die Worte des Weibes hörte, zerriß er seine Kleider, indem er auf der Mauer ging. Da sah alles Volk, daß er darunter einen Sack am Leibe anhatte. It happened, when the king heard the words of the woman, that he tore his clothes

(now he was passing by on the wall); and the people looked, and, behold, he had sackcloth within on his flesh.

And it cometh to pass, at the king's hearing the words of the woman, that he

And it cometh to pass, at the king's hearing the words of the woman, that he rendeth his garments, and he is passing by on the wall, and the people see, and lo, the sackcloth [is] on his flesh within.

31 Und er sprach: Gott tue mir dies und das, wo das Haupt Elisas, des Sohnes Saphats, heute auf ihm stehen wird!

Then he said, God do so to me, and more also, if the head of Elisha the son of Shaphat shall stand on him this day.

And he saith, `Thus doth God do to me, and thus He doth add -- if it remain -- the head of Elisha son of Shaphat -- upon him this day.`

32 Elisa aber saß in seinem Hause, und alle Ältesten saßen bei ihm. Und der König sandte einen Mann vor sich her. Aber ehe der Bote zu ihm kam, sprach er zu den Ältesten: Habt ihr gesehen, wie dies Mordkind hat hergesandt, daß er mein Haupt abreiße? Sehet zu, wenn der Bote kommt, daß ihr die Tür zuschließt und stoßt ihn mit der Tür weg! Siehe, das Rauschen der Füße seines Herrn folgt ihm nach.

But Elisha was sitting in his house, and the elders were sitting with him; and [the king] sent a man from before him: but before the messenger came to him, he said to the elders, See you how this son of a murderer has sent to take away my head? behold, when the messenger comes, shut the door, and hold the door fast against him: isn't the sound of his master's feet behind him?

And Elisha is sitting in his house, and the elders are sitting with him, and [the king] sendeth a man from before him; before the messenger doth come unto him, even he himself said unto the elders, `Have ye seen that this son of the murderer hath sent to turn aside my head? see, at the coming in of the messenger, shut the door, and ye have held him fast at the door, is not the sound of the feet of his lord behind him?`

sprach: Siehe, solches Übel kommt von dem HERRN! was soll ich mehr von dem HERRN erwarten?

While he was yet talking with them, behold, the messenger came down to him: and he said, Behold, this evil is of Yahweh; why should I wait for Yahweh any longer?

He is yet speaking with them, and lo, the messenger is coming down unto him, and

33 Da er noch also mit ihnen redete, siehe, da kam der Bote zu ihm hinab; und er

he saith, `Lo, this [is] the evil from Jehovah: what -- do I wait for Jehovah any more?`

1 Elisa aber sprach: Höret des HERRN Wort! So spricht der HERR: Morgen um diese Zeit wird ein Scheffel Semmelmehl einen Silberling gelten und zwei Scheffel Gerste einen Silberling unter dem Tor zu Samaria.

Elisha said, Hear you the word of Yahweh: thus says Yahweh, Tomorrow about this time shall a measure of fine flour be [sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

And Elisha saith, 'Hear ye a word of Jehovah: thus said Jehovah, About this time to-morrow, a measure of fine flour [is] at a shekel, and two measures of barley at a shekel, in the gate of Samaria.'

2 Da antwortete der Ritter, auf dessen Hand sich der König lehnte, dem Mann Gottes und sprach: Und wenn der HERR Fenster am Himmel machte, wie könnte solches geschehen? Er sprach: Siehe da, mit deinen Augen wirst du es sehen, und nicht davon essen!

Then the captain on whose hand the king leaned answered the man of God, and said,

Behold, if Yahweh should make windows in heaven, might this thing be? He said, Behold, you shall see it with your eyes, but shall not eat of it.

And the captain whom the king hath, by whose hand he hath been supported, answereth the man of God and saith, `Lo, Jehovah is making windows in the heavens -- shall this thing be?` and he saith, `Lo, thou art seeing it with thine eyes, and thereof thou dost not eat.`

3 Und es waren vier aussätzige Männer an der Tür vor dem Tor; und einer sprach zum andern: Was wollen wir hier bleiben, bis wir sterben?

Now there were four leprous men at the entrance of the gate: and they said one to another, Why sit we here until we die?

And four men have been leprous, at the opening of the gate, and they say one unto another, 'What -- we are sitting here till we have died;

4 Wenn wir gleich gedächten, in die Stadt zu kommen, so ist Teuerung in der Stadt, und wir müßten doch daselbst sterben; bleiben wir aber hier, so müssen wir auch sterben. So laßt uns nun hingehen und zu dem Heer der Syrer fallen. Lassen sie uns leben, so leben wir; töten sie uns, so sind wir tot.

If we say, We will enter into the city, then the famine is in the city, and we shall die there; and if we sit still here, we die also. Now therefore come, and let us fall to the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

if we have said, We go in to the city, then the famine [is] in the city, and we have died there; and if we have sat here, then we have died; and now, come and we fall unto the camp of Aram; if they keep us alive, we live, and if they put us to death -we have died.`

Und sie machten sich in der Frühe auf, daß sie zum Heer der Syrer kämen. Und da sie vorn an den Ort des Heeres kamen, siehe, da war niemand.

They rose up in the twilight, to go to the camp of the Syrians; and when they were come to the outermost part of the camp of the Syrians, behold, there was no man there.

And they rise in the twilight, to go in unto the camp of Aram, and they come in unto the extremity of the camp of Aram, and lo, there is not a man there,

**Spiritual Practical** Meaning

**WEB YLT** 

6 Denn der HERR hatte die Syrer lassen hören ein Geschrei von Rossen, Wagen und großer Heereskraft, daß sie untereinander sprachen: Siehe, der König Israels hat wider uns gedingt die Könige der Hethiter und die Könige der Ägypter, daß sie über uns kommen sollen.

For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Behold, the king of Israel has hired against us the kings of the Hittites, and the kings of the Egyptians, to come on us.

seeing Jehovah hath caused the camp of Aram to hear a noise of chariot and a noise of horse -- a noise of great force, and they say one unto another, `Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of Egypt, to come against us.`

- Und sie machten sich auf und flohen in der Frühe und ließen ihre Hütten, Rosse und Esel im Lager, wie es stand, und flohen mit ihrem Leben davon.
  - Therefore they arose and fled in the twilight, and left their tents, and their horses, and their donkeys, even the camp as it was, and fled for their life.
  - And they rise and flee in the twilight, and forsake their tents, and their horses, and their asses -- the camp as it [is] -- and flee for their life.
- 8 Als nun die Aussätzigen an den Ort kamen, gingen sie in der Hütten eine, aßen und tranken und nahmen Silber, Gold und Kleider und gingen hin und verbargen es und kamen wieder und gingen in eine andere Hütte und nahmen daraus und gingen hin und verbargen es.

When these lepers came to the outermost part of the camp, they went into one tent, and ate and drink, and carried there silver, and gold, and clothing, and went and hid it; and they came back, and entered into another tent, and carried there also, and went and hid it.

And these lepers come in unto the extremity of the camp, and come in unto one tent, and eat, and drink, and lift up thence silver, and gold, and garments, and go and hide; and they turn back and go in unto another tent, and lift up thence, and go and hide.

Literal Spiritual

**Practical** Meaning

9 Aber einer sprach zum andern: Laßt uns nicht also tun; dieser Tag ist ein Tag guter Botschaft. Wo wir das verschweigen und harren, bis daß es lichter Morgen wird, wird unsre Missetat gefunden werden; so laßt uns nun hingehen, daß wir kommen und es ansagen dem Hause des Königs.

Then they said one to another, We aren't doing right. This day is a day of good news, and we hold our peace: if we wait until the morning light, punishment will overtake us; now therefore come, let us go and tell the king's household.

And they say one unto another, `We are not doing right this day; a day of tidings it [is], and we are keeping silent; and — we have waited till the light of the morning, then hath punishment found us; and now, come and we go in and declare to the house of the king.`

10 Und da sie kamen, riefen sie am Tor der Stadt und sagten es ihnen an und sprachen: Wir sind zum Lager der Syrer gekommen, und siehe, es ist niemand da und keine Menschenstimme, sondern Rosse und Esel angebunden und die Hütten, wie sie stehen.

So they came and called to the porter of the city; and they told them, saying, We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but the horses tied, and the donkeys tied, and the tents as they were.

And they come in, and call unto the gatekeeper of the city, and declare for themselves, saying, `We have come in unto the camp of Aram, and lo, there is not there a man, or sound of man, but the bound horse, and the bound ass, and tents as they [are].`

11 Da rief man den Torhütern zu, daß sie es drinnen ansagten im Hause des Königs. He called the porters; and they told it to the king's household within. and he calleth the gatekeepers, and they declare to the house of the king within. 12 Und der König stand auf in der Nacht und sprach zu seinen Knechten: Laßt euch sagen, wie die Syrer mit uns umgehen. Sie wissen, daß wir Hunger leiden, und sind aus dem Lager gegangen, daß sie sich im Felde verkröchen, und denken: Wenn sie aus der Stadt gehen, wollen wir sie lebendig greifen und in die Stadt kommen.

The king arose in the night, and said to his servants, I will now show you what the

Syrians have done to us. They know that we are hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall take them alive, and get into the city.

And the king riseth by night, and saith unto his servants, `Let me declare, I pray you, to you that which the Aramaeans have done to us; they have known that we are famished, and they are gone out from the camp to be hidden in the field, saying, When they come out from the city, then we catch them alive, and unto the city we enter.`

13 Da antwortete seiner Knechte einer und sprach: Man nehme fünf Rosse von denen, die noch drinnen sind übriggeblieben. Siehe, es wird ihnen gehen, wie aller Menge Israels, so drinnen übriggeblieben oder schon dahin ist. Die laßt uns senden und sehen.

One of his servants answered, Please let some take five of the horses that remain, which are left in the city (behold, they are as all the multitude of Israel who are left in it; behold, they are as all the multitude of Israel who are consumed); and let us send and see.

And one of his servants answereth and saith, `Then let them take, I pray thee, five of the horses that are left, that have been left in it -- lo, they [are] as all the multitude of Israel who have been left in it; lo, they are as all the multitude of Israel who have been consumed -- and we send and see.`

14 Da nahmen sie zwei Wagen mit Rossen, und der König sandte sie dem Heere der Syrer nach und sprach: Ziehet hin und sehet!

They took therefore two chariots with horses; and the king sent after the host of the Syrians, saying, Go and see.

And they take two chariot-horses, and the king sendeth after the camp of Aram, saying, `Go, and see.`

15 Und da sie ihnen nachzogen bis an den Jordan, siehe, da lag der Weg voll Kleider und Geräte, welche die Syrer von sich geworfen hatten, da sie eilten. Und da die Boten wiederkamen und sagten es dem König an,

They went after them to the Jordan: and, behold, all the way was full of garments and vessels, which the Syrians had cast away in their haste. The messengers returned, and told the king.

And they go after them unto the Jordan, and lo, all the way is full of garments and vessels that the Aramaeans have cast away in their haste, and the messengers turn back and declare to the king.

16 ging das Volk hinaus und beraubte das Lager der Syrer. Und es galt ein Scheffel Semmelmehl einen Silberling und zwei Scheffel Gerste auch einen Silberling nach dem Wort des HERRN.

The people went out, and plundered the camp of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of Yahweh.

And the people go out and spoil the camp of Aram, and there is a measure of fine flour at a shekel, and two measures of barley at a shekel, according to the word of Jehovah.

17 Aber der König bestellte den Ritter, auf dessen Hand er sich lehnte, unter das Tor. Und das Volk zertrat ihn im Tor, daß er starb, wie der Mann Gottes geredet hatte, da der König zu ihm hinabkam.

The king appointed the captain on whose hand he leaned to have the charge of the gate: and the people trod on him in the gate, and he died as the man of God had said, who spoke when the king came down to him.

And the king hath appointed the captain, by whose hand he is supported, over the gate, and the people tread him down in the gate, and he dieth, as the man of God spake, which he spake in the coming down of the king unto him,

Literal Spiritual

**Practical** Meaning

18 Und es geschah, wie der Mann Gottes dem König gesagt hatte, da er sprach: Morgen

um diese Zeit werden zwei Scheffel Gerste einen Silberling gelten und ein Scheffel Semmelmehl einen Silberling unter dem Tor zu Samaria,

It happened, as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be tomorrow about this time in the gate of Samaria;

yea, it cometh to pass, according to the speaking of the man of God unto the king, saying, `Two measures of barley at a shekel, and a measure of fine flour at a shekel are, at this time to-morrow, in the gate of Samaria;`

19 und der Ritter dem Mann Gottes antwortete und sprach: Siehe, wenn der HERR Fenster am Himmel machte, wie möchte solches geschehen? Er aber sprach: Siehe, mit deinen Augen wirst du es sehen, und wirst nicht davon essen!

and that captain answered the man of God, and said, Now, behold, if Yahweh should make windows in heaven, might such a thing be? and he said, Behold, you shall see it with your eyes, but shall not eat of it:

and the captain answereth the man of God, and saith, `And Io, Jehovah is making windows in the heavens -- it is according to this word?` and he saith, `Lo, thou art seeing with thine eyes, and thereof thou dost not eat;`

20 Und es ging ihm eben also; denn das Volk zertrat ihn im Tor, daß er starb. it happened even so to him; for the people trod on him in the gate, and he died. and it cometh to him so, and the people tread him down in the gate, and he dieth.

Literal **Spiritual** Practical

Elisa redete mit dem Weibe, dessen Sohn er hatte lebendig gemacht, und sprach: Mache dich auf und gehe hin mit deinem Hause und wohne in der Fremde, wo du kannst; denn der HERR wird eine Teuerung rufen, die wird ins Land kommen sieben Jahre lang.

Now Elisha had spoken to the woman, whose son he had restored to life, saying, Arise, and go you and your household, and sojourn wherever you can sojourn: for Yahweh has called for a famine; and it shall also come on the land seven years. And Elisha spake unto the woman whose son he had revived, saying, `Rise and go, thou and thy household, and sojourn where thou dost sojourn, for Jehovah hath called for a famine, and also, it is coming unto the land seven years.`

2 Das Weib machte sich auf und tat, wie der Mann Gottes sagte, und zog hin mit ihrem Hause und wohnte in der Philister Land sieben Jahre.

The woman arose, and did according to the word of the man of God; and she went with her household, and sojourned in the land of the Philistines seven years.

And the woman riseth, and doth according to the word of the man of God, and goeth, she and her household, and sojourneth in the land of the Philistines seven years.

3 Da aber die sieben Jahre um waren, kam das Weib wieder aus der Philister Land; und sie ging aus, den König anzurufen um ihr Haus und ihren Acker.

It happened at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry to the king for her house and for her land.

And it cometh to pass, at the end of seven years, that the woman turneth back from the land of the Philistines, and goeth out to cry unto the king, for her house, and for her field.

4 Der König aber redete mit Gehasi, dem Diener des Mannes Gottes, und sprach: Erzähle mir alle großen Taten, die Elisa getan hat!

Now the king was talking with Gehazi the servant of the man of God, saying, Please tell me all the great things that Elisha has done.

And the king is speaking unto Gehazi, servant of the man of God, saying, `Recount, I pray thee, to me, the whole of the great things that Elisha hath done.`

5 Und indem er dem König erzählte, wie er hätte einen Toten lebendig gemacht, sieh, da kam eben das Weib, dessen Sohn er hatte lebendig gemacht, und rief den König an um ihr Haus und ihren Acker. Da sprach Gehasi: Mein Herr König, dies ist das Weib, und dies ist der Sohn, den Elisa hat lebendig gemacht.

It happened, as he was telling the king how he had restored to life him who was dead, that behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elisha restored to life.

And it cometh to pass, he is recounting to the king how he had revived the dead, and lo, the woman whose son he had revived is crying unto the king, for her house and for her field, and Gehazi saith, `My lord, O king, this [is] the woman, and this her son, whom Elisha revived.`

6 Und der König fragte das Weib; und sie erzählte es ihm. Da gab ihr der König einen Kämmerer und sprach: Schaffe ihr wieder alles, was ihr gehört; dazu alles Einkommen des Ackers, seit der Zeit, daß sie das Land verlassen hat, bis hierher! When the king asked the woman, she told him. So the king appointed to her a certain officer, saying, Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.

And the king asketh at the woman, and she recounteth to him, and the king appointeth to her a certain eunuch, saying, `Give back all that she hath, and all the increase of the field from the day of her leaving the land even till now.`

7 Und Elisa kam gen Damaskus. Da lag Benhadad, der König von Syrien, krank; und man sagte es ihm an und sprach: Der Mann Gottes ist hergekommen.

Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come here.

And Elisha cometh in to Damascus, and Ben-Hadad king of Aram is sick, and it is declared to him, saying, `The man of God hath come hither.`

8 Da sprach der König zu Hasael: Nimm Geschenke zu dir und gehe dem Mann Gottes entgegen und frage den HERRN durch ihn und sprich, ob ich von dieser Krankheit möge genesen.

The king said to Hazael, Take a present in your hand, and go, meet the man of God, and inquire of Yahweh by him, saying, Shall I recover of this sickness?

And the king saith unto Hazael, `Take in thy hand a present, and go to meet the man of God, and thou hast sought Jehovah by him, saying, Do I revive from this sickness?`

9 Hasael ging ihm entgegen und nahm Geschenke mit sich und allerlei Güter zu Damaskus, eine Last für vierzig Kamele. Und da er kam, trat er vor ihn und sprach: Dein Sohn Benhadad, der König von Syrien, hat mich zu dir gesandt und läßt dir sagen: Kann ich auch von dieser Krankheit genesen?

So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels` burden, and came and stood before him, and said, Your son Benhadad king of Syria has sent me to you, saying, Shall I recover of this sickness?

And Hazael goeth to meet him, and taketh a present in his hand, even of every good thing of Damascus, a burden of forty camels, and he cometh in and standeth before him, and saith, `Thy son Ben-Hadad, king of Aram, hath sent me unto thee, saying, Do I revive from this sickness?`

10 Elisa sprach zu ihm: Gehe hin und sage ihm: Du wirst genesen! Aber der HERR hat mir gezeigt, daß er des Todes sterben wird.

Elisha said to him, Go, tell him, You shall surely recover; however Yahweh has showed me that he shall surely die.

And Elisha saith unto him, `Go, say, Thou dost certainly not revive, seeing Jehovah hath shewed me that he doth surely die.`

11 Und der Mann Gottes schaute ihn starr und lange an und weinte.

He settled his gaze steadfastly [on him], until he was ashamed: and the man of God wept.

And he setteth his face, yea, he setteth [it] till he is ashamed, and the man of God weepeth.

12 Da sprach Hasael: Warum weint mein Herr? Er sprach: Ich weiß, was für Übel du den Kindern Israel tun wirst: du wirst ihre festen Städte mit Feuer verbrennen und ihre junge Mannschaft mit dem Schwert erwürgen und ihre jungen Kinder töten und ihre schwangeren Weiber zerhauen.

Hazael said, Why weeps my lord? He answered, Because I know the evil that you will do to the children of Israel: their strongholds will you set on fire, and their young men will you kill with the sword, and will dash in pieces their little ones, and rip up their women with child.

And Hazael saith, 'Wherefore is my lord weeping?' and he saith, 'Because I have known the evil that thou dost to the sons of Israel -- their fenced places thou dost send into fire, and their young men with sword thou dost slay, and their sucklings thou dost dash to pieces, and their pregnant women thou dost rip up.'

2 Kings Chapter 8 German WEB YLT

<u> Literal Spiritual Practical Meaning</u>

13 Hasael sprach: Was ist dein Knecht, der Hund, daß er solch großes Ding tun sollte? Elisa sprach: Der HERR hat mir gezeigt, daß du König von Syrien sein wirst. Hazael said, But what is your servant, who is but a dog, that he should do this great thing? Elisha answered, Yahweh has showed me that you shall be king over Syria.

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And Hazael saith, `But what, [is] thy servant the dog, that he doth this great thing?` And Elisha saith, `Jehovah hath shewed me thee -- king of Aram.`

14 Und er ging weg von Elisa und kam zu seinem Herrn; der sprach zu ihm: Was sagte dir Elisa? Er sprach: Er sagte mir: Du wirst genesen.

Then he departed from Elisha, and came to his master; who said to him, What said Elisha to you? He answered, He told me that you would surely recover.

And he goeth from Elisha, and cometh in unto his lord, and he saith unto him, `What said Elisha to thee?` and he saith, `He said to me, Thou dost certainly recover.`

15 Des andern Tages aber nahm er die Bettdecke und tauchte sie in Wasser und breitete sie über sein Angesicht; da starb er, und Hasael ward König an seiner Statt.

It happened on the next day, that he took the coverlet, and dipped it in water, and spread it on his face, so that he died: and Hazael reigned in his place.

And it cometh to pass on the morrow, that he taketh the coarse cloth, and dippeth in water, and spreadeth on his face, and he dieth, and Hazael reigneth in his stead.

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16 Im fünften Jahr Jorams, des Sohnes Ahabs, des Königs in Israel, ward Joram, der Sohn Josaphats, König in Juda.

In the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being then king

of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

And in the fifth year of Joram son of Ahab king of Israel -- and Jehoshaphat [is] king of Judah -- hath Jehoram son of Jehoshaphat king of Judah reigned;

17 Zweiunddreißig Jahre alt war er, da er König ward. Und er regierte acht Jahre zu **Jerusalem** 

Thirty-two years old was he when he began to reign; and he reigned eight years in

a son of thirty and two years was he in his reigning, and eight years he hath reigned in Jerusalem.

18 und wandelte auf dem Wege der Könige Israels, wie das Haus Ahab tat; denn Ahabs Tochter war sein Weib. Und er tat, was dem HERRN übel gefiel;

He walked in the way of the kings of Israel, as did the house of Ahab: for he had the daughter of Ahab as wife; and he did that which was evil in the sight of Yahweh.

And he walketh in the way of the kings of Israel, as did the house of Ahab, for a daughter of Ahab was to him for a wife, and he doth the evil thing in the eyes of Jehovah,

19 aber der HERR wollte Juda nicht verderben um seines Knechtes David willen, wie er ihm verheißen hatte, ihm zu geben eine Leuchte unter seinen Kindern immerdar.

However Yahweh would not destroy Judah, for David his servant's sake, as he promised him to give to him a lamp for his children always.

and Jehovah was not willing to destroy Judah, for the sake of David his servant, as He said to him, to give to him a lamp -- to his sons all the days.

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20 Zu seiner Zeit fielen die Edomiter ab von Juda und machten einen König über sich. In his days Edom revolted from under the hand of Judah, and made a king over themselves.

In his days hath Edom revolted from under the hand of Judah, and they cause a king to reign over them,

21 Da zog Joram gen Zair und alle Wagen mit ihm und machte sich des Nachts auf und schlug die Edomiter, die um ihn her waren, dazu die Obersten über die Wagen, daß das Volk floh in seine Hütten.

Then Joram passed over to Zair, and all his chariots with him: and he rose up by night, and struck the Edomites who surrounded him, and the captains of the chariots; and the people fled to their tents.

and Joram passeth over to Zair, and all the chariots with him, and he himself hath risen by night, and smiteth Edom, that is coming round about unto him, and the heads of the chariots, and the people fleeth to its tents;

22 Doch blieben die Edomiter abtrünnig von Juda bis auf diesen Tag. Auch fiel zur selben Zeit ab Libna.

So Edom revolted from under the hand of Judah to this day. Then did Libnah revolt at the same time.

and Edom revolteth from under the hand of Judah till this day; then doth Libnah revolt at that time.

23 Was aber mehr von Joram zu sagen ist und alles, was er getan hat, siehe, das ist geschrieben in der Chronik der Könige Juda's.

The rest of the acts of Joram, and all that he did, aren't they written in the book of the chronicles of the kings of Judah?

And the rest of the matters of Joram, and all that he did, are they not written on the book of the Chronicles of the kings of Judah? <u>Literal Spiritual Practical Meaning</u>

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24 Und Joram entschlief mit seinen Vätern in der Stadt Davids. Und Ahasja, sein Sohn, ward König an seiner Statt.

Joram slept with his fathers, and was buried with his fathers in the city of David; and Ahaziah his son reigned in his place.

And Joram lieth with his fathers, and is buried with his fathers in the city of David, and reign doth Ahaziah his son in his stead.

25 Im zwölften Jahr Jorams, des Sohnes Ahabs, des Königs Israels, ward Ahasja, der Sohn Jorams, König in Juda.

In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

In the twelfth year of Joram son of Ahab king of Israel reigned hath Ahaziah son of Jehoram king of Judah;

Zweiundzwanzig Jahre alt war Ahasja, da er König ward, und regierte ein Jahr zu Jerusalem. Seine Mutter hieß Athalja, eine Tochter Omris, des Königs Israels.

Twenty-two years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem. His mother's name was Athaliah the daughter of Omri king of Israel.

a son of twenty and two years [is] Ahaziah in his reigning, and one year he hath reigned in Jerusalem, and the name of his mother [is] Athaliah daughter of Omri king of Israel,

27 Und er wandelte auf dem Wege des Hauses Ahab und tat, was dem HERRN übel gefiel, wie das Haus Ahab; denn er war Schwager im Hause Ahab.

He walked in the way of the house of Ahab, and did that which was evil in the sight of Yahweh, as did the house of Ahab; for he was the son-in-law of the house of Ahab.

and he walketh in the way of the house of Ahab, and doth the evil thing in the eyes of Jehovah, like the house of Ahab, for he [is] son-in-law of the house of Ahab.

28 Und er zog mit Joram, dem Sohn Ahabs, in den Streit wider Hasael, den König von Syrien gen Ramoth in Gilead; aber die Syrer schlugen Joram.

He went with Joram the son of Ahab to war against Hazael king of Syria at Ramothgilead: and the Syrians wounded Joram.

And he goeth with Joram son of Ahab to battle with Hazael king of Aram in Ramoth-Gilead, and the Aramaeans smite Joram,

29 Da kehrte Joram, der König, um, daß er sich heilen ließ zu Jesreel von den Wunden, die ihm die Syrer geschlagen hatten zu Rama, da er mit Hasael, dem König von Syrien, stritt. Und Ahasja, der Sohn Jorams, der König Juda's, kam hinab, zu besuchen Joram, den Sohn Ahabs, zu Jesreel; denn er lag krank.

King Joram returned to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

and Joram the king turneth back to be healed in Jezreel of the wounds with which the Arameans smite him in Ramah, in his fighting with Hazael king of Aram, and Ahaziah son of Jehoram king of Judah hath gone down to see Joram son of Ahab in Jezreel, for he is sick.

- Elisa aber, der Prophet, rief der Propheten Kinder einen und sprach zu ihm: Gürte deine Lenden und nimm diesen Ölkrug mit dir und gehe hin gen Ramoth in Gilead. Elisha the prophet called one of the sons of the prophets, and said to him, Gird up your loins, and take this vial of oil in your hand, and go to Ramoth-gilead. And Elisha the prophet hath called to one of the sons of the prophets, and saith to him, 'Gird up thy loins, and take this vial of oil in thy hand, and go to Ramoth-Gilead,
- 2 Und wenn du dahin kommst, wirst du daselbst sehen Jehu, den Sohn Josaphats, des Sohnes Nimsis. Und gehe hinein und heiß ihn aufstehen unter seinen Brüdern und führe ihn in die innerste Kammer

When you come there, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brothers, and carry him to an inner chamber.

and thou hast gone in there, and see thou there Jehu son of Jehoshaphat, son of Nimshi, and thou hast gone in, and caused him to rise out of the midst of his brethren, and brought him in to the inner part of an inner-chamber,

- 3 und nimm den Ölkrug und schütte es auf sein Haupt und sprich: So sagt der HERR: Ich habe dich zum König über Israel gesalbt. Und sollst die Tür auftun und fliehen und nicht verziehen.
  - Then take the vial of oil, and pour it on his head, and say, Thus says Yahweh, I have anointed you king over Israel. Then open the door, and flee, and don't wait. and taken the vial of oil, and poured on his head, and said, Thus said Jehovah, I have anointed thee for king unto Israel; and thou hast opened the door, and fled, and dost not wait.
- 4 Und der Jüngling, der Diener des Propheten, ging hin gen Ramoth in Gilead. So the young man, even the young man the prophet, went to Ramoth-gilead. And the young man goeth -- the young man the prophet -- to Ramoth-Gilead,

5 Und da er hineinkam, siehe, da saßen die Hauptleute des Heeres. Und er sprach: Ich habe dir, Hauptmann, was zu sagen. Jehu sprach: Welchem unter uns allen? Er sprach: Dir, Hauptmann.

When he came, behold, the captains of the host were sitting; and he said, I have an errand to you, captain. Jehu said, To which of us all? He said, To you, O captain. and cometh in, and lo, chiefs of the force are sitting, and he saith, `I have a word unto thee, O chief!` and Jehu saith, `Unto which of all of us?` and he saith, `Unto thee, O chief.`

6 Da stand er auf und ging hinein. Er aber schüttete das Öl auf sein Haupt und sprach zu ihm: So sagt der HERR, der Gott Israels: Ich habe dich zum König gesalbt über das Volk Israel.

He arose, and went into the house; and he poured the oil on his head, and said to him, Thus says Yahweh, the God of Israel, I have anointed you king over the people of Yahweh, even over Israel.

And he riseth and cometh in to the house, and he poureth the oil on his head, and saith to him, `Thus said Jehovah, God of Israel, I have anointed thee for king unto the people of Jehovah, unto Israel,

7 Und du sollst das Haus Ahabs, deines Herrn, schlagen, daß ich das Blut der Propheten, meiner Knechte, und das Blut aller Knechte des HERRN räche, das die Hand Isebels vergossen hat,

You shall strike the house of Ahab your master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of Yahweh, at the hand of Jezebel.

and thou hast smitten the house of Ahab thy lord, and I have required the blood of My servants the prophets, and the blood of all the servants of Jehovah, from the hand of Jezebel;

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8 daß das ganze Haus Ahab umkomme. Und ich will von Ahab ausrotten, was männlich ist, den Verschlossenen und Verlassenen in Israel,

For the whole house of Ahab shall perish; and I will cut off from Ahab every manchild, and him who is shut up and him who is left at large in Israel.

and perished hath all the house of Ahab, and I have cut off to Ahab those sitting on the wall, and restrained, and left, in Israel,

9 und will das Haus Ahabs machen wie das Haus Jerobeams, des Sohnes Nebats, und wie das Haus Baesas, des Sohnes Ahias.

I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah.

and I have given up the house of Ahab like the house of Jeroboam son of Nebat, and as the house of Baasha son of Ahijah,

10 Und die Hunde sollen Isebel fressen auf dem Acker zu Jesreel, und soll sie niemand begraben. Und er tat die Tür auf und floh.

The dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her. He opened the door, and fled.

and Jezebel do the dogs eat in the portion of Jezreel, and there is none burying; and he openeth the door and fleeth.

11 Und da Jehu herausging zu den Knechten seines Herrn, sprach man zu ihm: Steht es wohl? Warum ist dieser Rasende zu dir gekommen? Er sprach zu ihnen: Ihr kennt doch den Mann wohl und was er sagt.

Then Jehu came forth to the servants of his lord: and one said to him, Is all well? why came this mad fellow to you? He said to them, You know the man and what his talk was.

And Jehu hath gone out unto the servants of his lord, and [one] saith to him, `Is there peace? wherefore came this madman unto thee?` and he saith unto them, `Ye have known the man and his talk.`

Sie sprachen: Das ist nicht wahr; sage es uns aber an! Er sprach: So und so hat er mir geredet und gesagt: So spricht der HERR: Ich habe dich zum König gesalbt. They said, It is false; tell us now. He said, Thus and thus spoke he to me, saying, Thus says Yahweh, I have anointed you king over Israel.

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And they say, `False, declare, we pray thee, to us;` and he saith, `Thus and thus spake he unto me, saying, Thus said Jehovah, I have anointed thee for king unto Israel.`

- 13 Da eilten sie und nahm ein jeglicher sein Kleid und legte unter ihn auf die hohen Stufen und bliesen mit der Posaune und sprachen: Jehu ist König geworden!

  Then they hurried, and took every man his garment, and put it under him on the top of the stairs, and blew the trumpet, saying, Jehu is king.

  And they haste and take each his garment, and put [it] under him at the top of the stairs, and blow with a trumpet, and say, `Reigned hath Jehu!`
- 14 Also machte Jehu, der Sohn Nimsis, einen Bund wider Joram. Joram aber hatte mit ganz Israel vor Ramoth in Gilead gelegen wider Hasael, den König von Syrien.
  So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram was keeping Ramoth-gilead, he and all Israel, because of Hazael king of Syria;

And Jehu son of Jehoshaphat, son of Nimshi, conspireth against Joram -- (and Joram was keeping in Ramoth-Gilead, he and all Israel, from the presence of Hazael king of Aram,

15 Und Joram der König war wiedergekommen, daß er sich heilen ließ zu Jesreel von den Wunden, die ihm die Syrer geschlagen hatten, da er stritt mit Hasael, dem König von Syrien. Und Jehu sprach: Ist's euer Wille, so soll niemand entrinnen aus der Stadt, daß er hingehe und es ansage zu Jesreel.

but king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) Jehu said, If this be your mind, then let none escape and go forth out of the city, to go to tell it in Jezreel.

and king Joram turneth back to be healed in Jezreel, of the wounds with which the Aramaeans smite him, in his fighting with Hazael king of Aram) -- and Jehu saith, `If it is your mind, let not an escaped one go out from the city, to go to declare [it] in Jezreel.`

16 Und er fuhr und zog gen Jesreel, denn Joram lag daselbst; so war Ahasja, der König Juda's, hinabgezogen, Joram zu besuchen.

So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. Ahaziah king of Judah was come down to see Joram.

And Jehu rideth, and goeth to Jezreel, for Joram is lying there, and Ahaziah king of Judah hath gone down to see Joram.

17 Der Wächter aber, der auf dem Turm zu Jesreel stand, sah den Haufen Jehus kommen und sprach: Ich sehe einen Haufen. Da sprach Joram: Nimm einen Reiter und sende ihnen entgegen und sprich: Ist's Friede?

Now the watchman was standing on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. Joram said, Take a horseman, and send to meet them, and let him say, Is it peace?

And the watchman is standing on the tower in Jezreel, and seeth the company of Jehu in his coming, and saith, `A company I see;` and Joram saith, `Take a rider and send to meet them, and let him say, Is there peace?`

18 Und der Reiter ritt hin ihm entgegen und sprach: So sagt der König: Ist's Friede?
Jehu sprach: Was geht dich der Friede an? Wende dich hinter mich! Der Wächter
verkündigte und sprach: Der Bote ist zu ihnen gekommen und kommt nicht wieder.
So there went one on horseback to meet him, and said, Thus says the king, Is it
peace? Jehu said, What have you to do with peace? turn you behind me. The
watchman told, saying, The messenger came to them, but he isn't coming back.
and the rider on the horse goeth to meet him, and saith, 'Thus said the king, Is
there peace?' and Jehu saith, 'What -- to thee and to peace? turn round behind me.'
And the watchman declareth, saying, 'The messenger came unto them, and he hath
not returned.'

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19 Da sandte er einen andern Reiter. Da der zu ihnen kam, sprach er: So spricht der König: Ist's Friede? Jehu sprach: Was geht dich der Friede an? Wende dich hinter mich!

Then he sent out a second on horseback, who came to them, and said, Thus says the king, Is it peace? Jehu answered, What have you to do with peace? turn you behind me.

And he sendeth a second rider on a horse, and he cometh in unto them, and saith, `Thus said the king, Is there peace?` and Jehu saith, `What -- to thee and to peace? turn round behind me.`

- 20 Das verkündigte der Wächter und sprach: Er ist zu ihnen gekommen und kommt nicht wieder. Und es ist ein Treiben wie das Treiben Jehus, des Sohnes Nimsis; denn er treibt, wie wenn er unsinnig wäre.
  - The watchman told, saying, He came even to them, and isn't coming back: and the driving is like the driving of Jehu the son of Nimshi; for he drives furiously.

And the watchman declareth, saying, `He came unto them, and he hath not returned, and the driving [is] like the driving of Jehu son of Nimshi, for with madness he driveth.`

21 Da sprach Joram: Spannt an! Und man spannte seinen Wagen an. Und sie zogen aus, Joram, der König Israels, und Ahasja, der König Juda's, ein jeglicher auf seinem Wagen, daß sie Jehu entgegenkämen; und sie trafen ihn auf dem Acker Naboths, des

Jesreeliten.

Joram said, Make ready. They made ready his chariot. Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out to meet Jehu, and found him in the portion of Naboth the Jezreelite.

And Jehoram saith, `Harness;` and his chariot is harnessed, and Jehoram king of Israel goeth out, and Ahaziah king of Judah, each in his chariot, and they go out to meet Jehu, and find him in the portion of Naboth the Jezreelite.

22 Und da Joram Jehu sah, sprach er: Jehu, ist's Friede? Er aber sprach: Was Friede? Deiner Mutter Isebel Abgötterei und Zauberei wird immer größer.

It happened, when Joram saw Jehu, that he said, Is it peace, Jehu? He answered, What peace, so long as the prostitution of your mother Jezebel and her witchcraft abound?

And it cometh to pass, at Jehoram's seeing Jehu, that he saith, 'Is there peace, Jehu?' and he saith, 'What [is] the peace, while the whoredoms of Jezebel thy mother, and her witchcrafts, are many?'

23 Da wandte Joram seine Hand und floh und sprach zu Ahasja: Es ist Verräterei, Ahasja!

Joram turned his hands, and fled, and said to Ahaziah, There is treachery, Ahaziah. And Jehoram turneth his hands, and fleeth, and saith unto Ahaziah, `Deceit, O Ahaziah!`

24 Aber Jehu faßte den Bogen und schoß Joram zwischen die Arme, daß sein Pfeil durch sein Herz ausfuhr, und er fiel in seinen Wagen.

Jehu drew his bow with his full strength, and struck Joram between his arms; and the arrow went out at his heart, and he sunk down in his chariot.

And Jehu hath filled his hand with a bow, and smiteth Jehoram between his arms, and the arrow goeth out from his heart, and he boweth down in his chariot.

25 Und er sprach zu seinem Ritter Bidekar: Nimm und wirf ihn auf den Acker Naboths, des Jesreeliten! Denn ich gedenke, daß du mit mir auf einem Wagen seinem Vater Ahab nachfuhrst, da der HERR solchen Spruch über ihn tat:

Then said [Jehu] to Bidkar his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite; for remember how that, when I and you rode together after Ahab his father, Yahweh laid this burden on him:

And [Jehu] saith unto Bidkar his captain, `Lift up, cast him into the portion of the field of Naboth the Jezreelite -- for, remember, I and thou were riding together after Ahab his father, and Jehovah lifted upon him this burden:

26 Was gilt's (sprach der HERR), ich will dir das Blut Naboths und seiner Kinder, das ich gestern sah, vergelten auf diesem Acker. So nimm nun und wirf ihn auf den Acker nach dem Wort des HERRN.

Surely I have seen yesterday the blood of Naboth, and the blood of his sons, says Yahweh; and I will requite you in this plat, says Yahweh. Now therefore take and cast him into the plat [of ground], according to the word of Yahweh.

Have I not the blood of Naboth and the blood of his sons seen yesternight -- the affirmation of Jehovah -- yea, I have recompensed to thee in this portion -- the affirmation of Jehovah; -- and now, lift up, cast him into the portion, according to the word of Jehovah.`

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27 Da das Ahasja, der König Juda's, sah, floh er des Weges zum Hause des Gartens. Jehu aber jagte ihm nach und hieß ihn auch schlagen in dem Wagen auf der Höhe Gur, die bei Jibleam liegt. Und er floh gen Megiddo und starb daselbst.

But when Ahaziah the king of Judah saw this, he fled by the way of the gardenhouse. Jehu followed after him, and said, Smite him also in the chariot: [and they struck him] at the ascent of Gur, which is by Ibleam. He fled to Megiddo, and died there.

And Ahaziah king of Judah hath seen, and fleeth the way of the garden-house, and Jehu pursueth after him, and saith, `Smite him -- also him -- in the chariot,` in the going up to Gur, that [is] Ibleam, and he fleeth to Megiddo, and dieth there,

28 Und seine Knechte ließen ihn führen gen Jerusalem und begruben ihn in seinem Grabe mit seinen Vätern in der Stadt Davids.

His servants carried him in a chariot to Jerusalem, and buried him in his tomb with his fathers in the city of David.

and his servants carry him in a chariot to Jerusalem, and bury him in his buryingplace, with his fathers, in the city of David.

- 29 Ahasja aber regierte über Juda im elften Jahr Jorams, des Sohnes Ahabs. In the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah. And in the eleventh year of Joram son of Ahab reign did Ahaziah over Judah.
- 30 Und da Jehu gen Jesreel kam und Isebel das erfuhr, schminkte sie ihr Angesicht und

schmückte ihr Haupt und guckte zum Fenster hinaus.

When Jehu was come to Jezreel, Jezebel heard of it; and she painted her eyes, and attired her head, and looked out at the window.

And Jehu cometh in to Jezreel, and Jezebel hath heard, and putteth her eyes in paint and maketh right her head, and looketh out through the window.

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31 Und da Jehu unter das Tor kam, sprach sie: Ist's Simri wohl gegangen, der seinen Herrn erwürgte?

As Jehu entered in at the gate, she said, Is it peace, you Zimri, your master's

And Jehu hath come into the gate, and she saith, 'Was there peace [to] Zimri -slayer of his lord?`

32 Und er hob sein Angesicht auf zum Fenster und sprach: Wer hält's hier mit mir? Da sahen zwei oder drei Kämmerer zu ihm heraus.

He lifted up his face to the window, and said, Who is on my side? who? There looked out to him two or three eunuchs.

And he lifteth up his face unto the window, and saith, `Who [is] with me? -- who?` and look out unto him do two [or] three eunuchs;

33 Er sprach: Stürzt sie herab! und sie stürzten sie herab, daß die Wand und die Rosse mit ihrem Blut besprengt wurden, und sie ward zertreten.

He said, Throw her down. So they threw her down; and some of her blood was sprinkled on the wall, and on the horses: and he trod her under foot.

And he saith, `Let her go;` and they let her go, and [some] of her blood is sprinkled on the wall, and on the horses, and he treadeth her down.

34 Und da er hineinkam und gegessen und getrunken hatte, sprach er: Sehet doch nach der Verfluchten und begrabet sie; denn sie ist eines Königs Tochter!

When he was come in, he ate and drink; and he said, See now to this cursed woman, and bury her; for she is a king's daughter.

And he cometh in, and eateth, and drinketh, and saith, `Look after, I pray you, this cursed one, and bury her, for she [is] a king's daughter.

35 Da sie aber hingingen, sie zu begraben, fanden sie nichts von ihr denn den Schädel und die Füße und ihre flachen Hände.

They went to bury her; but they found no more of her than the skull, and the feet, and the palms of her hands.

And they go to bury her, and have not found of her except the skull, and the feet, and the palms of the hands.

36 Und sie kamen wieder und sagten's ihm an. Er aber sprach: Es ist, was der HERR geredet hat durch seinen Knecht Elia, den Thisbiter, und gesagt: Auf dem Acker Jesreel sollen die Hunde der Isebel Fleisch fressen;

Therefore they came back, and told him. He said, This is the word of Yahweh, which he spoke by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall the dogs eat the flesh of Jezebel;

And they turn back, and declare to him, and he saith, `The word of Jehovah it [is], that He spake by the hand of this servant Elijah the Tishbite, saying, In the portion of Jezreel do the dogs eat the flesh of Jezebel,

37 und das Aas Isebels soll wie Kot auf dem Felde sein im Acker Jesreels, daß man nicht sagen könne: Das ist Isebel.

and the body of Jezebel shall be as dung on the face of the field in the portion of Jezreel, so that they shall not say, This is Jezebel.

and the carcase of Jezebel hath been as dung on the face of the field in the portion of Jezreel, that they say not, This [is] Jezebel.`

**Spiritual** 

Literal

1 Ahab aber hatte siebzig Söhne zu Samaria. Und Jehu schrieb Briefe und sandte sie gen Samaria, zu den Obersten der Stadt (Jesreel), zu den Ältesten und Vormündern Ahabs, die lauteten also:

Now Ahab had seventy sons in Samaria. Jehu wrote letters, and sent to Samaria, to the rulers of Jezreel, even the elders, and to those who brought up [the sons of] Ahab, saying,

And Ahab hath seventy sons in Samaria, and Jehu writeth letters, and sendeth to Samaria, unto the heads of Jezreel, the elders, and unto the supporters of Ahab, saying,

- 2 Wenn dieser Brief zu euch kommt, bei denen eures Herrn Söhne sind und Wagen, Rosse, feste Städte und Rüstung,
  - Now as soon as this letter comes to you, seeing your master's sons are with you, and there are with you chariots and horses, a fortified city also, and armor;
  - `And now, at the coming in of this letter unto you, and with you [are] sons of your lord, and with you [are] the chariots and the horses, and a fenced city, and the armour,
- 3 so sehet, welcher der Beste und geschickteste sei unter den Söhnen eures Herrn, und setzet ihn auf seines Vaters Stuhl und streitet für eures Herrn Haus.
  - look you out the best and meet of your master's sons, and set him on his father's throne, and fight for your master's house.
  - and ye have seen the best and the uprightest of the sons of your lord, and have set [him] on the throne of his father, and fight ye for the house of your lord.`

4 Sie aber fürchteten sich gar sehr und sprachen: Siehe, zwei Könige konnten ihm nicht widerstehen; wie wollen wir denn stehen?

But they were exceedingly afraid, and said, Behold, the two kings didn't stand before him: how then shall we stand?

And they fear very greatly, and say, `Lo, the two kings have not stood before him, and how do we stand -- we?`

5 Und die über das Haus und über die Stadt waren und die Ältesten und Vormünder sandten hin zu Jehu und ließen ihm sagen: Wir sind deine Knechte: wir wollen alles tun, was du uns sagst; wir wollen niemand zum König machen. Tue was dir gefällt.

He who was over the household, and he who was over the city, the elders also, and those who brought up [the children], sent to Jehu, saying, We are your servants, and will do all that you shall bid us; we will not make any man king: you do that which is good in your eyes.

And he who [is] over the house, and he who [is] over the city, and the elders, and the supporters, send unto Jehu, saying, `Thy servants we [are], and all that thou sayest unto us we do; we do not make any one king -- that which [is] good in thine eyes do.`

Da schrieb er den andern Brief an sie, der lautete also: So ihr mein seid und meiner Stimme gehorcht, so nehmet die Häupter von den Männern, eures Herrn Söhnen, und bringt sie zu mir morgen um diese Zeit gen Jesreel. (Der Söhne aber des Königs waren siebzig Mann, und die Größten der Stadt zogen sie auf.)

Then he wrote a letter the second time to them, saying, If you be on my side, and if you will listen to my voice, take the heads of the men your master's sons, and come to me to Jezreel by tomorrow this time. Now the king's sons, being seventy persons, were with the great men of the city, who brought them up.

And he writeth unto them a letter a second time, saying, `If ye [are] for me, and to my voice are hearkening, take the heads of the men -- the sons of your lord, and come unto me about this time to-morrow, to Jezreel;` and the sons of the king [are] seventy men, with the great ones of the city those bringing them up.

7 Da nun der Brief zu ihnen kam, nahmen sie des Königs Söhne und schlachteten die siebzig Männer und legten ihre Häupter in Körbe und schickten sie zu ihm gen Jesreel.

It happened, when the letter came to them, that they took the king's sons, and killed them, even seventy persons, and put their heads in baskets, and sent them to him to Jezreel.

And it cometh to pass, at the coming in of the letter unto them, that they take the sons of the king, and slaughter seventy men, and put their heads in baskets, and send unto him to Jezreel,

Und da der Bote kam und sagte es ihm an und sprach: Sie haben die Häupter der Königskinder gebracht, sprach er: Legt sie auf zwei Haufen vor die Tür am Tor bis morgen.

There came a messenger, and told him, saying, They have brought the heads of the king's sons. He said, Lay you them in two heaps at the entrance of the gate until the morning.

and the messenger cometh in, and declareth to him, saying, `They have brought in the heads of the sons of the king,` and he saith, `Make them two heaps at the opening of the gate till the morning.

Und des Morgens, da er ausging, trat er dahin und sprach zu allem Volk: Ihr seid ja gerecht. Siehe, habe ich wider meinen Herrn einen Bund gemacht und ihn erwürgt, wer hat denn diese alle geschlagen?

It happened in the morning, that he went out, and stood, and said to all the people, You are righteous: behold, I conspired against my master, and killed him; but who struck all these?

And it cometh to pass in the morning, that he goeth out, and standeth, and saith unto all the people, 'Righteous are ye; lo, I have conspired against my lord, and slay him -- and who smote all these?

10 So erkennet ihr ja, daß kein Wort des HERRN ist auf die Erde gefallen, das der HERR geredet hat wider das Haus Ahab; und der HERR hat getan, wie er geredet hat durch seinen Knecht Elia.

Know now that there shall fall to the earth nothing of the word of Yahweh, which Yahweh spoke concerning the house of Ahab: for Yahweh has done that which he spoke by his servant Elijah.

Know ye now, that nothing doth fall of the word of Jehovah to the earth that Jehovah spake against the house of Ahab, and Jehovah hath done that which He spake by the hand of His servant Elijah.`

11 Also schlug Jehu alle übrigen vom Hause Ahab zu Jesreel, alle seine Großen, seine Verwandten und seine Priester, bis daß ihm nicht einer übrigblieb;

So Jehu struck all that remained of the house of Ahab in Jezreel, and all his great men, and his familiar friends, and his priests, until he left him none remaining.

And Jehu smiteth all those left to the house of Ahab in Jezreel, and all his great men, and his acquaintances, and his priests, till he hath not left to him a remnant.

12 und machte sich auf, zog hin und kam gen Samaria. Unterwegs aber war ein Hirtenhaus.

He arose and departed, and went to Samaria. As he was at the shearing-house of the shepherds in the way,

And he riseth, and cometh in and goeth to Samaria; he [is] at the shepherds` shearing-house in the way,

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13 Da traf Jehu an die Brüder Ahasjas, des Königs Juda's, und sprach: Wer seid ihr? Sie sprachen: Wir sind Brüder Ahasjas und ziehen hinab, zu grüßen des Königs Kinder und der Königin Kinder.

Jehu met with the brothers of Ahaziah king of Judah, and said, Who are you? They answered, We are the brothers of Ahaziah: and we go down to Greet the children of the king and the children of the queen.

and Jehu hath found the brethren of Ahaziah king of Judah, and saith, `Who [are] ye?` and they say, `Brethren of Ahaziah we [are], and we go down to salute the sons of the king, and the sons of the mistress.

14 Er aber sprach: Greifet sie lebendig! Und sie griffen sie lebendig und schlachteten sie bei dem Brunnen am Hirtenhaus, zweiundvierzig Mann, und ließen nicht einen von ihnen übrig.

He said, Take them alive. They took them alive, and killed them at the pit of the shearing-house, even two and forty men; neither left he any of them.

And he saith, 'Catch them alive;' and they catch them alive, and slaughter them at the pit of the shearing-house, forty and two men, and he hath not left a man of them.

15 Und da er von dannen zog, fand er Jonadab, den Sohn Rechabs, der ihm begegnete. Und er grüßte ihn und sprach zu ihm: Ist dein Herz richtig wie mein Herz mit deinem Herzen? Jonadab sprach: Ja. Ist's also, so gib mir deine Hand! Und er gab ihm seine Hand! Und er ließ ihn zu sich auf den Wagen sitzen

When he was departed there, he lighted on Jehonadab the son of Rechab coming to meet him; and he greeted him, and said to him, Is your heart right, as my heart is with your heart? Jehonadab answered, It is. If it be, give me your hand. He gave him his hand; and he took him up to him into the chariot.

And he goeth thence, and findeth Jehonadab son of Rechab -- to meet him, and blesseth him, and saith unto him, `Is thy heart right, as my heart [is] with thy heart?` and Jehonadab saith, `It is;` -- `Then it is; give thy hand;` and he giveth his hand, and he causeth him to come up into him into the chariot,

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16 und sprach: Komm mit mir und siehe meinen Eifer um den HERRN! Und sie führten ihn mit ihm auf seinem Wagen.

He said, Come with me, and see my zeal for Yahweh. So they made him ride in his

and saith, `Come with me, and look on my zeal for Jehovah;` and they cause him to ride in his chariot.

17 Und da er gen Samaria kam, schlug er alles, was übrig war von Ahab zu Samaria, bis daß er ihn vertilgte nach dem Wort des HERRN, das er zu Elia geredet hatte. When he came to Samaria, he struck all who remained to Ahab in Samaria, until he had destroyed him, according to the word of Yahweh, which he spoke to Elijah. And he cometh in to Samaria, and smiteth all those left to Ahab in Samaria, till his destroying him, according to the word of Jehovah that He spake unto Elisha.

18 Und Jehu versammelt alles Volk und ließ ihnen sagen: Ahab hat Baal wenig gedient; Jehu will ihm besser dienen.

Jehu gathered all the people together, and said to them, Ahab served Baal a little; but Jehu will serve him much.

And Jehu gathereth the whole of the people, and saith unto them, `Ahab served Baal a little -- Jehu doth serve him much:

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19 So laßt nun rufen alle Propheten Baals, alle seine Knechte und alle seine Priester zu mir, daß man niemand vermisse; denn ich habe ein großes Opfer dem Baal zu tun. Wen man vermissen wird, der soll nicht leben. Aber Jehu tat solches mit Hinterlist, daß er die Diener Baals umbrächte.

Now therefore call to me all the prophets of Baal, all his worshippers, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whoever shall be wanting, he shall not live. But Jehu did it in subtlety, to the intent that he might destroy the worshippers of Baal.

and now, all the prophets of Baal, all his servants, and all his priests, call ye unto me; let not a man be lacking, for a great sacrifice I have for Baal; every one who is lacking -- he doth not live;` and Jehu hath done [it] in subtilty, in order to destroy the servants of Baal.

- 20 Und Jehu sprach: Heiligt dem Baal das Fest! Und sie ließen es ausrufen. Jehu said, Sanctify a solemn assembly for Baal. They proclaimed it. And Jehu saith, 'Sanctify a restraint for Baal;' and they proclaim [it].
- 21 Auch sandte Jehu in ganz Israel und ließ alle Diener Baals kommen, daß niemand übrig war, der nicht gekommen wäre. Und sie gingen in das Haus Baals, daß das Haus Baals voll ward an allen Enden.

Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that didn't come. They came into the house of Baal; and the house of Baal was filled from one end to another.

And Jehu sendeth into all Israel, and all the servants of Baal come in, and there hath not been left a man who hath not come in; and they come in to the house of Baal, and the house of Baal is full -- mouth to mouth.

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22 Da sprach er zu denen, die über das Kleiderhaus waren: Bringet allen Dienern Baals Kleider heraus! Und sie brachten die Kleider heraus.

He said to him who was over the vestry, Bring forth vestments for all the worshippers of Baal. He brought them forth vestments.

And he saith to him who [is] over the wardrobe, `Bring out clothing to all servants of Baal; and he bringeth out to them the clothing.

23 Und Jehu ging in das Haus Baal mit Jonadab, dem Sohn Rechabs, und sprach zu den Dienern Baals: Forschet und sehet zu, daß nicht hier unter euch sei jemand von des **HERRN Dienern, sondern Baals Diener allein!** 

Jehu went, and Jehonadab the son of Rechab, into the house of Baal; and he said to the worshippers of Baal, Search, and look that there be here with you none of the servants of Yahweh, but the worshippers of Baal only.

And Jehu goeth in, and Jehonadab son of Rechab, to the house of Baal, and saith to the servants of Baal, 'Search and see, lest there be here with you of the servants of Jehovah -- but, the servants of Baal by themselves.`

24 Und da sie hineinkamen Opfer und Brandopfer zu tun, bestellte sich Jehu außen achtzig Mann und sprach: Wenn der Männer jemand entrinnt, die ich unter eure Hände gebe, so soll für seine Seele dessen Seele sein.

They went in to offer sacrifices and burnt offerings. Now Jehu had appointed him eighty men outside, and said, If any of the men whom I bring into your hands escape, [he who lets him go], his life shall be for the life of him.

And they come in to make sacrifices and burnt-offerings, and Jehu hath set for himself in an out-place eighty men, and saith, `The man who letteth escape [any] of the men whom I am bringing in unto your hand -- his soul for his soul.`

25 Da er nun die Brandopfer vollendet hatte, sprach Jehu zu den Trabanten und Rittern: Geht hinein und schlagt jedermann; laßt niemand herausgehen! Und sie schlugen sie mit der Schärfe des Schwerts. Und die Trabanten und Ritter warfen sie weg und gingen zur Stadt des Hauses Baals

It happened, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, and kill them; let none come forth. They struck them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal.

And it cometh to pass at his finishing to make the burnt-offering, that Jehu saith to the runners, and to the captains, 'Go in, smite them, let none come out;' and they smite them by the mouth of the sword, and the runners and the captains cast [them] out; and they go unto the city, to the house of Baal,

- 26 und brachte heraus die Säulen in dem Hause Baal und verbrannten sie They brought forth the pillars that were in the house of Baal, and burned them. and bring out the standing-pillars of the house of Baal, and burn them,
- 27 und zerbrachen die Säule Baals samt dem Hause Baals und machten heimliche Gemächer daraus bis auf diesen Tag.

They broke down the pillar of Baal, and broke down the house of Baal, and made it a draught-house, to this day.

and break down the standing-pillar of Baal, and break down the house of Baal, and appoint it for a draught-house unto this day.

28 Also vertilgte Jehu den Baal aus Israel; Thus Jehu destroyed Baal out of Israel. And Jehu destroyeth Baal out of Israel,

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29 aber von den Sünden Jerobeams, des Sohnes Nebats, der Israel sündigen machte, ließ Jehu nicht, von den goldenen Kälbern zu Beth-El und zu Dan.

However from the sins of Jeroboam the son of Nebat, with which he made Israel to sin, Jehu didn't depart from after them, [to wit], the golden calves that were in Bethel, and that were in Dan.

only -- the sins of Jeroboam son of Nebat, that he caused Israel to sin, Jehu hath not turned aside from after them -- the calves of gold that [are] at Beth-El, and in Dan.

30 Und der HERR sprach zu Jehu: Darum, daß du willig gewesen bist zu tun, was mir gefallen hat, und hast am Hause Ahab getan alles, was in meinem Herzen war, sollen dir auf dem Stuhl Israels sitzen deine Kinder ins vierte Glied.

Yahweh said to Jehu, Because you have done well in executing that which is right in my eyes, [and] have done to the house of Ahab according to all that was in my heart, your sons of the fourth generation shall sit on the throne of Israel.

And Jehovah saith unto Jehu, 'Because that thou hast done well, to do that which [is] right in Mine eyes -- according to all that [is] in My heart thou hast done to the house of Ahab -- the sons of the fourth [generation] do sit for thee on the throne of Israel.`

31 Aber doch hielt Jehu nicht, daß er im Gesetz des HERRN, des Gottes Israels, wandelte von ganzem Herzen; denn er ließ nicht von den Sünden Jerobeams, der Israel hatte sündigen gemacht.

But Jehu took no heed to walk in the law of Yahweh, the God of Israel, with all his heart: he didn't depart from the sins of Jeroboam, with which he made Israel to sin.

And Jehu hath not taken heed to walk in the law of Jehovah, God of Israel, with all his heart, he hath not turned aside from the sins of Jeroboam, that he caused Israel to sin.

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32 Zur selben Zeit fing der HERR an, Israel zu mindern; denn Hasael schlug sie in allen Grenzen Israels,

In those days Yahweh began to cut off from Israel: and Hazael struck them in all the borders of Israel;

In those days hath Jehovah begun to cut off [some] in Israel, and Hazael smiteth them in all the border of Israel,

33 vom Jordan gegen der Sonne Aufgang, das Land Gilead der Gaditer, Rubeniter und Manassiter, von Aroer an, das am Bach Arnon liegt, so Gilead wie Basan.

from the Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the valley of the Arnon, even Gilead and Bashan.

from the Jordan, at the sun-rising, the whole land of Gilead, of the Gadite, and the Reubenite, and the Manassahite (from Aroer, that [is] by the brook Arnon), even Gilead and Bashan.

34 Was aber mehr von Jehu zu sagen ist und alles, was er getan hat, und alle seine Macht, siehe, das ist geschrieben in der Chronik der Könige Israels.

Now the rest of the acts of Jehu, and all that he did, and all his might, aren't they written in the book of the chronicles of the kings of Israel?

And the rest of the matters of Jehu, and all that he did, and all his might, are they not written on the book of the Chronicles of the kings of Israel?

35 Und Jehu entschlief mit seinen Vätern, und sie begruben ihn zu Samaria. Und Joahas, sein Sohn, ward König an seiner Statt.

Jehu slept with his fathers; and they buried him in Samaria. Jehoahaz his son reigned in his place.

And Jehu lieth with his fathers, and they bury him in Samaria, and reign doth Jehoahaz his son in his stead.

36 Die Zeit aber, die Jehu über Israel regiert hat zu Samaria, sind achtundzwanzig Jahre.

The time that Jehu reigned over Israel in Samaria was twenty-eight years.

And the days that Jehu hath reigned over Israel [are] twenty and eight years, in Samaria.

1 Athalja aber, Ahasjas Mutter, da sie sah, daß ihr Sohn tot war, machte sie sich auf und brachte um alle aus dem königlichen Geschlecht.

Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and

destroyed all the seed royal.

And Athaliah [is] mother of Ahaziah, and she hath seen that her son [is] dead, and she riseth, and destroyeth all the seed of the kingdom;

2 Aber Joseba, die Tochter des Königs Joram, Ahasjas Schwester, nahm Joas, den Sohn Ahasjas, und stahl ihn aus des Königs Kinder, die getötet wurden, und tat ihn mit seiner Amme in die Bettkammer; und sie verbargen ihn vor Athalja, daß er nicht getötet ward.

But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king's sons who were slain, even him and his nurse, [and put them] in the bedchamber; and they hid him from Athaliah, so that he was not slain;

and Jehosheba daughter of king Joram, sister of Ahaziah, taketh Joash son of Ahaziah, and stealeth him out of the midst of the sons of the king who are put to death, him and his nurse, in the inner part of the bed-chambers, and they hide him from the presence of Athaliah, and he hath not been put to death,

3 Und er war mit ihr versteckt im Hause des HERRN sechs Jahre. Athalja aber war Königin im Lande.

He was with her hid in the house of Yahweh six years. Athaliah reigned over the land.

and he is with her, in the house of Jehovah, hiding himself, six years, and Athaliah is reigning over the land.

4 Im siebenten Jahr aber sandte hin Jojada und nahm die Obersten über hundert von den Leibwächtern und den Trabanten und ließ sie zu sich ins Haus des HERRN kommen und machte einen Bund mit ihnen und nahm einen Eid von ihnen im Hause des HERRN und zeigte ihnen des Königs Sohn

In the seventh year Jehoiada sent and fetched the captains over hundreds of the Carites and of the guard, and brought them to him into the house of Yahweh; and he made a covenant with them, and took an oath of them in the house of Yahweh, and showed them the king's son.

And in the seventh year hath Jehoiada sent and taketh the heads of the hundreds, of the executioners and of the runners, and bringeth them in unto him, to the house of Jehovah, and maketh with them a covenant, and causeth them to swear in the house of Jehovah, and sheweth them the son of the king,

und gebot ihnen und sprach: Das ist's, was ihr tun sollt: Ein dritter Teil von euch, die ihr des Sabbats antretet, soll der Hut warten im Hause des Königs, He commanded them, saying, This is the thing that you shall do: a third part of you, who come in on the Sabbath, shall be keepers of the watch of the king's house;

and commandeth them, saying, `This [is] the thing that ye do; The third of you [are] going in on the sabbath, and keepers of the charge of the house of the king,

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6 und ein dritter Teil soll sein am Tor Sur, und ein dritter Teil am Tor das hinter den Trabanten ist, und soll der Hut warten am Hause Massah.

A third part shall be at the gate Sur; and a third part at the gate behind the guard: so shall you keep the watch of the house, and be a barrier.

and the third [is] at the gate of Sur, and the third at the gate behind the runners, and ye have kept the charge of the house pulled down;

7 Aber die zwei Teile euer aller, die des Sabbats abtreten, sollen der Hut warten im Hause des HERRN um den König,

The two companies of you, even all who go forth on the Sabbath, shall keep the watch of the house of Yahweh about the king.

and two parts of you, all going out on the sabbath -- they have kept the charge of the house of Jehovah about the king,

8 und sollt rings um den König euch machen, ein jeglicher mit seiner Wehre in der Hand, und wer herein zwischen die Reihen kommt, der sterbe, und sollt bei dem König sein, wenn er aus und ein geht.

You shall compass the king round about, every man with his weapons in his hand; and he who comes within the ranks, let him be slain: and be you with the king when he goes out, and when he comes in.

and ye have compassed the king round about, each with his weapons in his hand, and he who is coming unto the ranges is put to death; and be ye with the king in his going out and in his coming in.`

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9 Und die Obersten taten alles, was ihnen Jojada, der Priester, gesagt hatte, und nahmen zu sich ihre Männer, die des Sabbats abtraten, und kamen zu dem Priester Jojada.

The captains over hundreds did according to all that Jehoiada the priest commanded; and they took every man his men, those who were to come in on the Sabbath, with those who were to go out on the Sabbath, and came to Jehoiada the priest.

And the heads of the hundreds do according to all that Jehoiada the priest commanded, and take each his men going in on the sabbath, with those going out on the sabbath, and come in unto Jehoiada the priest,

10 Und der Priester gab den Hauptleuten Spieße und Schilde, die dem König David gehört hatten und in dem Hause des HERRN waren.

The priest delivered to the captains over hundreds the spears and shields that had been king David's, which were in the house of Yahweh.

and the priest giveth to the heads of the hundreds the spears and the shields that king David had, that [are] in the house of Jehovah.

11 Und die Trabanten standen um den König her, ein jeglicher mit seiner Wehre in der Hand, von dem Winkel des Hauses zur Rechten bis zum Winkel zur Linken, zum Altar zu und zum Hause.

The guard stood, every man with his weapons in his hand, from the right side of the house to the left side of the house, along by the altar and the house, by the king round about.

And the runners stand, each with his weapons in his hand, from the right shoulder of the house unto the left shoulder of the house, by the altar and by the house, by the king round about;

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12 Und er ließ des Königs Sohn hervorkommen und setzte ihm eine Krone auf und gab ihm das Zeugnis, und sie machten ihn zum König und salbten ihn und schlugen die Hände zusammen und sprachen: Glück zu dem König!

Then he brought out the king`s son, and put the crown on him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, [Long] live the king.

and he bringeth out the son of the king, and putteth on him the crown, and the testimony, and they make him king, and anoint him, and smite the hand, and say, `Let the king live.`

13 Und da Athalja hörte das Geschrei des Volkes, das zulief, kam sie zum Volk in das Haus des HERRN

When Athaliah heard the noise of the guard [and of] the people, she came to the people into the house of Yahweh:

And Athaliah heareth the voice of the runners [and] of the people, and she cometh in unto the people, to the house of Jehovah,

14 und sah. Siehe, da stand der König an der Säule, wie es Gewohnheit war, und die Obersten und die Drommeter bei dem König; und alles Volk des Landes war fröhlich, und man blies mit Drommeten. Athalja aber zerriß ihre Kleider und rief: Aufruhr, Aufruhr!

and she looked, and, behold, the king stood by the pillar, as the manner was, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew trumpets. Then Athaliah tore her clothes, and cried, Treason! treason! and looketh, and lo, the king is standing by the pillar, according to the ordinance, and the heads, and the trumpets, [are] by the king, and all the people of the land are rejoicing, and blowing with trumpets, and Athaliah rendeth her garments, and calleth, 'Conspiracy! conspiracy!'

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15 Aber der Priester Jojada gebot den Obersten über hundert, die über das Heer gesetzt waren, und sprach zu ihnen: Führet sie zwischen den Reihen hinaus; und

ihr folgt, der sterbe des Schwerts! Denn der Priester hatte gesagt, sie sollte nicht im Hause des HERRN sterben.

Jehoiada the priest commanded the captains of hundreds who were set over the host, and said to them, Have her forth between the ranks; and him who follows her kill with the sword. For the priest said, Don't let her be slain in the house of Yahweh.

And Jehoiada the priest commandeth the heads of the hundreds, inspectors of the force, and saith unto them, `Bring her out unto the outside of the ranges, and him who is going after her, put to death by the sword: for the priest had said, `Let her not be put to death in the house of Jehovah.

16 Und sie machten ihr Raum zu beiden Seiten; und sie ging hinein des Weges, da die Rosse zum Hause des Königs gehen, und ward daselbst getötet.

So they made way for her; and she went by the way of the horses` entry to the king's house: and there was she slain.

And they make for her sides, and she entereth the way of the entering in of the horses to the house of the king, and is put to death there.

17 Da machte Jojada einen Bund zwischen dem HERRN und dem König und dem Volk, daß sie des HERRN Volk sein sollten; also auch zwischen dem König und dem Volk.

Jehoiada made a covenant between Yahweh and the king and the people, that they should be Yahweh's people; between the king also and the people.

And Jehoiada maketh the covenant between Jehovah and the king and the people, to be for a people to Jehovah, and between the king and the people.

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18 Da ging alles Volk des Landes in das Haus Baals und brachen ihre Altäre ab und zerbrachen seine Bildnisse gründlich, und Matthan, den Priester Baals, erwürgten sie vor den Altären. Der Priester aber bestellte die Ämter im Hause des HERRN All the people of the land went to the house of Baal, and broke it down; his altars and his images broke they in pieces thoroughly, and killed Mattan the priest of Baal before the altars. The priest appointed officers over the house of Yahweh. And all the people of the land go in to the house of Baal, and break it down, its altars and its images they have thoroughly broken, and Mattan priest of Baal they have slain before the altars; and the priest setteth inspectors over the house of Jehovah,

19 und nahm die Obersten über hundert und die Leibwächter und die Trabanten und alles Volk des Landes, und sie führten den König hinab vom Hause des HERRN und kamen durchs Tor der Trabanten zum Königshause; und er setzte sich auf der Könige Stuhl.

He took the captains over hundreds, and the Carites, and the guard, and all the people of the land; and they brought down the king from the house of Yahweh, and came by the way of the gate of the guard to the king's house. He sat on the throne of the kings.

and taketh the heads of the hundreds, and the executioners, and the runners, and all the people of the land, and they bring down the king from the house of Jehovah, and come by the way of the gate of the runners, to the house of the king, and he sitteth on the throne of the kings.

20 Und alles Volk im Lande war fröhlich, und die Stadt war still. Athalja aber töteten sie mit dem Schwert in des Königs Hause.

So all the people of the land rejoiced, and the city was quiet. Athaliah they had slain with the sword at the king's house.

And all the people of the land rejoice, and the city [is] quiet, and Athaliah they have put to death by the sword in the house of the king;

21 Und Joas war sieben Jahre alt, da er König ward.

Jehoash was seven years old when he began to reign.
a son of seven years is Jehoash in his reigning.

- 1 Im siebenten Jahr Jehus ward Joas König, und regierte vierzig Jahre zu Jerusalem. Seine Mutter hieß Zibja von Beer-Seba.
  - In the seventh year of Jehu began Jehoash to reign; and he reigned forty years in Jerusalem: and his mother`s name was Zibiah of Beersheba.
  - In the seventh year of Jehu reigned hath Jehoash, and forty years he hath reigned in Jerusalem, and the name of his mother [is] Zibiah of Beer-Sheba,
- 2 Und Joas tat, was recht war und dem HERRN wohl gefiel, solange ihn der Priester Jojada lehrte,
  - Jehoash did that which was right in the eyes of Yahweh all his days in which Jehoiada the priest instructed him.
  - and Jehoash doth that which is right in the eyes of Jehovah all his days in which Jehoiada the priest directed him,
- 3 nur, daß sie die Höhen nicht abtaten; denn das Volk opferte und räucherte noch auf den Höhen.
  - However the high places were not taken away; the people still sacrificed and burnt incense in the high places.
  - only, the high places have not turned aside, still are the people sacrificing and making perfume in high places.

Literal **Spiritual Practical** Meaning Page 100 of

4 Und Joas sprach zu den Priestern: Alles Geld, das geheiligt wird, daß es in das Haus des HERRN gebracht werde, das gang und gäbe ist, das Geld, das jedermann gibt in der Schätzung seiner Seele, und alles Geld, das jedermann von freiem Herzen opfert, daß es in des HERRN Haus gebracht werde,

Jehoash said to the priests, All the money of the holy things that is brought into the house of Yahweh, in current money, the money of the persons for whom each man is rated, and all the money that it comes into any man's heart to bring into the house of Yahweh,

And Jehoash saith unto the priests, `All the money of the sanctified things that is brought in to the house of Jehovah, the money of him who is passing over, each the money of his valuation, all the money that it goeth up on the heart of a man to bring in to the house of Jehovah,

5 das laßt die Priester zu sich nehmen, einen jeglichen von seinen Bekannten. Davon sollen sie bessern, was baufällig ist am Hause, wo sie finden, daß es baufällig ist.

let the priests take it to them, every man from his acquaintance; and they shall repair the breaches of the house, wherever any breach shall be found.

do the priests take to them, each from his acquaintance, and they strengthen the breach of the house, in all [places] where there is found a breach.`

6 Da aber die Priester bis ins dreiundzwanzigste Jahr des Königs Joas nicht besserten, was baufällig war am Hause,

But it was so, that in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house.

And it cometh to pass, in the twenty and third year of king Jehoash, the priests have not strengthened the breach of the house,

rief der König Joas den Priester Jojada samt den Priestern und sprach zu ihnen: Warum bessert ihr nicht, was baufällig ist am Hause? So sollt ihr nun nicht zu euch nehmen das Geld, ein jeglicher von seinen Bekannten, sondern sollt's geben zu dem, das baufällig ist am Hause.

Then king Jehoash called for Jehoiada the priest, and for the [other] priests, and said to them, Why don't you repair the breaches of the house? now therefore take

no

[more] money from your acquaintance, but deliver it for the breaches of the house.

and king Jehoash calleth to Jehoiada the priest, and to the priests, and saith unto them, `Wherefore are ye not strengthening the breach of the house? and now, receive no money from your acquaintances, but for the breach of the house give it.`

8 Und die Priester willigten darein, daß sie nicht vom Volk Geld nähmen und das Baufällige am Hause besserten.

The priests consented that they should take no [more] money from the people, neither repair the breaches of the house.

And the priests consent not to receive money from the people, nor to strengthen the breach of the house,

Da nahm der Priester Jojada eine Lade und bohrte oben ein Loch darein und setzte sie zur rechten Hand neben den Altar, da man in das Haus des HERRN geht. Und die Priester, die an der Schwelle hüteten, taten darein alles Geld, das zu des HERRN Haus gebracht ward.

But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one comes into the house of Yahweh: and the priests who kept the threshold put therein all the money that was brought into the house of Yahweh.

and Jehoiada the priest taketh a chest, and pierceth a hole in its lid, and putteth it near the altar, on the right side, as one cometh in to the house of Jehovah, and the priests keeping the threshold have put there all the money that is brought in to the house of Jehovah.

10 Wenn sie dann sahen, daß viel Geld in der Lade war, so kam des Königs Schreiber herauf mit dem Hohenpriester, und banden das Geld zusammen und zählten es, was für des HERRN Haus gefunden ward.

It was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags and counted the money that was found in the house of Yahweh.

And it cometh to pass, at their seeing that the money [is] abundant in the chest, that there goeth up a scribe of the king, and of the high priest, and they bind [it] up, and count the money that is found [in] the house of Jehovah,

11 Und man übergab das Geld bar den Werkmeistern, die da bestellt waren zu dem Hause des HERRN; und sie gaben's heraus den Zimmerleuten und Bauleuten, die da arbeiteten am Hause des HERRN,

They gave the money that was weighed out into the hands of those who did the work, who had the oversight of the house of Yahweh: and they paid it out to the carpenters and the builders, who worked on the house of Yahweh,

and have given the weighed money into the hands of those doing the work, those inspecting the house of Jehovah, and they bring it out to those working in the wood, and to builders who are working in the house of Jehovah,

12 nämlich den Maurern und Steinmetzen und denen, die da Holz und gehauene Stein kaufen sollten, daß das Baufällige am Hause des HERRN gebessert würde, und für alles, was not war, um am Hause zu bessern.

and to the masons and the stone cutters, and for buying timber and hewn stone to repair the breaches of the house of Yahweh, and for all that was laid out for the house to repair it.

and to those [repairing] the wall, and to hewers of stone, and to buy wood and hewn

stones to strengthen the breach of the house of Jehovah, and for all that goeth out on the house, to strengthen it.

Literal Spiritual Practical Meaning

13 Doch ließ man nicht machen silberne Schalen, Messer, Becken, Drommeten noch irgend ein goldenes oder silbernes Gerät im Hause des HERRN von solchem Geld, das zu des HERRN Hause gebracht ward;

But there were not made for the house of Yahweh cups of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of Yahweh;

Only, there is not made for the house of Jehovah basins of silver, snuffers, bowls, trumpets, any vessel of gold, and vessel of silver, out of the money that is brought into the house of Jehovah;

14 sondern man gab's den Arbeitern, daß sie damit das Baufällige am Hause des Herrn besserten.

for they gave that to those who did the work, and repaired therewith the house of Yahweh.

for to those doing the work they give it, and they have strengthened with it the house of Jehovah,

15 Auch brauchten die Männer nicht Rechnung zu tun, denen man das Geld übergab, daß sie es den Arbeitern gäben; sondern sie handelten auf Glauben.

Moreover they didn't demand an accounting from the men into whose hand they delivered the money to give to those who did the work; for they dealt faithfully. and they do not reckon with the men into whose hand they give the money to give to those doing the work, for in faithfulness they are dealing.

16 Aber das Geld von Schuldopfern und Sündopfern ward nicht zum Hause des HERRN gebracht; denn es gehörte den Priestern.

The money for the trespass-offerings, and the money for the sin-offerings, was not brought into the house of Yahweh: it was the priests`.

The money of a trespass-offering, and the money of sin-offerings is not brought in to the house of Jehovah -- for the priests it is.

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17 Zu der Zeit zog Hasael, der König von Syrien, herauf und stritt wider Gath und gewann es. Und da Hasael sein Angesicht stellte, nach Jerusalem hinaufzuziehen, Then Hazael king of Syria went up, and fought against Gath, and took it; and Hazael set his face to go up to Jerusalem.

Then go up doth Hazael king of Aram, and fighteth against Gath, and captureth it, and Hazael setteth his face to go up against Jerusalem;

nahm Joas, der König Juda's, all das Geheiligte, das seine Väter Josaphat, Joram und Ahasja, die Könige Juda's, geheiligt hatten, und was er geheiligt hatte, dazu alles Gold, das man fand im Schatz in des HERRN Hause und in des Königs Hause, und schickte es Hasael, dem König von Syrien. Da zog er ab von Jerusalem.

Jehoash king of Judah took all the holy things that Jehoshaphat and Jehoram and Ahaziah, his fathers, kings of Judah, had dedicated, and his own holy things, and all the gold that was found in the treasures of the house of Yahweh, and of the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem.

and Jehoash king of Judah taketh all the sanctified things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had sanctified, and his own sanctified things, and all the gold that is found in the treasures of the house of Jehovah and of the house of the king, and sendeth to Hazael king of Aram, and he goeth up from off Jerusalem.

19 Was aber mehr von Joas zu sagen ist und alles, was er getan hat, das ist geschrieben in der Chronik der Könige Juda's,

Now the rest of the acts of Joash, and all that he did, aren't they written in the book of the chronicles of the kings of Judah?

And the rest of the matters of Joash, and all that he did, are they not written on the book of the Chronicles of the kings of Judah?

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

20 Und seine Knechte empörten sich und machten einen Bund und schlugen ihn im Haus Millo, da man hinabgeht zu Silla.

His servants arose, and made a conspiracy, and struck Joash at the house of Millo, [on the way] that goes down to Silla.

And his servants rise, and make a conspiracy, and smite Joash in the house of Millo, that is going down to Silla:

21 Denn Josachar, der Sohn Simeaths, und Josabad, der Sohn Somers, seine Knechte, schlugen ihn tot. Und man begrub ihn mit seinen Vätern in der Stadt Davids. Und Amazja, sein Sohn, ward König an seiner Statt.

For Jozacar the son of Shimeath, and Jehozabad the son of Shomer, his servants, struck him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his place.

yea, Jozachar son of Shimeath, and Jehozabad son of Shemer, his servants, have smitten him, and he dieth, and they bury him with his fathers in the city of David, and reign doth Amaziah his son, in his stead.

1 Im dreiundzwanzigsten Jahr des Joas, des Sohnes Ahasjas, des Königs Juda's, ward Joahas, der Sohn Jehus, König über Israel zu Samaria siebzehn Jahre;

In the three and twentieth year of Joash the son of Ahaziah, king of Judah, Jehoahaz

the son of Jehu began to reign over Israel in Samaria, [and reigned] seventeen years.

In the twenty and third year of Joash son of Ahaziah king of Judah, hath Jehoahaz son of Jehu reigned over Israel, in Samaria -- seventeen years,

2 Kings Chapter 13 German WEB YLT Page 106 of Literal Spiritual Practical Meaning

2 und er tat, was dem HERRN übel gefiel, und wandelte nach den Sünden Jerobeams, des Sohnes Nebats, der Israel sündigen machte, und ließ nicht davon.

He did that which was evil in the sight of Yahweh, and followed the sins of Jeroboam the son of Nebat, with which he made Israel to sin; he didn't depart therefrom.

and he doth the evil thing in the eyes of Jehovah, and goeth after the sins of Jeroboam son of Nebat, that he caused Israel to sin -- he turned not aside from it,

3 Und des HERRN Zorn ergrimmte über Israel, und er gab sie in die Hand Hasaels, des Königs von Syrien, und Benhadads, des Sohnes Hasaels, die ganze Zeit.

The anger of Yahweh was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, continually.

and the anger of Jehovah burneth against Israel, and He giveth them into the hand of Hazael king of Aram, and into the hand of Ben-Hadad son of Hazael, all the days.

4 Aber Joahas bat des HERRN Angesucht. Und der HERR erhörte ihn; denn er sah den Jammer Israels an, wie sie der König von Syrien drängte.

Jehoahaz begged Yahweh, and Yahweh listened to him; for he saw the oppression

Israel, how that the king of Syria oppressed them.

of

And Jehoahaz appeaseth the face of Jehovah, and Jehovah hearkeneth unto him, for

He hath seen the oppression of Israel, for oppressed them hath the king of Aram, --

<u> Literal Spiritual Practical Meaning</u>

5 Und der HERR gab Israel einen Heiland, der sie aus der Gewalt der Syrer führte, daß die Kinder Israel in ihren Hütten wohnten wie zuvor.

(Yahweh gave Israel a savior, so that they went out from under the hand of the Syrians; and the children of Israel lived in their tents as before.

and Jehovah giveth to Israel a saviour, and they go out from under the hand of Aram, and the sons of Israel dwell in their tents as heretofore;

- Open sie ließen nicht von der Sünde des Hauses Jerobeams, der Israel sündigen machte, sondern wandelten darin. Auch blieb stehen das Ascherabild zu Samaria. Nevertheless they didn't depart from the sins of the house of Jeroboam, with which he made Israel to sin, but walked therein: and there remained the Asherah also in Samaria.)
  - only, they have not turned aside from the sins of the house of Jeroboam, that he caused Israel to sin, therein they walked, and also, the shrine hath remained in Samaria, --
- 7 Denn es war des Volks des Joahas nicht mehr übriggeblieben als fünfzig Reiter, zehn Wagen und zehntausend Mann Fußvolk. Denn der König von Syrien hatte sie umgebracht und hatte sie gemacht wie Staub beim Dreschen.

For he didn't leave to Jehoahaz of the people save fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria destroyed them, and made them like the dust in threshing.

for he left not to Jehoahaz of the people except fifty horsemen, and ten chariots, and ten thousand footmen, for the king of Aram hath destroyed them, and maketh them as dust for threshing.

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<u>Literal Spiritual Practical Meaning</u>

8 Was aber mehr von Joahas zu sagen ist und alles, was er getan hat, und seine Macht, siehe, das ist geschrieben in der Chronik der Könige Israels.

Now the rest of the acts of Jehoahaz, and all that he did, and his might, aren't they written in the book of the chronicles of the kings of Israel?

And the rest of the matters of Jehoahaz, and all that he did, and his might, are they not written on the book of the Chronicles of the kings of Israel?

9 Und Joahas entschlief mit seinen V\u00e4tern, und man begrub ihn zu Samaria. Und sein Sohn Joas ward K\u00f6nig an seiner Statt.

Jehoahaz slept with his fathers; and they buried him in Samaria: and Joash his son reigned in his place.

And Jehoahaz lieth with his fathers, and they bury him in Samaria, and reign doth Joash his son in his stead.

10 Im siebenunddreißigsten Jahr des Joas, des Königs in Juda, ward Joas, der Sohn Joahas, König über Israel zu Samaria sechzehn Jahre;

In the thirty-seventh year of Joash king of Judah began Jehoash the son of Jehoahaz

to reign over Israel in Samaria, [and reigned] sixteen years.

In the thirty and seventh year of Joash king of Judah reigned hath Jehoash son of Jehoahaz over Israel, in Samaria -- sixteen years,

11 und er tat, was dem HERRN übel gefiel, und ließ nicht von allen Sünden Jerobeams, des Sohnes Nebats, der Israel sündigen machte, sondern wandelte darin.

He did that which was evil in the sight of Yahweh; he didn't depart from all the sins of Jeroboam the son of Nebat, with which he made Israel to sin; but he walked therein.

and he doth the evil thing in the eyes of Jehovah, he hath not turned aside from all the sins of Jeroboam son of Nebat, that he caused Israel to sin, therein he walked.

Literal Spiritual Practical Meaning

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12 Was aber mehr von Joas zu sagen ist und was er getan hat und seine Macht, wie er mit Amazja, dem König Juda's, gestritten hat, siehe, das ist geschrieben in der Chronik der Könige Israels.

Now the rest of the acts of Joash, and all that he did, and his might with which he fought against Amaziah king of Judah, aren't they written in the book of the chronicles of the kings of Israel?

And the rest of the matters of Joash, and all that he did, and his might with which he fought with Amaziah king of Judah, are they not written on the book of the Chronicles of the kings of Israel?

13 Und Joas entschlief mit seinen Vätern, und Jerobeam saß auf seinem Stuhl. Joas aber ward begraben zu Samaria bei den Königen Israels.

Joash slept with his fathers; and Jeroboam sat on his throne: and Joash was buried in Samaria with the kings of Israel.

And Joash lieth with his fathers, and Jeroboam hath sat on his throne, and Joash is buried in Samaria, with the kings of Israel.

14 Elisa aber war krank, daran er auch starb. Und Joas, der König Israels, kam zu ihm hinab und weinte vor ihm und sprach: Mein Vater, mein Vater! Wagen Israels und seine Reiter!

Now Elisha was fallen sick of his sickness whereof he died: and Joash the king of Israel came down to him, and wept over him, and said, My father, my father, the chariots of Israel and the horsemen of it!

And Elisha hath been sick with his sickness in which he dieth, and come down unto him doth Joash king of Israel, and weepeth on his face, and saith, `My father, my father, the chariot of Israel, and its horsemen.`

<u> Literal Spiritual Practical Meaning</u>

15 Elisa aber sprach zu ihm: Nimm Bogen und Pfeile! Und da er den Bogen und die Pfeile nahm,

Elisha said to him, Take bow and arrows; and he took to him bow and arrows. And Elisha saith to him, 'Take bow and arrows:' and he taketh unto him bow and arrows.

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16 sprach er zum König Israels: Spanne mit deiner Hand den Bogen! Und er spannte mit seiner Hand. Und Elisa legte seine Hand auf des Königs Hand

He said to the king of Israel, Put your hand on the bow; and he put his hand [on it]. Elisha laid his hands on the king's hands.

And he saith to the king of Israel, 'Place thy hand on the bow;' and he placeth his hand, and Elisha putteth his hands on the hands of the king,

17 und sprach: Tu das Fenster auf gegen Morgen! Und er tat's auf. Und Elisa sprach: Schieß! Und er schoß. Er aber sprach: Ein Pfeil des Heils vom HERRN, ein Pfeil des Heils wider die Syrer; und du wirst die Syrer schlagen zu Aphek, bis sie aufgerieben sind.

He said, Open the window eastward; and he opened it. Then Elisha said, Shoot; and he shot. He said, Yahweh's arrow of victory, even the arrow of victory over Syria; for you shall strike the Syrians in Aphek, until you have consumed them.

and saith, `Open the window eastward;` and he openeth, and Elisha saith, `Shoot,` and he shooteth; and he saith, `An arrow of salvation to Jehovah, and an arrow of salvation against Aram, and thou hast smitten Aram, in Aphek, till consuming.`

18 Und er sprach: Nimm die Pfeile! Und da er sie nahm, sprach er zum König Israels: Schlage die Erde! Und er schlug dreimal und stand still.

He said, Take the arrows; and he took them. He said to the king of Israel, Smite on the ground; and he struck thrice, and stayed.

And he saith, 'Take the arrows,' and he taketh; and he saith to the king of Israel, 'Smite to the earth;' and he smiteth three times, and stayeth.

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19 Da ward der Mann Gottes zornig auf ihn und sprach: Hättest du fünf-oder sechsmal geschlagen, so würdest du die Syrer geschlagen haben, bis sie aufgerieben wären; nun aber wirst du sie dreimal schlagen.

The man of God was angry with him, and said, You should have struck five or six times: then had you struck Syria until you had consumed it, whereas now you shall strike Syria but thrice.

And the man of God is wroth against him, and saith, `By smiting five or six times then thou hadst smitten Aram till consuming; and now, three times thou dost smite Aram.`

20 Da aber Elisa gestorben war und man ihn begraben hatte, fielen die Kriegsleute der Moabiter ins Land desselben Jahres.

Elisha died, and they buried him. Now the bands of the Moabites invaded the land at the coming in of the year.

And Elisha dieth, and they bury him, and troops of Moab come in to the land, at the coming in of the year,

21 Und es begab sich, daß man einen Mann begrub; da sie aber die Kriegsleute sahen, warfen sie den Mann in Elisas Grab. Und da er hinabkam und die Gebeine Elisas berührte, ward er lebendig und trat auf seine Füße.

It happened, as they were burying a man, that behold, they spied a band; and they cast the man into the tomb of Elisha: and as soon as the man touched the bones of Elisha, he revived, and stood up on his feet.

and it cometh to pass, they are burying a man, and lo, they have seen the troop, and cast the man into the grave of Elisha, and the man goeth and cometh against the bones of Elisha, and liveth, and riseth on his feet.

22 Also zwang nun Hasael, der König von Syrien, Israel, solange Joahas lebte. Hazael king of Syria oppressed Israel all the days of Jehoahaz. And Hazael king of Aram hath oppressed Israel all the days of Jehoahaz,

<u> Literal Spiritual Practical Meaning</u>

23 Aber der HERR tat ihnen Gnade und erbarmte sich ihrer und wandte sich zu ihnen um seines Bundes willen mit Abraham, Isaak und Jakob und wollte sie nicht verderben, verwarf sie auch nicht von seinem Angesicht bis auf diese Stunde.

But Yahweh was gracious to them, and had compassion on them, and had respect

to

them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

and Jehovah doth favour them, and pity them, and turn unto them, for the sake of His covenant with Abraham, Isaac, and Jacob, and hath not been willing to destroy them, nor to cast them from His presence as yet.

24 Und Hasael, der König von Syrien, starb, und sein Sohn Benhadad ward König an seiner Statt.

Hazael king of Syria died; and Benhadad his son reigned in his place.

And Hazael king of Aram dieth, and reign doth Ben-Hadad his son in his stead,

25 Joas aber nahm wieder die Städte aus der Hand Benhadads, des Sohnes Hasaels, die er aus der Hand seines Vaters Joahas genommen hatte im Streit. Dreimal schlug ihn Joas und brachte die Städte Israels wieder.

Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash strike him, and recovered the cities of Israel.

and Jehoash son of Jehoahaz turneth and taketh the cities out of the hand of Ben-Hadad son of Hazael that he had taken out of the hand of Jehoahaz his father in war; three times hath Joash smitten him, and he bringeth back the cities of Israel. <u>Literal Spiritual Practical Meaning</u>

1 Im zweiten Jahr des Joas, des Sohnes des Joahas, des Königs über Israel, ward Amazja König, der Sohn des Joas, des Königs in Juda.

In the second year of Joash son of Joahaz king of Israel began Amaziah the son of Joash king of Judah to reign.

In the second year of Joash son of Jehoahaz king of Israel reigned hath Amaziah son of Joash king of Judah;

2 Fünfundzwanzig Jahre alt war er, da er König ward, und regierte neunundzwanzig Jahre zu Jerusalem. Seine Mutter hieß Joaddan von Jerusalem.

He was twenty-five years old when he began to reign; and he reigned twenty-nine years in Jerusalem: and his mother's name was Jehoaddin of Jerusalem.

a son of twenty and five years was he in his reigning, and twenty and nine years he hath reigned in Jerusalem, and the name of his mother [is] Jehoaddan of Jerusalem,

3 Und er tat, was dem HERRN wohl gefiel, doch nicht wie sein Vater David; sondern wie sein Vater Joas tat er auch.

He did that which was right in the eyes of Yahweh, yet not like David his father: he did according to all that Joash his father had done.

and he doth that which [is] right in the eyes of Jehovah, only not like David his father, according to all that Joash his father did he hath done,

4 Denn die Höhen wurden nicht abgetan; sondern das Volk opferte und räucherte noch auf den Höhen.

However the high places were not taken away: the people still sacrificed and burnt incense in the high places.

only, the high places have not turned aside -- yet are the people sacrificing and making perfume in high places.

Literal **Spiritual Practical** 

5 Da er nun seines Königreiches mächtig ward, schlug er seine Knechte, die seinen Vater, den König geschlagen hatten.

It happened, as soon as the kingdom was established in his hand, that he killed his servants who had slain the king his father:

And it cometh to pass, when the kingdom hath been strong in his hand, that he smiteth his servants, those smiting the king his father,

6 Aber die Kinder der Totschläger tötete er nicht, wie es denn geschrieben steht im Gesetzbuch Mose's, da der HERR geboten hat und gesagt: Die Väter sollen nicht um der Kinder willen sterben, und die Kinder sollen nicht um der Väter willen sterben; sondern ein jeglicher soll um seiner Sünde sterben.

but the children of the murderers he didn't put to death; according to that which is written in the book of the law of Moses, as Yahweh commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall die for his own sin.

and the sons of those smiting [him] he hath not put to death, as it is written in the book of the law of Moses that Jehovah commanded, saying, `Fathers are not put to death for sons, and sons are not put to death for fathers, but each for his own sin is put to death.`

Er schlug auch die Edomiter im Salztal zehntausend und gewann die Stadt Sela mit Streit und hieß sie Joktheel bis auf diesen Tag.

He killed of Edom in the Valley of Salt ten thousand, and took Sela by war, and called the name of it Joktheel, to this day.

He hath smitten Edom, in the valley of salt -- ten thousand, and seized Selah in war, and [one] calleth its name Joktheel unto this day,

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Da sandte Amazja Boten zu Joas, dem Sohn des Joahas, des Sohnes Jehus, dem König über Israel, und ließ ihm sagen: Komm her, wir wollen uns miteinander messen!

Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king

Israel, saying, Come, let us look one another in the face.

of

then hath Amaziah sent messengers unto Jehoash son of Jehoahaz, son of Jehu, king of Israel, saying, 'Come, we look one another in the face.'

9 Aber Joas, der König Israels, sandte zu Amazja, dem König Juda's und ließ ihm sagen: Der Dornstrauch, der im Libanon ist, sandte zur Zeder im Libanon und ließ ihr sagen: Gib deine Tochter meinem Sohn zum Weibe! Aber das Wild auf dem Felde im Libanon lief über den Dornstrauch und zertrat ihn.

Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give your daughter to my son as wife: and there passed by a wild animal that was in Lebanon, and trod down the thistle.

And Jehoash king of Israel sendeth unto Amaziah king of Judah, saying, `The thorn that [is] in Lebanon hath sent unto the cedar that [is] in Lebanon, saying, Give thy daughter to my son for a wife; and pass by doth a beast of the field that [is] in Lebanon, and treadeth down the thorn.

10 Du hast die Edomiter geschlagen; des überhebt sich dein Herz. Habe den Ruhm und bleibe daheim! Warum ringst du nach Unglück, daß du fällst und Juda mit dir? You have indeed struck Edom, and your heart has lifted you up: glory of it, and abide at home; for why should you meddle to [your] hurt, that you should fall, even you, and Judah with you?

Thou hast certainly smitten Edom, and thy heart hath lifted thee up; be honoured, and abide in thy house; and why dost thou stir thyself up in evil, that thou hast fallen, thou, and Judah with thee?`

11 Aber Amazja gehorchte nicht. Da zog Joas, der König Israels, herauf; und sie maßen sich miteinander, er und Amazja, der König Juda's, zu Beth-Semes, das in Juda liegt.

But Amaziah would not hear. So Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which belongs to Judah.

And Amaziah hath not hearkened, and go up doth Jehoash king of Israel, and they look one another in the face, he and Amaziah king of Judah, in Beth-Shemesh, that [is] Judah's,

- 12 Aber Juda ward geschlagen vor Israel, daß ein jeglicher floh in seine Hütte.

  Judah was put to the worse before Israel; and they fled every man to his tent.

  and Judah is smitten before Israel, and they flee each to his tent.
- 13 Und Joas, der König Israels, griff Amazja, den König in Juda, den Sohn des Joas, des Sohnes Ahasjas, zu Beth-Semes und kam gen Jerusalem und riß ein die Mauer Jerusalems von dem Tor Ephraim bis an das Ecktor, vierhundert Ellen lang, Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Beth-shemesh, and came to Jerusalem, and broke down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

  And Amaziah king of Judah, son of Jehoash son of Ahaziah, caught hath Jehoash king of Israel in Beth-Shemesh, and they come in to Jerusalem, and he bursteth through the wall of Jerusalem, at the gate of Ephraim unto the gate of the corner, four hundred cubits,

14 und nahm alles Gold und Silber und Gerät, das gefunden ward im Hause des HERRN und im Schatz des Königshauses, dazu die Geiseln, und zog wieder gen Samaria.

He took all the gold and silver, and all the vessels that were found in the house of Yahweh, and in the treasures of the king's house, the hostages also, and returned to Samaria.

and hath taken all the gold and the silver, and all the vessels that are found in the house of Jehovah, and in the treasures of the house of the king, and the sons of the pledges, and turneth back to Samaria.

15 Was aber mehr von Joas zu sagen ist, was er getan hat, und seine Macht, und wie er mit Amazja, dem König Juda's gestritten hat, siehe, das ist geschrieben in der Chronik der Könige Israels.

Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, aren't they written in the book of the chronicles of the kings of Israel?

And the rest of the matters of Jehoash that he did, and his might, and how he fought with Amaziah king of Judah, are they not written on the book of the Chronicles of the kings of Israel?

16 Und Joas entschlief mit seinen Vätern und ward begraben zu Samaria unter den Königen Israels. Und sein Sohn Jerobeam ward König an seiner Statt.

Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his place.

And Jehoash lieth with his fathers, and is buried in Samaria with the kings of Israel, and reign doth Jeroboam his son in his stead.

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<u>Literal Spiritual Practical Meaning</u>

17 Amazja aber, der Sohn des Joas, des Königs in Juda, lebte nach dem Tod des Joas, des Sohnes des Joahas, des Königs über Israel, fünfzehn Jahre.

Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years.

And Amaziah son of Joash king of Judah liveth after the death of Jehoash son of Jehoahaz king of Israel fifteen years,

18 Was aber mehr von Amazja zu sagen ist, das ist geschrieben in der Chronik der Könige Juda's.

Now the rest of the acts of Amaziah, aren't they written in the book of the chronicles of the kings of Judah?

and the rest of the matters of Amaziah are they not written on the book of the Chronicles of the kings of Judah?

19 Und sie machten einen Bund wider ihn zu Jerusalem; er aber floh gen Lachis. Und sie sandten hin, ihm nach, gen Lachis und töteten in daselbst.

They made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent after him to Lachish, and killed him there.

And they make a conspiracy against him in Jerusalem, and he fleeth to Lachish, and they send after him to Lachish, and put him to death there,

20 Und sie brachten ihn auf Rossen, und er ward begraben zu Jerusalem bei seinen Vätern in der Stadt Davids.

They brought him on horses; and he was buried at Jerusalem with his fathers in the city of David.

and lift him up on the horses, and he is buried in Jerusalem, with his fathers, in the city of David.

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Literal Spiritual Practical Meaning

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21 Und das ganze Volk Juda's nahm Asarja in seinem sechzehnten Jahr und machten ihn zum König anstatt seines Vaters Amazja.

All the people of Judah took Azariah, who was sixteen years old, and made him king in the room of his father Amaziah.

And all the people of Judah take Azariah, and he [is] a son of sixteen years, and cause him to reign instead of his father Amaziah;

22 Er baute Elath und brachte es wieder zu Juda, nachdem der König mit seinen Vätern entschlafen war.

He built Elath, and restored it to Judah, after that the king slept with his fathers. he hath built Elath, and bringeth it back to Judah, after the lying of the king with his fathers.

- Im fünfzehnten Jahr Amazjas, des Sohnes Joas, des Königs in Juda, ward Jerobeam, der Sohn des Joas, König über Israel zu Samaria einundvierzig Jahre;
  In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, [and reigned] forty-one years.
  In the fifteenth year of Amaziah son of Joash king of Judah, reigned hath Jeroboam son of Joash king of Israel in Samaria -- forty and one years,
- 24 Und er tat, was dem HERRN übel gefiel, und ließ nicht ab von den Sünden Jerobeams, des Sohnes Nebats, der Israel sündigen machte.

He did that which was evil in the sight of Yahweh: he didn't depart from all the sins of Jeroboam the son of Nebat, with which he made Israel to sin.

and he doth the evil thing in the eyes of Jehovah, he hath not turned aside from all the sins of Jeroboam son of Nebat that he caused Israel to sin.

25 Er aber brachte wieder herzu das Gebiet Israels von Hamath an bis an das Meer, das im blachen Felde liegt, nach dem Wort des HERRN, das er geredet hatte durch seinen Knecht Jona, den Sohn Amitthais, den Propheten, der von Gath-Hepher war.

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He restored the border of Israel from the entrance of Hamath to the sea of the Arabah, according to the word of Yahweh, the God of Israel, which he spoke by his servant Jonah the son of Amittai, the prophet, who was of Gath-hepher.

He hath brought back the border of Israel, from the entering in of Hamath unto the sea of the desert, according to the word of Jehovah, God of Israel, that He spake by the hand of His servant Jonah son of Amittai the prophet, who [is] of Gath-Hepher,

26 Denn der HERR sah an den elenden Jammer Israels, daß auch die Verschlossenen und Verlassenen dahin waren und kein Helfer war in Israel.

For Yahweh saw the affliction of Israel, that it was very bitter; for there was none shut up nor left at large, neither was there any helper for Israel.

for Jehovah hath seen the affliction of Israel -- very bitter, and there is none restrained, and there is none left, and there is no helper to Israel;

27 Und der HERR hatte nicht geredet, daß er wollte den Namen Israels austilgen unter dem Himmel, und half ihnen durch Jerobeam, den Sohn des Joas.

Yahweh didn`t say that he would blot out the name of Israel from under the sky; but he saved them by the hand of Jeroboam the son of Joash.

and Jehovah hath not spoken to blot out the name of Israel from under the heavens, and saveth them by the hand of Jeroboam son of Joash.

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28 Was aber mehr von Jerobeam zu sagen ist und alles, was er getan hat, und seine Macht, wie er gestritten hat, und wie er Damaskus und Hamath wiedergebracht an Juda in Israel, siehe, das ist geschrieben in der Chronik der Könige Israels.

Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which had belonged] to Judah, for Israel, aren't they written in the book of the chronicles of the kings of Israel?

And the rest of the matters of Jeroboam, and all that he did, and his might with which he fought, and with which he brought back Damascus, and Hamath of Judah, into Israel, are they not written on the book of the Chronicles of the kings of Israel?

- 29 Und Jerobeam entschlief mit seinen Vätern, mit den Königen Israels. Und sein Sohn Sacharja ward König an seiner Statt.
  - Jeroboam slept with his fathers, even with the kings of Israel; and Zechariah his son reigned in his place.
  - And Jeroboam lieth with his fathers, with the kings of Israel, and reign doth Zechariah his son in his stead.
- 1 Im siebenundzwanzigsten Jahr Jerobeams, des Königs Israels, ward König Asarja, der Sohn Amazjas, des Königs Juda's;
  - In the twenty-seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.
  - In the twenty and seventh year of Jeroboam king of Israel reigned hath Azariah son of Amaziah king of Judah,

<u>Literal Spiritual Practical Meaning</u>

2 und er war sechzehn Jahre alt, da er König ward, und regierte zweiundfünfzig Jahre zu Jerusalem. Seine Mutter hieß Jecholja von Jerusalem.

Sixteen years old was he when he began to reign; and he reigned fifty-two years in Jerusalem: and his mother's name was Jecoliah of Jerusalem.

a son of sixteen years was he in his reigning, and fifty and two years he hath reigned in Jerusalem, and the name of his mother [is] Jecholiah of Jerusalem,

3 Und er tat, was dem HERRN wohl gefiel, ganz wie sein Vater Amazja, He did that which was right in the eyes of Yahweh, according to all that his father Amaziah had done.

and he doth that which [is] right in the eyes of Jehovah, according to all that Amaziah his father did,

4 nur, daß sie die Höhen nicht abtaten; denn das Volk opferte und räucherte noch auf den Höhen.

However the high places were not taken away: the people still sacrificed and burnt incense in the high places.

only, the high places have not turned aside -- yet are the people sacrificing and making perfume in high places.

5 Der HERR aber plagte den König, daß er aussätzig war bis an seinen Tod, und wohnte in einem besonderen Hause. Jotham aber, des Königs Sohn, regierte das Haus und richtete das Volk im Lande.

Yahweh struck the king, so that he was a leper to the day of his death, and lived in a separate house. Jotham the king's son was over the household, judging the people of the land.

And Jehovah smiteth the king, and he is a leper unto the day of his death, and he dwelleth in a separate house, and Jotham son of the king [is] over the house, judging the people of the land.

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<u>Literal Spiritual Practical Meaning</u>

6 Was aber mehr von Asarja zu sagen ist und alles, was er getan hat, das ist geschrieben in der Chronik der Könige Juda's.

Now the rest of the acts of Azariah, and all that he did, aren't they written in the book of the chronicles of the kings of Judah?

And the rest of the matters of Azariah, and all that he did, are they not written on the book of the Chronicles of the kings of Judah?

7 Und Asarja entschlief mit seinen Vätern, und man begrub ihn bei seinen Vätern in der Stadt Davids. Und sein Sohn Jotham ward König an seiner Statt.

Azariah slept with his fathers; and they buried him with his fathers in the city of David: and Jotham his son reigned in his place.

And Azariah lieth with his fathers, and they bury him with his fathers, in the city of David, and reign doth Jotham his son in his stead.

8 Im achtunddreißigsten Jahr Asarjas, des Königs Juda's, ward König Sacharja, der Sohn Jerobeams, über Israel zu Samaria sechs Monate;

In the thirty-eighth year of Azariah king of Judah did Zechariah the son of Jeroboam reign over Israel in Samaria six months.

In the thirty and eighth year of Azariah king of Judah reigned hath Zechariah son of Jeroboam over Israel, in Samaria, six months,

9 und er tat, was dem HERRN übel gefiel, wie seine Väter getan hatten. Er ließ nicht ab von den Sünden Jerobeams, des Sohnes Nebats, der Israel sündigen machte.

He did that which was evil in the sight of Yahweh, as his fathers had done: he didn't depart from the sins of Jeroboam the son of Nebat, with which he made Israel to sin.

and he doth the evil thing in the eyes of Jehovah, as did his fathers, he hath not turned aside from the sins of Jeroboam son of Nebat that he caused Israel to sin.

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<u>Literal Spiritual Practical Meaning</u>

10 Und Sallum, der Sohn des Jabes, machte einen Bund wider ihn und schlug ihn vor dem Volk und tötete ihn und ward König an seiner Statt.

Shallum the son of Jabesh conspired against him, and struck him before the people, and killed him, and reigned in his place.

And Shallum son of Jabesh conspireth against him, and smiteth him before the people, and putteth him to death, and reigneth in his stead.

11 Was aber mehr von Sacharja zu sagen ist, siehe, das ist geschrieben in der Chronik der Könige Israels.

Now the rest of the acts of Zechariah, behold, they are written in the book of the chronicles of the kings of Israel.

And the rest of the matters of Zechariah, lo, they are written on the book of the Chronicles of the kings of Israel.

12 Und das ist's, was der HERR zu Jehu geredet hatte: Dir sollen Kinder ins vierte Glied sitzen auf dem Stuhl Israels. Und ist also geschehen.

This was the word of Yahweh which he spoke to Jehu, saying, Your sons to the fourth generation shall sit on the throne of Israel. So it came to pass.

It [is] the word of Jehovah that He spake unto Jehu, saying, `Sons of the fourth [generation] do sit for thee on the throne of Israel;` and it is so.

13 Sallum aber, der Sohn des Jabes, ward König im neununddreißigsten Jahr Usias, des Königs in Juda, und regierte einen Monat zu Samaria.

Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned the space of a month in Samaria.

Shallum son of Jabesh hath reigned in the thirty and ninth year of Uzziah king of Judah, and he reigneth a month of days in Samaria;

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14 Denn Menahem, der Sohn Gadis, zog herauf von Thirza und kam gen Samaria und schlug Sallum, den Sohn des Jabes, zu Samaria und tötete ihn und ward König an seiner Statt.

Menahem the son of Gadi went up from Tirzah, and came to Samaria, and struck Shallum the son of Jabesh in Samaria, and killed him, and reigned in his place. and go up doth Menahem son of Gadi from Tirzah and cometh in to Samaria, and smiteth Shallum son of Jabesh in Samaria, and putteth him to death, and reigneth in his stead.

15 Was aber mehr von Sallum zu sagen ist und seinen Bund, den er anrichtete, siehe, das ist geschrieben in der Chronik der Könige Israels.

Now the rest of the acts of Shallum, and his conspiracy which he made, behold, they are written in the book of the chronicles of the kings of Israel.

And the rest of the matters of Shallum, and his conspiracy that he made, lo, they are written on the book of the Chronicles of the kings of Israel.

16 Dazumal schlug Menahem Tiphsah und alle, die darin waren, und ihr Gebiet von Thirza aus, darum daß sie ihn nicht wollten einlassen, und schlug alle ihre Schwangeren und zerriß sie.

Then Menahem struck Tiphsah, and all who were therein, and the borders of it, from Tirzah: because they didn't open to him, therefore he struck it; and all the women therein who were with child he ripped up.

Then doth Menahem smite Tiphsah, and all who [are] in it, and its borders from Tirzah, for it opened not [to him], and he smiteth [it], all its pregnant women he hath ripped up.

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<u>Literal Spiritual Practical Meaning</u>

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17 Im neununddreißigsten Jahr Asarjas, des Königs Juda's, ward König Menahem, der Sohn Gadis, über Israel zu Samaria;

In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.

In the thirty and ninth year of Azariah king of Judah reigned hath Menahem son of Gadi over Israel -- ten years in Samaria.

18 und er tat, was dem HERRN übel gefiel. Er ließ sein Leben lang nicht von den Sünden Jerobeams, des Sohnes Nebats, der Israel sündigen machte.

He did that which was evil in the sight of Yahweh: he didn't depart all his days from the sins of Jeroboam the son of Nebat, with which he made Israel to sin.

And he doth the evil in the eyes of Jehovah, he hath turned not aside from the sins of Jeroboam son of Nebat that he caused Israel to sin, all his days.

19 Und es kam Phul, der König von Assyrien, ins Land. Und Menahem gab dem Phul tausend Zentner Silber, daß er's mit ihm hielte und befestigte ihm das Königreich.

There came against the land Pul the king of Assyria; and Menahem gave Pul one thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.

Pul king of Asshur hath come against the land, and Menahem giveth to Pul a thousand talents of silver, for his hand being with him to strengthen the kingdom in his hand.

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<u>Literal Spiritual Practical Meaning</u>

20 Und Menahem setzte ein Geld in Israel auf die Reichsten, fünfzig Silberlinge auf einen jeglichen Mann, daß er's dem König von Assyrien gäbe. Also zog der König von Assyrien wieder heim und blieb nicht im Lande.

Menahem exacted the money of Israel, even of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and didn't stay there in the land.

And Menahem bringeth out the silver [from] Israel, [from] all the mighty men of wealth, to give to the king of Asshur, fifty shekels of silver for each one, and the king of Asshur turneth back and hath not stayed there in the land.

21 Was aber mehr von Menahem zu sagen ist und alles, was er getan hat, siehe, das ist geschrieben in der Chronik der Könige Israels.

Now the rest of the acts of Menahem, and all that he did, aren't they written in the book of the chronicles of the kings of Israel?

And the rest of the matters of Menahem, and all that he did, are they not written on the book of the Chronicles of the kings of Israel?

22 Und Menahem entschlief mit seinen Vätern, und Pekahja, sein Sohn, ward König an seiner Statt.

Menahem slept with his fathers; and Pekahiah his son reigned in his place.

And Menahem lieth with his fathers, and reign doth Pekahiah his son in his stead.

23 Im fünfzigsten Jahr Asarjas, des Königs in Juda, ward König Pekahja, der Sohn Menahems, über Israel zu Samaria, zwei Jahre;

In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, [and reigned] two years.

In the fiftieth year of Azariah king of Judah hath Pekahiah son of Menahem reigned over Israel, in Samaria -- two years,

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24 und er tat, was dem HERRN übel gefiel; denn er ließ nicht von der Sünde Jerobeams, des Sohnes Nebats, der Israel sündigen machte.

He did that which was evil in the sight of Yahweh: he didn't depart from the sins of Jeroboam the son of Nebat, with which he made Israel to sin.

and he doth the evil thing in the eyes of Jehovah, he hath not turned aside from the sins of Jeroboam son of Nebat that he caused Israel to sin.

25 Und es machte Pekah, der Sohn Remaljas, sein Ritter, einen Bund wider ihn und schlug ihn zu Samaria im Palast des Königshauses samt Argob und Arje, und mit ihm waren fünfzig Mann von den Kindern Gileads, und tötete ihn und ward König an seiner Statt.

Pekah the son of Remaliah, his captain, conspired against him, and struck him in Samaria, in the castle of the king's house, with Argob and Arieh; and with him were fifty men of the Gileadites: and he killed him, and reigned in his place.

And Pekah son of Remaliah, his captain, doth conspire against him, and smiteth him in Samaria, in the high place of the house of the king with Argob and Arieh, and with him fifty men of the sons of the Gileadites, and he putteth him to death, and reigneth in his stead.

26 Was aber mehr von Pekahja zu sagen ist und alles, was er getan hat, siehe, das ist geschrieben in der Chronik der Könige Israels.

Now the rest of the acts of Pekahiah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

And the rest of the matters of Pekahiah, and all that he did, lo, they are written on the book of the Chronicles of the kings of Israel. 2 Kings Chapter 15 German WEB YLT

<u>Literal Spiritual Practical Meaning</u>

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27 Im zweiundfünfzigsten Jahr Asarjas, des Königs Juda's, ward König Pekah, der Sohn Remaljas, über Israel zu Samaria zwanzig Jahre;

In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, [and reigned] twenty years.

In the fifty and second year of Azariah king of Judah, reigned hath Pekah son of Remaliah over Israel, in Samaria -- twenty years,

28 und er tat, was dem HERRN übel gefiel; denn er ließ nicht von den Sünden Jerobeams, des Sohnes Nebats, der Israel sündigen machte.

He did that which was evil in the sight of Yahweh: he didn't depart from the sins of Jeroboam the son of Nebat, with which he made Israel to sin.

and he doth the evil thing in the eyes of Jehovah, he hath not turned aside from the sins of Jeroboam son of Nebat, that he caused Israel to sin.

29 Zu den Zeiten Pekahs, des Königs Israels, kam Thiglath-Pileser, der König von Assyrien, und nahm Ijon, Abel-Beth-Maacha, Janoah, Kedes, Hazor, Gilead und Galiläa, das ganze Land Naphthali, und führte sie weg nach Assyrien.

In the days of Pekah king of Israel came Tiglath-pileser king of Assyria, and took Ijon, and Abel-beth-maacah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali; and he carried them captive to Assyria.

In the days of Pekah king of Israel hath Tiglath-Pileser king of Asshur come, and taketh Ijon, and Abel-Beth-Maachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and removeth them to Asshur.

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<u> Literal Spiritual Practical Meaning</u>

30 Und Hosea, der Sohn Elas, machte einen Bund wider Pekah, den Sohn Remaljas, und schlug ihn tot und ward König an seiner Statt im zwanzigsten Jahr Jothams, des Sohnes Usias.

Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and struck him, and killed him, and reigned in his place, in the twentieth year of Jotham the son of Uzziah.

And make a conspiracy doth Hoshea son of Elah against Pekah son of Remaliah, and smiteth him, and putteth him to death, and reigneth in his stead, in the twentieth year of Jotham son of Uzziah.

31 Was aber mehr von Pekah zu sagen ist und alles, was er getan hat, siehe, das ist geschrieben in der Chronik der Könige Israels.

Now the rest of the acts of Pekah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

And the rest of the matters of Pekah, and all that he did, lo, they are written on the book of the Chronicles of the kings of Israel.

32 Im zweiten Jahr Pekahs, des Sohnes Remaljas, des Königs über Israel, ward König Jotham, der Sohn Usias, des Königs in Juda.

In the second year of Pekah the son of Remaliah king of Israel began Jotham the son

of Uzziah king of Judah to reign.

In the second year of Pekah son of Remaliah king of Israel reigned hath Jotham son of Uzziah king of Judah.

33 Er war fünfundzwanzig Jahre alt, da er König ward, und regierte sechzehn Jahre zu Jerusalem. Seine Mutter hieß Jerusa, eine Tochter Zadoks.

He was twenty-five years old when he began to reign; and he reigned sixteen years in Jerusalem: and his mother's name was Jerusha the daughter of Zadok.

A son of twenty and five years was he in his reigning, and sixteen years he hath reigned in Jerusalem, and the name of his mother [is] Jerusha daughter of Zadok,

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<u>Literal Spiritual Practical Meaning</u>

34 Und er tat, was dem HERRN wohl gefiel, ganz wie sein Vater Usia getan hatte, He did that which was right in the eyes of Yahweh; he did according to all that his father Uzziah had done.

and he doth that which [is] right in the eyes of Jehovah, according to all that Uzziah his father did he hath done.

35 nur, daß sie die Höhen nicht abtaten; denn das Volk opferte und räucherte noch auf den Höhen. Er baute das obere Tor am Hause des HERRN.

However the high places were not taken away: the people still sacrificed and burned

incense in the high places. He built the upper gate of the house of Yahweh.

Only, the high places have not turned aside -- yet are the people sacrificing and making perfume in high places; he hath built the high gate of the house of Jehovah.

36 Was aber mehr von Jotham zu sagen ist und alles, was er getan hat, siehe, das ist geschrieben in der Chronik der Könige Juda's.

Now the rest of the acts of Jotham, and all that he did, aren't they written in the book of the chronicles of the kings of Judah?

And the rest of the matters of Jotham, and all that he did, are they not written on the book of the Chronicles of the kings of Judah?

37 Zu der Zeit hob der HERR an, zu senden gen Juda Rezin, den König von Syrien und Pekah, den Sohn Remaljas.

In those days Yahweh began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.

In those days hath Jehovah begun to send against Judah Rezin king of Amram and Pekah son of Remaliah.

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38 Und Jotham entschlief mit seinen Vätern in der Stadt Davids, seines Vaters. Und Ahas, sein Sohn, ward König an seiner Statt.

Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his place.

And Jotham lieth with his fathers, and is buried with his fathers, in the city of David his father, and reign doth Ahaz his son in his stead.

1 Im siebzehnten Jahr Pekahs, des Sohnes Remaljas, ward König Ahas, der Sohn Jothams, des Königs in Juda.

In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign.

In the seventeenth year of Pekah son of Remaliah reigned hath Ahaz son of Jotham king of Judah.

Zwanzig Jahre war Ahas alt, da er König ward, und regierte sechzehn Jahre zu Jerusalem; und tat nicht, was dem HERRN, seinem Gott, wohl gefiel wie sein Vater David;

Twenty years old was Ahaz when he began to reign; and he reigned sixteen years in Jerusalem: and he didn't do that which was right in the eyes of Yahweh his God, like David his father.

A son of twenty years [is] Ahaz in his reigning, and sixteen years he hath reigned in Jerusalem, and he hath not done that which [is] right in the eyes of Jehovah his God, like David his father,

3 denn er wandelte auf dem Wege der Könige Israels. Dazu ließ er seinen Sohn durchs Feuer gehen nach den Greueln der Heiden, die der HERR vor den Kindern Israel vertrieben hatte.

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But he walked in the way of the kings of Israel, yes, and made his son to pass through the fire, according to the abominations of the nations, whom Yahweh cast out from before the children of Israel.

and he walketh in the way of the kings of Israel, and also his son he hath caused to pass over into fire, according to the abominations of the nations that Jehovah dispossessed from the presence of the sons of Israel,

4 und tat Opfer und räucherte auf den Höhen und auf den Hügeln und unter allen grünen Bäumen.

He sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

and he sacrificeth and maketh perfume in high places, and on the heights, and under every green tree.

Dazumal zogen Rezin, der König von Syrien und Pekah, der Sohn Remaljas, König in Israel, hinauf gen Jerusalem, zu streiten und belagerten Ahas; aber sie konnten es nicht gewinnen.

Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome him.

Then doth Rezin king of Aram go up, and Pekah son of Remaliah king of Israel, to Jerusalem, to battle, and they lay siege to Ahaz, and they have not been able to fight.

<u>Literal Spiritual Practical Meaning</u>

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6 Zu derselben Zeit brachte Rezin, König von Syrien, Elath wieder an Syrien und stieß die Juden aus Elath; aber die Syrer kamen und wohnten darin bis auf diesen Tag.

At that time Rezin king of Syria recovered Elath to Syria, and drove the Jews from Elath; and the Syrians came to Elath, and lived there, to this day.

At that time hath Rezin king of Aram brought back Elath to Aram, and casteth out the Jews from Elath, and the Aramaeans have come in to Elath, and dwell there unto this day.

7 Und Ahas sandte Boten zu Thiglath-Pileser, dem König von Assyrien, und ließ ihm sagen: Ich bin dein Knecht und dein Sohn; komm herauf und hilf mir aus der Hand des Königs von Syrien und des Königs Israels, die sich wider mich haben aufgemacht!

So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying, I am your servant and your son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, who rise up against me.

And Ahaz sendeth messengers unto Tiglath-Pileser king of Asshur, saying, `Thy servant and thy son [am] I; come up and save me out of the hand of the king of Aram, and out of the hand of the king of Israel, who are rising up against me.`

8 Und Ahas nahm das Silber und Gold, das im Hause des HERRN und in den Schätzen des Königshauses gefunden ward, und sandte dem König von Assyrien Geschenke.

Ahaz took the silver and gold that was found in the house of Yahweh, and in the treasures of the king's house, and sent it for a present to the king of Assyria.

And Ahaz taketh the silver and the gold that is found in the house of Jehovah, and in the treasures of the house of the king, and sendeth to the king of Asshur -- a bribe.

Literal **Spiritual Practical** Meaning Page 135 of

9 Und der König von Assyrien gehorchte ihm und zog herauf gen Damaskus und gewann es und führte es weg gen Kir und tötete Rezin.

The king of Assyria listened to him; and the king of Assyria went up against Damascus, and took it, and carried [the people of] it captive to Kir, and killed Rezin.

And hearken unto him doth the king of Asshur, and the king of Asshur goeth up unto Damascus, and seizeth it, and removeth [the people of] it to Kir, and Rezin he hath put to death.

10 Und der König Ahas zog entgegen Thiglath-Pileser, dem König zu Assyrien, gen Damaskus. Und da er einen Altar sah, sandte der König Ahas desselben Altars Ebenbild und Gleichnis zum Priester Uria, wie derselbe gemacht war.

King Ahaz went to Damascus to meet Tiglath-pileser king of Assyria, and saw the altar that was at Damascus; and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship of it.

And king Ahaz goeth to meet Tiglath-Pileser king of Asshur [at] Damascus, and seeth the altar that [is] in Damascus, and king Ahaz sendeth unto Urijah the priest the likeness of the altar, and its pattern, according to all its work,

11 Und Uria, der Priester, baute einen Altar und machte ihn, wie der König Ahas zu ihm gesandt hatte von Damaskus, bis der König Ahas von Damaskus kam.

Urijah the priest built an altar: according to all that king Ahaz had sent from Damascus, so did Urijah the priest make it against the coming of king Ahaz from Damascus.

and Urijah the priest buildeth the altar according to all that king Ahaz hath sent from Damascus; so did Urijah the priest till the coming in of king Ahaz from Damascus.

12 Und da der König von Damaskus kam und den Altar sah, opferte er darauf When the king was come from Damascus, the king saw the altar: and the king drew near to the altar, and offered thereon.

And the king cometh in from Damascus, and the king seeth the altar, and the king draweth near on the altar, and offereth on it,

- 13 und zündete darauf an sein Brandopfer und Speisopfer und goß darauf sein Trankopfer und ließ das Blut der Dankopfer, die er opferte, auf den Altar sprengen. He burnt his burnt offering and his meal-offering, and poured his drink-offering, and sprinkled the blood of his peace-offerings, on the altar. and perfumeth his burnt-offering, and his present, and poureth out his libation, and sprinkleth the blood of the peace-offerings that he hath, on the altar.
- 14 Aber den ehernen Altar, der vor dem HERRN stand, tat er weg, daß er nicht stände zwischen dem Altar und dem Hause des HERRN, sondern setzte ihn an die Seite des Altars gegen Mitternacht.

The brazen altar, which was before Yahweh, he brought from the forefront of the house, from between his altar and the house of Yahweh, and put it on the north side of his altar.

As to the altar of brass that [is] before Jehovah -- he bringeth [it] near from the front of the house, from between the altar and the house of Jehovah, and putteth it on the side of the altar, northward.

15 Und der König Ahas gebot Uria, dem Priester, und sprach: Auf dem großen Altar sollst du anzünden die Brandopfer des Morgens und die Speisopfer des Abends und die Brandopfer des Königs und sein Speisopfer und die Brandopfer alles Volks im Lande samt ihrem Speisopfer und Trankopfer; und alles Blut der Brandopfer und das Blut aller andern Opfer sollst du darauf sprengen; aber mit dem ehernen Altar will ich denken, was ich mache.

King Ahaz commanded Urijah the priest, saying, On the great altar burn the morning burnt offering, and the evening meal-offering, and the king's burnt offering, and his meal-offering, with the burnt offering of all the people of the land, and their meal-offering, and their drink-offerings; and sprinkle on it all the blood of the burnt offering, and all the blood of the sacrifice: but the brazen altar shall be for me to inquire by.

And king Ahaz commandeth him -- Urijah the priest -- saying, `On the great altar perfume the burnt-offering of the morning, and the present of the evening, and the burnt-offering of the king, and his present, and the burnt-offering of all the people of the land, and their present, and their libations; and all the blood of the burnt-offering, and all the blood of the sacrifice, on it thou dost sprinkle, and the altar of brass is to me to inquire [by].`

- 16 Uria, der Priester, tat alles, was ihn der König Ahas hieß.
  Thus did Urijah the priest, according to all that king Ahaz commanded.
  And Urijah the priest doth according to all that king Ahaz commanded.
- 17 Und der König Ahas brach ab die Seiten an den Gestühlen und tat die Kessel oben davon; und das Meer tat er von den Ehernen Ochsen, die darunter waren, und setzte es auf steinernes Pflaster.

King Ahaz cut off the panels of the bases, and removed the basin from off them, and took down the sea from off the brazen oxen that were under it, and put it on a pavement of stone.

And king Ahaz cutteth off the borders of the bases, and turneth aside from off them the laver, and the sea he hath taken down from off the brazen oxen that [are] under it, and putteth it on a pavement of stones.

<u>Literal Spiritual Practical Meaning</u>

18 Dazu bedeckte die Sabbathalle, die sie im Hause gebaut hatten, und den äußeren Eingang des Königs wandte er zum Hause des HERRN, dem König von Assyrien zum Dienst.

The covered way for the Sabbath that they had built in the house, and the king's entry outside, turned he to the house of Yahweh, because of the king of Assyria.

And the covered place for the sabbath that they built in the house, and the entrance

of the king without, he turned [from] the house of Jehovah, because of the king of Asshur.

19 Was aber mehr von Ahas zu sagen ist, was er getan hat, siehe, das ist geschrieben in der Chronik der Könige Juda's.

Now the rest of the acts of Ahaz which he did, aren't they written in the book of the chronicles of the kings of Judah?

And the rest of the matters of Ahaz that he did, are they not written on the book of the Chronicles of the kings of Judah?

20 Und Ahas entschlief mit seinen Vätern und ward begraben bei seinen Vätern in der Stadt Davids. Und Hiskia, sein Sohn, ward König an seiner Statt.

Ahaz slept with his fathers, and was buried with his fathers in the city of David: and Hezekiah his son reigned in his place.

And Ahaz lieth with his fathers, and is buried with his fathers, in the city of David, and reign doth Hezekiah his son in his stead.

1 Im zwölften Jahr des Ahas, des Königs in Juda, ward König über Israel zu Samaria Hosea, der Sohn Elas, neun Jahre;

In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel, [and reigned] nine years.

In the twelfth year of Ahaz king of Judah reigned hath Hoshea son of Elah in Samaria, over Israel -- nine years,

<u>Literal Spiritual Practical Meaning</u>

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2 und er tat, was dem HERRN übel gefiel, doch nicht wie die Könige Israels, die vor ihm waren.

He did that which was evil in the sight of Yahweh, yet not as the kings of Israel who were before him.

and he doth the evil thing in the eyes of Jehovah, only, not as the kings of Israel who were before him;

3 Wider denselben zog herauf Salmanasser, der König von Assyrien. Und Hosea ward ihm untertan, daß er ihm Geschenke gab.

Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and brought him tribute.

against him came up Shalmaneser king of Asshur, and Hoshea is to him a servant, and doth render to him a present.

4 Da aber der König von Assyrien inneward, daß Hosea einen Bund anrichtete und hatte Boten zu So, dem König in Ägypten, gesandt, griff er ihn und legte ihn ins Gefängnis.

The king of Assyria found conspiracy in Hoshea; for he had sent messengers to So king of Egypt, and offered no tribute to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison.

And the king of Asshur findeth in Hoshea a conspiracy, in that he hath sent messengers unto So king of Egypt, and hath not caused a present to go up to the king of Asshur, as year by year, and the king of Asshur restraineth him, and bindeth him in a house of restraint.

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5 Nämlich der König von Assyrien zog über das ganze Land und gen Samaria und belagerte es drei Jahre.

Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

And the king of Asshur goeth up into all the land, and he goeth up to Samaria, and layeth siege against it three years;

6 Und im neunten Jahr Hoseas gewann der König von Assyrien Samaria und führte Israel weg nach Assyrien und setzte sie nach Halah und an den Habor, an das Wasser Gosan und in die Städte der Meder.

In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away to Assyria, and placed them in Halah, and on the Habor, the river of Gozan, and in the cities of the Medes.

in the ninth year of Hoshea hath the king of Asshur captured Samaria, and removeth Israel to Asshur, and causeth them to dwell in Halah, and in Habor, [by] the river Gozan, and [in] the cities of the Medes.

7 Denn die Kinder Israel sündigten wider den HERRN, ihren Gott, der sie aus Ägyptenland geführt hatte, aus der Hand Pharaos, des Königs von Ägypten, und fürchteten andere Götter

It was so, because the children of Israel had sinned against Yahweh their God, who brought them up out of the land of Egypt from under the hand of Pharaoh king of Egypt, and had feared other gods,

And it cometh to pass, because the sons of Israel have sinned against Jehovah their God -- who bringeth them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt -- and fear other gods,

- 8 und wandelten nach der Heiden Weise, die der HERR vor den Kindern Israel vertrieben hatte, und taten wie die Könige Israels; and walked in the statutes of the nations, whom Yahweh cast out from before the children of Israel, and of the kings of Israel, which they made.
  - and walk in the statutes of the nations that Jehovah dispossessed from the presence of the sons of Israel, and of the kings of Israel that they made;
- 9 und die Kinder Israels schmückten ihre Sachen wider den HERRN, ihren Gott, die doch nicht gut waren, also daß sie sich Höhen bauten in allen Städten, von den Wachttürmen bis zu den festen Städten,

The children of Israel did secretly things that were not right against Yahweh their God: and they built them high places in all their cities, from the tower of the watchmen to the fortified city;

and the sons of Israel do covertly things that [are] not right against Jehovah their God, and build for them high places in all their cities, from a tower of the watchers unto the fenced city,

- 10 und richteten Säulen auf und Ascherabilder auf allen hohen Hügeln und unter allen grünen Bäumen,
  - and they set them up pillars and Asherim on every high hill, and under every green tree;

and set up for them standing-pillars and shrines on every high height, and under every green tree,

und räucherten daselbst auf allen Höhen wie die Heiden, die der HERR vor ihnen weggetrieben hatte, und sie trieben böse Stücke, den HERRN zu erzürnen, and there they burnt incense in all the high places, as did the nations whom Yahweh carried away before them; and they worked wicked things to provoke Yahweh to anger;

and make perfume there in all high places, like the nations that Jehovah removed from their presence, and do evil things to provoke Jehovah,

- 12 und dienten den Götzen, davon der HERR zu ihnen gesagt hatte: Ihr sollt solches nicht tun;
  - and they served idols, whereof Yahweh had said to them, You shall not do this thing.
  - and serve the idols, of which Jehovah said to them, 'Ye do not do this thing;'
- und wenn der HERR bezeugte in Israel und Juda durch alle Propheten und Seher und ließ ihnen sagen: Kehret um von euren bösen Wegen und haltet meine Gebote und Rechte nach allem Gesetz, das ich euren Vätern geboten habe und das ich zu euch gesandt habe durch meine Knechte, die Propheten:

Yet Yahweh testified to Israel, and to Judah, by every prophet, and every seer, saying, Turn you from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

And Jehovah testifieth against Israel, and against Judah, by the hand of every prophet, and every seer, saying, `Turn back from your evil ways, and keep My commands, My statutes, according to all the law that I commanded your fathers, and that I sent unto you by the hand of My servants the prophets;`

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14 so gehorchen sie nicht, sondern härteten ihren Nacken gleich dem Nacken ihrer Väter, die nicht glaubten an den HERRN, ihren Gott;

Notwithstanding, they would not hear, but hardened their neck, like the neck of their

fathers, who didn't believe in Yahweh their God.

and they have not hearkened, and harden their neck, like the neck of their fathers, who did not remain stedfast in Jehovah their God,

15 dazu verachteten sie seine Gebote und seinen Bund, den er mit ihren Vätern gemacht hatte, und seine Zeugnisse, die er unter ihnen tat, und wandelten ihrer Eitelkeit nach und wurden eitel den Heiden nach, die um sie her wohnten, von welchen ihnen der HERR geboten hatte, sie sollten nicht wie sie tun;

They rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified to them; and they followed vanity, and became vain, and [went] after the nations that were round about them, concerning whom Yahweh had charged those who they should not do like them.

and reject His statutes and His covenant that He made with their fathers, and His testimonies that He testified against them, and go after the vain thing, and become vain, and after the nations that are round about them, of whom Jehovah commanded them not to do like them;

16 aber sie verließen alle Gebote des HERRN, ihres Gottes, und machten sich zwei gegossene Kälber und Ascherabild und beteten an alles Heer des Himmels und dienten Baal

They forsook all the commandments of Yahweh their God, and made them molten images, even two calves, and made an Asherah, and worshipped all the host of the sky, and served Baal.

And they forsake all the commands of Jehovah their God, and make to them a molten image -- two calves, and make a shrine, and bow themselves to all the host of the heavens, and serve Baal,

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

17 und ließen ihre Söhne und Töchter durchs Feuer gehen und gingen mit Weissagen und Zaubern um und verkauften sich, zu tun, was dem HERRN übel gefiel, ihn zu erzürnen:

They caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do that which was evil in the sight of Yahweh, to provoke him to anger.

and cause their sons and their daughters to pass over through fire, and divine divinations, and use enchantments, and sell themselves to do the evil thing in the eyes of Jehovah, to provoke Him;

18 da ward der HERR sehr zornig über Israel und tat sie von seinem Angesicht, daß nichts übrigblieb denn der Stamm Juda allein.

Therefore Yahweh was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

That Jehovah sheweth himself very angry against Israel, and turneth them aside from His presence; none hath been left, only the tribe of Judah by itself.

19 (Dazu hielten auch die von Juda nicht die Gebote des HERRN, ihres Gottes, und wandelten in den Sitten, darnach Israel getan hatte.)

Also Judah didn't keep the commandments of Yahweh their God, but walked in the statutes of Israel which they made.

Also Judah hath not kept the commands of Jehovah their God, and they walk in the statutes of Israel that they had made.

20 Darum verwarf der HERR allen Samen Israels und drängte sie und gab sie in die Hände der Räuber, bis er sie verwarf von seinem Angesicht.

Yahweh rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

And Jehovah kicketh against all the seed of Israel, and afflicteth them, and giveth them into the hand of spoilers, till that He hath cast them out of His presence,

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21 Denn Israel ward gerissen vom Hause Davids; und sie machten zum König Jerobeam, den Sohn Nebats. Derselbe wandte Israel ab vom HERRN und machte, daß sie schwer sündigten.

For he tore Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drove Israel from following Yahweh, and made them sin a great sin.

for He hath rent Israel from the house of David, and they make Jeroboam son of Nebat king, and Jeroboam driveth Israel from after Jehovah, and hath caused them to sin a great sin,

22 Also wandelten die Kinder Israel in allen Sünden Jerobeams, die er angerichtet hatte, und ließen nicht davon,

The children of Israel walked in all the sins of Jeroboam which he did; they didn't depart from them;

and the sons of Israel walk in all the sins of Jeroboam that he did, they have not turned aside therefrom,

23 bis der HERR Israel von seinem Angesicht tat, wie er geredet hatte durch alle seine Knechte, die Propheten. Also ward Israel aus seinem Lande weggeführt nach Assyrien bis auf diesen Tag.

until Yahweh removed Israel out of his sight, as he spoke by all his servants the prophets. So Israel was carried away out of their own land to Assyria to this day. till that Jehovah hath turned Israel aside from His presence, as He spake by the hand of all His servants the prophets, and Israel is removed from off its land to Asshur, unto this day.

24 Der König aber von Assyrien ließ kommen Leute von Babel, von Kutha, von Avva, von Hamath und Sepharvaim und setzte sie in die Städte in Samaria anstatt der Kinder Israel. Und sie nahmen Samaria ein und wohnten in desselben Städten. The king of Assyria brought men from Babylon, and from Cuthah, and from Avva, and from Hamath and Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel; and they possessed Samaria, and lived in the cities of it.

And the king of Asshur bringeth in from Babylon and from Cutha, and from Ava, and from Hamath, and Sepharvaim, and causeth [them] to dwell in the cities of Samaria instead of the sons of Israel, and they possess Samaria, and dwell in its cities;

25 Und da sie aber anhoben daselbst zu wohnen und den HERRN nicht fürchteten, sandte der HERR Löwen unter sie, die erwürgten sie.

So it was, at the beginning of their dwelling there, that they didn't fear Yahweh: therefore Yahweh sent lions among them, which killed some of them.

and it cometh to pass, at the commencement of their dwelling there, they have not feared Jehovah, and Jehovah doth send among them the lions, and they are destroying among them.

26 Und sie ließen dem König von Assyrien sagen: Die Heiden, die du hast hergebracht und die Städte Samarias damit besetzt, wissen nichts von der Weise Gottes im Lande; darum hat der HERR Löwen unter sie gesandt, und siehe, dieselben töten sie, weil sie nicht wissen um die Weise Gottes im Lande.

Therefore they spoke to the king of Assyria, saying, The nations which you have carried away, and placed in the cities of Samaria, don't know the law of the god of the land: therefore he has sent lions among them, and, behold, they kill them, because they don't know the law of the god of the land.

And they speak to the king of Asshur, saying, `The nations that thou hast removed, and dost place in the cities of Samaria, have not known the custom of the God of the land, and He sendeth among them the lions, and lo, they are destroying them, as they do not know the custom of the God of the land.`

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Practical

27 Der König von Assyrien gebot und sprach: Bringet dahin der Priester einen, die von dort sind weggeführt, und ziehet hin und wohnet daselbst, und er lehre sie die Weise Gottes im Lande.

Then the king of Assyria commanded, saying, Carry there one of the priests whom you brought from there; and let them go and dwell there, and let him teach them the law of the god of the land.

And the king of Asshur commandeth, saying, `Cause to go thither one of the priests whom ye removed thence, and they go and dwell there, and he doth teach them

custom of the God of the land.

28 Da kam der Priester einer, die von Samaria weggeführt waren, und wohnte zu Beth-El und lehrte sie, wie sie den HERRN fürchten sollten.

So one of the priests whom they had carried away from Samaria came and lived in Bethel, and taught them how they should fear Yahweh.

And one of the priests whom they removed from Samaria cometh in, and dwelleth in Beth-El, and he is teaching them how they do fear Jehovah,

29 Aber ein jegliches Volk machte seinen Gott und taten sie in die Häuser auf den Höhen, die die Samariter gemacht hatten, ein jegliches Volk in ihren Städten, darin sie wohnten.

However every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities in which they lived.

and they are making each nation its gods, and place [them] in the houses of the high places that the Samaritans have made, each nation in their cities where they are dwelling.

<u>Literal Spiritual Practical Meaning</u>

30 Die von Babel machten Sukkoth-Benoth; die von Chut machten Nergal; die von Hamath machten Asima;

The men of Babylon made Succoth-benoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

And the men of Babylon have made Succoth-Benoth, and the men of Cuth have made Nergal, and the men of Hamath have made Ashima,

- 31 die von Avva machten Nibehas und Tharthak; die von Sepharvaim verbrannten ihre Söhne dem Adrammelech und Anammelech, den Göttern derer von Sepharvaim. and the Avvites made Nibhaz and Tartak; and the Sepharvites burnt their children in the fire to Adrammelech and Anammelech, the gods of Sepharvaim. and the Avites have made Nibhaz and Tartak, and the Sepharvites are burning their sons with fire to Adrammelech and Anammelech, gods of Sepharvim.
- 32 Und weil sie den HERRN auch fürchteten, machten sie sich Priester auf den Höhen aus allem Volk unter ihnen; die opferten für sie in den Häusern auf den Höhen. So they feared Yahweh, and made to them from among themselves priests of the high places, who sacrificed for them in the houses of the high places. And they are fearing Jehovah, and make to themselves from their extremities priests of high places, and they are acting for them in the house of the high places.
- 33 Also fürchteten sie den HERRN und dienten auch den Göttern nach eines jeglichen Volkes Weise, von wo sie hergebracht waren.

They feared Yahweh, and served their own gods, after the manner of the nations from among whom they had been carried away.

Jehovah they are fearing, and their gods they are serving, according to the custom of the nations whence they removed them.

34 Und bis auf diesen Tag tun sie nach der alten Weise, daß sie weder den HERRN

fürchten noch ihre Rechte und Sitten tun nach dem Gesetz und Gebot, das der HERR geboten hat den Kindern Jakobs, welchem er den Namen Israel gab.

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To this day they do after the former manner: they don't fear Yahweh, neither do they after their statutes, or after their ordinances, or after the law or after the commandment which Yahweh commanded the children of Jacob, whom he named Israel;

Unto this day they are doing according to the former customs -- they are not fearing Jehovah, and are not doing according to their statutes, and according to their ordinances, and according to the law, and according to the command, that Jehovah

commanded the sons of Jacob whose name He made Israel,

35 Und er machte einen Bund mit ihnen und gebot ihnen und sprach: Fürchtet keine andern Götter und betet sie nicht an und dienet ihnen nicht und opfert ihnen nicht; with whom Yahweh had made a covenant, and charged them, saying, You shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

and Jehovah maketh with them a covenant, and chargeth them, saying, 'Ye do not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them,

36 sondern den HERRN, der euch aus Ägyptenland geführt hat mit großer Kraft und ausgerecktem Arm, den fürchtet, den betet an, und dem opfert;

but Yahweh, who brought you up out of the land of Egypt with great power and with an outstretched arm, him shall you fear, and to him shall you bow yourselves, and to him shall you sacrifice:

but Jehovah who brought you up out of the land of Egypt with great power, and with a stretched-out arm, Him ye do fear, and to Him ye bow yourselves, and to Him ye do sacrifice; 2 Kings **WEB YLT** Chapter 17 German

Spiritual Practical Literal Meaning

37 und die Sitten, Rechte Gesetze und Gebote, die er euch hat aufschreiben lassen, die haltet, daß ihr darnach tut allewege und nicht andere Götter fürchtet; and the statutes and the ordinances, and the law and the commandment, which he

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wrote for you, you shall observe to do forevermore; and you shall not fear other gods:

and the statutes, and the judgments, and the law, and the command, that He wrote for you, ye observe to do all the days, and ye do not fear other gods;

38 und des Bundes, den er mit euch gemacht hat, vergesset nicht daß ihr nicht andre Götter fürchtet;

and the covenant that I have made with you you shall not forget; neither shall you

and the covenant that I have made with you ye do not forget, and ye do not fear other gods;

39 sondern fürchtet den HERRN, euren Gott, der wird euch erretten von allen euren Feinden.

but Yahweh your God shall you fear; and he will deliver you out of the hand of all your enemies.

but Jehovah your God ye do fear, and He doth deliver you out of the hand of all your enemies;`

40 Aber diese gehorchten nicht, sondern taten nach ihrer vorigen Weise. However they did not listen, but they did after their former manner. and they have not hearkened, but according to their former custom they are doing,

- **WEB YLT** Page 151 of Chapter 17 German
- 41 Also fürchteten die Heiden den HERRN und dienten auch ihren Götzen. Also taten auch ihre Kinder und Kindeskinder, wie ihre Väter getan haben, bis auf diesen Tag. So these nations feared Yahweh, and served their engraved images; their children likewise, and their children's children, as did their fathers, so do they to this day. and these nations are fearing Jehovah, and their graven images they have served, both their sons and their sons` sons; as their fathers did, they are doing unto this day.
- Im dritten Jahr Hoseas, des Sohnes Elas, des Königs über Israel, ward König Hiskia, der Sohn Ahas, des Königs in Juda.
  - Now it happened in the third year of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began to reign.
  - And it cometh to pass, in the third year of Hoshea son of Elah king of Israel, reigned hath Hezekiah son of Ahaz king of Judah;
- 2 Er war fünfundzwanzig Jahre alt, da er König ward, und regierte neunundzwanzig Jahre zu Jerusalem. Seine Mutter hieß Abi, eine Tochter Sacharjas.
  - He was twenty-five years old when he began to reign; and he reigned twenty-nine years in Jerusalem: and his mother's name was Abi the daughter of Zechariah.
  - a son of twenty and five years was he in his reigning, and twenty and nine years he hath reigned in Jerusalem, and the name of his mother [is] Abi daughter of Zechariah.
- 3 Und er tat, was dem HERRN wohl gefiel, wie sein Vater David.
  - He did that which was right in the eyes of Yahweh, according to all that David his father had done.
  - And he doth that which [is] right in the eyes of Jehovah, according to all that David his father did,

Literal Spiritual Practical Meaning

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4 Er tat ab die Höhen und zerbrach die Säulen und rottete das Ascherabild aus und zerstieß die eherne Schlange, die Mose gemacht hatte; denn bis zu der Zeit hatten ihr die Kinder Israel geräuchert, und man hieß sie Nehusthan.

He removed the high places, and broke the pillars, and cut down the Asherah: and he broke in pieces the brazen serpent that Moses had made; for to those days the children of Israel did burn incense to it; and he called it Nehushtan.

he hath turned aside the high places, and broken in pieces the standing-pillars, and cut down the shrine, and beaten down the brazen serpent that Moses made, for unto

these days were the sons of Israel making perfume to it, and he calleth it `a piece of brass.`

- 5 Er vertraute dem HERRN, dem Gott Israels, daß nach ihm seinesgleichen nicht war unter allen Königen Juda's noch vor ihm gewesen.
  - He trusted in Yahweh, the God of Israel; so that after him was none like him among all the kings of Judah, nor [among them] that were before him.
  - In Jehovah, God of Israel, he hath trusted, and after him there hath not been like him among all the kings of Judah, nor [among any] who were before him;
- 6 Er hing dem HERRN an und wich nicht von ihm ab und hielt seine Gebote, die der HERR dem Mose geboten hatte.
  - For he joined with Yahweh; he didn't depart from following him, but kept his commandments, which Yahweh commanded Moses.
  - and he cleaveth to Jehovah, he hath not turned aside from after Him, and keepeth His commands that Jehovah commanded Moses.

<u>Literal Spiritual Practical Meaning</u>

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7 Und der HERR war mit ihm; und wo er auszog handelte er klüglich. Dazu ward er abtrünnig vom König von Assyrien und war ihm nicht untertan.

Yahweh was with him; wherever he went forth he prospered: and he rebelled against

the king of Assyria, and didn't serve him.

And Jehovah hath been with him, in every place where he goeth out he acteth wisely, and he rebelleth against the king of Asshur, and hath not served him;

8 Er schlug die Philister bis gen Gaza und ihr Gebiet von den Wachttürmen an bis die festen Städte.

He struck the Philistines to Gaza and the borders of it, from the tower of the watchmen to the fortified city.

he hath smitten the Philistines unto Gaza, and its borders, from a tower of watchers unto the fenced city.

9 Im vierten Jahr Hiskias, des Königs in Juda (das war das siebente Jahr Hoseas, des Sohnes Elas, des Königs über Israel), da zog Salmanasser, der König von Assyrien, herauf wider Samaria und belagerte es

It happened in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it.

And it cometh to pass, in the fourth year of king Hezekiah -- it [is] the seventh year of Hoshea son of Elah king of Israel -- come up hath Shalmaneser king of Asshur against Samaria, and layeth siege to it,

10 und gewann es nach drei Jahren; im sechsten Jahr Hiskias, das ist im neunten Jahr Hoseas, des Königs Israels, da ward Samaria gewonnen.

At the end of three years they took it: in the sixth year of Hezekiah, which was the ninth year of Hoshea king of Israel, Samaria was taken.

and they capture it at the end of three years; in the sixth year of Hezekiah -- it [is] the ninth year of Hoshea king of Israel -- hath Samaria been captureth,

11 Und der König von Assyrien führte Israel weg gen Assyrien und setzte sie nach Halah und an den Habor, an das Wasser Gosan und in die Städte der Meder, The king of Assyria carried Israel away to Assyria, and put them in Halah, and on the Habor, the river of Gozan, and in the cities of the Medes, and the king of Asshur removeth Israel to Asshur, and placed them in Halah, and in Habor [by] the river Gozan, and [in] cities of the Medes,

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12 darum daß sie nicht gehorcht hatten der Stimme des HERRN, ihres Gottes, und übertreten hatten seinen Bund und alles, was Mose, der Knecht des HERRN, geboten hatte; deren sie keines gehört noch getan.

because they didn't obey the voice of Yahweh their God, but transgressed his covenant, even all that Moses the servant of Yahweh commanded, and would not hear it, nor do it.

because that they have not hearkened to the voice of Jehovah their God, and transgress His covenant -- all that He commanded Moses, servant of Jehovah -yea, they have not hearkened nor done [it].

13 Im vierzehnten Jahr aber des Königs Hiskia zog herauf Sanherib, der König von Assyrien, wider alle festen Städte Juda's und nahm sie ein.

Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fortified cities of Judah, and took them.

And in the fourteenth year of king Hezekiah hath Sennacherib king of Asshur come up against all the fenced cities of Judah, and seizeth them,

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14 Da sandte Hiskia, der König Juda's, zum König von Assyrien gen Lachis und ließ ihm sagen: Ich habe mich versündigt. Kehre um von mir; was du mir auflegst, will ich tragen. Da legte der König von Assyrien Hiskia, dem König Juda's, dreihundert Zentner Silber auf und dreißig Zentner Gold.

Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which you put on me will I bear. The king of Assyria appointed to Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

and Hezekiah king of Judah sendeth unto the king of Asshur to Lachish, saying, `I have sinned, turn back from off me; that which thou puttest on me I bear;` and the king of Asshur layeth on Hezekiah king of Judah three hundred talents of silver, and thirty talents of gold,

15 Also gab Hiskia all das Silber, das im Hause des HERRN und in den Schätzen des Königshauses gefunden ward.

Hezekiah gave [him] all the silver that was found in the house of Yahweh, and in the treasures of the king's house.

and Hezekiah giveth all the silver that is found in the house of Jehovah, and in the treasures of the house of the king;

16 Zur selben Zeit zerbrach Hiskia, der König Juda's, die Türen am Tempel des HERRN und die Bleche, die er selbst hatte darüberziehen lassen, und gab sie dem König von Assyrien.

At that time did Hezekiah cut off [the gold from] the doors of the temple of Yahweh, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

at that time hath Hezekiah cut off the doors of the temple of Jehovah, and the pillars that Hezekiah king of Judah had overlaid, and giveth them to the king of Asshur.

17 Und der König von Assyrien sandte den Tharthan und den Erzkämmerer und den Erzschenken von Lachis zum König Hiskia mit großer Macht gen Jerusalem, und sie zogen herauf. Und da sie hinkamen, hielten sie an der Wasserleitung des oberen Teiches, der da liegt an der Straße bei dem Acker des Walkmüllers,

The king of Assyria sent Tartan and Rab-saris and Rabshakeh from Lachish to king Hezekiah with a great army to Jerusalem. They went up and came to Jerusalem. When they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field.

And the king of Asshur sendeth Tartan, and the chief of the eunuchs, and the chief of the butlers, from Lachish, unto king Hezekiah, with a heavy force, to Jerusalem, and they go up and come in to Jerusalem, and they go up, and come in and stand by the conduit of the upper pool that [is] in the highway of the fuller`s field.

18 und riefen nach dem König. Da kam heraus zu ihnen Eljakim, der Sohn Hilkias, der Hofmeister, und Sebna, der Schreiber, und Joah, der Sohn Asaphs, der Kanzler.

When they had called to the king, there came out to them Eliakim the son of Hilkiah, who was over the household, and Shebnah the scribe, and Joah the son of Asaph the recorder.

And they call unto the king, and go out unto them doth Eliakim son of Hilkiah, who [is] over the house, and Shebna the scribe, and Joah son of Asaph the remembrancer.

19 Und der Erzschenke sprach zu ihnen: Sagt doch dem König Hiskia: So spricht der große König, der König von Assyrien: Was ist das für ein Trotz, darauf du dich verläßt?

Rabshakeh said to them, Say you now to Hezekiah, Thus says the great king, the king of Assyria, What confidence is this in which you trust?

And the chief of the butlers saith unto them, `Say, I pray you, unto Hezekiah, Thus said the great king, the king of Asshur, What [is] this confidence in which thou hast confided?

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

20 Meinst du, es sei noch Rat und Macht, zu streiten? Worauf verläßt du dich denn, daß du mir abtrünnig geworden bist?

You say (but they are but vain words), [There is] counsel and strength for the war. Now on whom do you trust, that you have rebelled against me?

Thou hast said: Only a word of the lips! counsel and might [are] for battle; now, on whom hast thou trusted that thou hast rebelled against me?

21 Siehe, verlässest du dich auf diesen zerstoßenen Rohrstab, auf Ägypten, welcher, so sich jemand darauf lehnt, wird er ihm die Hand durchbohren? Also ist Pharao, der König in Ägypten, allen, die sich auf ihn verlassen.

Now, behold, you trust on the staff of this bruised reed, even on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all who trust on him.

`Now, lo, thou hast trusted for thee on the staff of this broken reed, on Egypt; which a man leaneth on, and it hath gone into his hand, and pierced it! -- so [is] Pharaoh king of Egypt to all those trusting on him.

22 Ob ihr aber wolltet zu mir sagen: Wir verlassen uns auf den HERRN, unsern Gott! ist's denn nicht der, dessen Höhen und Altäre Hiskia hat abgetan und gesagt zu Juda und zu Jerusalem: Vor diesem Altar, der zu Jerusalem ist, sollt ihr anbeten? But if you tell me, We trust in Yahweh our God; isn't that he whose high places and whose altars Hezekiah has taken away, and has said to Judah and to Jerusalem, You shall worship before this altar in Jerusalem?

`And when ye say unto me, Unto Jehovah our God we have trusted, is it not He whose high places and whose altars Hezekiah hath turned aside, and saith to Judah

and to Jerusalem, Before this altar do ye bow yourselves in Jerusalem?

- 23 Wohlan, nimm eine Wette an mit meinem Herrn, dem König von Assyrien: ich will dir zweitausend Rosse geben, ob du könntest Reiter dazu geben.
  - Now therefore, Please give pledges to my master the king of Assyria, and I will give you two thousand horses, if you be able on your part to set riders on them.

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- `And, now, give a pledge for thee, I pray thee, to my lord the king of Asshur, and I give to thee two thousand horses, if thou art able to give for thee riders on them.
- Wie willst du denn bleiben vor der geringsten Hauptleute einem von meines Herrn Untertanen? Und du verläßt dich auf Ägypten um der Wagen und Reiter willen. How then can you turn away the face of one captain of the least of my master's servants, and put your trust on Egypt for chariots and for horsemen? And how dost thou turn back the face of one captain of the least of the servants of my lord, that thou dost trust for thee on Egypt for chariot, and for horsemen?
- 25 Meinst du aber, ich sei ohne den HERRN heraufgezogen, daß ich diese Stätte verderbe? Der HERR hat mich's geheißen: Ziehe hinauf in dies Land und verderbe es!

Am I now come up without Yahweh against this place to destroy it? Yahweh said to me, Go up against this land, and destroy it.

Now, without Jehovah have I come up against this place to destroy it? Jehovah said unto me, Go up against this land, and thou hast destroyed it.`

26 Da sprach Eljakim, der Sohn Hilkias und Sebna und Joah zum Erzschenken: Rede mit deinen Knechten auf syrisch, denn deine Knechte verstehen es; und rede nicht mit uns auf jüdisch vor den Ohren des Volks, das auf der Mauer ist.

Then said Eliakim the son of Hilkiah, and Shebnah, and Joah, to Rabshakeh, Please speak to your servants in the Syrian language; for we understand it: and don't speak with us in the Jews' language, in the ears of the people who are on the wall.

And Eliakim son of Hilkiah saith -- and Shebna, and Joah -- to the chief of the butlers, 'Speak, we pray thee, unto thy servants [in] Aramaean, for we are understanding, and do not speak with us [in] Jewish, in the ears of the people who [are] on the wall.'

27 Aber der Erzschenke sprach zu ihnen: Hat mich denn mein Herr zu deinem Herrn oder zu dir gesandt, daß ich solche Worte rede? und nicht vielmehr zu den Männern, die auf der Mauer sitzen, daß sie mit euch ihren eigenen Mist fressen und ihren Harn saufen?

But Rabshakeh said to them, Has my master sent me to your master, and to you, to speak these words? Hasn't he sent me to the men who sit on the wall, to eat their own dung, and to drink their own water with you?

And the chief of the butlers saith unto them, `For thy lord, and unto thee, hath my lord sent me to speak these words? is it not for the men, those sitting on the wall to eat their own dung and to drink their own water, with you?`

28 Also stand der Erzschenke auf und redete mit lauter Stimme auf jüdisch und sprach: Hört das Wort des großen Königs, des Königs von Assyrien!

Then Rabshakeh stood, and cried with a loud voice in the Jews` language, and spoke, saying, Hear you the word of the great king, the king of Assyria.

And the chief of the butlers standeth and calleth with a great voice [in] Jewish, and speaketh and saith, `Hear ye a word of the great king, the king of Asshur:

<u> Literal Spiritual Practical Meaning</u>

29 So spricht der König: Laßt euch Hiskia nicht betrügen; denn er vermag euch nicht zu erretten von meiner Hand.

Thus says the king, Don't let Hezekiah deceive you; for he will not be able to deliver you out of his hand:

thus said the king, Let not Hezekiah lift you up, for he is not able to deliver you out of his hand;

30 Und laßt euch Hiskia nicht vertrösten auf den HERRN, daß er sagt: Der HERR wird uns erretten, und diese Stadt wird nicht in die Hände des Königs von Assyrien gegeben werden.

neither let Hezekiah make you trust in Yahweh, saying, Yahweh will surely deliver us, and this city shall not be given into the hand of the king of Assyria.

and let not Hezekiah make you trust unto Jehovah, saying, Jehovah doth certainly deliver us, and this city is not given into the hand of the king of Asshur.

31 Gehorchet Hiskia nicht! Denn so spricht der König von Assyrien: Nehmet an meine Gnade und kommt zu mir heraus, so soll jedermann von seinem Weinstock und seinem Feigenbaum essen und von seinem Brunnen trinken,

Don't listen to Hezekiah: for thus says the king of Assyria, Make your peace with me, and come out to me; and eat you everyone of his vine, and everyone of his figtree, and everyone drink the waters of his own cistern;

`Do not hearken unto Hezekiah, for thus said the king of Asshur, Make with me a blessing, and come out unto me, and eat ye each of his vine, and each of his figtree, and drink ye each the waters of his own well,

32 bis ich komme und hole euch in ein Land, das eurem Lande gleich ist, darin Korn, Most, Brot, Weinberge, Ölbäume und Honig sind; so werdet ihr leben bleiben und nicht sterben. Gehorchet Hiskia nicht; denn er verführt euch, daß er spricht: Der HERR wird uns erretten.

Until I come and take you away to a land like your own land, a land of grain and new wine, a land of bread and vineyards, a land of olive-trees and of honey, that you may live, and not die: and don't listen to Hezekiah, when he persuades you, saying, Yahweh will deliver us.

till my coming in, and I have taken you unto a land like your own land, a land of corn and new wine, a land of bread and vineyards, a land of oil olive, and honey, and live, and die not; and do not hearken unto Hezekiah, when he persuadeth you, saying, Jehovah doth deliver us.

33 Haben auch die Götter der Heiden ein jeglicher sein Land errettet von der Hand des Königs von Assyrien?

Has any of the gods of the nations ever delivered his land out of the hand of the king of Assyria?

`Have the gods of the nations delivered at all each his land out of the hand of the king of Asshur?

34 Wo sind die Götter zu Hamath und Arpad? Wo sind die Götter zu Sepharvaim, Hena und Iwwa? Haben sie auch Samaria errettet von meiner Hand?

Where are the gods of Hamath, and of Arpad? where are the gods of Sepharvaim, of Hena, and Ivvah? have they delivered Samaria out of my hand?

Where [are] the gods of Hamath and Arpad? where the gods of Sepharvaim, Hena, and Ivvah, that they have delivered Samaria out of my hand?

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

Wo ist ein Gott unter aller Lande Göttern, die ihr Land haben von meiner Hand errettet, daß der HERR sollte Jerusalem von meiner Hand erretten?

Who are they among all the gods of the countries, that have delivered their country out of my hand, that Yahweh should deliver Jerusalem out of my hand?

Who [are they] among all the gods of the lands that have delivered their land out of my hand, that Jehovah doth deliver Jerusalem out of my hand?

36 Das Volk aber schwieg still und antwortete ihm nichts; denn der König hatte geboten und gesagt: Antwortet ihm nichts.

But the people held their peace, and answered him not a word; for the king's commandment was, saying, Don't answer him.

And the people have kept silent, and have not answered him a word, for the command of the king is, saying, `Do not answer him.`

37 Da kamen Eljakim, der Sohn Hilkias, und Sebna, der Schreiber, und Joah, der Sohn Asaphs, der Kanzler, zu Hiskia mit zerrissenen Kleidern und sagten ihm an die Worte des Erzschenken.

Then came Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes torn, and told him the words of Rabshakeh.

And Eliakim son of Hilkiah, who [is] over the house, cometh in, and Shebna the scribe, and Joah son of Asaph the remembrancer, unto Hezekiah, with rent garments, and they declare to him the words of the chief of the butlers.

1 Da der König Hiskia das hörte, zerriß er seine Kleider und legte einen Sack an und ging in das Haus des Herrn

It happened, when king Hezekiah heard it, that he tore his clothes, and covered himself with sackcloth, and went into the house of Yahweh.

And it cometh to pass, at king Hezekiah's hearing, that he rendeth his garments, and covereth himself with sackcloth, and entereth the house of Jehovah,

2 und sandte Eljakim, den Hofmeister, und Sebna, den Schreiber, samt den Ältesten der Priester, mit Säcken angetan, zu dem Propheten Jesaja, dem Sohn des Amoz; He sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.

and sendeth Eliakim, who [is] over the house, and Shebna the scribe, and the elders of the priests, covering themselves with sackcloth, unto Isaiah the prophet, son of Amoz,

3 und sie sprachen zu ihm: So sagt Hiskia: Das ist ein Tag der Not, des Scheltens und des Lästerns; die Kinder sind gekommen an die Geburt und ist keine Kraft da, zu gebären.

They said to him, Thus says Hezekiah, This day is a day of trouble, and of rebuke, and of rejection; for the children are come to the birth, and there is not strength to bring forth.

and they say unto him, `Thus said Hezekiah -- A day of distress, and rebuke, and despising [is] this day; for come have sons unto the birth, and power there is not to bring forth.

4 Ob vielleicht der HERR, dein Gott, hören wollte alle Worte des Erzschenken, den sein Herr, der König von Assyrien, gesandt hat, Hohn zu sprechen dem lebendigen Gott und zu schelten mit Worten, die der HERR, dein Gott, gehört hat: So erhebe dein Gebet für die übrigen, die noch vorhanden sind.

It may be Yahweh your God will hear all the words of Rabshakeh, whom the king of Assyria his master has sent to defy the living God, and will rebuke the words which Yahweh your God has heard: why lift up your prayer for the remnant that is left.

`It may be Jehovah thy God doth hear all the words of the chief of the butlers with which the king of Asshur his lord hath sent him to reproach the living God, and hath decided concerning the words that Jehovah thy God hath heard, and thou hast lifted up prayer for the remnant that is found.`

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5 Und da die Knechte Hiskias zu Jesaja kamen,
So the servants of king Hezekiah came to Isaiah.
And the servants of king Hezekiah come in unto Isaiah,

6 sprach Jesaja zu ihnen: So sagt eurem Herrn: So spricht der HERR: Fürchte dich nicht vor den Worten, die du gehört hast, womit mich die Knechte des Königs von Assyrien gelästert haben.

Isaiah said to them, Thus shall you tell your master, Thus says Yahweh, Don't be afraid of the words that you have heard, with which the servants of the king of Assyria have blasphemed me.

and Isaiah saith to them, `Thus do ye say unto your lord: Thus said Jehovah, Be not afraid because of the words that thou hast heard, with which the servants of the king of Asshur have reviled Me.

7 Siehe, ich will ihm einen Geist geben, daß er ein Gerücht hören wird und wieder in sein Land ziehen, und will ihn durchs Schwert fällen in seinem Lande.

Behold, I will put a spirit in him, and he shall hear news, and shall return to his own land; and I will cause him to fall by the sword in his own land.

Lo, I am giving in him a spirit, and he hath heard a report, and hath turned back to his land, and I have caused him to fall by the sword in his land.`

8 Und da der Erzschenke wiederkam, fand er den König von Assyrien streiten wider Libna; denn er hatte gehört, daß er von Lachis gezogen war.

So Rabshakeh returned, and found the king of Assyria warring against Libnah; for he had heard that he was departed from Lachish.

And the chief of the butlers turneth back and findeth the king of Asshur fighting against Libnah, for he hath heard that he hath journeyed from Lachish.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

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9 Und da er hörte von Thirhaka, dem König der Mohren: Siehe, er ist ausgezogen mit dir zu streiten, sandte er abermals Boten zu Hiskia und ließ ihm sagen:

When he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against you, he sent messengers again to Hezekiah, saying,

And he heareth concerning Tirhakah king of Cush, saying, `Lo, he hath come out to fight with thee;` and he turneth and sendeth messengers unto Hezekiah, saying,

10 So sagt Hiskia, dem König Juda's: Laß dich deinen Gott nicht betrügen, auf den du dich verlässest und sprichst: Jerusalem wird nicht in die Hand des Königs von Assyrien gegeben werden.

Thus shall you speak to Hezekiah king of Judah, saying, Don't let your God in whom you trust deceive you, saying, Jerusalem shall not be given into the hand of the king of Assyria.

`Thus do ye speak unto Hezekiah king of Judah, saying, Let not thy God lift thee up in whom thou art trusting, saying, Jerusalem is not given into the hand of the king of Asshur.

11 Siehe, du hast gehört, was die Könige von Assyrien getan haben allen Landen und sie verbannt; und du solltest errettet werden?

Behold, you have heard what the kings of Assyria have done to all lands, by destroying them utterly: and shall you be delivered?

Lo, thou hast heard that which the kings of Asshur have done to all the lands -- to devote them; and thou art delivered!

12 Haben der Heiden Götter auch sie errettet, welche meine Väter haben verderbt: Gosan, Haran, Rezeph und die Kinder Edens, die zu Thelassar waren?

Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, and Haran, and Rezeph, and the children of Eden that were in Telassar? did the gods of the nations deliver them whom my fathers destroyed -- Gozan, and Haran, and Rezeph, and the sons of Eden, who [are] in Thelassar?

<u>Literal Spiritual Practical Meaning</u>

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13 Wo ist der König von Hamath, der König zu Arpad und der König der Stadt Sepharvaim, von Hena und Iwwa?

Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivvah?

Where [is] the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, Hena, and Ivvah?`

14 Und da Hiskia den Brief von den Boten empfangen und gelesen hatte, ging er hinauf zum Hause des HERRN und breitete ihn aus vor dem HERRN

Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up to the house of Yahweh, and spread it before Yahweh.

And Hezekiah taketh the letters out of the hand of the messengers, and readeth them, and goeth up to the house of Jehovah, and Hezekiah spreadeth it before Jehovah.

15 und betete vor dem HERRN und sprach: HERR, Gott Israels, der du über dem Cherubim sitzest, du bist allein Gott über alle Königreiche auf Erden, du hast Himmel und Erde gemacht.

Hezekiah prayed before Yahweh, and said, Yahweh, the God of Israel, who sit [above] the cherubim, you are the God, even you alone, of all the kingdoms of the earth; you have made heaven and earth.

And Hezekiah prayeth before Jehovah, and saith, `O Jehovah, God of Israel, inhabiting the cherubs, Thou [art] God Himself -- Thyself alone -- to all the kingdoms of the earth: Thou hast made the heavens and the earth.

HERR, neige deine Ohren und höre; tue deine Augen auf und siehe, und höre die Worte Sanheribs, der hergesandt hat, Hohn zu sprechen dem lebendigen Gott. Incline your ear, Yahweh, and hear; open your eyes, Yahweh, and see; and hear the words of Sennacherib, with which he has sent him to defy the living God. Incline, O Jehovah, Thine ear, and hear; open, O Jehovah, Thine eyes, and see; and hear Thou the words of Sennacherib with which he hath sent him to reproach the living God.

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17 Es ist wahr HERR, die Könige von Assyrien haben die Heiden mit dem Schwert umgebracht und ihr Land

Of a truth, Yahweh, the kings of Assyria have laid waste the nations and their lands,

`Truly, O Jehovah, kings of Asshur have laid waste the nations, and their land,

- und haben ihre Götter ins Feuer geworfen. Denn es waren nicht Götter, sondern Werke von Menschenhänden, Holz und Stein; darum haben sie sie vertilgt. and have cast their gods into the fire; for they were no gods, but the work of men's hands, wood and stone; therefore they have destroyed them. and have put their gods into fire, for they [are] no gods, but work of the hands of man, wood and stone, and destroy them.
- 19 Nun aber, HERR, unser Gott, hilf uns aus seiner Hand, auf daß alle Königreiche auf Erden erkennen, daß du, HERR, allein Gott bist.

Now therefore, Yahweh our God, save you us, I beg you, out of his hand, that all the kingdoms of the earth may know that you Yahweh are God alone.

And now, O Jehovah our God, save us, we pray Thee, out of his hand, and know do all kingdoms of the earth that Thou [art] Jehovah God -- Thyself alone.`

<u>Literal Spiritual Practical Meaning</u>

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20 Da sandte Jesaja, der Sohn Amoz, zu Hiskia und ließ ihm sagen: So spricht der HERR, der Gott Israels: Was du zu mir gebetet hast um Sanherib, den König von Assyrien, das habe ich gehört.

Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus says Yahweh, the God of Israel, Whereas you have prayed to me against Sennacherib king of Assyria, I have heard [you].

And Isaiah son of Amoz sendeth unto Hezekiah, saying, `Thus said Jehovah, God of Israel, That which thou hast prayed unto Me concerning Sennacherib king of Asshur I have heard:

21 Das ist's, was der HERR wider ihn geredet hat: Die Jungfrau, die Tochter Zion, verachtet dich und spottet dein; die Tochter Jerusalem schüttelt ihr Haupt dir nach.

This is the word that Yahweh has spoken concerning him: The virgin daughter of Zion has despised you and laughed you to scorn; the daughter of Jerusalem has shaken her head at you.

this [is] the word that Jehovah spake concerning him: `Trampled on thee -- laughed at thee, Hath the virgin daughter of Zion Behind thee shaken the head -- Hath the daughter of Jerusalem?

22 Wen hast du gehöhnt und gelästert? Über wen hast du deine Stimme erhoben? Du hast deine Augen erhoben wider den Heiligen in Israel.

Whom have you defied and blasphemed? and against whom have you exalted your voice and lifted up your eyes on high? [even] against the Holy One of Israel.

Whom hast thou reproached and reviled? And against whom lifted up a voice? Yea, thou dost lift up on high thine eyes -- Against the Holy One of Israel!

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23 Du hast den HERRN durch deine Boten gehöhnt und gesagt: "Ich bin durch die Menge meiner Wagen auf die Höhen der Berge gestiegen, auf den innersten Libanon; ich habe seine hohen Zedern und auserlesenen Tannen abgehauen und bin gekommen an seine äußerste Herberge, an den Wald seines Baumgartens.

By your messengers you have defied the Lord, and have said, With the multitude of my chariots am I come up to the height of the mountains, to the innermost parts of Lebanon; and I will cut down the tall cedars of it, and the choice fir-trees of it; and I will enter into his farthest lodging-place, the forest of his fruitful field.

By the hand of thy messengers Thou hast reproached the Lord, and sayest: In the multitude of my chariots I have come up to a high place of mountains -- The sides of Lebanon, And I cut down the height of its cedars, The choice of its firs, And I enter the lodging of its extremity, The forest of its Carmel.

24 Ich habe gegraben und ausgetrunken die fremden Wasser und werde austrocknen mit

meinen Fußsohlen alle Flüsse Ägyptens."

I have dug and drunk strange waters, and with the sole of my feet will I dry up all the rivers of Egypt.

I have digged, and drunk strange waters, And I dry up with the sole of my steps All floods of a bulwark.

25 Hast du aber nicht gehört, daß ich solches lange zuvor getan habe, und von Anfang habe ich's bereitet? Nun aber habe ich's kommen lassen, daß die festen Städte werden fallen in einen wüsten Steinhaufen,

Haven't you heard how I have done it long ago, and formed it of ancient times? now have I brought it to pass, that it should be yours to lay waste fortified cities into ruinous heaps.

Hast thou not heard from afar, it I made, From days of old that I formed it? Now I have brought it in, And it becometh a desolation, Ruinous heaps [are] fenced cities,

up,

und die darin wohnen, matt werden und sich fürchten und schämen müssen und werden wie das Gras auf dem Felde und wie das grüne Kraut, wie Gras auf den Dächern, das verdorrt, ehe denn es reif wird.

Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as grain blasted before it is grown up.

And their inhabitants [are] feeble-handed, They were broken down, and are dried

They have been the herb of the field, And the greenness of the tender grass, Grass of the roofs, And blasted corn -- before it hath risen up!

27 Ich weiß dein Wohnen, dein Aus-und Einziehen und daß du tobst wider mich.

But I know your sitting down, and your going out, and your coming in, and your raging against me.

And thy sitting down, and thy going out, And thy coming in, I have known, And thine anger towards Me;

Weil du denn wider mich tobst und dein Übermut vor meine Ohren heraufgekommen ist, so will ich dir einen Ring an deine Nase legen und ein Gebiß in dein Maul und will dich den Weg wieder zurückführen, da du her gekommen bist.

Because of your raging against me, and because your arrogance is come up into my ears, therefore will I put my hook in your nose, and my bridle in your lips, and I will turn you back by the way by which you came.

Because of thine anger towards Me, And thy noise -- it came up into Mine ears, I have put My hook in thy nose, And My bridle in thy lips, And have caused thee to turn back, In the way in which thou camest.

<u> Literal Spiritual Practical Meaning</u>

29 Und das sei dir ein Zeichen: In diesem Jahr iß, was von selber wächst; im andern Jahr, was noch aus den Wurzeln wächst; im dritten Jahr säet und erntet, und pflanzt Weinberge und esset ihre Früchte.

This shall be the sign to you: You shall eat this year that which grows of itself, and in the second year that which springs of the same; and in the third year sow you, and reap, and plant vineyards, and eat the fruit of it.

And this to thee [is] the sign, Food of the year [is] the spontaneous growth, And in the second year the self-produced, And in the third year sow ye, and reap, And plant vineyards, and eat their fruits.

30 Und was vom Hause Juda's errettet und übriggeblieben ist, wird fürder unter sich wurzeln und über sich Frucht tragen.

The remnant that has escaped of the house of Judah shall again take root downward, and bear fruit upward.

And it hath continued -- The escaped of the house of Judah That hath been left -- to take root beneath, And hath made fruit upward.

31 Denn von Jerusalem werden ausgehen, die übriggeblieben sind, und die Erretteten vom Berge Zion. Der Eifer des HERRN Zebaoth wird solches tun.

For out of Jerusalem shall go forth a remnant, and out of Mount Zion those who shall escape: the zeal of Yahweh shall perform this.

For from Jerusalem goeth out a remnant, And an escape from mount Zion; The zeal of Jehovah [of Hosts] doth this.

<u>Literal Spiritual Practical Meaning</u>

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32 Darum spricht der HERR vom König von Assyrien also: Er soll nicht in diese Stadt kommen und keinen Pfeil hineinschießen und mit keinem Schilde davonkommen und soll keinen Wall darum schütten;

Therefore thus says Yahweh concerning the king of Assyria, He shall not come to this city, nor shoot an arrow there, neither shall he come before it with shield, nor cast up a mound against it.

Therefore, thus said Jehovah, Concerning the king of Asshur: He doth not come in unto this city, Nor doth he shoot there an arrow, Nor doth he come before it with shield. Nor doth he pour out against it a mount.

33 sondern er soll den Weg wiederum ziehen, den er gekommen ist, und soll in diese Stadt nicht kommen; der HERR sagt's.

By the way that he came, by the same shall he return, and he shall not come to this city, says Yahweh.

In the way that he cometh in -- In it he turneth back, And unto this city he doth not come in, The affirmation of Jehovah --

34 Und ich will diese Stadt beschirmen, daß ich ihr helfe um meinetwillen und um Davids, meines Knechtes, willen.

For I will defend this city to save it, for my own sake, and for my servant David`s sake.

And I have covered over this city, To save it, for Mine own sake, And for the sake of David My servant.`

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35 Und in derselben Nacht fuhr aus der Engel des HERRN und schlug im Lager von Assyrien hundertfünfundachtzigtausend Mann. Und da sie sich des Morgens früh aufmachten, siehe, da lag's alles eitel tote Leichname.

It happened that night, that the angel of Yahweh went forth, and struck in the camp of the Assyrians one hundred eighty-five thousand: and when men arose early in the morning, behold, these were all dead bodies.

And it cometh to pass, in that night, that a messenger of Jehovah goeth out, and smiteth in the camp of Asshur a hundred eighty and five thousand, and they rise early in the morning, and lo, all of them [are] dead corpses.

36 Also brach Sanherib, der König von Assyrien, auf und zog weg und kehrte um und blieb zu Ninive.

So Sennacherib king of Assyria departed, and went and returned, and lived at Nineveh.

And Sennacherib king of Asshur journeyeth, and goeth, and turneth back, and dwelleth in Nineveh;

37 Und da er anbetete im Hause Nisrochs, seines Gottes, erschlugen ihn mit dem Schwert Adrammelech und Sarezer, seine Söhne, und entrannen ins Land Ararat. Und sein Sohn Asar-Haddon ward König an seiner Statt.

It happened, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer struck him with the sword: and they escaped into the land of Ararat. Esar-haddon his son reigned in his place.

and it cometh to pass, he is bowing himself in the house of Nisroch his god, and Adramelech and Sharezar [his sons] have smitten him with the sword, and they have escaped to the land of Ararat, and Esar-Haddon his son reigneth in his stead.

1 Zu der Zeit ward Hiskia todkrank. Und der Prophet Jesaja, der Sohn des Amoz, kam

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sterben und nicht leben bleiben!

In those days was Hezekiah sick to death. Isaiah the prophet the son of Amoz came to him, and said to him, Thus says Yahweh, Set your house in order: for you shall die, and not live.

zu ihm und sprach zu ihm: So spricht der HERR: Beschicke dein Haus; denn du wirst

In those days hath Hezekiah been sick unto death, and come unto him doth Isaiah son of Amoz the prophet, and saith unto him, `Thus said Jehovah: Give a charge to thy house, for thou art dying, and dost not live.`

2 Er aber wandte sein Antlitz zur Wand und betete zum HERRN und sprach: Then he turned his face to the wall, and prayed to Yahweh, saying, And he turneth round his face unto the wall, and prayeth unto Jehovah, saying,

3 Ach, HERR, gedenke doch, daß ich vor dir treulich gewandelt habe und mit rechtschaffenem Herzen und habe getan, was dir wohl gefällt. Und Hiskia weinte sehr.

Remember now, Yahweh, I beg you, how I have walked before you in truth and with a perfect heart, and have done that which is good in your sight. Hezekiah wept sore.

`I pray Thee, O Jehovah, remember, I pray Thee, how I have walked habitually before Thee in truth, and with a perfect heart, and that which [is] good in Thine eyes I have done;` and Hezekiah weepeth -- a great weeping.

4 Da aber Jesaja noch nicht zur Stadt halb hinausgegangen war, kam des HERRN Wort zu ihm und sprach:

It happened, before Isaiah was gone out into the middle part of the city, that the word of Yahweh came to him, saying,

And it cometh to pass -- Isaiah hath not gone out to the middle court -- that the word of Jehovah hath been unto him, saying,

Kehre um und sage Hiskia, dem Fürsten meines Volkes: So spricht der HERR, der Gott deines Vaters David: Ich habe dein Gebet gehört und deine Tränen gesehen. Siehe, ich will dich gesund machen, am dritten Tage wirst du hinauf in das Haus des **HERRN** gehen,

Turn back, and tell Hezekiah the prince of my people, Thus says Yahweh, the God of David your father, I have heard your prayer, I have seen your tears: behold, I will heal you; on the third day you shall go up to the house of Yahweh.

`Turn back, and thou hast said unto Hezekiah, leader of My people: Thus said Jehovah, God of David thy father, I have heard thy prayer, I have seen thy tear, Io, I give healing to thee, on the third day thou dost go up to the house of Jehovah;

6 und ich will fünfzehn Jahre zu deinem Leben tun und dich und diese Stadt erretten von dem König von Assyrien und diese Stadt beschirmen um meinetwillen und um meines Knechtes David willen.

I will add to your days fifteen years; and I will deliver you and this city out of the hand of the king of Assyria; and I will defend this city for my own sake, and for my servant David's sake.

and I have added to thy days fifteen years, and out of the hand of the king of Asshur I deliver thee and this city, and have covered over this city for Mine own sake, and for the sake of David My servant.

7 Und Jesaja sprach: Bringet her ein Pflaster von Feigen! Und da sie es brachten, legten sie es auf die Drüse; und er ward gesund.

Isaiah said, Take a cake of figs. They took and laid it on the boil, and he recovered. And Isaiah saith, `Take ye a cake of figs;` and they take and lay [it] on the boil, and he reviveth.

8 Hiskia aber sprach zu Jesaja: Welches ist das Zeichen, daß mich der HERR wird gesund machen und ich in des HERRN Haus hinaufgehen werde am dritten Tage? Hezekiah said to Isaiah, What shall be the sign that Yahweh will heal me, and that I shall go up to the house of Yahweh the third day?

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- And Hezekiah saith unto Isaiah, 'What [is] the sign that Jehovah doth give healing to me, that I have gone up on the third day to the house of Jehovah?`
- 9 Jesaja sprach: Das Zeichen wirst du haben vom HERRN, daß der HERR tun wird, was er geredet hat: Soll der Schatten zehn Stufen fürdergehen oder zehn Stufen zurückgehen?
  - Isaiah said, This shall be the sign to you from Yahweh, that Yahweh will do the thing that he has spoken: shall the shadow go forward ten steps, or go back ten steps?
  - And Isaiah saith, `This [is] to thee the sign from Jehovah, that Jehovah doth the thing that He hath spoken -- The shadow hath gone on ten degrees, or it doth turn back ten degrees?`
- 10 Hiskia sprach: Es ist leicht, daß der Schatten zehn Stufen niederwärts gehe; das will ich nicht, sondern daß er zehn Stufen hinter sich zurückgehe.
  - Hezekiah answered, It is a light thing for the shadow to decline ten steps: nay, but let the shadow return backward ten steps.
  - And Hezekiah saith, 'It hath been light for the shadow to incline ten degrees: nay, but let the shadow turn backward ten degrees.

11 Da rief der Prophet den HERRN an; und der Schatten ging hinter sich zurück zehn Stufen am Zeiger Ahas, die er niederwärts gegangen war.

Isaiah the prophet cried to Yahweh; and he brought the shadow ten steps backward, by which it had gone down on the dial of Ahaz.

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And Isaiah the prophet calleth unto Jehovah, and He bringeth back the shadow by the degrees that it had gone down in the degrees of Ahaz -- backward ten degrees.

- 12 Zu der Zeit sandte Berodoch-Baladan, der Sohn Baladans, König zu Babel, Briefe und Geschenke zu Hiskia; denn er hatte gehört, daß Hiskia krank gewesen war. At that time Berodach-baladan the son of Baladan, king of Babylon, sent letters and a present to Hezekiah; for he had heard that Hezekiah had been sick. At that time hath Berodach-Baladan son of Baladan king of Babylon sent letters
  - At that time hath Berodach-Baladan son of Baladan king of Babylon sent letters and a present unto Hezekiah, for he heard that Hezekiah had been sick;
- 13 Hiskia aber war fröhlich mit ihnen und zeigte ihnen das ganze Schatzhaus, Silber, Gold, Spezerei und das beste Öl, und das Zeughaus und alles, was in seinen Schätzen vorhanden war. Es war nichts in seinem Hause und in seiner ganzen Herrschaft, das ihnen Hiskia nicht zeigte.

Hezekiah listened to them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious oil, and the house of his armor, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah didn't show them.

and Hezekiah hearkeneth unto them, and sheweth them all the house of his treasury, the silver, and the gold, and the spices, and the good ointment, and all the house of his vessels, and all that hath been found in his treasuries; there hath not been a thing that Hezekiah hath not shewed them, in his house, and in all his dominion.

Literal Spiritual

14 Da kam Jesaja, der Prophet, zum König Hiskia und sprach zu ihm: Was haben diese Leute gesagt? und woher sind sie zu dir gekommen? Hiskia sprach: Sie sind aus fernen Landen zu mir gekommen, von Babel.

Then came Isaiah the prophet to king Hezekiah, and said to him, What said these men? and from whence came they to you? Hezekiah said, They are come from a far country, even from Babylon.

And Isaiah the prophet cometh in unto king Hezekiah, and saith unto him, `What said these men? and whence come they unto thee?` And Hezekiah saith, `From a land afar off they have come -- from Babylon.`

15 Er sprach: Was haben sie gesehen in deinem Hause? Hiskia sprach: Sie haben alles gesehen, was in meinem Hause ist, und ist nichts in meinen Schätzen, was ich ihnen nicht gezeigt hätte.

He said, What have they seen in your house? Hezekiah answered, All that is in my house have they seen: there is nothing among my treasures that I have not showed them.

And he saith, `What saw they in thy house?` and Hezekiah saith, `All that [is] in my house they saw; there hath not been a thing that I have not shewed them among

my

treasures.`

16 Da sprach Jesaja zu Hiskia: Höre des HERRN Wort: Isaiah said to Hezekiah, Hear the word of Yahweh. And Isaiah saith unto Hezekiah, 'Hear a word of Jehovah: 17 Siehe, es kommt die Zeit, daß alles wird gen Babel weggeführt werden aus deinem Hause und was deine Väter gesammelt haben bis auf diesen Tag; und wird nichts übriggelassen werden, spricht der HERR.

Behold, the days come, that all that is in your house, and that which your fathers have laid up in store to this day, shall be carried to Babylon: nothing shall be left, says Yahweh.

Lo, days are coming, and borne hath been all that [is] in thy house, and that thy father have treasured up till this day, to Babylon; there is not left a thing, said Jehovah;

18 Dazu von den Kindern, die von dir kommen, die du zeugen wirst, werden sie nehmen, daß sie Kämmerer seien im Palast des Königs zu Babel.

Of your sons who shall issue from you, whom you shall father, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

and of thy sons who go out from thee, whom thou begettest, they take away, and they have been eunuchs in the palace of the king of Babylon.`

19 Hiskia aber sprach zu Jesaja: Das ist gut, was der HERR geredet hat, und sprach weiter: Es wird doch Friede und Treue sein zu meinen Zeiten.

Then said Hezekiah to Isaiah, Good is the word of Yahweh which you have spoken. He said moreover, Isn't it so, if peace and truth shall be in my days?

And Hezekiah saith unto Isaiah, 'Good [is] the word of Jehovah that thou hast spoken;' and he saith, 'Is it not -- if peace and truth are in my days?'

<u> Literal Spiritual Practical Meaning</u>

20 Was mehr von Hiskia zu sagen ist und alle seine Macht und was er getan hat und der Teich und die Wasserleitung, durch die er Wasser in die Stadt geleitet hat, siehe, das ist geschrieben in der Chronik der Könige Juda's.

Now the rest of the acts of Hezekiah, and all his might, and how he made the pool, and the conduit, and brought water into the city, aren't they written in the book of the chronicles of the kings of Judah?

And the rest of the matters of Hezekiah, and all his might, and how he made the pool, and the conduit, and bringeth in the waters to the city, are they not written on the book of the Chronicles of the kings of Judah?

21 Und Hiskia entschlief mit seinen Vätern. Und Manasse, sein Sohn, ward König an seiner Statt.

Hezekiah slept with his fathers; and Manasseh his son reigned in his place. And Hezekiah lieth with his fathers, and reign doth Manasseh his son in his stead.

1 Manasse war zwölf Jahre alt, da er König ward, und regierte fünfundfünfzig Jahre zu Jerusalem. Seine Mutter hieß Hephzibah.

Manasseh was twelve years old when he began to reign; and he reigned fifty-five years in Jerusalem: and his mother`s name was Hephzibah.

A son of twelve years [is] Manasseh in his reigning, and fifty and five years he hath reigned in Jerusalem, and the name of his mother [is] Hephzi-Bah;

2 Und er tat, was dem HERRN übel gefiel, nach den Greueln der Heiden, die der HERR vor den Kinder Israel vertrieben hatte,

He did that which was evil in the sight of Yahweh, after the abominations of the nations whom Yahweh cast out before the children of Israel.

and he doth the evil thing in the eyes of Jehovah, according to the abominations of the nations that Jehovah dispossessed from the presence of the sons of Israel, <u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

3 und baute wieder Höhen, die sein Vater Hiskia hatte zerstört, und richtete dem Baal Altäre auf und machte ein Ascherabild, wie Ahab, der König Israels, getan hatte, und betete an alles Heer des Himmels und diente ihnen.

For he built again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made an Asherah, as did Ahab king of Israel, and worshipped all the host of the sky, and served them.

and he turneth and buildeth the high places that Hezekiah his father destroyed, and raiseth altars for Baal, and maketh a shrine, as did Ahab king of Israel, and boweth himself to all the host of the heavens, and serveth them.

4 Und baute Altäre im Hause des HERRN, davon der HERR gesagt hatte: Ich will meinen Namen zu Jerusalem setzen;

He built altars in the house of Yahweh, whereof Yahweh said, In Jerusalem will I put my name.

And he hath built altars in the house of Jehovah, of which Jehovah said, `In Jerusalem I put My name.`

5 und er baute allem Heer des Himmels Altäre in beiden Höfen am Hause des HERRN.

He built altars for all the host of the sky in the two courts of the house of Yahweh. And he buildeth altars to all the host of the heavens in the two courts of the house of Jehovah;

German

Und ließ seinen Sohn durchs Feuer gehen und achtete auf Vogelgeschrei und Zeichen und hielt Wahrsager und Zeichendeuter und tat des viel, das dem HERRN übel gefiel, ihn zu erzürnen.

He made his son to pass through the fire, and practiced sorcery, and used enchantments, and dealt with those who had familiar spirits, and with wizards: he worked much evil in the sight of Yahweh, to provoke him to anger.

and he hath caused his son to pass through fire, and observed clouds, and used enchantment, and dealt with a familiar spirit and wizards; he hath multiplied to do the evil thing in the eyes of Jehovah -- to provoke to anger.

- Er setzte auch das Bild der Aschera, das er gemacht hatte, in das Haus, von welchem der HERR gesagt hatte: In dies Haus und nach Jerusalem, das ich erwählt habe aus allen Stämmen Israels, will ich meinen Namen setzen ewiglich; He set the engraved image of Asherah, that he had made, in the house of which Yahweh said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, will I put my name forever; And he setteth the graven image of the shrine that he made in the house of which Jehovah said unto David and unto Solomon his son, 'In this house, and in Jerusalem, that I have chosen out of all the tribes of Israel, I put My name -- to the age;
- und will den Fuß Israels nicht mehr bewegen lassen von dem Lande, das ich ihren Vätern gegeben habe, so doch, daß sie halten und tun nach allem, was ich geboten habe, und nach allem Gesetz, das mein Knecht Mose ihnen geboten hat. neither will I cause the feet of Israel to wander any more out of the land which I gave their fathers, if only they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

and I do not add to cause the foot of Israel to move from the ground that I gave to their fathers, only, if they observe to do according to all that I commanded them, and to all the law that My servant Moses commanded them.

Aber sie gehorchten nicht; sondern Manasse verführte sie, daß sie ärger taten denn die Heiden, die der HERR vor den Kindern Israel vertilgt hatte.
But they didn't listen: and Manasseh seduced them to do that which is evil more than did the nations whom Yahweh destroyed before the children of Israel.
And they have not hearkened, and Manasseh causeth them to err, to do the evil

And they have not hearkened, and Manasseh causeth them to err, to do the evil thing above the nations that Jehovah destroyed from the presence of the sons of Israel.

10 Da redete der HERR durch seine Knechte, die Propheten, und sprach: Yahweh spoke by his servants the prophets, saying, And Jehovah speaketh by the hand of his servants the prophets, saying,

11 Darum daß Manasse, der König Juda's, hat diese Greuel getan, die ärger sind denn alle Greuel, so die Amoriter getan haben, die vor ihm gewesen sind, und hat auch Juda sündigen gemacht mit seinen Götzen;

Because Manasseh king of Judah has done these abominations, and has done wickedly above all that the Amorites did, who were before him, and has made Judah also to sin with his idols;

`Because that Manasseh king of Judah hath done these abominations -- he hath done evil above all that the Amorites have done who [are] before him, and causeth also Judah to sin by his idols;

12 darum spricht der HERR, der Gott Israels, also: Siehe, ich will Unglück über Jerusalem und Juda bringen, daß, wer es hören wird, dem sollen seine beide Ohren gellen;

therefore thus says Yahweh, the God of Israel, Behold, I bring such evil on Jerusalem and Judah, that whoever hears of it, both his ears shall tingle.

therefore thus said Jehovah, God of Israel, Lo, I am bringing in evil on Jerusalem and Judah, that whoever heareth of it, tingle do his two ears.

und will über Jerusalem die Meßschnur Samarias ziehen und das Richtblei des Hauses Ahab; und will Jerusalem ausschütten, wie man Schüsseln ausschüttet, und will sie umstürzen;

I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab; and I will wipe Jerusalem as a man wipes a dish, wiping it and turning it upside down.

And I have stretched out over Jerusalem the line of Samaria, and the plummet of the house of Ahab, and wiped Jerusalem as one wipeth the dish -- he hath wiped, and hath turned [it] on its face.

- 14 und ich will die übrigen meines Erbteils verstoßen und sie geben in die Hände ihrer Feinde, daß sie ein Raub und Reißen werden aller ihrer Feinde,
  - I will cast off the remnant of my inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;
  - `And I have left the remnant of Mine inheritance, and given them into the hand of their enemies, and they have been for a prey and for a spoil to all their enemies,
- darum daß sie getan haben, was mir übel gefällt, und haben mich erzürnt von dem Tage an, da ihre Väter aus Ägypten gezogen sind, bis auf diesen Tag. because they have done that which is evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even to this day. because that they have done the evil thing in Mine eyes, and are provoking Me to anger from the day that their fathers came out of Egypt, even unto this day.`

16 Auch vergoß Manasse sehr viel unschuldig Blut, bis daß Jerusalem allerorten voll ward, außer der Sünde, durch die er Juda sündigen machte, daß sie taten, was dem HERRN übel gefiel.

Moreover Manasseh shed innocent blood very much, until he had filled Jerusalem from one end to another; besides his sin with which he made Judah to sin, in doing that which was evil in the sight of Yahweh.

And also, innocent blood hath Manasseh shed very much, till that he hath filled Jerusalem -- mouth to mouth; apart from his sin that he hath caused Judah to sin, to do the evil thing in the eyes of Jehovah.

- 17 Was aber mehr von Manasse zu sagen ist und alles, was er getan hat, und seine Sünde, die er tat, siehe, das ist geschrieben in der Chronik der Könige Juda's.

  Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, aren't they written in the book of the chronicles of the kings of Judah?

  And the rest of the matters of Manasseh, and all that he did, and his sin that he sinned, are they not written on the book of the Chronicles of the kings of Judah?
- 18 Und Manasse entschlief mit seinen Vätern und ward begraben im Garten an seinem Hause, im Garten Usas. Und sein Sohn Amon ward König an seiner Statt.

  Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his place.

  And Manasseh lieth with his fathers, and is buried in the garden of his house, in the garden of Uzza, and reign doth Amon his son in his stead.

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19 Zweiundzwanzig Jahre alt war Amon, da er König ward, und regierte zwei Jahre zu Jerusalem. Seine Mutter hieß Mesullemeth, eine Tochter des Haruz von Jotba. Amon was twenty-two years old when he began to reign; and he reigned two years in Jerusalem: and his mother's name was Meshullemeth the daughter of Haruz of Jotbah.

A son of twenty and two years [is] Amon in his reigning, and two years he hath reigned in Jerusalem, and the name of his mother [is] Meshullemeth daughter of Haruz of Jotbah,

- 20 Und er tat, was dem HERRN übel gefiel, wie sein Vater Manasse getan hatte, He did that which was evil in the sight of Yahweh, as did Manasseh his father. and he doth the evil thing in the eyes of Jehovah, as did Manasseh his father,
- 21 und wandelte in allem Wege, den sein Vater gewandelt hatte, und diente allen Götzen, welchen sein Vater gedient hatte, und betete sie an, He walked in all the way that his father walked in, and served the idols that his father served, and worshipped them: and walketh in all the way that his father walked in, and serveth the idols that his

father served, and boweth himself to them,

22 und verließ den HERRN, seiner Väter Gott, und wandelte nicht im Wege des HERRN.

and he forsook Yahweh, the God of his fathers, and didn't walk in the way of Yahweh.

and forsaketh Jehovah, God of his fathers, and hath not walked in the way of Jehovah.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

23 Und seine Knechte machten einen Bund wider Amon und töteten den König in seinem Hause.

The servants of Amon conspired against him, and put the king to death in his own house.

And the servants of Amon conspire against him, and put the king to death in his own house,

24 Aber das Volk im Land schlug alle, die den Bund gemacht hatten wider den König Amon. Und das Volk im Lande machte Josia, seinen Sohn zum König an seiner Statt.

But the people of the land killed all those who had conspired against king Amon; and the people of the land made Josiah his son king in his place.

and the people of the land smite all those conspiring against king Amon, and the people of the land cause Josiah his son to reign in his stead.

25 Was aber Amon mehr getan hat, siehe, das ist geschrieben in der Chronik der Könige Juda's.

Now the rest of the acts of Amon which he did, aren't they written in the book of the chronicles of the kings of Judah?

And the rest of the matters of Amon that he did, are they not written on the book of the Chronicles of the kings of Judah?

26 Und man begrub ihn in seinem Grabe im Garten Usas. Und sein Sohn Josia ward König an seiner Statt.

He was buried in his tomb in the garden of Uzza: and Josiah his son reigned in his place.

and [one] burieth him in his burying-place in the garden of Uzza, and reign doth Josiah his son in his stead.

Josia war acht Jahre alt, da er König ward, und regierte einunddreißig Jahre zu Jerusalem. Seine Mutter hieß Jedida, eine Tochter Adajas, von Bozkath. Josiah was eight years old when he began to reign; and he reigned thirty-one years in Jerusalem: and his mother's name was Jedidah the daughter of Adaiah of Bozkath.

A son of eight years [is] Josiah in his reigning, and thirty and one years he hath reigned in Jerusalem, and the name of his mother [is] Jedidah daughter of Adaiah of Boskath,

- 2 Und er tat was dem HERRN wohl gefiel, und wandelte in allem Wege seines Vaters David und wich nicht, weder zur Rechten noch zur Linken.
  - He did that which was right in the eyes of Yahweh, and walked in all the way of David his father, and didn't turn aside to the right hand or to the left.
  - and he doth that which is right in the eyes of Jehovah, and walketh in all the way of David his father, and hath not turned aside -- right or left.
- 3 Und im achtzehnten Jahr des Königs Josia sandte der König hin Saphan, den Sohn Azaljas, des Sohnes Mesullams, den Schreiber, in das Haus des HERRN und sprach: It happened in the eighteenth year of king Josiah, that the king sent Shaphan, the son of Azaliah the son of Meshullam, the scribe, to the house of Yahweh, saying, And it cometh to pass, in the eighteenth year of king Josiah, the king hath sent Shaphan son of Azaliah, son of Meshullam, the scribe, to the house of Jehovah, saying,

people:

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4 Gehe hinauf zu dem Hohenpriester Hilkia, daß er abgebe alles Geld, das zum Hause des HERRN gebracht ist, das die Türhüter gesammelt haben vom Volk, Go up to Hilkiah the high priest, that he may sum the money which is brought into the house of Yahweh, which the keepers of the threshold have gathered of the

`Go up unto Hilkiah the high priest, and he doth complete the silver that is brought into the house of Jehovah, that the keepers of the threshold have gathered from the people,

5 daß man es gebe den Werkmeistern, die bestellt sind im Hause des HERRN, und sie es geben den Arbeitern am Hause des HERRN, daß sie bessern, was baufällig ist am Hause,

and let them deliver it into the hand of the workmen who have the oversight of the house of Yahweh; and let them give it to the workmen who are in the house of Yahweh, to repair the breaches of the house,

and they give it into the hand of the doers of the work, the overseers, in the house of Jehovah, and they give it to the doers of the work that [is] in the house of Jehovah, to strengthen the breach of the house,

6 nämlich den Zimmerleuten und Bauleuten und Maurern und denen, die da Holz und gehauene Steine kaufen sollen, das Haus zu bessern;

to the carpenters, and to the builders, and to the masons, and for buying timber and hewn stone to repair the house.

to artificers, and to builders, and [to repairers of] the wall, and to buy wood and hewn stones to strengthen the house;

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7 doch daß man keine Rechnung von ihnen nehme von dem Geld, das unter ihre Hand getan wird, sondern daß sie auf Glauben handeln.

However there was no reckoning made with them of the money that was delivered into their hand; for they dealt faithfully.

only, the silver that is given into their hand is not reckoned with them, for in faithfulness they are dealing.

8 Und der Hohepriester Hilkia sprach zu dem Schreiber Saphan: Ich habe das Gesetzbuch gefunden im Hause des HERRN. Und Hilkia gab das Buch Saphan, daß er's läse.

Hilkiah the high priest said to Shaphan the scribe, I have found the book of the law in the house of Yahweh. Hilkiah delivered the book to Shaphan, and he read it.

And Hilkiah the high priest saith unto Shaphan the scribe, `A book of the law I have found in the house of Jehovah;` and Hilkiah giveth the book unto Shaphan, and he readeth it.

9 Und Saphan, der Schreiber kam zum König und gab ihm Bericht und sprach: Deine Knechte haben das Geld ausgeschüttet, das im Hause gefunden ist und haben's den Werkmeistern gegeben, die bestellt sind am Hause des HERRN.

Shaphan the scribe came to the king, and brought the king word again, and said, Your servants have emptied out the money that was found in the house, and have delivered it into the hand of the workmen who have the oversight of the house of Yahweh.

And Shaphan the scribe cometh in unto the king, and bringeth the king back word, and saith, `Thy servants have poured out the silver that hath been found in the house, and give it into the hand of the doers of the work, the inspectors, in the house of Jehovah.

<u>Literal Spiritual Practical Meaning</u>

10 Auch sagte Saphan, der Schreiber, dem König und sprach: Hilkia, der Priester, gab mir ein Buch. Und Saphan las es vor dem König.

Shaphan the scribe told the king, saying, Hilkiah the priest has delivered me a book. Shaphan read it before the king.

And Shaphan the scribe declareth to the king, saying, `A book hath Hilkiah the priest given to me;` and Shaphan readeth it before the king.

11 Da aber der König hörte die Worte im Gesetzbuch, zerriß er seine Kleider.

It happened, when the king had heard the words of the book of the law, that he tore his clothes.

And it cometh to pass, at the king's hearing the words of the book of the law, that he rendeth his garments,

12 Und der König gebot Hilkia, dem Priester, und Ahikam, dem Sohn Saphans, und Achbor, dem Sohn Michajas, und Saphan, dem Schreiber, und Asaja dem Knecht des Königs, und sprach:

The king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Micaiah, and Shaphan the scribe, and Asaiah the king's servant, saying,

and the king commandeth Hilkiah the priest, and Ahikam son of Shaphan, and Achbor son of Michaiah, and Shaphan the scribe, and Asahiah servant of the king, saying,

Literal **Spiritual Practical** Meaning Page 192 of

13 Gehet hin und fraget den HERRN für mich, für dies Volk und für ganz Juda um die Worte dieses Buches, das gefunden ist; denn es ist ein großer Grimm des HERRN, der über uns entbrannt ist, darum daß unsre Väter nicht gehorcht haben den Worten dieses Buches, daß sie täten alles, was darin geschrieben ist.

Go you, inquire of Yahweh for me, and for the people, and for all Judah, concerning the words of this book that is found; for great is the wrath of Yahweh that is kindled against us, because our fathers have not listened to the words of this book, to do according to all that which is written concerning us.

`Go, seek Jehovah for me, and for the people, and for all Judah, concerning the words of this book that is found, for great [is] the fury of Jehovah that is kindled against us, because that our fathers have not hearkened unto the words of this book, to do according to all that is written for us.`

14 Da gingen hin Hilkia, der Priester, Ahikam, Achbor, Saphan und Asaja zu der Prophetin Hulda, dem Weibe Sallums, des Sohnes Thikwas, des Sohnes Harhas, des Hüters der Kleider, und sie wohnte zu Jerusalem im andern Teil; und sie redeten mit ihr.

So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah, went to Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe (now she lived in Jerusalem in the second quarter); and they talked with her.

And Hilkiah the priest goeth, and Ahikam, and Achbor, and Shaphan, and Asahiah, unto Huldah the prophetess, wife of Shallum, son of Tikvah, son of Harhas, keeper of the garments, and she is dwelling in Jerusalem in the second, and they speak unto her.

15 Sie aber sprach zu ihnen: So spricht der HERR, der Gott Israels: Saget dem Mann, der euch zu mir gesandt hat:

She said to them, Thus says Yahweh, the God of Israel: Tell you the man who sent you to me,

And she saith unto them, 'Thus said Jehovah, God of Israel, Say to the man who hath sent you unto me:

<u> Literal Spiritual Practical Meaning</u>

16 So spricht der HERR: Siehe, ich will Unglück über diese Stätte und ihre Einwohner bringen, alle Worte des Gesetzes, die der König Juda's hat lassen lesen.

Thus says Yahweh, Behold, I will bring evil on this place, and on the inhabitants of it, even all the words of the book which the king of Judah has read.

Thus said Jehovah, Lo, I am bringing in evil unto this place and on its inhabitants, all the words of the book that the king of Judah hath read,

17 Darum, daß sie mich verlassen und andern Göttern geräuchert haben, mich zu erzürnen mit allen Werken ihrer Hände, darum wird mein Grimm sich wider diese Stätte entzünden und nicht ausgelöscht werden.

Because they have forsaken me, and have burned incense to other gods, that they might provoke me to anger with all the work of their hands, therefore my wrath shall be kindled against this place, and it shall not be quenched.

because that they have forsaken Me, and make perfume to other gods, so as to provoke Me to anger with every work of their hands, and My wrath hath been kindled against this place, and it is not quenched.

18 Aber dem König Juda's, der euch gesandt hat, den HERRN zu fragen, sollt ihr sagen: So spricht der HERR, der Gott Israels:

But to the king of Judah, who sent you to inquire of Yahweh, thus shall you tell him, Thus says Yahweh, the God of Israel: As touching the words which you have heard,

`And unto the king of Judah, who is sending you to seek Jehovah, thus do ye say unto him, Thus said Jehovah, God of Israel, The words that thou hast heard --

19 Darum daß dein Herz erweicht ist über den Worten, die du gehört hast, und hast dich gedemütigt vor dem HERRN, da du hörtest, was ich geredet habe wider diese Stätte und ihre Einwohner, daß sie sollen eine Verwüstung und ein Fluch sein, und hast deine Kleider zerrissen und hast geweint vor mir, so habe ich's auch erhört, spricht der HERR.

because your heart was tender, and you did humble yourself before Yahweh, when you heard what I spoke against this place, and against the inhabitants of it, that they should become a desolation and a curse, and have torn your clothes, and wept before me; I also have heard you, says Yahweh.

because thy heart [is] tender, and thou art humbled because of Jehovah, in thy hearing that which I have spoken against this place, and against its inhabitants, to be for a desolation, and for a reviling, and dost rend thy garments, and weep before Me -- I also have heard -- the affirmation of Jehovah --

20 Darum will ich dich zu deinen V\u00e4tern sammeln, da\u00db du mit Frieden in dein Grab versammelt werdest und deine Augen nicht sehen all das Ungl\u00fcck, das ich \u00fcber diese St\u00e4tte bringen will. Und sie sagten es dem K\u00f6nig wieder.

Therefore, behold, I will gather you to your fathers, and you shall be gathered to your grave in peace, neither shall your eyes see all the evil which I will bring on this place. They brought the king word again.

therefore, Io, I am gathering thee unto thy fathers, and thou hast been gathered unto thy grave in peace, and thine eyes do not look on any of the evil that I am bringing in on this place;` and they bring the king back word.

1 Und der König sandte hin, und es versammelten sich zu ihm alle Ältesten in Juda und Jerusalem.

The king sent, and they gathered to him all the elders of Judah and of Jerusalem. And the king sendeth, and they gather unto him all the elders of Judah and Jerusalem,

2 Und der König ging hinauf ins Haus des HERRN und alle Männer von Juda und alle

groß; und man las vor ihren Ohren alle Worte aus dem Buch des Bundes, das im

Einwohner von Jerusalem mit ihm, Priester und Propheten, und alles Volk, klein und

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Hause des HERRN gefunden war.

The king went up to the house of Yahweh, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of Yahweh.

and the king goeth up to the house of Jehovah, and every man of Judah, and all the inhabitants of Jerusalem, with him, and the priests, and the prophets, and all the people, from small unto great, and he readeth in their ears all the words of the book of the covenant that is found in the house of Jehovah.

3 Und der König trat an die Säule und machte einen Bund vor dem HERRN, daß sie sollten wandeln dem HERRN nach und halten seine Gebote, Zeugnisse und Rechte von ganzem Herzen und von ganzer Seele, daß sie aufrichteten die Worte dieses Bundes, die geschrieben standen in diesem Buch. Und alles Volk trat in den Bund.

The king stood by the pillar, and made a covenant before Yahweh, to walk after Yahweh, and to keep his commandments, and his testimonies, and his statutes, with all [his] heart, and all [his] soul, to confirm the words of this covenant that were written in this book: and all the people stood to the covenant.

And the king standeth by the pillar, and maketh the covenant before Jehovah, to walk after Jehovah, and to keep His commands, and His testimonies, and His statutes, with all the heart, and with all the soul, to establish the words of this covenant that are written on this book, and all the people stand in the covenant.

4 Und der König gebot dem Hohenpriester Hilkia und den nächsten Priestern nach ihm und den Hütern an der Schwelle, daß sie sollten aus dem Tempel des HERRN tun alle Geräte, die dem Baal und der Aschera und allem Heer des Himmels gemacht waren. Und sie verbrannten sie außen vor Jerusalem im Tal Kidron, und ihr Staub ward getragen gen Beth-El.

The king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the threshold, to bring forth out of the temple of Yahweh all the vessels that were made for Baal, and for the Asherah, and for all the host of the sky, and he burned them outside of Jerusalem in the fields of the Kidron, and carried the ashes of them to Bethel.

And the king commandeth Hilkiah the high priest, and the priests of the second order, and the keepers of the threshold, to bring out from the temple of Jehovah all the vessels that are made for Baal, and for the shrine, and for all the host of the heavens, and he burneth them at the outside of Jerusalem, in the fields of Kidron, and hath borne their ashes to Beth-El.

5 Und er tat ab die Götzenpfaffen, welche die Könige Juda's hatten eingesetzt, zu räuchern auf den Höhen in den Städten Juda's und um Jerusalem her, auch die Räucherer des Baal und der Sonne und des Mondes und der Planeten und alles Heeres am Himmel.

He put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; those also who burned incense to Baal, to the sun, and to the moon, and to the planets, and to all the host of the sky.

And he hath caused to cease the idolatrous priests whom the kings of Judah have appointed, (and they make perfume in high places, in cities of Judah and suburbs of Jerusalem,) and those making perfume to Baal, to the sun, and to the moon, and to the planets, and to all the host of the heavens.

<u>Literal Spiritual Practical Meaning</u>

6 Und ließ das Ascherabild aus dem Hause des HERRN führen hinaus vor Jerusalem an den Bach Kidron und verbrannte es am Bach Kidron und machte es zu Staub und man warf den Staub auf die Gräber der gemeinen Leute.

He brought out the Asherah from the house of Yahweh, outside of Jerusalem, to the brook Kidron, and burned it at the brook Kidron, and beat it to dust, and cast the dust of it on the graves of the common people.

And he bringeth out the shrine from the house of Jehovah to the outside of Jerusalem, unto the brook Kidron, and burneth it at the brook Kidron, and beateth it small to dust, and casteth its dust on the grave of the sons of the people.

7 Und er brach ab die Häuser der Hurer, die an dem Hause des HERRN waren, darin die Weiber wirkten Häuser für die Aschera.

He broke down the houses of the sodomites, that were in the house of Yahweh, where the women wove hangings for the Asherah.

And he breaketh down the houses of the whoremongers that [are] in the house of Jehovah, where the women are weaving houses for the shrine.

8 Und ließ kommen alle Priester aus den Städten Juda's und verunreinigte die Höhen, da die Priester räucherten, von Geba an bis gen Beer-Seba, und brach ab die Höhen an den Toren, die an der Tür des Tors Josuas, des Stadtvogts, waren und zur Linken, wenn man zum Tor der Stadt geht.

He brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba; and he broke down the high places of the gates that were at the entrance of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city.

And he bringeth in all the priests out of the cities of Judah, and defileth the high places where the priests have made perfume, from Geba unto Beer-Sheba, and hath broken down the high places of the gates that [are] at the opening of the gate of Joshua, head of the city, that [is] on a man's left hand at the gate of the city;

9 Doch durften die Priester der Höhen nicht opfern auf dem Altar des HERRN zu Jerusalem, sondern aßen ungesäuertes Brot unter ihren Brüdern. Nevertheless the priests of the high places didn't come up to the altar of Yahweh in Jerusalem, but they ate unleavened bread among their brothers. only, the priests of the high places come not up unto the altar of Jehovah in

Jerusalem, but they have eaten unleavened things in the midst of their brethren.

- 10 Er verunreinigte auch das Topheth im Tal der Kinder Hinnom, daß niemand seinen Sohn oder seine Tochter dem Moloch durchs Feuer ließ gehen.

  He defiled Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

  And he hath defiled Topheth, that [is] in the valley of the son of Hinnom, so that no man doth cause his son and his daughter to pass over through fire to Molech.
- 11 Und tat ab die Rosse, welche die Könige Juda's hatten der Sonne gesetzt am Eingang des Hauses des HERRN, an der Kammer Nethan-Melechs, des Kämmerers, die im Parwarim war; und die Wagen der Sonne verbrannte er mit Feuer.

He took away the horses that the kings of Judah had given to the sun, at the entrance of the house of Yahweh, by the chamber of Nathan-melech the chamberlain, which was in the precincts; and he burned the chariots of the sun with fire.

And he causeth to cease the horses that the kings of Judah have given to the sun from the entering in of the house of Jehovah, by the chamber of Nathan-Melech the eunuch, that [is] in the suburbs, and the chariots of the sun he hath burnt with fire.

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12 Und die Altäre auf dem Dach, dem Söller des Ahas, die die Könige Juda's gemacht hatten, und die Altäre, die Manasse gemacht hatte in den zwei Höfen des Hauses des HERRN, brach der König ab, und lief von dannen und warf ihren Staub in den **Bach Kidron.** 

The altars that were on the roof of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of Yahweh, did the king break down, and beat [them] down from there, and cast the dust of them into the brook Kidron.

And the altars that [are] on the top of the upper chamber of Ahaz, that the kings of Judah made, and the altars that Manasseh made in the two courts of the house of Jehovah, hath the king broken down, and removeth thence, and hath cast their dust unto the brook Kidron.

13 Auch die Höhen, die vor Jerusalem waren, zur Rechten am Berge des Verderbens, die Salomo, der König Israels, gebaut hatte der Asthoreth, dem Greuel von Sidon, und Kamos, dem Greuel von Moab, und Milkom, dem Greuel der Kinder Ammon, verunreinigte der König,

The high places that were before Jerusalem, which were on the right hand of the mountain of corruption, which Solomon the king of Israel had built for Ashtoreth the abomination of the Sidonians, and for Chemosh the abomination of Moab, and for Milcom the abomination of the children of Ammon, did the king defile.

And the high places that [are] on the front of Jerusalem, that [are] on the right of the mount of corruption, that Solomon king of Israel had built to Ashtoreth abomination of the Zidonians, and Chemosh abomination of Moab, and to Milcom abomination of the sons of Ammon, hath the king defiled.

14 und zerbrach die Säulen und rottete aus die Ascherabilder und füllte ihre Stätte mit Menschenknochen.

He broke in pieces the pillars, and cut down the Asherim, and filled their places with the bones of men.

And he hath broken in pieces the standing-pillars, and cutteth down the shrines, and filleth their place with bones of men;

Asherah.

15 Auch den Altar zu Beth-El, die Höhe, die Jerobeam gemacht hatte, der Sohn Nebats, der Israel sündigen machte, denselben Altar brach er ab und die Höhe und verbrannte die Höhe und machte sie zu Staub und verbrannte das Ascherabild.

Moreover the altar that was at Bethel, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, even that altar and the high place he broke down; and he burned the high place and beat it to dust, and burned the

and also the altar that [is] in Beth-El, the high place that Jeroboam son of Nebat made, by which he made Israel sin, both that altar and the high place he hath broken down, and doth burn the high place -- he hath beat it small to dust, and hath burnt the shrine.

16 Und Josia wandte sich und sah die Gräber, die da waren auf dem Berge, und sandte hin und ließ die Knochen aus den Gräbern holen und verbrannte sie auf dem Altar und verunreinigte ihn nach dem Wort des HERRN, das der Mann Gottes ausgerufen hatte, der solches ausrief.

As Josiah turned himself, he spied the tombs that were there in the mountain; and he sent, and took the bones out of the tombs, and burned them on the altar, and defiled it, according to the word of Yahweh which the man of God proclaimed, who proclaimed these things.

And Josiah turneth, and seeth the graves that [are] there in the mount, and sendeth and taketh the bones out of the graves, and burneth [them] on the altar, and defileth it, according to the word of Jehovah that the man of God proclaimed, who proclaimed these things.

to

**Practical** 

17 Und er sprach: Was ist das für ein Grabmal, das ich sehe? Und die Leute in der Stadt sprachen zu ihm: Es ist das Grab des Mannes Gottes, der von Juda kam und rief solches aus, das du getan hast wider den Altar zu Beth-El.

Then he said, What monument is that which I see? The men of the city told him, It is the tomb of the man of God, who came from Judah, and proclaimed these things that you have done against the altar of Bethel.

And he saith, `What [is] this sign that I see?` and the men of the city say unto him, `The grave of the man of God who hath come from Judah, and proclaimeth these things that thou hast done concerning the altar of Beth-El.`

18 Und er sprach: Laßt ihn liegen; niemand bewege seine Gebeine! Also wurden seine Gebeine errettet mit den Gebeinen des Propheten, der von Samaria gekommen war.

He said, Let him be; let no man move his bones. So they let his bones alone, with the bones of the prophet who came out of Samaria.

And he saith, `Let him alone, let no man touch his bones;` and they let his bones escape, with the bones of the prophet who came out of Samaria.

19 Er tat auch weg alle Häuser der Höhen in den Städten Samarias, welche die Könige Israel gemacht hatten, (den HERRN) zu erzürnen, und tat mit ihnen ganz wie er zu Beth-El getan hatte.

All the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke [Yahweh] to anger, Josiah took away, and did

them according to all the acts that he had done in Bethel.

And also all the houses of the high places that [are] in the cities of Samaria, that the kings of Israel made to provoke to anger, hath Josiah turned aside, and doth to them according to all the deeds that he did in Beth-El.

<u>Literal Spiritual Practical Meaning</u>

20 Und er opferte alle Priester der Höhen, die daselbst waren, auf den Altären und verbrannte also Menschengebeine darauf und kam wieder gen Jerusalem.

He killed all the priests of the high places that were there, on the altars, and burned men's bones on them; and he returned to Jerusalem.

And he slayeth all the priests of the high places who [are] there by the altars, and burneth the bones of man upon them, and turneth back to Jerusalem.

21 Und der König gebot dem Volk und sprach: Haltet dem HERRN, eurem Gott, Passah, wie es geschrieben steht in diesem Buch des Bundes!

The king commanded all the people, saying, Keep the Passover to Yahweh your God, as it is written in this book of the covenant.

And the king commandeth the whole of the people, saying, `Make ye a passover to Jehovah your God, as it is written on this book of the covenant.`

22 Denn es war kein Passah so gehalten wie dieses von der Richter Zeit an, die Israel gerichtet haben, und in allen Zeiten der Könige Israels und der Könige Juda's;

Surely there was not kept such a Passover from the days of the judges who judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

Surely there hath not been made like this passover from the days of the judges who judged Israel, even all the days of the kings of Israel, and of the kings of Judah;

23 sondern im achtzehnten Jahr des Königs Josia ward dieses Passah gehalten dem HERRN zu Jerusalem.

but in the eighteenth year of king Josiah was this Passover kept to Yahweh in Jerusalem.

but in the eighteenth year of king Josiah, hath this passover been made to Jehovah in Jerusalem.

24 Auch fegte Josia aus alle Wahrsager, Zeichendeuter, Bilder und Götzen und alle Greuel, die im Lande Juda und zu Jerusalem gesehen wurden, auf daß er aufrichtete die Worte des Gesetzes, die geschrieben standen im Buch, das Hilkia, der Priester, fand im Hause des HERRN.

Moreover those who had familiar spirits, and the wizards, and the teraphim, and the idols, and all the abominations that were seen in the land of Judah and in Jerusalem, did Josiah put away, that he might confirm the words of the law which were written in the book that Hilkiah the priest found in the house of Yahweh.

And also, those having familiar spirits, and the wizards, and the teraphim, and the idols, and all the abominations that were seen in the land of Judah, and in Jerusalem, hath Josiah put away, in order to establish the words of the law that are written on the book that Hilkiah the priest hath found in the house of Jehovah.

25 Seinesgleichen war vor ihm kein König gewesen, der so von ganzem Herzen, von ganzer Seele, von allen Kräften sich zum HERRN bekehrte nach allem Gesetz Mose's; und nach ihm kam seinesgleichen nicht auf.

Like him was there no king before him, who turned to Yahweh with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him.

And like him there hath not been before him a king who turned back unto Jehovah with all his heart, and with all his soul, and with all his might, according to all the law of Moses, and after him there hath none risen like him.

26 Doch kehrte sich der Herr nicht von dem Grimm seines Zorns, mit dem er über Juda erzürnt war um all der Reizungen willen, durch die ihn Manasse gereizt hatte.

Notwithstanding, Yahweh didn't turn from the fierceness of his great wrath, with which his anger was kindled against Judah, because of all the provocation with which Manasseh had provoked him.

Only, Jehovah hath not turned back from the fierceness of His great anger with which His anger burned against Judah, because of all the provocations with which Manasseh provoked him,

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

27 Und der HERR sprach: Ich will Juda auch von meinem Angesicht tun, wie ich Israel weggetan habe, und will diese Stadt verwerfen, die ich erwählt hatte, Jerusalem, und das Haus, davon ich gesagt habe: Mein Namen soll daselbst sein.

Yahweh said, I will remove Judah also out of my sight, as I have removed Israel, and I will cast off this city which I have chosen, even Jerusalem, and the house of which I said, My name shall be there.

and Jehovah saith, `Also Judah I turn aside from my presence, as I turned Israel aside, and I have rejected this city that I have chosen -- Jerusalem, and the house of which I said, My name is there.`

28 Was aber mehr von Josia zu sagen ist und alles, was er getan hat, siehe, das ist geschrieben in der Chronik der Könige Juda's.

Now the rest of the acts of Josiah, and all that he did, aren't they written in the book of the chronicles of the kings of Judah?

And the rest of the matters of Josiah, and all that he did, are they not written on the book of the Chronicles of the kings of Judah?

29 Zu seiner Zeit zog Pharao Necho, der König in Ägypten, herauf wider den König von Assyrien an das Wasser Euphrat. Aber der König Josia zog ihm entgegen und starb zu Megiddo, da er ihn gesehen hatte.

In his days Pharaoh-necoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and [Pharaoh-necoh] killed him at Megiddo, when he had seen him.

In his days hath Pharaoh-Nechoh king of Egypt come up against the king of Asshur, by the river Phrat, and king Josiah goeth out to meet him, and he putteth him to death in Megiddo, when he seeth him.

30 Und seine Knechte führten ihn tot von Megiddo und brachten ihn gen Jerusalem und begruben ihn in seinem Grabe. Und das Volk im Lande nahm Joahas, den Sohn Josias, und salbten ihn und machten ihn zum König an seines Vaters Statt. His servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own tomb. The people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's place. And his servants cause him to ride dying from Megiddo, and bring him in to Jerusalem, and bury him in his own grave, and the people of the land take Jehoahaz son of Josiah, and anoint him, and cause him to reign instead of his father.

31 Dreiundzwanzig Jahre war Joahas alt, da er König ward, und regierte drei Monate zu Jerusalem. Seine Mutter hieß Hamutal, eine Tochter Jeremia's von Libna.

Jehoahaz was twenty-three years old when he began to reign; and he reigned three months in Jerusalem: and his mother's name was Hamutal the daughter of Jeremiah of Libnah.

A son of twenty and three years [is] Jehoahaz in his reigning, and three months he hath reigned in Jerusalem, and the name of his mother [is] Hamutal daughter of Jeremiah of Libnah,

32 Und er tat, was dem HERRN übel gefiel, wie seine Väter getan hatten.

He did that which was evil in the sight of Yahweh, according to all that his fathers had done.

and he doth the evil thing in the eyes of Jehovah, according to all that his fathers did,

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33 Aber Pharao Necho legte ihn ins Gefängnis zu Ribla im Lande Hamath, daß er nicht regieren sollte in Jerusalem, und legte eine Schatzung aufs Land: hundert Zentner Silber und einen Zentner Gold.

Pharaoh-necoh put him in bonds at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of one hundred talents of silver, and a talent of gold.

and Pharaoh-Nechoh bindeth him in Riblah, in the land of Hamath, from reigning in Jerusalem, and he putteth a fine on the land -- a hundred talents of silver, and a talent of gold.

34 Und Pharao Necho machte zum König Eljakim, den Sohn Josias, anstatt seines Vaters Josia und wandte seinen Namen in Jojakim. Aber Joahas nahm er und brachte ihn nach Ägypten; daselbst starb er.

Pharaoh-necoh made Eliakim the son of Josiah king in the room of Josiah his father, and changed his name to Jehoiakim: but he took Jehoahaz away; and he came to Egypt, and died there.

And Pharaoh-Nechoh causeth Eliakim son of Josiah to reign instead of Josiah his father, and turneth his name to Jehoiakim, and Jehoahaz he hath taken away, and he cometh in to Egypt, and dieth there.

35 Und Jojakim gab das Silber und das Gold Pharao. Doch schätzte er das Land, daß es solches Silber gäbe nach Befehl Pharaos; einen jeglichen nach seinem Vermögen schätzte er am Silber und Gold unter dem Volk im Lande, daß er es dem Pharao Necho gäbe.

Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of everyone according to his taxation, to give it to Pharaoh-necoh.

And the silver and the gold hath Jehoiakim given to Pharaoh; only he valued the land to give the silver by the command of Pharaoh; from each, according to his valuation, he exacted the silver and the gold, from the people of the land, to give to Pharaoh-Nechoh.

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<u> Literal Spiritual Practical Meaning</u>

36 Fünfundzwanzig Jahre alt war Jojakim, da er König ward, und regierte elf Jahre zu Jerusalem. Seine Mutter hieß Sebuda, eine Tochter Pedajas von Ruma.

Jehoiakim was twenty-five years old when he began to reign; and he reigned eleven years in Jerusalem: and his mother`s name was Zebidah the daughter of Pedaiah of Rumah.

A son of twenty and five years [is] Jehoiakim in his reigning, and eleven years he hath reigned in Jerusalem, and the name of his mother [is] Zebudah daughter of Pedaiah of Rumah,

37 Und er tat, was dem HERRN übel gefiel, wie seine Väter getan hatten.

He did that which was evil in the sight of Yahweh, according to all that his fathers had done.

and he doth the evil thing in the eyes of Jehovah, according to all that his fathers did.

1 Zu seiner Zeit zog herauf Nebukadnezar, der König zu Babel, und Jojakim war ihm untertänig drei Jahre; und er wandte sich und ward abtrünnig von ihm.

In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

In his days hath Nebuchadnezzar king of Babylon come up, and Jehoiakim is to him a servant three years; and he turneth and rebelleth against him,

2 Und der HERR ließ auf ihn Kriegsknechte kommen aus Chaldäa, aus Syrien, aus Moab und aus den Kindern Ammon und ließ sie nach Juda kommen, daß sie es verderbten, nach dem Wort des HERRN, das er geredet hatte durch seine Knechte, die Propheten.

Yahweh sent against him bands of the Chaldeans, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of Yahweh, which he spoke by his servants the prophets.

and Jehovah sendeth against him the troops of the Chaldeans, and the troops of Aram, and the troops of Moab, and the troops of the sons of Ammon, and He sendeth them against Judah to destroy it, according to the word of Jehovah, that He spake by the hand of His servants the prophets;

- 3 Es geschah aber Juda also nach dem Wort des HERRN, daß er sie von seinem Angesicht täte um der Sünden willen Manasses, die er getan hatte; Surely at the commandment of Yahweh came this on Judah, to remove them out of his sight, for the sins of Manasseh, according to all that he did, only, by the command of Jehovah it hath been against Judah to turn [them] aside from His presence, for the sins of Manasseh, according to all that he did,
- 4 auch um des unschuldigen Blutes willen, das er vergoß und machte Jerusalem voll mit unschuldigem Blut, wollte der HERR nicht vergeben.
  - and also for the innocent blood that he shed; for he filled Jerusalem with innocent blood: and Yahweh would not pardon.
  - and also the innocent blood that he hath shed, and he filleth Jerusalem with innocent blood, and Jehovah was not willing to forgive.

<u> Literal Spiritual Practical</u>

<u>Meaning</u>

5 Was aber mehr zu sagen ist von Jojakim und alles, was er getan hat, siehe, das ist geschrieben in der Chronik der Könige Juda's.

Now the rest of the acts of Jehoiakim, and all that he did, aren't they written in the book of the chronicles of the kings of Judah?

And the rest of the matters of Jehoiakim, and all that he did, are they not written on the book of the Chronicles of the kings of Judah?

6 Und Jojakim entschlief mit seinen Vätern. Und sein Sohn Jojachin ward König an seiner Statt.

So Jehoiakim slept with his fathers; and Jehoiachin his son reigned in his place.

And Jehoiakim lieth with his fathers, and Jehoiachin his son reigneth in his stead.

7 Und der König von Ägypten zog nicht mehr aus seinem Lande; denn der König zu Babel hatte ihm genommen alles, was dem König zu Ägypten gehörte vom Bach Ägyptens an bis an das Wasser Euphrat.

The king of Egypt didn't come again out of his land any more; for the king of Babylon had taken, from the brook of Egypt to the river Euphrates, all that pertained to the king of Egypt.

And the king of Egypt hath not added any more to go out from his own land, for the king of Babylon hath taken, from the brook of Egypt unto the river Phrat, all that had been to the king of Egypt.

Achtzehn Jahre alt war Jojachin, da er König ward, und regierte drei Monate zu Jerusalem. Seine Mutter hieß Nehusta, eine Tochter Elnathans von Jerusalem. Jehoiachin was eighteen years old when he began to reign; and he reigned in Jerusalem three months: and his mother's name was Nehushta the daughter of Elnathan of Jerusalem.

A son of eighteen years [is] Jehoiachin in his reigning, and three months he hath reigned in Jerusalem, and the name of his mother [is] Nehushta, daughter of Elnathan of Jerusalem,

<u>Literal Spiritual Practical Meaning</u>

9 Und er tat, was dem HERRN übel gefiel, wie sein Vater getan hatte.

He did that which was evil in the sight of Yahweh, according to all that his father had done.

and he doth the evil thing in the eyes of Jehovah, according to all that his fathers did.

10 Zu der Zeit zogen herauf die Knechte Nebukadnezars, des Königs von Babel, gen Jerusalem und kamen an die Stadt mit Bollwerk.

At that time the servants of Nebuchadnezzar king of Babylon came up to Jerusalem, and the city was besieged.

At that time come up have servants of Nebuchadnezzar king of Babylon to Jerusalem, and the city goeth into siege,

11 Und Nebukadnezar kam zur Stadt, da seine Knechte sie belagerten.

Nebuchadnezzar king of Babylon came to the city, while his servants were besieging it;

and Nebuchadnezzar king of Babylon cometh against the city, and his servants are laying siege to it,

12 Aber Jojachin, der König Juda's, ging heraus zum König von Babel mit seiner Mutter, mit seinen Knechten, mit seinen Obersten und Kämmerern; und der König von Babel nahm ihn gefangen im achten Jahr seines Königreiches.

and Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

and Jehoiachin king of Judah goeth out unto the king of Babylon, he, and his mother, and his servants, and his chiefs, and his eunuchs, and the king of Babylon taketh him in the eighth year of his reign,

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13 Und er nahm von dort heraus alle Schätze im Hause des HERRN und im Hause des Königs und zerschlug alle goldenen Gefäße, die Salomo, der König Israels, gemacht hatte im Tempel des HERRN, wie denn der HERR geredet hatte.

He carried out there all the treasures of the house of Yahweh, and the treasures of the king's house, and cut in pieces all the vessels of gold, which Solomon king of Israel had made in the temple of Yahweh, as Yahweh had said.

and bringeth out thence all the treasures of the house of Jehovah, and the treasures of the house of the king, and cutteth in pieces all the vessels of gold that Solomon king of Israel made in the temple of Jehovah, as Jehovah had spoken.

14 Und führte weg das ganze Jerusalem, alle Obersten, alle Gewaltigen, zehntausend Gefangene, und alle Zimmerleute und alle Schmiede und ließ nichts übrig denn geringes Volk des Landes.

He carried away all Jerusalem, and all the princes, and all the mighty men of valor, even ten thousand captives, and all the craftsmen and the smiths; none remained, save the poorest sort of the people of the land.

And he hath removed all Jerusalem, and all the chiefs, and all the mighty ones of valour -- ten thousand [is] the removal -- and every artificer and smith, none hath been left save the poor of the people of the land.

15 Und er führte weg Jojachin gen Babel, die Mutter des Königs, die Weiber des Königs und seine Kämmerer; dazu die Mächtigen im Lande führte er auch gefangen von Jerusalem gen Babel,

He carried away Jehoiachin to Babylon; and the king's mother, and the king's wives, and his officers, and the chief men of the land, carried he into captivity from Jerusalem to Babylon.

And he removeth Jehoiachin to Babylon, and the mother of the king, and the wives of the king, and his eunuchs, and the mighty ones of the land -- he hath caused a removal to go from Jerusalem to Babylon,

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16 und was der besten Leute waren, siebentausend, und Zimmerleute und Schmiede, tausend, alles starke Kriegsmänner; und der König von Babel brachte sie gen Babel.

All the men of might, even seven thousand, and the craftsmen and the smiths one thousand, all of them strong and apt for war, even them the king of Babylon brought captive to Babylon.

and all the men of valour seven thousand, and the artificers and the smiths a thousand, the whole [are] mighty men, warriors; and the king of Babylon bringeth them in a captivity to Babylon.

17 Und der König von Babel machte Matthanja, Jojachins Oheim, zum König an seiner Statt und wandelte seinen Namen in Zedekia.

The king of Babylon made Mattaniah, [Jehoiachin`s] father`s brother, king is his place, and changed his name to Zedekiah.

And the king of Babylon causeth Mattaniah his father`s brother to reign in his stead, and turneth his name to Zedekiah.

18 Einundzwanzig Jahre alt war Zedekia, da er König ward, und regierte elf Jahre zu Jerusalem. Seine Mutter hieß Hamutal, eine Tochter Jeremia's von Libna.

Zedekiah was twenty-one years old when he began to reign; and he reigned eleven years in Jerusalem: and his mother's name was Hamutal the daughter of Jeremiah of Libnah.

A son of twenty and one years [is] Zedekiah in his reigning, and eleven years he hath reigned in Jerusalem, and the name of his mother [is] Hamutal daughter of Jeremiah of Libnah,

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<u>Literal Spiritual Practical Meaning</u>

19 Und er tat, was dem HERRN übel gefiel, wie Jojakim getan hatte.

He did that which was evil in the sight of Yahweh, according to all that Jehoiakim had done.

and he doth the evil thing in the eyes of Jehovah according to all that Jehoiakim did,

20 Denn es geschah also mit Jerusalem und Juda aus dem Zorn des HERRN, bis daß er sie von seinem Angesicht würfe. Und Zedekia ward abtrünnig vom König zu Babel.

For through the anger of Yahweh did it happen in Jerusalem and Judah, until he had cast them out from his presence. Zedekiah rebelled against the king of Babylon.

for, by the anger of Jehovah it hath been against Jerusalem and against Judah, till he cast them out from His presence, that Zedekiah rebelleth against the king of Babylon.

1 Und es begab sich im neunten Jahr seines Königreichs, am zehnten Tag des zehnten

Monats, kam Nebukadnezar, der König zu Babel, mit aller seiner Macht wider Jerusalem; und sie lagerten sich dawider und bauten Bollwerke darum her.

It happened in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, and encamped against it; and they built forts against it round about.

And it cometh to pass, in the ninth year of his reign, in the tenth month, in the tenth of the month, come hath Nebuchadnezzar king of Babylon, he and all his force, against Jerusalem, and encampeth against it, and buildeth against it a fortification round about.

- 2 Also ward die Stadt belagert bis ins elfte Jahr des Königs Zedekia.
  So the city was besieged to the eleventh year of king Zedekiah.
  And the city entereth into siege till the eleventh year of king Zedekiah,
- 3 Aber am neunten Tag des (vierten) Monats ward der Hunger stark in der Stadt, daß das Volk des Landes nichts zu essen hatte.
  - On the ninth day of the [fourth] month the famine was sore in the city, so that there was no bread for the people of the land.
  - on the ninth of the month -- when the famine is severe in the city, and there hath not been bread for the people of the land,
- 4 Da brach man in die Stadt; und alle Kriegsmänner flohen bei der Nacht auf dem Wege durch das Tor zwischen zwei Mauern, der zu des Königs Garten geht. Aber die Chaldäer lagen um die Stadt. Und er floh des Weges zum blachen Felde.
  - Then a breach was made in the city, and all the men of war [fled] by night by the way of the gate between the two walls, which was by the king's garden (now the Chaldeans were against the city round about); and [the king] went by the way of the Arabah.
  - then the city is broken up, and all the men of war [go] by night the way of the gate, between the two walls that [are] by the garden of the king, and the Chaldeans [are] against the city round about, and [the king] goeth the way of the plain.
- 5 Aber die Macht der Chaldäer jagte dem König nach, und sie ergriffen ihn im blachen Felde zu Jericho, und alle Kriegsleute, die bei ihm waren, wurden von ihm zerstreut.
  - But the army of the Chaldeans pursued after the king, and overtook him in the plains of Jericho; and all his army was scattered from him.
  - And the force of the Chaldeans pursue after the king, and overtake him in the plains of Jericho, and all his force have been scattered from him;

6 Sie aber griffen den König und führten ihn hinauf zum König von Babel gen Ribla; und

sie sprachen ein Urteil über ihn.

Then they took the king, and carried him up to the king of Babylon to Riblah; and they gave judgment on him.

and they seize the king, and bring him up unto the king of Babylon, to Riblah, and they speak with him -- judgment.

7 Und sie schlachteten die Kinder Zedekias vor seinen Augen und blendeten Zedekia die Augen und banden ihn mit Ketten und führten ihn gen Babel.

They killed the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him in fetters, and carried him to Babylon.

And the sons of Zedekiah they have slaughtered before his eyes, and the eyes of Zedekiah he hath blinded, and bindeth him with brazen fetters, and they bring him to Babylon.

8 Am siebenten Tag des fünften Monats, das ist das neunzehnte Jahr Nebukadnezars, des Königs zu Babel, kam Nebusaradan, der Hauptmann der Trabanten, des Königs zu Babels Knecht, gen Jerusalem

Now in the fifth month, on the seventh day of the month, which was the nineteenth year of king Nebuchadnezzar, king of Babylon, came Nebuzaradan the captain of the guard, a servant of the king of Babylon, to Jerusalem.

And in the fifth month, on the seventh of the month (it [is] the nineteenth year of king Nebuchadnezzar king of Babylon), hath Nebuzaradan chief of the executioners, servant of the king of Babylon, come to Jerusalem,

<u>Literal</u> <u>Spiritual</u>

Practical Meaning

9 und verbrannte das Haus des HERRN und das Haus des Königs und alle Häuser zu Jerusalem; alle großen Häuser verbrannte er mit Feuer.

He burnt the house of Yahweh, and the king's house; and all the houses of Jerusalem, even every great house, burnt he with fire.

and he burneth the house of Jehovah, and the house of the king, and all the houses of Jerusalem, yea, every great house he hath burned with fire;

10 Und die ganze Macht der Chaldäer, die mit dem Hauptmann war, zerbrach die Mauer um Jerusalem her.

All the army of the Chaldeans, who were [with] the captain of the guard, broke down the walls of Jerusalem round about.

and the walls of Jerusalem round about have all the forces of the Chaldeans, who [are] with the chief of the executioners, broken down.

11 Das andere Volk aber, das übrig war in der Stadt, und die zum König von Babel fielen, und den andern Haufen führte Nebusaradan, der Hauptmann, weg.

The residue of the people who were left in the city, and those who fell away, who fell to the king of Babylon, and the residue of the multitude, did Nebuzaradan the captain of the guard carry away captive.

And the rest of the people, those left in the city, and those falling who have fallen to the king of Babylon, and the rest of the multitude, hath Nebuzaradan chief of the executioners removed;

12 Und von den Geringsten im Lande ließ der Hauptmann Weingärtner und Ackerleute. But the captain of the guard left of the poorest of the land to work the vineyards and fields.

and of the poor of the land hath the chief of the executioners left for vine-dressers and for husbandmen.

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13 Aber die ehernen Säulen am Hause des HERRN und die Gestühle und das eherne Meer, das am Hause des HERRN war, zerbrachen die Chaldäer und führten das Erz gen Babel.

The pillars of brass that were in the house of Yahweh, and the bases and the brazen sea that were in the house of Yahweh, did the Chaldeans break in pieces, and carried the brass of them to Babylon.

And the pillars of brass that [are] in the house of Jehovah, and the bases, and the sea of brass, that [is] in the house of Jehovah, have the Chaldeans broken in pieces, and bear away their brass to Babylon.

14 Und die Töpfe, Schaufeln, Messer, Löffel und alle ehernen Gefäße, womit man diente, nahmen sie weg.

The pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass with which they ministered, took they away.

And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass with which they minister they have taken,

- 15 Dazu nahm der Hauptmann die Pfannen und Becken, was golden und silbern war, The fire pans, and the basins, that which was of gold, in gold, and that which was of silver, in silver, the captain of the guard took away.
  - and the fire-pans, and the bowls that [are] wholly of silver, hath the chief of the executioners taken.
- 16 die zwei Säulen, das Meer und das Gestühle, das Salomo gemacht hatte zum Hause des HERRN. Es war nicht zu wägen das Erz aller dieser Gefäße.

The two pillars, the one sea, and the bases, which Solomon had made for the house of Yahweh, the brass of all these vessels was without weight.

The two pillars, the one sea, and the bases that Solomon made for the house of Jehovah, there was no weighing of the brass of all these vessels;

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17 Achtzehn Ellen hoch war eine Säule, und ihr Knauf darauf war auch ehern und drei Ellen hoch, und das Gitterwerk und die Granatäpfel an dem Knauf umher war alles ehern. Auf diese Weise war auch die andere Säule mit dem Gitterwerk.

The height of the one pillar was eighteen cubits, and a capital of brass was on it; and the height of the capital was three cubits, with network and pomegranates on the capital round about, all of brass: and like to these had the second pillar with network.

eighteen cubits [is] the height of the one pillar, and the chapiter on it [is] of brass, and the height of the chapiter [is] three cubits, and the net and the pomegranates [are] on the chapiter round about -- the whole [is] of brass; and like these hath the second pillar, with the net.

18 Und der Hauptmann nahm den Obersten Priester Seraja und den Priester Zephania, den nächsten nach ihm, und die drei Türhüter

The captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the threshold:

And the chief of the executioners taketh Seraiah the head priest, and Zephaniah the

second priest, and the three keepers of the threshold,

und einen Kämmerer aus der Stadt, der gesetzt war über die Kriegsmänner, und fünf Männer, die stets vor dem König waren, die in der Stadt gefunden wurden, und den Schreiber des Feldhauptmanns, der das Volk im Lande zum Heer aufbot, und sechzig Mann vom Volk auf dem Lande, die in der Stadt gefunden wurden;

and out of the city he took an officer who was set over the men of war; and five men of those who saw the king's face, who were found in the city; and the scribe, the captain of the host, who mustered the people of the land; and sixty men of the people of the land, who were found in the city.

and out of the city he hath taken a certain eunuch who is appointed over the men of war, and five men of those seeing the king's face who have been found in the city, and the head scribe of the host, who mustereth the people of the land, and sixty men of the people of the land who are found in the city,

<u>Literal Spiritual Practical Meaning</u>

20 diese brachte Nebusaradan, der Hauptmann, und brachte sie zum König von Babel zu Ribla.

Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

and Nebuzaradan chief of the executioners taketh them, and causeth them to go unto the king of Babylon, to Libnah,

21 Und der König von Babel schlug sie tot zu Ribla im Lande Hamath. Also ward Juda weggeführt aus seinem Lande.

The king of Babylon struck them, and put them to death at Riblah in the land of Hamath. So Judah was carried away captive out of his land.

and the king of Babylon smiteth them, and putteth them to death in Riblah, in the land of Hamath, and he removeth Judah from off its land.

22 Aber über das übrige Volk im Lande Juda, das Nebukadnezar, der König von Babel, übrigließ, setzte er Gedalja, den Sohn Ahikams, des Sohnes Saphans.

As for the people who were left in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, governor.

And the people that is left in the land of Judah whom Nebuchadnezzar king of Babylon hath left -- he appointeth over them Gedaliah son of Ahikam, son of Shaphan.

23 Da nun alle Hauptleute des Kriegsvolks und die Männer hörten, daß der König von Babel Gedalja eingesetzt hatte, kamen sie zu Gedalja gen Mizpa, nämlich Ismael, der Sohn Nethanjas, und Johanan, der Sohn Kareahs, und Seraja, der Sohn Thanhumeths, der Netophathiter, und Jaasanja, der Sohn des Maachathiters, samt ihren Männern.

Now when all the captains of the forces, they and their men, heard that the king of Babylon had made Gedaliah governor, they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Kareah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of the Maacathite, they and their men.

And all the heads of the forces hear -- they and the men -- that the king of Babylon hath appointed Gedaliah, and they come in unto Gedaliah, to Mizpah, even Ishmael son of Nethaniah, and Johanan son of Kareah, and Seraiah son of Tanhumeth the Netophathite, and Jaazaniah son of the Maachathite -- they and their men;

24 Und Gedalja schwur ihnen und ihren M\u00e4nnern und sprach zu ihnen: F\u00fcrchtet euch nicht, untertan zu sein den Chald\u00e4ern; bleibet im Lande und seid untert\u00e4nig dem K\u00f6nig von Babel, so wird's euch wohl gehen!

Gedaliah swore to them and to their men, and said to them, Don`t be afraid because of the servants of the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

and Gedaliah sweareth to them, and to their men, and saith to them, `Be not afraid of the servants of the Chaldeans, dwell in the land and serve the king of Babylon, and it is good for you.`

<u> Literal Spiritual Practical Meaning</u>

25 Aber im siebenten Monat kam Ismael, der Sohn Nethanjas, des Sohnes Elisamas, vom königlichen Geschlecht, und zehn Männer mit ihm, und sie schlugen Gedalja tot, dazu die Juden und Chaldäer, die bei ihm waren zu Mizpa.

But it happened in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the royal seed came, and ten men with him, and struck Gedaliah, so that he died, and the Jews and the Chaldeans that were with him at Mizpah.

And it cometh to pass, in the seventh month, come hath Ishmael son of Nathaniah, son of Elishama of the seed of the kingdom, and ten men with him, and they smite Gedaliah, and he dieth, and the Jews and the Chaldeans who have been with him in Mizpah.

26 Da machte sich auf alles Volk, klein und groß, und die Obersten des Kriegsvolks und kamen nach Ägypten; denn sie fürchteten sich vor den Chaldäern.

All the people, both small and great, and the captains of the forces, arose, and came to Egypt; for they were afraid of the Chaldeans.

And all the people rise, from small even unto great, and the heads of the forces, and come in to Egypt, for they have been afraid of the presence of the Chaldeans.

27 Aber im siebenunddreißigsten Jahr, nachdem Jojachin, der König Juda's, weggeführt

war, am siebenundzwanzigsten Tag des zwölften Monats, hob Evil-Merodach, der König zu Babel im ersten Jahr seines Königreichs das Haupt Jojachins, des Königs Juda's, aus dem Kerker hervor

It happened in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evilmerodach king of Babylon, in the year that he began to reign, did lift up the head of Jehoiachin king of Judah out of prison;

And it cometh to pass, in the thirty and seventh year of the removal of Jehoiachin king of Judah, in the twelfth month, in the twenty and seventh of the month hath Evil-Merodach king of Babylon lifted up, in the year of his reigning, the head of Jehoiachin king of Judah, out of the house of restraint,

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

28 und redete freundlich mit ihm und setzte seinen Stuhl über die Stühle der Könige, die bei ihm waren zu Babel,

and he spoke kindly to him, and set his throne above the throne of the kings who were with him in Babylon,

and speaketh with him good things and putteth his throne above the throne of the kings who [are] with him in Babylon,

29 und wandelte die Kleider seines Gefängnisses, und er aß allewege vor ihm sein Leben lang;

and changed his prison garments. [Jehoiachin] ate bread before him continually all the days of his life:

and hath changed the garments of his restraint, and he hath eaten bread continually

before him all days of his life,

30 und es ward ihm ein Teil bestimmt, das man ihm allewege gab vom König, auf einen jeglichen Tag sein ganzes Leben lang.

and for his allowance, there was a continual allowance given him of the king, every day a portion, all the days of his life.

and his allowance -- a continual allowance -- hath been given to him from the king, the matter of a day in its day, all days of his life.