

The German Composite Bible

By

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The German Composite Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. Starting with German, two English versions are progressively Compared in order to gain deeper insights into the text. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a “composite” understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

**German (Martin Luther)
The World English Bible
Young's Literal Translation**

Ezra

1 Im ersten Jahr des Kores, des Königs in Persien (daß erfüllt würde das Wort des HERRN durch den Mund Jeremia's geredet), erweckte der HERR den Geist des Kores, des Königs in Persien, daß er ausrufen ließ durch sein ganzes Königreich, auch durch Schrift, und sagen:

Now in the first year of Cyrus king of Persia, that the word of Yahweh by the mouth of Jeremiah might be accomplished, Yahweh stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

And in the first year of Cyrus king of Persia, at the completion of the word of Jehovah from the mouth of Jeremiah, hath Jehovah waked up the spirit of Cyrus king of Persia, and he causeth an intimation to pass over into all his kingdom, and also in writing, saying,

2 So spricht Kores, der König in Persien: Der HERR, der Gott des Himmels, hat mir alle Königreiche der Erde gegeben, und hat mir befohlen, ihm ein Haus zu bauen zu Jerusalem in Juda.

Thus says Cyrus king of Persia, All the kingdoms of the earth has Yahweh, the God of heaven, given me; and he has charged me to build him a house in Jerusalem, which is in Judah.

`Thus said Cyrus king of Persia, All kingdoms of the earth hath Jehovah, God of the heavens, given to me, and He hath laid a charge on me to build to Him a house in Jerusalem, that [is] in Judah;

3 Wer nun unter euch seine Volkes ist, mit dem Sei Gott, und er ziehe hinauf gen Jerusalem in Juda und baue das Haus des HERRN, des Gottes Israels. Er ist der Gott, der zu Jerusalem ist.

Whoever there is among you of all his people, his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of Yahweh, the God of Israel (he is God), which is in Jerusalem.

who [is] among you of all His people? His God is with him, and he doth go up to Jerusalem, that [is] in Judah, and build the house of Jehovah, God of Israel -- He [is] God -- that [is] in Jerusalem.

4 Und wer noch übrig ist an allen Orten, da der Fremdling ist, dem sollen helfen die Leute seines Orts mit Silber und Gold, Gut und Vieh, außer dem, was sie aus freiem Willen geben zum Hause Gottes zu Jerusalem.

Whoever is left, in any place where he sojourns, let the men of his place help him with silver, and with gold, and with goods, and with animals, besides the freewill-offering for the house of God which is in Jerusalem.

`And every one who is left, of any of the places where he [is] a sojourner, assist him do the men of his place with silver, and with gold, and with goods, and with beasts, along with a free-will offering for the house of God, that [is] in Jerusalem.'

- 5 **Da machten sich auf die Obersten der Vaterhäuser aus Juda und Benjamin und die Priester und Leviten, alle, deren Geist Gott erweckte, hinaufzuziehen und zu bauen das Haus des HERRN zu Jerusalem.**

Then rose up the heads of fathers` [houses] of Judah and Benjamin, and the priests, and the Levites, even all whose spirit God had stirred to go up to build the house of Yahweh which is in Jerusalem.

And heads of the fathers of Judah and Benjamin rise, and the priests and the Levites, even every one whose spirit God hath waked, to go up to build the house of Jehovah, that [is] in Jerusalem;

- 6 **Und alle, die um sie her waren, stärkten ihre Hände mit silbernem und goldenem Geräte, mit Gut und Vieh und Kleinoden, außer dem, Was sie freiwillig gaben.**

All those who were round about them strengthened their hands with vessels of silver, with gold, with goods, and with animals, and with precious things, besides all that was willingly offered.

and all those round about them have strengthened [them] with their hands, with vessels of silver, with gold, with goods, and with beasts, and with precious things, apart from all that hath been offered willingly.

- 7 **Und der König Kores tat heraus die Gefäße des Hauses des HERRN, die Nebukadnezar aus Jerusalem genommen hatte und in seines Gottes Haus getan hatte.**

Also Cyrus the king brought forth the vessels of the house of Yahweh, which Nebuchadnezzar had brought forth out of Jerusalem, and had put in the house of his gods;

And the king Cyrus hath brought out the vessels of the house of Jehovah that Nebuchadnezzar hath brought out of Jerusalem, and putteth them in the house of his gods;

- 8 **Aber Kores, der König in Persien, tat sie heraus durch Mithredath, den Schatzmeister; der zählte sie dar Sesbazar, dem Fürsten Juda's.**
even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them to Sheshbazzar, the prince of Judah.
yea, Cyrus king of Persia bringeth them out by the hand of Mithredath the treasurer, and numbereth them to Sheshbazzar the prince of Judah.
- 9 **Und dies ist ihre Zahl: dreißig goldene Becken und tausend silberne Becken, neunundzwanzig Messer,**
This is the number of them: thirty platters of gold, one thousand platters of silver, twenty-nine knives,
And this [is] their number: dishes of gold thirty, dishes of silver a thousand, knives nine and twenty,
- 10 **dreißeig goldene Becher und der andern, silbernen Becher vierhundertundzehn und anderer Gefäße tausend,**
thirty bowls of gold, silver bowls of a second sort four hundred and ten, and other vessels one thousand.
basins of gold thirty, basins of silver (seconds) four hundred and ten, other vessels a thousand.
- 11 **daß aller Gefäße, golden und silbern, waren fünftausend und vierhundert. Alle brachte sie Sesbazar herauf mit denen, die aus der Gefangenschaft von Babel heraufzogen gen Jerusalem.**
All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up, when they of the captivity were brought up from Babylon to Jerusalem.
All the vessels of gold and of silver [are] five thousand and four hundred; the whole hath Sheshbazzar brought up with the going up of the removal from Babylon to Jerusalem.

- 1 **Dies sind die Kinder der Landschaft, die heraufzogen aus der Gefangenschaft, die Nebukadnezar, der König zu Babel, hatte gen Babel geführt und die wieder gen Jerusalem und nach Juda kamen, ein jeglicher in seine Stadt,**
Now these are the children of the province, who went up out of the captivity of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away to Babylon, and who returned to Jerusalem and Judah, everyone to his city;
And these [are] sons of the province who are going up -- of the captives of the removal that Nebuchadnezzar king of Babylon removed to Babylon, and they turn back to Jerusalem and Judah, each to his city --
- 2 **und kamen mit Serubabel, Jesua, Nehemia, Seraja, Reelaja, Mardochai, Bilsa, Mispar, Bigevai, Rehum und Baana. Dies ist nun die Zahl der Männer des Volkes Israel:**
who came with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:
who have come in with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah: The number of the men of the people of Israel:
- 3 **der Kinder Parevs zweitausend hundertundzweiundsiebzig;**
The children of Parosh, two thousand one hundred seventy-two.
Sons of Parosh, two thousand a hundred seventy and two.
- 4 **der Kinder Sephatja dreihundert und zweiundsiebzig;**
The children of Shephatiah, three hundred seventy-two.
Sons of Shephatiah, three hundred seventy and two.

- 5 **der Kinder Arah siebenhundert und fünfsundsiebzig;**
The children of Arah, seven hundred seventy-five.
Sons of Arah, seven hundred five and seventy.
- 6 **der Kinder Pahath-Moab, von den Kindern Jesua, Joab, zweitausend achthundertundzwölf;**
The children of Pahath-moab, of the children of Jeshua [and] Joab, two thousand eight hundred twelve.
Sons of Pahath-Moab, of the sons of Jeshua, Joab, two thousand eight hundred and twelve.
- 7 **der Kinder Elam tausend zweihundertvierundfünfzig;**
The children of Elam, one thousand two hundred fifty-four.
Sons of Elam, a thousand two hundred fifty and four.
- 8 **der Kinder Satthu neunhundert und fünfundvierzig;**
The children of Zattu, nine hundred forty-five.
Sons of Zattu, nine hundred and forty and five.
- 9 **der Kinder Sakkai siebenhundert und sechzig;**
The children of Zaccai, seven hundred sixty.
Sons of Zaccai, seven hundred and sixty.

10 der Kinder Bani sechshundert und zweiundvierzig;

The children of Bani, six hundred forty-two.

Sons of Bani, six hundred forty and two.

11 der Kinder Bebai sechshundert und dreiundzwanzig;

The children of Bebai, six hundred twenty-three.

Sons of Bebai, six hundred twenty and three.

12 der Kinder Asgad tausend zweihundert und zweiundzwanzig;

The children of Azgad, one thousand two hundred twenty-two.

Sons of Azgad, a thousand two hundred twenty and two.

13 der Kinder Adonikam sechshundert und sechsundsechzig;

The children of Adonikam, six hundred sixty-six.

Sons of Adonikam, six hundred sixty and six.

14 der Kinder Bigevai zweitausend und sechsundfünfzig;

The children of Bigvai, two thousand fifty-six.

Sons of Bigvai, two thousand fifty and six.

15 der Kinder Adin vierhundert und vierundfünfzig;

The children of Adin, four hundred fifty-four.

Sons of Adin, four hundred fifty and four.

16 der Kinder Ater von Hiskia achtundneunzig;
The children of Ater, of Hezekiah, ninety-eight.
Sons of Ater of Hezekiah, ninety and eight.

17 der Kinder Bezai dreihundert und dreiundzwanzig;
The children of Bezai, three hundred twenty-three.
Sons of Bezai, three hundred twenty and three.

18 der Kinder Jorah hundertundzwölf;
The children of Jorah, one hundred twelve.
Sons of Jorah, a hundred and twelve.

19 der Kinder Hasum zweihundert und dreiundzwanzig;
The children of Hashum, two hundred Twenty-three.
Sons of Hashum, two hundred twenty and three.

20 der Kinder von Gibbar fünfundneunzig;
The children of Gibbar, ninety-five.
Sons of Gibbar, ninety and five.

21 der Kinder von Bethlehem hundertdreißig;
The children of Beth-lehem, one hundred twenty-three.
Sons of Beth-Lehem, a hundred twenty and three.

22 der Männer von Netopha sechsundfünfzig;

The men of Netophah, fifty-six.

Men of Netophah, fifty and six.

23 der Männer von Anathoth hundertachtundzwanzig;

The men of Anathoth, one hundred twenty-eight.

Men of Anathoth, a hundred twenty and eight.

24 der Kinder von Asmaveth zweihundertvierzig;

The children of Azmaveth, forty-two.

Sons of Azmaveth, forty and two.

25 der Kinder von Kirjath-Arim, Kaphira und Beeroth siebenhundert und dreiundvierzig;

The children of Kiriath-arim, Chephirah, and Beeroth, seven hundred forty-three.

Sons of Kirjath-Arim, Chephirah, and Beeroth, seven hundred and forty and three.

26 der Kinder von Rama und Geba sechshundert und einundzwanzig;

The children of Ramah and Geba, six hundred twenty-one.

Sons of Ramah and Gaba, six hundred twenty and one.

27 der Männer von Michmas hundertzweiundzwanzig;

The men of Michmas, one hundred twenty-two.

Men of Michmas, a hundred twenty and two.

28 **der Männer von Beth-El und Ai zweihundert und dreiundzwanzig;**
The men of Bethel and Ai, two hundred twenty-three.
Men of Beth-El and Ai, two hundred twenty and three.

29 **der Kinder von Nebo zweiundfünfzig;**
The children of Nebo, fifty-two.
Sons of Nebo, fifty and two.

30 **der Kinder Magbis hundertsechsundfünfzig;**
The children of Magbish, one hundred fifty-six.
Sons of Magbish, a hundred fifty and six.

31 **der Kinder des andern Elam tausendzweihundert und vierundfünfzig;**
The children of the other Elam, one thousand two hundred fifty-four.
Sons of another Elam, a thousand two hundred fifty and four.

32 **der Kinder Harim dreihundertundzwanzig;**
The children of Harim, three hundred twenty.
Sons of Harim, three hundred and twenty.

33 **der Kinder von Lod, Hadid und Ono siebenhundert und fünfundzwanzig;**
The children of Lod, Hadid, and Ono, seven hundred twenty-five.
Sons of Lod, Hadid, and Ono, seven hundred twenty and five.

34 der Kinder von Jericho dreihundert und fünfundvierzig;

The children of Jericho, three hundred forty-five.

Sons of Jericho, three hundred forty and five.

35 der Kinder von Senaa dreitausend und sechshundertunddreißig.

The children of Senaah, three thousand six hundred thirty.

Sons of Senaah, three thousand and six hundred and thirty.

36 Der Priester: der Kinder Jedaja vom Hause Jesua neunhundert und dreiundsiebzig;

The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy-three.

The Priests: sons of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

37 der Kinder Immer tausend und zweiundfünfzig;

The children of Immer, one thousand fifty-two.

Sons of Imner, a thousand fifty and two.

38 der Kinder Pashur tausendzweihundert und siebenundvierzig;

The children of Pashhur, one thousand two hundred forty-seven.

Sons of Pashhur, a thousand two hundred forty and seven.

39 der Kinder Harim tausend und siebzehn.

The children of Harim, one thousand seventeen.

Sons of Harim, a thousand and seventeen.

40 Der Leviten: der Kinder Jesua und Kadmiel von den Kindern Hodavja vierundsiebzig.

The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy-four.

The Levites; sons of Jeshua and Kadmiel, of the sons of Hodaviah, seventy and four.

41 Der Sänger: der Kinder Asaph hundertachtundzwanzig.

The singers: the children of Asaph, one hundred twenty-eight.

The singers: sons of Asaph, a hundred twenty and eight.

42 der Kinder der Torhüter: die Kinder Sallum, die Kinder Ater, die Kinder Talmon, die Kinder Akkub, die Kinder Hatita und die Kinder Sobai, allesamt hundertneununddreißig.

The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all one hundred thirty-nine.

Sons of the gatekeepers; sons of Shallum, sons of Ater, sons of Talmon, sons of Akkub, sons of Hatita, sons of Shobai, the whole [are] a hundred thirty and nine.

43 Der Tempelknechte: die Kinder Ziha, die Kinder Hasupha, die Kinder Tabbaoth,

The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

The Nethinim: sons of Ziha, sons of Hasupha, sons of Tabbaoth,

44 die Kinder Keros, die Kinder Siaha, die Kinder Padon,
the children of Keros, the children of Siaha, the children of Padon,
Sons of Keros, sons of Siaha, sons of Padon,

45 die Kinder Lebana, die Kinder Hagaba, die Kinder Akkub,
the children of Lebanah, the children of Hagabah, the children of Akkub,
Sons of Lebanah, sons of Hagabah, sons of Akkub,

46 die Kinder Hagab, die Kinder Samlai, die Kinder Hanan,
the children of Hagab, the children of Shamlai, the children of Hanan,
Sons of Hagab, sons of Shalmai, sons of Hanan,

47 die Kinder Giddel, die Kinder Gahar, die Kinder Reaja,
the children of Giddel, the children of Gahar, the children of Reaiah,
Sons of Giddel, sons of Gahar, sons of Reaiah,

48 die Kinder Rezin, die Kinder Nekoda, die Kinder Gassam,
the children of Rezin, the children of Nekoda, the children of Gazzam,
Sons of Rezin, sons of Nekoda, sons of Gazzam,

49 die Kinder Usa, die Kinder Paseah, die Kinder Beasi,
the children of Uzza, the children of Paseah, the children of Besai,
Sons of Uzza, sons of Paseah, sons of Besai,

- 50 die Kinder Asna, die Kinder der Meuniter, die Kinder der Nephusiter,
the children of Asnah, the children of Meunim, the children of Nephisim,
Sons of Asnah, sons of Mehunim, sons of Nephusim,
- 51 die Kinder Bakbuk, die Kinder Hakupha, die Kinder Harhur,
the children of Bakbuk, the children of Hakupha, the children of Harhur,
Sons of Bakbuk, sons of Hakupha, sons of Harhur,
- 52 die Kinder Bazluth, die Kinder Mehida, die Kinder Harsa,
the children of Bazluth, the children of Mehida, the children of Harsha,
Sons of Bazluth, sons of Mehida, sons of Harsha,
- 53 die Kinder Barkos, die Kinder Sisera, die Kinder Themah,
the children of Barkos, the children of Sisera, the children of Temah,
Sons of Barkos, sons of Sisera, sons of Thamah,
- 54 die Kinder Neziah, die Kinder Hatipha.
the children of Neziah, the children of Hatipha.
Sons of Neziah, sons of Hatipha.
- 55 Die Kinder der Knechte Salomos: Die Kinder Sotai, die Kinder Sophereth, die Kinder Peruda,
The children of Solomon's servants: the children of Sotai, the children of Hassophereth, the children of Peruda,
Sons of the servants of Solomon: sons of Sotai, sons of Sophereth, sons of Peruda,

- 56 die Kinder Jaala, die Kinder Darkon, die Kinder Giddel,
the children of Jaalah, the children of Darkon, the children of Giddel,
Sons of Jaalah, sons of Darkon, sons of Giddel,
- 57 die Kinder Sephatja, die Kinder Hattil, die Kinder Pochereth von Zebaim, die Kinder
der Ami.
the children of Shephatiah, the children of Hattil, the children of Pochereth-
hazzebaim, the children of Ami.
Sons of Shephatiah, sons of Hattil, sons of Pochereth of Zebaim, sons of Ami.
- 58 Aller Tempelknechte und Kinder der Knechte Salomos waren zusammen dreihundert
und zweiundneunzig.
All the Nethinim, and the children of Solomon's servants, were three hundred
ninety-two.
All the Nethinim, and the sons of the servants of Solomon [are] three hundred
ninety and two.
- 59 Und diese zogen auch mit herauf von Thel-Melah, Thel-Harsa, Cherub, Addon und
Immer, aber sie konnten nicht anzeigen ihr Vaterhaus noch ihr Geschlecht, ob sie
aus Israel wären:
These were those who went up from Tel-melah, Tel-harsha, Cherub, Addan, [and]
Immer; but they could not show their fathers' houses, and their seed, whether they
were of Israel:
And these [are] those going up from Tel-Melah, Tel-Harsa, Cherub, Addan, Immer,
and they have not been able to declare the house of their fathers, and their seed,
whether they [are] of Israel:

- 60 die Kinder Delaja, die Kinder Tobia, die Kinder Nekoda, sechshundert und zweiundfünfzig.**
the children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty-two.
sons of Delaiah, sons of Tobiah, sons of Nekoda, six hundred fifty and two.
- 61 Und von den Kindern der Priester: die Kinder Habaja, die Kinder Hakkoz, die Kinder Barsillais, der aus den Töchtern Barsillais, des Gileaditers, ein Weib nahm und ward unter ihrem Namen genannt.**
Of the children of the priests: the children of Habaiah, the children of Hakkoz, the children of Barzillai, who took a wife of the daughters of Barzillai the Gileadite, and was called after their name.
And of the sons of the priests: sons of Habaiah, sons of Koz, sons of Barzillai (who took from the daughters of Barzillai the Gileadite a wife, and is called by their name;)
- 62 Die suchten ihre Geburtsregister, und fanden keine; darum wurden sie untüchtig geachtet zum Priestertum.**
These sought their register [among] those who were reckoned by genealogy, but they were not found: therefore were they deemed polluted and put from the priesthood.
these have sought their register among those reckoning themselves by genealogy, and they have not been found, and they are redeemed from the priesthood,

63 Und der Landpfleger sprach zu ihnen, sie sollten nicht essen vom Hochheiligen, bis ein Priester aufstände mit dem Licht und Recht.

The governor said to them, that they should not eat of the most holy things, until there stood up a priest with Urim and with Thummim.

and the Tirshatha saith to them, that they eat not of the most holy things till the standing up of a priest with Urim and with Thummim.

64 Der ganzen Gemeinde wie ein Mann waren zweiundvierzigtausend und dreihundertundsechzig.

**The whole assembly together was forty-two thousand three hundred sixty,
All the assembly together [is] four myriad two thousand three hundred sixty,**

65 ausgenommen ihre Knechte und Mägde, derer waren siebentausend dreihundert und siebenunddreißig, dazu zweihundert Sänger und Sängerinnen.

besides their men-servants and their maid-servants, of whom there were seven thousand three hundred thirty-seven: and they had two hundred singing men and singing women.

apart from their servants and their handmaids; these [are] seven thousand three hundred thirty and seven: and of them [are] singers and songstresses two hundred.

66 Und hatten siebenhundert und sechsunddreißig Rosse, zweihundert und fünfundvierzig Maultiere,

**Their horses were seven hundred thirty-six; their mules, two hundred forty-five;
Their horses [are] seven hundred thirty and six, their mules, two hundred forty and five,**

67 vierhundert und fünfunddreißig Kamele und sechstausend und siebenhundertzwanzig

Esel.

their camels, four hundred thirty-five; [their] donkeys, six thousand seven hundred and twenty.

their camels, four hundred thirty and five, asses, six thousand seven hundred and twenty.

68 Und etliche Oberste der Vaterhäuser, da sie kamen zum Hause des Herrn zu Jerusalem, gaben sie freiwillig zum Hause Gottes, daß man's setzte auf seine Stätte,

Some of the heads of fathers` [houses], when they came to the house of Yahweh which is in Jerusalem, offered willingly for the house of God to set it up in its place:

And some of the heads of the fathers in their coming in to the house of Jehovah that [is] in Jerusalem, have offered willingly for the house of God, to establish it on its base;

69 und gaben nach ihrem Vermögen zum Schatz fürs Werk einundsechzigtausend Goldgulden und fünftausend Pfund Silber und hundert Priesterröcke.

they gave after their ability into the treasury of the work sixty-one thousand darics of gold, and five thousand pounds of silver, and one hundred priests` garments.

according to their power they have given to the treasure of the work; of gold, drams six myriads and a thousand, and of silver, pounds five thousand, and of priests` coats, a hundred.

70 Also setzten sich die Priester und die Leviten und die vom Volk und die Sänger und die Torhüter und die Tempelknechte in ihre Städte und alles Israel in seine Städte.

So the priests, and the Levites, and some of the people, and the singers, and the porters, and the Nethinim, lived in their cities, and all Israel in their cities.

And the priests dwell, and the Levites, and of the people, and the singers, and the gatekeepers, and the Nethinim, in their cities; even all Israel in their cities.

1 Und da herbeikam der siebente Monat und die Kinder Israel nun in ihren Städten waren, kam das Volk zusammen wie ein Mann gen Jerusalem.

When the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem.

And the seventh month cometh, and the sons of Israel [are] in the cities, and the people are gathered, as one men, unto Jerusalem.

2 Und es machte sich auf Jesua, der Sohn Jozadaks, und seine Brüder, die Priester, und Serubabel, der Sohn Sealthiels, und seine Brüder und bauten den Altar des Gottes Israels, Brandopfer darauf zu opfern, wie es geschrieben steht im Gesetz Mose's, des Mannes Gottes,

Then stood up Jeshua the son of Jozadak, and his brothers the priests, and Zerubbabel the son of Shealtiel, and his brothers, and built the altar of the God of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of God.

And rise doth Jeshua son of Jozadak, and his brethren the priests, and Zerubbabel son of Shealtiel, and his brethren, and they build the altar of the God of Israel, to cause to ascend upon it burnt-offerings, as it is written in the law of Moses, the man of God.

3 und richteten zu den Altar auf seine Stätte (denn es war ein Schrecken unter ihnen vor den Völkern in den Ländern) und opferten dem HERRN Brandopfer darauf des Morgens und des Abends.

They set the altar on its base; for fear was on them because of the peoples of the countries: and they offered burnt offerings thereon to Yahweh, even burnt offerings morning and evening.

And they establish the altar on its bases, because of the fear upon them of the peoples of the lands, and he causeth burnt-offerings to ascend upon it to Jehovah, burnt-offerings for the morning and for the evening.

4 Und hielten der Laubhütten Fest, wie geschrieben steht, und taten Brandopfer alle Tage nach der Zahl, wie sich's gebührt, einen jeglichen Tag sein Opfer,

They kept the feast of tents, as it is written, and [offered] the daily burnt offerings by number, according to the ordinance, as the duty of every day required;

And they make the feast of the booths as it is written, and the burnt-offering of the day daily in number according to the ordinance, the matter of a day in its day;

5 darnach auch die täglichen Brandopfer und der Neumonde und aller Festtage des HERRN, die geheiligt sind, und allerlei freiwillige Opfer, die sie dem HERRN freiwillig taten.

and afterward the continual burnt-offering, and [the offerings] of the new moons, and

of all the set feasts of Yahweh that were consecrated, and of everyone who willingly offered a freewill-offering to Yahweh.

and after this a continual burnt-offering, and for new moons, and for all appointed seasons of Jehovah that are sanctified; and for every one who is willingly offering a willing-offering to Jehovah.

- 6 **Am ersten Tage des siebenten Monats fingen sie an, dem HERRN Brandopfer zu tun. Aber der Grund des Tempels war noch nicht gelegt.**
From the first day of the seventh month began they to offer burnt offerings to Yahweh: but the foundation of the temple of Yahweh was not yet laid.
From the first day of the seventh month they have begun to cause burnt-offerings to ascend to Jehovah, and the temple of Jehovah hath not been founded,
- 7 **Sie gaben aber Geld den Steinmetzen und Zimmerleuten und Speise und Trank und Öl denen zu Sidon und zu Tyrus, daß sie Zedernholz vom Libanon aufs Meer gen Japho brächten nach dem Befehl des Kores, des Königs in Persien, an sie.**
They gave money also to the masons, and to the carpenters; and food, and drink, and oil, to them of Sidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea, to Joppa, according to the grant that they had of Cyrus king of Persia.
and they give money to hewers and to artificers, and food, and drink, and oil to Zidonians and to Tyrians, to bring in cedar-trees from Lebanon unto the sea of Joppa, according to the permission of Cyrus king of Persia concerning them.
- 8 **Im zweiten Jahr ihrer Ankunft am Hause Gottes zu Jerusalem, im zweiten Monat, fingen an Serubabel, der Sohn Sealthiels, und Jesua, der Sohn Jozadaks, und die übrigen ihrer Brüder, Priester und Leviten, und alle, die aus der Gefangenschaft gekommen waren gen und bestellten die Leviten von zwanzig Jahren und darüber, zu treiben das Werk am Hause des HERRN.**
Now in the second year of their coming to the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the rest of their brothers the priests and the Levites, and all those who were come out of the captivity to Jerusalem, and appointed the Levites, from twenty years old and upward, to have the oversight of the work of the house of Yahweh.
And in the second year of their coming in unto the house of God, to Jerusalem, in the second month, began Zerubbabel son of Shealtiel, and Jeshua son of Jozadak, and the remnant of their brethren the priests and the Levites, and all those coming from the captivity to Jerusalem, and they appoint the Levites from a son of twenty years and upward, to overlook the work of the house of Jehovah.

9 Und Jesua stand mit seinen Söhnen und Brüdern und Kadmiel mit seinen Söhnen, die Kinder Juda, wie ein Mann, vorzustehen den Arbeitern am Hause Gottes, desgleichen die Kinder Henadad mit ihren Kindern und Brüdern, den Leviten.

Then stood Jeshua with his sons and his brothers, Kadmiel and his sons, the sons of Judah, together, to have the oversight of the workmen in the house of God: the sons of Henadad, with their sons and their brothers the Levites.

And Jeshua standeth, [and] his sons, and his brethren, Kadmiel and his sons, sons of Judah together, to overlook those doing the work in the house of God; the sons of

Henadad, [and] their sons and their brethren the Levites.

10 Und da die Bauleute den Grund legten am Tempel des HERRN, standen die Priester in ihren Kleidern mit Drommeten und die Leviten, die Kinder Asaph, mit Zimbeln, zu loben den HERRN mit dem Gedicht Davids, des Königs über Israel,

When the builders laid the foundation of the temple of Yahweh, they set the priests in their clothing with trumpets, and the Levites the sons of Asaph with cymbals, to praise Yahweh, after the order of David king of Israel.

And those building have founded the temple of Jehovah, and they appoint the priests, clothed, with trumpets, and the Levites, sons of Asaph, with cymbals, to praise Jehovah, by means of [the instruments of] David king of Israel.

11 und sangen umeinander und lobten und dankten dem HERRN, daß er gütig ist und seine Barmherzigkeit ewiglich währet über Israel. Und alles Volk jauchzte laut beim Lobe des HERRN, daß der Grund am Hause des HERRN gelegt war.

house

of Yahweh was laid.

And they respond in praising and in giving thanks to Jehovah, for good, for to the age His kindness [is] over Israel, and all the people have shouted -- a great shout -- in giving praise to Jehovah, because the house of Jehovah hath been founded.

12 Aber viele der alten Priester und Leviten und Obersten der Vaterhäuser, die das vorige Haus gesehen hatten, da nun dies Haus vor ihren Augen gegründet ward, weinten sie laut. Viele aber jauchzten mit Freuden, daß das Geschrei hoch erscholl,

But many of the priests and Levites and heads of fathers` [houses], the old men who had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

And many of the priests, and the Levites, and the heads of the fathers, the aged men who had seen the first house -- in this house being founded before their eyes -- are weeping with a loud voice, and many with a shout, in joy, lifting up the voice;

13 also daß das Volk nicht unterscheiden konnte das Jauchzen mit Freuden und das laute Weinen im Volk; denn das Volk jauchzte laut, daß man das Geschrei ferne hörte.

so that the people could not discern the noise of the shout of joy from the noise of the weeping of the people; for the people shouted with a loud shout, and the noise was heard afar off.

and the people are not discerning the noise of the shout of joy from the noise of the weeping of the people, for the people are shouting -- a great shout -- and the noise hath been heard unto a distance.

1 Da aber die Widersacher Juda's und Benjamins hörten, daß die Kinder der Gefangenschaft dem HERRN, dem Gott Israels, den Tempel bauten,

Now when the adversaries of Judah and Benjamin heard that the children of the captivity were building a temple to Yahweh, the God of Israel;

And adversaries of Judah and Benjamin hear that the sons of the captivity are building a temple to Jehovah, God of Israel,

2 kamen sie zu Serubabel und zu den Obersten der Vaterhäuser und sprachen zu ihnen: Wir wollen mit euch bauen; denn wir suchen euren Gott gleichwie ihr, und wir haben ihm geopfert, seit der Zeit da Asar-Haddon, der König von Assyrien, uns hat heraufgebracht.

then they drew near to Zerubbabel, and to the heads of fathers` [houses], and said to

them, Let us build with you; for we seek your God, as you do; and we sacrifice to him since the days of Esar-haddon king of Assyria, who brought us up here.

and they draw nigh unto Zerubbabel, and unto heads of the fathers, and say to them, `Let us build with you; for, like you, we seek to your God, and we are not sacrificing since the days of Esar-Haddon king of Asshur, who brought us up hither.'

3 Aber Serubabel und Jesua und die andern Obersten der Vaterhäuser in Israel antworteten ihnen: Es ziemt sich nicht, uns und euch, das Haus unsers Gottes zu bauen; sondern wir wollen allein bauen dem HERRN, dem Gott Israels, wie uns Kores, der König in Persien, geboten hat.

But Zerubbabel, and Jeshua, and the rest of the heads of fathers` [houses] of Israel, said to them, You have nothing to do with us in building a house to our God; but we ourselves together will build to Yahweh, the God of Israel, as king Cyrus the king of Persia has commanded us.

And Zerubbabel saith to them, also Jeshua, and the rest of the heads of the fathers of Israel, `Not for you, and for us, to build a house to our God; but we ourselves together do build to Jehovah God of Israel, as the king Cyrus, king of Persia, commanded us.'

4 Da hinderte das Volk im Lande die Hand des Volkes Juda und schreckten sie ab im Bauen

Then the people of the land weakened the hands of the people of Judah, and troubled

them in building,

And it cometh to pass, the people of the land are making the hands of the people of Judah feeble, and troubling them in building,

- 5 und dingten Ratgeber wider sie und verhinderten ihren Rat, solange Kores, der König in Persien, lebte, bis an das Königreich Darius, des Königs in Persien.
and hired counselors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.
and are hiring against them counsellors to make void their counsel all the days of Cyrus king of Persia, even till the reign of Darius king of Persia.
- 6 Und da Ahasveros König ward, im Anfang seines Königreichs, schrieben sie eine Anklage wider die von Juda und Jerusalem.
In the reign of Ahasuerus, in the beginning of his reign, wrote they an accusation against the inhabitants of Judah and Jerusalem.
And in the reign of Ahasuerus, in the commencement of his reign, they have written an accusation against the inhabitants of Judah and Jerusalem;
- 7 Und zu den Zeiten Arthahsasthas schrieb Bishlam, Mithredath, Tabeel und die andern ihres Rats an Arthahsastha, den König in Persien. Die Schrift aber des Briefes war syrisch, und er war auf syrisch verdolmetscht.
In the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, to Artaxerxes king of Persia; and the writing of the letter was written in the Syrian [character], and set forth in the Syrian [language].
and in the days of Artaxerxes have Bishlam, Mithredath, Tabeel, and the rest of his companions written unto Artaxerxes king of Persia, and the writing of the letter is written in Aramaean, and interpreted in Aramaean.
- 8 Rehum, der Kanzler, und Simsai, der Schreiber schrieben diesen Brief wider Jerusalem an Arthahsastha, den König:
Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:
Rehum counsellor, and Shimshai scribe have written a letter concerning Jerusalem to Artaxerxes the king, thus:

- 9 **Wir, Rehum, der Kanzler, und Simsai, der Schreiber, und die andern des Rats: die von Dina, von Arpharsach, von Tarpal, von Persien, von Erech, von Babel, von Susan, von Deha und von Elam,**
then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions, the Dinaites, and the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Shushanchites, the Dehaites, the Elamites, Then Rehum counsellor, and Shimshai scribe, and the rest of their companions, Dinaites, and Apharsathchites, Tarpelites, Apharsites, Archevites, Babylonians, Susanchites, (who are Elamites),
- 10 **und die andern Völker, welche der große und berühmte Asnaphar herübergebracht und gesetzt hat in die Stadt Samaria und in die andern Orte diesseits des Wassers, und so fort.**
and the rest of the nations whom the great and noble Osnappar brought over, and set in the city of Samaria, and in the rest [of the country] beyond the River, and so forth.
and the rest of the nations that the great and honourable Asnapper removed and set
in the city of Samaria, and the rest beyond the river, and at such a time:
- 11 **Und dies ist der Inhalt des Briefes, den sie dem König Arthahsastha sandten: Deine Knechte, die Männer diesseits des Wassers, und so fort.**
This is the copy of the letter that they sent to Artaxerxes the king: Your servants the men beyond the River, and so forth.
This [is] a copy of a letter that they have sent unto him, unto Artaxerxes the king: 'Thy servants, men beyond the river, and at such a time;

12 Es sei kund dem König, daß die Juden, die von dir zu uns heraufgekommen sind gen Jerusalem, in die aufrührerische und böse Stadt, bauen sie und machen ihre Mauern und führen sie aus dem Grunde.

Be it known to the king, that the Jews who came up from you are come to us to Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and repaired the foundations.

Be it known to the king, that the Jews who have come up from thee unto us, have come in to Jerusalem, the rebellious and base city they are building, and the walls they have finished, and the foundations they join.

13 So sei nun dem König kund: Wo diese Stadt gebaut wird und die Mauern wieder gemacht, so werden sie Schoß, Zoll und jährliche Zinse nicht geben, und ihr Vornehmen wird den Königen Schaden bringen.

Be it known now to the king that if this city is built, and the walls finished, they will not pay tribute, custom, or toll, and in the end it will be hurtful to the kings.

Now, be it known to the king, that if this city be builded, and the walls finished, toll, tribute, and custom they do not give; and at length [to] the kings it doth cause loss.

14 Nun wir aber das Salz des Königshauses essen und die Schmach des Königs nicht länger wollen sehen, darum schicken wir hin und lassen es den König zu wissen tun,

Now because we eat the salt of the palace, and it is not appropriate for us to see the king's dishonor, therefore have we sent and informed the king;

Now, because that the salt of the palace [is] our salt, and the nakedness of the king we have no patience to see, therefore we have sent and made known to the king;

15 daß man lasse suchen in den Chroniken deiner Väter; so wirst du finden in denselben Chroniken und erfahren, daß diese Stadt aufrührerisch und schädlich ist den Königen und Landen und macht, daß andere auch abfallen, von alters her, darum

die Stadt auch zerstört ist.

that search may be made in the book of the records of your fathers: so shall you find in the book of the records, and know that this city is a rebellious city, and hurtful to kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste.

so that he doth seek in the book of the records of thy fathers, and thou dost find in the book of the records, and dost know, that this city [is] a rebellious city, and causing loss [to] kings and provinces, and makers of sedition [are] in its midst from the days of old, therefore hath this city been wasted.

16 Darum tun wir dem König zu wissen, daß, wo diese Stadt gebaut wird und ihre Mauern gemacht, so wirst du vor ihr nichts behalten diesseits des Wassers.

We inform the king that, if this city be built, and the walls finished, by this means you shall have no portion beyond the River.

We are making known to the king that, if this city be builded and the walls finished, by this means a portion beyond the river thou hast none.'

17 Da sandte der König ein Antwort an Rehum, den Kanzler, und Simsai, den Schreiber, und die andern ihres Rates, die in Samaria wohnten und in den andern Orten jenseits des Wassers: Friede und Gruß!

[Then] sent the king an answer to Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions who dwell in Samaria, and in the rest [of the country] beyond the River: Peace, and so forth.

An answer hath the king sent unto Rehum counsellor, and Shimshai scribe, and the rest of their companions who are dwelling in Samaria, and the rest beyond the river, 'Peace, and at such a time:

18 der Brief, den ihr uns zugeschickt habt, ist deutlich vor mir gelesen.

The letter which you sent to us has been plainly read before me.

The letter that ye sent unto us, explained, hath been read before me,

19 Und ist von mir befohlen, daß man suchen sollte. Und man hat gefunden, daß diese Stadt von alters her wider die Könige sich empört hat und Aufruhr und Abfall darin geschieht.

I decreed, and search has been made, and it is found that this city of old time has made insurrection against kings, and that rebellion and sedition have been made therein.

and by me a decree hath been made, and they sought, and have found that this city from the days of old against kings is lifting up itself, and rebellion and sedition is made in it,

20 Auch sind mächtige Könige zu Jerusalem gewesen, die geherrscht haben über alles, was jenseits des Wassers ist, daß ihnen Zoll, Schoß und jährliche Zinse gegeben wurden.

There have been mighty kings also over Jerusalem, who have ruled over all [the country] beyond the River; and tribute, custom, and toll, was paid to them.

and mighty kings have been over Jerusalem, even rulers over all beyond the river, and toll, tribute, and custom is given to them.

21 So tut nun nach diesem Befehl: Wehrt denselben Männern, daß diese Stadt nicht gebaut werde, bis daß von mir der Befehl gegeben werde.

Make you now a decree to cause these men to cease, and that this city not be built, until a decree shall be made by me.

Now, make ye a decree to cause these men to cease, and this city is not builded, till by me a decree is made.

- 22 So seht nun zu, daß ihr nicht lässig hierin seid, damit nicht größerer Schade entstehe dem König!
Take heed that you not be slack herein: why should damage grow to the hurt of the kings?
And beware ye of negligence in doing this; why doth the hurt become great to the loss of the kings?
- 23 Da nun der Brief des Königs Arthahsastha gelesen ward vor Rehum und Simsai, dem Schreiber, und ihrem Rat, zogen sie eilend hinauf gen Jerusalem zu den Juden und wehrten ihnen mit Arm und Gewalt.
Then when the copy of king Artaxerxes` letter was read before Rehum, and Shimshai the scribe, and their companions, they went in haste to Jerusalem to the Jews, and made them to cease by force and power.
Then from the time that a copy of the letter of king Artaxerxes is read before Rehum, and Shimshai the scribe, and their companions, they have gone in haste to Jerusalem, unto the Jews, and caused them to cease by force and strength;
- 24 Da hörte auf das Werk am Hause Gottes zu Jerusalem und blieb nach bis ins zweite Jahr des darius, des Königs in Persien.
Then ceased the work of the house of God which is at Jerusalem; and it ceased until
the second year of the reign of Darius king of Persia.
then ceased the service of the house of God that [is] in Jerusalem, and it ceased till the second year of the reign of Darius king of Persia.

1 **Es weissagten aber die Propheten Haggai und Sacharja, der Sohn Iddos, den Juden, die in Juda und Jerusalem waren, im Namen des Gottes Israels.**

Now the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied to the Jews who were in Judah and Jerusalem; in the name of the God of Israel [prophesied they] to them.

And prophesied have the prophets, (Haggai the prophet, and Zechariah son of Iddo) unto the Jews who [are] in Judah and in Jerusalem, in the name of the God of Israel -- unto them.

2 **Da machten sich auf Serubabel, der Sohn Sealthiels, und Jesua, der Sohn Jozadaks, und fingen an zu bauen das Haus Gottes zu Jerusalem, und mit ihnen die Propheten Gottes, die sie stärkten.**

Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem; and with them were the prophets of God, helping them.

Then have Zerubbabel son of Shealtiel, and Jeshua son of Jozadak, risen, and begun

to build the house of God, that [is] in Jerusalem, and with them are the prophets of God supporting them.

3 **Zu der Zeit kam Thathnai, der Landpfleger diesseits des Wassers, und Sethar-Bosnai und ihr Rat und sprachen also zu ihnen: Wer hat euch befohlen, dies Haus zu bauen und seine Mauern zu machen?**

At the same time came to them Tattenai, the governor beyond the River, and Shethar-bozenai, and their companions, and said thus to them, Who gave you a decree to build this house, and to finish this wall?

At that time come to them hath Tatnai, governor beyond the river, and Shethar-Boznai, and their companions, and thus they are saying to them, 'Who hath made for you a decree this house to build, and this wall to finish?'

- 4 **Da sagten wir ihnen, wie die Männer hießen, die diesen Bau taten.**
Then we told them after this manner, what the names of the men were who were making this building.
Then thus we have said to them, 'What [are] the names of the men who are building this building?'
- 5 **Aber das Auge ihres Gottes war über den Ältesten der Juden, daß ihnen nicht gewehrt ward, bis daß man die Sache an Darius gelangen ließ und darüber eine Schrift wiederkäme.**
But the eye of their God was on the elders of the Jews, and they did not make them cease, until the matter should come to Darius, and then answer should be returned by letter concerning it.
And the eye of their God hath been upon the elders of the Jews, and they have not caused them to cease till the matter goeth to Darius, and then they send back a letter concerning this thing.
- 6 **Dies ist aber der Inhalt des Briefes Thathnais, des Landpflegers diesseits des Wassers, und Sethar-Bosnais und ihres Rats, derer von Apharsach, die diesseits des Wassers waren, an den König Darius.**
The copy of the letter that Tattenai, the governor beyond the River, and Shethar-bozenai, and his companions the Apharsachites, who were beyond the River, sent to Darius the king;
The copy of a letter that Tatnai, governor beyond the river, hath sent, and Shethar-Boznai and his companions, the Apharsachites who [are] beyond the river, unto Darius the king.
- 7 **Und die Worte die sie zu ihm sandten, lauteten also: Dem König Darius allen Frieden!**
they sent a letter to him, in which was written thus: To Darius the king, all peace.
A letter they have sent unto him, and thus is it written in it:

8 Es sei kund dem König, daß wir ins jüdische Land gekommen sind zu dem Hause des großen Gottes, welches man baut mit behauenen Steinen, und Balken legt man in die Wände, und das Werk geht frisch vonstatten unter ihrer Hand.

Be it known to the king, that we went into the province of Judah, to the house of the great God, which is built with great stones, and timber is laid in the walls; and this work goes on with diligence and prospers in their hands.

'To Darius the king, all peace! be it known to the king that we have gone to the province of Judah, to the great house of God, and it is built [with] rolled stones, and wood is placed in the walls, and this work is done speedily, and prospering in their hand.

9 Wir aber haben die Ältesten gefragt und zu ihnen gesagt also: Wer hat euch befohlen, dies Haus zu bauen und seine Mauern zu machen?

Then asked we those elders, and said to them thus, Who gave you a decree to build this house, and to finish this wall?

Then we have asked of these elders, thus we have said to them, Who hath made for you a decree this house to build, and this wall to finish?

10 Auch fragten wir, wie sie hießen, auf daß wir sie dir kundtäten und die Namen der Männer aufschrieben, die ihre Obersten waren.

We asked them their names also, to inform you that we might write the names of the men who were at the head of them.

And also their names we have asked of them, to let thee know, that we might write the names of the men who [are] at their head.

11 Sie aber gaben uns solche Worte zur Antwort und sprachen: Wir sind Knechte des Gottes im Himmel und der Erde und bauen das Haus, das vormals vor vielen Jahren gebaut war, das ein großer König Israels gebaut hat und aufgerichtet.

Thus they returned us answer, saying, We are the servants of the God of heaven and earth, and are building the house that was built these many years ago, which a great king of Israel built and finished.

`And thus they have returned us word, saying, We [are] servants of the God of heaven and earth, and are building the house that was built many years before this, that a great king of Israel built and finished:

12 Da aber unsre Väter den Gott des Himmels erzürnten, gab er sie in die Hand Nebukadnezars, des Königs zu Babel, des Chaldäers; der zerbrach dies Haus und führte das Volk weg gen Babel.

But after that our fathers had provoked the God of heaven to wrath, he gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

but after that our fathers made the God of heaven angry, he gave them into the hand of Nebuchadnezzar king of Babylon the Chaldean, and this house he destroyed,

and the people he removed to Babylon;

13 Aber im ersten Jahr des Kores, des Königs zu Babel, befahl derselbe König Kores, dies Haus Gottes zu bauen.

But in the first year of Cyrus king of Babylon, Cyrus the king made a decree to build this house of God.

but in the first year of Cyrus king of Babylon, Cyrus the king made a decree to build this house of God,

- 14 Denn auch die goldenen und silbernen Gefäße im Hause Gottes, die Nebukadnezar aus dem Tempel zu Jerusalem nahm und brachte sie in den Tempel zu Babel, nahm der König Kores aus dem Tempel zu Babel und gab sie Sesbazar mit Namen, den er zum Landpfleger setzte,**

The gold and silver vessels also of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered to one whose name was Sheshbazzar, whom he had made governor;

and also, the vessels of the house of God, of gold and silver, that Nebuchadnezzar had taken forth out of the temple that [is] in Jerusalem, and brought them to the temple of Babylon, them hath Cyrus the king brought forth out of the temple of Babylon, and they have been given to [one], Sheshbazzar [is] his name, whom he made governor,

- 15 und sprach zu ihm: Diese Gefäße nimm, zieh hin und bringe sie in den Tempel zu Jerusalem und laß das Haus Gottes bauen an seiner Stätte.**

and he said to him, Take these vessels, go, put them in the temple that is in Jerusalem, and let the house of God be built in its place.

and said to him, These vessels lift up, go, put them down in the temple that [is] in Jerusalem, and the house of God is builded on its place.

- 16 Da kam derselbe Sesbazar und legte den Grund am Hause Gottes zu Jerusalem. Seit der Zeit baut man, und es ist noch nicht vollendet.**

Then came the same Sheshbazzar, and laid the foundations of the house of God which is in Jerusalem: and since that time even until now has it been in building, and yet it is not completed.

Then hath this Sheshbazzar come -- he hath laid the foundations of the house of God

that [is] in Jerusalem, and from thence even till now it hath been building, and is not finished.

- 17 Gefällt es nun dem König, so lasse er suchen in dem Schatzhause des Königs, das zu Babel ist, ob's von dem König Kores befohlen sei, das Haus Gottes zu Jerusalem zu bauen, und sende zu uns des Königs Meinung darüber.**

Now therefore, if it seem good to the king, let there be search made in the king's treasure-house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem; and let the king send his pleasure to us concerning this matter.

'And now, if to the king it be good, let search be made in the treasure-house of the king, that [is] there in Babylon, whether it be that of Cyrus the king there was made a decree to build this house of God in Jerusalem, and the will of the king concerning this thing he doth send unto us.'

- 1 Da befahl der König Darius, daß man suchen sollte in der Kanzlei im Schatzhause des Königs, die zu Babel lag.**

Then Darius the king made a decree, and search was made in the house of the archives, where the treasures were laid up in Babylon.

Then Darius the king made a decree, and they sought in the house of the books of the treasuries placed there in Babylon,

- 2 da fand man zu Ahmetha im Schloß das in Medien Liegt, ein Buch und stand also darin eine Geschichte geschrieben:**

There was found at Achmesta, in the palace that is in the province of Media, a scroll, and therein was thus written for a record:

and there hath been found at Achmesta, in a palace that [is] in the province of Media, a roll, and a record thus written within it [is]:

- 3 **Im ersten Jahr des Königs Kores befahl der König Kores, das Haus Gottes zu Jerusalem zu bauen als eine Stätte, da man opfert und den Grund zu legen; zur Höhe sechzig Ellen und zur Weite auch sechzig Ellen;**

In the first year of Cyrus the king, Cyrus the king made a decree: Concerning the house of God at Jerusalem, let the house be built, the place where they offer sacrifices, and let the foundations of it be strongly laid; the height of it sixty cubits, and the breadth of it sixty cubits;

`In the first year of Cyrus the king, Cyrus the king hath made a decree concerning the house of God in Jerusalem: the house let be builded in the place where they are sacrificing sacrifices, and its foundations strongly laid; its height sixty cubits, its breadth sixty cubits;

- 4 **und drei Reihen von behauenen Steinen und eine Reihe von Holz; und die Kosten sollen vom Hause des Königs gegeben werden;**

with three courses of great stones, and a course of new timber: and let the expenses be given out of the king's house.

three rows of rolled stones, and a row of new wood, and the outlay let be given out of the king's house.

- 5 **dazu die goldenen und silbernen Gefäße des Hauses Gottes, die Nebukadnezar aus dem Tempel zu Jerusalem genommen und gen Babel gebracht hat, soll man wiedergeben, daß sie wiedergebracht werden in den Tempel zu Jerusalem an ihre Statt im Hause Gottes.**

Also let the gold and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought to Babylon, be restored, and brought again to the temple which is at Jerusalem, everyone to its place; and you shall put them in the house of God.

`And also, the vessels of the house of God, of gold and silver, that Nebuchadnezzar took forth out of the temple that [is] in Jerusalem, and brought to Babylon, let be given back, and go to the temple that [is] in Jerusalem, [each] to its place, and put [them] down in the house of God.

6 So haltet euch nun fern von ihnen, du, Thathnai, Landpfleger jenseits des Wassers, und Sethar-Bosnai und ihr andern des Rats, ihr von Apharsach, die ihr jenseits des Wassers seid.

Now therefore, Tattenai, governor beyond the River, Shethar-bozenai, and your companions the Apharsachites, who are beyond the River, be you far from there:

`Now, Tatnai, governor beyond the river, Shethar-Boznai, and their companions, the Apharsachites, who [are] beyond the river, be ye far from hence;

7 Laßt sie arbeiten am Hause Gottes, daß der Juden Landpfleger und ihre Ältesten das Haus Gottes bauen an seine Stätte.

let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in its place.

let alone the work of this house of God, let the governor of the Jews, and the elders of the Jews, build this house of God on its place.

8 Auch ist von mir befohlen, was man den Ältesten der Juden tun soll, zu bauen das Haus Gottes; nämlich, daß man aus des Königs Gütern von den Renten jenseits des Wassers mit Fleiß nehme und gebe es den Leuten und daß man ihnen nicht wehre;

Moreover I make a decree what you shall do to these elders of the Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the River, expenses be given with all diligence to these men, that they be not hindered.

`And by me is made a decree concerning that which ye do with the elders of these Jews to build this house of God, that of the riches of the king, that [are] of the tribute beyond the river, speedily let the outlay be given to these men, that they cease not;

9 und wenn sie bedürfen junge Farren, Widder oder Lämmer zum Brandopfer dem Gott des Himmels, Weizen, Salz, Wein und Öl, nach dem Wort der Priester zu Jerusalem soll man ihnen geben jeglichen Tag seine Gebühr, und daß solches nicht lässig geschehe!

That which they have need of, both young bulls, and rams, and lambs, for burnt offerings to the God of heaven; [also] wheat, salt, wine, and oil, according to the word of the priests who are at Jerusalem, let it be given them day by day without fail;

and what they are needing -- both young bullocks, and rams, and lambs for burnt-offerings to the God of heaven, wheat, salt, wine, and oil according to the saying of the priests who [are] in Jerusalem -- let be given to them day by day without fail,

10 daß sie opfern zum süßen Geruch dem Gott des Himmels und bitten für das Leben des Königs und seiner Kinder.

that they may offer sacrifices of sweet savor to the God of heaven, and pray for the life of the king, and of his sons.

that they be bringing near sweet savours to the God of heaven, and praying for the life of the king, and of his sons.

11 Von mir ist solcher Befehl geschehen. Und welcher Mensch diese Worte verändert, von des Hause soll man einen Balken nehmen und aufrichten und ihn daran hängen, und sein Haus soll dem Gericht verfallen sein um der Tat willen.

Also I have made a decree, that whoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for this:

`And by me is made a decree, that any one who changeth this thing, let wood be pulled down from his house, and being raised up, let him be smitten on it, and his house let be made a dunghill for this.

- 12 Der Gott aber, der seinen Namen daselbst wohnen läßt, bringe um alle Könige und jegliches Volk, das seine Hand ausreckt, daran zu ändern und zu brechen das Haus Gottes in Jerusalem. Ich, Darius, habe dies befohlen, daß es mit Fleiß getan werde.**

and the God who has caused his name to dwell there overthrow all kings and peoples who shall put forth their hand to alter [the same], to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.

And God, who caused His name to dwell there, doth cast down any king and people that putteth forth his hand to change, to destroy this house of God that [is] in Jerusalem; I Darius have made a decree; speedily let it be done.

- 13 Das taten mit Fleiß Thathnai, der Landpfleger jenseits des Wassers, und Sethar-Bosnai mit ihrem Rat, zu welchem der König Darius gesandt hatte.**

Then Tattenai, the governor beyond the River, Shethar-bozenai, and their companions, because that Darius the king had sent, did accordingly with all diligence.

Then Tatnai, governor beyond the river, Shethar-Boznai, and their companions, according to that which Darius the king hath sent, so they have done speedily;

- 14 Und die Ältesten der Juden bauten; und es ging vonstatten durch die Weissagung der Propheten Haggai und Sacharja, des Sohnes Iddos, und sie bauten und richteten auf nach dem Befehl des Gottes Israels und nach dem Befehl des Kores, Darius und Arthahsastha, der Könige in Persien,**

The elders of the Jews built and prospered, through the prophesying of Haggai the prophet and Zechariah the son of Iddo. They built and finished it, according to the commandment of the God of Israel, and according to the decree of Cyrus, and Darius, and Artaxerxes king of Persia.

and the elders of the Jews are building and prospering through the prophecy of Haggai the prophet, and Zechariah son of Iddo, and they have built and finished by the decree of the God of Israel, and by the decree of Cyrus, and Darius, and Artaxerxes king of Persia.

15 und vollendeten das Haus bis an den dritten Tag des Monats Adar, das war das sechste Jahr des Königreichs des Königs Darius.

This house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

And this house hath gone out till the third day of the month Adar, that is [in] the sixth year of the reign of Darius the king.

16 Und die Kinder Israel, die Priester, die Leviten und die andern Kinder der Gefangenschaft hielten Einweihung des Hauses Gotte mit Freuden

The children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy.

And the sons of Israel have made, [and] the priests, and the Levites, and the rest of the sons of the captivity, a dedication of this house of God with joy,

17 und opferten auf die Einweihung des Hauses Gottes hundert Farren, zweihundert Widder, vierhundert Lämmer und zum Sündopfer für ganz Israel zwölf Ziegenböcke nach der Zahl der Stämme Israels

They offered at the dedication of this house of God one hundred bulls, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve male goats, according to the number of the tribes of Israel.

and have brought near for the dedication of this house of God, bullocks a hundred, rams two hundred, lambs four hundred; and young he-goats for a sin-offering for all Israel, twelve, according to the number of the tribes of Israel;

18 und bestellten die Priester und die Leviten in ihren Ordnungen, zu dienen Gott, der zu Jerusalem ist, wie es geschrieben steht im Buch Mose's.

They set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses.

and they have established the priests in their divisions, and the Levites in their courses, over the service of God that [is] in Jerusalem, as it is written in the book of Moses.

19 Und die Kinder der Gefangenschaft hielten Passah am vierzehnten Tage des ersten Monats;

The children of the captivity kept the Passover on the fourteenth [day] of the first month.

And the sons of the captivity make the passover on the fourteenth of the first month,

20 Denn die Priester und Leviten hatten sich gereinigt wie ein Mann, daß sie alle rein waren, und schlachteten das Passah für alle Kinder der Gefangenschaft und für ihre Brüder, die Priester und für sich.

For the priests and the Levites had purified themselves together; all of them were pure: and they killed the Passover for all the children of the captivity, and for their brothers the priests, and for themselves.

for the priests and the Levites have been purified together -- all of them [are] pure -- and they slaughter the passover for all the sons of the captivity, and for their brethren the priests, and for themselves.

- 21 Und die Kinder Israel, die aus der Gefangenschaft waren wiedergekommen, und alle,
die sich zu ihnen abgesondert hatten von der Unreinigkeit der Heiden im Lande, zu suchen den HERRN, den Gott Israels, aßen**
The children of Israel who had come again out of the captivity, and all such as had separated themselves to them from the filthiness of the nations of the land, to seek Yahweh, the God of Israel, ate,
And the sons of Israel, those returning from the captivity, and every one who is separated from the uncleanness of the nations of the land unto them, to seek to Jehovah, God of Israel, do eat,

- 22 und hielten das Fest der ungesäuerten Brote sieben Tage mit Freuden; denn der HERR hatte sie fröhlich gemacht und das Herz des Königs von Assyrien zu ihnen gewandt, daß sie gestärkt würden im Werk am Hause Gottes, der der Gott Israels ist.**
and kept the feast of unleavened bread seven days with joy: for Yahweh had made them joyful, and had turned the heart of the king of Assyria to them, to strengthen their hands in the work of the house of God, the God of Israel.
and they make the feast of unleavened things seven days with joy, for Jehovah made them to rejoice, and turned round the heart of the king of Asshur unto them, to strengthen their hands in the work of the house of God, the God of Israel.

- 1 Nach diesen Geschichten, da Arthahsastha, der König in Persien, regierte, zog herauf von Babel Ezra, der Sohn Serajas, des Sohnes Asarjas, des Sohnes Hilkias, Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,
And after these things, in the reign of Artaxerxes king of Persia, Ezra son of Seraiah, son of Azariah, son of Hilkiah,**

- 2 **des Sohnes Sallum, des Sohnes Zadoks, des Sohnes Ahitobs,**
the son of Shallum, the son of Zadok, the son of Ahitub,
son of Shallum, son of Zadok, son of Ahitub,
- 3 **des Sohnes Amarjas, des Sohnes Asarjas, des Sohnes Merajoths,**
the son of Amariah, the son of Azariah, the son of Meraioth,
son of Amariah, son of Azariah, son of Meraioth,
- 4 **des Sohnes Serahjas, des Sohnes Usis, des Sohnes Bukkis,**
the son of Zerahiah, the son of Uzzi, the son of Bukki,
son of Zerahiah, son of Uzzi, son of Bukki,
- 5 **des Sohnes Abisuas, des Sohnes Pinehas, des Sohnes Eleasars, des Sohnes Aarons,**
des obersten Priesters.
the son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the
chief priest;
son of Abishua, son of Phinehas, son of Eleazar, son of Aaron the head priest;
- 6 **Esra aber war ein geschickter Schriftgelehrter im Gesetz Mose's, das der HERR, der**
Gott Israels gegeben hatte. Und der König gab ihm alles, was er forderte, nach der
Hand des HERRN, seines Gottes, über ihm.
this Ezra went up from Babylon: and he was a ready scribe in the law of Moses,
which Yahweh, the God of Israel, had given; and the king granted him all his
request, according to the hand of Yahweh his God on him.
Ezra himself hath come up from Babylon, and he [is] a scribe ready in the law of
Moses, that Jehovah God of Israel gave, and the king giveth to him -- according to
the hand of Jehovah his God upon him -- all his request.

7 Und es zogen herauf etliche der Kinder Israel und der Priester und der Leviten, der Sänger, der Torhüter und der Tempelknechte gen Jerusalem, im siebenten Jahr Arthahsasthas, des Königs.

There went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinim, to Jerusalem, in the seventh year of Artaxerxes the king.

And there go up of the sons of Israel, and of the priests, and the Levites, and the singers, and the gatekeepers, and the Nethinim, unto Jerusalem, in the seventh year of Artaxerxes the king.

8 Und er kam gen Jerusalem im fünften Monat, nämlich des siebenten Jahres des Königs.

He came to Jerusalem in the fifth month, which was in the seventh year of the king.

And he cometh in to Jerusalem in the fifth month, that [is in] the seventh year of the king,

9 Denn am ersten Tage des ersten Monats ward er Rats, heraufzuziehen von Babel, und am ersten Tage des fünften Monats kam er gen Jerusalem nach der guten Hand Gottes über ihm.

For on the first [day] of the first month began he to go up from Babylon; and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God on him.

for on the first of the month he hath founded the ascent from Babylon, and on the first of the fifth month he hath come in unto Jerusalem, according to the good hand of his God upon him,

10 Denn Esra schickte sein Herz, zu suchen das Gesetz des HERRN und zu tun, und zu lehren in Israel Gebote und Rechte.

For Ezra had set his heart to seek the law of Yahweh, and to do it, and to teach in Israel statutes and ordinances.

for Ezra hath prepared his heart to seek the law of Jehovah, and to do, and to teach in Israel statute and judgment.

11 Und dies ist der Inhalt des Briefes, den der König Arthahsastha gab Esra, dem Priester, dem Schriftgelehrten, der ein Lehrer war in den Worten des HERRN und seiner Gebote über Israel:

Now this is the copy of the letter that the king Artaxerxes gave to Ezra the priest, the scribe, even the scribe of the words of the commandments of Yahweh, and of his statutes to Israel:

And this [is] a copy of the letter that the king Artaxerxes gave to Ezra the priest, the scribe, a scribe of the words of the commands of Jehovah, and of His statutes on Israel:

12 Arthahsastha, König aller Könige, Esra, dem Priester und Schriftgelehrten im Gesetz des Gottes des Himmels, Friede und Gruß!

Artaxerxes, king of kings, to Ezra the priest, the scribe of the law of the God of heaven, perfect and so forth.

`Artaxerxes, king of kings, to Ezra the priest, a perfect scribe of the law of the God of heaven, and at such a time:

- 13 Von mir ist befohlen, daß alle, die da willig sind in meinem Reich, des Volkes Israel und der Priester und Leviten, gen Jerusalem zu ziehen, daß die mit dir ziehen,**

I make a decree, that all those of the people of Israel, and their priests and the Levites, in my realm, who are minded of their own free will to go to Jerusalem, go with you.

By me hath been made a decree that every one who is willing, in my kingdom, of the people of Israel and of its priests and Levites, to go to Jerusalem with thee, doth go;

- 14 dieweil du vom König und seinen sieben Ratsherren gesandt bist, zu besichtigen Juda und Jerusalem nach dem Gesetz Gottes, das unter deiner Hand ist,**

Because you are sent of the king and his seven counselors, to inquire concerning Judah and Jerusalem, according to the law of your God which is in your hand, because that from the king and his seven counsellors thou art sent, to inquire concerning Judah and concerning Jerusalem, with the law of God that [is] in thy hand,

- 15 und hinzubringen Silber und Gold, das der König und seine Ratsherren freiwillig geben dem Gott Israels, des Wohnung zu Jerusalem ist,**

and to carry the silver and gold, which the king and his counselors have freely offered to the God of Israel, whose habitation is in Jerusalem,

and to carry silver and gold that the king and his counsellors willingly offered to the God of Israel, whose tabernacle [is] in Jerusalem,

16 und allerlei Silber und Gold, das du finden kannst in der ganzen Landschaft Babel, mit dem, was das Volk und die Priester freiwillig geben zum Hause ihres Gottes zu Jerusalem.

and all the silver and gold that you shall find in all the province of Babylon, with the freewill-offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem;

and all the silver and gold that thou findest in all the province of Babylon, with the free-will offerings of the people, and of the priests, offering willingly, for the house of their God that [is] in Jerusalem,

17 Alles das nimm und kaufe mit Fleiß von dem Gelde Farren, Widder, Lämmer und die Speisopfer und Trankopfer dazu, daß man opfere auf dem Altar beim Hause eures Gottes zu Jerusalem.

therefore you shall with all diligence buy with this money bulls, rams, lambs, with their meal-offerings and their drink-offerings, and shall offer them on the altar of the house of your God which is in Jerusalem.

therefore thou dost speedily buy with this money, bullocks, rams, lambs, and their presents, and their libations, and dost bring them near to the altar of the house of your God that [is] in Jerusalem,

18 Dazu was dir und deinen Brüdern mit dem übrigen Gelde zu tun gefällt, das tut nach dem Willen eures Gottes.

Whatever shall seem good to you and to your brothers to do with the rest of the silver and the gold, that do you after the will of your God.

and that which to thee and to thy brethren is good to do with the rest of the silver and gold, according to the will of your God ye do.'

19 Und die Gefäße, die dir gegeben sind zum Amt im Hause Gottes, überantworte vor Gott zu Jerusalem.

The vessels that are given you for the service of the house of your God, deliver you before the God of Jerusalem.

`And the vessels that are given to thee, for the service of the house of thy God, make perfect before the God of Jerusalem;

20 Auch was mehr not sein wird zum Hause deines Gottes, das dir vorfällt auszugeben, das laß geben aus der Kammer des Königs.

Whatever more shall be needful for the house of your God, which you shall have occasion to bestow, bestow it out of the king's treasure-house.

and the rest of the needful things of the house of thy God, that it falleth to thee to give, thou dost give from the treasure-house of the king.

21 Ich, König Arthahsastha, habe dies befohlen den Schatzmeistern jenseit des Wassers, daß, was Esra von euch fordern wird, der Priester und Schriftgelehrte im Gesetz des Gottes des Himmels, daß ihr das fleißig tut,

I, even I Artaxerxes the king, do make a decree to all the treasurers who are beyond the River, that whatever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done with all diligence,

`And by me -- I Artaxerxes the king -- is made a decree to all treasurers who [are] beyond the river, that all that Ezra the priest, scribe of the law of the God of heaven, doth ask of you, be done speedily:

- 22 bis auf hundert Zentner Silber und auf hundert Kor Weizen und auf hundert Bath Wein und auf hundert Bath Öl und salz ohne Maß.
to one hundred talents of silver, and to one hundred measures of wheat, and to one hundred baths of wine, and to one hundred baths of oil, and salt without prescribing how much.
Unto silver a hundred talents, and unto wheat a hundred cors, and unto wine a hundred baths, and unto oil a hundred baths, and salt without reckoning;
- 23 Alles was gehört zum Gesetz des Gottes des Himmels, daß man dasselbe fleißig tue zum Hause des Gottes des Himmels, daß nicht ein Zorn komme über das Königreich des Königs und seiner Kinder.
Whatever is commanded by the God of heaven, let it be done exactly for the house of the God of heaven; for why should there be wrath against the realm of the king and his sons?
all that [is] by the decree of the God of heaven, let be done diligently for the house of the God of heaven; for why is there wrath against the kingdom of the king and his sons?
- 24 Und euch sei kund, daß ihr nicht Macht habt, Zins, Zoll und jährliche Rente zu legen auf irgend einen Priester, Leviten, Sänger, Torhüter, Tempelknecht und Diener im Hause dieses Gottes.
Also we inform you, that touching any of the priests and Levites, the singers, porters, Nethinim, or servants of this house of God, it shall not be lawful to impose tribute, custom, or toll, on them.
'And to you we are making known, that upon any of the priests and Levites, singers, gatekeepers, Nethinim, and servants of the house of God, tribute and custom there is no authority to lift up.

- 25 **Du aber, Esra, nach der Weisheit deines Gottes, die unter deiner Hand ist, setze Richter und Pfleger, die alles Volk richten, das jenseit des Wassers ist, alle, die das Gesetz deines Gottes wissen; und welche es nicht wissen, die lehret es.**
You, Ezra, after the wisdom of your God who is in your hand, appoint magistrates and judges, who may judge all the people who are beyond the River, all such as know the laws of your God; and teach you him who doesn't know them.
'And thou, Ezra, according to the wisdom of thy God, that [is] in thy hand, appoint magistrates and judges who may be judges to all the people who are beyond the river, to all knowing the law of thy God, and he who hath not known ye cause to know;
- 26 **Und ein jeglicher, der nicht mit Fleiß tun wird das Gesetz deines Gottes und das Gesetz des Königs, der soll sein Urteil um der Tat willen haben, es sei zum Tod oder in die Acht oder zur Buße am Gut oder ins Gefängnis.**
Whoever will not do the law of your God, and the law of the king, let judgment be executed on him with all diligence, whether it be to death, or to banishment, or to confiscation of goods, or to imprisonment.
and any who doth not do the law of thy God, and the law of the king, speedily is judgment done upon him, whether to death, or to banishment, or to confiscation of riches, and to bonds.'
- 27 **Gelobt sei der HERR, unsrer Väter Gott, der solches hat dem König eingegeben, daß er das Haus des HERRN zu Jerusalem ziere,**
Blessed be Yahweh, the God of our fathers, who has put such a thing as this in the king's heart, to beautify the house of Yahweh which is in Jerusalem;
Blessed [is] Jehovah, God of our fathers, who hath given such a thing as this in the heart of the king, to beautify the house of Jehovah that [is] in Jerusalem,

- 28 und hat zu mir Barmherzigkeit geneigt vor dem König und seinen Ratsherren und allen Gewaltigen des Königs! Und ich ward getrost nach der Hand des HERRN, meines Gottes, über mir und versammelte Häupter aus Israel, daß sie mit mir hinaufzögen.
- and has extended lovingkindness to me before the king, and his counselors, and before all the king's mighty princes. I was strengthened according to the hand of Yahweh my God on me, and I gathered together out of Israel chief men to go up with me.
- and unto me hath stretched out kindness before the king and his counsellors, and before all the mighty heads of the king: and I have strengthened myself as the hand of Jehovah my God [is] upon me, and I gather out of Israel heads to go up with me.

1 Dies sind die Häupter ihrer Vaterhäuser und ihr Geschlecht, die mit mir heraufzogen von Babel zu den Zeiten, da der König Arthahsastha regierte:

Now these are the heads of their fathers` [houses], and this is the genealogy of those who went up with me from Babylon, in the reign of Artaxerxes the king:

And these [are] heads of their fathers, and the genealogy of those going up with me,

in the reign of Artaxerxes the king, from Babylon.

2 Von den Kindern Pinhas: Gersom; von den Kinder Ithamar: Daniel; von den Kindern David: Hattus,

Of the sons of Phinehas, Gershom. Of the sons of Ithamar, Daniel. Of the sons of David, Hattush.

From the sons of Phinehas: Gershom; from the sons of Ithamar: Daniel; from the sons of David: Hattush;

- 3 von den Kindern Sechanja; von den Kindern Pareos: Sacharja und mit ihm
Mannsbilder, gerechnet hundertfünfzig;
Of the sons of Shecaniah, of the sons of Parosh, Zechariah; and with him were reckoned by genealogy of the males one hundred fifty.
from the sons of Shechaniah, from the sons of Pharosh: Zechariah, and with him, reckoning themselves by genealogy, of males a hundred and fifty.
- 4 von den Kindern Pahath-Moab: Eljoenai, der Sohn Serahjas, und mit ihm zweihundert
Mannsbilder;
Of the sons of Pahath-moab, Eliehoenai the son of Zerahiah; and with him two hundred males.
From the sons of Pahath-Moab: Elihoenai son of Zerahiah, and with him two hundred who are males.
- 5 von den Kindern Satthu: Sechanja, der Sohn Jahasiels, und mit ihm dreihundert
Mannsbilder;
Of the sons of Shecaniah, the son of Jahaziel; and with him three hundred males.
From the sons of Shechaniah: the son of Jahaziel, and with him three hundred who are males.
- 6 von den Kindern Adin: Ebed, der Sohn Jonathan, und mit ihm fünfzig Mannsbilder;
Of the sons of Adin, Ebed the son of Jonathan; and with him fifty males.
And from the sons of Adin: Ebed son of Jonathan, and with him fifty who are males.

- 7 von den Kindern Elam: Jesaja, der Sohn Athaljas, und mit ihm siebzig Mannsbilder;
Of the sons of Elam, Jeshiah the son of Athaliah; and with him seventy males.
And from the sons of Elam: Jeshiah son of Athaliah, and with him seventy who are males.
- 8 von den Kindern Sephatja: Sebadja, der Sohn Michaels und mit ihm achtzig Mannsbilder;
Of the sons of Shephatiah, Zebadiah the son of Michael; and with him eighty males.
And from the sons of Shephatiah: Zebadiah son of Michael, and with him eighty who are males.
- 9 von den Kindern Joab: Obadja, der Sohn Jehiels, und mit ihm zweihundertachtzehn Mannsbilder;
Of the sons of Joab, Obadiah the son of Jehiel; and with him two hundred and eighteen males.
From the sons of Joab: Obadiah son of Jehiel, and with him two hundred and eighteen who are males.
- 10 von den Kindern Bani: Selomith, der Sohn Josiphjas, und mit ihm hundertsechzig Mannsbilder;
Of the sons of Shelomith, the son of Josiphiah; and with him one hundred sixty males.
And from the sons of Shelomith, the son of Josiphiah, and with him a hundred and sixty who are males.

- 11 von den Kindern Bebai: Sacharja, der Sohn Bebaïs, und mit ihm achtundzwanzig Mannsbilder;
Of the sons of Bebai, Zechariah the son of Bebai; and with him twenty-eight males.
And from the sons of Bebai: Zechariah son of Bebai, and with him twenty and eight who are males.
- 12 von den Kindern Asgad: Johanan, der Sohn Hakkatans, und mit ihm hundertundzehn Mannsbilder;
Of the sons of Azgad, Johanan the son of Hakkatan; and with him one hundred ten males.
And from the sons of Azgad: Johanan son of Hakkatan, and with him a hundred and ten who are males.
- 13 von den Kindern Adonikams die letzten, und hießen also: Eliphelet, Jeiel und Semaja, und mit ihnen sechzig Mannsbilder;
Of the sons of Adonikam, [who were] the last; and these are their names: Eliphelet, Jeuel, and Shemaiah; and with them sixty males.
And from the younger sons of Adonikam -- and these [are] their names -- Eliphelet, Jeiel, and Shemaiah, and with them sixty who are males.
- 14 von den Kindern Bigevai: Uthai und Sabbud und mit ihnen siebzig Mannsbilder.
Of the sons of Bigvai, Uthai and Zabbud; and with them seventy males.
And from the sons of Bigvai, Uthai and Zabbud, and with them seventy who are males.

15 Und ich versammelte sie ans Wasser, das gen Ahava kommt; und wir bleiben drei Tage daselbst. Und da ich achthatte aufs Volk und die Priester, fand ich keine Leviten daselbst.

I gathered them together to the river that runs to Ahava; and there we encamped three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

And I gather them unto the river that is going unto Ahava, and we encamp there three days; and I consider about the people, and about the priests, and of the sons of Levi I have found none there;

16 Da sandte ich hin Elieser, Ariel, Semaja, Elnathan, Jarib, Elnathan, Nathan, Sacharja und Mesullam, die Obersten, und Jojarib und Elnathan, die Lehrer, Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Jojarib, and for Elnathan, who were teachers.

and I send for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, heads, and for Jojarib, and for Elnathan, men of understanding;

17 und sandte sie aus zu Iddo, dem Obersten, gen Kasphia, daß sie uns holten Diener für das Haus unsers Gottes. Und ich gab ihnen ein, was sie reden sollten mit Iddo und seinen Brüdern, den Tempelknechten, zu Kasphia.

I sent them forth to Iddo the chief at the place Casiphia; and I told them what they should tell Iddo, [and] his brothers the Nethinim, at the place Casiphia, that they should bring to us ministers for the house of our God.

and I charge them for Iddo the head, in the place Casiphia, and put in their mouth words to speak unto Iddo, [and] his brethren the Nethinim, in the place Casiphia, to bring to us ministrants for the house of our God.

18 Und sie brachten uns, nach der guten Hand unsres Gottes über uns, einen klugen Mann aus den Kindern Maheli, des Sohnes Levis, des Sohnes Israels, und Serebja mit seinen Söhnen und Brüdern, achtzehn,

According to the good hand of our God on us they brought us a man of discretion, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brothers, eighteen;

And they bring to us, according to the good hand of our God upon us, a man of understanding, of the sons of Mahli, son of Levi, son of Israel, and Sherebiah, and his sons, and his brethren, eighteen;

19 und Hasabja und mit ihm Jesaja von den Kindern Merari mit seinen Brüdern und ihren Söhnen, zwanzig,

and Hashabiah, and with him Jeshaiah of the sons of Merari, his brothers and their sons, twenty;

and Hashabiah, and with him Jeshaiah, of the sons of Merari, his brethren, and their sons, twenty;

20 und von den Tempelknechten, die David und die Fürsten gaben, zu dienen den Leviten, zweihundertundzwanzig, alle mit Namen genannt.

and of the Nethinim, whom David and the princes had given for the service of the Levites, two hundred and twenty Nethinim: all of them were mentioned by name.

and from the Nethinim, whom David and the heads gave for the service of the Levites, two hundred and twenty Nethinim, all of them defined by name.

- 21 Und ich ließ daselbst am Wasser bei Ahava ein Fasten ausrufen, daß wir uns demütigten vor unserm Gott, zu suchen von ihm einen richtigen Weg für uns und unsre Kinder und alle unsre Habe.**
Then I proclaimed a fast there, at the river Ahava, that we might humble ourselves before our God, to seek of him a straight way for us, and for our little ones, and for all our substance.
And I proclaim there a fast, by the river Ahava, to afflict ourselves before our God, to seek from Him a right way for us, and for our infants, and for all our substance,
- 22 Denn ich schämte mich vom König Geleit und Reiter zu fordern, uns wider die Feinde zu helfen auf dem Wege. Denn wir hatten dem König gesagt: Die Hand unsres Gottes ist zum Besten über alle, die ihn suchen, und seine Stärke und Zorn über alle, die ihn verlassen.**
For I was ashamed to ask of the king a band of soldiers and horsemen to help us against the enemy in the way, because we had spoken to the king, saying, The hand of our God is on all those who seek him, for good; but his power and his wrath is against all those who forsake him.
for I was ashamed to ask from the king a force and horsemen to help us because of the enemy in the way, for we spake to the king, saying, 'The hand of our God [is] upon all seeking Him for good, and His strength and His wrath [is] upon all forsaking Him.'
- 23 Also fasteten wir und suchten solches von unserm Gott, und er hörte uns.**
So we fasted and begged our God for this: and he was entreated of us.
And we fast, and seek from our God for this, and He is entreated of us.

- 24 Und ich sonderte zwölf aus von den obersten Priestern, dazu Serebja und Hasabja und mit ihnen ihrer Brüder zehn,
Then I set apart twelve of the chiefs of the priests, even Sherebiah, Hashabiah, and ten of their brothers with them,
And I separate from the heads of the priests, twelve, even Sherebiah, Hashabiah, and with them of their brethren ten,
- 25 und wog ihnen dar das Silber und Gold und die Gefäße zur Hebe für das Haus unsres Gottes, welche der König und seine Ratsherren und Fürsten und ganz Israel, das vorhanden war, zur Hebe gegeben hatten.
and weighed to them the silver, and the gold, and the vessels, even the offering for the house of our God, which the king, and his counselors, and his princes, and all Israel there present, had offered:
and I weigh to them the silver, and the gold, and the vessels, a heave-offering of the house of our God, that the king, and his counsellors, and his heads, and all Israel -- those present -- lifted up;
- 26 Und wog ihnen dar unter ihre Hand sechshundertundfünfzig Zentner Silber und an silbernen Gefäßen hundert zentner und an Gold hundert Zentner,
I weighed into their hand six hundred fifty talents of silver, and silver vessels one hundred talents; of gold one hundred talents;
and I weigh to their hand, of silver, talents six hundred and fifty, and of vessels of silver a hundred talents, of gold a hundred talents,
- 27 zwanzig goldene Becher, tausend Goldgulden wert, und zwei eherne, köstliche Gefäße, lauter wie Gold.
and twenty bowls of gold, of one thousand darics; and two vessels of fine bright brass, precious as gold.
and basins of gold twenty, of a thousand drams, and two vessels of good shining brass, desirable as gold.

- 28 **Und sprach zu ihnen: Ihr seid heilig dem HERRN, so sind die Gefäße auch heilig; dazu das frei gegebene Silber und Gold dem HERRN, eurer Väter Gott.**
I said to them, You are holy to Yahweh, and the vessels are holy; and the silver and the gold are a freewill-offering to Yahweh, the God of your fathers.
And I say unto them, `Ye [are] holy to Jehovah, and the vessels [are] holy, and the silver and the gold [are] a willing-offering to Jehovah, God of your fathers;
- 29 **So wacht und bewahrt es, bis daß ihr's darwägt vor den Obersten Priestern und Leviten und den Obersten der Vaterhäuser in Israel zu Jerusalem in die Kammer des Hauses des HERRN.**
Watch you, and keep them, until you weigh them before the chiefs of the priests and the Levites, and the princes of the fathers' [houses] of Israel, at Jerusalem, in the chambers of the house of Yahweh.
watch, and keep, till ye weigh before the heads of the priests, and of the Levites, and the heads of the fathers of Israel, in Jerusalem, in the chambers of the house of Jehovah.
- 30 **Da nahmen die Priester und Leviten das gewogene Silber und Gold und die Gefäße, daß sie es brächten gen Jerusalem zum Hause unsres Gottes.**
So the priests and the Levites received the weight of the silver and the gold, and the vessels, to bring them to Jerusalem to the house of our God.
And the priests and the Levites took the weight of the silver, and of the gold, and of the vessels, to bring to Jerusalem to the house of our God.

- 31 Also brachen wir auf von dem Wasser Ahava am zwölften Tage des ersten Monats, daß wir gen Jerusalem zögen. Und die Hand unsres Gottes war über uns und errettete uns von der Hand der Feinde und derer, die uns nachstellten auf dem Wege.

Then we departed from the river Ahava on the twelfth [day] of the first month, to go to Jerusalem: and the hand of our God was on us, and he delivered us from the hand of the enemy and the bandit by the way.

And we journey from the river Ahava, on the twelfth of the first month, to go to Jerusalem, and the hand of our God hath been upon us, and He delivereth us from the hand of the enemy and the lier in wait by the way;

- 32 Und wir kamen gen Jerusalem und blieben daselbst drei Tage.

We came to Jerusalem, and abode there three days.

and we come in to Jerusalem, and dwell there three days.

- 33 Aber am vierten Tage wurden dargewogen das Silber und Gold und die Gefäße ins Haus unsres Gottes unter die Hand des Priesters Meremoth, des Sohnes Urias, und mit ihm Eleasar, dem Sohn Pinehas, und mit ihnen Jozabad, dem Sohn Jesuas, und Noadja, dem Sohn Binnuis, den Leviten,

On the fourth day the silver and the gold and the vessels were weighed in the house of our God into the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, the Levite;

And on the fourth day hath been weighed the silver, and the gold, and the vessels, in the house of our God, unto the hand of Meremoth son of Uriah the priest, and with him Eleazar son of Phinehas, and with them Jozabad son of Jeshua, and Noadiah son of Binnui, the Levites:

34 nach Zahl und Gewicht eines jeglichen; und das Gewicht ward zu der Zeit alles aufgeschrieben.

**the whole by number and by weight: and all the weight was written at that time.
by number, by weight of every one, and all the weight is written at that time.**

35 Und die Kinder der Gefangenschaft, die aus der Gefangenschaft gekommen waren, opferten Brandopfer dem Gott Israels: zwölf Farren für das ganze Israel, sechsundneunzig Widder, siebenundsiebzig Lämmer, zwölf Böcke zum Sündopfer, alles zum Brandopfer dem HERRN.

The children of the captivity, who had come out of exile, offered burnt offerings to the God of Israel, twelve bulls for all Israel, ninety-six rams, seventy-seven lambs, and twelve male goats for a sin-offering: all this was a burnt offering to Yahweh.

Those coming in of the captives -- sons of the removal -- have brought near burnt-offerings to the God of Israel, bullocks twelve, for all Israel, rams ninety and six, lambs seventy and seven, young he-goats for a sin-offering twelve -- the whole a burnt-offering to Jehovah;

36 Und sie überantworteten des Königs Befehle den Amtleuten des Königs und den Landpflegern diesseit des Wassers. Und diese halfen dem Volk und dem Hause Gottes.

They delivered the king's commissions to the king's satraps, and to the governors beyond the River: and they furthered the people and the house of God.

and they give the laws of the king to the lieutenants of the king and the governors beyond the river, and they have lifted up the people and the house of God.

1 Da das alles war ausgerichtet, traten zu mir die Obersten und sprachen: Das Volk Israel und die Priester und Leviten sind nicht abgesondert von den Völkern in den Ländern nach ihren Greueln, nämlich die Kanaaniter, Hethiter, Pheresiter, Jebusiter, Ammoniter, Moabiter, Ägypter und Amoriter;

Now when these things were done, the princes drew near to me, saying, The people of Israel, and the priests and the Levites, have not separated themselves from the peoples of the lands, [doing] according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

And at the completion of these things, drawn nigh unto me have the heads, saying, 'The people of Israel, and the priests, and the Levites, have not been separated from the peoples of the lands, as to their abominations, even the Canaanite, the Hittite, the Perizzite, the Jebusite, the Ammonite, the Moabite, the Egyptian, and the Amorite,

2 denn sie haben derselben Töchter genommen sich und ihren Söhnen und den heiligen

Samen gemein gemacht mit den Völkern in den Ländern. Und die Hand der Obersten

und Ratsherren war die vornehmste in dieser Missetat.

For they have taken of their daughters for themselves and for their sons, so that the holy seed have mingled themselves with the peoples of the lands: yes, the hand of the princes and rulers has been chief in this trespass.

for they have taken of their daughters to them, and to their sons, and the holy seed have mingled themselves among the peoples of the lands, and the hand of the heads and of the seconds have been first in this trespass.'

3 Da ich solches hörte, zerriß ich mein Kleid und meinen Rock und raufte mein Haupthaar und Bart aus und saß bestürzt.

When I heard this thing, I tore my garment and my robe, and plucked off the hair of my head and of my beard, and sat down confounded.

And at my hearing this word, I have rent my garment and my upper robe, and pluck out of the hair of my head, and of my beard, and sit astonished,

- 4 Und es versammelten sich zu mir alle, die des HERRN Wort, des Gottes Israels, fürchteten, um der Vergreifung willen derer, die gefangen gewesen waren; und ich saß bestürzt bis an das Abendopfer.

Then were assembled to me everyone who trembled at the words of the God of Israel, because of the trespass of them of the captivity; and I sat confounded until the evening offering.

and unto me are gathered every one trembling at the words of the God of Israel, because of the trespass of the removal, and I am sitting astonished till the present of the evening.

- 5 Und um das Abendopfer stand ich auf von meinem Elend und zerriß mein Kleid und meinen Rock und fiel auf meine Kniee und breitete meine Hände aus zu dem HERRN, meinem Gott,

At the evening offering I arose up from my humiliation, even with my garment and my robe torn; and I fell on my knees, and spread out my hands to Yahweh my God;

And at the present of the evening I have risen from mine affliction, and at my rending my garment and my upper robe, then I bow down on my knees, and spread out my hands unto Jehovah my God,

- 6 und sprach: Mein Gott, ich schäme mich und scheue mich, meine Augen aufzuheben zu dir, mein Gott; denn unsre Missetat ist über unser Haupt gewachsen und unsre Schuld ist groß bis in den Himmel.

and I said, my God, I am ashamed and blush to lift up my face to you, my God; for our iniquities are increased over our head, and our guiltiness is grown up to the heavens.

and say, `O my God, I have been ashamed, and have blushed to lift up, O my God, my face unto Thee, for our iniquities have increased over the head, and our guilt hath become great unto the heavens.

7 **Von der Zeit unsrer Väter an sind wir in großer Schuld gewesen bis auf diesen Tag, und um unsrer Missetat willen sind wir und unsre Könige und Priester gegeben in die Hand der Könige in den Ländern, ins Schwert, ins Gefängnis in Raub und in Scham des Angesichts, wie es heutigestages geht.**

Since the days of our fathers we have been exceeding guilty to this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to plunder, and to confusion of face, as it is this day.

`From the days of our fathers we [are] in great guilt unto this day, and in our iniquities we have been given -- we, our kings, our priests -- into the hand of the kings of the lands, with sword, with captivity, and with spoiling, and with shame of face, as [at] this day.

8 **Nun aber ist einen kleinen Augenblick Gnade von dem HERRN, unserm Gott, geschehen, daß uns noch Entronnen übrig gelassen sind, daß er uns gebe einen Nagel an seiner heiligen Stätte, daß unser Gott unsre Augen erleuchte und gebe uns ein wenig Leben, da wir Knechte sind.**

Now for a little moment grace has been showed from Yahweh our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

`And now, as a small moment hath grace been from Jehovah our God, to leave to us an escape, and to give to us a nail in His holy place, by our God's enlightening our eyes, and by giving us a little quickening in our servitude;

9 Denn wir sind Knechte, und unser Gott hat uns nicht verlassen, ob wir Knechte sind, und hat Barmherzigkeit zu uns geneigt vor den Königen in Persien, daß sie uns das Leben gelassen haben und erhöht das Haus unsers Gottes und aufgerichtet seine Verstörung und uns gegeben einen Zaun in Juda und Jerusalem.

For we are bondservants; yet our God has not forsaken us in our bondage, but has extended lovingkindness to us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the ruins of it, and to give us a wall in Judah and in Jerusalem.

for servants we [are], and in our servitude our God hath not forsaken us, and stretcheth out unto us kindness before the kings of Persia, to give to us a quickening to lift up the house of our God, and to cause its wastes to cease, and to give to us a wall in Judah and in Jerusalem.

10 Nun, was sollen wir sagen, unser Gott, nach diesem, daß wir deine Gebote verlassen haben,

Now, our God, what shall we say after this? for we have forsaken your commandments,

'And now, what do we say, O our God, after this? for we have forsaken Thy commands,

11 die du durch deine Knechte, die Propheten, geboten hast und gesagt: Das Land, darein ihr kommt, es zu erben, ist ein unreines Land durch die Unreinigkeit der Völker in den Ländern in ihren Greueln, womit sie es an allen Enden voll Unreinigkeit gemacht haben.

which you have commanded by your servants the prophets, saying, The land, to which you go to possess it, is an unclean land through the uncleanness of the peoples of the lands, through their abominations, which have filled it from one end to another with their filthiness:

that Thou hast commanded by the hands of thy servants the prophets, saying, The land into which ye are going to possess it, [is] a land of impurity, by the impurity of the people of the lands, by their abominations with which they have filled it -- from mouth unto mouth -- by their uncleanness;

- 12 So sollt ihr nun eure Töchter nicht geben ihren Söhnen, und ihre Töchter sollt ihr euren Söhnen nicht nehmen; und sucht nicht ihren Frieden noch ihr Gutes ewiglich, auf daß ihr mächtig werdet und esset das Gute im Lande und vererbt es auf eure Kinder ewiglich.**

now therefore don't give your daughters to their sons, neither take their daughters to your sons, nor seek their peace or their prosperity forever; that you may be strong, and eat the good of the land, and leave it for an inheritance to your children forever.

and now, your daughters ye do not give to their sons, and their daughters ye do not take to your sons, and ye do not seek their peace, and their good -- unto the age, so that ye are strong, and have eaten the good of the land, and given possession to your sons unto the age.

- 13 Und nach dem allem, was über uns gekommen ist um unsrer bösen Werke großer Schuld willen, hast du, unser Gott, unsre Missetat verschont und hast uns eine Errettung gegeben, wie es da steht.**

After all that is come on us for our evil deeds, and for our great guilt, seeing that you our God have punished us less than our iniquities deserve, and have given us such a remnant,

`And after all that hath come upon us for our evil works, and for our great guilt (for Thou, O our God, hast kept back of the rod from our iniquities, and hast given to us an escape like this),

- 14 Sollten wir wiederum deine Gebote lassen fahren, daß wir uns mit den Völkern dieser Greuel befreundeten? Wirst du nicht über uns zürnen, bis daß es ganz aus sei, daß nichts Übriges noch keine Errettung sei?**

shall we again break your commandments, and join in affinity with the peoples that do these abominations? would not you be angry with us until you had consumed us, so that there should be no remnant, nor any to escape?

do we turn back to break Thy commands, and to join ourselves in marriage with the people of these abominations? art not Thou angry against us -- even to consumption -- till there is no remnant and escaped part?

15 HERR, Gott Israels, du bist gerecht; denn wir sind übriggeblieben als Errettete, wie es heute steht. Siehe, wir sind vor dir in unsrer Schuld; denn um deswillen ist nicht zu bestehen vor dir.

Yahweh, the God of Israel, you are righteous; for we are left a remnant that is escaped, as it is this day: behold, we are before you in our guiltiness; for none can stand before you because of this.

`O Jehovah, God of Israel, righteous [art] Thou, for we have been left an escape, as [it is] this day; lo, we [are] before Thee in our guilt, for there is none to stand before Thee concerning this.'

1 Und da Esra also betete und bekannte, weinte und vor dem Hause Gottes lag, sammelten sich zu ihm aus Israel eine sehr große Gemeinde von Männern und Weibern und Kindern; denn das Volk weinte sehr.

Now while Ezra prayed and made confession, weeping and casting himself down before the house of God, there was gathered together to him out of Israel a very great assembly of men and women and children; for the people wept very sore.

And at Ezra's praying, and at his making confession, weeping and casting himself down before the house of God, there have been gathered unto him out of Israel an assembly very great -- men and women and children -- for the people have wept, multiplying weeping.

2 Und Sechanja, der Sohn Jehiels, aus den Kindern Elam, antwortete und sprach zu Esra: Wohlan, wir haben uns an unserm Gott vergriffen, daß wir fremde Weiber aus den Völkern des Landes genommen haben. Nun, es ist noch Hoffnung für Israel über dem.

Shecaniah the son of Jehiel, one of the sons of Elam, answered Ezra, We have trespassed against our God, and have married foreign women of the peoples of the land: yet now there is hope for Israel concerning this thing.

And Shechaniah son of Jehiel, of the sons of Elam, answereth and saith to Ezra, `We -- we have trespassed against our God, and we settle strange women of the peoples of the land; and now there is hope for Israel concerning this,

- 3 So laßt uns einen Bund machen mit unserm Gott, daß wir alle Weiber und die von ihnen geboren sind, hinaustun nach dem Rat des HERRN und derer, die die Gebote unsers Gottes fürchten, daß man tue nach dem Gesetz.**

Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those who tremble at the commandment of our God; and let it be done according to the law.

and now, let us make a covenant with our God, to cause all the women to go out, and that which is born of them, by the counsel of the Lord, and of those trembling at the command of our God, and according to law it is done;

- 4 So mache dich auf! denn dir gebührt's; wir wollen mit dir sein. Sei getrost und tue es!**

Arise; for the matter belongs to you, and we are with you: be of good courage, and do it.

rise, for on thee [is] the matter, and we [are] with thee; be strong, and do. `

- 5 Da stand Esra auf und nahm einen Eid von den Obersten der Priester und Leviten und des ganzen Israels, daß sie nach diesem Wort tun sollten. Und sie schwuren.**

Then arose Ezra, and made the chiefs of the priests, the Levites, and all Israel, to swear that they would do according to this word. So they swore.

And Ezra riseth, and causeth the heads of the priests, the Levites, and all Israel, to swear to do according to this word -- and they swear.

- 6 **Und Esra stand auf vor dem Hause Gottes und ging in die Kammer Johanans, des Sohnes Eljasibs. Und da er dahin kam, aß er kein Brot und trank kein Wasser; denn er trug Leid um die Vergreifung derer, die gefangen gewesen waren.**
Then Ezra rose up from before the house of God, and went into the chamber of Jehohanan the son of Eliashib: and [when] he came there, he ate no bread, nor drink water; for he mourned because of the trespass of them of the captivity.
And Ezra riseth from before the house of God, and goeth unto the chamber of Jehohanan son of Eliashib; yea, he goeth there, bread he hath not eaten, and water he hath not drunk, for he is mourning because of the trespass of the removal.
- 7 **Und sie ließen ausrufen durch Juda und Jerusalem zu allen, die gefangen gewesen waren, daß sie sich gen Jerusalem versammelten.**
They made proclamation throughout Judah and Jerusalem to all the children of the captivity, that they should gather themselves together to Jerusalem;
And they cause a voice to pass over into Judah and Jerusalem, to all sons of the removal, to be gathered to Jerusalem,
- 8 **Und welcher nicht käme in drei Tagen nach dem Rat der Obersten und Ältesten, des Habe sollte alle verbannt sein und er abgesondert von der Gemeinde der Gefangenen.**
and that whoever didn't come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the assembly of the captivity.
and every one who cometh not in by the third day, according to the counsel of the heads and of the elders, all his substance is devoted, and himself separated from the assembly of the removal.

- 9 Da versammelten sich alle Männer Juda's und Benjamins gen Jerusalem in drei Tagen, das ist am zwanzigsten Tage des neunten Monats. Und alles Volk saß auf der Straße vor dem Hause Gottes und zitterte um der Sache willen und vom Regen.**
Then all the men of Judah and Benjamin gathered themselves together to Jerusalem within the three days; it was the ninth month, on the twentieth [day] of the month: and all the people sat in the broad place before the house of God, trembling because of this matter, and for the great rain.
And gathered are all the men of Judah and Benjamin to Jerusalem by the third day, it [is] the ninth month, on the twentieth of the month, and all the people sit in the broad place of the house of God, trembling on account of the matter and of the showers.
- 10 Und Esra, der Priester, stand auf und sprach zu ihnen: Ihr habt euch vergriffen, daß ihr fremde Weiber genommen habt, daß ihr der Schuld Israels noch mehr machtet.**
Ezra the priest stood up, and said to them, You have trespassed, and have married foreign women, to increase the guilt of Israel.
And Ezra the priest riseth, and saith unto them, `Ye -- ye have trespassed, and ye settle strange women, to add to the guilt of Israel;
- 11 So bekennt nun dem HERRN, eurer Väter Gott, und tut sein Wohlgefallen und scheidet euch von den Völkern des Landes und von den fremden Weibern.**
Now therefore make confession to Yahweh, the God of your fathers, and do his pleasure; and separate yourselves from the peoples of the land, and from the foreign women.
and, now, make confession to Jehovah, God of your fathers, and do His good pleasure, and be separated from the peoples of the land, and from the strange women.'

- 12 Da antwortete die ganze Gemeinde und sprach mit lauter Stimme: Es geschehe, wie du uns gesagt hast.**

Then all the assembly answered with a loud voice, As you have said concerning us, so must we do.

And all the assembly answer and say [with] a great voice, `Right; according to thy word -- on us to do;

- 13 Aber des Volks ist viel, und Regenzeit, und man kann nicht draußen stehen; so ist's auch nicht eines oder zweier Tage Werk, denn wir haben viel gemacht solcher Übertretungen.**

But the people are many, and it is a time of much rain, and we are not able to stand outside: neither is this a work of one day or two; for we have greatly transgressed in this matter.

but the people [are] many, and [it is] the time of showers, and there is no power to stand without, and the work [is] not for one day, nor for two, for we have multiplied to transgress in this thing.

- 14 Laßt uns unsre Obersten bestellen für die ganze Gemeinde, daß alle, die in unsern Städten fremde Weiber genommen haben, zu bestimmten Zeiten kommen und die Ältesten einer jeglichen Stadt und ihre Richter mit ihnen, bis daß von uns gewendet werde der Zorn unseres Gottes um dieser Sache willen.**

Let now our princes be appointed for all the assembly, and let all those who are in our cities who have married foreign women come at appointed times, and with them the elders of every city, and the judges of it, until the fierce wrath of our God be turned from us, until this matter be dispatched.

`Let, we pray thee, our heads of all the assembly stand, and all who [are] in our cities, who have settled strange wives, do come in at the times appointed, and with them the elders of city and city, and its judges, till the turning back of the fury of the wrath of our God from us, for this thing.'

- 15 (Nur Jonathan, der Sohn Asahels, und Jahseja, der Sohn Tikwas, setzten sich dawider, und Mesullam und Sabthai, der Levit, halfen ihnen.)**

Only Jonathan the son of Asahel and Jahzeiah the son of Tikvah stood up against this [matter]: and Meshullam and Shabbethai the Levite helped them.

Only Jonathan son of Asahel, and Jahaziah son of Tikvah, stood against this, and Meshullam, and Shabbethai the Levite, helped them.

- 16 Und die Kinder der Gefangenschaft taten also. Und der Priester Esra und Männer, welche die Häupter ihrer Vaterhäuser waren, alle mit Namen genannt, wurden ausgesondert und setzten sich am ersten Tage des zehnten Monats, zu erforschen diese Sache;**

The children of the captivity did so. Ezra the priest, [with] certain heads of fathers` [houses], after their fathers` houses, and all of them by their names, were set apart; and they sat down in the first day of the tenth month to examine the matter.

And the sons of the removal do so, and Ezra the priest, [and] men, heads of the fathers, for the house of their fathers, are separated, even all of them by name, and they sit on the first day of the tenth month, to examine the matter;

- 17 und sie richteten es aus an allen Männern, die fremde Weiber hatten, bis zum ersten Tage des ersten Monats.**

They made an end with all the men who had married foreign women by the first day of the first month.

and they finish with all the men who have settled strange women unto the first day of the first month.

- 18 Und es wurden gefunden unter den Kindern der Priestern, die fremde Weiber genommen hatten, nämlich unter den Kindern Jesuas, des Sohnes Jozadaks, und seinen Brüdern Maaseja, Eliezer, Jarib und Gedalja,**
Among the sons of the priests there were found who had married foreign women: [namely], of the sons of Jeshua, the son of Jozadak, and his brothers, Maaseiah, and Eliezer, and Jarib, and Gedaliah.
And there are found of the sons of the priests that have settled strange women: of the sons of Jeshua son of Jozadak, and his brethren, Maaseiah, and Eliezer, and Jarib, and Gedaliah;
- 19 und sie gaben ihre Hand darauf, daß sie die Weiber wollten ausstoßen und zu ihrem Schuldopfer einen Widder für ihre Schuld geben;**
They gave their hand that they would put away their wives; and being guilty, [they offered] a ram of the flock for their guilt.
and they give their hand to send out their wives, and, being guilty, a ram of the flock, for their guilt.
- 20 unter den Kindern Immer: Hanani und Sebadja;**
Of the sons of Immer: Hanani and Zebadiah.
And of the sons of Immer: Hanani and Zebadiah;
- 21 unter den Kindern Harim: Maaseja, Elia, Semaja Jehiel und Usia;**
Of the sons of Harim: Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah.
and of the sons of Harim: Masseiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah;

- 22 unter den Kindern Pashur: Eljoenai, Maaseja, Ismael, Nathanael, Josabad und Eleasa;
Of the sons of Pashhur: Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad, and Elasar.
and of the sons of Pashhur: Elioenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and Elasar.
- 23 unter den Leviten: Josabad, Simei und Kelaja (er ist der Kelita), Pethahja, Juda und Elieser;
Of the Levites: Jozabad, and Shimei, and Kelaiah (the same is Kelita), Pethahiah, Judah, and Eliezer.
And of the Levites: Jozabad, and Shimei, and Kelaiah -- he [is] Kelita, -- Pethahiah, Judah, and Eliezer.
- 24 unter den sängern: Eljasib; unter den Torhütern: Sallum, Telem und Uri.
Of the singers: Eliashib. Of the porters: Shallum, and Telem, and Uri.
And of the singers: Eliashib. And of the gatekeepers: Shallum, and Telem, and Uri.
- 25 Von Israel unter den Kindern Pareos: Ramja, Jesia, Malchia, Mijamin, Eleasar, Malchia und Benaja;
Of Israel: Of the sons of Parosh: Ramiah, and Izziah, and Malchijah, and Mijamin, and Eleazar, and Malchijah, and Benaiah.
And of Israel: of the sons of Parosh: Ramiah, and Jeziah, and Malchijah, and Miamin, and Eleazar, and Malchijah, and Benaiah.

- 26 unter den Kindern Elam: Matthanja, Sacharja, Jehiel, Abdi, Jeremoth und Elia;
Of the sons of Elam: Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Elijah.
And of the sons of Elam: Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Elijah.
- 27 unter den Kindern Satthu: Eljoenai, Eljasib, Matthanja, Jeremoth, Sabad und Asisa;
Of the sons of Zattu: Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.
And of the sons of Zattu: Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.
- 28 unter den Kindern Bebai: Johanan, Hananja, Sabbai und Athlai;
Of the sons of Bebai: Jehohanan, Hananiah, Zabbai, Athlai.
And of the sons of Bebai: Jehohanan, Hananiah, Zabbai, Athlai.
- 29 unter den Kindern Bani: Mesullam, Malluch, Adaja, Jasub, Seal und Jeremoth;
Of the sons of Bani: Meshullam, Malluch, and Adaiah, Jashub, and Sheal, Jeremoth.
And of the sons of Bani: Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth.
- 30 unter den Kindern Pahath-Moab: Adna, Chelal, Benaja, Maaseja, Matthanja, Bezaleel, Binnui und Manasse;
Of the sons of Pahath-moab: Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, and Binnui, and Manasseh.
And of the sons of Pahath-Moab: Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh.

- 31 unter den Kindern Harim: Elieser, Jissia, Malchia, Semaja Simeon,
[of] the sons of Harim: Eliezer, Isshijah, Malchijah, Shemaiah, Shimeon,
And of the sons of Harim: Eliezer, Ishijah, Malchiah, Shemaiah, Shimeon,
- 32 Benjamin, Malluch und Semarja;
Benjamin, Malluch, Shemariah.
Benjamin, Malluch, Shemariah.
- 33 unter den Kindern Hasum: Matthnai, Matthattha, Sabad, Eliphelet, Jeremai, Manasse und Simei;
Of the sons of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, Shimei.
Of the sons of Hashum: Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, Shimei.
- 34 unter den Kindern Bani: Maedai, Amram, Uel,
Of the sons of Bani: Maadai, Amram, and Uel,
Of the sons of Bani: Maadai, Amram, and Uel,
- 35 Benaja, Bedja, Cheluhi,
Benaiah, Bedeiah, Cheluhi,
Benaiah, Bedeiah, Cheluhu,

36 **Vanja, Meremoth, Eljasib,**
Vaniah, Meremoth, Eliashib,
Vaniah, Meremoth, Eliashib,

37 **Matthanja, Matthnai, Jaesai,**
Mattaniah, Mattenai, and Jaasu,
Mattaniah, Mattenai, and Jaasau,

38 **Bani, Binnui, Simei,**
and Bani, and Binnui, Shimei,
and Bani, and Binnui, Shimei,

39 **Selemja, Nathan, Adaja,**
and Shelemiah, and Nathan, and Adaiah,
and Shelemiah, and Nathan, and Adaiah,

40 **Machnadbai, Sasai, Sarai,**
Machnadebai, Shashai, Sharai,
Machnadbai, Shashai, Sharai,

41 **Asareel, Selemja, Semarja,**
Azarel, and Shelemiah, Shemariah,
Azareel, and Shelemiah, Shemariah,

42 **Sallum, Amarja und Joseph;**

Shallum, Amariah, Joseph.

Shallum, Amariah, Joseph.

43 **unter den Kindern Nebo: Jeiel, Matthithja, Sabad, Sebina, Jaddai, Joel und Benaja.**

Of the sons of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Iddo, and Joel, Benaiah.

Of the sons of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah;

44 **Diese alle hatten fremde Weiber genommen; und waren etliche unter denselben Weibern, die Kinder getragen hatten.**

All these had taken foreign wives; and some of them had wives by whom they had children.

all these have taken strange women, and there are of them women -- who adopt sons.