The Korean Composite Bible

By

Gary D. Rose

The Korean Composite Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. Starting with Korean, two English versions are progressively Compared in order to gain deeper insights into the text. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a "composite" understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

Korean The World English Bible Young's Literal Translation

2 Chronicles

1 다윗의 아들 솔로몬의 왕위가 견고하여 가며 그 하나님 여호와께서 저와 함께 하사 심히 창대케

Solomon the son of David was strengthened in his kingdom, and Yahweh his God was with him, and magnified him exceedingly.

And strengthen himself doth Solomon son of David over his kingdom, and Jehovah his God [is] with him, and maketh him exceedingly great.

2 솔로몬이 온 이스라엘의 천부장과 백부장과 재판관과 온 이스라엘의 각 방백과 족장들을 명하고

Solomon spoke to all Israel, to the captains of thousands and of hundreds, and to the judges, and to every prince in all Israel, the heads of the fathers` [houses]. And Solomon saith to all Israel, to heads of the thousands, and of the hundreds, and to judges, and to every honourable one of all Israel, heads of the fathers, 3 온 회중과 함께 기브온 산당으로 갔으니 하나님의 회막 곧 여호와의 종 모세가 광야에서 지은 것이 거기 있음이라

So Solomon, and all the assembly with him, went to the high place that was at Gibeon; for there was the tent of meeting of God, which Moses the servant of Yahweh had made in the wilderness.

and they go -- Solomon, and all the assembly with him -- to the high place that [is] in Gibeon, for there hath been God`s tent of meeting, that Moses, servant of Jehovah, made in the wilderness,

4 다윗이 전에 예루살렘에서 하나님의 궤를 위하여 장막을 쳤었으므로 그 궤는 다윗이 이미 기럇여아림에서부터 위하여 예비한 곳으로 메어 올렸고

But the ark of God had David brought up from Kiriath-jearim to [the place] that David had prepared for it; for he had pitched a tent for it at Jerusalem.

but the ark of God had David brought up from Kirjath-Jearim, when David prepared for it, for he stretched out for it a tent in Jerusalem;

5 옛적에 훌의 손자 우리의 아들 브사렐의 지은 놋단은 여호와의 장막 앞에 있더라 솔로몬이 회중으로 더불어 나아가서

Moreover the brazen altar, that Bezalel the son of Uri, the son of Hur, had made, was there before the tent of Yahweh: and Solomon and the assembly sought to it.

and the altar of brass that Bezaleel son of Uri, son of Hur made, he put before the tabernacle of Jehovah; and Solomon and the assembly seek to it.

6 여호와 앞 곧 회막 앞에 있는 놋단에 이르러 그 위에 일천 희생으로 번제를 드렸더라

Solomon went up there to the brazen altar before Yahweh, which was at the tent of meeting, and offered one thousand burnt offerings on it.

And Solomon goeth up thither, on the altar of brass, before Jehovah, that [is] at the tent of meeting, and causeth to ascend upon it a thousand burnt-offerings.

7 이 밤에 하나님이 솔로몬에게 나타나사 이르시되 내가 네게 무엇을 줄꼬 너는 구하라

In that night did God appear to Solomon, and said to him, Ask what I shall give you. In that night hath God appeared to Solomon, and saith to him, `Ask -- what do I give to thee?`

8 솔로몬이 하나님께 여짜오되 주께서 전에 큰 은혜를 나의 아비 다윗에게 베푸시고 나로 대신하여 왕이 되게 하셨사오니

Solomon said to God, You have showed great lovingkindness to David my father, and have made me king in his place.

And Solomon saith to God, `Thou hast done with David my father great kindness, and hast caused me to reign in his stead.

9 여호와 하나님이여 원컨대 주는 내 아비 다윗에게 하신 것을 이제 굳게 하옵소서 주께서 나로 땅의 티끌 같이 많은 백성의 왕을 삼으셨사오니

Now, Yahweh God, let your promise to David my father be established; for you have made me king over a people like the dust of the earth in multitude.

Now, O Jehovah God, is Thy word with David my father stedfast, for Thou hast caused me to reign over a people numerous as the dust of the earth;

10 주는 이제 내게 지혜와 지식을 주사 이 백성 앞에서 출입하게 하옵소서 이렇게 많은 주의 백성을 누가 능히 재판하리이까

Give me now wisdom and knowledge, that I may go out and come in before this people; for who can judge this your people, that is so great?

now, wisdom and knowledge give to me, and I go out before this people, and I come in, for who doth judge this Thy great people?`

11 하나님이 솔로몬에게 이르시되 이런 마음이 네게 있어서 부나 재물이나 존영이나 원수의 생명 멸하기를 구하지 아니하며 장수도 구하지 아니하고 오직 내가 너로 치리하게 한 내 백성을 재판하기 위하여 지혜와 지식을 구하였으니

God said to Solomon, Because this was in your heart, and you have not asked riches, wealth, or honor, nor the life of those who hate you, neither yet have asked long life; but have asked wisdom and knowledge for yourself, that you may judge my people, over whom I have made you king:

And God saith to Solomon, `Because that this hath been with thy heart, and thou hast not asked riches, wealth, and honour, and the life of those hating thee, and also many days hast not asked, and dost ask for thyself wisdom and knowledge, so that thou dost judge My people over which I have caused thee to reign --

12 그러므로 내가 네게 지혜와 지식을 주고 부와 재물과 존영도 주리니 너의 전의 왕들이 이같음이 없었거니와 너의 후에도 이같음이 없으리라

wisdom and knowledge is granted to you; and I will give you riches, and wealth, and honor, such as none of the kings have had who have been before you; neither shall there any after you have the like.

the wisdom and the knowledge is given to thee, and riches and wealth and honour I give to thee, that there hath not been so to the kings who [are] before thee, and after thee it is not so.`

13 이에 솔로몬이 기브온 산당 회막 앞에서부터 예루살렘으로 돌아와서 이스라엘을 치리하였더라

So Solomon came from the high place that was at Gibeon, from before the tent of meeting, to Jerusalem; and he reigned over Israel.

And Solomon cometh in [from] the high place that [is] in Gibeon to Jerusalem, from before the tent of meeting, and reigneth over Israel,

14 솔로몬이 병거와 마병을 모으매 병거가 일천 사백이요 마병이 일만 이천이라 병거성에도 두고 예루살렘 왕에게도 두었으며

Solomon gathered chariots and horsemen: and he had one thousand four hundred chariots, and twelve thousand horsemen, that he placed in the chariot cities, and with the king at Jerusalem.

and Solomon gathereth chariots and horsemen, and he hath a thousand and four hundred chariots, and twelve thousand horsemen, and he placeth them in the cities of the chariots, and with the king in Jerusalem.

15 왕이 예루살렘에서 은 금을 돌같이 흔하게 하고 백향목을 평지의 뽕나무같이 많게 하였더라

The king made silver and gold to be in Jerusalem as stones, and cedars made he to be as the sycamore-trees that are in the lowland, for abundance.

And the king maketh the silver and the gold in Jerusalem as stones, and the cedars he made as sycamores that [are] in the low country, for abundance.

16 솔로몬의 말들은 애굽에서 내어 왔으니 왕의 상고들이 떼로 정가하여 산 것이며

The horses which Solomon had were brought out of Egypt; the king`s merchants received them in droves, each drove at a price.

And the source of the horses that [are] to Solomon [is] from Egypt and from Keva; merchants of the king from Keva take at a price,

17 애굽에서 내어 올린 병거는 하나에 은 육백 세겔이요 말은 일백 오십 세겔이라 이와 같이 헷 사람의 모든 왕과 아람 왕들을 위하여도 그 손으로 내어 왔었더라

They fetched up and brought out of Egypt a chariot for six hundred [shekels] of silver, and a horse for one hundred fifty: and so for all the kings of the Hittites, and the kings of Syria, did they bring them out by their means.

and they come up, and bring out from Egypt a chariot for six hundred silverlings, and a horse for fifty and a hundred, and so for all the kings of the Hittites, and the kings of Aram -- by their hand they bring out.

솔로몬이 여호와의 이름을 위하여 전을 건축하고 자기 권영을 위하여 궁궐 건축하기를 결심하니라
Now Solomon purposed to build a house for the name of Yahweh, and a house for his kingdom.

And Solomon saith to build a house for the name of Jehovah, and a house for his kingdom,

2 솔로몬이 이에 담군 칠만과 산에 올라 작벌할 자 팔만과 일을 감독할 자 삼천 육백을 뽑고

Solomon counted out seventy thousand men to bear burdens, and eighty thousand men who were stone cutters in the mountains, and three thousand and six hundred to oversee them.

and Solomon numbereth seventy thousand men bearing burden, and eighty thousand men hewing in the mountain, and overseers over them -- three thousand and six hundred.

3 사자를 두로 왕 후람에게 보내어 이르되 당신이 전에 내 부친 다윗에게 백향목을 보내어 그 거할 궁궐을 건축하게 한 것 같이 내게도 그리하소서

Solomon sent to Huram the king of Tyre, saying, As you did deal with David my father, and did send him cedars to build him a house to dwell therein, [even so deal with me].

And Solomon sendeth unto Huram king of Tyre, saying, `When thou hast dealt with David my father, then thou dost send to him cedars to build for him a house to dwell in;

4 이제 내가 나의 하나님 여호와의 이름을 위하여 전을 건축하여 구별하여 드리고 주 앞에서 향재료를 사르며 항상 떡을 진설하며 안식일과 초하루와 우리 하나님 여호와의 절기에 조석으로 번제를 드리려 하니 이는 이스라엘의 영원한 규례니이다

Behold, I am about to build a house for the name of Yahweh my God, to dedicate it to him, and to burn before him incense of sweet spices, and for the continual show bread, and for the burnt offerings morning and evening, on the Sabbaths, and on the new moons, and on the set feasts of Yahweh our God. This is [an ordinance] forever to Israel.

lo, I am building a house to the name of Jehovah my God, to sanctify [it] to Him, to make perfume before Him, perfume of spices, and a continual arrangement, and burnt-offerings at morning and at evening, at sabbaths, and at new moons, and at appointed seasons of Jehovah our God; to the age this [is] on Israel. 5 내가 건축하고자 하는 전은 크니 우리 하나님은 모든 신보다 크심이라

The house which I build is great; for great is our God above all gods. `And the house that I am building [is] great, for greater [is] our God than all gods;

6 누가 능히 하나님을 위하여 전을 건축하리요 하늘과 하늘들의 하늘이라도 주를 용납지 못하겠거든 내가 누구관대 어찌 능히 위하여 전을 건축하리요 그 앞에 분향하려 할 따름이니이다

But who is able to build him a house, seeing heaven and the heaven of heavens can`t contain him? who am I then, that I should build him a house, save only to burn incense before him?

and who doth retain strength to build to Him a house, for the heavens, even the heavens of the heavens, do not contain Him? and who [am] I that I do build to Him a house, except to make perfume before Him?

7 이제 청컨대 당신은 금 은 동 철로 제조하며 자색 홍색 청색실로 직조하며 또 아로새길 줄 아는 공교한 공장하나를 내게 보내어 내 부친 다윗이 유다와 예루살렘에서 예비한 나의 공교한 공장과

Now therefore send me a man skillful to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and who knows how to engrave [all manner of] engravings, [to be] with the skillful men who are with me in Judah and in Jerusalem, whom David my father did provide.

`And now, send to me a wise man to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and knowing to grave gravings with the wise men who [are] with me in Judah and in Jerusalem, whom David my father prepared;

8 또 레바논에서 백향목과 잣나무와 백단목을 내게로 보내소서 내가 알거니와 당신의 종은 레바논에서 벌목을 잘하나니 내 종이 당신의 종을 도울지라

Send me also cedar-trees, fir-trees, and algum-trees, out of Lebanon; for I know that your servants know how to cut timber in Lebanon: and, behold, my servants shall be with your servants,

and send to me cedar-trees, firs, and algums from Lebanon, for I have known that thy servants know to cut down trees of Lebanon, and Io, my servants [are] with thy servants,

9 이와 같이 나를 위하여 재목을 많이 예비하게 하소서 내가 건축하려 하는 전은 크고 화려할

even to prepare me timber in abundance; for the house which I am about to build shall be great and wonderful.

even to prepare for me trees in abundance, for the house that I am building [is] great and wonderful.

10 내가 당신의 벌목하는 종에게 용정한 밀 이만석과 보리 이만석과 포도주 이만말과 기름 이만말을 주리이다 하였더라

Behold, I will give to your servants, the cutters who cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

`And Io, to hewers, to those cutting the trees, I have given beaten wheat to thy servants, cors twenty thousand, and barley, cors twenty thousand, and wine, baths twenty thousand, and oil, baths twenty thousand.`

11 두로 왕 후람이 솔로몬에게 답장하여 가로되 여호와께서 그 백성을 사랑하시므로 당신을 세워 그 왕을 삼으셨도다

Then Huram the king of Tyre answered in writing, which he sent to Solomon, Because Yahweh loves his people, he has made you king over them.

And Huram king of Tyre saith in writing, and sendeth unto Solomon: `In the love of Jehovah to His people He hath given thee king over them.`

12 또 가로되 천지를 지으신 이스라엘 하나님 여호와는 송축을 받으실지로다 다윗 왕에게 지혜로운 아들을 주시고 명철과 총명을 품부하시사 능히 여호와를 위하여 전을 건축하고 자기 권영을 위하여 궁궐을 건축하게 하시도다

Huram said moreover, Blessed be Yahweh, the God of Israel, that made heaven and earth, who has given to David the king a wise son, endowed with discretion and understanding, that should build a house for Yahweh, and a house for his kingdom.

And Huram saith, `Blessed [is] Jehovah, God of Israel, who made the heavens and the earth, who hath given to David the king a wise son, knowing wisdom and understanding, who doth build a house for Jehovah, and a house for his kingdom. 13 내가 이제 공교하고 총명한 사람을 보내오니 전에 내 부친 후람에게 속하였던 자라

2 Chronicles

Now I have sent a skillful man, endowed with understanding, of Huram my father`s, `And now, I have sent a wise man having understanding, of Huram my father,

14 이 사람은 단의 여자 중 한 여인의 아들이요 그 아비는 두로 사람이라 능히 금,은,동,철과, 돌과, 나무와, 자색, 청색, 홍색실과, 가는 베로 일을 잘하며 또 모든 아로새기는 일에 익숙하고 모든 기묘한 식양에 능한 자니 당신의 공교한 공장과 당신의 부친 내 주 다윗의 공교한 공장과 함께

the son of a woman of the daughters of Dan; and his father was a man of Tyre, skillful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson, also to engrave any manner of engraving, and to devise any device; that there may be [a place] appointed to him with your skillful men, and with the skillful men of my lord David your father.

(son of a woman of the daughters of Dan, and his father a man of Tyre), knowing to work in gold, and in silver, in brass, in iron, in stones, and in wood, in purple, in blue, and in fine linen, and in crimson, and to grave any graving, and to devise any device that is given to him, with thy wise men, and the wise men of my lord David thy father.

15 내 주의 말씀하신 밀과 보리와 기름과 포도주는 주의 종들에게 보내소서

Now therefore the wheat and the barley, the oil and the wine, which my lord has spoken of, let him send to his servants:

`And, now, the wheat, and the barley, the oil, and the wine, as my lord said, let him send to his servants,

16 우리가 레바논에서 당신의 쓰실 만큼 벌목하여 떼를 엮어 바다에 띄워 욥바로 보내리니 당신은 수운하여 예루살렘으로 올리소서 하였더라

and we will cut wood out of Lebanon, as much as you shall need; and we will bring it to you in floats by sea to Joppa; and you shall carry it up to Jerusalem.

and we -- we cut trees out of Lebanon, according to all thy need, and bring them in to thee -- floats by sea, to Joppa, and thou dost take them up to Jerusalem.` 17 전에 솔로몬의 부친 다윗이 이스라엘 땅에 거한 이방 사람을 조사하였더니 이제 솔로몬이 다시 조사하매 모두 십 오만 삼천 육 백인이라

Solomon numbered all the sojourners who were in the land of Israel, after the numbering with which David his father had numbered them; and they were found one hundred fifty-three thousand six hundred.

And Solomon numbereth all the men, the sojourners who [are] in the land of Israel, after the numbering with which David his father numbered them, and they are found a hundred and fifty thousand, and three thousand, and six hundred;

18 그 중에 칠만인은 담군이 되게 하였고 팔만인은 산에서 벌목하게 하였고 삼천 육백인은 감독을 삼아 백성들에게 일을 시키게 하였더라

He set seventy thousand of them to bear burdens, and eighty thousand who were stone cutters in the mountains, and three thousand six hundred overseers to set the people at work.

and he maketh of them seventy thousand burden-bearers, and eighty thousand hewers in the mountain, and three thousand and six hundred overseers, to cause the people to work.

1 솔로몬이 예루살렘 모리아 산에 여호와의 전 건축하기를 시작하니 그곳은 전에 여호와께서 그 아비 다윗에게 나타나신 곳이요 여부스 사람 오르난의 타작마당에 다윗이 정한 곳이라

Then Solomon began to build the house of Yahweh at Jerusalem on Mount Moriah, where [Yahweh] appeared to David his father, which he made ready in the place that David had appointed, in the threshing floor of Ornan the Jebusite.

And Solomon beginneth to build the house of Jehovah, in Jerusalem, in the mount of Moriah, where He appeared to David his father, in the place that David had prepared, in the threshing-floor of Ornan the Jebusite,

2 솔로몬이 왕위에 나아간지 사년 이월 초이일에 건축하기를 시작하였더라

He began to build in the second [day] of the second month, in the fourth year of his reign. and he beginneth to build in the second [day], in the second month, in the fourth year of his reign. 3 솔로몬이 하나님의 전을 위하여 놓은 지대는 이러하니 옛적 재는 법대로 장이 육십 규빗이요 광이 이십규빗이며

Now these are the foundations which Solomon laid for the building of the house of God. The length by cubits after the first measure was sixty cubits, and the breadth twenty cubits.

And [in] these hath Solomon been instructed to build the house of God: The length [in] cubits by the former measure [is] sixty cubits, and the breadth twenty cubits.

4 그 전 앞 낭실의 장이 전의 광과 같이 이십 규빗이요 고가 일백 이십 규빗이니 안에는 정금으로

The porch that was before [the house], the length of it, according to the breadth of the house, was twenty cubits, and the height one hundred twenty; and he overlaid it within with pure gold.

As to the porch that [is] on the front, the length [is] by the front of the breadth of the house, twenty cubits, and the height a hundred and twenty, and he overlayeth it within with pure gold.

5 그 대전 천장은 잣나무로 만들고 또 정금으로 입히고 그 위에 종려나무와 사슬 형상을 새겼고

The greater house he made a ceiling with fir-wood, which he overlaid with fine gold, and worked thereon palm-trees and chains.

And the large house he hath covered with fir-trees, and he doth cover it with good gold, and causeth to ascend on it palms and chains,

6 또 보석으로 전을 꾸며 화려하게 하였으니 그 금은 바르와임 금이며

He garnished the house with precious stones for beauty: and the gold was gold of and he overlayeth the house with precious stone for beauty, and the gold [is] gold of Parvaim, 7 또 금으로 전과 그 들보와 문지방과 벽과 문짝에 입히고 벽에 그룹들을 아로새겼더라

He overlaid also the house, the beams, the thresholds, and the walls of it, and the doors of it, with gold; and engraved cherubim on the walls.

and he covereth the house, the beams, the thresholds, and its walls, and its doors, with gold, and hath graved cherubs on the walls.

8 또 지성소를 지었으니 전 넓이대로 장이 이십 규빗이요 광도 이십 규빗이라 정금 육백 달란트로

He made the most holy house: the length of it, according to the breadth of the house, was twenty cubits, and the breadth of it twenty cubits; and he overlaid it with fine gold, amounting to six hundred talents.

And he maketh the most holy house: its length [is] by the front of the breadth of the house twenty cubits, and its breadth twenty cubits, and he covereth it with good gold, to six hundred talents;

9 못 중수가 오십 금 세겔이요 다락들도 금으로 입혔더라

The weight of the nails was fifty shekels of gold. He overlaid the upper chambers with gold.

and the weight of the nails [is] fifty shekels of gold, and the upper chambers he hath covered with gold.

10 지성소 안에 두 그룹의 형상을 새겨 만들어 금으로 입혔으니

In the most holy house he made two cherubim of image work; and they overlaid them with gold.

And he maketh in the most holy house two cherubs, image work, and he overlayeth them with gold;

11 두 그룹의 날개 길이가 모두 이십 규빗이라 좌편 그룹의 한 날개는 다섯 규빗이니 전 벽에 닿았고 그 한 날개도 다섯 규빗이니 우편 그룹의 날개에 닿았으며

The wings of the cherubim were twenty cubits long: the wing of the one [cherub] was five cubits, reaching to the wall of the house; and the other wing was [likewise] five cubits, reaching to the wing of the other cherub.

as to the wings of the cherubs, their length [is] twenty cubits, the wing of the one [is] five cubits, touching the wall of the house, and the other wing [is] five cubits, touching the wing of the other cherub.

12 우편 그룹의 한 날개도 다섯 규빗이니 전 벽에 닿았고 그 한 날개도 다섯 규빗이니 좌편 그룹의 날개에 닿았으며

The wing of the other cherub was five cubits, reaching to the wall of the house; and the other wing was five cubits [also], joining to the wing of the other cherub.

And the wing of the other cherub [is] five cubits touching the wall of the house, and the other wing [is] five cubits, adhering to the wing of the other cherub.

13 이 두 그룹의 편 날개가 모두 이십 규빗이라 그 얼굴을 외소로 향하고 서 있으며

The wings of these cherubim spread themselves forth twenty cubits: and they stood on their feet, and their faces were toward the house.

The wings of these cherubs are spreading forth twenty cubits, and they are standing on their feet and their faces [are] inward.

14 청색, 자색, 홍색실과, 고운 베로 문장을 짓고 그 위에 그룹의 형상을 수놓았더라

He made the veil of blue, and purple, and crimson, and fine linen, and worked cherubim thereon.

And he maketh the vail of blue, and purple, and crimson, and fine linen, and causeth cherubs to go up on it.

15 전 앞에 기둥 둘을 만들었으니 고가 삼십 오 규빗이요, 각 기둥 꼭대기의 머리가 다섯 규빗이라

Also he made before the house two pillars of thirty-five cubits high, and the capital that was on the top of each of them was five cubits.

And he maketh at the front of the house two pillars, thirty and five cubits in length, and the ornament that [is] on their heads five cubits.

16 성소 같이 사슬을 만들어 그 기둥 머리에 두르고 석류 일백개를 만들어 사슬에 달았으며

He made chains in the oracle, and put [them] on the tops of the pillars; and he made one hundred pomegranates, and put them on the chains.

And he maketh chains in the oracle, and putteth on the heads of the pillars, and maketh a hundred pomegranates, and putteth on the chains.

17 그 두 기둥을 외소 앞에 세웠으니 좌편에 하나요, 우편에 하나라 우편 것은 야긴이라 칭하고 좌편 것은 보아스라 칭하였더라

He set up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left And he raiseth up the pillars on the front of the temple, one on the right, and one on the left, and calleth the name of that on the right Jachin, and the name of that on the left Boaz.

1 솔로몬이 또 놋으로 단을 만들었으니 장이 이십 규빗이요, 광이 이십 규빗이요 고가 십 규빗이며

Moreover he made an altar of brass, twenty cubits the length of it, and twenty cubits the breadth of it, and ten cubits the height of it.

And he maketh an altar of brass, twenty cubits its length, and twenty cubits its breadth, and ten cubits its height.

2 또 바다를 부어 만들었으니 직경이 십 규빗이요, 그 모양이 둥글며 그 고는 다섯 규빗이요, 주위는 삼십 규빗 줄을 두를 만하며

Also he made the molten sea of ten cubits from brim to brim, round in compass; and the height of it was five cubits; and a line of thirty cubits compassed it round about.

And he maketh the molten sea; ten by the cubit, from its edge unto its edge, round in compass, and five by the cubit its height, and a line of thirty by the cubit doth compass it, round about.

3 그 가장자리 아래에는 돌아가며 소 형상이 있는데 매 규빗에 소가 열씩 있어서 바다 주위에 둘렸으니 그 소는 바다를 부어 만들 때에 두줄로 부어 만들었으며

Under it was the likeness of oxen, which did compass it round about, for ten cubits, compassing the sea round about. The oxen were in two rows, cast when it was cast.

And the likeness of oxen [is] under it, all round about encompassing it, ten in the cubit, compassing the sea round about; two rows of oxen are cast in its being cast.

4 그 바다를 열두소가 받쳤으니 셋은 북을 향하였고, 셋은 서를 향하였고, 셋은 남을 향하였고, 셋은 동을 향하였으며 바다를 그 위에 놓았고 소의 뒤는 다 안으로 두었으며

It stood on twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set on them above, and all their hinder parts were inward.

It is standing on twelve oxen, three facing the north, and three facing the west, and three facing the south, and three facing the east, and the sea [is] upon them above, and all their hinder parts [are] within.

5 바다의 두께는 한 손넓이만 하고 그 가는 백합화의 식양으로 잔가와 같이 만들었으니 그 바다에는 삼천 밧을 담겠으며

It was a handbreadth thick; and the brim of it was worked like the brim of a cup, like the flower of a lily: it received and held three thousand baths.

And its thickness [is] a handbreadth, and its lip as the work of the lip of a cup flowered with lilies; taking hold -- baths three thousand it containeth.

6 또 물두멍 열을 만들어 다섯은 우편에 두고 다섯은 좌편에 두어 씻게 하였으며 그 바다는 제사장들의 씻기를 위한 것이더라

He made also ten basins, and put five on the right hand, and five on the left, to wash in them; such things as belonged to the burnt-offering they washed in them; but the sea was for the priests to wash in.

And he maketh ten lavers, and putteth five on the right, and five on the left, to wash with them; the work of the burnt-offering they purge with them; and the sea [is] for priests to wash with.

7 또 정식을 따라 금으로 등대 열을 만들어 외소 안에 두었으니 좌편에 다섯이요, 우편에 다섯이며

He made the ten lampstands of gold according to the ordinance concerning them; and he set them in the temple, five on the right hand, and five on the left.

And he maketh the ten candlesticks of gold, according to their ordinance, and placeth in the temple, five on the right, and five on the left.

8 또 상 열을 만들어 외소 안에 두었으니 좌편에 다섯이요, 우편에 다섯이며 또 금으로 대접 일백을

He made also ten tables, and placed them in the temple, five on the right side, and five on the left. He made one hundred basins of gold.

And he maketh ten tables, and placeth in the temple, five on the right, and five on the left; and he maketh bowls of gold a hundred.

9 또 제사장의 뜰과 큰 뜰과 뜰문을 만들고 놋으로 그 문짝에 입혔고

Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

And he maketh the court of the priests, and the great court, and doors for the court, and their doors he hath overlaid with brass.

10 그 바다는 전 우편 동남방에 두었더라

2 Chronicles

He set the sea on the right side [of the house] eastward, toward the south. And the sea he hath placed on the right shoulder eastward, over-against the south.

11 후람이 또 솥과 부삽과 대접을 만들었더라 이와 같이 후람이 솔로몬 왕을 위하여 하나님의 전에서 하는 일을 마쳤으니

Literal

Huram made the pots, and the shovels, and the basins. So Huram made an end of doing the work that he did for king Solomon in the house of God:

And Huram maketh the pots, and the shovels, and the bowls, and Huram finisheth to make the work that he made for king Solomon in the house of God;

12 곧 기둥 둘과 그 기둥 꼭대기의 공 같은 머리 둘과 또 기둥 꼭대기의 공 같은 기둥 머리를

the two pillars, and the bowls, and the two capitals which were on the top of the pillars, and the two networks to cover the two bowls of the capitals that were on the top of the pillars,

two pillars, and the bowls, and the crowns on the heads of the two pillars, and the two wreaths to cover the two bowls of the crowns that [are] on the heads of the pillars;

13 또 그 그물들을 위하여 만든 바 매 그물에 두 줄씩으로 기둥 위의 공 같은 두 머리를 가리우게 한

and the four hundred pomegranates for the two networks; two rows of pomegranates for each network, to cover the two bowls of the capitals that were on the pillars.

and the pomegranates four hundred to the two wreaths, two rows of pomegranates to the one wreath, to cover the two bowls of the crowns that [are] on the front of the pillars.

14 또 받침과 받침 위의 물두멍과

He made also the bases, and the basins made he on the bases; And the bases he hath made; and the lavers he hath made on the bases; 15 한 바다와 그 바다 아래 열 두 소와

one sea, and the twelve oxen under it. the one sea, and the twelve oxen under it,

16 솥과 부삽과 고기 갈고리와 여호와의 전의 모든 그릇들이라 후람의 아비가 솔로몬 왕을 위하여 빛난 놋으로 만들 때에

The pots also, and the shovels, and the flesh-hooks, and all the vessels of it, did Huram his father make for king Solomon for the house of Yahweh of bright brass.

and the pots, and the shovels, and the forks, and all their vessels, hath Huram his father made for king Solomon, for the house of Jehovah, of brass purified.

17 왕이 요단 평지에서 숙곳과 스레다 사이의 차진 흙에 그것들을 부어 내었더라

In the plain of the Jordan did the king cast them, in the clay ground between Succoth and Zeredah.

In the circuit of the Jordan hath the king cast them, in the thick soil of the ground, between Succoth and Zeredathah.

18 이와 같이 솔로몬이 이 모든 기구를 심히 많이 만들었으므로 그 놋 중수를 능히 측량할 수 없었더라

Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

And Solomon maketh all these vessels in great abundance, that the weight of the brass hath not been searched out.

19 솔로몬이 또 하나님의 전의 모든 기구를 만들었으니 곧 금단과 진설병 상들과

Solomon made all the vessels that were in the house of God, the golden altar also, and the tables whereon was the show bread;

And Solomon maketh all the vessels that [are for] the house of God, and the altar of gold, and the tables, and on them [is] bread of the presence;

20 내소 앞에서 규례대로 불을 켤 정금 등대와 그 등잔이며

and the lampstands with their lamps, to burn according to the ordinance before the oracle, of pure gold;

and the candlesticks, and their lamps, for their burning according to the ordinance, before the oracle, of gold refined;

21 또 순정한 금으로 만든 꽃과 등잔과 화젓가락이며

and the flowers, and the lamps, and the tongs, of gold, and that perfect gold; and the flowers, and the lamps, and the tongs of gold -- it [is] the perfection of gold;

22 또 정금으로 만든 불집게와 주발과 숟가락과 불 옮기는 그릇이며 또 전 문 곧 지성소의 문과 외소의 문을 금으로 입혔더라

and the snuffers, and the basins, and the spoons, and the fire pans, of pure gold: and as for the entry of the house, the inner doors of it for the most holy place, and the doors of the house, [to wit], of the temple, were of gold.

and the snuffers, and the bowls, and the spoons, and the censers, of gold refined, and the opening of the house, its innermost doors to the holy of holies, and the doors of the house to the temple, of gold.

1 솔로몬이 여호와의 전을 위하여 만드는 모든 것을 마친지라 이에 그 부친 다윗이 드린 은과 금과 모든 기구를 가져다가 하나님의 전 곳간에 두었더라

Thus all the work that Solomon did for the house of Yahweh was finished. Solomon brought in the things that David his father had dedicated, even the silver, and the gold, and all the vessels, and put them in the treasuries of the house of God.

And all the work that Solomon made for the house of Jehovah is finished, and Solomon bringeth in the sanctified things of David his father, and the silver, and the gold, and all the vessels he hath put among the treasures of the house of God.

2 이에 솔로몬이 여호와의 언약궤를 다윗 성 곧 시온에서 메어 올리고자 하여 이스라엘 장로들과 모든 지파의 두목 곧 이스라엘 자손의 족장들을 다 예루살렘으로 소집하니

Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers` [houses] of the children of Israel, to Jerusalem, to bring up the ark of the covenant of Yahweh out of the city of David, which is Zion.

Then doth Solomon assemble the elders of Israel, and all the heads of the tribes, princes of the fathers of the sons of Israel, unto Jerusalem, to bring up the ark of the covenant of Jehovah from the city of David -- it [is] Zion.

3 칠월 절기에 이스라엘 모든 사람이 다 왕에게로 모이고

nd all the men of Israel assembled themselves to the king at the feast, which was [in] the seventh month.

And assembled unto the king are all the men of Israel in the feast -- it [is] the seventh month;

4 이스라엘 장로들이 다 이르매 레위 사람이 궤를 메니라

All the elders of Israel came: and the Levites took up the ark; and all the elders of Israel come in, and the Levites lift up the ark,

5 궤와 회막과 장막안에 모든 거룩한 기구를 메고 올라가되 제사장과 레위 사람이 그것들을 메고

and they brought up the ark, and the tent of meeting, and all the holy vessels that were in the Tent; these did the priests the Levites bring up.

and they bring up the ark, and the tent of meeting, and all the vessels of the sanctuary that [are] in the tent; brought them up have the priests, the Levites;

6 솔로몬 왕과 그 앞에 모인 이스라엘 회중이 궤 앞에 있어 양과 소로 제사를 드렸으니 그 수가 많아 기록할 수도 없고 셀 수도 없었더라

King Solomon and all the congregation of Israel, that were assembled to him, were before the ark, sacrificing sheep and oxen, that could not be counted nor numbered for and king Solomon and all the company of Israel who are convened unto him before the

ark are sacrificing sheep and oxen, that are not counted nor numbered from multitude.

7 제사장들이 여호와의 언약궤를 그 처소로 메어 들였으니 곧 내전 지성소 그룹들의 날개 아래라

The priests brought in the ark of the covenant of Yahweh to its place, into the oracle of the house, to the most holy place, even under the wings of the cherubim.

And the priests bring in the ark of the covenant of Jehovah unto its place, unto the oracle of the house, unto the holy of holies, unto the place of the wings of the cherubs;

8 그룹들이 궤 처소 위에서 날개를 펴서 궤와 그 채를 덮었는데

For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and the poles of it above.

and the cherubs are spreading out wings over the place of the ark, and the cherubs cover over the ark, and over its staves, from above;

9 그 채가 길어서 궤에서 나오므로 그 끝이 내전 앞에서 보이나 밖에서는 보이지 아니하며 그 궤가 오늘까지 그 곳에 있으며

The poles were so long that the ends of the poles were seen from the ark before the oracle; but they were not seen outside: and there it is to this day.

and they lengthen the staves, and the heads of the staves are seen out of the ark on the front of the oracle, and they are not seen without; and it is there unto this day.

10 궤 안에는 두 돌판 외에 아무 것도 없으니 이것은 이스라엘 자손이 애굽에서 나온 후 여호와께서 저희와 언약을 세우실 때에 모세가 호렙에서 그 안에 넣은 것이더라

There was nothing in the ark save the two tables which Moses put [there] at Horeb, when Yahweh made a covenant with the children of Israel, when they came out of Egypt.

There is nothing in the ark but the two tables that Moses gave in Horeb, where Jehovah covenanted with the sons of Israel, in their going out from Egypt.

11 이 때에는 제사장들이 그 반차대로 하지 아니하고 스스로 정결케하고 성소에 있다가 나오매

It happened, when the priests were come out of the holy place, (for all the priests who were present had sanctified themselves, and did not keep their courses; And it cometh to pass, in the going out of the priests from the sanctuary -- for all the priests who are present have sanctified themselves, there is none to watch by courses,

12 노래하는 레위 사람 아삽과 헤만과 여두둔과 그 아들들과 형제들이 다 세마포를 입고 단 동편에 서서 제금과 비파와 수금을 잡고 또 나팔 부는 제사장 일백 이십 인이 함께 서 있다가

also the Levites who were the singers, all of them, even Asaph, Heman, Jeduthun, and their sons and their brothers, arrayed in fine linen, with cymbals and psalteries and harps, stood at the east end of the altar, and with them one hundred twenty priests sounding with trumpets;)

and the Levites, the singers, to all of them, to Asaph, to Heman, to Jeduthun, and to their sons, and to their brethren, clothed in white linen, with cymbals, and with psalteries, and harps, are standing on the east of the altar, and with them priests, to a hundred and twenty, blowing with trumpets --

13 나팔 부는 자와 노래하는 자가 일제히 소리를 발하여 여호와를 찬송하며 감사하는데 나팔 불고 제금치고 모든 악기를 울리며 소리를 높여 여호와를 찬송하여 가로되 선하시도다 그 자비하심이 영원히 있도다 하매 그 때에 여호와의 전에 구름이 가득한지라

it happened, when the trumpeters and singers were as one, to make one sound to be heard in praising and thanking Yahweh; and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised Yahweh, [saying], For he is good; for his lovingkindness endures forever; that then the house was filled with a cloud, even the house of Yahweh,

yea, it cometh to pass, as one [are] trumpeters and singers, to sound -- one voice -- to praise and to give thanks to Jehovah, and at the lifting up of the sound with trumpets, and with cymbals, and with instruments of song, and at giving praise to Jehovah, for good, for to the age [is] His kindness, that the house is filled with a cloud -- the house of Jehovah,

14 제사장이 그 구름으로 인하여 능히 서서 섬기지 못하였으니 이는 여호와의 영광이 하나님의 전에 가득함이었더라

so that the priests could not stand to minister by reason of the cloud: for the glory of Yahweh filled the house of God.

and the priests have not been able to stand to minister from the presence of the cloud, for the honour of Jehovah hath filled the house of God.

1 그때에 솔로몬이 가로되 여호와께서 캄캄한데 계시겠다 말씀하셨사오나

Then spoke Solomon, Yahweh has said that he would dwell in the thick darkness. Then said Solomon, `Jehovah said -- to dwell in thick darkness,

2 내가 주를 위하여 거하실 전을 건축하였사오니 주께서 영원히 거하실 처소로소이다 하고

But I have built you a house of habitation, and a place for you to dwell in forever. and I -- I have built a house of habitation for Thee, and a fixed place for Thy dwelling to the ages.` 3 얼굴을 돌이켜 이스라엘의 온 회중을 위하여 축복하니 때에 이스라엘의 온 회중이 서 있더라

The king turned his face, and blessed all the assembly of Israel: and all the assembly of Israel stood.

And the king turneth round his face, and blesseth the whole assembly of Israel, and the whole assembly of Israel is standing,

4 왕이 가로되 이스라엘 하나님 여호와를 송축할지로다 여호와께서 그 입으로 나의 부친 다윗에게 말씀하신 것을 이제 그 손으로 이루셨도다 이르시기를

He said, Blessed be Yahweh, the God of Israel, who spoke with his mouth to David my father, and has with his hands fulfilled it, saying,

and he saith, `Blessed [is] Jehovah, God of Israel, who hath spoken with His mouth with David my father, and with His hands hath fulfilled [it], saying:

5 내가 내 백성을 애굽 땅에서 인도하여 낸 날부터 내 이름을 둘 만한 집을 건축하기 위하여 이스라엘 모든 지파 가운데서 아무 성읍도 택하지 아니하였으며 내 백성 이스라엘의 주권자를 삼기 위하여 아무 사람도 택하지 아니하였더니

Since the day that I brought forth my people out of the land of Egypt, I chose no city out of all the tribes of Israel to build a house in, that my name might be there; neither chose I any man to be prince over my people Israel:

`From the day that I brought out My people from the land of Egypt, I have not fixed on a city out of any of the tribes of Israel to build a house for my name being there, and I have not fixed on a man to be leader over My people Israel;

6 예루살렘을 택하여 내 이름을 거기 두고 또 다윗을 택하여 내 백성 이스라엘을 다스리게

but I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.

and I fix on Jerusalem for My name being there, and I fix on David to be over My people Israel.

7 내 부친 다윗이 이스라엘 하나님 여호와의 이름을 위하여 전을 건축할 마음이 있었더니

Now it was in the heart of David my father to build a house for the name of Yahweh, the God of Israel.

`And it is with the heart of David my father to build a house for the name of Jehovah God of Israel,

8 여호와께서 내 부친 다윗에게 이르시되 네가 내 이름을 위하여 전을 건축할 마음이 있으니 이 마음이 네게 있는 것이 좋도다

But Yahweh said to David my father, Whereas it was in your heart to build a house for my name, you did well that it was in your heart:

and Jehovah saith unto David my father, Because that it hath been with thy heart to build a house for My name, thou hast done well that it hath been with thy heart,

9 그러나 너는 그 전을 건축하지 못할 것이요 네 몸에서 낳을 네 아들 그가 내 이름을 위하여 전을 건축하리라 하시더니

nevertheless you shall not build the house; but your son who shall come forth out of your loins, he shall build the house for my name.

but thou dost not build the house, for thy son who cometh forth out from thy loins, he doth build the house for My name.

10 이제 여호와께서 말씀하신 대로 이루시도다 내가 여호와의 허하신 대로 내 부친 다윗을 대신하여 일어나서 이스라엘 위에 앉고 이스라엘 하나님 여호와의 이름을 위하여 전을 건축하고

Yahweh has performed his word that he spoke; for I am risen up in the room of David my father, and sit on the throne of Israel, as Yahweh promised, and have built the house for the name of Yahweh, the God of Israel.

`And Jehovah doth establish His word that He spake, and I rise up in the stead of David my father, and sit on the throne of Israel, as Jehovah spake, and I build the house for the name of Jehovah, God of Israel,

11 내가 또 그 곳에 여호와께서 이스라엘 자손으로 더불어 세우신 언약 넣은 궤를 두었노라

There have I set the ark, in which is the covenant of Yahweh, which he made with the children of Israel.

and I place there the ark, where [is] the covenant of Jehovah that He made with the sons of Israel.`

12 솔로몬이 여호와의 단 앞에서 이스라엘의 회중을 마주 서서 그 손을 펴니라

He stood before the altar of Yahweh in the presence of all the assembly of Israel, and spread forth his hands

And he standeth before the altar of Jehovah, over-against all the assembly of Israel, and spreadeth out his hand, --

13 솔로몬이 이왕에 놋으로 대를 만들었으니 장이 다섯 규빗이요 광이 다섯 규빗이요 고가 세 규빗이라 뜰 가운데 두었더니 저가 그위에 서서 이스라엘의 회중앞에서 무릎을 꿇고 하늘을

(for Solomon had made a brazen scaffold, five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court; and on it he stood, and kneeled down on his knees before all the assembly of Israel, and spread forth his hands toward

for Solomon hath made a scaffold of brass, and putteth it in the midst of the court, five cubits its length, and five cubits its breadth, and three cubits its height, and he standeth upon it, and kneeleth on his knees over-against all the assembly of Israel, and spreadeth forth his hands towards the heavens --

14 가로되 이스라엘 하나님 여호와여, 천지에 주와 같은 신이 없나이다 주께서는 온 마음으로 주의 앞에서 행하는 주의 종들에게 언약을 지키시고 은혜를 베푸시나이다

and he said, Yahweh, the God of Israel, there is no God like you, in heaven, or on earth; who keep covenant and lovingkindness with your servants, who walk before you with all their heart;

and saith, `O Jehovah God of Israel, there is not like Thee a god in the heavens and in the earth, keeping the covenant and the kindness for Thy servants who are walking before Thee with all their heart;

15 주께서 주의 종 내 아비 다윗에게 허하신 말씀을 지키시되 주의 입으로 말씀하신 것을 손으로 이루심이 오늘날과 같으니이다

who have kept with your servant David my father that which you did promise him: yes, you spoke with your mouth, and have fulfilled it with your hand, as it is this day.

who hast kept for Thy servant David my father that which Thou didst speak to him; yea, Thou dost speak with Thy mouth, and with Thy hand hast fulfilled [it], as at this day.

16 이스라엘 하나님 여호와여, 주께서 주의 종 내 아비 다윗에게 말씀하시기를 네 자손이 자기 길을 삼가서 네가 내 앞에서 행한 것같이 내 율법대로 행하기만 하면 네게로 좇아 나서 이스라엘 위에 앉을 사람이 내 앞에서 끊어지지 아니하리라 하셨사오니 이제 다윗을 위하여 그 허하신 말씀을

Now therefore, Yahweh, the God of Israel, keep with your servant David my father that which you have promised him, saying, There shall not fail you a man in my sight to sit on the throne of Israel, if only your children take heed to their way, to walk in my law as you have walked before me.

`And now, O Jehovah, God of Israel, keep for Thy servant David my father that which Thou didst speak to him, saying, There is not cut off to thee a man from before Me, sitting on the throne of Israel, only, if thy sons watch their way to walk in My law, as thou hast walked before Me.

17 그런즉 이스라엘 하나님 여호와여, 원컨대 주는 주의 종 다윗에게 하신 말씀이 확실하게

Now therefore, Yahweh, the God of Israel, let your word be verified, which you spoke to your servant David.

`And now, O Jehovah, God of Israel, is Thy word stedfast that Thou hast spoken to Thy servant, to David,

18 하나님이 참으로 사람과 함께 땅에 거하시리이까 하늘과 하늘들의 하늘이라도 주를 용납지 못하겠거든 하물며 내가 건축한 이 전이오리이까

But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens can`t contain you; how much less this house which I have built!

(for is it true? -- God dwelleth with man on the earth! Lo, the heavens, and the heavens of the heavens, do not contain Thee, how much less this house that I have built?)

19 그러나 나의 하나님 여호와여, 종의 기도와 간구를 돌아보시며 종이 주의 앞에서 부르짖음과 비는 기도를 들으시옵소서

Yet have you respect to the prayer of your servant, and to his supplication, Yahweh my God, to listen to the cry and to the prayer which your servant prays before you;

`And Thou hast turned unto the prayer of Thy servant, and unto his supplication, O Jehovah my God, to hearken unto the cry and unto the prayer that Thy servant is praying before Thee,

20 주께서 전에 말씀하시기를 내 이름을 거기 두리라 하신 곳 이 전을 향하여 주의 눈이 주야로 보옵시며 종이 이 곳을 향하여 비는 기도를 들으시옵소서

that your eyes may be open toward this house day and night, even toward the place whereof you have said that you would put your name there; to listen to the prayer which your servant shall pray toward this place.

for Thine eyes being open towards this house by day and by night, towards the place that Thou hast said to put Thy name there, to hearken unto the prayer that Thy servant prayeth towards this place.

21 종과 주의 백성 이스라엘이 이곳을 향하여 기도할때에 주는 그 간구함을 들으시되 주의 계신 곳 하늘에서 들으시고 들으시사 사하여 주옵소서

Listen you to the petitions of your servant, and of your people Israel, when they shall pray toward this place: yes, hear from your dwelling-place, even from heaven; and when you hear, forgive.

`And Thou hast hearkened unto the supplications of Thy servant, and of Thy people Israel, that they pray towards this place, and Thou dost hear from the place of Thy dwelling, from the heavens, and hast hearkened, and forgiven.

22 만일 어떤 사람이 그 이웃에게 범죄하므로 맹세시킴을 받고 저가 와서 이 전에 있는 주의 단 앞에서 맹세하거든

If a man sin against his neighbor, and an oath is laid on him to cause him to swear, and he comes and swears before your altar in this house;

If a man doth sin against his neighbour, and he hath lifted up on him an oath to cause him to swear, and the oath hath come in before Thine altar in this house --

23 주는 하늘에서 들으시고 행하시되 주의 종들을 국문하사 악한 자의 죄를 정하여 그 행위대로 그 머리에 돌리시고 의로운 자를 의롭다 하사 그 의로운 대로 갚으시옵소서

then hear from heaven, and do, and judge your servants, requiting the wicked, to bring his way on his own head; and justifying the righteous, to give him according to his righteousness.

then Thou dost hear from the heavens, and hast done, and hast judged Thy servants, to give back to the wicked, to put his way on his head, and to declare righteous the righteous, to give to him according to his righteousness.

24 만일 주의 백성 이스라엘이 주께 범죄하여 적국 앞에 패하게 되므로 주께로 돌아와서 주의 이름을 인정하고 이 전에서 주께 빌며 간구하거든

If your people Israel be struck down before the enemy, because they have sinned against you, and shall turn again and confess your name, and pray and make supplication before you in this house;

`And if Thy people Israel is smitten before an enemy, because they sin against Thee, and they have turned back and confessed Thy name, and prayed and made supplication before Thee in this house --

25 주는 하늘에서 들으시고 주의 백성 이스라엘의 죄를 사하시고 그와 그 열조에게 주신 땅으로 돌아오게 하옵소서

then hear from heaven, and forgive the sin of your people Israel, and bring them again to the land which you gave to them and to their fathers.

then Thou dost hear from the heavens, and hast forgiven the sin of Thy people Israel, and caused them to turn back unto the ground that Thou hast given to them, and to their fathers.

26 만일 저희가 주께 범죄함을 인하여 하늘이 닫히고 비가 없어서 주의 벌을 받을 때에 이 곳을 향하여 빌며 주의 이름을 인정하고 그 죄에서 떠나거든

When the sky is shut up, and there is no rain, because they have sinned against you; if they pray toward this place, and confess your name, and turn from their sin, when you do afflict them:

`In the heavens being restrained, and there is no rain, because they sin against Thee, and they have prayed towards this place, and confessed Thy name -- from their sin they turn back because Thou dost afflict them --

27 주는 하늘에서 들으사 주의 종들과 주의 백성 이스라엘의 죄를 사하시고 그 마땅히 행할 선한 길을 가르쳐 주옵시며 주의 백성에게 기업으로 주신 주의 땅에 비를 내리시옵소서

then hear in heaven, and forgive the sin of your servants, and of your people Israel, when you teach them the good way in which they should walk; and send rain on your land, which you have given to your people for an inheritance.

then Thou dost hear in the heavens, and hast forgiven the sin of Thy servants, and of Thy people Israel, because Thou directest them unto the good way in which they walk, and hast given rain on Thy land that Thou hast given to Thy people for an inheritance.

28 만일 이 땅에 기근이나 온역이 있거나 곡식이 시들거나 깜부기가 나거나 메뚜기나 황충이 나거나 적국이 와서 성읍을 에워 싸거나 무슨 재앙이나 무슨 질병이 있든지 무론하고

If there be in the land famine, if there be pestilence, if there be blasting or mildew, locust or caterpillar; if their enemies besiege them in the land of their cities; whatever plague or whatever sickness there be;

`Famine, when it is in the land, pestilence, when it is, blasting, and mildew, locust, and caterpillar, when they are, when its enemies have distressed it in the land -- its gates, any plague and any sickness;

29 한 사람이나 혹 주의 온 백성 이스라엘이 다 각각 자기의 마음에 재앙과 고통을 깨닫고 이 전을 향하여 손을 펴고 무슨 기도나 무슨 간구를 하거든

whatever prayer and supplication be made by any man, or by all your people Israel, who shall know every man his own plague and his own sorrow, and shall spread forth his hands toward this house:

any prayer, any supplication that is for any man, and for all Thy people Israel, when they know each his own plague, and his own pain, and he hath spread out his hands towards this house:

30 주는 계신 곳 하늘에서 들으시며 사유하시되 각 사람의 마음을 아시오니 그 모든 행위대로 갚으시옵소서 주만 홀로 인생의 마음을 아심이니이다

then hear from heaven, your dwelling-place and forgive, and render to every man according to all his ways, whose heart you know; (for you, even you only, know the hearts of the children of men;)

then Thou dost hear from the heavens, the settled place of Thy dwelling, and hast forgiven, and hast given to each according to all his ways (because Thou knowest his heart, for Thou -- Thou only -- hast known the heart of the sons of men),

31 그리하시면 저희가 주께서 우리 열조에게 주신 땅에서 사는 동안에 항상 주를 경외하며 주의

that they may fear you, to walk in your ways, so long as they live in the land which you gave to our fathers.

so that they fear Thee, to walk in Thy ways, all the days that they are living on the face of the ground that Thou hast given to our fathers.

32 주의 백성 이스라엘에 속하지 않은 이방인에게 대하여도 저희가 주의 큰 이름과 능한 손과 펴신 팔을 위하여 먼 지방에서 와서 이 전을 향하여 기도하거든

Moreover concerning the foreigner, who is not of your people Israel, when he shall come from a far country for your great name's sake, and your mighty hand, and your outstretched arm; when they shall come and pray toward this house:

`And also, unto the stranger who is not of Thy people Israel, and he hath come from a land afar off for the sake of Thy great name, and Thy strong hand, and Thy stretched-out arm, and they have come in and prayed towards this house: 33 주는 계신 곳 하늘에서 들으시고 무릇 이방인이 주께 부르짖는 대로 이루사 땅의 만민으로 주의 이름을 알고 주의 백성 이스라엘처럼 경외하게 하옵시며 또 내가 건축한 이 전을 주의 이름으로

then hear from heaven, even from your dwelling-place, and do according to all that the foreigner calls to you for; that all the peoples of the earth may know your name, and fear you, as does your people Israel, and that they may know that this house which I have built is called by your name.

then Thou dost hear from the heavens, from the settled place of Thy dwelling, and hast done according to all that the stranger calleth unto Thee for: so that all the peoples of the earth do know Thy name, so as to fear Thee, as Thy people Israel, and to know that Thy name is called on this house that I have built.

34 주의 백성이 그 적국으로 더불어 싸우고자 하여 주의 보내신 길로 나갈때에 저희가 주의 빼신 이 성과 내가 주의 이름을 위하여 건축한 전있는 편을 향하여 여호와께 기도하거든

If your people go out to battle against their enemies, by whatever way you shall send them, and they pray to you toward this city which you have chosen, and the house which I have built for your name;

When Thy people doth go out to battle against its enemies in the way that Thou dost send them, and they have prayed unto Thee the way of this city that Thou hast fixed on, and the house that I have built for Thy name:

35 주는 하늘에서 저희의 기도와 간구를 들으시고 그 일을 돌아보옵소서

then hear from heaven their prayer and their supplication, and maintain their cause. then Thou hast heard from the heavens their prayer and their supplication, and hast maintained their cause.

36 범죄치 아니하는 사람이 없사오니 저희가 주께 범죄하므로 주께서 저희에게 진노하사 저희를 적국에게 붙이시매 적국이 저희를 사로잡아 땅의 원근을 물론하고 끌어간 후에

If they sin against you (for there is no man who doesn`t sin), and you be angry with them, and deliver them to the enemy, so that they carry them away captive to a land far off or near;

When they sin against Thee -- for there is not a man who sinneth not -- and Thou hast been angry with them, and hast given them before an enemy, and taken them captive have their captors, unto a land far off or near;

37 저희가 사로잡혀 간 땅에서 스스로 깨닫고 그 사로잡은 자의 땅에서 돌이켜 주께 간구하기를 우리가 범죄하여 패역을 행하며 악을 지었나이다 하며

yet if they shall repent themselves in the land where they are carried captive, and turn again, and make supplication to you in the land of their captivity, saying, We have sinned, we have done perversely, and have dealt wickedly;

and they have turned [it] back unto their heart in the land whither they have been taken captive, and have turned back, and made supplication unto Thee in the land of their captivity, saying, We have sinned, we have done perversely, and have done wickedly;

38 자기를 사로잡아 간 적국의 땅에서 온 마음과 온 뜻으로 주께 돌아와서 주께서 그 열조에게 주신 땅과 주의 빼신 성과 내가 주의 이름을 위하여 건축한 전 있는 편을 향하여 기도하거든

if they return to you with all their heart and with all their soul in the land of their captivity, where they have carried them captive, and pray toward their land, which you gave to their fathers, and the city which you have chosen, and toward the house which I have built for your name:

yea, they have turned back unto Thee with all their heart, and with all their soul, in the land of their captivity, whither they have taken them captive, and they have prayed the way of their land that Thou hast given to their fathers, and of the city that Thou hast chosen, and of the house that I have built for Thy name:

39 주는 계신 곳 하늘에서 저희의 기도와 간구를 들으시고 저희의 일을 돌아보옵시며 주께 득죄한 주의 백성을 용서하옵소서

then hear from heaven, even from your dwelling-place, their prayer and their petitions, and maintain their cause, and forgive your people who have sinned against you.

then Thou hast heard from the heavens, from the settled place of Thy dwelling, their prayer and their supplications, and hast maintained their cause, and forgiven Thy people who have sinned against Thee.

40 나의 하나님이여, 이제 이곳에서 하는 기도에 눈을 드시고 귀를 기울이소서

Now, my God, let, I beg you, your eyes be open, and let your ears be attentive, to the prayer that is made in this place.

`Now, my God, let, I beseech Thee, Thine eyes be open, and Thine ears attentive, to the prayer of this place:

41 여호와 하나님이여, 일어나 들어가사 주의 능력의 궤와 함께 주의 평안한 처소에 계시옵소서 여호와 하나님이여 원컨대 주의 제사장으로 구원을 입게 하시고 또 주의 성도로 은혜를 기뻐하게

Now therefore arise, Yahweh God, into your resting-place, you, and the ark of your strength: let your priests, Yahweh God, be clothed with salvation, and let your saints rejoice in goodness.

and now, rise, O Jehovah God, to Thy rest, Thou, and the ark of Thy strength; Thy priests, O Jehovah God, are clothed with salvation, and Thy saints rejoice in the goodness,

42 여호와 하나님이여, 주의 기름부음 받은 자에게서 얼굴을 돌이키지 마옵시고 주의 종 다윗에게 베푸신 은총을 기억하옵소서

Yahweh God, don`t turn away the face of your anointed: remember [your] lovingkindnesses to David your servant.

O Jehovah God, turn not back the face of Thine anointed, be mindful of the kind acts of David Thy servant.`

1 솔로몬이 기도를 마치매 불이 하늘에서부터 내려와서 그 번제물과 제물들을 사르고 여호와의 영광이 그 전에 가득하니

Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of Yahweh filled the house.

And at Solomon's finishing to pray, then the fire hath come down from the heavens, and consumeth the burnt-offering and the sacrifices, and the honour of Jehovah hath filled the house,

2 여호와의 영광이 여호와의 전에 가득하므로 제사장이 그 전에 능히 들어가지 못하였고

The priests could not enter into the house of Yahweh, because the glory of Yahweh filled Yahweh's house.

and the priests have not been able to go in unto the house of Jehovah, because the honour of Jehovah hath filled the house of Jehovah.

3 이스라엘 모든 자손은 불이 내리는 것과 여호와의 영광이 전에 있는 것을 보고 박석 깐 땅에 엎드려 경배하며 여호와께 감사하여 가로되 선하시도다 그 인자하심이 영원하도다 하니라

All the children of Israel looked on, when the fire came down, and the glory of Yahweh was on the house; and they bowed themselves with their faces to the ground on the pavement, and worshipped, and gave thanks to Yahweh, [saying], For he is good; for his lovingkindness endures for ever.

And all the sons of Israel are looking on the descending of the fire, and the honour of Jehovah on the house, and they bow -- faces to the earth -- on the pavement, and do obeisance, and give thanks to Jehovah, for good, for to the age [is] His kindness.

4 이에 왕과 모든 백성이 여호와 앞에 제사를 드리니

Then the king and all the people offered sacrifice before Yahweh. And the king and all the people are sacrificing a sacrifice before Jehovah,

5 솔로몬 왕의 드린 제물이 소가 이만 이천이요 양이 십 이만이라 이와 같이 왕과 모든 백성이 하나님의 전의 낙성식을 행하니라

King Solomon offered a sacrifice of twenty-two thousand oxen, and a hundred and twenty thousand sheep. So the king and all the people dedicated the house of God.

and king Solomon sacrificeth the sacrifice of the herd, twenty and two thousand, and of the flock, a hundred and twenty thousand, and the king and all the people dedicate the house of God.

6 때에 제사장들은 직분대로 모셔서고 레위 사람도 여호와의 악기를 가지고 섰으니 이 악기는 전에 다윗 왕이 레위 사람으로 여호와를 찬송하려고 만들어서 여호와의 인자하심이 영원함을 감사케하던 것이라 제사장은 무리 앞에서 나팔을 불고 온 이스라엘은 섰더라

The priests stood, according to their offices; the Levites also with instruments of music of Yahweh, which David the king had made to give thanks to Yahweh, (for his lovingkindness endures for ever,) when David praised by their ministry: and the priests sounded trumpets before them; and all Israel stood.

And the priests over their charges are standing, and the Levites with instruments of the song of Jehovah -- that David the king made, to give thanks to Jehovah, for to the age [is] His kindness, in David`s praising by their hand -- and the priests are blowing trumpets over-against them, and all Israel are standing.

7 솔로몬이 또 여호와의 전 앞뜰 가운데를 거룩히 구별하고 거기서 번제물과 화목제의 기름을 드렸으니 이는 솔로몬의 지은 놋단이 능히 그 번제물과 소제물과 기름을 용납할 수 없음이더라

Moreover Solomon made the middle of the court holy that was before the house of Yahweh; for there he offered the burnt offerings, and the fat of the peace-offerings, because the brazen altar which Solomon had made was not able to receive the burnt offering, and the meal-offering, and the fat.

And Solomon sanctifieth the middle of the court that [is] before the house of Jehovah, for he hath made there the burnt-offerings, and the fat of the peace-offerings: for the altar of brass that Solomon made hath not been able to contain the burnt-offering, and the present, and the fat.

8 그때에 솔로몬이 칠일동안 절기를 지켰는데 하맛 어귀에서부터 애굽 하수까지의 온 이스라엘의 심히 큰 회중이 모여 저와 함께 하였더니

So Solomon held the feast at that time seven days, and all Israel with him, a very great assembly, from the entrance of Hamath to the brook of Egypt.

And solomon maketh the feast at that time seven days, and all Israel with him -- a very great assembly -- from the entering in of Hamath unto the brook of Egypt.

9 제 팔일에 무리가 한 성회를 여니라 단의 낙성식을 칠일 동안 행한 후 이 절기를 칠일 동안 지키니라

On the eighth day they held a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.

And they make on the eighth day a restraint, because the dedication of the altar they have made seven days, and the feast seven days.

10 칠월 이십 삼일에 왕이 백성을 그 장막으로 돌려보내매 백성이 여호와께서 다윗과 솔로몬과 그 백성 이스라엘에게 베푸신 은혜를 인하여 기뻐하며 마음에 즐거워하였더라

On the three and twentieth day of the seventh month he sent the people away to their tents, joyful and glad of heart for the goodness that Yahweh had showed to David, and to Solomon, and to Israel his people.

And on the twenty and third day of the seventh month he hath sent the people to their tents, rejoicing, and glad in heart, for the goodness that Jehovah hath done to David, and to Solomon, and to Israel His people.

11 솔로몬이 여호와의 전과 왕궁을 필역하고 무릇 그 심중에 여호와의 전과 자기의 궁궐에 어떻게 만들고자 한 것을 다 형통하게 이루니라

Thus Solomon finished the house of Yahweh, and the king's house: and all that came into Solomon's heart to make in the house of Yahweh, and in his own house, he prosperously effected.

And Solomon finisheth the house of Jehovah, and the house of the king; and all that hath come on the heart of Solomon to do in the house of Jehovah, and in his own house, he hath caused to prosper.

12 밤에 여호와께서 솔로몬에게 나타나사 이르시되 내가 이미 네 기도를 듣고 이 곳을 택하여 내게 제사하는 전을 삼았으니

Yahweh appeared to Solomon by night, and said to him, I have heard your prayer, and have chosen this place to myself for a house of sacrifice.

And Jehovah appeareth unto Solomon by night, and saith to him, `I have heard thy prayer, and have fixed on this place to Me for a house of sacrifice.

13 혹 내가 하늘을 닫고 비를 내리지 아니하거나 혹 메뚜기로 토산을 먹게 하거나 혹 염병으로 내 백성 가운데 유행하게 할 때에

If I shut up the sky so that there is no rain, or if I command the locust to devour the land, or if I send pestilence among my people;

If I restrain the heavens and there is no rain, and if I lay charge on the locust to consume the land, and if I send pestilence among My people --

14 내 이름으로 일컫는 내 백성이 그 악한 길에서 떠나 스스로 겸비하고 기도하여 내 얼굴을 구하면 내가 하늘에서 듣고 그 죄를 사하고 그 땅을 고칠지라

if my people, who are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

and My people on whom My name is called be humbled, and pray, and seek My face, and turn back from their evil ways, then I -- I hear from the heavens, and forgive their sin, and heal their land.

Now my eyes shall be open, and my ears attentive, to the prayer that is made in this place. `Now, Mine eyes are open, and Mine ears attentive, to the prayer of this place;

16 이는 내가 이미 이 전을 택하고 거룩하게 하여 내 이름으로 여기 영영히 있게 하였음이라 내 눈과 내 마음이 항상 여기 있으리라

For now have I chosen and made this house holy, that my name may be there forever; and my eyes and my heart shall be there perpetually.

and now, I have chosen and sanctified this house for My name being there unto the age; yea, Mine eyes and My heart have been there all the days.

17 네가 만일 내 앞에서 행하기를 네 아비 다윗 같이 하여 내가 네게 명한 모든 것을 행하여 내 율례와 규례를 지키면

As for you, if you will walk before me as David your father walked, and do according to all that I have commanded you, and will keep my statutes and my ordinances;

`And thou, if thou dost walk before Me as David thy father walked, even to do according to all that I have commanded thee, and My statutes and My judgments dost keep --

18 그러나 너희가 만일 돌이켜 내가 너희 앞에 둔 내 율례와 명령을 버리고 가서 다른 신을 섬겨

then I will establish the throne of your kingdom, according as I covenanted with David your father, saying, There shall not fail you a man to be ruler in Israel.

then I have established the throne of thy kingdom, as I covenanted with David thy father, saying, There is not cut off a man to thee -- a ruler in Israel;

19 내가 저희에게 준 땅에서 그 뿌리를 뽑아내고 내 이름을 위하여 거룩하게 한 이 전을 내 앞에서 버려 모든 민족 중에 속담거리와 이야기거리가 되게 하리니

But if you turn away, and forsake my statutes and my commandments which I have set before you, and shall go and serve other gods, and worship them;

and if ye turn back -- ye -- and have forsaken My statutes, and My commands, that I have placed before you, and have gone and served other gods, and bowed yourselves to them -- then I have plucked them from off My ground that I have given to them,

20 이 전이 비록 높을지라도 무릇 그리로 지나가는 자가 놀라 가로되 여호와께서 무슨 까닭으로 이땅과 이 전에 이같이 행하셨는고하면

then will I pluck them up by the roots out of my land which I have given them; and this house, which I have made holy for my name, will I cast out of my sight, and I will make it a proverb and a byword among all peoples.

and this house that I have sanctified for My name, I cast from before My face, and make it for a proverb, and for a byword, among all the peoples.

21 대답하기를 저희가 자기 열조를 애굽 땅에서 인도하여 내신 자기 하나님 여호와를 버리고 다른 신에게 부종하여 그를 숭배하여 섬기므로 여호와께서 이 모든 재앙을 저희에게 내리셨다 하리라

This house, which is so high, everyone who passes by it shall be astonished, and shall say, Why has Yahweh done thus to this land, and to this house?

`And this house that hath been high, to every one passing by it, is an astonishment, and he hath said, Wherefore hath Jehovah done thus to this land, and to this house?

1 솔로몬이 여호와의 전과 자기의 궁궐을 이십년 동안에 건축하기를 마치고

It happened at the end of twenty years, in which Solomon had built the house of Yahweh, and his own house,

And it cometh to pass, at the end of twenty years, that Solomon hath built the house of Jehovah, and his own house.

2 후람이 자기에게 준 성읍들을 다시 건축하여 이스라엘 자손으로 거기 거하게 하니라

that the cities which Huram had given to Solomon, Solomon built them, and caused the children of Israel to dwell there.

As to the cities that Huram hath given to Solomon, Solomon hath built them, and there he causeth the sons of Israel to dwell.

3 솔로몬이 가서 하맛소바를 쳐서 취하고

Solomon went to Hamath-zobah, and prevailed against it. And Solomon goeth to Hamath-Zobah, and layeth hold upon it;

4 또 광야에서 다드몰을 건축하고 하맛에서 모든 국고성을 건축하고

He built Tadmor in the wilderness, and all the store-cities, which he built in Hamath. and he buildeth Tadmor in the wilderness, and all the cities of store that he hath built in Hamath.

5 또 윗 벧호론과 아래 벧호론을 건축하되 성과 문과 문빗장이 있게 하여 견고한 성읍을 삼고

Also he built Beth-horon the upper, and Beth-horon the nether, fortified cities, with walls, gates, and bars;

And he buildeth Beth-Horon the upper, and Beth-Horon the lower -- cities of defence, with walls, two-leaved doors, and bar --

6 또 바알랏과 자기에게 있는 모든 국고성과 모든 병거성과 마병의 성들을 건축하고 솔로몬이 또 예루살렘과 레바논과 그 다스리는 온 땅에 건축하고자 하던 것을 다 건축하니라

and Baalath, and all the store-cities that Solomon had, and all the cities for his chariots, and the cities for his horsemen, and all that Solomon desired to build for his pleasure in Jerusalem, and in Lebanon, and in all the land of his dominion.

and Baalath, and all the cities of store that Solomon had, and all the cities of the chariot, and the cities of the horsemen, and all the desire of Solomon that he desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion. 7 무릇 이스라엘이 아닌 헷 족속과 아모리 족속과 브리스 족속과 히위 족속과 여부스 족속의 남아

2 Chronicles

As for all the people who were left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, who were not of Israel;

All the people who are left of the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite, who are not of Israel --

8 곧 이스라엘 자손이 다 멸하지 못하였으므로 그 땅에 남아 있는 그 자손들을 솔로몬이 역군을 삼아 오늘날까지 이르렀으되

of their children who were left after them in the land, whom the children of Israel didn`t consume, of them did Solomon raise a levy [of bondservants] to this day.

of their sons who have been left after them in the land, whom the sons of Israel consumed not -- doth Solomon lift up a tribute unto this day.

9 오직 이스라엘 자손은 솔로몬이 노예를 삼아 일을 시키지 아니하였으니 저희는 군사와 장관의 두목과 그 병거와 마병의 장관이 됨이라

But of the children of Israel did Solomon make no servants for his work; but they were men of war, and chief of his captains, and rulers of his chariots and of his horsemen.

And none of the sons of Israel hath Solomon made servants for his work, but they [are] men of war, and heads of his captains, and heads of his charioteers, and of his horsemen;

10 솔로몬 왕의 공장을 감독하는 자가 이백 오십인이라 저희가 백성을 다스렸더라

These were the chief officers of king Solomon, even two hundred fifty, who ruled over the people.

and these [are] heads of the officers whom king Solomon hath, two hundred and fifty who are rulers among the people.

11 솔로몬이 바로의 딸을 데리고 다윗 성에서부터 저를 위하여 건축한 궁에 이르러 가로되 내 아내가 이스라엘 왕 다윗의 궁에 거하지 못하리니 이는 여호와의 궤가 이른 곳은 다

Solomon brought up the daughter of Pharaoh out of the city of David to the house that he had built for her; for he said, My wife shall not dwell in the house of David king of Israel, because the places are holy, whereunto the ark of Yahweh has come.

And the daughter of Pharaoh hath Solomon brought up from the city of David to the house that he built for her, for he said, `My wife doth not dwell in the house of David king of Israel, for they are holy unto whom hath come the ark of Jehovah.`

12 솔로몬이 낭실 앞에 쌓은 여호와의 단 위에 여호와께 번제를 드리되

Then Solomon offered burnt-offerings to Yahweh on the altar of Yahweh, which he had built before the porch,

Then hath Solomon caused to ascend burnt-offerings to Jehovah on the altar of Jehovah that he built before the porch,

13 모세의 명을 좇아 매일에 합의한 대로 안식일과 월삭과 정한 절기 곧 일년의 세 절기 무교절과 칠칠절과 초막절에 드렸더라

even as the duty of every day required, offering according to the commandment of Moses, on the Sabbaths, and on the new moons, and on the set feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of

even by the matter of a day in its day, to cause to ascend according to the command of Moses, on sabbaths, and on new moons, and on appointed seasons, three times in a year - in the feast of unleavened things, and in the feast of weeks, and in the feast of booths.

14 솔로몬이 또 그 부친 다윗의 정규를 좇아 제사장들의 반차를 정하여 섬기게 하고 레위 사람에게도 그 직분을 맡겨 매일에 합의한 대로 찬송하며 제사장들 앞에서 수종들게 하며 또 문지기로 그 반차를 좇아 각 문을 지키게 하였으니 이는 하나님의 사람 다윗이 전에 이렇게

He appointed, according to the ordinance of David his father, the courses of the priests to their service, and the Levites to their offices, to praise, and to minister before the priests, as the duty of every day required; the doorkeepers also by their courses at every gate: for so had David the man of God commanded.

And he establisheth, according to the ordinance of David his father, the courses of the priests over their service, and of the Levites over their charges, to praise and to minister over-against the priests, according to the matter of a day in its day, and the gatekeepers in their courses at gate and gate, for so [is] the command of David the man of God.

15 제사장과 레위 사람이 국고일에든지 무슨 일에든지 왕의 명한바를 다 어기지 아니하였더라

They didn`t depart from the commandment of the king to the priests and Levites concerning any matter, or concerning the treasures.

And they have not turned aside [from] the command of the king concerning the priests and the Levites, in reference to any matter, and to the treasures.

16 솔로몬이 여호와의 전의 기지를 쌓던 날부터 준공하기까지 범백을 완비하였으므로 여호와의 전이 결점이 없이 필역하니라

Now all the work of Solomon was prepared to the day of the foundation of the house of Yahweh, and until it was finished. [So] the house of Yahweh was completed.

And all the work of Solomon is prepared till the day of the foundation of the house of Jehovah, and till its completion; perfect is the house of Jehovah.

17 때에 솔로몬이 에돔 땅의 바닷가 에시온게벨과 엘롯에 이르렀더니

Then went Solomon to Ezion-geber, and to Eloth, on the seashore in the land of Edom. Then hath Solomon gone to Ezion-Geber, and unto Elath, on the border of the sea, in the land of Edom; **18** 후람이 그 신복에게 부탁하여 배와 바닷길을 아는 종들을 보내매 저희가 솔로몬의 종과 함께 오빌에 이르러 거기서 금 사백 오십 달란트를 얻고 솔로몬 왕에게로 가져왔더라

Huram sent him by the hands of his servants ships, and servants who had knowledge of the sea; and they came with the servants of Solomon to Ophir, and fetched from there four hundred fifty talents of gold, and brought them to king Solomon.

and Huram sendeth to him, by the hand of his servants, ships and servants knowing the sea, and they go with servants of Solomon to Ophir, and take thence four hundred and fifty talents of gold, and bring in unto king Solomon.

1 스바 여왕이 솔로몬의 명예를 듣고와서 어려운 문제로 솔로몬을 시험코자하여 예루살렘에 이르니 수원이 심히 많고 향품과 많은 금과 보석을 약대에 실었더라 저가 솔로몬에게 나아와

When the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great train, and camels that bore spices, and gold in abundance, and precious stones: and when she was come to Solomon, she talked with him of all that was in her heart.

And the queen of Sheba hath heard of the fame of Solomon, and cometh in to try Solomon with acute sayings, to Jerusalem, with a very great company, and camels bearing spices and gold in abundance, and precious stone; and she cometh in unto Solomon, and speaketh with him all that hath been with her heart,

2 솔로몬이 그 묻는 말을 다 대답하였으니 솔로몬이 은미(隱黴)하여 대답지 못한 것이 없었더라

Solomon told her all her questions; and there was not anything hid from Solomon which he didn`t tell her.

and Solomon declareth to her all her matters, and there hath not been hid a thing from Solomon that he hath not declared to her.

3 스바 여왕이 솔로몬의 지혜와 그 건축한 궁과

When the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

And the queen of Sheba seeth the wisdom of Solomon, and the house that he hath built,

4 그 상의 식물과 그 신복들의 좌석과 그 신하들의 시립한 것과 그들의 공복과 술 관원들과 그들의 공복과 여호와의 전에 올라가는 층계를 보고 정신이 현황하여

and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their clothing, his cup bearers also, and their clothing, and his ascent by which he went up to the house of Yahweh; there was no more spirit in her.

and the food of his table, and the sitting of his servants, and the standing of his ministers, and their clothing, and his stewards, and their clothing, an his burnt-offering that he offered up in the house of Jehovah, and there hath not been any more spirit in her.

5 왕께 고하되 내가 내 나라에서 당신의 행위와 당신의 지혜에 대하여 들은 소문이 진실하도다

She said to the king, It was a true report that I heard in my own land of your acts, and of your wisdom.

And she saith unto the king, `True [is] the word that I heard in my land concerning thy matters and concerning thy wisdom,

6 내가 그 말들을 믿지 아니하였더니 이제 와서 목도한즉 당신의 지혜가 크다 한 말이 그 절반도 못되니 당신은 내가 들은 소문보다 지나도다

However I didn`t believe their words, until I came, and my eyes had seen it; and, behold, the half of the greatness of your wisdom was not told me: you exceed the fame that I heard.

and I have given no credence to their words, till that I have come, and mine eyes see, and lo, there hath not been declared to me the half of the abundance of thy wisdom -- thou hast added unto the report that I heard.

7 복되도다, 당신의 사람들이여 ! 복되도다, 당신의 이 신복들이여 ! 항상 당신의 앞에 서서 당신의 지혜를 들음이로다

Happy are your men, and happy are these your servants, who stand continually before you, and hear your wisdom.

`O the happiness of thy men, and the happiness of thy servants -- these -- who are standing before thee continually, and hearing thy wisdom.

8 당신의 하나님 여호와를 송축할지로다 ! 하나님이 당신을 기뻐하시고 그 위에 올리사 당신의 하나님 여호와를 위하여 왕이 되게 하셨도다 당신의 하나님이 이스라엘을 사랑하사 영원히 견고하게 하시려고 당신을 세워 저희 왕을 삼아 공과 의를 행하게 하셨도다 하고

Blessed be Yahweh your God, who delighted in you, to set you on his throne, to be king for Yahweh your God: because your God loved Israel, to establish them forever, therefore made he you king over them, to do justice and righteousness.

Let Jehovah thy God be blessed who hath delighted in thee, to put thee on His throne for king for Jehovah thy God; in the love of thy God to Israel, to establish it to the age, He hath put thee over them for king, to do judgment and righteousness.`

9 이에 저가 금 일백 이십 달란트와 심히 많은 향품과 보석을 왕께 드렸으니 스바 여왕이 솔로몬 왕께 드린 향품 같은 것이 전에는 없었더라

She gave the king one hundred and twenty talents of gold, and spices in great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave to king Solomon.

And she giveth to the king a hundred and twenty talents of gold, and spices in great abundance, and precious stone; and there hath not been any such spice as the queen of Sheba hath given to king Solomon.

10 (후람의 신복들과 솔로몬의 신복들도 도빌에서 금을 실어 올때에 백단목과 보석을 가져온지라

The servants also of Huram, and the servants of Solomon, who brought gold from Ophir, brought algum-trees and precious stones.

And also, servants of Huram, and servants of Solomon, who brought in gold from Ophir, have brought in algum-trees and precious stone.

11 왕이 백단목으로 여호와의 전과 왕궁의 층대를 만들고 또 노래하는 자를 위하여 수금과 비파를 만들었으니 이같은 것들은 유다 땅에서 전에는 보지 못하였더라)

The king made of the algum-trees terraces for the house of Yahweh, and for the king's house, and harps and psalteries for the singers: and there were none such seen before in the land of Judah.

And the king maketh the algum-trees staircases for the house of Jehovah, and for the house of the king, and harps and psalteries for singers; and there have been none seen like these before in the land of Judah.

12 솔로몬 왕이 스바 여왕의 가져온대로 답례하고 그외에 또 저의 소원대로 무릇 구하는 것을 주니 이에 저가 그 신복들로 더불어 본국으로 돌아갔더라

King Solomon gave to the queen of Sheba all her desire, whatever she asked, besides that which she had brought to the king. So she turned, and went to her own land, she and her servants.

And king Solomon hath given to the queen of Sheba all her desire that she asked, apart from that which she had brought unto the king, and she turneth and goeth to her land, she and her servants.

13 솔로몬의 세입금의 중수가 육백 육십 륙 금 달란트요

Now the weight of gold that came to Solomon in one year was six hundred and sixty-six talents of gold,

And the weight of the gold that is coming to Solomon in one year is six hundred and sixty and six talents of gold,

14 그외에 또 상고와 객상들의 가져온 것이 있고 아라비아 왕들과 그 나라 방백들도 금과 은을 솔로몬에게 가져온지라

besides that which the traders and merchants brought: and all the kings of Arabia and the governors of the country brought gold and silver to Solomon.

apart from [what] the tourists, and the merchants, are bringing in; and all the kings of Arabia, and the governors of the land, are bringing in gold and silver to Solomon.

15 솔로몬 왕이 쳐서 늘인 금으로 큰 방패 이백을 만들었으니 매(每)방패에 든 금이 육백 세겔이며

King Solomon made two hundred bucklers of beaten gold; six hundred [shekels] of beaten gold went to one buckler.

And king Solomon maketh two hundred targets of alloyed gold, six hundred [shekels] of alloyed gold he causeth to go up on the one target;

16 또 쳐서 늘인 금으로 작은 방패 삼백을 만들었으니 매(每)방패에 든 금이 삼백 세겔이라 왕이 이것들을 레바논 나무 궁에 두었더라

[he made] three hundred shields of beaten gold; three hundred [shekels] of gold went to one shield: and the king put them in the house of the forest of Lebanon.

and three hundred shields of alloyed gold, three hundred [shekels] of gold he causeth to go up on the one shield, and the king putteth them in the house of the forest of Lebanon.

17 왕이 또 상아로 큰 보좌를 만들고 정금으로 입혔으니

Moreover the king made a great throne of ivory, and overlaid it with pure gold. And the king maketh a great throne of ivory, and overlayeth it with pure gold;

18 그 보좌에는 여섯 층계와 금 족대가 있어 보좌와 연하였고 앉는 자리 양편에는 팔걸이가 있고 팔걸이 곁에는 사자가 하나씩 섰으며

nd there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and stays on either side by the place of the seat, and two lions standing beside the stays.

and six steps [are] to the throne, and a footstool of gold, to the throne they are fastened, and hands [are] on this [side] and on that on the place of the sitting, and two lions are standing near the hands,

19 또 열 두 사자가 있어 그 여섯 층계 좌우편에 섰으니 아무 나라에도 이같이 만든 것이 없었더라

Twelve lions stood there on the one side and on the other on the six steps: there was nothing like it made in any kingdom.

and twelve lions are standing there on the six steps on this [side], and on that: it hath not been made so for any kingdom.

20 솔로몬 왕의 마시는 그릇은 다 금이요 레바논나무 궁의 그릇들도 다 정금이라 솔로몬의 시대에 은을 귀히 여기지 아니함은

All king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: silver was nothing accounted of in the days of Solomon.

And all the drinking vessels of king Solomon [are] of gold, and all the vessels of the house of the forest of Lebanon [are] of refined gold -- silver is not reckoned in the days of Solomon for anything;

21 왕의 배들이 후람의 종들과 함께 다시스로 다니며 그 배가 삼년에 일차씩 금과 은과 상아와 잔나비와 공작을 실어옴이더라

For the king had ships that went to Tarshish with the servants of Huram; once every three years came the ships of Tarshish, bringing gold, and silver, ivory, and apes, and

for ships of the king are going to Tarshish, with servants of Huram: once in three years come do the ships of Tarshish bearing gold, and silver, ivory, apes, and peacocks.

22 솔로몬 왕의 재산과 지혜가 천하 열왕보다 큰지라

So king Solomon exceeded all the kings of the earth in riches and wisdom. And king Solomon becometh greater than any of the kings of the earth for riches and wisdom;

23 천하 열왕이 하나님께서 솔로몬의 마음에 주신 지혜를 들으며 그 얼굴을 보기 원하여

All the kings of the earth sought the presence of Solomon, to hear his wisdom, which God had put in his heart.

and all the kings of the earth are seeking the presence of Solomon to hear his wisdom that God hath put in his heart,

24 각기 예물을 가지고 왔으니 곧 은그릇과 금그릇과 의복과 갑옷과 향품과 말과 노새라 해마다 정한 수가 있었더라

They brought every man his tribute, vessels of silver, and vessels of gold, and clothing, armor, and spices, horses, and mules, a rate year by year.

and they are bringing in each his present, vessels of silver, and vessels of gold, and garments, harness, and spices, horses, and mules, a rate year by year.

25 솔로몬의 병거 메는 말의 외양간이 사천이요 마병이 일만 이천이라 병거성에도 두고 예루살렘 왕에게도 두었으며

Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen, that he bestowed in the chariot cities, and with the king at Jerusalem.

And there are to Solomon four thousand stalls for horses and chariots, and twelve thousand horsemen, and he placed them in cities of the chariot, and with the king in Jerusalem.

26 솔로몬이 유브라데강에서부터 블레셋 땅과 애굽 지경까지의 열왕을 관할하였으며

He ruled over all the kings from the River even to the land of the Philistines, and to the border of Egypt.

And he is ruling over all the kings from the River even unto the land of the Philistines, and unto the border of Egypt.

27 왕이 예루살렘에서 은을 돌같이 흔하게 하고 백향목을 평지의 뽕나무같이 많게 하였더라

The king made silver to be in Jerusalem as stones, and cedars made he to be as the sycamore-trees that are in the lowland, for abundance.

And the king maketh the silver in Jerusalem as stones, and the cedars he hath made as sycamores, that [are] in the low country, for abundance,

28 솔로몬을 위하여 애굽과 각국에서 말들을 내어왔더라

They brought horses for Solomon out of Egypt, and out of all lands. and they are bringing out horses from Egypt to Solomon, and from all the lands.

29 이 외에 솔로몬의 시종 행적은 선지자 나단의 글과 실로 사람 아히야의 예언과 선견자 잇도의 묵시책 곧 잇도가 느밧의 아들 여로보암에게 대하여 쓴 책에 기록되지 아니하였느냐

Now the rest of the acts of Solomon, first and last, aren`t they written in the history of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer concerning Jeroboam the son of Nebat?

And the rest of the matters of Solomon, the first and the last, are they not written beside the matters of Nathan the prophet, and beside the prophecy of Ahijah the Shilonite, and with the visions of Iddo the seer concerning Jeroboam son of Nebat?

30 솔로몬이 예루살렘에서 온 이스라엘을 다스린 지 사십년이라

Solomon reigned in Jerusalem over all Israel forty years. And Solomon reigneth in Jerusalem over all Israel forty years,

31 솔로몬이 그 열조와 함께 자매 그 부친 다윗의 성에 장사되고 그 아들 르호보암이 대신하여 왕이

Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his place.

and Solomon lieth with his fathers, and they bury him in the city of David his father, and reign doth Rehoboam his son in his stead.

1 르호보암이 세겜으로 갔으니 이는 온 이스라엘이 저로 왕을 삼고자 하여 세겜에 이르렀음이더라

Rehoboam went to Shechem; for all Israel were come to Shechem to make him king. And Rehoboam goeth to Shechem, for [to] Shechem have all Israel come to cause him to reign. 2 느밧의 아들 여로보암이 전에 솔로몬 왕의 얼굴을 피하여 애굽으로 도망하여 있었더니 이 일을 듣고 애굽에서부터 돌아오매

It happened, when Jeroboam the son of Nebat heard of it, (for he was in Egypt, where he had fled from the presence of king Solomon,) that Jeroboam returned out of Egypt.

And it cometh to pass, at Jeroboam son of Nebat`s -- who [is] in Egypt because he hath fled from the face of Solomon the king -- hearing, that Jeroboam turneth back out of Egypt;

3 무리가 보내어 저를 불렀더라 여로보암과 온 이스라엘이 와서 르호보암에게 고하여 가로되

They sent and called him; and Jeroboam and all Israel came, and they spoke to Rehoboam, saying,

and they send and call for him, and Jeroboam cometh in, and all Israel, and speak unto Rehoboam, saying,

4 왕의 부친이 우리의 멍에를 무겁게 하였으나 왕은 이제 왕의 부친이 우리에게 시킨 고역과 메운 무거운 멍에를 가볍게 하소서 그리하시면 우리가 왕을 섬기겠나이다

Your father made our yoke grievous: now therefore make you the grievous service of your father, and his heavy yoke which he put on us, lighter, and we will serve you.

`Thy father made our yoke sharp, and now, make light [somewhat] of the sharp service of thy father, and of his heavy yoke that he put upon us, and we serve thee.`

5 르호보암이 대답하되 삼일 후에 다시 내게로 오라 하매 백성이 가니라

He said to them, Come again to me after three days. The people departed. And he saith unto them, `Yet three days -- then return ye unto me;` and the people go. 6 르호보암 왕이 그 부친 솔로몬의 생전에 그 앞에 모셨던 노인들과 의논하여 가로되 너희는 어떻게 교도하여 이 백성에게 대답하게 하겠느뇨

King Rehoboam took counsel with the old men, who had stood before Solomon his father while he yet lived, saying, What counsel give you me to return answer to this people? And king Rehoboam consulteth with the aged men who have been standing before Solomon his father in his being alive, saying, `How are ye counselling to answer this people?`

7 대답하여 가로되 왕이 만일 이 백성을 후대하여 기쁘게 하고 선한 말을 하시면 저희가 영영히 왕의 종이 되리이다 하나

They spoke to him, saying, If you be kind to this people, and please them, and speak good words to them, then they will be your servants forever.

And they speak unto him, saying, `If thou dost become good to this people, and hast been pleased with them, and spoken unto them good words, then they have been to thee servants all the days.`

8 왕이 노인의 교도하는 것을 버리고 그 앞에 모셔 있는 자기와 함께 자라난 소년들과 의논하여

But he forsook the counsel of the old men which they had given him, and took counsel with the young men who had grown up with him, who stood before him.

And he forsaketh the counsel of the aged men that they counselled him, and consulteth with the lads who have grown up with him, those standing before him,

9 가로되 너희는 어떻게 교도하여 이 백성에게 대답하게 하겠느뇨 백성이 내게 말하기를 왕의 부친이 우리에게 메운 멍에를 가볍게하라 하였느니라

He said to them, What counsel give you, that we may return answer to this people, who have spoken to me, saying, Make the yoke that your father did put on us lighter? and he saith unto them, `What are ye counselling, and we answer this people that have spoken unto me, saying, Make light [somewhat] of the yoke that thy father put upon us?` 10 함께 자라난 소년들이 왕께 고하여 가로되 이 백성들이 왕께 고하기를 왕의 부친이 우리의 멍에를 무겁게 하였으나 왕은 우리를 위하여 가볍게 하라 하였은즉 왕은 대답하시기를 나의 새끼손가 락이 내 부친의 허리보다 굵으니

The young men who had grown up with him spoke to him, saying, Thus shall you tell the people who spoke to you, saying, Your father made our yoke heavy, but make you it lighter to us; thus shall you say to them, My little finger is thicker than my father`s loins.

And the lads who have grown up with him, speak with him, saying, `Thus dost thou say to the people who have spoken unto thee, saying, Thy father made our yoke heavy, and thou, make light [somewhat] of our yoke; thus dost thou say unto them, My little finger is thicker than the loins of my father;

11 내 부친이 너희로 무거운 멍에를 메게 하였으나 이제 나는 너희의 멍에를 더욱 무겁게 할지라 내 부친은 채찍으로 너희를 징치하였으나 나는 전갈로 하리라 하소서

Now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.

and now, my father laid on you a heavy yoke, and I -- I add unto your yoke; my father chastised you with whips, and I \rightarrow with scorpions.

12 삼일만에 여로보암과 모든 백성이 르호보암에게 나아왔으니 이는 왕이 명하여 이르기를 삼일만에 내게로 다시오라 하였음이라

So Jeroboam and all the people came to Rehoboam the third day, as the king bade, saying, Come to me again the third day.

And Jeroboam cometh in, and all the people, unto Rehoboam on the third day, as the king spake, saying, `Return unto me on the third day.`

13 왕이 포학한 말로 대답할새 노인의 교도를 버리고

The king answered them roughly; and king Rehoboam forsook the counsel of the old men, And the king answereth them sharply, and king Rehoboam forsaketh the counsel of the aged men, **14** 소년의 가르침을 좇아 저희에게 고하여 가로되 내 부친은 너희의 멍에를 무겁게 하였으나 나는 더할지라 내 부친은 채찍으로 너희를 징치하였으나 나는 전갈로 하리라 하니라

and spoke to them after the counsel of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I [will chastise you] with scorpions.

and speaketh unto them according to the counsel of the lads, saying, `My father made your yoke heavy, and I -- I add unto it; my father chastised you with whips, and I -- with scorpions.`

15 왕이 이같이 백성의 말을 듣지 아니하였으니 이 일은 하나님께로 말미암아 난 것이라 여호와께서 전에 실로 사람 아히야로 느밧의 아들 여로보암에게 고한 말씀을 응하게 하심이더라

So the king didn`t listen to the people; for it was brought about of God, that Yahweh might establish his word, which he spoke by Ahijah the Shilonite to Jeroboam the son of Nebat.

And the king hath not hearkened unto the people, for the revolution hath been from God, for the sake of Jehovah's establishing His word that He spake by the hand of Abijah the Shilonite unto Jeroboam son of Nebat.

16 온 이스라엘이 자기들의 말을 왕이 듣지 아니함을 보고 왕에게 대답하여 가로되 우리가 다윗과 무슨 관계가 있느뇨 이새의 아들에게서 업이 없도다 이스라엘아 각각 너희 장막으로 돌아가라 다윗이여 이제 너는 네 집이나 돌아보라 하고 온 이스라엘이 그 장막으로 돌아가니라

When all Israel saw that the king didn`t listen to them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: every man to your tents, Israel: now see to your own house, David. So all Israel departed to their tents.

And all Israel have seen that the king hath not hearkened to them, and the people send back [to] the king, saying, `What portion have we in David? yea, there is no inheritance in a son of Jesse; each to thy tents, O Israel; now, see thy house -- David,` and all Israel go to their tents.

17 그러나 유다 성읍들에 사는 이스라엘 자손에게는 르호보암이 그 왕이 되었더라

But as for the children of Israel who lived in the cities of Judah, Rehoboam reigned over them.

As to the sons of Israel who are dwelling in the cities of Judah -- Rehoboam reigneth over them.

18 르호보암 왕이 역군의 감독 하도람을 보내었더니 이스라엘 자손이 저를 돌로 쳐 죽인지라 르호보암 왕이 급히 수레에 올라 예루살렘으로 도망하였더라

Then king Rehoboam sent Hadoram, who was over the men subject to forced labor; and the children of Israel stoned him to death with stones. King Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

And king Rehoboam sendeth Hadoram, who [is] over the tribute, and the sons of Israel cast at him stones, and he dieth; and king Rehoboam hath strengthened himself to go up into a chariot to flee to Jerusalem;

19 이에 이스라엘이 다윗의 집을 배반하여 오늘날까지 이르니라

So Israel rebelled against the house of David to this day. and Israel transgress against the house of David unto this day.

1 르호보암이 예루살렘에 이르러 유다와 베냐민 족속을 모으니 택한 용사가 십 팔만이라 이스라엘과 싸워 나라를 회복하여 르호보암에게 돌리려 하더니

When Rehoboam was come to Jerusalem, he assembled the house of Judah and Benjamin, one hundred eighty thousand chosen men, who were warriors, to fight against Israel, to bring the kingdom again to Rehoboam.

And Rehoboam cometh in to Jerusalem, and assembleth the house of Judah and Benjamin, a hundred and eighty thousand chosen warriors, to fight with Israel, to bring back the kingdom to Rehoboam. 2 여호와의 말씀이 하나님의 사람 스마야에게 임하여 가라사대

But the word of Yahweh came to Shemaiah the man of God, saying, And a word of Jehovah is unto Shemaiah, a man of God, saying,

3 솔로몬의 아들 유다 왕 르호보암과 유다와 베냐민의 이스라엘 무리에게 고하여 이르기를

Speak to Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,

Speak unto Rehoboam son of Solomon king of Judah, and unto all Israel in Judah and Benjamin, saying,

4 여호와의 말씀이 너희는 올라 가지 말라 너희 형제와 싸우지 말고 각기 집으로 돌아가라 이 일이 내게로 말미암아 난 것이라 하셨다 하라 하신지라 저희가 여호와의 말씀을 듣고 돌아가고 여로보암을 치러 가지 아니하였더라

Thus says Yahweh, You shall not go up, nor fight against your brothers: return every man to his house; for this thing is of me. So they listened to the words of Yahweh, and returned from going against Jeroboam.

Thus said Jehovah, Ye do not go up nor fight with your brethren, turn back each to his house, for from Me hath this thing been;` and they hear the words of Jehovah, and turn back from going against Jeroboam.

5 르호보암이 예루살렘에 거하여 유다 땅에 방비하는 성읍들을 건축하였으니

Rehoboam lived in Jerusalem, and built cities for defense in Judah. And Rehoboam dwelleth in Jerusalem, and buildeth cities for a bulwark in Judah,

6 곧 베들레헴과, 에담과, 드고아와,

He built Beth-lehem, and Etam, and Tekoa, yea, he buildeth Beth-Lehem and Etam, and Tekoa,

- 7 벧술과, 소고와, 아둘람과, Beth-zur, and Soco, and Adullam, and Beth-Zur, and Shocho, and Adullam,
- 8 가드와, 마레사와, 십과, and Gath, and Mareshah, and Ziph, and Gath, and Mareshah, and Ziph,
- 9 아도라임과, 라기스와, 아세가와,

and Adoraim, and Lachish, and Azekah, and Adoraim, and Lachish, and Azekah,

10 소라와, 아얄론과, 헤브론이니 다 유다와 베냐민 땅에 있어 견고한 성읍이라

and Zorah, and Aijalon, and Hebron, which are in Judah and in Benjamin, fortified cities. and Zorah, and Aijalon, and Hebron, that [are] in Judah and in Benjamin, cities of bulwarks.

11 르호보암이 이 모든 성읍을 더욱 견고케 하고 장관을 그 가운데 두고 양식과 기름과 포도주를

He fortified the strongholds, and put captains in them, and stores of victuals, and oil and wine.

And he strengtheneth the bulwarks, and putteth in them leaders, and treasures of food, and oil, and wine,

12 각 성읍에 방패와 창을 두어 심히 강하게 하니라 유다와 베냐민이 르호보암에게 속하였더라

In every city [he put] shields and spears, and made them exceeding strong. Judah and Benjamin belonged to him.

and in every city and city targets and spears, and strengtheneth them very greatly; and he hath Judah and Benjamin.

13 온 이스라엘의 제사장과 레위 사람이 그 모든 지방에서부터 르호보암에게 돌아오되

The priests and the Levites who were in all Israel resorted to him out of all their border. And the priests, and the Levites, that [are] in all Israel, have stationed themselves by him, out of all their border,

14 레위 사람이 그 향리와 산업을 떠나 유다와 예루살렘에 이르렀으니 이는 여로보암과 그 아들들이 저희를 폐하여 여호와께 제사장의 직분을 행치 못하게 하고

For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons cast them off, that they should not execute the priest's office to Yahweh;

for the Levites have left their suburbs and their possession, and they come to Judah and to Jerusalem, for Jeroboam and his sons have cast them off from acting as priests to Jehovah,

15 여로보암이 여러 산당과 수염소 우상과 자기가 만든 송아지 우상을 위하여 스스로 제사장들을

and he appointed him priests for the high places, and for the male goats, and for the calves which he had made.

and he establisheth to him priests for high places, and for goats, and for calves, that he made --

16 이스라엘 모든 지파 중에 마음을 오로지하여 이스라엘 하나님 여호와를 구하는 자들이 레위사람을 따라 예루살렘에 이르러 그 열조의 하나님 여호와께 제사하고자 한지라

After them, out of all the tribes of Israel, such as set their hearts to seek Yahweh, the God of Israel, came to Jerusalem to sacrifice to Yahweh, the God of their fathers.

and after them, out of all the tribes of Israel, those giving their heart to seek Jehovah, God of Israel, have come in to Jerusalem to sacrifice to Jehovah, God of their father.

17 그러므로 삼년동안 유다 나라를 도와 솔로몬의 아들 르호보암을 강성하게 하였으니 이는 무리가 삼년을 다윗과 솔로몬의 길로 행하였음이더라

So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years; for they walked three years in the way of David and Solomon.

And they strengthen the kingdom of Judah, and strengthen Rehoboam son of Solomon, for three years, because they walked in the way of David and Solomon for three years.

18 르호보암이 다윗의 아들 여리못의 딸 마할랏으로 아내를 삼았으니 마할랏은 이새의 아들 엘리압의 딸 아비하일의 소생이라

Rehoboam took him a wife, Mahalath the daughter of Jerimoth the son of David, [and of] Abihail the daughter of Eliab the son of Jesse;

And Rehoboam taketh to him a wife, Mahalath, child of Jerimoth son of David, [and] Abigail daughter of Eliab, son of Jesse.

19 그가 아들들 곧 여우스와 스마랴와 사함을 낳았으며

and she bore him sons: Jeush, and Shemariah, and Zaham. And she beareth to him sons, Jeush, and Shamaria, and Zaham. 20 그 후에 압살롬의 딸 마아가에게 장가들었더니 저가 아비야와 앗대와 시사와 슬로밋을 낳았더라

After her he took Maacah the daughter of Absalom; and she bore him Abijah, and Attai, and Ziza, and Shelomith.

And after her he hath taken Maachah daughter of Absalom, and she beareth to him Abijah, and Attai, and Ziza, and Shelomith.

21 르호보암이 아내 십 팔과 첩 육십을 취하여 아들 이십 팔과 딸 육십을 낳았으나 압살롬의 딸 마아가를 모든 처첩보다 더 사랑하여

Rehoboam loved Maacah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and sixty concubines, and became the father of twenty-eight sons and sixty daughters.)

And Rehoboam loveth Maachah daughter of Absalom above all his wives and his concubines -- for eighteen wives he hath taken, and sixty concubines -- and he begetteth twenty and eight sons, and sixty daughters.

22 마아가의 아들 아비야를 세워 장자를 삼아 형제 중에 머리가 되게 하였으니 이는 저로 왕이 되게 하고자 함이라

Rehoboam appointed Abijah the son of Maacah to be chief, [even] the prince among his brothers; for [he was minded] to make him king.

And Rehoboam appointeth for head Abijah son of Maachah, for leader among his brethren, for to cause him to reign.

23 르호보암이 지혜롭게 행하여 그 모든 아들을 유다와 베냐민의 온 땅 모든 견고한 성읍에 흩어 살게 하고 양식을 후히 주고 아내를 많이 구하여 주었더라

He dealt wisely, and dispersed of all his sons throughout all the lands of Judah and Benjamin, to every fortified city: and he gave them victuals in abundance. He sought [for them] many wives.

And he hath understanding, and spreadeth out of all his sons to all lands of Judah and Benjamin, to all cities of the bulwarks, and giveth to them provision in abundance; and he asketh a multitude of wives.

1 르호보암이 나라가 견고하고 세력이 강하매 여호와의 율법을 버리니 온 이스라엘이 본받은지라

It happened, when the kingdom of Rehoboam was established, and he was strong, that he forsook the law of Yahweh, and all Israel with him.

And it cometh to pass, at the establishing of the kingdom of Rehoboam, and at his strengthening himself, he hath forsaken the law of Jehovah, and all Israel with him.

2 저희가 여호와께 범죄하였으므로 르호보암 왕 오년에 애굽 왕 시삭이 예루살렘을 치러 올라오니

It happened in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem, because they had trespassed against Yahweh,

And it cometh to pass, in the fifth year of king Rehoboam, come up hath Shishak king of Egypt against Jerusalem -- because they trespassed against Jehovah --

3 저에게 병거가 일천 이백승이요 마병이 육만이며 애굽에서 좇아 나온 무리 곧 훔과 숩과 구스 사람이 불가승수라

with twelve hundred chariots, and sixty thousand horsemen. The people were without number who came with him out of Egypt: the Lubim, the Sukkiim, and the Ethiopians. with a thousand and two hundred chariots, and with sixty thousand horsemen, and there is no number to the people who have come with him out of Egypt -- Lubim, Sukkiim, and Cushim --

4 시삭이 유다의 견고한 성읍을 취하고 예루살렘에 이르니

He took the fortified cities which pertained to Judah, and came to Jerusalem. and he captureth the cities of the bulwarks that [are] to Judah, and cometh in unto Jerusalem. 5 때에 유다 방백들이 시삭을 인하여 예루살렘에 모였는지라 선지자 스마야가 르호보암과 방백들에게 나아와 가로되 여호와의 말씀이 너희가 나를 버렸으므로 나도 너희를 버려 시삭의

Now Shemaiah the prophet came to Rehoboam, and to the princes of Judah, who were gathered together to Jerusalem because of Shishak, and said to them, Thus says Yahweh, You have forsaken me, therefore have I also left you in the hand of Shishak.

And Shemaiah the prophet hath come in unto Rehoboam and the heads of Judah who have been gathered unto Jerusalem from the presence of Shishak, and saith to them, `Thus said Jehovah, Ye have forsaken Me, and also, I have left you in the hand of Shishak;`

6 이에 이스라엘 방백들과 왕이 스스로 겸비하여 가로되 여호와는 의로우시다 하매

Then the princes of Israel and the king humbled themselves; and they said, Yahweh is righteous.

and the heads of Israel are humbled, and the king, and they say, `Righteous [is] Jehovah.`

7 여호와께서 저희의 스스로 겸비함을 보신지라 여호와의 말씀이 스마야에게 임하여 가라사대 저희가 스스로 겸비하였으니 내가 멸하지 아니하고 대강 구원하여 나의 노를 시삭의 손으로

When Yahweh saw that they humbled themselves, the word of Yahweh came to Shemaiah, saying, They have humbled themselves: I will not destroy them; but I will grant them some deliverance, and my wrath shall not be poured out on Jerusalem by the hand of

And when Jehovah seeth that they have been humbled, a word of Jehovah hath been unto Shemaiah, saying, `They have been humbled; I do not destroy them, and I have given to them as a little thing for an escape, and I pour not out My fury in Jerusalem by the hand of Shishak;

8 그러나 저희가 시삭의 종이 되어 나를 섬기는 것과 열국을 섬기는 것이 어떠한지 알게 되리라

Nevertheless they shall be his servants, that they may know my service, and the service of the kingdoms of the countries.

but they become servants to him, and they know My service, and the service of the kingdoms of the lands.`

9 애굽 왕 시삭이 올라와서 예루살렘을 치고 여호와의 전 보물과 왕궁의 보물을 몰수히 빼앗고 솔로몬의 만든 금방패도 빼앗은지라

So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of Yahweh, and the treasures of the king's house: he took all away: he took away also the shields of gold which Solomon had made.

And Shishak king of Egypt cometh up against Jerusalem, and taketh the treasures of the house of Jehovah, and the treasures of the house of the king -- the whole he hath taken -- and he taketh the shields of gold that Solomon had made;

10 르호보암 왕이 그 대신에 놋으로 방패를 만들어 궁문을 지키는 시위대 장관들의 손에 맡기매

King Rehoboam made in their place shields of brass, and committed them to the hands of the captains of the guard, who kept the door of the king`s house.

and king Rehoboam maketh in their stead shields of brass, and hath given [them] a charge on the hand of the heads of the runners who are keeping the opening of the house of the king;

11 왕이 여호와의 전에 들어갈 때마다 시위하는 자가 그 방패를 들고 갔다가 시위소로 도로

It was so, that as often as the king entered into the house of Yahweh, the guard came and bore them, and brought them back into the guard-chamber.

and it cometh to pass, from the time of the going in of the king to the house of Jehovah, the runners have come in and lifted them up, and brought them back unto the chamber of the runners.

12 르호보암이 스스로 겸비하였고 유다에 선한 일도 있으므로 여호와께서 노를 돌이키사 다 멸하지

When he humbled himself, the wrath of Yahweh turned from him, so as not to destroy him altogether: and moreover in Judah there were good things [found].

And in his being humbled, turned back from him hath the wrath of Jehovah, so as not to destroy to completion; and also, in Judah there have been good things.

13 르호보암 왕이 예루살렘에서 스스로 강하게 하여 치리하니라 르호보암이 위에 나아갈때에 나이 사십일세라 예루살렘 곧 여호와께서 이스라엘 모든 지파중에서 택하여 그 이름을 두신 성에서 십 칠년을 치리하니라 르호보암의 모친의 이름은 나아마라 암몬 여인이더라

So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam was forty-one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which Yahweh had chosen out of all the tribes of Israel, to put his name there: and his mother`s name was Naamah the Ammonitess.

And king Rehoboam strengtheneth himself in Jerusalem, and reigneth; for a son of forty and two years [is] Rehoboam in his reigning, and seventeen years he hath reigned in Jerusalem, the city that Jehovah hath chosen to put His name there, out of all the tribes of Israel, and the name of his mother [is] Naamah the Ammonitess,

14 르호보암이 마음을 오로지하여 여호와를 구하지 아니함으로 악을 행하였더라

He did that which was evil, because he didn`t set his heart to seek Yahweh. and he doth the evil thing, for he hath not prepared his heart to seek Jehovah.

15 르호보암의 시종 행적은 선지자 스마야와 선견자 잇도의 족보책에 기록되지 아니하였느냐 르호보암과 여로보암 사이에 항상 전쟁이 있으니라

Now the acts of Rehoboam, first and last, aren't they written in the histories of Shemaiah the prophet and of Iddo the seer, after the manner of genealogies? There were wars between Rehoboam and Jeroboam continually.

And the matters of Rehoboam, the first and the last, are they not written among the matters of Shemaiah the prophet, and of Iddo the seer, concerning genealogy? And the wars of Rehoboam and Jeroboam [are] all the days;

16 르호보암이 그 열조와 함께 자매 다윗 성에 장사되고 그 아들 아비야가 대신하여 왕이 되니라

Rehoboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his place.

and Rehoboam lieth with his fathers, and is buried in the city of David, and reign doth Abijah his son in his stead.

1 여로보암 왕 제 십팔년에 아비야가 유다 왕이 되고

In the eighteenth year of king Jeroboam began Abijah to reign over Judah. In the eighteenth year of king Jeroboam -- Abijah reigneth over Judah;

2 예루살렘에서 삼년을 치리하니라 그 모친의 이름은 미가야라 기브아사람 우리엘의 딸이더라 아비야가 여로보암으로 더불어 싸울새

Three years reigned he in Jerusalem: and his mother`s name was Micaiah the daughter of Uriel of Gibeah. There was war between Abijah and Jeroboam.

three years he hath reigned in Jerusalem, (and the name of his mother [is] Michaiah daughter of Uriel, from Gibeah,) and war hath been between Abijah and Jeroboam.

3 아비야는 택한 바 싸움에 용맹한 군사 사십만으로 싸움을 예비하였고 여로보암은 택한 바 큰 용사 팔십만으로 대진한지라

Abijah joined battle with an army of valiant men of war, even four hundred thousand chosen men: and Jeroboam set the battle in array against him with eight hundred thousand chosen men, who were mighty men of valor.

And Abijah directeth the war with a force of mighty men of war, four hundred thousand chosen men, and Jeroboam hath set in array with him battle, with eight hundred thousand chosen men, mighty of valour.

4 아비야가 에브라임산 중 스마라임산 위에 서서 가로되 여로보암과 이스라엘 무리들아 다 들으라

Abijah stood up on Mount Zemaraim, which is in the hill-country of Ephraim, and said, Hear me, Jeroboam and all Israel:

And Abijah riseth up on the hill of Zemaraim that [is] in the hill-country of Ephraim, and saith, `Hear me, Jeroboam and all Israel!

5 이스라엘 하나님 여호와께서 소금 언약으로 이스라엘 나라를 영원히 다윗과 그 자손에게 주신 것을 너희가 알 것이 아니냐

Ought you not to know that Yahweh, the God of Israel, gave the kingdom over Israel to David forever, even to him and to his sons by a covenant of salt?

Is it not for you to know that Jehovah, God of Israel, hath given the kingdom to David over Israel to the age, to him and to his sons -- a covenant of salt?

6 다윗의 아들 솔로몬의 신복 느밧의 아들 여로보암이 일어나 그 주를 배반하고

Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, rose up, and rebelled against his lord.

and rise up doth Jeroboam, son of Nebat, servant of Solomon son of David, and rebelleth against his lord!

7 난봉과 비류가 모여 좇으므로 스스로 강하게 하여 솔로몬의 아들 르호보암을 대적하나 그 때에 르호보암이 어리고 마음이 연약하여 능히 막지 못하였었느니라

There were gathered to him worthless men, base fellows, who strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tender-hearted, and could not withstand them.

`And there are gathered unto him vain men, sons of worthlessness, and they strengthen themselves against Rehoboam son of Solomon, and Rehoboam was a youth, and tender of heart, and hath not strengthened himself against them.

8 이제 너희가 또 다윗자손의 손으로 다스리는 여호와의 나라를 대적하려 하는도다 너희는 큰 무리요 또 여로보암이 너희를 위하여 신으로 만든 금송아지가 너희와 함께 있도다

Now you think to withstand the kingdom of Yahweh in the hand of the sons of David; and you are a great multitude, and there are with you the golden calves which Jeroboam made you for gods.

`And now, ye are saying to strengthen yourselves before the kingdom of Jehovah in the hand of the sons of David, and ye [are] a numerous multitude, and with you calves of gold that Jeroboam hath made to you for gods.

9 너희가 아론 자손된 여호와의 제사장과 레위 사람을 쫓아내고 이방 백성의 풍속을 좇아 제사장을 삼지 아니하였느냐 무론 누구든지 수송아지 하나와 수양 일곱을 끌고 와서 장립을 받고자 하는 자마다 허무한 신의 제사장이 될 수 있도다

2 Chronicles

Haven't you driven out the priests of Yahweh, the sons of Aaron, and the Levites, and made you priests after the manner of the peoples of [other] lands? so that whoever comes to consecrate himself with a young bull and seven rams, the same may be a priest of [those who are] no gods.

`Have ye not cast out the priests of Jehovah, the sons of Aaron, and the Levites, and make to you priests like the peoples of the lands? every one who hath come to fill his hand with a bullock, a son of the herd, and seven rams, even he hath been a priest to No-gods!

10 우리에게는 여호와께서 우리 하나님이 되시니 그를 우리가 배반치 아니하였고 여호와를 섬기는 제사장들이 있으니 아론의 자손이요 또 레위 사람이 수종을 들어

But as for us, Yahweh is our God, and we have not forsaken him; and [we have] priests ministering to Yahweh, the sons of Aaron, and the Levites in their work:

`As for us, Jehovah [is] our God, and we have not forsaken Him, and priests are ministering to Jehovah, sons of Aaron and the Levites, in the work,

11 조석으로 여호와 앞에 번제를 드리며 분향하며 또 깨끗한 상에 진설병을 놓고 또 금등대가 있어 그 등에 저녁마다 불을 켜나니 우리는 우리하나님 여호와의 계명을 지키나 너희는 그를 배반하

and they burn to Yahweh every morning and every evening burnt offerings and sweet incense: the show bread also [set they] in order on the pure table; and the lampstand of gold with the lamps of it, to burn every evening: for we keep the charge of Yahweh our God; but you have forsaken him.

and are making perfume to Jehovah, burnt-offerings morning by morning, and evening by evening, and perfume of spices, and the arrangement of bread [is] on the pure table, and the candlestick of gold, and its lamps, to burn evening by evening, for we are keeping the charge of Jehovah our God, and ye -- ye have forsaken Him. 12 하나님이 우리와 함께 하사 우리의 머리가 되시고 그 제사장들도 우리와 함께하여 경고의 나팔을 불어 너희를 공격하느니라 이스라엘 자손들아 너희 열조의 하나님 여호와와 싸우지 말라 너희가

Behold, God is with us at our head, and his priests with the trumpets of alarm to sound an alarm against you. Children of Israel, don't you fight against Yahweh, the God of your fathers; for you shall not prosper.

`And lo, with us -- at [our] head -- [is] God, and His priests and trumpets of shouting to shout against you; O sons of Israel, do not fight with Jehovah, God of your fathers, for ye do not prosper.`

13 여로보암이 유다의 뒤를 둘러 복병하였으므로 그 앞에는 이스라엘 사람이 있고 그 뒤에는 복병이

But Jeroboam caused an ambush to come about behind them: so they were before Judah, and the ambush was behind them.

And Jeroboam hath brought round the ambush to come in from behind them, and they are before Judah, and the ambush [is] behind them.

14 유다 사람이 돌이켜 보고 자기 앞뒤의 적병을 인하여 여호와께 부르짖고 제사장은 나팔을 부니라

When Judah looked back, behold, the battle was before and behind them; and they cried to Yahweh, and the priests sounded with the trumpets.

And Judah turneth, and lo, against them [is] the battle, before and behind, and they cry to Jehovah, and the priests are blowing with trumpets,

15 유다 사람이 소리지르매 유다 사람의 소리지를 때에 하나님이 여로보암과 온 이스라엘을 아비야와 유다 앞에서 쳐서 패하게 하시니라

Then the men of Judah gave a shout: and as the men of Judah shouted, it happened, that God struck Jeroboam and all Israel before Abijah and Judah.

and the men of Judah shout -- and it cometh to pass, at the shouting of the men of Judah, that God hath smitten Jeroboam, and all Israel, before Abijah and Judah.

16 이스라엘 자손이 유다 앞에서 도망하는지라 하나님이 그 손에 붙이신고로

2 Chronicles

The children of Israel fled before Judah; and God delivered them into their hand. And the sons of Israel flee from the face of Judah, and God giveth them into their hand,

17 아비야와 그 백성이 크게 도륙하니 이스라엘의 택한 병정이 죽임을 입고 엎드러진 자가

Abijah and his people killed them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.

and Abijah and his people smite among them a great smiting, and there fall wounded of Israel five hundred thousand chosen men.

18 그 때에 이스라엘 자손이 항복하고 유다 자손이 이기었으니 이는 저희가 그 열조의 하나님 여호와를 의지하였음이라

Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied on Yahweh, the God of their fathers.

And the sons of Israel are humbled at that time, and the sons of Judah are strong, for they have leant on Jehovah, God of their fathers.

19 아비야가 여로보암을 쫓아가서 그 성읍들을 빼앗았으니 곧 벧엘과 그 동네와 여사나와 그 동네와 에브론과 그 동네라

Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns of it, and Jeshanah with the towns of it, and Ephron with the towns of it.

And Abijah pursueth after Jeroboam, and captureth from him cities, Beth-El and its small towns, and Jeshanah and its small towns, and Ephraim and its small towns.

20 아비야 때에 여로보암이 다시 강성하지 못하고 여호와의 치심을 입어 죽었고

Neither did Jeroboam recover strength again in the days of Abijah: and Yahweh struck him, and he died.

And Jeroboam hath not retained power any more in the days of Abijah, and Jehovah smiteth him, and he dieth.

21 아비야는 점점 강성하며 아내 열 넷을 취하여 아들 스물 둘과 딸 열 여섯을 낳았더라

But Abijah grew mighty, and took to himself fourteen wives, and became the father of twenty-two sons, and sixteen daughters.

And Abijah strengtheneth himself, and taketh to him fourteen wives, and begetteth twenty and two sons, and sixteen daughters,

22 아비야의 남은 사적과 그 행위와 그 말은 선지자 잇도의 주석책에 기록되니라

The rest of the acts of Abijah, and his ways, and his sayings, are written in the commentary of the prophet Iddo.

and the rest of the matters of Abijah, and his ways, and his words, are written in the `Inquiry` of the prophet Iddo.

1 아비야가 그 열조와 함께 자매 다윗성에 장사되고 그 아들 아사가 대신하여 왕이 되니 그 시대에 그 땅이 십년을 평안하니라

So Abijah slept with his fathers, and they buried him in the city of David; and Asa his son reigned in his place. In his days the land was quiet ten years.

And Abijah lieth with his fathers, and they bury him in the city of David, and reign doth Asa his son in his stead: in his days was the land quiet ten years.

2 아사가 그 하나님 여호와 보시기에 선과 정의를 행하여

Asa did that which was good and right in the eyes of Yahweh his God: And Asa doth that which is good, and that which is right, in the eyes of Jehovah his God,

3 이방 제단과 산당을 없이하고 주상을 훼파하며 아세라 상을 찍고

for he took away the foreign altars, and the high places, and broke down the pillars, and hewed down the Asherim,

and turneth aside the altars of the stranger, and the high places, and breaketh the standing-pillars, and cutteth down the shrines,

4 유다 사람을 명하여 그 열조의 하나님 여호와를 구하게 하며 그 율법과 명령을 행하게 하고

and commanded Judah to seek Yahweh, the God of their fathers, and to do the law and the commandment.

and saith to Judah to seek Jehovah, God of their fathers, and to do the law and the command;

5 또 유다 모든 성읍에서 산당과 태양상을 없이하매 나라가 그 앞에서 평안함을 얻으니라

Also he took away out of all the cities of Judah the high places and the sun-images: and the kingdom was quiet before him.

and he turneth aside out of all cities of Judah the high places and the images, and the kingdom is quiet before him.

6 여호와께서 아사에게 평안을 주셨으므로 그 땅이 평안하여 여러해 싸움이 없은지라 저가 견고한 성읍들을 유다에 건축하니라

He built fortified cities in Judah; for the land was quiet, and he had no war in those years, because Yahweh had given him rest.

And he buildeth cities of bulwarks in Judah, for the land hath quiet, and there is no war with him in these years, because Jehovah hath given rest to him.

7 아사가 일찌기 유다사람에게 이르되 우리가 우리 하나님 여호와를 찾았으므로 이 땅이 아직 우리 앞에 있나니 우리가 이 성읍들을 건축하고 그 주위에 성곽과 망대와 문과 빗장을 만들자 우리가 주를 찾았으므로 주께서 우리에게 사방의 평안을 주셨느니라 하고 이에 저희가 성읍을 형통하게

For he said to Judah, Let us build these cities, and make about them walls, and towers, gates, and bars; the land is yet before us, because we have sought Yahweh our God; we have sought him, and he has given us rest on every side. So they built and prospered.

And he saith to Judah, `Let us build these cities, and compass [them] with wall, and towers, two-leaved doors, and bars, while the land [is] before us, because we have sought Jehovah our God, we have sought, and He giveth rest to us round about;` and they build and prosper. 8 아사의 군대는 유다 중에서 큰 방패와 창을 잡는 자가 삼십만이요 베냐민 중에서 작은 방패를 잡으며 활을 당기는 자가 이십 팔만이라 다 큰 용사더라

Asa had an army that bore bucklers and spears, out of Judah three hundred thousand; and out of Benjamin, that bore shields and drew bows, two hundred eighty thousand: all these were mighty men of valor.

And there is to Asa a force bearing target and spear, out of Judah three hundred thousand, and out of Benjamin, bearing shield and treading bow, two hundred and eighty thousand: all these [are] mighty of valour.

9 구스 사람 세라가 저희를 치려하여 군사 백만과 병거 삼백승을 거느리고 마레사에 이르매

There came out against them Zerah the Ethiopian with an army of a million troops, and three hundred chariots; and he came to Mareshah.

And come out unto them doth Zerah the Cushite with a force of a thousand thousand, and chariots three hundred, and he cometh in unto Mareshah,

10 아사가 마주 나아가서 마레사의 스바다 골짜기에 진치고

Then Asa went out to meet him, and they set the battle in array in the valley of Zephathah at Mareshah.

and Asa goeth out before him, and they set battle in array in the valley of Zephathah at Mareshah.

11 그 하나님 여호와께 부르짖어 가로되 여호와여 강한 자와 약한자 사이에는 주밖에 도와줄 이가 없사오니 우리 하나님 여호와여, 우리를 도우소서 우리가 주를 의지하오며 주의 이름을 의탁하옵고 이 많은 무리를 치러왔나이다 여호와여, 주는 우리 하나님이시오니 원컨대 사람으로

Asa cried to Yahweh his God, and said, Yahweh, there is none besides you to help, between the mighty and him who has no strength: help us, Yahweh our God; for we rely on you, and in your name are we come against this multitude. Yahweh, you are our God; don`t let man prevail against you.

And Asa calleth unto Jehovah his God, and saith, `Jehovah! it is nothing with Thee to help, between the mighty and those who have no power; help us, O Jehovah, our God, for on Thee we have leant, and in Thy name we have come against this multitude; O Jehovah, our God thou [art]; let him not prevail with Thee -- mortal man! 12 여호와께서 구스 사람을 아사와 유다 사람 앞에서 쳐서 패하게 하시니 구스 사람이 도망하는지라

So Yahweh struck the Ethiopians before Asa, and before Judah; and the Ethiopians fled. And Jehovah smiteth the Cushim before Asa, and before Judah, and the Cushim flee,

13 아사와 그 좇는자가 구스 사람을 쫓아 그랄까지 이르매 이에 구스 사람이 엎드러지고 살아 남은 자가 없었으니 이는 여호와 앞에서와 그 군대 앞에서 패망하였음이라 노략한 물건이 심히 많았더라

Asa and the people who were with him pursued them to Gerar: and there fell of the Ethiopians so many that they could not recover themselves; for they were destroyed before Yahweh, and before his host; and they carried away very much booty.

and Asa and the people who [are] with him pursue them even to Gerar, and there fall of the Cushim, for they have no preserving, because they have been broken before Jehovah, and before His camp; and they bear away very much spoil,

14 여호와께서 그랄 사면 모든 성읍 백성을 두렵게 하시니 무리가 그 모든 성읍을 치고 그 가운데 있는 많은 물건을 노략하고

They struck all the cities round about Gerar; for the fear of Yahweh came on them: and they despoiled all the cities; for there was much spoil in them.

and smite all the cities round about Gerar, for a fear of Jehovah hath been upon them, and they spoil all the cities, for abundant spoil hath been in them;

15 또 짐승 지키는 천막을 치고 양과 약대를 많이 이끌고 예루살렘으로 돌아왔더라

They struck also the tents of cattle, and carried away sheep in abundance, and camels, and returned to Jerusalem.

and also tents of cattle they have smitten, and they capture sheep in abundance, and camels, and turn back to Jerusalem.

1 하나님의 신이 오뎃의 아들 아사랴에게 임하시매

The Spirit of God came on Azariah the son of Oded: And upon Azariah son of Oded hath been the Spirit of God, 2 저가 나가서 아사를 맞아 이르되 아사와 및 유다와 베냐민의 무리들아 내말을 들으라 너희가 여호와와 함께하면 여호와께서 너희와 함께하실지라 너희가 만일 저를 찾으면 저가 너희의 만난바 되시려니와 너희가 만일 저를 버리면 저도 너희를 버리시리라

and he went out to meet Asa, and said to him, Hear you me, Asa, and all Judah and Benjamin: Yahweh is with you, while you are with him; and if you seek him, he will be found of you; but if you forsake him, he will forsake you.

and he goeth out before Asa, and saith to him, `Hear, me, Asa, and all Judah and Benjamin; Jehovah [is] with you -- in your being with Him, and if ye seek Him, He is found of you, and if ye forsake Him, He forsaketh you;

3 이스라엘에는 참 신이 없고 가르치는 제사장도 없고 율법도 없은 지가 이제 오래였으나

Now for a long season Israel was without the true God, and without a teaching priest, and without law:

and many days [are] to Israel without a true God, and without a teaching priest, and without law,

4 그 환난 때에 이스라엘 하나님 여호와께 돌아가서 찾으매 저가 그들의 만난 바가 되셨나니

But when in their distress they turned to Yahweh, the God of Israel, and sought him, he was found of them.

and it turneth back in its distress unto Jehovah, God of Israel, and they seek Him, and He is found of them,

5 그 때에 열국에 거한 모든 백성이 크게 요란하여 사람의 출입이 평안치 못하며

In those times there was no peace to him who went out, nor to him who came in; but great vexations were on all the inhabitants of the lands.

and in those times there is no peace to him who is going out, and to him who is coming in, for many troubles [are] on all the inhabitants of the lands,

6 이 나라가 저나라와 서로 치고 이 성읍이 저 성읍과 또한 그러하여 피차 상한 바 되었나니 이는 하나님이 모든 고난으로 요란케 하셨음이니라

They were broken in pieces, nation against nation, and city against city; for God did vex them with all adversity.

and they have been beaten down, nation by nation, and city by city, for God hath troubled them with every adversity;

7 그런즉 너희는 강하게 하라 손이 약하지 않게 하라 너희 행위에는 상급이 있음이니라

But be you strong, and don't let your hands be slack; for your work shall be rewarded. and ye, be ye strong, and let not your hands be feeble, for there is a reward for your work.

8 아사가 이 말 곧 선지자 오뎃의 예언을 듣고 마음을 강하게 하여 가증한 물건을 유다와 베냐민 온 땅에서 제하고 또 에브라임 산 지에서 빼앗은 성읍들에서 제하고 또 여호와의 낭실 앞

When Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominations out of all the land of Judah and Benjamin, and out of the cities which he had taken from the hill-country of Ephraim; and he renewed the altar of Yahweh, that was before the porch of Yahweh.

And at Asa's hearing these words, and the prophecy of Oded the prophet, he hath strengthened himself, and doth cause the abominations to pass away out of all the land of Judah and Benjamin, and out of the cities that he hath captured from the hill-country of Ephraim, and reneweth the altar of Jehovah that [is] before the porch of Jehovah,

9 또 유다와 베냐민의 무리를 모으고 에브라임과 므낫세와 시므온 가운데서 나와서 저희중에 우거하는 자를 모았으니 이는 이스라엘 사람들이 아사의 하나님 여호와께서 그와 함께하심을 보고 아사에게로 돌아오는 자가 많았음이더라

He gathered all Judah and Benjamin, and those who sojourned with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that Yahweh his God was with him.

and gathereth all Judah and Benjamin, and the sojourners with them out of Ephraim, and Manasseh, and out of Simeon -- for they have fallen unto him from Israel in abundance, in their seeing that Jehovah his God [is] with him.

10 아사 왕 십 오년 삼월에 저희가 예루살렘에 모이고

So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

And they are gathered to Jerusalem in the third month of the fifteenth year of the reign of Asa,

11 그 날에 노략하여 온 물건 중에서 소 칠백과 양 칠천으로 여호와께 제사를 드리고

They sacrificed to Yahweh in that day, of the spoil which they had brought, seven hundred oxen and seven thousand sheep.

and sacrifice to Jehovah on that day from the spoil they have brought in -- oxen seven hundred, and sheep seven thousand,

12 또 마음을 다하고 성품을 다하여 열조의 하나님 여호와를 찾기로 언약하고

They entered into the covenant to seek Yahweh, the God of their fathers, with all their heart and with all their soul;

and they enter into a covenant to seek Jehovah, God of their fathers, with all their heart, and with all their soul,

13 무릇 이스라엘 하나님 여호와를 찾지 아니하는 자는 대소 남녀를 무론하고 죽이는 것이 마땅하다

and that whoever would not seek Yahweh, the God of Israel, should be put to death, whether small or great, whether man or woman.

and every one who doth not seek for Jehovah, God of Israel, is put to death, from small unto great, from man unto woman.

14 무리가 큰 소리로 부르며 피리와 나팔을 불어 여호와께 맹세하매

They swore to Yahweh with a loud voice, and with shouting, and with trumpets, and with cornets.

And they swear to Jehovah with a loud voice, and with shouting, and with trumpets, and with cornets,

15 온 유다가 이 맹세를 기뻐한지라 무리가 마음을 다하여 맹세하고 뜻을 다하여 여호와를 찾았으므로 여호와께서도 저희의 만난 바가 되시고 그 사방에 평안을 주셨더라

All Judah rejoiced at the oath; for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and Yahweh gave them rest round about.

and rejoice do all Judah concerning the oath, for with all their heart they have sworn, and with all their good-will they have sought Him, and He is found of them, and Jehovah giveth rest to them round about.

16 아사 왕의 모친 마아가가 아세라의 가증한 목상을 만들었으므로 아사가 그 태후의 위를 폐하고 그 우상을 찍고 빻아 기드론 시냇가에서 불살랐으니

Also Maacah, the mother of Asa the king, he removed from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and made dust of it, and burnt it at the brook Kidron.

And also Maachah, mother of Asa the king -- he hath removed her from [being] mistress, in that she hath made for a shrine a horrible thing, and Asa cutteth down her horrible thing, and beateth [it] small, and burneth [it] by the brook Kidron:

17 산당은 이스라엘 중에서 제하지 아니하였으나 아사의 마음이 일평생 온전하였더라

But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

yet the high places have not turned aside from Israel; only, the heart of Asa hath been perfect all his days.

18 저가 또 그 부친의 구별한 물건과 자기의 구별한 물건 곧 은과 금과 기명들을 하나님의 전에

He brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

And he bringeth in the sanctified things of his father, and his own sanctified things, to the house of God, silver, and gold, and vessels.

There was no more war to the five and thirtieth year of the reign of Asa. And war hath not been till the thirty and fifth year of the reign of Asa.

1 아사 왕 삼십 륙년에 이스라엘왕 바아사가 유다를 치러 올라와서 라마를 건축하여 사람을 유다 왕 아사에게 왕래하지 못하게 하려한지라

In the six and thirtieth year of the reign of Asa, Baasha king of Israel went up against Judah, and built Ramah, that he might not allow anyone to go out or come in to Asa king of Judah.

In the thirty and sixth year of the reign of Asa, come up hath Baasha king of Israel, against Judah, and buildeth Ramah, so as not to permit any going out and coming in to Asa king of Judah.

2 아사가 여호와의 전 곳간과 왕궁 곳간의 은,금을 취하여 다메섹에 거한 아람 왕 벤하닷에게 Then Asa brought out silver and gold out of the treasures of the house of Yahweh and of the king`s house, and sent to Ben-hadad king of Syria, who lived at Damascus, saying, And Asa bringeth out silver and gold from the treasures of the house of Jehovah, and of the house of the king, and sendeth unto Ben-Hadad king of Aram, who is dwelling in

Damascus, saying,

3 내 부친과 당신의 부친 사이에와 같이 나와 당신 사이에 약조하자 내가 당신에게 은금을 보내노니 와서 이스라엘 왕 바아사와 세운 약조를 깨뜨려서 저로 나를 떠나게 하라 하매

[There is] a league between me and you, as [there was] between my father and your father: behold, I have sent you silver and gold; go, break your league with Baasha king of Israel, that he may depart from me.

`A covenant [is] between me and thee, and between my father and thy father, lo, I have sent to thee silver and gold; go, break thy covenant with Baasha king of Israel, and he doth go up from off me.`

4 벤하닷이 아사 왕의 말을 듣고 그 군대 장관들을 보내어 이스라엘 두어 성읍을 치되 이욘과 단과 아벨마임과 납달리의 모든 국고 성을 쳤더니

Ben-hadad listened to king Asa, and sent the captains of his armies against the cities of Israel; and they struck Ijon, and Dan, and Abel-maim, and all the store-cities of Naphtali.

And Ben-Hadad hearkeneth unto king Asa, and sendeth the heads of the forces that he hath unto cities of Israel, and they smite Ijon, and Dan, and Abel-Maim, and all the stores, cities of Naphtali.

5 바아사가 듣고 라마 건축하는 일을 파하여 그 공역을 그친지라

It happened, when Baasha heard of it, that he left off building Ramah, and let his work cease.

And it cometh to pass, at Baasha`s hearing, that he ceaseth from building Ramah, and letteth his work rest;

6 아사 왕이 온 유다 무리를 거느리고 바아사가 라마를 건축하던 돌과 재목을 수운하여다가 게바와 미스바를 건축하였더라

Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber of it, with which Baasha had built; and he built therewith Geba and Mizpah.

and Asa the king hath taken all Judah, and they bear away the stones of Ramah, and its wood, that Baasha hath built, and he buildeth with them Geba and Mizpah.

7 때에 선견자 하나니가 유다 왕 아사에게 나아와서 이르되 `왕이 아람 왕을 의지하고 왕의 하나님 여호와를 의지하지 아니한고로 아람 왕의 군대가 왕의 손에서 벗어났나이다

At that time Hanani the seer came to Asa king of Judah, and said to him, Because you have relied on the king of Syria, and have not relied on Yahweh your God, therefore is the host of the king of Syria escaped out of your hand.

And at that time hath Hanani the seer come in unto Asa king of Judah, and saith unto him, `Because of thy leaning on the king of Aram, and thou hast not leaned on Jehovah thy God, therefore hath the force of the king of Aram escaped from thy hand.

8 구스 사람과 룹 사람의 군대가 크지 아니하며 말과 병거가 심히 많지 아니하더이까 그러나 왕이 여호와를 의지한고로 여호와께서 왕의 손에 붙이셨나이다

Weren't the Ethiopians and the Lubim a huge host, with chariots and horsemen exceeding many? yet, because you did rely on Yahweh, he delivered them into your hand.

Did not the Cushim and the Lubim become a very great force for multitude, for chariot, and for horsemen? and in thy leaning on Jehovah He gave them into thy hand,

9 여호와의 눈은 온 땅을 두루 감찰하사 전심으로 자기에게 향하는 자를 위하여 능력을 베푸시나니 이 일은 왕이 망령되이 행하였은즉 이후부터는 왕에게 전쟁이 있으리이다' 하매

For the eyes of Yahweh run back and forth throughout the whole earth, to show himself strong in the behalf of them whose heart is perfect toward him. Herein you have done foolishly; for from henceforth you shall have wars.

for Jehovah -- His eyes go to and fro in all the earth, to show Himself strong [for] a people whose heart [is] perfect towards Him; thou hast been foolish concerning this, because -- henceforth there are with thee wars.`

10 아사가 노하여 선견자를 옥에 가두었으니 이는 그 말에 크게 노하였음이며 그 때에 아사가 또 몇 백성을 학대하였더라

Then Asa was angry with the seer, and put him in the prison-house; for he was in a rage with him because of this thing. Asa oppressed some of the people at the same time.

And Asa is angry at the seer, and giveth him to the house of torture, for [he is] in a rage with him for this; and Asa oppresseth [some] of the people at that time.

11 아사의 시종 행적은 유다와 이스라엘 열왕기에 기록되니라

Behold, the acts of Asa, first and last, behold, they are written in the book of the kings of Judah and Israel.

And lo, the matters of Asa, the first and the last, lo, they are written on the book of the kings of Judah and Israel.

12 아사가 왕이 된지 삼십 구년에 그 발이 병들어 심히 중하나 병이 있을 때에 저가 여호와께 구하지 아니하고 의원들에게 구하였더라

In the thirty-ninth year of his reign Asa was diseased in his feet; his disease was exceeding great: yet in his disease he didn't seek Yahweh, but to the physicians.

And Asa is diseased -- in the thirty and ninth year of his reign -- in his feet, till his disease is excessive, and also in his disease he hath not sought Jehovah, but among physicians.

13 아사가 위에 있은지 사십 일년에 죽어 그 열조와 함께 자매

Asa slept with his fathers, and died in the one and fortieth year of his reign. And Asa lieth with his fathers, and dieth in the forty and first year of his reign,

14 다윗 성에 자기를 위하여 파 두었던 묘실에 무리가 장사하되 그 시체를 법대로 만든 각양 향재료를 가득히 채운 상에 두고 또 위하여 많이 분향하였더라

They buried him in his own tombs, which he had hewn out for himself in the city of David, and laid him in the bed which was filled with sweet odors and various kinds [of spices] prepared by the perfumers` are: and they made a very great burning for him.

and they bury him in [one of] his graves, that he had prepared for himself in the city of David, and they cause him to lie on a bed that [one] hath filled [with] spices, and divers kinds of mixtures, with perfumed work; and they burn for him a burning -- very great.

1 아사의 아들 여호사밧이 대신하여 왕이 되어 스스로 강하게 하여 이스라엘을 방비하되

Jehoshaphat his son reigned in his place, and strengthened himself against Israel. And Jehoshaphat his son reigneth in his stead, and he strengtheneth himself against Israel, 2 유다 모든 견고한 성읍에 군대를 주둔하고 또 유다 땅과 그 아비아사의 취한바 에브라임 성읍들에 영문을 두었더라

He placed forces in all the fortified cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

and putteth a force in all the fenced cities of Judah, and putteth garrisons in the land of Judah, and in the cities of Ephraim that Asa his father had captured.

3 여호와께서 여호사밧과 함께 하셨으니 이는 저가 그 조상 다윗의 처음 길로 행하여 바알들에게 구하지 아니하고

Yahweh was with Jehoshaphat, because he walked in the first ways of his father David, and didn't seek the Baals,

And Jehovah is with Jehoshaphat, for he hath walked in the first ways of David his father, and hath not sought to Baalim,

4 오직 그 부친의 하나님께 구하며 그 계명을 행하고 이스라엘의 행위를 좇지 아니하였음이라

but sought to the God of his father, and walked in his commandments, and not after the doings of Israel.

for to the God of his father he hath sought, and in His commands he hath walked, and not according to the work of Israel.

5 그러므로 여호와께서 나라를 그 손에서 견고하게 하시매 유다 무리가 여호사밧에게 예물을 드렸으므로 저가 부귀와 영광이 극하였더라

Therefore Yahweh established the kingdom in his hand; and all Judah brought to Jehoshaphat tribute; and he had riches and honor in abundance.

And Jehovah doth establish the kingdom in his hand, and all Judah give a present to Jehoshaphat, and he hath riches and honour in abundance,

6 저가 전심으로 여호와의 도를 행하여 산당과 아세라 목상들도 유다에서 제하였더라

His heart was lifted up in the ways of Yahweh: and furthermore he took away the high places and the Asherim out of Judah.

and his heart is high in the ways of Jehovah, and again he hath turned aside the high places and the shrines out of Judah.

7 저가 위에 있은지 삼년에 그 방백 벤하일과, 오바댜와, 스가랴와, 느다넬과, 미가야를 보내어 유다 여러 성읍에 가서 가르치게 하고

Also in the third year of his reign he sent his princes, even Ben-hail, and Obadiah, and Zechariah, and Nethanel, and Micaiah, to teach in the cities of Judah;

And in the third year of his reign he hath sent for his heads, for Ben-Hail, and for Obadiah, and for Zechariah, and for Nethaneel, and for Michaiah, to teach in cities of Judah,

8 또 저희와 함께 레위 사람 스마야와, 느다냐와, 스바댜와, 아사헬과, 스미라못과, 여호나단과, 아도니야와, 도비야와, 도바도니야 등 레위 사람을 보내고 또 저희와 함께 제사장 엘리사마와

and with them the Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, the Levites; and with them Elishama and Jehoram, the priests.

and with them the Levites, Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijath, and Tob-Adonijah, the Levites; and with them Elishama and Jehoram, the priests.

9 저희가 여호와의 율법책을 가지고 유다에서 가르치되 그 모든 성읍으로 순행하며 인민을

They taught in Judah, having the book of the law of Yahweh with them; and they went about throughout all the cities of Judah, and taught among the people.

And they teach in Judah, and with them [is] the Book of the Law of Jehovah, and they go round about into all cities of Judah, and teach among the people.

10 여호와께서 유다 사면 열국에 두려움을 주사 여호사밧과 싸우지 못하게 하시매

The fear of Yahweh fell on all the kingdoms of the lands that were round about Judah, so that they made no war against Jehoshaphat.

And here is a fear of Jehovah on all kingdoms of the lands that [are] round about Judah, and they have not fought with Jehoshaphat;

11 블레셋 중에서는 여호사밧에게 예물을 드리며 은으로 공을 바쳤고 아라비아 사람도 짐승떼 곧 수양 칠천 칠백과 수염소 칠천 칠백을 드렸더라

Some of the Philistines brought Jehoshaphat presents, and silver for tribute; the Arabians also brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred male goats.

and of the Philistines they are bringing in to Jehoshaphat a present, and tribute silver; also, the Arabians are bringing to him a flock, rams seven thousand an seven hundred, and he-goats seven thousand and seven hundred.

12 여호사밧이 점점 강대하여 유다에 견고한 채와 국고성을 건축하고

Jehoshaphat grew great exceedingly; and he built in Judah castles and cities of store. And Jehoshaphat is going on and becoming very great, and he buildeth in Judah palaces and cities of store,

13 유다 각 성에 역사를 많이 하고 또 예루살렘에 크게 용맹한 군사를 두었으니

He had many works in the cities of Judah; and men of war, mighty men of valor, in Jerusalem.

and he hath much work in cities of Judah; and men of war, mighty of valour, [are] in Jerusalem.

14 군사의 수효가 그 족속대로 이러하니라 유다에 속한 천부장 중에는 아드나가 으뜸이 되어 큰 용사 삼십만을 거느렸고

This was the numbering of them according to their fathers` houses: Of Judah, the captains of thousands: Adnah the captain, and with him mighty men of valor three hundred thousand;

And these [are] their numbers, for the house of their fathers: Of Judah, heads of thousands, Adnah the head, and with him mighty ones of valour, three hundred chiefs.

15 그 다음은 장관 여호하난이니 이십 팔만을 거느렸고

and next to him Jehohanan the captain, and with him two hundred eighty thousand; And at his hand [is] Jehohanan the head, and with him two hundred and eighty chiefs.

16 그 다음은 시그리의 아들 아마시야니 저는 자기를 여호와께 즐거이 드린 자라 큰 용사 이십만을

and next to him Amasiah the son of Zichri, who willingly offered himself to Yahweh; and with him two hundred thousand mighty men of valor.

And at his hand [is] Amasiah son of Zichri, who is willingly offering himself to Jehovah, and with him two hundred chiefs, mighty of valour.

17 베냐민에 속한 자 중에 큰 용사 엘리아다는 활과 방패를 잡은 자 이십만을 거느렸고

Of Benjamin: Eliada a mighty man of valor, and with him two hundred thousand armed with bow and shield;

And of Benjamin: mighty of valour, Eliada, and with him, armed with bow and shield, two hundred chiefs.

18 그 다음은 여호사밧이라 싸움을 예비한 자 십 팔만을 거느렸으니

and next to him Jehozabad and with him one hundred eighty thousand ready prepared for war.

And at his hand [is] Jehozabad, and with him a hundred and eighty chiefs, armed ones of the host.

19 이는 다 왕을 섬기는 자요 이 외에 또 온 유다 견고한 성에 왕이 군사를 두었더라

These were those who waited on the king, besides those whom the king put in the fortified cities throughout all Judah.

These [are] those serving the king, apart from those whom the king put in the cities of fortress, in all Judah.

1 여호사밧이 부귀와 영광이 극하였고 아합으로 더불어 연혼하였더라

Now Jehoshaphat had riches and honor in abundance; and he joined affinity with Ahab. And Jehoshaphat hath riches and honour in abundance, and joineth affinity to Ahab,

2 두어해 후에 저가 사마리아에 내려가서 아합에게 나아갔더니 아합이 저와 종자를 위하여 우양을 많이 잡고 함께 가서 길르앗 라못 치기를 권하더라

After certain years he went down to Ahab to Samaria. Ahab killed sheep and oxen for him in abundance, and for the people who were with him, and moved him to go up [with him] to Ramoth-gilead.

and goeth down at the end of [certain] years unto Ahab to Samaria, and Ahab sacrificeth for him sheep and oxen in abundance, and for the people who [are] with him, and persuadeth him to go up unto Ramoth-Gilead.

3 이스라엘 왕 아합이 유다 왕 여호사밧에게 이르되 `당신은 나와 함께 길르앗 라못으로 가시겠느뇨 ?' 대답하되 '나는 당신과 일반이요 내 백성은 당신의 백성과 일반이니 당신과 함께

Ahab king of Israel said to Jehoshaphat king of Judah, Will you go with me to Ramothgilead? He answered him, I am as you are, and my people as your people; and [we will be] with you in the war.

And Ahab king of Israel saith unto Jehoshaphat king of Judah, `Dost thou go with me [to] Ramoth-Gilead?` And he saith to him, `As I -- so thou, and as thy people -- my people, even with thee in battle.` 4 여호사밧이 또 이스라엘 왕에게 이르되 `청컨대 먼저 여호와의 말씀이 어떠하신지 물어 보소서'

Jehoshaphat said to the king of Israel, Please inquire first for the word of Yahweh. And Jehoshaphat saith unto the king of Israel, `Seek, I pray thee, this day, the word of Jehovah.`

5 이스라엘 왕이 이에 선지자 사백인을 모으고 저희에게 이르되 `우리가 길르앗 라못에 가서 싸우랴 말랴' 저희가 가로되 '올라 가소서 하나님이 그 성을 왕의 손에 붙이시리이다'

Then the king of Israel gathered the prophets together, four hundred men, and said to them, Shall we go to Ramoth-gilead to battle, or shall I forbear? They said, Go up; for God will deliver it into the hand of the king.

And the king of Israel gathereth the prophets, four hundred men, and saith unto them, `Do we go unto Ramoth-Gilead to battle, or do I forbear?` And they say, `Go up, and God doth give [it] into the hand of the king.`

6 여호사밧이 가로되 `이 외에 우리가 물을 만한 여호와의 선지자가 여기 있지 아니하니이까 ?"

But Jehoshaphat said, Isn`t there here a prophet of Yahweh besides, that we may inquire of him?

And Jehoshaphat saith, `Is there not here a prophet of Jehovah still, and we seek from him?`

7 이스라엘 왕이 여호사밧에게 이르되 `오히려 이믈라의 아들 미가야 한 사람이 있으니 저로 말미암아 여호와께 물을 수 있으나 저는 내게 대하여 길한 일은 예언하지 아니하고 항상 흉한 일만 예언하기로 내가 저를 미워하나이다' 여호사밧이 가로되 '왕은 그런 말씀을 마소서'

The king of Israel said to Jehoshaphat, There is yet one man by whom we may inquire of Yahweh: but I hate him; for he never prophesies good concerning me, but always evil: the same is Micaiah the son of Imla. Jehoshaphat said, Don`t let the king say so.

And the king of Israel saith unto Jehoshaphat, `Still -- one man to seek Jehovah from him, and I -- I have hated him, for he is not prophesying concerning me of good, but all his days of evil, he [is] Micaiah son of Imlah;` and Jehoshaphat saith, `Let not the king say 8 이스라엘 왕이 한 내시를 불러 이르되 `이믈라의 아들 미가야로 속히 오게 하라' 하니라

Then the king of Israel called an officer, and said, Get quickly Micaiah the son of Imla. And the king of Israel calleth unto a certain officer, and saith, `Hasten Micaiah son of Imlah.`

9 이스라엘 왕과 유다 왕 여호사밧이 왕복을 입고 사마리아 성문 어귀 광장에서 각기 보좌에 앉았고 모든 선지자가 그 앞에서 예언을 하는데

Now the king of Israel and Jehoshaphat the king of Judah sat each on his throne, arrayed in their robes, and they were sitting in an open place at the entrance of the gate of Samaria; and all the prophets were prophesying before them.

And the king of Israel and Jehoshaphat king of Judah are sitting, each on his throne, clothed with garments, and they are sitting in a threshing-floor at the opening of the gate of Samaria, and all the prophets are prophesying before them.

10 그나아나의 아들 시드기야는 철로 뿔들을 만들어 가지고 말하되 `여호와의 말씀이 왕이 이것들로 아람 사람을 찔러 진멸하리라 하셨다' 하고

Zedekiah the son of Chenaanah made him horns of iron, and said, Thus says Yahweh, With these shall you push the Syrians, until they be consumed.

And Zedekiah son of Chenaanah maketh for himself horns of iron, and saith, `Thus said Jehovah,

11 모든 선지자도 그와 같이 예언하여 이르기를 `길르앗 라못으로 올라가서 승리를 얻으소서 여호와께서 그 성을 왕의 손에 붙이시리이다' 하더라

All the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper; for Yahweh will deliver it into the hand of the king.

With these thou dost push Aram till thou hast consumed them.` And all the prophets are prophesying so, saying, `Go up [to] Ramath-Gilead and prosper, and Jehovah hath given [it] into the hand of the king.`

12 미가야를 부르러 간 사자가 일러 가로되 `선지자들의 말이 여출일구하여 왕에게 길하게 하니 청컨대 당신의 말도 저희 중 한 사람처럼 길하게 하소서'

The messenger who went to call Micaiah spoke to him, saying, Behold, the words of the prophets [declare] good to the king with one mouth: let your word therefore, Please be like one of theirs, and speak you good.

And the messenger who hath gone to call for Micaiah hath spoken unto him, saying, `Lo, the words of the prophets -- one mouth -- [are] good towards the king, and let, I pray thee, thy word be like one of theirs: and thou hast spoken good.`

13 미가야가 가로되 `여호와의 사심을 가리켜 맹세하노니 내 하나님의 말씀하시는 것 곧 그것을 내가 말하리라' 하고

Micaiah said, As Yahweh lives, what my God says, that will I speak. And Micaiah saith `Jehovah liveth, surely that which my God saith, it I speak.`

14 이에 왕에게 이르니 왕이 저에게 이르되 `미가야야 우리가 길르앗 라못으로 싸우러 가랴' 가로되
'올라가서 승리를 얻으소서 저희가 왕의 손에 붙인 바 되리이다'

When he was come to the king, the king said to him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? He said, Go you up, and prosper; and they shall be delivered into your hand.

And he cometh in unto the king, and the king saith unto him, `Micaiah, do we go unto Ramoth-Gilead to battle, or do I forbear?` And he saith, `Go ye up, and prosper, and they are given into your hand.`

15 왕이 저에게 이르되 `여호와의 이름으로 진실한 것만 말하라고 내가 몇번이나 너로 맹세케

The king said to him, How many times shall I adjure you that you speak to me nothing but the truth in the name of Yahweh?

And the king saith unto him, `How many times am I adjuring thee, that thou speak unto me only truth in the name of Jehovah?`

16 저가 가로되 `내가 보니 온 이스라엘이 목자 없는 양 같이 산에 흩어졌는데 여호와의 말씀이 이 무리가 주인이 없으니 각각 평안히 그 집으로 돌아갈 것이니라 하셨나이다[•]

He said, I saw all Israel scattered on the mountains, as sheep that have no shepherd: and Yahweh said, These have no master; let them return every man to his house in peace.

And he saith, `I have seen all Israel scattered on the mountains, as sheep that have no shepherd, and Jehovah saith, There are no masters to these, they turn back each to his house in peace.`

17 이스라엘 왕이 여호사밧에게 이르되 `저 사람이 내게 대하여 길한 것을 예언하지 아니하고 흉한 것만 예언하겠다고 당신에게 말씀하지 아니하였나이까 ?'

The king of Israel said to Jehoshaphat, Didn`t I tell you that he would not prophesy good concerning me, but evil?

And the king of Israel saith unto Jehoshaphat, `Did I not say unto thee, He doth not prophesy concerning me good, but rather of evil?`

18 미가야가 가로되 `그런즉 왕은 여호와의 말씀을 들으소서 내가 보니 여호와께서 그 보좌에 앉으셨고 하늘의 만군이 그 좌우편에 모시고 섰는데

[Micaiah] said, Therefore hear you the word of Yahweh: I saw Yahweh sitting on his throne, and all the host of heaven standing on his right hand and on his left.

And he saith, `Therefore, hear ye a word of Jehovah: I have seen Jehovah sitting on His throne, and all the host of the heavens standing on His right and His left;

19 여호와께서 말씀하시기를 누가 이스라엘 왕 아합을 꾀어 저로 길르앗 라못에 올라가서 죽게 할꼬 하시니 하나는 이렇게 하겠다 하고 하나는 저렇게 하겠다 하였는데

Yahweh said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? One spoke saying after this manner, and another saying after that manner. and Jehovah saith, Who doth entice Ahab king of Israel, and he doth go up and fall in Ramoth-Gilead? And this speaker saith thus, and that speaker thus. 20 한 영(靈)이 나아와 여호와 앞에 서서 말하되 내가 저를 꾀이겠나이다 여호와께서 저에게 이르시되 어떻게 하겠느냐 ?

There came forth a spirit, and stood before Yahweh, and said, I will entice him. Yahweh said to him, `How?`

And go out doth the spirit, and stand before Jehovah, and saith, I do entice him; and Jehovah saith unto him, With what?

21 가로되 내가 나가서 거짓말하는 영이 되어 그 모든 선지자의 입에 있겠나이다 여호와께서 가라사대 너는 꾀이겠고 또 이루리라 나가서 그리하라 하셨은즉

He said, `I will go forth, and will be a lying spirit in the mouth of all his prophets.` He said, `You shall entice him, and shall prevail also: go forth, and do so.`

and he saith, I go out, and have become a spirit of falsehood in the mouth of all his prophets. And He saith, Thou dost entice, and also, thou art able; go out and do so.

22 이제 여호와께서 거짓말하는 영을 왕의 이 모든 선지자의 입에 넣으셨고 또 여호와께서 왕에게 대하여 화를 말씀하셨나이다[•]

Now therefore, behold, Yahweh has put a lying spirit in the mouth of these your prophets; and Yahweh has spoken evil concerning you.

And, now, lo, Jehovah hath put a spirit of falsehood in the mouth of these thy prophets, and Jehovah hath spoken concerning thee -- evil.

23 그나아나의 아들 시드기야가 가까이 와서 미가야의 뺨을 치며 이르되 `여호와의 영이 나를 떠나 어디로 말미암아 가서 네게 말씀 하더냐 ?'

Then Zedekiah the son of Chenaanah came near, and struck Micaiah on the cheek, and said, Which way went the Spirit of Yahweh from me to speak to you?

And Zedekiah son of Chenaanah cometh nigh, and smiteth Micaiah on the cheek, and saith, `Where [is] this -- the way the Spirit of Jehovah passed over from me to speak with thee?`

24 미가야가 가로되 `네가 골방에 들어가서 숨는 그 날에 보리라'

Micaiah said, Behold, you shall see on that day, when you shall go into an inner chamber to hide yourself.

And Micaiah saith, `Lo, thou dost see in that day, that thou dost enter into the innermost chamber to be hidden.`

25 이스라엘 왕이 가로되 `미가야를 잡아 부윤 아몬과 왕자 요아스에게로 끌고 돌아가서

The king of Israel said, Take Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

And the king of Israel saith, `Take ye Micaiah, and turn him back unto Amon head of the city, and unto Joash son of the king,

26 말하기를 왕의 말씀이 이 놈을 옥에 가두고 내가 평안히 돌아올때까지 고생의 떡과 고생의 물로

and say, Thus says the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

and ye have said, Thus said the king, Put ye this [one] in the house of restraint, and cause him to eat bread of oppression, and water of oppression, till my return in peace.`

27 미가야가 가로되 `왕이 참으로 평안히 돌아오시게 될진대 여호와께서 나로 말씀하지 아니하셨으리이다' 또 가로되 '너희 백성들아 다 들을지어다 !' 하니라

Micaiah said, If you return at all in peace, Yahweh has not spoken by me. He said, Hear, you peoples, all of you.

And Micaiah saith, `If thou dost certainly return in peace, Jehovah hath not spoken by me;` and he saith, `Hear ye, O peoples, all of them!`

28 이스라엘 왕과 유다 왕 여호사밧이 길르앗 라못으로 올라가니라

So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead. And the king of Israel goeth up, and Jehoshaphat king of Judah, unto Ramoth-Gilead; **29** 이스라엘 왕이 여호사밧에게 이르되 `나는 변장하고 군중으로 들어가려 하노니 당신은 왕복을 입으소서' 하고 이스라엘 왕이 변장하고 둘이 군중으로 들어가니라

The king of Israel said to Jehoshaphat, I will disguise myself, and go into the battle; but put you on your robes. So the king of Israel disguised himself; and they went into the battle.

and the king of Israel saith unto Jehoshaphat to disguise himself, and to go into battle, `And thou, put on thy garments.` And the king of Israel disguiseth himself, and they go into battle.

30 아람 왕이 그 병거 장관들에게 이미 명하여 이르기를 `너희는 작은 자나 큰 자나 더불어 싸우지 말고 오직 이스라엘 왕과 싸우라' 한지라

Now the king of Syria had commanded the captains of his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

And the king of Aram hath commanded the heads of the charioteers whom he hath, saying, `Ye do not fight with small or with great, except with the king of Israel by himself.`

31 병거의 장관들이 여호사밧을 보고 이르되 `이가 이스라엘 왕이라' 하고 돌이켜 저와 싸우려 한즉 여호사밧이 소리를 지르매 여호와께서 저를 도우시며 하나님이 저희를 감동시키사 저를

It happened, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they turned about to fight against him: but Jehoshaphat cried out, and Yahweh helped him; and God moved them [to depart] from him.

And it cometh to pass at the heads of the charioteers seeing Jehoshaphat, that they have said, `The king of Israel he is,` and they turn round against him to fight, and Jehoshaphat crieth out, and Jehovah hath helped him, and God enticeth them from him,

32 병거의 장관들이 저가 이스라엘 왕이 아님을 보고 쫓기를 그치고 돌이켰더라

It happened, when the captains of the chariots saw that it was not the king of Israel, that they turned back from pursuing him.

yea, it cometh to pass, at the heads of the charioteers seeing that it hath not been the king of Israel -- they turn back from after him.

33 한 사람이 우연히 활을 당기어 이스라엘 왕의 갑옷 솔기를 쏜지라 왕이 그 병거 모는 자에게 이르되 '내가 부상하였으니 네 손을 돌이켜 나로 군중에서 나가게 하라' 하였으나

A certain man drew his bow at a venture, and struck the king of Israel between the joints of the armor: why he said to the driver of the chariot, Turn your hand, and carry me out of the host; for I am sore wounded.

And a man hath drawn with a bow, in his simplicity, and smiteth the king of Israel between the joinings and the coat of mail, and he saith to the charioteer, `Turn thy hand, and thou hast brought me out of the camp, for I have become sick.`

34 이 날의 전쟁이 맹렬하였으므로 이스라엘 왕이 병거에서 스스로 부지하며 저녁때까지 아람 사람을 막다가 해가 질 즈음에 죽었더라

The battle increased that day: however the king of Israel stayed himself up in his chariot against the Syrians until the even; and about the time of the going down of the sun he

And the battle increaseth on that day, and the king of Israel hath been stayed up in the chariot over-against Aram till the evening, and he dieth at the time of the going in of the sun.

1 유다 왕 여호사밧이 평안히 예루살렘에 돌아와서 그 궁으로 들어가니라

Jehoshaphat the king of Judah returned to his house in peace to Jerusalem. And Jehoshaphat king of Judah turneth back unto his house in peace to Jerusalem,

2 하나니의 아들 선견자 예후가 나가서 여호사밧 왕을 맞아 가로되 왕이 악한 자를 돕고 여호와를 미워하는 자를 사랑하는 것이 가하니이까 그러므로 여호와께로서 진노하심이 왕에게

Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Should you help the wicked, and love those who hate Yahweh? for this thing wrath is on you from before Yahweh.

and go out unto his presence doth Jehu son of Hanani, the seer, and saith unto king Jehoshaphat, `To give help to the wicked, and to those hating Jehovah, dost thou love? and for this against thee [is] wrath from before Jehovah,

3 그러나 왕에게 선한 일도 있으니 이는 왕이 아세라 목상들을 이 땅에서 없이하고 마음을 오로지하여 하나님을 찾음이니이다 하였더라

Nevertheless there are good things found in you, in that you have put away the Asheroth out of the land, and have set your heart to seek God.

but good things have been found with thee, for thou hast put away the shrines out of the land, and hast prepared thy heart to seek God.`

4 여호사밧이 예루살렘에 거하더니 나가서 브엘세바에서부터 에브라임 산지까지 민간에 순행하며 저희를 그 열조의 하나님 여호와께로 돌아오게 하고

Jehoshaphat lived at Jerusalem: and he went out again among the people from Beersheba to the hill-country of Ephraim, and brought them back to Yahweh, the God of And Jehoshaphat dwelleth in Jerusalem, and he turneth back and goeth out among the people from Beer-Sheba unto the hill-country of Ephraim, and bringeth them back unto Jehovah, God of their fathers.

5 또 유다 온 나라 견고한 성에 재판관을 세우되 성마다 있게 하고

He set judges in the land throughout all the fortified cities of Judah, city by city, And he establisheth judges in the land, in all the fenced cities of Judah, for every city,

6 재판관에게 이르되 `너희는 행하는 바를 삼가하라 너희의 재판하는 것이 사람을 위함이 아니요 여호와를 위함이니 너희가 재판할때에 여호와께서 너희와 함께 하실지라

and said to the judges, Consider what you do: for you don`t judge for man, but for Yahweh; and [he is] with you in the judgment.

and saith unto the judges, `See what ye are doing -- for not for man do ye judge, but for Jehovah, who [is] with you in the matter of judgment;

7 그런즉 너희는 여호와를 두려워하는 마음으로 삼가 행하라 ! 우리의 하나님 여호와께서는 불의함도 없으시고 편벽됨도 없으시고 뇌물을 받으심도 없으시니라'

Now therefore let the fear of Yahweh be on you; take heed and do it: for there is no iniquity with Yahweh our God, nor respect of persons, nor taking of bribes.

and now, let fear of Jehovah be upon you, observe and do, for there is not with Jehovah our God perverseness, and acceptance of faces, and taking of a bribe.`

8 여호사밧이 또 예루살렘에서 레위 사람과 제사장과 이스라엘 족장중에서 사람을 세워 여호와께 속한 일과 예루살렘 거민의 모든 송사를 재판하게 하고

Moreover in Jerusalem did Jehoshaphat set of the Levites and the priests, and of the heads of the fathers` [houses] of Israel, for the judgment of Yahweh, and for controversies. They returned to Jerusalem.

And also in Jerusalem hath Jehoshaphat appointed of the Levites, and of the priests, and of the heads of the fathers of Israel, for the judgment of Jehovah, and for strife; and they turn back to Jerusalem,

9 저희에게 명하여 가로되 `너희는 여호와를 경외하고 충의와 성심으로 이 일을 행하라!

He charged them, saying, Thus shall you do in the fear of Yahweh, faithfully, and with a perfect heart.

and he layeth a charge upon them, saying, `Thus do ye do in the fear of Jehovah, in faithfulness, and with a perfect heart,

10 무릇 어느 성읍에 거한 너희 형제가 혹 피를 흘림이나 혹 율법이나 계명이나 율례나 규례를 인하여 너희에게 와서 송사하거든 저희를 경계하여 여호와께 죄를 얻지 않게 하여 너희와 너희 형제에게 진노하심이 임하지 말게 하라 너희가 이렇게 행하면 죄가 없으리라

Whenever any controversy shall come to you from your brothers who dwell in their cities, between blood and blood, between law and commandment, statutes and ordinances, you shall warn them, that they not be guilty towards Yahweh, and so wrath come on you and on your brothers: this do, and you shall not be guilty.

and any strife that cometh in unto you of your brethren who are dwelling in their cities, between blood and blood, between law and command, statutes, and judgments, then ye have warned them and they become not guilty before Jehovah, and wrath hath not been on you and on your brethren; thus do ye do, and ye are not guilty. 11 여호와께 속한 모든 일에는 대제사장 아마랴가 너희를 다스리고 왕에게 속한 모든 일은 유다 지파의 어른 이스마엘의 아들 스바댜가 다스리고 레위 사람들은 너희 앞에 관리가 되리라 너희는 힘써 행하라 ! 여호와께서 선한 자와 함께하실지로다' 하니라

Behold, Amariah the chief priest is over you in all matters of Yahweh; and Zebadiah the son of Ishmael, the ruler of the house of Judah, in all the king's matters: also the Levites shall be officers before you. Deal courageously, and Yahweh be with the good.

`And, lo, Amariah the head priest [is] over you for every matter of Jehovah, and Zebadiah son of Ishmael, the leader of the house of Judah, [is] for every matter of the king, and officers the Levites [are] before you; be strong and do, and Jehovah is with the good.`

1 그 후에 모압 자손과 암몬 자손이 몇 마온 사람과 함께와서 여호사밧을 치고자 한지라

It happened after this, that the children of Moab, and the children of Ammon, and with them some of the Ammonites, came against Jehoshaphat to battle.

And it cometh to pass after this, the sons of Moab have come in, and the sons of Ammon, and with them of the peoples, against Jehoshaphat to battle.

2 혹이 와서 여호사밧에게 고하여 가로되 `큰 무리가 바다 저편 아람에서 왕을 치러 오는데 이제 하사손다말 곧 엔게디에 있나이다[•]

Then there came some who told Jehoshaphat, saying, There comes a great multitude against you from beyond the sea from Syria; and, behold, they are in Hazazon-tamar (the same is En-gedi).

And they come in and declare to Jehoshaphat, saying, `Come against thee hath a great multitude from beyond the sea, from Aram, and Io, they [are] in Hazezon-Tamar -- it [is] En-Gedi.`

3 여호사밧이 두려워하여 여호와께로 낯을 향하여 간구하고 온 유다 백성에게 금식하라 공포하매

Jehoshaphat feared, and set himself to seek to Yahweh; and he proclaimed a fast throughout all Judah.

And Jehoshaphat feareth, and setteth his face to seek to Jehovah, and proclaimeth a fast over all Judah;

4 유다 사람이 여호와께 도우심을 구하려 하여 유다 모든 성읍에서 모여와서 여호와께 간구하더라

Judah gathered themselves together, to seek [help] of Yahweh: even out of all the cities of Judah they came to seek Yahweh.

and Judah is gathered to inquire of Jehovah; also, from all the cities of Judah they have come in to seek Jehovah.

5 여호사밧이 여호와의 전 새 뜰 앞에서 유다와 예루살렘의 회중 가운데 서서

Jehoshaphat stood in the assembly of Judah and Jerusalem, in the house of Yahweh, before the new court;

And Jehoshaphat standeth in the assembly of Judah and Jerusalem, in the house of Jehovah, at the front of the new court,

6 가로되 '우리 열조의 하나님 여호와여, 주는 하늘에서 하나님이 아니시니이까 ? 이방 사람의 모든 나라를 다스리지 아니하시나이까 ? 주의 손에 권세와 능력이 있사오니 능히 막을 사람이 없나이다

and he said, Yahweh, the God of our fathers, aren`t you God in heaven? and aren`t you ruler over all the kingdoms of the nations? and in your hand is power and might, so that none is able to withstand you.

and saith, `O Jehovah, God of our fathers, art not Thou -- God in the heavens? yea, Thou art ruling over all kingdoms of the nations, and in Thy hand [is] power and might, and there is none with Thee to station himself.

7 우리 하나님이시여! 전에 이 땅 거민을 주의 백성 이스라엘 앞에서 쫓아내시고 그 땅으로 주의 벗 아브라함의 자손에게 영영히 주지 아니하셨나이까?

Did not you, our God, drive out the inhabitants of this land before your people Israel, and give it to the seed of Abraham your friend forever?

`Art not Thou our God? Thou hast dispossessed the inhabitants of this land from before Thy people Israel, and dost give it to the seed of Abraham Thy friend to the age,

8 저희가 이 땅에 거하여 주의 이름을 위하여 한 성소를 건축하고 이르기를

They lived therein, and have built you a sanctuary therein for your name, saying, and they dwell in it, and build to Thee in it a sanctuary for Thy name, saying,

9 만일 재앙이나, 난리나, 견책이나, 온역이나, 기근이 우리에게 임하면 주의 이름이 이 전에 있으니 우리가 이 전 앞과 주의 앞에 서서 이 환난 가운데서 주께 부르짖은즉 들으시고

If evil come on us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before you, (for your name is in this house,) and cry to you in our affliction, and you will hear and save.

If evil doth come upon us -- sword, judgment, and pestilence, and famine -- we stand before this house, and before Thee, for Thy name [is] in this house, and cry unto Thee out of our distress, and Thou dost hear and save.

10 옛적에 이스라엘이 애굽 땅에서 나올 때에 암몬 자손과 모압 자손과 세일산 사람을 침노하기를 주께서 용납하지 아니하시므로 이에 치우쳐 저희를 떠나고 멸하지 아니하였거늘

Now, behold, the children of Ammon and Moab and Mount Seir, whom you would not let Israel invade, when they came out of the land of Egypt, but they turned aside from them, and didn`t destroy them;

`And now, lo, sons of Ammon, and Moab, and mount Seir, whom Thou didst not grant to Israel to go in against in their coming out of the land of Egypt, for they turned aside from off them and destroyed them not,

11 이제 저희가 우리에게 갚는 것을 보옵소서 저희가 와서 주께서 우리에게 주신 주의 기업에서 우리를 쫓아 내고자 하나이다

behold, how they reward us, to come to cast us out of your possession, which you have given us to inherit.

and lo, they are recompensing to us -- to come in to drive us out of Thy possession, that Thou hast caused us to possess. **12** 우리 하나님이여, 저희를 징벌하지 아니하시나이까 **?** 우리를 치러 오는 이 큰 무리를 우리가 대적할 능력이 없고 어떻게 할 줄도 알지 못하옵고 오직 주만 바라보나이다[•] 하고

Our God, will you not judge them? for we have no might against this great company that comes against us; neither know we what to do: but out eyes are on you.

`O our God, dost Thou not execute judgment upon them? for there is no power in us before this great multitude that hath come against us, and we know not what we do, but on Thee [are] our eyes.`

13 유다 모든 사람은 그 아내와 자녀와 어린 자로 더불어 여호와 앞에 섰더라

All Judah stood before Yahweh, with their little ones, their wives, and their children. And all Judah are standing before Jehovah, also their infants, their wives, and their sons.

14 여호와의 신이 회중 가운데서 레위 사람 야하시엘에게 임하셨으니 저는 아삽 자손 맛다냐의 현손이요, 여이엘의 증손이요, 브나야의 손자요, 스가랴의 아들이더라

Then on Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, the Levite, of the sons of Asaph, came the Spirit of Yahweh in the midst of the assembly;

And upon Jahaziel, son of Zechariah, son of Benaiah, son of Jeiel, son of Mattaniah, the Levite, of the sons of Asaph, hath the Spirit of Jehovah been, in the midst of the assembly,

15 야하시엘이 가로되 `온 유다와 예루살렘 거민과 여호사밧 왕이여 들을지어다 ! 여호와께서 너희에게 말씀하시기를 이 큰 무리로 인하여 두려워하거나 놀라지 말라 이 전쟁이 너희에게 속한 것이 아니요 하나님께 속한 것이니라

and he said, Listen you, all Judah, and you inhabitants of Jerusalem, and you king Jehoshaphat: Thus says Yahweh to you, Don`t be afraid you, neither be dismayed by reason of this great multitude; for the battle is not yours, but God`s.

and he saith, `Attend, all Judah, and ye inhabitants of Jerusalem, and O king Jehoshaphat, Thus said Jehovah to you, Ye fear not, nor are afraid of the face of this great multitude, for not for you [is] the battle, but for God. 16 내일 너희는 마주 내려 가라 저희가 시스 고개로 말미암아 올라오리니 너희가 골짜기 어귀 여루엘 들 앞에서 만나려니와

Tomorrow go you down against them: behold, they come up by the ascent of Ziz; and you shall find them at the end of the valley, before the wilderness of Jeruel.

To-morrow, go ye down against them, lo, they are coming up by the ascent of Ziz, and ye have found them in the end of the valley, the front of the wilderness of Jeruel.

17 이 전쟁에는 너희가 싸울 것이 없나니 항오를 이루고 서서 너희와 함께한 여호와가 구원하는 것을 보라 ! 유다와 예루살렘아 ! 너희는 두려워하며 놀라지 말고 내일 저희를 마주 나가라 여호와가 너희와 함께 하리라 하셨느니라' 하매

You shall not need to fight in this [battle]: set yourselves, stand you still, and see the salvation of Yahweh with you, O Judah and Jerusalem; don`t be afraid, nor be dismayed: tomorrow go out against them: for Yahweh is with you.

Not for you to fight in this; station yourselves, stand, and see the salvation of Jehovah with you, O Judah and Jerusalem -- be not afraid nor fear ye -- to-morrow go out before them, and Jehovah [is] with you.`

18 여호사밧이 몸을 굽혀 얼굴을 땅에 대니 온 유다와 예루살렘 거민들도 여호와 앞에 엎드려

Jehoshaphat bowed his head with his face to the ground; and all Judah and the inhabitants of Jerusalem fell down before Yahweh, worshipping Yahweh.

And Jehoshaphat boweth -- face to the earth -- and all Judah and the inhabitants of Jerusalem have fallen before Jehovah, to bow themselves to Jehovah.

19 그핫 자손과 고라 자손에게 속한 레위 사람들은 서서 심히 큰 소리로 이스라엘 하나님 여호와를

The Levites, of the children of the Kohathites and of the children of the Korahites, stood up to praise Yahweh, the God of Israel, with an exceeding loud voice.

And the Levites, of the sons of the Kohathites, and of the sons of the Korhites, rise to give praise to Jehovah, God of Israel, with a loud voice on high.

20 이에 백성들이 일찌기 일어나서 드고아 들로 나가니라 나갈 때에 여호사밧이 서서 가로되 '유다와 예루살렘 거민들아 내 말을 들을지어다 ! 너희는 너희 하나님 여호와를 신뢰하라 ! 그리하면 견고히 서리라 그 선지자를 신뢰하라 ! 그리하면 형통하리라' 하고

They rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, Judah, and you inhabitants of Jerusalem: believe in Yahweh your God, so shall you be established; believe his prophets, so shall you prosper.

And they rise early in the morning, and go out to the wilderness of Tekoa, and in their going out Jehoshaphat hath stood and saith, `Hear me, O Judah, and inhabitants of Jerusalem, remain stedfast in Jehovah your God, and be stedfast; remain stedfast in His prophets, and prosper.`

21 백성으로 더불어 의논하고 노래하는 자를 택하여 거룩한 예복을 입히고 군대 앞에서 행하며 여호와를 찬송하여 이르기를 `여호와께 감사하세 ! 그 자비하심이 영원하도다' 하게 하였더니

When he had taken counsel with the people, he appointed those who should sing to Yahweh, and give praise in holy array, as they went out before the army, and say, Give thanks to Yahweh; for his lovingkindness endures forever.

And he taketh counsel with the people, and appointeth singers to Jehovah, and those giving praise to the honour of holiness, in the going out before the armed [men], and saying, `Give ye thanks to Jehovah, for to the age [is] His kindness.`

22 그 노래와 찬송이 시작될 때에 여호와께서 복병을 두어 유다를 치러 온 암몬 자손과 모압과 세일산 사람을 치게 하시므로 저희가 패하였으니

When they began to sing and to praise, Yahweh set liers-in-wait against the children of Ammon, Moab, and Mount Seir, who had come against Judah; and they were struck.

And at the time they have begun with singing and praise, Jehovah hath put ambushments against the sons of Ammon, Moab, and mount Seir, who are coming in to Judah, and they are smitten,

23 곧 암몬과 모압 자손이 일어나 세일산 거민을 쳐서 진멸하고 세일 거민을 멸한 후에는 저희가 피차에 살륙하였더라

For the children of Ammon and Moab stood up against the inhabitants of Mount Seir, utterly to kill and destroy them: and when they had made an end of the inhabitants of Seir, everyone helped to destroy another.

and the sons of Ammon stand up, and Moab, against the inhabitants of mount Seir, to devote and to destroy, and at their finishing with the inhabitants of Seir, they helped, a man against his neighbour, to destroy.

24 유다 사람이 들 망대에 이르러 그 무리를 본즉 땅에 엎드러진 시체뿐이요 하나도 피한 자가

When Judah came to the watch-tower of the wilderness, they looked at the multitude; and, behold, they were dead bodies fallen to the earth, and there were none who escaped. And Judah hath come in unto the watch-tower, to the wilderness, and they look unto the multitude, and lo, they [are] carcases fallen to the earth, and there is none escaped,

25 여호사밧과 그 백성이 가서 적군의 물건을 취할새 본즉 그 가운 데에 재물과 의복과 보물이 많이 있는 고로 각기 취하는데 그 물건이 너무 많아 능히 가져갈 수 없을만큼 많으므로 사흘 동안에

When Jehoshaphat and his people came to take the spoil of them, they found among them in abundance both riches and dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in taking the spoil, it was so much.

and Jehoshaphat cometh in, and his people, to seize their spoil, and they find among them, in abundance, both goods and carcases, and desirable vessels, and they take spoil to themselves without prohibition, and they are three days seizing the spoil, for it [is] abundant. 26 제 사일에 무리가 브라가 골짜기에 모여서 거기서 여호와를 송축한지라 그러므로 오늘날까지 그 곳을 브라가 골짜기라 일컫더라

On the fourth day they assembled themselves in the valley of Beracah; for there they blessed Yahweh: therefore the name of that place was called The valley of Beracah to this day.

And on the fourth day they have been assembled at the valley of Blessing, for there they blessed Jehovah: therefore they have called the name of that place, `Valley of Blessing,` unto this day.

27 유다와 예루살렘 모든 사람이 여호사밧을 선두로 즐거이 예루살렘으로 돌아왔으니 이는 여호와께서 저희로 그 적군을 이김을 인하여 즐거워하게 하셨음이라

Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for Yahweh had made them to rejoice over their enemies.

And they turn back, every man of Judah and Jerusalem, and Jehoshaphat at their head, to go back unto Jerusalem with joy, for Jehovah hath made them rejoice over their

28 무리가 비파와 수금과 나팔을 합주하고 예루살렘에 이르러 여호와의 전에 나아가니라

They came to Jerusalem with psalteries and harps and trumpets to the house of Yahweh. And they come in to Jerusalem with psalteries, and with harps, and with trumpets, unto the house of Jehovah.

29 이방 모든 나라가 여호와께서 이스라엘의 적군을 치셨다 함을 듣고 하나님을 두려워한고로

The fear of God was on all the kingdoms of the countries, when they heard that Yahweh fought against the enemies of Israel.

And there is a fear of God on all kingdoms of the lands in their hearing that Jehovah hath fought with the enemies of Israel,

- 30 여호사밧의 나라가 태평하였으니 이는 그 하나님이 사방에서 저희에게 평강을 주셨음이더라 So the realm of Jehoshaphat was quiet; for his God gave him rest round about. and the kingdom of Jehoshaphat is quiet, and his God giveth rest to him round about.
- **31** 여호사밧이 유다 왕이 되어 위에 나아갈 때에 나이 삼십 오세라 예루살렘에서 이십 오년을 치리하니라 그 모친의 이름은 아수바라 실히의 딸이더라

2 Chronicles

Jehoshaphat reigned over Judah: he was thirty-five years old when he began to reign; and he reigned twenty-five years in Jerusalem: and his mother`s name was Azubah the daughter of Shilhi.

And Jehoshaphat reigneth over Judah, a son of thirty and five years in his reigning, and twenty and five years he hath reigned in Jerusalem, and the name of his mother [is] Azubah daughter of Shilhi.

32 여호사밧이 그 부친 아사의 길로 행하여 돌이켜 떠나지 아니하고 여호와 보시기에 정직히

He walked in the way of Asa his father, and didn`t turn aside from it, doing that which was right in the eyes of Yahweh.

And he walketh in the way of his father Asa, and hath not turned aside from it, to do that which is right in the eyes of Jehovah.

33 산당은 폐하지 아니하였으므로 백성이 오히려 마음을 정하여 그 열조의 하나님께로 돌아오지

However the high places were not taken away; neither as yet had the people set their hearts to the God of their fathers.

Only, the high places have not turned aside, and still the people have not prepared their heart for the God of their fathers.

34 이 외에 여호사밧의 시종 행적이 하나니의 아들 예후의 글에 다 기록되었고 그 글은 이스라엘 열왕기에 올랐더라

Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the history of Jehu the son of Hanani, which is inserted in the book of the kings of Israel.

And the rest of the matters of Jehoshaphat, the first and the last, lo, they are written among the matters of Jehu son of Hanani, who hath been mentioned on the book of the kings of Israel.

35 유다왕 여호사밧이 나중에 이스라엘 왕 아하시야와 교제하였는데 아하시야는 심히 악을 행하는

After this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel; the same did very wickedly:

And after this hath Jehoshaphat king of Judah joined himself with Ahaziah king of Israel, (he did wickedly in [so] doing),

36 두 왕이 서로 결합하고 배를 지어 다시스로 보내고자 하여 에시온게벨에서 배를 지었더니

and he joined himself with him to make ships to go to Tarshish; and they made the ships in Ezion-geber.

and he joineth him with himself to make ships to go to Tarshish, and they make ships in Ezion-Geber,

37 마레사 사람 도다와후의 아들 엘리에셀이 여호사밧을 향하여 예언하여 가로되 '왕이 아하시야와 교제하는고로 여호와께서 왕의 지은 것을 파하시리라' 하더니 이에 그 배가 파상하여 다시스로

Then Eliezer the son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying, Because you have joined yourself with Ahaziah, Yahweh has destroyed your works. The ships were broken, so that they were not able to go to Tarshish.

and prophesy doth Eliezer son of Dodavah, of Mareshah, against Jehoshaphat, saying, `For thy joining thyself with Ahaziah, Jehovah hath broken up thy works;` and the ships are broken, and have not retained [power] to go unto Tarshish.