The Korean Composite Bible

By

Gary D. Rose

The Korean Composite Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. Starting with Korean, two English versions are progressively Compared in order to gain deeper insights into the text. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a "composite" understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

Korean

The World English Bible Young's Literal Translation

Ezekiel

1 제 삼십년 사월 오일에 내가 그발강 가 사로잡힌 자 중에 있더니 하늘이 열리며 하나님의 이상을 내게 보이시니

Now it happened in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I was among the captives by the river Chebar, that the heavens were opened, and I saw visions of God.

And it cometh to pass, in the thirtieth year, in the fourth [month], in the fifth of the month, and I [am] in the midst of the Removed by the river Chebar, the heavens have been opened, and I see visions of God.

2 여호야긴 왕의 사로잡힌지 오년 그 달 오일이라

In the fifth [day] of the month, which was the fifth year of king Jehoiachin's captivity, In the fifth of the month -- it is the fifth year of the removal of the king Jehoiachin --

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

3 갈대아 땅 그발강 가에서 여호와의 말씀이 부시의 아들 제사장 나 에스겔에게 특별히 임하고 여호와의 권능이 내 위에 있으니라

the word of Yahweh came expressly to Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of Yahweh was there on him.

hath the word of Jehovah certainly been unto Ezekiel son of Buzi the priest, in the land of the Chaldeans, by the river Chebar, and there is on him there a hand of Jehovah.

4 내가 보니 북방에서부터 폭풍과 큰 구름이 오는데 그 속에서 불이 번쩍 번쩍하여 빛이 그 사면에 비취며 그 불 가운데 단쇠 같은 것이 나타나 보이고

I looked, and, behold, a stormy wind came out of the north, a great cloud, with flashing lightning, and a brightness round about it, and out of the midst of it as it were glowing metal, out of the midst of the fire.

And I look, and lo, a tempestuous wind is coming from the north, a great cloud, and fire catching itself, and brightness to it round about, and out of its midst as the colour of copper, out of the midst of the fire.

5 그 속에서 네 생물의 형상이 나타나는데 그 모양이 이러하니 사람의 형상이라

Out of the midst of it came the likeness of four living creatures. This was their appearance: they had the likeness of a man.

And out of its midst [is] a likeness of four living creatures, and this [is] their appearance; a likeness of man [is] to them,

6 각각 네 얼굴과 네 날개가 있고

Everyone had four faces, and everyone of them had four wings. and four faces [are] to each, and four wings [are] to each of them,

<u>Literal Spiritual Practical Meaning</u>

7 그 다리는 곧고 그 발바닥은 송아지 발바닥 같고 마광한 구리같이 빛나며

Their feet were straight feet; and the sole of their feet was like the sole of a calf's foot; and they sparkled like burnished brass.

and their feet [are] straight feet, and the sole of their feet [is] as a sole of a calf's foot, and they are sparkling as the colour of bright brass;

8 그 사면 날개 밑에는 각각 사람의 손이 있더라 그 네 생물의 얼굴과 날개가 이러하니

They had the hands of a man under their wings on their four sides; and they four had their faces and their wings [thus]:

and hands of man under their wings -- on their four sides, and their faces and their wings -- [are] to them four;

9 날개는 다 서로 연하였으며 행할 때에는 돌이키지 아니하고 일제히 앞으로 곧게 행하며

their wings were joined one to another; they didn't turn when they went; they went everyone straight forward.

joining one unto another [are] their wings, they turn not round in their going, each straight forward they go.

10 그 얼굴들의 모양은 넷의 앞은 사람의 얼굴요 넷의 우편은 사자의 얼굴이요 넷의 좌편은 소의 얼굴이요 넷의 뒤는 독수리의 얼굴이니

As for the likeness of their faces, they had the face of a man; and they four had the face of a lion on the right side; and they four had the face of an ox on the left side; they four had also the face of an eagle.

As to the likeness of their faces, the face of a man, and the face of a lion, toward the right [are] to them four, and the face of an ox on the left [are] to them four, and the face of an eagle [are] to them four.

11 그 얼굴은 이러하며 그 날개는 들어 펴서 각기 둘씩 서로 연하였고 또 둘은 몸을 가리웠으며

Their faces and their wings were separate above; two [wings] of everyone were joined one to another, and two covered their bodies.

And their faces and their wings are separate from above, to each [are] two joining together, and two are covering their bodies.

12 신이 어느 편으로 가려면 그 생물들이 그대로 가되 돌이키지 아니하고 일제히 앞으로 곧게

They went everyone straight forward: where the spirit was to go, they went; they didn't turn when they went.

And each straight forward they go, whither the spirit is to go, they go, they turn not round in their going.

13 또 생물의 모양은 숯불과 횃불 모양 같은데 그 불이 그 생물 사이에서 오르락 내리락 하며 그 불은 광채가 있고 그 가운데서는 번개가 나며

As for the likeness of the living creatures, their appearance was like burning coals of fire, like the appearance of torches: [the fire] went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

As to the likeness of the living creatures, their appearances [are] as coals of fire -burning as the appearance of lamps; it is going up and down between the living creatures, and brightness [is] to the fire, and out of the fire is going forth lightning.

14 그 생물의 왕래가 번개 같이 빠르더라

The living creatures ran and returned as the appearance of a flash of lightning.

And the living creatures are running, and turning back, as the appearance of the flash.

15 내가 그 생물을 본즉 그 생물 곁 땅위에 바퀴가 있는데 그 네 얼굴을 따라 하나씩 있고

Now as I saw the living creatures, behold, one wheel on the earth beside the living creatures, for each of the four faces of it.

And I see the living creatures, and Io, one wheel [is] in the earth, near the living creatures, at its four faces.

16 그 바퀴의 형상과 그 구조는 넷이 한결 같은데 황옥 같고 그 형상과 구조는 바퀴 안에 바퀴가 있는

The appearance of the wheels and their work was like a beryl: and they four had one likeness; and their appearance and their work was as it were a wheel within a wheel.

The appearance of the wheels and their works [is] as the colour of beryl, and one likeness [is] to them four, and their appearances and their works [are] as it were the wheel in the midst of the wheel.

17 행할 때에는 사방으로 향한 대로 돌이키지 않고 행하며

When they went, they went in their four directions: they didn't turn when they went. On their four sides, in their going they go, they turn not round in their going.

18 그 둘레는 높고 무서우며 그 네 둘레로 돌아가면서 눈이 가득하며

As for their rims, they were high and dreadful; and they four had their rims full of eyes round about.

As to their rings, they are both high and fearful, and their rings [are] full of eyes round about them four.

19 생물이 행할 때에 바퀴도 그 곁에서 행하고 생물이 땅에서 들릴때에 바퀴도 들려서

When the living creatures went, the wheels went beside them; and when the living creatures were lifted up from the earth, the wheels were lifted up.

And in the going of the living creatures, the wheels go beside them, and in the living creatures being lifted up from off the earth, lifted up are the wheels.

Literal **Spiritual** Practical Meaning

20 어디든지 신이 가려하면 생물도 신의 가려하는 곳으로 가고 바퀴도 그 곁에서 들리니 이는 생물의 신이 그 바퀴 가운데 있음이라

Wherever the spirit was to go, they went; there was the spirit to go: and the wheels were lifted up beside them; for the spirit of the living creature was in the wheels.

Whither the spirit is to go, they go, thither the spirit [is] to go, and the wheels are lifted up over-against them, for a living spirit [is] in the wheels.

21 저들이 행하면 이들도 행하고 저들이 그치면 이들도 그치고 저들이 땅에서 들릴 때에는 이들도 그 곁에서 들리니 이는 생물의 신이 그 바퀴 가운데 있음이더라

When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up beside them: for the spirit of the living creature was in the wheels.

In their going, they go; and in their standing, they stand; and in their being lifted up from off the earth, lifted up are the wheels over-against them; for a living spirit [is] in the wheels.

22 그 생물의 머리 위에는 수정 같은 궁창의 형상이 펴 있어 보기에 심히 두려우며

Over the head of the living creature there was the likeness of an expanse, like the awesome crystal to look on, stretched forth over their heads above.

And a likeness [is] over the heads of the living creatures of an expanse, as the colour of the fearful ice, stretched out over their heads from above.

23 그 궁창 밑에 생물들의 날개가 서로 향하여 펴 있는데 이 생물은 두 날개로 몸을 가리웠고 저 생물도 두 날개로 몸을 가리웠으며

Under the expanse were their wings straight, the one toward the other: everyone had two which covered on this side, and every one had two which covered on that side, their bodies.

And under the expanse their wings [are] straight, one toward the other, to each are two covering on this side, and to each are two covering on that side -- their bodies.

24 생물들이 행할 때에 내가 그 날개 소리를 들은즉 많은 물 소리와도 같으며 전능자의 음성과도 같으며 떠드는 소리 곧 군대의 소리와도 같더니 그 생물이 설 때에 그 날개를 드리우더라

When they went, I heard the noise of their wings like the noise of great waters, like the voice of the Almighty, a noise of tumult like the noise of a host: when they stood, they let down their wings.

And I hear the noise of their wings, as the noise of many waters, as the noise of the Mighty One, in their going -- the noise of tumult, as the noise of a camp, in their standing they let fall their wings.

25 그 머리 위에 있는 궁창 위에 보좌의 형상이 있는데 그 모양이 남보석 같고 그 보좌의 형상 위에 한 형상이 있어 사람의 모양 같더라

There was a voice above the expanse that was over their heads: when they stood, they let down their wings.

And there is a voice from above the expanse, that [is] above their head: in their standing they let fall their wings.

26 그 머리 위에 있는 궁창 위에서 부터 음성이 나더라 그 생물이 설때에 그 날개를 드리우더라

Above the expanse that was over their heads was the likeness of a throne, as the appearance of a sapphire stone; and on the likeness of the throne was a likeness as the appearance of a man on it above.

And above the expanse that [is] over their head, as an appearance of a sapphire stone, [is] the likeness of a throne, and on the likeness of the throne a likeness, as the appearance of man upon it from above.

27 그 머리 위에 있는 궁창 위에서 부터 음성이 나더라 그 생물이 설때에 그 날개를 드리우더라

I saw as it were glowing metal, as the appearance of fire within it round about, from the appearance of his loins and upward; and from the appearance of his loins and downward I saw as it were the appearance of fire, and there was brightness round about him.

And I see as the colour of copper, as the appearance of fire within it round about, from the appearance of his loins and upward, and from the appearance of his loins and downward, I have seen as the appearance of fire, and brightness [is] to it round about. 28 그 머리 위에 있는 궁창 위에 보좌의 형상이 있는데 그 모양이 남보석 같고 그 보좌의 형상 위에 한 형상이 있어 사람의 모양 같더라

As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of Yahweh. When I saw it, I fell on my face, and I heard a voice of one that spoke.

As the appearance of the bow that is in a cloud in a day of rain, so [is] the appearance of the brightness round about.

1 그가 내게 이르시되 인자야!일어서라 내가 네게 말하리라 하시며

He said to me, Son of man, stand on your feet, and I will speak with you.

It [is] the appearance of the likeness of the honour of Jehovah, and I see, and fall on my face, and I hear a voice speaking, and He saith unto me, `Son of man, stand on thy feet, and I speak with thee.`

2 말씀하실 때에 그 신이 내게 임하사 나를 일으켜 세우시기로 내가 그 말씀하시는 자의 소리를

The Spirit entered into me when he spoke to me, and set me on my feet; and I heard him who spoke to me.

And there doth come into me a spirit, when He hath spoken unto me, and it causeth me to stand on my feet, and I hear Him who is speaking unto me.

3 내게 이르시되 인자야 내가 너를 이스라엘 자손 곧 패역한 백성 나를 배반하는 자에게 보내노라 그들과 그 열조가 내게 범죄하여 오늘날까지 이르렀나니

He said to me, Son of man, I send you to the children of Israel, to nations that are rebellious, which have rebelled against me: they and their fathers have transgressed against me even to this very day.

And He saith unto Me, `Son of man, I am sending thee unto the sons of Israel, unto nations who are rebels, who have rebelled against Me; they and their fathers have transgressed against Me, unto this self-same day.

4 이 자손은 얼굴이 뻔뻔하고 마음이 강퍅한 자니라 내가 너를 그들에게 보내노니 너는 그들에게 이르기를 주 여호와의 말씀이 이러하시다 하라

The children are impudent and stiff-hearted: I do sent you to them; and you shall tell them, Thus says the Lord Yahweh.

And the sons [are] brazen-faced and hard-hearted to whom I am sending thee, and thou hast said unto them: Thus said the Lord Jehovah:

5 그들은 패역한 족속이라 듣든지 아니 듣든지 그들 가운데 선지자 있은 줄은 알지니라

They, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there has been a prophet among them.

and they -- whether they hear, or whether they forbear, for a rebellious house they [are] -- have known that a prophet hath been in their midst.

6 인자야! 너는 비록 가시와 찔레와 함께 처하며 전갈 가운데 거할지라도 그들을 두려워 말고 그 말을 두려워 말지어다 그들은 패역한 족속이라도 그 말을 두려워 말며 그 얼굴을 무서워

You, son of man, don't be afraid of them, neither be afraid of their words, though briers and thorns are with you, and you do dwell among scorpions: don't be afraid of their words, nor be dismayed at their looks, though they are a rebellious house.

`And thou, son of man, thou art not afraid of them, yea, of their words thou art not afraid, for briers and thorns are with thee, and near scorpions thou art dwelling, of their words thou art not afraid, and of their faces thou art not affrighted, for they [are] a rebellious house,

7 그들은 심히 패역한 자라 듣든지 아니 듣든지 너는 내 말로 고할지어다

You shall speak my words to them, whether they will hear, or whether they will forbear; for they are most rebellious.

And thou hast spoken My words unto them, whether they hear or whether they forbear, for they [are] rebellious.

Page 10 of

Spiritual

Practical Meaning

8 인자야 ! 내가 네게 이르는 말을 듣고 그 패역한 족속 같이 패역하지 말고 네 입을 벌리고 내가 네게 주는 것을 먹으라 하시기로

But you, son of man, hear what I tell you; don't be you rebellious like that rebellious house: open your mouth, and eat that which I give you.

`And thou, son of man, hear that which I am speaking unto thee: Thou art not rebellious like the rebellious house, open thy mouth, and eat that which I am giving unto thee.`

9 내가 보니 한 손이 나를 향하여 펴지고 그 손에 두루마리 책이 있더라

When I looked, behold, a hand was put forth to me; and, behold, a scroll of a book was therein;

And I look, and lo, a hand [is] sent forth unto me, and lo, in it a roll of a book,

10 그가 그것을 내 앞에 펴시니 그 안팎에 글이 있는데 애가와 애곡과 재앙의 말이 기록되었더라

He spread it before me: and it was written within and without; and there were written therein lamentations, and mourning, and woe.

and He spreadeth it before me, and it is written in front and behind, and written on it [are] lamentations, and mourning, and wo!

1 그가 또 내게 이르시되 인자야 ! 너는 받는 것을 먹으라 너는 이 두루마리를 먹고 가서 이스라엘 족속에게 고하라 하시기로

He said to me, Son of man, eat that which you find; eat this scroll, and go, speak to the house of Israel.

And He saith unto me, `Son of man, that which thou findest eat, eat this roll, and go, speak unto the house of Israel.`

2 내가 입을 벌리니 그가 그 두루마리를 내게 먹이시며

So I opened my mouth, and he caused me to eat the scroll.

And I open my mouth, and He causeth me to eat this roll.

Korean

3 내게 이르시되 인자야! 내가 네게 주는 이 두루마리로 네 배에 넣으며 네 창자에 채우라 하시기에 내가 먹으니 그것이 내 입에서 달기가 꿀 같더라

He said to me, Son of man, cause your belly to eat, and fill your bowels with this scroll that I give you. Then did I eat it; and it was in my mouth as honey for sweetness.

And He saith unto me, 'Son of man, thy belly thou dost feed, and thy bowels thou dost fill with this roll that I am giving unto thee; and I eat it, and it is in my mouth as honey for sweetness.

4 그가 또 내게 이르시되 인자야! 이스라엘 족속에게 가서 내 말로 그들에게 고하라

He said to me, Son of man, go, get you to the house of Israel, and speak with my words to them.

And He saith unto me, 'Son of man, go, enter in unto the house of Israel, and thou hast spoken with My words unto them.

5 너를 방언이 다르거나 말이 어려운 백성에게 보내는 것이 아니요 이스라엘 족속에게 보내는 것이라

For you are not sent to a people of a strange speech and of a hard language, but to the house of Israel;

For, not unto a people deep of lip and heavy of tongue [art] thou sent -- unto the house of Israel;

6 너를 방언이 다르거나 말이 어려워 네가 알아듣지 못할 열국에 보내는 것이 아니니라 내가 너를 그들에게 보내었더면 그들은 정녕 네 말을 들었으리라

not to many peoples of a strange speech and of a hard language, whose words you can not understand. Surely, if I sent you to them, they would listen to you.

not unto many peoples, deep of lip and heavy of tongue, whose words thou dost not understand. If I had not sent thee unto them -- they, they do hearken unto thee,

Literal Spiritual Practical Meaning

Page 12 of

7 그러나 이스라엘 족속은 이마가 굳고 마음이 강퍅하여 네 말을 듣고자 아니하리니 이는 내 말을 듣고자 아니함이니라

But the house of Israel will not listen to you; for they will not listen to me: for all the house of Israel are of hard forehead and of a stiff heart.

but the house of Israel are not willing to hearken unto thee, for they are not willing to hearken unto Me, for all the house of Israel are brazen-faced and strong-hearted.

8 내가 그들의 얼굴을 대하도록 네 얼굴을 굳게 하였고 그들의 이마를 대하도록 네 이마를 굳게

Behold, I have made your face hard against their faces, and your forehead hard against their foreheads.

`Lo, I have made thy face strong against their face, and thy forehead strong against their forehead.

9 네 이마로 화석보다 굳은 금강석 같이 하였으니 그들이 비록 패역한 족속이라도 두려워 말며 그 얼굴을 무서워 말라 하시고

As an adamant harder than flint have I made your forehead: don't be afraid of them, neither be dismayed at their looks, though they are a rebellious house.

As an adamant harder than a rock I have made thy forehead; thou dost not fear them, nor art thou affrighted before them, for a rebellious house [are] they.`

10 또 내게 이르시되 인자야! 내가 네게 이를 모든 말을 너는 마음으로 받으며 귀로 듣고

Moreover he said to me, Son of man, all my words that I shall speak to you receive in your heart, and hear with your ears.

And He saith unto me, `Son of man, all My words, that I speak unto thee, receive with thy heart, and with thine ears hear;

말씀이 이러하시다 하라 하시더라

11 사로잡힌 네 민족에게로 가서 그들이 듣든지 아니 듣든지 그들에게 고하여 이르기를 주 여호와의

Go, get you to them of the captivity, to the children of your people, and speak to them, and tell them, Thus says the Lord Yahweh; whether they will hear, or whether they will forbear. and go, enter in unto the Removed, unto the sons of thy people, and thou hast spoken unto them, and hast said unto them: Thus said the Lord Jehovah: whether they hear, or whether they forbear.`

Page 13 of

12 때에 주의 신이 나를 들어 올리시는데 내 뒤에 크게 울리는 소리가 들려 이르기를 여호와의 처소에서 나는 영광을 찬송할지어다 하니

Then the Spirit lifted me up, and I heard behind me the voice of a great rushing, [saying], Blessed be the glory of Yahweh from his place.

And lift me up doth a spirit, and I hear behind me a noise, a great rushing -- `Blessed [is] the honour of Jehovah from His place!` --

13 이는 생물들의 날개가 서로 부딪히는 소리와 생물 곁에 바퀴 소리라 크게 울리는 소리더라

[I heard] the noise of the wings of the living creatures as they touched one another, and the noise of the wheels beside them, even the noise of a great rushing.

even a noise of the wings of the living creatures touching one another, and a noise of the wheels over-against them, even a noise of a great rushing.

14 주의 신이 나를 들어올려 데리고 가시는데 내가 근심하고 분한 마음으로 행하니 여호와의 권능이 힘있게 나를 감동하시더라

So the Spirit lifted me up, and took me away; and I went in bitterness, in the heat of my spirit; and the hand of Yahweh was strong on me.

And a spirit hath lifted me up, and doth take me away, and I go bitterly, in the heat of my spirit, and the hand of Jehovah on me [is] strong.

Page 14 of

15 이에 내가 델아빕에 이르러 그 사로잡힌 백성 곧 그발강 가에 거하는 자들에게 나아가 그 중에서 민답히 칠일을 지내니라

Then I came to them of the captivity at Tel-abib, that lived by the river Chebar, and to where they lived; and I sat there overwhelmed among them seven days.

And I come in unto the Removed, at Tel-Ahib, who are dwelling at the river Chebar, and where they are dwelling I also dwell seven days, causing astonishment in their midst.

16 칠일 후에 여호와의 말씀이 내게 임하여 가라사대

It happened at the end of seven days, that the word of Yahweh came to me, saying, And it cometh to pass, at the end of seven days,

17 인자야 ! 내가 너를 이스라엘 족속의 파숫군으로 세웠으니 너는 내 입의 말을 듣고 나를 대신하여 그들을 깨우치라

Son of man, I have made you a watchman to the house of Israel: therefore hear the word at my mouth, and give them warning from me.

that there is a word of Jehovah unto me, saying, `Son of man, a watchman I have given thee to the house of Israel, and thou hast heard from My mouth a word, and hast warned them from Me.

18 가령 내가 악인에게 말하기를 너는 꼭 죽으리라 할 때에 네가 깨우치지 아니하거나 말로 악인에게 일러서 그 악한 길을 떠나 생명을 구원케 하지 아니하면 그 악인은 그 죄악 중에서 죽으려니와 내가 그 피 값을 네 손에서 찾을 것이고

When I tell the wicked, You shall surely die; and you give him no warning, nor speak to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at your hand.

In My saying to the wicked: Thou dost surely die; and thou hast not warned him, nor hast spoken to warn the wicked from his wicked way, so that he doth live; he -- the wicked -- in his iniquity dieth, and his blood from thy hand I require.

19 네가 악인을 깨우치되 그가 그 악한 마음과 악한 행위에서 돌이키지 아니하면 그는 그 죄악 중에서 죽으려니와 너는 네 생명을 보존하리라

Yet if you warn the wicked, and he doesn't turn from his wickedness, nor from his wicked way, he shall die in his iniquity; but you have delivered your soul.

And thou, because thou hast warned the wicked, and he hath not turned back from his wickedness, and from his wicked way, he in his iniquity dieth, and thou thy soul hast delivered.

20 또 의인이 그 의에서 돌이켜 악을 행할 때에는 이미 행한 그 의는 기억할 바 아니라 내가 그 앞에 거치는 것을 두면 그가 죽을지니 이는 네가 그를 깨우치지 않음이라 그가 그 죄 중에서 죽으려니와 그 피 값은 내가 네 손에서 찾으리라

Again, when a righteous man does turn from his righteousness, and commit iniquity, and I lay a stumbling block before him, he shall die: because you have not given him warning, he shall die in his sin, and his righteous deeds which he has done shall not be remembered; but his blood will I require at your hand.

`And in the turning back of the righteous from his righteousness, and he hath done perversity, and I have put a stumbling-block before him, he dieth; because thou hast not warned him, in his sin he dieth, and not remembered is his righteousness that he hath done, and his blood from thy hand I require.

21 그러나 네가 그 의인을 깨우쳐 범죄치 않게 하므로 그가 범죄치 아니하면 정녕 살리니 이는 깨우침을 받음이며 너도 네 영혼을 보존하리라

Nevertheless if you warn the righteous man, that the righteous not sin, and he does not sin, he shall surely live, because he took warning; and you have delivered your soul.

And thou, because thou hast warned him -- the righteous -- that the righteous sin not, and he hath not sinned, he surely liveth, because he hath been warned; and thou thy soul hast delivered.`

Literal Spiritual Practical Meaning

Page 16 of

22 여호와께서 권능으로 거기서 내게 임하시고 또 내게 이르시되 일어나 들로 나아가라 내가 거기서 너와 말하리라 하시기로

The hand of Yahweh was there on me; and he said to me, Arise, go forth into the plain, and I will there talk with you.

And there is on me there a hand of Jehovah, and He saith to me, `Rise, go forth to the valley, and there I do speak with thee.`

23 내가 일어나 들로 나아가니 여호와의 영광이 거기 머물렀는데 내가 전에 그발강 가에서 보던 영광과 같은지라 내가 곧 엎드리니

Then I arose, and went forth into the plain: and, behold, the glory of Yahweh stood there, as the glory which I saw by the river Chebar; and I fell on my face.

And I rise and go forth unto the valley, and lo, there the honour of Jehovah is standing as the honour that I had seen by the river Chebar, and I fall on my face.

24 주의 신이 내게 임하사 나를 일으켜 세우시고 내게 말씀하여 가라사대 너는 가서 네 집에 들어가

Then the Spirit entered into me, and set me on my feet; and he spoke with me, and said to me, Go, shut yourself within your house.

And come into me doth a spirit, and causeth me to stand on my feet, and He speaketh with me, and saith unto me, `Go in, be shut up in the midst of thy house.

25 인자야 ! 무리가 줄로 너를 동여매리니 네가 그들 가운데서 나오지 못할 것이라

But you, son of man, behold, they shall lay bands on you, and shall bind you with them, and you shall not go out among them:

`And thou, son of man, lo, they have put on thee thick bands, and have bound thee with them, and thou goest not forth in their midst;

26 내가 네 혀로 네 입천장에 붙게 하여 너로 벙어리 되어 그들의 책망자가 되지 못하게 하리니 그들은 패역한 족속임이니라

and I will make your tongue cleave to the roof of your mouth, that you shall be mute, and shall not be to them a reprover; for they are a rebellious house.

and thy tongue I cause to cleave unto thy palate, and thou hast been dumb, and art not to them for a reprover, for a rebellious house [are] they.

27 그러나 내가 너와 말할 때에 네 입을 열리니 너는 그들에게 이르기를 주 여호와의 말씀이 이러하시다 하라 들을 자는 들을 것이요 듣기 싫은 자는 듣지 아니하리니 그들은 패역한

But when I speak with you, I will open your mouth, and you shall tell them, Thus says the Lord Yahweh: He who hears, let him hear; and he who forbears, let him forbear: for they are a rebellious house.

And in My speaking with thee, I do open thy mouth, and thou hast said unto them: Thus said the Lord Jehovah; the hearer doth hear, and the forbearer doth forbear; for a rebellious house [are] they.

1 너 인자야! 박석을 가져다가 네 앞에 놓고 한 성읍 곧 예루살렘을 그 위에 그리고

You also, son of man, take a tile, and lay it before you, and portray on it a city, even Jerusalem:

`And thou, son of man, take to thee a brick, and thou hast put it before thee, and hast graven on it a city -- Jerusalem,

2 그 성읍을 에워싸되 운제를 세우고 토둔을 쌓고 진을 치고 공성퇴를 둘러 세우고

and lay siege against it, and build forts against it, and cast up a mound against it; set camps also against it, and plant battering rams against it round about.

and hast placed against it a siege, and builded against it a fortification, and poured out against it a mount, and placed against it camps, yea, set thou against it battering-rams round about.

3 또 전철을 가져다가 너와 성읍 사이에 두어 철성을 삼고 성을 향하여 에워싸는 것처럼 에워싸라 이것이 이스라엘 족속에게 징조가 되리라

Take for yourself an iron pan, and set it for a wall of iron between you and the city: and set your face toward it, and it shall be besieged, and you shall lay siege against it. This shall be a sign to the house of Israel.

And thou, take to thee an iron pan, and thou hast made it a wall of iron between thee and the city; and thou hast prepared thy face against it, and it hath been in a siege, yea, thou hast laid siege against it. A sign it [is] to the house of Israel.

4 너는 또 좌편으로 누워 이스라엘 족속의 죄악을 당하되 네 눕는 날 수대로 그 죄악을

Moreover lie you on your left side, and lay the iniquity of the house of Israel on it; [according to] the number of the days that you shall lie on it, you shall bear their iniquity.

`And thou, lie on thy left side, and thou hast placed the iniquity of the house of Israel on it; the number of the days that thou liest on it, thou bearest their iniquity.

5 내가 그들의 범죄한 햇수대로 네게 날수를 정하였나니 곧 삼백 구십일이니라 너는 이렇게 이스라엘 족속의 죄악을 담당하고

For I have appointed the years of their iniquity to be to you a number of days, even three hundred ninety days: so shall you bear the iniquity of the house of Israel.

And I -- I have laid on thee the years of their iniquity, the number of days, three hundred and ninety days; and thou hast borne the iniquity of the house of Israel.

6 그 수가 차거든 너는 우편으로 누워 유다 족속의 죄악을 담당하라 내가 네게 사십일로 정하였나니 일일이 일년이니라

Again, when you have accomplished these, you shall lie on your right side, and shall bear the iniquity of the house of Judah: forty days, each day for a year, have I appointed it to you.

And thou hast completed these, and hast lain on thy right side, a second time, and hast borne the iniquity of the house of Judah forty days -- a day for a year -- a day for a year I have appointed to thee.

7 너는 또 에워싼 예루살렘을 향하여 팔을 벗어메고 예언하라

You shall set your face toward the siege of Jerusalem, with your arm uncovered; and you shall prophesy against it.

Page 19 of

`And unto the siege of Jerusalem thou dost prepare thy face, and thine arm [is] uncovered, and thou hast prophesied concerning it.

8 내가 줄로 너를 동이리니 네가 에워싸는 날이 맞도록 몸을 이리 저리 돌리지 못하리라

Behold, I lay bands on you, and you shall not turn you from one side to the other, until you have accomplished the days of your siege.

And lo, I have put on thee thick bands, and thou dost not turn from side to side till thy completing the days of thy siege.

9 너는 말과, 보리와, 콩과, 팥과, 조와, 귀리를 가져다가 한 그릇에 담고 떡을 만들어 네 모로 눕는 날수 곧 삼백 구십일에 먹되

Take for yourself also wheat, and barley, and beans, and lentils, and millet, and spelt, and put them in one vessel, and make you bread of it; [according to] the number of the days that you shall lie on your side, even three hundred ninety days, shall you eat of it.

`And thou, take to thee wheat, and barley, and beans, and lentiles, and millet, and spelt, and thou hast put them in one vessel, and made them to thee for bread; the number of the days that thou art lying on thy side -- three hundred and ninety days -- thou dost eat it.

10 너는 식물을 달아서 하루 이십 세겔 중씩 때를 따라 먹고

Your food which you shall eat shall be by weight, twenty shekels a day: from time to time shall you eat it.

And thy food that thou dost eat [is] by weight, twenty shekels daily; from time to time thou dost eat it.

11 물도 힌 육분 일씩 되어서 때를 따라 마시라

You shall drink water by measure, the sixth part of a hin: from time to time shall you drink. `And water by measure thou dost drink, a sixth part of the hin; from time to time thou dost drink [it].

12 너는 그것을 보리떡처럼 만들어 먹되 그들의 목전에서 인분 불을 피워 구울지니라

You shall eat it as barley cakes, and you shall bake it in their sight with dung that comes out of man.

A barley-cake thou dost eat it, and it with dung -- the filth of man -- thou dost bake before their eyes.

13 여호와께서 또 가라사대 내가 열국으로 쫓아 흩을 이스라엘 자손이 거기서 이와 같이 부정한 떡을 먹으리라 하시기로

Yahweh said, Even thus shall the children of Israel eat their bread unclean, among the nations where I will drive them.

And Jehovah saith, `Thus do the sons of Israel eat their defiled bread among the nations whither I drive them.`

14 내가 가로되 오호라 ! 주 여호와여 ! 나는 영혼을 더럽힌 일이 없었나이다 어려서부터 지금까지 스스로 죽은 것이나 짐승에게 찢긴 것을 먹지 아니하였고 가증한 고기를 입에 넣지 아니하였나이다

Then said I, Ah Lord Yahweh! behold, my soul has not been polluted; for from my youth up even until now have I not eaten of that which dies of itself, or is torn of animals; neither came there abominable flesh into my mouth.

And I say, `Ah, Lord Jehovah, Io, my soul is not defiled, and carcase, and torn thing, I have not eaten from my youth, even till now; nor come into my mouth hath abominable

Literal **Spiritual** Practical Meaning Page 21 of

15 여호와께서 내게 이르시되 쇠똥으로 인분을 대신하기를 허하노니 너는 그것으로 떡을

Then he said to me, Behold, I have given you cow's dung for man's dung, and you shall prepare your bread thereon.

And He saith unto me, `See, I have given to thee bullock`s dung instead of man`s dung, and thou hast made thy bread by it.

16 또 내게 이르시되 인자야 내가 예루살렘에서 의뢰하는 양식을 끊으리니 백성이 경겁 중에 떡을 달아 먹고 민답 중에 물을 되어 마시다가

Moreover he said to me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with fearfulness; and they shall drink water by measure, and in dismay:

And He saith unto me, 'Son of man, lo, I am breaking the staff of bread in Jerusalem, and they have eaten bread by weight and with fear; and water by measure and with astonishment, they do drink;

17 떡과 물이 결핍하여 피차에 민답하여 하며 그 죄악 중에서 쇠패하리라

that they may want bread and water, and be dismayed one with another, and pine away in their iniquity.

so that they lack bread and water, and have been astonished one with another, and been consumed in their iniquity.

인자야 ! 너는 날카로운 칼을 취하여 삭도를 삼아 네 머리털과 수염을 깎아서 저울에 달아

You, son of man, take a sharp sword; [as] a barber's razor shall you take it to you, and shall cause it to pass on your head and on your beard: then take balances to weigh, and divide the hair.

`And thou, son of man, take to thee a sharp weapon, the barber`s razor thou dost take to thee, and thou hast caused [it] to pass over thy head, and over thy beard, and thou hast taken to thee weighing scales, and apportioned them.

2 그 성읍을 에워싸는 날이 차거든 너는 터럭 삼분지 일은 성읍 안에서 불사르고 삼분지 일은 가지고 성읍 사방에서 칼로 치고 또 삼분지 일은 바람에 흩으라 내가 그 뒤를 따라 칼을 빼리라

A third part shall you burn in the fire in the midst of the city, when the days of the siege are fulfilled; and you shall take a third part, and strike with the sword round about it; and a third part you shall scatter to the wind, and I will draw out a sword after them.

A third part with fire thou dost burn in the midst of the city, at the fulness of the days of the siege; and thou hast taken the third part, thou dost smite with a weapon round about it; and the third part thou dost scatter to the wind, and a weapon I draw out after them.

3 너는 터럭 중에서 조금을 가져 네 옷자락에 싸고

You shall take of it a few in number, and bind them in your skirts.

And thou hast taken thence a few in number -- and hast bound them in thy skirts;

4 또 그 가운데서 얼마를 가져 불에 던져 사르라 그 속에서 불이 이스라엘 온 족속에게로 나오리라

Of these again shall you take, and cast them into the midst of the fire, and burn them in the fire; therefrom shall a fire come forth into all the house of Israel.

and of them thou dost take again, and hast cast them unto the midst of the fire, and hast burned them in the fire -- out of it cometh forth a fire unto all the house of Israel.

5 주 여호와께서 가라사대 이것이 곧 예루살렘이라 내가 그를 이방인 가운데 두어 열방으로 둘러

Thus says the Lord Yahweh: This is Jerusalem; I have set her in the midst of the nations, and countries are round about her.

Thus said the Lord Jehovah: this [is] Jerusalem, In the midst of the nations I have set her, And round about her [are] the lands.

6 그가 내 규례를 거스려서 이방인보다 악을 더 행하며 내 율례도 그리함이 그 둘러 있는 열방보다 더하니 이는 그들이 내 규례를 버리고 내 율례를 행치 아니하였음이니라

She has rebelled against my ordinances in doing wickedness more than the nations, and against my statutes more than the countries that are round about her; for they have rejected my ordinances, and as for my statutes, they have not walked in them.

And she changeth My judgments into wickedness more than the nations, And My statutes more than the lands that [are] round about her, For against My judgments they have kicked, And My statutes -- they have not walked in them.

7 그러므로 나 주 여호와가 말하노라 너희 요란함이 너희를 둘러 있는 이방인보다 더하여 내 율례를 행치 아니하며 내 규례를 지키지 아니하고 너희를 둘러 있는 이방인의 규례대로도 행치

Therefore thus says the Lord Yahweh: Because you are turbulent more than the nations that are round about you, and have not walked in my statutes, neither have kept my ordinances, neither have done after the ordinances of the nations that are round about Therefore, thus said the Lord Jehovah: Because of your multiplying above the nations that [are] around you, In My statutes ye have not walked, And My judgments ye have not done, According to the judgments of the nations That [are] round about you ye have not done.

8 그러므로 나 주 여호와가 말하노라 나 곧 내가 저를 치며 이방인의 목전에서 너희 중에 벌을 내리되 therefore thus says the Lord Yahweh: Behold, I, even I, am against you; and I will execute judgments in the midst of you in the sight of the nations.

Therefore, thus said the Lord Jehovah: Lo, I [am] against thee, even I, And I have done in thy midst judgments, Before the eyes of the nations.

9 네 모든 가증한 일로 인하여 내가 전무후무하게 네게 내릴지라

I will do in you that which I have not done, and whereunto I will not do any more the like, because of all your abominations.

And I have done in thee that which I have not done, And that which I do not its like again, Because of all thine abominations.

Page 24 of

10 그리한즉 너희 중에서 아비가 아들을 먹고 아들이 그 아비를 먹으리라 내가 벌을 네게 내리고 너희 중에 남은 자를 다 사방에 흩으리라

Therefore the fathers shall eat the sons in the midst of you, and the sons shall eat their fathers; and I will execute judgments on you; and the whole remnant of you will I scatter to all the winds.

Therefore fathers do eat sons in thy midst, And sons eat their fathers, And I have done in thee judgments, And have scattered all thy remnant to every wind.

11 그러므로 나 주 여호와가 말하노라 내가 나의 삶을 두고 맹세하노니 네가 모든 미운 물건과 모든 가증한 일로 내 성소를 더럽혔은즉 나도 너를 아껴 보지 아니하며 긍휼을 베풀지 아니하고

Therefore, as I live, says the Lord Yahweh, surely, because you have defiled my sanctuary with all your detestable things, and with all your abominations, therefore will I also diminish [you]; neither shall my eye spare, and I also will have no pity.

Therefore, I live -- an affirmation of the Lord Jehovah: Because My sanctuary thou hast defiled, With all thy detestable things, And with all thine abominations, Mine eye pitieth not, and I also spare not. Do not even I also diminish?

12 너희 가운데서 삼분지 일은 온역으로 죽으며 기근으로 멸망할 것이요 삼분지 일은 너희 사방에서 칼에 엎드러질 것이며 삼분지 일은 내가 사방에 흩고 또 그 뒤를 따라 칼을 빼리라

A third part of you shall die with the pestilence, and with famine shall they be consumed in the midst of you; and a third part shall fall by the sword round about you; and a third part I will scatter to all the winds, and will draw out a sword after them.

Thy third part -- by pestilence they die, And by famine are consumed in thy midst, And the third part, by sword they fall round about thee, And the third part, to every wind I scatter, And a sword I draw out after them.

13 이와 같이 내 노가 다한즉 그들에게 향한 분이 풀려서 내 마음이 시원하리라 내 분이 그들에게 다한즉 나 여호와가 열심으로 말한 줄을 그들이 알리라

Thus shall my anger be accomplished, and I will cause my wrath toward them to rest, and I shall be comforted; and they shall know that I, Yahweh, have spoken in my zeal, when I have accomplished my wrath on them.

And completed hath been Mine anger, And I have caused My fury to rest on them, And I have been comforted, And they have known that I, Jehovah, have spoken in My zeal, In My completing My fury on them.

14 내가 또 너로 황무케 하고 너를 둘러 있는 이방인 중에서 모든 지나가는 자의 목전에 능욕거리가

Moreover I will make you a desolation and a reproach among the nations that are round about you, in the sight of all that pass by.

And I give thee for a waste, And for a reproach among nations that [are] round about thee, Before the eyes of every passer by.

15 내 노와 분과 중한 책망으로 네게 벌을 내린즉 너를 둘러 있는 이방인에게 네가 수욕과 조롱을 당하고 경계와 괴이한 것이 되리라 나 여호와의 말이니라

So it shall be a reproach and a taunt, an instruction and an astonishment, to the nations that are round about you, when I shall execute judgments on you in anger and in wrath, and in wrathful rebukes; (I, Yahweh, have spoken it;)

And it hath been a reproach and a reviling, An instruction and an astonishment, To nations that [are] round about thee, In My doing in thee judgments, In anger and fury, and in furious reproofs, I, Jehovah, have spoken.

16 내가 멸망케 하는 기근의 독한 살로 너희를 멸하러 보내되 기근을 더하여 너희의 의뢰하는

when I shall send on them the evil arrows of famine, that are for destruction, which I will send to destroy you: and I will increase the famine on you, and will break your staff of bread;

In My sending the evil arrows of famine among them, That have been for destruction, That I send to destroy you, And famine I am adding upon you, And I have broken to you the staff of bread.

Spiritual

Practical Meaning

Page 26 of

17 내가 기근과 악한 짐승을 너희에게 보내어 외롭게 하고 너희 가운데 온역과 살륙으로 행하게 하고 또 칼이 너희에게 임하게 하리라 나 여호와의 말이니라

and I will send on you famine and evil animals, and they shall bereave you; and pestilence and blood shall pass through you; and I will bring the sword on you: I, Yahweh, have spoken it.

And I have sent on you famine and evil beasts, And they have bereaved thee, And pestilence and blood pass over on thee, And a sword I do bring in against thee, I, Jehovah, have spoken!`

1 여호와의 말씀이 내게 임하여 가라사대

The word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying:

2 인자야! 너는 이스라엘 산을 향하여 그들에게 예언하여

Son of man, set your face toward the mountains of Israel, and prophesy to them, 'Son of man, set thy face unto mountains of Israel, and prophesy concerning them:

3 이르기를 이스라엘 산들아 주 여호와의 말씀을 들으라 주 여호와께서 산과 작은 산과 시내와 골짜기를 대하여 말씀하시기를 나 곧 내가 칼로 너희에게 임하게 하여 너희 산당을 멸하리니

and say, You mountains of Israel, hear the word of the Lord Yahweh: Thus says the Lord Yahweh to the mountains and to the hills, to the watercourses and to the valleys: Behold, I, even I, will bring a sword on you, and I will destroy your high places.

And thou hast said: Mountains of Israel, Hear ye a word of the Lord Jehovah: Thus said the Lord Jehovah To the mountains, and to the hills, To the streams, and to the valleys, Lo, I, I am bringing in against you a sword, And I have destroyed your high places.

4 너희 제단이 황무하고 태양상이 훼파될 것이며 내가 또 너희 중에서 살륙을 당하여 너희 우상 앞에 엎드러지게 할 것이라

Your altars shall become desolate, and your sun-images shall be broken; and I will cast down your slain men before your idols.

And desolated have been your altars, And broken your images, And I have caused your wounded to fall before your idols,

5 이스라엘 자손의 시체를 그 우상 앞에 두며 너희 해골을 너희 제단 사방에 흩으리라

I will lay the dead bodies of the children of Israel before their idols; and I will scatter your bones round about your altars.

And put the carcases of the sons of Israel before their idols, And scattered your bones round about your altars.

6 내가 너희 거하는 모든 성읍으로 사막이 되며 산당으로 황무하게하리니 이는 너희 제단이 깨어지고 황폐하며 너희 우상들이 깨어져 없어지며 너희 태양상들이 찍히며 너희 만든 것이 다

In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be abolished.

In all your dwellings the cities are laid waste, And the high places are desolate, So that waste and desolate are your altars, And broken and ceased have your idols, And cut down have been your images, And blotted out have been your works.

7 또 너희 중에서 살륙을 당하여 엎드러지게 하여 너희로 나를 여호와인 줄 알게 하려 함이니라

The slain shall fall in the midst of you, and you shall know that I am Yahweh.

And fallen hath the wounded in your midst, And ye have known that I [am] Jehovah.

8 그러나 너희가 열방에 흩어질 때에 내가 너희 중에서 칼을 피하여 이방 중에 남아 있는 자가 있게

Yet will I leave a remnant, in that you shall have some that escape the sword among the nations, when you shall be scattered through the countries.

And I have caused [some] to remain, In their being to you the escaped of the sword among nations, In your being scattered through lands.

9 너희 중 피한 자가 사로잡혀 이방인 중에 있어서 나를 기억하되 그들이 음란한 마음으로 나를 떠나고 음란한 눈으로 우상을 섬겨 나로 근심케 한 것을 기억하고 스스로 한탄하리니 이는 그 모든 가증한 일로 악을 행하였음이라

Those of you that escape shall remember me among the nations where they shall be carried captive, how that I have been broken with their lewd heart, which has departed from me, and with they eyes, which play the prostitute after their idols: and they shall loathe themselves in their own sight for the evils which they have committed in all their abominations.

And remembered Me have your escaped among nations, Whither they have been taken captive, Because I have been broken with their heart that is going a-whoring, That hath turned aside from off Me, And with their eyes they are going a-whoring after their idols, And they have been loathsome in their own faces, For the evils that they have done -- all their abominations.

10 그 때에야 그들이 나를 여호와인 줄 알리라 내가 이런 재앙을 그들에게 내리겠다 한 말이 헛되지

They shall know that I am Yahweh: I have not said in vain that I would do this evil to them. And they have known that I [am] Jehovah, Not for nought have I spoken to do to them this evil.

11 주 여호와께서 가라사대 너는 손뼉을 치고 발을 구르며 말할지어다 오호라 ! 이스라엘 족속이 모든 가증한 악을 행하므로 필경 칼과 기근과 온역에 망하되

Thus says the Lord Yahweh: Smite with your hand, and stamp with your foot, and say, Alas! because of all the evil abominations of the house of Israel; for they shall fall by the sword, by the famine, and by the pestilence.

Thus said the Lord Jehovah: `Smite with thy palm, and stamp with thy foot, And say: Alas, for all the evil abominations of the house of Israel, Who by sword, by famine, and by pestilence do fall.

12 먼데 있는 자는 온역에 죽고 가까운데 있는 자는 칼에 엎드러지고 남아 있어 에워싸인 자는

기근에 죽으리라 이같이 내 진노를 그들에게 이룬즉

He who is far off shall die of the pestilence; and he who is near shall fall by the sword; and he who remains and is besieged shall die by the famine: thus will I accomplish my wrath on them.

Page 29 of

The far-off by pestilence dieth, And the near by sword falleth, And the left and the besieged by famine dieth, And I have completed my fury upon them.

13 그 살륙 당한 시체가 그 우상 사이에, 제단 사방에, 각 높은 고개에, 모든 산꼭대기에,모든 푸른 나무 아래에,무성한 상수리나무 아래 곧 그 우상에게 분향하던 곳에 있으리니 너희가 나를

You shall know that I am Yahweh, when their slain men shall be among their idols round about their altars, on every high hill, on all the tops of the mountains, and under every green tree, and under every thick oak, the places where they offered sweet savor to all their idols.

And ye have known that I [am] Jehovah, In their wounded being in the midst of their idols, Round about their altars, On every high hill, on all tops of mountains, And under every green tree, and under every thick oak, The place where they gave sweet fragrance to all their idols.

14 내가 내 손을 그들의 위에 펴서 그 거하는 온 땅 곧 광야에서부터 디블라까지 처량하고 황무하게 하리니 그들이 나를 여호와인 줄 알리라

I will stretch out my hand on them, and make the land desolate and waste, from the wilderness toward Diblah, throughout all their habitations: and they shall know that I am Yahweh.

And I have stretched out my hand against them, And have made the land a desolation, Even a desolation from the wilderness to Diblath, In all their dwellings, And they have known that I [am] Jehovah!`

1 여호와의 말씀이 또 내게 임하여 가라사대

Moreover the word of Yahweh came to me, saying,

And there is a word of Jehovah unto me, saying, `And thou, son of man, Thus said the Lord Jehovah to the ground of Israel:

2 너 인자야! 주 여호와 내가 이스라엘 땅에 대하여 말하노라 끝났도다 이 땅 사방의 일이 끝났도다

You, son of man, thus says the Lord Yahweh to the land of Israel, An end: the end is come on the four corners of the land.

An end, come hath the end on the four corners of the land.

3 이제는 네게 끝이 이르렀나니 내가 내 진노를 네게 발하여 네 행위를 국문하고 너의 모든 가증한 일을 보응하리라

Now is the end on you, and I will send my anger on you, and will judge you according to your ways; and I will bring on you all your abominations.

Now [is] the end unto thee, And I have sent Mine anger upon thee, And judged thee according to thy ways, And set against thee all thine abominations.

4 내가 너를 아껴 보지 아니하며 긍휼히 여기지도 아니하고 네 행위대로 너를 벌하여 너의 가증한 일이 너희 중에 나타나게 하리니 너희가 나를 여호와인줄 알리라

My eye shall not spare you, neither will I have pity; but I will bring your ways on you, and your abominations shall be in the midst of you: and you shall know that I am Yahweh.

And no pity on thee hath Mine eye, nor do I spare, For thy ways against thee I do set, And thine abominations are in thy midst, And ye have known that I [am] Jehovah.

5 주 여호와께서 가라사대 재앙이로다, 비상한 재앙이로다 볼지어다! 임박하도다

Thus says the Lord Yahweh: An evil, an only evil; behold, it comes.

Thus said the Lord Jehovah: Evil, a single evil, lo, it hath come.

6 끝이 났도다, 끝이 났도다 끝이 너를 치러 일어났나니 볼지어다! 임박하도다

An end is come, the end is come; it awakes against you; behold, it comes.

An end hath come, come hath the end, It hath waked for thee, Io, it hath come.

7 이 땅 거민아 정한 재앙이 네게 임하도다 때가 이르렀고 날이 가까왔으니 요란한 날이요 산에서 즐거이 부르는 날이 아니로다

Your doom is come to you, inhabitant of the land: the time is come, the day is near, [a day of] tumult, and not [of] joyful shouting, on the mountains.

Come hath the morning unto thee, O inhabitant of the land! Come hath the time, near [is] a day of trouble, And not the shouting of mountains.

8 이제 내가 속히 분을 네게 쏟고 내 진노를 네게 이루어서 네 행위대로 너를 심판하여 네 모든 가증한 일을 네게 보응하되

Now will I shortly pour out my wrath on you, and accomplish my anger against you, and will judge you according to your ways; and I will bring on you all your abominations.

Now, shortly I pour out My fury on thee, And have completed Mine anger against thee, And judged thee according to thy ways, And set against thee all thine abominations.

9 내가 너를 아껴 보지 아니하며 긍휼히 여기지도 아니하고 네 행위대로 너를 벌하여 너의 가증한 일이 너희 중에 나타나게 하리니 나 여호와가 치는 줄을 네가 알리라

My eye shall not spare, neither will I have pity: I will bring on you according to your ways; and your abominations shall be in the midst of you; and you shall know that I, Yahweh, do strike.

And not pity doth Mine eye, nor do I spare, According to thy ways unto thee I give, And thine abominations are in thy midst, And ye have known that I [am] Jehovah the smiter.

10 볼지어다!그 날이로다 볼지어다!임박하도다 정한 재앙이 이르렀으니 몽둥이가 꽃 피며 교만이

Behold, the day, behold, it comes: your doom is gone forth; the rod has blossomed, pride has budded.

Lo, the day, lo, it hath come, Gone forth hath the morning, Blossomed hath the rod, flourished the pride.

11 포학이 일어나서 죄악의 몽둥이가 되었은즉 그들도,그 무리도,그 재물도 하나도 남지 아니하고 그 중의 아름다운 것도 없어지리로다

Violence is risen up into a rod of wickedness; none of them [shall remain], nor of their multitude, nor of their wealth: neither shall there be eminency among them.

Page 32 of

The violence hath risen to a rod of wickedness, There is none of them, nor of their multitude, Nor of their noise, nor is there wailing for them.

12 때가 이르렀고 날이 가까왔으니 사는 자도 기뻐하지 말고 파는 자도 근심하지 말 것은 진노가 그모든 무리에게 임함이로다

The time is come, the day draws near: don't let the buyer rejoice, nor the seller mourn; for wrath is on all the multitude of it.

Come hath the time, arrived hath the day, The buyer doth not rejoice, And the seller doth not become a mourner, For wrath [is] unto all its multitude.

13 판 자가 살아 있다 할지라도 다시 돌아가서 그 판 것을 얻지 못하니 이는 묵시로 그 모든 무리를 가리켜 말하기를 하나도 돌아 갈 자가 없겠고 악한 생활로 스스로 강하게 할 자도 없으리라

For the seller shall not return to that which is sold, although they be yet alive: for the vision is touching the whole multitude of it, none shall return; neither shall any strengthen himself in the iniquity of his life.

For the seller to the sold thing turneth not, And yet among the living [is] their life, For the vision [is] unto all its multitude, It doth not turn back, And none by his iniquity doth strengthen his life.

14 그들이 나팔을 불어 온갖 것을 예비하였을지라도 전쟁에 나갈 사람이 없나니 이는 내 진노가 그모든 무리에게 미쳤음이라

They have blown the trumpet, and have made all ready; but none goes to the battle; for my wrath is on all the multitude of it.

They have blown with a trumpet to prepare the whole, And none is going to battle, For My wrath [is] unto all its multitude.

Page 33 of

15 밖에는 칼이 있고 안에는 온역과 기근이 있어서 밭에 있는 자는 칼에 죽을 것이요 성읍에 있는 자는 기근과 온역에 망할 것이며

The sword is outside, and the pestilence and the famine within: he who is in the field shall die with the sword: and he who is in the city, famine and pestilence shall devour The sword [is] without, And the pestilence and the famine within, He who is in a field by sword dieth, And he who is in a city, Famine and pestilence devour him.

16 도망하는 자는 산 위로 피하여 다 각기 자기 죄악 까닭에 골짜기 비둘기처럼 슬피 울 것이며

But those of those who escape shall escape, and shall be on the mountains like doves of the valleys, all of them moaning, every one in his iniquity.

And escaped away have their fugitives, And they have been on the mountains As doves of the valleys, All of them make a noising -- each for his iniquity.

17 모든 손은 피곤하고 모든 무릎은 물과 같이 약할 것이라

All hands shall be feeble, and all knees shall be weak as water.

All the hands are feeble, and all knees go -- waters.

18 그들이 굵은 베로 허리를 묶을 것이요 두려움이 그들을 덮을 것이요 모든 얼굴에는 수치가 있고 모든 머리는 대머리가 될 것이며

They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be on all faces, and baldness on all their heads.

And they have girded on sackcloth, And covered them hath trembling, And unto all faces [is] shame, And on all their heads -- baldness.

Practical Meaning

Korean

Page 34 of

19 그들이 그 은을 거리에 던지며 그 금을 오예물 같이 여기리니 이는 여호와 내가 진노를 베푸는 날에 그 은과 금이 능히 그들을 건지지 못하며 능히 그 심령을 족하게 하거나 그 창자를 채우지 못하고 오직 죄악에 빠치는 것이 됨이로다

They shall cast their silver in the streets, and their gold shall be as an unclean thing; their silver and their gold shall not be able to deliver them in the day of the wrath of Yahweh: they shall not satisfy their souls, neither fill their bowels; because it has been the stumbling block of their iniquity.

Their silver into out-places they cast, And their gold impurity becometh. Their silver and their gold is not able to deliver them, In a day of the wrath of Jehovah, Their soul they do not satisfy, And their bowels they do not fill, For the stumbling-block of their iniquity it hath been.

20 그들이 그 화려한 장식으로 인하여 교만을 품었고 또 그것으로 가증한 우상과 미운 물건을 지었은즉 내가 그것으로 그들에게 오예물이 되게 하여

As for the beauty of his ornament, he set it in majesty; but they made the images of their abominations [and] their detestable things therein: therefore have I made it to them as an unclean thing.

As to the beauty of his ornament, For excellency He set it, And the images of their abominations, Their detestable things -- they made in it, Therefore I have given it to them for impurity,

21 외인의 손에 붙여 노략하게 하며 세상 악인에게 붙여 그들로 약탈하여 더럽히게 하고

I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall profane it.

And I have given it into the hand of the strangers for a prey, And to the wicked of the land for a spoil, And they have polluted it.

22 내가 또 내 얼굴을 그들에게서 돌이키리니 그들이 내 은밀한 처소를 더럽히고 강포한 자도 거기 들어와서 더럽히리라

My face will I turn also from them, and they shall profane my secret [place]; and robbers shall enter into it, and profane it.

And I have turned My face from them, And they have polluted My hidden place, Yea, come into it have destroyers, and polluted it.

23 너는 쇠사슬을 만들라 이는 피 흘리는 죄가 그 땅에 가득하고 강포가 그 성읍에 찼음이라

Make the chain; for the land is full of bloody crimes, and the city is full of violence. Make the chain; for the land Hath been full of bloody judgments, And the city hath been full of violence.

Page 35 of

24 내가 극히 악한 이방인으로 이르러 그 집들을 점령하게 하고 악한 자의 교만을 그치게 하리니 그 성소가 더럽힘을 당하리라

Therefore I will bring the worst of the nations, and they shall possess their houses: I will also make the pride of the strong to cease; and their holy places shall be profaned.

And I have brought in the wicked of the nations, And they have possessed their houses, And I have caused to cease the excellency of the strong, And polluted have been those sanctifying them.

25 패망이 이르리니 그들이 평강을 구하여도 없을 것이라

Destruction comes; and they shall seek peace, and there shall be none. Destruction hath come, And they have sought peace, and there is none.

26 환난에 환난이 더하고 소문에 소문이 더할 때에 그들이 선지자에게 묵시를 구하나 헛될 것이며 제사장에게는 율법이 없어질 것이요 장로에게는 모략이 없어질 것이며

Mischief shall come on mischief, and rumor shall be on rumor; and they shall seek a vision of the prophet; but the law shall perish from the priest, and counsel from the elders.

Mischief on mischief cometh, and report is on report, And they have sought a vision from a prophet, And law doth perish from the priest, And counsel from the elders,

Spiritual Practical Meaning Page 36 of

27 왕은 애통하고 방백은 놀람을 옷 입듯하며 거민의 손은 떨리리라 내가 그 행위대로 그들에게 갚고 그 죄악대로 그들을 국문한즉 그들이 나를 여호와인 줄 알리라

The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do to them after their way, and according to their deserts will I judge them; and they shall know that I am Yahweh.

The king doth become a mourner, And a prince putteth on desolation, And the hands of the people of the land are troubled, From their own way I deal with them, And with their own judgments I judge them, And they have known that I [am] Jehovah!`

제 육년 유월 오일에 나는 집에 앉았고 유다 장로들은 내 앞에 앉았는데 주 여호와의 권능이 거기서 내게 임하기로

It happened in the sixth year, in the sixth [month], in the fifth [day] of the month, as I sat in my house, and the elders of Judah sat before me, that the hand of the Lord Yahweh fell there on me.

And it cometh to pass, in the sixth year, in the sixth [month], in the fifth of the month, I am sitting in my house, and elders of Judah are sitting before me, and fall on me there doth a hand of the Lord Jehovah,

2 내가 보니 불같은 형상이 있어 그 허리 이하 모양은 불 같고 허리 이상은 광채가 나서 단 쇠

Then I saw, and, behold, a likeness as the appearance of fire; from the appearance of his loins and downward, fire; and from his loins and upward, as the appearance of brightness, as it were glowing metal.

and I look, and lo, a likeness as the appearance of fire, from the appearance of His loins and downward -- fire, and from His loins and upward, as the appearance of brightness, as the colour of copper.

3 그가 손 같은 것을 펴서 내 머리털 한 모숨을 잡으며 주의 신이 나를 들어 천지 사이로 올리시고 하나님의 이상 가운데 나를 이끌어 예루살렘으로 가서 안뜰로 들어가는 북향한 문에 이르시니 거기는 투기의 우상 곧 투기를 격발케 하는 우상의 자리가 있는 곳이라

He put forth the form of a hand, and took me by a lock of my head; and the Spirit lifted me up between earth and the sky, and brought me in the visions of God to Jerusalem, to the door of the gate of the inner [court] that looks toward the north; where was the seat of the image of jealousy, which provokes to jealousy.

And He putteth forth a form of a hand, and taketh me by a lock of my head, and lift me up doth a spirit between the earth and the heavens, and it bringeth me in to Jerusalem in visions of God, unto the opening of the inner gate that is facing the north, where [is] the seat of the figure of jealousy that is making jealous,

4 이스라엘 하나님의 영광이 거기 있는데 내가 들에서 보던 이상과 같더라

Behold, the glory of the God of Israel was there, according to the appearance that I saw in the plain.

and Io, there the honour of the God of Israel, as the appearance that I saw in the valley.

5 그가 내게 이르시되 인자야 ! 이제 너는 눈을 들어 북편을 바라보라 하시기로 내가 눈을 들어 북편을 바라보니 제단문 어귀 북편에 그 투기의 우상이 있더라

Then said he to me, Son of man, lift up your eyes now the way toward the north. So I lifted up my eyes the way toward the north, and see, northward of the gate of the altar this image of jealousy in the entry.

And He saith unto me, `Son of man, lift up, I pray thee, thine eyes the way of the north.` And I lift up mine eyes the way of the north, and Io, on the north of the gate of the altar this figure of jealousy, at the entrance.

Practical Meaning

Page 38 of

6 그가 또 내게 이르시되 인자야! 이스라엘 족속의 행하는 일을 보느냐 그들이 여기서 크게 가증한 일을 행하여 나로 내 성소를 멀리 떠나게 하느니라 너는 다시 다른 큰 가증한 일을 보리라 하시더라

He said to me, Son of man, see you what they do? even the great abominations that the house of Israel do commit here, that I should go far off from my sanctuary? but you shall again see yet other great abominations.

And He saith unto me, `Son of man, art thou seeing what they are doing? the great abominations that the house of Israel are doing here, to keep far off from My sanctuary; and again thou dost turn, thou dost see great abominations.`

7 그가 나를 이끌고 뜰 문에 이르시기로 내가 본즉 담에 구멍이 있더라

He brought me to the door of the court; and when I looked, behold, a hole in the wall.

And He bringeth me in unto an opening of the court, and I look, and lo, a hole in the wall;

8 그가 내게 이르시되 인자야! 너는 이 담을 헐라 하시기로 내가 그 담을 허니 한 문이 있더라

Then said he to me, Son of man, dig now in the wall: and when I had dug in the wall, behold, a door.

and He saith unto me, `Son of man, dig, I pray thee, through the wall;` and I dig through the wall, and lo, an opening.

9 또 내게 이르시되 들어가서 그들이 거기서 행하는 가증하고 악한 일을 보라 하시기로

He said to me, Go in, and see the wicked abominations that they do here.

And He saith to me, `Go in, and see the evil abominations that they are doing here.`

10 내가 들어가 보니 각양 곤충과 가증한 짐승과 이스라엘 족속의 모든 우상을 그 사면 벽에 그렸고

So I went in and saw; and see, every form of creeping things, and abominable animals, and all the idols of the house of Israel, portrayed on the wall round about.

And I go in, and look, and lo, every form of creeping thing, and detestable beast -- and all the Idols of the house of Israel -- graved on the wall, all round about,

11 이스라엘 족속의 장로 중 칠십인이 그 앞에 섰으며 사반의 아들 야아사냐도 그 가운데 섰고 각기

손에 향로를 들었는데 향연이 구름같이 오르더라 There stood before them seventy men of the elders of the house of Israel; and in the midst

There stood before them seventy men of the elders of the house of Israel; and in the midst of them stood Jaazaniah the son of Shaphan, every man with his censer in his hand; and the odor of the cloud of incense went up.

and seventy men of the elders of the house of Israel -- and Jaazaniah son of Shaphan standing in their midst -- are standing before them, and each his censer in his hand, and the abundance of the cloud of perfume is going up.

12 또 내게 이르시되 인자야! 이스라엘 족속의 장로들이 각각 그 우상의 방안 어두운 가운데서 행하는 것을 네가 보았느냐 그들이 이르기를 여호와께서 우리를 보지 아니하시며 이 땅을

Then said he to me, Son of man, have you seen what the elders of the house of Israel do in the dark, every man in his chambers of imagery? for they say, Yahweh doesn't see us; Yahweh has forsaken the land.

And He saith unto me, `Hast thou seen, son of man, that which elders of the house of Israel are doing in darkness, each in the inner chambers of his imagery, for they are saying, Jehovah is not seeing us, Jehovah hath forsaken the land?`

13 또 내게 이르시되 너는 다시 그들의 행하는바 다른 큰 가증한 일을 보리라 하시더라

He said also to me, You shall again see yet other great abominations which they do. And He saith unto me, `Again thou dost turn, thou dost see great abominations that they are doing.`

14 그가 또 나를 데리고 여호와의 전으로 들어가는 북문에 이르시기로 보니 거기 여인들이 앉아 담무스를 위하여 애곡하더라

Then he brought me to the door of the gate of Yahweh's house which was toward the north; and see, there sat the women weeping for Tammuz.

And He bringeth me in unto the opening of the gate of the house of Jehovah that [is] at the north, and lo, there the women are sitting weeping for Tammuz.

15 그가 또 내게 이르시되 인자야!네가 그것을 보았느냐 너는 또 이보다 더 큰 가증한 일을 보리라

___ __ __ ___ ___

Page 40 of

Then said he to me, Have you seen [this], son of man? you shall again see yet greater abominations than these.

And He saith unto me, `Hast thou seen, son of man? again thou dost turn, thou dost see greater abominations than these.`

16 그가 또 나를 데리고 여호와의 전 안뜰에 들어가시기로 보니 여호와의 전문 앞 현관과 제단 사이에서 약 이십 오인이 여호와의 전을 등지고 낯을 동으로 향하여 동방 태양에 경배하더라

He brought me into the inner court of Yahweh's house; and see, at the door of the temple of Yahweh, between the porch and the altar, were about twenty-five men, with their backs toward the temple of Yahweh, and their faces toward the east; and they were worshipping the sun toward the east.

And He bringeth me in unto the inner court of the house of Jehovah, and lo, at the opening of the temple of Jehovah, between the porch and the altar, about twenty-five men, their backs toward the temple of Jehovah, and their faces eastward, and they are bowing themselves eastward to the sun.

17 또 내게 이르시되 인자야! 네가 보았느냐 유다 족속이 여기서 행한 가증한 일을 적다 하겠느냐 그들이 강포로 이 땅에 채우고 또 다시 내 노를 격동하고 심지어 나무가지를 그 코에 두었느니라

Then he said to me, Have you seen [this], son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have turned again to provoke me to anger: and, behold, they put the branch to their nose.

And He saith unto me, 'Hast thou seen, son of man? hath it been a light thing to the house of Judah to do the abomination that they have done here, that they have filled the land with violence, and turn back to provoke Me to anger? and lo, they are putting forth the branch unto their nose!

18 그러므로 나도 분노로 갚아 아껴 보지 아니하고 긍휼을 베풀지도 아니하리니 그들이 큰 소리로 내 귀에 부르짖을지라도 내가 듣지아니하리라

Therefore will I also deal in wrath; my eye shall not spare, neither will I have pity; and though they cry in my ears with a loud voice, yet will I not hear them.

And I also deal in fury, Mine eye doth not pity, nor do I spare, and they have cried in Mine ears -- a loud voice -- and I do not hear them.`

Page 41 of

1 그가 또 큰 소리로 내 귀에 외쳐 가라사대 이 성읍을 관할하는 자들로 각기 살륙하는 기계를 손에 들고 나아오게 하라 하시더라

Then he cried in my ears with a loud voice, saying, Cause you them that have charge over the city to draw near, every man with his destroying weapon in his hand.

And He crieth in mine ears -- a loud voice -- saying, `Drawn near have inspectors of the city, and each his destroying weapon in his hand.`

2 내가 본즉 여섯 사람이 북향한 윗문 길로 좇아 오는데 각 사람의 손에 살륙하는 기계를 잡았고 그 중에 한 사람은 가는 베옷을 입고 허리에 서기관의 먹 그릇을 찼더라 그들이 들어 와서 놋 제단

Behold, six men came from the way of the upper gate, which lies toward the north, every man with his slaughter weapon in his hand; and one man in the midst of them clothed in linen, with a writer's inkhorn by his side. They went in, and stood beside the brazen altar.

And lo, six men are coming from the way of the upper gate, that is facing the north, and each his slaughter-weapon in his hand, and one man in their midst is clothed with linen, and a scribe's inkhorn at his loins, and they come in, and stand near the brazen altar.

3 그룹에 머물러 있던 이스라엘 하나님의 영광이 올라 성전 문지방에 이르더니 여호와께서 그 가는 베옷을 입고 서기관의 먹 그릇을 찬 사람을 불러

The glory of the God of Israel was gone up from the cherub, whereupon it was, to the threshold of the house: and he called to the man clothed in linen, who had the writer's inkhorn by his side.

And the honour of the God of Israel hath gone up from off the cherub, on which it hath been, unto the threshold of the house.

4 이르시되 너는 예루살렘 성읍 중에 순행하여 그 가운데서 행하는 모든 가증한 일로 인하여 탄식하며 우는 자의 이마에 표하라 하시고

Yahweh said to him, Go through the midst of the city, through the midst of Jerusalem, and set a mark on the foreheads of the men that sigh and that cry over all the abominations that are done in the midst of it.

Page 42 of

And He calleth unto the man who is clothed with linen, who hath the scribe's inkhorn at his loins, and Jehovah saith unto him, 'Pass on into the midst of the city, into the midst of Jerusalem, and thou hast made a mark on the foreheads of the men who are sighing and who are groaning for all the abominations that are done in its midst.'

5 나의 듣는데 또 그 남은 자에게 이르시되 너희는 그 뒤를 좇아 성읍 중에 순행하며 아껴보지도 말며 긍휼을 베풀지도 말고 쳐서

To the others he said in my hearing, Go you through the city after him, and strike: don't let your eye spare, neither have you pity;

And to the others he said in mine ears, `Pass on into the city after him, and smite; your eye doth not pity, nor do ye spare;

6 늙은 자와 젊은 자와 처녀와 어린 아이와 부녀를 다 죽이되 이마에 표 있는 자에게는 가까이 말라 내 성소에서 시작할지니라 하시매 그들이 성전 앞에 있는 늙은 자들로부터 시작하더라

kill utterly the old man, the young man and the virgin, and little children and women; but don't come near any man on whom is the mark: and begin at my sanctuary. Then they began at the old men that were before the house.

aged, young man, and virgin, and infant, and women, ye do slay -- to destruction; and against any man on whom [is] the mark ye do not go nigh, and from My sanctuary ye begin.`

7 그가 또 그들에게 이르시되 너희는 성전을 더럽혀 시체로 모든 뜰에 채우라 너희는 나가라 하시매 그들이 나가서 성읍 중에서 치더라

He said to them, Defile the house, and fill the courts with the slain: go you forth. They went forth, and struck in the city.

And they begin among the aged men who [are] before the house, and He saith unto them, `Defile the house, and fill the courts with the wounded, go forth.` And they have gone forth and have smitten in the city.

<u>Literal Spiritual Practical Meaning</u>

8 그들이 칠 때에 내가 홀로 있는지라 엎드리어 부르짖어 가로되 오호라 ! 주 여호와여 ! 예루살렘을 향하여 분노를 쏟으시오니 이스라엘 남은 자를 모두 멸하려 하시나이까

It happened, while they were smiting, and I was left, that I fell on my face, and cried, and said, Ah Lord Yahweh! will you destroy all the residue of Israel in your pouring out of your wrath on Jerusalem?

And it cometh to pass, as they are smiting, and I -- I am left -- that I fall on my face, and cry, and say, `Ah, Lord Jehovah, art Thou destroying all the remnant of Israel, in Thy pouring out Thy wrath on Jerusalem?`

9 그가 내게 이르시되 이스라엘과 유다 족속의 죄악이 심히 중하여 그 땅에 피가 가득하며 그성읍에 불법이 찼나니 이는 그들이 이르기를 여호와께서 이 땅을 버리셨으며 보지 아니하신다

Then said he to me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of wrestling [of judgment]: for they say, Yahweh has forsaken the land, and Yahweh doesn't see.

And He saith unto me, `The iniquity of the house of Israel and Judah [is] very very great, and the land is full of blood, and the city hath been full of perverseness, for they have said: Jehovah hath forsaken the land, and Jehovah is not seeing.

10 그러므로 내가 그들을 아껴 보지 아니하며 긍휼을 베풀지 아니하고 그 행위대로 그 머리에

As for me also, my eye shall not spare, neither will I have pity, but I will bring their way on their head.

And I also, Mine eye doth not pity, nor do I spare; their way on their own head I have put.`

11 가는 베옷을 입고 허리에 먹 그릇을 찬 사람이 복명하여 가로되 주께서 내게 명하신 대로 내가 준행하였나이다 하더라

Behold, the man clothed in linen, who had the inkhorn by his side, reported the matter, saying, I have done as you have commanded me.

And lo, the man clothed with linen, at whose loins [is] the inkhorn, is bringing back word, saying, `I have done as Thou hast commanded me.`

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

Page 44 of

1 이에 내가 보니 그룹들 머리 위 궁창에 남보석 같은 것이 나타나는데 보좌 형상 같더라

Then I looked, and see, in the expanse that was over the head of the cherubim there appeared above them as it were a sapphire stone, as the appearance of the likeness of a throne.

And I look, and Io, on the expanse that [is] above the head of the cherubs, as a sapphire stone, as the appearance of the likeness of a throne, He hath been seen over them.

2 하나님이 가는 베옷 입은 사람에게 일러 가라사대 너는 그룹 밑바퀴 사이로 들어가서 그 속에서 숯불을 두 손에 가득히 움켜 가지고 성읍 위에 흩으라 하시매 그가 내 목전에 들어가더라

He spoke to the man clothed in linen, and said, Go in between the whirling [wheels], even under the cherub, and fill both your hands with coals of fire from between the cherubim, and scatter them over the city. He went in as I watched.

And He speaketh unto the man clothed with linen, and saith, `Go in unto the midst of the wheel, unto the place of the cherub, and fill thy hands with coals of fire from between the cherubs, and scatter over the city.` And he goeth in before mine eyes.

3 그 사람이 들어갈 때에 그룹들은 성전 우편에 섰고 구름은 안 뜰에 가득하며

Now the cherubim stood on the right side of the house, when the man went in; and the cloud filled the inner court.

And the cherubs are standing on the right side of the house, at the going in of the man, and the cloud hath filled the inner court,

4 여호와의 영광이 그룹에서 올라 성전 문지방에 임하니 구름이 성전에 가득하며 여호와의 영화로운 광채가 뜰에 가득하였고

The glory of Yahweh mounted up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of Yahweh's glory.

and become high doth the honour of Jehovah above the cherub, over the threshold of the house, and the house is filled with the cloud, and the court hath been filled with the brightness of the honour of Jehovah.

Page 45 of

그룹들의 날개 소리는 바깥 뜰까지 들리는데 전능하신 하나님의 말씀하시는 음성 같더라

The sound of the wings of the cherubim was heard even to the outer court, as the voice of God Almighty when he speaks.

And a noise of the wings of the cherubs hath been heard unto the outer court, as the voice of God -- the Mighty One -- in His speaking.

6 하나님이 가는 베옷 입은 자에게 명하시기를 바퀴 사이 곧 그룹들 사이에서 불을 취하라 하셨으므로 그가 들어가 바퀴 옆에 서매

It came to pass, when he commanded the man clothed in linen, saying, Take fire from between the whirling wheels, from between the cherubim, that he went in, and stood beside a wheel.

And it cometh to pass, in His commanding the man clothed with linen, saying, `Take fire from between the wheel, from between the cherubs,` and he goeth in and standeth near the wheel,

7 한 그룹이 그룹들 사이에서 손을 내밀어 그 그룹들 사이에 있는 불을 취하여 가는 베옷 입은 자의 손에 주매 그가 받아 가지고 나가는데

The cherub stretched forth his hand from between the cherubim to the fire that was between the cherubim, and took [of it], and put it into the hands of him who was clothed in linen, who took it and went out.

that the [one] cherub putteth forth his hand from between the cherubs unto the fire that [is] between the cherubs, and lifteth up, and giveth into the hands of him who is clothed with linen, and he receiveth, and cometh forth.

8 그룹들의 날개 밑에 사람의 손 같은 것이 나타났더라

There appeared in the cherubim the form of a man's hand under their wings. And there appeareth in the cherubs the form of a hand of man under their wings, **Spiritual** Practical Meaning Page 46 of

9 내가 보니 그룹들 곁에 네 바퀴가 있는데 이 그룹 곁에도 한 바퀴가 있고 저 그룹 곁에도 한 바퀴가 있으며 그 바퀴 모양은 황옥 같으며

I looked, and behold, four wheels beside the cherubim, one wheel beside one cherub, and another wheel beside another cherub; and the appearance of the wheels was like a beryl stone.

and I look, and lo, four wheels near the cherubs, one wheel near the one cherub, and another wheel near the other cherub, and the appearance of the wheels [is] as the colour of a beryl stone.

10 그 모양은 넷이 한결 같은데 마치 바퀴 안에 바퀴가 있는 것 같으며

As for their appearance, they four had one likeness, as if a wheel have been within a

As to their appearances, one likeness [is] to them four, as it were the wheel in the midst of the wheel.

11 그룹들이 행할 때에는 사방으로 향한대로 돌이키지 않고 행하되 돌이키지 않고 그 머리 향한

When they went, they went in their four directions: they didn't turn as they went, but to the place where the head looked they followed it; they didn't turn as they went.

In their going, on their four sides they go; they turn not round in their going, for to the place whither the head turneth, after it they go, they turn not round in their going.

12 그 온 몸과 등과 손과 날개와 바퀴 곧 네 그룹의 바퀴의 둘레에 다 눈이 가득하더라

Their whole body, and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, [even] the wheels that they four had.

And all their flesh, and their backs, and their hands, and their wings, and the wheels, are full of eyes round about; to them four [are] their wheels.

13 내가 들으니 그 바퀴들을 도는 것이라 칭하며

As for the wheels, they were called in my hearing, the whirling [wheels]. To the wheels -- to them is one calling in mine ears, 'O wheel!'

14 그룹들은 각기 네 면이 있는데 첫 면은 그룹의 얼굴이요 둘째 면은 사람의 얼굴이요 세째는 사자의 얼굴이요 네째는 독수리의 얼굴이더라.

Every one had four faces: the first face was the face of the cherub, and the second face was the face of a man, and the third face the face of a lion, and the fourth the face of an eagle.

Page 47 of

And four faces [are] to each; the face of the one [is] the face of the cherub, and the face of the second the face of man, and of the third the face of a lion, and of the fourth the face of an eagle.

15 그룹들이 올라가니 그들은 내가 그발강 가에서 보던 생물이라

The cherubim mounted up: this is the living creature that I saw by the river Chebar. And the cherubs are lifted up, it [is] the living creature that I saw by the river Chebar.

16 그룹들이 행할 때에는 바퀴도 그 곁에서 행하고 그룹들이 날개를 들고 땅에서 올라가려 할 때에도 바퀴가 그 곁을 떠나지 아니하며

When the cherubim went, the wheels went beside them; and when the cherubim lifted up their wings to mount up from the earth, the wheels also didn't turn from beside them.

And in the going of the cherubs, the wheels go beside them; and in the cherubs lifting up their wings to be high above the earth, the wheels turn not round, even they, from being beside them.

17 그들이 서면 이들도 서고 그들이 올라가면 이들도 함께 올라가니 이는 생물의 신이 바퀴 가운데

When they stood, these stood; and when they mounted up, these mounted up with them: for the spirit of the living creature was in them.

Page 48 of

In their standing they stand, and in their exaltation they are exalted with them: for the living spirit [is] in them.

18 여호와의 영광이 성전 문지방을 떠나서 그룹들 위에 머무르니

The glory of Yahweh went forth from over the threshold of the house, and stood over the cherubim.

And go forth doth the honour of Jehovah from off the threshold of the house, and standeth over the cherubs,

19 그룹들이 날개를 들고 내 목전에 땅에서 올라가는데 그들이 나갈때에 바퀴도 그 곁에서 함께 하더라 그들이 여호와의 전으로 들어가는 동문에 머물고 이스라엘 하나님의 영광이 그 위에

The cherubim lifted up their wings, and mounted up from the earth in my sight when they went forth, and the wheels beside them: and they stood at the door of the east gate of Yahweh's house; and the glory of the God of Israel was over them above.

and the cherubs lift up their wings, and are lifted up from the earth before mine eyes; in their going forth, the wheels also [are] over-against them, and he standeth at the opening of the east gate of the house of Jehovah, and the honour of the God of Israel [is] over them from above.

20 그것은 내가 그발강 가에서 본바 이스라엘 하나님의 아래 있던 생물이라 그들이 그룹들인 줄을

This is the living creature that I saw under the God of Israel by the river Chebar; and I knew that they were cherubim.

It [is] the living creature that I saw under the God of Israel by the river Chebar, and I know that they are cherubs.

21 각기 네 얼굴과 네 날개가 있으며 날개 밑에는 사람의 손 형상이 있으니

Every one had four faces, and every one four wings; and the likeness of the hands of a man was under their wings.

Four faces [are] to each, and four wings to each, and the likeness of the hands of man [is] under their wings.

Page 49 of

22 그 얼굴의 형상은 내가 그발강 가에서 보던 얼굴이며 그 모양과 몸둥이도 그러하며 각기 곧게

As for the likeness of their faces, they were the faces which I saw by the river Chebar, their appearances and themselves; they went every one straight forward.

As to the likeness of their faces, they [are] the faces that I saw by the river Chebar, their appearances and themselves; each straight forward they go.

1 때에 주의 신이 나를 들어 데리고 여호와의 전 동문 곧 동향한 문에 이르시기로 본즉 그 문에 이십 오인이 있는데 내가 그 중에서 앗술의 아들 야아사냐와 브나야의 아들 블라댜를 보았으니

Moreover the Spirit lifted me up, and brought me to the east gate of Yahweh's house, which looks eastward: and see, at the door of the gate twenty-five men; and I saw in the midst of them Jaazaniah the son of Azzur, and Pelatiah the son of Benaiah, princes of the people.

And lift me up doth a spirit, and it bringeth me in unto the east gate of the house of Jehovah, that is facing the east, and lo, at the opening of the gate twenty and five men, and I see in their midst Jaazaniah son of Azzur, and Pelatiah son of Benaiah, heads of the people.

2 그가 내게 이르시되 인자야 ! 이 사람들은 불의를 품고 이 성중에서 악한 꾀를 베푸는 자니라

He said to me, Son of man, these are the men who devise iniquity, and who give wicked counsel in this city;

And He saith unto me, `Son of man, these [are] the men who are devising iniquity, and who are giving evil counsel in this city;

Page 50 of

who are saying, It [is] not near -- to build houses, it [is] the pot, and we the flesh.

4 그러므로 인자야 너는 그들을 쳐서 예언하고 예언할지니라

Therefore prophesy against them, prophesy, son of man.

Therefore prophesy concerning them, prophesy, son of man.

5 여호와의 신이 내게 임하여 가라사대 너는 말하기를 여호와의 말씀에 이스라엘 족속아 너희가 이렇게 말하였도다 너희 마음에서 일어나는 것을 내가 다 아노라

The Spirit of Yahweh fell on me, and he said to me, Speak, Thus says Yahweh: Thus have you said, house of Israel; for I know the things that come into your mind.

And fall upon me doth the Spirit of Jehovah, and He saith unto me, `Say: Thus said Jehovah: Rightly ye have said, O house of Israel, And the steps of your spirit I have

6 너희가 이 성읍에서 많이 살륙하여 그 시체로 거리에 채웠도다

You have multiplied your slain in this city, and you have filled the streets of it with the slain.

Ye multiplied your wounded in this city, And filled its out-places with the wounded.

7 그러므로 나 주 여호와가 말하노라 이 성읍 중에서 너희가 살륙한 시체는 그 고기요 이 성읍은 그 가마려니와 너희는 그 가운데서 끌려 나오리라

Therefore thus says the Lord Yahweh: Your slain whom you have laid in the midst of it, they are the flesh, and this [city] is the caldron; but you shall be brought forth out of the midst of it.

Therefore, thus said the Lord Jehovah: Your wounded whom ye placed in its midst, They [are] the flesh, and it [is] the pot, And you he hath brought out from its midst.

8 나 주 여호와가 말하노라 너희가 칼을 두려워하니 내가 칼로 너희에게 임하게 하고

You have feared the sword; and I will bring the sword on you, says the Lord Yahweh. A sword ye have feared, And a sword I bring in against you, An affirmation of the Lord Jehovah.

9 너희를 그 성읍 가운데서 끌어내어 타국인의 손에 붙여 너희에게 벌을 내리리니

I will bring you forth out of the midst of it, and deliver you into the hands of strangers, and will execute judgments among you.

And I have brought you out of its midst, And given you into the hand of strangers, And I have done among you judgments.

10 너희가 칼에 엎드러질 것이라 내가 이스라엘 변경에서 너희를 국문하리니 너희가 나를 여호와인

You shall fall by the sword; I will judge you in the border of Israel; and you shall know that I am Yahweh.

By the sword ye do fall, On the border of Israel I do judge you, And ye have known that I [am] Jehovah.

11 이 성읍은 너희 가마가 되지 아니하고 너희는 그 가운데 고기가 되지 아니할지라 내가 너희를 이스라엘 변경에서 국문하리니

This [city] shall not be your caldron, neither shall you be the flesh in the midst of it; I will judge you in the border of Israel;

It is not to you for a pot, Nor are ye in its midst for flesh, At the border of Israel I do judge you.

Page 52 of

12 너희가 나를 여호와인 줄 알리라 너희가 내 율례를 행치 아니하며 규례를 지키지 아니하고 너희 사면에 있는 이방인의 규례대로 행하였느니라 하셨다 하라

and you shall know that I am Yahweh: for you have not walked in my statutes, neither have you executed my ordinances, but have done after the ordinances of the nations that are round about you.

And ye have known that I [am] Jehovah, For in My statutes ye have not walked, And My Judgments ye have not done, And according to the judgments of the nations Who are round about you -- ye have done!`

13 이에 내가 예언할 때에 브나야의 아들 블라댜가 죽기로 내가 엎드리어 큰 소리로 부르짖어 가로되 오호라! 주 여호와여! 이스라엘의 남은 자를 다 멸절하고자 하시나이까? 하니라

It happened, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down on my face, and cried with a loud voice, and said, Ah Lord Yahweh! will you make a full end of the remnant of Israel?

And it cometh to pass, at my prophesying, that Pelatiah son of Benaiah is dying, and I fall on my face, and cry -- a loud voice -- and say, `Ah, Lord Jehovah, an end Thou art making of the remnant of Israel.`

14 여호와의 말씀이 내게 임하여 가라사대

The word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying,

15 인자야! 예루살렘 거민이 너의 형제 곧 너의 형제와 친속과 이스라엘 온 족속을 향하여 이르기를 너희는 여호와에게서 멀리 떠나라 이 땅은 우리에게 주어 기업이 되게 하신 것이라 하였나니

Son of man, your brothers, even your brothers, the men of your relatives, and all the house of Israel, all of them, [are they] to whom the inhabitants of Jerusalem have said, Get you far from Yahweh; to us is this land given for a possession.

`Son of man, thy brethren, thy brethren, men of thy $\,$ kindred, and all the house of Israel -all of it, [are] they to whom inhabitants of Jerusalem have said, Keep far off from Jehovah;

16 그런즉 너는 말하기를 주 여호와의 말씀에 내가 비록 그들을 멀리 이방인 가운데로 쫓고 열방에 흩었으나 그들이 이른 열방에서 내가 잠간 그들에게 성소가 되리라 하셨다 하고

Therefore say, Thus says the Lord Yahweh: Whereas I have removed them far off among the nations, and whereas I have scattered them among the countries, yet will I be to them a sanctuary for a little while in the countries where they are come.

it [is] ours, the land hath been given for an inheritance; therefore say: Thus said the Lord Jehovah: Because I put them afar off among nations, And because I scattered them through lands, I also am to them for a little sanctuary, In lands whither they have gone in.

17 너는 또 말하기를 주 여호와의 말씀에 내가 너희를 만민 가운데 모으며 너희를 흩은 열방 가운데서 모아 내고 이스라엘 땅으로 너희에게 주리라 하셨다 하라

Therefore say, Thus says the Lord Yahweh: I will gather you from the peoples, and assemble you out of the countries where you have been scattered, and I will give you the land of Israel.

Therefore say: Thus said the Lord Jehovah: And I have assembled you from the peoples, And I have gathered you from the lands, Into which ye have been scattered, And I have given to you the ground of Israel.

18 그들이 그리로 가서 그 가운데 모든 미운 물건과 가증한 것을 제하여 버릴지라

They shall come there, and they shall take away all the detestable things of it and all the abominations of it from there.

And they have gone in thither. And turned aside all its detestable things, And all its abominations -- out of it.

19 내가 그들에게 일치한 마음을 주고 그 속에 새 신을 주며 그 몸에서 굳은 마음을 제하고 부드러운 마음을 주어서

I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them a heart of flesh;

And I have given to them one heart, And a new spirit I do give in your midst, And I have turned the heart of stone out of their flesh, And I have given to them a heart of flesh.

<u>Literal Spiritual Practical Meaning</u>

Page 54 of

20 내 율례를 좇으며 내 규례를 지켜 행하게 하리니 그들은 내 백성이 되고 나는 그들의 하나님이

that they may walk in my statutes, and keep my ordinances, and do them: and they shall be my people, and I will be their God.

So that in My statutes they walk, And My judgments they keep, and have done them, And they have been to me for a people, And I am to them for God.

21 그러나 미운 것과 가증한 것을 마음으로 좇는 자는 내가 그 행위대로 그 머리에 갚으리라 나 주 여호와의 말이니라

But as for them whose heart walks after the heart of their detestable things and their abominations, I will bring their way on their own heads, says the Lord Yahweh.

As to those whose heart is going unto the heart Of their detestable and their abominable things, Their way on their head I have put, An affirmation of the Lord Jehovah.`

22 때에 그룹들이 날개를 드는데 바퀴도 그 곁에 있고 이스라엘 하나님의 영광도 그 위에 덮였더니

Then did the cherubim lift up their wings, and the wheels were beside them; and the glory of the God of Israel was over them above.

And the cherubs lift up their wings, and the wheels [are] over-against them, and the honour of the God of Israel [is] over them above.

23 여호와의 영광이 성읍 중에서부터 올라가서 성읍 동편 산에 머물고

The glory of Yahweh went up from the midst of the city, and stood on the mountain which is on the east side of the city.

And the honour of Jehovah goeth up from off the midst of the city, and standeth on the mountain, that [is] on the east of the city.

24 주의 신이 나를 들어 하나님의 신의 이상 중에 데리고 갈대아에 있는 사로잡힌 자중에 이르시더니 내가 보는 이상이 나를 떠난지라

The Spirit lifted me up, and brought me in the vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

And a spirit hath lifted me up, and bringeth me in to Chaldea, unto the Removed, in a vision, by the Spirit of God, and go up from off me doth the vision that I have seen;

25 내가 사로잡힌 자들에게 여호와께서 내게 보이신 모든 일로 고하니라

Then I spoke to them of the captivity all the things that Yahweh had showed me. and I speak unto the Removed all the matters of Jehovah that He hath shewed me.

1 여호와의 말씀이 또 내게 임하여 가라사대

The word of Yahweh also came to me, saying, And there is a word of Jehovah unto me, saying,

2 인자야!네가 패역한 족속 중에 거하도다 그들은 볼 눈이 있어도 보지 아니하고 들을 귀가 있어도 듣지 아니하나니 그들은 패역한 족속임이니라

Son of man, you dwell in the midst of the rebellious house, who have eyes to see, and don't see, who have ears to hear, and don't hear; for they are a rebellious house.

`Son of man, in the midst of the rebellious house thou art dwelling, that have eyes to see, and they have not seen; ears they have to hear, and they have not heard; for a rebellious house [are] they.

Page 56 of

3 인자야 ! 너는 행구를 준비하고 낮에 그들의 목전에서 이사하라 네가 네 처소를 다른 곳으로 옮기는 것을 그들이 보면 비록 패역한 족속이라도 혹 생각이 있으리라

Therefore, you son of man, prepare you stuff for removing, and remove by day in their sight; and you shall remove from your place to another place in their sight: it may be they will consider, though they are a rebellious house.

And thou, son of man, make to thee vessels of removal, and remove by day before their eyes, and thou hast removed from thy place unto another place before their eyes, it may be they consider, for a rebellious house they [are].

4 너는 낮에 그 목전에서 네 행구를 밖으로 내기를 이사하는 행구 같이 하고 저물 때에 너는 그 목전에서 밖으로 나가기를 포로되어 가는 자 같이 하라

You shall bring forth your stuff by day in their sight, as stuff for removing; and you shall go forth yourself at even in their sight, as when men go forth into exile.

And thou hast brought forth thy vessels as vessels of removal by day before their eyes, and thou, thou dost go forth at even before their eyes, as the goings forth of a removal.

5 너는 그 목전에서 성벽을 뚫고 그리로 좇아 옮기되

Dig you through the wall in their sight, and carry out thereby.

Before their eyes dig for thee through the wall, and thou hast brought forth by it.

캄캄할 때에 그 목전에서 어깨에 메고 나가며 얼굴을 가리우고 땅을 보지 말지어다 이는 내가 너를 세워 이스라엘 족속에게 징조가 되게 함이니라 하시기로

In their sight shall you bear it on your shoulder, and carry it forth in the dark; you shall cover your face, that you don't see the land: for I have set you for a sign to the house of Israel.

Before their eyes on the shoulder thou dost bear, in the darkness thou dost bring forth, thy face thou dost cover, and thou dost not see the earth, for a type I have given thee to the house of Israel.`

7 내가 그 명대로 행하여 낮에 나의 행구를 이사하는 행구같이 내어 놓고 저물 때에 내 손으로 성벽을 뚫고 캄캄할 때에 행구를 내어다가 그 목전에서 어깨에 메고 나가니라

I did so as I was commanded: I brought forth my stuff by day, as stuff for removing, and in the even I dug through the wall with my hand; I brought it forth in the dark, and bore it on my shoulder in their sight.

And I do so, as I have been commanded; my vessels I have brought forth as vessels of removal by day, and at even I have dug for me through the wall with the hand; in the darkness I have brought forth, on the shoulder I have borne away, before their eyes.

8 이튿날 아침에 여호와의 말씀이 또 내게 임하여 가라사대

In the morning came the word of Yahweh to me, saying, And there is a word of Jehovah unto me, in the morning, saying,

9 인자야!이스라엘 족속 곧 그 패역한 족속이 네게 묻기를 무엇을 하느냐 하지 아니하더냐

Son of man, has not the house of Israel, the rebellious house, said to you, What do you? `Son of man, have they not said unto thee -- the house of Israel -- the rebellious house --What art thou doing?

10 너는 그들에게 말하기를 주 여호와의 말씀에 이것은 예루살렘 왕과 그 가운데 있는 이스라엘 온 족속에 대한 예조라 하셨다 하고

Say you to them, Thus says the Lord Yahweh: This burden [concerns] the prince in Jerusalem, and all the house of Israel among whom they are.

say unto them, Thus said the Lord Jehovah: `The prince [is] this burden in Jerusalem, and all the house of Israel who are in their midst.

11 또 말하기를 나는 너희 징조라 내가 행한대로 그들이 당하여 사로잡혀 옮겨갈지라

Say, I am your sign: like as I have done, so shall it be done to them; they shall go into exile, into captivity.

Say: I [am] your type; as I have done so it is done to them, into a removal, into a captivity, they do go.

12 무리가 성벽을 뚫고 행구를 그리로 가지고 나가고 그 중에 왕은 어두울 때에 어깨에 행구를 메고 나가며 눈으로 땅을 보지 아니하려고 자기 얼굴을 가리우리라 하라

The prince who is among them shall bear on his shoulder in the dark, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, because he shall not see the land with his eyes.

As to the prince who [is] in their midst, on the shoulder he beareth in the darkness, and he goeth forth, through the wall they dig to bring forth by it, his face he covereth, that he may not look on the very surface of the land.

13 내가 또 내 그물을 그의 위에 치고 내 올무에 걸리게 하여 그를 끌고 갈대아 땅 바벨론에 이르리니 그가 거기서 죽으려니와 그 땅을 보지 못하리라

My net also will I spread on him, and he shall be taken in my snare; and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.

And I have spread My net for him, and he hath been caught in My snare, and I have brought him in to Babylon, the land of the Chaldeans, and it he doth not see -- and there doth he die.

14 내가 그 호위하는 자와 부대들을 다 사방으로 흩고 또 그 뒤를 따라 칼을 빼리라

I will scatter toward every wind all who are round about him to help him, and all his bands; and I will draw out the sword after them.

`And all who are round about him to help him, and all his bands, I do scatter to every wind, and a sword I draw out after them.

Page 59 of

15 내가 그들을 이방인 가운데로 흩으며 열방 중에 헤친 후에야 그들이 나를 여호와인 줄 알리라

They shall know that I am Yahweh, when I shall disperse them among the nations, and scatter them through the countries.

And they have known that I [am] Jehovah, in My scattering them among nations, and I have spread them through lands;

16 그러나 내가 그 중 몇 사람을 남겨 칼과 기근과 온역을 벗어나게 하여 그들로 이르는 이방인 중에 자기의 모든 가증한 일을 자백하게 하리니 그들이 나를 여호와인 줄 알리라

But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the nations where they come; and they shall know that I am Yahweh.

and I have left of them, a few in number, from the sword, from the famine, and from the pestilence, so that they recount all their abominations among the nations whither they have come, and they have known that I [am] Jehovah.`

17 여호와의 말씀이 또 내게 임하여 가라사대

Moreover the word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying,

18 인자야! 너는 떨면서 네 식물을 먹고 놀라고 근심하면서 네 물을 마시며

Son of man, eat your bread with quaking, and drink your water with trembling and with fearfulness;

`Son of man, thy bread in haste thou dost eat, and thy water with trembling and with fear thou dost drink;

19 이 땅 백성에게 말하되 주 여호와께서 예루살렘 거민과 이스라엘 땅에 대하여 이르시기를 그들이 근심하면서 그 식물을 먹으며 놀라면서 그 물을 마실 것은 이 땅 모든 거민의 강포를 인하여 땅에 가득한 것이 황무하게 됨이라

and tell the people of the land, Thus says the Lord Yahweh concerning the inhabitants of Jerusalem, and the land of Israel: They shall eat their bread with fearfulness, and drink their water in dismay, that her land may be desolate, [and despoiled] of all that is therein, because of the violence of all those who dwell therein.

and thou hast said unto the people of the land, Thus said the Lord Jehovah concerning the inhabitants of Jerusalem, concerning the land of Israel: Their bread with fear they do eat, and their water with astonishment drink, because its land is desolate, because of its fulness, because of the violence of all who are dwelling in it.

20 사람의 거하는 성읍들이 황폐하며 땅이 황무하리니 너희가 나를 여호와인 줄 알리라 하셨다 하라

The cities that are inhabited shall be laid waste, and the land shall be a desolation; and you shall know that I am Yahweh.

And the cities that are inhabited are laid waste, and the land is a desolation, and ye have known that I [am] Jehovah.`

21 여호와의 말씀이 또 내게 임하여 가라사대

The word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying,

22 인자야 ! 이스라엘 땅에서 이르기를 날이 더디고 모든 묵시가 응험이 없다 하는 너희의 속담이

Son of man, what is this proverb that you have in the land of Israel, saying, The days are prolonged, and every vision fails?

`Son of man, what [is] this simile to you, concerning the land of Israel, saying, Prolonged are the days, and perished hath every vision?

23 그러므로 너는 그들에게 이르기를 주 여호와의 말씀에 내가 이 속담을 그치게 하리니 사람이 다시는 이스라엘 가운데서 이 속담을 못하리라 하셨다 하고 또 그들에게 이르기를 날과 모든

Tell them therefore, Thus says the Lord Yahweh: I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but tell them, The days are at hand, and the fulfillment of every vision.

therefore say unto them: Thus said the Lord Jehovah: I have caused this simile to cease, And they use it not as a simile again in Israel, But speak to them: Drawn near have the days, And spoken hath every vision.

24 이스라엘 족속 중에 허탄한 묵시나 아첨하는 복술이 다시 있지 못하리라 하라

For there shall be no more any false vision nor flattering divination within the house of

For there is no more any vain vision, and flattering divination, In the midst of the house of Israel.

25 나는 여호와라 ! 내가 말하리니 내가 하는 말이 다시는 더디지 아니하고 응하리라 패역한 족속아 내가 너희 생전에 말하고 이루리라 나 주 여호와의 말이니라 하셨다 하라

For I am Yahweh; I will speak, and the word that I shall speak shall be performed; it shall be no more deferred: for in your days, rebellious house, will I speak the word, and will perform it, says the Lord Yahweh.

For I [am] Jehovah, I speak, The word that I speak -- it is done, It is not prolonged any more, For, in your days, O rebellious house, I speak a word, and I have done it, An affirmation of the Lord Jehovah.

26 여호와의 말씀이 또 내게 임하여 가라사대

Again the word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying: **27** 인자야 이스라엘 족속의 말이 그의 보는 묵시는 여러 날 후의 일이라 그가 먼 때에 대하여 예언하는도다 하나니

Son of man, behold, they of the house of Israel say, The vision that he sees is for many day to come, and he prophesies of times that are far off.

`Son of man, lo, the house of Israel are saying, The vision that he is seeing [is] for many days, and of times far off he is prophesying,

28 그러므로 너는 그들에게 이르기를 주 여호와의 말씀에 나의 말이 하나도 다시 더디지 않을지니 나의 한 말이 이루리라 나 주 여호와의 말이니라 하셨다 하라

Therefore tell them, Thus says the Lord Yahweh: There shall none of my words be deferred any more, but the word which I shall speak shall be performed, says the Lord Yahweh.

therefore say unto them: Thus said the Lord Jehovah: None of my words are prolonged any more, When I speak a word -- it is done, An affirmation of the Lord Jehovah!`

1 여호와의 말씀이 내게 임하여 가라사대

The word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying,

2 인자야 ! 너는 이스라엘의 예언하는 선지자를 쳐서 예언하되 자기 마음에서 나는 대로 예언하는 자에게 말하기를 너희는 여호와의 말씀을 들으라

Son of man, prophesy against the prophets of Israel who prophesy, and say you to those who prophesy out of their own heart, Hear you the word of Yahweh:

`Son of man, prophesy concerning the prophets of Israel who are prophesying, and thou hast said to those prophesying from their own heart: Hear ye a word of Jehovah:

<u>Literal Spiritual Practical Meaning</u>

Page 63 of

3 주 여호와의 말씀에 본 것이 없이 자기 심령을 따라 예언하는 우매한 선지자에게 화 있을진저

Thus says the Lord Yahweh, Woe to the foolish prophets, who follow their own spirit, and have seen nothing!

Thus said the Lord Jehovah: Wo unto the prophets who are foolish, Who are going after their own spirit, And they have seen nothing.

4 이스라엘아 너의 선지자들은 황무지에 있는 여우 같으니라

Israel, your prophets have been like foxes in the waste places.

As foxes in the wastes, Thy prophets, O Israel, have been.

5 너희 선지자들이 성 무너진 곳에 올라 가지도 아니하였으며 이스라엘 족속을 위하여 여호와의 날에 전쟁을 방비하게 하려고 성벽을 수축하지도 아니하였느니라

You have not gone up into the gaps, neither built up the wall for the house of Israel, to stand in the battle in the day of Yahweh.

Ye have not gone up into breaches, Nor do ye make a fence for the house of Israel, To stand in battle in a day of Jehovah.

6 여호와께서 말씀하셨다고 하는 자들이 허탄한 것과 거짓된 점괘를 보며 사람으로 그 말이 굳게 이루기를 바라게 하거니와 여호와가 보낸 자가 아니라

They have seen falsehood and lying divination, who say, Yahweh says; but Yahweh has not sent them: and they have made men to hope that the word would be confirmed.

They have seen vanity, and lying divination, Who are saying: An affirmation of Jehovah, And Jehovah hath not sent them, And they have hoped to establish a word.

Page 64 of

7 너희가 말하기는 여호와의 말씀이라 하여도 내가 말한 것이 아닌즉 어찌 허탄한 묵시를 보며 거짓된 점괘를 말한 것이 아니냐

Haven't you seen a false vision, and haven't you spoken a lying divination, in that you say, Yahweh says; but I have not spoken?

A vain vision have ye not seen, And a lying divination spoken, When ye say: An affirmation of Jehovah, And I have not spoken?

8 그러므로 나 주 여호와가 또 말하노라 너희가 허탄한 것을 말하며 거짓된 것을 보았은즉 내가 너희를 치리라 나 주 여호와의 말이니라

Therefore thus says the Lord Yahweh: Because you have spoken falsehood, and seen lies, therefore, behold, I am against you, says the Lord Yahweh.

Therefore, thus said the Lord Jehovah: Because ye have spoken vanity, and seen a lie, Therefore, Io, I [am] against you, An affirmation of the Lord Jehovah.

9 그 선지자들이 허탄한 묵시를 보며 거짓 것을 점쳤으니 내 손이 그들을 쳐서 내 백성의 공회에 들어오지 못하게 하며 이스라엘 족속의 호적에도 기록되지 못하게 하며 이스라엘 땅에도 들어가지 못하게 하리니 너희가 나를 여호와인 줄 알리라

My hand shall be against the prophets who see false visions, and who divine lies: they shall not be in the council of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and you shall know that I am the Lord Yahweh.

And My hand hath been on the prophets, Who are seeing vanity, and who are divining a lie, In the assembly of My people they are not, And in the writing of the house of Israel they are not written, And unto the ground of Israel they come not, And ye have known that I [am] the Lord Jehovah.

10 이렇게 칠 것은 그들이 내 백성을 유혹하여 평강이 없으나 평강이 있다 함이라 혹이 담을 쌓을 때에 그들이 회칠을 하는도다

Because, even because they have seduced my people, saying, Peace; and there is no peace; and when one builds up a wall, behold, they daub it with whitewash:

Because, even because, they did cause My people to err, Saying, Peace! and there is no peace, And that one is building a wall, And lo, they are daubing it with chalk.

Page 65 of

11 그러므로 너는 회칠하는 자에게 이르기를 그것이 무너지리라 폭우가 내리며 큰 우박덩이가 떨어지며 폭풍이 열파하리니

tell those who daub it with whitewash, that it shall fall: there shall be an overflowing shower; and you, great hailstones, shall fall; and a stormy wind shall tear it.

Say to those daubing with chalk -- It falleth, There hath been an overflowing shower, And ye, O hailstones, do fall, And a tempestuous wind doth rend,

12 그 담이 무너진즉 혹이 너희에게 말하기를 그것에 칠한 회가 어디 있느뇨 하지 아니하겠느냐

Behold, when the wall is fallen, shall it not be said to you, Where is the daubing with which you have daubed it?

And lo, fallen hath the wall! Doth not one say unto you, Where [is] the daubing that ye daubed?

13 그러므로 나 주 여호와가 말하노라 내가 분노하여 폭풍으로 열파하고 내가 진노하여 폭우를 내리고 분노하여 큰 우박덩이로 훼멸하리라

Therefore thus says the Lord Yahweh: I will even tear it with a stormy wind in my wrath; and there shall be an overflowing shower in my anger, and great hailstones in wrath to consume it.

Therefore, thus said the Lord Jehovah: I have rent with a tempestuous wind in My fury, And an overflowing shower is in Mine anger, And hailstones in My fury -- to consume.

14 회칠한 담을 내가 이렇게 훼파하여 땅에 넘어뜨리고 그 기초를 드러낼 것이라 담이 무너진즉 너희가 그 가운데서 망하리니 나를 여호와인 줄 알리라

So will I break down the wall that you have daubed with whitewash, and bring it down to the ground, so that the foundation of it shall be uncovered; and it shall fall, and you shall be consumed in the midst of it: and you shall know that I am Yahweh.

And I have broken down the wall that ye daubed with chalk, And have caused it to come unto the earth, And revealed hath been its foundation, And it hath fallen, And ye have been consumed in its midst, And ye have known that I [am] Jehovah.

Page 66 of

15 이와 같이 내가 내 노를 담과 회칠한 자에게 다 이루고 또 너희에게 말하기를 담도 없어지고 칠한 자들도 없어졌다 하리니

Thus will I accomplish my wrath on the wall, and on those who have daubed it with whitewash; and I will tell you, The wall is no more, neither those who daubed it; And I have completed My wrath on the wall, And on those daubing it with chalk, And I say to you: The wall is not, And those daubing it are not;

16 이들은 예루살렘에 대하여 예언하여 평강이 없으나 평강의 묵시를 본다 하는 이스라엘의 선지자들이니라 나 주 여호와의 말이니라 하셨다 하라

[to wit], the prophets of Israel who prophesy concerning Jerusalem, and who see visions of peace for her, and there is no peace, says the Lord Yahweh.

The prophets of Israel who are prophesying concerning Jerusalem, And who are seeing for her a vision of peace, And there is no peace, An affirmation of the Lord Jehovah.

17 너 인자야 너의 백성 중 자기 마음에서 나는대로 예언하는 부녀들을 대면하여 쳐서 예언하여

You, son of man, set your face against the daughters of your people, who prophesy out of their own heart; and prophesy you against them,

And thou, son of man, set thy face against the daughters of thy people, who are prophesying out of their own heart, and prophesy concerning them,

18 이르기를 주 여호와의 말씀에 사람의 영혼을 사냥하고자 하여 방석을 모든 팔뚝에 꿰어 매고 수건을 키가 큰 자나 작은 자의 머리를 위하여 만드는 부녀들에게 화있을진저 너희가 어찌하여 내 백성의 영혼을 사냥하면서 자기를 위하여 영혼을 살리려 하느냐?

and say, Thus says the Lord Yahweh: Woe to the women who sew pillows on all elbows, and make kerchiefs for the head of [persons of] every stature to hunt souls! Will you hunt the souls of my people, and save souls alive for yourselves?

And thou hast said: Thus said the Lord Jehovah: Wo to those sowing pillows for all joints of the arm, And to those making the kerchiefs For the head of every stature -- to hunt souls, The souls do ye hunt of My people? And the souls ye have do ye keep alive?

Practical Meaning Page 67 of

19 너희가 두어 웅큼 보리와 두어조각 떡을 위하여 나를 내 백성 가운데서 욕되게 하여 거짓말을 지어서 죽지 아니할 영혼을 죽이고 살지 못할 영혼을 살리는도다.

You have profaned me among my people for handfuls of barley and for pieces of bread, to kill the souls who should not die, and to save the souls alive who should not live, by your lying to my people who listen to lies.

Yea, ye pierce Me concerning My people, For handfuls of barley, And for pieces of bread, to put to death Souls that should not die, And to keep alive souls that should not live, By your lying to My people -- hearkening to lies.

20 그러므로 나 주 여호와가 말하노라 너희가 새를 사냥하듯 영혼들을 사냥하는 그 방석을 내가 너희 팔에서 떼어 버리고 너희가 새처럼 사냥한 그 영혼들을 놓으며

Therefore thus says the Lord Yahweh: Behold, I am against your pillows, with which you there hunt the souls to make [them] fly, and I will tear them from your arms; and I will let the souls go, even the souls who you hunt to make [them] fly.

Therefore, thus said the Lord Jehovah: Lo, I [am] against your pillows, With which ye are hunting there the souls of the flourishing, And I have rent them from off your arms, And have sent away the souls that ye are hunting, The souls of the flourishing.

21 또 너희 수건을 찢고 내 백성을 너희 손에서 건지고 다시는 너희 손에 사냥물이 되지 않게 하리니 너희가 나를 여호와인줄 알리라

Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and you shall know that I am Yahweh.

And I have torn your kerchiefs, And delivered My people out of your hand, And they are no more in your hand for a prey, And ye have known that I [am] Jehovah.

22 내가 슬프게 하지 아니한 의인의 마음을 너희가 거짓말로 근심하게 하며 너희가 또 악인의 손을 굳게 하여 그 악한 길에서 돌이켜 떠나 삶을 얻지 못하게 하였은즉

Because with lies you have grieved the heart of the righteous, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, and be saved alive:

Because of paining the heart of the righteous with falsehood, And I have not pained it, And strengthening the hands of the wicked, So as not to turn back from his evil way, To keep him alive,

23 너희가 다시는 허탄한 묵시를 보지 못하고 점복도 못할지라 내가 내 백성을 너희 손에서 건져 내리니 너희가 나를 여호와인 줄 알리라 하셨다 하라

Therefore you shall no more see false visions, nor practice divination. I will deliver my people out of your hand; and you shall know that I am Yahweh.

Therefore, vanity ye do not see, And divination ye do not divine again, And I have delivered My people out of your hand, And ye have known that I [am] Jehovah!`

1 이스라엘 장로 두어 사람이 나아와 내 앞에 앉으니

Then came certain of the elders of Israel to me, and sat before me.

And come in unto me do certain of the elders of Israel, and sit before me.

2 여호와의 말씀이 내게 임하여 가라사대

The word of Yahweh came to me, saying,

And there is a word of Jehovah unto me, saying,

3 인자야!이 사람들이 자기 우상을 마음에 들이며 죄악의 거치는 것을 자기 앞에 두었으니 그들이 내게 묻기를 내가 조금인들 용납하랴

Son of man, these men have taken their idols into their heart, and put the stumbling block of their iniquity before their face: should I be inquired of at all by them?

`Son of man, these men have caused their idols to go up on their heart, and the stumblingblock of their iniquity they have put over-against their faces; am I inquired of at all by them? 4 그런즉 너는 그들에게 말하여 이르라 나 주 여호와가 말하노라 이스라엘 족속 중에 무릇 그 우상을 마음에 들이며 죄악의 거치는 것을 자기 앞에 두고 선지자에게 나아오는 자에게는 나 여호와가 그 우상의 많은대로 응답하리니

Therefore speak to them, and tell them, Thus says the Lord Yahweh: Every man of the house of Israel who takes his idols into his heart, and puts the stumbling block of his iniquity before his face, and comes to the prophet; I Yahweh will answer him therein according to the multitude of his idols;

`Therefore, speak with them, and thou hast said unto them: Thus said the Lord Jehovah: Every one of the house of Israel who causeth his idols to go up unto his heart, and the stumbling-block of his iniquity setteth over-against his face, and hath gone in unto the prophet -- I Jehovah have given an answer to him for this, for the abundance of his idols,

5 이는 이스라엘 족속이 다 그 우상으로 인하여 나를 배반하였으므로 내가 그들의 마음에 먹은대로 그들을 잡으려 함이니라

that I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

in order to catch the house of Israel by their heart, in that they have become estranged from off me by their idols -- all of them.

6 그런즉 너는 이스라엘 족속에게 이르기를 주 여호와의 말씀에 너희는 마음을 돌이켜 우상을 떠나고 얼굴을 돌이켜 모든 가증한 것을 떠나라

Therefore tell the house of Israel, Thus says the Lord Yahweh: Return you, and turn yourselves from your idols; and turn away your faces from all your abominations.

`Therefore say unto the house of Israel: Thus said the Lord Jehovah: Turn ye back, yea, turn ye back from your idols, and from all your abominations turn back your faces,

7 이스라엘 족속과 이스라엘 가운데 우거하는 외인 중에 무릇 나를 떠나고 자기 우상을 마음에 들이며 죄악의 거치는 것을 자기 앞에 두고 자기를 위하여 내게 묻고자 하여 선지자에게 나아오는 자에게는 나 여호와가 친히 응답하여

For everyone of the house of Israel, or of the strangers who sojourn in Israel, who separates himself from me, and takes his idols into his heart, and puts the stumbling block of his iniquity before his face, and comes to the prophet to inquire for himself of me; I Yahweh will answer him by myself:

Page 70 of

for every one of the house of Israel, and of the sojourners who doth sojourn in Israel, who is separated from after Me, and doth cause his idols to go up unto his heart, and the stumbling-block of his iniquity setteth over-against his face, and hath come in unto the prophet to inquire of him concerning Me, I, Jehovah, have answered him for Myself;

8 그 사람을 대적하여 그들로 놀라움과 감계와 속담거리가 되게 하여 내 백성 가운데서 끊으리니 너희가 나를 여호와인 줄 알리라

and I will set my face against that man, and will make him an astonishment, for a sign and a proverb, and I will cut him off from the midst of my people; and you shall know that I am Yahweh.

and I have set My face against that man, and made him for a sign, and for similes, and I have cut him off from the midst of My people, and ye have known that I [am] Jehovah.

9 만일 선지자가 유혹을 받고 말을 하면 나 여호와가 그 선지자로 유혹을 받게 하였음이어니와 내가 손을 펴서 내 백성 이스라엘 가운데서 그를 멸할 것이라

If the prophet be deceived and speak a word, I, Yahweh, have deceived that prophet, and I will stretch out my hand on him, and will destroy him from the midst of my people Israel.

`And the prophet, when he is enticed, and hath spoken a word -- I, Jehovah, I have enticed that prophet, and have stretched out My hand against him, and have destroyed him from the midst of My people Israel.

10 선지자의 죄악과 그에게 묻는 자의 죄악이 같은즉 각각 자기의 죄악을 담당하리니

They shall bear their iniquity: the iniquity of the prophet shall be even as the iniquity of him who seeks [to him];

And they have borne their iniquity: as the iniquity of the inquirer, so is the iniquity of the prophet;

al Practical

Korean

Meaning

11 이는 이스라엘 족속으로 다시는 미혹하여 나를 떠나지 않게 하며 다시는 모든 범죄함으로 스스로 더럽히지 않게 하여 그들로 내 백성을 삼고 나는 그들의 하나님이 되려 함이니라 나 주 여호와의

that the house of Israel may go no more astray from me, neither defile themselves any more with all their transgressions; but that they may be my people, and I may be their God, says the Lord Yahweh.

so that the house of Israel do not wander any more from after Me, nor are defiled any more with all their transgressions, and they have been to Me for a people, and I am to them for God -- an affirmation of the Lord Jehovah.`

12 여호와의 말씀이 또 내게 임하여 가라사대

The word of Yahweh came to me, saying,
And there is a word of Jehovah unto me, saying,

13 인자야 가령 어느 나라가 불법하여 내게 범죄하므로 내가 손을 그 위에 펴서 그 의뢰하는 양식을 끊어 기근을 내려서 사람과 짐승을 그 나라에서 끊는다 하자

Son of man, when a land sins against me by committing a trespass, and I stretch out my hand on it, and break the staff of the bread of it, and send famine on it, and cut off from it man and animal:

`Son of man, the land -- when it sinneth against Me to commit a trespass, and I have stretched out My hand against it, and broken for it the staff of bread, and sent into it famine, and cut off from it man and beast --

14 비록 노아, 다니엘, 욥, 이 세사람이 거기 있을지라도 그들은 자기의 의로 자기의 생명만 건지리라 나 주 여호와의 말이니라

though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, says the Lord Yahweh.

and these three men have been in its midst, Noah, Daniel, and Job -- they by their righteousness deliver their own soul -- an affirmation of the Lord Jehovah.

Page 72 of

15 가령 내가 사나운 짐승으로 그 땅에 통행하여 적막케 하며 황무케 하여 사람으로 그 짐승을 인하여 능히 통행하지 못하게 한다 하자

If I cause evil animals to pass through the land, and they ravage it, and it be made desolate, so that no man may pass through because of the animals;

`If an evil beast I cause to pass through the land, and it $\,$ hath bereaved, and it hath been a desolation, without any passing through because of the beast --

16 비록 이 세 사람이 거기 있을지라도 나의 삶을 두고 맹세하노니 그들은 자녀도 건지지 못하고 자기만 건지겠고 그 땅은 황무하리라 나 주 여호와의 말이니라

though these three men were in it, as I live, says the Lord Yahweh, they should deliver neither sons nor daughters; they only should be delivered, but the land should be these three men in its midst: I live -- an affirmation of the Lord Jehovah -- neither sons nor daughters do they deliver; they alone are delivered, and the land is a desolation.

17 가령 내가 칼로 그 땅에 임하게 하고 명하기를 칼아 이 땅에 통행하라 하여 사람과 짐승을 거기서

Or if I bring a sword on that land, and say, Sword, go through the land; so that I cut off from it man and animal;

`Or -- a sword I bring in against that land, and I have said: Sword, thou dost pass over through the land, and I have cut off from it man and beast --

18 비록 이 세 사람이 거기 있을지라도 나의 삶을 두고 맹세하노니 그들은 자녀도 건지지 못하고 자기만 건지리라 나 주 여호와의 말이니라

though these three men were in it, as I live, says the Lord Yahweh, they should deliver neither sons nor daughters, but they only should be delivered themselves.

and these three men in its midst: I live -- an affirmation of the Lord Jehovah -- they deliver not sons and daughters, for they alone are delivered.

19 가령 내가 그 땅에 온역을 내려 죽임으로 내 분을 그 위에 쏟아 사람과 짐승을 거기서 끊는다 하자

Or if I send a pestilence into that land, and pour out my wrath on it in blood, to cut off from it man and animal;

`Or -- pestilence I send unto that land, and I have poured out My fury against it in blood, to cut off from it man and beast --

20 비록 노아, 다니엘, 욥이 거기 있을지라도 나의 삶을 두고 맹세하오니 그들은 자녀도 건지지 못하고 자기의 의로 자기의 생명만 건지리라 나 주 여호와의 말이니라 하시니라

though Noah, Daniel, and Job, were in it, as I live, says the Lord Yahweh, they should deliver neither son nor daughter; they should but deliver their own souls by their righteousness.

and Noah, Daniel, and Job, in its midst: I live -- an affirmation of the Lord Jehovah -- neither son nor daughter do they deliver; they, by their righteousness, deliver their own soul.

21 주 여호와께서 가라사대 내가 나의 네 가지 중한 벌 곧 칼과 기근과 사나운 짐승과 온역을 예루살렘에 함께 내려 사람과 짐승을 그 중에서 끊으리니 그 해가 더욱 심하지 않겠느냐

For thus says the Lord Yahweh: How much more when I send my four sore judgments on Jerusalem, the sword, and the famine, and the evil animals, and the pestilence, to cut off from it man and animal!

`For thus said the Lord Jehovah: Although My four sore judgments -- sword, and famine, and wild beast, and pestilence -- I have sent unto Jerusalem, to cut off from it man and beast,

Literal **Spiritual** Practical Page 74 of

22 그러나 그 가운데 면하는 자가 남아 있어 끌려 나오리니 곧 자녀들이라 그들이 너희에게로 나아 오리니 너희가 그 행동과 소위를 보면 내가 예루살렘에 내린 재앙 곧 그 내린 모든 일에 대하여

Yet, behold, therein shall be left a remnant that shall be carried forth, both sons and daughters: behold, they shall come forth to you, and you shall see their way and their doings; and you shall be comforted concerning the evil that I have brought on Jerusalem, even concerning all that I have brought on it.

yet, lo, there hath been left in it an escape, who are brought forth, sons and daughters, lo, they are coming forth unto you, and ye have seen their way, and their doings, and have been comforted concerning the evil that I have brought in against Jerusalem, all that which I have brought in against it.

23 너희가 그 행동과 소위를 볼 때에 그들로 인하여 위로를 받고 내가 예루살렘에서 행한 모든 일이 무고히 한 것이 아닌 줄을 알리라 나 주 여호와의 말이니라

They shall comfort you, when you see their way and their doings; and you shall know that I have not done without cause all that I have done in it, says the Lord Yahweh.

And they have comforted you, for ye see their way and their doings, and ye have known that not for nought have I done all that which I have done in her -- an affirmation of the Lord Jehovah.

1 여호와의 말씀이 내게 임하여 가라사대

The word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying:

2 인자야! 포도나무가 모든 나무보다 나은 것이 무엇이랴 삼림 중 여러 나무 가운데 있는 그 포도나무 가지가 나은 것이 무엇이라

Son of man, what is the vine-tree more than any tree, the vine-branch which is among the trees of the forest?

`Son of man, What is the vine-tree more than any tree? The $\,$ vine-branch that hath been, Among trees of the forest?

- **3** 그 나무를 가지고 무엇을 제조할 수 있겠느냐 그것으로 무슨 그릇을 걸 못을 만들 수 있겠느냐**?**
 - Shall wood be taken of it to make any work? or will men take a pin of it to hang any vessel thereon?

Is wood taken from it to use for work? Do they take of it a pin to hang any vessel on it?

4 불에 던질 화목이 될 뿐이라 불이 그 두 끝을 사르고 그 가운데도 태웠으면 제조에 무슨 소용이

Behold, it is cast into the fire for fuel; the fire has devoured both the ends of it, and the midst of it is burned: is it profitable for any work?

Lo, to the fire it hath been given for fuel, Its two ends hath the fire eaten, And its midst hath been scorched! Is it profitable for work?

5 그것이 온전할 때에도 아무 제조에 합당치 않았거든 하물며 불에 살라지고 탄 후에 어찌 제조에 합당하겠느냐 **?**

Behold, when it was whole, it was meet for no work: how much less, when the fire has devoured it, and it is burned, shall it yet be meet for any work!

Lo, in its being perfect it is not used for work, How much less, when fire hath eaten of it, And it is scorched, Hath it been used yet for work?

6 그러므로 주 여호와 내가 말하노라 내가 수풀 가운데 포도나무를 불에 던질 화목이 되게 한 것같이 내가 예루살렘 거민도 그같이 할지라

Therefore thus says the Lord Yahweh: As the vine-tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

Therefore, thus said the Lord Jehovah: As the vine-tree among trees of the forest, That I have given to the fire for fuel, So I have given the inhabitants of Jerusalem.

7 내가 그들을 대적한즉 그들이 그 불에서 나와도 불이 그들을 사르리니 내가 그들을 대적할 때에 너희가 나를 여호와인 줄 알리라

I will set my face against them; they shall go forth from the fire, but the fire shall devour them; and you shall know that I am Yahweh, when I set my face against them.

And I have set My face against them, From the fire they have gone forth, And the fire doth consume them, And ye have known that I [am] Jehovah, In My setting My face against them.

8 내가 그 땅을 황무케 하리니 이는 그들이 범법함이니라 나 주 여호와의 말이니라 하시니라

I will make the land desolate, because they have committed a trespass, says the Lord Yahweh.

And I have made the land a desolation, Because they have committed a trespass, An affirmation of the Lord Jehovah!`

1 여호와의 말씀이 또 내게 임하여 가라사대

Again the word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying,

2 인자야 예루살렘으로 그 가증한 일을 알게 하여

Son of man, cause Jerusalem to know her abominations;

`Son of man, cause Jerusalem to know her abominations, and thou hast said:

3 이르기를 주 여호와께서 예루살렘에 대하여 말씀하시되 네 근본과 난 땅은 가나안이요 네 아비는 아모리 사람이요 네 어미는 헷 사람이라

and say, Thus says the Lord Yahweh to Jerusalem: Your birth and your birth is of the land of the Canaanite; the Amorite was your father, and your mother was a Hittite.

Thus said the Lord Jehovah to Jerusalem: Thy birth and thy nativity [Are] of the land of the Canaanite, Thy father the Amorite, and thy mother a Hittite.

<u>Literal Spiritual Practical Meaning</u>

Page 77 of

4 너의 난 것을 말하건대 네가 날 때에 네 배꼽줄을 자르지 아니하였고 너를 물로 씻어 정결케 하지 아니하였고 네게 소금을 뿌리지 아니하였고 너를 강보에 싸지도 아니하였나니

As for your birth, in the day you were born your navel was not cut, neither were you washed in water to cleanse you; you weren't salted at all, nor swaddled at all.

As to thy nativity, in the day thou wast born, Thou -- thy navel hath not been cut, And in water thou wast not washed for ease, And thou hast not been salted at all. And thou hast not been swaddled at all.

5 너를 돌아 보아 이 중에 한 가지라도 네게 행하여 너를 긍휼히 여긴 자가 없었으므로 네가 나던 날에 네 몸이 꺼린바 되어 네가 들에 버리웠었느니라

No eye pitied you, to do any of these things to you, to have compassion on you; but you were cast out in the open field, for that your person was abhorred, in the day that you were born.

No eye hath had pity on thee, to do to thee any of these, To have compassion on thee, And thou art cast on the face of the field, With loathing of thy person. In the day thou hast been born -- thou!

6 내가 네 곁으로 지나 갈 때에 네가 피투성이가 되어 발짓하는 것을 보고 네게 이르기를 너는 피투성이라도 살라 다시 이르기를 너는 피투성이라도 살라 하고

When I passed by you, and saw you weltering in your blood, I said to you, [Though you are] in your blood, live; yes, I said to you, [Though you are] in your blood, live.

And I do pass over by thee, And I see thee trodden down in thy blood, And I say to thee in thy blood, Live, And I say to thee in thy blood, Live.

7 내가 너로 들의 풀 같이 많게 하였더니 네가 크게 자라고 심히 아름다우며 유방이 뚜렷하고 네 머리털이 자랐으나 네가 오히려 벌거벗은 적신이더라

I caused you to multiply as that which grows in the field, and you did increase and wax great, and you attained to excellent ornament; your breasts were fashioned, and your hair was grown; yet you were naked and bare.

A myriad -- as the shoot of the field I have made thee, And thou art multiplied, and art great, And comest in with an excellent adornment, Breasts have been formed, and thy hair hath grown -- And thou, naked and bare!

Literal **Spiritual** Practical Meaning Page 78 of

8 내가 네 곁으로 지나며 보니 네 때가 사랑스러운 때라 내 옷으로 너를 덮어 벌거벗은 것을 가리우고 네게 맹세하고 언약하여 너로 내게 속하게 하였었느니라 나 주 여호와의 말이니라

Now when I passed by you, and looked at you, behold, your time was the time of love; and I spread my skirt over you, and covered your nakedness: yes, I swore to you, and entered into a covenant with you, says the Lord Yahweh, and you became mine.

And I pass over by thee, and I see thee, And Io, thy time [is] a time of loves, And I spread My skirt over thee, And I cover thy nakedness, And I swear to thee, and come in to a covenant with thee, An affirmation of the Lord Jehovah, And thou dost become Mine.

9 내가 물로 너를 씻겨서 네 피를 없이 하며 네게 기름을 바르고

Then washed I you with water; yes, I thoroughly washed away your blood from you, and I anointed you with oil.

And I do wash thee with water, And I wash away thy blood from off thee, And I anoint thee with perfume.

10 수 놓은 옷을 입히고 물돼지 가죽신을 신기고 가는 베로 띠우고 명주로 덧입히고

I clothed you also with embroidered work, and shod you with sealskin, and I girded you about with fine linen, and covered you with silk.

And I clothe thee with embroidery, And I shoe thee with badger's skin, And I gird thee with fine linen, And I cover thee with figured silk.

11 패물을 채우고 팔고리를 손목에 끼우고 사슬을 목에 드리우고

I decked you with ornaments, and I put bracelets on your hands, and a chain on your And I adorn thee with adornments, And I give bracelets for thy hands, And a chain for thy neck.

12 코고리를 코에 달고 귀고리를 귀에 달고 화려한 면류관을 머리에 씌웠나니

I put a ring on your nose, and ear-rings in your ears, and a beautiful crown on your head. And I give a ring for thy nose, And rings for thine ears, And a crown of beauty on thy head. 13 이와 같이 네가 금 은으로 장식하고 가는 베와 명주와 수놓은 것을 입으며 또 고운 밀가루와 꿀과 기름을 먹음으로 극히 곱고 형통하여 왕후의 지위에 나아갔느니라

Thus was you decked with gold and silver; and your clothing was of fine linen, and silk, and embroidered work; you ate fine flour, and honey, and oil; and you were exceeding beautiful, and you did prosper to royal estate.

Page 79 of

And thou dost put on gold and silver, And thy clothing [is] fine linen, And figured silk and embroidery, Fine flour, and honey, and oil thou hast eaten, And thou art very very beautiful, And dost go prosperously to the kingdom.

14 네 화려함을 인하여 네 명성이 이방인 중에 퍼졌음은 내가 네게 입힌 영화로 네 화려함이 온전함이니라 나 주 여호와의 말이니라

Your renown went forth among the nations for your beauty; for it was perfect, through my majesty which I had put on you, says the Lord Yahweh.

And go forth doth thy name among nations, Because of thy beauty -- for it [is] complete, In My honour that I have set upon thee, An affirmation of the Lord Jehovah.

15 그러나 네가 네 화려함을 믿고 네 명성을 인하여 행음하되 무릇 지나가는 자면 더불어 음란을 많이 행하므로 네 몸이 그들의 것이 되도다

But you did trust in your beauty, and played the prostitute because of your renown, and poured out your prostitution on everyone who passed by; his it was.

And thou dost trust in thy beauty, And goest a-whoring because of thy renown, And dost pour out thy whoredoms On every passer by -- to him it is.

16 네가 네 의복을 취하여 색스러운 산당을 너를 위하여 만들고 거기서 행음하였나니 이런 일은

You did take of your garments, and mad for you high places decked with various colors, and played the prostitute on them: [the like things] shall not come, neither shall it be [so]. And thou dost take of thy garments, And dost make to thee spotted high-places, And dost go a-whoring upon them, They are not coming in -- nor shall it be!

17 네가 또 나의 준 금,은 장식품으로 너를 위하여 남자 우상을 만들어 행음하며

You did also take your beautiful jewels of my gold and of my silver, which I had given you, and mad for you images of men, and did play the prostitute with them;

And thou dost take thy beauteous vessels Of My gold and My silver that I gave to thee, And dost make to thee images of a male, And dost go a-whoring with them,

18 또 네 수 놓은 옷으로 그 우상에게 입히고 나의 기름과 향으로 그 앞에 베풀며

and you took your embroidered garments, and covered them, and did set my oil and my incense before them.

And dost take the garments of thy embroidery, And thou dost cover them, And My oil and My perfume thou hast set before them.

19 또 내가 네게 주어 먹게 한 내 식물 곧 고운 밀가루와 기름과 꿀을 네가 그 앞에 베풀어 향기를 삼았나니 과연 그렇게 하였느니라 나 주 여호와의 말이니라

My bread also which I gave you, fine flour, and oil, and honey, with which I fed you, you did even set it before them for a sweet savor; and [thus] it was, says the Lord Yahweh.

And My bread, that I gave to thee, Fine flour, and oil, and honey, that I caused thee to eat. Thou hast even set it before them, For a sweet fragrance -- thus it is, An affirmation of the Lord Jehovah.

20 또 네가 나를 위하여 낳은 네 자녀를 가져 그들에게 드려 제물을 삼아 불살랐느니라 네가 너의 음행을 작은 일로 여겨서

sacrifice them to them for food. Is it a little thing because of thy whoredoms,

Moreover you have taken your sons and your daughters, whom you have borne to me, and these have you sacrificed to them to be devoured. Were your prostitution a small matter, And thou dost take thy sons and thy daughters Whom thou hast born to Me, And dost

21 나의 자녀들을 죽여 우상에게 붙여 불 가운데로 지나가게 하였느냐?

that you have slain my children, and delivered them up, in causing them to pass through [the fire] to them?

That thou dost slaughter My sons, And dost give them up in causing them to pass over to them?

22 네 어렸을 때에 벌거벗어 적신이었으며 피투성이가 되어서 발짓하던 것을 기억지 아니하고 네가 모든 가증한 일과 음란을 행하였느니라

In all your abominations and your prostitution you have not remembered the days of your youth, when you were naked and bare, and was weltering in your blood.

And with all thine abominations and thy whoredoms, Thou hast not remembered the days of thy youth, When thou wast naked and bare, Trodden down in thy blood thou wast!

23 나 주 여호와가 말하노라 너는 화 있을진저 화 있을진저 네가 모든 악을 행한 후에

It is happen after all your wickedness, (woe, woe to you! says the Lord Yahweh,)
And it cometh to pass, after all thy wickedness, (Wo, wo, to thee -- an affirmation of the
Lord Jehovah),

24 너를 위하여 누를 건축하며 모든 거리에 높은 대를 쌓았도다

that you have built to you a vaulted place, and have made you a lofty place in every street. That thou dost build to thee an arch, And dost make to thee a high place in every broad place.

벌려 심히 행음하고

25 네가 높은 대를 모든 길 머리에 쌓고 네 아름다움을 가증하게 하여 모든 지나가는 자에게 다리를

Page 82 of

You have built your lofty place at the head of every way, and have made your beauty an abomination, and have opened your feet to everyone who passed by, and multiplied your prostitution.

At every head of the way thou hast built thy high place, And thou dost make thy beauty abominable, And dost open wide thy feet to every passer by, And dost multiply thy whoredoms,

26 하체가 큰 네 이웃나라 애굽 사람과도 행음하되 심히 음란히 하여 내 노를 격동하였도다

You have also committed sexual immorality with the Egyptians, your neighbors, great of flesh; and have multiplied your prostitution, to provoke me to anger.

And dost go a-whoring unto sons of Egypt, Thy neighbours -- great of appetite! And thou dost multiply thy whoredoms, To provoke Me to anger.

27 그러므로 내가 내 손을 네 위에 펴서 네 일용 양식을 감하고 너를 미워하는 블레셋 여자 곧 네 더러운 행실을 부끄러워하는 자에게 너를 붙여 임의로 하게 하였거늘

See therefore, I have stretched out my hand over you, and have diminished your ordinary [food], and delivered you to the will of those who hate you, the daughters of the Philistines, who are ashamed of your lewd way.

And Io, I have stretched out My hand against thee, And I diminish thy portion, And give thee to the desire of those hating thee, The daughters of the Philistines, Who are ashamed of thy wicked way.

28 네가 음욕이 차지 아니하여 또 앗수르 사람과 행음하고 그들과 행음하고도 오히려 부족히 여겨

You have played the prostitute also with the Assyrians, because you were insatiable; yes, you have played the prostitute with them, and yet you weren't satisfied.

And thou goest a-whoring unto sons of Asshur, Without thy being satisfied, And thou dost go a-whoring with them, And also -- thou hast not been satisfied.

29 장사하는 땅 갈대아에까지 심히 행음하되 오히려 족한 줄을 알지못하였느니라

You have moreover multiplied your prostitution to the land of traffic, to Chaldea; and yet you weren't satisfied herewith.

And thou dost multiply thy whoredoms On the land of Canaan -- toward Chaldea, And even with this thou hast not been satisfied.

30 나 주 여호와가 말하노라 네가 이 모든 일을 행하니 이는 방자한 음부의 행위라 네 마음이 어찌

How weak is your heart, says the Lord Yahweh, seeing you do all these things, the work of an impudent prostitute;

How weak [is] thy heart, An affirmation of the Lord Jehovah, In thy doing all these, The work of a domineering whorish woman.

31 네가 누를 모든 길 머리에 건축하며 높은 대를 모든 거리에 쌓고도 값을 싫어하니 창기 같지도

in that you build your vaulted place at the head of every way, and make your lofty place in every street, and have not been as a prostitute, in that you scorn hire.

In thy building thine arch at the head of every way, Thy high place thou hast made in every broad place, And -- hast not been as a whore deriding a gift.

32 그 지아비 대신에 외인과 사통하여 간음하는 아내로다

A wife who commits adultery! who takes strangers instead of her husband! The wife who committeth adultery -- Under her husband -- doth receive strangers.

33 사람들은 모든 창기에게 선물을 주거늘 오직 너는 네 모든 정든 자에게 선물을 주며 값을 주어서 사방에서 와서 너와 행음하게 하니

They give gifts to all prostitutes; but you give your gifts to all your lovers, and bribe them, that they may come to you on every side for your prostitution.

To all whores they give a gift, And -- thou hast given thy gifts to all thy lovers, And dost bribe them to come in unto thee, From round about -- in thy whoredoms.

34 사람들은 모든 창기에게 선물을 주거늘 오직 너는 네 모든 정든 자에게 선물을 주며 값을 주어서 사방에서 와서 너와 행음하게 하니

You are different from [other] women in your prostitution, in that none follows you to play the prostitute; and whereas you give hire, and no hire is given to you, therefore you are different.

Page 84 of

And the contrary is in thee from women in thy whoredoms, That after thee none doth go awhoring; And in thy giving a gift, And a gift hath not been given to thee; And thou art become contrary.

35 너의 음란함이 다른 여인과 같지 아니함은 행음하려고 너를 따르는 자가 없음이며 또 네가 값을 받지 아니하고 도리어 줌이라 그런즉 다른 여인과 같지 아니하니라

Therefore, prostitute, hear the word of Yahweh:

Therefore, O whore, hear a word of Jehovah,

36 그러므로 너 음부야 여호와의 말을 들을지어다

Thus says the Lord Yahweh, Because your filthiness was poured out, and your nakedness uncovered through your prostitution with your lovers; and because of all the idols of your abominations, and for the blood of your children, that you gave to them;

Thus said the Lord Jehovah: Because of thy brass being poured forth, And thy nakedness is revealed in thy whoredoms near thy lovers, And near all the idols of thy abominations, And according to the blood of thy sons, Whom thou hast given to them;

37 나 주 여호와가 말하노라 네가 네 누추한 것을 쏟으며 네 정든 자와 행음함으로 벗은 몸을 드러내며 또 가증한 우상을 위하여 네 자녀의 피를 그 우상에게 드렸은즉

therefore see, I will gather all your lovers, with whom you have taken pleasure, and all those who you have loved, with all those who you have hated; I will even gather them against you on every side, and will uncover your nakedness to them, that they may see all your nakedness.

Therefore, Io, I am assembling all thy lovers, To whom thou hast been sweet, And all whom thou hast loved, Besides all whom thou hast hated; And I have assembled them by thee round about, And have revealed thy nakedness to them, And they have seen all thy nakedness.

Page 85 of

38 내가 저의 즐거워하는 정든 자와 사랑하던 모든 자와 미워하던 모든 자를 모으되 사방에서 모아 너를 대적하게 할 것이요 또 네 벗은 몸을 그 앞에 드러내어 그들로 그것을 다 보게 할 것이며

I will judge you, as women who break wedlock and shed blood are judged; and I will bring on you the blood of wrath and jealousy.

And I have judged thee -- judgments of adultresses, And of women shedding blood, And have given thee blood, fury, and jealousy.

39 내가 또 간음하고 사람의 피를 흘리는 여인을 국문함 같이 너를 국문하여 진노의 피와 투기의 피를 네게 돌리고

I will also give you into their hand, and they shall throw down your vaulted place, and break down your lofty places; and they shall strip you of your clothes, and take your beautiful jewels; and they shall leave you naked and bare.

And I have given thee into their hand, And they have thrown down thine arch, And they have broken down thy high places, And they have stript thee of thy garments, And they have taken thy beauteous vessels, And they have left thee naked and bare.

40 내가 또 너를 그들의 손에 붙이리니 그들이 네 누를 헐며 네 높은 대를 훼파하며 네 의복을 벗기고 네 장식품을 빼앗고 네 몸을 벌거벗겨 버려두며

They shall also bring up a company against you, and they shall stone you with stones, and thrust you through with their swords.

And have caused an assembly to come up against thee, And stoned thee with stones, And thrust thee through with their swords,

41 무리를 데리고 와서 너를 돌로 치며 칼로 찌르며

They shall burn your houses with fire, and execute judgments on you in the sight of many women; and I will cause you to cease from playing the prostitute, and you shall also give no hire any more.

And burnt thy houses with fire, And done in thee judgments before the eyes of many women, And I have caused thee to cease from going a-whoring, And also a gift thou givest no more.

Page 86 of

42 불로 너의 집들을 사르고 여러 여인의 목전에서 너를 벌할지라 내가 너로 곧 음행을 그치게 하리니 네가 다시는 값을 주지 아니하리라

So will I cause my wrath toward you to rest, and my jealousy shall depart from you, and I will be quiet, and will be no more angry.

And I have caused My fury against thee to rest, And My jealousy hath turned aside from thee, And I have been quiet, and I am not angry any more.

43 그리한즉 내가 네게 대한 내 분노가 그치며 내 투기가 네게서 떠나고 마음이 평안하여 다시는 노하지 아니하리라

Because you have not remembered the days of your youth, but have raged against me in all these things; therefore, behold, I also will bring your way on your head, says the Lord Yahweh: and you shall not commit this lewdness with all your abominations.

Because thou hast not remembered the days of thy youth, And dost give trouble to Me in all these, Lo, even I also thy way at first gave up, An affirmation of the Lord Jehovah, And I did not this thought for all thine abominations.

44 네가 어렸을 때를 기억지 아니하고 이 모든 일로 나를 격노케 하였은즉 내가 네 행위대로 네 머리에 보응하리니 네가 이 음란과 네 모든 가증한 일을 다시는 행하지 아니하리라 나 주

Behold, everyone who uses proverbs shall use [this] proverb against you, saying, As is the mother, so is her daughter.

Lo, every one using a simile, Doth use a simile concerning thee, saying: As the mother -- her daughter!

45 무릇 속담하는 자가 네게 대하여 속담하기를 어미가 어떠하면 딸도 그렇다 하리라

You are the daughter of your mother, who loathes her husband and her children; and you are the sister of your sisters, who loathed their husbands and their children: your mother was a Hittite, and your father an Amorite.

Thy mother's daughter thou [art], Loathing her husband and her sons, And thy sisters' sister thou [art], Who loathed their husbands and their sons, Your mother [is] a Hittite, and your father an Amorite.

Page 87 of

46 너는 그 남편과 자녀를 싫어한 어미의 딸이요 너는 그 남편과 자녀를 싫어한 형의 동생이로다 네 어미는 헷 사람이요 네 아비는 아모리 사람이며

Your elder sister is Samaria, who dwells at your left hand, she and her daughters; and your younger sister, who dwells at your right hand, is Sodom and her daughters.

And thine elder sister [is] Samaria, she and her daughters, Who is dwelling at thy left hand, And thy younger sister, who is dwelling on thy right hand, [is] Sodom and her daughters.

47 네 형은 그 딸들과 함께 네 좌편에 거하는 사마리아요 네 아우는 그 딸들과 함께 네 우편에 거하는

Yet have you not walked in their ways, nor done after their abominations; but, as [if that were] a very little [thing], you were more corrupt than they in all your ways.

And -- in their ways thou hast not walked, And according to their abominations done, As a little thing it hath been loathed, And thou dost more corruptly than they in all thy ways.

48 네가 그들의 행위대로만 행치 아니하며 그 가증한대로만 행치 아니하고 그것을 적게 여겨서 네 모든 행위가 그보다 더욱 부패하였도다

As I live, says the Lord Yahweh, Sodom your sister has not done, she nor her daughters, as you have done, you and your daughters.

I live -- an affirmation of the Lord Jehovah, Sodom thy sister hath not done -- she and her daughters -- As thou hast done -- thou and thy daughters.

49 나 주 여호와가 말하노라 내가 나의 삶을 두고 맹세하노니 네 아우 소돔 곧 그와 그 딸들은 너와 네 딸들의 행위 같이 행치 아니하였느니라

Behold, this was the iniquity of your sister Sodom: pride, fullness of bread, and prosperous ease was in her and in her daughters; neither did she strengthen the hand of the poor and needy.

Lo, this hath been the iniquity of Sodom thy sister, Arrogancy, fulness of bread, and quiet ease, Have been to her and to her daughters, And the hand of the afflicted and needy She hath not strengthened.

50 네 아우 소돔의 죄악은 이러하니 그와 그 딸들에게 교만함과 식물의 풍족함과 태평함이 있음이며 또 그가 가난하고 궁핍한 자를 도와주지 아니하며

They were haughty, and committed abomination before me: therefore I took them away as I saw [good].

And they are haughty and do abomination before Me, And I turn them aside when I have

51 거만하여 가증한 일을 내 앞에서 행하였음이라 그러므로 내가 보고 곧 그들을 없이 하였느니라

Neither has Samaria committed half of your sins; but you have multiplied your abominations more than they, and have justified your sisters by all your abominations which you have done.

As to Samaria, as the half of thy sins -- she hath not sinned, And thou dost multiply thine abominations more than they, And dost justify thy sisters by all thy abominations that thou hast done.

52 사마리아는 네 죄의 절반도 범치 아니하였느니라 네가 그들보다 가증한 일을 심히 행한고로 너의 가증한 행위로 네 형과 아우를 의롭게 하였느니라

You also, bear you your own shame, in that you have given judgment for your sisters; through your sins that you have committed more abominable than they, they are more righteous that you: yes, be you also confounded, and bear your shame, in that you have justified your sisters.

Thou also -- bear thy shame, That thou hast adjudged to thy sisters, Because of thy sins that thou hast done more abominably than they, They are more righteous than thou, And thou, also, be ashamed and bear thy shame, In thy justifying thy sisters.

53 네가 네 형과 아우를 논단하였은즉 너도 네 수치를 담당할찌니라 네가 그들보다 더욱 가증한 죄를 범하므로 그들이 너보다 의롭게 되었나니 네가 네 형과 아우를 의롭게 하였은즉 너는

I will turn again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, and the captivity of your captives in the midst of them;

And I have turned back [to] their captivity, The captivity of Sodom and her daughters, And the captivity of Samaria and her daughters, And the captivity of thy captives in their midst,

Literal Spiritual Practical Meaning

Page 89 of

54 내가 그들의 사로잡힘 곧 소돔과 그 딸들의 사로잡힘과 사마리아와 그 딸들의 사로잡힘과 그들 중에 너의 사로잡힌 자의 사로잡힘을 돌이켜서

that you may bear your own shame, and may be ashamed because of all that you have done, in that you are a comfort to them.

So that thou dost bear thy shame, And hast been ashamed of all that thou hast done, In thy comforting them.

55 너로 네 수욕을 담당하고 너의 행한 모든 일을 인하여 부끄럽게 하리니 이는 네가 그들에게

Your sisters, Sodom and her daughters, shall return to their former estate; and Samaria and her daughters shall return to their former estate; and you and your daughters shall return to your former estate.

And thy sisters, Sodom and her daughters, Do turn back to their former state, And Samaria and her daughters Do turn back to their former state, And thou and thy daughters do turn back to your former state.

56 네 아우 소돔과 그 딸들이 옛 지위를 회복할 것이요 사마리아와 그 딸들도 그 옛 지위를 회복할 것이며 너와 네 딸들도 너희 옛 지위를 회복할 것이니라

For your sister Sodom was not mentioned by your mouth in the day of your pride, And thy sister Sodom hath not been for a report in thy mouth, In the day of thine arrogancy,

57 네가 교만하던 때에 네 아우 소돔을 네 입으로 말하지도 아니하였나니

before your wickedness was uncovered, as at the time of the reproach of the daughters of Syria, and of all who are round about her, the daughters of the Philistines, who do despite to you round about.

Before thy wickedness is revealed, As [at] the time of the reproach of the daughters of Aram, And of all her neighbours, the daughters of the Philistines, Who are despising thee round about.

58 곧 네 악이 드러나기 전에며 아람 딸들이 너를 능욕하기 전에며 너의 사방에 둘러 있는 블레셋 딸들이 너를 멸시하기 전에니라

You have borne your lewdness and your abominations, says Yahweh.

Thy devices and thine abominations, Thou hast borne them, an affirmation of Jehovah.

59 네 음란과 네 가증한 일을 네가 담당하였느니라 나 여호와의 말이니라

For thus says the Lord Yahweh: I will also deal with you as you have done, who have despised the oath in breaking the covenant.

For thus said the Lord Jehovah: I have dealt with thee as thou hast done, In that thou hast despised an oath -- to break covenant.

60 나 주 여호와가 말하노라 네가 맹세를 멸시하여 언약을 배반하였은즉 내가 네 행한대로 네게

Nevertheless I will remember my covenant with you in the days of your youth, and I will establish to you an everlasting covenant.

And I -- I have remembered My covenant with thee, In the days of thy youth, And I have established for thee a covenant age-during.

61 그러나 내가 너의 어렸을 때에 너와 세운 언약을 기억하고 너와 영원한 언약을 세우리라

Then shall you remember your ways, and be ashamed, when you shall receive your sisters, your elder [sisters] and your younger; and I will give them to you for daughters, but not by your covenant.

And thou hast remembered thy ways, And thou hast been ashamed, In thy receiving thy sisters -- Thine elder with thy younger, And I have given them to thee for daughters, And not by thy covenant.

Page 91 of

62 네가 네 형과 아우를 접대할 때에 네 행위를 기억하고 부끄러워할 것이라 내가 그들을 네게 딸로 주려니와 네 언약으로 말미암음이 아니니라

I will establish my covenant with you; and you shall know that I am Yahweh; And I -- I have established My covenant with thee, And thou hast known that I [am] Jehovah.

63 내가 네게 내 언약을 세워서 너로 나를 여호와인 줄 알게 하리니

that you may remember, and be confounded, and never open your mouth any more, because of your shame, when I have forgiven you all that you have done, says the Lord Yahweh.

So that thou dost remember, And thou hast been ashamed, And there is not to thee any more an opening of the mouth because of thy shame, In My receiving atonement for thee, For all that thou hast done, An affirmation of the Lord Jehovah!`

1 여호와의 말씀이 내게 임하여 가라사대

The word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying,

2 인자야 너는 수수께끼와 비유를 이스라엘 족속에게 베풀어

Son of man, put forth a riddle, and speak a parable to the house of Israel; `Son of man, put forth a riddle, and use a simile unto the $\,$ house of Israel,

3 이르기를 주 여호와의 말씀에 채색이 구비하고 날개가 크고 깃이 길고 털이 숱한 큰 독수리가 레바논에 이르러 백향목 높은 가지를 취하되

and say, Thus says the Lord Yahweh: A great eagle with great wings and long pinions, full of feathers, which had various colors, came to Lebanon, and took the top of the cedar: and thou hast said: Thus said the Lord Jehovah: The great eagle, great-winged, longpinioned, Full of feathers, that hath diverse colours, Hath come in unto Lebanon, And it taketh the foliage of the cedar,

B YLT Page 92 of

4 그 연한 가지 끝을 꺾어 가지고 장사하는 땅에 이르러 상고의 성읍에 두고

he cropped off the topmost of the young twigs of it, and carried it to a land of traffic; he set it in a city of merchants.

The top of its tender twigs it hath cropped, And it bringeth it in to the land of Canaan. In a city of merchants it hath placed it.

5 또 그 땅의 종자를 취하여 옥토에 심되 수양버들 가지처럼 큰 물가에 심더니

He took also of the seed of the land, and planted it in a fruitful soil; he placed it beside many waters; he set it as a willow-tree.

And it taketh of the seed of the land, And doth put it in a field of seed, To take by many waters, In a conspicuous place it hath set it.

6 그것이 자라며 퍼져서 높지 아니한 포도나무 곧 굵은 가지와 가는 가지가 난 포도나무가 되어 그 가지는 독수리를 향하였고 그 뿌리는 독수리의 아래 있었더라

It grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots of it were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

And it springeth up, and becometh a spreading vine, humble of stature, To turn its thin shoots toward itself, And its roots are under it, And it becometh a vine, and maketh boughs, And sendeth forth beauteous branches.

7 또 날개가 크고 털이 많은 큰 독수리에게 물을 받으려고 그 심긴 두둑에서 그를 향하여 뿌리가 발하고 가지가 퍼졌도다

There was also another great eagle with great wings and many feathers: and, behold, this vine did bend its roots toward him, and shot forth its branches toward him, from the beds of its plantation, that he might water it.

And there is another great eagle, Great-winged, and abounding with feathers, And Io, this vine hath bent its roots toward him, And its thin shoots it hath sent out toward him, To water it from the furrows of its planting,

Literal Spiritual Practical Meaning

8 그 포도나무를 큰 물 가 옥토에 심은 것은 가지를 내고 열매를 맺어서 아름다운 포도나무를 이루게 하려 하였음이니라

It was planted in a good soil by many waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

On a good field, by many waters, it is planted, To make branches, and to bear fruit, To be for an goodly vine.

9 너는 이르기를 주 여호와의 말씀에 그 나무가 능히 번성하겠느냐 이 독수리가 어찌 그 뿌리를 빼고 실과를 따며 그 나무로 시들게 하지 아니하겠으며 그 연한 잎사귀로 마르게 하지 아니하겠느냐 많은 백성이나 강한 팔이 아니라도 그 뿌리를 뽑으리라

Say you, Thus says the Lord Yahweh: Shall it prosper? shall he not pull up the roots of it, and cut off the fruit of it, that it may wither; that all its fresh springing leaves may wither? and not by a strong arm or much people can it be raised from the roots of it.

Say: Thus said the Lord Jehovah: It prospereth -- its roots doth he not draw out, And its fruit cut off, and it is withered? [In] all the leaves of its springing it withereth, And not by great strength, and by a numerous people, To lift it up by its roots.

10 볼지어다 그것이 심겼으나 번성하겠느냐 동풍이 부딪힐 때에 아주 마르지 아니하겠느냐 그 자라던 두둑에서 마르리라 하셨다 하라

Yes, behold, being planted, shall it prosper? shall it not utterly wither, when the east wind touches it? it shall wither in the beds where it grew.

And lo, the planted thing -- doth it prosper? When come against it doth the east wind, Doth it not utterly wither? On the furrows of its springing it withereth.`

11 여호와의 말씀이 또 내게 임하여 가라사대

Moreover the word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying:

Page 94 of

12 너는 패역한 족속에게 묻기를 너희가 이 비유를 깨닫지 못하겠느냐 하고 그들에게 고하기를

바벨론 왕이 예루살렘에 이르러 왕과 방백을 사로잡아 바벨론 자기에게로 끌어가고

Say now to the rebellious house, Don't you know what these things mean? tell them, Behold, the king of Babylon came to Jerusalem, and took the king of it, and the princes of it, and brought them to him to Babylon:

`Say, I pray thee, to the rebellious house, Have ye not known what these [are]? Say, Lo, come hath the king of Babylon to Jerusalem, And he taketh its king, and its princes, And bringeth them to himself to Babylon.

13 그 왕족 중에 하나를 택하여 언약을 세우고 그로 맹세케 하고 또 그 땅의 능한 자들을 옮겨 갔나니

and he took of the seed royal, and made a covenant with him; he also brought him under an oath, and took away the mighty of the land;

And he taketh of the seed of the kingdom, And maketh with him a covenant, And bringeth him in to an oath, And the mighty of the land he hath taken,

14 이는 나라를 낮추어 스스로 서지 못하고 그 언약을 지켜야 능히 서게 하려 하였음이어늘

that the kingdom might be base, that it might not lift itself up, but that by keeping his covenant it might stand.

That the kingdom may be humble, That it may not lift itself up, To keep his covenant -that it may stand.

15 그가 사자를 애굽에 보내어 말과 군대를 구함으로 바벨론 왕을 배반하였으니 형통하겠느냐 이런 일을 행한 자가 피하겠느냐 언약을 배반하고야 피하겠느냐

But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape who does such things? shall he break the covenant, and yet escape?

And he rebelleth against him, To send his messengers to Egypt, To give to him horses, and much people, Doth he prosper? doth he escape who is doing these things? And hath he broken covenant and escaped?

16 나 주 여호와가 말하노라 내가 나의 삶을 두고 맹세하노니 바벨론 왕이 그를 왕으로 세웠거늘 그가 맹세를 업신여겨 언약을 배반하였은즉 그 왕의 거하는 곳 바벨론 중에서 왕과 함께 있다가

As I live, says the Lord Yahweh, surely in the place where the king dwells who made him king, whose oath he despised, and whose covenant he broke, even with him in the midst of Babylon he shall die.

I live -- an affirmation of the Lord Jehovah, Doth he not -- in the place of the king who is causing him to reign, Whose oath he hath despised, And whose covenant he hath broken, With him -- in the midst of Babylon -- die?

17 대적이 토성을 쌓으며 운제를 세우고 많은 사람을 멸절하려 할 때에 바로가 그 큰 군대와 많은 무리로도 그 전쟁에 그를 도와 주지 못하리라

Neither shall Pharaoh with his mighty army and great company help him in the war, when they cast up mounds and build forts, to cut off many persons.

And not with a great force, and with a numerous assembly, Doth Pharaoh maintain him in battle, By pouring out a mount, and in building a fortification, To cut off many souls.

18 그가 이미 손을 내어 밀어 언약하였거늘 맹세를 업신여겨 언약을 배반하고 이 모든 일을 행하였으니 피하지 못하리라

For he has despised the oath by breaking the covenant; and behold, he had given his hand, and yet has done all these things; he shall not escape.

And he despised the oath -- to break covenant, And lo, he hath given his hand, And all these he hath done, he escapeth not.

19 그러므로 나 주 여호와가 말하노라 내가 나의 삶을 두고 맹세하노니 그가 내 맹세를 업신여기고 내 언약을 배반하였은즉 내가 그 죄를 그 머리에 돌리되

Therefore thus says the Lord Yahweh: As I live, surely my oath that he has despised, and my covenant that he has broken, I will even bring it on his own head.

Therefore, thus said the Lord Jehovah: I live -- Mine oath that he hath despised, And My covenant that he hath broken, Have I not put it on his head?

20 내 그물을 그 위에 베풀며 내 올무에 걸리게 하여 끌고 바벨론으로 가서 나를 반역한 그 반역을 거기서 국문할지며

I will spread my net on him, and he shall be taken in my snare, and I will bring him to Babylon, and will enter into judgment with him there for his trespass that he has trespassed against me.

And I have spread out for him My snare, And he hath been caught in My net, And I have brought him in to Babylon, And pleaded with him there his trespass, That he hath trespassed against Me.

21 그 모든 군대에서 도망한 자들은 다 칼에 엎드러질 것이요 그 남은 자는 사방으로 흩어지리니 나여호와가 이것을 말한 줄을 너희가 알리라

All his fugitives in all his bands shall fall by the sword, and those who remain shall be scattered toward every wind: and you shall know that I, Yahweh, have spoken it.

And all his fugitives, with all his bands, By sword do fall, and those remaining, To every wind they are spread out, And ye have known that I, Jehovah, have spoken.

22 나 주 여호와가 말하노라 내가 또 백향목 꼭대기에서 높은 가지를 취하여 심으리라 내가 그 높은 새 가지 끝에서 연한 가지를 꺾어 높고 빼어난 산에 심되

Thus says the Lord Yahweh: I will also take of the lofty top of the cedar, and will set it; I will crop off from the topmost of its young twigs a tender one, and I will plant it on a high and lofty mountain:

Thus said the Lord Jehovah: I have taken of the foliage of the high cedar, And I have set [it], From the top of its tender shoots a tender one I crop, And I -- I have planted [it] on a mountain high and lofty.

23 이스라엘 높은 산에 심으리니 그 가지가 무성하고 열매를 맺어서 아름다운 백향목을 이룰 것이요 각양 새가 그 아래 깃들이며 그 가지 그늘에 거할지라

in the mountain of the height of Israel will I plant it; and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all birds of every wing; in the shade of the branches of it shall they dwell.

In a mountain -- the high place of Israel, I plant it, And it hath borne boughs, and yielded fruit, And become a goodly cedar, And dwelt under it have all birds of every wing, In the shade of its thin shoots they dwell.

24 들의 모든 나무가 나 여호와는 높은 나무를 낮추고 낮은 나무를 높이며 푸른 나무를 말리우고 마른 나무를 무성케 하는줄 알리라 나 여호와는 말하고 이루느니라 하라

All the trees of the field shall know that I, Yahweh, have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I, Yahweh, have spoken and have done it.

And known have all trees of the field That I, Jehovah, have made low the high tree, I have set on high the low tree, I have dried up the moist tree, And I have caused the dry tree to flourish, I, Jehovah, have spoken, and have done [it]!`

1 여호와의 말씀이 또 내게 임하여 가라사대

The word of Yahweh came to me again, saying, `And there is a word of Jehovah unto me, saying:

2 너희가 이스라엘 땅에 대한 속담에 이르기를 아비가 신 포도를 먹었으므로 아들의 이가 시다고

What do you mean, that you use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

`What -- to you, ye -- using this simile Concerning the ground of Israel, saying: Fathers do eat unripe fruit, And the sons` teeth are blunted?

3 나 주 여호와가 말하노라 내가 나의 삶을 두고 맹세하노니 너희가 이스라엘 가운데서 다시는 이 속담을 쓰지 못하게 되리라

As I live, says the Lord Yahweh, you shall not have [occasion] any more to use this proverb in Israel.

I live -- an affirmation of the Lord Jehovah, Ye have no more the use of this simile in

Page 98 of

4 모든 영혼이 다 내게 속한지라 아비의 영혼이 내게 속함 같이 아들의 영혼도 내게 속하였나니 범죄하는 그 영혼이 죽으리라

Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul who sins, he shall die.

Lo, all the souls are Mine, As the soul of the father, So also the soul of the son -- they are Mine, The soul that is sinning -- it doth die.

5 사람이 만일 의로워서 법과 의를 따라 행하며

But if a man is just, and does that which is lawful and right,

And a man, when he is righteous, And hath done judgment and righteousness,

6 산 위에서 제물을 먹지 아니하며 이스라엘 족속의 우상에게 눈을 들지 아니하며 이웃의 아내를 더럽히지 아니하며 월경 중에 있는 여인을 가까이 하지 아니하며

and has not eaten on the mountains, neither has lifted up his eyes to the idols of the house of Israel, neither has defiled his neighbor's wife, neither has come near to a woman in her impurity,

On the mountains he hath not eaten, And his eyes he hath not lifted up Unto idols of the house of Israel, And the wife of his neighbour defiled not, And to a separated woman cometh not near,

7 사람이 학대하지 아니하며 빚진 자의 전당물을 도로 주며 억탈하지 아니하며 주린 자에게 식물을 주며 벗은 자에게 옷을 입히며

and has not wronged any, but has restored to the debtor his pledge, has taken nothing by robbery, has given his bread to the hungry, and has covered the naked with a garment;

A man -- he doth not oppress, His pledge to the debtor he doth return, Plunder he doth not take away, His bread to the hungry he doth give, And the naked doth cover with a garment,

<u>Literal Spiritual Practical Meaning</u>

8 변을 위하여 꾸이지 아니하며 이식을 받지 아니하며 스스로 손을 금하여 죄악을 짓지 아니하며 사람 사람 사이에 진실히 판단하며

he who has not given forth on interest, neither has taken any increase, who has withdrawn his hand from iniquity, has executed true justice between man and man,

In usury he doth not give, and increase taketh not, From perversity he turneth back his hand, True judgment he doth between man and man.

9 내 율례를 좇으며 내 규례를 지켜 진실히 행할진대 그는 의인이니 정녕 살리라 나 주 여호와의

has walked in my statutes, and has kept my ordinances, to deal truly; he is just, he shall surely live, says the Lord Yahweh.

In My statutes he doth walk, And My judgments he hath kept — to deal truly, Righteous [is] he, he surely liveth, An affirmation of the Lord Jehovah.

10 가령 그가 아들을 낳았다 하자 그 아들이 이 모든 선은 하나도 행치 아니하고 이 악 중 하나를 범하여 강포하거나 살인하거나

If he fathers a son who is a robber, a shedder of blood, and who does any one of these things,

And -- he hath begotten a son, A burglar -- a shedder of blood, And he hath made a brother of one of these,

11 산 위에서 제물을 먹거나 이웃의 아내를 더럽히거나

and who does not any of those [duties], but even has eaten on the mountains, and defiled his neighbor's wife,

And he all those hath not done, For even on the mountains he hath eaten, And the wife of his neighbour he hath defiled,

<u>Literal Spiritual Practical Meaning</u>

12 가난하고 궁핍한 자를 학대하거나 억탈하거나 빚진 자의 전당물을 도로 주지 아니하거나 우상에게 눈을 들거나 가증한 일을 행하거나

has wronged the poor and needy, has taken by robbery, has not restored the pledge, and has lifted up his eyes to the idols, has committed abomination,

The afflicted and needy he hath oppressed, Plunder he hath taken violently away, A pledge he doth not return, And unto the idols he hath lifted up his eyes, Abomination he hath done!

13 변을 위하여 꾸이거나 이식을 받거나 할진대 그가 살겠느냐 살지 못하리니 이 모든 가증한 일을 행하였은즉 정녕 죽을지라 자기의 피가 자기에게 돌아가리라

has given forth on interest, and has taken increase; shall he then live? he shall not live: he has done all these abominations; he shall surely die; his blood shall be on him.

In usury he hath given, and increase taken, And he liveth: he doth not live, All these abominations he hath done, He doth surely die, his blood is on him.

14 또 가령 그가 아들을 낳았다 하자 그 아들이 그 아비의 행한 모든 죄를 보고 두려워하여 그대로 행하지 아니하고

Now, behold, if he fathers a son, who sees all his father's sins, which he has done, and fears, and does not such like;

And -- lo, he hath begotten a son, And he seeth all the sins of his father, That he hath done, and he feareth, And doth not do like them,

15 산 위에서 제물을 먹지도 아니하며 이스라엘 족속의 우상에게 눈을 들지도 아니하며 이웃의 아내를 더럽히지도 아니하며

who has not eaten on the mountains, neither has lifted up his eyes to the idols of the house of Israel, has not defiled his neighbor's wife,

On the mountains he hath not eaten, And his eyes he hath not lifted up Unto idols of the house of Israel, The wife of his neighbour he hath not defiled,

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

16 사람을 학대하지도 아니하며 전당을 잡지도 아니하며 억탈하지도 아니하고 주린 자에게 식물을 주며 벗은 자에게 옷을 입히며

neither has wronged any, has not taken anything to pledge, neither has taken by robbery, but has given his bread to the hungry, and has covered the naked with a garment;

A man -- he hath not oppressed, A pledge he hath not bound, And plunder he hath not taken away, His bread to the hungry he hath given, And the naked he covered with a garment,

17 손을 금하여 가난한 자를 압제하지 아니하며 변이나 이식을 취하지 아니하여 내 규례를 지키며 내 율례를 행할진대 이 사람은 그아비의 죄악으로 인하여 죽지 아니하고 정녕 살겠고

who has withdrawn his hand from the poor, who has not received interest nor increase, has executed my ordinances, has walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

From the afflicted he hath turned back his hand, Usury and increase he hath not taken, My judgments he hath done, In My statutes he hath walked, He doth not die for the iniquity of his father, He doth surely live.

18 그 아비는 심히 포학하여 그 동족을 억탈하고 민간에 불선을 행하였으므로 그는 그 죄악으로

As for his father, because he cruelly oppressed, robbed his brother, and did that which is not good among his people, behold, he shall die in his iniquity.

His father -- because he used oppression, Did violently Plunder a brother, And that which [is] not good did in the midst of his people, And Io, he is dying in his iniquity.

19 그런데 너희는 이르기를 아들이 어찌 아비의 죄를 담당치 않겠느뇨 하는도다 아들이 법과 의를 행하며 내 모든 율례를 지켜 행하였으면 그는 정녕 살려니와

Yet say you, Why does not the son bear the iniquity of the father? when the son has done that which is lawful and right, and has kept all my statutes, and has done them, he shall surely live.

And ye have said, Wherefore hath not the son, Borne of the iniquity of the father? And -- the son judgment and righteousness hath done, All My statutes he hath kept, And he doeth them, he surely liveth.

20 범죄하는 그 영혼은 죽을지라 아들은 아비의 죄악을 담당치 아니할 것이요 아비는 아들의 죄악을

담당치 아니하리니 의인의 의도 자기에게로 돌아 가고 악인의 악도 자기에게로 돌아가리라

The soul who sins, he shall die: the son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son; the righteousness of the righteous shall be on him, and the wickedness of the wicked shall be on him.

The soul that doth sin -- it doth die. A son doth not bear of the iniquity of the father, And a father doth not bear of the iniquity of the son, The righteousness of the righteous is on him, And the wickedness of the wicked is on him.

21 그러나 악인이 만일 그 행한 모든 죄에서 돌이켜 떠나 내 모든 율례를 지키고 법과 의를 행하면 정녕 살고 죽지 아니할 것이라

But if the wicked turn from all his sins that he has committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

And the wicked -- when he turneth back From all his sins that he hath done, And he hath kept all My statutes, And hath done judgment and righteousness, He doth surely live, he doth not die.

22 그 범죄한 것이 하나도 기억함이 되지 아니하리니 그 행한 의로 인하여 살리라

None of his transgressions that he has committed shall be remembered against him: in his righteousness that he has done he shall live.

All his transgressions that he hath done Are not remembered to him, In his righteousness that he hath done he liveth.

23 나 주 여호와가 말하노라 내가 어찌 악인의 죽는 것을 조금인들 기뻐하랴 그가 돌이켜 그 길에서 떠나서 사는 것을 어찌 기뻐하지 아니하겠느냐

Have I any pleasure in the death of the wicked? says the Lord Yahweh; and not rather that he should return from his way, and live?

Do I at all desire the death of the wicked? An affirmation of the Lord Jehovah, Is it not in his turning back from his way -- And he hath lived?

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

Page 103 of

24 만일 의인이 돌이켜 그 의에서 떠나서 범죄하고 악인의 행하는 모든 가증한 일대로 행하면 살겠느냐 그 행한 의로운 일은 하나도 기억함이 되지 아니하리니 그가 그 범한 허물과 그 지은

But when the righteous turns away from his righteousness, and commits iniquity, and does according to all the abominations that the wicked man does, shall he live? None of his righteous deeds that he has done shall be remembered: in his trespass that he has trespassed, and in his sin that he has sinned, in them shall he die.

And in the turning back of the righteous from his righteousness, And he hath done perversity, According to all the abominations That the wicked hath done, he doth -- thus he liveth, All his righteousnesses that he hath done are not remembered, For his trespass that he hath trespassed, And for his sin that he hath sinned, For them he doth die.

25 그런데 너희는 이르기를 주의 길이 공평치 않다 하는도다 이스라엘 족속아 들을지어다 내 길이어찌 공평치 아니하냐 너희 길이 공평치 않은 것이 아니냐

Yet you say, The way of the Lord is not equal. Hear now, house of Israel: Is my way not equal? Aren't your ways unequal?

And ye have said, Not pondered is the way of the Lord. Hear, I pray you, O house of Israel, My way -- is it not pondered? Are not your ways unpondered?

26 만일 의인이 그 의를 떠나 죄악을 행하고 인하여 죽으면 그 행한 죄악으로 인하여 죽는 것이요

When the righteous man turns away from his righteousness, and commits iniquity, and dies therein; in his iniquity that he has done shall he die.

In the turning back of the righteous from his righteousness, And he hath done perversity, And he is dying by them, for his perversity That he hath done he dieth.

27 만일 악인이 그 행한 악을 떠나 법과 의를 행하면 그 영혼을 보전하리라

Again, when the wicked man turns away from his wickedness that he has committed, and does that which is lawful and right, he shall save his soul alive.

And in the turning back of the wicked From his wickedness that he hath done, And he doth judgment and righteousness, He his soul doth keep alive.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

28 그가 스스로 헤아리고 그 행한 모든 죄악에서 돌이켜 떠났으니 정녕 살고 죽지 아니하리라

Because he considers, and turns away from all his transgressions that he has committed, he shall surely live, he shall not die.

And he seeth and turneth back, From all his transgressions that he hath done, He doth surely live, he doth not die,

29 그런데 이스라엘 족속은 이르기를 주의 길이 공평치 않다 하는도다 이스라엘 족속아 나의 길이 어찌 공평치 아니하냐 너희 길이 공평치 않은 것이 아니냐

Yet says the house of Israel, The way of the Lord is not equal. house of Israel, are not my ways equal? are not your ways unequal?

And the house of Israel have said, Not pondered is the way of the Lord, My ways -- are they not pondered? O house of Israel -- are not your ways unpondered?

30 나 주 여호와가 말하노라 이스라엘 족속아 내가 너희 각 사람의 행한대로 국문할지니라 너희는 돌이켜 회개하고 모든 죄에서 떠날지어다 그리한즉 죄악이 너희를 패망케 아니하리라

Therefore I will judge you, house of Israel, everyone according to his ways, says the Lord Yahweh. Return you, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.

Therefore, each according to his ways I judge you, O house of Israel? An affirmation of the Lord Jehovah, Turn ye back, yea, turn yourselves back, From all your transgressions, And iniquity is not to you for a stumbling-block,

31 너희는 범한 모든 죄악을 버리고 마음과 영을 새롭게 할지어다 이스라엘 족속아 너희가 어찌하여 죽고자 하느냐

Cast away from you all your transgressions, in which you have transgressed; and make you a new heart and a new spirit: for why will you die, house of Israel?

Cast from off you all your transgressions, By which ye have transgressed, And make to you a new heart, and a new spirit, And why do ye die, O house of Israel?

<u>Literal</u> <u>Spiritual</u> <u>P</u>

Practical Meaning

32 나 주 여호와가 말하노라 죽는 자의 죽는 것은 내가 기뻐하지 아니하노니 너희는 스스로

For I have no pleasure in the death of him who dies, says the Lord Yahweh: why turn yourselves, and live.

For I have no pleasure in the death of the dying, An affirmation of the Lord Jehovah, And turn ye back and live!

1 너는 이스라엘 방백들을 위하여 애가를 지어

Moreover, take up a lamentation for the princes of Israel, And thou, lift up a lamentation unto princes of Israel,

2 부르기를 네 어미는 무엇이냐 암사자라 그가 사자들 가운데 엎드리어 젊은 사자 중에서 그

and say, What was your mother? A lioness: she couched among lions, in the midst of the young lions she nourished her whelps.

and thou hast said: What [is] thy mother? -- a lioness, Among lions she hath crouched down, In the midst of young lions she hath multiplied her whelps.

3 그 새끼 하나를 키우매 젊은 사자가 되어 식물 움키기를 배워 사람을 삼키매

She brought up one of her whelps: he became a young lion, and he learned to catch the prey; he devoured men.

And she bringeth up one of her whelps, A young lion it hath been, And it learneth to tear prey, man it hath devoured.

4 이방이 듣고 함정으로 그를 잡아 갈고리로 꿰어끌고 애굽 땅으로 간지라

The nations also heard of him; he was taken in their pit; and they brought him with hooks to the land of Egypt.

And hear of it do nations, In their pit it hath been caught, And they bring it in with chains unto the land of Egypt.

<u>Literal Spiritual Practical Meaning</u>

5 암사자가 기다리다가 소망이 끊어진 줄을 알고 그 새끼 하나를 또 취하여 젊은 사자가 되게 하니

Now when she saw that she had waited, and her hope was lost, then she took another of her whelps, and made him a young lion.

And she seeth, that stayed -- perished hath her hope, And she taketh one of her whelps, A young lion she hath made it.

6 젊은 사자가 되매 여러 사자 가운데 왕래하며 식물 움키기를 배워 사람을 삼키며

He went up and down among the lions; he became a young lion, and he learned to catch the prey; he devoured men.

And it goeth up and down in the midst of lions, A young lion it hath been, And it learneth to tear prey, man it hath devoured.

7 그의 궁실들을 헐고 성읍들을 훼파하니 그 우는 소리로 인하여 땅과 그 가득한 것이 황무한지라

He knew their palaces, and laid waste their cities; and the land was desolate, and the fullness of it, because of the noise of his roaring.

And it knoweth his forsaken habitations, And their cities it hath laid waste, And desolate is the land and its fulness, Because of the voice of his roaring.

8 이방이 둘려 있는 지방에서 그를 치러 와서 그의 위에 그물을 치고 함정에 잡아

Then the nations set against him on every side from the provinces; and they spread their net over him; he was taken in their pit.

And set against it do nations Round about from the provinces. And they spread out for it their net, In their pit it hath been caught.

<u>Literal Spiritual Practical Meaning</u>

9 갈고리로 꿰고 철롱에 넣어 끌고 바벨론 왕에게 이르렀나니 그를 옥에 가두어서 그 소리로 다시 이스라엘 산에 들리지 않게 하려 함이니라

They put him in a cage with hooks, and brought him to the king of Babylon; they brought him into strongholds, that his voice should no more be heard on the mountains of Israel.

And they put it in prison -- in chains, And they bring it unto the king of Babylon, They bring it in unto bulwarks, So that its voice is not heard any more On mountains of Israel.

10 네 피의 어미는 물 가에 심긴 포도나무 같아서 물이 많으므로 실과가 많고 가지가 무성하며

Your mother was like a vine, in your blood, planted by the waters: it was fruitful and full of branches by reason of many waters.

Thy mother [is] as a vine in thy blood by waters planted, Fruitful and full of boughs it hath been, Because of many waters.

11 그 가지들은 견강하여 권세 잡은 자의 홀이 될만한데 그 하나의 키가 굵은 가지 가운데서 높았으며 많은 가지 가운데서 뛰어나서 보이다가

It had strong rods for the scepters of those who bore rule, and their stature was exalted among the thick boughs, and they were seen in their height with the multitude of their branches.

And it hath strong rods for sceptres of rulers, And high is its stature above thick branches, And it appeareth in its height In the multitude of its thin shoots.

12 분노 중에 뽑혀서 땅에 던짐을 당하매 그 실과는 동풍에 마르고 그 견강한 가지들은 꺾이고 말라

But it was plucked up in fury, it was cast down to the ground, and the east wind dried up its fruit: its strong rods were broken off and withered; the fire consumed them.

And it is plucked up in fury, To the earth it hath been cast, And the east wind hath dried up its fruit, Broken and withered hath been the rod of its strength, Fire hath consumed it.

Literal Spiritual Practical Meaning

13 이제는 광야,메마르고 가물이 든 땅에 심긴바 되고

Now it is planted in the wilderness, in a dry and thirsty land. And now -- it is planted in a wilderness, in a land dry and thirsty.

14 불이 그 가지 중 하나에서부터 나와서 그 실과를 태우니 권세 잡은 자의 홀이 될만한 견강한 가지가 없도다 이것이 애가라 후에도 애가가 되리라

Fire is gone out of the rods of its branches, it has devoured its fruit, so that there is in it no strong rod to be a scepter to rule. This is a lamentation, and shall be for a lamentation.

And go forth doth fire from a rod of its boughs, Its fruit it hath devoured, And it hath no rod of strength -- a sceptre to rule, Lamentation it [is] -- and it is for a lamentation!`

1 제 칠년 오월 십일에 이스라엘 장로 두어 사람이 여호와께 물으려고 와서 내 앞에 앉으니

It happened in the seventh year, in the fifth [month], the tenth [day] of the month, that certain of the elders of Israel came to inquire of Yahweh, and sat before me.

And it cometh to pass, in the seventh year, in the fifth [month], in the tenth of the month, come in have certain of the elders of Israel to seek Jehovah, and they sit before me;

2 여호와의 말씀이 내게 임하여 가라사대

The word of Yahweh came to me, saying, and there is a word of Jehovah unto me, saying,

3 인자야 이스라엘 장로들에게 고하여 이르기를 주 여호와의 말씀에 너희가 내게 물으려고 왔느냐 나 주 여호와가 말하노라 내가 나의 삶을 두고 맹세하노니 너희가 내게 묻기를 내가 용납지

Son of man, speak to the elders of Israel, and tell them, Thus says the Lord Yahweh: Is it to inquire of me that you have come? As I live, says the Lord Yahweh, I will not be inquired of by you.

`Son of man, speak with the elders of Israel, and thou hast said unto them, Thus said the Lord Jehovah: To seek Me are ye coming in? I live -- I am not sought by you -- an affirmation of the Lord Jehovah.

4 인자야 네가 그들을 국문하려느냐 네가 그들을 국문 하려하느냐 너는 그들로 그 열조의 가증한

Will you judge them, son of man, will you judge them? Cause them to know the abominations of their fathers;

Dost thou judge them? Dost thou judge, son of man? The abominations of their fathers cause them to know,

5 이르기를 주 여호와의 말씀에 옛날에 내가 이스라엘을 택하고 야곱 집의 후예를 향하여 맹세하고 애굽 땅에서 그들에게 나타나서 맹세하여 이르기를 나는 여호와 너희 하나님이라 하였었노라

and tell them, Thus says the Lord Yahweh: In the day when I chose Israel, and swore to the seed of the house of Jacob, and made myself known to them in the land of Egypt, when I swore to them, saying, I am Yahweh your God;

and thou hast said unto them: Thus said the Lord Jehovah: In the day of My fixing on Israel, I lift up My hand, To the seed of the house of Jacob, And am known to them in the land of Egypt, And I lift up My hand to them, Saying, I [am] Jehovah your God.

6 그 날에 내가 그들에게 맹세하기를 애굽 땅에서 인도하여 내어서 그들을 위하여 찾아 두었던 땅 곧 젖과 꿀이 흐르는 땅이요 모든 땅 중의 아름다운 곳에 이르게 하리라 하고

in that day I swore to them, to bring them forth out of the land of Egypt into a land that I had searched out for them, flowing with milk and honey, which is the glory of all lands.

In that day I did lift up My hand to them, To bring them forth from the land of Egypt, Unto a land that I spied out for them, Flowing with milk and honey, A beauty it [is] to all the lands,

7 또 그들에게 이르기를 너희는 눈을 드는바 가증한 것을 각기 버리고 애굽의 우상들로 스스로 더럽히지 말라 나는 여호와 너희 하나님이니라 하였으나

I said to them, Cast you away every man the abominations of his eyes, and don't defile yourselves with the idols of Egypt; I am Yahweh your God.

And I say unto them, Let each cast away the detestable things of his eyes, And with the idols of Egypt be not defiled, I [am] Jehovah your God.

Literal **Spiritual** Practical Meaning Page 110 of

8 그들이 내게 패역하여 내 말을 즐겨 듣지 아니하고 그 눈을 드는 바 가증한 것을 각기 버리지 아니하며 애굽의 우상들을 떠나지 아니하므로 내가 말하기를 내가 애굽 땅에서 나의 분을 그들의 위에 쏟으며 노를 그들에게 이루리라 하였었노라

But they rebelled against me, and would not listen to me; they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt. Then I said I would pour out my wrath on them, to accomplish my anger against them in the midst of the land of Egypt.

And -- they rebel against Me, And have not been willing to hearken to Me, Each, the detestable things of their eyes, They have not cast away, And the idols of Egypt have not forsaken, And I say -- to pour out My fury on them, To complete Mine anger against them, In the midst of the land of Egypt.

그러나 내가 그들의 거하는 이방인의 목전에서 그들에게 나타나서 그들을 애굽 땅에서 인도하여 내었었나니 이는 내 이름을 위 함이라 내 이름을 그 이방인의 목전에서 더럽히지 않으려 하여

But I worked for my name's sake, that it should not be profaned in the sight of the nations, among which they were, in whose sight I made myself known to them, in bringing them forth out of the land of Egypt.

And I do [it] for My name's sake, Not to pollute [it] before the eyes of the nations, In whose midst they [are], Before whose eyes I became known to them, To bring them out from the land of Egypt.

10 그러므로 내가 그들로 애굽 땅에서 나와서 광야에 이르게 하고

So I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

And I bring them out of the land of Egypt, And I bring them in unto the wilderness,

11 사람이 준행하면 그로 인하여 삶을 얻을 내 율례를 주며 내 규례를 알게 하였고

I gave them my statutes, and showed them my ordinances, which if a man do, he shall live in them.

And I give to them My statutes, And my judgments I caused them to know, Which the man who doth -- liveth by them.

12 또 나는 그들을 거룩하게 하는 여호와인 줄 알게 하려하여 내가 내 안식일을 주어 그들과 나 사이에 표징을 삼았었노라

Moreover also I gave them my Sabbaths, to be a sign between me and them, that they might know that I am Yahweh who sanctifies them.

And also My sabbaths I have given to them, To be for a sign between Me and them, To know that I [am] Jehovah their sanctifier.

13 그러나 이스라엘 족속이 광야에서 내게 패역하여 사람이 준행하면 그로 인하여 삶을 얻을 나의 율례를 준행치 아니하며 나의 규례를 멸시하였고 나의 안식일을 크게 더럽혔으므로 내가 이르기를 내가 내 분노를 광야에서 그들의 위에 쏟아 멸하리라 하였으나

But the house of Israel rebelled against me in the wilderness: they didn't walk in my statutes, and they rejected my ordinances, which if a man keep, he shall live in them; and my Sabbaths they greatly profaned. Then I said I would pour out my wrath on them in the wilderness, to consume them.

And -- rebel against me do the house of Israel in the wilderness, In My statutes they have not walked, And My judgments they have despised, Which the man who doth -- liveth by them. And My sabbaths they have greatly polluted, And I say to pour out My fury on them in the wilderness, to consume them.

14 내가 내 이름을 위하여 달리 행하였었나니 내가 그들을 인도하여 내는 것을 목도한 열국 앞에서 내 이름을 더럽히지 아니하려 하였음이로라

But I worked for my name's sake, that it should not be profaned in the sight of the nations, in whose sight I brought them out.

And I do [it] for My name's sake, Not to pollute [it] before the eyes of the nations, Before whose eyes I brought them forth.

15 또 내가 광야에서 그들에게 맹세하기를 내가 그들에게 허한 땅 곧 젖과 꿀이 흐르는 땅이요 모든 땅 중의 아름다운 곳으로 그들을 인도하여 들이지 아니하리라 한 것은

Moreover also I swore to them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands;

And also, I, I have lifted up My hand to them in the wilderness, Not to bring them in to the land that I had given, Flowing with milk and honey, A beauty it [is] to all the lands,

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

Page 112 of

16 그들이 마음으로 우상을 좇아 나의 규례를 업신여기며 나의 율례를 행치 아니하며 나의 안식일을 더럽혔음이니라

because they rejected my ordinances, and didn't walk in my statutes, and profaned my Sabbaths: for their heart went after their idols.

Because against My judgments they did kick, And in My statutes they have not walked, And My sabbaths they have polluted, For after their idols their heart is going.

17 그러나 내가 그들을 아껴 보아 광야에서 멸하여 아주 없이 하지 아니하였었노라

Nevertheless my eye spared them, and I didn't destroy them, neither did I make a full end of them in the wilderness.

And Mine eye hath pity on them -- against destroying them, And I have not made of them an end in the wilderness.

18 내가 광야에서 그들의 자손에게 이르기를 너희 열조의 율례를 좇지 말며 그 규례를 지키지 말며 그 우상들로 스스로 더럽히지 말라

I said to their children in the wilderness, Don't you walk in the statutes of your fathers, neither observe their ordinances, nor defile yourselves with their idols.

And I say to their sons in the wilderness: In the statutes of your fathers ye walk not, And their judgments ye do not observe, And with their idols ye are not defiled.

19 나는 여호와 너희 하나님이라 너희는 나의 율례를 좇으며 나의 규례를 지켜 행하고

I am Yahweh your God: walk in my statutes, and keep my ordinances, and do them;
I [am] Jehovah your God, in My statutes walk, And My judgments observe, and do them,

20 또 나의 안식일을 거룩하게 할지어다 이것이 나와 너희 사이에 표징이 되어 너희로 내가 여호와 너희 하나님인 줄 알게 하리라 하였었노라

and make my Sabbaths holy; and they shall be a sign between me and you, that you may know that I am Yahweh your God.

And My sabbaths sanctify, And they have been for a sign between Me and you, To know that I, Jehovah, [am] your God.

21 그러나 그 자손이 내게 패역하여 사람이 준행하면 그로 인하여 삶을 얻을 나의 율례를 좇지 아니하며 나의 규례를 지켜 행하지 아니하였고 나의 안식일을 더럽혔는지라 이에 내가 이르기를 내가 광야에서 내 분을 그들의 위에 쏟으며 내 노를 그들에게 이루리라 하였으나

But the children rebelled against me; they didn't walk in my statutes, neither kept my ordinances to do them, which if a man do, he shall live in them; they profaned my Sabbaths. Then I said I would pour out my wrath on them, to accomplish my anger against them in the wilderness.

And -- the sons rebel against Me, In My statutes they have not walked, And My judgments they have not observed -- to do them, Which the man who doth -- liveth by them. My sabbaths they have polluted, And I say to pour out My fury upon them, To complete Mine anger against them in the wilderness.

22 내가 내 이름을 위하여 내 손을 금하고 달리 행하였었나니 내가 그들을 인도하여 내는 것을 목도한 열국 앞에서 내 이름을 더럽히지 아니하려 하였음이로다

Nevertheless I withdrew my hand, and worked for my name's sake, that it should not be profaned in the sight of the nations, in whose sight I brought them forth.

And I have turned back My hand, And I do [it] for My name's sake, Not to pollute [it] before the eyes of the nations, Before whose eyes I brought them out.

23 또 내가 광야에서 그들에게 맹세하기를 내가 그들을 이방인 중에 흩으며 열방 중에 헤치리라

Moreover I swore to them in the wilderness, that I would scatter them among the nations, and disperse them through the countries;

I also, I have lifted up My hand to them in the wilderness, To scatter them among nations, And to spread them through lands.

24 이는 그들이 나의 규례를 행치 아니하며 나의 율례를 멸시하며 내 안식일을 더럽히고 눈으로 그 열조의 우상들을 사모함이며

because they had not executed my ordinances, but had rejected my statutes, and had profaned my Sabbaths, and their eyes were after their fathers` idols.

Because My judgments they have not done, And My statutes they have despised, And My sabbaths they have polluted, And after idols of their fathers have their eyes been.

25 또 내가 그들에게 선치 못한 율례와 능히 살게 하지 못할 규례를 주었고

Moreover also I gave them statutes that were not good, and ordinances in which they should not live;

And I also, I have given to them statutes not good, And judgments by which they do not live.

26 그들이 장자를 다 화제로 드리는 그 예물로 내가 그들을 더럽혔음은 그들로 멸망케 하여 나를 여호와인 줄 알게하려 하였음이니라

and I polluted them in their own gifts, in that they caused to pass through [the fire] all that opens the womb, that I might make them desolate, to the end that they might know that I am Yahweh.

And I defile them by their own gifts, By causing to pass away every opener of a womb, So that I make them desolate, So that they know that I [am] Jehovah.

27 그런즉 인자야 이스라엘 족속에게 고하여 이르기를 주 여호와의 말씀에 너희 열조가 또 내게 범죄하여 나를 욕되게 하였느니라

Therefore, son of man, speak to the house of Israel, and tell them, Thus says the Lord Yahweh: In this moreover have your fathers blasphemed me, in that they have committed a trespass against me.

Therefore, speak unto the house of Israel, son of man, and thou hast said unto them, Thus said the Lord Jehovah: Still in this have your fathers reviled Me, In their committing against Me a trespass.

28 내가 그들에게 주기로 맹세한 땅으로 그들을 인도하여 들였더니 그들이 모든 높은 산과 모든 무성한 나무를 보고 거기서 제사를 드리고 격노케 하는 제물을 올리며 거기서 또 분향하고

For when I had brought them into the land, which I swore to give to them, then they saw every high hill, and every thick tree, and they offered there their sacrifices, and there they presented the provocation of their offering; there also they made their sweet savor, and they poured out there their drink-offerings.

And I bring them in unto the land, That I did lift up My hand to give to them, And they see every high hill, and every thick tree, And they sacrifice there their sacrifices, And give there the provocation of their offering, And make there their sweet fragrance, And they pour out there their libations.

29 이에 내가 그들에게 이르기를 너희가 다니는 산당이 무엇이냐 하였노라 (그것을 오늘날까지 바마라 일컫느니라)

Then I said to them, What means the high place whereunto you go? So the name of it is called Bamah to this day.

And I say unto them: What [is] the high place whither ye are going in? And its name is called `high place` to this day.

30 그러므로 너는 이스라엘 족속에게 이르기를 주 여호와의 말씀에 너희가 열조의 풍속을 따라 스스로 더럽히며 그 모든 가증한 것을 좇아 행음하느냐

Therefore tell the house of Israel, Thus says the Lord Yahweh: Do you pollute yourselves after the manner of your fathers? and play you the prostitute after their abominations? Therefore, say unto the house of Israel: Thus said the Lord Jehovah: In the way of your fathers are ye defiled? And after their detestable things go a-whoring?

Page 116 of

31 너희가 또 너희 아들로 화제를 삼아 예물로 드려 오늘날까지 우상들로 스스로 더럽히느냐 이스라엘 족속아 너희가 내게 묻기를 내가 용납하겠느냐 나 주 여호와가 말하노라 내가 나의 삶을 두고 맹세하노니 너희가 내게 묻기를 내가 용납지 아니하리라

and when you offer your gifts, when you make your sons to pass through the fire, do you pollute yourselves with all your idols to this day? and shall I be inquired of by you, house of Israel? As I live, says the Lord Yahweh, I will not be inquired of by you;

And in the offering of your gifts, In causing your sons to pass through fire, Ye are defiled by all your idols to this day, And I am sought by you, O house of Israel! I live -- an affirmation of the Lord Jehovah, I am not sought by you.

32 너희가 스스로 이르기를 우리가 이방인 곧 열국 족속 같이 되어서 목석을 숭배하리라 하거니와 너희 마음에 품은 것을 결코 이루지 못하리라

and that which comes into your mind shall not be at all, in that you say, We will be as the nations, as the families of the countries, to serve wood and stone.

And that which is going up on your mind, It is not at all — in that ye are saying: We will be as the nations, as the families of the lands, To serve wood and stone.

33 나 주 여호와가 말하노라 내가 나의 삶을 두고 맹세하노니 내가 능한 손과 편 팔로 분노를 쏟아 너희를 단정코 다스릴지라

As I live, says the Lord Yahweh, surely with a mighty hand, and with an outstretched arm, and with wrath poured out, will I be king over you:

I live -- an affirmation of the Lord Jehovah, Do not I, with a strong hand, And with a stretched-out arm, And with fury poured out -- rule over you?

34 능한 손과 편 팔로 분노를 쏟아 너희를 열국 중에서 나오게 하며 너희의 흩어진 열방 중에서

and I will bring you out from the peoples, and will gather you out of the countries in which you are scattered, with a mighty hand, and with an outstretched arm, and with wrath poured out;

And I have brought you forth from the peoples, And assembled you from the lands In which ye have been scattered, With a strong hand and with a stretched-out arm, And with fury poured out.

35 너희를 인도하여 열국 광야에 이르러 거기서 너희를 대면하여 국문하되

and I will bring you into the wilderness of the peoples, and there will I enter into judgment with you face to face.

And I have brought you in unto the wilderness of the peoples, And have been judged with you there face to face.

36 내가 애굽 땅 광야에서 너희 열조를 국문한 것 같이 너희를 국문하리라 나 주 여호와의 말이니라

Like as I entered into judgment with your fathers in the wilderness of the land of Egypt, so will I enter into judgment with you, says the Lord Yahweh.

As I was judged with your fathers, In the wilderness of the land of Egypt, So I am judged with you, An affirmation of the Lord Jehovah.

37 내가 너희를 막대기 아래로 지나게 하며 언약의 줄로 매려니와

I will cause you to pass under the rod, and I will bring you into the bond of the covenant; And I have caused you to pass under the rod, And brought you into the bond of the covenant,

38 너희 가운데서 패역한 자와 내게 범죄한 자를 모두 제하여 버릴지라 그들을 그 우거하던 땅에서는 나오게 하여도 이스라엘 땅에는 들어가지 못하게 하리니 너희가 나를 여호와인 줄 알리라

and I will purge out from among you the rebels, and those who disobey against me; I will bring them forth out of the land where they sojourn, but they shall not enter into the land of Israel: and you shall know that I am Yahweh.

And cleared out from you the rebels, And them transgressing against Me, From the land of their sojournings I bring them out, And unto the land of Israel they come not, And ye have known that I [am] Jehovah.

39 나 주 여호와가 말하노라 이스라엘 족속아 너희가 내 말을 듣지 아니하려거든 가서 각각 그 우상을 섬기고 이 후에도 그리하려무나마는 다시는 너희 예물과 너희 우상들로 내 거룩한 이름을

As for you, house of Israel, thus says the Lord Yahweh: Go you, serve everyone his idols, and hereafter also, if you will not listen to me; but my holy name shall you no more profane with your gifts, and with your idols.

And ye, O house of Israel, thus said the Lord Jehovah: Each his idols -- go -- serve ye, And, afterwards, if ye are not hearkening to me, And My holy name ye do not pollute any more by your gifts, and by your idols.

40 나 주 여호와가 말하노라 이스라엘 온 족속이 그 땅에 있어서 내 거룩한 산 곧 이스라엘의 높은 산에서 다 나를 섬기리니 거기서 내가 그들을 기쁘게 받을지라 거기서 너희 예물과 너희 천신하는 첫 열매와 너희 모든 성물을 요구하리라

For in my holy mountain, in the mountain of the height of Israel, says the Lord Yahweh, there shall all the house of Israel, all of them, serve me in the land: there will I accept them, and there will I require your offerings, and the first-fruits of your offerings, with all your holy things.

For, in My holy mountain, In the mountain of the height of Israel, An affirmation of the Lord Jehovah, There serve Me do all the house of Israel, All of it, in the land -- there I accept them, And there I do seek your heave-offerings, And with the first-fruit of your gifts, With all your holy things.

41 내가 너희를 인도하여 열국 중에서 나오게 하고 너희의 흩어진 열방 중에서 모아 낼 때에 내가 너희를 향기로 받고 내가 또 너희로 말미암아 내 거룩함을 열국의 목전에서 나타낼 것이며

As a sweet savor will I accept you, when I bring you out from the peoples, and gather you out of the countries in which you have been scattered; and I will be sanctified in you in the sight of the nations.

With sweet fragrance I do accept you, In My bringing you out from the peoples, And I have assembled you from the lands In which ye have been scattered, And I have been sanctified in you Before the eyes of the nations.

42 내가 너희 열조에게 주기로 맹세한 땅 곧 이스라엘 땅으로 너희를 인도하여 들일 때에 너희가 나를 여호와인줄 알고

You shall know that I am Yahweh, when I shall bring you into the land of Israel, into the country which I swore to give to your fathers.

And ye have known that I [am] Jehovah, In My bringing you to the ground of Israel, Unto the land that I did lift up My hand To give it to your fathers,

43 거기서 너희의 길과 스스로 더럽힌 모든 행위를 기억하고 이미 행한 모든 악을 인하여 스스로

There shall you remember your ways, and all your doings, in which you have polluted yourselves; and you shall loathe yourselves in your own sight for all your evils that you have committed.

And ye have remembered there your ways, And all your doings, In which ye have been defiled, And ye have been loathsome in your own faces, For all your evils that ye have done.

44 이스라엘 족속아 내가 너희의 악한 길과 더러운 행위대로 하지 아니하고 내 이름을 위하여 행한 후에야 너희가 나를 여호와인 줄 알리라 나 주 여호와의 말이니라 하셨다 하라

You shall know that I am Yahweh, when I have dealt with you for my name's sake, not according to your evil ways, nor according to your corrupt doings, you house of Israel, says the Lord Yahweh.

And ye have known that I [am] Jehovah, In My dealing with you for My name's sake, Not according to your evil ways, And according to your corrupt doings, O house of Israel, An affirmation of the Lord Jehovah.

45 여호와의 말씀이 또 내게 임하여 가라사대

The word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying, 46 인자야 너는 얼굴을 남으로 향하라 남으로 향하여 소리내어 남방들의 삼림을 쳐서 예언하라

Son of man, set your face toward the south, and drop [your word] toward the south, and prophesy against the forest of the field in the South;

Page 120 of

Son of man, set thy face the way of Teman, and prophesy unto the south, and prophesy unto the forest of the field -- the south;

47 남방 삼림에게 이르기를 여호와의 말씀을 들을지어다 주 여호와의 말씀에 내가 너의 가운데 불을 일으켜 모든 푸른 나무와 모든 마른 나무를 멸하리니 맹렬한 불꽃이 꺼지지 아니하고 남에서 북까지 모든 얼굴이 그슬릴지라

and tell the forest of the South, Hear the word of Yahweh: Thus says the Lord Yahweh, Behold, I will kindle a fire in you, and it shall devour every green tree in you, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burnt thereby.

and thou hast said to the forest of the south: Hear a word of Jehovah: Thus said the Lord Jehovah: Lo, I am kindling in thee a fire, And it hath devoured in thee every moist tree, and every dry tree, Not quenched is the glowing flames, And burnt by it have been all faces from south to north.

- 48 무롯 혈기 있는자는 나 여호와가 그 불을 일으킨 줄을 알리니 그것이 꺼지지 아니하리라 하셨다 All flesh shall see that I, Yahweh, have kindled it; it shall not be quenched. And seen have all flesh, that I, Jehovah, have kindled it -- it is not quenched.`
- **49** 내가 가로되 오호라 주 여호와여 그들이 나를 가리켜 말하기를 그는 비유로 말하는 자가 아니냐 하나이다 하니라

Then said I, Ah Lord Yahweh! they say of me, Isn't he a speaker of parables? And I say, 'Ah, Lord Jehovah, They are saying of me, Is he not using similes?

1 여호와의 말씀이 또 내게 임하여 가라사대

The word of Yahweh came to me, saying,

And there is a word of Jehovah unto me, saying,

2 인자야 너는 얼굴을 예루살렘으로 향하며 성소를 향하여 소리내어 이스라엘 땅을 쳐서 예언하라

Son of man, set your face toward Jerusalem, and drop [your word] toward the sanctuaries, and prophesy against the land of Israel;

`Son of man, set thy face unto Jerusalem, and prophesy unto the holy places, and prophesy unto the ground of Israel;

3 이스라엘 땅에게 이르기를 여호와의 말씀에 내가 너를 대적하여 내 칼을 집에서 빼어 의인과 악인을 네게서 끊을지라

and tell the land of Israel, Thus says Yahweh: Behold, I am against you, and will draw forth my sword out of its sheath, and will cut off from you the righteous and the wicked. and thou hast said unto the ground of Israel: Thus said Jehovah: Lo, I [am] against thee, And have brought out My sword from its scabbard, And have cut off from thee righteous and wicked.

4 내가 의인과 악인을 네게서 끊을터이므로 내 칼을 집에서 빼어 무릇 혈기 있는 자를 남에서 Seeing then that I will cut off from you the righteous and the wicked, therefore shall my sword go forth out of its sheath against all flesh from the south to the north: Because that I have cut off from thee righteous and wicked, Therefore go out doth My sword from its scabbard, Unto all flesh, from south to north. Literal **Spiritual** Practical

5 무릇 혈기 있는 자는 나 여호와가 내 칼을 집에서 빼어 낸 줄을 알지라 칼이 다시 꽂혀지지 아니하리라 하셨다 하라

and all flesh shall know that I, Yahweh, have drawn forth my sword out of its sheath; it shall not return any more.

And known have all flesh that I, Jehovah, Have brought out My sword from its scabbard, It doth not turn back any more.

6 인자야 너는 탄식하되 허리가 끊어지는 듯이 그들의 목전에서 슬피 탄식하라

Sigh therefore, you son of man; with the breaking of your loins and with bitterness shall you sigh before their eyes.

And thou, son of man, sigh with breaking of loins, yea, with bitterness thou dost sigh before their eyes,

7 그들이 네게 묻기를 네가 어찌하여 탄식하느냐? 하거든 대답하기를 소문을 인함이라 재앙이 오나니 각 마음이 녹으며 모든 손이 약하여지며 각 영이 쇠하며 모든 무릎이 물과 같이 약하리라 보라 재앙이 오나니 정녕 이루리라 나 주 여호와의 말이니라 하라

It shall be, when they tell you, Why do you sigh? that you shall say, Because of the news, for it comes; and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it comes, and it shall be done, says the Lord Yahweh.

and it hath come to pass, when they say unto thee, For what art thou sighing? that thou hast said: Because of the report, for it is coming, And melted hath every heart, And feeble hath been all hands, And weak is every spirit, And all knees go -- waters, Lo, it is coming, yea, it hath been, An affirmation of the Lord Jehovah.`

8 여호와의 말씀이 또 내게 임하여 가라사대

The word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying,

9 인자야 너는 예언하여 이르기를 여호와의 말씀에 칼이여, 칼이여 날카롭고도 마광되었도다

Son of man, prophesy, and say, Thus says Yahweh: Say, A sword, a sword, it is sharpened, and also furbished;

`Son of man, prophesy, and thou hast said, Thus said Jehovah, say: A sword, a sword is sharpened, and also polished.

10 그 칼이 날카로움은 살륙을 위함이요 마광됨은 번개 같이 되기 위함이니 우리가 즐거워하겠느냐 내 아들의 홀이 모든 나무를 업신여기는도다

it is sharpened that it may make a slaughter; it is furbished that it may be as lightning: shall we then make mirth? the rod of my son, it condemns every tree.

So as to slaughter a slaughter it is sharpened. So as to have brightness it is polished, Desire hath rejoiced the sceptre of my son, It is despising every tree.

11 그 칼이 손에 잡아 쓸만하도록 마광되되 살륙하는 자의 손에 붙이기 위하여 날카롭고도 마광되었도다 하셨다 하라

It is given to be furbished, that it may be handled: the sword, it is sharpened, yes, it is furbished, to give it into the hand of the killer.

And he giveth it for polishing, For laying hold of by the hand. It is sharpened -- the sword -- and polished, To give it into the hand of a slayer.

12 인자야 너는 부르짖어 슬피 울지어다 이것이 내 백성에게 임하며 이스라엘 모든 방백에게 임함이로다 그들과 내 백성이 함께 칼에 붙인바 되었으니 너는 네 넓적다리를 칠지어다

Cry and wail, son of man; for it is on my people, it is on all the princes of Israel: they are delivered over to the sword with my people; strike therefore on your thigh.

Cry and howl, son of man, For it hath been among My people, It [is] among all the princes of Israel, Cast unto the sword have been My people. Therefore strike on thy thigh,

13 이것이 시험이라 만일 업신여기는 홀이 없어지면 어찌할꼬 나 주 여호와의 말이니라

For there is a trial; and what if even the rod that condemns shall be no more? says the Lord Yahweh.

Because [it is] a trier, And what if even the sceptre it is despising? It shall not be, an affirmation of the Lord Jehovah.

14 그러므로 인자야 너는 예언하며 손뼉을 쳐서 칼로 세 번 거듭 씌우게 하라 이 칼은 중상케 하는 칼이라 밀실에 들어가서 대인을 중상케 하는 칼이로다

You therefore, son of man, prophesy, and strike your hands together; and let the sword be doubled the third time, the sword of the deadly wounded: it is the sword of the great one who is deadly wounded, which enters into their chambers.

And thou, son of man, prophesy, And smite hand on hand, And bent is the sword a third time, The sword of the wounded! It [is] the sword of the wounded -- the great one, That is entering the inner chamber to them.

15 내가 그들로 낙담하여 많이 엎드러지게 하려고 그 모든 성문을 향하여 번쩍번쩍하는 칼을 베풀었도다 오호라 그 칼이 번개 같고 살륙을 위하여 날카로왔도다

I have set the threatening sword against all their gates, that their heart may melt, and their stumblings be multiplied: ah! it is made as lightning, it is pointed for slaughter.

To melt the heart, and to multiply the ruins, By all their gates I have set the point of a sword. Ah, it is made for brightness, Wrapt up for slaughter.

16 칼아 모이라 우향하라 항오를 차리라 좌향하라 향한대로 가라

Gather you together, go to the right, set yourself in array, go to the left, wherever your face is set.

Take possession of the right, place thyself at the left, Whither thy face is appointed.

Page 125 of

17 나도 내 손뼉을 치며 내 분을 다 하리로다 나 여호와의 말이니라

I will also strike my hands together, and I will cause my wrath to rest: I, Yahweh, have spoken it.

And I also, I smite My hand on my hand, And have caused My fury to rest; I, Jehovah, have spoken.`

18 여호와의 말씀이 내게 임하여 가라사대

The word of Yahweh came to me again, saying, And there is a word of Jehovah unto me, saying,

19 인자야 너는 바벨론 왕의 칼이 올 두 길을 한 땅에서 나오도록 그리되 곧 성으로 들어가는 길 머리에다가 길이 나뉘는 지시표를 하여

Also, you son of man, appoint two ways, that the sword of the king of Babylon may come; they both shall come forth out of one land: and mark out a place, mark it out at the head of the way to the city.

`And thou, son of man, appoint for thee two ways, for the coming in of the sword of the king of Babylon; from one land they come forth, both of them, and a station prepare thou, at the top of the way of the city prepare [it].

20 칼이 암몬 족속의 랍바에 이르는 길과 유다 견고한 성 예루살렘에 이르는 길을 그리라

You shall appoint a way for the sword to come to Rabbah of the children of Ammon, and to Judah in Jerusalem the fortified.

A way appoint for the coming of the sword, Unto Rabbath of the sons of Ammon, And to Judah, in Jerusalem -- the fenced.

Literal **Spiritual** Practical Meaning

21 바벨론 왕이 갈랫길 곧 두 길 머리에 서서 점을 치되 살들을 흔들어 우상에게 묻고 희생의 간을

For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he shook the arrows back and forth, he consulted the teraphim, he looked in the liver.

Page 126 of

For stood hath the king of Babylon at the head of the way, At the top of the two ways, to use divination, He hath moved lightly with the arrows, He hath asked at the teraphim, He hath looked on the liver.

22 오른손에 예루살렘으로 갈 점괘를 얻었으므로 공성퇴를 베풀며 입을 벌리고 살륙하며 소리를 높여 외치며 성문을 향하여 공성퇴를 베풀고 토성을 쌓고 운제를 세우게 되었나니

In his right hand was the divination [for] Jerusalem, to set battering rams, to open the mouth in the slaughter, to lift up the voice with shouting, to set battering rams against the gates, to cast up mounds, to build forts.

At his right hath been the divination -- Jerusalem, To place battering-rams, To open the mouth with slaughter, To lift up a voice with shouting, To place battering-rams against the gates, To pour out a mount, to build a fortification.

23 전에 그들에게 맹약한 자들은 그것을 헛점으로 여길 것이나 바벨론 왕은 그 죄악을 기억하고 그 무리를 잡으리라

It shall be to them as a false divination in their sight, who have sworn oaths to them; but he brings iniquity to memory, that they may be taken.

And it hath been to them as a false divination in their eyes, Who have sworn oaths to them, And he is causing iniquity to be remembered to be caught.

24 그러므로 나 주 여호와가 말하노라 너희의 악이 기억을 일으키며 너희의 건과가 드러나며 너희 모든 행위의 죄가 나타났도다 너희가 기억한바 되었은즉 그 손에 잡히리라

Therefore thus says the Lord Yahweh: Because you have made your iniquity to be remembered, in that your transgressions are uncovered, so that in all your doings your sins do appear; because you have come to memory, you shall be taken with the hand.

Therefore, thus said the Lord Jehovah: Because of your causing your iniquity to be remembered, In your transgressions being revealed, For your sins being seen, in all your doings, Because of your being remembered, By the hand ye are caught.

25 너 극악하여 중상을 당할 이스라엘 왕아 네 날이 이르렀나니 곧 죄악의 끝 때니라

You, deadly wounded wicked one, the prince of Israel, whose day is come, in the time of the iniquity of the end,

And thou, wounded, wicked one, Prince of Israel, whose day hath come, In the time of the iniquity of the end!

26 나 주 여호와가 말하노라 관을 제하며 면류관을 벗길지라 그대로 두지 못하리니 낮은 자를 높이고 높은 자를 낮출 것이니라

thus says the Lord Yahweh: Remove the mitre, and take off the crown; this [shall be] no more the same; exalt that which is low, and abase that which is high.

Thus said the Lord Jehovah: Turn aside the mitre, and bear away the crown, This -- not this -- the low make high, And the high make low.

27 내가 엎드러뜨리고, 엎드러뜨리고, 엎드러뜨리려니와 이것도 다시 있지 못하리라 마땅히 얻을 자가 이르면 그에게 주리라

I will overturn, overturn it: this also shall be no more, until he come whose right it is; and I will give it [him].

An overturn, overturn, I make it, Also this hath not been till the coming of Him, Whose [is] the judgment, and I have given it.

28 인자야 주 여호와께서 암몬 족속과 그 능욕에 대하여 말씀하셨다고 너는 예언하라 너는 이르기를 칼이 뽑히도다 칼이 뽑히도다 살륙하며 멸절하며 번개 같이 되기 위하여 마광되었도다

You, son of man, prophesy, and say, Thus says the Lord Yahweh concerning the children of Ammon, and concerning their reproach; and say you, A sword, a sword is drawn, for the slaughter it is furbished, to cause it to devour, that it may be as lightning;

And thou, son of man, prophesy, and thou hast said: Thus said the Lord Jehovah concerning the sons of Ammon, and concerning their reproach: and thou hast said: A sword, a sword, open for slaughter, Polished to the utmost for brightness!

Page 128 of

29 네게 대하여 허무한 것을 보며 네게 대하여 거짓 복술을 하는 자가 너를 중상을 당한 악인의 목 위에 두리니 이는 그의 날 곧 죄악의 끝 때가 이름이로다

while they see for you false visions, while they divine lies to you, to lay you on the necks of the wicked who are deadly wounded, whose day is come in the time of the iniquity of the end.

In the seeing for thee of a vain thing, In the divining for thee of a lie, To put thee on the necks of the wounded of the wicked, whose day hath come, In the time of the iniquity of the end.

30 그러나 칼을 그 집에 꽂을지어다 네가 지음을 받은 곳에서 너의 생장한 땅에서 내가 너를

Cause it to return into its sheath. In the place where you were created, in the land of your birth, will I judge you.

Turn [it] back unto its scabbard, In the place where thou wast produced, In the land of thy birth I do judge thee.

31 내가 내 분노를 네게 쏟으며 내 진노의 불을 네게 불고 너를 짐승 같은 자 곧 멸하기에 익숙한 자의 손에 붙이리로다

I will pour out my indignation on you; I will blow on you with the fire of my wrath; and I will deliver you into the hand of brutish men, skillful to destroy.

And I have poured on thee Mine indignation, With fire of My wrath I blow against thee, And have given thee into the hand of brutish men -- artificers of destruction.

32 네가 불에 섶과 같이 될 것이며 네 피가 나라 가운데 있을 것이며 네가 다시 기억되지 못할 것이니 나 여호와가 말하였음이니라 하라

You shall be for fuel to the fire; your blood shall be in the midst of the land; you shall be no more remembered: for I, Yahweh, have spoken it.

To the fire thou art for fuel, Thy blood is in the midst of the land, Thou art not remembered, For I, Jehovah, have spoken!`

Page 129 of

1 여호와의 말씀이 또 내게 임하여 가라사대

Moreover the word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying,

2 인자야 네가 국문하려느냐 ? 이 피 흘린 성읍을 국문하려느냐 ? 그리하거든 자기의 모든 가증한 일을 그들로 알게 하라

You, son of man, will you judge, will you judge the bloody city? then cause her to know all her abominations.

`And thou, son of man, dost thou judge? dost thou judge the city of blood? then thou hast caused it to know all its abominations,

3 너는 이르기를 주 여호와의 말씀에 자기 가운데 피를 흘려 벌 받을 때로 이르게 하며 우상을 만들어 스스로 더럽히는 성아

You shall say, Thus says the Lord Yahweh: A city that sheds blood in the midst of her, that her time may come, and that makes idols against herself to defile her! and thou hast said: Thus said the Lord Jehovah: The city is shedding blood in its midst, For the coming in of its time, And it hath made idols on it for defilement.

4 네가 흘린 피로 인하여 죄가 있고 네가 만든 우상으로 인하여 스스로 더럽혔으니 네 날이 가까왔고 네 연한이 찼도다 그러므로 내가 너로 이방의 능욕을 받으며 만국의 조롱거리가 되게

You have become guilty in your blood that you have shed, and are defiled in your idols which you have made; and you have caused your days to draw near, and are come even to your years: therefore have I made you a reproach to the nations, and a mocking to all the countries.

By thy blood that thou hast shed thou hast been guilty, And by thine idols that thou hast made thou hast been defiled, And thou causest thy days to draw near, And art come in unto thine years, Therefore I have given thee a reproach to nations, And a derision to all the lands.

Practical Literal **Spiritual**

5 너 이름이 더럽고 어지러움이 많은 자여 가까운 자나 먼 자나 다 너를 조롱하리라

Those who are near, and those who are far from you, shall mock you, you infamous one [and] full of tumult.

The near and the far-off from thee scoff at thee, O defiled of name -- abounding in trouble.

6 이스라엘 모든 방백은 각기 권세대로 피를 흘리려고 네 가운데 있었도다

Behold, the princes of Israel, everyone according to his power, have been in you to shed blood.

Lo, princes of Israel -- each according to his arm Have been in thee to shed blood.

7 그들이 네 가운데서 부모를 업신여겼으며 네 가운데서 나그네를 학대하였으며 네 가운데서 고아와 과부를 해하였도다

In you have they set light by father and mother; in the midst of you have they dealt by oppression with the sojourner; in you have they wronged the fatherless and the widow.

Father and mother made light of in thee, To a sojourner they dealt oppressively in thy midst, Fatherless and widow they oppressed in thee.

8 너는 나의 성물들을 업신여겼으며 나의 안식일을 더럽혔으며

You have despised my holy things, and have profaned my Sabbaths. My holy things thou hast despised, And My sabbaths thou hast polluted.

9 네 가운데 피를 흘리려고 이간을 붙이는 자도 있었으며 네 가운데 산 위에서 제물을 먹는 자도 있었으며 네 가운데 음란하는 자도 있었으며

Slanderous men have been in you to shed blood; and in you they have eaten on the mountains: in the midst of you they have committed lewdness.

Men of slander have been in thee to shed blood, And on the mountains they have eaten in thee, Wickedness they have done in thy midst.

Literal **Spiritual** Practical Meaning Page 131 of

10 네 가운데 자기 아비의 하체를 드러내는 자도 있었으며 네 가운데 월경하는 부정한 여인에게 구합하는 자도 있었으며

In you have they uncovered their fathers' nakedness; in you have they humbled her who was unclean in her impurity.

The nakedness of a father hath one uncovered in thee, The defiled of impurity they humbled in thee.

11 혹은 그 이웃의 아내와 가증한 일을 행하였으며 혹은 그 며느리를 더럽혀 음행하였으며 네 가운데 혹은 그 자매 곧 아비의 딸과 구합하였으며

One has committed abomination with his neighbor's wife; and another has lewdly defiled his daughter-in-law; and another in you has humbled his sister, his father's daughter.

And each with the wife of his neighbour hath done abomination, And each his daughterin-law hath defiled through wickedness, And each his sister, his father's daughter, hath humbled in thee.

12 네 가운데 피를 흘리려고 뇌물을 받는 자도 있었으며 네가 변전과 이식을 취하였으며 이를 탐하여 이웃에게 토색하였으며 나를 잊어버렸도다 나 주 여호와의 말이니라

In you have they taken bribes to shed blood; you have taken interest and increase, and you have greedily gained of your neighbors by oppression, and have forgotten me, says the Lord Yahweh.

A bribe they have taken in thee to shed blood, Usury and increase thou hast taken, And cuttest off thy neighbour by oppression, And Me thou hast forgotten, An affirmation of the Lord Jehovah!

13 너의 불의를 행하여 이를 얻은 일과 네 가운데 피 흘린 일을 인하여 내가 손뼉을 쳤나니

Behold, therefore, I have struck my hand at your dishonest gain which you have made, and at your blood which has been in the midst of you.

And lo, I have smitten My hand, Because of thy dishonest gain that thou hast gained, And for thy blood that hath been in thy midst.

14 내가 네게 보응하는 날에 네 마음이 견디겠느냐 네 손이 힘이 있겠느냐 나 여호와가 말하였으니

Can your heart endure, or can your hands be strong, in the days that I shall deal with you? I, Yahweh, have spoken it, and will do it.

Doth thy heart stand -- are thy hands strong, For the days that I am dealing with thee? I, Jehovah, have spoken and have done [it].

15 내가 너를 열국 중에 흩으며 각 나라에 헤치고 너의 더러운 것을 네 가운데서 멸하리라

I will scatter you among the nations, and disperse you through the countries; and I will consume your filthiness out of you.

And I have scattered thee among nations, And have spread thee out among lands, And consumed thy uncleanness out of thee.

16 네가 자기 까닭으로 열국의 목전에서 수치를 당하리니 나를 여호와인 줄 알리라 하셨다 하라

You shall be profaned in yourself, in the sight of the nations; and you shall know that I am Yahweh.

And thou hast been polluted in thyself Before the eyes of nations, And thou hast known that I [am] Jehovah.`

17 여호와의 말씀이 내게 임하여 가라사대

The word of Yahweh came to me, saying,

And there is a word of Jehovah unto me, saying, `Son of man,

18 인자야 이스라엘 족속이 내게 찌끼가 되었나니 곧 풀무 가운데 있는 놋이나 상납이나 철이나 납이며 은의 찌끼로다

Son of man, the house of Israel is become dross to me: all of them are brass and tin and iron and lead, in the midst of the furnace; they are the dross of silver.

The house of Israel hath been to Me for dross, All of them [are] brass, and tin, and iron, and lead, In the midst of a furnace -- dross hath silver been,

Page 133 of

19 그러므로 나 주 여호와가 말하노라 너희가 다 찌끼가 되었은즉 내가 너희를 예루살렘 가운데로

Therefore thus says the Lord Yahweh: Because you are all become dross, therefore, behold, I will gather you into the midst of Jerusalem.

Therefore, thus said the Lord Jehovah: Because of your all becoming dross, Therefore, lo, I am gathering you unto the midst of Jerusalem,

20 사람이 은이나, 놋이나, 철이나, 납이나, 상납이나 모아서 풀무 속에 넣고 불을 불어 녹이는 것 같이 내가 노와 분으로 너희를 모아 거기 두고 녹일지라

As they gather silver and brass and iron and lead and tin into the midst of the furnace, to blow the fire on it, to melt it; so will I gather you in my anger and in my wrath, and I will lay you there, and melt you.

A gathering of silver, and brass, and iron, and lead, and tin, Unto the midst of a furnace -to blow on it fire, to melt it, So do I gather in Mine anger and in My fury, And I have let rest, and have melted you.

21 내가 너희를 모으고 내 분노의 불을 너희에게 분즉 너희가 그 가운데서 녹되

Yes, I will gather you, and blow on you with the fire of my wrath, and you shall be melted in the midst of it.

And I have heaped you up, And blown on you in the fire of My wrath, And ye have been melted in its midst.

22 은이 풀무 가운데서 녹는 것 같이 너희가 그 가운데서 녹으리니 나 여호와가 분노를 너희 위에 쏟은 줄을 너희가 알리라

As silver is melted in the midst of the furnace, so shall you be melted in the midst of it; and you shall know that I, Yahweh, have poured out my wrath on you.

As the melting of silver in the midst of a furnace, So are ye melted in its midst, And ye have known that I, Jehovah, I have poured out My fury upon you.

23 여호와의 말씀이 네게 임하여 가라사대

The word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying:

24 인자야 너는 그에게 이르기를 너는 정결함을 얻지 못한 땅이요 진노의 날에 비를 얻지 못한

Son of man, tell her, You are a land that is not cleansed, nor rained on in the day of indignation.

`Son of man, say to it, Thou [art] a land, It [is] not cleansed nor rained on in a day of indignation.

25 그 가운데서 선지자들의 배역함이 우는 사자가 식물을 움킴 같았도다 그들이 사람의 영혼을 삼켰으며 전재와 보물을 탈취하며 과부로 그 가운데 많게 하였으며

There is a conspiracy of her prophets in the midst of it, like a roaring lion ravening the prey: they have devoured souls; they take treasure and precious things; they have made her widows many in the midst of it.

A conspiracy of its prophets [is] in its midst, as a roaring lion tearing prey; The soul they have devoured, Wealth and glory they have taken, Its widows have multiplied in its

26 그 제사장들은 내 율법을 범하였으며 나의 성물을 더럽혔으며 거룩함과 속된 것을 분변치 아니하였으며 부정함과 정한 것을 사람으로 분변하게 하지 아니하였으며 그 눈을 가리워 나의 안식일을 보지 아니하였으므로 내가 그 가운데서 더럽힘을 받았느니라

Her priests have done violence to my law, and have profaned my holy things: they have made no distinction between the holy and the common, neither have they caused men to discern between the unclean and the clean, and have hid their eyes from my Sabbaths, and I am profaned among them.

Its priests have wronged My law, And they pollute My holy things, Between holy and common they have not made separation, And between the unclean and the clean they have not made known, And from my sabbaths they have hidden their eyes, And I am pierced in their midst.

Korean

27 그 가운데 그 방백들은 식물을 삼키는 이리 같아서 불의의 이를 취하려고 피를 흘려 영혼을

Her princes in the midst of it are like wolves ravening the prey, to shed blood, [and] to destroy souls, that they may get dishonest gain.

Its princes in its midst [are] as wolves, Tearing prey, to shed blood, to destroy souls, For the sake of gaining dishonest gain.

28 그 선지자들이 그들을 위하여 회를 칠하고 스스로 허탄한 이상을 보며 거짓 복술을 행하며 여호와가 말하지 아니하였어도 주 여호와의 말씀이라 하였으며

Her prophets have daubed for them with whitewash, seeing false visions, and divining lies to them, saying, Thus says the Lord Yahweh, when Yahweh has not spoken.

And its prophets have daubed for them with chalk, Seeing a vain thing, and divining for them a lie, Saying, 'Thus said the Lord Jehovah:' And Jehovah hath not spoken.

29 이 땅 백성은 강포하며 늑탈하여 가난하고 궁핍한 자를 압제하였으며 우거한 자를 불법하게

The people of the land have used oppression, and exercised robbery; yes, they have vexed the poor and needy, and have oppressed the sojourner wrongfully.

The people of the land have used oppression, And have taken plunder violently away, And humble and needy have oppressed, And the sojourner oppressed -- without judgment.

30 이 땅을 위하여 성을 쌓으며 성 무너진 데를 막아서서 나로 멸하지 못하게 할 사람을 내가 그 가운데서 찾다가 얻지 못한고로

I sought for a man among them, who should build up the wall, and stand in the gap before me for the land, that I should not destroy it; but I found none.

And I seek of them a man making a fence, And standing in the breach before Me, In behalf of the land -- not to destroy it, And I have not found.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

Page 136 of

31 내가 내 분으로 그 위에 쏟으며 내 진노의 불로 멸하여 그 행위대로 그 머리에 보응하였느니라 나 주 여호와의 말이니라

Therefore have I poured out my indignation on them; I have consumed them with the fire of my wrath: their own way have I brought on their heads, says the Lord Yahweh.

And I pour out on them mine indignation, By fire of My wrath I have consumed them, Their way on their own head I have put, An affirmation of the Lord Jehovah!`

1 여호와의 말씀이 또 내게 임하여 가라사대

The word of Yahweh came again to me, saying,

And there is a word of Jehovah unto me, saying, `Son of man,

2 인자야 두 여인이 있었으니 한 어미의 딸이라

Son of man, there were two women, the daughters of one mother: Two women were daughters of one mother,

3 그들이 애굽에서 행음하되 어렸을 때에 행음하여 그들의 유방이 눌리며 그 처녀의 가슴이 어루만진 바 되었었나니

and they played the prostitute in Egypt; they played the prostitute in their youth; there were their breasts pressed, and there was handled the bosom of their virginity.

And they go a-whoring in Egypt, In their youth they have gone a-whoring, There they have bruised their breasts, And there they have dealt with the loves of their virginity.

Page 137 of

4 그 이름이 형은 오홀라요 아우는 오홀리바라 그들이 내게 속하여 자녀를 낳았나니 그 이름으로 말하면 오홀라는 사마리아요 오홀리바는 예루살렘이니라

The names of them were Oholah the elder, and Oholibah her sister: and they became mine, and they bore sons and daughters. As for their names, Samaria is Oholah, and Jerusalem Oholibah.

And their names [are] Aholah the elder, And Aholibah her sister, And they are Mine, and bear sons and daughters. As to their names -- Samaria [is] Aholah, And Jerusalem [is] Aholibah.

5 오홀라가 내게 속하였을 때에 행음하여 그 연애하는 자 곧 그 이웃 앗수르 사람을 사모하였나니

Oholah played the prostitute when she was mine; and she doted on her lovers, on the Assyrians [her] neighbors,

And go a-whoring doth Aholah under Me, And she doteth on her lovers, On the neighbouring Assyrians,

6 그들은 다 자색 옷을 입은 방백과 감독이요 준수한 소년,말 타는 자들이라

who were clothed with blue, governors and rulers, all of them desirable young men, horsemen riding on horses.

Clothed with blue -- governors and prefects, Desirable young men all of them, Horsemen, riding on horses,

7 그가 앗수르 중에 잘 생긴 그 모든 자들과 행음하고 누구를 연애하든지 그들의 모든 우상으로 스스로 더럽혔으며

She bestowed her prostitution on them, the choicest men of Assyria all of them; and on whoever she doted, with all their idols she defiled herself.

And she giveth her whoredoms on them, The choice of the sons of Asshur, All of them -even all on whom she doted, By all their idols she hath been defiled.

8 그가 젊었을 때에 애굽사람과 동침하매 그 처녀의 가슴이 어루만진바 되며 그 몸에 음란을 쏟음을 당한바 되었더니 그가 그 때부터 행음함을 마지 아니하였느니라

Neither has she left her prostitution since [the days of] Egypt; for in her youth they lay with her, and they handled the bosom of her virginity; and they poured out their prostitution on her.

And her whoredoms out of Egypt she hath not forsaken, For with her they lay in her youth, And they dealt with the loves of her virginity, And they pour out their whoredoms on her.

9 그러므로 내가 그를 그 정든 자 곧 그 연애하는 앗수르 사람의 손에 붙였더니

Therefore I delivered her into the hand of her lovers, into the hand of the Assyrians, on whom she doted.

Therefore I have given her into the hand of her lovers, Into the hand of sons of Asshur on whom she doted.

10 그들이 그 하체를 드러내고 그 자녀를 빼앗으며 칼로 그를 죽여 그 누명을 여자에게 드러내었나니 이는 그들이 그에게 심문을 행함이니라

These uncovered her nakedness; they took her sons and her daughters; and her they killed with the sword: and she became a byword among women; for they executed judgments on her.

They have uncovered her nakedness, Her sons and her daughters they have taken, And her by sword they have slain, And she is a name for women, And judgments they have done with her.

11 그 아우 오흘리바가 이것을 보고도 그 형보다 음욕을 더하며 그 형의 간음함보다 그 간음이 더심하므로 그 형보다 더 부패하여 졌느니라

Her sister Oholibah saw this, yet was she more corrupt in her doting than she, and in her prostitution which were more than the prostitution of her sister.

And see doth her sister Aholibah, And she maketh her doting love more corrupt than she, And her whoredoms than the whoredoms of her sister.

Page 139 of

12 그가 그 이웃 앗수르 사람을 연애하였나니 그들은 화려한 의복을 입은 방백과 감독이요 말타는 자들과 준수한 소년이었느니라

She doted on the Assyrians, governors and rulers, [her] neighbors, clothed most gorgeously, horsemen riding on horses, all of them desirable young men.

On sons of Asshur she hath doted, Governors and prefects, Neighbouring ones -- clothed in perfection, Horsemen, riding on horses, Desirable young men all of them.

13 그 두 여인이 한 길로 행하므로 그도 더러워졌음을 내가 보았노라

I saw that she was defiled; they both took one way.

And I see that she hath been defiled, One way [is] to them both.

14 그가 음행을 더하였음은 붉은 것으로 벽에 그린 사람의 형상 곧 갈대아 사람의 형상을

She increased her prostitution; for she saw men portrayed on the wall, the images of the Chaldeans portrayed with vermilion,

And she doth add unto her whoredoms, And she seeth graved men on the wall, Pictures of Chaldeans, graved with red lead,

15 그 형상은 허리를 띠로 동이고 머리를 긴 수건으로 쌌으며 용모는 다 존귀한 자 곧 그 고토 갈대아 바벨론 사람 같은 것이라

girded with girdles on their loins, with flowing turbans on their heads, all of them princes to look on, after the likeness of the Babylonians in Chaldea, the land of their birth.

Girded with a girdle on their loins, Dyed attire spread out on their heads, The appearance of rulers -- all of them, The likeness of sons of Babylon, Chaldea is the land of their birth.

16 그가 보고 곧 연애하여 사자를 갈대아 그들에게로 보내매

As soon as she saw them she doted on them, and sent messengers to them into Chaldea. And she doteth on them at the sight of her eyes, And sendeth messengers to them, to Chaldea.

Page 140 of

The Babylonians came to her into the bed of love, and they defiled her with their prostitution, and she was polluted with them, and her soul was alienated from them.

And come in unto her do sons of Babylon, To the bed of loves, And they defile her with their whoredoms, And she is defiled with them, And her soul is alienated from them.

18 그가 이와 같이 그 음행을 나타내며 그 하체를 드러내므로 내 마음이 그 형을 싫어한 것 같이 그를 싫어하였으나

So she uncovered her prostitution, and uncovered her nakedness: then my soul was alienated from her, like as my soul was alienated from her sister.

And she revealeth her whoredoms, And she revealeth her nakedness, And alienated is My soul from off her, As alienated was My soul from off her sister.

19 그가 그 음행을 더하여 그 젊었을 때 곧 애굽 땅에서 음행하던 때를 생각하고

Yet she multiplied her prostitution, remembering the days of her youth, in which she had played the prostitute in the land of Egypt.

And she multiplieth her whoredoms, To remember the days of her youth, When she went awhoring in the land of Egypt.

20 그 하체는 나귀 같고 그 정수는 말 같은 음란한 간부를 연애하였도다

She doted on their paramours, whose flesh is as the flesh of donkeys, and whose issue is like the issue of horses.

And she doteth on their paramours, Whose flesh [is] the flesh of asses, And the issue of horses -- their issue.

21 네가 젊었을 때에 행음하여 애굽 사람에게 네 가슴과 유방이 어루만진바 되었던 것을 오히려

Thus you called to memory the lewdness of your youth, in the handling of your bosom by the Egyptians for the breasts of your youth.

Thou lookest after the wickedness of thy youth, In dealing out of Egypt thy loves, For the sake of the breasts of thy youth.

22 그러므로 오홀리바야 나 주 여호와가 말하노라 내가 너의 연애하다가 싫어하던 자들을 격동시켜서 그들로 사방에서 와서 너를 치게 하리니

Therefore, Oholibah, thus says the Lord Yahweh: Behold, I will raise up your lovers against you, from whom your soul is alienated, and I will bring them against you on every Therefore, O Aholibah, thus said the Lord Jehovah: Lo, I am stirring up thy lovers against thee, From whom thy soul hath been alienated, And have brought them in against thee from round about.

23 그들은 바벨론 사람과 갈대아 모든 무리 브곳과 소아와 고아 사람과 또 그와 함께 한 모든 앗수르 사람 곧 준수한 소년이며 다 방백과 감독이며 귀인과 유명한 자, 다 말 타는 자들이라

the Babylonians and all the Chaldeans, Pekod and Shoa and Koa, [and] all the Assyrians with them; desirable young men, governors and rulers all of them, princes and men of renown, all of them riding on horses.

Sons of Babylon, and of all Chaldea, Pekod, and Shoa, and Koa, All the sons of Asshur with them, Desirable young men, governors and prefects, All of them -- rulers and proclaimed ones, Riding on horses, all of them.

24 그들이 병기와 병거와 수레와 크고 작은 방패를 이끌고 투구 쓴 군대를 거느리고 치러 와서 너를 에워쌀지라 내가 심문권을 그들에게 맡긴즉 그들이 그 심문권대로 너를 심문하리라

They shall come against you with weapons, chariots, and wagons, and with a company of peoples; they shall set themselves against you with buckler and shield and helmet round about; and I will commit the judgment to them, and they shall judge you according to their judgments.

And they have come in against thee, With arms, rider, and wheel, And with an assembly of peoples; Target, and shield, and helmet, They do set against thee round about, And I have set before them judgment, They have judged thee in their Judgments.

25 내가 너를 향하여 투기를 발하리니 그들이 분노로 네게 행하여 네 코와 귀를 깎아버리고 남은 자를 칼로 엎드러뜨리며 네 자녀를 빼앗고 그 남은 자를 불에 사르며

I will set my jealousy against you, and they shall deal with you in fury; they shall take away your nose and your ears; and your residue shall fall by the sword: they shall take your sons and your daughters; and your residue shall be devoured by the fire.

And I have set My jealousy against thee, And they have dealt with thee in fury, Thy nose and thine ears they turn aside, And thy posterity by sword falleth, They, thy sons and thy daughters do take away, And thy posterity is devoured by fire.

26 또 네 옷을 벗기며 네 장식품을 빼앗을지라

They shall also strip you of your clothes, and take away your beautiful jewels.

And they have stripped thee of thy garments, And have taken thy beauteous jewels.

27 이와 같이 내가 네 음란과 애굽 땅에서부터 음행하던 것을 그치게 하여 너로 그들을 향하여 눈을 들지도 못하게 하며 다시는 애굽을 기억하지도 못하게 하리라

Thus will I make your lewdness to cease from you, and your prostitution [brought] from the land of Egypt; so that you shall not lift up your eyes to them, nor remember Egypt any more.

And I have caused thy wickedness to cease from thee, And thy whoredoms out of the land of Egypt, And thou liftest not up thine eyes unto them, And Egypt thou dost not remember again.

28 나 주 여호와가 말하노라 내가 너의 미워하는 자와 네 마음에 싫어하는 자의 손에 너를 붙이리니

For thus says the Lord Yahweh: Behold, I will deliver you into the hand of them whom you hate, into the hand of them from whom your soul is alienated;

For thus said the Lord Jehovah: Lo, I am giving thee into a hand that thou hast hated, Into a hand from which thou wast alienated.

29 그들이 미워하는 마음으로 네게 행하여 네 모든 수고한 것을 빼앗고 너를 벌거벗겨 적신으로 두어서 네 음행의 벗은 몸 곧 네 음란하며 음행하던 것을 드러낼 것이라

and they shall deal with you in hatred, and shall take away all your labor, and shall leave you naked and bare; and the nakedness of your prostitution shall be uncovered, both your lewdness and your prostitution.

And they have dealt with thee in hatred, And they have taken all thy labour, And they have left thee naked and bare, And revealed hath been the nakedness of thy whoredoms, And the wickedness of thy whoredoms.

30 네가 이같이 당할 것은 네가 음란히 이방을 좇고 그 우상들로 더럽혔음이로다

These things shall be done to you, because you have played the prostitute after the nations, and because you are polluted with their idols.

To do these things to thee, In thy going a-whoring after nations, Because thou hast been defiled with their idols,

31 네가 네 형의 길로 행하였은즉 내가 그의 잔을 네 손에 주리라

You have walked in the way of your sister; therefore will I give her cup into your hand. In the way of thy sister thou hast walked, And I have given her cup into thy hand.

32 나 주 여호와가 말하노라 깊고 크고 가득히 담긴 네 형의 잔을 네가 마시고 비소와 조롱을 당하리라

Thus says the Lord Yahweh: You shall drink of your sister's cup, which is deep and large; you shall be laughed to scorn and had in derision; it contains much.

Thus said the Lord Jehovah: The cup of thy sister thou dost drink, The deep and the wide one, (Thou art for laughter and for scorn,) Abundant to contain.

33 네가 네 형 사마리아의 잔 곧 놀람과 패망의 잔에 넘치게 취하고 근심할지라

You shall be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of your sister Samaria.

With drunkenness and sorrow thou art filled, A cup of astonishment and desolation, The cup of thy sister Samaria.

34 네가 그 잔을 다 기울여 마시고 그 깨어진 조각을 씹으며 네 유방을 꼬집을 것은 내가 이렇게 말하였음이니라 나 주 여호와의 말이니라

You shall even drink it and drain it out, and you shall gnaw the broken pieces of it, and shall tear your breasts; for I have spoken it, says the Lord Yahweh.

And thou hast drunk it, and hast drained [it], And its earthen ware thou dost gnaw, And thine own breasts thou pluckest off, For I have spoken, An affirmation of the Lord Jehovah,

35 그러므로 나 주 여호와가 말하노라 네가 나를 잊었고 또 나를 네 등 뒤에 버렸은즉 너는 네 음란과 네 음행의 죄를 담당할지니라 하시니라

Therefore thus says the Lord Yahweh: Because you have forgotten me, and cast me behind your back, therefore bear you also your lewdness and your prostitution.

Therefore, thus said the Lord Jehovah: Because thou hast forgotten Me, And thou dost cast Me behind thy back, Even thou also bear thy wickedness and thy whoredoms.`

36 여호와께서 또 내게 이르시되 인자야 네가 오홀라와 오홀리바를 국문하려느냐 그러면 그 가증한 일을 그들에게 고하라

Yahweh said moreover to me: Son of man, will you judge Oholah and Oholibah? then declare to them their abominations.

And Jehovah saith unto me, `Son of man, Dost thou judge Aholah and Aholibah? Declare then to them their abominations.

Literal **Spiritual** Practical Meaning Page 145 of

37 그들이 행음하였으며 피를 손에 묻혔으며 또 그 우상과 행음하며 내게 낳아준 자식들을 우상을 위하여 화제로 살랐으며

For they have committed adultery, and blood is in their hands; and with their idols have they committed adultery; and they have also caused their sons, whom they bore to me, to pass through [the fire] to them to be devoured.

For they have committed adultery, And blood [is] in their hands, With their idols they committed adultery, And also their sons whom they bore to Me, They caused to pass over to them for food.

38 이외에도 그들이 내게 행한 것이 있나니 당일에 내 성소를 더럽히며 내 안식일을 범하였도다.

Moreover this they have done to me: they have defiled my sanctuary in the same day, and have profaned my Sabbaths.

Again, this they have done to Me, They defiled My sanctuary in that day, And My sabbaths they have polluted.

39 그들이 자녀를 죽여 그 우상에게 드린 당일에 내 성소에 들어와서 더럽혔으되 그들이 내 성전 가운데서 그렇게 행하였으며

For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, behold, thus have they done in the midst of my house.

And in their slaughtering their sons to their idols They also come in unto My sanctuary in that day to pollute it, And Io, thus they have done in the midst of My house,

40 또 사자를 원방에 보내어 사람을 불러오게 하고 그들이 오매 그들을 위하여 목욕하며 눈썹을 그리며 스스로 단장하고

Furthermore you have sent for men who come from far, to whom a messenger was sent, and, behold, they came; for whom you did wash yourself, paint your eyes, and deck yourself with ornaments,

And also that they send to men coming from afar, Unto whom a messenger is sent, And Io, they have come in for whom thou hast washed, Painted thine eyes, and put on adornment.

41 화려한 자리에 앉아 앞에 상을 베풀고 내 향과 기름을 그 위에 놓고

and sit on a stately bed, with a table prepared before it, whereupon you did set my incense and my oil.

And thou hast sat on a couch of honour, And a table arrayed before it, And My perfume and My oil placed on it.

42 그 무리와 편히 지껄이고 즐겼으며 또 광야에서 잡류와 술취한 사람을 청하여 오매 그들이 팔쇠를 그 손목에 끼우고 아름다운 면류관을 그 머리에 씌웠도다

The voice of a multitude being at ease was with her: and with men of the common sort were brought drunkards from the wilderness; and they put bracelets on the hands of them [twain], and beautiful crowns on their heads.

And the voice of a multitude at ease [is] with her, And unto men of the common people are brought in Sabeans from the wilderness, And they put bracelets on their hands, And a beauteous crown on their heads.

43 내가 음행으로 쇠한 여인을 가리켜 말하노라 그가 그래도 그들과 피차 행음하는도다

Then said I of her who was old in adulteries, Now will they play the prostitute with her, and she [with them].

And I say of the worn-out one in adulteries, Now they commit her whoredoms -- she also!

44 그들이 그에게 나아오기를 기생에게 나아옴 같이 음란한 여인 오홀라와 오홀리바에게

They went in to her, as they go in to a prostitute: so went they in to Oholah and to Oholibah, the lewd women.

And they come in unto her, As the coming in unto a whorish woman, So they have come in unto Aholah, And unto Aholibah -- the wicked women.

45 의인이 음부를 심문함 같이 심문하며 피를 흘린 여인을 심문함 같이 심문하리니 그들은 음부요 또 피가 그 손에 묻었음이니라

Righteous men, they shall judge them with the judgment of adulteresses, and with the judgment of women who shed blood; because they are adulteresses, and blood is in their hands.

Page 147 of

As to righteous men, they judge them with the judgment of adulteresses, And the judgment of women shedding blood, For they [are] adulteresses, And blood [is] in their hands.

46 나 주 여호와가 말하노라 내가 군대를 거느리고 와서 치게 하여 그들로 학대와 약탈을 당하게

For thus says the Lord Yahweh: I will bring up a company against them, and will give them to be tossed back and forth and robbed.

For thus said the Lord Jehovah: Bring up against them an assembly, And give them to trembling and to spoiling.

47 그 군대가 그들을 돌로 치며 칼로 죽이고 그 자녀도 죽이며 그 집들을 불사르리라

The company shall stone them with stones, and dispatch them with their swords; they shall kill their sons and their daughters, and burn up their houses with fire.

And they have cast at them the stone of the assembly, And cut them with their swords, Their sons and their daughters they do slay, And their houses with fire they burn.

48 이와 같이 내가 이 땅에서 음란을 그치게 한즉 모든 여인이 경성하여 너희 음행을 본받지

Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

And I have caused wickedness to cease from the land, And instructed have been all the women, And they do not according to your wickedness.

49 그들이 너희 음란으로 너희에게 보응한즉 너희가 모든 우상을 위하던 죄를 담당할지라 너희가 나를 주 여호와인 줄 알리라 하시니라

They shall recompense your lewdness on you, and you shall bear the sins of your idols; and you shall know that I am the Lord Yahweh.

And they have put your wickedness on you, And the sins of your idols ye bear, And ye have known that I [am] the Lord Jehovah!

1 제 구년 시월 십일에 여호와의 말씀이 내게 임하여 가라사대

Again, in the ninth year, in the tenth month, in the tenth [day] of the month, the word of Yahweh came to me, saying,

And there is a word of Jehovah unto me, in the ninth year, in the tenth month, in the tenth of the month, saying,

2 인자야 너는 날짜 곧 오늘날을 기록하라 바벨론 왕이 오늘날 예루살렘에 핍근하였느니라

Son of man, write you the name of the day, [even] of this same day: the king of Babylon drew close to Jerusalem this same day.

`Son of man, write for thee the name of the day -- this self-same day leaned hath the king of Babylon toward Jerusalem in this self-same day --

3 너는 이 패역한 족속에게 비유를 베풀어 이르기를 주 여호와의 말씀에 한 가마를 걸라

Utter a parable to the rebellious house, and tell them, Thus says the Lord Yahweh, Set on the caldron, set it on, and also pour water into it:

and use unto the rebellious house a simile, and thou hast said unto them: Thus said the Lord Jehovah: To set on the pot, to set [it] on, and also to pour into it water,

Literal **Spiritual Practical** Meaning Page 149 of

건 후에 물을 붓고 양떼에서 고른 것을 가지고 각을 뜨고 그 넓적다리와 어깨고기의 모든 좋은 덩이를 그 가운데 모아 넣으며 고른 뼈를 가득히 담고 그 뼈를 위하여 가마 밑에 나무를 쌓아 넣고 잘 삶되 가마 속의 뼈가 무르도록 삶을지어다.

gather the pieces of it into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones.

To gather its pieces unto it, every good piece, Thigh and shoulder, the choice of the bones to fill in.

5 (4절과 같음)

Take the choice of the flock, and also a pile [of wood] for the bones under [the caldron]; make it boil well; yes, let the bones of it be boiled in the midst of it.

The choice of the flock to take, And also to pile of the bones under it, Boil it thoroughly, yea, cook its bones in its midst.

6 그러므로 나 주 여호와가 말하노라 피흘린 성읍 녹슨 가마 곧 그속의 녹을 없이 하지 아니한 가마여 화 있을진저 제비 뽑을 것도 없이 그 덩이를 일일이 꺼낼지어다

Therefore thus says the Lord Yahweh: Woe to the bloody city, to the caldron whose rust is therein, and whose rust is not gone out of it! take out of it piece after piece; No lot is fallen on it.

Therefore, thus said the Lord Jehovah: Wo [to] the city of blood, A pot whose scum [is] in it, And its scum hath not come out of it, By piece of it, by piece of it bring it out, Not fallen on it hath a lot.

7 그 피가 그 가운데 있음이여 피를 땅에 쏟아서 티끌이 덮이게 하지 않고 말간 반석 위에 두었도다

For her blood is in the midst of her; she set it on the bare rock; she didn't pour it on the ground, to cover it with dust.

For her blood in her midst hath been, On a clear place of a rock she hath set it, She hath not poured it on the earth, To cover it over with dust.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

8 내가 그 피를 말간 반석 위에 두고 덮이지 않게 함은 분노를 발하여 보응하려 함이로라

That it may cause wrath to come up to take vengeance, I have set her blood on the bare rock, that it should not be covered.

To cause fury to come up to take vengeance, I have put her blood on a clear place of a rock -- not to be covered.

9 그러므로 나 주 여호와가 말하노라 화 있을진저 피를 흘린 성읍이여 내가 또 나무 무더기를 크게

Therefore thus says the Lord Yahweh: Woe to the bloody city! I also will make the pile great.

Therefore, thus said the Lord Jehovah: Wo [to] the city of blood, yea, I -- I make great the pile.

10 나무를 많이 쌓고 불을 피워 그 고기를 삶아 녹이고 국물을 졸이고 그 뼈를 태우고

Heap on the wood, make the fire hot, boil well the flesh, and make thick the broth, and let the bones be burned.

Make abundant the wood, Kindle the fire, consume the flesh, And make the compound, And let the bones be burnt.

11 가마가 빈 후에는 숯불 위에 놓아 뜨겁게 하며 그 가마의 놋을 달궈서 그 속에 더러운 것을 녹게 하며 녹이 소멸하게 하라

Then set it empty on the coals of it, that it may be hot, and the brass of it may burn, and that the filthiness of it may be molten in it, that the rust of it may be consumed.

And cause it to stand on its coals empty, So that its brass is hot and burning, Melted hath been in its midst its uncleanness, Consumed is its scum.

12 이 성읍이 수고하므로 스스로 곤비하나 많은 녹이 그 속에서 벗어지지 아니하며 불에서도 없어지지 아니하는도다

She has wearied [herself] with toil; yet her great rust doesn't go forth out of her; her rust doesn't [go forth] by fire.

[With] sorrows she hath wearied herself, And the abundance of her scum goeth not out of her, In the fire [is] her scum.

13 너의 더러운 중에 음란이 하나이라 내가 너를 정하게 하나 네가 정하여지지 아니하니 내가 네게 향한 분노를 풀기 전에는 네 더러움이 다시 정하여지지 아니하리라

In your filthiness is lewdness: because I have cleansed you and you weren't cleansed, you shall not be cleansed from your filthiness any more, until I have caused my wrath toward you to rest.

In thine uncleanness [is] wickedness, Because I have cleansed thee, And thou hast not been cleansed, From thine uncleanness thou art not cleansed again, Till I have caused My fury to rest on thee.

- **14** 나 여호와가 말하였은즉 그 일이 이룰지라 내가 돌이키지도 아니하며 아끼지도 아니하며 뉘우치지도 아니하고 행하리니 그들이 네 모든 행위대로 너를 심문하리라 나 주 여호와의
 - I, Yahweh, have spoken it: it shall happen, and I will do it: I will not go back, neither will I spare, neither will I repent; according to your ways, and according to your doings, shall they judge you, says the Lord Yahweh.
 - I, Jehovah, hath spoken, It hath come, and I have done [it], I do not free, nor do I spare, nor do I repent, According to thy ways, and according to thine acts, they have judged thee, An affirmation of the Lord Jehovah.`
- 15 여호와의 말씀이 또 내게 임하여 가라사대

Also the word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying,

Page 152 of

16 인자야 내가 네 눈에 기뻐하는 것을 한번 쳐서 빼앗으리니 너는 슬퍼하거나 울거나 눈물을

Son of man, behold, I take away from you the desire of your eyes with a stroke: yet you shall neither mourn nor weep, neither shall your tears run down.

`Son of man, lo, I am taking from thee the desire of thine eyes by a stroke, and thou dost not mourn, nor weep, nor let thy tear come.

17 죽은 자들을 위하여 슬퍼하지 말고 종용히 탄식하며 수건으로 머리를 동이고 발에 신을 신고 입술을 가리우지 말고 사람의 부의하는 식물을 먹지 말라 하신지라

Sigh, but not aloud, make no mourning for the dead; bind your headdress on you, and put your shoes on your feet, and don't cover your lips, and don't eat men's bread.

Cease to groan, [for] the dead thou dost make no mourning, thy bonnet bind on thee, and thy shoes thou dost put on thy feet, and thou dost not cover over the upper lip, and bread of men thou dost not eat.`

18 내가 아침에 백성에게 고하였더니 저녁에 내 아내가 죽기로 아침에 내가 받은 명령대로 행하매

So I spoke to the people in the morning; and at even my wife died; and I did in the morning as I was commanded.

And I speak unto the people in the morning, and my wife dieth in the evening, and I do in the morning as I have been commanded.

19 백성이 내게 이르되 네가 행하는 이 일이 우리에게 무슨 상관이 되는지 너는 우리에게 고하지 아니하겠느냐 하므로

The people said to me, Won't you tell us what these things are to us, that you do so? And the people say unto me, 'Dost thou not declare to us what these [are] to us, that thou art doing?'

20 내가 그들에게 대답하기를 여호와의 말씀이 내게 임하여 가라사대

Then I said to them, The word of Yahweh came to me, saying, And I say unto them, `A word of Jehovah hath been unto me, saying: 21 너는 이스라엘 족속에게 이르기를 주 여호와의 말씀에 내 성소는 너희 세력의 영광이요 너희 눈의 기쁨이요 너희 마음에 아낌이 되거니와 내가 더럽힐 것이며 너희의 버려둔 자녀를 칼에

Speak to the house of Israel, Thus says the Lord Yahweh: Behold, I will profane my sanctuary, the pride of your power, the desire of your eyes, and that which your soul pities; and your sons and your daughters whom you have left behind shall fall by the Say to the house of Israel: Thus said the Lord Jehovah: Lo, I am polluting My sanctuary, The excellency of your strength, The desire of your eyes, and the pitied of your soul, And your sons and your daughters whom ye have left, by sword they do fall.

Page 153 of

22 너희가 에스겔의 행한 바와 같이 행하여 입술을 가리우지 아니하며 사람의 식물을 먹지 아니하며

You shall do as I have done: you shall not cover your lips, nor eat the bread of men. And ye have done as I have done, On the upper lip ye are not covered, And bread of men ye do not eat.

23 수건으로 머리를 동인 채 발에 신을 신은 채로 두고 슬퍼하지도 아니하며 울지도 아니하되 죄악 중에 쇠패하여 피차 바라보고 탄식하리라

Your tires shall be on your heads, and your shoes on your feet: you shall not mourn nor weep; but you shall pine away in your iniquities, and moan one toward another.

And your bonnets [are] on your heads, And your shoes [are] on your feet, Ye do not mourn nor do ye weep, And ye have wasted away for your iniquities, And ye have howled one unto another.

24 이와 같이 에스겔이 너희에게 표징이 되리니 그가 행한대로 너희가 다 행할지라 이 일이 이루면 너희가 나를 주 여호와인 줄 알리라 하라 하셨느니라

Thus shall Ezekiel be to you a sign; according to all that he has done shall you do: when this comes, then shall you know that I am the Lord Yahweh.

And Ezekiel hath been to you for a type, According to all that he hath done ye do; In its coming in -- ye have known that I [am] the Lord Jehovah.

25 인자야 내가 그 힘과 그 즐거워하는 영광과 그 눈의 기뻐하는 것과 그 마음의 간절히 생각하는 자녀를 제하는 날

You, son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their heart, their sons and their daughters,

And thou, son of man, Is it not in the day of My taking from them their strength, The joy of their beauty, the desire of their eyes, And the song of their soul, Their sons and their daughters?

26 곧 그 날에 도피한 자가 네게 나아와서 네 귀에 그 일을 들리지 아니하겠느냐

that in that day he who escapes shall come to you, to cause you to hear it with your ears? In that day come doth the escaped one to thee. To cause the ears to hear.

27 그 날에 네 입이 열려서 도피한 자에게 말하고 다시는 잠잠하지 아니하리라 이와 같이 너는 그들에게 표징이 되고 그들은 내가 여호와인 줄 알리라

In that day shall your mouth be opened to him who is escaped, and you shall speak, and be no more mute: so shall you be a sign to them; and they shall know that I am Yahweh. In that day opened is thy mouth with the escaped, And thou speakest, and art not silent any more, And thou hast been to them for a type. And they have known that I [am] Jehovah.`

1 여호와의 말씀이 또 내게 임하여 가라사대

The word of Yahweh came to me, saying,

And there is a word of Jehovah unto me, saying,

Page 155 of

2 인자야 암몬 족속을 향하여 그들을 쳐서 예언하라 너는 암몬 족속에게 이르기를 너희는 주 여호와의 말씀을 들을지어다 주 여호와의 말씀에 내 성소를 더럽힐 때에 네가 그것을 대하여,이스라엘 땅이 황무할 때에 네가 그것을 대하여,유다 족속이 사로 잡힐때에 네가 그들을

Son of man, set your face toward the children of Ammon, and prophesy against them: `Son of man, set thy face unto the sons of Ammon, and prophesy against them;

3 (2절과같음)

and tell the children of Ammon, Hear the word of the Lord Yahweh: Thus says the Lord Yahweh, Because you said, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was made desolate; and against the house of Judah, when they went into captivity:

and thou hast said to the sons of Ammon: Hear ye a word of the Lord Jehovah: Thus said the Lord Jehovah: Because of thy saying, Aha, to My sanctuary, Because it hath been polluted, And unto the ground of Israel, Because it hath been desolate, And unto the house of Judah, Because they have gone into a removal:

4 그러므로 내가 너를 동방 사람에게 기업으로 붙이리니 그들이 네 가운데 진을 치며 네 가운데 그 거처를 베풀며 네 실과를 먹으며 네 젖을 마실지라

therefore, behold, I will deliver you to the children of the east for a possession, and they shall set their encampments in you, and make their dwellings in you; they shall eat your fruit, and they shall drink your milk.

Therefore, lo, I am giving thee to sons of the east for a possession, And they set their towers in thee, And have placed in thee their tabernacles. They eat thy fruit, and they drink thy milk,

5 내가 랍바로 약대의 우리를 만들며 암몬 족속의 땅으로 양무리의 눕는 곳을 삼은즉 너희가 나를 여호와인 줄 알리라

I will make Rabbah a stable for camels, and the children of Ammon a couching-place for flocks: and you shall know that I am Yahweh.

And I have given Rabbah for a habitation of camels, And the sons of Ammon for the crouching of a flock, And ye have known that I [am] Jehovah.

6 나 주 여호와가 말하노라 네가 이스라엘 땅을 대하여 손뼉을 치며 발을 구르며 마음을 다하여 멸시하며 즐거워하였나니

For thus says the Lord Yahweh: Because you have clapped your hands, and stamped with the feet, and rejoiced with all the despite of your soul against the land of Israel;

For thus said the Lord Jehovah: Because of thy clapping the hand, And of thy stamping with the foot, And thou rejoicest with all thy despite in soul Against the ground of Israel,

7 그런즉 내가 손을 네 위에 펴서 너를 다른 민족에게 붙여 노략을 당하게 하며 너를 만민 중에 끊어버리며 너를 열국 중에서 패망케 하여 멸하리니 네가 나를 여호와인 줄 알리라 하셨다 하라

therefore, behold, I have stretched out my hand on you, and will deliver you for a spoil to the nations; and I will cut you off from the peoples, and I will cause you to perish out of the countries: I will destroy you; and you shall know that I am Yahweh.

Therefore, Io, I -- I have stretched out My hand against thee, And have given thee for a portion to nations, And I have cut thee off from the peoples, And caused thee to perish from the lands; I destroy thee, and thou hast known that I [am] Jehovah.

8 나 주 여호와가 말하노라 모압과 세일이 이르기를 유다 족속은 모든 이방과 일반이라 하도다

Thus says the Lord Yahweh: Because Moab and Seir say, Behold, the house of Judah is like all the nations;

Thus said the Lord Jehovah: Because of the saying of Moab and Seir: Lo, as all the nations [is] the house of Judah;

9 그러므로 내가 모압의 한편 곧 그 나라 변경에 있는 영화로운 성읍들 벧여시못과 바알므온과

therefore, behold, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Beth-jeshimoth, Baal-meon, and Kiriathaim,

Therefore, Io, I am opening the shoulder of Moab -- From the cities -- from his cities -- from his frontier, The beauty of the land, Beth-Jeshimoth, Baal-Meon, and Kiriathaim,

Literal **Spiritual Practical**

10 암몬 족속 일반으로 동방 사람에게 붙여 기업을 삼게 할 것이라 암몬 족속으로 다시는 이방 가운데서 기억되지 아니하게 하려니와

to the children of the east, [to go] against the children of Ammon; and I will give them for a possession, that the children of Ammon may not be remembered among the nations.

To the sons of the east, with the sons of Ammon, And I have given it for a possession, So that the sons of Ammon are not remembered among nations.

11 내가 모압에 벌을 내리리니 그들이 나를 여호와인 줄 알리라

and I will execute judgments on Moab; and they shall know that I am Yahweh. And in Moab I do judgments, And they have known that I [am] Jehovah.

12 나 주 여호와가 말하노라 에돔이 유다 족속을 쳐서 원수를 갚았고 원수를 갚음으로 심히

Thus says the Lord Yahweh: Because Edom has dealt against the house of Judah by taking vengeance, and has greatly offended, and revenged himself on them;

Thus said the Lord Jehovah: Because of the doings of Edom, In taking vengeance on the house of Judah, Yea, they are very guilty, And they have taken vengeance on them.

13 그러므로 나 주 여호와가 말하노라 내가 내 손을 에돔 위에 펴서 사람과 짐승을 그 가운데서 끊어 데만에서부터 황무하게 하리니 드단까지 칼에 엎드러지리라

therefore thus says the Lord Yahweh, I will stretch out my hand on Edom, and will cut off man and animal from it; and I will make it desolate from Teman; even to Dedan shall they fall by the sword.

Therefore, thus said the Lord Jehovah: I have stretched out My hand against Edom, And I have cut off from it man and beast, And given it up -- a waste, from Teman even to Dedan, By sword they do fall.

Literal **Spiritual** Practical Meaning Page 158 of

14 내가 내 백성 이스라엘의 손을 빙자하여 내 원수를 에돔에게 갚으리니 그들이 내 노와 분을 따라 에돔에 행한즉 내가 원수를 갚음인 줄을 에돔이 알리라 나 주 여호와의 말이니라

I will lay my vengeance on Edom by the hand of my people Israel; and they shall do in Edom according to my anger and according to my wrath; and they shall know my vengeance, says the Lord Yahweh.

And I have given My vengeance on Edom, By the hand of My people Israel, And they have done in Edom, According to My anger, and according to My fury, And they have known My vengeance, An affirmation of the Lord Jehovah.

15 나 주 여호와가 말하노라 블레셋 사람이 옛날부터 미워하여 멸시하는 마음으로 원수를 갚아 진멸코자 하였도다

Thus says the Lord Yahweh: Because the Philistines have dealt by revenge, and have taken vengeance with despite of soul to destroy with perpetual enmity;

Thus said the Lord Jehovah: Because of the doings of the Philistines in vengeance, And they take vengeance with despite in soul, To destroy -- the enmity age-during!

16 그러므로 나 주 여호와가 말하노라 내가 블레셋 사람 위에 손을 펴서 그렛 사람을 끊으며 해변에 남은 자를 진멸하되

therefore thus says the Lord Yahweh, Behold, I will stretch out my hand on the Philistines, and I will cut off the Cherethites, and destroy the remnant of the sea coast.

Therefore, thus said the Lord Jehovah: Lo, I am stretching out My hand against the Philistines, And I have cut off the Cherethim, And destroyed the remnant of the haven of the sea,

17 분노의 책벌로 내 원수를 그들에게 크게 갚으리라 내가 그들에게 원수를 갚은즉 그들이 나를 여호와인 줄 알리라 하시니라

I will execute great vengeance on them with wrathful rebukes; and they shall know that I am Yahweh, when I shall lay my vengeance on them.

And done upon them great vengeance with furious reproofs, And they have known that I [am] Jehovah, In My giving out My vengeance on them!

1 제 십 일년 어느날 초 일일에 여호와의 말씀이 내게 임하여 가라사대

It happened in the eleventh year, in the first [day] of the month, that the word of Yahweh came to me, saying,

Page 159 of

And it cometh to pass, in the eleventh year, in the first of the month, there hath been a word of Jehovah unto me, saying: 'Son of man,

2 인자야 두로가 예루살렘을 쳐서 이르기를 아하 좋다 만민의 문이 깨어져서 내게로 돌아왔도다 그가 황무하였으니 내가 충만함을 얻으리라 하였도다.

Son of man, because Tyre has said against Jerusalem, Aha, she is broken: the gate of the peoples; she is turned to me; I shall be replenished, now that she is laid waste:

Because that Tyre hath said of Jerusalem: Aha, she hath been broken, the doors of the peoples, She hath turned round unto me, I am filled -- she hath been laid waste,

3 그러므로 나 주 여호와가 말하노라 두로야 내가 너를 대적하여 바다가 그 파도로 흉용케함 같이 열국으로 와서 너를 치게 하리니

therefore thus says the Lord Yahweh, Behold, I am against you, Tyre, and will cause many nations to come up against you, as the sea causes its waves to come up.

Therefore, thus said the Lord Jehovah: Lo, I [am] against thee, O Tyre, And have caused to come up against thee many nations, As the sea causeth its billows to come up.

4 그들이 두로의 성벽을 훼파하며 그 망대를 헐 것이요 나도 티끌을 그 위에서 쓸어 버려서 말간 반석이 되게 하며

They shall destroy the walls of Tyre, and break down her towers: I will also scrape her dust from her, and make her a bare rock.

And they have destroyed the walls of Tyre, And they have broken down her towers, And I have scraped her dust from her, And made her for a clear place of a rock.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

5 바다 가운데 그물 치는 곳이 되게 하리니 내가 말하였음이니라 나 주 여호와의 말이니라 그가 이방의 노략거리가 될 것이요

She shall be a place for the spreading of nets in the midst of the sea; for I have spoken it, says the Lord Yahweh; and she shall become a spoil to the nations.

A spreading place of nets she is in the midst of the sea, For I -- I have spoken -- an affirmation of the Lord Jehovah, And she hath been for a spoil to nations.

6 들에 있는 그의 딸들은 칼에 죽으리니 그들이 나를 여호와인 줄알리라

Her daughters who are in the field shall be slain with the sword: and they shall know that I am Yahweh.

And her daughters who [are] in the field, by sword they are slain, And they have known that I [am] Jehovah,

7 나 주 여호와가 말하노라 내가 열왕의 왕 곧 바벨론 왕 느부갓네살로 북방에서 말과 병거와 기병과 군대와 백성의 큰 무리를 거느리고 와서 두로를 치게 할 때에

For thus says the Lord Yahweh: Behold, I will bring on Tyre Nebuchadrezzar king of Babylon, king of kings, from the north, with horses, and with chariots, and with horsemen, and a company, and much people.

For, thus said the Lord Jehovah: Lo, I am bringing in unto Tyre Nebuchadrezzar king of Babylon, From the north -- a king of kings, With horse, and with chariot, and with horsemen, Even an assembly, and a numerous people.

8 그가 들에 있는 너의 딸들을 칼로 죽이고 너를 치려고 운제를 세우며 토성을 쌓으며 방패를 갖출

He shall kill with the sword your daughters in the field; and he shall make forts against you, and cast up a mound against you, and raise up the buckler against you.

Thy daughters in the field by sword he slayeth, And he hath made against thee a fort, And hath poured out against thee a mount, And hath raised against thee a buckler.

Literal **Spiritual Practical** Meaning Page 161 of

공성퇴를 베풀어 네 성을 치며 도끼로 망대를 찍을 것이며

He shall set his battering engines against your walls, and with his axes he shall break down your towers.

And a battering-ram before him he placeth against thy walls, And thy towers he breaketh by his weapons.

10 말이 많으므로 그 티끌이 너를 가리울 것이며 사람이 훼파된 성 구멍으로 들어가는 것 같이 그가 네 성문으로 들어갈 때에 그 기병과 수레와 병거의 소리로 인하여 네 성곽이 진동할 것이며

By reason of the abundance of his horses their dust shall cover you: your walls shall shake at the noise of the horsemen, and of the wagons, and of the chariots, when he shall enter into your gates, as men enter into a city in which is made a breach.

From the abundance of his horses cover thee doth their dust, From the noise of horseman, and wheel, and rider, Shake do thy walls, in his coming in to thy gates, As the coming into a city broken-up.

11 그가 그 말굽으로 네 모든 거리를 밟을 것이며 칼로 네 백성을 죽일 것이며 네 견고한 석상을 땅에 엎드러뜨릴 것이며

With the hoofs of his horses shall he tread down all your streets; he shall kill your people with the sword; and the pillars of your strength shall go down to the ground.

With hoofs of his horses he treadeth all thine out-places, Thy people by sword he doth slay, And the pillars of thy strength to the earth come down.

12 네 재물을 빼앗을 것이며 네 무역한 것을 노략할 것이며 네 성을 헐 것이며 네 기뻐하는 집을 무너뜨릴 것이며 또 네 돌들과 네 재목과 네 흙을 다 물 가운데 던질 것이라

They shall make a spoil of your riches, and make a prey of your merchandise; and they shall break down your walls, and destroy your pleasant houses; and they shall lay your stones and your timber and your dust in the midst of the waters.

And they have spoiled thy wealth, And they have plundered thy merchandise, And they have thrown down thy walls, And thy desirable houses they break down, And thy stones, and thy wood, and thy dust, In the midst of the waters they place.

Literal **Spiritual** Practical Meaning Page 162 of

13 내가 네 노래 소리로 그치게 하며 네 수금 소리로 다시 들리지 않게 하고

I will cause the noise of your songs to cease; and the sound of your harps shall be no more heard.

And I have caused the noise of thy songs to cease, And the voice of thy harps is heard no more.

14 너로 말간 반석이 되게 한즉 네가 그물 말리는 곳이 되고 다시는 건축되지 못하리니 나 여호와가 말하였음이니라 나 주 여호와의 말이니라

I will make you a bare rock; you shall be a place for the spreading of nets; you shall be built no more: for I Yahweh have spoken it, says the Lord Yahweh.

And I have given thee up for a clear place of a rock, A spreading-place of nets thou art, Thou art not built up any more, For I, Jehovah, I have spoken, An affirmation of the Lord Jehovah.

15 주 여호와께서 두로를 대하여 말씀하시되 너의 엎드러지는 소리에 모든 섬이 진동하지 아니하겠느냐? 곧 너희 중에 상한 자가 부르짖으며 살륙을 당할 때에라

Thus says the Lord Yahweh to Tyre: shall not the isles shake at the sound of your fall, when the wounded groan, when the slaughter is made in the midst of you?

Thus said the Lord Jehovah to Tyre: Do not -- from the noise of thy fall, In the groaning of the wounded, In the slaying of the slaughter in thy midst, The isles shake?

16 그 때에 바다의 모든 왕이 그 보좌에서 내려 조복을 벗으며 수 놓은 옷을 버리고 떨림을 입듯하고 땅에 앉아서 너로 인하여 무시로 떨며 놀랄 것이며

Then all the princes of the sea shall come down from their thrones, and lay aside their robes, and strip off their embroidered garments: they shall clothe themselves with trembling; they shall sit on the ground, and shall tremble every moment, and be astonished at you.

And come down from off their thrones have all princes of the sea, And they have turned aside their robes, And their embroidered garments strip off, Trembling they put on, on the earth they sit, And they have trembled every moment, And they have been astonished at thee,

17 그들이 너를 위하여 애가를 불러 이르기를 항해자의 거한 유명한 성이여 너와 너의 거민이 바다 가운데 있어 견고하였었도다 해변의 모든 거민을 두렵게 하였더니 어찌 그리 멸망하였는고

They shall take up a lamentation over you, and tell you, How are you destroyed, who were inhabited by seafaring men, the renowned city, who was strong in the sea, she and her inhabitants, who caused their terror to be on all who lived there!

And have lifted up for thee a lamentation, And said to thee: How hast thou perished, That art inhabited from the seas, The praised city, that was strong in the sea, She and her inhabitants, Who put their terror on all her inhabitants!

18 너의 무너지는 그 날에 섬들이 진동할 것임이여 바다 가운데 섬들이 네 결국을 보고 놀라리로다

Now shall the isles tremble in the day of your fall; yes, the isles that are in the sea shall be dismayed at your departure.

Now they tremble, is it not the day of thy fall? Troubled have been the isles that [are] in the sea, at thine outgoing.

19 나 주 여호와가 말하노라 내가 너로 거민이 없는 성과 같이 황무한 성이 되게 하고 깊은 바다로 네 위에 오르게 하며 큰 물로 너를 덮게 할 때에

For thus says the Lord Yahweh: When I shall make you a desolate city, like the cities that are not inhabited; when I shall bring up the deep on you, and the great waters shall cover you;

For thus said the Lord Jehovah: In my making thee a city wasted, Like cities that have not been inhabited, In bringing up against thee the deep, Then covered thee have the great waters.

Literal **Spiritual** Practical Meaning Page 164 of

20 내가 너로 구덩이에 내려가는 자와 함께 내려가서 옛적 사람에게로 나아가게 하고 너로 그 구덩이에 내려간 자와 함께 땅깊은 곳에로부터 황적한 곳에 거하게 할지라 네가 다시는 사람이 거하는 곳이 되지 못하리니 산 자의 땅에서 영광을 얻지 못하리라

then will I bring you down with those who descend into the pit, to the people of old time, and will make you to dwell in the nether parts of the earth, in the places that are desolate of old, with those who go down to the pit, that you be not inhabited; and I will set glory in the land of the living:

And I have caused thee to go down, With those going down to the pit, Unto the people of old, And I have caused thee to dwell in the land, The lower parts -- in wastes of old, With those going down to the pit, So that thou art not inhabited, And I have given beauty in the land of the living.

21 내가 너를 패망케 하여 다시 있지 못하게 하리니 사람이 비록 너를 찾으나 다시는 영원히 만나지 못하리라 나 주 여호와의 말이니라

I will make you a terror, and you shall no more have any being; though you be sought for, yet shall you never be found again, says the Lord Yahweh.

Wastes I do make thee, and thou art not, And thou art sought, and art not found any more -to the age, An affirmation of the Lord Jehovah!`

1 여호와의 말씀이 내게 임하여 가라사대

The word of Yahweh came again to me, saying, And there is a word of Jehovah unto me, saying:

2 인자야 너는 두로를 위하여 애가를 지으라

You, son of man, take up a lamentation over Tyre;

`And thou, son of man, lift up concerning Tyre a lamentation, and thou hast said to Tyre:

Page 165 of

3 너는 두로를 향하여 이르기를 바다 어귀에 거하여 여러 섬 백성과 통상하는 자여 주 여호와의 말씀에 두로야 네가 말하기를 나는 온전히 아름답다 하였도다

and tell Tyre, you who dwell at the entry of the sea, who are the merchant of the peoples to many isles, thus says the Lord Yahweh: You, Tyre, have said, I am perfect in beauty.

O dweller on the entrances of the sea, Merchant of the peoples unto many isles, Thus said the Lord Jehovah: O Tyre, thou -- thou hast said: I [am] the perfection of beauty.

4 네 지경이 바다 가운데 있음이여 너를 지은 자가 네 아름다움을 온전케 하였도다

Your borders are in the heart of the seas; your builders have perfected your beauty. In the heart of the seas [are] thy borders, Thy builders have perfected thy beauty.

5 스닐의 잣나무로 네 판자를 만들었음이여 너를 위하여 레바논 백향목을 가져 돛대를 만들었도다

They have made all your planks of fir-trees from Senir; they have taken a cedar from Lebanon to make a mast for you.

Of firs of Senir they have built to thee all thy double-boarded ships, Of cedars of Lebanon they have taken to make a mast for thee,

6 바산 상수리나무로 네 노를 만들었음이여 깃딤섬 황양목에 상아로 꾸며 갑판을 만들었도다

Of the oaks of Bashan have they made your oars; they have made your benches of ivory inlaid in boxwood, from the isles of Kittim.

Of oaks of Bashan they made thine oars, Thy bench they have made of ivory, A branch of Ashurim from isles of Chittim.

7 애굽의 수 놓은 가는 베로 돛을 만들어 기를 삼았음이여 엘리사 섬의 청색 자색 베로 차일을

Of fine linen with embroidered work from Egypt was your sail, that it might be to you for an ensign; blue and purple from the isles of Elishah was your awning.

Of fine linen with embroidery from Egypt hath been thy sail, To be to thee for an ensign, Of blue and purple from isles of Elishah hath been thy covering.

8 시돈과 아르왓 거민들이 네 사공이 되었음이여 두로야 네 가운데 있는 박사가 네 선장이

The inhabitants of Sidon and Arvad were your rowers: your wise men, Tyre, were in you, they were your pilots.

Inhabitants of Zidon and Arvad have been rowers to thee, Thy wise men, O Tyre, have been in thee, They [are] thy pilots.

9 그발의 노인과 박사들이 네 가운데서 배의 틈을 막는 자가 되었음이여 바다의 모든 배와 그 사공들은 네 가운데서 무역하였도다

The old men of Gebal and the wise men of it were in you your repairers of ship seams: all the ships of the sea with their mariners were in you to deal in your merchandise.

Elders of Gebal and its wise men have been in thee, Strengthening thy breach; All ships of the sea and their mariners, Have been in thee, to trade [with] thy merchandise.

10 바사와 룻과 붓이 네 군대 가운데서 병정이 되었음이여 네 가운데서 방패와 투구를 달아 네 영광을 나타내었도다

Persia and Lud and Put were in your army, your men of war: they hanged the shield and helmet in you; they set forth your comeliness.

Persian and Lud and Phut Have been in thy forces -- thy men of war. Shield and helmet they hung up in thee, They -- they have given out thine honour.

11 아르왓 사람과 네 군대는 네 사면 성 위에 있었고 용사들은 네 여러 망대에 있었음이여 네 사면 성 위에 방패를 달아 네 아름다움을 온전케 하였도다

The men of Arvad with your army were on your walls round about, and valorous men were in your towers; they hanged their shields on your walls round about; they have perfected your beauty.

The sons of Arvad, and thy force, [Are] on thy walls round about, And short swordsmen in thy towers have been, Their shields they have hung up on thy walls round about, They -- they have perfected thy beauty.

Page 167 of

12 다시스는 각종 보화가 풍부하므로 너와 통상하였음이여 은과 철과 상납과 납을 가지고 네 물품을 무역하였도다

Tarshish was your merchant by reason of the multitude of all kinds of riches; with silver, iron, tin, and lead, they traded for your wares.

Tarshish [is] thy merchant, Because of the abundance of all wealth, For silver, iron, tin, and lead, They have given out thy remnants.

13 야완과 두발과 메섹은 네 장사가 되었음이여 사람과 놋그릇을 가지고 네 상품을 무역하였도다

Javan, Tubal, and Meshech, they were your traffickers; they traded the persons of men and vessels of brass for your merchandise.

Javan, Tubal, and Meshech -- they [are] thy merchants, For persons of men, and vessels of brass, They have given out thy merchandise.

14 도갈마 족속은 말과 전마와 노새를 가지고 네 물품을 무역하며

They of the house of Togarmah traded for your wares with horses and war-horses and mules.

They of the house of Togarmah, [For] horses, and riding steeds, and mules, They have given out thy remnants.

15 드단 사람은 네 장사가 되었음이여 여러 섬이 너와 통상하여 상아와 오목을 가져 네 물품을

The men of Dedan were your traffickers; many isles were the market of your hand: they brought you in exchange horns of ivory and ebony.

Sons of Dedan [are] thy merchants, Many isles [are] the mart of thy hand, Horns of ivory and ebony they sent back thy reward.

Page 168 of

16 너의 제조품이 풍부하므로 아람은 너와 통상하였음이여 남보석과 자색 베와 수 놓은 것과 가는 베와 산호와 홍보석을 가지고 네 물품을 무역하였도다

Syria was your merchant by reason of the multitude of your handiworks: they traded for your wares with emeralds, purple, and embroidered work, and fine linen, and coral, and rubies.

Aram [is] thy merchant, Because of the abundance of thy works, For emerald, purple, and embroidery, And fine linen, and coral, and agate, They have given out thy remnants.

17 유다와 이스라엘 땅 사람이 네 장사가 되었음이여 민닛 밀과 과자와 꿀과 기름과 유향을 가지고 네 물품을 무역하였도다

Judah, and the land of Israel, they were your traffickers: they traded for your merchandise wheat of Minnith, and confections, and honey, and oil, and balm.

Judah and the land of Israel -- they [are] thy merchants, For wheat of Minnith, and Pannag, And honey, and oil, and balm, They have given out thy merchandise.

18 너의 제조품이 많고 각종 보화가 풍부하므로 다메섹이 너와 통상하였음이여 헬본 포도주와 흰 양털을 가지고 너와 무역하였도다

Damascus was your merchant for the multitude of your handiworks, by reason of the multitude of all kinds of riches, with the wine of Helbon, and white wool.

Damascus [is] thy merchant, For the abundance of thy works, Because of the abundance of all wealth, For wine of Helbon, and white wool.

19 워단과 야완은 길쌈하는 실로 네 물품을 무역하였음이여 백철과 육계와 창포가 네 상품중에

Vedan and Javan traded with yarn for your wares: bright iron, cassia, and calamus, were among your merchandise.

Vedan and Javan go about with thy remnants, They have given shining iron, cassia, and cane, In thy merchandise it hath been.

20 드단은 네 장사가 되었음이여 탈 때 까는 담으로 너와 무역하였도다

Dedan was your trafficker in precious cloths for riding. Dedan [is] thy merchant, For clothes of freedom for riding.

21 그들이 다 너를 위하여 머리털을 밀고 굵은 베로 띠를 띠고 마음이 아프게 슬피 통곡하리로다

Arabia, and all the princes of Kedar, they were the merchants of your hand; in lambs, and rams, and goats, in these were they your merchants.

Arabia, and all princes of Kedar, They [are] the traders of thy hand, For lambs, and rams, and he-goats, in these thy merchants.

22 아라비아와 게달의 모든 방백은 네 수하에 상고가 되어 어린 양과 수양과 염소들 그것으로 너와

The traffickers of Sheba and Raamah, they were your traffickers; they traded for your wares with the chief of all spices, and with all precious stones, and gold.

Merchants of Sheba and Raamah -- they [are] thy merchants, For the chief of all spices, And for every precious stone, and gold, They have given out thy remnants.

23 아라비아와 게달의 모든 방백은 네 수하에 상고가 되어 어린 양과 수양과 염소들 그것으로 너와

Haran and Canneh and Eden, the traffickers of Sheba, Asshur [and] Chilmad, were your traffickers.

Haran, and Canneh, and Eden, merchants of Sheba, Asshur -- Chilmad -- [are] thy merchants,

24 그들이 다 너를 위하여 머리털을 밀고 굵은 베로 띠를 띠고 마음이 아프게 슬피 통곡하리로다

These were your traffickers in choice wares, in wrappings of blue and embroidered work, and in chests of rich clothing, bound with cords and made of cedar, among your merchandise.

They [are] thy merchants for perfect things, For wrappings of blue, and embroidery, And for treasuries of rich apparel, With cords bound and girded, for thy merchandise,

25 스바와 라아마의 장사들도 너의 장사들이 됨이여 각종 상등 향재료와 각종 보석과 황금으로 네 물품을 무역하였도다

The ships of Tarshish were your caravans for your merchandise: and you were replenished, and made very glorious in the heart of the seas.

Ships of Tarshish [are] thy double walls of thy merchandise, And thou art filled and honoured greatly, in the heart of the seas.

26 하란과 간네와 에덴과 스바와 앗수르와 길맛의 장사들도 너의 장사들이라

Your rowers have brought you into great waters: the east wind has broken you in the heart of the seas.

Into great waters have they brought thee, Those rowing thee, The east wind hath broken thee in the heart of the seas.

27 이들이 아름다운 물화 곧 청색 옷과 수놓은 물품과 빛난 옷을 백향목 상자에 담고 노끈으로 묶어 가지고 너와 통상하여 네 물품을 무역하였도다

Your riches, and your wares, your merchandise, your mariners, and your pilots, your repairers of ship seams, and the dealers in your merchandise, and all your men of war, who are in you, with all your company which is in the midst of you, shall fall into the heart of the seas in the day of your ruin.

Thy wealth and thy remnants, Thy merchandise, thy mariners, And thy pilots, strengtheners of thy breach, And the traders of thy merchandise, And all thy men of war, who [are] in thee, And in all thine assembly that [is] in thy midst, Fall into the heart of the seas in the day of thy fall,

28 다시스의 배는 떼를 지어 네 물화를 실었음이여 네가 바다 중심에서 풍부하여 영화가 극하였도다

At the sound of the cry of your pilots the suburbs shall shake.

At the voice of the cry of thy pilots shake do the suburbs.

<u> Literal Spiritual P</u>

Practical Meaning

29 네 사공이 너를 인도하여 큰 물에 이름이여 동풍이 바다 중심에서 너를 파하도다

All who handled the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships; they shall stand on the land,

And come down from their ships have all handling an oar, Mariners, all the pilots of the sea, on the land they stand,

30 네 재물과 상품과 무역한 물건과 네 사공과 선장과 네 배의 틈을 막는 자와 네 장사와 네 가운데 있는 모든 용사와 네 가운데 있는 모든 무리가 네 패망하는 날에 다 바다 중심에 빠질 것임이여

and shall cause their voice to be heard over you, and shall cry bitterly, and shall cast up dust on their heads, they shall wallow themselves in the ashes:

And have sounded for thee with their voice, And cry bitterly, and cause dust to go up on their heads, In ashes they do roll themselves.

31 네 선장의 부르짖는 소리에 물결이 흔들리리로다

and they shall make themselves bald for you, and gird them with sackcloth, and they shall weep for you in bitterness of soul with bitter mourning.

And they have made for thee baldness, And they have girded on sackcloth, And they have wept for thee, In bitterness of soul -- a bitter mourning.

32 무릇 노를 잡은 자와 사공과 바다의 선장들이 다 배에 내려 언덕에 서서

In their wailing they shall take up a lamentation for you, and lament over you, [saying], Who is there like Tyre, like her who is brought to silence in the midst of the sea?

And lifted up for thee have their sons a lamentation, And they have lamented over thee, who [is] as Tyre? As the cut-off one in the midst of the sea?

33 너를 위하여 크게 소리질러 통곡하고 티끌을 머리에 무릎쓰며 재 가운데 굶이여

When your wares went forth out of the seas, you filled many peoples; you did enrich the kings of the earth with the multitude of your riches and of your merchandise.

With the outgoing of thy remnants from the seas, Thou hast filled many peoples, With the abundance of thy riches, and thy merchandise, Thou hast made rich things of earth.

34 그들이 다 너를 위하여 머리털을 밀고 굵은 베로 띠를 띠고 마음이 아프게 슬피 통곡하리로다

In the time that you were broken by the seas in the depths of the waters, your merchandise and all your company did fall in the midst of you.

The time of [thy] being broken by the seas in the depths of the waters, Thy merchandise and all thy assembly in thy midst have fallen.

35 그들이 통곡할 때에 너를 위하여 애가를 불러 조상하는 말씀이여 두로 같이 바다 가운데서

All the inhabitants of the isles are astonished at you, and their kings are horribly afraid; they are troubled in their face.

All inhabitants of the isles have been astonished at thee, And their kings have been sore afraid, They have been troubled in countenance.

36 네 물품을 바다로 실어 낼 때에 네가 여러 백성을 풍족하게 하였음이여 네 재물과 무역품이 많으므로 세상 열왕을 풍부케 하였었도다

The merchants among the peoples hiss at you; you are become a terror, and you shall nevermore have any being.

Merchants among the peoples have shrieked for thee, Wastes thou hast been, and thou art not -- to the age!`

1 여호와의 말씀이 또 내게 임하여 가라사대

The word of Yahweh came again to me, saying, And there is a word of Jehovah unto me, saying: <u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

Page 173 of

2 인자야 너는 두로 왕에게 이르기를 주 여호와의 말씀에 네 마음이 교만하여 말하기를 나는 신이라 내가 하나님의 자리 곧 바다 중심에 앉았다 하도다 네 마음이 하나님의 마음 같은 체 할지라도 너는 사람이요 신이 아니어늘

Son of man, tell the prince of Tyre, Thus says the Lord Yahweh: Because your heart is lifted up, and you have said, I am a god, I sit in the seat of God, in the midst of the seas; yet you are man, and not God, though you did set your heart as the heart of God;-

`Son of man, say to the leader of Tyre: Thus said the Lord Jehovah: Because thy heart hath been high, And thou dost say: A god I [am], The habitation of God I have inhabited, In the heart of the seas, And thou [art] man, and not God, And thou givest out thy heart as the heart of God,

3 네가 다니엘보다 지혜로와서 은밀한 것을 깨닫지 못할 것이 없다하고

behold, you are wiser than Daniel; there is no secret that is hidden from you; Lo, thou [art] wiser than Daniel, No hidden thing have they concealed from thee.

4 네 지혜와 총명으로 재물을 얻었으며 금 은을 곳간에 저축하였으며

by your wisdom and by your understanding you have gotten you riches, and have gotten gold and silver into your treasures;

By thy wisdom and by thine understanding Thou hast made for thee wealth, And makest gold and silver in thy treasuries.

5 네 큰 지혜와 장사함으로 재물을 더하고 그 재물로 인하여 네 마음이 교만하였도다

by your great wisdom [and] by your traffic have you increased your riches, and your heart is lifted up because of your riches;-

By the abundance of thy wisdom, Through thy merchandise, Thou hast multiplied thy wealth, And high is thy heart through thy wealth.

6 그러므로 나 주 여호와가 말하노라 네 마음이 하나님의 마음 같은 체 하였으니

therefore thus says the Lord Yahweh: Because you have set your heart as the heart of God,

Therefore, thus said the Lord Jehovah: Because of thy giving out thy heart as the heart of God,

7 그런즉 내가 외인 곧 열국의 강포한 자를 거느리고 와서 너를 치리니 그들이 칼을 빼어 네 지혜의 아름다운 것을 치며 네 영화를 더럽히며

therefore, behold, I will bring strangers on you, the terrible of the nations; and they shall draw their swords against the beauty of your wisdom, and they shall defile your brightness.

Therefore, lo, I am bringing in against thee strangers, The terrible of the nations, And they have drawn out their swords Against the beauty of thy wisdom, And they have pierced thy brightness.

8 또 너를 구덩이에 빠뜨려서 너로 바다 가운데서 살륙을 당한 자의 죽음 같이 바다 중심에서 죽게

They shall bring you down to the pit; and you shall die the death of those who are slain, in the heart of the seas.

To destruction they bring thee down, Thou diest by the deaths of the wounded, in the heart of the seas.

9 너를 살륙하는 자 앞에서 네가 그래도 말하기를 내가 하나님이라 하겠느냐 너를 치는 자의 수중에서 사람뿐이요 신이 아니라

Will you yet say before him who kills you, I am God? but you are man, and not God, in the hand of him who wounds you.

Dost thou really say, `I [am] God,` Before him who is slaying thee? And thou [art] man, and not God, In the hand of him who is piercing thee.

Page 175 of

10 네가 외인의 손에서 죽기를 할례 받지 않은 자의 죽음 같이 하리니 내가 말하였음이니라 나 주 여호와의 말이니라 하셨다 하라

You shall die the death of the uncircumcised by the hand of strangers: for I have spoken it, says the Lord Yahweh.

The deaths of the uncircumcised thou diest, By the hand of strangers, for I have spoken, An affirmation of the Lord Jehovah.

11 여호와의 말씀이 또 내게 임하여 가라사대

Moreover the word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying:

12 인자야 두로 왕을 위하여 애가를 지어 그에게 이르기를 주 여호와의 말씀에 너는 완전한 인이었고 지혜가 충족하며 온전히 아름다왔도다

Son of man, take up a lamentation over the king of Tyre, and tell him, Thus says the Lord Yahweh: You seal up the sum, full of wisdom, and perfect in beauty.

`Son of man, lift up a lamentation for the king of Tyre, And thou hast said to him: Thus said the Lord Jehovah: Thou art sealing up a measurement, Full of wisdom, and perfect in beauty.

13 네가 옛적에 하나님의 동산 에덴에 있어서 각종 보석 곧 홍보석과, 황보석과, 금강석과, 황옥과, 홍마노와, 창옥과, 청보석과, 남보석과, 홍옥과, 황금으로 단장하였었음이여 네가 지음을 받던 날에 너를 위하여 소고와 비파가 예비되었었도다

You were in Eden, the garden of God; every precious stone was your covering, the sardius, the topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the emerald, and gold: the workmanship of your tambourines and of your pipes was in you; in the day that you were created they were prepared.

In Eden, the garden of God, thou hast been, Every precious stone thy covering, Ruby, topaz, and diamond, beryl, onyx, and jasper, Sapphire, emerald, and carbuncle, and gold, The workmanship of thy tabrets, and of thy pipes, In thee in the day of thy being produced, have been prepared.

Literal **Spiritual** Practical Meaning Page 176 of

14 너는 기름 부음을 받은 덮는 그룹임이여 내가 너를 세우매 네가 하나님의 성산에 있어서 화광석 사이에 왕래하였었도다

You were the anointed cherub who covers: and I set you, [so that] you were on the holy mountain of God; you have walked up and down in the midst of the stones of fire.

Thou [art] an anointed cherub who is covering, And I have set thee in the holy mount, God thou hast been, In the midst of stones of fire thou hast walked up and down.

15 네가 지음을 받던 날로부터 네 모든 길에 완전하더니 마침내 불의가 드러났도다

You were perfect in your ways from the day that you were created, until unrighteousness was found in you.

Perfect [art] thou in thy ways, From the day of thy being produced, Till perversity hath been found in thee.

16 네 무역이 풍성하므로 네 가운데 강포가 가득하여 네가 범죄하였도다 너 덮는 그룹아 그러므로 내가 너를 더럽게 여겨 하나님의 산에서 쫓아 내었고 화광석 사이에서 멸하였도다

By the abundance of your traffic they filled the midst of you with violence, and you have sinned: therefore I have cast you as profane out of the mountain of God; and I have destroyed you, covering cherub, from the midst of the stones of fire.

By the abundance of thy merchandise They have filled thy midst with violence, And thou dost sin, And I thrust thee from the mount of God, And I destroy thee, O covering cherub, From the midst of the stones of fire.

17 네가 아름다우므로 마음이 교만하였으며 네가 영화로우므로 네 지혜를 더럽혔음이여 내가 너를 땅에 던져 열왕 앞에 두어 그들의 구경거리가 되게 하였도다

Your heart was lifted up because of your beauty; you have corrupted your wisdom by reason of your brightness: I have cast you to the ground; I have laid you before kings, that they may see you.

High hath been thy heart, because of thy beauty, Thou hast corrupted thy wisdom because of thy brightness, On the earth I have cast thee, Before kings I have set thee, to look on thee,

Literal **Spiritual Practical**

18 네가 죄악이 많고 무역이 불의하므로 네 모든 성소를 더럽혔음이여 내가 네 가운데서 불을 내어 너를 사르게 하고 너를 목도하는 모든 자 앞에서 너로 땅 위에 재가 되게 하였도다

By the multitude of your iniquities, in the unrighteousness of your traffic, you have profaned your sanctuaries; therefore have I brought forth a fire from the midst of you; it has devoured you, and I have turned you to ashes on the earth in the sight of all those who see you.

From the abundance of thy iniquity, By the perversity of thy traffic, Thou hast polluted thy sanctuaries, And I bring forth fire from thy midst, It hath devoured thee, And I make thee become ashes on the earth, Before the eyes of all beholding thee.

19 만민 중에 너를 아는 자가 너로 인하여 다 놀랄 것임이여 네가 경계거리가 되고 네가 영원히 다시 있지 못하리로다 하셨다 하라

All those who know you among the peoples shall be astonished at you: you are become a terror, and you shall nevermore have any being.

All knowing thee among the peoples Have been astonished at thee, Wastes thou hast been, and thou art not -- to the age.`

20 여호와의 말씀이 또 내게 임하여 가라사대

The word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying,

21 인자야 너는 낯을 시돈으로 향하고 그를 쳐서 예언하라

Son of man, set your face toward Sidon, and prophesy against it, `Son of man, set thy face unto Zidon, and prophesy concerning it; 22 너는 이르기를 주 여호와의 말씀에 시돈아 내가 너를 대적하나니 네 가운데서 내 영광이 나타나리라 하셨다 하라 내가 그 가운데서 국문을 행하여 내 거룩함을 나타낼 때에 무리가 나를

and say, Thus says the Lord Yahweh: Behold, I am against you, Sidon; and I will be glorified in the midst of you; and they shall know that I am Yahweh, when I shall have executed judgments in her, and shall be sanctified in her.

and thou hast said: Thus said the Lord Jehovah: Lo, I [am] against thee, O Zidon, And I have been honoured in thy midst, And they have known that I [am] Jehovah, In My doing in her judgments, And I have been sanctified in her.

23 내가 그에게 염병을 보내며 그의 거리에 피가 흐르게 하리니 사방에서 오는 칼에 상한 자가 그 가운데 엎드러질 것인즉 무리가 나를 여호와인 줄 알겠고

For I will send pestilence into her, and blood into her streets; and the wounded shall fall in the midst of her, with the sword on her on every side; and they shall know that I am Yahweh.

And I have sent into her pestilence, And blood into her out-places, The wounded hath been judged in her midst, By the sword upon her round about, And they have known that I [am] Jehovah.

24 이스라엘 족속에게는 그 사면에서 그들을 멸시하는 자 중에 찌르는 가시와 아프게 하는 가시가 다시는 없으리니 그들이 나를 주 여호와인 줄 알리라

There shall be no more a pricking brier to the house of Israel, nor a hurting thorn of any that are round about them, that did despite to them; and they shall know that I am the Lord Yahweh.

And there is no more to the house of Israel A pricking brier, and paining thorn, Of all round about them -- despising them, And they have known that I [am] the Lord Jehovah.

Page 179 of

25 나 주 여호와가 말하노라 내가 열방에 흩어 있는 이스라엘 족속을 모으고 그들로 인하여 열국의 목전에서 내 거룩함을 나타낼 때에 그들이 고토 곧 내 종 야곱에게 준 땅에 거할지라

Thus says the Lord Yahweh: When I shall have gathered the house of Israel from the peoples among whom they are scattered, and shall be sanctified in them in the sight of the nations, then shall they dwell in their own land which I gave to my servant Jacob.

Thus said the Lord Jehovah: In My gathering the house of Israel, Out of the peoples among whom they were scattered, I have been sanctified in them, Before the eyes of the nations, And they have dwelt on their ground, That I gave to My servant, to Jacob,

26 그들이 그 가운데 평안히 거하여 집을 건축하며 포도원을 심고 그들의 사면에서 멸시하던 모든 자를 내가 국문할 때에 그들이 평안히 살며 나를 그 하나님 여호와인 줄 알리라

They shall dwell securely therein; yes, they shall build houses, and plant vineyards, and shall dwell securely, when I have executed judgments on all those who do them despite round about them; and they shall know that I am Yahweh their God.

And they have dwelt on it confidently, And builded houses, and planted vineyards, And dwelt confidently -- in My doing judgments, On all those despising them round about, And they have known that I, Jehovah, [am] their God!`

1 제 십년 시월 십 이일에 여호와의 말씀이 내게 임하여 가라사대

In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of Yahweh came to me, saying,

In the tenth year, in the tenth [month], in the twelfth of the month, hath a word of Jehovah been unto me, saying,

2 인자야 너는 애굽 왕 바로와 온 애굽으로 낯을 향하고 쳐서 예언하라

Son of man, set your face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt;

`Son of man, set thy face against Pharaoh king of Egypt,and prophesy concerning him, and concerning Egypt -- all of it.

3 너는 말하여 이르기를 주 여호와의 말씀에 애굽왕 바로야 내가 너를 대적하노라 너는 자기의 강들 중에 누운 큰 악어라 스스로 이르기를 내 이 강은 내 것이라 내가 나를 위하여 만들었다

speak, and say, Thus says the Lord Yahweh: Behold, I am against you, Pharaoh king of Egypt, the great monster that lies in the midst of his rivers, that has said, My river is my own, and I have made it for myself.

Speak, and thou hast said: Thus said the Lord Jehovah: Lo, I [am] against thee, Pharaoh king of Egypt! The great dragon that is crouching in the midst of his floods, Who hath said, My flood [is] my own, And I -- I have made it [for] myself.

4 내가 갈고리로 네 아가미를 꿰고 네 강의 고기로 네 비늘에 붙게하고 네 비늘에 붙은 강의 모든 고기와 함께 너를 네 강들 중에서 끌어내고

I will put hooks in your jaws, and I will cause the fish of your rivers to stick to your scales; and I will bring you up out of the midst of your rivers, with all the fish of your rivers which stick to your scales.

And I have put hooks in thy jaws, And I have caused the fish of thy floods to cleave to thy scales, And I have caused thee to come up from the midst of thy floods, And every fish of thy floods to thy scales doth cleave.

5 너와 네 강의 모든 고기를 들에 던지리니 네가 지면에 떨어지고 다시는 거두거나 모음을 입지 못할 것은 내가 너를 들짐승과 공중의 새의 식물로 주었음이라

I will cast you forth into the wilderness, you and all the fish of your rivers: you shall fall on the open field; you shall not be brought together, nor gathered; I have given you for food to the animals of the earth and to the birds of the sky.

And I have left thee in the wilderness, Thou and every fish of thy floods, On the face of the field thou dost fall, Thou art not gathered nor assembled, To the beast of the earth and to the fowl of the heavens I have given thee for food.

6 애굽의 모든 거민이 나를 여호와인 줄 알리라 애굽은 본래 이스라엘 족속에게 갈대 지팡이라

All the inhabitants of Egypt shall know that I am Yahweh, because they have been a staff of reed to the house of Israel.

And known have all inhabitants of Egypt That I [am] Jehovah, Because of their being a staff of reed to the house of Israel.

7 그들이 너를 손으로 잡은즉 네가 부러져서 그들의 모든 어깨를 찢었고 그들이 너를 의지한즉 네가 부러져서 그들의 모든 허리로 흔들리게 하였느니라

When they took hold of you by your hand, you did break, and did tear all their shoulders; and when they leaned on you, you broke, and mad all their loins to be at a stand.

In their taking hold of thee by thy hand, -- thou art crushed, And hast rent to them all the shoulder, And in their leaning on thee thou art broken, And hast caused all their thighs to stand.

8 그러므로 나 주 여호와가 말하노라 내가 칼로 네게 임하게 하여 네게서 사람과 짐승을 끊은즉

Therefore thus says the Lord Yahweh: Behold, I will bring a sword on you, and will cut off from you man and animal.

Therefore, thus said the Lord Jehovah: Lo, I am bringing in against thee a sword, And have cut off from thee man and beast.

9 애굽 땅이 사막과 황무지가 되리니 그들이 나를 여호와인 줄 알리라 네가 스스로 이르기를 이 강은 내 것이라 내가 만들었다 하도다

The land of Egypt shall be a desolation and a waste; and they shall know that I am Yahweh. Because he has said, The river is mine, and I have made it;

And the land of Egypt hath been for a desolation and a waste, And they have known that I [am] Jehovah. Because he said: The flood [is] mine, and I made [it].

10 그러므로 내가 너와 네 강들을 쳐서 애굽 땅 믹돌에서부터 수에네 곧 구스 지경까지 황무한 황무지 곧 사막이 되게 하리니

therefore, behold, I am against you, and against your rivers, and I will make the land of Egypt an utter waste and desolation, from the tower of Seveneh even to the border of Ethiopia.

Therefore, lo, I [am] against thee, and against thy floods, And have given the land of Egypt for wastes, A waste, a desolation, from Migdol to Syene, And unto the border of

11 그 가운데로 사람의 발도 지나가지 아니하며 짐승의 발도 지나가지 아니하고 거접하는 사람이

없이 사십년이 지날지라

No foot of man shall pass through it, nor foot of animal shall pass through it, neither shall it be inhabited forty years.

Not pass over into it doth a foot of man, Yea, the foot of beast doth not pass into it, Nor is it inhabited forty years.

12 내가 애굽땅으로 황무한 열국 같이 황무하게 하며 애굽 성읍도 사막이 된 열국의 성읍 같이 사십년 동안 황무하게 하고 애굽 사람들은 각국 가운데로 흩으며 열방 가운데로 헤치리라

I will make the land of Egypt a desolation in the midst of the countries that are desolate; and her cities among the cities that are laid waste shall be a desolation forty years; and I will scatter the Egyptians among the nations, and will disperse them through the countries.

And I have made the land of Egypt a desolation, In the midst of desolate lands, And its cities, in the midst of waste cities, Are a desolation forty years, And I have scattered the Egyptians among nations, And I have dispersed them through lands.

13 나 주 여호와가 말하노라 사십년 끝에 내가 만민 중에 흩은 애굽사람을 다시 모아 내되

For thus says the Lord Yahweh: At the end of forty years will I gather the Egyptians from the peoples where they were scattered;

But thus said the Lord Jehovah: At the end of forty years I gather the Egyptians Out of the peoples whither they have been scattered,

14 애굽의 사로잡힌 자들을 돌이켜 바드로스 땅 곧 그 고토로 돌아가게 할 것이라 그들이 거기서 미약한 나라가 되되

and I will bring back the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their birth; and they shall be there a base kingdom.

And I have turned back [to] the captivity of Egypt, And I have brought them back [To] the land of Pathros, to the land of their birth, And they have been there a low kingdom.

15 나라 중에 지극히 미약한 나라가 되어 다시는 열국 위에 스스로 높이지 못하리니 내가 그들을 감하여 다시는 열국을 다스리지 못하게 할 것임이라

It shall be the base of the kingdoms; neither shall it any more lift itself up above the nations: and I will diminish them, that they shall no more rule over the nations.

Of the kingdoms it is lowest, And it lifteth not up itself any more above the nations, And I have made them few, So as not to rule among nations.

16 그들이 다시는 이스라엘 족속의 의뢰가 되지 못할 것이요 이스라엘 족속은 돌이켜 그들을 바라보지 아니하므로 그 죄악이 기억나게 되지 아니하리니 그들이 나를 주 여호와인 줄 알리라

It shall be no more the confidence of the house of Israel, bringing iniquity to memory, when they turn to look after them: and they shall know that I am the Lord Yahweh.

And it is no more to the house of Israel for a confidence, Bringing iniquity to remembrance, By their turning after them, And they have known that I [am] the Lord Jehovah.`

17 제 이십 칠년 정월 초 일일에 여호와의 말씀이 내게 임하여 가라사대

It came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of Yahweh came to me, saying,

And it cometh to pass, in the twenty and seventh year, in the first [month], in the first of the month, hath a word of Jehovah been unto me, saying:

18 인자야 바벨론 왕 느부갓네살이 그 군대로 두로를 치게 할 때에 크게 수고하여 각 머리털이 무지러졌고 각 어깨가 벗어졌으나 그와 군대가 그 수고한 보수를 두로에서 얻지 못하였느니라

Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyre: every head was made bald, and every shoulder was worn; yet had he no wages, nor his army, from Tyre, for the service that he had served against it.

`Son of man, Nebuchadrezzar king of Babylon, Hath caused his force to serve a great service against Tyre, Every head [is] bald -- every shoulder peeled, And reward he had none, nor his force, out of Tyre, For the service that he served against it.

19 그러므로 나 주 여호와가 말하노라 내가 애굽 땅을 바벨론 왕 느부갓네살에게 붙이리니 그가 그 무리를 옮겨가며 물건을 노략하며 빼앗아 갈 것이라 이것이 그 군대의 보수가 되리라

Therefore thus says the Lord Yahweh: Behold, I will give the land of Egypt to Nebuchadrezzar king of Babylon; and he shall carry off her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

Therefore, thus said the Lord Jehovah, Lo, I am giving to Nebuchadrezzar king of Babylon the land of Egypt, And he hath taken away its store, And hath taken its spoil, and taken its prey, And it hath been a reward to his force.

20 그들의 수고는 나를 위하여 함인즉 그 보수로 내가 애굽 땅을 그에게 주었느니라 나 주 여호와의

I have given him the land of Egypt as his recompense for which he served, because they worked for me, says the Lord Yahweh.

His wage for which he laboured I have given to him, The land of Egypt -- in that they wrought for Me, An affirmation of the Lord Jehovah.

21 그 날에 내가 이스라엘 족속에게 한 뿔이 솟아나게 하고 내가 또 너로 그들 중에서 입을 열게 하리니 그들이 나를 여호와인줄 알리라

In that day will I cause a horn to bud forth to the house of Israel, and I will give you the opening of the mouth in the midst of them; and they shall know that I am Yahweh.

In that day I cause to shoot up a horn to the house of Israel, And to thee I give an opening of the mouth in their midst, And they have known that I [am] Jehovah!`

1 여호와의 말씀이 또 내게 임하여 가라사대

The word of Yahweh came again to me, saying, And there is a word of Jehovah unto me, saying:

2 인자야 너는 예언하여 이르라 주 여호와의 말씀에 너희는 통곡하며 이르기를 슬프다 이 날이여

Son of man, prophesy, and say, Thus says the Lord Yahweh: Wail you, Alas for the day! `Son of man, prophesy, and thou hast said: Thus said the Lord Jehovah: Howl ye, ha! for the day!

3 그 날이 가까왔도다 여호와의 날이 가까왔도다 구름의 날일 것이요 열국의 때이리로다

For the day is near, even the day of Yahweh is near; it shall be a day of clouds, a time of the nations.

For near [is] a day, near [is] a day to Jehovah! A day of clouds, the time of nations it is.

4 애굽에 칼이 임할 것이라 애굽에서 살륙 당한 자들이 엎드러질 때에 구스에 심한 근심이 있을 것이며 애굽의 무리가 옮기우며 그 기지가 헐릴 것이요

A sword shall come on Egypt, and anguish shall be in Ethiopia, when the slain shall fall in Egypt; and they shall take away her multitude, and her foundations shall be broken down.

And come in hath a sword to Egypt, And there hath been great pain in Cush, In the falling of the wounded in Egypt, And they have taken its store, And broken down have been its foundations.

5 구스와 붓과 룻과 모든 섞인 백성과 굽과 및 동맹한 땅의 백성들이 그들과 함께 칼에

Ethiopia, and Put, and Lud, and all the mingled people, and Cub, and the children of the land that is in league, shall fall with them by the sword.

Cush, and Phut, and Lud, and all the mixture, and Chub, And the sons of the land of the covenant with them by sword do fall,

6 나 여호와가 말하노라 애굽을 붙들어 주는 자도 엎드러질 것이요 애굽의 교만한 권세도 낮아질 것이라 믹돌에서부터 수에네까지 무리가 그 가운데서 칼에 엎드러지리라 나 주 여호와의 말이니라

Thus says Yahweh: They also who uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Seveneh shall they fall in it by the sword, says the Lord Yahweh.

Thus said Jehovah: And -- fallen have supporters of Egypt, And come down hath the arrogance of her strength, From Migdol to Syene, by sword they fall in her, An affirmation of the Lord Jehovah.

7 황무한 열방 같이 그들도 황무할 것이며 사막이 된 성읍들 같이 그 성읍들도 사막이 될 것이라

They shall be desolate in the midst of the countries that are desolate; and her cities shall be in the midst of the cities that are wasted.

And they have been desolated in the midst of desolate lands, And its cities are in the midst of wasted cities.

8 내가 애굽에 불을 일으키며 그 모든 돕는 자를 멸할 때에 그들이 나를 여호와인 줄 알리라

They shall know at I am Yahweh, when I have set a fire in Egypt, and all her helpers are destroyed.

And they have known that I [am] Jehovah, In My giving fire against Egypt, And broken have been all her helpers.

9 그 날에 사자들이 내 앞에서 배로 나아가서 염려 없는 구스 사람을 두렵게 하리니 애굽의 재앙의 날과 같이 그들에게도 심한 근심이 있으리라 이것이 오리로다

In that day shall messengers go forth from before me in ships to make the careless Ethiopians afraid; and there shall be anguish on them, as in the day of Egypt; for, behold, it comes.

In that day go forth do messengers from before Me in ships, To trouble confident Cush, And there hath been great pain among them, As the day of Egypt, for lo, it hath come.

Page 187 of

10 나 주 여호와가 말하노라 내가 또 바벨론 왕 느부갓네살의 손으로 애굽 무리들을 끊으리니

Thus says the Lord Yahweh: I will also make the multitude of Egypt to cease, by the hand of Nebuchadrezzar king of Babylon.

Thus said the Lord Jehovah: I have caused the multitude of Egypt to cease, By the hand of Nebuchadrezzar king of Babylon,

11 그가 열국 중에 강포한 자기 군대를 거느리고 와서 그 땅을 멸할때에 칼을 빼어 애굽을 쳐서 살륙 당한 자로 땅에 가득하게 하리라

He and his people with him, the terrible of the nations, shall be brought in to destroy the land; and they shall draw their swords against Egypt, and fill the land with the slain.

He and his people with him -- the terrible of nations, Are brought in to destroy the land, And they have drawn their swords against Egypt, And have filled the land [with] the wounded.

12 내가 그 모든 강을 말리우고 그 땅을 악인의 손에 팔겠으며 타국 사람의 손으로 그 땅과 그 가운데 있는 모든 것을 황무케 하리라 나 여호와의 말이니라

I will make the rivers dry, and will sell the land into the hand of evil men; and I will make the land desolate, and all that is therein, by the hand of strangers: I, Yahweh, have spoken it.

And I have made floods a dry place, And I have sold the land into the hand of evil doers, And I have made desolate the land, And its fulness, by the hand of strangers, I, Jehovah, have spoken.

13 나 주 여호와가 말하노라 내가 그 우상들을 멸하며 신상들을 놉 가운데서 끊으며 애굽 땅에서 왕이 다시 나지 못하게 하고 그 땅에 두려움이 있게 하리라

Thus says the Lord Yahweh: I will also destroy the idols, and I will cause the images to cease from Memphis; and there shall be no more a prince from the land of Egypt: and I will put a fear in the land of Egypt.

Thus said the Lord Jehovah: And -- I have destroyed idols, And caused vain things to cease from Noph, And a prince of the land of Egypt there is no more, And I give fear in the land of Egypt.

Literal **Spiritual**

14 내가 바드로스를 황무케 하며 소안에 불을 일으키며 노를 국문하며

I will make Pathros desolate, and will set a fire in Zoan, and will execute judgments on And I have made Pathros desolate, And I have given fire against Zoan, And I have done judgments in No,

15 내 분노를 애굽의 견고한 성 신에 쏟고 또 노의 무리를 끊을 것이라

I will pour my wrath on Sin, the stronghold of Egypt; and I will cut off the multitude of No. And I have poured out My fury on Sin, the stronghold of Egypt, And I have cut off the multitude of No.

16 내가 애굽에 불을 일으키리니 신이 심히 근심할 것이며 노는 찢어 나뉠 것이며 놉은 날로 대적이

I will set a fire in Egypt: Sin shall be in great anguish, and No shall be broken up; and Memphis [shall have] adversaries in the day-time.

And I have given fire against Egypt, Greatly pained is Sin, and No is to be rent, And Noph hath daily distresses.

17 아웬과 비베셋의 소년들은 칼에 엎드러질 것이며 그 성읍 거민들은 포로될 것이라

The young men of Aven and of Pibeseth shall fall by the sword; and these [cities] shall go into captivity.

The youths of Aven and Pi-Beseth by sword do fall, And these into captivity do go.

18 내가 애굽 멍에를 꺾으며 그 교만한 권세를 그 가운데서 그치게 할 때에 드합느헤스에서는 날이 어둡겠고 그 성읍에는 구름이 덮일 것이며 그 딸들은 포로 될 것이라

At Tehaphnehes also the day shall withdraw itself, when I shall break there the yokes of Egypt, and the pride of her power shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

And in Tehaphnehes hath the day been dark, In My breaking there the yokes of Egypt, And ceased in her hath the excellency of her strength, She -- a cloud doth cover her, And her daughters into captivity do go.

19 이와 같이 내가 애굽을 국문하리니 그들이 나를 여호와인 줄 알리라 하셨다 하라

Thus will I execute judgments on Egypt; and they shall know that I am Yahweh. And I have done judgments in Egypt, And they have known that I [am] Jehovah.`

20 제 십일년 정월 칠일에 여호와의 말씀이 네게 임하여 가라사대

It happened in the eleventh year, in the first [month], in the seventh [day] of the month, that the word of Yahweh came to me, saying,

And it cometh to pass, in the eleventh year, in the first [month], in the seventh of the month, hath a word of Jehovah been unto me, saying: `Son of man,

21 인자야 내가 애굽 왕 바로의 팔을 꺾었더니 칼을 잡을 힘이 있도록 그것을 그저 싸매지도 못하였고 약을 붙여 싸매지도 못하였느니라

Son of man, I have broken the arm of Pharaoh king of Egypt; and, behold, it has not been bound up, to apply [healing] medicines, to put a bandage to bind it, that it be strong to hold the sword.

The arm of Pharaoh, king of Egypt, I have broken, And Io, it hath not been bound up to give healing, To put a bandage to bind it, To strengthen it -- to lay hold on the sword.

22 그러므로 나 주 여호와가 말하노라 내가 애굽 왕 바로를 대적하여 그 두 팔 곧 성한 팔과 이미 꺾인 팔을 꺾어서 칼이 그 손에서 떨어지게 하고

Therefore thus says the Lord Yahweh: Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong [arm], and that which was broken; and I will cause the sword to fall out of his hand.

Therefore, thus said the Lord Jehovah: Lo, I [am] against Pharaoh, king of Egypt, And I have broken his arms, The strong one and the broken one, And have caused the sword to fall out of his hand,

23 애굽 사람을 열국 가운데로 흩으며 열방 가운데로 헤칠지라

I will scatter the Egyptians among the nations, and will disperse them through the countries.

And scattered the Egyptians among nations, And I have spread them through lands,

24 내가 바벨론 왕의 팔을 견고하게 하고 내 칼을 그 손에 붙이려니와 내가 바로의 팔을 꺾으리니 그가 바벨론 왕의 앞에서 고통하기를 죽게 상한 자의 고통하듯 하리라

I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break the arms of Pharaoh, and he shall groan before him with the groanings of a deadly wounded man.

And strengthened the arms of the king of Babylon, And I have given My sword into his hand, And I have broken the arms of Pharaoh, And he hath groaned the groans of a pierced one -- before him.

25 내가 바벨론 왕의 팔은 들어 주고 바로의 팔은 떨어뜨릴 것이라 내가 내 칼을 바벨론 왕의 손에 붙이고 그로 들어 애굽 땅을 치게 하리니 그들이 나를 여호와인 줄 알겠고

I will hold up the arms of the king of Babylon; and the arms of Pharaoh shall fall down; and they shall know that I am Yahweh, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out on the land of Egypt.

And I have strengthened the arms of the king of Babylon, And the arms of Pharaoh do fall down, And they have known that I [am] Jehovah, In My giving My sword into the hand of the king of Babylon, And he hath stretched it out toward the land of Egypt.

26 내가 애굽 사람을 열국 가운데로 흩으며 열방 가운데로 헤치리니 그들이 나를 여호와인 줄

I will scatter the Egyptians among the nations, and disperse them through the countries; and they shall know that I am Yahweh.

And I have scattered the Egyptians among nations, And I have spread them through lands, And they have known that I [am] Jehovah!`

<u>Literal</u> <u>Spiritual</u>

Practical Meaning

1 제 십 일년 삼월 초 일일에 여호와의 말씀이 내게 임하여 가라사대

It happened in the eleventh year, in the third [month], in the first [day] of the month, that the word of Yahweh came to me, saying,

And it cometh to pass, in the eleventh year, in the third [month], in the first of the month, hath a word of Jehovah been unto me, saying:

2 인자야 너는 애굽 왕 바로와 그 무리에게 이르기를 네 큰 위엄을 뉘게 비하랴

Son of man, tell Pharaoh king of Egypt, and to his multitude: Whom are you like in your greatness?

`Son of man, say unto Pharaoh king of Egypt, and unto his multitude: To whom hast thou been like in thy greatness?

3 볼지어다 앗수르 사람은 가지가 아름답고 그늘은 삼림의 그늘 같으며 키가 높고 꼭대기가 구름에 닿은 레바논 백향목이었느니라

Behold, the Assyrian was a cedar in Lebanon with beautiful branches, and with a forest-like shade, and of high stature; and its top was among the thick boughs.

Lo, Asshur, a cedar in Lebanon, Fair in branch, and shading bough, and high in stature, And between thickets hath its foliage been.

4 물들이 그것을 기르며 깊은 물이 그것을 자라게 하며 강들이 그 심긴 곳을 둘러 흐르며 보의 물이 들의 모든 나무에까지 미치매

The waters nourished it, the deep made it to grow: the rivers of it ran round about its plantation; and it sent out its channels to all the trees of the field.

Waters have made it great, The deep hath exalted him with its flowings, Going round about its planting, And its conduits it hath sent forth unto all trees of the field.

5 그 나무가 물이 많으므로 키가 들의 모든 나무보다 높으며 굵은 가지가 번성하며 가는 가지가

Therefore its stature was exalted above all the trees of the field; and its boughs were multiplied, and its branches became long by reason of many waters, when it shot [them] forth.

Therefore higher hath been his stature than all trees of the field, And multiplied are his boughs, and long are his branches, Because of many waters in his shooting forth,

6 공중의 모든 새가 그 큰 가지에 깃들이며 들의 모든 짐승이 그 가는 가지 밑에 새끼를 낳으며 모든 큰 나라가 그 그늘 아래 거하였었느니라

All the birds of the sky made their nests in its boughs; and under its branches did all the animals of the field bring forth their young; and under its shadow lived all great nations. In his boughs made a nest hath every fowl of the heavens, And under his branches brought forth hath every beast of the field, And in his shade dwell do all great nations.

7 그 뿌리가 큰 물가에 있으므로 그 나무가 크고 가지가 길어 모양이 아름다우매

Thus was it beautiful in its greatness, in the length of its branches; for its root was by many waters.

And he is fair in his greatness, In the length of his thin shoots, For his root hath been by great waters.

8 하나님의 동산의 백향목이 능히 그를 가리우지 못하며 잣나무가 그 굵은 가지만 못하며 단풍나무가 그 가는 가지만 못하며 하나님의 동산의 아무 나무도 그 아름다운 모양과 같지

The cedars in the garden of God could not hide it; the fir-trees were not like its boughs, and the plane-trees were not as its branches; nor was any tree in the garden of God like it in its beauty.

Cedars have not hid him in the garden of God, Firs have not been like unto his boughs, And chesnut-trees have not been as his branches, No tree in the garden of God hath been like unto him in his beauty,

9 내가 그 가지로 많게 하여 모양이 아름답게 하였더니 하나님의 동산 에덴에 있는 모든 나무가지가 다 투기하였느니라

I made it beautiful by the multitude of its branches, so that all the trees of Eden, that were in the garden of God, envied it.

Fair I have made him in the multitude of his thin shoots, And envy him do all trees of Eden that [are] in the garden of God.

10 그러므로 나 주 여호와가 말하노라 그의 키가 높고 꼭대기가 구름에 닿아서 높이 빼어났으므로 마음이 교만하였은즉

Therefore thus said the Lord Yahweh: Because you are exalted in stature, and he has set his top among the thick boughs, and his heart is lifted up in his height;

Therefore, thus said the Lord Jehovah: Because that thou hast been high in stature, And he yieldeth his foliage between thickets, And high is his heart in his haughtiness,

11 내가 열국의 능한 자의 손에 붙일지라 그가 임의로 대접할 것은 내가 그의 악을 인하여 쫓아

I will even deliver him into the hand of the mighty one of the nations; he shall surely deal with him; I have driven him out for his wickedness.

I give him into the hand of a god of nations, He dealeth sorely with him, In his wickedness I have cast him out.

12 열국의 강포한 다른 민족이 그를 찍어버렸으므로 그 가는 가지가 산과 모든 골짜기에 떨어졌고 그 굵은 가지가 그 땅 모든 물가에 꺽어졌으며 세상 모든 백성이 그를 버리고 그 그늘 아래서 떠나매

Strangers, the terrible of the nations, have cut him off, and have left him: on the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the watercourses of the land; and all the peoples of the earth are gone down from his shadow, and have left him.

And cut him off do strangers, The terrible of nations, and they leave him, On the mountains and in all valleys have his thin shoots fallen, And broken are his boughs at all streams of the land, And go down from his shade do all peoples of the land, and they leave him.

13 공중의 모든 새가 그 넘어진 나무에 거하며 들의 모든 짐승이 그 가지에 있으리니

On his ruin all the birds of the sky shall dwell, and all the animals of the field shall be on his branches;

On his ruin dwell do all fowls of the heavens, And on his boughs have been all the beasts of the field,

14 이는 물 가에 있는 모든 나무로 키가 높다고 교만치 못하게 하며 그 꼭대기로 구름에 닿지 못하게 하며 또 물 대임을 받는 능한 자로 스스로 높아 서지 못하게 함이니 그들을 다 죽는데 붙여서 인생 중 구덩이로 내려가는 자와 함께 지하로 내려가게 하였음이니라

to the end that none of all the trees by the waters exalt themselves in their stature, neither set their top among the thick boughs, nor that their mighty ones stand up on their height, [even] all who drink water: for they are all delivered to death, to the nether parts of the earth, in the midst of the children of men, with those who go down to the pit.

In order that none of the trees of the waters May become haughty because of their stature, Nor give their foliage between thickets, Nor any drinking waters stand up unto them in their haughtiness, For all of them are given up to death, Unto the earth -- the lower part, In the midst of the sons of men, Unto those going down to the pit.

15 나 주 여호와가 말하노라 그가 음부에 내려가던 날에 내가 그를 위하여 애곡하게 하며 깊은 바다를 덮으며 모든 강을 쉬게 하며 큰 물을 그치게 하고 레바논으로 그를 위하여 애곡하게 하며 들의 모든 나무로 그로 인하여 쇠잔하게 하였느니라

Thus says the Lord Yahweh: In the day when he went down to Sheol I caused a mourning: I covered the deep for him, and I restrained the rivers of it; and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

Thus said the Lord Jehovah: In the day of his going down to sheol I have caused mourning, I have covered for him the deep, and diminish its flowings, And restrained are many waters, And I make Lebanon black for him, And all trees of the field have been covered for him.

16 내가 그로 구덩이에 내려가는 자와 함께 음부에 떨어뜨리던 때에 열국으로 그 떨어지는 소리를 인하여 진동하게 하였고 물 대임을받은 에덴의 모든 나무 곧 레바논의 뛰어나고 아름다운 나무들로 지하에서 위로를 받게 하였느니라

I made the nations to shake at the sound of his fall, when I cast him down to Sheol with those who descend into the pit; and all the trees of Eden, the choice and best of Lebanon, all that drink water, were comforted in the nether parts of the earth.

From the sound of his fall I have caused nations to shake, In My causing him to go down to sheol, With those going down to the pit, And comforted in the earth -- the lower part, are all trees of Eden, The choice and the good of Lebanon, All drinking waters.

17 그러나 그들도 그와 함께 음부에 내려 칼에 살륙을 당한 자에게 이르렀나니 그들은 옛적에 그의 팔이 된 자요 열국 중에서 그 그늘 아래 거하던 자니라

They also went down into Sheol with him to those who are slain by the sword; yes, those who were his arm, [that] lived under his shadow in the midst of the nations.

Also they with him have gone down to sheol, Unto the pierced of the sword, And -- his arm -- they dwelt in his shade in the midst of nations.

18 너의 영화와 광대함이 에덴 모든 나무 중에 어떤 것과 같은고 그러나 네가 에덴 나무와 함께 지하에 내려갈 것이요 거기서 할례 받지 못하고 칼에 살륙 당한 자 중에 누우리라 이들은 바로와 그 모든 군대니라 나 주 여호와의 말이니라 하라

To whom are you thus like in glory and in greatness among the trees of Eden? yet shall you be brought down with the trees of Eden to the nether parts of the earth: you shall lie in the midst of the uncircumcised, with those who are slain by the sword. This is Pharaoh and all his multitude, says the Lord Yahweh.

Unto whom hast thou been thus like, In honour and in greatness among the trees of Eden, And thou hast been brought down with the trees of Eden, Unto the earth -- the lower part, In the midst of the uncircumcised thou liest, With the pierced of the sword? It [is] Pharaoh, and all his multitude, An affirmation of the Lord Jehovah!`

Page 196 of

1 제 십 이년 십 이월 초일일에 여호와의 말씀이 내게 임하여 가라사대

It happened in the twelfth year, in the twelfth month, in the first [day] of the month, that the word of Yahweh came to me, saying,

And it cometh to pass, in the twelfth year, in the twelfth month, in the first of the month, hath a word of Jehovah been unto me, saying,

2 인자야 너는 애굽 왕 바로에 대하여 애가를 불러 그에게 이르라 너를 열국에서 젊은 사자에 비하였더니 실상은 바다 가운데 큰 악어라 강에서 뛰어 일어나 발로 물을 요동하여 그 강을

Son of man, take up a lamentation over Pharaoh king of Egypt, and tell him, You were likened to a young lion of the nations: yet are you as a monster in the seas; and you did break forth with your rivers, and troubled the waters with your feet, and fouled their rivers.

`Son of man, lift up a lamentation for Pharaoh king of Egypt, and thou hast said unto him: A young lion of nations thou hast been like, And thou [art] as a dragon in the seas, And thou comest forth with thy flowings, And dost trouble the waters with thy feet, And thou dost foul their flowings.

3 나 주 여호와의 말이여 내가 많은 백성의 무리를 거느리고 내 그물을 네 위에 치고 그 그물로 너를 끌어 오리로다

Thus says the Lord Yahweh: I will spread out my net on you with a company of many peoples; and they shall bring you up in my net.

Thus said the Lord Jehovah: And -- I have spread out for thee My net, With an assembly of many peoples, And they have brought thee up in My net.

4 내가 너를 뭍에 버리며 들에 던져 공중의 새들로 네 위에 앉게 할 것임이며 온 땅의 짐승으로 너를 먹어 배부르게 하리로다

I will leave you on the land, I will cast you forth on the open field, and will cause all the birds of the sky to settle on you, and I will satisfy the animals of the whole earth with you.

And I have left thee in the land, On the face of the field I do cast thee out, And have caused to dwell upon thee every fowl of the heavens, And have satisfied out of thee the beasts of the whole earth.

5 내가 네 고기를 여러 산에 두며 네 시체를 여러 골짜기에 채울 것임이여

I will lay your flesh on the mountains, and fill the valleys with your height.

And I have put thy flesh on the mountains, And filled the valleys [with] thy hugeness,

6 네 피로 네 헤엄치는 땅에 물 대듯하여 산에 미치게 하며 그 모든 개천에 채우리로다

I will also water with your blood the land in which you swim, even to the mountains; and the watercourses shall be full of you.

And watered the land with thy flowing, From thy blood -- unto the mountains, And streams are filled from thee.

7 내가 너를 불 끄듯 할 때에 하늘을 가리워 별로 어둡게 하며 해를 구름으로 가리우며 달로 빛을 발하지 못하게 할 것임이여

When I shall extinguish you, I will cover the heavens, and make the stars of it dark; I will cover the sun with a cloud, and the moon shall not give its light.

And in quenching thee I have covered the heavens, And have made black their stars, The sun with a cloud I do cover, And the moon causeth not its light to shine.

8 하늘의 모든 밝은 빛을 내가 네 위에서 어둡게 하여 어두움을 네 땅에 베풀리로다 나 주 여호와의

All the bright lights of the sky will I make dark over you, and set darkness on your land, says the Lord Yahweh.

All luminaries of light in the heavens, I make black over thee, And I have given darkness over thy land, An affirmation of the Lord Jehovah,

9 내가 네 패망의 소문으로 열국 곧 너의 알지 못하는 열방에 이르게 할 때에 많은 백성의 마음을 번뇌케 할 것임이여

I will also vex the hearts of many peoples, when I shall bring your destruction among the nations, into the countries which you have not known.

And I have vexed the heart of many peoples, In My bringing in thy destruction among nations, Unto lands that thou hast not known.

Literal **Spiritual** Practical Meaning Page 198 of

10 내가 그 많은 백성으로 너를 인하여 놀라게 할 것이며 내가 내 칼로 그들의 왕 앞에서 춤추게 할 때에 그 왕이 너를 인하여 심히 두려워할 것이며 네가 엎드러지는 날에 그들이 각각 자기 생명을

Yes, I will make many peoples amazed at you, and their kings shall be horribly afraid for you, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of your fall.

And I have made many peoples astonished at thee, And their kings are afraid at thee with trembling, In My brandishing My sword before their faces, And they have trembled every moment, Each for his life -- in the day of thy fall.

11 나 주 여호와가 말함이여 바벨론 왕의 칼이 네게 임하리로다

For thus says the Lord Yahweh: The sword of the king of Babylon shall come on you. For thus said the Lord Jehovah: A sword of the king of Babylon entereth thee,

12 내가 네 무리로 용사 곧 열국의 무서운 자들의 칼에 엎드러지게 할 것임이여 그들이 애굽의 교만을 폐하며 그 모든 무리를 멸하리로다

By the swords of the mighty will I cause your multitude to fall; the terrible of the nations are they all: and they shall bring to nothing the pride of Egypt, and all the multitude of it shall be destroyed.

By swords of the mighty I cause thy multitude to fall, The terrible of nations -- all of them, And they have spoiled the excellency of Egypt, And destroyed hath been all her multitude.

13 내가 또 그 모든 짐승을 큰 물가에서 멸하리니 사람의 발이나 짐승의 굽이 다시는 그 물을 흐리지 못할 것임이여

I will destroy also all the animals of it from beside many waters; neither shall the foot of man trouble them any more, nor the hoofs of animals trouble them.

And I have destroyed all her beasts, From beside many waters, And trouble them not doth a foot of man any more, Yea, the hoofs of beasts trouble them not.

14 그 때에 내가 그 물을 맑게 하여 그 강으로 기름 같이 흐르게 하리로다 나 주 여호와의 말이로다

Then will I make their waters clear, and cause their rivers to run like oil, says the Lord Yahweh.

Then do I cause their waters to sink, And their rivers as oil I cause to go, An affirmation of the Lord Jehovah.

15 내가 애굽 땅으로 황무하여 사막이 되게 하여 거기 풍성한 것이 없게 할 것임이여 그 가운데 모든 거민을 치리니 그들이 나를 여호와인 줄 알리로다

When I shall make the land of Egypt desolate and waste, a land destitute of that whereof it was full, when I shall strike all those who dwell therein, then shall they know that I am Yahweh.

In My making the land of Egypt a desolation, And desolated hath been the land of its fulness, In My smiting all the inhabitants in it, And they have known that I [am] Jehovah.

16 이는 슬피 부를 애가니 열국 여자들이 이것을 슬피 부름이여 애굽과 그 모든 무리를 위하여 이것을 슬피 부르리로다 나 주 여호와의 말이로다 하라

This is the lamentation with which they shall lament; the daughters of the nations shall lament therewith; over Egypt, and over all her multitude, shall they lament therewith, says the Lord Yahweh.

A lamentation it [is], and they have lamented her, Daughters of the nations do lament her, For Egypt, and for all her multitude, they lament her, An affirmation of the Lord Jehovah.

17 제 십 이년 어느 달 십 오일에 여호와의 말씀이 내게 임하여 가라사대

It happened also in the twelfth year, in the fifteenth [day] of the month, that the word of Yahweh came to me, saying,

And it cometh to pass, in the twelfth year, in the fifteenth of the month, hath a word of Jehovah been unto me, saying,

. <u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

18 인자야 애굽의 무리를 애곡하고 그와 유명한 나라 여자들을 구덩이에 내려가는 자와 함께 지하에

Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, to the nether parts of the earth, with those who go down into the pit.

`Son of man, Wail for the multitude of Egypt, And cause it to go down, It -- and the daughters of honourable nations, Unto the earth -- the lower parts, With those going down to the pit.

19 이르라 너의 아름다움이 누구보다 지나가는고 너는 내려가서 할례 받지 않은 자와 함께 뉘울지어다

Whom do you pass in beauty? go down, and be you laid with the uncircumcised.

Than whom hast thou been more pleasant? Go down, and be laid with the uncircumcised.

20 그들이 살륙 당한 자 중에 엎드러질 것임이여 그는 칼에 붙인바 되었은즉 그와 그 모든 무리를

They shall fall in the midst of those who are slain by the sword: she is delivered to the sword; draw her away and all her multitudes.

In the midst of the pierced of the sword they fall, [To] the sword she hath been given, They drew her out, and all her multitude.

21 용사 중에 강한 자가 그를 돕는 자와 함께 음부 가운데서 그에게 말함이여 할례 받지 않은 자 곧 칼에 살륙 당한 자들이 내려와서 가만히 누웠다 하리로다

The strong among the mighty shall speak to him out of the midst of Sheol with those who help him: they are gone down, they lie still, even the uncircumcised, slain by the sword. Speak to him do the gods of the mighty out of the midst of sheol, With his helpers -- they have gone down, They have lain with the uncircumcised, The pierced of the sword.

22 거기 앗수르와 그 온 무리가 있음이여 다 살륙을 당하여 칼에 엎드러진 자라 그 무덤이 그 사방에

Asshur is there and all her company; her graves are round about her; all of them slain, fallen by the sword;

There [is] Asshur, and all her assembly, Round about him [are] his graves, All of them [are] wounded, who are falling by sword,

23 그 무덤이 구덩이 깊은 곳에 베풀렸고 그 무리가 그 무덤 사방에 있음이여 그들은 다 살륙을 당하여 칼에 엎드러진 자 곧 생존 세상에서 사람을 두렵게 하던 자로다

whose graves are set in the uttermost parts of the pit, and her company is round about her grave; all of them slain, fallen by the sword, who caused terror in the land of the living.

Whose graves are appointed in the sides of the pit, And her assembly is round about her grave, All of them wounded, falling by sword, Because they gave terror in the land of the living.

24 거기 엘람이 있고 그 모든 무리가 그 무덤 사면에 있음이여 그들은 다 할례를 받지 못하고 살륙을 당하여 칼에 엎드러져 지하에 내려간 자로다 그들이 생존 세상에서 두렵게 하였었으나 이제는 구덩이에 내려가는 자와 함께 수치를 당하였도다

There is Elam and all her multitude round about her grave; all of them slain, fallen by the sword, who are gone down uncircumcised into the nether parts of the earth, who caused their terror in the land of the living, and have borne their shame with those who go down to the pit.

There [is] Elam, and all her multitude, Round about [is] her grave, All of them wounded, who are falling by sword, Who have gone down uncircumcised unto the earth -- the lower parts, Because they gave their terror in the land of the living, And they bear their shame with those going down to the pit.

Page 202 of

25 그와 그 모든 무리를 위하여 침상을 살륙 당한 자 중에 베풀었고 그 여러 무덤은 사면에 있음이여 그들은 다 할례를 받지 못하고 칼에 살륙을 당한 자로다 그들이 생존 세상에서 두렵게 하였었으나 이제는 구덩이에 내려가는 자와 함께 수치를 당하고 살륙 당한 자 중에 뉘었도다

They have set her a bed in the midst of the slain with all her multitude; her graves are round about her; all of them uncircumcised, slain by the sword; for their terror was caused in the land of the living, and they have borne their shame with those who go down to the pit: he is put in the midst of those who are slain.

In the midst of the wounded they have appointed a bed for her with all her multitude, Round about him [are] her graves, All of them uncircumcised, pierced of the sword, For their terror was given in the land of the living, And they bear their shame with those going down to the pit, In the midst of the pierced he hath been put.

26 거기 메섹과 두발과 그 모든 무리가 있고 그 여러 무덤은 사면에 있음이여 그들은 다 할례를 받지 못하고 칼에 살륙을 당한 자로다 그들이 생존 세상에서 두렵게 하였었으나

There is Meshech, Tubal, and all their multitude; their graves are round about them; all of them uncircumcised, slain by the sword; for they caused their terror in the land of the living.

There [is] Meshech, Tubal, and all her multitude, Round about him [are] her graves, All of them uncircumcised, pierced of the sword, For they gave their terror in the land of the living,

27 그들이 할례 받지 못한 자 중에 이미 엎드러진 용사와 함께 누운 것이 마땅치 아니하냐 이용사들은 다 병기를 가지고 음부에 내려 자기의 칼을 베게 하였으니 그 백골이 자기 죄악을 졌음이여 생존 세상에서 용사의 두려움이 있던 자로다

They shall not lie with the mighty who are fallen of the uncircumcised, who are gone down to Sheol with their weapons of war, and have laid their swords under their heads, and their iniquities are on their bones; for [they were] the terror of the mighty in the land of the living.

And they lie not with the mighty, Who are falling of the uncircumcised, Who have gone down to sheol with their weapons of war, And they put their swords under their heads, And their iniquities are on their bones, For the terror of the mighty [is] in the land of the living.

Page 203 of

28 오직 너는 할례 받지 못한 자와 일반으로 패망할 것임이여 칼에 살륙 당한 자와 함께 누우리로다

But you shall be broken in the midst of the uncircumcised, and shall lie with those who are slain by the sword.

And thou, in the midst of the uncircumcised art broken, And dost lie with the pierced of the sword.

29 거기 에돔 곧 그 열왕과 그 모든 방백이 있음이여 그들이 강성하였었으나 칼에 살륙 당한 자와 함께 있겠고 할례 받지 못하고 구덩이에 내려간 자와 함께 누우리로다

There is Edom, her kings and all her princes, who in their might are laid with those who are slain by the sword: they shall lie with the uncircumcised, and with those who go down to the pit.

There [is] Edom, her kings, and all her princes, Who have been given up in their might, With the pierced of the sword, They with the uncircumcised do lie, And with those going down to the pit.

30 거기 살륙 당한 자와 함께 내려간 북방 모든 방백과 모든 시돈 사람이 있음이여 그들이 본래는 강성하였으므로 두렵게 하였었으나 이제는 부끄러움을 품고 할례 받지 못하고 칼에 살륙 당한 자와 함께 누웠고 구덩이에 내려가는 자와 함께 수욕을 당하였도다

There are the princes of the north, all of them, and all the Sidonians, who are gone down with the slain; in the terror which they caused by their might they are put to shame; and they lie uncircumcised with those who are slain by the sword, and bear their shame with those who go down to the pit.

There [are] princes of the north, All of them, and every Zidonian, Who have gone down with the pierced in their terror, Of their might they are ashamed, And they lie uncircumcised with the pierced of the sword, And they bear their shame with those going down to the pit.

31 바로가 그들을 보고 그 모든 무리로 인하여 위로를 받을 것임이여 칼에 살륙당한 바로와 그 온 군대가 그러하리로다 나 주 여호와의 말이로다

Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army, slain by the sword, says the Lord Yahweh.

Then doth Pharaoh see, And he hath been comforted for all his multitude, The pierced of the sword -- Pharaoh and all his force, An affirmation of the Lord Jehovah.

Page 204 of

32 내가 바로로 생존 세상에서 사람을 두렵게 하게 하였었으나 이제는 그가 그 모든 무리로 더불어 할례받지 못한 자 곧 칼에 살륙 당한 자와 함께 뉘우리로다 나 주 여호와의 말이로다

For I have put his terror in the land of the living; and he shall be laid in the midst of the uncircumcised, with those who are slain by the sword, even Pharaoh and all his multitude, says the Lord Yahweh.

For I have given his terror in the land of the living, And he hath been laid down in the midst of the uncircumcised, With the pierced of the sword -- Pharaoh, and all his multitude, An affirmation of the Lord Jehovah!`

1 여호와의 말씀이 내게 임하여 가라사대

The word of Yahweh came to me, saying,

And there is a word of Jehovah unto me, saying,

2 인자야 너는 네 민족에게 고하여 이르라 가령 내가 칼을 한 땅에 임하게 한다 하자 그 땅 백성이 자기 중에 하나를 택하여 파숫군을 삼은

Son of man, speak to the children of your people, and tell them, When I bring the sword on a land, and the people of the land take a man from among them, and set him for their watchman:

`Son of man, speak unto the sons of thy people, and thou hast said unto them: A land -- when I bring in against it a sword, And the people of the land have taken one man out of their borders, And made him to them for a watchman.

3 그 사람이 칼이 그 땅에 임함을 보고 나팔을 불어 백성에게 경고하되

if, when he sees the sword come on the land, he blow the trumpet, and warn the people; And he hath seen the sword coming against the land, And hath blown with a trumpet, and hath warned the people,

4 나팔 소리를 듣고도 경비를 하지 아니하므로 그 임하는 칼에 제함을 당하면 그 피가 자기의 머리로 돌아갈 것이라

then whoever hears the sound of the trumpet, and doesn't take warning, if the sword come, and take him away, his blood shall be on his own head.

And the hearer hath heard the voice of the trumpet, and he hath not taken warning, And come in doth the sword, and taketh him away, His blood is on his head.

5 그가 경비를 하였던들 자기 생명을 보전하였을 것이나 나팔 소리를 듣고도 경비를 하지 아니하였으니 그 피가 자기에게로 돌아가리라

He heard the sound of the trumpet, and didn't take warning; his blood shall be on him; whereas if he had taken warning, he would have delivered his soul.

The voice of the trumpet he heard, And he hath not taken warning, his blood is on him, And he who took warning his soul hath delivered.

6 그러나 파숫군이 칼이 임함을 보고도 나팔을 불지 아니하여 백성에게 경고치 아니하므로 그 중에한 사람이 그 임하는 칼에 제함을 당하면 그는 자기 죄악 중에서 제한바 되려니와 그 죄를 내가

But if the watchman sees the sword come, and doesn't blow the trumpet, and the people aren't warned, and the sword comes, and take any person from among them; he is taken away in his iniquity, but his blood will I require at the watchman's hand.

And the watchman, when he seeth the sword coming in, And he hath not blown with a trumpet, And the people hath not been warned, And come in doth a sword, And taketh away of them -- a soul, He in his iniquity is taken away, And his blood from the hand of the watchman I require.

7 인자야 내가 너로 이스라엘 족속의 파숫군을 삼음이 이와 같으니라 그런즉 너는 내 입의 말을 듣고 나를 대신하여 그들에게 경고할지어다

So you, son of man, I have set you a watchman to the house of Israel; therefore hear the word at my mouth, and give them warning from me.

And thou, son of man, A watchman I gave thee to the house of Israel, And thou hast heard from My mouth a word, And thou hast warned them from Me.

8 가령 내가 악인에게 이르기를 악인아 너는 정녕 죽으리라 하였다하자 네가 그 악인에게 말로 경고하여 그 길에서 떠나게 아니하면 그 악인은 자기 죄악 중에서 죽으려니와 내가 그 피를 네

When I tell the wicked, O wicked man, you shall surely die, and you don't speak to warn the wicked from his way; that wicked man shall die in his iniquity, but his blood will I require at your hand.

In My saying to the wicked, O wicked one -- thou dost surely die, And thou hast not spoken to warn the wicked from his way, He -- the wicked -- in his iniquity doth die, And his blood from thy hand I require.

9 그러나 너는 악인에게 경고하여 돌이켜 그 길에서 떠나라고 하되 그가 돌이켜 그 길에서 떠나지 아니하면 그는 자기 죄악 중에서 죽으려니와 너는 네 생명을 보전하리라

Nevertheless, if you warn the wicked of his way to turn from it, and he doesn't turn from his way; he shall die in his iniquity, but you have delivered your soul.

And thou, when thou hast warned the wicked of his way, to turn back from it, And he hath not turned back from his way, He in his iniquity doth die, And thou thy soul hast delivered.

10 그런즉 인자야 너는 이스라엘 족속에게 이르기를 너희가 말하여 이르되 우리의 허물과 죄가 이미 우리에게 있어 우리로 그 중에서 쇠패하게 하니 어찌 능히 살리요 하거니와

You, son of man, tell the house of Israel: Thus you speak, saying, Our transgressions and our sins are on us, and we pine away in them; how then can we live?

And thou, son of man, say unto the house of Israel: Rightly ye have spoken, saying: Surely our transgressions and our sins [are] on us, And in them we are wasting away, How, then, do we live?

11 주 여호와의 말씀에 나의 삶을 두고 맹세하노니 나는 악인의 죽는 것을 기뻐하지 아니하고 악인이 그 길에서 돌이켜 떠나서 사는 것을 기뻐하노라 이스라엘 족속아 돌이키고 돌이키라 너희 악한 길에서 떠나라 어찌 죽고자 하느냐 하셨다 하라

Tell them, As I live, says the Lord Yahweh, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn you, turn you from your evil ways; for why will you die, house of Israel?

Say unto them, I live -- an affirmation of the Lord Jehovah, I delight not in the death of the wicked, But -- in the turning of the wicked from his way, And he hath lived, Turn back, turn back, from your evil ways, Yea, why do ye die, O house of Israel?

12 인자야 너는 네 민족에게 이르기를 의인이 범죄하는 날에는 그 의가 구원치 못할 것이요 악이돌이켜 그 악에서 떠나는 날에는 그 악이 그를 엎드러뜨리지 못할 것인즉 의인이 범죄하는

날에는 그 의로 인하여는 살지 못하리라

You, son of man, tell the children of your people, The righteousness of the righteous shall not deliver him in the day of his disobedience; and as for the wickedness of the wicked, he shall not fall thereby in the day that he turns from his wickedness; neither shall he who is righteous be able to live thereby in the day that he sins.

Page 207 of

And thou, son of man, say unto the sons of thy people: The righteousness of the righteous doth not deliver him in the day of his transgression, And the wickedness of the wicked, He doth not stumble for it in the day of his turning from his wickedness, And the righteous is not able to live in it in the day of his sinning.

13 가령 내가 의인에게 말하기를 너는 살리라 하였다 하자 그가 그 의를 스스로 믿고 죄악을 행하면 그 모든 의로운 행위가 하나도 기억되지 아니하리니 그가 그 지은 죄악 중 곧 그 중에서 죽으리라

When I tell the righteous, that he shall surely live; if he trust to his righteousness, and commit iniquity, none of his righteous deeds shall be remembered; but in his iniquity that he has committed, therein shall he die.

In My saying of the righteous: He surely liveth, And -- he hath trusted on his righteousness, And he hath done perversity, All his righteous acts are not remembered, And for his perversity that he hath done, For it he doth die.

14 가령 내가 악인에게 말하기를 너는 죽으리라 하였다 하자 그가 돌이켜 자기의 죄에서 떠나서 법과 의대로 행하여

Again, when I say to the wicked, You shall surely die; if he turn from his sin, and do that which is lawful and right;

And in My saying to the wicked: Thou surely diest, And -- he hath turned back from his sin, And hath done judgment and righteousness,

15 전당물을 도로 주며 억탈물을 돌려 보내고 생명의 율례를 준행하여 다시는 죄악을 짓지 아니하면 그가 정녕 살고 죽지 않을지라

if the wicked restore the pledge, give again that which he had taken by robbery, walk in the statutes of life, committing no iniquity; he shall surely live, he shall not die.

(The pledge the wicked restoreth, plunder he repayeth,) In the statutes of life he hath walked, So as not to do perversity, He surely liveth -- he doth not die.

16 그의 본래 범한 모든 죄가 기억되지 아니하리니 그가 정녕 살리라 이는 법과 의를

None of his sins that he has committed shall be remembered against him: he has done that which is lawful and right; he shall surely live.

None of his sin that he hath sinned is remembered to him, Judgment and righteousness he hath done, He doth surely live.

17 그래도 네 민족은 말하기를 주의 길이 공평치 않다 하는도다 그러나 실상은 그들의 길이 공평치

Yet the children of your people say, The way of the Lord is not equal: but as for them, their way is not equal.

And the sons of thy people have said: The way of the Lord is not pondered, As to them -- their way is not pondered.

18 만일 의인이 돌이켜 그 의에서 떠나 죄악을 지으면 그가 그 가운데서 죽을 것이고

When the righteous turns from his righteousness, and commits iniquity, he shall even die therein.

In the turning back of the righteous from his righteousness, And he hath done perversity -- he dieth for it.

19 만일 악인이 돌이켜 그 악에서 떠나 법과 의대로 행하면 그가 그로 인하여 살리라

When the wicked turns from his wickedness, and does that which is lawful and right, he shall live thereby.

And in the turning back of the wicked from his wickedness, And he hath done judgment and righteousness, by them he liveth.

20 그러나 너희가 이르기를 주의 길이 공평치 않다 하는도다 이스라엘 족속아 내가 너희의 각기 행한대로 심판하리라 하시니라

Yet you say, The way of the Lord is not equal. House of Israel, I will judge you everyone after his ways.

And ye have said: The way of the Lord is not pondered, Each according to his ways do I judge you, O house of Israel.`

21 우리가 사로잡힌지 십 이년 시월 오일에 예루살렘에서부터 도망하여 온 자가 내게 나아와 말하기를 그 성이 함락되었다 하였는데

It happened in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, that one who had escaped out of Jerusalem came to me, saying, The city has been struck.

And it cometh to pass, in the twelfth year -- in the tenth [month], in the fifth of the month -- of our removal, come in unto me doth one who is escaped from Jerusalem, saying, `The city hath been smitten.`

22 그 도망한 자가 내게 나아오기 전날 저녁에 여호와의 손이 내게 임하여 내 입을 여시더니 다음 아침 그 사람이 내게 나아올 임시에 내 입이 열리기로 내가 다시는 잠잠하지 아니하였노라

Now the hand of Yahweh had been on me in the evening, before he who was escaped came; and he had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more mute.

And the hand of Jehovah hath been unto me in the evening, before the coming in of the escaped one, and He openeth my mouth till the coming in unto me in the morning, and opened is my mouth, and I have not been silent again.

23 여호와의 말씀이 내게 임하여 가라사대

The word of Yahweh came to me, saying,

And there is a word of Jehovah unto me, saying,

24 인자야 이 이스라엘 황무한 땅에 거한 자들이 말하여 이르기를 아브라함은 오직 한 사람이라도 이 땅을 기업으로 얻었나니 우리가 중다한즉 더욱 이 땅으로 우리에게 기업으로 주신 것이

Son of man, they who inhabit those waste places in the land of Israel speak, saying, Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance.

`Son of man, the inhabitants of these wastes on the ground of Israel are speaking, saying: Alone hath been Abraham -- and he possesseth the land, and we [are] many -- to us hath the land been given for a possession.

25 그러므로 너는 그들에게 이르기를 주 여호와의 말씀에 너희가 피있는 고기를 먹으며 너희 우상들에게 눈을 들며 피를 흘리니 그 땅이 너희의 기업이 될까보냐

Therefore tell them, Thus says the Lord Yahweh: You eat with the blood, and lift up your eyes to your idols, and shed blood: and shall you possess the land?

Therefore say unto them: Thus said the Lord Jehovah: With the blood ye do eat, And your eyes ye lift up unto your idols, And blood ye shed, and the land ye inherit!

26 너희가 칼을 믿어 가증한 일을 행하며 각기 이웃의 아내를 더럽히니 그 땅이 너희의 기업이

You stand on your sword, you work abomination, and you defile everyone his neighbor's wife: and shall you possess the land?

Ye have stood on your sword, Ye have done abomination, Each the wife of his neighbour ye have defiled, And the land ye possess!

27 너는 그들에게 또 이르기를 주 여호와의 말씀에 내가 나의 삶을 두고 맹세하노니 황무지에 있는 자는 칼에 엎드러뜨리고 들에 있는 자는 들짐승에게 붙여 먹게 하고 산성과 굴에 있는 자는

Thus shall you tell them, Thus says the Lord Yahweh: As I live, surely those who are in the waste places shall fall by the sword; and him who is in the open field will I give to the animals to be devoured; and those who are in the strongholds and in the caves shall die of the pestilence.

Page 211 of

Thus dost thou say unto them: Thus said the Lord Jehovah: I live -- do not they who [are] in the wastes by the sword fall? And they who [are] on the face of the field, To the beast I have given for food, And they who are in strongholds and in caves by pestilence die.

28 내가 그 땅으로 황무지와 놀라움이 되게 하고 그 권능의 교만을 그치게 하리니 이스라엘의 산들이 황무하여 지나갈 사람이 없으리라

I will make the land a desolation and an astonishment; and the pride of her power shall cease; and the mountains of Israel shall be desolate, so that none shall pass through.

And I have made the land a desolation and an astonishment, And ceased hath the excellency of its strength, And desolated have been mountains of Israel, Without any one passing through.

29 내가 그들의 행한 모든 가증한 일로 인하여 그 땅으로 황무지와 놀라움이 되게 하면 그 때에 그들이 나를 여호와인 줄 알리라 하라

Then shall they know that I am Yahweh, when I have made the land a desolation and an astonishment, because of all their abominations which they have committed.

And they have known that I [am] Jehovah, In My making the land a desolation and an astonishment, For all their abominations that they have done.

30 인자야 네 민족이 담 곁에서와 집 문에서 너를 의논하며 각각 그 형제로 더불어 말하여 이르기를 자, 가서 여호와께로부터 무슨 말씀이 나오는가 들어보자 하고

As for you, son of man, the children of your people talk of you by the walls and in the doors of the houses, and speak one to another, everyone to his brother, saying, Please come and hear what is the word that comes forth from Yahweh.

And thou, son of man, the sons of thy people who are speaking about thee, By the walls, and in openings of the houses, Have spoken one with another, each with his brother, Saying: Come in, I pray you, And hear what [is] the word that cometh out from Jehovah.

Practical Literal **Spiritual** Meaning Page 212 of

31 백성이 모이는 것 같이 네게 나아오며 내 백성처럼 네 앞에 앉아서 네 말을 들으나 그대로 행치 아니하니 이는 그 입으로는 사랑을 나타내어도 마음은 이욕을 좇음이라

They come to you as the people comes, and they sit before you as my people, and they hear your words, but don't do them; for with their mouth they show much love, but their heart goes after their gain.

And they come in unto thee as the coming in of a people, And they sit before thee -- My people, And have heard thy words, and they do them not, For doting loves with their mouth they are making, After their dishonest gain their heart is going.

32 그들이 너를 음악을 잘하며 고운 음성으로 사랑의 노래를 하는 자 같이 여겼나니 네 말을 듣고도 준행치 아니하거니와

Behold, you are to them as a very lovely song of one who has a pleasant voice, and can play well on an instrument; for they hear your words, but they don't do them.

And lo, thou [art] to them as a singer of doting loves, A pleasant voice, and playing well on an instrument, And they have heard thy words, and they are not doing them.

33 그 말이 응하리니 응할 때에는 그들이 한 선지자가 자기 가운데 있었던 줄을 알리라

When this comes to pass, (behold, it comes,) then shall they know that a prophet has been among them.

And in its coming in -- lo, it hath come, And they have known that a prophet hath been in their midst!`

1 여호와의 말씀이 내게 임하여 가라사대

The word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying,

Page 213 of

2 인자야 너는 이스라엘 목자들을 쳐서 예언하라 그들 곧 목자들에게 예언하여 이르기를 주 여호와의 말씀에 자기만 먹이는 이스라엘 목자들은 화 있을진저 목자들이 양의 무리를 먹이는

Son of man, prophesy against the shepherds of Israel, prophesy, and tell them, even to the shepherds, Thus says the Lord Yahweh: Woe to the shepherds of Israel who feed themselves! Shouldn't the shepherds feed the sheep?

`Son of man, prophesy concerning shepherds of Israel, prophesy, and thou hast said unto them: To the shepherds, thus said the Lord Jehovah: Wo [to] the shepherds of Israel, Who have been feeding themselves! The flock do not the shepherds feed?

3 너희가 살진 양을 잡아 그 기름을 먹으며 그 털을 입되 양의 무리는 먹이지 아니하는도다

You eat the fat, and you clothe you with the wool, you kill the fatlings; but you don't feed the sheep.

The fat ye do eat, and the wool ye put on, The fed one ye slaughter, the flock ye feed not.

4 너희가 그 연약한 자를 강하게 아니하며 병든 자를 고치지 아니하며 상한 자를 싸매어 주지 아니하며 쫓긴 자를 돌아오게 아니하며 잃어버린 자를 찾지 아니하고 다만 강포로 그것들을

You haven't strengthened the diseased, neither have you healed that which was sick, neither have you bound up that which was broken, neither have you brought back that which was driven away, neither have you sought that which was lost; but with force and with rigor have you ruled over them.

The weak ye have not strengthened, And the sick one ye have not healed, And the broken ye have not bound up, And the driven away have not brought back, And the lost ye have not sought, And with might ye have ruled them and with rigour.

5 목자가 없으므로 그것들이 흩어지며 흩어져서 모든 들짐승의 밥이 되었도다

They were scattered, because there was no shepherd; and they became food to all the animals of the field, and were scattered.

And they are scattered from want of a shepherd, And are for food to every beast of the field, Yea, they are scattered.

Literal **Spiritual Practical** Meaning Page 214 of

6 내 양의 무리가 모든 산과 높은 멧부리에마다 유리되었고 내 양의 무리가 온 지면에 흩어졌으되 찾고 찾는 자가 없었도다

My sheep wandered through all the mountains, and on every high hill: yes, my sheep were scattered on all the surface of the earth; and there was none who searched or sought.

Go astray do My flock on all the mountains, And on every high hill, And on all the face of the land have My flock been scattered, And there is none inquiring, and none seeking.

7 그러므로 목자들아 여호와의 말씀을 들을지어다

Therefore, you shepherds, hear the word of Yahweh:

Therefore, shepherds, hear a word of Jehovah:

8 주 여호와의 말씀에 내가 나의 삶을 두고 맹세하노라 내 양의 무리가 노략거리가 되고 모든 들짐승의 밥이 된 것은 목자가 없음이라 내 목자들이 양을 찾지 아니하고 자기만 먹이고 내 양의

As I live, says the Lord Yahweh, surely because my sheep became a prey, and my sheep became food to all the animals of the field, because there was no shepherd, neither did my shepherds search for my sheep, but the shepherds fed themselves, and didn't fed my sheep;

I live -- an affirmation of the Lord Jehovah, If not, because of My flock being for a prey, Yea, My flock is for food to every beast of the field, Because there is no shepherd, And My shepherds have not sought My flock, And the shepherds do feed themselves, And My flock they have not fed.

9 그러므로 너희 목자들아 여호와의 말씀을 들을지어다

therefore, you shepherds, hear the word of Yahweh:

Therefore, O shepherds, hear a word of Jehovah:

Page 215 of

10 주 여호와의 말씀에 내가 목자들을 대적하여 내 양의 무리를 그들의 손에서 찾으리니 목자들이 양을 먹이지 못할 뿐 아니라 그들이 다시는 자기를 먹이지 못할지라 내가 내 양을 그들의 입에서 건져내어서 다시는 그 식물이 되지 않게 하리라

Thus says the Lord Yahweh: Behold, I am against the shepherds; and I will require my sheep at their hand, and cause them to cease from feeding the sheep; neither shall the shepherds feed themselves any more; and I will deliver my sheep from their mouth, that they may not be food for them.

Thus said the Lord Jehovah: Lo, I [am] against the shepherds, And have required My flock from their hand, And caused them to cease from feeding the flock, And no more do the shepherds feed themselves, And I have delivered My flock from their mouth, And they are not to them for food.

11 나 주 여호와가 말하노라 나 곧 내가 내 양을 찾고 찾되

For thus says the Lord Yahweh: Behold, I myself, even I, will search for my sheep, and will seek them out.

For thus said the Lord Jehovah: Lo, I -- even I, have required My flock, And I have sought it out.

12 목자가 양 가운데 있는 날에 양이 흩어졌으면 그 떼를 찾는 것 같이 내가 내 양을 찾아서 흐리고 캄캄한 날에 그 흩어진 모든 곳에서 그것들을 건져낼지라.

As a shepherd seeks out his flock in the day that he is among his sheep that are scattered abroad, so will I seek out my sheep; and I will deliver them out of all places where they have been scattered in the cloudy and dark day.

As a shepherd's searching of his drove, In the day of his being in the midst of his scattered flock, so I do seek My flock, And have delivered them out of all places, Whither they have been scattered, In a day of cloud and thick darkness.

Page 216 of

13 내가 그것들을 만민 중에서 끌어내며 열방 중에서 모아 그 본토로 데리고 가서 이스라엘 산 위에와 시냇가에와 그 땅 모든 거주지에서 먹이되

I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited places of the country.

And brought them out from the peoples, And have gathered them from the lands, And brought them unto their own ground, And have fed them on mountains of Israel, By streams, and by all dwellings of the land.

14 좋은 꼴로 먹이고 그 우리를 이스라엘 높은 산 위에 두리니 그것들이 거기서 좋은 우리에 누워 있으며 이스라엘 산 위에서 살진 꼴을 먹으리라

I will feed them with good pasture; and on the mountains of the height of Israel shall their fold be: there shall they lie down in a good fold; and on fat pasture shall they feed on the mountains of Israel.

With good pasture I do feed them, And on mountains of the high place of Israel is their habitation, There do they lie down in a good habitation, And fat pastures they enjoy on mountains of Israel.

15 나 주 여호와가 말하노라 내가 친히 내 양의 목자가 되어 그것들로 누워 있게 할지라

I myself will be the shepherd of my sheep, and I will cause them to lie down, says the Lord Yahweh.

I feed My flock, and cause them to lie down, An affirmation of the Lord Jehovah.

16 그 잃어버린 자를 내가 찾으며 쫓긴 자를 내가 돌아오게 하며 상한 자를 내가 싸매어 주며 병든 자를 내가 강하게 하려니와 살진자와 강한 자는 내가 멸하고 공의대로 그것들을 먹이리라

I will seek that which was lost, and will bring back that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but the fat and the strong I will destroy; I will feed them in justice.

The lost I seek, and the driven away bring back, And the broken I bind up, and the sick I strengthen, And the fat and the strong I destroy, I feed it with judgment.

Page 217 of

As for you, O my flock, thus says the Lord Yahweh: Behold, I judge between sheep and sheep, the rams and the male goats.

And you, My flock, thus said the Lord Jehovah: Lo, I am judging between sheep and sheep, Between rams and he-goats.

18 너희가 좋은 꼴 먹은 것을 작은 일로 여기느냐 어찌하여 남은 꼴을 발로 밟았느냐 ? 너희가 맑은 물 마신 것을 작은 일로 여기느냐 어찌하여 남은 물을 발로 더럽혔느냐

Seems it a small thing to you to have fed on the good pasture, but you must tread down with your feet the residue of your pasture? and to have drunk of the clear waters, but you must foul the residue with your feet?

Is it a little thing for you -- the good pasture ye enjoy, And the remnant of your pasture ye tread down with your feet, And a depth of waters ye do drink, And the remainder with your feet ye trample,

19 나의 양은 너희 발로 밟은 것을 먹으며 너희 발로 더럽힌 것을 마시는도다 하셨느니라

As for my sheep, they eat that which you have trodden with your feet, and they drink that which you have fouled with your feet.

And My flock the trodden thing of your feet consumeth, And the trampled thing of your feet drinketh?

20 그러므로 주 여호와께서 그들에게 대하여 말씀하시기를 나 곧 내가 살찐 양과 파리한 양 사이에

Therefore thus says the Lord Yahweh to them: Behold, I, even I, will judge between the fat sheep and the lean sheep.

Therefore, thus said the Lord Jehovah to them: Lo, I -- even I, have judged between fat sheep and lean sheep.

21 너희가 옆구리와 어깨로 밀뜨리고 모든 병든 자를 뿔로 받아 무리로 밖으로 흩어지게 하는도다

Because you thrust with side and with shoulder, and push all the diseased with your horns, until you have scattered them abroad;

Because with side and with shoulder ye thrust away, And with your horns push all the diseased, Till ye have scattered them to the out-place,

22 그러므로 내가 내 양떼를 구원하여 그들로 다시는 노략거리가 되지 않게 하고 양과 양 사이에

therefore will I save my flock, and they shall no more be a prey; and I will judge between sheep and sheep.

And I have given safety to My flock, And they are not any more for prey, And I have judged between sheep and sheep.

23 내가 한 목자를 그들의 위에 세워 먹이게 하리니 그는 내 종 다윗이라 그가 그들을 먹이고 그들의 목자가 될지라

I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.

And have raised up over them one shepherd, And he hath fed them -- my servant David, He doth feed them, and he is their shepherd,

24 나 여호와는 그들의 하나님이 되고 내 종 다윗은 그들 중에 왕이 되리라 나는 여호와의 말이니라

I, Yahweh, will be their God, and my servant David prince among them; I, Yahweh, have spoken it.

And I, Jehovah, I am their God, And My servant David prince in their midst, I, Jehovah, have spoken.

<u>Literal Spiritual Practical Meaning</u>

25 내가 또 그들과 화평의 언약을 세우고 악한 짐승을 그 땅에서 그치게 하리니 그들이 빈 들에 평안히 거하며 수풀 가운데서 잘찌라

I will make with them a covenant of peace, and will cause evil animals to cease out of the land; and they shall dwell securely in the wilderness, and sleep in the woods.

Page 219 of

And I have made for them a covenant of peace, And caused evil beasts to cease out of the land, And they have dwelt in a wilderness confidently, And they have slept in forests.

26 내가 그들에게 복을 내리며 내 산 사면 모든 곳도 복되게 하여 때를 따라 비를 내리되 복된 장마비를 내리리라!

I will make them and the places round about my hill a blessing; and I will cause the shower to come down in its season; there shall be showers of blessing.

And I have given them, and the suburbs of my hill, a blessing, And caused the shower to come down in its season, Showers of blessing they are.

27 그리한즉 밭에 나무가 열매를 맺으며 땅이 그 소산을 내리니 그들이 그 땅에서 평안할지라 내가 그들의 멍엣목을 꺾고 그들로 종을 삼은 자의 손에서 그들을 건져낸 후에 그들이 나를 여호와인

The tree of the field shall yield its fruit, and the earth shall yield its increase, and they shall be secure in their land; and they shall know that I am Yahweh, when I have broken the bars of their yoke, and have delivered them out of the hand of those who made slaves of them.

And given hath the tree of the field its fruit, And the land doth give her increase, And they have been on their land confident, And they have known that I [am] Jehovah, In My breaking the bands of their yoke, And I have delivered them from the hand of those laying service on them.

28 그들이 다시는 이방의 노략거리가 되지 아니하며 땅의 짐승의 삼킨바 되지 아니하고 평안히 거하리니 놀랠 사람이 없으리라

They shall no more be a prey to the nations, neither shall the animals of the earth devour them; but they shall dwell securely, and none shall make them afraid.

And they are no more a prey to nations, And the beast of the earth devoureth them not, And they have dwelt confidently, And there is none troubling.

29 내가 그들을 위하여 유명한 종식할 땅을 일으키리니 그들이 다시는 그 땅에서 기근으로 멸망하지 아니할지며 다시는 열국의 수치를 받지 아니할지라

I will raise up to them a plantation for renown, and they shall be no more consumed with famine in the land, neither bear the shame of the nations any more.

And I have raised for them a plant for renown, And they are no more consumed by hunger in the land, And they bear no more the shame of the nations.

30 그들이 나 여호와 그들의 하나님이 그들과 함께 있는 줄을 알며 그들 곧 이스라엘 족속이 내백성인 줄 알리라 나 주 여호와의 말이라

They shall know that I, Yahweh, their God am with them, and that they, the house of Israel, are my people, says the Lord Yahweh.

And they have known that I, Jehovah, their God, [am] with them, And they -- the house of Israel -- My people, An affirmation of the Lord Jehovah.

31 내 양 곧 내 초장의 양, 너희는 사람이요 나는 너희 하나님이라 나 주 여호와의 말이니라

You my sheep, the sheep of my pasture, are men, and I am your God, says the Lord Yahweh.

And ye, My flock, the flock of My pasture, Men ye [are] - I [am] your God, An affirmation of the Lord Jehovah!`

1 여호와의 말씀이 또 내게 임하여 가라사대

Moreover the word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying:

2 인자야 네 얼굴을 세일산으로 향하고 그를 쳐서 예언하여

Son of man, set your face against Mount Seir, and prophesy against it, 'Son of man, set thy face against mount Seir, and prophesy against it,

Page 221 of

3 이르기를 주 여호와의 말씀에 세일산아 내가 너를 대적하여 내 손을 네 위에 펴서 너로 황무지와 놀라움이 되게 할지라

and tell it, Thus says the Lord Yahweh: Behold, I am against you, Mount Seir, and I will stretch out my hand against you, and I will make you a desolation and an astonishment. and thou hast said to it: Thus said the Lord Jehovah: Lo, I [am] against thee, O mount Seir, And have stretched out My hand against thee, And made thee a desolation and an astonishment.

4 내가 네 성읍들을 무너뜨리며 너로 황무케 하리니 네가 나를 여호와인 줄 알리라

I will lay your cities waste, and you shall be desolate; and you shall know that I am Yahweh.

Thy cities a waste I make, and thou art a desolation, And thou hast known that I [am] Jehovah.

5 네가 옛날부터 한을 품고 이스라엘 족속의 환난 때 곧 죄악의 끝때에 칼의 권능에 그들을

Because you have had a perpetual enmity, and have given over the children of Israel to the power of the sword in the time of their calamity, in the time of the iniquity of the end; Because of thy having an enmity age-during, And thou dost saw the sons of Israel, By the hands of the sword, In the time of their calamity, In the time of the iniquity of the end:

6 그러므로 나 주 여호와가 말하노라 내가 나의 삶을 두고 맹세하노니 내가 너로 피를 만나게 한즉 피가 너를 따르리라 네가 피를 미워하지 아니하였은즉 피가 너를 따르리라

therefore, as I live, says the Lord Yahweh, I will prepare you to blood, and blood shall pursue you: since you have not hated blood, therefore blood shall pursue you.

Therefore, I live -- an affirmation of the Lord Jehovah, Surely for blood I do appoint thee, And blood doth pursue thee, If blood thou hast not hated, Blood also doth pursue thee.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

7 내가 세일산으로 놀라움과 황무지가 되게 하여 그 위에 왕래하는 자를 다 끊을지라

Thus will I make Mount Seir an astonishment and a desolation; and I will cut off from it him who passes through and him who returns.

And I have given mount Seir for a desolation and an astonishment, And have cut off from it him who is passing over and him who is returning,

8 내가 그 살륙 당한 자로 그 여러 산에 채우되 칼에 살륙당한 자로 네 여러 멧부리에 골짜기에 모든 시내에 엎드러지게 하고

I will fill its mountains with its slain: in your hills and in your valleys and in all your watercourses shall they fall who are slain with the sword.

And filled his mountains with his wounded, Thy hills, and thy valleys, and all thy streams, The pierced of the sword fall into them.

9 너로 영원히 황무케 하여 네 성읍들에 다시는 거하는 자가 없게하리니 너희가 나를 여호와인 줄 I will make you a perpetual desolation, and your cities shall not be inhabited; and you shall know that I am Yahweh.

Desolations age-during I make thee, And thy cities do not return, And ye have known that I [am] Jehovah.

10 네가 말하기를 이 두 민족과 이 두 땅은 다 내게로 돌아와서 내 기업이 되리라 하였도다 그러나 나여호와가 거기 있었느니라

Because you have said, These two nations and these two countries shall be mine, and we will possess it; whereas Yahweh was there:

Because of thy saying: The two nations and the two lands are mine, and we have possessed it, And Jehovah hath been there;

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

11 그러므로 나 주 여호와가 말하노라 내가 나의 삶을 두고 맹세하노니 네가 그들을 미워하여 노하며 질투한대로 내가 네게 행하여 너를 국문할 때에 그들로 나를 알게 하리라

therefore, as I live, says the Lord Yahweh, I will do according to your anger, and according to your envy which you have showed out of your hatred against them; and I will make myself known among them, when I shall judge you.

Therefore, I live -- an affirmation of the Lord Jehovah, And I have done according to thine anger, And according to thine envy, With which thou hast wrought, Because of thy hatred against them, And I have been known among them when I judge thee.

12 네가 이스라엘 산들을 가리켜 말하기를 저 산들이 황무하였으니 우리에게 붙이워서 삼키게 되었다 하여 욕하는 모든 말을 나 여호와가 들은 줄을 네가 알리로다

You shall know that I, Yahweh, have heard all your insults which you have spoken against the mountains of Israel, saying, They are laid desolate, they are given us to devour.

And thou hast known that I -- Jehovah, I have heard all thy despisings that thou hast spoken Against mountains of Israel, saying: A desolation, to us they were given for food.

13 너희가 나를 대적하여 입으로 자랑하며 나를 대적하여 여러가지로 말한 것을 내가 들었노라

You have magnified yourselves against me with your mouth, and have multiplied your words against me: I have heard it.

And ye magnify yourselves against Me with your mouth, And have made abundant against Me your words, I -- I have heard.

14 나 주 여호와가 말하노라 온 땅이 즐거워할 때에 내가 너를 황무케 하되

Thus says the Lord Yahweh: When the whole earth rejoices, I will make you desolate. Thus said the Lord Jehovah: According to the rejoicing of the whole land, A desolation I make of thee.

15 이스라엘 족속의 기업이 황무함을 인하여 네가 즐거워한 것 같이 내가 너로 황무케 하리라 세일산아 너와 에돔 온 땅이 황무하리니 무리가 나를 여호와인 줄 알리라 하셨다 하라

As you did rejoice over the inheritance of the house of Israel, because it was desolate, so will I do to you: you shall be desolate, Mount Seir, and all Edom, even all of it; and they shall know that I am Yahweh.

Page 224 of

According to thy joy at the inheritance of the house of Israel because of desolation, So I do to thee -- a desolation thou art, O mount Seir, and all Edom -- all of it, And they have known that I [am] Jehovah!

1 ● 인자야 너는 이스라엘 산들에게 예언하여 이르기를 이스라엘 산들아 여호와의 말씀을 들으라

You, son of man, prophesy to the mountains of Israel, and say, You mountains of Israel, hear the word of Yahweh.

And thou, son of man, prophesy unto mountains of Israel, and thou hast said, O mountains of Israel, hear a word of Jehovah.

2 주 여호와의 말씀에 대적이 네게 대하여 말하기를 하하 옛적 높은 곳이 우리의 기업이 되었도다

Thus says the Lord Yahweh: Because the enemy has said against you, Aha! and, The ancient high places are ours in possession;

Thus said the Lord Jehovah: Because the enemy said against you, Aha, and the high places of old for a possession have been to us,

3 그러므로 너는 예언하여 이르기를 주 여호와의 말씀에 그들이 너희를 황무케 하고 너희 사방을 삼켜서 너희로 남은 이방인의 기업이 되게 하여 사람의 말거리와 백성의 비방거리가 되게 하였도다

therefore prophesy, and say, Thus says the Lord Yahweh: Because, even because they have made you desolate, and swallowed you up on every side, that you might be a possession to the residue of the nations, and you are taken up in the lips of talkers, and the evil report of the people;

therefore, prophesy, and thou hast said: Thus said the Lord Jehovah: Because, even because, of desolating, And of swallowing you up from round about, For your being a possession to the remnant of the nations, And ye are taken up on the tip of the tongue, And [are] an evil report of the people.

Page 225 of

4 그러므로 이스라엘 산들아 주 여호와의 말씀을 들을지어다 주 여호와께서 산들과 멧부리들과 시내들과 골짜기들과 황무한 사막들과 사면에 남아 있는 이방인의 노략거리와 조롱거리가 된

therefore, you mountains of Israel, hear the word of the Lord Yahweh: Thus says the Lord Yahweh to the mountains and to the hills, to the watercourses and to the valleys, to the desolate wastes and to the cities that are forsaken, which are become a prey and derision to the residue of the nations that are round about;

Therefore, O mountains of Israel, Hear a word of the Lord Jehovah: Thus said the Lord Jehovah, to mountains, and to hills, To streams, and to valleys, And to wastes that [are] desolate, And to cities that are forsaken, That have been for a prey, And for a scorn, to the remnant of the nations who [are] round about.

5 주 여호와의 말씀에 내가 진실로 내 맹렬한 투기로 남아 있는 이방인과 에돔 온 땅을 쳐서 말하였노니 이는 그들이 심히 즐거워 하는 마음과 멸시하는 심령으로 내 땅을 빼앗아 노략하여

therefore thus says the Lord Yahweh: Surely in the fire of my jealousy have I spoken against the residue of the nations, and against all Edom, that have appointed my land to themselves for a possession with the joy of all their heart, with despite of soul, to cast it out for a prey.

Therefore, thus said the Lord Jehovah: Have I not, in the fire of My jealousy, Spoken against the remnant of the nations, And against Edom -- all of it, Who gave My land to themselves for a possession, With the joy of the whole heart -- with despite of soul, For the sake of casting it out for a prey?

6 그러므로 너는 이스라엘 땅을 대하여 예언하되 그 산들과 멧부리들과 시내들과 골짜기들을 대하여 이르기를 주 여호와의 말씀에 내가 내 투기와 내 분노로 말하였나니 이는 너희가 이방의

Therefore prophesy concerning the land of Israel, and tell the mountains and to the hills, to the watercourses and to the valleys, Thus says the Lord Yahweh: Behold, I have spoken in my jealousy and in my wrath, because you have borne the shame of the nations:

Therefore, prophesy concerning the ground of Israel, And thou hast said to mountains, and to hills, To streams, and to valleys, Thus said the Lord Jehovah: Lo, I, in My jealousy, and in My fury, I have spoken, Because the shame of nations ye have borne.

<u>Literal Spiritual Practical Meaning</u>

7 그러므로 주 여호와의 말씀에 내가 맹세하였은즉 너희 사면에 있는 이방인이 자기 수욕을 정녕

therefore thus says the Lord Yahweh: I have sworn, [saying], Surely the nations that are round about you, they shall bear their shame.

Therefore, thus said the Lord Jehovah: I -- I have lifted up My hand, Do not -- the nations who [are] with you from round about -- they their own shame bear?

8 그러나 너희 이스라엘 산들아 너희는 가지를 내고 내 백성 이스라엘을 위하여 과실을 맺으리니 그들의 올 때가 가까이 이르렀음이니라

But you, mountains of Israel, you shall shoot forth your branches, and yield your fruit to my people Israel; for they are at hand to come.

And ye, O mountains of Israel, Your branch ye give out, and your fruits ye bear for My people Israel, For they have drawn near to come.

9 내가 돌이켜 너희와 함께 하리니 사람이 너희를 갈고 심을 것이며

For, behold, I am for you, and I will turn into you, and you shall be tilled and sown; For, Io, I [am] for you, and have turned to you, And ye have been tilled and sown.

10 내가 또 사람을 너희 위에 많게 하리니 이들은 이스라엘 온 족속이라 그들로 성읍들에 거하게 하며 빈 땅에 건축하게 하리라

and I will multiply men on you, all the house of Israel, even all of it; and the cities shall be inhabited, and the waste places shall be built;

And I have multiplied on you men, All the house of Israel -- all of it, And the cities have been inhabited, And the wastes are built.

Page 227 of

11 내가 너희 위에 사람과 짐승으로 많게 하되 생육이 중다하고 번성하게 할 것이라 너희 전 지위대로 사람이 거하게 하여 너희를 처음보다 낫게 대접하리니 너희가 나를 여호와인 줄 알리라

and I will multiply on you man and animal; and they shall increase and be fruitful; and I will cause you to be inhabited after your former estate, and will do better [to you] than at your beginnings: and you shall know that I am Yahweh.

And I have multiplied on you man and beast, And they have multiplied and been fruitful, And I have caused you to dwell according to your former states, And I have done better than at your beginnings, And ye have known that I [am] Jehovah.

12 내가 사람으로 너희 위에 행하게 하리니 그들은 내 백성 이스라엘이라 그들은 너를 얻고 너는 그 기업이 되어 다시는 그들로 자식들을 잃어버리지 않게 하리라

Yes, I will cause men to walk on you, even my people Israel; and they shall possess you, and you shall be their inheritance, and you shall no more henceforth bereave them of children.

And I have caused man to walk over you, -- My people Israel, And they possess thee, and thou hast been to them for an inheritance, And thou dost add no more to be eave them.

13 나 주 여호와가 말하노라 그들이 너희에게 이르기를 너는 사람을 삼키는 자요 네 나라 백성을 제한 자라 하거니와

Thus says the Lord Yahweh: Because they say to you, You [land] are a devourer of men, and have been a bereaver of your nation;

Thus said the Lord Jehovah: Because they are saying to you: A devourer of men [art] thou, And a bereaver of thy nations thou hast been,

14 네가 다시는 사람을 삼키지 아니하며 다시는 네 나라 백성을 제하지 아니하리라 나 주 여호와의

therefore you shall devour men no more, neither bereave your nation any more, says the Lord Yahweh;

Therefore, man thou devourest no more, And thy nations thou causest not to stumble any more, An affirmation of the Lord Jehovah.

Page 228 of

15 내가 또 너로 열국의 수욕을 듣지 않게 하며 만민의 비방을 다시받지 않게 하며 네 나라 백성을 다시 넘어뜨리지 않게 하리라 나 주 여호와의 말이니라 하셨다 하라

neither will I let you hear any more the shame of the nations, neither shall you bear the reproach of the peoples any more, neither shall you cause your nation to stumble any more, says the Lord Yahweh.

And I proclaim not unto thee any more the shame of the nations, And the reproach of peoples thou bearest no more, And thy nations stumble not any more, An affirmation of the Lord Jehovah.`

16 여호와의 말씀이 또 내게 임하여 가라사대

Moreover the word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying,

17 인자야 이스라엘 족속이 그 고토에 거할 때에 그 행위로 그 땅을 더럽혔나니 나 보기에 그 소위가 월경 중에 있는 여인의 부정함과 같았느니라

Son of man, when the house of Israel lived in their own land, they defiled it by their way and by their doings: their way before me was as the uncleanness of a woman in her impurity.

`Son of man, The house of Israel are dwelling on their land, And they defile it by their way and by their doings, As the uncleanness of a separated one hath their way been before Me.

18 그들이 땅 위에 피를 쏟았으며 그 우상들로 더럽혔으므로 내가 분노를 그들의 위에 쏟아

Therefore I poured out my wrath on them for the blood which they had poured out on the land, and because they had defiled it with their idols;

And I do pour out My fury upon them For the blood that they shed on the land, And with their idols they have defiled it.

<u>Literal</u> <u>Spiritual</u>

<u>Practical</u> <u>Meaning</u>

19 그들을 그 행위대로 심판하여 각국에 흩으며 열방에 헤쳤더니

and I scattered them among the nations, and they were dispersed through the countries: according to their way and according to their doings I judged them.

And I scatter them among nations, And they are spread through lands, According to their way, and according to their doings, I have judged them.

20 그들의 이른바 그 열국에서 내 거룩한 이름이 그들로 인하여 더러워졌나니 곧 사람들이 그들을 가리켜 이르기를 이들은 여호와의 백성이라도 여호와의 땅에서 떠난 자라 하였음이니라

When they came to the nations, where they went, they profaned my holy name; in that men said of them, These are the people of Yahweh, and are gone forth out of his land.

And one goeth in unto the nations whither they have gone, And they pollute My holy name by saying to them, The people of Jehovah [are] these, And from His land they have gone forth.

21 그러나 이스라엘 족속이 들어간 그 열국에서 더럽힌 내 거룩한 이름을 내가 아꼈노라

But I had regard for my holy name, which the house of Israel had profaned among the nations, where they went.

And I have pity on My holy name, That the house of Israel have polluted among nations whither they have gone in.

22 그러므로 너는 이스라엘 족속에게 이르기를 주 여호와의 말씀에 이스라엘 족속아 내가 이렇게 행함은 너희를 위함이 아니요 너희가 들어간 그 열국에서 더럽힌 나의 거룩한 이름을 위함이라

Therefore tell the house of Israel, Thus says the Lord Yahweh: I don't do [this] for your sake, house of Israel, but for my holy name, which you have profaned among the nations, where you went.

Therefore, say to the house of Israel, Thus said the Lord Jehovah: Not for your sake am I working, O house of Israel, But -- for My holy name, That ye have polluted among nations whither ye have gone in.

23 열국 가운데서 더럽힘을 받은 이름 곧 너희가 그들 중에서 더럽힌 나의 큰 이름을 내가 거룩하게 할지라 내가 그들의 목전에서 너희로 인하여 나의 거룩함을 나타내리니 열국 사람이 나를 여호와인 줄 알리라 나 주 여호와의 말이니라

I will sanctify my great name, which has been profaned among the nations, which you have profaned in the midst of them; and the nations shall know that I am Yahweh, says the Lord Yahweh, when I shall be sanctified in you before their eyes.

And I have sanctified My great name, That is profaned among nations, That ye have polluted in your midst, And known have the nations that I [am] Jehovah, An affirmation of the Lord Jehovah, In My being sanctified in you before your eyes.

24 내가 너희를 열국 중에서 취하여 내고 열국 중에서 모아 데리고 고토에 들어가서

For I will take you from among the nations, and gather you out of all the countries, and will bring you into your own land.

And I have taken you out of the nations, And have gathered you out of all the lands, And I have brought you in unto your land,

25 맑은 물로 너희에게 뿌려서 너희로 정결케 하되 곧 너희 모든 더러운 것에서와 모든 우상을 섬김에서 너희를 정결케 할 것이며

I will sprinkle clean water on you, and you shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

And I have sprinkled over you clean water, And ye have been clean; From all your uncleannesses, and from all your idols, I do cleanse you.

26 또 새 영(靈)을 너희 속에 두고 새 마음을 너희에게 주되 너희 육신에서 굳은 마음을 제하고 부드러운 마음을 줄 것이며

A new heart also will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.

And I have given to you a new heart, And a new spirit I give in your midst, And I have turned aside the heart of stone out of your flesh, And I have given to you a heart of flesh.

<u>Literal Spiritual Practical Meaning</u>

27 또 내 신(神)을 너희 속에 두어 너희로 내 율례를 행하게 하리니 너희가 내 규례를 지켜 행할지라

I will put my Spirit within you, and cause you to walk in my statutes, and you shall keep my ordinances, and do them.

And My Spirit I give in your midst, And I have done this, so that in My statutes ye walk, And My judgments ye keep, and have done them.

28 내가 너희 열조에게 준 땅에 너희가 거하여 내 백성이 되고 나는 너희 하나님이 되리라

You shall dwell in the land that I gave to your fathers; and you shall be my people, and I will be your God.

And ye have dwelt in the land that I have given to your fathers, And ye have been to Me for a people, And I -- I am to you for God.

29 내가 너희를 모든 더러운 데서 구원하고 곡식으로 풍성하게 하여 기근이 너희에게 임하지

I will save you from all your uncleanness: and I will call for the grain, and will multiply it, and lay no famine on you.

And I have saved you from all your uncleannesses, And I have called unto the corn, and multiplied it, And I have put no famine upon you.

30 또 나무의 실과와 밭의 소산을 풍성케 하여 너희로 다시는 기근의 욕을 열국에게 받지 않게

I will multiply the fruit of the tree, and the increase of the field, that you may receive no more the reproach of famine among the nations.

And I have multiplied the fruit of the tree, And the increase of the field, So that ye receive not any more a reproach of famine among nations.

<u>Literal Spiritual Practical Meaning</u>

31 그 때에 너희가 너희 악한 길과 너희 불선한 행위를 기억하고 너희 모든 죄악과 가증한 일을 인하여 스스로 밉게 보리라

Then shall you remember your evil ways, and your doings that were not good; and you shall loathe yourselves in your own sight for your iniquities and for your abominations.

And ye have remembered your ways that [are] evil, And your doings that [are] not good, And have been loathsome in your own faces, For your iniquities, and for your abominations.

32 나 주 여호와가 말하노라 내가 이렇게 행함은 너희를 위함이 아닌 줄을 너희가 알리라 이스라엘 족속아 너희 행위를 인하여 부끄러워하고 한탄할지어다

Nor for your sake do I [this], says the Lord Yahweh, be it known to you: be ashamed and confounded for your ways, house of Israel.

Not for your sake am I working, An affirmation of the Lord Jehovah, Be it known to you, Be ashamed and confounded, because of your ways, O house of Israel.

33 나 주 여호와가 말하노라 내가 너희를 모든 죄악에서 정결케 하는 날에 성읍들에 사람이 거접되게 하며 황폐한 것이 건축되게 할 것인즉

Thus says the Lord Yahweh: In the day that I cleanse you from all your iniquities, I will cause the cities to be inhabited, and the waste places shall be built.

Thus said the Lord Jehovah: In the day of My cleansing you from all your iniquities, I have caused the cities to be inhabited, And the wastes have been built,

34 전에는 지나가는 자의 눈에 황무하게 보이던 그 황무한 땅이 장차 기경이 될지라

The land that was desolate shall be tilled, whereas it was a desolation in the sight of all who passed by.

And the desolate land is tilled, Instead of which it was a desolation before the eyes of every passer by,

Page 233 of

35 사람이 이르기를 이 땅이 황무하더니 이제는 에덴 동산 같이 되었고 황량하고 적막하고 무너진 성읍들에 성벽과 거민이 있다 하리니

They shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are fortified and inhabited.

And they have said: This land, that was desolated, Hath been as the garden of Eden, And the cities -- the wasted, And the desolated, and the broken down, Fenced places have remained.

36 너희 사면에 남은 이방 사람이 나 여호와가 무너진 곳을 건축하며 황무한 자리에 심은 줄 알리라 나 여호와가 말하였으니 이루리라

Then the nations that are left round about you shall know that I, Yahweh, have built the ruined places, and planted that which was desolate: I, Yahweh, have spoken it, and I will do it.

And known have the nations who are left round about you, That I Jehovah have built the thrown down, I have planted the desolated: I Jehovah have spoken, and I have done [it].

37 나 주 여호와가 말하노라 그래도 이스라엘 족속이 이와 같이 자기들에게 이루어 주기를 내게 구하여야 할지라 내가 그들의 인수로 양떼 같이 많아지게 하되

Thus says the Lord Yahweh: For this, moreover, will I be inquired of by the house of Israel, to do it for them: I will increase them with men like a flock.

Thus said the Lord Jehovah: Yet this I am required, By the house of Israel to do to them, I multiply them as a flock of men,

38 제사드릴 양떼 곧 예루살렘 정한 절기의 양떼 같이 황폐한 성읍에 사람의 떼로 채우리라 그리한즉 그들이 나를 여호와인줄 알리라 하셨느니라

As the flock for sacrifice, as the flock of Jerusalem in her appointed feasts, so shall the waste cities be filled with flocks of men; and they shall know that I am Yahweh.

As a flock of holy ones, as a flock of Jerusalem, In her appointed seasons, So are the waste cities full of flocks of men, And they have known that I [am] Jehovah!`

Page 234 of

여호와께서 권능으로 내게 임하시고 그 신으로 나를 데리고 가서 골짜기 가운데 두셨는데 거기 뼈가 가득하더라

The hand of Yahweh was on me, and he brought me out in the Spirit of Yahweh, and set me down in the midst of the valley; and it was full of bones.

There hath been upon me a hand of Jehovah, and He taketh me forth in the Spirit of Jehovah, and doth place me in the midst of the valley, and it is full of bones,

2 나를 그 뼈 사방으로 지나게 하시기로 본즉 그 골짜기 지면에 뼈가 심히 많고 아주 말랐더라

He caused me to pass by them round about: and, behold, there were very many in the open valley; and, behold, they were very dry.

and He causeth me to pass over by them, all round about, and lo, very many [are] on the face of the valley, and lo, very dry.

3 그가 내게 이르시되 인자야 이 뼈들이 능히 살겠느냐 하시기로 내가 대답하되 주 여호와여

He said to me, Son of man, can these bones live? I answered, Lord Yahweh, you know. And He saith unto me, `Son of man, do these bones live?` And I say, `O Lord Jehovah, Thou -- Thou hast known.`

4 또 내게 이르시되 너는 이 모든 뼈에게 대언하여 이르기를 너희 마른 뼈들아 여호와의 말씀을

Again he said to me, Prophesy over these bones, and tell them, you dry bones, hear the word of Yahweh.

And He saith unto me, `Prophesy concerning these bones, and thou hast said unto them: O dry bones, hear a word of Jehovah:

5 주 여호와께서 이 뼈들에게 말씀하시기를 내가 생기로 너희에게 들어가게 하리니 너희가 살리라

Thus says the Lord Yahweh to these bones: Behold, I will cause breath to enter into you, and you shall live.

Thus said the Lord Jehovah to these bones: Lo, I am bringing into you a spirit, and ye have lived,

Page 235 of

6 너희 위에 힘줄을 두고 살을 입히고 가죽으로 덮고 너희 속에 생기를 두리니 너희가 살리라 또 나를 여호와인 줄 알리라 하셨다 하라

I will lay sinews on you, and will bring up flesh on you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am Yahweh.

and I have given on you sinews, and cause flesh to come up upon you, and covered you over with skin, and given in you a spirit, and ye have lived, and ye have known that I [am] Jehovah.`

7 이에 내가 명을 좇아 대언하니 대언할 때에 소리가 나고 움직이더니 이 뼈, 저 뼈가 들어 맞아서 뼈들이 서로 연락하더라

So I prophesied as I was commanded: and as I prophesied, there was a noise, and, behold, an earthquake; and the bones came together, bone to its bone.

And I have prophesied as I have been commanded, and there is a noise, as I am prophesying, and lo, a rushing, and draw near do the bones, bone unto its bone.

8 내가 또 보니 그 뼈에 힘줄이 생기고 살이 오르며 그 위에 가죽이 덮이나 그 속에 생기는 없더라

I saw, and, behold, there were sinews on them, and flesh came up, and skin covered them above; but there was no breath in them.

And I beheld, and lo, on them [are] sinews, and flesh hath come up, and cover them doth skin over above -- and spirit there is none in them.

9 또 내게 이르시되 인자야 너는 생기를 향하여 대언하라 생기에게 대언하여 이르기를 주 여호와의 말씀에 생기야 사방에서부터 와서 이 사망을 당한 자에게 불어서 살게 하라 하셨다 하라

Then said he to me, Prophesy to the wind, prophesy, son of man, and tell the wind, Thus says the Lord Yahweh: Come from the four winds, breath, and breathe on these slain, that they may live.

And He saith unto me: `Prophesy unto the Spirit, prophesy, son of man, and thou hast said unto the Spirit: Thus said the Lord Jehovah: From the four winds come in, O Spirit, and breathe on these slain, and they do live.`

Page 236 of

10 이에 내가 그 명대로 대언하였더니 생기가 그들에게 들어가매 그들이 곧 살아 일어나서 서는데 극히 큰 군대더라

So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up on their feet, an exceeding great army.

And I have prophesied as He commanded me, and the Spirit cometh into them, and they live, and stand on their feet -- a very very great force.

11 또 내게 이르시되 인자야 이 뼈들은 이스라엘 온 족속이라 그들이 이르기를 우리의 뼈들이 말랐고 우리의 소망이 없어졌으니 우리는 다 멸절되었다 하느니라

Then he said to me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried up, and our hope is lost; we are clean cut off.

And He saith unto me, 'Son of man, these bones are the whole house of Israel; lo, they are saying: Dried up have our bones, And perished hath our hope, We have been cut off by ourselves.

12 그러므로 너는 대언하여 그들에게 이르기를 주 여호와의 말씀에 내 백성들아 내가 너희 무덤을 열고 너희로 거기서 나오게 하고 이스라엘 땅으로 들어가게 하리라

Therefore prophesy, and tell them, Thus says the Lord Yahweh: Behold, I will open your graves, and cause you to come up out of your graves, my people; and I will bring you into the land of Israel.

Therefore, prophesy, and thou hast said unto them, thus said the Lord Jehovah: Lo, I am opening your graves, And have brought you up out of your graves, O My people, And brought you in unto the land of Israel.

13 내 백성들아 내가 너희 무덤을 열고 너희로 거기서 나오게 한즉 너희가 나를 여호와인 줄 알리라

You shall know that I am Yahweh, when I have opened your graves, and caused you to come up out of your graves, my people.

And ye have known that I [am] Jehovah, In My opening your graves, And in My bringing you up out of your graves, O My people.

Page 237 of

14 내가 또 내 신을 너희 속에 두어 너희로 살게 하고 내가 또 너희를 너희 고토에 거하게 하리니 나여호와가 이 일을 말하고 이룬 줄을 너희가 알리라 나 여호와의 말이니라 하셨다 하라

I will put my Spirit in you, and you shall live, and I will place you in your own land: and you shall know that I, Yahweh, have spoken it and performed it, says Yahweh.

And I have given My Spirit in you, and ye have lived, And I have caused you to rest on your land, And ye have known that I Jehovah, I have spoken, and I have done [it], An affirmation of Jehovah.`

15 여호와의 말씀이 또 내게 임하여 가라사대

The word of Yahweh came again to me, saying, And there is a word of Jehovah unto me, saying,

16 인자야 너는 막대기 하나를 취하여 그 위에 유다와 그 짝 이스라엘 자손이라 쓰고 또 다른 막대기 하나를 취하여 그 위에 에브라임의 막대기 곧 요셉과 그 짝 이스라엘 온 족속이라 쓰고

You, son of man, take one stick, and write on it, For Judah, and for the children of Israel his companions: then take another stick, and write on it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:

`And thou, son of man, take to thee one stick, and write on it, For Judah, and for the sons of Israel, his companions; and take another stick, and write on it, For Joseph, the stick of Ephraim, and all the house of Israel, his companions,

17 그 막대기들을 서로 연합하여 하나가 되게 하라 네 손에서 둘이 하나가 되리라

and join them for you one to another into one stick, that they may become one in your hand.

and bring them near one unto another, to thee, for one stick, and they have become one in thy hand.

<u> Literal Spiritual P</u>

Practical Meaning

18 네 민족이 네게 말하여 이르기를 이것이 무슨 뜻인지 우리에게 고하지 아니하겠느냐? 하거든

When the children of your people shall speak to you, saying, Will you not show us what you mean by these?

`And when sons of thy people speak unto thee, saying, Dost thou not declare to us what these [are] to thee?

19 너는 곧 이르기를 주 여호와의 말씀에 내가 에브라임의 손에 있는바 요셉과 그 짝 이스라엘 지파들의 막대기를 취하여 유다의 막대기에 붙여서 한 막대기가 되게 한즉 내 손에서 하나가

tell them, Thus says the Lord Yahweh: Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his companions; and I will put them with it, [even] with the stick of Judah, and make them one stick, and they shall be one in my Speak unto them, Thus said the Lord Jehovah: Lo, I am taking the stick of Joseph, that [is] in the hand of Ephraim, and the tribes of Israel his companions, and have given them unto him, with the stick of Judah, and have made them become one stick, and they have been one in My hand.

20 너는 그 글 쓴 막대기들을 무리의 목전에서 손에 잡고

The sticks whereon you write shall be in your hand before their eyes.

And the sticks on which thou writest have been in thy hand before thine eyes,

21 그들에게 이르기를 주 여호와의 말씀에 내가 이스라엘 자손을 그 간바 열국에서 취하며 그 사면에서 모아서 그 고토로 돌아가게 하고

Say to them, Thus says the Lord Yahweh: Behold, I will take the children of Israel from among the nations, where they are gone, and will gather them on every side, and bring them into their own land:

and speak thou unto them: Thus said the Lord Jehovah: Lo, I am taking the sons of Israel, From among the nations whither they have gone, And have gathered them from round about, And I have brought them in unto their land.

22 그 땅 이스라엘 모든 산에서 그들로 한 나라를 이루어서 한 임금이 모두 다스리게 하리니 그들이 다시는 두 민족이 되지 아니하며 두 나라로 나누이지 아니할지라

and I will make them one nation in the land, on the mountains of Israel; and one king shall be king to them all; and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all;

And I have made them become one nation in the land, on mountains of Israel, And one king is to them all for king, And they are no more as two nations, Nor are they divided any more into two kingdoms again.

Page 239 of

23 그들이 그 우상들과 가증한 물건과 그 모든 죄악으로 스스로 더럽히지 아니하리라 내가 그들을 그 범죄한 모든 처소에서 구원하여 정결케 한즉 그들은 내 백성이 되고 나는 그들의 하나님이

neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions; but I will save them out of all their dwelling-places, in which they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

Nor are they defiled any more with their idols, And with their abominations, And with any of their transgressions, And I have saved them out of all their dwellings, In which they have sinned, And I have cleansed them, And they have been to Me for a people, And I -- I am to them for God.

24 내 조상 다윗이 그들의 왕이 되리니 그들에게 다 한 목자가 있을 것이라 그들이 내 규례를 준행하고 내 율례를 지켜 행하며

My servant David shall be king over them; and they all shall have one shepherd: they shall also walk in my ordinances, and observe my statutes, and do them.

And My servant David [is] king over them, And one shepherd have they all, And in My judgments they go, And My statutes they keep, and have done them.

Page 240 of

25 내가 내 종 야곱에게 준 땅 곧 그 열조가 거하던 땅에 그들이 거하되 그들과 그 자자손손이 영원히 거기 거할 것이요 내 종 다윗이 영원히 그 왕이 되리라

They shall dwell in the land that I have given to Jacob my servant, in which your fathers lived; and they shall dwell therein, they, and their children, and their children's children, forever: and David my servant shall be their prince for ever.

And they have dwelt on the land that I gave to My servant, to Jacob, In which your fathers have dwelt, And they have dwelt on it, they and their sons, And their son's sons -- unto the age, And David My servant [is] their prince -- to the age.

26 내가 그들과 화평의 언약을 세워서 영원한 언약이 되게 하고 또 그들을 견고하고 번성케 하며 내 성소를 그 가운데 세워서 영원히 이르게 하리니

Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them; and I will place them, and multiply them, and will set my sanctuary in the midst of them forevermore.

And I have made to them a covenant of peace, A covenant age-during it is with them, And I have placed them, and multiplied them, And placed My sanctuary in their midst -- to the age.

27 내 처소가 그들의 가운데 있을 것이며 나는 그들의 하나님이 되고 그들은 내 백성이 되리라

My tent also shall be with them; and I will be their God, and they shall be my people. And My tabernacle hath been over them, And I have been to them for God, And they have been to Me for a people.

28 내 성소가 영원토록 그들의 가운데 있으리니 열국이 나를 이스라엘을 거룩케 하는 여호와인 줄 알리라 하셨다 하라

The nations shall know that I am Yahweh who sanctifies Israel, when my sanctuary shall be in the midst of them forevermore.

And known have the nations that I Jehovah am sanctifying Israel, In My sanctuary being in their midst -- to the age!`

1 여호와의 말씀이 내게 임하여 가라사대

The word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying:

2 인자야 너는 마곡 땅에 있는 곡, 곧 로스와 메섹과 두발 왕에게로 얼굴을 향하고 그를 쳐서

Son of man, set your face toward Gog, of the land of Magog, the prince of Rosh, Meshech, and Tubal, and prophesy against him,

`Son of man, set thy face unto Gog, of the land of Magog, prince of Rosh, Meshech, and Tubal, and prophesy concerning him,

3 이르기를 주 여호와의 말씀에 로스와 메섹과 두발 왕 곡아 내가 너를 대적하여

and say, Thus says the Lord Yahweh: Behold, I am against you, Gog, prince of Rosh, Meshech, and Tubal:

and thou hast said: Thus saith the Lord Jehovah: Lo, I [am] against thee, O Gog, Prince of Rosh, Meshech, and Tubal,

4 너를 돌이켜 갈고리로 네 아가리를 꿰고 너와 말과 기병 곧 네 온 군대를 끌어내되 완전한 갑옷을 입고 큰 방패와 작은 방패를 가지며 칼을 잡은 큰 무리와

and I will turn you about, and put hooks into your jaws, and I will bring you forth, and all your army, horses and horsemen, all of them clothed in full armor, a great company with buckler and shield, all of them handling swords;

And I have turned thee back, And I have put hooks in thy jaws, And have brought thee out, and all thy force, Horses and horsemen, Clothed in perfection all of them, A numerous assembly, [with] buckler and shield, Handling swords -- all of them.

5 그들과 함께 한바 방패와 투구를 갖춘 바사와 구스와 붓과

Persia, Cush, and Put with them, all of them with shield and helmet; Persia, Cush, and Phut, with them, All of them [with] shield and helmet.

Page 242 of

6 고멜과 그 모든 떼와 극한 북방의 도갈마 족속과 그 모든 떼 곧 많은 백성의 무리를 너와 함께

Gomer, and all his hordes; the house of Togarmah in the uttermost parts of the north, and all his hordes; even many peoples with you.

Gomer and all its bands, The house of Togarmah of the sides of the north, And all its bands, many peoples with thee,

7 너는 스스로 예비하되 너와 네게 모인 무리들이 다 스스로 예비하고 너는 그들의 대장이

Be you prepared, yes, prepare yourself, you, and all your companies who are assembled to you, and be you a guard to them.

Be prepared, yea, prepare for thee, Thou and all thine assemblies who are assembled unto thee, And thou hast been to them for a guard.

8 여러날 후 곧 말년에 네가 명령을 받고 그 땅 곧 오래 황무하였던 이스라엘 산에 이르리니 그 땅백성은 칼을 벗어나서 열국에서부터 모여 들어 오며 이방에서부터 나와서 다 평안히 거하는 중이라

After many days you shall be visited: in the latter years you shall come into the land that is brought back from the sword, that is gathered out of many peoples, on the mountains of Israel, which have been a continual waste; but it is brought forth out of the peoples, and they shall dwell securely, all of them.

After many days thou art appointed, In the latter end of the years thou comest in unto a land brought back from sword, [A people] gathered out of many peoples, Upon mountains of Israel, That have been for a perpetual waste, And it from the peoples hath been brought out, And dwelt safely have all of them.

9 네가 올라오되 너와 네 모든 떼와 너와 함께한 많은 백성이 광풍같이 이르고 구름 같이 땅을

You shall ascend, you shall come like a storm, you shall be like a cloud to cover the land, you, and all your hordes, and many peoples with you.

And thou hast gone up -- as wasting thou comest in, As a cloud to cover the land art thou, Thou and all thy bands, and many peoples with thee.

10 나 주 여호와가 말하노라 그 날에 네 마음에서 여러가지 생각이 나서 악한 꾀를 내어

Thus says the Lord Yahweh: It shall happen in that day, that things shall come into your mind, and you shall devise an evil device:

Thus said the Lord Jehovah: And it hath come to pass in that day, Come up do things on thy heart, And thou hast thought an evil thought,

11 말하기를 내가 평원의 고을들로 올라가리라 성벽도 없고 문이나 빗장이 없어도 염려없이 다평안히 거하는 백성에게 나아가서

and you shall say, I will go up to the land of unwalled villages; I will go to those who are at rest, who dwell securely, all of them dwelling without walls, and having neither bars nor gates;

And thou hast said: I go up against a land of unwalled villages, I go in to those at rest, dwelling confidently, All of them are dwelling without walls, And bar and doors they have not.

12 물건을 겁탈하며 노략하리라 하고 네 손을 들어서 황무하였다가 지금 사람이 거처하는 땅과 열국 중에서 모여서 짐승과 재물을 얻고 세상 중앙에 거하는 백성을 치고자 할 때에

to take the spoil and to take the prey; to turn your hand against the waste places that are [now] inhabited, and against the people who are gathered out of the nations, who have gotten cattle and goods, who dwell in the middle of the earth.

To take a spoil, and to take a prey, To turn back thy hand on inhabited wastes, And on a people gathered out of nations, Making cattle and substance, Dwelling on a high part of the land.

13 스바와 드단과 다시스의 상고와 그 부자들이 네게 이르기를 네가 탈취하러 왔느냐 ? 네가 네무리를 모아 노략하고자 하느냐 ? 은과 금을 빼앗으며 짐승과 재물을 취하며 물건을 크게 약탈하여 가고자 하느냐 하리라 하셨다 하라

Sheba, and Dedan, and the merchants of Tarshish, with all the young lions of it, shall tell you, Are you come to take the spoil? have you assembled your company to take the prey? to carry away silver and gold, to take away cattle and goods, to take great spoil?

Sheba, and Dedan, and merchants of Tarshish, And all its young lions say to thee: To take a spoil art thou come in? To take a prey assembled thine assembly? To bear away silver and gold? To take away cattle and substance? To take a great spoil?

<u> Literal Spiritual Practical Meaning</u>

Page 244 of

14 인자야 너는 또 예언하여 곡에게 이르기를 주 여호와의 말씀에 내 백성 이스라엘이 평안히 거하는 날에 네가 어찌 그것을 알지 못하겠느냐 **?**

Therefore, son of man, prophesy, and tell Gog, Thus says the Lord Yahweh: In that day when my people Israel dwells securely, shall you not know it?

Therefore, prophesy, son of man, and thou hast said to Gog: Thus said the Lord Jehovah: In that day, in the dwelling of My people Israel safely, Dost thou not know?

15 네가 네 고토 극한 북방에서 많은 백성 곧 다 말을 탄 큰 떼와 능한 군대와 함께 오되

You shall come from your place out of the uttermost parts of the north, you, and many peoples with you, all of them riding on horses, a great company and a mighty army; And thou hast come in out of thy place, From the sides of the north, Thou and many peoples with thee, Riding on horses -- all of them, A great assembly, and a numerous force.

16 구름이 땅에 덮임 같이 내 백성 이스라엘을 치러 오리라 곡아 끝날에 내가 너를 이끌어다가 내 땅을 치게 하리니 이는 내가 너로 말미암아 이방 사람의 목전에서 내 거룩함을 나타내어 그들로

and you shall come up against my people Israel, as a cloud to cover the land: it shall happen in the latter days, that I will bring you against my land, that the nations may know me, when I shall be sanctified in you, Gog, before their eyes.

And thou hast come up against My people Israel, As a cloud to cover the land, In the latter end of the days it is, And I have brought thee in against My land, In order that the nations may know Me, In My being sanctified in thee before their eyes, O Gog.

17 나 주 여호와가 말하노라 내가 옛적에 내 종 이스라엘 선지자들을 빙자하여 말한 사람이 네가 아니냐 ? 그들이 그 때에 여러 해 동안 예언하기를 내가 너를 이끌어다가 그들을 치게 하리라

Thus says the Lord Yahweh: Are you he of whom I spoke in old time by my servants the prophets of Israel, who prophesied in those days for [many] years that I would bring you against them?

Thus said the Lord Jehovah: Art thou he of whom I spake in former days, By the hand of My servants, prophets of Israel, Who are prophesying in those days -- years, To bring thee in against them?

18 나 주 여호와가 말하노라 그날에 곡이 이스라엘 땅을 치러 오면 내 노가 내 얼굴에 나타나리라

It shall happen in that day, when Gog shall come against the land of Israel, says the Lord Yahweh, that my wrath shall come up into my nostrils.

And it hath come to pass, in that day, In the day of the coming in of Gog against the land of Israel, An affirmation of the Lord Jehovah, Come up doth My fury in My face,

19 내가 투기와 맹렬한 노로 말하였거니와 그 날에 큰 지진이 이스라엘 땅에 일어나서

For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

And in My zeal, in the fire of My wrath, I have spoken: Is there not in that day a great rushing on the land of Israel?

20 바다의 고기들과 공중의 새들과 들의 짐승들과 땅에 기는 모든 벌레와 지면에 있는 모든 사람이 내 앞에서 떨 것이며 모든 산이 무너지며 절벽이 떨어지며 모든 성벽이 땅에 무너지리라

so that the fish of the sea, and the birds of the sky, and the animals of the field, and all creeping things who creep on the earth, and all the men who are on the surface of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

And rushed from My presence have fishes of the sea, And the fowl of the heavens, And the beast of the field, And every creeping thing that is creeping on the ground, And all men who [are] on the face of the ground, And thrown down have been the mountains, And fallen have the ascents, And every wall to the earth falleth.

21 나 주 여호와가 말하노라 내가 내 모든 산 중에서 그를 칠 칼을 부르리니 각 사람의 칼이 그

I will call for a sword against him to all my mountains, says the Lord Yahweh: every man's sword shall be against his brother.

And I have called against him, to all My mountains a sword, An affirmation of the Lord Jehovah, The sword of each is against his brother.

22 내가 또 온역과 피로 그를 국문하며 쏟아지는 폭우와 큰 우박덩이와 불과 유황으로 그와 그 모든 때와 그 함께한 많은 백성에게 비를 내리듯 하리라

With pestilence and with blood will I enter into judgment with him; and I will rain on him, and on his hordes, and on the many peoples who are with him, an overflowing shower, and great hailstones, fire, and sulfur.

And I have been judged with him, With pestilence and with blood, And an overflowing rain and hailstones, Fire and brimstone I rain on him, and on his bands, And on many peoples who [are] with him.

23 이와 같이 내가 여러 나라의 눈에 내 존대함과 내 거룩함을 나타내어 나를 알게 하리니 그들이 나를 여호와인줄 알리라

I will magnify myself, and sanctify myself, and I will make myself known in the eyes of many nations; and they shall know that I am Yahweh.

And I have magnified Myself, and sanctified Myself, And I have been known before the eyes of many nations, And they have known that I [am] Jehovah!

1 그러므로 인자야 너는 곡을 쳐서 예언하여 이르기를 주 여호와의 말씀에 로스와 메섹과 두발 왕 곡아 내가 너를 대적하여

You, son of man, prophesy against Gog, and say, Thus says the Lord Yahweh: Behold, I am against you, Gog, prince of Rosh, Meshech, and Tubal:

And thou, son of man, prophesy concerning Gog, and thou hast said: Thus said the Lord Jehovah: Lo, I [am] against thee, O Gog, Prince of Rosh, Meshech, and Tubal,

2 너를 돌이켜서 이끌고 먼 북방에서부터 나와서 이스라엘 산 위에 이르러

and I will turn you about, and will lead you on, and will cause you to come up from the uttermost parts of the north; and I will bring you on the mountains of Israel;

And have turned thee back, and enticed thee, And caused thee to come up from the sides of the north, And brought thee in against mountains of Israel,

Meaning

<u> Literal Spiritual Practical</u>

3 네 활을 쳐서 네 왼손에서 떨어뜨리고 네 살을 네 오른손에서 떨어뜨리리니

and I will strike your bow out of your left hand, and will cause your arrows to fall out of your right hand.

And have smitten thy bow out of thy left hand, Yea, thine arrows out of thy right I cause to fall.

4 너와 네 모든 떼와 너와 함께한 백성이 다 이스라엘 산에 엎드러지리라 내가 너를 각종 움키는 새와 들짐승에게 붙여 먹게 하리니

You shall fall on the mountains of Israel, you, and all your hordes, and the peoples who are with you: I will give you to the ravenous birds of every sort, and to the animals of the field to be devoured.

On mountains of Israel thou fallest, Thou, and all thy bands, and the peoples who [are] with thee, To ravenous fowl -- a bird of every wing, And [to] a beast of the field, I have given thee for food.

5 네가 빈들에 엎드러지리라 이는 내가 말하였음이니라 나 주 여호와의 말이니라

You shall fall on the open field; for I have spoken it, says the Lord Yahweh.

On the face of the field thou fallest, for I have spoken, An affirmation of the Lord Jehovah.

6 내가 또 불을 마곡과 및 섬에 평안히 거하는 자에게 내리리니 그들이 나를 여호와인 줄 알리라

I will send a fire on Magog, and on those who dwell securely in the isles; and they shall know that I am Yahweh.

And I have sent a fire against Magog, And against the confident inhabitants of the isles, And they have known that I [am] Jehovah.

Page 248 of

7 내가 내 거룩한 이름을 내 백성 이스라엘 가운데 알게 하여 다시는 내 거룩한 이름을 더럽히지 않게 하리니 열국이 나를 여호와 곧 이스라엘의 거룩한 자인 줄 알리라 하셨다 하라

My holy name will I make known in the midst of my people Israel; neither will I allow my holy name to be profaned any more: and the nations shall know that I am Yahweh, the Holy One in Israel.

And My holy name I make known in the midst of My people Israel, And I pollute not My holy name any more, And known have the nations that I, Jehovah, the Holy One, [am] in Israel.

8 나 주 여호와가 말하노라 볼지어다 그 일이 이르고 이루리니 내가 말한 그 날이 이 날이니라

Behold, it comes, and it shall be done, says the Lord Yahweh; this is the day whereof I have spoken.

Lo, it hath come, and it hath been done, An affirmation of the Lord Jehovah, It [is] the day of which I spake.

9 이스라엘 성읍들에 거한 자가 나가서 그 병기를 불 피워 사르되 큰 방패와 작은 방패와 활과 살과 몽둥이와 창을 취하여 칠년 동안 불 피우리라

Those who dwell in the cities of Israel shall go forth, and shall make fires of the weapons and burn them, both the shields and the bucklers, the bows and the arrows, and the war clubs, and the spears, and they shall make fires of them seven years;

And gone out have the inhabitants of cities of Israel, And they have burned and kindled [a fire], With armour, and shield, and buckler, With bow, and with arrows, And with hand-staves, and with javelins, And they have caused a fire to burn with them seven years,

10 이와 같이 그 병기로 불을 피울 것이므로 그들이 들에서 나무를 취하지 아니하며 삼림에서 벌목하지 아니하겠고 전에 자기에게서 약탈하던 자의 것을 약탈하며 전에 자기에게서 늑탈하던 자의 것을 늑탈하리라 나 주 여호와의 말이니라

so that they shall take no wood out of the field, neither cut down any out of the forests; for they shall make fires of the weapons; and they shall plunder those who plundered them, and rob those who robbed them, says the Lord Yahweh.

And they do not take wood out of the field, Nor do they hew out of the forests, For with armour they cause the fire to burn, And they have spoiled their spoilers, And they have plundered their plunderers, An affirmation of the Lord Jehovah.

Page 249 of

11 그 날에 내가 곡을 위하여 이스라엘 땅 곧 바다 동편 사람의 통행하는 골짜기를 매장지로 주리니 통행하던 것이 막힐 것이라 사람이 거기서 곡과 그 모든 무리를 장사하고 그 이름을 하몬곡의

It shall happen in that day, that I will give to Gog a place for burial in Israel, the valley of those who pass through on the east of the sea; and it shall stop those who pass through: and there shall they bury Gog and all his multitude; and they shall call it The valley of Hamon-gog.

And it hath come to pass, in that day, I give to Gog a place there -- a grave in Israel, the valley of those passing by, east of the sea, and it is stopping those passing by, and they have buried there Gog, and all his multitude, and have cried, O valley of the multitude of Gog!

12 이스라엘 족속이 일곱 달 동안에 그들을 장사하여 그 땅을 정결케 할 것이라

Seven months shall the house of Israel be burying them, that they may cleanse the land. And the house of Israel have buried them -- in order to cleanse the land -- seven months.

13 그 땅 모든 백성이 그들을 장사하고 그로 말미암아 이름을 얻으리니 이는 나의 영광이 나타나는 날이니라 나 주 여호와의 말이니라

Yes, all the people of the land shall bury them; and it shall be to them a renown in the day that I shall be glorified, says the Lord Yahweh.

Yea, all the people of the land have buried them, and it hath been to them for a name -the day of My being honoured -- an affirmation of the Lord Jehovah.

14 그들이 사람을 택하여 그 땅에 늘 순행하며 장사할 사람으로 더불어 지면에 남아 있는 시체를 장사하여 그 땅을 정결케 할 것이라 일곱달 후에 그들이 살펴 보되

They shall set apart men of continual employment, who shall pass through the land, and, with those who pass through, those who bury those who remain on the surface of the land, to cleanse it: after the end of seven months shall they search.

And men for continual employment they separate, passing on through the land, burying with those passing by those who are left on the face of the earth, to cleanse it: at the end of seven months they search.

Page 250 of

15 순행하는 자가 그 땅으로 통행하다가 사람의 뼈를 보면 그 곁에 표를 세워 장사하는 자로 와서 하몬곡 골짜기에 장사하게 할 것이요

Those who pass through the land shall pass through; and when any sees a man's bone, then shall he set up a sign by it, until the undertakers have buried it in the valley of Hamon-gog.

And those passing by have passed through the land, and seen a bone of man, and one hath constructed near it a sign till those burying have buried it in the valley of the multitude of Gog.

16 성의 이름도 하모나라 하리라 그들이 이와 같이 그 땅을 정결케하리라

Hamonah shall also be the name of a city. Thus shall they cleanse the land. And also the name of the city [is] The multitude; and they have cleansed the land.

17 너 인자야 나 주 여호와가 말하노라 너는 각종 새와 들의 각종 짐승에게 이르기를 너희는 모여 오라 내가 너희를 위한 잔치 곧 이스라엘 산 위에 예비한 큰 잔치로 너희는 사방에서 모여서

You, son of man, thus says the Lord Yahweh: Speak to the birds of every sort, and to every animal of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice on the mountains of Israel, that you may eat flesh and drink blood.

And thou, son of man, thus said the Lord Jehovah: Say to the bird -- every wing, and to every beast of the field: Be assembled and come in, Be gathered from round about, For My sacrifice that I am sacrificing for you, A great sacrifice on mountains of Israel, And ye have eaten flesh, and drunk blood.

18 너희가 용사의 고기를 먹으며 세상 왕들의 피를 마시기를 바산의 살진 짐승 곧 수양이나 어린 양이나 염소나 수송아지를 먹듯 할지라

You shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bulls, all of them fatlings of Bashan.

Flesh of the mighty ye do eat, And blood of princes of the earth ye drink, Of rams, of lambs, and of he-goats, Of calves, fatlings of Bashan -- all of them.

<u>Literal Spiritual Practical Meaning</u>

19 내가 너희를 위하여 예비한 잔치의 기름을 너희가 배불리 먹으며 그 피를 취토록 마시되

You shall eat fat until you be full, and drink blood until you be drunken, of my sacrifice which I have sacrificed for you.

And ye have eaten fat to satiety, And ye have drunk blood — to drunkenness, Of My sacrifice that I sacrificed for you.

20 내 상에서 말과 기병과 용사와 모든 군사를 배불리 먹을지니라 하라 나 주 여호와의 말이니라

You shall be filled at my table with horses and chariots, with mighty men, and with all men of war, says the Lord Yahweh.

And ye have been satisfied at My table with horse and rider, Mighty man, and every man of war, An affirmation of the Lord Jehovah.

21 내가 내 영광을 열국 중에 나타내어 열국으로 나의 행한 심판과 내가 그 위에 나타낸 권능을 보게

I will set my glory among the nations; and all the nations shall see my judgment that I have executed, and my hand that I have laid on them.

And I have given My honour among nations, And seen have all the nations My Judgment that I have done, And My hand that I have laid on them.

22 그 날 이후에 이스라엘 족속은 나를 여호와 자기들의 하나님인 줄 알겠고

So the house of Israel shall know that I am Yahweh their God, from that day and forward. And known have the house of Israel that I [am] Jehovah their God, From that day and henceforth.

<u> Literal Spiritual Practical Meaning</u>

23 열국은 이스라엘 족속이 그 죄악으로 인하여 사로잡혀 갔던 줄 알지라 그들이 내게 범죄하였으므로 내 얼굴을 그들에게 가리우고 그들을 그 대적의 손에 붙여 다 칼에 엎드러지게

The nations shall know that the house of Israel went into captivity for their iniquity; because they trespassed against me, and I hid my face from them: so I gave them into the hand of their adversaries, and they fell all of them by the sword.

And known have the nations that for their iniquity, Removed have the house of Israel, Because they have trespassed against Me, And I do hide My face from them, And give them into the hand of their adversaries, And they fall by sword -- all of them.

24 내가 그들의 더러움과 그들의 범죄한대로 행하여 그들에게 내 얼굴을 가리웠었느니라

According to their uncleanness and according to their transgressions did I to them; and I hid my face from them.

According to their uncleanness, And according to their transgressions, I have done with them, And I do hide My face from them.

25 그러므로 나 주 여호와가 말하노라 내가 이제 내 거룩한 이름을 위하여 열심을 내어 야곱의 사로잡힌 자를 돌아오게 하며 이스라엘 온 족속에게 긍휼을 베풀지라

Therefore thus says the Lord Yahweh: Now will I bring back the captivity of Jacob, and have mercy on the whole house of Israel; and I will be jealous for my holy name.

Therefore, thus said the Lord Jehovah: Now do I bring back the captivity of Jacob, And I have pitied all the house of Israel, And have been zealous for My holy name.

26 그들이 그 땅에 평안히 거하고 두렵게 할 자가 없게 될 때에 부끄러움을 품고 내게 범한 죄를

They shall bear their shame, and all their trespasses whereby they have trespassed against me, when they shall dwell securely in their land, and none shall make them afraid; And they have forgotten their shame, And all their trespass that they trespassed against Me, In their dwelling on their land confidently and none troubling.

27 곧 내가 그들을 만민 중에서 돌아오게 하고 적국 중에서 모아내어 열국 목전에서 그들로 인하여 나의 거룩함을 나타낼 때에라

when I have brought them back from the peoples, and gathered them out of their enemies` lands, and am sanctified in them in the sight of many nations.

In My bringing them back from the peoples, I have assembled them from the lands of their enemies, And I have been sanctified in them before the eyes of the many nations,

28 전에는 내가 그들로 사로잡혀 열국에 이르게 하였거니와 후에는 내가 그들을 모아 고토로 돌아오게 하고 그 한 사람도 이방에 남기지 아니하리니 그들이 나를 여호와 자기들의 하나님인

They shall know that I am Yahweh their God, in that I caused them to go into captivity among the nations, and have gathered them to their own land; and I will leave none of them any more there;

And they have known that I [am] Jehovah their God, In My removing them unto the nations, And I have gathered them unto their land, And I leave none of them any more there.

29 내가 다시는 내 얼굴을 그들에게 가리우지 아니하리니 이는 내가 내 신을 이스라엘 족속에게 쏟았음이니라 나 주 여호와의 말이니라

neither will I hide my face any more from them; for I have poured out my Spirit on the house of Israel, says the Lord Yahweh.

And I hide not any more My face from them, In that I have poured out My spirit on the house of Israel, An affirmation of the Lord Jehovah!`

1 우리가 사로잡힌지 이십 오년이요 성이 함락된 후 십 사년 정월 십일 곧 그 날에 여호와의 권능이 내게 임하여 나를 데리고 이스라엘 땅으로 가시되

In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was struck, in the same day, the hand of Yahweh was on me, and he brought me there.

In the twenty and fifth year of our removal, in the beginning of the year, in the tenth of the month, in the fourteenth year after that the city was smitten, in this self-same day hath a hand of Jehovah been upon me, and He bringeth me in thither;

2 하나님의 이상 중에 나를 데리고 그 땅에 이르러 나를 극히 높은산 위에 내려 놓으시는데 거기서 남으로 향하여 성읍 형상 같은 것이 있더라

In the visions of God brought he me into the land of Israel, and set me down on a very high mountain, whereon was as it were the frame of a city on the south.

in visions of God He hath brought me in unto the land of Israel, and causeth me to rest on a very high mountain, and upon it [is] as the frame of a city on the south.

3 나를 데리시고 거기 이르시니 모양이 놋 같이 빛난 사람 하나가 손에 삼줄과 척량하는 장대를 가지고 문에 서서 있더니

He brought me there; and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

And He bringeth me in thither, and Io, a man, his appearance as the appearance of brass, and a thread of flax in his hand, and a measuring-reed, and he is standing at the gate,

4 그 사람이 내게 이르되 인자야 내가 네게 보이는 그것을 눈으로 보고 귀로 들으며 네 마음으로 생각할지어다 내가 이것을 네게 보이려고 이리로 데리고 왔나니 너는 본 것을 다 이스라엘

The man said to me, Son of man, see with your eyes, and hear with your ears, and set your heart on all that I shall show you; for, to the intent that I may show them to you, are you brought here: declare all that you see to the house of Israel.

and the man speaketh unto me: `Son of man, see with thine eyes, And with thine ears hear, And set thy heart to all that I am shewing thee, For, in order to shew [it] thee, Thou hast been brought in hither, Declare all that thou art seeing to the house of Israel.`

5 내가 본즉 집 바깥 사면으로 담이 있더라 그 사람의 손에 척량하는 장대를 잡았는데 그 장이 팔꿈치에서 손가락에 이르고 한 손바닥 넓이가 더한 자로 육척이라 그 담을 척량하니 두께가 한

Behold, a wall on the outside of the house round about, and in the man's hand a measuring reed six cubits long, of a cubit and a handbreadth each: so he measured the thickness of the building, one reed; and the height, one reed.

And lo, a wall on the outside of the house all round about, and in the hand of the man a measuring-reed, six cubits by a cubit and a handbreadth, and he measureth the breadth of the building one reed, and the height one reed.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

Page 255 of

6 그가 동향한 문에 이르러 층계에 올라 그 문통을 척량하니 장이 한 장대요 그 문 안통의 장도 한

Then came he to the gate which looks toward the east, and went up the steps of it: and he measured the threshold of the gate, one reed broad; and the other threshold, one reed broad.

And he cometh in unto the gate whose front [is] eastward, and he goeth up by its steps, and he measureth the threshold of the gate one reed broad, even the one threshold one reed broad,

7 그 문간에 문지기 방들이 있는데 각기 장이 한 장대요 광이 한 장대요 매방 사이 벽이 오척이며 안 문통의 장이 한 장대요 그 앞에 현관이 있고 그 앞에 안 문이 있으며

Every lodge was one reed long, and one reed broad; and [the space] between the lodges was five cubits; and the threshold of the gate by the porch of the gate toward the house was one reed.

and the little chamber one reed long and one reed broad, and between the little chambers five cubits, and the threshold of the gate, from the side of the porch of the gate from within, one reed.

8 그가 또 안 문의 현관을 척량하니 한 장대며

He measured also the porch of the gate toward the house, one reed. And he measureth the porch of the gate from within one reed,

9 안 문의 현관을 또 척량하니 팔척이요 그 문 벽은 이척이라 그 문의 현관이 안으로 향하였으며

Then measured he the porch of the gate, eight cubits; and the posts of it, two cubits; and the porch of the gate was toward the house.

and he measureth the porch of the gate eight cubits, and its posts two cubits, and the porch of the gates from within,

10 그 동문간의 문지기 방은 좌편에 셋이 있고 우편에 셋이 있으니 그 셋이 각각 한 척수요 그 좌우편 벽도 다 한 척수며

The lodges of the gate eastward were three on this side, and three on that side; they three were of one measure: and the posts had one measure on this side and on that side. and the little chambers of the gate eastward, three on this side, and three on that side; one measure [is] to them three, and one measure [is] to the posts, on this side and on that side.

Page 256 of

11 또 그 문통을 척량하니 광이 십척이요 장이 십 삼척이며

He measured the breadth of the opening of the gate, ten cubits; and the length of the gate, thirteen cubits;

And he measureth the breadth of the opening of the gate ten cubits, the length of the gate thirteen cubits;

- 12 방 앞에 퇴가 있는데 이편 퇴도 일척이요 저편 퇴도 일척이며 그 방은 이편도 육척이요 저편도 and a border before the lodges, one cubit [on this side], and a border, one cubit on that side; and the lodges, six cubits on this side, and six cubits on that side. and a border before the little chambers, one cubit, and one cubit [is] the border on this side, and the little chamber [is] six cubits on this side, and six cubits on that side.
- 13 그가 그 문간을 척량하니 이 방 지붕 가에서 저 방 지붕 가까지 광이 이십 오척인데 방 문은 서로

He measured the gate from the roof of the one lodge to the roof of the other, a breadth of twenty-five cubits; door against door.

And he measureth the gate from the roof of the [one] little chamber to the roof of another; the breadth twenty and five cubits, opening over-against opening.

<u>Literal Spiritual Practical Meaning</u>

14 그가 또 현관을 척량하니 광이 이십척이요 현관 사면에 뜰이 있으며

He made also posts, sixty cubits; and the court [reached] to the posts, round about the gate.

And he maketh the posts of sixty cubits, even unto the post of the court, the gate all round about;

15 바깥 문통에서부터 안 문 현관 앞까지 오십척이며

[From] the forefront of the gate at the entrance to the forefront of the inner porch of the gate were fifty cubits.

and by the front of the gate of the entrance, by the front of the porch of the inner gate, fifty cubits;

16 문지기 방에는 각각 닫힌 창이 있고 문안 좌우편에 있는 벽 사이에도 창이 있고 그 현관도 그러하고 그 창은 안 좌우편으로 벌여있으며 각 문 벽 위에는 종려나무를 새겼더라

There were closed windows to the lodges, and to their posts within the gate round about, and likewise to the arches; and windows were round about inward; and on [each] post were palm-trees.

and narrow windows [are] unto the little chambers, and unto their posts at the inside of the gate all round about -- and so to the arches -- and windows all round about [are] at the inside, and at the post [are] palm-trees.

17 그가 나를 데리고 바깥 뜰에 들어가니 뜰 삼면에 박석 깔린 땅이 있고 그 박석 깔린 땅 위에 여러 방이 있는데 모두 삼십이며

Then brought he me into the outer court; and, behold, there were chambers and a pavement, made for the court round about: thirty chambers were on the pavement.

And he bringeth me in unto the outer court, and lo, chambers and a pavement made for the court all round about -- thirty chambers on the pavement --

<u> Literal Spiritual Practical Meaning</u>

18 그 박석 깔린 땅의 위치는 각 문간의 좌우편인데 그 광이 문간 길이와 같으니 이는 아래 박석 땅이며

The pavement was by the side of the gates, answerable to the length of the gates, even the lower pavement.

and the pavement unto the side of the gates over-against the length of the gates [is] the lower pavement;

19 그가 아래 문간 앞에서부터 안 뜰 바깥 문간 앞까지 척량하니 그 광이 일백척이며 동편과 북편이

Then he measured the breadth from the forefront of the lower gate to the forefront of the inner court outside, one hundred cubits, [both] on the east and on the north.

and he measureth the breadth from before the lower gate, to the front of the inner court, on the outside, a hundred cubits, eastward and northward.

20 그가 바깥 뜰 북향한 문간의 장광을 척량하니

The gate of the outer court whose prospect is toward the north, he measured the length of it and the breadth of it.

As to the gate of the outer court whose front [is] northward, he hath measured its length and its breadth;

21 장이 오십척이요 광이 이십 오척이며 문지기 방이 이편에도 셋이요 저편에도 셋이요 그 벽과 그 현관도 먼저 척량한 문간과 같으며

The lodges of it were three on this side and three on that side; and the posts of it and the arches of it were after the measure of the first gate: the length of it was fifty cubits, and the breadth twenty-five cubits.

and its little chambers, three on this side, and three on that side, and its posts and its arches have been according to the measure of the first gate, fifty cubits its length, and the breadth five and twenty by the cubit;

22 그 창과 현관의 장광과 종려나무가 다 동향한 문간과 같으며 그 문간으로 올라가는 일곱 층계가 있고 그 안에 현관이 있으며

The windows of it, and the arches of it, and the palm-trees of it, were after the measure of the gate whose prospect is toward the east; and they went up to it by seven steps; and the arches of it were before them.

and its windows, and its arches, and its palm-trees [are] according to the measure of the gate whose face [is] eastward, and by seven steps they go up on it, and its arches [are] before them.

23 안 뜰에도 북편 문간과 동편 문간과 마주 대한 문간들이 있는데 그가 이 문간에서 맞은편 문간까지 척량하니 일백척이더라

There was a gate to the inner court over against the [other] gate, [both] on the north and on the east; and he measured from gate to gate one hundred cubits.

And the gate of the inner court [is] over-against the gate at the north and at the east; and he measureth from gate unto gate, a hundred cubits.

24 그가 또 나를 이끌고 남으로 간즉 남향한 문간이 있는데 그 벽과 현관을 척량하니 먼저 척량한

He led me toward the south; and, behold, a gate toward the south: and he measured the posts of it and the arches of it according to these measures.

And he causeth me to go southward, and lo, a gate southward, and he hath measured its posts and its arches according to these measures;

25 그 문간과 현관 좌우에 있는 창도 먼저 말한 창과 같더라 그 문간의 장이 오십척이요 광이 이십

There were windows in it and in the arches of it round about, like those windows: the length was fifty cubits, and the breadth twenty-five cubits.

and windows [are] to it and to its arches all round about, like these windows, fifty cubits the length, and the breadth five and twenty cubits;

26 또 그리로 올라가는 일곱 층계가 있고 그 안에 현관이 있으며 또 이편 저편 문 벽위에 종려나무를

There were seven steps to go up to it, and the arches of it were before them; and it had palm-trees, one on this side, and another on that side, on the posts of it.

and seven steps [are] its ascent, and its arches [are] before them, and palm-trees [are] to it, one on this side, and one on that side, at its posts;

27 안 뜰에도 남향한 문간이 있는데 그가 남향한 그 문간에서 맞은편 문간까지 척량하니 일백척이더라

There was a gate to the inner court toward the south: and he measured from gate to gate toward the south a hundred cubits.

and the gate of the inner court [is] southward, and he measureth from gate unto gate southward, a hundred cubits.

28 그가 나를 데리고 그 남문으로 말미암아 안 뜰에 들어가서 그 남문간을 척량하니 척수는

Then he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

And he bringeth me in unto the inner court by the south gate, and he measureth the south gate according to these measures;

29 장이 오십척이요 광이 이십 오척이며 그 문지기 방과 벽과 현관도 먼저 척량한 것과 같고 그 문간과 그 현관 좌우에도 창이 있으며

and the lodges of it, and the posts of it, and the arches of it, according to these measures: and there were windows in it and in the arches of it round about; it was fifty cubits long, and twenty-five cubits broad.

and its little chambers, and its posts, and its arches [are] according to these measures, and windows [are] to it and to its arches all round about; fifty cubits the length, and the breadth twenty and five cubits.

Literal **Spiritual**

30 그 사면 현관의 장은 이십 오척이요 광은 오척이며

There were arches round about, twenty-five cubits long, and five cubits broad.

As to the arches all round about, the length [is] five and twenty cubits, and the breadth five cubits;

31 현관이 바깥 뜰로 향하였고 그 문 벽 위에도 종려나무를 새겼으며 그 문간으로 올라가는 여덟

The arches of it were toward the outer court; and palm-trees were on the posts of it: and the ascent to it had eight steps.

and its arches [are] unto the outer court, and palm-trees [are] unto its posts, and eight steps [are] its ascent.

32 그가 나를 데리고 안 뜰 동편으로 가서 그 문간을 척량하니 척수는

He brought me into the inner court toward the east: and he measured the gate according to these measures;

And he bringeth me in unto the inner court eastward, and he measureth the gate according to these measures;

33 장이 오십척이요 광이 이십 오척이며 그 문지기 방과 벽과 현관이 먼저 척량한 것과 같고 그 문간과 그 현관 좌우에도 창이 있으며

and the lodges of it, and the posts of it, and the arches of it, according to these measures: and there were windows therein and in the arches of it round about; it was fifty cubits long, and twenty-five cubits broad.

and its little chambers, and its posts, and its arches [are] according to these measures: and windows [are] to it and to its arches all round about, the length fifty cubits, and the breadth five and twenty cubits;

34 그 현관이 바깥 뜰로 향하였고 그 이편 저편 문 벽 위에도 종려나무를 새겼으며 그 문간으로 올라가는 여덟 층계가 있더라

The arches of it were toward the outer court; and palm-trees were on the posts of it, on this side, and on that side: and the ascent to it had eight steps.

and its arches [are] toward the outer court, and palm-trees [are] toward its posts, on this side and on that side, and eight steps [are] its ascent.

35 그가 또 나를 데리고 북문에 이르러 척량하니 척수는

He brought me to the north gate: and he measured [it] according to these measures; And he bringeth me in unto the north gate, and hath measured according to these measures;

36 장이 오십척이요 광이 이십 오척이며 그 문지기 방과 벽과 현관이 다 그러하여 그 좌우에도 창이

the lodges of it, the posts of it, and the arches of it: and there were windows therein round about; the length was fifty cubits, and the breadth twenty-five cubits.

its little chambers, its posts, and its arches; and windows [are] to it all round about: the length fifty cubits, and the breadth five and twenty cubits;

37 그 현관이 바깥 뜰로 향하였고 그 이편 저편 문 벽 위에도 종려나무를 새겼으며 그 문간으로 올라가는 여덟 층계가 있더라

The posts of it were toward the outer court; and palm-trees were on the posts of it, on this side, and on that side: and the ascent to it had eight steps.

and its posts [are] to the outer court, and palm-trees [are] unto its posts, on this side and on that side, and eight steps [are] its ascent.

Meaning

. <u>Literal</u> <u>Spiritual</u> <u>Practical</u>

38 그 문 벽 곁에 문이 있는 방이 있는데 그것은 번제물을 씻는 방이며

A chamber with the door of it was by the posts at the gates; there they washed the burnt offering.

And the chamber and its opening [is] by the posts of the gates, there they purge the burntoffering.

39 그 문의 현관 이편에 상 둘이 있고 저편에 상 둘이 있으니 그 위에서 번제와 속죄제와 속건제의 희생을 잡게 한 것이며

In the porch of the gate were two tables on this side, and two tables on that side, to kill thereon the burnt offering and the sin-offering and the trespass-offering.

And in the porch of the gate [are] two tables on this side, and two tables on that side, to slaughter on them the burnt-offering, and the sin-offering, and the guilt-offering;

40 그 북문 바깥 곧 입구로 올라가는 곳 이편에 상 둘이 있고 문의 현관 저편에 상 둘이 있으니

On the [one] side outside, as one goes up to the entry of the gate toward the north, were two tables; and on the other side, which belonged to the porch of the gate, were two tables.

and at the side without, at the going up to the opening of the north gate, [are] two tables; and at the other side that [is] at the porch of the gate, [are] two tables;

41 문 곁 이편에 상이 넷이 있고 저편에 상이 넷이 있어 합이 여덟상이라 그 위에서 희생을 잡는

Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they killed [the sacrifices].

four tables [are] on this side, and four tables on that side, at the side of the gate, eight tables on which they slaughter.

<u>Literal Spiritual Practical Meaning</u>

Page 264 of

42 또 다듬은 돌로 만들어서 번제에 쓰는 상 넷이 있는데 각 장이 일척 반이요 광이 일척 반이요 고가 일척이라 번제의 희생을 잡을 때에 쓰는 기구가 그 위에 놓였으며

There were four tables for the burnt offering, of hewn stone, a cubit and a half long, and a cubit and a half broad, and one cubit high; whereupon they laid the instruments with which they killed the burnt offering and the sacrifice.

And the four tables for burnt-offering [are] of hewn stone: the length one cubit and a half, and the breadth one cubit and a half, and the height one cubit: on them they place the instruments with which they slaughter the burnt-offering and the sacrifice.

43 현관 안에는 길이가 손바닥 넓이 만한 갈고리가 사면에 박혔으며 상들에는 희생의 고기가 있더라

The hooks, a handbreadth long, were fastened within round about: and on the tables was the flesh of the offering.

And the boundaries [are] one handbreadth, prepared within all round about: and on the tables [is] the flesh of the offering.

44 안 문안 안 뜰에는 방 둘이 있는데 북문 곁에 있는 방은 남으로 향하였고 남문 곁에 있는 방은 북으로 향하였더라

Outside of the inner gate were chambers for the singers in the inner court, which was at the side of the north gate; and their prospect was toward the south; one at the side of the east gate having the prospect toward the north.

And on the outside of the inner gate [are] chambers of the singers, in the inner court, that [are] at the side of the north gate, and their fronts [are] southward, one at the side of the east gate [hath] the front northward.

45 그가 내게 이르되 남향한 이 방은 성전을 수직하는 제사장들의 쓸 것이요

He said to me, This chamber, whose prospect is toward the south, is for the priests, the keepers of the charge of the house;

And he speaketh unto me: `This chamber, whose front [is] southward, [is] for priests keeping charge of the house;

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

Page 265 of

46 북향한 방은 제단을 수직하는 제사장들의 쓸 것이라 이들은 레위의 후손 중 사독의 자손으로서 여호와께 가까이 나아가 수종드는자니라 하고

and the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok, who from among the sons of Levi come near to Yahweh to minister to him.

and the chamber, whose front [is] northward, [is] for priests keeping charge of the altar: they [are] sons of Zadok, who are drawing near of the sons of Levi unto Jehovah, to serve Him.`

47 그가 또 그 뜰을 척량하니 장이 일백척이요 광이 일백척이라 네모 반듯하며 제단은 전 앞에

He measured the court, one hundred cubits long, and a hundred cubits broad, foursquare; and the altar was before the house.

And he measureth the court: the length a hundred cubits, and the breadth a hundred cubits, square, and the altar [is] before the house.

48 그가 나를 데리고 전문 현관에 이르러 그 문의 좌우 벽을 척량하니 광이 이편도 오척이요 저편도 오척이며 두께가 문 이편도 삼 척이요 문 저편도 삼척이며

Then he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side.

And he bringeth me in unto the porch of the house, and he measureth the post of the porch, five cubits on this side, and five cubits on that side, and the breadth of the gate, three cubits on this side, and three cubits on that side;

49 그 현관의 광은 이십척이요 장은 십 일척이며 문간으로 올라가는 층계가 있고 문 벽 곁에는 기둥이 있는데 하나는 이편에 있고 하나는 저편에 있더라

The length of the porch was twenty cubits, and the breadth eleven cubits; even by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side.

the length of the porch twenty cubits, and the breadth eleven cubits; and by the steps whereby they go up unto it: and pillars [are] at the posts, one on this side, and one on that side.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

1 그가 나를 데리고 성소에 이르러 그 문벽을 척량하니 이편 두께도 육척이요 저편 두께도 육척이라 두께가 이와 같으며

He brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tent.

And he bringeth me in unto the temple, and he measureth the posts, six cubits the breadth on this side, and six cubits the breadth on that side -- the breadth of the tent.

2 그 문통의 광이 십척이요 문통 이편 벽의 광이 오척이요 저편 벽의 광이 오척이며 그가 성소를 착량하니 그 장이 사십척이요 그 광이 이십척이며

The breadth of the entrance was ten cubits; and the sides of the entrance were five cubits on the one side, and five cubits on the other side: and he measured the length of it, forty cubits, and the breadth, twenty cubits.

And the breadth of the opening [is] ten cubits; and the sides of the opening [are] five cubits on this side, and five cubits on that side; and he measureth its length forty cubits, and the breadth twenty cubits.

3 그가 안으로 들어가서 내전 문통의 벽을 척량하니 두께가 이척이요 문통이 육척이요 문통의 벽의 광이 각기 칠척이며

Then went he inward, and measured each post of the entrance, two cubits; and the entrance, six cubits; and the breadth of the entrance, seven cubits.

And he hath gone inward, and measureth the post of the opening two cubits, and the opening six cubits, and the breadth of the opening seven cubits.

4 그가 내전을 척량하니 장이 이십척이요 광이 이십척이라 그가 내게 이르되 이는 지성소니라 하고

He measured the length of it, twenty cubits, and the breadth, twenty cubits, before the temple: and he said to me, This is the most holy place.

And he measureth its length twenty cubits, and the breadth twenty cubits, unto the front of the temple, and he saith unto me, `This [is] the holy of holies.`

5 전의 벽을 척량하니 두께가 육척이며 전 삼면에 골방이 있는데 광이 각기 사척이며

Then he measured the wall of the house, six cubits; and the breadth of every sidechamber, four cubits, round about the house on every side.

And he measureth the wall of the house six cubits, and the breadth of the side-chamber four cubits, all round the house round about.

6 골방은 삼층인데 골방 위에 골방이 있어 모두 삼십이라 그 삼면 골방이 전 벽 밖으로 그 벽에 의지하였고 전 벽 속은 범하지 아니하였으며

The side-chambers were in three stories, one over another, and thirty in order; and they entered into the wall which belonged to the house for the side-chambers round about, that they might have hold [therein], and not have hold in the wall of the house.

And the side-chambers [are] side-chamber by side-chamber, three and thirty times; and they are entering into the wall -- which the house hath for the side-chambers all round about -- to be taken hold of, and they are not taken hold of by the wall of the house.

7 이 두루 있는 골방이 그 층이 높아갈수록 넓으므로 전에 둘린 이골방이 높아갈수록 전에 가까와졌으나 전의 넓이는 아래 위가 같으며 골방은 아랫층에서 중층으로 윗층에 올라가게

The side-chambers were broader as they encompassed [the house] higher and higher; for the encompassing of the house went higher and higher round about the house: therefore the breadth of the house [continued] upward; and so one went up [from] the lowest [chamber] to the highest by the middle [chamber].

And a broad place and a turning place still upwards [are] to the side-chambers, for the turning round of the house [is] still upwards all round about the house: therefore the breadth of the house [is] upwards, and so the lower one goeth up unto the higher by the midst.

8 내가 보니 전 삼면의 지대 곧 모든 골방 밑 지대의 고가 한 장대 곧 큰 자로 육척인데

I saw also that the house had a raised base round about: the foundations of the sidechambers were a full reed of six great cubits.

And I have looked at the house, the height all round about: the foundations of the sidechambers [are] the fulness of the reed, six cubits by the joining. 9 전을 의지한 그 골방 바깥벽 두께는 오척이요 그 외에 빈 터가 남았으며

The thickness of the wall, which was for the side-chambers, on the outside, was five cubits: and that which was left was the place of the side-chambers that belonged to the house.

The breadth of the wall that [is] to the side-chamber at the outside [is] five cubits; and that which is left [is] the place of the side-chambers that [are] to the house.

10 전 골방 삼면에 광이 이십척 되는 뜰이 둘려 있으며

Between the chambers was a breadth of twenty cubits round about the house on every side.

And between the chambers [is] a breadth of twenty cubits round about the house, all round about.

11 그 골방 문은 다 빈 터로 향하였는데 한 문은 북으로 향하였고 한 문은 남으로 향하였으며 그 둘려 있는 빈 터의 광은 오척이더라

The doors of the side-chambers were toward [the place] that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about.

And the opening of the side-chamber [is] to the place left, one opening northward, and one opening southward, and the breadth of the place that is left [is] five cubits all round about.

12 서편 뜰 뒤에 건물이 있는데 광이 칠십척이요 장이 구십척이며 그 사면 벽의 두께가 오척이더라

The building that was before the separate place at the side toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length of it ninety cubits.

As to the building that [is] at the front of the separate place [at] the corner westward, the breadth [is] seventy cubits, and the wall of the building five cubits broad all round about, and its length ninety cubits.

. <u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

13 그가 전을 척량하니 장이 일백척이요 또 서편 뜰과 그 건물과 그 벽을 합하여 장이 일백척이요

So he measured the house, one hundred cubits long; and the separate place, and the building, with the walls of it, one hundred cubits long;

And he hath measured the house, the length [is] a hundred cubits; and the separate place, and the building, and its walls, the length [is] a hundred cubits;

14 전 전면의 광이 일백척이요 그 앞 동향한 뜰의 광도 그러하며

also the breadth of the face of the house, and of the separate place toward the east, one hundred cubits.

and the breadth of the front of the house, and of the separate place eastward, a hundred cubits.

15 그가 뒷뜰 뒤에 있는 건물을 척량하니 그 좌우편 다락까지 일백 척이더라 내전과 외전과 그 뜰의

He measured the length of the building before the separate place which was at the back of it, and the galleries of it on the one side and on the other side, one hundred cubits; and the inner temple, and the porches of the court;

And he hath measured the length of the building unto the front of the separate place that [is] at its hinder part, and its galleries on this side and on that side, a hundred cubits, and the inner temple and the porches of the court,

16 문통 벽과 닫힌 창과 삼면에 둘려 있는 다락은 문통 안편에서부터 땅에서 창까지 널판으로 가리웠고 (창은 이미 닫히었더라)

the thresholds, and the closed windows, and the galleries round about on their three stories, over against the threshold, with wood ceilings round about, and [from] the ground up to the windows, (now the windows were covered),

the thresholds, and the narrow windows, and the galleries round about them three, overagainst the threshold, a ceiling of wood all round about, and the ground unto the windows and the covered windows, **17** 문통 위와 내전과 외전의 사면 벽도 다 그러하니 곧 척량한 대소 대로며

to [the space] above the door, even to the inner house, and outside, and by all the wall round about inside and outside, by measure.

over above the opening, and unto the inner-house, and at the outside, and by all the wall all round about within and without [by] measure.

18 널판에는 그룹들과 종려나무를 새겼는데 두 그룹 사이에 종려나무 하나가 있으며 매 그룹에 두

It was made with cherubim and palm-trees; and a palm-tree was between cherub and cherub, and every cherub had two faces;

And it is made [with] cherubs and palm-trees, and a palm-tree [is] between cherub and cherub, and two faces [are] to the cherub;

19 하나는 사람의 얼굴이라 이편 종려나무를 향하였고 하나는 어린 사자의 얼굴이라 저편 종려나무를 향하였으며 온 전 사면이 다 그러하여

so that there was the face of a man toward the palm-tree on the one side, and the face of a young lion toward the palm-tree on the other side. [thus was it] made through all the house round about:

and the face of man [is] unto the palm-tree on this side, and the face of a young lion unto the palm-tree on that side; it is made unto all the house all round about.

20 땅에서부터 문통 위에까지 그룹들과 종려나무들을 새겼으니 성전벽이 다 그러하더라

from the ground to above the door were cherubim and palm-trees made: thus was the wall of the temple.

from the earth unto above the opening [are] the cherubs and the palm-trees made, and [on] the wall of the temple.

21 외전 문설주는 네모졌고 내전 전면에 있는 식양은 이러하니

As for the temple, the door-posts were squared; and as for the face of the sanctuary, the appearance [of it] was as the appearance [of the temple].

Of the temple the side post [is] square, and of the front of the sanctuary, the appearance [is] as the appearance.

22 곧 나무 제단의 고가 삼척이요 장이 이척이며 그 모퉁이와 옆과 면을 다 나무로 만들었더라 그가 내게 이르되 이는 여호와의 앞의 상이라 하더라

The altar was of wood, three cubits high, and the length of it two cubits; and the corners of it, and the length of it, and the walls of it, were of wood: and he said to me, This is the table that is before Yahweh.

Of the altar, the wood [is] three cubits in height, and its length two cubits; and its corners [are] to it, and its length, and its walls [are] of wood, and he speaketh unto me, `This [is] the table that [is] before Jehovah.`

23 내전과 외전에 각기 문이 있는데

The temple and the sanctuary had two doors.

And two doors [are] to the temple and to the sanctuary;

24 문마다 각기 두 문짝 곧 접치는 두 문짝이 있어 이 문에 두 짝이요 저 문에 두 짝이며

The doors had two leaves [apiece], two turning leaves: two [leaves] for the one door, and two leaves for the other.

and two leaves [are] to the doors, two turning leaves [are] to the doors, two to the one door, and two leaves to the other.

25 이 성전 문에 그룹과 종려나무를 새겼는데 벽에 있는 것과 같고 현관 앞에는 나무 디딤판이

There were made on them, on the doors of the temple, cherubim and palm-trees, like as were made on the walls; and there was a threshold of wood on the face of the porch outside.

And made on them, on the doors of the temple, [are] cherubs and palm-trees as are made on the walls, and a thickness of wood [is] at the front of the porch on the outside.

26 현관 좌우편에는 닫힌 창도 있고 종려나무도 새겼고 전의 골방과 디딤판도 그러하더라

There were closed windows and palm-trees on the one side and on the other side, on the sides of the porch: thus were the side-chambers of the house, and the thresholds.

And narrow windows and palm-trees [are] on this side, and on that side, at the sides of the porch, and the side-chambers of the house, and the thick places.

1 그가 나를 데리고 밖으로 나가 북편 뜰로 가서 두 방에 이르니 그 두 방의 하나는 골방 앞 뜰을 향하였고 하나는 북편 건물을 향하였는데

Then he brought me forth into the outer court, the way toward the north: and he brought me into the chamber that was over against the separate place, and which was over against the building toward the north.

And he bringeth me forth unto the outer court, the way northward, and he bringeth me in unto the chamber that [is] over-against the separate place, and that [is] over-against the building at the north.

2 그 방들의 자리의 장이 일백척이요 광이 오십척이며 그 문은 북을 향하였고

Before the length of one hundred cubits was the north door, and the breadth was fifty cubits.

At the front of the length [is] a hundred cubits [at] the north opening, and the breadth fifty cubits.

<u>Literal Spiritual Practical Meaning</u>

3 그 방 삼층에 툇마루들이 있는데 한 방의 툇마루는 이십척 되는 안 뜰과 마주 대하였고 한 방의 툇마루는 바깥 뜰 박석 깔린 곳과 마주 대하였으며

Over against the twenty [cubits] which belonged to the inner court, and over against the pavement which belonged to the outer court, was gallery against gallery in the third story.

Over-against the twenty [cubits] that are to the inner court, and over-against the pavement that [is] to the outer court, [is] gallery over-against gallery, in the three [storeys].

4 그 두 방 사이에 통한 길이 있어 광이 십척이요 장이 일백척이며 그 문들은 북을 향하였으며

Before the chambers was a walk of ten cubits` breadth inward, a way of one cubit; and their doors were toward the north.

And at the front of the chambers [is] a walk of ten cubits in breadth unto the inner part, a way of one cubit, and their openings [are] at the north.

5 그 상층의 방은 제일 좁으니 이는 툇마루를 인하여 하층과 중층보다 상층이 더 줄어짐이라

Now the upper chambers were shorter; for the galleries took away from these, more than from the lower and the middle, in the building.

And the upper chambers [are] short, for the galleries contain more than these, than the lower, and than the middle one, of the building;

6 그 방이 삼층이라도 뜰의 기둥 같은 기둥이 없으므로 그 상층이 하층과 중층보다 더욱

For they were in three stories, and they didn't have pillars as the pillars of the courts: therefore [the uppermost] was straitened more than the lowest and the middle from the ground.

for they [are] threefold, and they have no pillars as the pillars of the court, therefore it hath been kept back -- more than the lower and than the middle one -- from the ground.

7 그 한 방의 바깥 담 곧 뜰의 담과 마주 대한 담의 장이 오십척이니

The wall that was outside by the side of the chambers, toward the outer court before the chambers, the length of it was fifty cubits.

As to the wall that [is] at the outside, over-against the chambers, the way of the outer-court at the front of the chambers, its length [is] fifty cubits;

8 바깥 뜰로 향한 방의 장이 오십척임이며 성전 앞을 향한 방은 일백척이며

For the length of the chambers that were in the outer court was fifty cubits: and, behold, before the temple were one hundred cubits.

for the length of the chambers that [are] to the outer court [is] fifty cubits, and of those on the front of the temple a hundred cubits.

9 이 방들 아래에 동편에서 들어가는 통행구가 있으니 곧 바깥 뜰에서 들어가는 통행구더라

From under these chambers was the entry on the east side, as one goes into them from the outer court.

And under these chambers [is] the entrance from the east, in one's going into them from the outer court.

10 남편 골방 뜰 맞은편과 남편 건물 맞은편에도 방 둘이 있는데

In the thickness of the wall of the court toward the east, before the separate place, and before the building, there were chambers.

In the breadth of the wall of the court eastward, unto the front of the separate place, and unto the front of the building, [are] chambers.

Literal **Spiritual** Practical Meaning

11 그 두 방 사이에 길이 있고 그 방들의 모양은 북편 방 같고 그 장광도 같으며 그 출입구와 문도

The way before them was like the appearance of [the way of] the chambers which were toward the north; according to their length so was their breadth: and all their exits were both according to their fashions, and according to their doors.

Page 275 of

And the way before them [is] as the appearance of the chambers that [are] northward, according to their length so [is] their breadth, and all their outlets, and according to their fashions, and according to their openings.

12 남편 방에 출입하는 문이 있는데 담 동편 길머리에 있더라

According to the doors of the chambers that were toward the south was a door at the head of the way, even the way directly before the wall toward the east, as one enters into them.

And according to the openings of the chambers that [are] southward [is] an opening at the head of the way, the way directly in the front of the wall eastward in entering them.

13 그가 내게 이르되 좌우 골방 뜰 앞 곧 북편 남편에 있는 방들은 거룩한 방이라 여호와를 가까이 하는 제사장들이 지성물을 거기서 먹을 것이며 지성물 곧 소제와 속죄제와 속건제의 제물을 거기 둘 것이며 이는 거룩한 곳이라

Then said he to me, The north chambers and the south chambers, which are before the separate place, they are the holy chambers, where the priests who are near to Yahweh shall eat the most holy things: there shall they lay the most holy things, and the mealoffering, and the sin-offering, and the trespass-offering; for the place is holy.

And he saith unto me, `The north chambers, the south chambers, that [are] at the front of the separate place, they [are] holy chambers, where the priests (who [are] near to Jehovah) eat the most holy things, there they place the most holy things, and the present, and the sin-offering, and the guilt-offering, for the place [is] holy.

14 제사장의 의복은 거룩하므로 제사장이 성소에 들어갔다가 나올 때에 바로 바깥 뜰로 가지 못하고 수종드는 그 의복을 그 방에 두고 다른 옷을 입고 백성의 뜰로 나갈 것이니라 하더라

When the priests enter in, then shall they not go out of the holy place into the outer court, but there they shall lay their garments in which they minister; for they are holy: and they shall put on other garments, and shall approach to that which pertains to the people.

In the priests' going in, they come not out from the sanctuary unto the outer court, and there they place their garments with which they minister, for they [are] holy, and have put on other garments, and have drawn near unto that which [is] for the people.

15 그가 안에 있는 전 척량하기를 마친 후에 나를 데리고 동향한 문길로 나가서 사면 담을

Now when he had made an end of measuring the inner house, he brought me forth by the way of the gate whose prospect is toward the east, and measured it round about.

And he hath finished the measurements of the inner house, and hath brought me forth the way of the gate whose front [is] eastward, and he hath measured it all round about.

16 그가 척량하는 장대 곧 그 장대로 동편을 척량하니 오백척이요

He measured on the east side with the measuring reed five hundred reeds, with the measuring reed round about.

He hath measured the east side with the measuring-reed, five hundred reeds, with the measuring-reed round about.

17 그 장대로 북편을 척량하니 오백척이요

He measured on the north side five hundred reeds with the measuring reed round about. He hath measured the north side, five hundred reeds, with the measuring reed round about.

18 그 장대로 남편을 척량하니 오백척이요

He measured on the south side five hundred reeds with the measuring reed.

The south side he hath measured, five hundred reeds, with the measuring-reed.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

Page 277 of

19 서편으로 돌이켜 그 장대로 척량하니 오백척이라

He turned about to the west side, and measured five hundred reeds with the measuring reed.

He hath turned round unto the west side, he hath measured five hundred reeds with the measuring-reed.

20 그가 이와 같이 그 사방을 척량하니 그 사방 담 안 마당의 장과 광이 오백척씩이라 그 담은 거룩한 것과 속된 것을 구별하는 것이더라

He measured it on the four sides: it had a wall round about, the length five hundred, and the breadth five hundred, to make a separation between that which was holy and that which was common.

At the four sides he hath measured it, a wall [is] to it all round about, the length five hundred, and the breadth five hundred, to separate between the holy and the profane place.

1 그 후에 그가 나를 데리고 문에 이르니 곧 동향한 문이라

Afterward he brought me to the gate, even the gate that looks toward the east. And he causeth me to go to the gate, the gate that is looking eastward.

2 이스라엘 하나님의 영광이 동편에서부터 오는데 하나님의 음성이 많은 물소리 같고 땅은 그 영광으로 인하여 빛나니

Behold, the glory of the God of Israel came from the way of the east: and his voice was like the sound of many waters; and the earth shined with his glory.

And lo, the honour of the God of Israel hath come from the way of the east, and His voice [is] as the noise of many waters, and the earth hath shone from His honour.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

Page 278 of

3 그 모양이 내가 본 이상 곧 전에 성읍을 멸하러 올 때에 보던 이상 같고 그발 하숫가에서 보던 이상과도 같기로 내가 곧 얼굴을 땅에 대고 엎드렸더니

It was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city; and the visions were like the vision that I saw by the river Chebar; and I fell on my face.

And according to the appearance [is] the appearance that I saw, as the appearance that I saw in my coming in to destroy the city, and the appearances [are] as the appearance that I saw at the river Chebar, and I fall on my face.

4 여호와의 영광이 동문으로 말미암아 전으로 들어가고

The glory of Yahweh came into the house by the way of the gate whose prospect is toward the east.

And the honour of Jehovah hath come in unto the house, the way of the gate whose face [is] eastward.

5 성신이 나를 들어 데리고 안뜰에 들어 가시기로 내가 보니 여호와의 영광이 전에 가득하더라

The Spirit took me up, and brought me into the inner court; and, behold, the glory of Yahweh filled the house.

And take me up doth the Spirit, and bringeth me in unto the inner court, and lo, the honour of Jehovah hath filled the house.

6 들은즉 누구인지 전에서 내게 말하더니 사람이 내 곁에 서서

I heard one speaking to me out of the house; and a man stood by me.

And I hear one speaking unto me from the house, and a man hath been standing near me,

7 내게 이르시되 인자야 이는 내 보좌의 처소, 내 발을 두는 처소, 내가 이스라엘 족속 가운데 영원히 거할 곳이라 이스라엘 족속 곧 그들과 그 왕들이 음란히 행하며 그 죽은 왕들의 시체로 다시는 내 거룩한 이름을 더럽히지 아니하리라

He said to me, Son of man, [this is] the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel forever. The house of Israel shall no more defile my holy name, neither they, nor their kings, by their prostitution, and by the dead bodies of their kings [in] their high places;

and He saith unto me: `Son of man, the place of My throne, And the place of the soles of My feet, Where I dwell in the midst of the sons of Israel to the age, Defile no more do the house of Israel My holy name, They, and their kings, by their whoredom, And by the carcases of their kings -- their high places.

8 그들이 그 문지방을 내 문지방 곁에 두며 그 문설주를 내 문설주 곁에 두어서 그들과 나 사이에 겨우 한 담이 막히게 하였고 또 그 행하는 가증한 일로 내 거룩한 이름을 더럽혔으므로 내가

in their setting of their threshold by my threshold, and their door-post beside my door-post, and there was [but] the wall between me and them; and they have defiled my holy name by their abominations which they have committed: why I have consumed them in my anger.

In their putting their threshold with My threshold, And their door-post near My door-post, And the wall between Me and them, And they have defiled My holy name, By their abominations that they have done, And I consume them in Mine anger.

9 이제는 그들이 그 음란과 그 왕들의 시체를 내게서 멀리 제하여 버려야 할 것이라 그리하면 내가 영원토록 그들의 가운데 거하리라

Now let them put away their prostitution, and the dead bodies of their kings, far from me; and I will dwell in the midst of them forever.

Now do they put far off their whoredom, And the carcases of their kings -- from Me, And I have dwelt in their midst to the age.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

10 인자야 너는 이 전을 이스라엘 족속에게 보여서 그들로 자기의 죄악을 부끄러워하고 그 형상을

You, son of man, show the house to the house of Israel, that they may be ashamed of their iniquities; and let them measure the pattern.

Thou, son of man, Shew the house of Israel the house, And they are ashamed of their iniquities, And they have measured the measurement.

11 만일 그들이 자기의 행한 모든 일을 부끄러워하거든 너는 이 전의 제도와 식양과 그 출입하는 곳과 그 모든 형상을 보이며 또 그 모든 규례와 그 모든 법도와 그 모든 율례를 알게 하고 그 목전에 그것을 써서 그들로 그 모든 법도와 그 모든 규례를 지켜 행하게 하라

If they be ashamed of all that they have done, make known to them the form of the house, and the fashion of it, and the exits of it, and the entrances of it, and all the forms of it, and all the laws of it; and write it in their sight; that they may keep the whole form of it, and all the ordinances of it, and do them.

And since they have been ashamed of all that they have done, The form of the house, and its measurement, And its outlets, and its inlets, and all its forms, And all its statutes, even all its forms, And all its laws cause them to know, And write [it] before their eyes, And they observe all its forms, And all its statutes, and have done them.

12 전의 법은 이러하니라 산 꼭대기 지점의 주위는 지극히 거룩하리라 전의 법은 이러하니라

This is the law of the house: on the top of the mountain the whole limit of it round about shall be most holy. Behold, this is the law of the house.

This [is] a law of the house: on the top of the mountain, all its border all round about [is] most holy; lo, this [is] a law of the house.

13 제단의 척수는 이러하니라 (한 자는 팔꿈치에서부터 손가락에 이르고 한 손바닥 넓이가 더한 것이라) 제단 밑받침의 고가 일척이요 그 사면 가장자리의 광이 일척이며 그 가으로 둘린 턱의 광이 한 뼘이니 이는 제단 밑받침이요

These are the measures of the altar by cubits (the cubit is a cubit and a handbreadth): the bottom shall be a cubit, and the breadth a cubit, and the border of it by the edge of it round about a span; and this shall be the base of the altar.

`And these [are] measures of the altar by cubits: The cubit [is] a cubit and a handbreadth, and the centre [is] a cubit, and a cubit the breadth; and its border on its edge round about [is] one span, and this [is] the upper part of the altar.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

Page 281 of

14 이 땅에 닿은 밑받침 면에서 아랫층의 고가 이척이요, 그 가장자리의 광이 일척이며 이 아랫층 면에서 이층의 고가 사척이요 그 가장자리의 광이 일척이며

From the bottom on the ground to the lower ledge shall be two cubits, and the breadth one cubit; and from the lesser ledge to the greater ledge shall be four cubits, and the breadth a cubit.

And from the centre of the ground unto the lower border [is] two cubits, and the breadth one cubit, and from the lesser border unto the greater border four cubits, and the breadth a cubit.

15 그 번제단 윗층의 고가 사척이며 그 번제하는 바닥에서 솟은 뿔이 넷이며

The upper altar shall be four cubits; and from the altar hearth and upward there shall be four horns.

`And the altar [is] four cubits, and from the altar and upward [are] four horns.

16 그 번제하는 바닥의 장이 십 이척이요, 광이 십 이척이니 네모 반듯하고

The altar hearth shall be twelve [cubits] long by twelve broad, square in the four sides of it.

And the altar [is] twelve long by twelve broad, square in its four squares.

17 그 아랫층의 장이 십 사척이요, 광이 십 사척이니 네모 반듯하고 그 밑받침에 둘린 턱의 광이 반척이며 그 가장자리의 광이 일척이니라 그 층계는 동을 향하게 할지니라

The ledge shall be fourteen [cubits] long by fourteen broad in the four sides of it; and the border about it shall be half a cubit; and the bottom of it shall be a cubit round about; and the steps of it shall look toward the east.

And the border [is] fourteen long by fourteen broad, at its four squares, and the border round about it [is] half a cubit, and the centre to it [is] a cubit round about, and its steps are looking eastward.`

Literal Spiritual Practical Meaning

Page 282 of

18 그가 내게 이르시되 인자야 나 주 여호와가 말하노라 이 제단을 만드는 날에 그 위에 번제를 드리며 피를 뿌리는 규례가 이러하니라

He said to me, Son of man, thus says the Lord Yahweh: These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.

And He saith unto me, `Son of man, Thus said the Lord Jehovah: These [are] statutes of the altar in the day of its being made to cause burnt-offering to go up on it, and to sprinkle on it blood.

19 나 주 여호와가 말하노라 나를 가까이 하여 내게 수종드는 사독의 자손 레위 사람 제사장에게 너는 어린 수송아지 하나를 주어 속죄 제물을 삼되

You shall give to the priests the Levites who are of the seed of Zadok, who are near to me, to minister to me, says the Lord Yahweh, a young bull for a sin-offering.

And thou hast given unto the priests, the Levites, who [are] of the seed of Zadok -- who are near unto Me, an affirmation of the Lord Jehovah, to serve Me -- a calf from the herd, for a sin-offering.

20 네가 그 피를 취하여 제단의 네 뿔과 아랫층 네 모퉁이와 사면 가장자리에 발라 속죄하여 제단을

You shall take of the blood of it, and put it on the four horns of it, and on the four corners of the ledge, and on the border round about: thus shall you cleanse it and make atonement for it.

And thou hast taken of its blood, and hast put it on its four horns, and on the four corners of its border, and on the border round about, and hast cleansed it, and purified it.

21 그 속죄 제물의 수송아지를 취하여 전의 정한 처소 곧 성소 밖에서 불사를지며

You shall also take the bull of the sin-offering, and it shall be burnt in the appointed place of the house, outside of the sanctuary.

And thou hast taken the bullock of the sin-offering, and hast burnt it in the appointed place of the house at the outside of the sanctuary.

22 다음 날에는 흠 없는 수염소 하나로 속죄 제물을 삼아 드려서 그 제단을 정결케 하기를 수송아지로 정결케 함과 같이 하고

On the second day you shall offer a male goat without blemish for a sin-offering; and they shall cleanse the altar, as they did cleanse it with the bull.

And on the second day thou dost bring near a kid of the goats, a perfect one, for a sinoffering, and they have cleansed the altar, as they cleansed [it] for the bullock.

23 정결케 하기를 마친 후에는 흠 없는 수송아지 하나와 떼 가운데서 흠 없는 수양 하나를 드리되

When you have made an end of cleansing it, you shall offer a young bull without blemish, and a ram out of the flock without blemish.

In thy finishing cleansing, thou dost bring near a calf, a son of the herd, a perfect one, and a ram out of the flock, a perfect one.

24 나 여호와 앞에 받들어다가 제사장은 그 위에 소금을 쳐서 나 여호와께 번제로 드릴 것이며

You shall bring them near before Yahweh, and the priests shall cast salt on them, and they shall offer them up for a burnt offering to Yahweh.

And thou hast brought them near before Jehovah, and the priests have cast upon them salt, and have caused them to go up, a burnt-offering to Jehovah.

25 칠일 동안은 매일 염소 하나를 갖추어 속죄 제물을 삼고 또 어린수송아지 하나와 떼 가운데서 수양 하나를 흠 없는 것으로 갖출 것이며

Seven days shall you prepare every day a goat for a sin-offering: they shall also prepare a young bull, and a ram out of the flock, without blemish.

Seven days thou dost prepare a goat for a sin-offering daily, and a bullock, a son of the herd, and a ram out of the flock, perfect ones, do they prepare.

<u>Literal Spiritual Practical Meaning</u>

26 이와 같이 칠일 동안 제단을 위하여 속죄제를 드려 정결케 하며 봉헌할 것이요

Seven days shall they make atonement for the altar and purify it; so shall they consecrate it.

Seven days they purify the altar, and have cleansed it, and filled their hand.

27 이 모든 날이 찬 후 제 팔일에와 그 다음에는 제사장이 제단 위에서 너희 번제와 감사제를 드릴 것이라 그리하면 내가 너희를 즐겁게 받으리라 나 주 여호와의 말이니라 하시더라

When they have accomplished the days, it shall be that on the eighth day, and forward, the priests shall make your burnt offerings on the altar, and your peace-offerings; and I will accept you, says the Lord Yahweh.

And the days are completed, and it hath come to pass on the eighth day, and henceforth, the priests prepare on the altar your burnt-offerings and your peace-offerings, and I have accepted you -- an affirmation of the Lord Jehovah.`

1 그가 나를 데리고 성소 동향한 바깥문에 돌아오시니 그 문이 닫히었더라

Then he brought me back by the way of the outer gate of the sanctuary, which looks toward the east; and it was shut.

And he causeth me to turn back the way of the gate of the outer sanctuary that is looking eastward, and it is shut.

2 여호와께서 내게 이르시되 이 문은 닫고 다시 열지 못할지니 아무 사람도 그리로 들어 오지 못할 것은 이스라엘 하나님 나 여호와가 그리로 들어 왔음이라 그러므로 닫아 둘지니라

Yahweh said to me, This gate shall be shut; it shall not be opened, neither shall any man enter in by it; for Yahweh, the God of Israel, has entered in by it; therefore it shall be shut.

And Jehovah saith unto me, `This gate is shut, it is not opened, and none doth go in by it, for Jehovah, God of Israel, hath come in by it, and it hath been shut.

3 왕은 왕인 까닭에 안 길로 이 문 현관으로 들어와서 거기 앉아서 나 여호와 앞에서 음식을 먹고 그 길로 나갈 것이니라

As for the prince, he shall sit therein as prince to eat bread before Yahweh; he shall enter by the way of the porch of the gate, and shall go out by the way of the same.

Page 285 of

The prince, who [is] prince, he sitteth by it to eat bread before Jehovah, by the way of the porch of the gate he cometh in, and by its way he goeth out.

4 그가 또 나를 데리고 북문을 통하여 전 앞에 이르시기로 내가 보니 여호와의 영광이 여호와의 전에 가득한지라 내가 얼굴을 땅에 대고 엎드린대

Then he brought me by the way of the north gate before the house; and I looked, and, behold, the glory of Yahweh filled the house of Yahweh: and I fell on my face.

And he bringeth me in the way of the north gate unto the front of the house, and I look, and Io, filled hath the honour of Jehovah the house of Jehovah, and I fall on my face.

5 여호와께서 내게 이르시되 인자야 너는 전심으로 주목하여 내가 네게 말하는바 여호와의 전의 모든 규례와 모든 율례를 귀로 듣고 또 전의 입구와 성소의 출구를 전심으로 주의하고

Yahweh said to me, Son of man, mark well, and see with your eyes, and hear with your ears all that I tell you concerning all the ordinances of the house of Yahweh, and all the laws of it; and mark well the entrance of the house, with every exit of the sanctuary.

And Jehovah saith unto me, `Son of man, set thy heart, and see with thine eyes, and with thine ears hear, all that I am speaking with thee, of all the statutes of the house of Jehovah, and of all its laws; and thou hast set thy heart to the entrance of the house, with all the outlets of the sanctuary,

6 너는 패역한 자 곧 이스라엘 족속에게 이르기를 주 여호와의 말씀이 이스라엘 족속아 너희의 모든 가증한 일이 족하니라

You shall tell the rebellious, even to the house of Israel, Thus says the Lord Yahweh: you house of Israel, let it suffice you of all your abominations,

and hast said unto the rebellious, unto the house of Israel: Thus said the Lord Jehovah: Enough to you -- of all your abominations, O house of Israel.

Page 286 of

7 대저 너희가 마음과 몸에 할례 받지 아니한 이방인을 데려오고 떡과 기름과 피를 드릴 때에 그들로 내 성소 안에 있게 하여 내 전을 더럽히므로 너희의 모든 가증한 일 외에 그들이 내 언약을

in that you have brought in foreigners, uncircumcised in heart and uncircumcised in flesh, to be in my sanctuary, to profane it, even my house, when you offer my bread, the fat and the blood, and they have broken my covenant, [to add] to all your abominations.

In your bringing in sons of a stranger, uncircumcised of heart, and uncircumcised of flesh, to be in My sanctuary, to pollute it, even My house, in your bringing near My bread, fat, and blood, and they break My covenant by all your abominations,

8 너희가 내 성물의 직분을 지키지 아니하고 내 성소에 사람을 두어 너희 직분을 대신 지키게

You have not kept the charge of my holy things; but you have set keepers of my charge in my sanctuary for yourselves.

and ye have not kept the charge of My holy things, and ye set [them] for keepers of My charge in My sanctuary for you.

9 나 주 여호와가 말하노라 이스라엘 족속 중에 있는 이방인 중에 마음과 몸이 할례를 받지 아니한 이방인은 내 성소에 들어오지 못하리라

Thus says the Lord Yahweh, No foreigner, uncircumcised in heart and uncircumcised in flesh, shall enter into my sanctuary, of any foreigners who are among the children of

`Thus said the Lord Jehovah: No son of a stranger, uncircumcised of heart, and uncircumcised of flesh, cometh in unto My sanctuary, even any son of a stranger, who [is] in the midst of the sons of Israel,

10 이스라엘 족속이 그릇하여 나를 떠날 때에 레위 사람도 그릇하여 그 우상을 좇아 나를 멀리 떠났으니 그 죄악을 담당하리라

But the Levites who went far from me, when Israel went astray, who went astray from me after their idols, they shall bear their iniquity.

but -- the Levites who have gone far off from me, in the wandering of Israel when they went astray from Me after their idols, and they have borne their iniquity.

Literal Spiritual Practical Meaning

Page 287 of

11 그러나 그들이 내 성소에서 수종들어 전문을 맡을 것이며 전에서 수종들어 백성의 번제의 희생과 및 다른 희생을 잡아 앞에 서서 수종들게 되리라

Yet they shall be ministers in my sanctuary, having oversight at the gates of the house, and ministering in the house: they shall kill the burnt offering and the sacrifice for the people, and they shall stand before them to minister to them.

And they have been in My sanctuary ministrants, overseers at the gates of the house, and ministrants at the house; they slay the burnt-offering and the sacrifice for the people, and they stand before them to serve them.

12 나 주 여호와가 말하노라 그들이 전에 백성을 위하여 그 우상 앞에서 수종들어서 이스라엘 족속으로 죄악에 거치게 하였으므로 내가 내 손을 들어 쳐서 그들로 그 죄악을 담당하여

Because they ministered to them before their idols, and became a stumbling block of iniquity to the house of Israel; therefore have I lifted up my hand against them, says the Lord Yahweh, and they shall bear their iniquity.

Because that they serve them before their idols, and have been to the house of Israel for a stumbling-block of iniquity, therefore I have lifted up my hand against them -- an affirmation of the Lord Jehovah -- and they have borne their iniquity.

13 내게 가까이 나아와 제사장의 직분을 행치 못하게 하며 또 내 성물 곧 지성물에 가까이 오지 못하게 하리니 그들이 자기의 수욕과 그 행한바 가증한 일을 담당하리라

They shall not come near to me, to execute the office of priest to me, nor to come near to any of my holy things, to the things that are most holy; but they shall bear their shame, and their abominations which they have committed.

And they draw not nigh unto Me to act as My priest, and to draw nigh unto any of My holy things, unto the holy of holies, and they have borne their shame and their abominations that they have done,

14 그러나 내가 그들을 세워 전을 수직하게 하고 전에 모든 수종드는 일과 그 가운데서 행하는 모든 일을 맡기리라

Yet will I make them keepers of the charge of the house, for all the service of it, and for all that shall be done therein.

and I made them keepers of the charge of the house, for all its service and for all that is done in it.

Page 288 of

15 이스라엘 족속이 그릇하여 나를 떠날 때에 사독의 자손 레위 사람 제사장들은 내 성소의 직분을 지켰은즉 그들은 내게 가까이 나아와 수종을 들되 내 앞에 서서 기름과 피를 내게 드릴지니라 나

But the priests the Levites, the sons of Zadok, who kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister to me; and they shall stand before me to offer to me the fat and the blood, says the Lord Yahweh:

`And the priests, the Levites, sons of Zadok, who have kept the charge of My sanctuary in the wandering of the sons of Israel from off Me, they draw near unto Me to serve Me, and have stood before Me, to bring near to Me fat and blood -- an affirmation of the Lord Jehovah:

16 그들이 내 성소에 들어오며 또 내 상에 가까이 나아와 내게 수종들어 나의 맡긴 직분을 지키되

they shall enter into my sanctuary, and they shall come near to my table, to minister to me, and they shall keep my charge.

they come in unto My sanctuary, and they draw near unto My table to serve Me, and they have kept My charge.

17 그들이 안 뜰 문에 들어올 때에나 안뜰 문과 전 안에서 수종들 때에는 양털 옷을 입지 말고 가는 베 옷을 입을 것이니

It shall be that, when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come on them, while they minister in the gates of the inner court, and within.

And it hath come to pass, in their going in unto the gates of the inner court, linen garments they put on; and no wool cometh up on them in their ministering in the gates of the inner court and within.

18 가는 베 관을 머리에 쓰며 가는 베 바지를 입고 땀 나게 하는 것으로 허리를 동이지 말 것이며

They shall have linen tires on their heads, and shall have linen breeches on their loins; they shall not gird themselves with [anything that causes] sweat.

Linen bonnets are on their head, and linen trousers are on their loins, they are not restrained with sweat.

<u>Literal Spiritual Practical Meaning</u>

Page 289 of

19 그들이 바깥 뜰 백성에게로 나갈 때에는 수종드는 옷을 벗어 거룩한 방에 두고 다른 옷을 입을지니 이는 그 옷으로 백성을 거룩케 할까 함이니라

When they go forth into the outer court, even into the outer court to the people, they shall put off their garments in which they minister, and lay them in the holy chambers; and they shall put on other garments, that they not sanctify the people with their garments.

And in their going forth unto the outer court -- unto the outer court unto the people -- they strip off their garments, in which they are ministering, and have placed them in the holy chambers, and have put on other garments; and they do not sanctify the people in their own garments.

20 그들은 또 머리털을 밀지도 말며 머리털을 길게 자라게도 말고 그 머리털을 깎기만 할 것이며

Neither shall they shave their heads, nor allow their locks to grow long; they shall only cut off the hair of their heads.

And their head they do not shave, and the lock they do not send forth; they certainly poll their heads.

21 아무 제사장이든지 안 뜰에 들어갈 때에는 포도주를 마시지 말 것이며

Neither shall any of the priests drink wine, when they enter into the inner court. And no priest doth drink wine in their coming in unto the inner court.

22 과부나 이혼한 여인에게 장가 들지 말고 오직 이스라엘 족속의 처녀나 혹시 제사장의 과부에게

Neither shall they take for their wives a widow, nor her who is put away; but they shall take virgins of the seed of the house of Israel, or a widow who is the widow of a priest.

And a widow and divorced woman they do not take to them for wives: but -- virgins of the seed of the house of Israel, and the widow who is widow of a priest, do they take.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

23 내 백성에게 거룩한 것과 속된 것의 구별을 가르치며 부정한 것과 정한 것을 분별하게 할 것이며

They shall teach my people the difference between the holy and the common, and cause them to discern between the unclean and the clean.

`And My people they direct between holy and common, and between unclean and clean they cause them to discern.

24 송사하는 일을 재판하되 내 규례대로 재판할 것이며 내 모든 정한 절기에는 내 법도와 율례를 지킬 것이며 또 내 안식일을 거룩케 하며

In a controversy they shall stand to judge; according to my ordinances shall they judge it: and they shall keep my laws and my statutes in all my appointed feasts; and they shall make my Sabbaths holy.

And concerning controversy, they stand up for judgment; with My judgments they judge it; and My law and My statutes in all My appointed places they keep; and My sabbaths they sanctify.

25 시체를 가까이하여 스스로 더럽히지 못할 것이로되 부모나 자녀나 형제나 시집 가지 아니한 자매를 위하여는 더럽힐 수 있으며

They shall go in to no dead person to defile themselves; but for father, or for mother, or for son, or for daughter, for brother, or for sister who has had no husband, they may defile themselves.

And unto any dead man they come not for uncleanness, but for father, and for mother, and for son, and for daughter, for brother, for sister who hath not been to a man, they defile themselves.

26 이런 자는 스스로 정결케 한 후에 칠일을 더 지낼 것이요

After he is cleansed, they shall reckon to him seven days.

`And after his cleansing, seven days they number to him.

27 성소에 수종들려 하여 안 뜰과 성소에 들어갈 때에는 속죄제를 드릴지니라 나 주 여호와의

In the day that he goes into the sanctuary, into the inner court, to minister in the sanctuary, he shall offer his sin-offering, says the Lord Yahweh.

And in the day of his coming in unto the sanctuary, unto the inner court, to minister in the sanctuary, he bringeth near his sin-offering -- an affirmation of the Lord Jehovah.

28 그들은 기업이 있으리니 내가 곧 그 기업이라 너희는 이스라엘 가운데서 그들에게 산업을 주지 말라 나는 그 산업이 됨이니라

They shall have an inheritance: I am their inheritance; and you shall give them no possession in Israel; I am their possession.

And it hath been to them for an inheritance; I [am] their inheritance: and a possession ye do not give to them in Israel; I [am] their possession.

29 그들은 소제와 속죄제와 속건제의 제물을 먹을지니 이스라엘 중에서 구별하여 드리는 물건을 다 그들에게 돌리며

They shall eat the meal-offering, and the sin-offering, and the trespass-offering; and every devoted thing in Israel shall be theirs.

The present, and the sin-offering, and the guilt-offering, they do eat, and every devoted thing in Israel is theirs.

30 또 각종 처음 익은 열매와 너희 모든 예물 중에 각종 거제 제물을 다 제사장에게 돌리고 너희가 또 첫 밀가루를 제사장에게 주어 그들로 네 집에 복이 임하도록 하게 하라

The first of all the first-fruits of every thing, and every offering of everything, of all your offerings, shall be for the priest: you shall also give to the priests the first of your dough, to cause a blessing to rest on your house.

And the first of all the first-fruits of all, and every heave-offering of all, of all your heave-offerings, are the priests: and the first of your dough ye give to the priest, to cause a blessing to rest on thy house.

Literal **Spiritual**

31 무릇 새나 육축의 스스로 죽은 것이나 찢긴 것은 다 제사장이 먹지 못할 것이니라

The priests shall not eat of anything that dies of itself, or is torn, whether it be bird or animal.

Any carcase and torn thing, of the fowl, and of the beasts, the priests do not eat.

너희는 제비 뽑아 땅을 나누어 기업을 삼을 때에 한 구역을 거룩한 땅으로 삼아 여호와께 예물로 드릴지니 그 장은 이만 오천척이요 광은 일만척이라 그 구역 안 전부가 거룩하리라

Moreover, when you shall divide by lot the land for inheritance, you shall offer an offering to Yahweh, a holy portion of the land; the length shall be the length of twenty-five thousand [reeds], and the breadth shall be ten thousand: it shall be holy in all the border of it round about.

And in your causing the land to fall in inheritance, ye lift up a heave-offering to Jehovah, a holy [portion] of the land: the length -- five and twenty thousand [is] the length, and the breadth ten thousand; it [is] holy in all its border round about.

2 그 중에서 성소에 속할 땅은 장이 오백척이요 광이 오백척이니 네모 반듯하며 그 외에 사면 오십척으로 뜰이 되게 하되

Of this there shall be for the holy place five hundred [in length] by five hundred [in breadth], square round about; and fifty cubits for the suburbs of it round about.

There is of this for the sanctuary five hundred by five hundred, square, round about; and fifty cubits of suburb [is] to it round about.

3 이 척량한 중에서 장 이만 오천척과 광 일만 척을 척량하고 그 가운데 성소를 둘지니 지극히

Of this measure shall you measure a length of twenty-five thousand, and a breadth of ten thousand: and in it shall be the sanctuary, which is most holy.

And by this measure thou dost measure: the length [is] five and twenty thousand, and the breadth ten thousand: and in it is the sanctuary, the holy of holies.

<u>Literal Spiritual Practical Meaning</u>

Page 293 of

4 그 땅의 거룩한 구역이라 여호와께 가까이 나아가서 성소에서 수종드는 제사장에게 돌려 그 집을 위하여 있는 곳이 되게 하며 성소를 위하여 있는 거룩한 곳이 되게 하고

It is a holy portion of the land; it shall be for the priests, the ministers of the sanctuary, who come near to minister to Yahweh; and it shall be a place for their houses, and a holy place for the sanctuary.

The holy [portion] of the land it [is]; for priests, ministrants of the sanctuary, it is, who are drawing near to serve Jehovah; and it hath been to them a place for houses, and a holy place for a sanctuary.

5 또 장 이만 오천척과 광 일만 척을 척량하여 전에서 수종드는 레위 사람에게 돌려 그들의 산업을 삼아 촌 이십을 세우게 하고

Twenty-five thousand in length, and ten thousand in breadth, shall be to the Levites, the ministers of the house, for a possession to themselves, [for] twenty chambers.

`And of the five and twenty thousand of length, and of the ten thousand of breadth, there is to the Levites, ministrants of the house, for them -- for a possession -- twenty chambers.

6 구별한 거룩한 구역 옆에 광 오천척과 장 이만 오천척을 척량하여 성읍의 기지를 삼아 이스라엘 온 족속에게 돌리고

You shall appoint the possession of the city five thousand broad, and twenty-five thousand long, side by side with the offering of the holy portion: it shall be for the whole house of Israel.

`And of the possession of the city ye give five thousand of breadth, and of length five and twenty thousand, over-against the heave-offering of the holy [portion]: to all the house of Israel it is.

7 드린바 거룩한 구역과 성읍의 기지 된 땅의 좌우편 곧 드린바 거룩한 구역의 옆과 성읍의 기지 옆의 땅을 왕에게 돌리되 서편으로 향하여 서편 국경까지와 동편으로 향하여 동편 국경까지니 그장이 구역 하나와 서로 같을지니라

[Whatever is] for the prince [shall be] on the one side and on the other side of the holy offering and of the possession of the city, in front of the holy offering and in front of the possession of the city, on the west side westward, and on the east side eastward; and in length answerable to one of the portions, from the west border to the east border.

As to the prince, on this side, and on that side, of the heave-offering of the holy place, and of the possession of the city, at the front of the heave-offering of the holy place, and at the front of the possession of the city, from the west corner westward, and from the east corner eastward -- and the length [is] over-against one of the portions from the west border unto the east border --

8 이 땅으로 왕에게 돌려 이스라엘 중에 기업을 삼게 하면 나의 왕들이 다시는 내 백성을 압제하지 아니하리라 그 나머지 땅은 이스라엘 족속에게 그 지파대로 나눠 줄지니라

In the land it shall be to him for a possession in Israel: and my princes shall no more oppress my people; but they shall give the land to the house of Israel according to their tribes.

of the land there is to him for a possession in Israel, and My princes do not oppress any more My people, and the land they give to the house of Israel according to their tribes.

9 나 주 여호와가 말하노라 이스라엘의 치리자들아 너희에게 족하니라 너희는 강포와 겁탈을 제하여 버리고 공평과 공의를 행하여내 백성에게 토색함을 그칠지니라 나 주 여호와의 말이니라

Thus says the Lord Yahweh: Let it suffice you, princes of Israel: remove violence and spoil, and execute justice and righteousness; dispossessing my people, says the Lord Yahweh.

`Thus said the Lord Jehovah: Enough to you -- princes of Israel; violence and spoil turn aside, and judgment and righteousness do; lift up your exactions from off My people -- an affirmation of the Lord Jehovah.

10 너희는 공평한 저울과, 공평한 에바와, 공평한 밧을 쓸지니

You shall have just balances, and a just ephah, and a just bath. Just balances, and a just ephah, and a just bath -- ye have.

<u>Literal Spiritual Practical Meaning</u>

Page 295 of

11 에바와 밧은 그 용량을 동일히 하되 호멜의 용량을 따라 밧은 호멜 십분지 일을 담게 하고 에바도 호멜 십분지 일을 담게 할 것이며

The ephah and the bath shall be of one measure, that the bath may contain the tenth part of a homer, and the ephah the tenth part of a homer: the measure of it shall be after the homer.

The ephah and the bath is of one measure, for the bath to bear a tenth of the homer, and the ephah a tenth of the homer: according to the homer is its measurement.

12 세겔은 이십 게라니 이십 세겔과, 이십 오 세겔과, 십 오 세겔로 너희 마네가 되게 하라

The shekel shall be twenty gerahs. Twenty shekels plus twenty-five shekels plus fifteen shekels shall be your mina.

And, the shekel [is] twenty gerah: twenty shekels, five and twenty shekels, fifteen shekels -- is your maneh.

13 너희의 마땅히 드릴 예물이 이러하니 밀 한 호멜에서는 에바 육분지 일을 드리고 보리 한 호멜에서도 에바 육분지 일을 드리며

This is the offering that you shall offer: the sixth part of an ephah from a homer of wheat; and you shall give the sixth part of an ephah from a homer of barley;

`This [is] the heave-offering that ye lift up; a sixth part of the ephah of a homer of wheat, also ye have given a sixth part of the ephah of a homer of barley,

14 기름은 정한 규례대로 한 고르에서 밧 십분지 일을 드릴지니 기름의 밧으로 말하면 한 고르는 십 밧 곧 한 호멜이며(십 밧은 한호멜이라)

and the set portion of oil, of the bath of oil, the tenth part of a bath out of the cor, [which is] ten baths, even a homer; (for ten baths are a homer;)

and the portion of oil, the bath of oil, a tenth part of the bath out of the cor, a homer of ten baths -- for ten baths [are] a homer;

. <u>Literal Spiritual Practical Meaning</u>

15 또 이스라엘 윤택한 초장의 떼 이백 마리에서는 한 어린 양을 드릴 것이라 백성을 속죄하기 위하여 이것들로 소제와 번제와 감사 제물을 삼을지니라 나 주 여호와의 말이니라

and one lamb of the flock, out of two hundred, from the well-watered pastures of Israel; - for a meal-offering, and for a burnt offering, and for peace-offerings, to make atonement for them, says the Lord Yahweh.

and one lamb out of the flock, out of two hundred, out of the watered country of Israel, for a present, and for a burnt-offering, and for peace-offerings, to make atonement by them -- an affirmation of the Lord Jehovah.

16 이 땅 모든 백성은 이 예물로 이스라엘 왕에게 드리고

All the people of the land shall give to this offering for the prince in Israel.

All the people of the land are at this heave-offering for the prince in Israel.

17 왕은 본분대로 번제와 소제와 전제를 절기와 월삭과 안식일과 이스라엘 족속의 모든 정한 절기에 드릴지니 이스라엘 족속을 속죄하기 위하여 이 속죄제와 소제와 번제와 감사 제물을 갖출지니라

It shall be the prince's part to give the burnt offerings, and the meal-offerings, and the drink-offerings, in the feasts, and on the new moons, and on the Sabbaths, in all the appointed feasts of the house of Israel: he shall prepare the sin-offering, and the meal-offering, and the burnt offering, and the peace-offerings, to make atonement for the house of Israel.

And on the prince are the burnt-offerings, and the present, and the libation, in feasts, and in new moons, and in sabbaths, in all appointed times of the house of Israel: he doth make the sin-offering, and the present, and the burnt-offering, and the peace-offerings, to make atonement for the house of Israel.

18 나 여호와가 말하노라 정월 초 하룻날에 흠없는 수송아지 하나를 취하여 성소를 정결케 하되

Thus says the Lord Yahweh: In the first [month], in the first [day] of the month, you shall take a young bull without blemish; and you shall cleanse the sanctuary.

`Thus said the Lord Jehovah: In the first [month], in the first of the month, thou dost take a bullock, a son of the herd, a perfect one, and hast cleansed the sanctuary:

Page 297 of

The priest shall take of the blood of the sin-offering, and put it on the door-posts of the house, and on the four corners of the ledge of the altar, and on the posts of the gate of the inner court.

and the priest hath taken of the blood of the sin offering, and hath put on the door-post of the house, and on the four corners of the border of the altar, and on the post of the gate of the inner court.

20 그 달 칠일에도 모든 그릇 범죄한 자와 부지중 범죄한 자를 위하여 역시 그렇게 하여 전을

So you shall do on the seventh [day] of the month for everyone who errs, and for him who is simple: so shall you make atonement for the house.

And so thou dost do on the seventh of the month, because of each erring one, and because of the simple one -- and ye have purified the house.

21 정월 십 사일에는 유월절 곧 칠일 절기를 지키며 누룩 없는 떡을 먹을 것이라

In the first [month], in the fourteenth day of the month, you shall have the Passover, a feast of seven days; unleavened bread shall be eaten.

`In the first [month], in the fourteenth day of the month, ye have the passover, a feast of seven days, unleavened food is eaten.

22 그 날에 왕은 자기와 이 땅 모든 백성을 위하여 송아지 하나를 갖추어 속죄제를 드릴 것이요

On that day shall the prince prepare for himself and for all the people of the land a bull for a sin-offering.

And the prince hath prepared on that day, for himself, and for all the people of the land, a bullock, a sin-offering.

23 또 절기 칠일 동안에는 그가 나 여호와를 위하여 번제를 갖추되 곧 칠일 동안에 매일 흠 없는 수송아지 일곱과 수양 일곱이며 또 매일 수염소 하나를 갖추어 속죄제를 드릴 것이며

The seven days of the feast he shall prepare a burnt offering to Yahweh, seven bulls and seven rams without blemish daily the seven days; and a male goat daily for a sin-offering. And the seven days of the feast he prepareth a burnt-offering to Jehovah, seven bullocks, and seven rams, perfect ones, daily seven days, and a sin-offering, a kid of the goats, daily.

24 또 소제를 갖추되 수송아지 하나에는 밀가루 한 에바요 수양 하나에도 한 에바며 밀가루 한 에바에는 기름 한 힌씩이며

He shall prepare a meal-offering, an ephah for a bull, and an ephah for a ram, and a hin of oil to an ephah.

And a present of an ephah for a bullock, and an ephah for a ram, he doth prepare, and of oil a hin for an ephah.

25 칠월 십 오일 절기 칠일 동안에도 이대로 행하여 속죄제와 번제며 그 밀가루와 기름을

In the seventh [month], in the fifteenth day of the month, in the feast, shall he do the like the seven days; according to the sin-offering, according to the burnt offering, and according to the meal-offering, and according to the oil.

In the seventh [month], in the fifteenth day of the month, in the feast, he doth according to these things seven days; as the sin-offering so the burnt-offering, and as the present so also the oil.

나 주 여호와가 말하노라 안 뜰 동향한 문을 일하는 육일 동안에는 닫되 안식일에는 열며

Thus says the Lord Yahweh: The gate of the inner court that looks toward the east shall be shut the six working days; but on the Sabbath day it shall be opened, and on the day of the new moon it shall be opened.

`Thus said the Lord Jehovah: The gate of the inner court that is looking eastward is shut the six days of work, and on the day of rest it is opened, and in the day of the new moon it is opened; 2 왕은 바깥 문 현관을 통하여 들어와서 문 벽 곁에 서고 제사장은 그를 위하여 번제와 감사제를 드릴 것이요 왕은 문통에서 경배한 후에 밖으로 나가고 그 문은 저녁까지 닫지 말 것이며

The prince shall enter by the way of the porch of the gate outside, and shall stand by the post of the gate; and the priests shall prepare his burnt-offering and his peace-offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

and come in hath the prince the way of the porch of the gate at the outside, and he hath stood by the post of the gate, and the priests have made his burnt-offering, and his peace-offerings, and he hath bowed himself by the opening of the gate, and hath gone forth, and the gate is not shut till the evening.

3 이 땅 백성도 안식일과 월삭에 이 문통에서 나 여호와 앞에 경배할 것이며

The people of the land shall worship at the door of that gate before Yahweh on the Sabbaths and on the new moons.

And bowed themselves have the people of the land at the opening of that gate, on sabbaths, and on new moons, before Jehovah.

4 안식일에 왕이 여호와께 드릴 번제는 흠 없는 어린 양 여섯과 흠없는 수양 하나라

The burnt offering that the prince shall offer to Yahweh shall be on the Sabbath day six lambs without blemish and a ram without blemish;

`And the burnt-offering that the prince bringeth near to Jehovah on the day of rest [is] six lambs, perfect ones, and a ram, a perfect one.

5 그 소제는 수양 하나에는 밀가루 한 에바요 모든 어린 양에는 그 힘대로 할 것이며 밀가루 한 에바에는 기름 한 힌씩이니라

and the meal-offering shall be an ephah for the ram, and the meal-offering for the lambs as he is able to give, and a hin of oil to an ephah.

And the present [is] an ephah for a ram, and for the lambs a present, the gift of his hand, and of oil a hin for an ephah.

6 월삭에는 흠 없는 수송아지 하나와 어린 양 여섯과 수양 하나를 드리되 모두 흠 없는 것으로 할

On the day of the new moon it shall be a young bull without blemish, and six lambs, and a ram; they shall be without blemish:

And on the day of the new moon a bullock, a son of the herd, a perfect one, and six lambs and a ram, they are perfect.

7 또 소제를 갖추되 수송아지에는 밀가루 한 에바요 수양에도 밀가루 한 에바며 모든 어린 양에는 그 힘대로 할 것이요 밀가루 한 에바에는 기름 한 힌씩이며

and he shall prepare a meal-offering, an ephah for the bull, and an ephah for the ram, and for the lambs according as he is able, and a hin of oil to an ephah.

And with an ephah for a bullock, and an ephah for a ram, he prepareth a present, and for the lambs as his hand attaineth, and of oil a hin for an ephah.

8 왕이 올 때에는 이 문 현관을 통하여 들어오고 나갈 때에도 그리할지니라

When the prince shall enter, he shall go in by the way of the porch of the gate, and he shall go forth by the way of it.

`And in the coming in of the prince, the way of the porch of the gate he cometh in, and by its way he goeth out.

9 그러나 모든 정한 절기에 이 땅 거민이 나 여호와 앞에 나아올 때에는 북문으로 들어와서 경배하는 자는 남문으로 나가고 남문으로 들어오는 자는 북문으로 나갈지라 들어온 문으로 도로 나가지 말고 그 몸이 앞으로 향한대로 나갈지며

But when the people of the land shall come before Yahweh in the appointed feasts, he who enters by the way of the north gate to worship shall go forth by the way of the south gate; and he who enters by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth straight before him.

And in the coming in of the people of the land before Jehovah at appointed times, he who hath come in the way of the north gate to bow himself, goeth out the way of the south gate, and he who hath come in the way of the south gate, goeth out by the way of the north gate: he doth not turn back the way of the gate by which he came in, but overagainst it he goeth out.

<u>Literal Spiritual Practical Meaning</u>

10 왕은 무리 가운데 있어서 그들의 들어올 때에 들어오고 그들의 나갈 때에 나갈지니라

The prince, when they go in, shall go in with of them; and when they go out, he shall go out.

And the prince in their midst in their coming in cometh in, and in their going out he goeth out.

11 절기와 성회 때에 그 소제는 수송아지 하나에 밀가루 한 에바요 수양 하나에도 한 에바요 모든 어린 양에는 그 힘대로 할 것이며 밀가루 한 에바에는 기름 한 힌씩이며

In the feasts and in the solemnities the meal-offering shall be an ephah for a bull, and an ephah for a ram, and for the lambs as he is able to give, and a hin of oil to an ephah.

`And in feasts, and in appointed times, the present is an ephah for a bullock, and an ephah for a ram, and for lambs the gift of his hand, and of oil a hin for an ephah.

12 만일 왕이 자원하여 번제를 갖추거나 혹 자원하여 감사제를 갖추어 나 여호와께 드릴 때에는 그를 위하여 동향한 문을 열고 그가 번제와 감사제를 안식일에 드림 같이 드리고 밖으로

When the prince shall prepare a freewill-offering, a burnt offering or peace-offerings as a freewill-offering to Yahweh, one shall open for him the gate that looks toward the east; and he shall prepare his burnt offering and his peace-offerings, as he does on the Sabbath day: then he shall go forth; and after his going forth one shall shut the gate.

And when the prince maketh a free-will burnt-offering, or free-will peace-offerings, to Jehovah, then he hath opened for himself the gate that is looking eastward, and he hath made his burnt-offering and his peace-offerings as he doth in the day of rest, and he hath gone out, and he hath shut the gate after his going out.

13 아침마다 일년 되고 흠 없는 어린 양 하나로 번제를 갖추어 나 여호와께 드리고

You shall prepare a lamb a year old without blemish for a burnt offering to Yahweh daily: morning by morning shall you prepare it.

`And a lamb, son of a year, a perfect one, thou dost make a burnt-offering daily to Jehovah; morning by morning thou dost make it.

14 또 아침마다 그것과 함께 드릴 소제를 갖추되 곧 밀가루 에바 육분지 일과 기름 힌 삼분지 일을 섞을 것이니 이는 영원한 규례를 삼아 항상 나 여호와께 드릴 소제라

You shall prepare a meal-offering with it morning by morning, the sixth part of an ephah, and the third part of a hin of oil, to moisten the fine flour; a meal-offering to Yahweh continually by a perpetual ordinance.

Page 302 of

And a present thou dost make for it morning by morning, a sixth part of the ephah, and of oil a third part of the hin, to temper with the fine flour, a present to Jehovah, by a statute age-during -- continually;

15 이와 같이 아침마다 그 어린 양과 밀가루와 기름을 갖추어 항상 드리는 번제를 삼을지니라

Thus shall they prepare the lamb, and the meal-offering, and the oil, morning by morning, for a continual burnt offering.

and prepare ye the lamb, and the present, and the oil, morning by morning, a continual burnt-offering.

16 나 주 여호와가 말하노라 왕이 만일 한 아들에게 선물을 준즉 그의 기업이 되어 그 자손에게 속하나니 이는 그 기업을 이어 받음이어니와

Thus says the Lord Yahweh: If the prince give a gift to any of his sons, it is his inheritance, it shall belong to his sons; it is their possession by inheritance.

`Thus said the Lord Jehovah: When the prince giveth a gift to any of his sons, his inheritance it [is], to his sons it [is]; their possession it [is] by inheritance.

17 왕이 만일 그 기업으로 한 종에게 선물로 준즉 그 종에게 속하여 희년까지 이르고 그 후에는 왕에게로 돌아갈 것이니 왕의 기업은 그 아들이 이어 받을 것임이니라

But if he give of his inheritance a gift to one of his servants, it shall be his to the year of liberty; then it shall return to the prince; but as for his inheritance, it shall be for his sons.

And when he giveth a gift out of his inheritance to one of his servants, then it hath been to him till the year of freedom, and it hath turned back to the prince, only the inheritance of his sons is theirs.

Literal **Spiritual** Practical Meaning Page 303 of

18 왕은 백성의 기업을 취하여 그 산업에서 쫓아내지 못할지니 왕이 자기 아들에게 기업으로 줄 것은 자기 산업으로만 할 것임이니라 백성으로 각각 그 산업을 떠나 흩어지지 않게 할 것이니라

Moreover the prince shall not take of the people's inheritance, to thrust them out of their possession; he shall give inheritance to his sons out of his own possession, that my people not be scattered every man from his possession.

And the prince doth not take of the inheritance of the people to oppress them, out of their possession, out of his own possession he doth cause his sons to inherit, so that My people are not scattered each from his possession.

19 그 후에 그가 나를 데리고 문곁 통행구로 말미암아 제사장의 북향한 거룩한 방에 들어가시니 그 방뒤 서편에 한 처소가 있더라

Then he brought me through the entry, which was at the side of the gate, into the holy chambers for the priests, which looked toward the north: and, behold, there was a place on the hinder part westward.

And he bringeth me in through the entrance that [is] by the side of the gate, unto the holy chambers, unto the priests, that are looking northward, and lo, there [is] a place in their two sides westward.

20 그가 내게 이르시되 이는 제사장이 속건제와 속죄제 희생을 삶으며 소제 제물을 구울 처소니 그들이 이 성물을 가지고 바깥 뜰에 나가면 백성을 거룩하게 할까 함이니라 하시고

He said to me, This is the place where the priests shall boil the trespass-offering and the sin-offering, [and] where they shall bake the meal-offering; that they not bring them forth into the outer court, to sanctify the people.

And he saith unto me, 'This [is] the place where the priests do boil the guilt-offering and the sin-offering, where they bake the present, so as not to bring [it] out unto the outer court, to sanctify the people.

21 나를 데리고 바깥 뜰로 나가서 나로 뜰 네 구석을 지나가게 하시는데 본즉 그 뜰 매 구석에 또

Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court.

And he bringeth me out unto the outer court, and causeth me to pass over unto the four corners of the court, and lo, a court in a corner of the court, a court in a corner of the corner.

. <u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

22 뜰 네 구석에 있는 그 뜰에 담이 둘렸으니 뜰의 장이 사십척이요 광이 삼십척이라 구석의 네 뜰이

In the four corners of the court there were courts enclosed, forty [cubits] long and thirty broad: these four in the corners were of one measure.

In the four corners of the court [are] perfume courts, forty long, and thirty broad, one measure [is] to the four corners.

23 그 작은 네 뜰 사면으로 돌아가며 부엌이 있고 그 사면 부엌에 삶는 기구가 설비되었었는데

There was a wall round about in them, round about the four, and boiling-places were made under the walls round about.

And a row [is] round about in them, round about to them four, and made with boilers under the rows round about.

24 그가 내게 이르시되 이는 삶는 부엌이니 전에 수종드는 자가 백성의 제물을 여기서 삶을

Then said he to me, These are the boiling-houses, where the ministers of the house shall boil the sacrifice of the people.

And he saith unto me, 'These [are] the houses of those boiling where the ministrants of the house boil the sacrifice of the people.'

1 그가 나를 데리고 전 문에 이르시니 전의 전면이 동을 향하였는데 그 문지방 밑에서 물이 나와서 동으로 흐르다가 전 우편 제단남편으로 흘러 내리더라

He brought me back to the door of the house; and, behold, waters issued out from under the threshold of the house eastward; (for the forefront of the house was toward the east;) and the waters came down from under, from the right side of the house, on the south of the altar.

And he causeth me to turn back unto the opening of the house; and lo, water is coming forth from under the threshold of the house eastward, for the front of the house [is] eastward, and the water is coming down from beneath, from the right side of the house, from the south of the altar.

2 그가 또 나를 데리고 북문으로 나가서 바깥 길로 말미암아 꺾여 동향한 바깥 문에 이르시기로 본즉 물이 그 우편에서 스미어 나오더라

Then he brought me out by the way of the gate northward, and led me round by the way outside to the outer gate, by the way of [the gate] that looks toward the east; and, behold, there ran out waters on the right side.

And he causeth me to go out the way of the gate northward, and causeth me to turn round the way without, unto the gate that [is] without, the way that is looking eastward, and lo, water is coming forth from the right side.

3 그 사람이 손에 줄을 잡고 동으로 나아가며 일천척을 척량한 후에 나로 그 물을 건너게 하시니 물이 발목에 오르더니

When the man went forth eastward with the line in his hand, he measured one thousand cubits, and he caused me to pass through the waters, waters that were to the ankles. In the going out of the man eastward, and a line in his hand, then he measureth a

thousand by the cubit, and he causeth me to pass over into water -- water to the ankles.

4 다시 일천척을 척량하고 나로 물을 건너게 하시니 물이 무릎에 오르고 다시 일천척을 척량하고 나로 물을 건너게 하시니 물이 허리에 오르고

Again he measured one thousand, and caused me to pass through the waters, waters that were to the knees. Again he measured one thousand, and caused me to pass through [the waters], waters that were to the loins.

And he measureth a thousand, and causeth me to pass over into water -- water to the knees. And he measureth a thousand, and causeth me to pass over -- water to the loins.

5 다시 일천척을 척량하시니 물이 내가 건너지 못할 강이 된지라 그 물이 창일하여 헤엄할 물이요 사람이 능히 건너지 못할 강이더라

Afterward he measured one thousand; [and it was] a river that I could not pass through; for the waters were risen, waters to swim in, a river that could not be passed through.

And he measureth a thousand -- a stream that I am not able to pass over; for risen have the waters -- waters to swim in -- a stream that is not passed over.

6 그가 내게 이르시되 인자야 네가 이것을 보았느냐 하시고 나를 인도하여 강가로 돌아가게 하시기로

He said to me, Son of man, have you seen [this]? Then he brought me, and caused me to return to the bank of the river.

And he saith unto me, `Hast thou seen, son of man?` and he leadeth me, and bringeth me back unto the edge of the stream.

7 내가 돌아간즉 강 좌우편에 나무가 심히 많더라

Now when I had returned, behold, on the bank of the river were very many trees on the one side and on the other.

In my turning back, then, lo, at the edge of the stream [are] very many trees, on this side and on that side.

8 그가 내게 이르시되 이 물이 동방으로 향하여 흘러 아라바로 내려가서 바다에 이르리니 이 흘러 내리는 물로 그 바다의 물이 소성함을 얻을지라

Then said he to me, These waters issue forth toward the eastern region, and shall go down into the Arabah; and they shall go toward the sea; into the sea [shall the waters go] which were made to issue forth; and the waters shall be healed.

And he saith unto me, `These waters are going forth unto the east circuit, and have gone down unto the desert, and have entered the sea; unto the sea they are brought forth, and the waters have been healed.

9 이 강물이 이르는 곳마다 번성하는 모든 생물이 살고 또 고기가 심히 많으리니 이 물이 흘러 들어 가므로 바닷물이 소성함을 얻겠고 이 강이 이르는 각처에 모든 것이 살 것이며

It shall happen, that every living creature which swarms, in every place where the rivers come, shall live; and there shall be a very great multitude of fish; for these waters are come there, and [the waters of the sea] shall be healed, and everything shall live wherever the river comes.

And it hath come to pass, every living creature that teemeth, whithersoever the streams come, doth live: and there hath been great abundance of fish, for these waters have come thither, and they are healed; and every thing whither the stream cometh hath lived.

Page 307 of

10 또 이 강 가에 어부가 설 것이니 엔게디에서부터 에네글라임까지 그물 치는 곳이 될 것이라 그 고기가 각기 종류를 따라 큰 바다의 고기 같이 심히 많으려니와

It shall happen, that fishermen shall stand by it: from En-gedi even to En-eglaim shall be a place for the spreading of nets; their fish shall be after their kinds, as the fish of the great sea, exceeding many.

And it hath come to pass, fishers do stand by it, from En-Gedi even unto En-Eglaim; a spreading place of nets they are; according to their own kind is their fish, as the fish of the great sea, very many.

11 그 진펄과 개펄은 소성되지 못하고 소금 땅이 될 것이며

But the miry places of it, and the marshes of it, shall not be healed; they shall be given up to salt.

Its miry and its marshy places -- they are not healed; to salt they have been given up.

12 강 좌우 가에는 각종 먹을 실과나무가 자라서 그 잎이 시들지 아니하며 실과가 끊치지 아니하고 달마다 새 실과를 맺으리니 그 물이 성소로 말미암아 나옴이라 그 실과는 먹을만하고 그

By the river on the bank of it, on this side and on that side, shall grow every tree for food, whose leaf shall not where, neither shall the fruit of it fail: it shall bring forth new fruit every month, because the waters of it issue out of the sanctuary; and the fruit of it shall be for food, and the leaf of it for healing.

And by the stream there cometh up on its edge, on this side and on that side, every [kind of] fruit-tree whose leaf fadeth not, and not consumed is its fruit, according to its months it yieldeth first-fruits, because its waters from the sanctuary are coming forth; and its fruits hath been for food, and its leaf for medicine.

13 나 주 여호와가 말하노라 너희는 이 지계대로 이스라엘 십 이 지파에게 이 땅을 나누어 기업이 되게 하되 요셉에게는 두 분깃이니라

Thus says the Lord Yahweh: This shall be the border, whereby you shall divide the land for inheritance according to the twelve tribes of Israel: Joseph [shall have two] portions.

`Thus said the Lord Jehovah: This [is] the border whereby ye inherit the land, according to the twelve tribes of Israel; Joseph [hath] portions.

14 내가 옛적에 맹세하여 이 땅으로 너희 열조에게 주마 하였었나니 너희는 피차 없이 나누어 기업을 삼으라 이 땅이 너희의 기업이 되리라

You shall inherit it, one as well as another; for I swore to give it to your fathers: and this land shall fall to you for inheritance.

And ye have inherited it, one as well as another, in that I have lifted up My hand to give it to your fathers; and this land hath fallen to you in inheritance.

15 이 땅 지계는 이러하니라 북방은 대해에서 헤들론 길로 말미암아 스닷 어귀까지니

This shall be the border of the land: On the north side, from the great sea, by the way of Hethlon, to the entrance of Zedad;

`And this [is] the border of the land at the north quarter; from the great sea, the way of Hethlon, at the coming in to Zedad:

16 곧 하맛과 브로다며 다메섹 지계와 하맛 지계 사이에 있는 시브라임과 하우란 지계 곁에 있는

Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazer-hatticon, which is by the border of Hauran.

Hamath, Berothah, Sibraim, that [is] between the border of Damascus and the border of Hamath; Hazar-Hatticon, that [is] at the coast of Havran.

17 그 지계가 바닷가에서부터 다메섹과 지계에 있는 하살에논까지요 그 지계가 또 극북방에 있는 하맛 지계에 미쳤나니 이는 그 북방이요

The border from the sea, shall be Hazar-enon at the border of Damascus; and on the north northward is the border of Hamath. This is the north side.

And the border from the sea hath been Hazar-Enan, the border of Damascus, and Zaphon at the north, and the border of Hamath: and [this is] the north quarter.

. <u>Literal Spiritual Practical Meaning</u>

18 동방은 하우란과 다메섹과 및 길르앗과 이스라엘 땅 사이에 있는 요단강이니 북편 지계에서부터 동해까지 척량하라 이는 그 동방이요

The east side, between Hauran and Damascus and Gilead, and the land of Israel, shall be the Jordan; from the [north] border to the east sea shall you measure. This is the east side.

`And the east quarter [is] from between Havran, and Damascus, and Gilead, and the land of Israel, [to] the Jordan; from the border over-against the eastern sea ye measure: and [this is] the east quarter.

19 남방은 다말에서부터 므리봇 가데스 물에 이르고 애굽 시내를 따라 대해에 이르나니 이는 그

The south side southward shall be from Tamar as far as the waters of Meriboth-kadesh, to the brook [of Egypt], to the great sea. This is the south side southward.

`And the south quarter southward [is] from Tamar unto the waters of Meriboth-Kadesh, the stream unto the great sea: and [this is] the south quarter southward.

20 서방은 대해라 남편 지계에서부터 맞은편 하맛 어귀까지 이르나니 이는 그 서방이니라

The west side shall be the great sea, from the [south] border as far as over against the entrance of Hamath. This is the west side.

`And the west quarter [is] the great sea, from the border till over-against the coming in to Hamath: this [is] the west quarter.

21 그런즉 너희가 이스라엘 모든 지파대로 이 땅을 나누어 차지하라

So shall you divide this land to you according to the tribes of Israel.

`And ye have divided this land to you, according to the tribes of Israel;

22 너희는 이 땅을 나누되 제비 뽑아 너희와 너희 가운데 우거하는 외인 곧 너희 가운데서 자녀를 낳은 자의 기업이 되게 할지니 너희는 그 외인을 본토에서 난 이스라엘 족속같이 여기고 그들로 이스라엘 지파 중에서 너희와 함께 기업을 얻게 하되

It shall happen, that you shall divide it by lot for an inheritance to you and to the strangers who sojourn among you, who shall father children among you; and they shall be to you as the home-born among the children of Israel; they shall have inheritance with you among the tribes of Israel.

and it hath come to pass, ye separate it for an inheritance to yourselves, and to the sojourners who are sojourning in your midst, who have begotten sons in your midst, and they have been to you as native, with the sons of Israel, with you they are separated for an inheritance in the midst of the tribes of Israel.

23 외인이 우거하는 그 지파에서 그 기업을 줄지니라 나 주 여호와의 말이니라

It shall happen, that in what tribe the stranger sojourns, there shall you give him his inheritance, says the Lord Yahweh.

And it hath come to pass, in the tribe with which the sojourner sojourneth, there ye give his inheritance -- an affirmation of the Lord Jehovah.

1 모든 지파의 이름대로 이 같을지니라 극북에서부터 헤들론 길로 말미암아 하맛 어귀를 지나서 다메섹 지계에 있는 하살에논까지 곧 북으로 하맛 지계에 미치는 땅 동편에서 서편까지는 단의

Now these are the names of the tribes: From the north end, beside the way of Hethlon to the entrance of Hamath, Hazar-enan at the border of Damascus, northward beside Hamath, (and they shall have their sides east [and] west,) Dan, one [portion].

And these [are] the names of the tribes: From the north end unto the side of the way of Hethlon, at the coming in to Hamath, Hazar-Enan, the border of Damascus northward, unto the side of Hamath, and they have been his -- side east and west, Dan one,

2 단 지계 다음으로 동편에서 서편까지는 아셀의 분깃이요

By the border of Dan, from the east side to the west side, Asher, one [portion]. and by the border of Dan, from the east side unto the west side, Asher one,

<u> Literal Spiritual Practical Meaning</u>

3 아셀 지계 다음으로 동편에서 서편까지는 납달리의 분깃이요

By the border of Asher, from the east side even to the west side, Naphtali, one [portion]. and by the border of Asher, from the east side even unto the west side, Naphtali one,

4 납달리 지계 다음으로 동편에서 서편까지는 므낫세의 분깃이요

By the border of Naphtali, from the east side to the west side, Manasseh, one [portion]. and by the border of Naphtali, from the east side unto the west side, Manasseh one,

5 므낫세 지계 다음으로 동편에서 서편까지는 에브라임의 분깃이요

By the border of Manasseh, from the east side to the west side, Ephraim, one [portion]. and by the border of Manasseh, from the east side unto the west side, Ephraim one,

6 에브라임 지계 다음으로 동편에서 서편까지는 르우벤의 분깃이요

By the border of Ephraim, from the east side even to the west side, Reuben, one [portion]. and by the border of Ephraim, from the east side even unto the west side, Reuben one,

7 르우벤 지계 다음으로 동편에서 서편까지는 유다의 분깃이요

By the border of Reuben, from the east side to the west side, Judah, one [portion]. and by the border of Reuben, from the east side unto the west side, Judah one,

Page 312 of

8 유다 지계 다음으로 동편에서 서편까지는 너희가 예물로 드릴 땅이라 광이 이만 오천척이요 장은 다른 분깃의 동편에서 서편까지와 같고 성소는 그 중앙에 있을지니

By the border of Judah, from the east side to the west side, shall be the offering which you shall offer, twenty-five thousand [reeds] in breadth, and in length as one of the portions, from the east side to the west side: and the sanctuary shall be in the midst of it.

and by the border of Judah, from the east side unto the west side is the heave-offering that ye lift up, five and twenty thousand broad and long, as one of the parts, from the east side unto the west side: and the sanctuary hath been in its midst.

곧 너희가 여호와께 드려 예물로 삼을 땅의 장이 이만 오천척이요 광이 일만 척이라

The offering that you shall offer to Yahweh shall be twenty-five thousand [reeds] in length, and ten thousand in breadth.

The heave-offering that ye lift up to Jehovah [is] five and twenty thousand long, and broad ten thousand.

10 이 드리는 거룩한 땅은 제사장에게 돌릴지니 북편으로 장이 이만 오천척이요 서편으로 광이 일만척이요 동편으로 광이 일만척이요 남편으로 장이 이만 오천척이라 그 중앙에 여호와의

For these, even for the priests, shall be the holy offering: toward the north twenty-five thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south twenty-five thousand in length: and the sanctuary of Yahweh shall be in the midst of it.

And of these is the holy heave-offering for the priests, northward five and twenty thousand, and westward [in] breadth ten thousand, and eastward [in] breadth ten thousand, and southward [in] length five and twenty thousand: and the sanctuary of Jehovah hath been in its midst.

11 이 땅으로 사독의 자손 중 거룩히 구별한 제사장에게 돌릴지어다 그들은 직분을 지키고 이스라엘 족속이 그릇할 때에 레위 사람의 그릇한 것처럼 그릇까지 아니하였느니라

[It shall be] for the priests who are sanctified of the sons of Zadok, who have kept my charge, who didn't go astray when the children of Israel went astray, as the Levites went astray.

For the priests who are sanctified of the sons of Zadok, who have kept My charge, who erred not in the erring of the sons of Israel, as the Levites erred,

Page 313 of

12 이 온 땅 중에서 예물로 드리는 땅 곧 레위 지계와 연접한 땅을 그들이 지극히 거룩한 것으로

It shall be to them an offering from the offering of the land, a thing most holy, by the border of the Levites.

even the heave-offering hath been to them, out of the heave-offering of the land, most holy, by the border of the Levites.

13 제사장의 지계를 따라 레위 사람의 분깃을 주되 장이 이만 오천척이요 광이 일만 척으로 할지니 이 구역의 장이 이만 오천척이요 광이 각기 일만 척이라

Answerable to the border of the priests, the Levites shall have twenty-five thousand in length, and ten thousand in breadth: all the length shall be twenty-five thousand, and the breadth ten thousand.

`And [to] the Levites over-against the border of the priests [are] five and twenty thousand [in] length, and [in] breadth ten thousand, all the length [is] five and twenty thousand, and the breadth ten thousand.

14 그들이 그 땅을 팔지도 못하며 바꾸지도 못하며 그 땅의 처음 익은 열매를 남에게 주지도 못하리니 이는 나 여호와에게 거룩히 구별한 것임이니라

They shall sell none of it, nor exchange it, nor shall the first-fruits of the land be alienated; for it is holy to Yahweh.

And they do not sell of it, nor exchange, nor cause to pass away the first-fruit of the land: for [it is] holy to Jehovah.

15 이 이만 오천척 다음으로 광 오천척은 속된 땅으로 하여 성읍을 세우며 거하는 곳과 들을 삼되성이 그 중앙에 있게 할지니

The five thousand that are left in the breadth, in front of the twenty-five thousand, shall be for common use, for the city, for dwelling and for suburbs; and the city shall be in the midst of it.

And the five thousand that is left in the breadth, on the front of the five and twenty thousand, is common -- for the city, for dwelling, and for suburb, and the city hath been in its midst.

Page 314 of

These shall be the measures of it: the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

And these [are] its measures: the north side five hundred, and four thousand, and the south side five hundred, and four thousand, and on the east side five hundred, and four thousand, and the west side five hundred, and four thousand.

17 그 성의 들은 북으로 이백 오십 척이요 남으로 이백 오십 척이요, 동으로 이백 오십척이요, 서으로 이백 오십척이며

The city shall have suburbs: toward the north two hundred fifty, and toward the south two hundred fifty, and toward the east two hundred fifty, and toward the west two hundred fifty.

And the suburb to the city hath been northward, fifty and two hundred, and southward, fifty and two hundred, and eastward, fifty and two hundred, and westward, fifty and two hundred.

18 예물을 삼아 거룩히 구별할 땅과 연접하여 남아 있는 땅의 장이 동으로 일만 척이요 서으로 일만척이라 곧 예물을 삼아 거룩히 구별할 땅과 연접하였으며 그 땅의 소산은 성읍에서 역사하는

The remainder in the length, answerable to the holy offering, shall be ten thousand eastward, and ten thousand westward; and it shall be answerable to the holy offering; and the increase of it shall be for food to those who labor in the city.

`And the residue in length over-against the heave-offering of the holy [portion is] ten thousand eastward, and ten thousand westward, and it hath been over-against the heaveoffering of the holy [portion], and its increase hath been for food to the servants of the city,

19 이스라엘 모든 지파 중에 그 성읍에서 역사하는 자는 그 땅을 기경할지니라

Those who labor in the city, out of all the tribes of Israel, shall until it. even [to] him who is serving the city, they serve it out of all the tribes of Israel.

Page 315 of

20 그런즉 예물로 드리는 땅의 도합은 장도 이만 오천척이요 광도 이만 오천척이라 너희가 거룩히 구별하여 드릴 땅은 성읍의 기지와 합하여 네모 반듯할 것이니라

All the offering shall be twenty-five thousand by twenty-five thousand: you shall offer the holy offering four-square, with the possession of the city.

All the heave-offering [is] five and twenty thousand by five and twenty thousand, square do ye lift up the heave-offering of the holy [portion] with the possession of the city.

21 거룩히 구별할 땅과 성읍의 기지 좌우편에 남은 땅은 왕에게 돌릴지니 곧 거룩히 구별할 땅의 동향한 그 지계 앞 이만 오천척이라 다른 분깃들과 연접한 땅이니 이것을 왕에게 돌릴 것이며 거룩히 구별할 땅과 전의 성소가 그 중간에 있으리라

The residue shall be for the prince, on the one side and on the other of the holy offering and of the possession of the city; in front of the twenty-five thousand of the offering toward the east border, and westward in front of the twenty-five thousand toward the west border, answerable to the portions, it shall be for the prince: and the holy offering and the sanctuary of the house shall be in the midst of it.

`And the residue [is] for the prince, on this side and on that side of the heave-offering of the holy [portion], and of the possession of the city, on the front of the five and twenty thousand of the heave-offering unto the east border, and westward, on the front of the five and twenty thousand on the west border, over-against the portions of the prince; and the heave-offering of the holy [portion], and the sanctuary of the house, hath been in its midst.

22 그런즉 왕에게 돌려 그에게 속할 땅은 레위 사람의 기업 좌우편과 성읍의 기지 좌우편이며 유다 지경과 베냐민 지경 사이에 있 을지니라

Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, it shall be for the prince.

And from the possession of the Levites, from the possession of the city, in the midst of that which is to the prince, between the border of Judah and the border of Benjamin, there is to the prince.

23 그 나머지 모든 지파는 동편에서 서편까지는 베냐민의 분깃이요

As for the rest of the tribes: from the east side to the west side, Benjamin, one [portion]. `As to the rest of the tribes, from the east side unto the west side, Benjamin one,

Page 316 of

24 베냐민 지계 다음으로 동편에서 서편까지는 시므온의 분깃이요

By the border of Benjamin, from the east side to the west side, Simeon, one [portion]. and by the border of Benjamin, from the east side unto the west side, Simeon one,

25 시므온 지계 다음으로 동편에서 서편까지는 잇사갈의 분깃이요

By the border of Simeon, from the east side to the west side, Issachar, one [portion]. and by the border of Simeon, from the east side unto the west side, Issachar one,

26 잇사갈 지계 다음으로 동편에서 서편까지는 스불론의 분깃이요

By the border of Issachar, from the east side to the west side, Zebulun, one [portion]. and by the border of Issachar, from the east side unto the west side, Zebulun one,

27 스불론 지계 다음으로 동편에서 서편까지는 갓의 분깃이며

By the border of Zebulun, from the east side to the west side, Gad, one [portion]. and by the border of Zebulun, from the east side unto the west side, Gad one,

28 갓 지계 다음으로 남편 지계는 다말에서부터 므리바가데스 물에 이르고 애굽 시내를 따라 대해에

By the border of Gad, at the south side southward, the border shall be even from Tamar to the waters of Meribath-kadesh, to the brook [of Egypt], to the great sea.

and by the border of Gad, at the south side southward, the border hath been from Tamar [to] the waters of Meriboth-Kadesh, the stream by the great sea.

Page 317 of

29 이것은 너희가 제비 뽑아 이스라엘 지파에게 나누어 주어 기업이 되게 할 땅이요 또 이것들은 그들의 분깃이니라 나 주 여호와의 말이니라

This is the land which you shall divide by lot to the tribes of Israel for inheritance, and these are their several portions, says the Lord Yahweh.

This [is] the land that ye separate by inheritance to the tribes of Israel, and these [are] their portions -- an affirmation of the Lord Jehovah.

30 그 성읍의 출입구는 이러하니라 북편의 광이 사천 오백척이라

These are the exits of the city: On the north side four thousand and five hundred [reeds] by measure;

`And these [are] the outgoings of the city on the north side, five hundred, and four thousand measures.

31 그 성읍의 문들은 이스라엘 지파들의 이름을 따를 것인데 북으로 문이 셋이라 하나는 르우벤 문이요, 하나는 유다 문이요, 하나는 레위 문이며

and the gates of the city shall be after the names of the tribes of Israel, three gates northward: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.

And the gates of the city [are] according to the names of the tribes of Israel; three gates northward: the gate of Reuben one, the gate of Judah one, the gate of Levi one.

32 동편의 광이 사천 오백척이니 또한 문이 셋이라 하나는 요셉 문이요, 하나는 베냐민 문이요,

At the east side four thousand and five hundred [reeds], and three gates: even the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.

And on the east side five hundred, and four thousand, and three gates: the gate of Joseph one, the gate of Benjamin one, the gate of Dan one.

33 남편의 광이 사천 오백척이니 또한 문이 셋이라 하나는 시므온 문이요, 하나는 잇사갈 문이요, 하나는 스불론 문이며

At the south side four thousand and five hundred [reeds] by measure, and three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.

And the south side five hundred, and four thousand measures, and three gates: the gate of Simeon one, the gate of Issachar one, the gate of Zebulun one.

34 서편도 사천 오백척이니 또한 문이 셋이라 하나는 갓 문이요, 하나는 아셀 문이요, 하나는 납달리

At the west side four thousand and five hundred [reeds], with their three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.

The west side five hundred, and four thousand, their gates three: the gate of Gad one, the gate of Asher one, the gate of Naphtali one.

35 그 사면의 도합이 일만 팔천척이라 그 날 후로는 그 성읍의 이름을 여호와 삼마라 하리라

It shall be eighteen thousand [reeds] round about: and the name of the city from that day shall be, Yahweh is there.

Round about [is] eighteen thousand, and the renown of the city [is] from the day Jehovah [is] there.