The Korean Composite Bible

By

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The Korean Composite Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. Starting with Korean, two English versions are progressively Compared in order to gain deeper insights into the text. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a "composite" understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

Korean

The World English Bible Young's Literal Translation

Isaiah

1 유다 왕 웃시야와 요담과 아하스와 히스기야 시대에 아모스의 아들 이사야가 유다와 예루살렘에 대하여 본 이상이라

The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

The Visions of Isaiah son of Amoz, that he hath seen concerning Judah and Jerusalem, in the days of Uzziah, Jotham, Ahaz, Hezekiah, kings of Judah.

2 하늘이여 ! 들으라 땅이여 ! 귀를 기울이라 여호와께서 말씀하시기를 내가 자식을 양육하였거늘 그들이 나를 거역하였도다

Hear, heavens, And listen, earth; for Yahweh has spoken: I have nourished and brought up children, And they have rebelled against me.

Hear, O heavens, and give ear, O earth, For Jehovah hath spoken: Sons I have nourished and brought up, And they -- they transgressed against Me.

3 소는 그 임자를 알고 나귀는 주인의 구유를 알건마는 이스라엘은 알지 못하고 나의 백성은 깨닫지 못하는도다 하셨도다

The ox knows his owner, And the donkey his master's crib; But Israel doesn't know, My people don't consider.

An ox hath known its owner, And an ass the crib of its master, Israel hath not known, My people hath not understood.

4 슬프다, 범죄한 나라요 허물진 백성이요 행악의 종자요 행위가 부패한 자식이로다 그들이 여호와를 버리며 이스라엘의 거룩한 자를 만홀히 여겨 멀리하고 물러갔도다

Ah sinful nation, A people laden with iniquity, A seed of evil-doers, Children who deal corruptly! They have forsaken Yahweh. They have despised the Holy One of Israel. They are estranged and backward.

Ah, sinning nation, a people heavy [with] iniquity, A seed of evil doers, sons -- corrupters! They have forsaken Jehovah, They have despised the Holy One of Israel, They have gone away backward.

5 너희가 어찌하여 매를 더 맞으려고 더욱 더욱 패역하느냐 ? 온 머리는 병들었고 온 마음은

Why should you be beaten more, That you revolt more and more? The whole head is sick, And the whole heart faint.

Wherefore are ye stricken any more? Ye do add apostacy! Every head is become diseased, and every heart [is] sick.

6 발바닥에서 머리까지 성한 곳이 없이 상한 것과 터진 것과 새로 맞은 흔적뿐이어늘 그것을 짜며 싸매며 기름으로 유하게 함을 받지 못하였도다

From the sole of the foot even to the head there is no soundness in it: Wounds, welts, and open sores. They haven't been closed, neither bandaged, neither soothed with oil.

From the sole of the foot -- unto the head, There is no soundness in it, Wound, and bruise, and fresh smiting! They have not been closed nor bound, Nor have they softened with ointment.

<u>Literal Spiritual Practical Meaning</u>

7 너희 땅은 황무하였고 너희 성읍들은 불에 탔고 너희 토지는 너희 목전에 이방인에게 삼키웠으며 이방인에게 파괴됨 같이 황무 하였고

Your country is desolate. Your cities are burned with fire. Strangers devour your land in your presence, And it is desolate, As overthrown by strangers.

Your land [is] a desolation, your cities burnt with fire, Your ground, before you strangers are consuming it, And a desolation as overthrown by strangers!

8 딸 시온은 포도원의 망대 같이, 원두밭의 상직막 같이, 에워싸인 성읍같이 겨우 남았도다

The daughter of Zion is left as a booth in a vineyard, As a lodge in a garden of cucumbers, As a besieged city.

And left hath been the daughter of Zion, As a booth in a vineyard, As a lodge in a place of cucumbers -- as a city besieged.

9 만군의 여호와께서 우리를 위하여 조금 남겨 두지 아니하셨더면 우리가 소돔 같고 고모라

Unless Yahweh of hosts had left to us a very small remnant, We would have been as Sodom; We would have been like Gomorrah.

Unless Jehovah of Hosts had left to us a remnant, Shortly -- as Sodom we had been, To Gomorrah we had been like!

10 너희 소돔의 관원들아 여호와의 말씀을 들을지어다 너희 고모라의 백성아 우리 하나님의 법에 귀를 기울일지어다

Hear the word of Yahweh, you rulers of Sodom. Listen to the law of our God, you people of Gomorrah.

Hear the word of Jehovah, ye rulers of Sodom, Give ear to the law of our God, ye people of Gomorrah,

11 여호와께서 말씀하시되 너희의 무수한 제물이 내게 무엇이 유익하뇨 나는 수양의 번제와 살진 짐승의 기름에 배불렀고 나는 수송아지나 어린 양이나 수염소의 피를 기뻐하지 아니하노라

What are the multitude of your sacrifices to me?, says Yahweh. I have had enough of the burnt offerings of rams, And the fat of fed animals. I don't delight in the blood of bulls, Or of lambs, Or of male goats.

`Why to Me the abundance of your sacrifices? saith Jehovah, I have been satiated [with] burnt-offerings of rams, And fat of fatlings; And blood of bullocks, and lambs, And hegoats I have not desired.

12 너희가 내 앞에 보이러 오니 그것을 누가 너희에게 요구하였느뇨 내 마당만 밟을 뿐이니라

When you come to appear before me, Who has required this at your hand, to trample my courts?

When ye come in to appear before Me, Who hath required this of your hand, To trample My courts?

13 헛된 제물을 다시 가져오지 말라 분향은 나의 가증히 여기는 바요 월삭과 안식일과 대회로 모이는 것도 그러하니 성회와 아울러 악을 행하는 것을 내가 견디지 못하겠노라

Bring no more vain offerings. Incense is an abomination to me; New moons, Sabbaths, and convocations: I can't bear with evil assemblies.

Add not to bring in a vain present, Incense -- an abomination it [is] to Me, New moon, and sabbath, calling of convocation! Rendure not iniquity -- and a restraint!

14 내 마음이 너희의 월삭과 정한 절기를 싫어하나니 그것이 내게 무거운 짐이라 내가 지기에

My soul hates your New Moons and your appointed feasts; they are a trouble to me; I am weary of bearing them.

Your new moons and your set seasons hath My soul hated, They have been upon me for a burden, I have been weary of bearing.

Literal Spiritual Practical Meaning

15 너희가 손을 펼 때에 내가 눈을 가리우고 너희가 많이 기도할지라도 내가 듣지 아니하리니 이는 너희의 손에 피가 가득함이니라

When you spread forth your hands, I will hide my eyes from you; yes, when you make many prayers, I will not hear: your hands are full of blood.

And in your spreading forth your hands, I hide mine eyes from you, Also when ye increase prayer, I do not hear, Your hands of blood have been full.

16 너희는 스스로 씻으며 스스로 깨끗케 하여 내 목전에서 너희 악업을 버리며 악행을 그치고

Wash you, make you clean; put away the evil of your doings from before my eyes; cease to do evil;

Wash ye, make ye pure, Turn aside the evil of your doings, from before Mine eyes, Cease to do evil, learn to do good.

17 선행을 배우며 공의를 구하며 학대 받는 자를 도와주며 고아를 위하여 신원하며 과부를 위하여 변호하라 하셨느니라

learn to do well; seek justice, relieve the oppressed, judge the fatherless, plead for the widow.

Seek judgment, make happy the oppressed, Judge the fatherless, strive [for] the widow.

18 여호와께서 말씀하시되 오라, 우리가 서로 변론하자 너희 죄가 주홍 같을 지라도 눈과 같이 희어질 것이요 진홍 같이 붉을지라도 양털 같이 되리라

Come now, and let us reason together, says Yahweh: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Come, I pray you, and we reason, saith Jehovah, If your sins are as scarlet, as snow they shall be white, If they are red as crimson, as wool they shall be!

Literal Spiritual Practical Meaning

19 너희가 즐겨 순종하면 땅의 아름다운 소산을 먹을 것이요

If you be willing and obedient, you shall eat the good of the land:

If ye are willing, and have hearkened, The good of the land ye consume,

20 너희가 거절하여 배반하면 칼에 삼키우리라 여호와의 입의 말씀이니라

but if you refuse and rebel, you shall be devoured with the sword; for the mouth of Yahweh has spoken it.

And if ye refuse, and have rebelled, [By] the sword ye are consumed, For the mouth of Jehovah hath spoken.

21 신실하던 성읍이 어찌하여 창기가 되었는고 공평이 거기 충만하였고 의리가 그 가운데 거하였었더니 이제는 살인자들 뿐이었도다

How is the faithful city become a prostitute! she who was full of justice! righteousness lodged in her, but now murderers.

How hath a faithful city become a harlot? I have filled it [with] judgment, Righteousness lodgeth in it -- now murderers.

22 네 은은 찌끼가 되었고 너의 포도주에는 물이 섞였도다

Your silver is become dross, your wine mixed with water.

Thy silver hath become dross, Thy drink polluted with water.

23 네 방백들은 패역하여 도적과 짝하며 다 뇌물을 사랑하며 사례물을 구하며 고아를 위하여 신원치 아니하며 과부의 송사를 수리치 아니하는도다

Your princes are rebellious, and companions of thieves; everyone loves bribes, and follows after rewards: they don't judge the fatherless, neither does the cause of the widow come to them.

Thy princes [are] apostates, and companions of thieves, Every one loving a bribe, and pursuing rewards, The fatherless they judge not, And the plea of the widow cometh not to them.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

24 그러므로 주 만군의 여호와 이스라엘의 전능자가 말씀하시되 슬프다 내가 장차 내 대적에게 보응하여 내 마음을 편케 하겠고 내 원수에게 보수하겠으며

Therefore says the Lord, Yahweh of Hosts, the Mighty One of Israel, Ah, I will ease me of my adversaries, and avenge me of my enemies;

Therefore -- the affirmation of the Lord -- Jehovah of Hosts, the Mighty One of Israel: Ah, I am eased of Mine adversaries, And I am avenged of Mine enemies,

25 내가 또 나의 손을 네게 돌려 너의 찌끼를 온전히 청결하여 버리며 너의 혼잡물을 다 제하여 버리고

and I will turn my hand on you, and thoroughly purge away your dross, and will take away all your tin;

And I turn back My hand upon thee, And I refine as purity thy dross, And I turn aside all thy tin,

26 내가 너의 사사들을 처음과 같이 너의 모사들을 본래와 같이 회복할 것이라 그리한 후에야 네가 의의 성읍이라,신실한 고을이라 칭함이 되리라 하셨나니

and I will restore your judges as at the first, and your counselors as at the beginning: afterward you shall be called The city of righteousness, a faithful town.

And I give back thy judges as at the first, And thy counsellors as in the beginning, After this thou art called, `A city of righteousness -- a faithful city.`

27 시온은 공평으로 구속이 되고 그 귀정한 자는 의로 구속이 되리라

Zion shall be redeemed with justice, and her converts with righteousness. Zion in judgment is redeemed, And her captivity in righteousness.

28 그러나 패역한 자와 죄인은 함께 패망하고 여호와를 버린 자도 멸망할 것이라

But the destruction of transgressors and sinners shall be together, and those who forsake Yahweh shall be consumed.

And the destruction of transgressors and sinners [is] together, And those forsaking Jehovah are consumed.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

29 너희가 너희의 기뻐하던 상수리나무로 인하여 부끄러움을 당할 것이요 너희가 너희의 택한 동산으로 인하여 수치를 당할 것이며

For they shall be ashamed of the oaks which you have desired, and you shall be confounded for the gardens that you have chosen.

For [men] are ashamed because of the oaks That ye have desired, And ye are confounded because of the gardens That ye have chosen.

30 너희는 잎사귀 마른 상수리 나무 같을 것이요 물 없는 동산 같으리니

For you shall be as an oak whose leaf fades, and as a garden that has no water. For ye are as an oak whose leaf is fading, And as a garden that hath no water.

31 강한 자는 삼오라기 같고 그의 행위는 불티 같아서 함께 탈 것이나 끌 사람이 없으리라

The strong will be like tinder, and his work like a spark. They will both burn together, and no one will quench them.

And the strong hath been for tow, And his work for a spark, And burned have both of them together, And there is none quenching!

1 아모스의 아들 이사야가 받은바 유다와 예루살렘에 관한 말씀이라

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

The thing that Isaiah son of Amoz hath seen concerning Judah and Jerusalem:

2 말일에 여호와의 전의 산이 모든 산 꼭대기에 굳게 설 것이요 모든 작은 산 위에 뛰어나리니 만방이 그리로 모여들 것이라

It shall happen in the latter days, that the mountain of Yahweh`s house shall be established on the top of the mountains, and shall be raised above the hills; and all nations shall flow to it.

And it hath come to pass, In the latter end of the days, Established is the mount of Jehovah's house, Above the top of the mounts, And it hath been lifted up above the heights, And flowed unto it have all the nations.

3 많은 백성이 가며 이르기를 오라 우리가 여호와의 산에 오르며 야곱의 하나님의 전에 이르자 그가 그 도로 우리에게 가르치실 것이라 우리가 그 길로 행하리라 하리니 이는 율법이 시온에서부터 나올 것이요 여호와의 말씀이 예루살렘에서부터 나올 것임이니라

Many peoples shall go and say, Come you, and let us go up to the mountain of Yahweh, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of Yahweh from Jerusalem.

And gone have many peoples and said, `Come, and we go up unto the mount of Jehovah, Unto the house of the God of Jacob, And He doth teach us of His ways, And we walk in His paths, For from Zion goeth forth a law, And a word of Jehovah from Jerusalem.

4 그가 열방 사이에 판단하시며 많은 백성을 판결하시리니 무리가 그 칼을 쳐서 보습을 만들고 그 창을 쳐서 낫을 만들 것이며 이 나라와 저 나라가 다시는 칼을 들고 서로 치지 아니하며 다시는

He will judge between the nations, and will decide concerning many peoples; and they shall beat their swords into plowshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

And He hath judged between the nations, And hath given a decision to many peoples, And they have beat their swords to ploughshares, And their spears to pruning-hooks, Nation doth not lift up sword unto nation, Nor do they learn any more -- war.

5 야곱 족속아 오라!우리가 여호와의 빛에 행하자

House of Jacob, come, and let us walk in the light of Yahweh.

O house of Jacob, come, And we walk in the light of Jehovah.

6 주께서 주의 백성 야곱 족속을 버리셨음은 그들에게 동방 풍속이 가득하며 그들이 블레셋 사람같이 술객이 되며 이방인으로 더불어 손을 잡아 언약하였음이라

For you have forsaken your people the house of Jacob, because they are filled [with customs] from the east, and [are] soothsayers like the Philistines, and they clasp hands with the children of foreigners.

For Thou hast left Thy people, the house of Jacob. For they have been filled from the east, And [are] sorcerers like the Philistines, And with the children of strangers strike

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

7 그 땅에는 은금이 가득하고 보화가 무한하며 그 땅에는 마필이 가득하고 병거가 무수하며

Their land is full of silver and gold, neither is there any end of their treasures; their land also is full of horses, neither is there any end of their chariots.

And its land is full of silver and gold, And there is no end to its treasures, And its land is full of horses, And there is no end to its chariots,

8 그 땅에는 우상도 가득하므로 그들이 자기 손으로 짓고 자기 손가락으로 만든 것을 공경하여

Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made.

And its land is full of idols, To the work of its hands it boweth itself, To that which its fingers have made,

9 천한 자도 절하며 귀한 자도 굴복하오니 그들을 용서하지 마옵소서

Man is bowed down, and mankind is humbled; therefore don't forgive them.

And the low boweth down, and the high is humbled, And Thou acceptest them not.

10 너희는 바위 틈에 들어가며 진토에 숨어 여호와의 위엄과 그 광대하심의 영광을 피하라

Enter into the rock, and hide in the dust, from before the terror of Yahweh, and from the glory of his majesty.

Enter into a rock, and be hidden in dust, Because of the fear of Jehovah, And because of the honour of His excellency.

11 그 날에 눈이 높은 자가 낮아지며 교만한 자가 굴복되고 여호와께서 홀로 높임을 받으시리라

The lofty looks of man shall be brought low, and the haughtiness of men shall be bowed down, and Yahweh alone shall be exalted in that day.

The haughty eyes of man have been humbled, And bowed down hath been the loftiness of men, And set on high hath Jehovah alone been in that day.

- 12 대저 만군의 여호와의 한 날이 모든 교만자와 거만자와 자고한 자에게 임하여 그들로 낮아지게
 - For there shall be a day of Yahweh of Hosts on all that is proud and haughty, and on all that is lifted up; and it shall be brought low;

For a day [is] to Jehovah of Hosts, For every proud and high one, And for every lifted up and low one,

13 또 레바논의 높고 높은 모든 백향목과 바산의 모든 상수리 나무와

and on all the cedars of Lebanon, that are high and lifted up, and on all the oaks of Bashan,

And for all cedars of Lebanon, The high and the exalted ones, And for all oaks of Bashan,

14 모든 높은 산과 모든 솟아오른 작은 산과

and on all the high mountains, and on all the hills that are lifted up, And for all the high mountains, And for all the exalted heights,

15 모든 높은 망대와 견고한 성벽과

and on every lofty tower, and on every fortified wall, And for every high tower, And for every fenced wall,

16 다시스의 모든 배와 모든 아름다운 조각물에 임하리니

and on all the ships of Tarshish, and on all pleasant imagery.

And for all ships of Tarshish, And for all desirable pictures.

17 그 날에 자고한 자는 굴복되며 교만한 자는 낮아지고 여호와께서 홀로 높임을 받으실 것이요

The loftiness of man shall be bowed down, and the haughtiness of men shall be brought low; and Yahweh alone shall be exalted in that day.

And bowed down hath been the haughtiness of man, And humbled the loftiness of men, And set on high hath Jehovah alone been in that day.

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18 우상들은 온전히 없어질 것이며

The idols shall utterly pass away.

And the idols -- they completely pass away.

19 사람들이 암혈과 토굴로 들어가서 여호와께서 일어나사 땅을 진동시키는 그의 위엄과 그 광대하심의 영광을 피할 것이라

Men shall go into the caves of the rocks, and into the holes of the earth, from before the terror of Yahweh, and from the glory of his majesty, when he arises to shake mightily the earth.

And [men] have entered into caverns of rocks, And into caves of dust, Because of the fear of Jehovah, And because of the honour of His excellency, In His rising to terrify the

20 사람이 숭배하려고 만들었던 그 은 우상과 금 우상을 그 날에 두더쥐와 박쥐에게 던지고

In that day men shall cast away their idols of silver, and their idols of gold, which have been made for them to worship, to the moles and to the bats;
In that day doth man cast his idols of silver, And his idols of gold, That they have made for him to worship, To moles, and to bats,

21 암혈과 험악한 바위틈에 들어가서 여호와께서 일어나사 땅을 진동시키시는 그의 위엄과 그 광대하심의 영광을 피하리라

to go into the caverns of the rocks, and into the clefts of the ragged rocks, from before the terror of Yahweh, and from the glory of his majesty, when he arises to shake mightily the earth.

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To enter into cavities of the rocks, And into clefts of the high places, Because of the fear of Jehovah, And because of the honour of His excellency, In His rising to terrify the earth.

22 너희는 인생을 의지하지 말라 그의 호흡은 코에 있나니 수에 칠 가치가 어디 있느뇨

Cease you from man, whose breath is in his nostrils; for wherein is he to be accounted of?

Cease for you from man, Whose breath [is] in his nostrils, For -- in what is he esteemed?

1 보라, 주 만군의 여호와께서 예루살렘과 유다의 의뢰하며 의지하는 것을 제하여 버리시되 곧 그의뢰하는 모든 양식과 그 의뢰하는 모든 물과

For, behold, the Lord, Yahweh of Hosts, does take away from Jerusalem and from Judah stay and staff, the whole stay of bread, and the whole stay of water;

For, lo, the Lord, Jehovah of Hosts, Is turning aside from Jerusalem, And from Judah, stay and staff, Every stay of bread, and every stay of water.

2 용사와, 전사와, 재판관과, 선지자와, 복술자와, 장로와,

the mighty man, and the man of war; the judge, and the prophet, and the diviner, and the elder;

Hero and man of war, judge and prophet, And diviner and elder,

<u>Literal Spiritual Practical Meaning</u>

3 오십부장과, 귀인과, 모사와, 공교한 장인과, 능란한 요술자를 그리하실 것이며

the captain of fifty, and the honorable man, and the counselor, and the expert artificer, and the skillful enchanter.

Head of fifty, and accepted of faces, And counsellor, and the wise of artificers, And the intelligent of charmers.

4 그가 또 아이들로 그들의 방백을 삼으시며 적자들로 그들을 다스리게 하시리니

I will give children to be their princes, and babes shall rule over them.

And I have made youths their heads, And sucklings rule over them.

5 백성이 서로 학대하며 각기 이웃을 잔해하며 아이가 노인에게 비천한 자가 존귀한 자에게 교만할

The people shall be oppressed, everyone by another, and everyone by his neighbor: the child shall behave himself proudly against the old man, and the base against the honorable.

And the people hath exacted -- man upon man, Even a man on his neighbour, Enlarge themselves do the youths against the aged, And the lightly esteemed against the honoured.

6 혹시 사람이 그 아비의 집에서 그 형제를 붙잡고 말하기를 너는 의복이 오히려 있으니 우리 관장이 되어 이 멸망을 네 수하에 두라 할 것이면

When a man shall take hold of his brother in the house of his father, [saying], You have clothing, be you our ruler, and let this ruin be under your hand;

When one layeth hold on his brother, [Of] the house of his father, [by] the garment, `Come, a ruler thou art to us, And this ruin [is] under thy hand.`

<u> Literal Spiritual Practical Meaning</u>

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7 그 날에 그가 소리를 높여 이르기를 나는 고치는 자가 되지 않겠노라 내 집에는 양식도 없고 의복도 없으니 너희는 나로 백성의 관장을 삼지 말라 하리라

in that day shall he lift up [his voice], saying, I will not be a healer; for in my house is neither bread nor clothing: you shall not make me ruler of the people.

He lifteth up, in that day, saying: `I am not a binder up, And in my house is neither bread nor garment, Ye do not make me a ruler of the people.`

8 예루살렘이 멸망하였고 유다가 엎드러졌음은 그들의 언어와 행위가 여호와를 거스려서 그 영광의 눈을 촉범하였음이라

For Jerusalem is ruined, and Judah is fallen; because their tongue and their doings are against Yahweh, to provoke the eyes of his glory.

For stumbled hath Jerusalem, and Judah hath fallen, For their tongue and their doings [are] against Jehovah, To provoke the eyes of His glory.

9 그들의 안색이 스스로 증거하며 그 죄를 발표하고 숨기지 아니함이 소돔과 같으니 그들의 영혼에 화가 있을진저 그들이 재앙을 자취하였도다

The show of their face testifies against them. They declare their sin as Sodom. They don't hide it. Woe to their soul! For they have done evil to themselves.

The appearance of their faces witnessed against them, And their sin, as Sodom, they declared, They have not hidden! Wo to their soul, For they have done to themselves evil.

10 너희는 의인에게 복이 있으리라 말하라 그들은 그 행위의 열매를 먹을 것임이요

Say you of the righteous, that [it shall be] well [with him]; for they shall eat the fruit of their doings.

Say ye to the righteous, that [it is] good, Because the fruit of their doings they eat.

11 악인에게는 화가 있으리니 화가 있을 것은 그 손으로 행한대로 보응을 받을 것임이니라

Woe to the wicked! [it shall be] ill [with him]; for what his hands have done shall be done to him.

Wo to the wicked -- evil, Because the deed of his hand is done to him.

12 내 백성을 학대하는 자는 아이요, 관할하는 자는 부녀라 나의 백성이여 ! 너의 인도자가 너를 유혹하여 너의 다닐 길을 훼파하느니라

As for my people, children are their oppressors, and women rule over them. My people, those who lead you cause you to err, and destroy the way of your paths.

My people -- its exactors [are] sucklings, And women have ruled over it. My people -- thy eulogists are causing to err, And the way of thy paths swallowed up.

13 여호와께서 변론하러 일어나시며 백성들을 심판하려고 서시도다

Yahweh stands up to contend, and stands to judge the peoples.

Jehovah hath stood up to plead, And He is standing to judge the peoples.

14 여호와께서 그 백성의 장로들과 방백들을 국문하시되 포도원을 삼킨 자는 너희며 가난한 자에게서 탈취한 물건은 너희 집에 있도다

Yahweh will enter into judgment with the elders of his people, and the princes of it: It is you who have eaten up the vineyard; the spoil of the poor is in your houses:

Jehovah into judgment doth enter With elders of His people, and its heads: `And ye, ye have consumed the vineyard, Plunder of the poor [is] in your houses.

15 어찌하여 너희가 내 백성을 짓밟으며 가난한 자의 얼굴에 맷돌질하느뇨 주 만군의 여호와 내가 말하였느니라 하시리로다

what do you mean that you crush my people, and grind the face of the poor? says the Lord, Yahweh of Hosts.

What -- to you? ye bruise My people, And the faces of the poor ye grind.` An affirmation of the Lord, Jehovah of Hosts, And Jehovah saith:

16 여호와께서 또 말씀하시되 시온의 딸들이 교만하여 늘인 목, 정을 통하는 눈으로 다니며 아기죽거려 행하며 발로는 쟁쟁한 소리를 낸다 하시도다

Moreover Yahweh said, Because the daughters of Zion are haughty, and walk with outstretched necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet;

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`Because that daughters of Zion have been haughty, And they walk stretching out the neck, And deceiving [with] the eyes, Walking and mincing they go, And with their feet they make a tinkling,

17 그러므로 주께서 시온의 딸들의 정수리에 딱지가 생기게 하시며 여호와께서 그들의 하체로

therefore the Lord will strike with a scab the crown of the head of the daughters of Zion, and Yahweh will lay bare their secret parts.

The Lord also hath scabbed The crown of the head of daughters of Zion, And Jehovah their simplicity exposeth.

18 주께서 그 날에 그들의 장식한 발목 고리와, 머리의 망사와, 반달장식과,

In that day the Lord will take away the beauty of their anklets, and the headbands, and the crescents;

In that day doth the Lord turn aside The beauty of the tinkling ornaments, And of the embroidered works, And of the round tires like moons,

19 귀고리와, 팔목 고리와, 면박과,

the pendants, and the bracelets, and the mufflers; Of the drops, and the bracelets, and the mufflers, 20 화관과, 발목 사슬과, 띠와, 향합과, 호신부와,

the headdresses, and the ankle chains, and the sashes, and the perfume-boxes, and the amulets;

Of the bonnets, and the ornaments of the legs, And of the bands, And of the perfume boxes, and the amulets,

21 지환과, 코 고리와,

the rings, and the nose-jewels; Of the seals, and of the nose-rings,

22 예복과, 겉옷과, 목도리와, 손주머니와,

the festival robes, and the mantles, and the shawls, and the satchels;

Of the costly apparel, and of the mantles, And of the coverings, and of the purses,

23 손 거울과, 세마포 옷과, 머리수건과, 너울을 제하시리니

the hand-mirrors, and the fine linen, and the turbans, and the veils.

Of the mirrors, and of the linen garments, And of the hoods, and of the vails,

24 그 때에 썩은 냄새가 향을 대신하고 노끈이 띠를 대신하고 대머리가 숱한 머리털을 대신하고 굵은 베옷이 화려한 옷을 대신하고 자자한 흔적이 고운 얼굴을 대신할 것이며

It shall happen that instead of sweet spices there shall be rottenness; and instead of a belt, a rope; and instead of well set hair, baldness; and instead of a robe, a girding of sackcloth; branding instead of beauty.

And it hath been, instead of spice is muck, And instead of a girdle, a rope, And instead of curled work, baldness, And instead of a stomacher a girdle of sackcloth.

25 너희 장정은 칼에,너희 용사는 전란에 망할 것이며

Your men shall fall by the sword, and your mighty in the war.

For instead of glory, thy men by sword do fall, And thy might in battle.

26 그 성문은 슬퍼하며 곡할 것이요 시온은 황무하여 땅에 앉으리라

Her gates shall lament and mourn; and she shall be desolate and sit on the ground. And lamented and mourned have her openings, Yea, she hath been emptied, on the earth she sitteth!

1 그 날에 일곱 여자가 한 남자를 붙잡고 말하기를 우리가 우리 떡을 먹으며 우리 옷을 입으리니 오직 당신의 이름으로 우리를 칭하게 하여 우리로 수치를 면케하라 하리라

Seven women shall take hold of one man in that day, saying, We will eat our own bread, and wear our own clothing: only let us be called by your name; take away our reproach. And taken hold have seven women on one man, In that day, saying, 'Our own bread we do eat, And our own raiment we put on, Only, let thy name be called over us, Remove thou our reproach.'

2 그 날에 여호와의 싹이 아름답고 영화로울 것이요 그 땅의 소산은 이스라엘의 피난한 자를 위하여 영화롭고 아름다울 것이며

In that day shall the branch of Yahweh be beautiful and glorious, and the fruit of the land shall be excellent and comely for those who are escaped of Israel.

In that day is the Shoot of Jehovah for desire and for honour, And the fruit of the earth For excellence and for beauty to the escaped of Israel.

3 시온에 남아 있는 자, 예루살렘에 머물러 있는 자 곧 예루살렘에 있어 생존한 자 중 녹명된 모든 사람은 거룩하다 칭함을 얻으리니

It shall happen, that he who is left in Zion, and he who remains in Jerusalem, shall be called holy, even everyone who is written among the living in Jerusalem;

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And it hath been, he who is left in Zion, And he who is remaining in Jerusalem, `Holy` is said of him, Of every one who is written for life in Jerusalem.

4 이는 주께서 그 심판하는 영과 소멸하는 영으로 시온의 딸들의 더러움을 씻으시며 예루살렘의 피를 그 중에서 청결케 하실 때가 됨이라

when the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst of it, by the spirit of justice, and by the spirit of burning.

If the Lord hath washed away The filth of daughters of Zion, And the blood of Jerusalem purgeth from her midst, By the spirit of judgment, and by the spirit of burning.

5 여호와께서 그 거하시는 온 시온산과 모든 집회 위에 낮이면 구름과 연기, 밤이면 화염의 빛을 만드시고 그 모든 영광 위에 천막을 덮으실 것이며

Yahweh will create over the whole habitation of Mount Zion, and over her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night; for over all the glory [shall be spread] a covering.

Then hath Jehovah prepared Over every fixed place of Mount Zion, And over her convocations, A cloud by day, and smoke, And the shining of a flaming fire by night, That, over all honour a safe-guard,

6 또 천막이 있어서 낮에는 더위를 피하는 그늘을 지으며 또 풍우를 피하여 숨는 곳이 되리라

There shall be a pavilion for a shade in the day-time from the heat, and for a refuge and for a covert from storm and from rain.

And a covering may be, For a shadow by day from drought, And for a refuge, and for a hiding place, From inundation and from rain!

1 내가 나의 사랑하는 자를 위하여 노래 하되 나의 사랑하는 자의 포도원을 노래하리라 나의 사랑하는 자에게 포도원이 있음이여 심히 기름진 산에로다

Let me sing for my well beloved a song of my beloved touching his vineyard. My well beloved had a vineyard in a very fruitful hill:

Let me sing, I pray you, for my beloved, A song of my beloved as to his vineyard: My beloved hath a vineyard in a fruitful hill,

2 땅을 파서 돌을 제하고 극상품 포도나무를 심었도다 그 중에 망대를 세웠고 그 안에 술틀을 파었도다 좋은 포도 맺기를 바랐더니 들 포도를 맺혔도다

and he dug it, and gathered out the stones of it, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

And he fenceth it, and casteth out its stones, And planteth it [with] a choice vine, And buildeth a tower in its midst, And also a wine press hath hewn out in it, And he waiteth for the yielding of grapes, And it yieldeth bad ones!

3 예루살렘 거민과 유다 사람들아 구하노니 이제 나와 내 포도원 사이에 판단하라

Now, inhabitants of Jerusalem and men of Judah, please judge between me and my vineyard.

And now, O inhabitant of Jerusalem, and man of Judah, Judge, I pray you, between me and my vineyard.

4 내가 내 포도원을 위하여 행한 것 외에 무엇을 더할 것이 있었으랴 내가 좋은 포도 맺기를 기다렸거늘 들포도를 맺힘은 어찜인고

What could have been done more to my vineyard, that I have not done in it? why, when I looked that it should bring forth grapes, brought it forth wild grapes?

What -- to do still to my vineyard, That I have not done in it! Wherefore, I waited to the yielding of grapes, And it yieldeth bad ones!

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이제 내가 내 포도원에 어떻게 행할 것을 너희에게 이르리라 내가 그 울타리를 걷어 먹힘을 당케 하며 그 담을 헐어 짓밟히게 할 것이요

Now I will tell you what I will do to my vineyard: I will take away the hedge of it, and it shall be eaten up; I will break down the wall of it, and it shall be trodden down:

And now, pray, let me cause you to know, That which I am doing to my vineyard, To turn aside its hedge, And it hath been for consumption, To break down its wall, And it hath been for a treading-place.

6 내가 그것으로 황무케 하리니 다시는 가지를 자름이나 북을 돋우지 못하여 질려와 형극이 날 것이며 내가 또 구름을 명하여 그 위에 비를 내리지 말라 하리라 하셨으니.

and I will lay it waste; it shall not be pruned nor hoed; but there shall come up briers and thorns: I will also command the clouds that they rain no rain on it.

And I make it a waste, It is not pruned, nor arranged, And gone up have brier and thorn, And on the thick clouds I lay a charge, From raining upon it rain.

7 대저 만군의 여호와의 포도원은 이스라엘 족속이요 그의 기뻐하시는 나무는 유다 사람이라 그들에게 공평을 바라셨더니 도리어 포학이요 그들에게 의로움을 바라셨더니 도리어

For the vineyard of Yahweh of Hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for justice, but, behold, oppression; for righteousness, but, behold, a cry.

Because the vineyard of Jehovah of Hosts [Is] the house of Israel, And the man of Judah His pleasant plant, And He waiteth for judgment, and lo, oppression, For righteousness, and lo, a cry.

8 가옥에 가옥을 연하며 전토에 전토를 더하여 빈 틈이 없도록 하고 이 땅 가운데서 홀로 거하려 하는 그들은 화 있을진저

Woe to those who join house to house, who lay field to field, until there be no room, and you be made to dwell alone in the midst of the land!

Wo [to] those joining house to house, Field to field they bring near, till there is no place, And ye have been settled by yourselves In the midst of the land!

만군의 여호와께서 내 귀에 말씀하시되 정녕히 허다한 가옥이 황폐하리니 크고 아름다울지라도 거할 자가 없을 것이며

In my ears [says] Yahweh of Hosts, Of a truth many houses shall be desolate, even great and beautiful, without inhabitant.

By the weapons of Jehovah of Hosts Do not many houses a desolation become? Great and good without inhabitant!

10 열흘갈이 포도원에 겨우 포도주 한 바트가 나겠고 한 호멜지기에는 간신히 한 에바가 나리라

For ten acres of vineyard shall yield one bath, and a homer of seed shall yield [but] an ephah.

For ten acres of vineyard do yield one bath, And an homer of seed yieldeth an ephah.

11 아침에 일찌기 일어나 독주를 따라가며 밤이 깊도록 머물러 포도주에 취하는 그들은 화 있을진저

Woe to those who rise up early in the morning, that they may follow strong drink; who stay late into the night, until wine inflame them!

Wo [to] those rising early in the morning, Strong drink they pursue! Tarrying in twilight, wine inflameth them!

12 그들이 연회에는 수금과 비파와 소고와 저와 포도주를 갖추었어도 여호와의 행하심을 관심치 아니하며 그의 손으로 하신 일을 생각지 아니하는도다

The harp and the lute, the tambourine and the pipe, and wine, are [in] their feasts; but they don't regard the work of Yahweh, neither have they considered the operation of his hands.

And harp, and psaltery, tabret, and pipe, And wine, have been their banquets, And the work of Jehovah they behold not, Yea, the work of His hands they have not seen.

13 이러므로 나의 백성이 무지함을 인하여 사로잡힐 것이요 그 귀한자는 주릴 것이요 무리는 목마를

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Therefore my people are gone into captivity for lack of knowledge; and their honorable men are famished, and their multitude are parched with thirst.

Therefore my people removed without knowledge, And its honourable ones are famished, And its multitude dried up of thirst.

14 음부가 그 욕망을 크게 내어 한량 없이 그 입을 벌린즉 그들의 호화로움과 그들의 많은 무리와 그들의 떠드는 것과 그 중에서 연락하는 자가 거기 빠질 것이라

Therefore Sheol has enlarged its desire, and opened its mouth without measure; and their glory, and their multitude, and their pomp, and he who rejoices among them, descend [into it].

Therefore hath Sheol enlarged herself, And hath opened her mouth without limit. And gone down hath its honour, and its multitude, And its noise, and its exulting one -- into

15 천한 자는 굴복되고 귀한 자는 낮아지고 오만한 자의 눈도 낮아질 것이로되

The mean man is bowed down, and the great man is humbled, and the eyes of the lofty are humbled:

And bowed down is the low, and humbled the high, And the eyes of the haughty become low,

16 오직 만군의 여호와는 공평하므로 높임을 받으시며 거룩하신 하나님은 의로우시므로 거룩하다 함을 받으시리니

but Yahweh of Hosts is exalted in justice, and God the Holy One is sanctified in righteousness.

And Jehovah of Hosts is high in judgment, And the Holy God sanctified in righteousness,

17 그 때에는 어린 양들이 자기 초장에 있는 것 같이 먹을 것이요 살찐 자의 황무한 밭의 소산은 유리하는 자들이 먹으리라

Then shall the lambs feed as in their pasture, and the waste places of the fat ones shall

And fed have lambs according to their leading, And waste places of the fat ones Do sojourners consume.

18 거짓으로 끈을 삼아 죄악을 끌며 수레 줄로 함 같이 죄악을 끄는 자는 화 있을찐저

Woe to those who draw iniquity with cords of falsehood, and sin as it were with a cart rope;

Wo [to] those drawing out iniquity with cords of vanity, And as [with] thick ropes of the cart -- sin.

19 그들이 이르기를 그는 그 일을 속속히 이루어 우리로 보게 할 것이며 이스라엘의 거룩한 자는 그 도모를 속히 임하게 하여 우리로 알게 할 것이라 하는도다.

who say, Let him make speed, let him hasten his work, that we may see it; and let the counsel of the Holy One of Israel draw near and come, that we may know it!

Who are saying, `Let Him hurry, Let Him hasten His work, that we may see, And let the counsel of the Holy One of Israel Draw near and come, and we know.`

20 악을 선하다 하며 선을 악하다 하며 흑암으로 광명을 삼으며 광명으로 흑암을 삼으며 쓴 것으로 단 것을 삼으며 단 것으로 쓴 것을 삼는 그들은 화 있을진저

Woe to those who call evil good, and good evil; who put darkness for light, and light for darkness; who put bitter for sweet, and sweet for bitter!

Wo [to] those saying to evil 'good,' And to good 'evil,' Putting darkness for light, and light for darkness, Putting bitter for sweet, and sweet for bitter.

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21 스스로 지혜롭다 하며 스스로 명철하다 하는 그들은 화 있을진저

Woe to those who are wise in their own eyes, and prudent in their own sight!
Wo [to] the wise in their own eyes, And -- before their own faces -- intelligent!

22 포도주를 마시기에 용감하며 독주를 빚기에 유력한 그들은 화 있을진저

Woe to those who are mighty to drink wine, and men of strength to mingle strong drink; Wo [to] the mighty to drink wine, And men of strength to mingle strong drink.

23 그들은 뇌물로 인하여 악인을 의롭다 하고 의인에게서 그 의를 빼았는도다

who justify the wicked for a bribe, and take away the righteousness of the righteous from him!

Declaring righteous the wicked for a bribe, And the righteousness of the righteous They turn aside from him.

24 이로 인하여 불꽃이 그루터기를 삼킴 같이, 마른 풀이 불 속에 떨어짐 같이 그들의 뿌리가 썩겠고 꽃이 티끌처럼 날리니 그들이 만군의 여호와의 율법을 버리며 이스라엘의 거룩하신 자의 말씀을

Therefore as the tongue of fire devours the stubble, and as the dry grass sinks down in the flame, so their root shall be as rottenness, and their blossom shall go up as dust; because they have rejected the law of Yahweh of Hosts, and despised the word of the Holy One of Israel.

Therefore, as a tongue of fire devoureth stubble, And flaming hay falleth, Their root is as muck, And their flower as dust goeth up. Because they have rejected the law of Jehovah of Hosts, And the saying of the Holy One of Israel despised.

Spiritual

Meaning

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25 그러므로 여호와께서 자기 백성에게 노를 발하시고 손을 들어 그들을 치신지라 산들은 진동하며 그들의 시체는 거리 가운데 분토같이 되었으나 그 노가 돌아서지 아니하였고 그 손이 오히려

Chapter 5

Literal

Therefore is the anger of Yahweh kindled against his people, and he has stretched forth his hand against them, and has struck them; and the mountains tremble, and their dead bodies are as refuse in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still.

Therefore hath the anger of Jehovah burned among His people, And He stretcheth out His hand against it, And smiteth it, and the mountains tremble, And their carcase is as filth in the midst of the out-places. With all this His anger did not turn back, And still His hand is stretched out!

26 기를 세우시고 먼 나라들을 불러 땅 끝에서부터 오게 하실 것이라 보라 그들이 빨리 달려 올

He will lift up an ensign to the nations from far, and will hiss for them from the end of the earth; and, behold, they shall come with speed swiftly.

And He lifted up an ensign to nations afar off, And hissed to it from the end of the earth, And lo, with haste, swift it cometh.

27 그 중에 곤핍하여 넘어지는 자도 없을 것이며 조는 자나 자는 자도 없을 것이며 그들의 허리띠는 풀리지 아니하며 그들의 신들메는 끊어지지 아니하며

None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the belt of their loins be loosed, nor the latchet of their shoes be broken:

There is none weary, nor stumbling in it, It doth not slumber, nor sleep, Nor opened hath been the girdle of its loins, Nor drawn away the latchet of its sandals.

28 그들의 살은 날카롭고 모든 활은 당기어졌으며 그 말굽은 부싯돌같고 차 바퀴는 회리바람 같을

whose arrows are sharp, and all their bows bent; their horses` hoofs shall be accounted as flint, and their wheels as a whirlwind:

Whose arrows [are] sharp, and all its bows bent, Hoofs of its horses as flint have been reckoned, And its wheels as a hurricane!

Spiritual

Practical Meaning

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29 그 부르짖는 것은 암사자 같을 것이요 그 소리지름은 어린 사자들과 같을 것이라 그들이 부르짖으며 물건을 움키어 염려 없이 가져가도 건질 자가 없으리로다

their roaring shall be like a lioness, they shall roar like young lions; yes, they shall roar, and lay hold of the prey, and carry it away safe, and there shall be none to deliver.

Its roaring [is] like a lioness, It roareth like young lions, And it howleth, and seizeth prey, And carrieth away safely, and there is none delivering.

30 그 날에 그들이 바다 물결 소리 같이 백성을 향하여 부르짖으리니 사람이 그 땅을 바라보면 흑암과 고난이 있고 빛은 구름에 가리워져서 어두우리라

They shall roar against them in that day like the roaring of the sea: and if one look to the land, behold, darkness [and] distress; and the light is darkened in the clouds of it.

And it howleth against it in that day as the howling of a sea, And it hath looked attentively to the land, And Io, darkness -- distress, And light hath been darkened by its abundance!

1 웃시야왕의 죽던 해에 내가 본즉 주께서 높이 들린 보좌에 앉으셨는데 그 옷자락은 성전에

In the year that king Uzziah died I saw the Lord sitting on a throne, high and lifted up; and his train filled the temple.

In the year of the death of king Uzziah -- I see the Lord, sitting on a throne, high and lifted up, and His train is filling the temple.

2 스랍들은 모셔 섰는데 각기 여섯 날개가 있어 그 둘로는 그 얼굴을 가리었고 그 둘로는 그 발을 가리었고 그 둘로는 날며

Above him stood the seraphim: each one had six wings; with two he covered his face, and with two he covered his feet, and with two he did fly.

Seraphs are standing above it: six wings hath each one; with two [each] covereth its face, and with two [each] covereth its feet, and with two [each] flieth.

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One cried to another, and said, Holy, holy, holy, is Yahweh of Hosts: the whole earth is full of his glory.

And this one hath called unto that, and hath said: `Holy, Holy, [is] Jehovah of Hosts, The fulness of all the earth [is] His glory.`

4 이같이 창화하는 자의 소리로 인하여 문지방의 터가 요동하며 집에 연기가 충만한지라

The foundations of the thresholds shook at the voice of him who cried, and the house was filled with smoke.

And the posts of the thresholds are moved by the voice of him who is calling, and the house is full of smoke.

5 그 때에 내가 말하되 화로다 나여, 망하게 되었도다 나는 입술이 부정한 사람이요 입술이 부정한 백성 중에 거하면서 만군의 여호와이신 왕을 뵈었음이로다

Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for my eyes have seen the King, Yahweh of Hosts.

And I say, `Wo to me, for I have been silent, For a man -- unclean of lips [am] I, And in midst of a people unclean of lips I am dwelling, Because the King, Jehovah of Hosts, have my eyes seen.`

6 때에 그 스랍의 하나가 화저로 단에서 취한바 핀 숯을 손에 가지고 내게로 날아와서

Then flew one of the seraphim to me, having a live coal in his hand, which he had taken with the tongs from off the altar:

And flee unto me doth one of the seraphs, and in his hand a burning coal, (with tongs he hath taken [it] from off the altar,)

7 그것을 내 입에 대며 가로되 보라, 이것이 네 입에 닿았으니 네 악이 제하여졌고 네 죄가 사하여졌느니라 하더라

and he touched my mouth with it, and said, Behold, this has touched your lips; and your iniquity is taken away, and your sin forgiven.

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and he striketh against my mouth, and saith: `Lo, this hath stricken against thy lips, And turned aside is thine iniquity, And thy sin is covered.`

8 내가 또 주의 목소리를 들은즉 이르시되 내가 누구를 보내며 누가 우리를 위하여 갈꼬 그 때에 내가 가로되 내가 여기 있나이다 나를 보내소서!

I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then I said, Here am I; send me.

And I hear the voice of the Lord, saying: `Whom do I send? and who doth go for Us?` And I say, `Here [am] I, send me.`

9 여호와께서 가라사대 가서 이 백성에게 이르기를 너희가 듣기는 들어도 깨닫지 못할 것이요 보기는 보아도 알지 못하리라 하여

He said, Go, and tell this people, Hear you indeed, but don't understand; and see you indeed, but don't perceive.

And He saith, `Go, and thou hast said to this people, Hear ye -- to hear, and ye do not understand, And see ye -- to see, and ye do not know.

10 이 백성의 마음으로 둔하게 하며 그 귀가 막히고 눈이 감기게 하라 염려컨대 그들이 눈으로 보고 귀로 듣고 마음으로 깨닫고 다시 돌아와서 고침을 받을까 하노라

Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and turn again, and be healed.

Declare fat the heart of this people, And its ears declare heavy, And its eyes declare dazzled, Lest it see with its eyes, And with its ears hear, and its heart consider, And it hath turned back, and hath health.`

11 내가 가로되 주여 어느 때까지니이까 ? 대답하시되 성읍들은 황폐하여 거민이 없으며 가옥들에는 사람이 없고 이 토지가 전폐하게 되며

Then said I, Lord, how long? He answered, Until cities be waste without inhabitant, and houses without man, and the land become utterly waste,

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And I say, `Till when, O Lord?` And He saith, `Surely till cities have been wasted without inhabitant, And houses without man, And the ground be wasted -- a desolation,

12 사람들이 여호와께 멀리 옮기워서 이 땅 가운데 폐한 곳이 많을때까지니라

and Yahweh have removed men far away, and the forsaken places be many in the midst of the land.

And Jehovah hath put man far off, And great [is] the forsaken part in the heart of the land.

13 그 중에 십분의 일이 오히려 남아 있을지라도 이것도 삼키운바 될 것이나 밤나무,상수리나무가 베임을 당하여도 그 그루터기는 남아 있는 것 같이 거룩한 씨가 이 땅의 그루터기니라

If there be yet a tenth in it, it also shall in turn be eaten up: as a terebinth, and as an oak, whose stock remains, when they are felled; so the holy seed is the stock of it.

And yet in it a tenth, and it hath turned, And hath been for a burning, As a teil-tree, and as an oak, that in falling, Have substance in them, The holy seed [is] its substance!`

1 웃시야의 손자요 요담의 아들인 유다 왕 아하스 때에 아람 왕 르신과 르말리야의 아들 이스라엘왕 베가가 올라와서 예루살렘을 쳤으나 능히 이기지 못하니라

It happened in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up to Jerusalem to war against it, but could not prevail against it.

And it cometh to pass in the days of Ahaz, son of Jotham, son of Uzziah, king of Judah, gone up hath Rezin king of Aram, and Pekah, son of Remaliah, king of Israel, to Jerusalem, to battle against it, and he is not able to fight against it.

2 혹이 다윗집에 고하여 가로되 아람이 에브라임과 동맹하였다 하였으므로 왕의 마음과 그 백성의 마음이 삼림이 바람에 흔들림 같이 흔들렸더라

It was told the house of David, saying, Syria is confederate with Ephraim. His heart trembled, and the heart of his people, as the trees of the forest tremble with the wind.

And it is declared to the house of David, saying, `Aram hath been led towards Ephraim,` And his heart and the heart of his people is moved, like the moving of trees of a forest by the presence of wind.

3 때에 여호와께서 이사야에게 이르시되 너와 네 아들 스알야숩은 윗못 수도 끝 세탁자의 밭 큰 길에 나가서 아하스를 만나

Then said Yahweh to Isaiah, Go forth now to meet Ahaz, you, and Shear-jashub your son, at the end of the conduit of the upper pool, in the highway of the fuller's field;

And Jehovah saith unto Isaiah, `Go forth, I pray thee, to meet Ahaz, thou, and Shear-Jashub thy son, unto the end of the conduit of the upper pool, unto the highway of the fuller`s field,

4 그에게 이르기를 너는 삼가며 종용하라 아람 왕 르신과 르말리야의 아들이 심히 노할지라도 연기나는 두 부지깽이 그루터기에 불과하니 두려워 말며 낙심치 말라

and say to him, Take heed, and be quiet; don't be afraid, neither let your heart be faint, because of these two tails of smoking firebrands, for the fierce anger of Rezin and Syria, and of the son of Remaliah.

and thou hast said unto him: `Take heed, and be quiet, fear not, And let not thy heart be timid, Because of these two tails of smoking brands, For the fierceness of the anger of Rezin and Aram, And the son of Remaliah.

5 아람과 에브라임 왕과 르말리야의 아들이 악한 꾀로 너를 대적하여 이르기를

Because Syria, Ephraim, and the son of Remaliah, have purposed evil against you, saying, Because that Aram counselled against thee evil, Ephraim and the son of Remaliah,

Meaning

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6 우리가 올라가 유다를 쳐서 그것을 곤하게 하고 우리를 위하여 그것을 파하고 다브엘의 아들을 그 중에 세워 왕을 삼자 하였으나

Let us go up against Judah, and vex it, and let us make a breach therein for us, and set up a king in the midst of it, even the son of Tabeel;

We go up into Judah, and we vex it, And we rend it unto ourselves, And we cause a king to reign in its midst -- The son of Tabeal.

7 주 여호와의 말씀에 이 도모가 서지 못하며 이루지 못하리라

thus says the Lord Yahweh, It shall not stand, neither shall it happen.

Thus said the Lord Jehovah: It doth not stand, nor shall it be!

8 대저 아람의 머리는 다메섹이요 다메섹의 머리는 르신이며 에브라임의 머리는 사마리아요 사마리아의 머리는 르말리야의 아들이라도 육십 오년 내에 에브라임이 패하여 다시는 나라를 이루지 못하리라 만일 너희가 믿지 아니하면 정녕히 굳게 서지 못하리라하셨다 할지니라

For the head of Syria is Damascus, and the head of Damascus is Rezin; and within sixtyfive years shall Ephraim be broken in pieces, so that it shall not be a people:

For the head of Aram [is] Damascus, And the head of Damascus [is] Rezin, And within sixty and five years Is Ephraim broken from [being] a people.

9 (8절과 같음)

and the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If you will not believe, surely you shall not be established.

And the head of Ephraim [is] Samaria, And the head of Samaria [is] the son of Remaliah. If ye do not give credence, Surely ye are not stedfast.`

10 여호와께서 또 아하스에게 일러 가라사대

Yahweh spoke again to Ahaz, saying,

And Jehovah addeth to speak unto Ahaz, saying:

11 너는 네 하나님 여호와께 한 징조를 구하되 깊은 데서든지 높은데서든지 구하라

Ask you a sign of Yahweh your God; ask it either in the depth, or in the height above. `Ask for thee a sign from Jehovah thy God, Make deep the request, or make [it] high upwards.`

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12 아하스가 가로되 나는 구하지 아니하겠나이다 나는 여호와를 시험치 아니하겠나이다 한지라 But Ahaz said, I will not ask, neither will I tempt Yahweh. And Ahaz saith, `I do not ask nor try Jehovah.`

13 이사야가 가로되 다윗의 집이여 청컨대 들을지어다 너희가 사람을 괴롭게 하고 그것을 작은 일로 여겨서 또 나의 하나님을 괴로우시게 하려느냐

He said, "Listen now, house of David: Is it a small thing for you to weary men, that you will weary my God also?

And he saith, `Hear, I pray you, O house of David, Is it a little thing for you to weary men, That ye weary also my God?

14 그러므로 주께서 친히 징조로 너희에게 주실 것이라 보라 처녀가 잉태하여 아들을 낳을 것이요 그 이름을 임마누엘이라 하리라

Therefore the Lord himself will give you a sign: behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Therefore the Lord Himself giveth to you a sign, Lo, the Virgin is conceiving, And is bringing forth a son, And hath called his name Immanuel,

15 그가 악을 버리며 선을 택할 줄 알 때에 미쳐 뻐터와 꿀을 먹을 것이라

Butter and honey shall he eat, when he knows to refuse the evil, and choose the good. Butter and honey he doth eat, When he knoweth to refuse evil, and to fix on good. 16 대저 이 아이가 악을 버리며 선을 택할 줄 알기 전에 너의 미워하는 두 왕의 땅이 폐한바 되리라

For before the child shall know to refuse the evil, and choose the good, the land whose two kings you abhor shall be forsaken.

For before the youth doth know To refuse evil, and to fix on good, Forsaken is the land thou art vexed with, because of her two kings.

17 여호와께서 에브라임이 유다를 떠날 때부터 당하여 보지 못한 날을 너와 네 백성과 네 아비 집에 임하게 하시리니 곧 앗수르 왕의 오는 날이니라

Yahweh will bring on you, and on your people, and on your father's house, days that have not come, from the day that Ephraim departed from Judah [even] the king of Assyria.

Jehovah bringeth on thee, and on thy people, And on the house of thy father, Days that have not come, Even from the day of the turning aside of Ephraim from Judah, By the king of Asshur.

18 그 날에는 여호와께서 애굽 하수에서 먼 지경의 파리와 앗수르 땅의 벌을 부르시리니

It shall happen in that day, that Yahweh will hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria.

And it hath come to pass, in that day, Jehovah doth hiss for a fly that [is] in the extremity of the brooks of Egypt, And for a bee that [is] in the land of Asshur.

19 다 와서 거친 골짜기와 바위틈과 가시나무 울타리와 모든 초장에 앉으리라

They shall come, and shall rest all of them in the desolate valleys, and in the clefts of the rocks, and on all thorn-hedges, and on all pastures.

And they have come, and rested all of them in the desolate valleys, And in holes of the rocks, and on all the thorns, And on all the commendable things.

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20 그 날에는 주께서 하수 저편에서 세내어 온 삭도 곧 앗수르 왕으로 네 백성의 머리털과 발털을 미실 것이요 수염도 깎으시리라

In that day will the Lord shave with a razor that is hired in the parts beyond the River, [even] with the king of Assyria, the head and the hair of the feet; and it shall also consume the beard.

In that day doth the Lord shave, By a razor that is hired beyond the river, By the king of Asshur, The head, and the hair of the feet, Yea, also the beard it consumeth.

21 그 날에는 사람이 한 어린 암소와 두 양을 기르리니

It shall happen in that day, that a man shall keep alive a young cow, and two sheep; And it hath come to pass, in that day, A man keepeth alive a heifer of the herd, And two of the flock,

- 22 그 내는 젖이 많으므로 뻐터를 먹을 것이라 무릇 그 땅 가운데 남아 있는 자는 뻐터와 꿀을 먹으리라 and it shall happen, that because of the abundance of milk which they shall give he shall eat butter: for butter and honey shall everyone eat that is left in the midst of the land.

 And it hath come to pass, From the abundance of the yielding of milk he eateth butter, For butter and honey doth every one eat Who is left in the heart of the land.
- 23 그 날에는 천 주에 은 일천개의 가치 되는 포도나무 있던 곳마다 질려와 형극이 날 것이라

It shall happen in that day, that every place, where there were a thousand vines at a thousand silver shekels, shall be for briers and thorns.

And it hath come to pass, in that day, Every place where there are a thousand vines, At a thousand silverlings, Is for briers and for thorns.

24 온 땅에 질려와 형극이 있으므로 살과 활을 가지고 그리로 갈 것이요

With arrows and with bow shall one come there, because all the land shall be briers and thorns.

With arrows and with bow he cometh thither, Because all the land is brier and thorn.

25 보습으로 갈던 산에도 질려와 형극 까닭에 두려워서 그리로 가지 못할 것이요 그 땅은 소를 놓으며 양의 밟는 곳이 되리라

All the hills that were dug with the mattock, you shall not come there for fear of briers and thorns; but it shall be for the sending forth of oxen, and for the treading of sheep."

And all the hills that with a mattock are kept in order, Thither cometh not the fear of brier and thorn, And it hath been for the sending forth of ox, And for the treading of sheep!

1 여호와께서 내게 이르시되 너는 큰 서판을 취하여 그 위에 통용문자로 마헬살랄하스바스라 쓰라

Yahweh said to me, Take a great tablet, and write on it with the pen of a man, For Mahershalal-hash-baz;

And Jehovah saith unto me, 'Take to thee a great tablet, and write upon it with a graving tool of man, To haste spoil, enjoy prey.

2 내가 진실한 증인 제사장 우리야와 여베레기야의 아들 스가랴를 불러 증거하게 하리라 하시더니 and I will take to me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.

And I cause faithful witnesses to testify to me, Uriah the priest, and Zechariah son of Jeberechiah.

3 내가 내 아내와 동침하매 그가 잉태하여 아들을 낳은지라 여호와께서 내게 이르시되 그 이름을 마헬살랄하스바스라 하라

I went to the prophetess; and she conceived, and bore a son. Then said Yahweh to me, Call his name Maher-shalal-hash-baz.

And I draw near unto the prophetess, and she conceiveth, and beareth a son; and Jehovah saith unto me, 'Call his name Maher-shalal-hash-baz,

4 이는 이 아이가 내 아빠 내 엄마라 할 줄 알기 전에 다메섹의 재물과 사마리아의 노략물이 앗수르 왕 앞에 옮긴바 될 것임이니라

For before the child shall have knowledge to cry, My father, and, My mother, the riches of Damascus and the spoil of Samaria shall be carried away before the king of Assyria. for before the youth doth know to cry, My father, and My mother, one taketh away the wealth of Damascus and the spoil of Samaria, before the king of Asshur.`

5 여호와께서 다시 내게 일러 가라사대

Yahweh spoke to me yet again, saying, And Jehovah addeth to speak unto me again, saying:

6 이 백성이 천천히 흐르는 실로아 물을 버리고 르신과 르말리야의 아들을 기뻐하나니

Because this people have refused the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

`Because that this people hath refused The waters of Shiloah that go softly, And is rejoicing with Rezin and the son of Remaliah,

7 그러므로 주 내가 흉용하고 창일한 큰 하수 곧 앗수르 왕과 그의 모든 위력으로 그들 위에 덮을 것이라 그 모든 곬에 차고 모든 언덕에 넘쳐

now therefore, behold, the Lord brings up on them the waters of the River, strong and many, [even] the king of Assyria and all his glory: and it shall come up over all its channels, and go over all its banks;

Therefore, lo, the Lord is bringing up on them, The waters of the river, the mighty and the great, (The king of Asshur, and all his glory,) And it hath gone up over all its streams, And hath gone on over all its banks.

8 흘러 유다에 들어와서 창일하고 목에까지 미치리라 임마누엘이여 ! 그의 펴는 날개가 네 땅에 편만하리라 하셨느니라

and it shall sweep onward into Judah; it shall overflow and pass through; it shall reach even to the neck; and the stretching out of its wings shall fill the breadth of your land, Immanuel.

And it hath passed on into Judah, It hath overflown and passed over, Unto the neck it cometh, And the stretching out of its wings Hath been the fulness of the breadth of thy land, O Emmanu-El!

9 너희 민족들아 훤화하라 필경 패망하리라 너희 먼 나라 백성들아 들을지니라 너희 허리를 동이라 필경 패망하리라 너희 허리에 띠를 따라 필경 패망하리라

Make an uproar, O you peoples, and be broken in pieces! And give ear, all you of far countries: gird yourselves, and be broken in pieces! Gird yourselves, and be broken in pieces!

Be friends, O nations, and be broken, And give ear, all ye far off ones of earth, Gird yourselves, and be broken, Gird yourselves, and be broken.

10 너희는 함께 도모하라 필경 이루지 못하리라 말을 내어라 시행되지 못하리라 이는 하나님이 우리와 함께 하심이니라

Take counsel together, and it shall be brought to nothing; speak the word, and it shall not stand: for God is with us.

Take counsel, and it is broken, Speak a word, and it doth not stand, Because of Emmanu-El!`

11 여호와께서 강한 손으로 내게 알게 하시며 이 백성의 길로 행치말 것을 내게 경성시켜 가라사대

For Yahweh spoke thus to me with a strong hand, and instructed me not to walk in the way of this people, saying,

For thus hath Jehovah spoken unto me with strength of hand, and instructeth me against walking in the way of this people, saying,

Chapter 8
<u>Literal</u> <u>Spiritual</u>

Practical Meaning

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12 이 백성이 맹약한 자가 있다 말하여도 너희는 그 모든 말을 따라 맹약한 자가 있다 하지 말며 그들의 두려워하는 것을 너희는 두려워하지 말며 놀라지 말고

Don't you say, "A conspiracy!" concerning all whereof this people shall say, "A conspiracy!" neither fear you their fear, nor be in dread [of it].

'Ye do not say, A confederacy, To all to whom this people saith, A confederacy, And its fear ye do not fear, Nor declare fearful.

13 만군의 여호와 그를 너희가 거룩하다 하고 그로 너희의 두려워하며 놀랄 자를 삼으라

Yahweh of hosts, him shall you sanctify; and let him be your fear, and let him be your dread.

Jehovah of Hosts -- Him ye do sanctify, And He [is] your Fear, and He your Dread,

14 그가 거룩한 피할 곳이 되시리라 그러나 이스라엘의 두 집에는 거치는 돌,걸리는 반석이 되실 것이며 예루살렘 거민에게는 함정, 올무가 되시리니

He shall be for a sanctuary; but for a stone of stumbling and for a rock of offense to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

And He hath been for a sanctuary, And for a stone of stumbling, and for a rock of falling, To the two houses of Israel, For a gin and for a snare to the inhabitants of Jerusalem.

15 많은 사람들이 그로 인하여 거칠 것이며 넘어질 것이며 부러질 것이며 걸릴 것이며 잡힐

Many shall stumble thereon, and fall, and be broken, and be snared, and be taken. And many among them have stumbled and fallen, And been broken, and snared, and captured.

16 너는 증거의 말씀을 싸매며 율법을 나의 제자 중에 봉함하라

Bind you up the testimony, seal the law among my disciples.

Bind up the testimony, Seal the law among My disciples.

17 이제 야곱 집에 대하여 낯을 가리우시는 여호와를 나는 기다리며 그를 바라보리라

I will wait for Yahweh, who hides his face from the house of Jacob, and I will look for him. And I have waited for Jehovah, Who is hiding His face from the house of Jacob, And I have looked for Him.

18 보라, 나와 및 여호와께서 내게 주신 자녀들이 이스라엘 중에 징조와 예표가 되었나니 이는 시온산에 계신 만군의 여호와께로 말미암은 것이니라

Behold, I and the children whom Yahweh has given me are for signs and for wonders in Israel from Yahweh of Hosts, who dwells in Mount Zion.

Lo, I, and the children whom Jehovah hath given to me, [Are] for signs and for wonders in Israel, From Jehovah of Hosts, who is dwelling in Mount Zion.

19 혹이 너희에게 고하기를 지절거리며 속살거리는 신접한 자와 마술사에게 물으라 하거든 백성이 자기 하나님께 구할 것이 아니냐 산 자를 위하여 죽은 자에게 구하겠느냐 하라

When they shall tell you, "Consult with those who have familiar spirits and with the wizards, who chirp and who mutter:" shouldn't a people consult with their God? on behalf of the living [should they consult] with the dead?

And when they say unto you, `Seek unto those having familiar spirits, And unto wizards, who chatter and mutter, Doth not a people seek unto its God? -- For the living unto the dead!

20 마땅히 율법과 증거의 말씀을 좇을지니 그들의 말하는 바가 이 말씀에 맞지 아니하면 그들이 정녕히 아침 빛을 보지 못하고

To the law and to the testimony! if they don't speak according to this word, surely there is no morning for them.

To the law and to the testimony! If not, let them say after this manner, `That there is no dawn to it.`

21 이 땅으로 헤매며 곤고하며 주릴 것이라 그 주릴 때에 번조하여 자기의 왕 자기의 하나님을 저주할 것이며 위를 쳐다보거나

They shall pass through it, sore distressed and hungry; and it shall happen that when they shall be hungry, they shall fret themselves, and curse by their king and by their God, and turn their faces upward:

- -- And it hath passed over into it, hardened and hungry, And it hath come to pass, That it is hungry, and hath been wroth, And made light of its king, and of its God, And hath looked upwards.
- 22 땅을 굽어보아도 환난과 흑암과 고통의 흑암 뿐이리니 그들이 심한 흑암중으로 쫓겨 들어가리라 and they shall look to the earth, and see, distress and darkness, the gloom of anguish; and into thick darkness [they shall be] driven away.

And unto the land it looketh attentively, And Io, adversity and darkness! -- Dimness, distress, and thick darkness is driven away, But not the dimness for which she is in distress!

1 전에 고통하던 자에게는 흑암이 없으리로다 옛적에는 여호와께서 스불론 땅과 납달리 땅으로 멸시를 당케 하셨더니 후에는 해변길과 요단 저편 이방의 갈릴리를 영화롭게 하셨느니라

But there shall be no gloom to her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali; but in the latter time has he made it glorious, by the way of the sea, beyond the Jordan, Galilee of the nations.

As the former time made light The land of Zebulun and the land of Naphtali, So the latter hath honoured the way of the sea, Beyond the Jordan, Galilee of the nations.

2 흑암에 행하던 백성이 큰 빛을 보고 사망의 그늘진 땅에 거하던 자에게 빛이 비취도다

The people who walked in darkness have seen a great light: those who lived in the land of the shadow of death, on them has the light shined.

The people who are walking in darkness Have seen a great light, Dwellers in a land of death-shade, Light hath shone upon them.

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Literal **Spiritual Practical** Meaning

3 주께서 이 나라를 창성케 하시며 그 즐거움을 더하게 하셨으므로 추수하는 즐거움과 탈취물을 나누는 때의 즐거움 같이 그들이 주의 앞에서 즐거워하오니

You have multiplied the nation, you have increased their joy: they joy before you according to the joy in harvest, as men rejoice when they divide the spoil.

Thou hast multiplied the nation, Thou hast made great its joy, They have joyed before Thee as the joy in harvest, As [men] rejoice in their apportioning spoil.

4 이는 그들의 무겁게 멘 멍에와 그 어깨의 채찍과 그 압제자의 막대기를 꺾으시되 미디안의 날과 같이 하셨음이니이다

For the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, you have broken as in the day of Midian.

Because the yoke of its burden, And the staff of its shoulder, the rod of its exactor, Thou hast broken as [in] the day of Midian.

5 어지러이 싸우는 군인의 갑옷과 피묻은 복장이 불에 섶 같이 살라지리니

For all the armor of the armed man in the tumult, and the garments rolled in blood, shall be for burning, for fuel of fire.

For every battle of a warrior [is] with rushing, and raiment rolled in blood, And it hath been for burning -- fuel of fire.

6 이는 한 아기가 우리에게 났고 한 아들을 우리에게 주신바 되었는데 그 어깨에는 정사를 메었고 그 이름은 기묘자라 모사라 전능하신 하나님이라 영존하시는 아버지라 평강의 왕이라

For to us a child is born, to us a son is given; and the government shall be on his shoulder: and his name shall be called Wonderful, Counselor, Mighty God, Everlasting Father, **Prince of Peace.**

For a Child hath been born to us, A Son hath been given to us, And the princely power is on his shoulder, And He doth call his name Wonderful, Counsellor, Mighty God, Father of **Eternity, Prince of Peace.**

Korean

그 정사와 평강의 더함이 무궁하며 또 다윗의 위에 앉아서 그 나라를 굳게 세우고 자금 이후 영원토록 공평과 정의로 그것을 보존하실 것이라 만군의 여호와의 열심이 이를 이루시리라

Of the increase of his government and of peace there shall be no end, on the throne of David, and on his kingdom, to establish it, and to uphold it with justice and with righteousness from henceforth even forever. The zeal of Yahweh of Hosts will perform To the increase of the princely power, And of peace, there is no end, On the throne of David, and on his kingdom, To establish it, and to support it, In judgment and in righteousness, Henceforth, even unto the age, The zeal of Jehovah of Hosts doth this.

8 주께서 야곱에게 말씀을 보내시며 그것을 이스라엘에게 임하게 하셨은즉

The Lord sent a word into Jacob, and it has lighted on Israel. A word hath the Lord sent into Jacob, And it hath fallen in Israel.

9 모든 백성 곧 에브라임과 사마리아 거민이 알 것이어늘 그들이 교만하고 완악한 마음으로 말하기를

All the people shall know, [even] Ephraim and the inhabitant of Samaria, who say in pride and in arrogance of heart,

And the people have known -- all of it, Ephraim, and the inhabitant of Samaria, In pride and in greatness of heart, saying,

10 벽돌이 무너졌으나 우리는 다듬은 돌로 쌓고 뽕나무들이 찍혔으나 우리는 백향목으로 그것을 대신하리라 하도다

The bricks are fallen, but we will build with hewn stone; the sycamores are cut down, but we will put cedars in their place.

`Bricks have fallen, and hewn work we build, Sycamores have been cut down, and cedars we renew.`

<u> Literal Spiritual Practical Meaning</u>

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11 그러므로 여호와께서 르신의 대적을 일으켜 그를 치게 하시며 그 원수들을 격동시키시리니

Therefore Yahweh will set up on high against him the adversaries of Rezin, and will stir up his enemies,

And Jehovah setteth the adversaries of Rezin on high above him, And his enemies he joineth together,

12 앞에는 아람 사람이요 뒤에는 블레셋 사람이라 그들이 그 입을 벌려 이스라엘을 삼키리라 그럴지라도 여호와의 노가 쉬지 아니하며 그 손이 여전히 펴지리라

the Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand is stretched out still.

Aram from before, and Philistia from behind, And they devour Israel with the whole mouth. With all this not turned back hath His anger, And still His hand is stretched out.

13 이 백성이 오히려 자기들을 치시는 자에게로 돌아오지 아니하며 만군의 여호와를 찾지 아니하도다

Yet the people have not turned to him who struck them, neither have they sought Yahweh of Hosts.

And the people hath not turned back unto Him who is smiting it, And Jehovah of Hosts they have not sought.

14 이러므로 여호와께서 하루 사이에 이스라엘 중에서 머리와 꼬리며 종려가지와 갈대를

Therefore Yahweh will cut off from Israel head and tail, palm-branch and rush, in one day. And Jehovah cutteth off from Israel head and tail, Branch and reed -- the same day,

15 머리는 곧 장로와 존귀한 자요 꼬리는 곧 거짓말을 가르치는 선지자라

The elder and the honorable man, he is the head; and the prophet who teaches lies, he is the tail.

Elder, and accepted of face, he [is] the head, Prophet, teacher of falsehood, he [is] the

Literal **Spiritual** Practical Meaning

16 백성을 인도하는 자가 그들로 미혹케 하니 인도를 받는 자가 멸망을 당하는도다

For those who lead this people cause them to err; and those who are led of them are destroyed.

And the eulogists of this people are causing to err, And its eulogised ones are consumed.

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17 이 백성이 각기 설만하며 악을 행하며 입으로 망령되이 말하니 그러므로 주께서 그 장정을 기뻐 아니하시며 그 고아와 과부를 긍휼히 여기지 아니하시리라 그럴지라도 여호와의 노가 쉬지 아니하며 그 손이 여전히 펴지리라

Therefore the Lord will not rejoice over their young men, neither will he have compassion on their fatherless and widows; for everyone is profane and an evil-doer, and every mouth speaks folly. For all this his anger is not turned away, but his hand is stretched out still.

Therefore, over its young men the Lord rejoiceth not, And its orphans, and its widows He pitieth not, For every one [is] profane, and an evil doer, And every mouth is speaking folly. With all this not turned back hath His anger, And still His hand is stretched out.

18 대저 악행은 불 태우는것 같으니 곧 질려와 형극을 삼키며 빽빽한 수풀을 살라서 연기로 위로 올라가게 함과 같은 것이라

For wickedness burns as the fire; it devours the briers and thorns; yes, it kindles in the thickets of the forest, and they roll upward in a column of smoke.

For burned as a fire hath wickedness, Brier and thorn it devoureth, And it kindleth in thickets of the forest, And they lift themselves up, an exaltation of smoke!

19 만군의 여호와의 진노로 인하여 이 땅이 소화되리니 백성은 불에 타는 섶나무와 같을 것이라 사람이 그 형제를 아끼지 아니하며

Through the wrath of Yahweh of hosts is the land burnt up; and the people are as the fuel of fire: no man spares his brother.

In the wrath of Jehovah of Hosts Hath the land been consumed, And the people is as fuel of fire; A man on his brother hath no pity,

20 우편으로 움킬지라도 주리고 좌편으로 먹을지라도 배부르지 못하여 각각 자기 팔의 고기를 먹을

they shall not be satisfied: they shall eat every man the flesh of his own arm:

And cutteth down on the right, and hath been hungry, And he devoureth on the left, And

And cutteth down on the right, and hath been hungry, And he devoureth on the left, And they have not been satisfied, Each the flesh of his own arm they devour.

One shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and

Manasseh, Ephraim; and Ephraim, Manasseh; and they together shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still.

Manasseh -- Ephraim, and Ephraim -- Manasseh, Together they [are] against Judah, With all this not turned back hath His anger. And still His hand is stretched out!

1 불의한 법령을 발포하며 불의한 말을 기록하며

Woe to those who decree unrighteous decrees, and to the writers who write perverseness; Wo [to] those decreeing decrees of iniquity, And writers who have prescribed perverseness.

2 빈핍한 자를 불공평하게 판결하여 내 백성의 가련한 자의 권리를 박탈하며 과부에게 토색하고 고아의 것을 약탈하는 자는 화 있을진저

to turn aside the needy from justice, and to rob the poor of my people of their right, that widows may be their spoil, and that they may make the fatherless their prey!

To turn aside from judgment the poor, And to take violently away the judgment Of the afflicted of My people, That widows may be their prey, That the fatherless they may spoil.

3 너희에게 벌하시는 날에와 멀리서 오는 환난 때에 너희가 어떻게 하려느냐 누구에게로 도망하여 도움을 구하겠으며 너희 영화를 어느 곳에 두려느냐

What will you do in the day of visitation, and in the desolation which shall come from far? to whom will you flee for help? and where will you leave your glory?

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And what do ye at a day of inspection? And at desolation? -- from afar it cometh. Near whom do ye flee for help? And where do ye leave your honour?

4 포로 된 자의 아래에 구푸리며 죽임을 당한 자의 아래에 엎드러질 따름이니라 그럴지라도 여호와의 노가 쉬지 아니하며 그 손이 여전히 펴지리라

They shall only bow down under the prisoners, and shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still.

Without Me it hath bowed down In the place of a bound one, And in the place of the slain they fall. With all this not turned back hath His anger, And still His hand is stretched out.

- 5 화 있을진저 앗수르 사람이여 그는 나의 진노의 막대기요 그 손의 몽둥이는 나의 분한이라 Ho Assyrian, the rod of my anger, the staff in whose hand is my indignation! Wo [to] Asshur, a rod of Mine anger, And a staff in their hand [is] Mine indignation.
- 6 내가 그를 보내어 한 나라를 치게 하며 내가 그에게 명하여 나의 노한 백성을 쳐서 탈취하며 노략하게 하며 또 그들을 가로상의 진흙같이 짓밟게 하려 하거늘

I will send him against a profane nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

Against a profane nation I send him, And concerning a people of My wrath I charge him, To spoil spoil, and to seize prey, And to make it a treading-place as the clay of out

- **7** 그의 뜻은 이같지 아니하며 그 마음의 생각도 이같지 아니하고 오직 그 마음에 허다한 나라를 파괴하며 멸절하려 하여
 - However he doesn't mean so, neither does his heart think so; but it is in his heart to destroy, and to cut off not a few nations.

And he -- he thinketh not so, And his heart reckoneth not so, For -- to destroy [is] in his heart, And to cut off nations not a few.

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8 이르기를 나의 방백들은 다 왕이 아니냐

For he says, Aren't my princes all of them kings?
For he saith, 'Are not my princes altogether kings?

- 9 갈로는 갈그미스와 같지 아니하며 하맛은 아르밧과 같지 아니하며 사마리아는 다메섹과 같지 Isn`t Calno as Carchemish? Isn`t Hamath as Arpad? Isn`t Samaria as Damascus? Is not Calno as Carchemish? Is not Hamath as Arpad? Is not Samaria as Damascus?
- **10** 내 손이 이미 신상을 섬기는 나라에 미쳤나니 그 조각한 신상이 예루살렘과 사마리아의 신상보다 우승하였느니라

As my hand has found the kingdoms of the idols, whose engraved images did excel them of Jerusalem and of Samaria;

As my hand hath got to the kingdoms of a worthless thing, and their graven images, [Greater] than Jerusalem and than Samaria,

11 내가 사마리아와 그 신상에게 행함 같이 예루살렘과 그 신상에게 행치 못하겠느냐 하도다 shall I not, as I have done to Samaria and her idols, so do to Jerusalem and her idols?

Do I not -- as I have done to Samaria, And to her worthless things, So do to Jerusalem and to her grievous things?

12 이러므로 주 내가 나의 일을 시온산과 예루살렘에 다 행한 후에 앗수르 왕의 완악한 마음의 열매와 높은 눈의 자랑을 벌하리라

Therefore it shall happen that, when the Lord has performed his whole work on Mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

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And it hath come to pass, When the Lord doth fulfil all His work In mount Zion and in Jerusalem, I see concerning the fruit of the greatness Of the heart of the king of Asshur. And concerning the glory of the height of his eyes.

13 그의 말에 나는 내 손의 힘과 내 지혜로 이 일을 행하였나니 나는 총명한 자라 열국의 경계를 옮겼고 그 재물을 약탈하였으며 또 용감한 자 같이 위에 거한 자를 낮추었으며

For he has said, By the strength of my hand I have done it, and by my wisdom; for I have understanding: and I have removed the bounds of the peoples, and have robbed their treasures, and like a valiant man I have brought down those who sit [on thrones]:

For he hath said, `By the power of my hand I have wrought, And by my wisdom, for I have been intelligent, And I remove borders of the peoples, And their chief ones I have spoiled, And I put down as a mighty one the inhabitants,

14 나의 손으로 열국의 재물을 얻은 것은 새의 보금자리를 얻음 같고 온 세계를 얻은 것은 내어버린 알을 주움 같았으나 날개를 치거나 입을 벌리거나 지저귀는 것이 하나도 없었다 하는도다

and my hand has found as a nest the riches of the peoples; and as one gathers eggs that are forsaken, have I gathered all the earth: and there was none that moved the wing, or that opened the mouth, or chirped.

And my hand as to a nest Getteth to the wealth of the peoples, And as a gathering of forsaken eggs All the earth I -- I have gathered, And there hath not been one moving wing, Or opening mouth, or whispering.`

15 도끼가 어찌 찍는 자에게 스스로 자랑하겠으며 톱이 어찌 켜는 자에게 스스로 큰 체 하겠느냐 이는 막대기가 자기를 드는 자를 움직이려 하며 몽둥이가 나무 아닌 사람을 들려 함과

Shall the ax boast itself against him who hews therewith? Shall the saw magnify itself against him who wields it? as if a rod should wield those who lift it up, [or] as if a staff should lift up [him who is] not wood.

- -- Doth the axe glorify itself Against him who is hewing with it? Doth the saw magnify itself Against him who is shaking it? As a rod waving those lifting it up! As a staff lifting up that which is not wood!
- **16** 그러므로 주 만군의 여호와께서 살찐 자로 파리하게 하시며 그 영화의 아래에 불이 붙는 것같이 맹렬히 타게 하실 것이라

Therefore will the Lord, Yahweh of Hosts, send among his fat ones leanness; and under his glory there shall be kindled a burning like the burning of fire.

Therefore doth the Lord, the Lord of Hosts, Send among his fat ones leanness, And under his honour He kindleth a burning As the burning of a fire.

17 이스라엘의 빛은 불이요 그 거룩한 자는 불꽃이라 하루 사이에 그의 형극과 질려가 소멸되며

The light of Israel will be for a fire, and his Holy One for a flame; and it will burn and devour his thorns and his briers in one day.

And the light of Israel hath been for a fire, And his Holy One for a flame, And it hath burned, and devoured his thorn And his brier in one day.

18 그 삼림과 기름진 밭의 영광이 전부 소멸되리니 병인이 점점 쇠약하여감 같을 것이라

He will consume the glory of his forest, and of his fruitful field, both soul and body: and it shall be as when a standard-bearer faints.

And the honour of his forest, and his fruitful field, From soul even unto flesh He doth consume, And it hath been as the fainting of a standard-bearer.

<u>Literal Spiritual Practical Meaning</u>

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19 그 삼림에 남은 나무의 수가 희소하여 아이라도 능히 계산할 수 있으리라

The remnant of the trees of his forest shall be few, so that a child may write them. And the rest of the trees of his forest [are] few, And a youth doth write them.

20 그 날에 이스라엘의 남은 자와 야곱 족속의 피난한 자들이 다시 자기를 친 자를 의뢰치 아니하고 이스라엘의 거룩하신 자 여호와를 진실히 의뢰하리니

It shall come to pass in that day, that the remnant of Israel, and those who are escaped of the house of Jacob, shall no more again lean on him who struck them, but shall lean on Yahweh, the Holy One of Israel, in truth.

And it hath come to pass, in that day, The remnant of Israel, And the escaped of the house of Jacob, Do not add any more to lean on its smiter, And have leant on Jehovah, The Holy One of Israel, in truth.

21 남은 자 곧 야곱의 남은 자가 능하신 하나님께로 돌아올 것이라

A remnant shall return, [even] the remnant of Jacob, to the mighty God.

A remnant returneth -- a remnant of Jacob, Unto the Mighty God.

22 이스라엘이여 네 백성이 바다의 모래 같을지라도 남은 자만 돌아오리니 넘치는 공의로 훼멸이

For though your people, Israel, be as the sand of the sea, [only] a remnant of them shall return: a destruction [is] determined, overflowing with righteousness.

For though thy people Israel be as the sand of the sea, A remnant doth return of it, A consumption determined, Overflowing [with] righteousness.

23 이미 작정되었은즉 주 만군의 여호와께서 온 세계 중에 끝까지 행하시리라

For a full end, and that determined, will the Lord, Yahweh of Hosts, make in the midst of all the earth.

For a consumption that is determined, The Lord, Jehovah of Hosts, Is making in the midst of all the land.

24 주 만군의 여호와께서 가라사대 시온에 거한 나의 백성들아 앗수르 사람이 애굽을 본받아 막대기로 너를 때리며 몽둥이를 들어 너를 칠지라도 그를 두려워 말라

Therefore thus says the Lord, Yahweh of Hosts, my people who dwell in Zion, don't be afraid of the Assyrian, though he strike you with the rod, and lift up his staff against you, after the manner of Egypt.

Therefore, thus said the Lord, Jehovah of Hosts, `Be not afraid, my people, inhabiting Zion, because of Asshur, With a rod he doth smite thee, And his staff lifteth up against thee, in the way of Egypt.

25 내가 불구에 네게는 분을 그치고 노를 옮겨 그들을 멸하리라 하시도다

For yet a very little while, and the indignation [against you] shall be accomplished, and my anger [shall be directed] to his destruction.

For yet a very little, And the indignation hath been completed, And Mine anger by their wearing out.

26 만군의 여호와께서 채찍을 들어 그를 치시되 오렙 반석에서 미디안 사람을 쳐 죽이신 것 같이 하실 것이며 막대기를 드시되 바다를 향하여 애굽에 드신 것 같이 하실 것이라

Yahweh of Hosts will stir up against him a scourge, as in the slaughter of Midian at the rock of Oreb: and his rod will be over the sea, and he will lift it up after the manner of Egypt.

And awaking for him is Jehovah of Hosts, A scourge like the smiting of Midian at the rock Oreb, And his rod [is] over the sea, And he hath lifted it in the way of Egypt.

27 그 날에 그의 무거운 짐이 네 어깨에서 떠나고 그의 멍에가 네 목에서 벗어지되 기름진 까닭에 멍에가 부러지리라

It shall happen in that day, that his burden shall depart from off your shoulder, and his yoke from off your neck, and the yoke shall be destroyed by reason of fatness.

And it hath come to pass, in that day, Turned is his burden from off thy shoulder, And his yoke from off thy neck, And destroyed hath been the yoke, because of prosperity.

28 앗수르 왕이 아얏에 이르러 미그론을 지나 믹마스에 치중을 머무르고

He is come to Aiath, he is passed through Migron; at Michmash he lays up his baggage; He hath come in against Aiath, He hath passed over into Migron, At Michmash he looketh after his vessels.

29 영을 넘어 게바에서 유숙하매 라마는 떨고 사울의 기브아 사람은 도망하도다

they are gone over the pass; they have taken up their lodging at Geba; Ramah trembles; Gibeah of Saul is fled.

They have gone over the passage, Geba they have made a lodging place, Trembled hath Rama, Gibeah of Saul fled.

30 딸 갈림아, 큰 소리로 외칠찌어다 라이사야, 자세히 들을찌어다 가련하다 너 아나돗이여

Cry aloud with your voice, daughter of Gallim! listen, Laishah! You poor Anathoth! Cry aloud [with] thy voice, daughter of Gallim, Give attention, Laish! answer her,

31 맛메나 사람은 피난하며 게빔 거민은 도망하도다

Madmenah is a fugitive; the inhabitants of Gebim flee for safety.

Fled away hath Madmenah, The inhabitants of the high places have hardened themselves.

32 이 날에 그가 놉에서 쉬고 딸 시온 산 곧 예루살렘 산을 향하여 그 손을 흔들리로다

This very day shall he halt at Nob: he shakes his hand at the mountain of the daughter of Zion, the hill of Jerusalem.

Yet to-day in Nob to remain, Wave its hand doth the mount of the daughter of Zion, The hill of Jerusalem.

33 주 만군의 여호와께서 혁혁한 위력으로 그 가지를 꺾으시리니 그 장대한 자가 찍힐 것이요 높은 자가 낮아질 것이며

Behold, the Lord, Yahweh of Hosts, will lop the boughs with terror: and the high of stature shall be hewn down, and the lofty shall be brought low.

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Lo, the Lord, Jehovah of Hosts, Is lopping a branch with violence, And the high of stature are cut down, And the lofty are become low,

34 철로 그 빽빽한 삼림을 베시리니 레바논이 권능 있는 자에게 작벌을 당하리라

He will cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.

And He hath gone round the thickets of the forest with iron, And Lebanon by a mighty one falleth!

1 이새의 줄기에서 한 싹이 나며 그 뿌리에서 한 가지가 나서 결실할 것이요

There shall come forth a shoot out of the stock of Jesse, and a branch out of his roots shall bear fruit.

And a rod hath come out from the stock of Jesse, And a branch from his roots is fruitful.

2 여호와의 신 곧 지혜와 총명의 신이요 모략과 재능의 신이요 지식과 여호와를 경외하는 신이 그 위에 강림하시리니

The Spirit of Yahweh shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of Yahweh.

Rested on him hath the Spirit of Jehovah, The spirit of wisdom and understanding, The spirit of counsel and might, The spirit of knowledge and fear of Jehovah.

3 그가 여호와를 경외함으로 즐거움을 삼을 것이며 그 눈에 보이는대로 심판치 아니하며 귀에 들리는 대로 판단치 아니하며

His delight shall be in the fear of Yahweh; and he shall not judge after the sight of his eyes, neither decide after the hearing of his ears;

To refresh him in the fear of Jehovah, And by the sight of his eyes he judgeth not, Nor by the hearing of his ears decideth.

4 공의로 빈핍한 자를 심판하며 정직으로 세상의 겸손한 자를 판단할 것이며 그 입의 막대기로 세상을 치며 입술의 기운으로 악인을 죽일 것이며

but with righteousness shall he judge the poor, and decide with equity for the humble of the earth; and he shall strike the earth with the rod of his mouth; and with the breath of his lips shall he kill the wicked.

And he hath judged in righteousness the poor, And decided in uprightness for the humble of earth, And hath smitten earth with the rod of his mouth, And with the breath of his lips he putteth the wicked to death.

5 공의로 그 허리띠를 삼으며 성실로 몸의 띠를 삼으리라

Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. And righteousness hath been the girdle of his loins, And faithfulness -- the girdle of his reins.

6 그 때에 이리가 어린 양과 함께 거하며 표범이 어린 염소와 함께 누우며 송아지와 어린 사자와 살찐 짐승이 함께 있어 어린 아이에게 끌리며

The wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fattened calf together; and a little child shall lead them.

And a wolf hath sojourned with a lamb, And a leopard with a kid doth lie down, And calf, and young lion, and fatling [are] together, And a little youth is leader over them.

Literal **Spiritual** Practical

암소와 곰이 함께 먹으며 그것들의 새끼가 함께 엎드리며 사자가 소처럼 풀을 먹을 것이며

The cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.

And cow and bear do feed, Together lie down their young ones, And a lion as an ox eateth straw.

8 젖먹는 아이가 독사의 구멍에서 장난하며 젖뗀 어린 아이가 독사의 굴에 손을 넣을 것이라

The sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the adder's den.

And played hath a suckling by the hole of an asp, And on the den of a cockatrice Hath the weaned one put his hand.

9 나의 거룩한 산 모든 곳에서 해됨도 없고 상함도 없을 것이니 이는 물이 바다를 덮음 같이 여호와를 아는 지식이 세상에 충만할 것임이니라

They shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of Yahweh, as the waters cover the sea.

Evil they do not, nor destroy in all My holy mountain, For full hath been the earth with the knowledge of Jehovah, As the waters are covering the sea.

10 그 날에 이새의 뿌리에서 한 싹이 나서 만민의 기호로 설 것이요 열방이 그에게로 돌아오리니 그 거한 곳이 영화로우리라

It shall happen in that day, that the root of Jesse, who stands for an ensign of the peoples, to him shall the nations seek; and his resting-place shall be glorious.

And there hath been, in that day, A root of Jesse that is standing for an ensign of peoples, Unto him do nations seek, And his rest hath been -- honour!

11 그 날에 주께서 다시 손을 펴사 그 남은 백성을 앗수르와 애굽과 바드로스와 구스와 엘람과 시날과 하맛과 바다 섬들에서 돌아오게 하실 것이라

It shall happen in that day, that the Lord will set his hand again the second time to recover the remnant of his people, who shall remain, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

And it hath come to pass, in that day, The Lord addeth a second time his power, To get the remnant of His people that is left, From Asshur, and from Egypt, And from Pathros, and from Cush, And from Elam, and from Shinar, And from Hamath, and from isles of the sea,

12 여호와께서 열방을 향하여 기호를 세우시고 이스라엘의 쫓긴 자를 모으시며 땅 사방에서 유다의 이산한 자를 모으시리니

He will set up an ensign for the nations, and will assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

And He hath lifted up an ensign to nations, And gathereth the driven away of Israel, And the scattered of Judah He assembleth, From the four wings of the earth.

13 에브라임의 투기는 없어지고 유다를 괴롭게 하던 자는 끊어지며 에브라임은 유다를 투기하지 아니하며 유다는 에브라임을 괴롭게하지 아니할 것이요

The envy also of Ephraim shall depart, and those who vex Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

And turned aside hath the envy of Ephraim, And the adversaries of Judah are cut off, Ephraim doth not envy Judah, And Judah doth not distress Ephraim.

14 그들이 서으로 블레셋 사람의 어깨에 날아 앉고 함께 동방 백성을 노략하며 에돔과 모압에 손을 대며 암몬 자손을 자기에게 복종 시키시리라

They shall fly down on the shoulder of the Philistines on the west; together shall they despoil the children of the east: they shall put forth their hand on Edom and Moab; and the children of Ammon shall obey them.

And they have flown on the shoulder of the Philistines westward, Together they spoil the sons of the east, Edom and Moab sending forth their hand, And sons of Ammon obeying them.

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15 여호와께서 애굽 해고를 말리우시고 손을 유브라데 하수 위에 흔들어 뜨거운 바람을 일으켜서 그 하수를 쳐서 일곱 갈래로 나눠 신 신고 건너가게 하실 것이라

Yahweh will utterly destroy the tongue of the Egyptian sea; and with his scorching wind will he wave his hand over the River, and will strike it into seven streams, and cause men to march over in sandals.

And Jehovah hath devoted to destruction The tongue of the sea of Egypt, And hath waved His hand over the river, In the terror of his wind, And hath smitten it at the seven streams, And hath caused [men] to tread [it] with shoes.

16 그의 남아 있는 백성을 위하여 앗수르에서부터 돌아오는 대로가 있게 하시되 이스라엘이 애굽 땅에서 나오던 날과 같게 하시리라

There shall be a highway for the remnant of his people, who shall remain, from Assyria; like as there was for Israel in the day that he came up out of the land of Egypt.

And there hath been a highway, For the remnant of His people that is left, from Asshur, As there was for Israel in the day of his coming up out of the land of Egypt!

그 날에 네가 말하기를 여호와여 주께서 전에는 내게 노하셨사오나 이제는 그 노가 쉬었고 또 나를 안위하시오니 내가 주께 감사하겠나이다 할 것이니라

In that day you will say, "I will give thanks to you, Yahweh; for though you were angry with me, your anger has turned away and you comfort me.

And thou hast said in that day: `I thank thee, O Jehovah, Though Thou hast been angry with me, Turn back doth Thine anger, And Thou dost comfort me.

2 보라 하나님은 나의 구원이시라 내가 의뢰하고 두려움이 없으리니 주 여호와는 나의 힘이시며 나의 노래시며 나의 구원이심이라

Behold, God is my salvation. I will trust, and will not be afraid; for Yah, Yahweh, is my strength and song; and he has become my salvation."

Lo, God [is] my salvation, I trust, and fear not, For my strength and song [is] Jah Jehovah, And He is to me for salvation.

3 그러므로 너희가 기쁨으로 구원의 우물들에서 물을 길으리로다

Therefore with joy you shall draw water out of the wells of salvation. And ye have drawn waters with joy Out of the fountains of salvation,

4 그 날에 너희가 또 말하기를 여호와께 감사하라 그 이름을 부르며 그 행하심을 만국 중에 선포하며 그 이름이 높다 하라

In that day you will say, "Give thanks to Yahweh! Call on his name. Declare his doings among the peoples. Proclaim that his name is exalted!

And ye have said in that day, Give ye praise to Jehovah, call in His name. Make known among the peoples His acts. Make mention that set on high is His name.

5 여호와를 찬송할 것은 극히 아름다운 일을 하셨음이니 온 세계에 알게 할지어다

Sing to Yahweh, for he has done excellent things! Let this be known in all the earth! Praise ye Jehovah, for excellence He hath done, Known is this in all the earth.

6 시온의 거민아 소리를 높여 부르라 이스라엘의 거룩하신 자가 너희 중에서 크심이니라 할 것이니라

Cry aloud and shout, you inhabitant of Zion; for great in the midst of you is the Holy One of Israel!"

Cry aloud, and sing, 0 inhabitant of Zion, For great in thy midst [is] the Holy One of Israel!`

1 아모스의 아들 이사야가 바벨론에 대하여 받은 경고라

The burden of Babylon, which Isaiah the son of Amoz did see.

The burden of Babylon that Isaiah son of Amoz hath seen:

<u>Literal Spiritual Practical Meaning</u>

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2 너희는 자산 위에 기호를 세우고 소리를 높여 그들을 부르며 손을 흔들어 그들로 존귀한 자의 문에 들어가게 하라

Set you up an ensign on the bare mountain, lift up the voice to them, wave the hand, that they may go into the gates of the nobles.

`On a high mountain lift ye up an ensign, Raise the voice to them, wave the hand, And they go in to the openings of nobles.

3 내가 나의 거룩히 구별한 자에게 명하고 나의 위엄을 기뻐하는 용사들을 불러 나의 노를 풀게

I have commanded my consecrated ones, yes, I have called my mighty men for my anger, even my proudly exulting ones.

I have given charge to My sanctified ones, Also I have called My mighty ones for Mine anger, Those rejoicing at Mine excellency.

4 산에서 무리의 소리가 남이여 많은 백성의 소리 같으니 곧 열국민족이 함께 모여 떠드는 소리라 만군의 여호와께서 싸움을 위하여 군대를 검열하심이로다

The noise of a multitude in the mountains, as of a great people! the noise of a tumult of the kingdoms of the nations gathered together! Yahweh of Hosts is mustering the host for the battle.

A voice of a multitude in the mountains, A likeness of a numerous people, A voice of noise from the kingdoms of nations who are gathered, Jehovah of Hosts inspecting a host of battle!

5 무리가 먼 나라에서 하늘 가에서 왔음이여 곧 여호와와 그 진노의 병기라 온 땅을 멸하려

They come from a far country, from the uttermost part of heaven, even Yahweh, and the weapons of his indignation, to destroy the whole land.

They are coming in from a land afar off, From the end of the heavens, Jehovah and the instruments of His indignation, To destroy all the land.

6 너희는 애곡할지어다 여호와의 날이 가까왔으니 전능자에게서 멸망이 임할 것임이로다

Wail you; for the day of Yahweh is at hand; as destruction from the Almighty shall it come. Howl ye, for near [is] the day of Jehovah, As destruction from the Mighty it cometh.

7 그러므로 모든 손이 피곤하며 각 사람의 마음이 녹을 것이라

Therefore shall all hands be feeble, and every heart of man shall melt: Therefore, all hands do fail, And every heart of man doth melt.

8 그들이 놀라며 괴로움과 슬픔에 잡혀서 임산한 여자 같이 고통하며 서로 보고 놀라며 얼굴은

and they shall be dismayed; pangs and sorrows shall take hold [of them]; they shall be in pain as a woman in travail: they shall look in amazement one at another; their faces [shall be] faces of flame.

And they have been troubled, Pains and pangs they take, As a travailing woman they are pained, A man at his friend they marvel, The appearance of flames -- their faces!

9 여호와의 날 곧 잔혹히 분냄과 맹렬히 노하는 날이 임하여 땅을 황무케 하며 그 중에서 죄인을

Behold, the day of Yahweh comes, cruel, with wrath and fierce anger; to make the land a desolation, and to destroy the sinners of it out of it.

Lo, the day of Jehovah doth come, Fierce, with wrath, and heat of anger, To make the land become a desolation, Yea, its sinning ones He destroyeth from it.

10 하늘의 별들과 별 떨기가 그 빛을 내지 아니하며 해가 돋아도 어두우며 달이 그 빛을 비취지

For the stars of the sky and the constellations of it shall not give their light; the sun shall be darkened in its going forth, and the moon shall not cause its light to shine.

For the stars of the heavens, and their constellations, Cause not their light to shine, Darkened hath been the sun in its going out, And the moon causeth not its light to come forth.

<u>Literal Spiritual Practical Meaning</u>

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11 내가 세상의 악과 악인의 죄를 벌하며 교만한 자의 오만을 끊으며 강포한 자의 거만을 낮출

I will punish the world for [their] evil, and the wicked for their iniquity: and I will cause the arrogance of the proud to cease, and will lay low the haughtiness of the terrible.

And I have appointed on the world evil, And on the wicked their iniquity, And have caused to cease the excellency of the proud, And the excellency of the terrible I make

12 내가 사람을 정금보다 희소케 하며 오빌의 순금보다 희귀케 하리로다

I will make a man more rare than fine gold, even a man than the pure gold of Ophir.

I make man more rare than fine gold, And a common man than pure gold of Ophir.

13 나 만군의 여호와가 분하여 맹렬히 노하는 날에 하늘을 진동시키며 땅을 흔들어 그 자리에서

Therefore I will make the heavens to tremble, and the earth shall be shaken out of its place, in the wrath of Yahweh of hosts, and in the day of his fierce anger.

Therefore the heavens I cause to tremble, And the earth doth shake from its place, In the wrath of Jehovah of Hosts, And in a day of the heat of his anger.

14 그들이 쫓긴 노루나 모으는 자 없는 양 같이 각기 동족에게로 돌아가며 본향으로 도망할 것이나

It shall happen, that as the chased roe, and as sheep that no man gathers, they shall turn every man to his own people, and shall flee every man to his own land.

And it hath been, as a roe driven away, And as a flock that hath no gatherer, Each unto his people -- they turn, And each unto his land -- they flee.

15 만나는 자는 창에 찔리겠고 잡히는 자는 칼에 엎드러지겠고 그들의 어린 아이들은 그 목전에 메어침을 입겠고 그 집은 노략을 당하겠고 그 아내는 욕을 당하리라

Everyone who is found shall be thrust through; and everyone who is taken shall fall by the sword.

Every one who is found is thrust through, And every one who is added falleth by sword.

<u>Literal</u> <u>Spiritual</u> Pr

<u>Practical</u> <u>Meaning</u>

16 보라 은을 돌아보지 아니하며 금을 기뻐하지 아니하는 메대 사람을 내가 격동시켜 그들을 치게

Their infants also shall be dashed in pieces before their eyes; their houses shall be rifled, and their wives ravished.

And their sucklings are dashed to pieces before their eyes, Spoiled are their houses, and their wives lain with.

17 메대 사람이 활로 청년을 쏘아 죽이며 태의 열매를 긍휼히 여기지 아니하며 아이를 가석히 보지

Behold, I will stir up the Medes against them, who shall not regard silver, and as for gold, they shall not delight in it.

Lo, I am stirring up against them the Medes, Who silver esteem not, And gold -- they delight not in it.

18 열국의 영광이요 갈대아 사람의 자랑하는 노리개가 된 바벨론이 하나님께 멸망 당한 소돔과 고모라 같이 되리니

[Their] bows shall dash the young men in pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

And bows dash young men to pieces, And the fruit of the womb they pity not, On sons their eye hath no pity.

19 그 곳에 처할 자가 없겠고 거할 사람이 대대에 없을 것이며 아라비아 사람도 거기 장막을 치지 아니하며 목자들도 그 곳에 그 양떼를 쉬게 하지 아니할 것이요

Babylon, the glory of kingdoms, the beauty of the Chaldeans` pride, shall be as when God overthrew Sodom and Gomorrah.

And Babylon, the beauty of kingdoms, The glory, the excellency of the Chaldeans, Hath been as overthrown by God, With Sodom and with Gomorrah.

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20 오직 들짐승들이 거기 엎드리고 부르짖는 짐승이 그 가옥에 충만하며 타조가 거기 깃들이며 들 양이 거기서 뛸 것이요

It shall never be inhabited, neither shall it be lived in from generation to generation: neither shall the Arabian pitch tent there; neither shall shepherds make their flocks to lie down there.

She doth not sit for ever, Nor continueth unto many generations, Nor doth Arab pitch tent there, And shepherds lie not down there.

21 그 궁성에는 시랑이 부르짖을 것이요 화려한 전에는 들개가 울 것이라 그의 때가 가까우며 그의 날이 오래지 아니하리라

But wild animals of the desert shall lie there; and their houses shall be full of doleful creatures; and ostriches shall dwell there, and wild goats shall dance there.

And Ziim have lain down there, And full have been their houses of howlings, And dwelt there have daughters of an ostrich, And goats do skip there.

여호와께서 야곱을 긍휼히 여기시며 이스라엘을 다시 택하여 자기 고토에 두시리니 나그네 된 자가 야곱 족속에게 가입되어 그들과 연합할 것이며

For Yahweh will have compassion on Jacob, and will yet choose Israel, and set them in their own land: and the sojourner shall join himself with them, and they shall cleave to the house of Jacob.

Because Jehovah loveth Jacob, And hath fixed again on Israel, And given them rest on their own land, And joined hath been the sojourner to them, And they have been admitted to the house of Jacob.

2 민족들이 그들을 데리고 그들의 본토에 돌아오리니 이스라엘 족속이 여호와의 땅에서 그들을 얻어 노비를 삼겠고 전에 자기를 사로잡던 자를 사로잡고 자기를 압제하던 자를 주관하리라.

The peoples shall take them, and bring them to their place; and the house of Israel shall possess them in the land of Yahweh for servants and for handmaids: and they shall take them captive whose captives they were; and they shall rule over their oppressors.

And peoples have taken them, And have brought them in unto their place, And the house of Israel have inherited them, On the land of Jehovah, For men-servants and for maidservants, And they have been captors of their captors, And have ruled over their exactors. <u> Literal Spiritual Practical Meaning</u>

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3 여호와께서 너를 슬픔과 곤고와 및 너의 수고하는 고역에서 놓으시고 안식을 주시는 날에

It shall happen in the day that Yahweh shall give you rest from your sorrow, and from your trouble, and from the hard service in which you were made to serve,

And it hath come to pass, In the day of Jehovah's giving rest to thee, From thy grief, and from thy trouble, And from the sharp bondage, That hath been served upon thee,

4 너는 바벨론 왕에 대하여 이 노래를 지어 이르기를 학대하던 자가 어찌 그리 그쳤으며 강포한 성이 어찌 그리 폐하였는고

that you shall take up this parable against the king of Babylon, and say, How has the oppressor ceased! the golden city ceased!

That thou hast taken up this simile Concerning the king of Babylon, and said, How hath the exactor ceased,

5 여호와께서 악인의 몽둥이와 패권자의 홀을 꺾으셨도다

Yahweh has broken the staff of the wicked, the scepter of the rulers; Ceased hath the golden one. Broken hath Jehovah the staff of the wicked, The sceptre of rulers.

6 그들이 분내어 여러 민족을 치되 치기를 마지 아니하였고 노하여 열방을 억압하여도 그 억압을 막을 자 없었더니

who struck the peoples in wrath with a continual stroke, who ruled the nations in anger, with a persecution that none restrained.

He who is smiting peoples in wrath, A smiting without intermission, He who is ruling in anger nations, Pursuing without restraint!

7 이제는 온 땅이 평안하고 정온하니 무리가 소리질러 노래하는도다

The whole earth is at rest, [and] is quiet: they break forth into singing.

At rest -- quiet hath been all the earth, They have broken forth [into] singing.

8 향나무와 레바논 백향목도 너로 인하여 기뻐하여 이르기를 네가 넘어뜨리웠은즉 올라와서 우리를 작벌할 자 없다 하는도다

Yes, the fir-trees rejoice at you, [and] the cedars of Lebanon, [saying], Since you are laid low, no lumberjack is come up against us.

Even firs have rejoiced over thee, Cedars of Lebanon -- [saying]: Since thou hast lain down, The hewer cometh not up against us.

9 아래의 음부가 너로 인하여 소동하여 너의 옴을 영접하되 그것이 세상에서의 모든 영웅을 너로 인하여 동하게 하며 열방의 모든 왕으로 그 보좌에서 일어서게 하므로

Sheol from beneath is moved for you to meet you at your coming; it stirs up the dead for you, even all the chief ones of the earth; it has raised up from their thrones all the kings of the nations.

Sheol beneath hath been troubled at thee, To meet thy coming in, It is waking up for thee Rephaim, All chiefs ones of earth, It hath raised up from their thrones All kings of

10 그들은 다 네게 말하여 이르기를 너도 우리 같이 연약하게 되었느냐 너도 우리 같이 되었느냐

All they shall answer and tell you, Are you also become weak as we? are you become like us?

All of them answer and say unto thee, Even thou hast become weak like us! Unto us thou hast become like!

11 네 영화가 음부에 떨어졌음이여 너의 비파 소리까지로다 구더기가 네 아래 깔림이여 지렁이가

Your pomp is brought down to Sheol, [and] the noise of your viols: the worm is spread under you, and worms cover you.

Brought down to Sheol hath been thine excellency, The noise of thy psaltery, Under thee spread out hath been the worm, Yea, covering thee is the worm.

12 너 아침의 아들 계명성이여 ! 어찌 그리 하늘에서 떨어졌으며 너 열국을 엎은 자여 어찌 그리 땅에

How you are fallen from heaven, day-star, son of the morning! How you are cut down to the ground, who laid the nations low!

How hast thou fallen from the heavens, O shining one, son of the dawn! Thou hast been cut down to earth, O weakener of nations.

13 네가 네 마음에 이르기를 내가 하늘에 올라 하나님의 뭇별 위에 나의 보좌를 높이리라 내가 북극 집회의 산 위에 좌정하리라

You said in your heart, I will ascend into heaven, I will exalt my throne above the stars of God; and I will sit on the mountain of congregation, in the uttermost parts of the north; And thou saidst in thy heart: the heavens I go up, Above stars of God I raise my throne, And I sit in the mount of meeting in the sides of the north.

14 가장 높은 구름에 올라 지극히 높은 자와 비기리라 하도다

I will ascend above the heights of the clouds; I will make myself like the Most High. I go up above the heights of a thick cloud, I am like to the Most High.

15 그러나 이제 네가 음부 곧 구덩이의 맨 밑에 빠치우리로다

Yet you shall be brought down to Sheol, to the uttermost parts of the pit.

Only -- unto Sheol thou art brought down, Unto the sides of the pit.

16 너를 보는 자가 주목하여 너를 자세히 살펴 보며 말하기를 이 사람이 땅을 진동시키며 열국을

Those who see you shall gaze at you, they shall consider you, [saying], "Is this the man who made the earth to tremble, who shook kingdoms;

Thy beholders look to thee, to thee they attend, Is this the man causing the earth to tremble, Shaking kingdoms?

17 세계를 황무케 하며 성읍을 파괴하며 사로잡힌 자를 그 집으로 놓아 보내지 않던 자가 아니뇨

who made the world as a wilderness, and overthrew the cities of it; who didn't let loose his prisoners to their home?"

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He hath made the world as a wilderness, And his cities he hath broken down, Of his bound ones he opened not the house.

18 열방의 왕들은 모두 각각 자기 집에서 영광 중에 자건마는

All the kings of the nations, all of them, sleep in glory, everyone in his own house. All kings of nations -- all of them, Have lain down in honour, each in his house,

19 오직 너는 자기 무덤에서 내어쫓겼으니 가증한 나무가지 같고 칼에 찔려 돌구덩이에 빠진 주검에 둘러싸였으니 밟힌 시체와 같도다

But you are cast forth away from your tomb like an abominable branch, clothed with the slain, who are thrust through with the sword, who go down to the stones of the pit; as a dead body trodden under foot.

And -- thou hast been cast out of thy grave, As an abominable branch, raiment of the slain, Thrust through ones of the sword, Going down unto the sons of the pit, As a carcase trodden down.

20 네가 자기 땅을 망케 하였고 자기 백성을 죽였으므로 그들과 일반으로 안장함을 얻지 못하나니 악을 행하는 자의 후손은 영영히 이름이 나지 못하리로다

You shall not be joined with them in burial, because you have destroyed your land, you have killed your people; the seed of evil-doers shall not be named forever.

Thou art not united with them in burial, For thy land thou hast destroyed, Thy people thou hast slain, Not named to the age is the seed of evil doers.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

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21 너희는 그들의 열조의 죄악을 인하여 그 자손 도륙하기를 예비하여 그들로 일어나 땅을 취하여 세상에 성읍을 충만케 하지 못하게 하라

Prepare slaughter for his children for the iniquity of their fathers, that they not rise up, and possess the earth, and fill the surface of the world with cities.

Prepare ye for his sons slaughter; Because of the iniquity of their fathers, They rise not, nor have possessed the land, Nor filled the face of the world [with] cities.

22 만군의 여호와께서 말씀하시되 내가 일어나 그들을 쳐서 그 이름과 남은 자와 아들과 후손을 바벨론에서 끊으리라 나 여호와의 말이니라

I will rise up against them, says Yahweh of Hosts, and cut off from Babylon name and remnant, and son and son's son, says Yahweh.

And I have risen up against them, (The affirmation of Jehovah of Hosts,) And have cut off, in reference to Babylon, Name and remnant, and continuator and successor, The affirmation of Jehovah.

23 내가 또 그것으로 고슴도치의 굴혈과 물웅덩이가 되게 하고 또 멸망의 비로 소제하리라 나 만군의 여호와의 말이니라

I will also make it a possession for the porcupine, and pools of water: and I will sweep it with the broom of destruction, says Yahweh of Hosts.

And have made it for a possession of a bittern, And ponds of waters, And daubed it with the mire of destruction, The affirmation of Jehovah of Hosts!

24 만군의 여호와께서 맹세하여 가라사대 나의 생각한 것이 반드시 되며 나의 경영한 것이 반드시

Yahweh of Hosts has sworn, saying, Surely, as I have thought, so shall it happen; and as I have purposed, so shall it stand:

Sworn hath Jehovah of Hosts, saying, `As I thought -- so hath it not been? And as I counselled -- it standeth;

Chapter 14
<u>Literal</u> <u>Spiritual</u>

Practical Meaning

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25 내가 앗수르 사람을 나의 땅에서 파하며 나의 산에서 발아래 밟으리니 그 때에 그의 멍에가 이스라엘에게서 떠나고 그의 짐이 그들의 어깨에서 벗어질 것이라

that I will break the Assyrian in my land, and on my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulder.

To break Asshur in My land, And on My mountains I tread him down, And turned from off them hath his yoke, Yea, his burden from off their shoulder turneth aside.

26 이것이 온 세계를 향하여 정한 경영이며 이것이 열방을 향하여 편 손이라 하셨나니

This is the purpose that is purposed on the whole earth; and this is the hand that is stretched out on all the nations.

This [is] the counsel that is counselled for all the earth, And this [is] the hand that is stretched out for all the nations.

27 만군의 여호와께서 경영하셨은즉 누가 능히 그것을 폐하며 그 손을 펴셨은즉 누가 능히 그것을

For Yahweh of Hosts has purposed, and who shall annul it? and his hand is stretched out, and who shall turn it back?

For Jehovah of Hosts hath purposed, And who doth make void? And His hand that is stretched out, Who doth turn it back?`

28 아하스 왕의 죽던 해에 받은 경고라

In the year that king Ahaz died was this burden.

In the year of the death of king Ahaz was this burden:

29 블레셋 온 땅이여 너를 치던 막대기가 부러졌다고 기뻐하지 말라 뱀의 뿌리에서는 독사가 나겠고 그 열매는 나는 불뱀이 되리라

Don't rejoice, O Philistia, all of you, because the rod that struck you is broken; for out of the serpent's root shall come forth an adder, and his fruit shall be a fiery flying serpent.

Rejoice not thou, Philistia, all of thee, That broken hath been the rod of thy smiter, For from the root of a serpent cometh out a viper, And its fruit [is] a flying saraph.

30 가난한 자의 장자는 먹겠고 빈핍한 자는 평안히 누우려니와 내가 너의 뿌리를 기근으로 죽일 것이요 너의 남은 자는 살륙을 당하리라

The firstborn of the poor shall feed, and the needy shall lie down in safety; and I will kill your root with famine, and your remnant shall be killed.

And delighted have the first-born of the poor, And the needy in confidence lie down, And I have put to death with famine thy root, And thy remnant it slayeth.

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31 성문이여 슬피 울지어다 성읍이여 부르짖을지어다 너 블레셋이여 다 소멸되게 되었도다 대저연기가 북방에서 오는데 그 항오를 떨어져 행하는 자 없느니라

Howl, gate; cry, city; you are melted away, Philistia, all of you; for there comes a smoke out of the north, and there is no straggler in his ranks.

Howl, O gate; cry, O city, Melted art thou, Philistia, all of thee, For from the north smoke hath come, And there is none alone in his set places.

32 그 나라 사신들에게 어떻게 대답하겠느냐 ? 여호와께서 시온을 세우셨으니 그의 백성의 곤고한 자들이 그 안에서 피난하리라 할 것이니라

What then shall one answer the messengers of the nation? That Yahweh has founded Zion, and in her shall the afflicted of his people take refuge.

And what doth one answer the messengers of a nation? `That Jehovah hath founded Zion, And in it do the poor of His people trust!`

1 모압에 관한 경고라 하루 밤에 모압 알이 망하여 황폐할 것이며 하루 밤에 모압 길이 망하여

The burden of Moab. For in a night Ar of Moab is laid waste, [and] brought to nothing; for in a night Kir of Moab is laid waste, [and] brought to nothing.

The burden of Moab. Because in a night destroyed was Ar of Moab -- It hath been cut off, Because in a night destroyed was Kir of Moab -- It hath been cut off.

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2 그들은 바잇과 디본 산당에 올라가서 울며 모압은 느보와 메드바를 위하여 통곡하도다 그들이 각각 머리털을 없이 하였고 수염을 깎았으며

They are gone up to Bayith, and to Dibon, to the high places, to weep: Moab wails over Nebo, and over Medeba; on all their heads is baldness, every beard is cut off.

He hath gone up to Bajith and Dibon, The high places -- to weep, On Nebo and on Medeba Moab howleth, On all its heads [is] baldness, every beard cut off.

3 거리에서는 굵은 베로 몸을 동였으며 지붕과 넓은 곳에서는 각기 애통하여 심히 울며

In their streets they gird themselves with sackcloth; on their housetops, and in their broad places, everyone wails, weeping abundantly.

In its out-places they girded on sackcloth, On its pinnacles, and in its broad places, Every one howleth -- going down with weeping.

4 헤스본과 엘르알레는 부르짖으며 그 소리는 야하스까지 들리니 그러므로 모압의 전사가 크게 부르짖으며 그 혼이 속에서 떨도다

Heshbon cries out, and Elealeh; their voice is heard even to Jahaz: therefore the armed men of Moab cry aloud; his soul trembles within him.

And cry doth Heshbon and Elealeh, Unto Jahaz heard hath been their voice, Therefore the armed ones of Moab do shout, His life hath been grievous to him.

5 내 마음이 모압을 위하여 부르짖는도다 그 귀인들은 소알과 에글랏 슬리시야로 도망하여 울며 루힛 비탈길로 올라가며 호로나임 길에서 패망을 부르짖으니

My heart cries out for Moab; her nobles [flee] to Zoar, to Eglath-shelishi-yah: for by the ascent of Luhith with weeping they go up; for in the way of Horonaim they raise up a cry of destruction.

My heart [is] toward Moab, Cry do her fugitives unto Zoar, a heifer of the third [year], For -- the ascent of Luhith -- With weeping he goeth up in it, For, in the way of Horonaim, A cry of destruction they wake up.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

6 니므림 물이 마르고 풀이 시들었으며 연한 풀이 말라 청청한 것이 없음이로다

For the waters of Nimrim shall be desolate; for the grass is withered away, the tender grass fails, there is no green thing.

For, the waters of Nimrim are desolations, For, withered hath been the hay, Finished hath been the tender grass, A green thing there hath not been.

7 그러므로 그들이 얻은 재물과 쌓았던 것을 가지고 버드나무 시내를 건너리니

Therefore the abundance they have gotten, and that which they have laid up, shall they carry away over the brook of the willows.

Therefore the abundance he made, and their store, Unto the brook of the willows they carry.

8 이는 곡성이 모압 사방에 둘렸고 슬피 부르짖음이 에글라임에 이르며 부르짖음이 브엘엘림에

For the cry is gone round about the borders of Moab; the wailing of it to Eglaim, and the wailing of it to Beer-elim.

For gone round hath the cry the border of Moab, Unto Eglaim [is] its howling, And to Beer-Elim [is] its howling.

9 디몬 물에는 피가 가득함이로다 그럴지라도 내가 디몬에 재앙을 더 내리되 모압에 도피한 자와 그 땅의 남은 자에게 사자를 보내리라

For the waters of Dimon are full of blood; for I will bring yet more on Dimon, a lion on them of Moab that escape, and on the remnant of the land.

For the waters of Dimon have been full of blood, For I set on Dimon additions, For the escaped of Moab a lion, And for the remnant of Adamah!

<u>Literal Spiritual Practical Meaning</u>

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1 너희는 이 땅 치리자에게 어린 양들을 드리되 셀라에서부터 광야를 지나 딸 시온산으로 보낼지니라

Send you the lambs for the ruler of the land from Selah to the wilderness, to the mountain of the daughter of Zion.

Send ye a lamb [to] the ruler of the land, From Selah in the wilderness, Unto the mount of the daughter of Zion.

2 모압의 여자들은 아르논 나루에서 떠다니는 새 같고 보금자리에서 흩어진 새 새끼 같을 것이라

For it shall be that, as wandering birds, as a scattered nest, so shall the daughters of Moab be at the fords of the Arnon.

And it hath come to pass, As a wandering bird, a nest cast out, Are daughters of Moab, [at] fords of Arnon.

3 너는 모략을 베풀며 공의로 판결하며 오정 때에 밤 같이 그늘을 짓고 쫓겨난 자를 숨기며 도망한 자를 발각시키지 말며

Give counsel, execute justice; make your shade as the night in the midst of the noonday; hide the outcasts; don't betray the fugitive.

Bring ye in counsel, do judgment, Make as night thy shadow in the midst of noon, Hide outcasts, the wanderer reveal not.

4 나의 쫓겨난 자들로 너와 함께 있게 하되 너 모압은 멸절하는 자앞에서 그 피할 곳이 되라 대저 토색하는 자가 망하였고 멸절하는 자가 그쳤고 압제하는 자가 이 땅에서 멸절하였으며

Let my outcasts dwell with you; as for Moab, be you a covert to him from the face of the destroyer. For the extortioner is brought to nothing, destruction ceases, the oppressors are consumed out of the land.

Sojourn in thee do My outcasts, O Moab, Be a secret hiding-place to them, From the face of a destroyer, For ceased hath the extortioner, Finished hath been a destroyer, Consumed the treaders down out of the land.

. <u>Literal Spiritual Practical Meaning</u>

5 다윗의 장막에 왕위는 인자함으로 굳게 설 것이요 그 위에 앉을 자는 충실함으로 판결하며 공평을 구하며 의를 신속히 행하리라

A throne shall be established in lovingkindness; and one shall sit thereon in truth, in the tent of David, judging, and seeking justice, and swift to do righteousness.

And established in kindness is the throne, And [one] hath sat on it in truth, in the tent of David, Judging and seeking judgment, and hasting righteousness.

6 우리가 모압의 교만을 들었나니 심히 교만하도다 그의 거만하며 교만하며 분노함도 들었거니와 그 과장이 헛되도다

We have heard of the pride of Moab, [that] he is very proud; even of his arrogance, and his pride, and his wrath; his boastings are nothing.

We have heard of the pride of Moab -- very proud, His pride, and his arrogance, and his wrath, Not right [are] his devices.

7 그러므로 모압이 모압을 위하여 통곡하되 다 통곡하며 길하레셋 건포도 떡을 위하여 그들이 슬퍼하며 심히 근심하리니

Therefore shall Moab wail for Moab, everyone shall wail: for the raisin-cakes of Kirhareseth shall you mourn, utterly stricken.

Therefore howl doth Moab for Moab, all of it doth howl, For the grape-cakes of Kir-Hareseth it meditateth, Surely they are smitten.

8 이는 헤스본의 밭과 십마의 포도나무가 말랐음이라 전에는 그 가지가 야셀에 미쳐 광야에 이르고 그 싹이 자라서 바다를 건넜더니 이제 열국 주권자들이 그 좋은 가지를 꺾었도다

For the fields of Heshbon languish, [and] the vine of Sibmah; the lords of the nations have broken down the choice branches of it, which reached even to Jazer, which wandered into the wilderness; its shoots were spread abroad, they passed over the sea.

Because fields of Heshbon languish, The vine of Sibmah, Lords of nations did beat her choice vines, Unto Jazer they have come, They have wandered in a wilderness, Her plants have spread themselves, They have passed over a sea.

Korean

9 그러므로 내가 야셀의 울음처럼 십마의 포도나무를 위하여 울리라 헤스본이여 엘르알레여 나의 눈물로 너를 적시리니 너의 여름실과 너의 농작물에 떠드는 소리가 일어남이니라

Therefore I will weep with the weeping of Jazer for the vine of Sibmah; I will water you with my tears, Heshbon, and Elealeh: for on your summer fruits and on your harvest the [battle] shout is fallen.

Therefore I weep with the weeping of Jazer, The vine of Sibmah, I water thee [with] my tear, O Heshbon and Elealeh, For -- for thy summer fruits, and for thy harvest, The shouting hath fallen.

10 즐거움과 기쁨이 기름진 밭에서 떠났고 포도원에는 노래와 즐거운 소리가 없어지겠고 틀에는 포도를 밟을 사람이 없으리니 이는내가 그 소리를 그치게 하였음이라

Gladness is taken away, and joy out of the fruitful field; and in the vineyards there shall be no singing, neither joyful noise: nobody shall tread out wine in the presses; I have made the [vintage] shout to cease.

And removed have been gladness and joy from the fruitful field, And in vineyards they sing not, nor shout, Wine in the presses treadeth not the treader, Shouting I have caused to cease.

11 이러므로 나의 마음이 모압을 위하여 수금같이 소리를 발하며 나의 창자가 길하레셋을 위하여

Why my heart sounds like a harp for Moab, and my inward parts for Kir-heres.

Therefore my bowels for Moab as a harp do sound, And mine inward parts for Kir-Haresh.

12 모압 사람이 그 산당에서 피곤하도록 봉사하며 자기 성소에 나아가서 기도할지라도

It shall happen, when Moab presents himself, when he wearies himself on the high place, and shall come to his sanctuary to pray, that he shall not prevail.

And it hath come to pass, when it hath been seen, That weary hath been Moab on the high place, And he hath come unto his sanctuary to pray, And is not able.

13 이는 여호와께서 전에 모압을 들어 하신 말씀이어니와

This is the word that Yahweh spoke concerning Moab in time past.

This [is] the word that Jehovah hath spoken unto Moab from that time,

14 이제 여호와께서 말씀하여 가라사대 품군의 정한 해와 같이 삼년내에 모압의 영화와 그 큰 무리가 능욕을 당할지라 그 남은 수가 심히 적어 소용이 없이 되리라 하시도다

But now Yahweh has spoken, saying, Within three years, as the years of a hireling, the glory of Moab shall be brought into contempt, with all his great multitude; and the remnant shall be very small and of no account.

And now hath Jehovah spoken, saying, `In three years, as years of an hireling, Lightly esteemed is the honour of Moab, With all the great multitude, And the remnant [is] little, small, not mighty!`

1 다메섹에 관한 경고라 보라, 다메섹이 장차 성읍 모양을 이루지 못하고 무너진 무더기가 될

The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap.

The burden of Damascus. Lo, Damascus is taken away from [being] a city, And it hath been a heap -- a ruin.

2 아로엘의 성읍들이 버림을 당하리니 양 무리를 치는 곳이 되어 양이 눕되 놀라게 할 자가 없을

The cities of Aroer are forsaken; they shall be for flocks, which shall lie down, and none shall make them afraid.

Forsaken are the cities of Aroer, For droves they are, and they have lain down, And there is none troubling.

3 에브라임의 요새와 다메섹 나라와 아람의 남은 백성이 멸절하여 이스라엘 자손의 영광 같이 되리라 만군의 여호와의 말씀이니라

The fortress shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria; they shall be as the glory of the children of Israel, says Yahweh of Hosts.

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And ceased hath the fortress from Ephraim, And the kingdom from Damascus, And the remnant of Aram are as the honour of the sons of Israel, The affirmation of Jehovah of Hosts!

4 그 날에 야곱의 영광이 쇠하고 그 살찐 몸이 파리하리니

It shall happen in that day, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

And it hath come to pass, in that day, Wax poor doth the honour of Jacob, And the fatness of his flesh doth wax lean.

5 마치 추수하는 자가 곡식을 거두어 가지고 그 손으로 이삭을 벤것 같고 르바임 골짜기에서 이삭을 주운 것 같으리라

It shall be as when the harvester gathers the standing grain, and his arm reaps the ears; yes, it shall be as when one gleans ears in the valley of Rephaim.

And it hath come to pass, As the gathering by the reaper of the standing corn, And his arm the ears reapeth, And it hath come to pass, As the gathering of the ears in the valley of Rephaim,

6 그러나 오히려 주울 것이 남으리니 감람나무를 흔들 때에 가장 높은 가지 꼭대기에 실과 이 삼개가 남음 같겠고 무성한 나무의 가장 먼 가지에 사 오개가 남음 같으리라 이스라엘의 하나님

Yet there shall be left therein gleanings, as the shaking of an olive-tree, two or three berries in the top of the uppermost bough, four or five in the outmost branches of a fruitful tree, says Yahweh, the God of Israel.

And left in him have been gleanings, As the compassing of an olive, Two -- three berries on the top of a branch, Four -- five on the fruitful boughs, The affirmation of Jehovah, God of Israel!

<u>Literal</u> <u>Spiritual</u>

<u>Practical</u> <u>Meaning</u>

7 그 날에 사람이 자기를 지으신 자를 쳐다보겠으며 그 눈이 이스라엘의 거룩하신 자를 바라보겠고

In that day shall men look to their Maker, and their eyes shall have respect to the Holy One of Israel.

In that day doth man look to His Maker, Yea, his eyes to the Holy One of Israel look,

8 자기 손으로 만든 단을 쳐다보지 아니하며 자기 손가락으로 지은 아세라나 태양상을 바라보지

They shall not look to the altars, the work of their hands; neither shall they have respect to that which their fingers have made, either the Asherim, or the sun-images.

And he looketh not unto the altars. The work of his own hands, And that which his own fingers made He seeth not -- the shrines and the images.

9 그 날에 그 견고한 성읍들이 옛적에 이스라엘 자손 앞에서 버린바 된 수풀 속의 처소와 작은 산꼭대기의 처소 같아서 황폐하리니

In that day shall their strong cities be as the forsaken places in the wood and on the mountain top, which were forsaken from before the children of Israel; and it shall be a desolation.

In that day are the cities of his strength As the forsaken thing of the forest, And the branch that they have left, Because of the sons of Israel, It also hath been a desolation.

10 이는 네가 자기의 구원의 하나님을 잊어버리며 자기의 능력의 반석을 마음에 두지 않은 까닭이라 그러므로 네가 기뻐하는 식물을 심으며 이방의 가지도 이종하고

For you have forgotten the God of your salvation, and have not been mindful of the rock of your strength; therefore you plant pleasant plants, and set it with strange slips.

Because thou hast forgotten the God of thy salvation, And the rock of thy strength hast not remembered, Therefore thou plantest plants of pleasantness, And with a strange slip sowest it,

11 네가 심는 날에 울타리로 두르고 아침에 너의 씨로 잘 발육하도록 하였으나 근심과 심한 슬픔의 날에 농작물이 없어지리라

In the day of your planting you hedge it in, and in the morning you make your seed to blossom; but the harvest flees away in the day of grief and of desperate sorrow.

In the day thy plant thou causest to become great, And in the morning thy seed makest to flourish, A heap [is] the harvest in a day of overflowing, And of mortal pain.

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12 슬프다 많은 민족이 소동하였으되 바다 파도의 뛰노는 소리 같이 그들이 소동하였고 열방이 충돌하였으되 큰 물의 몰려옴 같이 그들도 충돌하였도다

Ah, the uproar of many peoples, who roar like the roaring of the seas; and the rushing of nations, that rush like the rushing of mighty waters!

Wo [to] the multitude of many peoples, As the sounding of seas they sound; And [to] the wasting of nations, As the wasting of mighty waters they are wasted.

13 열방이 충돌하기를 많은 물의 몰려옴과 같이 하나 주께서 그들을 꾸짖으시리니 그들이 멀리 도망함이 산에 겨가 바람 앞에 흩어짐같겠고 폭풍 앞에 떠도는 티끌 같을 것이라

The nations shall rush like the rushing of many waters: but he shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like the whirling dust before the storm.

Nations as the wasting of many waters are wasted, And He hath pushed against it, And it hath fled afar off, And been pursued as chaff of hills before wind, And as a rolling thing before a hurricane.

14 보라 저녁에 두려움을 당하고 아침 전에 그들이 없어졌나니 이는 우리를 노략한 자의 분깃이요 우리를 강탈한 자의 보응이니라

At evening, behold, terror; [and] before the morning they are no more. This is the portion of those who despoil us, and the lot of those who rob us.

At even-time, lo, terror, before morning it is not, This [is] the portion of our spoilers, And the lot of our plunderers!

Ah, the land of the rustling of wings, which is beyond the rivers of Ethiopia;

1 슬프다 구스의 강 건너편 날개치는 소리 나는 땅이여

- Ho, land shadowed [with] wings, That [is] beyond the rivers of Cush,
- 2 갈대 배를 물에 띄우고 그 사자를 수로로 보내며 이르기를 너희 경첩한 사자들아 너희는 강들이 흘러 나누인 나라로 가되 장대하고 준수한 백성 곧 시초부터 두려움이 되며 강성하여 대적을

that sends ambassadors by the sea, even in vessels of papyrus on the waters, [saying], Go, you swift messengers, to a nation tall and smooth, to a people awesome from their beginning onward, a nation that measures out and treads down, whose land the rivers divide!

That is sending by sea ambassadors, Even with implements of reed on the face of the waters, -- Go, ye light messengers, Unto a nation drawn out and peeled, Unto a people fearful from its beginning and onwards, A nation meeting out by line, and treading down, Whose land floods have spoiled.

3 세상의 모든 거민, 지상에 거하는 너희여 산들 위에 기호를 세우거든 너희는 보고 나팔을 불거든 너희는 들을지니라

All you inhabitants of the world, and you dwellers on the earth, when an ensign is lifted up on the mountains, see you; and when the trumpet is blown, hear you.

All ye inhabitants of the world, And ye dwellers of earth, At the lifting up of an ensign on hills ye look, And at the blowing of a trumpet ye hear.

4 여호와께서 내게 이르시되 내가 나의 처소에서 종용히 감찰함이 쬐이는 일광 같고 가을 더위에

For thus has Yahweh said to me, I will be still, and I will see in my dwelling-place, like clear heat in sunshine, like a cloud of dew in the heat of harvest.

For thus said Jehovah unto me, 'I rest, and I look on My settled place, As a clear heat on an herb. As a thick cloud of dew in the heat of harvest.

5 추수하기 전에 꽃이 떨어지고 포도가 맺혀 익어 갈 때에 내가 낫으로 그 연한 가지를 베며 퍼진 가지를 찍어버려서

For before the harvest, when the blossom is over, and the flower becomes a ripening grape, he will cut off the sprigs with pruning-hooks, and the spreading branches will he take away [and] cut down.

For before harvest, when the flower is perfect, And the blossom is producing unripe fruit, Then hath [one] cut the sprigs with pruning hooks, And the branches he hath turned aside, cut down.

6 산의 독수리들에게와 땅의 들짐승들에게 끼쳐주리니 산의 독수리들이 그것으로 과하하며 땅의 들짐승들이 다 그것으로 과동하리라 하셨음이니라

They shall be left together to the ravenous birds of the mountains, and to the animals of the earth; and the ravenous birds shall summer on them, and all the animals of the earth shall winter on them.

They are left together to the ravenous fowl of the mountains, And to the beast of the earth, And summered on them hath the ravenous fowl, And every beast of the earth wintereth on them.

7 그 때에 강들이 흘러 나누인 나라의 장대하고 준수하며 시초부터 두려움이 되며 강성하여 대적을 밟는 백성에게서 만군의 여호와께 드릴 예물을 가지고 만군의 여호와의 이름을 두신 곳

In that time shall a present be brought to Yahweh of Hosts [from] a people tall and smooth, even from a people awesome from their beginning onward, a nation that measures out and treads down, whose land the rivers divide, to the place of the name of Yahweh of Hosts, Mount Zion.

At that time brought is a present to Jehovah of Hosts, A nation drawn out and peeled. Even of a people fearful from the beginning hitherto, A nation meting out by line, and treading down, Whose land floods have spoiled, Unto the place of the name of Jehovah of Hosts -- mount Zion!`

1 애굽에 관한 경고라 보라 여호와께서 빠른 구름을 타고 애굽에 임하시리니 애굽의 우상들이 그 앞에서 떨겠고 애굽인의 마음이 그 속에서 녹으리로다

The burden of Egypt. Behold, Yahweh rides on a swift cloud, and comes to Egypt: and the idols of Egypt shall tremble at his presence; and the heart of Egypt shall melt in the midst of it.

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The burden of Egypt. Lo, Jehovah is riding on a swift thick cloud, And He hath entered Egypt, And moved have been the idols of Egypt at His presence, And the heart of Egypt melteth in its midst.

2 그가 애굽인을 격동하사 애굽인을 치게 하시리니 그들이 각기 형제를 치며 각기 이웃을 칠 것이요 성읍이 성읍을 치며 나라가 나라를 칠 것이며

I will stir up the Egyptians against the Egyptians: and they shall fight everyone against his brother, and everyone against his neighbor; city against city, [and] kingdom against kingdom.

And I armed Egyptians against Egyptians, And they fought, each against his brother, And each against his neighbour, City against city, kingdom against kingdom.

3 애굽인의 정신이 그 속에서 쇠약할 것이요 그 도모는 그의 파하신 바가 되리니 그들이 우상과 마술사와 신접한 자와 요술객에게 물으리로다

The spirit of Egypt shall fail in the midst of it; and I will destroy the counsel of it: and they shall seek to the idols, and to the charmers, and to those who have familiar spirits, and to the wizards.

And emptied out hath been in its midst the spirit of Egypt. And its counsel I swallow up, And they have sought unto the idols, And unto the charmers, And unto those having familiar spirits, And unto the wizards.

4 그가 애굽인을 잔인한 군주의 손에 붙이시리니 포학한 왕이 그들을 치리하리라 주 만군의 여호와의 말씀이니라

I will give over the Egyptians into the hand of a cruel lord; and a fierce king shall rule over them, says the Lord, Yahweh of Hosts.

And I have delivered the Egyptians Into the hand of a hard lord, And a strong king doth rule over them, An affirmation of the Lord, Jehovah of Hosts.

5 바닷물이 없어지겠고 강이 잦아서 마르겠고

The waters shall fail from the sea, and the river shall be wasted and become dry. And failed have waters from the sea, And a river is wasted and dried up.

6 강들에서는 악취가 나겠고 애굽 시냇물은 줄어들고 마르므로 달과 같이 시들겠으며

The rivers shall become foul; the streams of Egypt shall be diminished and dried up; the reeds and flags shall wither away.

And they have turned away the flowings, Weak and dried up have been brooks of the bulwark, Reed and flag have withered.

7 나일 가까운 곳 나일 언덕의 초장과 나일강 가까운 곡식 밭이 다 말라서 날아 없어질 것이며

The meadows by the Nile, by the brink of the Nile, and all the sown fields of the Nile, shall become dry, be driven away, and be no more.

Exposed things by the brook, by the edge of the brook, And every sown thing of the brook, hath withered, It hath been driven away, and is not.

8 어부들은 탄식하며 무릇 나일강에 낚시를 던지는 자는 슬퍼하며 물에 그물을 치는 자는 피곤할

The fishermen shall lament, and all those who cast angle into the Nile shall mourn, and those who spread nets on the waters shall languish.

And lamented have the fishers, And mourned have all casting angle into a brook, And those spreading nets on the face of the waters have languished.

9 세마포를 만드는 자와 백목을 짜는 자들이 수치를 당할 것이며

Moreover those who work in combed flax, and those who weave white cloth, shall be confounded.

And ashamed have been makers of fine flax, And weavers of net-works.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

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10 애굽의 기둥이 부숴지고 품군들이 다 마음에 근심하리라

The pillars [of Egypt] shall be broken in pieces; all those who work for hire [shall be] grieved in soul.

And its foundations have been smitten, All making wages [are] afflicted in soul.

11 소안의 방백은 지극히 어리석었고 바로의 가장 지혜로운 모사의 모략은 우준하여졌으니 너희가 어떻게 바로에게 이르기를 나는 지혜로운 자들의 자손이라는 옛 왕들의 후예라 할 수 있으랴

The princes of Zoan are utterly foolish; the counsel of the wisest counselors of Pharaoh is become brutish: how say you to Pharaoh, I am the son of the wise, the son of ancient kings?

Only, fools [are] the princes of Zoan, The counsel of the wise ones of the counsellors of Pharaoh hath become brutish. How say ye unto Pharaoh, `A son of the wise am I, a son of kings of antiquity?`

12 너의 지혜로운 자가 어디 있느냐 그들이 만군의 여호와께서 애굽에 대하여 정하신 뜻을 알 것이요 곧 네게 고할 것이니라

Where then are your wise men? and let them tell you now; and let them know what Yahweh of Hosts has purposed concerning Egypt.

Where [are] they now, thy wise ones? Yea, let them tell to thee, I pray thee, And they know what Jehovah of Hosts hath counselled against Egypt!

13 소안의 방백들은 어리석었고 놉의 방백들은 미혹되었도다 그들은 애굽 지파들의 모퉁이 돌이어늘 애굽으로 그릇가게 하였도다

The princes of Zoan are become fools, the princes of Memphis are deceived; they have caused Egypt to go astray, who are the corner-stone of her tribes.

Foolish have been princes of Zoan, Lifted up have been princes of Noph, And they have caused Egypt to err, The chief of her tribes.

14 여호와께서 그 가운데 사특한 마음을 섞으셨으므로 그들이 애굽으로 매사에 잘못 가게 함이 취한 자가 토하면서 비틀거림 같게 하였으니

Yahweh has mingled a spirit of perverseness in the midst of her; and they have caused Egypt to go astray in every work of it, as a drunken man staggers in his vomit.

Jehovah hath mingled in her midst A spirit of perverseness, And they have caused Egypt to err in all its work, As a drunkard erreth in his vomit.

15 애굽에서 머리나 꼬리나 종려나무 가지나 갈대나 아무 할 일이 없으리라

Neither shall there be for Egypt any work, which head or tail, palm-branch or rush, may do. And there is no work to Egypt, That head or tail, branch or reed, may do.

16 그 날에 애굽인이 부녀와 같을 것이라 그들이 만군의 여호와의 흔드시는 손이 그 위에 흔들림을 인하여 떨며 두려워할 것이며

In that day shall the Egyptians be like women; and they shall tremble and fear because of the shaking of the hand of Yahweh of Hosts, which he shakes over them.

In that day is Egypt like women, And it hath mourned, and been afraid, Because of the waving of the hand of Jehovah of Hosts, That He is waving over it.

17 유다의 땅은 애굽의 두려움이 되리니 이는 만군의 여호와께서 애굽에 대하여 정하신 모략을 인함이라 그 소문을 듣는 자마다 떨리라

The land of Judah shall become a terror to Egypt; everyone to whom mention is made of it shall be afraid, because of the purpose of Yahweh of Hosts, which he purposes against it.

And the land of Judah hath been to Egypt for a cause of staggering, Every one who doth mention it, for himself feareth, Because of the counsel of Jehovah of Hosts, That He is counselling against it.

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18 그 날에 애굽 땅에 가나안 방언을 말하며 만군의 여호와를 가리켜 맹세하는 다섯 성읍이 있을 것이며 그 중 하나를 장망성이라 칭하리라

In that day there shall be five cities in the land of Egypt that speak the language of Canaan, and swear to Yahweh of hosts; one shall be called The city of destruction. In that day there are five cities in the land of Egypt, Speaking the lip of Canaan, And

swearing to Jehovah of Hosts, `The city of destruction,` is said of one.

19 그 날에 애굽 땅 중앙에는 여호와를 위하여 제단이 있겠고 그 변경에는 여호와를 위하여 기둥이

In that day shall there be an altar to Yahweh in the midst of the land of Egypt, and a pillar at the border of it to Yahweh.

In that day there is an altar to Jehovah In the midst of the land of Egypt, And a standing pillar near its border to Jehovah,

20 이것이 애굽 땅에서 만군의 여호와를 위하여 표적과 증거가 되리니 이는 그들이 그 압박하는 자의 연고로 여호와께 부르짖겠고 여호와께서는 한 구원자, 보호자를 보내사 그들을 건지실

It shall be for a sign and for a witness to Yahweh of Hosts in the land of Egypt; for they shall cry to Yahweh because of oppressors, and he will send them a savior, and a defender, and he will deliver them.

And it hath been for a sign and for a testimony, To Jehovah of Hosts in the land of Egypt, For they cry unto Jehovah from the face of oppressors, And He sendeth to them a saviour, Even a great one, and hath delivered them.

21 여호와께서 자기를 애굽에 알게 하시리니 그 날에 애굽인이 여호와를 알고 제물과 예물을 그에게 드리고 경배할 것이요 여호와께 서원하고 그대로 행하리라

Yahweh shall be known to Egypt, and the Egyptians shall know Yahweh in that day; yes, they shall worship with sacrifice and offering, and shall vow a vow to Yahweh, and shall perform it.

And known hath been Jehovah to Egypt, And the Egyptians have known Jehovah in that day, And done sacrifice and present, And vowed a vow to Jehovah, and completed [it].

Literal **Spiritual Practical** Meaning Page 89 of

22 여호와께서 애굽을 치실 것이라도 치시고는 고치실 것인고로 그들이 여호와께로 돌아올 것이라 여호와께서 그 간구함을 들으시고 그를 고쳐주시리라

Yahweh will strike Egypt, smiting and healing; and they shall return to Yahweh, and he will be entreated of them, and will heal them.

And Jehovah hath smitten Egypt, smiting and healing, And they have turned back unto Jehovah, And He hath been entreated of them, And hath healed them.

23 그 날에 애굽에서 앗수르로 통하는 대로가 있어 앗수르 사람은 애굽으로 가겠고 애굽 사람은 앗수르로 갈 것이며 애굽 사람이 앗수르 사람과 함께 경배하리라

In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria; and the Egyptians shall worship with the Assyrians.

In that day is a highway out of Egypt to Asshur, And come in have the Assyrians to Egypt, And the Egyptians into Asshur, And the Egyptians have served with the Assyrians.

24 그 날에 이스라엘이 애굽과 앗수르로 더불어 셋이 세계 중에 복이 되리니

In that day shall Israel be the third with Egypt and with Assyria, a blessing in the midst of the earth;

In that day is Israel third, After Egypt, and after Asshur, A blessing in the heart of the earth.

25 이는 만군의 여호와께서 복을 주어 가라사대 나의 백성 애굽이여,나의 손으로 지은 앗수르여, 나의 산업 이스라엘이여, 복이 있을지어다 하실 것임이니라

because Yahweh of Hosts has blessed them, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel my inheritance.

In that Jehovah of Hosts did bless it, saying, `Blessed [is] My people -- Egypt, And the work of My hands -- Asshur, And Mine inheritance -- Israel!`

<u>Literal Spiritual Practical Meaning</u>

1 앗수르 왕 사르곤이 군대장관을 아스돗으로 보내매 그가 와서 아스돗을 쳐서 취하던 해

In the year that Tartan came to Ashdod, when Sargon the king of Assyria sent him, and he fought against Ashdod and took it;

In the year of the coming in of Tartan to Ashdod, when Sargon king of Asshur sendeth him, and he fighteth against Ashdod, and captureth it,

2 곧 그 때에 여호와께서 아모스의 아들 이사야에게 일러 가라사대 갈지어다 네 허리에서 베를 끄르고 네 발에서 신을 벗을지니라 하시매 그가 그대로 하여 벗은 몸과 벗은 발로 행하니라

at that time Yahweh spoke by Isaiah the son of Amoz, saying, Go, and loose the sackcloth from off your loins, and put your shoe from off your foot. He did so, walking naked and barefoot.

at that time spake Jehovah by the hand of Isaiah son of Amoz, saying, `Go, and thou hast loosed the sackcloth from off thy loins, and thy sandal thou dost draw from off thy foot,` and he doth so, going naked and barefoot.

3 여호와께서 가라사대 나의 종 이사야가 삼년동안 벗은 몸과 벗은 발로 행하여 애굽과 구스에 대하여 예표와 기적이 되게 되었느니라

Yahweh said, Like as my servant Isaiah has walked naked and barefoot three years for a sign and a wonder concerning Egypt and concerning Ethiopia;

And Jehovah saith, `As My servant Isaiah hath gone naked and barefoot three years, a sign and a wonder for Egypt and for Cush,

4 이와 같이 애굽의 포로와 구스의 사로잡힌 자가 앗수르 왕에게 끌려 갈 때에 젊은 자나 늙은 자가 다 벗은 몸, 벗은 발로 볼기까지 드러내어 애굽의 수치를 뵈이리니

so shall the king of Assyria lead away the captives of Egypt, and the exiles of Ethiopia, young and old, naked and barefoot, and with buttocks uncovered, to the shame of Egypt. so doth the king of Asshur lead the captivity of Egypt, and the removal of Cush, young and old, naked and barefoot, with seat uncovered -- the nakedness of Egypt;

<u>Literal Spiritual Practical Meaning</u>

5 그들이 그 바라던 구스와 자랑하던 애굽을 인하여 놀라고 부끄러워할 것이라

They shall be dismayed and confounded, because of Ethiopia their expectation, and of Egypt their glory.

and they have been affrighted and ashamed of Cush their confidence, and of Egypt their beauty,

6 그 날에 이 해변 거민이 말하기를 우리가 믿던 나라 곧 우리가 앗수르 왕에게서 벗어나기를 바라고 달려가서 도움을 구하던 나라가 이같이 되었은즉 우리가 어찌 능히 피하리요 하리라

The inhabitant of this coast-land shall say in that day, Behold, such is our expectation, where we fled for help to be delivered from the king of Assyria: and we, how shall we escape?

and the inhabitant of this isle hath said in that day -- Lo, thus [is] our trust, Whither we have fled for help, To be delivered from the king of Asshur, And how do we escape -- we?`

1 해변 광야에 관한 경고라 적병이 광야에서 두려운 땅에서 남방 회리바람 같이 몰려 왔도다

The burden of the wilderness of the sea. As whirlwinds in the South sweep through, it comes from the wilderness, from an awesome land.

The burden of the wilderness of the sea. `Like hurricanes in the south for passing through, From the wilderness it hath come, From a fearful land.

2 혹독한 묵시가 내게 보였도다 주께서 가라사대 속이는 자는 속이고 약탈하는 자는 약탈하도다 엘람이여 올라가고 매대여 에워싸라 그의 모든 탄식을 내가 그치게 하였노라 하시도다

A grievous vision is declared to me; the treacherous man deals treacherously, and the destroyer destroys. Go up, Elam; besiege, Media; all the sighing of it have I made to cease.

A hard vision hath been declared to me, The treacherous dealer is dealing treacherously, And the destroyer is destroying. Go up, O Elam, besiege, O Media, All its sighing I have caused to cease.

3 이러므로 나의 요통이 심하여 임산한 여인의 고통 같은 고통이 내게 임하였으므로 고통으로 인하여 듣지 못하며 놀라서 보지 못하도다

Therefore are my loins filled with anguish; pangs have taken hold on me, as the pangs of a woman in travail: I am pained so that I can't hear; I am dismayed so that I can't see.

Therefore filled have been my loins [with] great pain, Pangs have seized me as pangs of a travailing woman, I have been bent down by hearing, I have been troubled by seeing.

4 내 마음이 진동하며 두려움이 나를 놀래며 희망의 서광이 변하여 내게 떨림이 되도다

My heart flutters, horror has frightened me; the twilight that I desired has been turned into trembling to me.

Wandered hath my heart, trembling hath terrified me, The twilight of my desire He hath made a fear to me,

5 그들이 식탁을 베풀고 파숫군을 세우고 먹고 마시도다 너희 방백들아 일어나 방패에 기름을

They prepare the table, they set the watch, they eat, they drink: rise up, you princes, anoint the shield.

Arrange the table, watch in the watch-tower, Eat, drink, rise, ye heads, anoint the shield,

6 주께서 내게 이르시되 가서 파숫군을 세우고 그 보는 것을 고하게 하되

For thus has the Lord said to me, Go, set a watchman: let him declare what he sees: For thus said the Lord unto me: `Go, station the watchman, That which he seeth let him declare.`

7 마병대가 쌍쌍이 오는 것과 나귀떼와 약대떼를 보거든 자세히 유심히 들으라 하셨더니.

and when he sees a troop, horsemen in pairs, a troop of donkeys, a troop of camels, he shall listen diligently with much heed.

And he hath seen a chariot -- a couple of horsemen, The rider of an ass, the rider of a camel, And he hath given attention -- He hath increased attention!

<u>Literal</u> <u>Spiritual</u> <u>Pr</u>

He cried as a lion: Lord, I stand continually on the watch-tower in the day-time, and am set in my ward whole nights;

And he crieth -- a lion, `On a watch-tower my lord, I am standing continually by day, And on my ward I am stationed whole nights.

9 마병대가 쌍쌍이 오나이다 그가 대답하여 가라사대 함락되었도다 함락되었도다 바벨론이여 그 신들의 조각한 형상이 다 부숴져 땅에 떨어졌도다 하시도다

8 파숫군이 사자 같이 부르짖기를 주여 내가 낮에 늘 망대에 섰었고 밤이 맞도록 파수하는 곳에

and, behold, here comes a troop of men, horsemen in pairs. He answered, Fallen, fallen is Babylon; and all the engraved images of her gods are broken to the ground.

And lo, this, the chariot of a man is coming, A couple of horsemen.` And he answereth and saith: `Fallen, fallen hath Babylon, And all the graven images of her gods He hath broken to the earth.

10 너 나의 타작한 것이여 나의 마당의 곡식이여 내가 이스라엘의 하나님 만군의 여호와께 들은대로 너희에게 고하였노라

You my threshing, and the grain of my floor! that which I have heard from Yahweh of hosts, the God of Israel, have I declared to you.

O my threshing, and the son of my floor, That which I heard from Jehovah of Hosts, God of Israel, I have declared to you!`

11 두마에 관한 경고라 사람이 세일에서 나를 부르되 파숫군이여 밤이 어떻게 되었느뇨 파숫군이여 밤이 어떻게 되었느뇨

The burden of Dumah. One calls to me out of Seir, Watchman, what of the night? Watchman, what of the night?

The burden of Dumah. Unto me is [one] calling from Seir `Watchman, what of the night?`

<u>Literal Spiritual Practical Meaning</u>

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12 파숫군이 가로되 아침이 오나니 밤도 오리라 네가 물으려거든 물으라 너희는 돌아올지니라

The watchman said, The morning comes, and also the night: if you will inquire, inquire you: turn you, come.

The watchman hath said, `Come hath morning, and also night, If ye inquire, inquire ye, turn back, come.`

13 아라비아에 관한 경고라 드단 대상이여 너희가 아라비아 수풀에서 유숙하리라

The burden on Arabia. In the forest in Arabia shall you lodge, you caravans of Dedanites. The burden on Arabia. In a forest in Arabia ye lodge, O travellers of Dedanim.

14 데마 땅의 거민들아 물을 가져다가 목마른 자에게 주고 떡을 가지고 도피하는 자를 영접하라

To him who was thirsty they brought water; the inhabitants of the land of Tema did meet the fugitives with their bread.

To meet the thirsty brought water have Inhabitants of the land of Tema, With his bread they came before a fugitive.

15 그들이 칼날을 피하며 뺀 칼과 당긴 활과 전쟁의 어려움에서 도망하였음이니라

For they fled away from the swords, from the drawn sword, and from the bent bow, and from the heat of battle.

For from the face of destructions they fled, From the face of a stretched-out sword, And from the face of a trodden bow, And from the face of the grievousness of battle.

16 주께서 이같이 내게 이르시되 품군의 정한 기한 같이 일년내에 게달의 영광이 다 쇠멸하리니

For thus has the Lord said to me, Within a year, according to the years of a hireling, all the glory of Kedar shall fail;

For thus said the Lord unto me: `Within a year, as years of a hireling, Consumed hath been all the honour of Kedar.

17 게달 자손 중 활 가진 용사의 남은 수가 적으리라 하시니라 이스라엘의 하나님 여호와의

and the residue of the number of the archers, the mighty men of the children of Kedar, shall be few; for Yahweh, the God of Israel, has spoken it.

And the remnant of the number of bow-men, The mighty of the sons of Kedar are few, For Jehovah, God of Israel, hath spoken!`

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1 이상 골짜기에 관한 경고라 네가 지붕에 올라감은 어찜인고

The burden of the valley of vision. What ails you now, that you are wholly gone up to the housetops?

The burden of the Valley of Vision. What -- to thee, now, that thou hast gone up, All of thee -- to the roofs?

2 훤화하며 떠들던 성, 즐거워하던 고을이여 너의 죽임을 당한 자가 칼에 죽은 것도 아니요 전쟁에 사망한 것도 아니며

You that are full of shouting, a tumultuous city, a joyous town; your slain are not slain with the sword, neither are they dead in battle.

Full of stirs -- a noisy city -- an exulting city, Thy pierced are not pierced of the sword, Nor dead in battle.

3 너의 관원들은 다 함께 도망하였다가 활을 버리고 결박을 당하였고 너의 멀리 도망한 자도 발견되어 다 함께 결박을 당하였도다

All your rulers fled away together, they were bound by the archers; all who were found of you were bound together; they fled afar off.

All thy rulers fled together from the bow, Bound have been all found of thee, They have been kept bound together, Afar off they have fled.

<u>Literal Spiritual Practical Meaning</u>

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4 이러므로 내가 말하노니 돌이켜 나를 보지 말지어다 나는 슬피 통곡하겠노라 내 딸 백성이 패멸하였음을 인하여 나를 위로하려고 힘쓰지 말지니라

Therefore said I, Look away from me, I will weep bitterly; don't labor to comfort me for the destruction of the daughter of my people.

Therefore I said, `Look ye from me, I am bitter in my weeping, Haste not to comfort me, For the destruction of the daughter of my people.`

5 이상의 골짜기에 주 만군의 여호와께로서 이르는 분요와 밟힘과 혼란의 날이여 성벽의 무너뜨림과 산악에 사무치는 부르짖는 소리로다

For it is a day of confusion, and of treading down, and of perplexity, from the Lord, Yahweh of Hosts, in the valley of vision; a breaking down of the walls, and a crying to the mountains.

For a day of noise, and of treading down, And of perplexity, [is] to the Lord, Jehovah of Hosts, In the valley of vision, digging down a wall, And crying unto the mountain.

6 엘람 사람은 전통을 졌고 병거탄 자와 마병이 함께 하였고 기르사람은 방패를 들어 내었으니

Elam bore the quiver, with chariots of men [and] horsemen; and Kir uncovered the shield. And Elam hath borne a quiver, In a chariot of men -- horsemen, And Kir hath exposed a shield.

7 병거는 너의 아름다운 골짜기에 가득하였고 마병은 성문에 정렬되었도다

It happened that your choicest valleys were full of chariots, and the horsemen set themselves in array at the gate.

And it cometh to pass, The choice of thy valleys have been full of chariots, And the horsemen place themselves diligently at the gate.

- 8 그가 유다에게 덮였던 것을 벗기매 이 날에야 네가 수풀 곳간의 병기를 바라 보았고
 - He took away the covering of Judah; and you did look in that day to the armor in the house of the forest.

And one removeth the covering of Judah, And thou lookest in that day Unto the armour of the house of the forest,

9 너희가 다윗성의 무너진 곳이 많은 것도 보며 너희가 아래 못의 물로 모으며

You saw the breaches of the city of David, that they were many; and you gathered together the waters of the lower pool;

And the breaches of the city of David ye have seen, For they have become many, And ye gather the waters of the lower pool,

10 또 예루살렘의 가옥을 계수하며 그 가옥을 헐어 성벽을 견고케도 하며

and you numbered the houses of Jerusalem, and you broke down the houses to fortify the wall:

And the houses of Jerusalem ye did number, And ye break down the houses to fence the wall.

11 너희가 또 옛못의 물을 위하여 두 성벽 사이에 저수지를 만들었느니라 그러나 너희가 이 일을 하신 자를 앙망하지 아니하였고 이 일을 옛적부터 경영하신 자를 존경하지 아니하였느니라

you made also a reservoir between the two walls for the water of the old pool. But you didn't look to him who had done this, neither had you respect to him who purposed it long ago.

And a ditch ye made between the two walls, For the waters of the old pool, And ye have not looked unto its Maker, And its Framer of old ye have not seen.

12 그 날에 주 만군의 여호와께서 명하사 통곡하며 애호하며 머리털을 뜯으며 굵은 베를 띠라

In that day did the Lord, Yahweh of Hosts, call to weeping, and to mourning, and to baldness, and to girding with sackcloth:

And call doth the Lord, Jehovah of Hosts, In that day, to weeping and to lamentation, And to baldness and to girding on of sackcloth,

13 너희가 기뻐하며 즐거워하여 소를 잡고 양을 죽여 고기를 먹고 포도주를 마시면서 내일 죽으리니 먹고 마시자 하도다

and behold, joy and gladness, killing oxen and killing sheep, eating flesh and drinking wine: let us eat and drink, for tomorrow we shall die.

And lo, joy and gladness, slaying of oxen, And slaughtering of sheep, Eating of flesh, and drinking of wine, Eat and drink, for to-morrow we die.

14 만군의 여호와께서 친히 내 귀에 들려 가라사대 진실로 이 죄악은 너희 죽기까지 속하지 못하리라 하셨느니라 주 만군의 여호와의 말씀이니라

Yahweh of Hosts revealed himself in my ears, Surely this iniquity shall not be forgiven you until you die, says the Lord, Yahweh of Hosts.

And revealed it hath been in mine ears, [By] Jehovah of Hosts: Not pardoned is this iniquity to you, Till ye die, said the Lord, Jehovah of Hosts.

15 주 만군의 여호와께서 가라사대 너는 가서 그 국고를 맡고 궁을 차지한 셉나를 보고 이르기를

Thus says the Lord, Yahweh of Hosts, Go, get you to this treasurer, even to Shebna, who is over the house, [and say],

Thus said the Lord, Jehovah of Hosts: `Go, enter in unto this steward, Unto Shebna, who [is] over the house:

16 네가 여기 무슨 관계가 있느냐 여기 누가 있기에 여기서 너를 위하여 묘실을 팠느냐 높은 곳에 자기를 위하여 묘실을 팠고 반석에 자기를 위하여 처소를 쪼아 내었도다

"What do you here? and whom has you here, that you have hewed you out here a tomb? Cutting him out a tomb on high, chiseling a habitation for himself in the rock!"

What -- to thee here? And who -- to thee here? That thou hast hewn out to thee here -- a sepulchre? Hewing on high his sepulchre, Graving in a rock a dwelling for himself.

17 나 여호와가 너를 단단히 속박하고 장사 같이 맹렬히 던지되

Behold, Yahweh, like a [strong] man, will hurl you away violently; yes, he will wrap you up closely.

Lo, Jehovah is casting thee up and down, A casting up and down, O mighty one,

18 정녕히 너를 말아 싸서 공 같이 광막한 지경에 던질 것이라 주인의 집에 수치를 끼치는 너여 네가 그 곳에서 죽겠고 네 영광의 수레도 거기 있으리라

He will surely wind you round and round, [and toss you] like a ball into a large country; there shall you die, and there shall be the chariots of your glory, you shame of your lord's house.

And thy coverer covering, wrapping round, Wrappeth thee round, O babbler, On a land broad of sides -- there thou diest, And there the chariots of thine honour [Are] the shame of the house of thy lord.

19 내가 너를 네 관직에서 쫓아내며 네 지위에서 낮추고

I will thrust you from your office; and from your station shall you be pulled down.

And I have thrust thee from thy station, And from thine office he throweth thee down.

20 그 날에 내가 힐기야의 아들 내 종 엘리아김을 불러

It shall happen in that day, that I will call my servant Eliakim the son of Hilkiah: And it hath come to pass, in that day, That I have called to my servant, To Eliakim son of Hilkiah. 21 네 옷을 그에게 입히며 네 띠를 그에게 띠워 힘 있게 하고 네 정권을 그의 손에 맡기리니 그가 예루살렘 거민과 유다 집의 아비가 될 것이며

and I will cloth him with your robe, and strengthen him with your belt, and I will commit your government into his hand; and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

And I have clothed him with thy coat, And with thy girdle I strengthen him, And thy garment I give into his hand, And he hath been for a father to the inhabitant of Jerusalem, And to the house of Judah.

22 내가 또 다윗집의 열쇠를 그의 어깨에 두리니 그가 열면 닫을 자가 없겠고 닫으면 열 자가 없으리라

The key of the house of David will I lay on his shoulder; and he shall open, and none shall shut; and he shall shut, and none shall open.

And I have placed the key Of the house of David on his shoulder, And he hath opened, and none is shutting, And hath shut, and none is opening.

23 못이 단단한 곳에 박힘 같이 그를 견고케 하리니 그가 그 아비 집에 영광의 보좌가 될 것이요

I will fasten him as a nail in a sure place; and he shall be for a throne of glory to his father's house.

And I have fixed him a nail in a stedfast place, And he hath been for a throne of honour To the house of his father.

24 그 아비 집의 모든 영광이 그 위에 걸리리니 그 후손과 족속 되는 각 작은 그릇 곧 종지로부터

They shall hang on him all the glory of his father's house, the offspring and the issue, every small vessel, from the cups even to all the pitchers.

And they have hanged on him All the honour of the house of his father, The offspring and the issue, All vessels of small quality, From vessels of basins to all vessels of flagons.

25 만군의 여호와께서 가라사대 그 날에는 단단한 곳에 박혔던 못이 삭으리니 그 못이 부러져 떨어지므로 그 위에 걸린 물건이 파쇄 되리라 하셨다 하라 나 여호와의 말이니라

In that day, says Yahweh of hosts, shall the nail that was fastened in a sure place give way; and it shall be hewn down, and fall; and the burden that was on it shall be cut off; for Yahweh has spoken it.

In that day -- an affirmation of Jehovah of Hosts, Moved is the nail that is fixed In a stedfast place, Yea, it hath been cut down, and hath fallen, And cut off hath been the burden that [is] on it, For Jehovah hath spoken!`

1 두로에 관한 경고라 다시스의 선척들아 너희는 슬피 부르짖을찌어다 두로가 황무하여 집이 없고 들어 갈 곳도 없음이요 이 소식이 깃딤 땅에서부터 그들에게 전파되었음이니라

The burden of Tyre. Howl, you ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Kittim it is revealed to them.

The Burden of Tyre. Howl, ye ships of Tarshish, For it hath been destroyed, Without house, without entrance, From the land of Chittim it was revealed to them.

2 바다에 왕래하는 시돈 상고로 말미암아 부요하게 된 너희 해변 거민들아 잠잠하라

Be still, you inhabitants of the coast, you whom the merchants of Sidon, that pass over the sea, have replenished.

Be silent, ye inhabitants of the isle, Trader of Zidon, passing the sea, they filled thee.

3 시홀의 곡식 곧 나일의 추수를 큰 물로 수운하여 들였으니 열국의 시장이었도다

On great waters the seed of the Shihor, the harvest of the Nile, was her revenue; and she was the market of nations.

And in many waters [is] the seed of Sihor, The harvest of the brook [is] her increase, And she is a mart of nations.

. <u>Literal Spiritual Practical Meaning</u>

4 시돈이여, 너는 부끄러워할지어다 대저 바다 곧 바다의 보장이 말하기를 나는 구로하지 못하였으며 생산하지 못하였으며 청년 남자들을 양육하지 못하였으며 처녀들을 생육지도

Be you ashamed, Sidon; for the sea has spoken, the stronghold of the sea, saying, I have not travailed, nor brought forth, neither have I nourished young men, nor brought up virgins.

Be ashamed, O Zidon; for the sea spake, The strength of the sea, saying: `I have not been pained, nor have I brought forth, Nor have I nourished young men, [nor] brought up

5 그 소식이 애굽에 이르면 그들이 두로의 소식을 인하여 통도하리로다

When the report comes to Egypt, they shall be sorely pained at the report of Tyre. As [at] the report of Egypt they are pained, So [at] the report of Tyre.

6 너희는 다시스로 건너갈지어다 해변 거민아 너희는 슬피 부르짖을지어다

Pass you over to Tarshish; wail, you inhabitants of the coast.

Pass over to Tarshish, howl, ye inhabitants of the isle,

7 이것이 고대에 건설된 너희 희락의 성 곧 그 백성이 자기 발로 먼 지방까지 가서 유하던 성이냐

Is this your joyous [city], whose antiquity is of ancient days, whose feet carried her afar off to sojourn?

Is this your exulting one? From the days of old [is] her antiquity, Carry her do her own feet afar off to sojourn.

8 면류관을 씌우던 자요 그 상고들은 방백이요 그 무역자들은 세상에 존귀한 자이던 두로에 대하여 누가 이 일을 정하였느뇨

Who has purposed this against Tyre, the giver of crowns, whose merchants are princes, whose traffickers are the honorable of the earth?

Who hath counselled this against Tyre, The crowning one, whose traders [are] princes, Her merchants the honoured of earth?`

. <u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

9 만군의 여호와의 정하신 것이라 모든 영광의 교만을 욕되게 하시며 세상의 모든 존귀한 자로 멸시를 받게하려 하심이니라

Yahweh of hosts has purposed it, to stain the pride of all glory, to bring into contempt all the honorable of the earth.

Jehovah of Hosts hath counselled it, To pollute the excellency of all beauty, To make light all the honoured of earth.

10 딸 다시스여, 나일 같이 너희 땅에 넘칠지어다 너를 속박함이 다시는 없으리라

Pass through your land as the Nile, daughter of Tarshish; there is no restraint any more. Pass through thy land as a brook, Daughter of Tarshish, there is no more a girdle.

11 여호와께서 바다 위에 손을 펴사 열방을 흔드시며 여호와께서 가나안에 대하여 명을 내려 그 견고한 성을 훼파하게 하시고

He has stretched out his hand over the sea, he has shaken the kingdoms: Yahweh has given commandment concerning Canaan, to destroy the strongholds of it.

His hand He hath stretched out over the sea, He hath caused kingdoms to tremble, Jehovah hath charged concerning the merchant one, To destroy her strong places.

12 가라사대 너 학대 받은 처녀 딸 시돈아 네게 다시는 희락이 없으리니 일어나 깃딤으로 건너가라 거기서도 네가 평안을 얻지 못하리라 하셨느니라

He said, You shall no more rejoice, you oppressed virgin daughter of Sidon: arise, pass over to Kittim; even there shall you have no rest.

And He saith, `Thou dost not add any more to exult, O oppressed one, virgin daughter of Zidon, To Chittim arise, pass over, Even there -- there is no rest for thee.`

<u>Literal Spiritual Practical Meaning</u>

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13 갈대아 사람의 땅을 보라 그 백성이 없어졌나니 곧 앗수르 사람이 들짐승의 거하는 곳이 되게 하였으되 그들이 망대를 세우고 궁전을 헐어 황무케 하였느니라

Behold, the land of the Chaldeans: this people was not; the Assyrian founded it for those who dwell in the wilderness; they set up their towers; they overthrew the palaces of it; they made it a ruin.

Lo, the land of the Chaldeans -- this people was not, Asshur founded it for the Ziim, They raised its watch-towers, They lifted up her palaces, -- He hath appointed her for a ruin!

14 다시스의 선척들아 너희는 슬피 부르짖으라 너희 견고한 성이 파괴되었느니라

Howl, you ships of Tarshish; for your stronghold is laid waste.

Howl, ye ships of Tarshish, For your strength hath been destroyed.

15 그 날부터 두로가 한 왕의 년한 같이 칠십년을 잊어버림이 되었다가 칠십년이 필한 후에 두로는 기생 노래의 뜻 같이 될것이라

It shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years it shall be to Tyre as in the song of the prostitute.

And it hath come to pass, in that day, That forgotten is Tyre seventy years, According to the days of one king. At the end of seventy years there is to Tyre as the song of the harlot.

16 잊어버린바 되었던 기생 너여 수금을 가지고 성읍에 두루 행하며 기묘한 곡조로 많은 노래를 불러서 너를 다시 기억케 하라 하였느니라

Take a harp, go about the city, you prostitute that has been forgotten; make sweet melody, sing many songs, that you may be remembered.

Take a harp, go round the city, O forgotten harlot, play well, Multiply song that thou mayest be remembered.

<u>Literal Spiritual Practical Meaning</u>

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17 칠십년이 필한 후에 여호와께서 두로를 권고하시리니 그가 다시 취리하여 지면에 있는 열방과 음란을 행할 것이며

It shall happen after the end of seventy years, that Yahweh will visit Tyre, and she shall return to her hire, and shall play the prostitute with all the kingdoms of the world on the surface of the earth.

And it hath come to pass, At the end of seventy years Jehovah inspecteth Tyre, And she hath repented of her gift, That she committed fornication With all kingdoms of the earth on the face of the ground.

18 그 무역한 것과 이익을 거룩히 여호와께 돌리고 간직하거나 쌓아두지 아니하리니 그 무역한 것이 여호와 앞에 거하는 자의 배불리 먹을 자료, 잘 입을 자료가 되리라

Her merchandise and her hire shall be holiness to Yahweh: it shall not be treasured nor laid up; for her merchandise shall be for those who dwell before Yahweh, to eat sufficiently, and for durable clothing.

And her merchandise and her gift have been holy to Jehovah, Not treasured up nor stored, For to those sitting before Jehovah is her merchandise, To eat to satiety, and for a lasting covering!

1 여호와께서 땅을 공허하게 하시며 황무하게 하시며 뒤집어 엎으시고 그 거민을 흩으시리니

Behold, Yahweh makes the earth empty, and makes it waste, and turns it upside down, and scatters abroad the inhabitants of it.

Lo, Jehovah is emptying the land, And is making it waste, And hath overturned [it on] its face, And hath scattered its inhabitants.

2 백성과 제사장이 일반일 것이며 종과 상전이 일반일 것이며 비자와 가모가 일반일 것이며 사는 자와 파는 자가 일반일 것이며 채급하는 자와 채용하는 자가 일반일 것이며 이자를 받는 자와 이자를 내는 자가 일반일 것이라

It shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the creditor, so with the debtor; as with the taker of interest, so with the giver of interest to him.

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And it hath been -- as a people so a priest, As the servant so his master, As the maidservant so her mistress, As the buyer so the seller, As the lender so the borrower, As the usurer so he who is lifting [it] on himself.

3 땅이 온전히 공허하게 되고 온전히 황무하게 되리라 여호와께서 이 말씀을 하셨느니라

The earth shall be utterly emptied, and utterly laid waste; for Yahweh has spoken this word.

Utterly emptied is the land, and utterly spoiled, For Jehovah hath spoken this word:

4 땅이 슬퍼하고 쇠잔하며 세계가 쇠약하고 쇠잔하며 세상 백성중에 높은 자가 쇠약하며

The earth mourns and fades away, the world languishes and fades away, the lofty people of the earth do languish.

Mourned, faded hath the land, Languished, faded hath the world, Languished have they -- the high place of the people of the land.

5 땅이 또한 그 거민 아래서 더럽게 되었으니 이는 그들이 율법을 범하며 율례를 어기며 영원한 언약을 파하였음이라

The earth also is polluted under the inhabitants of it; because they have transgressed the laws, violated the statutes, broken the everlasting covenant.

And the land hath been defiled under its inhabitants, Because they have transgressed laws, They have changed a statute, They have made void a covenant age-during.

<u> Literal Spiritual Practical Meaning</u>

6 그러므로 저주가 땅을 삼켰고 그 중에 거하는 자들이 정죄함을 당하였고 땅의 거민이 불타서

Therefore has the curse devoured the earth, and those who dwell therein are found guilty: therefore the inhabitants of the earth are burned, and few men left.

Therefore a curse hath consumed the land, And the inhabitants in it are become desolate, Therefore consumed have been inhabitants of the land, And few men have been

7 새 포도즙이 슬퍼하고 포도나무가 쇠잔하며 마음이 즐겁던 자가 다 탄식하며

The new wine mourns, the vine languishes, all the merry-hearted do sigh.

Mourned hath the new wine, languished the vine, Sighed have all the joyful of heart.

8 소고치는 기쁨이 그치고 즐거워하는 자의 소리가 마치고 수금 타는 기쁨이 그쳤으며

The mirth of tambourines ceases, the noise of those who rejoice ends, the joy of the harp ceases.

Ceased hath the joy of tabrets, Ceased hath the noise of exulting ones, Ceased hath the joy of a harp.

9 노래하며 포도주를 마시지 못하고 독주는 그 마시는 자에게 쓰게될 것이며

They shall not drink wine with a song; strong drink shall be bitter to those who drink it. With a song they drink not wine, Bitter is strong drink to those drinking it.

10 약탈을 당한 성읍이 훼파되고 집마다 닫히었고 들어가는 자가 없으며

The waste city is broken down; every house is shut up, that no man may come in. It was broken down -- a city of emptiness, Shut hath been every house from entrance.

11 포도주가 없으므로 거리에서 부르짖으며 모든 즐거움이 암흑하여 졌으며 땅의 기쁨이

There is a crying in the streets because of the wine; all joy is darkened, the mirth of the land is gone.

A cry over the wine [is] in out-places, Darkened hath been all joy, Removed hath been the joy of the land.

12 성읍이 황무하고 성문이 파괴되었느니라

In the city is left desolation, and the gate is struck with destruction. Left in the city [is] desolation, And [with] wasting is the gate smitten.

13 세계 민족 중에 이러한 일이 있으리니 곧 감람나무를 흔듦 같고 포도를 거둔 후에 그 남은 것을 주움 같을 것이니라

For thus shall it be in the midst of the earth among the peoples, as the shaking of an olivetree, as the gleanings when the vintage is done.

When thus it is in the heart of the land, In the midst of the peoples, As the compassing of the olive, As gleanings when harvest hath been finished,

14 무리가 소리를 높여 부를 것이며 여호와의 위엄을 인하여 바다에서부터 크게 외치리니

These shall lift up their voice, they shall shout; for the majesty of Yahweh they cry aloud from the sea.

They -- they lift up their voice, They sing of the excellency of Jehovah, They have cried aloud from the sea.

15 그러므로 너희가 동방에서 여호와를 영화롭게 하며 바다 모든 섬에서 이스라엘 하나님 여호와의 이름을 영화롭게 할 것이라

Why glorify you Yahweh in the east, even the name of Yahweh, the God of Israel, in the isles of the sea.

Therefore in prosperity honour ye Jehovah, In isles of the sea, the name of Jehovah, God of Israel.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

16 땅 끝에서부터 노래하는 소리가 우리에게 들리기를 의로우신 자에게 영광을 돌리세 하도다 그러나 나는 이르기를 나는 쇠잔하였고 나는 쇠잔하였으니 내게 화가 있도다 궤휼자가 궤휼을 행하도다 궤휼자가 심히 궤휼을 행하도다 하였도다

From the uttermost part of the earth have we heard songs: Glory to the righteous. But I said, I pine away, I pine away, woe is me! the treacherous have dealt treacherously; yes, the treacherous have dealt very treacherously.

From the skirt of the earth we heard songs, The desire of the righteous. And I say, `Leanness [is] to me, Leanness [is] to me, wo [is] to me.` Treacherous dealers dealt treacherously, Yea, treachery, treacherous dealers dealt treacherously.

17 땅의 거민아 두려움과 함정과 올무가 네게 임하였나니

Fear, and the pit, and the snare, are on you, O inhabitant of the earth.

Fear, and a snare, and a gin, [Are] on thee, O inhabitant of the land.

18 두려운 소리를 인하여 도망하는 자는 함정에 빠지겠고 함정 속에서 올라오는 자는 올무에 걸리리니 이는 위에 있는 문이 열리고 땅의 기초가 진동함이라

It shall happen, that he who flees from the noise of the fear shall fall into the pit; and he who comes up out of the midst of the pit shall be taken in the snare: for the windows on high are opened, and the foundations of the earth tremble.

And it hath come to pass, He who is fleeing from the noise of the fear Doth fall into the snare, And he who is coming up from the midst of the snare, Is captured by the gin, For windows on high have been opened, And shaken are foundations of the land.

19 땅이 깨어지고 깨어지며 땅이 갈라지고 땅이 흔들리고 흔들리며

The earth is utterly broken, the earth is torn apart, the earth is shaken violently.

Utterly broken down hath been the land, Utterly broken hath been the land, Utterly moved hath been the land.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

20 땅이 취한 자 같이 비틀비틀하며 침망 같이 흔들리며 그 위의 죄악이 중하므로 떨어지고 다시

The earth shall stagger like a drunken man, and shall sway back and forth like a hammock; and the disobedience of it shall be heavy on it, and it shall fall, and not rise again.

Stagger greatly doth the land as a drunkard, And it hath been moved as a lodge, And heavy on it hath been its transgression, And it hath fallen, and addeth not to rise.

21 그 날에 여호와께서 높은 데서 높은 군대를 벌하시며 땅에서 땅 왕들을 벌하시리니

It shall happen in that day, that Yahweh will punish the host of the high ones on high, and the kings of the earth on the earth.

And it hath come to pass, in that day, Jehovah layeth a charge on the host of the high place in the high place, And on the kings of the land on the land.

22 그들이 죄수가 깊은 옥에 모임같이 모음을 입고 옥에 갇혔다가 여러 날 후에 형벌을 받을 것이라

They shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison; and after many days shall they be visited.

And they have been gathered -- A gathering of bound ones in a pit, And shut up they have been in a prison, And after a multitude of days are inspected.

23 그 때에 달이 무색하고 해가 부끄러워하리니 이는 만군의 여호와께서 시온산과 예루살렘에서 왕이 되시고 그 장로들 앞에서 영광을 나타내실 것임이니라

Then the moon shall be confounded, and the sun ashamed; for Yahweh of Hosts will reign on Mount Zion, and in Jerusalem; and before his elders shall be glory.

And confounded hath been the moon, And ashamed hath been the sun, For reigned hath Jehovah of Hosts In mount Zion, and in Jerusalem, And over-against His elders -- honour!

<u> Literal Spiritual Practical Meaning</u>

1 여호와여, 주는 나의 하나님이시라 내가 주를 높이고 주의 이름을 찬송하오리니 주는 기사를 옛적의 정하신 뜻대로 성실함과 진실함으로 행하셨음이라

Yahweh, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, [even] counsels of old, in faithfulness [and] truth.

O Jehovah, my God [art] Thou, I exalt Thee, I confess Thy name, For Thou hast done a wonderful thing, Counsels of old, stedfastness, O stedfast One.

2 주께서 성읍으로 무더기를 이루시며 견고한 성읍으로 황무케 하시며 외인의 궁정으로 성읍이 되지 못하게 하사 영영히 건설되지 못하게 하셨으므로

For you have made of a city a heap, of a fortified city a ruin, a palace of strangers to be no city; it shall never be built.

For Thou didst make of a city a heap, Of a fenced city a ruin, A high place of strangers from [being] a city, To the age it is not built.

3 강한 민족이 주를 영화롭게 하며 포학한 나라들의 성읍이 주를 경외하리이다

Therefore shall a strong people glorify you; a city of awesome nations shall fear you. Therefore honour Thee do a strong people, A city of the terrible nations feareth Thee.

4 주는 포학자의 기세가 성벽을 충돌하는 폭풍과 같을 때에 빈궁한 자의 보장이시며 환난 당한 빈핍한 자의 보장이시며 폭풍 중에 피난처시며 폭양을 피하는 그늘이 되셨사오니

For you have been a stronghold to the poor, a stronghold to the needy in his distress, a refuge from the storm, a shade from the heat, when the blast of the awesome ones is as a storm against the wall.

For Thou hast been a stronghold for the poor, A stronghold for the needy in his distress, A refuge from storm, a shadow from heat, When the spirit of the terrible [is] as a storm -- a wall.

<u>Literal Spiritual Practical Meaning</u>

5 마른 땅에 폭양을 제함 같이 주께서 외인의 훤화를 그치게 하시며 폭양을 구름으로 가리움같이 포학한 자의 노래를 낮추시리이다

As the heat in a dry place will you bring down the noise of strangers; as the heat by the shade of a cloud, the song of the awesome ones shall be brought low.

As heat in a dry place, The noise of strangers Thou humblest, Heat with the shadow of a thick cloud, The singing of the terrible is humbled.

6 만군의 여호와께서 이 산에서 만민을 위하여 기름진 것과 오래 저장하였던 포도주로 연회를 베푸시리니 곧 골수가 가득한 기름진 것과 오래 저장하였던 맑은 포도주로 하실 것이며

In this mountain will Yahweh of Hosts make to all peoples a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

And made hath Jehovah of Hosts, For all the peoples in this mount, A banquet of fat things, a banquet of preserved things, Fat things full of marrow, preserved things refined.

7 또 이 산에서 모든 민족의 그 가리워진 면박과 열방의 그 덮인 휘장을 제하시며

He will destroy in this mountain the surface of the covering that covers all peoples, and the veil that is spread over all nations.

And swallowed up hath He in this mountain The face of the wrapping that is wrapped over all the peoples, And of the covering that is spread over all the nations.

8 사망을 영원히 멸하실 것이라 주 여호와께서 모든 얼굴에서 눈물을 씻기시며 그 백성의 수치를 온 천하에서 제하시리라 여호와께서 이같이 말씀하셨느니라

He has swallowed up death forever; and the Lord Yahweh will wipe away tears from off all faces; and the reproach of his people will he take away from off all the earth: for Yahweh has spoken it.

He hath swallowed up death in victory, And wiped hath the Lord Jehovah, The tear from off all faces, And the reproach of His people He turneth aside from off all the earth, For Jehovah hath spoken.

<u>Literal Spiritual Practical Meaning</u>

9 그 날에 말하기를 이는 우리의 하나님이시라 우리가 그를 기다렸으니 그가 우리를 구원하시리로다 이는 여호와시라 우리가 그를 기다렸으니 우리는 그 구원을 기뻐하며

It shall be said in that day, Behold, this is our God; we have waited for him, and he will save us: this is Yahweh; we have waited for him, we will be glad and rejoice in his salvation.

And [one] hath said in that day, `Lo, this [is] our God, We waited for Him, and He saveth us, This [is] Jehovah, we have waited for Him, We joy and rejoice in His salvation.`

10 여호와의 손이 이 산에 나타나시리니 모압이 거름물 속의 초개의 밟힘 같이 자기 처소에서 밟힐

For in this mountain will the hand of Yahweh rest; and Moab shall be trodden down in his place, even as straw is trodden down in the water of the dung-hill.

For rest doth the hand of Jehovah on this mountain, And trodden down is Moab under Him, As trodden down is straw on a dunghill.

11 그가 헤엄치는 자의 헤엄치려고 손을 폄 같이 그 속에서 그 손을 펼 것이나 여호와께서 그 교만과 그 손의 교활을 누르실 것이라

He shall spread forth his hands in the midst of it, as he who swims spreads forth [his hands] to swim; but [Yahweh] will lay low his pride together with the craft of his hands.

And he spread out his hands in its midst, As spread out doth the swimmer to swim; And He hath humbled his excellency With the machinations of his hands.

12 너의 성벽의 높은 보장을 헐어 땅에 내리시되 진토에 미치게 하시리라

The high fortress of your walls has he brought down, laid low, and brought to the ground, even to the dust.

And the fortress of the high place of thy walls He hath bowed down -- He hath made low, He hath caused [it] to come to the earth, -- unto dust.

1 그 날에 유다 땅에서 이 노래를 부르리라 우리에게 견고한 성읍이 있음이여 여호와께서 구원으로 성과 곽을 삼으시리로다

In that day shall this song be sung in the land of Judah: we have a strong city; salvation will he appoint for walls and bulwarks.

In that day sung is this song in the land of Judah: `We have a strong city, Salvation He doth make walls and bulwark.

2 너희는 문들을 열고 신을 지키는 의로운 나라로 들어오게 할지어다

Open you the gates, that the righteous nation which keeps faith may enter in.

Open ye the gates, that enter may a righteous nation, Preserving stedfastness.

3 주께서 심지가 견고한 자를 평강에 평강으로 지키시리니 이는 그가 주를 의뢰함이니이다

You will keep [him] in perfect peace, [whose] mind [is] stayed [on you]; because he trusts in you.

An imagination supported Thou fortifiest peace -- peace! For in Thee it is confident.

4 너희는 여호와를 영원히 의뢰하라 주 여호와는 영원한 반석이심이로다

Trust in Yahweh forever; for in Yah, Yahweh, is an everlasting Rock.

Trust ye in Jehovah for ever, For in Jah Jehovah [is] a rock of ages,

5 높은 데 거하는 자를 낮추시며 솟은 성을 헐어 땅에 엎으시되 진토에 미치게 하셨도다

For he has brought down those who dwell on high, the lofty city: he lays it low, he lays it low even to the ground; he brings it even to the dust.

For He bowed down the dwellers on high, A city set on high He maketh low, He maketh it low unto the earth, He causeth it to come unto the dust,

Literal Spiritual Practical Meaning

6 발이 그것을 밟으리니 곧 빈궁한 자의 발과 곤핍한자의 걸음이리로다

The foot shall tread it down; even the feet of the poor, and the steps of the needy. Tread it down doth a foot, Feet of the poor -- steps of the weak.

7 의인의 길은 정직함이여 정직하신 주께서 의인의 첩경을 평탄케 하시도다

The way of the just is uprightness: you that are upright do direct the path of the just. The path for the righteous [is] uprightness, O upright One, The path of the righteous Thou dost ponder.

8 여호와여, 주의 심판하시는 길에서 우리가 주를 기다렸사오며 주의 이름 곧 주의 기념 이름을 우리 영혼이 사모하나이다

Yes, in the way of your judgments, Yahweh, have we waited for you; to your name, even to your memorial [name], is the desire of our soul.

Also, [in] the path of Thy judgments, O Jehovah, we have waited [for] Thee, To Thy name and to Thy remembrance [Is] the desire of the soul.

9 밤에 내 영혼이 주를 사모하였사온즉 내 중심이 주를 간절히 구하오리니 이는 주께서 땅에서 심판하시는 때에 세계의 거민이 의를 배움이니이다

With my soul have I desired you in the night; yes, with my spirit within me will I seek you earnestly: for when your judgments are in the earth, the inhabitants of the world learn righteousness.

[With] my soul I desired Thee in the night, Also, [with] my spirit within me I seek Thee earnestly, For when Thy judgments [are] on the earth, The inhabitants of the world have learned righteousness.

10 악인은 은총을 입을지라도 의를 배우지 아니하며 정직한 땅에서 불의를 행하고 여호와의 위엄을 돌아보지 아니하는도다

Let favor be showed to the wicked, yet will he not learn righteousness; in the land of uprightness will he deal wrongfully, and will not see the majesty of Yahweh.

The wicked findeth favour, He hath not learned righteousness, In a land of straightforwardness he dealeth perversely, And seeth not the excellency of Jehovah.

11 여호와여, 주의 손이 높이 들릴지라도 그들이 보지 아니하나이다마는 백성을 위하시는 주의 열성을 보면 부끄러워할 것이라 불이 주의 대적을 사르리이다

Yahweh, your hand is lifted up, yet they don't see: but they shall see [your] zeal for the people, and be put to shame; yes, fire shall devour your adversaries.

O Jehovah, high [is] Thy hand -- they see not, They see the zeal of the people, and are ashamed, Also, the fire -- Thine adversaries, consumeth them.

12 여호와여, 주께서 우리를 위하여 평강을 베푸시오리니 주께서 우리 모든 일을 우리를 위하여

Yahweh, you will ordain peace for us; for you have also worked all our works for us.

O Jehovah, Thou appointest peace to us, For, all our works also Thou hast wrought for us.

13 여호와 우리 하나님이시여 주 외에 다른 주들이 우리를 관할하였사오나 우리가 주만 의뢰하고 주의 이름을 부르리이다

Yahweh our God, other lords besides you have had dominion over us; but by you only will we make mention of your name.

O Jehovah our God, lords have ruled us besides Thee, Only, by Thee we make mention of Thy name.

Literal Spiritual Practical Meaning

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14 그들은 죽었은즉 다시 살지 못하겠고 사망하였은즉 일어나지 못할 것이니 이는 주께서 벌하여 멸하사 그 모든 기억을 멸절하였음이니이다

[They are] dead, they shall not live; [they are] deceased, they shall not rise: therefore have you visited and destroyed them, and made all memory of them to perish.

Dead -- they live not, Rephaim, they rise not, Therefore Thou hast inspected and dost destroy them, Yea, thou destroyest all their memory.

15 여호와여, 주께서 이 나라를 더 크게 하셨고 이 나라를 더 크게 하셨나이다 스스로 영광을 얻으시고 이 땅의 모든 경계를 확장하셨나이다

You have increased the nation, O Yahweh, you have increased the nation; you are glorified; you have enlarged all the borders of the land.

Thou hast added to the nation, O Jehovah, Thou hast added to the nation, Thou hast been honoured, Thou hast put far off all the ends of earth.

16 여호와여, 백성이 환난 중에 주를 앙모하였사오며 주의 징벌이 그들에게 임할 때에 그들이 간절히 주께 기도하였나이다

Yahweh, in trouble have they visited you; they poured out a prayer [when] your chastening was on them.

O Jehovah, in distress they missed Thee, They have poured out a whisper, Thy chastisement [is] on them.

17 여호와여, 잉태한 여인이 산기가 임박하여 구로하며 부르짖음 같이 우리가 주의 앞에

Like as a woman with child, who draws near the time of her delivery, is in pain and cries out in her pangs; so we have been before you, Yahweh.

When a pregnant woman cometh near to the birth, She is pained -- she crieth in her pangs, So we have been from Thy face, O Jehovah.

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18 우리가 잉태하고 고통하였을지라도 낳은 것은 바람 같아서 땅에 구원을 베풀지 못하였고 세계의 거민을 생산치 못하였나이다

We have been with child, we have been in pain, we have as it were brought forth wind; we have not worked any deliverance in the earth; neither have the inhabitants of the world fallen.

We have conceived, we have been pained. We have brought forth as it were wind, Salvation we do not work in the earth, Nor do the inhabitants of the world fall.

19 주의 죽은 자들은 살아나고 우리의 시체들은 일어나리이다 티끌에 거하는 자들아 너희는 깨어 노래하라 주의 이슬은 빛난 이슬이니 땅이 죽은 자를 내어 놓으리로다

Your dead shall live; my dead bodies shall arise. Awake and sing, you who dwell in the dust; for your dew is [as] the dew of herbs, and the earth shall cast forth the dead.

`Thy dead live -- My dead body they rise. Awake and sing,ye dwellers in the dust, For the dew of herbs [is] thy dew, And the land of Rephaim thou causest to fall.

20 내 백성아 갈지어다 네 밀실에 들어가서 네 문을 닫고 분노가 지나기까지 잠간 숨을지어다

Come, my people, enter you into your chambers, and shut your doors about you: hide yourself for a little moment, until the indignation be past.

Come, My people, enter into thy inner chambers, And shut thy doors behind thee, Hide thyself shortly a moment till the indignation pass over.

21 보라, 여호와께서 그 처소에서 나오사 땅의 거민의 죄악을 벌하실것이라 땅이 그 위에 잦았던 피를 드러내고 그 살해 당한 자를 다시는 가리우지 아니하리라

For, behold, Yahweh comes forth out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

For, lo, Jehovah is coming out of His place, To charge the iniquity of the inhabitant of the earth upon him, And revealed hath the earth her blood, Nor doth she cover any more her slain!`

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그 날에 여호와께서 그 견고하고 크고 강한 칼로 날랜 뱀 리워야단 곧 꼬불꼬불한 뱀 리워야단을 벌하시며 바다에 있는 용을 죽이시리라

In that day Yahweh with his hard and great and strong sword will punish leviathan the swift serpent, and leviathan the crooked serpent; and he will kill the monster that is in the sea.

In that day lay a charge doth Jehovah, With his sword -- the sharp, and the great, and the strong, On leviathan -- a fleeing serpent, And on leviathan -- a crooked serpent, And He hath slain the dragon that [is] in the sea.

2 그 날에 너희는 아름다운 포도원을 두고 노래를 부를지어다

In that day: A vineyard of wine, sing you to it. In that day, `A desirable vineyard,` respond ye to her,

3 나 여호와는 포도원지기가 됨이여 때때로 물을 주며 밤낮으로 간수하여 아무든지 상해하지

I Yahweh am its keeper; I will water it every moment: lest any hurt it, I will keep it night and day.

I, Jehovah, am its keeper, every moment I water it, Lest any lay a charge against it, Night and day I keep it!

4 포도원에 대하여 노함이 없나니 질려와 형극이 나를 대적하여 싸운다하자 내가 그것을 밟고 모아

Wrath is not in me: would that the briers and thorns were against me in battle! I would march on them, I would burn them together.

Fury is not in Me; Who giveth Me a brier -- a thorn in battle? I step into it, I burn it at once.

5 그리하지 아니할것 같으면 나의 힘을 의지하고 나와 화친하며 나로 더불어 화친할 것이니라

Or else let him take hold of my strength, that he may make peace with me; [yes], let him make peace with me.

Or -- he doth take hold on My strength, He doth make peace with Me, Peace he doth make with Me.

<u>Literal</u> <u>Spiritual</u> <u>P</u>

<u>Practical</u> <u>Meaning</u>

6 후일에는 야곱의 뿌리가 박히며 이스라엘의 움이 돋고 꽃이 필것이라 그들이 그 결실로 지면에

In days to come shall Jacob take root; Israel shall blossom and bud; and they shall fill the surface of the world with fruit.

Those coming in He causeth to take root, Jacob doth blossom, and flourished hath Israel, And they have filled the face of the world [with] increase.

7 주께서 그 백성을 치셨은들 그 백성을 친 자들을 치심과 같았겠으며 백성이 살륙을 당하였은들 백성을 도륙한 자의 살륙을 당함과 같았겠느냐

Has he struck them as he struck those who struck them? or are they slain according to the slaughter of those who were slain by them?

As the smiting of his smiter hath He smitten him? As the slaying of his slain doth He slay?

8 주께서 백성을 적당하게 견책하사 쫓아내실 때에 동풍 부는 날에폭풍으로 그들을 옮기셨느니라

In measure, when you send them away, you do content with them; he has removed [them] with his rough blast in the day of the east wind.

In measure, in sending it forth, thou strivest with it, He hath taken away by His sharp wind, In the day of an east wind,

9 야곱의 불의가 속함을 얻으며 그 죄를 없이 함을 얻을 결과는 이로 인하나니 곧 그가 제단의 모든 돌로 부숴진 횟돌 같게 하며 아세라와 태양상으로 다시 서지 못하게 함에 있는 것이라

Therefore by this shall the iniquity of Jacob be forgiven, and this is all the fruit of taking away his sin: that he makes all the stones of the altar as chalk stones that are beaten in sunder, [so that] the Asherim and the sun-images shall rise no more.

Therefore by this is the iniquity of Jacob covered, And this [is] all the fruit -- To take away his sin, in His setting all the stones of an altar, As chalkstones beaten in pieces, They rise not -- shrines and images.

Literal **Spiritual Practical** Meaning Page 121 of

10 대저 견고한 성읍은 적막하고 거처가 황무하며 버림이 되어 광야와 같았은즉 송아지가 거기서 먹고 거기 누우며 그 나무 가지를 먹어 없이하리라

For the fortified city is solitary, a habitation deserted and forsaken, like the wilderness: there shall the calf feed, and there shall he lie down, and consume the branches of it. For the fenced city [is] alone, A habitation cast out and forsaken as a wilderness, There

doth the calf delight, And there it lieth down, And hath consumed its branches.

11 너희는 유다 왕 히스기야에게 이같이 고하여 이르기를 너는 너의 의뢰하는 하나님이 예루살렘이 앗수르 왕의 손에 넘어가지 아니하리라 하는 말에 속지 말라

When the boughs of it are withered, they shall be broken off; the women shall come, and set them on fire; for it is a people of no understanding: therefore he who made them will not have compassion on them, and he who formed them will show them no favor.

In the withering of its branch it is broken off, Women are coming in setting it on fire, For it [is] not a people of understanding, Therefore pity it not doth its Maker, And its Former doth not favour it.

12 너희는 유다 왕 히스기야에게 이같이 고하여 이르기를 너는 너의 의뢰하는 하나님이 예루살렘이 앗수르 왕의 손에 넘어가지 아니하리라 하는 말에 속지 말라

It shall happen in that day, that Yahweh will beat off [his fruit] from the flood of the River to the brook of Egypt; and you shall be gathered one by one, you children of Israel.

And it hath come to pass, in that day, Beat out doth Jehovah from the branch of the river, Unto the stream of Egypt, And ye are gathered one by one, O sons of Israel.

13 대저 견고한 성읍은 적막하고 거처가 황무하며 버림이 되어 광야와 같았은즉 송아지가 거기서 먹고 거기 누우며 그 나무 가지를 먹어 없이하리라

It shall happen in that day, that a great trumpet shall be blown; and they shall come who were ready to perish in the land of Assyria, and those who were outcasts in the land of Egypt; and they shall worship Yahweh in the holy mountain at Jerusalem.

And it hath come to pass, in that day, It is blown with a great trumpet, And come in have those perishing in the land of Asshur, And those cast out in the land of Egypt, And have bowed themselves to Jehovah, In the holy mount -- in Jerusalem!

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

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1 취한 자 에브라임의 교만한 면류관이여 화 있을진저 술에 빠진 자의 성 곧 영화로운 관 같이 기름진 골짜기 꼭대기에 세운 성이여 쇠잔해가는 꽃 같으니 화 있을진저

Woe to the crown of pride of the drunkards of Ephraim, and to the fading flower of his glorious beauty, which is on the head of the fat valley of those who are overcome with wine!

Wo [to] the proud crown of the drunkards of Ephraim. And the fading flower of the beauty of his glory, That [is] on the head of the fat valley of the broken down of wine.

2 보라, 주께 있는 강하고 힘 있는 자가 쏟아지는 우박 같이 파괴하는 광풍 같이 큰 물의 창일함 같이 손으로 그 면류관을 땅에 던지리니

Behold, the Lord has a mighty and strong one; as a tempest of hail, a destroying storm, as a tempest of mighty waters overflowing, will he cast down to the earth with the hand.

Lo, a mighty and strong one [is] to the Lord, As a storm of hail -- a destructive shower, As an inundation of mighty waters overflowing, He cast down to the earth with the hand.

3 에브라임의 취한 자의 교만한 면류관이 발에 밟힐 것이라

The crown of pride of the drunkards of Ephraim shall be trodden under foot: By feet trodden down is the proud crown of the drunkards of Ephraim,

4 그 기름진 골짜기 꼭대기에 있는 그 영화의 쇠잔해 가는 꽃이 여름 전에 처음 익은 무화과와 같으니 보는 자가 그것을 보고 얼른 따서 먹으리로다

and the fading flower of his glorious beauty, which is on the head of the fat valley, shall be as the first-ripe fig before the summer; which when he who looks on it sees, while it is yet in his hand he eats it up.

And the fading flower of the beauty of his glory That [is] on the head of the fat valley, Hath been as its first-fruit before summer, That its beholder seeth, While it [is] yet in his hand he swalloweth it.

<u> Literal Spiritual Practical Meaning</u>

5 그 날에 만군의 여호와께서 그 남은 백성에게 영화로운 면류관이 되시며 아름다운 화관이 되실

In that day will Yahweh of Hosts become a crown of glory, and a diadem of beauty, to the residue of his people;

In that day is Jehovah of Hosts For a crown of beauty, and for a diadem of glory, To the remnant of His people.

6 재판석에 앉은 자에게는 판결하는 신이 되시며 성문에서 싸움을 물리치는 자에게는 힘이

and a spirit of justice to him who sits in judgment, and strength to those who turn back the battle at the gate.

And for a spirit of judgment To him who is sitting in the judgment, And for might [to] those turning back the battle to the gate.

7 이 유다 사람들도 포도주로 인하여 옆걸음 치며 독주로 인하여 비틀거리며 제사장과 선지자도 독주로 인하여 옆걸음 치며 포도주에 빠지며 독주로 인하여 비틀거리며 이상을 그릇 풀며

Even these reel with wine, and stagger with strong drink; the priest and the prophet reel with strong drink, they are swallowed up of wine, they stagger with strong drink; they err in vision, they stumble in judgment.

And even these through wine have erred, And through strong drink have wandered, Priest and prophet erred through strong drink, They have been swallowed up of the wine, They wandered because of the strong drink, They have erred in seeing, They have stumbled judicially.

8 모든 상에는 토한 것 더러운 것이 가득하고 깨끗한 곳이 없도다

For all tables are full of vomit [and] filthiness, [so that there is] no place [clean]. For all tables have been full of vomit, Filth -- without place!

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9 그들이 이르기를 그가 뉘게 지식을 가르치며 뉘게 도를 전하여 깨닫게 하려는가 젖 떨어져 품을 떠난 자들에게 하려는가

Whom will he teach knowledge? and whom will he make to understand the message? those who are weaned from the milk, and drawn from the breasts?

By whom doth He teach knowledge? And by whom doth He cause to understand the report? The weaned from milk, the removed from breasts,

10 대저 경계에 경계를 더하며 경계에 경계를 더하며 교훈에 교훈을 더하며 교훈에 교훈을 더하되여기서도 조금, 저기서도 조금하는구나 하는도다

For it is precept on precept, precept on precept; line on line, line on line; here a little, there a little.

For rule [is] on rule, rule on rule, line on line, line on line, A little here, a little there,

11 그러므로 생소한 입술과 다른 방언으로 이 백성에게 말씀하시리라

No, but by [men of] strange lips and with another language will he speak to this people; For by scorned lip, and by another tongue, Doth He speak unto this people.

12 전에 그들에게 이르시기를 이것이 너희 안식이요 이것이 너희 상쾌함이니 너희는 곤비한 자에게 안식을 주라 하셨으나 그들이 듣지 아니하였으므로

to whom he said, This is the rest, give you rest to him who is weary; and this is the refreshing: yet they would not hear.

Unto whom He hath said, `This [is] the rest, give ye rest to the weary, And this -- the refreshing:` And they have not been willing to hear,

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더하며 교훈에 교훈을 더하고 여기서도 조금, 저기서도 조금 하사 그들로 가다가 뒤로 넘어져 부러지며 걸리며 잡히게 하시리라

Therefore shall the word of Yahweh be to them precept on precept, precept on precept; line on line, line on line; here a little, there a little; that they may go, and fall backward, and be broken, and snared, and taken.

And to whom a word of Jehovah hath been, Rule on rule, rule on rule, line on line, line on line, A little here, a little there, So that they go and have stumbled backward, And been broken, and snared, and captured.

14 이러므로 예루살렘에 있는 이 백성을 치리하는 너희 경만한 자여 여호와의 말씀을 들을지어다

Why hear the word of Yahweh, you scoffers, that rule this people that is in Jerusalem: Therefore, hear a word of Jehovah, ye men of scorning, Ruling this people that [is] in Jerusalem.

15 너희 말이 우리는 사망과 언약하였고 음부와 맹약하였은즉 넘치는 재앙이 유행할지라도 우리에게 미치지 못하리니 우리는 거짓으로 우리 피난처를 삼았고 허위 아래 우리를 숨겼음이라

Because you have said, We have made a covenant with death, and with Sheol are we at agreement; when the overflowing scourge shall pass through, it shall not come to us; for we have made lies our refuge, and under falsehood have we hid ourselves:

Because ye have said: `We have made a covenant with death, And with Sheol we have made a provision, An overflowing scourge, when it passeth over, Doth not meet us, Though we have made a lie our refuge, And in falsehood have been hidden.`

16 그러므로 주 여호와께서 가라사대 보라 내가 한 돌을 시온에 두어 기초를 삼았노니 곧 시험한 돌이요 귀하고 견고한 기초 돌이라 그것을 믿는 자는 급절하게 되지 아니하리로다

therefore thus says the Lord Yahweh, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner -[stone] of sure foundation: he who believes shall not be in haste.

Therefore, thus said the Lord Jehovah: `Lo, I am laying a foundation in Zion, A stone -- a tried stone, a corner stone precious, a settled foundation, He who is believing doth not make haste.

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17 나는 공평으로 줄을 삼고 의로 추를 삼으니 우박이 거짓의 피난처를 소탕하며 물이 그 숨는 곳에

I will make justice the line, and righteousness the plummet; and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding-place.

And I have put judgment for a line, And righteousness for a plummet, And sweep away doth hail the refuge of lies, And the secret hiding-place do waters overflow.

18 너희의 사망으로 더불어 세운 언약이 폐하며 음부로 더불어 맺은 맹약이 서지 못하여 넘치는 재앙이 유행할 때에 너희가 그것에게 밟힘을 당할 것이라

Your covenant with death shall be annulled, and your agreement with Sheol shall not stand; when the overflowing scourge shall pass through, then you shall be trodden down by it.

And disannulled hath been your covenant with death, And your provision with Sheol doth not stand, An overflowing scourge, when it passeth over, Then ye have been to it for a treading-place.

19 그것이 유행할 때마다 너희를 잡을 것이니 아침마다 유행하고 주야로 유행한즉 그 전하는 도를 깨닫는 것이 오직 두려움이라

As often as it passes though, it shall take you; for morning by morning shall it pass through, by day and by night: and it shall be nothing but terror to understand the message.

From the fulness of its passing over it taketh you, For morning by morning it passeth over, By day and by night, And it hath been only a trembling to consider the report.

20 침상이 짧아서 능히 몸을 펴지 못하며 이불이 좁아서 능히 몸을 싸지 못함 같으리라 하셨나니

For the bed is shorter than that a man can stretch himself on it; and the covering narrower than that he can wrap himself in it.

For shorter hath been the bed Than to stretch one's self out in, And the covering hath been narrower Than to wrap one's self up in.

21 대저 여호와께서 브라심산에서와 같이 일어나시며 기브온 골짜기에서와 같이 진노하사 자기일을 행하시리니 그 일이 비상할 것이며 자기 공을 이루시리니 그 공이 기이할 것임이라

For Yahweh will rise up as on Mount Perazim, he will be angry as in the valley of Gibeon; that he may do his work, his strange work, and bring to pass his act, his strange act.

For as [at] mount Perazim rise doth Jehovah, As [at] the valley in Gibeon He is troubled, To do His work -- strange [is] His work, And to do His deed -- strange [is] His deed.`

22 그러므로 너희는 경만한 자가 되지 말라 너희 결박이 우심할까 하노라 대저 온 땅을 멸망시키기로 작정하신 것을 내가 만군의 주 여호와께로서 들었느니라

Now therefore don't you be scoffers, lest your bonds be made strong; for a decree of destruction have I heard from the Lord, Yahweh of Hosts, on the whole earth.

And now, show not yourselves scorners, Lest strong be your bands, For a consumption, that is determined, I have heard, by the Lord, Jehovah of Hosts, [Is] for all the land.

23 너희는 귀를 기울여 내 목소리를 들으라 자세히 내 말을 들으라

Give you ear, and hear my voice; listen, and hear my speech. Give ear, and hear my voice, Attend, and hear my saying:

24 파종하려고 가는 자가 어찌 끊이지 않고 갈기만 하겠느냐 그 땅을 개간하며 고르게만 하겠느냐

Does he who plows to sow plow continually? does he [continually] open and harrow his ground?

The whole day plougheth the ploughman to sow? He openeth and harroweth his ground!

25 지면을 이미 평평히 하였으면 소회향을 뿌리며 대회향을 뿌리며 소맥을 줄줄이 심으며 대맥을 정한 곳에 심으며 귀리를 그 가에 심지 않겠느냐

When he has leveled the surface of it, doesn't he cast abroad the dill, and scatter the cumin, and put in the wheat in rows, and the barley in the appointed place, and the spelt in the border of it?

Hath he not, if he have made level its face, Then scattered fitches, and cummin sprinkle, And hath placed the principal wheat, And the appointed barley, And the rie [in] its own border?

26 이는 그의 하나님이 그에게 적당한 방법으로 보이사 가르치셨음이며

For his God does instruct him aright, [and] does teach him. And instruct him for judgment doth his God, He doth direct him.

27 소회향은 도리깨로 떨지 아니하며 대회향에는 수레 바퀴를 굴리지 아니하고 소회향은 작대기로 떨고 대회향은 막대기로 떨며

For the dill are not threshed with a sharp [threshing] instrument, neither is a cart wheel turned about on the cumin; but the dill are beaten out with a staff, and the cumin with a

For not with a sharp-pointed thing threshed are fitches, And the wheel of a cart on cummin turned round, For with a staff beaten out are fitches, And cummin with a rod.

28 곡식은 부수는가, 아니라 늘 떨기만 하지 아니하고 그것에 수레 바퀴를 굴리고 그것을 말굽으로 밟게 할지라도 부수지는 아니하나니

Bread [grain] is ground; for he will not be always threshing it: and though the wheel of his cart and his horses scatter it, he does not grind it.

Bread-[corn] is beaten small, For not for ever doth he sorely thresh it, Nor crushed [it] hath a wheel of his cart, Nor do his hoofs beat it small.

<u>Literal</u> Spiritual Pr

Practical Meaning

29 이도 만군의 여호와께로서 난 것이라 그의 모략은 기묘하며 지혜는 광대하니라

This also comes forth from Yahweh of Hosts, who is wonderful in counsel, and excellent in wisdom.

Even this from Jehovah of Hosts hath gone out, He hath made counsel wonderful, He hath made wisdom great!

1 슬프다 아리엘이여 아리엘이여 다윗의 진 친 성읍이여 년부년 절기가 돌아오려니와

Ho Ariel, Ariel, the city where David encamped! add you year to year; let the feasts come round:

Wo [to] Ariel, Ariel, The city of the encampment of David! Add year to year, let festivals go round.

2 내가 필경 너 아리엘을 괴롭게 하리니 네가 슬퍼하고 애곡하며 내게 아리엘과 같이 되리라

then will I distress Ariel, and there shall be mourning and lamentation; and she shall be to me as Ariel.

And I have sent distress to Ariel, And it hath been lamentation and mourning, And it hath been to me as Ariel.

3 내가 너를 사면으로 둘러 진을 치며 군대로 너를 에우며 대를 쌓아 너를 치리니

I will encamp against you round about, and will lay siege against you with posted troops, and I will raise siege works against you.

And I encamped, O babbler, against thee, And I laid siege against thee -- a camp. And I raised up against thee bulwarks.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

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4 네가 낮아져서 땅에서 말하며 네 말소리가 나직히 티끌에서 날 것이라 네 목소리가 신접한 자의 목소리 같이 땅에서 나며 네 말소리가 티끌에서 지꺼리리라

You shall be brought down, and shall speak out of the ground, and your speech shall be low out of the dust; and your voice shall be as of one who has a familiar spirit, out of the ground, and your speech shall whisper out of the dust.

And thou hast been low, From the earth thou speakest, And from the dust makest thy saying low, And thy voice hath been from the earth, As one having a familiar spirit, And from the dust thy saying whisperest,

5 그럴지라도 네 대적의 무리는 세미한 티끌 같겠고 강포한 자의 무리는 불려가는 겨 같으리니 그일이 경각간에 갑자기 이룰 것이라

But the multitude of your foes shall be like small dust, and the multitude of the awesome ones as chaff that passes away: yes, it shall be in an instant suddenly.

And as small dust hath been The multitude of those scattering thee, And as chaff passing on the multitude of the terrible, And it hath been at an instant -- suddenly.

6 만군의 여호와께서 벽력과 지진과 큰소리와 회리바람과 폭풍과 맹렬한 불꽃으로 그들을

She shall be visited of Yahweh of Hosts with thunder, and with earthquake, and great noise, with whirlwind and tempest, and the flame of a devouring fire.

By Jehovah of Hosts thou art inspected, With thunder, and with an earthquake, And great noise, hurricane, and whirlwind, And flame of devouring fire.

7 아리엘을 치는 열방의 무리 곧 아리엘과 그 보장을 쳐서 곤고케 하는 모든 자는 꿈같이 밤의 환상

The multitude of all the nations that fight against Ariel, even all who fight against her and her stronghold, and who distress her, shall be as a dream, a vision of the night.

And as a dream, a vision of night, hath been The multitude of all the nations Who are warring against Ariel, And all its warriors, and its bulwark, Even of those distressing her.

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8 주린 자가 꿈에 먹었을지라도 깨면 그 속은 여전히 비고 목마른 자가 꿈에 마셨을지라도 깨면 곤비하며 그 속에 갈증이 있는 것같이 시온산을 치는 열방의 무리가 그와 같으리라.

It shall be as when a hungry man dreams, and, behold, he eats; but he awakes, and his soul is empty: or as when a thirsty man dreams, and, behold, he drinks; but he awakes, and, behold, he is faint, and his soul has appetite: so shall the multitude of all the nations be, that fight against Mount Zion.

And it hath been, as when the hungry dreameth, And Io, he is eating, And he hath waked, and empty [is] his soul, And as when the thirsty dreameth, And lo, he is drinking, and he hath waked, And lo, he is weary, and his soul is longing, So is the multitude of all the nations Who are warring against mount Zion.

9 너희는 놀라고 놀라라 너희는 소경이 되고 소경이 되라 그들의 취함이 포도주로 인함이 아니며 그들의 비틀거림이 독주로 인함이 아니라

Stay you and wonder; take your pleasure and be blind: they are drunken, but not with wine; they stagger, but not with strong drink.

Tarry and wonder, look ye, yea, look, Be drunk, and not with wine, Stagger, and not with strong drink.

10 대저 여호와께서 깊이 잠들게 하는 신을 너희에게 부어주사 너희의 눈을 감기셨음이니 눈은 선지자요 너희를 덮으셨음이니 머리는 선견자라

For Yahweh has poured out on you the spirit of deep sleep, and has closed your eyes, the prophets; and your heads, the seers, has he covered.

For poured out on you hath Jehovah a spirit of deep sleep, And He closeth your eyes -- the prophets, And your heads -- the seers -- He covered.

11 그러므로 모든 묵시가 너희에게는 마치 봉한 책의 말이라 그것을 유식한 자에게 주며 이르기를 그대에게 청하노니 이를 읽으라 하면 대답하기를 봉하였으니 못하겠노라 할 것이요

All vision is become to you as the words of a book that is sealed, which men deliver to one who is learned, saying, Read this, I pray you; and he says, I can't, for it is sealed: And the vision of the whole is to you, As words of the sealed book, That they give unto one knowing books, Saying, `Read this, we pray thee,` And he hath said, `I am not able, for it [is] sealed;`

Literal Spiritual Practical Meaning

12 또 무식한 자에게 주며 이르기를 그대에게 청하노니 이를 읽으라 하면 대답하기를 나는 무식하다

and the book is delivered to him who is not learned, saying, Read this, I pray you; and he says, I am not learned.

And the book is given to him who hath not known books, Saying, `Read this, we pray thee,` And he hath said, `I have not known books.`

13 주께서 가라사대 이 백성이 입으로는 나를 가까이하며 입술로는 나를 존경하나 그 마음은 내게서 멀리 떠났나니 그들이 나를 경외함은 사람의 계명으로 가르침을 받았을 뿐이라

The Lord said, Because this people draw near [to me], and with their mouth and with their lips to honor me, but have removed their heart far from me, and their fear of me is a commandment of men which has been taught [them];

And the Lord saith: Because drawn near hath this people, with its mouth, And with its lips they have honoured Me, And its heart it hath put far off from Me, And their fear of Me is -- A precept of men is taught!

14 그러므로 내가 이 백성 중에 기이한 일 곧 기이하고 가장 기이한 일을 다시 행하리니 그들 중의 지혜자의 지혜가 없어지고 명철자의 총명이 가리워지리라

therefore, behold, I will proceed to do a marvelous work among this people, even a marvelous work and a wonder; and the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

Therefore, Io, I am adding to do wonderfully with this people, A wonder, and a marvel, And perished hath the wisdom of its wise ones, And the understanding of its intelligent ones hideth itself.`

15 화 있을진저 자기의 도모를 여호와께 깊이 숨기려하는 자여 그 일을 어두운데서 행하며 이르기를 누가 우리를 보랴 누가 우리를 알랴 하니

Woe to those who hide deep their counsel from Yahweh, and whose works are in the dark, and who say, Who sees us? and who knows us?

Wo [to] those going deep from Jehovah to hide counsel, And whose works have been in darkness. And they say, `Who is seeing us? And who is knowing us?`

16 너희의 패리함이 심하도다 토기장이를 어찌 진흙같이 여기겠느냐 지음을 받은 물건이 어찌 자기를 지은 자에 대하여 이르기를 그가 나를 짓지 아니하였다 하겠으며 빚음을 받은 물건이 자기를 빚은 자에 대하여 이르기를 그가 총명이 없다 하겠느냐

You turn things upside down! Shall the potter be esteemed as clay; that the thing made should say of him who made it, He didn't make me; or the thing formed say of him who formed it, He has no understanding?

Your perversion! as clay is the potter esteemed? That the work saith of its maker, `He hath not made me?` And the framed thing said of its framer, `He did not understand?`

17 미구에 레바논이 기름진 밭으로 변하지 않겠으며 기름진 밭이 삼림으로 여김이 되지 않겠느냐

Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

Is it not yet a very little, And turned hath Lebanon to a fruitful field, And the fruitful field for a forest is reckoned?

18 그 날에 귀머거리가 책의 말을 들을 것이며 어둡고 캄캄한 데서 소경의 눈이 볼 것이며

In that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity and out of darkness.

And heard in that day have the deaf the words of a book, And out of thick darkness, and out of darkness, The eyes of the blind do see.

19 겸손한 자가 여호와를 인하여 기쁨이 더하겠고 사람 중 빈핍한 자가 이스라엘의 거룩하신 자를 인하여 즐거워하리니

The humble also shall increase their joy in Yahweh, and the poor among men shall rejoice in the Holy One of Israel.

And the humble have added joy in Jehovah, And the poor among men In the Holy One of Israel rejoice.

<u>Literal Spiritual Practical Meaning</u>

20 이는 강포한 자가 소멸되었으며 경만한 자가 그쳤으며 죄악의 기회를 엿보던 자가 다 끊어졌음이라

For the terrible one is brought to nothing, and the scoffer ceases, and all those who watch for iniquity are cut off;

For ceased hath the terrible one, And consumed hath been the scorner, And cut off have been all watching for iniquity,

21 그들은 송사에 사람에게 죄를 입히며 성문에서 판단하는 자를 올무로 잡듯하며 헛된 일로 의인을 억울케 하느니라

that make a man an offender in [his] cause, and lay a snare for him who reproves in the gate, and turn aside the just with a thing of nothing.

Causing men to sin in word, And for a reprover in the gate lay a snare, And turn aside into emptiness the righteous.

22 그러므로 아브라함을 구속하신 여호와께서 야곱 족속에 대하여 말씀하시되 야곱이 이제부터는 부끄러워 아니하겠고 그 얼굴이 이제부터는 실색하지 아니할 것이며

Therefore thus says Yahweh, who redeemed Abraham, concerning the house of Jacob: Jacob shall not now be ashamed, neither shall his face now wax pale.

Therefore, thus said Jehovah, Who ransomed Abraham, Concerning the house of Jacob: `Not now ashamed is Jacob, Nor now doth his face become pale,

23 그 자손은 나의 손으로 그 가운데서 행한 것을 볼 때에 내 이름을 거룩하다 하며 야곱의 거룩한 자를 거룩하다 하며 이스라엘의 하나님을 경외할 것이며

But when he sees his children, the work of my hands, in the midst of him, they shall sanctify my name; yes, they shall sanctify the Holy One of Jacob, and shall stand in awe of the God of Israel.

For in his seeing his children, The work of My hand, in his midst, They sanctify My name, And have sanctified the Holy One of Jacob, And the God of Israel they declare fearful.

Practical

Meaning

24 마음이 혼미하던 자도 총명하게 되며 원망하던 자도 교훈을 받으리라 하셨느니라

Literal

They also who err in spirit shall come to understanding, and those who murmur shall receive instruction.

Spiritual

And the erring in spirit have known understanding, And murmurers learn doctrine!`

1 여호와께서 가라사대 화 있을진저 패역한 자식들이여 그들이 계교를 베푸나 나로 말미암아 하지 아니하며 맹약을 맺으나 나의 신으로 말미암아 하지 아니하였음이로다 그들이 바로의 세력 안에서 스스로 강하려 하며 애굽의 그늘에 피하려 하여 애굽으로 내려 갔으되 나의 입에 묻지

Woe to the rebellious children, says Yahweh, who take counsel, but not of me; and who make a league, but not of my Spirit, that they may add sin to sin,

Wo [to] apostate sons, The affirmation of Jehovah! To do counsel, and not from Me, And to spread out a covering, and not of My spirit, So as to add sin to sin.

2 (1절과 같음)

that set out to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to take refuge in the shadow of Egypt!

Who are walking to go down to Egypt, And My mouth have not asked, To be strong in the strength of Pharaoh, And to trust in the shadow of Egypt.

3 그러므로 바로의 세력이 너희의 수치가 되며 애굽의 그늘에 피함이 너희의 수욕이 될 것이라

Therefore shall the strength of Pharaoh be your shame, and the refuge in the shadow of Egypt your confusion.

And the strength of Pharaoh Hath been to you for shame, And the trust in the shadow of Egypt confusion,

4 그 방백들이 소안에 있고 그 사신들이 하네스에 이르렀으나

For their princes are at Zoan, and their ambassadors are come to Hanes.

For in Zoan were his princes, And his messengers reach Hanes.

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5 그들이 다 자기를 유익하게 못하는 민족을 인하여 수치를 당하리니 그 민족이 돕지도 못하며 유익하게도 못하고 수치가 되게 하며 수욕이 되게 할 뿐임이니라

They shall all be ashamed because of a people that can't profit them, that are not a help nor profit, but a shame, and also a reproach.

All he made ashamed of a people that profit not, Neither for help, not for profit, But for shame, and also for reproach!

남방 짐승에 관한 경고라 사신들이 그 재물을 어린 나귀 등에 싣고 그 보물을 약대 제물 안장에 얹고 암사자와 수사자와 독사와 및 날아다니는 불뱀이 나오는 위험하고 곤고한 땅을 지나 자기에게 무익한 민족에게로 갔으나

The burden of the animals of the South. Through the land of trouble and anguish, from whence come the lioness and the lion, the viper and fiery flying serpent, they carry their riches on the shoulders of young donkeys, and their treasures on the humps of camels, to a people that shall not profit [them].

The burden of the beasts of the south. Into a land of adversity and distress, Of young lion and of old lion, Whence [are] viper and flying saraph, They carry on the shoulder of asses their wealth, And on the hump of camels their treasures, Unto a people not profitable.

7 애굽의 도움이 헛되고 무익하니라 그러므로 내가 애굽을 가만히 앉은 라합이라 일컬었느니라

For Egypt helps in vain, and to no purpose: therefore have I called her Rahab who sits still. Yea, Egyptians [are] vanity, and in vain do help, Therefore I have cried concerning this: `Their strength [is] to sit still.`

이제 가서 백성 앞에서 서판에 기록하며 책에 써서 후세에 영영히 있게하라

Now go, write it before them on a tablet, and inscribe it in a book, that it may be for the time to come forever and ever.

No, go in, write it on a tablet with them, And on a book engrave it, And it is for a latter day, for a witness unto the age,

Literal **Spiritual** Practical

9 대저 이는 패역한 백성이요 거짓말 하는 자식이요 여호와의 법을 듣기 싫어하는 자식이라

For it is a rebellious people, lying children, children who will not hear the law of Yahweh; That a rebellious people [is] this, sons -- liars, Sons not willing to hear the law of Jehovah.

10 그들이 선견자에게 이르기를 선견하지 말라 선지자에게 이르기를 우리에게 정직한 것을 보이지 말라 부드러운 말을 하라 거짓된 것을 보이라.

who tell the seers, "Don't see;" and to the prophets, "Don't prophesy to us right things, speak to us smooth things, prophesy deceits,

Who have said to seers, 'Ye do not see,' And to prophets, 'Ye do not prophesy to us Straightforward things, Speak to us smooth things, prophesy deceits,

11 너희는 정로를 버리며 첩경에서 돌이키라 이스라엘의 거룩하신 자로 우리 앞에서 떠나시게 하라

get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease

Turn aside from the way, decline from the path, Cause to cease from before us the Holy One of Israel.

12 이러므로 이스라엘의 거룩하신 자가 말씀하시되 너희가 이 말을 업신여기고 압박과 허망을 믿어 그것에 의뢰하니

Why thus says the Holy One of Israel, Because you despise this word, and trust in oppression and perverseness, and rely thereon;

Therefore, thus said the Holy One of Israel, Because of your kicking against this word, And ye trust in oppression, And perverseness, and rely on it,

13 이 죄악이 너희로 마치 무너지게 된 높은 담이 불쑥 나와 경각간에 홀연히 무너짐 같게 하리라

therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking comes suddenly in an instant.

Therefore is this iniquity to you as a breach falling, Swelled out in a wall set on high, Whose destruction suddenly, at an instant cometh.

<u>Literal Spiritual Practical Meaning</u>

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14 그가 이 나라를 훼파하시되 토기장이가 그릇을 훼파함 같이 아낌이 없이 파쇄하시리니 그 조각 중에서,아궁이에서 불을 취하거나 물웅덩이에서 물을 뜰 것도 얻지 못하리라

He shall break it as a potter's vessel is broken, breaking it in pieces without sparing; so that there shall not be found among the pieces of it a broken piece with which to take fire from the hearth, or to dip up water out of the cistern.

And He hath broken it As the breaking of the potters` bottle, Beaten down -- He doth not spare, Nor is there found, in its beating down, A potsherd to take fire from the burning, And to draw out waters from a ditch.

15 주 여호와 이스라엘의 거룩하신 자가 말씀하시되 너희가 돌이켜 안연히 처하여야 구원을 얻을 것이요 잠잠하고 신뢰하여야 힘을 얻을 것이어늘 너희가 원치 아니하고

For thus said the Lord Yahweh, the Holy One of Israel, In returning and rest shall you be saved; in quietness and in confidence shall be your strength. You would not:

For thus said the Lord Jehovah, The Holy One of Israel: `In returning and rest ye are saved, In keeping quiet and in confidence is your might, And ye have not been willing.

16 이르기를 아니라 우리가 말 타고 도망하리라 한고로 너희가 도망할 것이요 또 이르기를 우리가 빠른 짐승을 타리라 한고로 너희를 쫓는 자가 빠르리니

but you said, No, for we will flee on horses; therefore shall you flee: and, We will ride on the swift; therefore shall those who pursue you be swift.

And ye say, No, for on a horse we flee? Therefore ye flee, And on the swift we ride! Therefore swift are your pursuers.

17 한 사람이 꾸짖은즉 천 사람이 도망하겠고 다섯이 꾸짖은즉 너희가 다 도망하고 너희 남은 자는 겨우 산꼭대기의 깃대 같겠고 영위의 기호 같으리라 하셨느니라

One thousand [shall flee] at the threat of one; at the threat of five shall you flee: until you be left as a beacon on the top of a mountain, and as an ensign on a hill.

One thousand because of the rebuke of one, Because of the rebuke of five ye flee, Till ye have been surely left as a pole On the top of the mountain, And as an ensign on the

Literal Spiritual Practical Meaning

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18 그러나 여호와께서 기다리시나니 이는 너희에게 은혜를 베풀려 하심이요 일어나시리니 이는 저희를 긍휼히 여기려 하심이라 대저 여호와는 공의의 하나님이심이라 무릇 그를 기다리는 자는

Therefore will Yahweh wait, that he may be gracious to you; and therefore will he be exalted, that he may have mercy on you: for Yahweh is a God of justice; blessed are all those who wait for him.

And therefore doth wait Jehovah to favour you, And therefore He is exalted to pity you, For a God of judgment [is] Jehovah, O the blessedness of all waiting for Him.

19 시온에 거하며 예루살렘에 거하는 백성아 너는 다시 통곡하지 않을 것이라 그가 너의 부르짖는 소리를 인하여 네게 은혜를 베푸시되 들으실 때에 네게 응답하시리라

For the people shall dwell in Zion at Jerusalem; you shall weep no more; he will surely be gracious to you at the voice of your cry; when he shall hear, he will answer you.

For the people in Zion dwell in Jerusalem, Weep thou not, weeping, Pitying, He pitieth thee at the voice of thy cry, When He heareth He answereth thee.

20 주께서 너희에게 환난의 떡과 고생의 물을 주시나 네 스승은 다시 숨기지 아니하시리니 네 눈이 네 스승을 볼 것이며

Though the Lord give you the bread of adversity and the water of affliction, yet shall not your teachers be hidden anymore, but your eyes shall see your teachers;

And the Lord hath given to you bread of adversity, And water of oppression. And thy directors remove no more, And thine eyes have seen thy directors,

21 너희가 우편으로 치우치든지 좌편으로 치우치든지 네 뒤에서 말소리가 네 귀에 들려 이르기를 이것이 정로니 너희는 이리로 행하라 할 것이며

and your ears shall hear a word behind you, saying, This is the way, walk you in it; when you turn to the right hand, and when you turn to the left.

And thine ear heareth a word behind thee, Saying, `This [is] the way, go ye in it,` When ye turn to the right, And when ye turn to the left.

22 또 너희가 너희 조각한 우상에 입힌 은과 부어만든 우상에 올린 금을 더럽게 하여 불결한 물건을 던짐 같이 던지며 이르기를 나가라 하리라

You shall defile the overlaying of your engraved images of silver, and the plating of your molten images of gold: you shall cast them away as an unclean thing; you shall tell it, Get you hence.

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And ye have defiled the covering of Thy graven images of silver, And the ephod of thy molten image of gold, Thou scatterest them as a sickening thing, `Go out,` thou sayest to it.

23 네가 땅에 뿌린 종자에 주께서 비를 주사 땅 소산의 곡식으로 살찌고 풍성케 하실 것이며 그 날에 너의 가축이 광활한 목장에서 먹을 것이요

He will give the rain for your seed, with which you shall sow the ground; and bread of the increase of the ground, and it shall be fat and plenteous. In that day shall your cattle feed in large pastures;

And He hath given rain [for] thy seed, With which thou dost sow the ground, And bread, the increase of the ground, And it hath been fat and plenteous, Enjoy do thy cattle in that day an enlarged pasture.

24 받가는 소와 어린 나귀도 키와 육지창으로 까부르고 맛있게 한 먹이를 먹을 것이며

the oxen likewise and the young donkeys that till the ground shall eat savory provender, which has been winnowed with the shovel and with the fork.

And the oxen and the young asses serving the ground, Fermented provender do eat, That one is winnowing with shovel and fan.

25 크게 살륙하는 날 망대가 무너질 때에 각 고산 각 준령에 개울과 시냇물이 흐를 것이며

There shall be on every lofty mountain, and on every high hill, brooks [and] streams of waters, in the day of the great slaughter, when the towers fall.

And there hath been on every high mount, And on every exalted hill, Rivulets -- streams of waters, in a day of much slaughter, in the falling of towers.

<u>Literal Spiritual Practical Meaning</u>

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26 여호와께서 그 백성의 상처를 싸매시며 그들의 맞은 자리를 고치시는 날에는 달빛은 햇빛 같겠고 햇빛은 칠배가 되어 일곱날의 빛과 같으리라

Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that Yahweh binds up the hurt of his people, and heals the stroke of their wound.

And the light of the moon hath been as the light of the sun, And the light of the sun is sevenfold, As the light of seven days, In the day of Jehovah's binding up the breach of His people, When the stroke of its wound He healeth.

27 보라 여호와의 이름이 원방에서부터 오되 그의 진노가 불붙듯이 하며 빽빽한 연기가 일어 나듯하며 그 입술에는 분노가 찼으며 그 혀는 맹렬한 불 같으며

Behold, the name of Yahweh comes from far, burning with his anger, and in thick rising smoke: his lips are full of indignation, and his tongue is as a devouring fire;

Lo, the name of Jehovah is coming from far, Burning is His anger, and great the flame, His lips have been full of indignation, And His tongue [is] as a devouring fire.

28 그 호흡은 마치 창일하여 목에까지 미치는 하수 같은즉 그가 멸하는 키로 열방을 까부르며 미혹되게 하는 자갈을 여러 민족의 입에 먹이시리니

and his breath is as an overflowing stream, that reaches even to the neck, to sift the nations with the sieve of destruction: and a bridle that causes to err [shall be] in the jaws of the peoples.

And His breath [is] as an overflowing stream, Unto the neck it divideth, To sift nations with a sieve of vanity, And a bridle causing to err, [Is] on the jaws of the peoples.

29 너희가 거룩한 절기를 지키는 밤에와 같이 노래할 것이며 저를 불며 여호와의 산으로 가서 이스라엘의 반석에게로 나아가는 자 같이 마음에 즐거워할 것이라

You shall have a song as in the night when a holy feast is kept; and gladness of heart, as when one goes with a pipe to come to the mountain of Yahweh, to the Rock of Israel.

Singing is to you as in a night sanctified for a festival, And joy of heart as he who is going with a pipe, To go in to the mountain of Jehovah, Unto the rock of Israel.

Literal **Spiritual Practical** Meaning Page 142 of

30 여호와께서 그 장엄한 목소리를 듣게 하시며 혁혁한 진노로 그 팔의 치심을 보이시되 맹렬한 화염과 폭풍과 폭우와 우박으로 하시리니

Yahweh will cause his glorious voice to be heard, and will show the lighting down of his arm, with the indignation of [his] anger, and the flame of a devouring fire, with a blast, and tempest, and hailstones.

And caused to be heard hath Jehovah The honour of His voice, And the coming down of His arm He doth shew with the raging of anger, And the flame of a consuming fire, Scattering, and inundation, and hailstone.

31 여호와의 목소리에 앗수르가 낙담할 것이며 주께서는 막대기로 치실 것인데

For through the voice of Yahweh shall the Assyrian be dismayed; with his rod will he strike [him].

For from the voice of Jehovah broken down [is] Asshur, With a rod He smiteth.

32 여호와께서 예정하신 몽둥이를 앗수르 위에 더하실 때마다 소고를 치며 수금을 탈 것이며 그는 전쟁 때에 팔을 들어 그들을 치시리라

Every stroke of the appointed staff, which Yahweh shall lay on him, shall be with [the sound of] tambourines and harps; and in battles with the brandishing [of his arm] will he fight with them.

And every passage of the settled staff, That Jehovah causeth to rest on him, Hath been with tabrets, and with harps, And in battles of shaking he hath fought with it.

33 대저 도벳은 이미 설립되었고 또 왕을 위하여 예비된 것이라 깊고 넓게 하였고 거기 불과 많은 나무가 있은즉 여호와의 호흡이 유황 개천 같아서 이를 사르시리라

For a Topheth is prepared of old; yes, for the king it is made ready; he has made it deep and large; the pile of it is fire and much wood; the breath of Yahweh, like a stream of sulfur, does kindle it.

For, arranged from former time is Tophet, Even it for the king is prepared, He hath made deep, He hath made large, Its pile [is] fire and much wood, The breath of Jehovah, As a stream of brim stone, is burning in it!

<u>Literal Spiritual Practical Meaning</u>

1 도움을 구하러 애굽으로 내려가는 자들은 화 있을 진저 그들은 말을 의뢰하며 병거의 많음과 마병의 심히 강함을 의지하고 이스라엘의 거룩하신 자를 앙모치 아니하며 여호와를 구하지

Woe to those who go down to Egypt for help, and rely on horses, and trust in chariots because they are many, and in horsemen because they are very strong, but they don't look to the Holy One of Israel, neither seek Yahweh!

Wo [to] those going down to Egypt for help, And on horses lean, And trust on chariots, because many, And on horsemen, because very strong, And have not looked on the Holy One of Israel, And Jehovah have not sought.

2 여호와께서도 지혜로우신즉 재앙을 내리실 것이라 그 말을 변치 아니하시고 일어나사 악행하는 자의 집을 치시며 행악을 돕는 자를 치시리니

Yet he also is wise, and will bring evil, and will not call back his words, but will arise against the house of the evil-doers, and against the help of those who work iniquity.

And He also [is] wise, and bringeth in evil, And His words He hath not turned aside, And He hath risen against a house of evil doers, And against the help of workers of iniquity.

3 애굽은 사람이요 신이 아니며 그 말들은 육체요 영이 아니라 여호와께서 그 손을 드시면 돕는 자도 넘어지며 도움을 받는 자도 엎드러져서 다 함께 멸망하리라

Now the Egyptians are men, and not God; and their horses flesh, and not spirit: and when Yahweh shall stretch out his hand, both he who helps shall stumble, and he who is helped shall fall, and they all shall be consumed together.

And the Egyptians [are men], and not God, And their horses [are] flesh, and not spirit, And Jehovah stretcheth out His hand, And stumbled hath the helper, And fallen hath the helped one, And together all of them are consumed.

4 여호와께서 이같이 내게 이르시되 큰 사자나 젊은 사자가 그 식물을 움키고 으르렁거릴 때에 그것을 치려고 여러 목자가 불려 왔다 할지라도 그것이 그들의 소리로 인하여 놀라지 아니할 것이요 그들의 떠듦을 인하여 굴복지 아니할 것이라 이와 같이 나 만군의 여호와가 강림하여

For thus says Yahweh to me, As the lion and the young lion growling over his prey, if a multitude of shepherds are called forth against him, will not be dismayed at their voice, nor abase himself for the noise of them: so will Yahweh of Hosts come down to fight on Mount Zion, and on the hill of it.

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For thus said Jehovah unto me: `As growl doth the lion and the young lion over his prey, Called against whom is a multitude of shepherds, From their voice he is not affrighted, And from their noise he is not humbled; So come down doth Jehovah of Hosts To war on mount Zion, and on her height.

5 새가 날개치며 그 새끼를 보호함 같이 나 만군의 여호와가 예루살렘을 보호할 것이라 그것을 호위하며 건지며 넘어와서 구원하리라 하셨나니

As birds hovering, so will Yahweh of Hosts protect Jerusalem; he will protect and deliver [it], he will pass over and preserve [it].

As birds flying, so doth Jehovah of Hosts Cover over Jerusalem, covering and delivering, Passing over, and causing to escape.`

6 이스라엘 자손들아 저희는 심히 거역하던 자에게로 돌아오라

Turn you to him from whom you have deeply revolted, children of Israel. Turn back to Him from whom sons of Israel Have deepened apostacy.

7 너희가 자기 손으로 만들어 범죄한 은우상,금우상을 그 날에는 각 사람이 던져버릴 것이며

For in that day they shall cast away every man his idols of silver, and his idols of gold, which your own hands have made to you for a sin.

For in that day despise doth each His idols of silver, and his idols of gold, That your hands made to you -- a sin.

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8 앗수르는 칼에 엎드러질 것이나 사람의 칼로 말미암음이 아니겠고 칼에 삼키울 것이나 여러 사람의 칼로 말미암음이 아닐 것이며 그는 칼 앞에서 도망할 것이요 그 장정들은 복역하는 자가

The Assyrian shall fall by the sword, not of man; and the sword, not of men, shall devour him; and he shall flee from the sword, and his young men shall become subject to forced labor.

And fallen hath Asshur by sword, not of the high, Yea, a sword -- not of the low, doth consume him, And he hath fled for himself from the face of a sword, And his young men become tributary.

9 그의 반석은 두려움을 인하여 물러가겠고 그의 방백들은 기호를 인하여 놀라리라 이는 여호와의 말씀이라 여호와의 불은 시온에 있고 여호와의 풀무는 예루살렘에 있느니라

His rock shall pass away by reason of terror, and his princes shall be dismayed at the ensign, says Yahweh, whose fire is in Zion, and his furnace in Jerusalem.

And [to] his rock from fear he passeth on, And affrighted by the ensign have been his princes -- an affirmation of Jehovah, Who hath a light in Zion, And who hath a furnace in Jerusalem!

보라 장차 한 왕이 의로 통치할 것이요 방백들이 공평으로 정사할 것이며

Behold, a king shall reign in righteousness, and princes shall rule in justice. Lo, for righteousness doth a king reign, As to princes, for judgment they rule.

2 또 그 사람은 광풍을 피하는 곳 폭우를 가리우는 곳 같을 것이며 마른 땅에 냇물 같을 것이며 곤비한 땅에 큰 바위 그늘 같으리니

A man shall be as a hiding-place from the wind, and a covert from the tempest, as streams of water in a dry place, as the shade of a great rock in a weary land.

And each hath been as a hiding-place [from] wind, And as a secret hiding-place [from] inundation, As rivulets of waters in a dry place, As a shadow of a heavy rock in a weary land.

3 보는 자의 눈이 감기지 아니할 것이요 듣는 자의 귀가 기울어질 것이며

The eyes of those who see shall not be dim, and the ears of those who hear shall listen. And not dazzled are the eyes of beholders, And the ears of hearers do attend.

4 조급한 자의 마음이 지식을 깨닫고 어눌한 자의 혀가 민첩하여 말을 분명히 할 것이라

The heart of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

And the heart of those hastened Understandeth to know, And the tongue of stammerers hasteth to speak clearly.

5 어리석은 자를 다시 존귀하다 칭하지 아니하겠고 궤휼한 자를 다시 정대하다 말하지 아니하리니

The fool shall be no more called noble, nor the churl said to be bountiful.

A fool is no more called `noble,` And to a miser it is not said, `rich;`

6 이는 어리석은 자는 어리석은 것을 말하며 그 마음에 불의를 품어 간사를 행하며 패역한 말로 여호와를 거스리며 주린 자의 심령을 비게 하며 목마른 자의 마시는 것을 없어지게 함이며

For the fool will speak folly, and his heart will work iniquity, to practice profanity, and to utter error against Yahweh, to make empty the soul of the hungry, and to cause the drink of the thirsty to fail.

For a fool speaketh folly, And his heart doth iniquity, to do profanity, And to speak concerning Jehovah error, To empty the soul of the hungry, Yea, drink of the thirsty he causeth to lack.

7 궤휼한 자는 그 그릇이 악하여 악한 계획을 베풀어 거짓말로 가련한 자를 멸하며 빈핍한 자가 말을 바르게 할지라도 그리함이어니와

The instruments of the churl are evil: he devises wicked devices to destroy the humble with lying words, even when the needy speaks right.

And the miser -- his instruments [are] evil, He hath counselled wicked devices, To corrupt the poor with lying sayings, Even when the needy speaketh justly.

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8 고명한 자는 고명한 일을 도모하나니 그는 항상 고명한 일에 서리라

But the noble devises noble things; and in noble things shall he continue. And the noble counselled noble things, And he for noble things riseth up.

9 너희 안일한 부녀들아 일어나 내 목소리를 들을지어다 너희 염려없는 딸들아 내 말에 귀를

Rise up, you women who are at ease, [and] hear my voice; you careless daughters, give ear to my speech.

Women, easy ones, rise, hear my voice, Daughters, confident ones, give ear [to] my saying,

10 너희 염려 없는 여자들아 일년 남짓이 지나면 너희가 당황하여 하리니 포도 수확이 없으며 열매 거두는 기한이 이르지 않을 것임이니라

For days beyond a year shall you be troubled, you careless women; for the vintage shall fail, the harvest shall not come.

Days and a year ye are troubled, O confident ones, For consumed hath been harvest, The gathering cometh not.

11 너희 안일한 여자들아 떨지어다 너희 염려 없는 자들아 당황하여 할지어다 옷을 벗어 몸을 드러내고 베로 허리를 동일지이다

Tremble, you women who are at ease; be troubled, you careless ones; strip you, and make you bare, and gird [sackcloth] on your loins.

Tremble ye women, ye easy ones, Be troubled, ye confident ones, Strip and make bare, with a girdle on the loins,

12 좋은 밭을 위하며 열매 많은 포도나무를 위하여 가슴을 치게 될것이니라

They shall strike on the breasts for the pleasant fields, for the fruitful vine.

For breasts they are lamenting, For fields of desire, for the fruitful vine.

13 형극과 질려가 내 백성의 땅에 나며 희락의 성읍, 기뻐하는 모든 집에 나리니

On the land of my people shall come up thorns and briers; yes, on all the houses of joy in the joyous city.

Over the ground of my people thorn -- brier goeth up, Surely over all houses of joy of the exulting city,

14 필경은 위에서부터 성신을 우리에게 부어주시리니 광야가 아름다운 밭이 되며 아름다운 밭을 삼림으로 여기게 되리라

For the palace shall be forsaken; the populous city shall be deserted; the hill and the watch-tower shall be for dens forever, a joy of wild donkeys, a pasture of flocks;

Surely the palace hath been left, The multitude of the city forsaken, Fort and watch-tower hath been for dens unto the age, A joy of wild asses -- a pasture of herds;

15 그 때에 공평이 광야에 거하며 의가 아름다운 밭에 있으리니

until the Spirit be poured on us from on high, and the wilderness become a fruitful field, and the fruitful field be esteemed as a forest.

Till emptied out on us is the Spirit from on high, And a wilderness hath become a fruitful field, And the fruitful field for a forest is reckoned.

16 의의 공효는 화평이요 의의 결과는 영원한 평안과 안전이라

Then justice shall dwell in the wilderness; and righteousness shall abide in the fruitful field.

And dwelt in the wilderness hath judgment, And righteousness in the fruitful field remaineth.

17 내 백성이 화평한 집과 안전한 거처와 종용히 쉬는 곳에 있으려니와

The work of righteousness shall be peace; and the effect of righteousness, quietness and confidence forever.

And a work of the righteousness hath been peace, And a service of the righteousness --Keeping quiet and confidence unto the age.

18 먼저 그 삼림은 우박에 상하고 성읍은 파괴되리라

My people shall abide in a peaceable habitation, and in safe dwellings, and in quiet resting-places.

And dwelt hath My people in a peaceful habitation, And in stedfast tabernacles, And in quiet resting-places.

19 모든 물가에 씨를 뿌리고 소와 나귀를 그리로 모은 너희는 복이 있느니라

But it shall hail in the downfall of the forest; and the city shall be utterly laid low. And it hath hailed in the going down of the forest, And in the valley is the city low.

1 화 있을진저 너 학대를 당치 아니하고도 학대하며 속임을 입지 아니하고도 속이는 자여 네가 학대하기를 마치면 네가 학대를 당할 것이며 네가 속이기를 그치면 사람이 너를 속이리라

Woe to you who destroy, and you weren't destroyed; and deal treacherously, and they didn't deal treacherously with you! When you have ceased to destroy, you shall be destroyed; and when you have made an end of dealing treacherously, they shall deal treacherously with you.

Wo, spoiler! and thou not spoiled, And treacherous! and they dealt not treacherously with thee, When thou dost finish, O spoiler, thou art spoiled, When thou dost finish dealing treacherously, They deal treacherously with thee.

2 여호와여 우리에게 은혜를 베푸소서 우리가 주를 앙망하오니 주는 아침마다 우리의 팔이 되시며 환난 때에 우리의 구원이 되소서

Yahweh, be gracious to us; we have waited for you: be you our arm every morning, our salvation also in the time of trouble.

O Jehovah, favour us, for thee we have waited, Be their arm, in the mornings, Yea, our salvation in time of adversity.

3 진동 시키시는 소리로 인하여 민족들이 도망하며 주께서 일어나시므로 인하여 열방이

At the noise of the tumult the peoples are fled; at the lifting up of yourself the nations are scattered.

From the voice of a multitude fled have peoples, From thine exaltation scattered have been nations.

4 황충의 모임 같이 사람이 너희 노략물을 모을 것이며 메뚜기의 뛰어 오름같이 그들이 그 위로

Your spoil shall be gathered as the caterpillar gathers: as locusts leap shall men leap on And gathered hath been your spoil, A gathering of the caterpillar, As a running to and fro of locusts is he running on it.

5 여호와께서는 지존하시니 이는 높은 데 거하심이요 공평과 의로 시온에 충만케 하심이라

Yahweh is exalted; for he dwells on high: he has filled Zion with justice and Set on high is Jehovah, for He is dwelling on high, He filled Zion [with] judgment and righteousness,

6 너의 시대에 평안함이 있으며 구원과 지혜와 지식이 풍성할 것이니 여호와를 경외함이 너의

There shall be stability in your times, abundance of salvation, wisdom, and knowledge: the fear of Yahweh is your treasure.

And hath been the stedfastness of thy times, The strength of salvation, wisdom, and knowledge, Fear of Jehovah -- it [is] His treasure.

7 보라, 그들의 용사가 밖에서 부르짖으며 평화의 사신들이 슬피 곡하며

Behold, their valiant ones cry outside; the ambassadors of peace weep bitterly. Lo, `Their Ariel,` they have cried without, Messengers of peace do weep bitterly.

8 대로가 황폐하여 행인이 끊치며 대적이 조약을 파하고 성읍들을 멸시하며 사람을 생각지 아니하며

The highways lie waste, the wayfaring man ceases: [the enemy] has broken the covenant, he has despised the cities, he doesn't regard man.

Desolated have been highways, Ceased hath he who passeth along the path, He hath broken covenant, He hath despised enemies, He hath not esteemed a man.

9 땅이 슬퍼하고 쇠잔하며 레바논은 부끄러워 마르고 사론은 사막과 같고 바산과 갈멜은 목엽을

The land mourns and languishes; Lebanon is confounded and withers away; Sharon is like a desert; and Bashan and Carmel shake off [their leaves].

Mourned, languished hath the land, Confounded hath been Lebanon, Withered hath been Sharon as a wilderness, And shaking are Bashan and Carmel.

10 여호와께서 가라사대 내가 이제 일어나며 내가 이제 나를 높이며 내가 이제 지극히 높이우리니

Now will I arise, says Yahweh; now will I lift up myself; now will I be exalted.

Now, do I arise, saith Jehovah, Now I am exalted, now I am lifted up.

11 너희가 겨를 잉태하고 짚을 해산할 것이며 너희의 호흡은 불이 되어 너희를 삼킬 것이며

You shall conceive chaff, you shall bring forth stubble: your breath is a fire that shall devour you.

Ye conceive chaff, ye bear stubble, Your spirit! -- fire devoureth you.

12 민족들은 불에 굽는 횟돌 같겠고 베어서 물에 사르는 가시나무 같으리로다

The peoples shall be as the burning of lime, as thorns cut down, that are burned in the fire. And peoples have been [as] burnings of lime, Thorns, as sweepings, with fire they burn.

13 너희 먼 데 있는 자들아 나의 행한 것을 들으라 너희 가까이 있는 자들아 나의 권능을 알라

Hear, you who are far off, what I have done; and, you who are near, acknowledge my Hear, ye far off, that which I have done, And know, ye near ones, My might.

14 시온의 죄인들이 두려워하며 경건치 아니한 자들이 떨며 이르기를 우리 중에 누가 삼키는 불과 함께 거하겠으며 우리 중에 누가 영영히 타는 것과 함께 거하리요 하도다

The sinners in Zion are afraid; trembling has seized the godless ones: Who among us can dwell with the devouring fire? who among us can dwell with everlasting burning?

Afraid in Zion have been sinners, Seized hath trembling the profane: Who doth dwell for us -- consuming fire, Who doth dwell for us -- burnings of the age?

15 오직 의롭게 행하는 자, 정직히 말하는자, 토색한 재물을 가증히 여기는 자, 손을 흔들어 뇌물을 받지 아니하는 자, 귀를 막아 피 흘리려는 꾀를 듣지 아니하는 자, 눈을 감아 악을 보지 아니하는

He who walks righteously, and speaks blamelessly; he who despises the gain of oppressions, who shakes his hands from taking a bribe, who stops his ears from hearing of blood, and shuts his eyes from looking on evil:

Whoso is walking righteously, And is speaking uprightly, Kicking against gain of oppressions, Shaking his hands from taking hold on a bribe, Stopping his ear from hearing of blood, And shutting his eyes from looking on evil,

16 그는 높은 곳에 거하리니 견고한 바위가 그 보장이 되며 그 양식은 공급되고 그 물은 끊치지 아니하리라 하셨느니라

He shall dwell on high; his place of defense shall be the munitions of rocks; his bread shall be given [him]; his waters shall be sure.

He high places doth inhabit, Strongholds of rock [are] his high tower, His bread hath been given, his waters stedfast.

17 너의 눈은 그 영광 중의 왕을 보며 광활한 땅을 목도하겠고

Your eyes shall see the king in his beauty: they shall see a land that reaches afar. A king in his beauty, see do thine eyes, They see a land afar off.

18 너의 마음에는 두려워하던 것을 생각하여 내리라 계산하던 자가 어디 있느냐 공세를 칭량하던 자가 어디 있느냐 망대를 계수하던 자가 어디 있느냐

Your heart shall muse on the terror: Where is he who counted, where is he who weighed [the tribute]? where is he who counted the towers?

Thy heart doth meditate terror, Where [is] he who is counting? Where [is] he who is weighing? Where [is] he who is counting the towers?

19 네가 강포한 백성을 다시 보지 아니하리라 그 백성은 방언이 어려워서 네가 알아 듣지 못하며 말이 이상하여 네가 깨닫지 못하는 자니라

You shall not see the fierce people, a people of a deep speech that you can not comprehend, of a strange language that you can not understand.

The strong people thou seest not, A people deeper of lip than to be understood, Of a scorned tongue, there is no understanding.

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20 우리의 절기 지키는 시온성을 보라 네 눈에 안정한 처소된 예루살렘이 보이리니 그것은 옮겨지지 아니할 장막이라 그 말뚝이 영영히 뽑히지 아니할 것이요 그 줄이 하나도 끊치지 아니할 것이며

Look on Zion, the city of our solemnities: your eyes shall see Jerusalem a quiet habitation, a tent that shall not be removed, the stakes whereof shall never be plucked up, neither shall any of the cords of it be broken.

See Zion, the city of our meetings, Thine eyes see Jerusalem a quiet habitation, A tent not taken down, Not removed are its pins for ever, And none of its cords are broken.

21 여호와께서는 거기서 위엄 중에 우리와 함께 계시리니 그 곳은 마치 노질하는 배나 큰 배가 통행치 못할 넓은 하수나 강이 둘림 같을 것이라

But there Yahweh will be with us in majesty, a place of broad rivers and streams, in which shall go no galley with oars, neither shall gallant ship pass thereby.

But there mighty [is] Jehovah for us, A place of rivers -- streams broad of sides, No ship with oars doth go into it, And a mighty ship doth not pass over it.

22 대저 여호와는 우리 재판장이시요 여호와는 우리에게 율법을 세우신 자시요 여호와는 우리의 왕이시니 우리를 구원하실 것임이니라

For Yahweh is our judge, Yahweh is our lawgiver, Yahweh is our king; he will save us. For Jehovah our judge, Jehovah our lawgiver, Jehovah our king -- He doth save us.

23 너의 돛대 줄이 풀렸었고 돛대 밑을 튼튼히 하지 못하였었고 돛을 달지 못하였느니라 때가 되면 많은 재물을 탈취하여 나누리니 저는 자도 그 재물을 취할 것이며

Your rigging is loosed; they could not strengthen the foot of their mast, they could not spread the sail: then was the prey of a great spoil divided; the lame took the prey.

Left have been thy ropes, They strengthen not rightly their mast, They have not spread out a sail, Then apportioned hath been a prey of much spoil, The lame have taken spoil.

24 그 거민은 내가 병들었노라 하지 아니할 것이라 거기 거하는 백성이 사죄함을 받으리라

The inhabitant shall not say, I am sick: the people who dwell therein shall be forgiven their iniquity.

Nor doth an inhabitant say, `I was sick,` The people that is dwelling in it, is forgiven of iniquity!

1 열국이여 너희는 나아와 들을지어다 민족들이여 귀를 기울일지어다 땅과 땅에 충만한 것,세계와 세계에서 나는 모든 것이여 들을지어다

Come near, you nations, to hear; and listen, you peoples: let the earth hear, and the fullness of it; the world, and all things that come forth from it.

Come near, ye nations, to hear, And ye peoples, give attention, Hear doth the earth and its fulness, The world, and all its productions.

2 대저 여호와께서 만국을 향하여 진노하시며 그들의 만군을 향하여 분내사 그들을 진멸하시며

For Yahweh has indignation against all the nations, and wrath against all their host: he has utterly destroyed them, he has delivered them to the slaughter.

For wrath [is] to Jehovah against all the nations, And fury against all their host, He hath devoted them to destruction, He hath given them to slaughter.

3 그 살륙 당한 자는 내어던진바 되며 그 사체의 악취가 솟아오르고 그 피에 산들이 녹을 것이며

Their slain also shall be cast out, and the stench of their dead bodies shall come up; and the mountains shall be melted with their blood.

And their wounded are cast out, And their carcases cause their stench to ascend, And melted have been mountains from their blood.

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4 하늘의 만상이 사라지고 하늘들이 두루마리 같이 말리되 그 만상의 쇠잔함이 포도나무 잎이 마름 같고 무화과나무 잎이 마름 같으리라

All the host of the sky shall be dissolved, and the heavens shall be rolled together as a scroll; and all their host shall fade away, as the leaf fades from off the vine, and as a fading [leaf] from the fig-tree.

And consumed have been all the host of the heavens, And rolled together as a book have been the heavens, And all their hosts do fade, As the fading of a leaf of a vine, And as the fading one of a fig-tree.

5 여호와의 칼이 하늘에서 족하게 마셨은즉 보라 이것이 에돔 위에 내리며 멸망으로 정한 백성 위에 내려서 그를 심판할 것이라

For my sword has drunk its fill in the sky: behold, it shall come down on Edom, and on the people of my curse, to judgment.

For soaked in the heavens was My sword, Lo, on Edom it cometh down, On the people of My curse for judgment.

6 여호와의 칼이 피 곧 어린 양과 염소의 피에 만족하고 기름 곧 수양의 콩팥 기름에 윤택하니 이는 여호와께서 보스라에서 희생을 내시며 에돔 땅에서 큰 살륙을 행하심이라

The sword of Yahweh is filled with blood, it is made fat with fatness, with the blood of lambs and goats, with the fat of the kidneys of rams; for Yahweh has a sacrifice in Bozrah, and a great slaughter in the land of Edom.

A sword [is] to Jehovah -- it hath been full of blood, It hath been made fat with fatness, With blood of lambs and he-goats. With fat of kidneys of rams, For a sacrifice [is] to Jehovah in Bozrah, And a great slaughter in the land of Edom.

7 들소와 송아지와 수소가 한 가지로 도살장에 내려가니 그들의 땅이 피에 취하며 흙이 기름으로

The wild-oxen shall come down with them, and the bulls with the bulls: and their land shall be drunken with blood, and their dust made fat with fatness.

And come down have reems with them, And bullocks with bulls, And soaked hath been their land from blood, And their dust from fatness is made fat.

8 이것은 여호와의 보수할 날이요 시온의 송사를 위하여 신원하실 해라

For Yahweh has a day of vengeance, a year of recompense for the cause of Zion. (For a day of vengeance [is] to Jehovah, A year of recompences for Zion`s strife,)

9 에돔의 시내들은 변하여 역청이 되고 그 티끌은 유황이 되고 그 땅은 불 붙는 역청이 되며

The streams of [Edom] shall be turned into pitch, and the dust of it into sulfur, and the land of it shall become burning pitch.

And turned have been her streams to pitch, And her dust to brimstone, And her land hath become burning pitch.

10 낮에나 밤에나 꺼지지 않고 그 연기가 끊임 없이 떠오를 것이며 세세에 황무하여 그리로 지날 자가 영영히 없겠고

It shall not be quenched night nor day; the smoke of it shall go up for ever; from generation to generation it shall lie waste; none shall pass through it forever and ever.

By night and by day she is not quenched, To the age go up doth her smoke, From generation to generation she is waste, For ever and ever, none is passing into her.

11 당아와 고슴도치가 그 땅을 차지하며 부엉이와 까마귀가 거기 거할 것이라 여호와께서 혼란의 줄과 공허의 추를 에돔에 베푸실 것인즉

But the pelican and the porcupine shall possess it; and the owl and the raven shall dwell therein: and he will stretch over it the line of confusion, and the plummet of emptiness.

And possess her do pelican and hedge-hog, And owl and raven dwell in her, And He hath stretched out over her A line of vacancy, and stones of emptiness.

12 그들이 국가를 이으려 하여 귀인들을 부르되 아무도 없겠고 그 모든 방백도 없게 될 것이요

They shall call the nobles of it to the kingdom, but none shall be there; and all its princes shall be nothing.

[To] the kingdom her freemen they call, But there are none there, And all her princes are at an end.

13 그 궁궐에는 가시나무가 나며 그 견고한 성에는 엉겅퀴와 새품이 자라서 시랑의 굴과 타조의

Thorns shall come up in its palaces, nettles and thistles in the fortresses of it; and it shall be a habitation of jackals, a court for ostriches.

And gone up her palaces have thorns, Nettle and bramble [are] in her fortresses, And it hath been a habitation of dragons, A court for daughters of an ostrich.

14 들짐승이 이리와 만나며 수염소가 그 동류를 부르며 올빼미가 거기 거하여 쉬는 처소를 삼으며

The wild animals of the desert shall meet with the wolves, and the wild goat shall cry to his fellow; yes, the night-monster shall settle there, and shall find her a place of rest.

And met have Ziim with Aiim, And the goat for its companion calleth, Only there rested hath the night-owl, And hath found for herself a place of rest.

15 부엉이가 거기 깃들이고 알을 낳아 까서 그 그늘에 모으며 솔개들도 그 짝과 함께 거기 모이리라

There shall the dart-snake make her nest, and lay, and hatch, and gather under her shade; yes, there shall the kites be gathered, everyone with her mate.

There made her nest hath the bittern, Yea, she layeth, and hath hatched, And hath gathered under her shadow, Only there gathered have been vultures, Each with its companion.

16 너희는 여호와의 책을 자세히 읽어보라 이것들이 하나도 빠진 것이 없고 하나도 그 짝이 없는 것이 없으리니 이는 여호와의 입이 이를 명하셨고 그의 신이 이것들을 모으셨음이라

Seek you out of the book of Yahweh, and read: no one of these shall be missing, none shall want her mate; for my mouth, it has commanded, and his Spirit, it has gathered Seek out of the book of Jehovah, and read, One of these hath not been lacking, None hath missed its companion, For My mouth -- it hath commanded, And His spirit -- He hath gathered them.

17 여호와께서 그것들을 위하여 제비를 뽑으시며 친수로 줄을 띠어 그 땅을 그것들에게 나눠 주셨으니 그것들이 영영히 차지하며 대대로 거기 거하리라

He has cast the lot for them, and his hand has divided it to them by line: they shall possess it forever; from generation to generation shall they dwell therein.

And He hath cast for them a lot, And His hand hath apportioned [it] to them by line, Unto the age they possess it, To all generations they dwell in it!

1 광야와 메마른 땅이 기뻐하며 사막이 백합화 같이 피어 즐거워하며

The wilderness and the dry land shall be glad; and the desert shall rejoice, and blossom as the rose.

They joy from the wilderness and dry place, And rejoice doth the desert, and flourish as the rose,

2 무성하게 피어 기쁜 노래로 즐거워하며 레바논의 영광과 갈멜과 사론의 아름다움을 얻을 것이라 그것들이 여호와의 영광 곧 우리 하나님의 아름다움을 보리로다

It shall blossom abundantly, and rejoice even with joy and singing; the glory of Lebanon shall be given to it, the excellency of Carmel and Sharon: they shall see the glory of Yahweh, the excellency of our God.

Flourishing it doth flourish, and rejoice, Yea, [with] joy and singing, The honour of Lebanon hath been given to it, The beauty of Carmel and Sharon, They -- they see the honour of Jehovah, The majesty of our God.

3 너희는 약한 손을 강하게 하여주며 떨리는 무릎을 굳게 하여 주며

Strengthen you the weak hands, and confirm the feeble knees.

Strengthen ye the feeble hands, Yea, the stumbling knees strengthen.

4 겁내는 자에게 이르기를 너는 굳세게 하라 두려워 말라 보라 너희 하나님이 오사 보수하시며 보복하여 주실 것이라 그가 오사 너희를 구하시리라 하라

Tell those who are of a fearful heart, Be strong, don't be afraid: behold, your God will come [with] vengeance, [with] the recompense of God; he will come and save you.

Say to the hastened of heart, `Be strong, Fear not, Io, your God; vengeance cometh, The recompence of God, He Himself doth come and save you.`

5 그 때에 소경의 눈이 밝을 것이며 귀머거리의 귀가 열릴 것이며

Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then opened are eyes of the blind, And ears of the deaf are unstopped,

6 그 때에 저는 자는 사슴 같이 뛸 것이며 벙어리의 혀는 노래 하리니 이는 광야에서 물이 솟겠고 사막에서 시내가 흐를 것임이라

Then shall the lame man leap as a hart, and the tongue of the mute shall sing; for in the wilderness shall waters break out, and streams in the desert.

Then leap as a hart doth the lame, And sing doth the tongue of the dumb, For broken up in a wilderness have been waters, And streams in a desert.

7 뜨거운 사막이 변하여 못이 될 것이며 메마른 땅이 변하여 원천이 될 것이며 시랑의 눕던 곳에 풀과 갈대와 부들이 날 것이며

The glowing sand shall become a pool, and the thirsty ground springs of water: in the habitation of jackals, where they lay, shall be grass with reeds and rushes.

And the mirage hath become a pond, And the thirsty land fountains of waters, In the habitation of dragons, Its place of couching down, a court for reed and rush.

8 거기 대로가 있어 그 길을 거룩한 길이라 일컫는바 되리니 깨끗지 못한 자는 지나지 못하겠고 오직 구속함을 입은 자들을 위하여 있게 된 것이라 우매한 행인은 그 길을 범치 못할 것이며

A highway shall be there, and a way, and it shall be called The way of holiness. The unclean shall not pass over it, but is shall be for for him who walks in the Way. Wicked fools will not go there.

And a highway hath been there, and a way, And the `way of holiness` is called to it, Not pass over it doth the unclean, And He Himself [is] by them, Whoso is going in the way even fools err not.

9 거기는 사자가 없고 사나운 짐승이 그리로 올라가지 아니하므로 그것을 만나지 못하겠고 오직 구속함을 얻은 자만 그리로 행할 것이며

No lion shall be there, nor shall any ravenous animal go up thereon; they shall not be found there; but the redeemed shall walk [there]:

No lion is there, yea, a destructive beast Ascendeth it not, it is not found there, And walked have the redeemed,

10 여호와의 속량함을 얻은 자들이 돌아오되 노래하며 시온에 이르러 그 머리 위에 영영한 희락을 띠고 기쁨과 즐거움을 얻으리니 슬픔과 탄식이 달아나리로다

and the ransomed of Yahweh shall return, and come with singing to Zion; and everlasting joy shall be on their heads: they shall obtain gladness and joy, and sorrow and sighing shall flee away.

And the ransomed of Jehovah return, And have entered Zion with singing. And joy ageduring on their head, Joy and gladness they attain, And fled away have sorrow and sighing!

1 히스기야 왕 십 사년에 앗수르 왕 산헤립이 올라와서 유다 모든 견고한 성을 쳐서 취하니라

Now it happened in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria came up against all the fortified cities of Judah, and took them.

And it cometh to pass, in the fourteenth year of king Hezekiah, come up hath Sennacherib king of Asshur against all the fenced cities of Judah, and seizeth them.

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2 앗수르 왕이 라기스에서부터 랍사게를 예루살렘으로 보내되 대군을 거느리고 히스기야 왕에게로 가게 하매 그가 세탁업자의 터의 대로 윗못 수도구 곁에 서매

The king of Assyria sent Rabshakeh from Lachish to Jerusalem to king Hezekiah with a great army. He stood by the conduit of the upper pool in the highway of the fuller's field.

And the king of Asshur sendeth Rabshakeh from Lachish to Jerusalem, unto the king Hezekiah, with a heavy force, and he standeth by the conduit of the upper pool, in the highway of the fuller's field,

3 힐기야의 아들 궁내 대신 엘리아김과 서기관 셉나와 아삽의 아들 사관 요아가 그에게 나아가니라

Then came forth to him Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder.

and go forth unto him doth Eliakim son of Hilkiah, who [is] over the house, and Shebna the scribe, and Joah son of Asaph, the remembrancer.

4 랍사게가 그들에게 이르되 이제 히스기야에게 고하라 대왕 앗수르 왕이 이같이 말씀하시기를 네가 의뢰하니 무엇을 의뢰하느냐

Rabshakeh said to them, Say you now to Hezekiah, Thus says the great king, the king of Assyria, What confidence is this in which you trust?

And Rabshakeh saith unto them, `Say ye, I pray you, unto Hezekiah, `Thus said the great king, the king of Asshur, What [is] this confidence in which thou hast confided?

5 내가 말하노니 네가 족히 싸울 모략과 용맹이 있노라 함은 입술에 붙은 말 뿐이니라 네가 이제 누구를 의뢰하고 나를 반역하느냐

I say, [your] counsel and strength for the war are but vain words: now on whom do you trust, that you have rebelled against me?

I have said: Only, a word of the lips! counsel and might [are] for battle: now, on whom hast thou trusted, that thou hast rebelled against me?

6 보라, 네가 애굽을 의뢰하도다 그것은 상한 갈대 지팡이와 일반이라 사람이 그것을 의지하면 손에 찔려 들어가리니 애굽 왕 바로는그 의뢰하는 자에게 이와 같으니라

Behold, you trust on the staff of this bruised reed, even on Egypt, whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all who trust on him.

`Lo, thou hast trusted on the staff of this broken reed -- on Egypt -- which a man leaneth on, and it hath gone into his hand, and pierced it -- so [is] Pharaoh king of Egypt to all those trusting on him.

7 혹시 네가 내게 이르기를 우리는 우리 하나님 여호와를 의뢰하노라 하리라 마는 그는 그의 산당과 제단을 히스기야가 제하여 버리고 유다와 예루살렘에 명하기를 너희는 이 제단 앞에서만 경배하라 하던 그 신이 아니냐 하셨느니라

But if you tell me, We trust in Yahweh our God: isn`t that he, whose high places and whose altars Hezekiah has taken away, and has said to Judah and to Jerusalem, You shall worship before this altar?

`And dost thou say unto me, Unto Jehovah our God we have trusted? is it not He, whose high places and whose altars Hezekiah hath turned aside, and saith to Judah and to Jerusalem, Before this altar ye do bow yourselves?

8 그러므로 이제 청하노니 내 주 앗수르 왕과 내기하라 나는 네게 말 이천필을 주어도 너는 그 탈 자를 능히 내지 못하리라

Now therefore, please give pledges to my master the king of Assyria, and I will give you two thousand horses, if you be able on your part to set riders on them.

`And now, negotiate, I pray thee, with my lord the king of Asshur, and I give to thee two thousand horses, if thou art able to put for thee riders on them.

9 그런즉 네가 어찌 내 주의 종 가운데 극히 작은 장관 한 사람인들 물리칠 수 있으랴 어찌 애굽을 의뢰하여 병거와 기병을 얻으려 하느냐

How then can you turn away the face of one captain of the least of my master's servants, and put your trust on Egypt for chariots and for horsemen?

And how dost thou turn back the face of one captain of the least of the servants of my lord, and dost trust for thee on Egypt, for chariot and for horsemen?

10 내가 이제 올라와서 이 땅을 멸하는 것이 여호와의 뜻이 없음이겠느냐 **?** 여호와께서 내게 이르시기를 올라가 그 땅을 쳐서 멸하라 하셨느니라

Am I now come up without Yahweh against this land to destroy it? Yahweh said to me, Go up against this land, and destroy it.

And now, without Jehovah have I come up against this land to destroy it? Jehovah said unto me, Go up unto this land, and thou hast destroyed it.`

11 이에 엘리아김과 셉나와 요아가 랍사게에게 이르되 우리가 아람 방언을 아오니 청컨대 그 방언으로 당신의 종들에게 말씀하고 성위에 있는 백성의 듣는 데서 유다 방언으로 말하지 마소서

Then said Eliakim and Shebna and Joah to Rabshakeh, Please speak, to your servants in the Syrian language; for we understand it: and don't speak to us in the Jews' language, in the ears of the people who are on the wall.

And Eliakim saith -- and Shebna and Joah -- unto Rabshakeh, `Speak, we pray thee, unto thy servants [in] Aramaean, for we are understanding; and do not speak unto us [in] Jewish, in the ears of the people who [are] on the wall.`

But Rabshakeh said, Has my master sent me to your master, and to you, to speak these words? [has he] not [sent me] to the men who sit on the wall, to eat their own dung, and to drink their own water with you?

And Rabshakeh saith, `Unto thy lord, and unto thee, hath my lord sent me to speak these words? is it not for the men -- those sitting on the wall to eat their own dung and to drink their own water with you?`

13 이에 랍사게가 일어서서 유다 방언으로 크게 외쳐 가로되 너희는 대왕 앗수르 왕의 말씀을

Then Rabshakeh stood, and cried with a loud voice in the Jews` language, and said, Hear you the words of the great king, the king of Assyria.

And Rabshakeh standeth and calleth with a great voice [in] Jewish, and saith, `Hear ye the words of the great king, the king of Asshur:

14 왕의 말씀에 너희는 히스기야에게 미혹되지 말라 그가 능히 너희를 건지지 못할 것이니라

Thus says the king, Don't let Hezekiah deceive you; for he will not be able to deliver you: Thus said the king, Let not Hezekiah lift you up, for he is not able to deliver you;

15 히스기야가 너희로 여호와를 의뢰하게 하려는 것을 받지 말라 그가 말하기를 여호와께서 반드시 우리를 건지시리니 이 성이 앗수르 왕의 손에 붙임이 되지 아니하리라 할지라도

neither let Hezekiah make you trust in Yahweh, saying, Yahweh will surely deliver us; this city shall not be given into the hand of the king of Assyria.

and let not Hezekiah make you trust unto Jehovah, saying, Jehovah doth certainly deliver us, this city is not given into the hand of the king of Asshur.

16 히스기야를 청종치 말라 앗수르 왕이 또 말씀하시기를 너희는 내게 항복하고 내게로 나아오라 그리하면 너희가 각각 자기의 포도와 자기의 무화과를 먹을 것이며 각각 자기의 우물 물을 마실

Don't listen to Hezekiah: for thus says the king of Assyria, Make your peace with me, and come out to me; and eat you everyone of his vine, and everyone of his fig-tree, and drink you everyone the waters of his own cistern;

`Do not hearken unto Hezekiah, for thus said the king of Asshur, Make ye with me a blessing, and come out unto me, and eat ye each of his vine, and each of his fig-tree, and drink ye each the waters of his own well,

17 내가 와서 너희를 너희 본토와 같이 곡식과 포도주와 떡과 포도원이 있는 땅에 옮기기까지

until I come and take you away to a land like your own land, a land of grain and new wine, a land of bread and vineyards.

till my coming in, and I have taken you unto a land like your own land, a land of corn and wine, a land of bread and vineyards;

18 혹시 히스기야가 너희에게 이르기를 여호와께서 우리를 건지시리라 할지라도 꾀임을 받지 말라 열국의 신들 중에 그 땅을 앗수르왕의 손에서 건진 자가 있느냐

Beware lest Hezekiah persuade you, saying, Yahweh will deliver us. Has any of the gods of the nations delivered his land out of the hand of the king of Assyria?

lest Hezekiah doth persuade you, saying, Jehovah doth deliver us. `Have the gods of the nations delivered each his land out of the hand of the king of Asshur?

19 하맛과 아르밧의 신들이 어디 있느냐 스발와임의 신들이 어디 있느냐 그들이 사마리아를 내

Where are the gods of Hamath and Arpad? where are the gods of Sepharvaim? and have they delivered Samaria out of my hand?

Where [are] the gods of Hamath and Arpad? Where the gods of Sepharvaim, that they have delivered Samaria out of my hand?

20 이 열방의 신들 중에 어떤 신이 그 나라를 내 손에서 건져내었기에 여호와가 능히 예루살렘을 내 손에서 건지겠느냐 하셨느니라

Who are they among all the gods of these countries, that have delivered their country out of my hand, that Yahweh should deliver Jerusalem out of my hand?

Who among all the gods of these lands [are] they who have delivered their land out of my hand, that Jehovah doth deliver Jerusalem out of my hand?`

21 그러나 그들이 잠잠하여 한 말도 대답지 아니하였으니 이는 왕이 그들에게 명하여 대답지 말라 하였음이었더라

But they held their peace, and answered him not a word; for the king's commandment was, saying, Don't answer him.

And they keep silent, and have not answered him a word, for a command of the king is, saying, `Do not answer him.`

22 때에 힐기야의 아들 궁내대신 엘리아김과 서기관 셉나와 아삽의 아들 사관 요아가 그 옷을 찢고 히스기야에게 나아가서 랍사게의 말을 고하니라

Then came Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with their clothes torn, and told him the words of Rabshakeh.

And Eliakim son of Hilkiah, who [is] over the house, cometh in, and Shebna the scribe, and Joah son of Asaph, the remembrancer, unto Hezekiah with rent garments, and they declare to him the words of Rabshakeh.

1 히스기야 왕이 듣고 그 옷을 찢고 굵은 베를 입고 여호와의 전으로 갔고

It happened, when king Hezekiah heard it, that he tore his clothes, and covered himself with sackcloth, and went into the house of Yahweh.

And it cometh to pass, at the king Hezekiah's hearing, that he rendeth his garments, and covereth himself with sackcloth, and entereth the house of Jehovah,

2 궁내대신 엘리아김과 서기관 셉나와 제사장 중 어른들도 굵은 베를 입으니라 왕이 그들을 아모스의 아들 선지자 이사야에게로 보내며

He sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.

and sendeth Eliakim, who [is] over the house, and Shebna the scribe, and the elders of the priests, covering themselves with sackcloth, unto Isaiah son of Amoz the prophet,

3 그들이 이사야에게 이르되 히스기야의 말씀에 오늘은 환난과 책벌과 능욕의 날이라 아이를 낳으려 하나 해산할 힘이 없음 같도다

They said to him, Thus says Hezekiah, This day is a day of trouble, and of rebuke, and of rejection; for the children have come to the birth, and there is no strength to bring forth. and they say unto him, `Thus said Hezekiah, A day of distress, and rebuke, and despising, [is] this day; for come have sons unto the birth, and power there is not to bear.

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It may be Yahweh your God will hear the words of Rabshakeh, whom the king of Assyria his master has sent to defy the living God, and will rebuke the words which Yahweh your God has heard: why lift up your prayer for the remnant that is left.

`It may be Jehovah thy God doth hear the words of Rabshakeh with which the king of Asshur his lord hath sent him to reproach the living God, and hath decided concerning the words that Jehovah thy God hath heard, and thou hast lifted up prayer for the remnant that is found.`

5 이와 같이 히스기야 왕의 신하들이 이사야에게 나아가매

So the servants of king Hezekiah came to Isaiah.

And the servants of king Hezekiah come in unto Isaiah,

6 이사야가 그들에게 이르되 너희는 너희 주에게 이렇게 고하라 여호와께서 말씀하시되 너희의 들은바 앗수르 왕의 종들이 나를 능욕한 말을 인하여 두려워 말라

Isaiah said to them, Thus shall you tell your master, Thus says Yahweh, Don`t be afraid of the words that you have heard, with which the servants of the king of Assyria have blasphemed me.

and Isaiah saith unto them, `Thus do ye say unto your lord, Thus said Jehovah, Be not afraid because of the words that thou hast heard, with which the servants of the king of Asshur have reviled Me.

7 보라, 내가 신을 그의 속에 두리니 그가 풍성을 듣고 그 고토로 돌아갈 것이며 또 내가 그를 그고토에서 칼에 죽게 하리라 하셨느니라

Behold, I will put a spirit in him, and he shall hear news, and shall return to his own land; and I will cause him to fall by the sword in his own land.

Lo, I am giving in him a spirit, and he hath heard a report, and hath turned back unto his land, and I have caused him to fall by the sword in his land.`

8 랍사게가 앗수르 왕이 라기스를 떠났다 함을 듣고 돌아가다가 그 왕이 립나 치는 것을 만나니라

So Rabshakeh returned, and found the king of Assyria warring against Libnah; for he had heard that he was departed from Lachish.

And Rabshakeh turneth back and findeth the king of Asshur fighting against Libnah, for he hath heard that he hath journeyed from Lachish.

9 그 때에 앗수르 왕이 구스 왕 디르하가의 일에 대하여 들은즉 이르기를 그가 나와서 왕과 싸우려 한다 하는지라 이 말을 듣고 사자들을 히스기야에게 보내며 가로되

He heard say concerning Tirhakah king of Ethiopia, He is come out to fight against you. When he heard it, he sent messengers to Hezekiah, saying,

And he heareth concerning Tirhakah king of Cush, saying, `He hath come out to fight with thee;` and he heareth, and sendeth messengers unto Hezekiah, saying,

10 앗수르 왕들이 모든 나라에 어떤 일을 행하였으며 그것을 어떻게 멸절시켰는지 네가 들었으리니 네가 건짐을 얻겠느냐

Thus shall you speak to Hezekiah king of Judah, saying, Don't let your God in whom you trust deceive you, saying, Jerusalem shall not be given into the hand of the king of 'Thus do ye speak unto Hezekiah king of Judah, saying, Let not thy God lift thee up in whom thou art trusting, saying, Jerusalem is not given into the hand of the king of Asshur.

11 나의 열조가 멸하신 열방 고산과 하란과 레셉과 및 들라살에 거하는 에덴 자손을 그 나라 신들이

Behold, you have heard what the kings of Assyria have done to all lands, by destroying them utterly: and shall you be delivered?

Lo, thou hast heard that which the kings of Asshur have done to all the lands -- to devote them -- and thou art delivered!

- 12 하맛 왕과 아르밧 왕과 스발와임성(城)의 왕과 헤나 왕과 이와 왕이 어디 있느냐 하라 하였더라
 - Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, and Haran, and Rezeph, and the children of Eden who were in Telassar?

Did the gods of the nations deliver them whom my fathers destroyed -- Gozan, and Haran, and Rezeph, and the sons of Eden, who [are] in Telassar?

13 히스기야가 사자의 손에서 글을 받아 보고 여호와의 전에 올라가서 그 글을 여호와 앞에 펴놓고

Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivvah?

Where [is] the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, Hena, and Ivvah?`

14 여호와께 기도하여 가로되

Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up to the house of Yahweh, and spread it before Yahweh.

And Hezekiah taketh the letters out of the hand of the messengers, and readeth them, and Hezekiah goeth up to the house of Jehovah, and Hezekiah spreadeth it before Jehovah.

15 그룹 사이에 계신 이스라엘 하나님 만군의 여호와여**,** 주는 천하 만국의 유일하신 하나님이시라 주께서 천지를 조성하셨나이다

Hezekiah prayed to Yahweh, saying, And Hezekiah prayeth unto Jehovah, saying,

16 여호와여, 귀를 기울여 들으시옵소서 여호와여, 눈을 떠 보시옵소서 산헤립이 사자로 사시는 하나님을 훼방한 모든 말을 들으시옵소서

Yahweh of hosts, the God of Israel, who sits [above] the cherubim, you are the God, even you alone, of all the kingdoms of the earth; you have made heaven and earth.

`Jehovah of Hosts, God of Israel, inhabiting the cherubs, Thou [art] God Himself -- Thyself alone -- to all kingdoms of the earth, Thou hast made the heavens and the earth.

17 여호와여, 앗수르 왕들이 과연 열국과 그 땅을 황폐케 하였고

Turn your ear, Yahweh, and hear; open your eyes, Yahweh, and behold; and hear all the words of Sennacherib, who has sent to defy the living God.

Incline, O Jehovah, Thine ear, and hear; open, O Jehovah, Thine eyes and see; and hear Thou all the words of Sennacherib that he hath sent to reproach the living God.

18 그들의 신(神)들을 불에 던졌사오나 이들은 참 신이 아니라 사람의 손으로 만든 것 뿐이요 나무와 돌이라 그러므로 멸망을 당하였나이다

Of a truth, Yahweh, the kings of Assyria have laid waste all the countries, and their land, `Truly, O Jehovah, kings of Asshur have laid waste all the lands and their land,

19 우리 하나님 여호와여 이제 우리를 그의 손에서 구원하사 천하 만국으로 주만 여호와이신 줄을

and have cast their gods into the fire: for they were no gods, but the work of men`s hands, wood and stone; therefore they have destroyed them.

so as to put their gods into fire -- for they [are] no gods, but work of the hands of man, wood and stone -- and they destroy them.

20 아모스의 아들 이사야가 보내어 히스기야에게 이르되 이스라엘의 하나님 여호와께서 말씀하시되 네가 앗수르 왕 산헤립의 일로 내게 기도하였도다 하시고

Now therefore, Yahweh our God, save us from his hand, that all the kingdoms of the earth may know that you are Yahweh, even you only.

And now, Jehovah our God, save us from his hand, and all kingdoms of the earth do know that Thou [art] Jehovah, Thyself alone.`

21 여호와께서 그에 대하여 이같이 이르시되 처녀 딸 시온이 너를 멸시하며 조소하였고 딸 예루살렘이 너를 향하여 머리를 흔들었느니라

Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus says Yahweh, the God of Israel, Whereas you have prayed to me against Sennacherib king of Assyria,

And Isaiah son of Amoz sendeth unto Hezekiah, saying, `Thus said Jehovah, God of Israel, That which thou hast prayed unto me concerning Sennacherib king of Asshur --

22 네가 훼방하며 능욕한 것은 누구에게냐 네가 소리를 높이며 눈을 높이 들어 향한 것은 누구에게냐 곧 이스라엘의 거룩한 자에게니라

this is the word which Yahweh has spoken concerning him: The virgin daughter of Zion has despised you and laughed you to scorn; the daughter of Jerusalem has shaken her head at you.

this [is] the word that Jehovah spake concerning him: Trampled on thee, laughed at thee, Hath the virgin daughter of Zion, Behind thee shaken the head hath the daughter of Jerusalem.

23 네가 네 종으로 주를 훼방하여 이르기를 내가 나의 허다한 병거를 거느리고 산들의 꼭대기에 올라가며 레바논의 깊은 곳에 이르렀으니 높은 백향목과 아름다운 향나무를 베고 또 그 한계되는 높은 곳에 들어가며 살진 땅의 수풀에 이를 것이며

Whom have you defied and blasphemed? and against whom have you exalted your voice and lifted up your eyes on high? [even] against the Holy One of Israel.

Whom hast thou reproached and reviled? And against whom lifted up the voice? Yea, thou dost lift up on high thine eyes Against the Holy One of Israel.

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24 내가 우물을 파서 물을 마셨으니 나의 발바닥으로 애굽의 모든 하수를 밟아 말리리라 하였도다

By your servants have you defied the Lord, and have said, With the multitude of my chariots am I come up to the height of the mountains, to the innermost parts of Lebanon; and I will cut down the tall cedars of it, and the choice fir-trees of it; and I will enter into its farthest height, the forest of its fruitful field;

By the hand of thy servants Thou hast reviled the Lord, and sayest: In the multitude of my chariots I have come up to a high place of hills, The sides of Lebanon, And I cut down the height of its cedars, The choice of its firs, And I enter the high place of its extremity, The forest of its Carmel.

25 네가 어찌 듣지 못하였겠느냐 ? 이 일들은 내가 태초부터 행한 바요 상고부터 정한 바로서 이제 내가 이루어 너로 견고한 성을 헐어 돌무더기가 되게 하였노라

I have dug and drunk water, and with the sole of my feet will I dry up all the rivers of Egypt. I -- I have dug and drunk waters, And I dry up with the sole of my steps All floods of a bulwark.

26 그러므로 그 거민들이 힘이 약하여 놀라며 수치를 당하여 들의 풀같이, 푸른 나물 같이, 지붕의 풀 같이, 자라지 못한 곡초 같았었느니라

Have you not heard how I have done it long ago, and formed it of ancient times? now have I brought it to pass, that it should be your to lay waste fortified cities into ruinous heaps. Hast thou not heard from afar? -- it I did, From days of old -- that I formed it. Now, I have brought it in, And it is to make desolate, Ruinous heaps -- fenced cities,

27 네 거처와 네 출입과 나를 거스려 분노함을 내가 아노라

Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as a field [of grain] before it is grown up.

And their inhabitants are feeble-handed, They were broken down, and are dried up. They have been the herb of the field, And the greenness of the tender grass, Grass of the roofs, And blasted corn, before it hath risen up.

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28 네가 나를 거스려 분노함과 네 오만함이 내 귀에 들렸으므로 내가 갈고리로 네 코를 꿰며 자갈을 네 입에 먹여 너를 오던 길로 돌아가게 하리라 하셨나이다

But I know your sitting down, and your going out, and your coming in, and your raging against me.

And thy sitting down, and thy going out, And thy coming in, I have known, And thy anger towards Me.

29 왕이여 이것이 왕에게 징조가 되리니 금년에는 스스로 난 것을 먹을 것이요 제 이년에는 또 거기서 난 것을 먹을 것이요 제 삼년에는 심고 거두며 포도나무를 심고 그 열매를 먹을

Because of your raging against me, and because your arrogance is come up into my ears, therefore will I put my hook in your nose, and my bridle in your lips, and I will turn you back by the way by which you came.

Because of thy anger towards Me, And thy noise -- it came up into Mine ears, I have put My hook in thy nose, And My bridle in thy lips, And I have caused thee to turn back In the way in which thou camest.

30 유다 족속 중에 피하여 남는 자는 다시 아래로 뿌리를 박고 위로 열매를 맺히리니

This shall be the sign to you: you shall eat this year that which grows of itself, and in the second year that which springs of the same; and in the third year sow you, and reap, and plant vineyards, and eat the fruit of it.

- -- And this to thee [is] the sign, Food of the year [is] self-sown grain, And in the second year the spontaneous growth, And in the third year, sow ye and reap, And plant vineyards, and eat their fruit.
- **31** 이는 남는 자가 예루살렘에서 나오며 피하는 자가 시온에서 나올 것임이라 만군의 여호와의 열심이 이를 이루시리이다

The remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward.

And it hath continued -- the escaped Of the house of Judah that hath been left -- To take root beneath, And it hath made fruit upward.

32 그가 오던 길 곧 그 길로 돌아가고 이 성에 이르지 못하리라 나 여호와의 말이니라

For out of Jerusalem shall go forth a remnant, and out of Mount Zion those who shall escape. The zeal of Yahweh of Hosts will perform this.

For from Jerusalem goeth forth a remnant, And an escape from mount Zion, The zeal of Jehovah of Hosts doth this.

33 대저 내가 나를 위하며 내 종 다윗을 위하여 이 성을 보호하며 구원하리라 하셨나이다

Therefore thus says Yahweh concerning the king of Assyria, He shall not come to this city, nor shoot an arrow there, neither shall he come before it with shield, nor cast up a mound against it.

Therefore, thus said Jehovah, Concerning the king of Asshur: He doth not come in unto this city, Nor doth he shoot there an arrow, Nor doth he come before it [with] shield, Nor doth he pour out against it a mount.

34 여호와의 사자가 나가서 앗수르 진중에서 십 팔만 오천인을 쳤으므로 아침에 일찌기 일어나 본즉

By the way that he came, by the same shall he return, and he shall not come to this city, says Yahweh.

In the way that he came, in it he turneth back, And unto this city he doth not come in, An affirmation of Jehovah,

35 이에 앗수르 왕 산헤립이 떠나 돌아가서 니느웨에 거하더니

For I will defend this city to save it, for my own sake, and for my servant David`s sake. And I have covered over this city, To save it, for Mine own sake, And for the sake of David My servant.` Literal **Spiritual Practical** Meaning Page 176 of

36 자기 신 니스록의 묘에서 경배할 때에 그 아들 아드람멜렉과 사레셀이 그를 칼로 죽이고 아라랏 땅으로 도망한고로 그 아들 에살핫돈이 이어 왕이 되니라

The angel of Yahweh went forth, and struck in the camp of the Assyrians one hundred and eighty-five thousand; and when men arose early in the morning, behold, these were all dead bodies.

And a messenger of Jehovah goeth out, and smiteth in the camp of Asshur a hundred and eighty and five thousand; and [men] rise early in the morning, and lo, all of them [are] dead corpses.

그즈음에 히스기야가 병들어 죽게 되니 아모스의 아들 선지자 이사야가 나와서 그에게 이르되 여호와께서 이같이 말씀하시기를 너는 네 집에 유언하라 네가 죽고 살지 못하리라 하셨나이다

In those days was Hezekiah sick to death. Isaiah the prophet the son of Amoz came to him, and said to him, Thus says Yahweh, Set your house in order; for you shall die, and not live.

In those days hath Hezekiah been sick unto death, and come in unto him doth Isaiah son of Amoz, the prophet, and saith unto him, `Thus said Jehovah: Give a charge to thy house, for thou [art] dying, and dost not live.`

2 히스기야가 얼굴을 벽으로 향하고 여호와께 기도하여

Then Hezekiah turned his face to the wall, and prayed to Yahweh, And Hezekiah turneth round his face unto the wall, and prayeth unto Jehovah,

3 가로되 여호와여 구하오니 내가 주의 앞에서 진실과 전심으로 행하며 주의 목전에서 선하게 행한 것을 추억하옵소서 하고 심히 통곡하니

and said, Remember now, Yahweh, I beg you, how I have walked before you in truth and with a perfect heart, and have done that which is good in your sight. Hezekiah wept sore. and saith, I pray thee, O Jehovah, remember, I pray Thee, how I have walked habitually before Thee in truth, and with a perfect heart, and that which [is] good in thine eyes I have done; and Hezekiah weepeth -- a great weeping.

4 이에 여호와의 말씀이 이사야에게 임하니라 가라사대

Then came the word of Yahweh to Isaiah, saying, And a word of Jehovah is unto Isaiah, saying,

5 너는 가서 히스기야에게 이르기를 네 조상 다윗의 하나님 여호와께서 이같이 말씀하시기를 내가 네 기도를 들었고 네 눈물을 보았노라 내가 네 수한에 십 오년을 더하고

Go, and tell Hezekiah, Thus says Yahweh, the God of David your father, I have heard your prayer, I have seen your tears: behold, I will add to your days fifteen years.

Go, and thou hast said to Hezekiah, Thus said Jehovah, God of David thy father, `I have heard thy prayer, I have seen thy tear, Io, I am adding to thy days fifteen years,

6 너와 이 성을 앗수르 왕의 손에서 건져내겠고 내가 또 이 성을 보호하리라

I will deliver you and this city out of the hand of the king of Assyria; and I will defend this city.

and out of the hand of the king of Asshur I deliver thee and this city, and have covered over this city.

7 나 여호와가 말한 것을 네게 이룰 증거로 이 징조를 네게 주리라

This shall be the sign to you from Yahweh, that Yahweh will do this thing that he has spoken:

And this [is] to thee the sign from Jehovah, that Jehovah doth this thing that He hath spoken.

8 보라 아하스의 일영표에 나아갔던 해 그림자를 뒤로 십도를 물러가게 하리라 하셨다 하라 하시더니 이에 일영표에 나아갔던 해의 그림자가 십도를 물러가니라

behold, I will cause the shadow on the steps, which is gone down on the dial of Ahaz with the sun, to return backward ten steps. So the sun returned ten steps on the dial whereon it was gone down.

Lo, I am bringing back the shadow of the degrees that it hath gone down on the degrees of Ahaz, by the sun, backward ten degrees:` and the sun turneth back ten degrees in the degrees that it had gone down.

9 유다 왕 히스기야가 병들었다가 그 병이 나을 때에 기록한 글이 이러하니라

The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness.

A writing of Hezekiah king of Judah concerning his being sick, when he reviveth from his sickness:

10 내가 말하기를 내가 중년에 음부의 문에 들어가고 여년을 빼앗기게 되리라 하였도다

I said, In the noontide of my days I shall go into the gates of Sheol: I am deprived of the residue of my years.

`I -- I said in the cutting off of my days, I go in to the gates of Sheol, I have numbered the remnant of mine years.

11 내가 또 말하기를 내가 다시는 여호와를 뵈옵지 못하리니 생존 세계에서 다시는 여호와를 뵈옵지 못하겠고 내가 세상 거민 중에서 한 사람도 다시는 보지 못하리라 하였도다

I said, I shall not see Yah, Yah in the land of the living: I shall see man no more with the inhabitants of the world.

I said, I do not see Jah -- Jah! In the land of the living, I do not behold man any more, With the inhabitants of the world.

Meaning

12 나의 거처는 목자의 장막을 걷음 같이 나를 떠나 옮겼고 내가 내 생명을 말기를 직공이 베를 걷어 말음 같이 하였도다 주께서 나를 틀에서 끊으시리니 나의 명이 조석간에 마치리이다

Spiritual

Literal

My dwelling is removed, and is carried away from me as a shepherd's tent: I have rolled up, like a weaver, my life; he will cut me off from the loom: From day even to night will you make an end of me.

My sojourning hath departed, And been removed from me as a shepherd's tent, I have drawn together, as a weaver, my life, By weakness it cutteth me off, From day unto night Thou dost end me.

- 13 내가 아침까지 견디었사오나 주께서 사자 같이 나의 모든 뼈를 꺾으시오니 나의 명이 조석간에
 - I quieted [myself] until morning; as a lion, so he breaks all my bones: From day even to night will you make an end of me.
 - I have set [Him] till morning as a lion, So doth He break all my bones, From day unto night Thou dost end me.
- 14 나는 제비 같이 학 같이 지저귀며 비둘기 같이 슬피 울며 나의 눈이 쇠하도록 앙망하나이다 여호와여 내가 압제를 받사오니 나의 중보가 되옵소서

Like a swallow [or] a crane, so did I chatter; I did moan as a dove; my eyes fail [with looking] upward: Lord, I am oppressed, be you my collateral.

As a crane -- a swallow -- so I chatter, I mourn as a dove, Drawn up have been mine eyes on high, O Jehovah, oppression [is] on me, be my surety.

15 주께서 내게 말씀하시고 또 친히 이루셨사오니 내가 무슨 말씀을 하오리이까 내 영혼의 고통을 인하여 내가 종신토록 각근히 행하리이다

What shall I say? he has both spoken to me, and himself has done it: I shall go softly all my years because of the bitterness of my soul.

-- What do I say? seeing He said to me, And He Himself hath wrought, I go softly all my years for the bitterness of my soul.

16 주여, 사람의 사는 것이 이에 있고 내 심령의 생명도 온전히 거기 있사오니 원컨대 나를 치료하시며 나를 살려주옵소서

Lord, by these things men live; Wholly therein is the life of my spirit: Why recover you me, and make me to live.

Lord, by these do [men] live, And by all in them [is] the life of my spirit, And Thou savest me, make me also to live,

17 보옵소서 내게 큰 고통을 더하신 것은 내게 평안을 주려 하심이라 주께서 나의 영혼을 사랑하사 멸망의 구덩이에서 건지셨고 나의 모든 죄는 주의 등 뒤에 던지셨나이다

Behold, [it was] for [my] peace [that] I had great bitterness: But you have in love to my soul delivered it from the pit of corruption; For you have cast all my sins behind your back.

Lo, to peace He changed for me bitterness, And Thou hast delighted in my soul without corruption, For Thou hast cast behind Thy back all my sins.

18 음부가 주께 사례하지 못하며 사망이 주를 찬양하지 못하며 구덩이에 들어간 자가 주의 신실을

For Sheol can't praise you, death can't celebrate you: Those who go down into the pit can't hope for your truth.

For Sheol doth not confess Thee, Death doth not praise Thee, Those going down to the pit hope not for Thy truth.

19 오직 산 자 곧 산 자는 오늘날 내가 하는 것과 같이 주께 감사하며 주의 신실을 아비가 그 자녀에게 알게 하리이다

The living, the living, he shall praise you, as I do this day: The father to the children shall make known your truth.

The living, the living, he doth confess Thee.

Literal Spiritual Practical Meaning

20 여호와께서 나를 구원하시리니 우리가 종신토록 여호와의 전에서 수금으로 나의 노래를

Yahweh is [ready] to save me: Therefore we will sing my songs with stringed instruments All the days of our life in the house of Yahweh.

Like myself to-day -- a father to sons Doth make known of Thy faithfulness, O Jehovah -- to save me: And my songs we sing all days of our lives In the house of Jehovah.`

21 이사야는 이르기를 한 뭉치 무화과를 취하여 종처에 붙이면 왕이 나으리라 하였었고

Now Isaiah had said, Let them take a cake of figs, and lay it for a plaster on the boil, and he shall recover.

And Isaiah saith, 'Let them take a bunch of figs, and plaster over the ulcer, and he liveth.'

22 히스기야도 말하기를 내가 여호와의 전에 올라갈 징조가 무엇이뇨 하였었더라

Hezekiah also had said, What is the sign that I shall go up to the house of Yahweh? And Hezekiah saith, `What [is] the sign that I go up to the house of Jehovah!`

1 그 때에 발라단의 아들 바벨론 왕 므로닥발라단이 히스기야가 병들었다가 나았다 함을 듣고 글과 예물을 보낸지라

At that time Merodach-baladan the son of Baladan, king of Babylon, sent letters and a present to Hezekiah; for he heard that he had been sick, and was recovered.

At that time hath Merodach-Baladan, son of Baladan, king of Babylon, sent letters and a present unto Hezekiah, when he heareth that he hath been sick, and is become strong.

. <u>Literal Spiritual Practical Meaning</u>

2 히스기야가 사자를 인하여 기뻐하여 그에게 궁중 보물 곧 은금과 향료와 보배로운 기름과 모든 무기고와 보물고에 있는 것을 다 보였으니 궁중의 소유와 전 국내의 소유를 보이지 아니한 것이

Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious oil, and all the house of his armor, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah didn't show them.

And Hezekiah rejoiceth over them, and sheweth them the house of his spices, the silver, and the gold, and the spices, and the good ointment, and all the house of his vessels, and all that hath been found in his treasures; there hath not been a thing in his house, and in all his dominion, that Hezekiah hath not shewed them.

3 이에 선지자 이사야가 히스기야왕에게 나아와 묻되 그 사람들이 무슨 말을 하였으며 어디서 왕에게 왔나이까 히스기야가 가로되 그들이 원방 곧 바벨론에서 내게 왔나이다

Then came Isaiah the prophet to king Hezekiah, and said to him, What said these men? and from whence came they to you? Hezekiah said, They are come from a far country to me, even from Babylon.

And Isaiah the prophet cometh in unto king Hezekiah, and saith unto him, `What said these men? and whence come they unto thee?` And Hezekiah saith, `From a land afar off they have come unto me -- from Babylon.`

4 이사야가 가로되 그들이 왕의 궁전에서 무엇을 보았나이까 히스기야가 대답하되 그들이 내 궁전에 있는 것을 다 보았나이다 내 보물은 보이지 아니한 것이 하나도 없나이다

Then said he, What have they seen in your house? Hezekiah answered, All that is in my house have they seen: there is nothing among my treasures that I have not showed them.

And he saith, 'What saw they in thy house?' and Hezekiah saith, 'All that [is] in my house they saw; there hath not been a thing that I have not shewed them among my treasures.'

5 이사야가 히스기야에게 이르되 왕은 만군의 여호와의 말씀을 들으소서

Then said Isaiah to Hezekiah, Hear the word of Yahweh of Hosts: And Isaiah saith unto Hezekiah, `Hear a word of Jehovah of Hosts: <u>Literal Spiritual Practical Meaning</u>

6 보라 날이 이르리니 네 집에 있는 모든 소유와 네 열조가 오늘 까지 쌓아둔 것이 모두 바벨론으로 옮긴 바 되고 남을 것이 없으리라 여호와의 말이니라

Behold, the days are coming, when all that is in your house, and that which your fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, says Yahweh.

Lo, days are coming, and borne hath been all that [is] in thy house, and that thy fathers have treasured up till this day, to Babylon; there is not left a thing, said Jehovah;

7 또 네게서 날 자손 중에서 몇이 사로잡혀 바벨론 왕궁의 환관이 되리라 하셨나이다

Of your sons who shall issue from you, whom you shall father, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

and of thy sons who come forth from thee, whom thou begettest, they take, and they have been eunuchs in a palace of the king of Babylon.`

8 히스기야가 이사야에게 이르되 당신의 이른바 여호와의 말씀이 좋소이다 또 가로되 나의 생전에는 평안과 견고함이 있으리로다 하니라

Then said Hezekiah to Isaiah, Good is the word of Yahweh which you have spoken. He said moreover, For there shall be peace and truth in my days.

And Hezekiah saith unto Isaiah, `Good [is] the word of Jehovah that thou hast spoken;` and he saith, `Because there is peace and truth in my days.`

1 너희 하나님이 가라사대 너희는 위로하라 내 백성을 위로하라

Comfort you, comfort you my people, says your God. Comfort ye, comfort ye, My people, saith your God. . <u>Literal Spiritual Practical Meaning</u>

2 너희는 정다이 예루살렘에 말하며 그것에게 외쳐 고하라 그 복역의 때가 끝났고 그 죄악의 사함을 입었느니라 그 모든 죄를 인하여 여호와의 손에서 배나 받았느니라 할지니라

Speak comfortably to Jerusalem; and cry to her, that her warfare is accomplished, that her iniquity is pardoned, that she has received of Yahweh's hand double for all her sins.

Speak to the heart of Jerusalem, and call to her, That her warfare hath been completed, That accepted hath been her punishment, That she hath received from the hand of Jehovah Double for all her sins.

3 외치는 자의 소리여 가로되 너희는 광야에서 여호와의 길을 예비하라 사막에서 우리 하나님의 대로를 평탄케 하라

The voice of one who cries, Prepare you in the wilderness the way of Yahweh; make level in the desert a highway for our God.

A voice is crying -- in a wilderness -- Prepare ye the way of Jehovah, Make straight in a desert a highway to our God.

4 골짜기마다 돋우어지며 산마다 작은 산마다 낮아지며 고르지 않은 곳이 평탄케 되며 험한 곳이 평지가 될 것이요

Every valley shall be exalted, and every mountain and hill shall be made low; and the uneven shall be made level, and the rough places a plain:

Every valley is raised up, And every mountain and hill become low, And the crooked place hath become a plain, And the entangled places a valley.

5 여호와의 영광이 나타나고 모든 육체가 그것을 함께 보리라 대저 여호와의 입이 말씀하셨느니라 and the glory of Yahweh shall be revealed, and all flesh shall see it together; for the mouth of Yahweh has spoken it.

And revealed hath been the honour of Jehovah, And seen [it] have all flesh together, For the mouth of Jehovah hath spoken.

Literal Spiritual Practical Meaning

6 말하는 자의 소리여 가로되 외치라 대답하되 내가 무엇이라 외치리이이까 ? 가로되 모든 육체는 풀이요 그 모든 아름다움은 들의 꽃 같으니

The voice of one saying, Cry. One said, What shall I cry? All flesh is grass, and all the glory of it is as the flower of the field.

A voice is saying, `Call,` And he said, `What do I call?` All flesh [is] grass, and all its goodliness [is] As a flower of the field:

7 풀은 마르고 꽃은 시듦은 여호와의 기운이 그 위에 붊이라 이 백성은 실로 풀이로다

The grass withers, the flower fades, because the breath of Yahweh blows on it; surely the people is grass.

Withered hath grass, faded the flower, For the Spirit of Jehovah blew upon it, Surely the people [is] grass;

8 풀은 마르고 꽃은 시드나 우리 하나님의 말씀은 영영히 서리라 하라

The grass withers, the flower fades; but the word of our God shall stand forever. Withered hath grass, faded the flower, But a word of our God riseth for ever.

9 아름다운 소식을 시온에 전하는 자여 너는 높은 산에 오르라 아름다운 소식을 예루살렘에 전하는 자여 너는 힘써 소리를 높이라 두려워 말고 소리를 높여 유다의 성읍들에 이르기를 너희

You who tell good news to Zion, get you up on a high mountain; you who tell good news to Jerusalem, lift up your voice with strength; lift it up, don't be afraid; say to the cities of Judah, Behold, your God!

On a high mountain get thee up, O Zion, Proclaiming tidings, Lift up with power thy voice, O Jerusalem, proclaiming tidings, Lift up, fear not, say to cities of Judah, `Lo, your God.`

. <u>Literal Spiritual Practical Meaning</u>

10 보라, 주 여호와께서 장차 강한 자로 임하실 것이요 친히 그 팔로 다스리실 것이라 보라 상급이 그에게 있고 보응이 그 앞에 있으며

Behold, the Lord Yahweh will come as a mighty one, and his arm will rule for him: Behold, his reward is with him, and his recompense before him.

Lo, the Lord Jehovah with strength cometh, And His arm is ruling for Him, Lo, His hire [is] with Him, and His wage before Him.

11 그는 목자같이 양무리를 먹이시며 어린 양을 그 팔로 모아 품에 안으시며 젖먹이는 암컷들을 온순히 인도하시리로다

He will feed his flock like a shepherd, he will gather the lambs in his arm, and carry them in his bosom, [and] will gently lead those who have their young.

As a shepherd His flock He feedeth, With His arm He gathereth lambs, And in His bosom He carrieth [them]: Suckling ones He leadeth.

12 누가 손바닥으로 바다 물을 헤아렸으며 뼘으로 하늘을 재었으며 땅의 티끌을 되에 담아 보았으며 명칭으로 산들을, 간칭으로 작은 산들을 달아 보았으랴

Who has measured the waters in the hollow of his hand, and meted out the sky with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

Who hath measured in the hollow of his hand the waters? And the heavens by a span hath meted out, And comprehended in a measure the dust of the earth, And hath weighed in scales the mountains, And the hills in a balance?

13 누가 여호와의 신을 지도하였으며 그의 모사가 되어 그를 가르쳤으랴

Who has directed the Spirit of Yahweh, or being his counselor has taught him?
Who hath meted out the Spirit of Jehovah, And, [being] His counsellor, doth teach Him!

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Chapter 40

<u>Literal</u> <u>Spiritual</u>

al Practical Meaning

14 그가 누구로 더불어 의논하셨으며 누가 그를 교훈하였으며 그에게 공평의 도로 가르쳤으며 지식을 가르쳤으며 통달의 도를 보여주었느뇨

With whom took he counsel, and who instructed him, and taught him in the path of justice, and taught him knowledge, and showed to him the way of understanding?

With whom consulted He, That he causeth Him to understand? And teacheth Him in the path of judgment, And teacheth Him knowledge? And the way of understanding causeth Him to know?

15 보라, 그에게는 열방은 통의 한 방울 물 같고 저울의 적은 티끌 같으며 섬들은 떠오르는 먼지

Behold, the nations are as a drop of a bucket, and are accounted as the small dust of the balance: Behold, he takes up the isles as a very little thing.

Lo, nations as a drop from a bucket, And as small dust of the balance, have been reckoned, Lo, isles as a small thing He taketh up.

16 레바논 짐승들은 번제 소용에도 부족하겠고 그 삼림은 그 화목 소용에도 부족할 것이라

Lebanon is not sufficient to burn, nor the animals of it sufficient for a burnt offering. And Lebanon is not sufficient to burn, Nor its beasts sufficient for a burnt-offering.

17 그 앞에는 모든 열방이 아무 것도 아니라 그는 그들을 없는 것 같이,빈 것 같이 여기시느니라

All the nations are as nothing before him; they are accounted by him as less than nothing, and vanity.

All the nations [are] as nothing before Him, Less than nothing and emptiness, They have been reckoned to Him.

18 그런즉 너희가 하나님을 누구와 같다 하겠으며 무슨 형상에 비기겠느냐

To whom then will you liken God? or what likeness will you compare to him? And unto whom do ye liken God, And what likeness do ye compare to Him? <u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

19 우상은 장인이 부어 만들었고 장색이 금으로 입혔고 또 위하여 은사슬을 만든 것이니라

The image, a workman has cast [it], and the goldsmith overlays it with gold, and casts [for it] silver chains.

The graven image poured out hath a artizan, And a refiner with gold spreadeth it over, And chains of silver he is refining.

20 궁핍하여 이런 것을 드리지 못하는 자는 썩지 않는 나무를 택하고 공교한 장인을 구하여 우상을 만들어서 흔들리지 않도록 세우느니라

He who is too impoverished for [such] an offering chooses a tree that will not rot; he seeks to him a skillful workman to set up an engraved image, that shall not be moved.

He who is poor [by] heave-offerings, A tree not rotten doth choose, A skilful artizan he seeketh for it, To establish a graven image -- not moved.

21 너희가 알지 못하였느냐 ? 너희가 듣지 못하였느냐 ? 태초부터 너희에게 전하지 아니하였느냐 땅의 기초가 창조될 때부터 너희가 깨닫지 못하였느냐

Have you not known? have yet not heard? has it not been told you from the beginning? have you not understood from the foundations of the earth?

Do ye not know -- do ye not hear? Hath it not been declared from the first to you? Have ye not understood [From] the foundations of the earth?

22 그는 땅 위 궁창에 앉으시나니 땅의 거민들은 메뚜기 같으니라 그가 하늘을 차일 같이 펴셨으며 거할 천막 같이 베푸셨고

[It is] he who sits above the circle of the earth, and the inhabitants of it are as grasshoppers; who stretches out the heavens as a curtain, and spreads them out as a tent to dwell in;

He who is sitting on the circle of the earth, And its inhabitants [are] as grasshoppers, He who is stretching out as a thin thing the heavens, And spreadeth them as a tent to dwell in.

23 귀인들을 폐하시며 세상의 사사들을 헛되게 하시나니

who brings princes to nothing; who makes the judges of the earth as vanity.

He who is making princes become nothing, Judges of earth as emptiness hath made;

24 그들은 겨우 심기웠고 겨우 뿌리웠고 그 줄기가 겨우 땅에 뿌리를 박자 곧 하나님의 부심을 받고 말라 회리바람에 불려가는 초개 같도다

Yes, they have not been planted; yes, they have not been sown; yes, their stock has not taken root in the earth: moreover he blows on them, and they wither, and the whirlwind takes them away as stubble.

Yea, they have not been planted, Yea, they have not been sown, Yea, not taking root in the earth is their stock, And also He hath blown upon them, and they wither, And a whirlwind as stubble taketh them away.

- 25 거룩하신 자가 가라사대 그런즉 너희가 나를 누구에게 비기며 나로 그와 동등이 되게 하겠느냐 To whom then will you liken me, that I should be equal [to him]? says the Holy One. And unto whom do ye liken Me, And [am] I equal? saith the Holy One.
- 26 너희는 눈을 높이 들어 누가 이 모든 것을 창조하였나보라 주께서는 수효대로 만상을 이끌어 내시고 각각 그 이름을 부르시나니 그의 권세가 크고 그의 능력이 강하므로 하나도 빠짐이

Lift up your eyes on high, and see who has created these, who brings out their host by number; he calls them all by name; by the greatness of his might, and because he is strong in power, not one is lacking.

Lift up on high your eyes, And see -- who hath prepared these? He who is bringing out by number their host, To all of them by name He calleth, By abundance of strength (And [he is] strong in power) not one is lacking.

<u>Literal Spiritual Practical Meaning</u>

27 야곱아, 네가 어찌하여 말하며 이스라엘아 네가 어찌하여 이르기를 내 사정은 여호와께 숨겨졌으며 원통한 것은 내 하나님에게서 수리하심을 받지 못한다 하느냐

Why say you, Jacob, and speak, Israel, My way is hid from Yahweh, and the justice [due] to me is passed away from my God?

Why sayest thou, O Jacob? and speakest thou, O Israel? `My way hath been hid from Jehovah, And from my God my judgment passeth over.`

28 너는 알지 못하였느냐 ? 듣지 못하였느냐 ? 영원하신 하나님 여호와 땅 끝까지 창조하신 자는 피곤치 아니하시며 곤비치 아니하시며 명철이 한이 없으시며

Have you not known? have you not heard? The everlasting God, Yahweh, the Creator of the ends of the earth, doesn't faint, neither is weary; there is no searching of his understanding.

Hast thou not known? hast thou not heard? The God of the age -- Jehovah, Preparer of the ends of the earth, Is not wearied nor fatigued, There is no searching of His understanding.

29 피곤한 자에게는 능력을 주시며 무능한 자에게는 힘을 더하시나니

He gives power to the faint; and to him who has no might he increases strength. He is giving power to the weary, And to those not strong He increaseth might.

30 소년이라도 피곤하며 곤비하며 장정이라도 넘어지며 자빠지되

Even the youths shall faint and be weary, and the young men shall utterly fall: Even youths are wearied and fatigued, And young men utterly stumble,

31 오직 여호와를 앙망하는 자는 새 힘을 얻으리니 독수리의 날개치며 올라감 같을 것이요 달음박질하여도 곤비치 아니하겠고 걸어가도 피곤치 아니하리로다

but those who wait for Yahweh shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint.

But those expecting Jehovah pass [to] power, They raise up the pinion as eagles, They run and are not fatigued, They go on and do not faint!

<u>Literal Spiritual Practical Meaning</u>

1 섬들아, 내 앞에 잠잠하라 민족들아, 힘을 새롭게 하라 가까이 나아오라 그리하고 말하라 우리가 가까이 하여 서로 변론하자

Keep silence before me, islands; and let the peoples renew their strength: let them come near; then let them speak; let us come near together to judgment.

Keep silent towards Me, O isles, And the peoples pass on [to] power, They come nigh, then they speak, `Together -- to judgment we draw near.`

2 누가 동방에서 사람을 일으키며 의로 불러서 자기 발 앞에 이르게 하였느뇨 열국으로 그 앞에 굴복케 하며 그로 왕들을 치리하게 하되 그들로 그의 칼에 티끌 같게,그의 활에 불리는 초개같게

Who has raised up one from the east, whom he calls in righteousness to his foot? he gives nations before him, and makes him rule over kings; he gives them as the dust to his sword, as the driven stubble to his bow.

Who stirred up from the east a righteous one? He calleth him to His foot, He giveth before him nations, And kings He causeth him to rule, He giveth [them] as dust [to] his sword, As driven stubble [to] his bow.

3 그가 그들을 쫓아서 그 발로 가 보지 못한 길을 안전히 지났나니

He pursues them, and passes on safely, even by a way that he had not gone with his feet. He pursueth them, he passeth over in safety A path with his feet he entereth not.

4 이 일을 누가 행하였느냐 ? 누가 이루었느냐 ? 누가 태초부터 만대를 명정하였느냐 나 여호와라 태초에도 나요 나중 있을 자에게도 내가 곧 그니라

Who has worked and done it, calling the generations from the beginning? I, Yahweh, the first, and with the last, I am he.

Who hath wrought and done, Calling the generations from the first? I, Jehovah, the first, and with the last I [am] He.

5 섬들이 보고 두려워하며 땅 끝이 무서워 떨며 함께 모여와서

The isles have seen, and fear; the ends of the earth tremble; they draw near, and come. Seen have isles and fear, ends of the earth tremble, They have drawn near, yea, they come.

6 각기 이웃을 도우며 그 형제에게 이르기를 너는 담대하라 하고

They help everyone his neighbor; and [every one] says to his brother, Be of good courage. Each his neighbour they help, And to his brother he saith, `Be strong.`

7 목공은 금장색을 장려하며 마치로 고르게 하는 자는 메질군을 장려하며 가로되 땜이 잘 된다 하며 못을 단단히 박아 우상으로 흔들리지 않게 하는도다

So the carpenter encourages the goldsmith, [and] he who smoothes with the hammer him who strikes the anvil, saying of the soldering, It is good; and he fastens it with nails, that is should not be moved.

And strengthen doth an artizan the refiner, A smoother [with] a hammer, Him who is beating [on] an anvil, Saying, `For joining it [is] good,` And he strengtheneth it with nails, it is not moved!

8 그러나 나의 종 너 이스라엘아 나의 택한 야곱아 나의 벗 아브라함의 자손아

But you, Israel, my servant, Jacob whom I have chosen, the seed of Abraham my friend,
-- And thou, O Israel, My servant, Jacob, whom I have chosen, Seed of Abraham, My lover,

9 내가 땅끝에서부터 너를 붙들며 땅 모퉁이에서부터 너를 부르고 네게 이르기를 너는 나의 종이라 내가 너를 택하고 싫어버리지 아니하였다 하였노라

you whom I have taken hold of from the ends of the earth, and called from the corners of it, and said to you, You are my servant, I have chosen you and not cast you away; Whom I have taken hold of, from the ends of the earth, And from its near places I have called thee, And I say to thee, My servant Thou [art], I have chosen thee, and not rejected thee.

<u>Literal Spiritual Practical Meaning</u>

10 두려워 말라 내가 너와 함께 함이니라 놀라지 말라 나는 네 하나님이 됨이니라 내가 너를 굳세게 하리라 참으로 너를 도와 주리라 참으로 나의 의로운 오른손으로 너를 붙들리라

Don't you be afraid, for I am with you; don't be dismayed, for I am your God; I will strengthen you; yes, I will help you; yes, I will uphold you with the right hand of my righteousness.

Be not afraid, for with thee I [am], Look not around, for I [am] thy God, I have strengthened thee, Yea, I have helped thee, yea, I upheld thee, With the right hand of My righteousness.

11 보라, 네게 노하던 자들이 수치와 욕을 당할 것이요 너와 다투는 자들이 아무 것도 아닌 것 같이 될 것이며 멸망할 것이라

Behold, all those who are incensed against you shall be put to shame and confounded: those who strive with you shall be as nothing, and shall perish.

Lo, all those displeased with thee, They are ashamed and blush, They are as nothing, yea, perish Do the men who strive with thee.

12 네가 찾아도 너와 싸우던 자들을 만나지 못할 것이요 너를 치는 자들은 아무 것도 아닌 것 같이,허무한 것 같이 되리니

You shall seek them, and shall not find them, even those who contend with you: those who war against you shall be as nothing, and as a thing of nothing.

Thou seekest them, and findest them not, The men who debate with thee, They are as nothing, yea, as nothing, The men who war with thee.

13 이는 나 여호와 너의 하나님이 네 오른손을 붙들고 네게 이르기를 두려워 말라 내가 너를 도우리라 할 것임이니라

For I, Yahweh your God, will hold your right hand, saying to you, Don`t be afraid; I will help you.

For I, Jehovah thy God, Am strengthening thy right hand, He who is saying to thee, `Fear not, I have helped thee.`

. <u>Literal Spiritual Practical Meaning</u>

14 지렁이 같은 너 야곱아, 너희 이스라엘 사람들아 두려워 말라 나 여호와가 말하노니 내가 너를 도울 것이라 네 구속자는 이스라엘의 거룩한 자니라

Don't be afraid, you worm Jacob, and you men of Israel; I will help you, says Yahweh, and your Redeemer is the Holy One of Israel.

Fear not, O worm Jacob, ye men of Israel, I helped thee, an affirmation of Jehovah, Even thy redeemer, the Holy One of Israel.

15 보라, 내가 너로 이가 날카로운 새 타작 기계를 삼으리니 네가 산들을 쳐서 부스러기를 만들 것이며 작은 산들로 겨 같게 할 것이라

Behold, I have made you [to be] a new sharp threshing instrument having teeth; you shall thresh the mountains, and beat them small, and shall make the hills as chaff.

Lo, I have set thee for a new sharp threshing instrument, Possessing teeth, thou threshest mountains, And beatest small, and hills as chaff thou makest.

16 네가 그들을 까부른즉 바람이 그것을 날리겠고 회리바람이 그것을 흩어버릴 것이로되 너는 여호와로 인하여 즐거워하겠고 이스라엘의 거룩한 자로 인하여 자랑하리라

You shall winnow them, and the wind shall carry them away, and the whirlwind shall scatter them; and you shall rejoice in Yahweh, you shall glory in the Holy One of Israel.

Thou winnowest them, and a wind lifteth them up, And a whirlwind scattereth them, And thou -- thou rejoicest in Jehovah, In the Holy One of Israel dost boast thyself.

17 가련하고 빈핍한 자가 물을 구하되 물이 없어서 갈증으로 그들의 혀가 마를 때에 나 여호와가 그들에게 응답하겠고 나 이스라엘의 하나님이 그들을 버리지 아니할 것이라

The poor and needy seek water, and there is none, and their tongue fails for thirst; I, Yahweh, will answer them, I, the God of Israel, will not forsake them.

The poor and the needy are seeking water, And there is none, Their tongue with thirst hath failed, I, Jehovah do answer them, The God of Israel -- I forsake them not.

18 내가 자산에 강을 열며 골짜기 가운데 샘이 나게 하며 광야로 못이 되게 하며 마른 땅으로 샘 근원이 되게 할 것이며

I will open rivers on the bare heights, and springs in the midst of the valleys; I will make the wilderness a pool of water, and the dry land springs of water.

I open on high places rivers, And in midst of valleys fountains, I make a wilderness become a pond of water, And a dry land become springs of water.

19 내가 광야에는 백향목과 싯딤나무와 화석류와 들 감람나무를 심고 사막에는 잣나무와 소나무와 황양목을 함께 두리니

I will put in the wilderness the cedar, the acacia, and the myrtle, and the oil-tree; I will set in the desert the fir-tree, the pine, and the box-tree together:

I give in a wilderness the cedar, Shittah, and myrtle, and oil-tree, I set in a desert the firpine and box-wood together.

20 무리가 그것을 보고 여호와의 손이 지은 바요 이스라엘의 거룩한 자가 창조한 바인 줄 알며 헤아리며 깨달으리라

that they may see, and know, and consider, and understand together, that the hand of Yahweh has done this, and the Holy One of Israel has created it.

So that they see, and know, And regard, and act wisely together, For the hand of Jehovah hath done this, And the Holy One of Israel hath prepared it.

21 나 여호와가 말하노니 너희 우상들은 소송을 일으키라 야곱의 왕이 말하노니 너희는 확실한

Produce your cause, says Yahweh; bring forth your strong reasons, says the King of Jacob. Bring near your cause, saith Jehovah, Bring nigh your mighty ones, saith the king of Jacob.

알리라 혹 장래사를 보이며

Let them bring forth, and declare to us what shall happen: declare you the former things, what they are, that we may consider them, and know the latter end of them; or show us things to come.

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They bring nigh, and declare to us that which doth happen, The first things -- what they [are] declare ye, And we set our heart, and know their latter end, Or the coming things cause us to hear.

23 후래사를 진술하라 너희의 신 됨을 우리가 알리라 또 복을 내리든지 화를 내리라 우리가 함께

Declare the things that are to come hereafter, that we may know that you are gods: yes, do good, or do evil, that we may be dismayed, and see it together.

Declare the things that are coming hereafter, And we know that ye [are] gods, Yea, ye may do good or do evil, And we look around and see [it] together.

24 과연 너희는 아무 것도 아니며 너희 일은 허망하며 너희를 택한 자는 가증하니라

Behold, you are of nothing, and your work is of nothing; an abomination is he who chooses you.

Lo, ye [are] of nothing, and your work of nought, An abomination -- it fixeth on you.

25 내가 한 사람을 일으켜 북방에서 오게 하며 내 이름을 부르는 자를 해 돋는 곳에서 오게 하였나니 그가 이르러 방백들을 회삼물 같이, 토기장이의 진흙 밟음 같이 밟을 것이니

I have raised up one from the north, and he has come; from the rising of the sun one who calls on my name: and he shall come on rulers as on mortar, and as the potter treads clay.

I have stirred up [one] from the north, And he cometh, From the rising of the sun he calleth in My name, And he cometh in [on] prefects as [on] clay, And as a potter treadeth down mire.

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26 누가 처음부터 이 일을 우리에게 고하여 알게 하였느뇨 누가 이 전부터 우리에게 고하여 이가 옳다고 말하게 하였느뇨 능히 고하는 자도 없고 보이는 자도 없고 너희 말을 듣는 자도 없도다

Who has declared it from the beginning, that we may know? and before, that we may say, [He is] right? yes, there is none who declares, yes, there is none who shows, yes, there is none who hears your words.

Who hath declared from the first, and we know? And beforetime, and we say, `Righteous?` yea, there is none declaring, Yea, there is none proclaiming, Yea, there is none hearing your sayings.

27 내가 비로소 시온에 이르기를 너희는 보라 그들을 보라 하였노라 내가 기쁜 소식 전할 자를

[I am the] first [who says] to Zion, Behold, behold them; and I will give to Jerusalem one who brings good news.

First to Zion, Behold, behold them, And to Jerusalem one proclaiming tidings I give,

28 내가 본즉 한 사람도 없으며 내가 물어도 그들 가운데 한 말도 능히 대답할 모사가 없도다

When I look, there is no man: even among them there is no counselor who, when I ask of them, can answer a word.

And I see that there is no man, Yea, of these that there is no counsellor, And I ask them, and they return word:

29 과연 그들의 모든 행사는 공허하며 허무하며 그들의 부어만든 우상은 바람이요 허탄한 것 뿐이니라

Behold, all of them, their works are vanity [and] nothing; their molten images are wind and confusion.

`Lo, all of them [are] vanity, Nought [are] their works, Wind and emptiness their molten images!`

<u> Literal Spiritual Practical Meaning</u>

1 내가 붙드는 나의 종, 내 마음에 기뻐하는 나의 택한 사람을 보라 내가 나의 신을 그에게 주었은즉 그가 이방에 공의를 베풀리라

Behold, my servant, whom I uphold; my chosen, in whom my soul delights: I have put my Spirit on him; he will bring forth justice to the Gentiles.

Lo, My servant, I take hold on him, My chosen one -- My soul hath accepted, I have put My Spirit upon him, Judgment to nations he bringeth forth.

2 그는 외치지 아니하며 목소리를 높이지 아니하며 그 소리로 거리에 들리게 아니하며 He will not cry, nor lift up his voice, nor cause it to be heard in the street. He doth not cry, nor lift up, Nor cause his voice to be heard, in the street.

3 상한 갈대를 꺾지 아니하며 꺼져가는 등불을 끄지 아니하고 진리로 공의를 베풀 것이며

A bruised reed will he not break, and a dimly burning wick will he not quench: he will bring forth justice in truth.

A bruised reed he breaketh not, And dim flax he quencheth not, To truth he bringeth forth judgment.

4 그는 쇠하지 아니하며 낙담하지 아니하고 세상에 공의를 세우기에 이르리니 섬들이 그 교훈을

He will not fail nor be discouraged, until he have set justice in the earth; and the isles shall wait for his law.

He doth not become weak nor bruised, Till he setteth judgment in the earth, And for his law isles wait with hope.

. <u>Literal Spiritual Practical Meaning</u>

5 하늘을 창조하여 펴시고 땅과 그 소산을 베푸시며 땅 위의 백성에게 호흡을 주시며 땅에 행하는 자에게 신을 주시는 하나님 여호와께서 이같이 말씀하시되

Thus says God Yahweh, he who created the heavens, and stretched them forth; he who spread abroad the earth and that which comes out of it; he who gives breath to the people on it, and spirit to those who walk therein:

Thus said God, Jehovah, preparing The heavens, and stretching them out, Spreading out the earth and its productions, Giving breath to the people on it, And spirit to those walking in it.

- 6 나 여호와가 의로 너를 불렀은즉 내가 네 손을 잡아 너를 보호하며 너를 세워 백성의 언약과 이방의 빛이 되게 하리니
 - I, Yahweh, have called you in righteousness, and will hold your hand, and will keep you, and give you for a covenant of the people, for a light of the Gentiles;
 - I, Jehovah, did call thee in righteousness, And I lay hold on thy hand, and keep thee, And I give thee for a covenant of a people, And a light of nations.
- 7 네가 소경의 눈을 밝히며 갇힌 자를 옥에서 이끌어 내며 흑암에 처한 자를 간(間)에서 나오게

to open the blind eyes, to bring out the prisoners from the dungeon, and those who sit in darkness out of the prison-house.

To open the eyes of the blind, To bring forth from prison the bound one, From the house of restraint those sitting in darkness.

8 나는 여호와니 이는 내 이름이라 나는 내 영광을 다른 자에게, 내 찬송을 우상에게 주지 아니하리라

I am Yahweh, that is my name; and my glory will I not give to another, neither my praise to engraved images.

I [am] Jehovah, this [is] My name, And Mine honour to another I give not, Nor My praise to graven images.

<u> Literal Spiritual Practical Meaning</u>

9 보라, 전에 예언한 일이 이미 이루었느니라 이제 내가 새 일을 고하노라 그 일이 시작되기 전이라도 너희에게 이르노라

Behold, the former things have happened, and new things do I declare. Before they spring forth I tell you of them.

The former things, lo, have come, And new things I am declaring, Before they spring up I cause you to hear.

10 항해하는 자와 바다 가운데 만물과 섬들과 그 거민들아 여호와께 새 노래로 노래하며 땅

Sing to Yahweh a new song, and his praise from the end of the earth; you who go down to the sea, and all that is therein, the isles, and the inhabitants of it.

Sing to Jehovah a new song, His praise from the end of the earth, Ye who are going down to the sea, and its fulness, Isles, and their inhabitants.

11 광야와 거기 있는 성읍들과 게달 사람의 거하는 촌락들은 소리를 높이라 셀라의 거민들은 노래하며 산 꼭대기에서 즐거이 부르라

Let the wilderness and the cities of it lift up [their voice], the villages that Kedar does inhabit; let the inhabitants of Sela sing, let them shout from the top of the mountains.

The wilderness and its cities do lift up [the voice], The villages Kedar doth inhabit, Sing do the inhabitants of Sela, From the top of mountains they cry.

12 여호와께 영광을 돌리며 섬들 중에서 그의 찬송을 선전할지어다

Let them give glory to Yahweh, and declare his praise in the islands.

They ascribe to Jehovah honour, And His praise in the isles they declare.

13 여호와께서 용사 같이 나가시며 전사 같이 분발하여 외쳐 크게 부르시며 그 대적을 크게

Yahweh will go forth as a mighty man; he will stir up [his] zeal like a man of war: he will cry, yes, he will shout aloud; he will do mightily against his enemies.

Jehovah as a mighty one goeth forth. As a man of war He stirreth up zeal, He crieth, yea, He shrieketh, Against His enemies He showeth Himself mighty.

<u>Literal Spiritual Practical Meaning</u>

14 내가 오래 동안 고요히 하며 잠잠하여 참았으나 이제는 내가 해산하는 여인 같이 부르짖으리니 숨이 차서 심히 헐떡일 것이라

I have long time held my peace; I have been still, and refrained myself: [now] will I cry out like a travailing woman; I will gasp and pant together.

I have kept silent from of old, I keep silent, I refrain myself, As a travailing woman I cry out, I desolate and swallow up together.

15 내가 큰 산과 작은 산을 황무케 하며 그 초목을 마르게 하며 강들로 섬이 되게 하며 못들을 마르게

I will lay waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and will dry up the pools.

I make waste mountains and hills, And all their herbs I dry up, And I have made rivers become isles, And ponds I dry up.

16 내가 소경을 그들의 알지 못하는 길로 이끌며 그들의 알지 못하는 첩경으로 인도하며 흑암으로 그 앞에 광명이 되게 하며 굽은 데를 곧게 할 것이라 내가 이 일을 행하여 그들을 버리지 아니하리니

I will bring the blind by a way that they don't know; in paths that they don't know will I lead them; I will make darkness light before them, and crooked places straight. These things will I do, and I will not forsake them.

And I have caused the blind to go, In a way they have not known, In paths they have not known I cause them to tread, I make a dark place before them become light, And unlevelled places become a plain, These [are] the things I have done to them, And I have not forsaken them.

17 조각한 우상을 의뢰하며 부어 만든 우상을 향하여 너희는 우리의 신이라 하는 자는 물리침을 받아 크게 수치를 당하리라

They shall be turned back, they shall be utterly put to shame, who trust in engraved images, who tell molten images, You are our gods.

Removed backward -- utterly ashamed, Are those trusting in a graven image, Those saying to a molten image, 'Ye [are] our gods.'

18 너희 귀머거리들아 들으라 너희 소경들아 밝히 보라

Hear, you deaf; and look, you blind, that you may see.

Ye deaf, hear; and ye blind, look to see.

19 소경이 누구냐 ? 내 종이 아니냐 ? 누가 나의 보내는 나의 사자 같이 귀머거리겠느냐 누가 나와 친한 자 같이 소경이겠느냐 누가 여호와의 종 같이 소경이겠느냐

Who is blind, but my servant? or deaf, as my messenger whom I send? Who is blind as he who is at peace, and blind as Yahweh's servant?

Who [is] blind but My servant? And deaf as My messenger I send? Who [is] blind as he who is at peace, Yea, blind, as the servant of Jehovah?

20 네가 많은 것을 볼지라도 유의치 아니하며 귀는 밝을지라도 듣지 아니하는도다

You see many things, but don't observe. His ears are open, but he doesn't hear. Seeing many things, and thou observest not, Opening ears, and he heareth not.

21 여호와께서 자기의 의로우심을 인하여 기쁨으로 그 교훈을 크게하며 존귀케 하려 하셨으나

It pleased Yahweh, for his righteousness` sake, to magnify the law, and make it honorable. Jehovah hath delight for the sake of His righteousness, He magnifieth law, and maketh honourable.

22 이 백성이 도적 맞으며 탈취를 당하며 다 굴 속에 잡히며 옥에 갇히도다 노략을 당하되 구할 자가 없고 탈취를 당하되 도로 주라 할 자가 없도다

But this is a people robbed and plundered; they are all of them snared in holes, and they are hid in prison-houses: they are for a prey, and none delivers; for a spoil, and none says, Restore.

And this [is] a people seized and spoiled, Snared in holes -- all of them, And in houses of restraint they were hidden, They have been for a prey, And there is no deliverer, A spoil, and none is saying, `Restore.`

23 너희 중에 누가 이 일에 귀를 기울이겠느냐? 누가 장래사를 삼가 듣겠느냐?

Who is there among you who will give ear to this? who will listen and hear for the time to come?

Who among you giveth ear [to] this? Attendeth, and heareth afterwards.

24 야곱으로 탈취를 당케 하신 자가 누구냐 ? 이스라엘을 도적에게 붙이신 자가 누구냐 ? 여호와가 아니시냐 ? 우리가 그에게 범죄하였도다 백성들이 그 길로 행치 아니하며 그 율법을 순종치

Who gave Jacob for a spoil, and Israel to the robbers? Didn't Yahweh? he against whom we have sinned, and in whose ways they would not walk, neither were they obedient to his law.

Who hath given Jacob for a spoil, And Israel to the spoilers? Is it not Jehovah -- He against whom we sinned? Yea, they have not been willing in His ways to walk, Nor have they hearkened to His law.

25 그러므로 여호와께서 진노와 전쟁의 위력으로 이스라엘에게 베푸시매 그 사방으로 불붙듯하나 깨닫지 못하며 몸이 타나 마음에 두지 아니하는도다

Therefore he poured on him the fierceness of his anger, and the strength of battle; and it set him on fire round about, yet he didn't know; and it burned him, yet he didn't lay it to heart.

And He poureth on him fury, His anger, and the strength of battle, And it setteth him on fire round about, And he hath not known, And it burneth against him, and he layeth it not to heart!

1 야곱아, 너를 창조하신 여호와께서 이제 말씀하시느니라 이스라엘아 너를 조성하신 자가 이제 말씀하시느니라 너는 두려워말라 내가 너를 구속하였고 내가 너를 지명하여 불렀나니 너는 내

But now thus says Yahweh who created you, Jacob, and he who formed you, Israel: Don't be afraid, for I have redeemed you; I have called you by your name, you are mine.

And now, thus said Jehovah, Thy Creator, O Jacob, and thy Fashioner, O Israel, Be not afraid, for I have redeemed thee, I have called on thy name -- thou [art] Mine.

<u>Literal Spiritual Practical Meaning</u>

2 네가 물 가운데로 지날 때에 내가 함께할 것이라 강을 건널 때에 물이 너를 침몰치 못할 것이며 네가 불 가운데로 행할 때에 타지도 아니할 것이요 불꽃이 너를 사르지도 못하리니

When you pass through the waters, I will be with you; and through the rivers, they shall not overflow you: when you walk through the fire, you shall not be burned, neither shall the flame kindle on you.

When thou passest into waters, I [am] with thee, And into floods, they do not overflow thee, When thou goest into fire, thou art not burnt, And a flame doth not burn against thee.

3 대저 나는 여호와 네 하나님이요 이스라엘의 거룩한 자요 네 구원자임이라 내가 애굽을 너의 속량물로, 구스와 스바를 너의 대신으로 주었노라

For I am Yahweh your God, the Holy One of Israel, your Savior; I have given Egypt as your ransom, Ethiopia and Seba in your place.

For I -- Jehovah thy God, The Holy One of Israel, thy Saviour, I have appointed Egypt thine atonement, Cush and Seba in thy stead.

4 내가 너를 보배롭고 존귀하게 여기고 너를 사랑하였은즉 내가 사람들을 주어 너를 바꾸며 백성들로 네 생명을 대신하리니

Since you have been precious in my sight, [and] honorable, and I have loved you; therefore will I give men in your place, and peoples instead of your life.

Since thou wast precious in Mine eyes, Thou wast honoured, and I have loved thee, And I appoint men in thy stead, And peoples instead of thy life.

5 두려워 말라 내가 너와 함께 하여 네 자손을 동방에서부터 오게하며 서방에서부터 너를 모을

Don't be afraid; for I am with you: I will bring your seed from the east, and gather you from the west;

Be not afraid, for I [am] with thee, From the east I bring in thy seed, And from the west I gather thee.

<u>Literal Spiritual Practical Meaning</u>

6 내가 북방에게 이르기를 놓으라 남방에게 이르기를 구류하지 말라 내 아들들을 원방에서 이끌며 내 딸들을 땅 끝에서 오게 하라

I will tell the north, Give up; and to the south, Don't keep back; bring my sons from far, and my daughters from the end of the earth;

I am saying to the north, 'Give up,' And to the south, 'Restrain not.' Bring in My sons from afar, And My daughters from the end of the earth.

7 무롯 내 이름으로 일컫는 자 곧 내가 내 영광을 위하여 창조한 자를 오게 하라 그들을 내가 지었고 everyone who is called by my name, and whom I have created for my glory, whom I have formed, yes, whom I have made.

Every one who is called by My name, Even for My honour I have created him, I have formed him, yea, I have made him.

8 눈이 있어도 소경이요 귀가 있어도 귀머거리인 백성을 이끌어 내라

Bring forth the blind people who have eyes, and the deaf who have ears. He brought out a blind people who have eyes, And deaf ones who have ears.

9 열방은 모였으며 민족들이 회집하였은들 그들 중에 누가 능히 이 일을 고하며 이전 일을 우리에게 보이겠느냐 그들로 증인을 세워서 자기의 옳음을 나타내어 듣는 자들로 옳다 말하게 하라

Let all the nations be gathered together, and let the peoples be assembled: who among them can declare this, and show us former things? let them bring their witnesses, that they may be justified; or let them hear, and say, It is truth.

All the nations have been gathered together, And the peoples are assembled, Who among them declareth this, And former things causeth us to hear? They give their witnesses, And they are declared righteous, And they hear and say, `Truth.`

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10 나 여호와가 말하노라 너희는 나의 증인, 나의 종으로 택함을 입었나니 이는 너희로 나를 알고 믿으며 내가 그인줄 깨닫게 하려 함이라 나의 전에 지음을 받은 신이 없었느니라 나의 후에도

You are my witnesses, says Yahweh, and my servant whom I have chosen; that you may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.

Ye [are] My witnesses, an affirmation of Jehovah, And My servant whom I have chosen, So that ye know and give credence to Me, And understand that I [am] He, Before Me there was no God formed, And after Me there is none.

11 나 곧 나는 여호와라!나 외에 구원자가 없느니라

I, even I, am Yahweh; and besides me there is no savior.

I -- I [am] Jehovah, And besides Me there is no saviour.

12 내가 고하였으며 구원하였으며 보였고 너희 중에 다른 신이 없었나니 그러므로 너희는 나의 증인이요 나는 하나님이니라 여호와의 말이니라

I have declared, and I have saved, and I have showed; and there was no strange [god] among you: therefore you are my witnesses, says Yahweh, and I am God.

I -- I declared, and saved, and proclaimed, And there is no stranger with you, And ye [are] My witnesses, an affirmation of Jehovah, And I [am] God.

13 과연 태초부터 나는 그니 내 손에서 능히 건질 자가 없도다 내가 행하리니 누가 막으리요

Yes, since the day was I am he; and there is none who can deliver out of my hand: I will work, and who can hinder it?

Even from the day I [am] He, And there is no deliverer from My hand, I work, and who doth turn it back?

Chapter 43 **Spiritual**

Meaning

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14 너희의 구속자요 이스라엘의 거룩한 자 여호와가 말하노라 너희를 위하여 내가 바벨론에 보내어 모든 갈대아 사람으로 자기들의 연락하던 배를 타고 도망하여 내려가게 하리라

Thus says Yahweh, your Redeemer, the Holy One of Israel: For your sake I have sent to Babylon, and I will bring down all of them as fugitives, even the Chaldeans, in the ships of their rejoicing.

Thus said Jehovah, your Redeemer, The Holy One of Israel: `For your sake I have sent to Babylon, And caused bars to descend -- all of them, And the Chaldeans, whose song [is] in the ships.

15 나는 여호와 너희의 거룩한 자요 이스라엘의 창조자요 너희 왕이니라

Literal

I am Yahweh, your Holy One, the Creator of Israel, your King. I [am] Jehovah, your Holy One, Creator of Israel, your King.

16 바다 가운데 길을, 큰 물 가운데 첩경을 내고

Thus says Yahweh, who makes a way in the sea, and a path in the mighty waters; Thus said Jehovah, Who is giving in the sea a way, And in the strong waters a path.

17 병거와 말과 군대의 용사를 이끌어 내어서 그들로 일시에 엎드러져 일지 못하고 소멸하기를 꺼져가는 등불 같게 한 나 여호와가 말하노라

who brings forth the chariot and horse, the army and the mighty man (they lie down together, they shall not rise; they are extinct, they are quenched as a wick):

Who is bringing forth chariot and horse, A force, even a strong one: `Together they lie down -- they rise not, They have been extinguished, As flax they have been quenched.`

18 너희는 이전 일을 기억하지 말며 옛적 일을 생각하지 말라

Don't remember the former things, neither consider the things of old.

Remember not former things, And ancient things consider not.

19 보라, 내가 새 일을 행하리니 이제 나타낼 것이라 너희가 그것을 알지 못하겠느냐 정녕히 내가 광야에 길과 사막에 강을 내리니

Behold, I will do a new thing; now shall it spring forth; shall you not know it? I will even make a way in the wilderness, and rivers in the desert.

Lo, I am doing a new thing, now it springeth up, Do ye not know it? Yea, I put in a wilderness a way, In a desolate place -- floods.

20 장차 들짐승 곧 시랑과 및 타조도 나를 존경할 것은 내가 광야에 물들을,사막에 강들을 내어 내백성, 나의 택한 자로 마시게 할 것임이라

The animals of the field shall honor me, the jackals and the ostriches; because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen, Honour me doth the beast of the field, Dragons and daughters of an ostrich, For I have given in a wilderness waters, Floods in a desolate place, To give drink to My people -- My chosen.

21 이 백성은 내가 나를 위하여 지었나니 나의 찬송을 부르게 하려함이니라

the people which I formed for myself, that they might set forth my praise. This people I have formed for Myself, My praise they recount.

22 그러나 야곱아 너는 나를 부르지 아니하였고 이스라엘아 너는 나를 괴로와 하였으며

Yet you have not called on me, Jacob; but you have been weary of me, Israel.

And Me thou hast not called, O Jacob, For thou hast been wearied of me, O Israel,

23 네 번제의 양을 내게로 가져 오지 아니하였고 네 제물로 나를 공경하지 아니하였느니라 나는 예물로 인하여 너를 수고롭게 아니 하였고 유향으로 인하여 너를 괴롭게 아니하였거늘

You have not brought me of your sheep for burnt offerings; neither have you honored me with your sacrifices. I have not burdened you with offerings, nor wearied you with frankincense.

Thou hast not brought in to Me, The lamb of thy burnt-offerings, And [with] thy sacrifices thou hast not honoured Me, I have not caused thee to serve with a present, Nor wearied thee with frankincense.

24 너는 나를 위하여 돈으로 향품을 사지 아니하며 희생의 기름으로 나를 흡족케 아니하고 네 죄 짐으로 나를 수고롭게 하며 네 악으로 나를 괴롭게 하였느니라

You have bought me no sweet cane with money, neither have you filled me with the fat of your sacrifices; but you have burdened me with your sins, you have wearied me with your iniquities.

Thou hast not bought for Me with money sweet cane, And [with] the fat of thy sacrifices hast not filled Me, Only -- thou hast caused Me to serve with thy sins, Thou hast wearied Me with thine iniquities.

25 나 곧 나는 나를 위하여 네 허물을 도말하는 자니 네 죄를 기억지 아니하리라

I, even I, am he who blots out your transgressions for my own sake; and I will not remember your sins.

I -- I [am] He who is blotting out Thy transgressions for Mine own sake, And thy sins I do not remember.

26 너는 나로 기억이 나게 하고 서로 변론하자 너는 네 일을 말하여 의를 나타내라

Put me in remembrance; let us plead together: set you forth [your cause], that you may be justified.

Cause me to remember -- we are judged together, Declare thou that thou mayest be justified.

27 네 시조가 범죄하였고 너의 교사들이 나를 배역하였나니

Your first father sinned, and your teachers have transgressed against me.

Thy first father sinned, And thine interpreters transgressed against me,

28 그러므로 내가 성소의 어른들로 욕을 보게 하며 야곱으로 저주를 입게 하며 이스라엘로 비방거리가 되게 하리라

Therefore I will profane the princes of the sanctuary; and I will make Jacob a curse, and Israel a reviling.

And I pollute princes of the sanctuary, And I give Jacob to destruction, and Israel to revilings!

1 나의 종 야곱, 나의 택한 이스라엘아 이제 들으라

Yet now hear, Jacob my servant, and Israel, who I have chosen: And now, hear, O Jacob, My servant, And Israel, whom I have fixed on:

2 너를 지으며 너를 모태에서 조성하고 너를 도와줄 여호와가 말하노라 나의 종 야곱, 나의 택한 여수룬아 두려워 말라

Thus says Yahweh who made you, and formed you from the womb, who will help you: Don't be afraid, Jacob my servant; and you, Jeshurun, whom I have chosen.

Thus said Jehovah, thy Maker, and thy Former, From the womb He doth help thee; Fear not, my servant Jacob, And Jeshurun, whom I have fixed on.

3 대저 내가 갈한 자에게 물을 주며 마른 땅에 시내가 흐르게 하며 나의 신을 네 자손에게, 나의 복을 네 후손에게 내리리니

For I will pour water on him who is thirsty, and streams on the dry ground; I will pour my Spirit on your seed, and my blessing on your offspring:

For I pour waters on a thirsty one, And floods on a dry land, I pour My Spirit on thy seed, And My blessing on thine offspring.

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4 그들이 풀 가운데서 솟아나기를 시냇가의 버들같이 할 것이라

and they shall spring up among the grass, as willows by the watercourses. And they have sprung up as among grass, As willows by streams of water.

5 혹은 이르기를 나는 여호와께 속하였다 할 것이며 혹은 야곱의 이름으로 자칭할 것이며 혹은 자기가 여호와께 속하였음을 손으로 기록하고 이스라엘의 이름으로 칭호하리라

One shall say, I am Yahweh's; and another shall call [himself] by the name of Jacob; and another shall subscribe with his hand to Yahweh, and surname [himself] by the name of Israel.

This [one] saith, For Jehovah I [am], And this calleth [himself] by the name of Jacob, And this [one] writeth [with] his hand, `For Jehovah,` and by the name of Israel surnameth himself.

6 이스라엘의 왕인 여호와,이스라엘의 구속자인 만군의 여호와가 말하노라 나는 처음이요 나는 마지막이라 나 외에 다른 신이 없느니라

Thus says Yahweh, the King of Israel, and his Redeemer, Yahweh of Hosts: I am the first, and I am the last; and besides me there is no God.

Thus said Jehovah, king of Israel, And his Redeemer, Jehovah of Hosts: `I [am] the first, and I the last, And besides Me there is no God.

7 내가 옛날 백성을 세운 이후로 나처럼 외치며 고하며 진술할 자가 누구뇨 있거든 될 일과 장차 올 일을 고할지어다

Who, as I, shall call, and shall declare it, and set it in order for me, since I established the ancient people? and the things that are coming, and that shall happen, let them declare.

And who as I, doth call and declare it, And arrange it for Me, Since My placing the people of antiquity, And things that are coming, And those that do come, declare they to them?

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

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8 너희는 두려워 말며 겁내지 말라 내가 예로부터 너희에게 들리지 아니하였느냐 고하지 아니하였느냐 너희는 나의 증인이라 나 외에 신이 있겠느냐 과연 반석이 없나니 다른 신이

Don't fear, neither be afraid: haven't I declared to you of old, and showed it? You are my witnesses. Is there a God besides me? Indee, there is not. I don't know any Rock.

Fear not, nor be afraid, Have I not from that time caused thee to hear, and declared? And ye [are] My witnesses, Is there a God besides Me? yea, there is none, A Rock I have not known.

9 우상을 만드는 자는 다 허망하도다 그들의 기뻐하는 우상은 무익한 것이어늘 그것의 증인들은 보지도 못하며 알지도 못하니 그러므로 수치를 당하리라

Those who fashion an engraved image are all of them vanity; and the things that they delight in shall not profit; and their own witnesses don't see, nor know: that they may be put to shame.

Framers of a graven image [are] all of them emptiness, And their desirable things do not profit, And their own witnesses they [are], They see not, nor know, that they may be ashamed.

10 신상을 만들며 무익한 우상을 부어 만든 자가 누구뇨

Who has fashioned a god, or molten an image that is profitable for nothing? Who hath formed a god, And a molten image poured out -- not profitable?

11 보라, 그 동류가 다 수치를 당할 것이라 그 장색들은 사람이라 그들이 다 모여 서서 두려워하며 함께 수치를 당할 것이니라

Behold, all his fellows shall be put to shame; and the workmen, they are of men: let them all be gathered together, let them stand up; they shall fear, they shall be put to shame together.

Lo, all his companions are ashamed, As to artizans -- they [are] of men, All of them gather together, they stand up, They fear, they are ashamed together.

12 철공은 철을 숯불에 불리고 메로 치고 강한 팔로 괄리므로 심지어 주려서 기력이 진하며 물을 마시지 아니하여 곤비하며

The smith [makes] an ax, and works in the coals, and fashions it with hammers, and works it with his strong arm: yes, he is hungry, and his strength fails; he drinks no water, and is faint.

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He hath wrought iron [with] an axe, And hath wrought with coals, And with hammers doth form it, And doth work it by his powerful arm, Yea, he is hungry, and there is no power, He doth not drink water, and he is wearied.

13 목공은 줄을 늘여 재고 붓으로 긋고 대패로 밀고 정규로 그어 사람의 아름다움을 따라 인형을 새겨 집에 두게 하며

The carpenter stretches out a line; he marks it out with a pencil; he shapes it with planes, and he marks it out with the compasses, and shapes it after the figure of a man, according to the beauty of a man, to dwell in a house.

He hath wrought [with] wood, He hath stretched out a rule, He doth mark it out with a line, He maketh it with carving tools, And with a compass he marketh it out, And maketh it according to the form of a man, According to the beauty of a man, To remain in the house.

14 그는 혹 백향목을 베이며 혹 디르사나무와 상수리 나무를 취하며 혹 삼림 중에 자기를 위하여 한 나무를 택하며 혹 나무를 심고 비에 자라게도 하나니

He cuts down cedars for himself, and takes the cypress and the oak, and strengthens for himself one among the trees of the forest: he plants a fir-tree, and the rain nourishes it. Cutting down to himself cedars, He taketh also a cypress, and an oak, And he strengtheneth [it] for himself Among the trees of a forest, He hath planted an ash, and the shower doth nourish [it].

15 무릇 이 나무는 사람이 화목을 삼는 것이어늘 그가 그것을 가지고 자기 몸을 더웁게도 하고 그것으로 불을 피워서 떡을 굽기도 하고 그것으로 신상을 만들어 숭배하며 우상을 만들고 그

Then shall it be for a man to burn; and he takes of it, and warms himself; yes, he kindles it, and bakes bread: yes, he makes a god, and worships it; he makes it an engraved image, and falls down to it.

And it hath been for man to burn, And he taketh of them, and becometh warm, Yea, he kindleth [it], and hath baked bread, Yea, he maketh a god, and boweth himself, He hath made it a graven image, And he falleth down to it.

16 그 중에 얼마는 불사르고 얼마는 고기를 삶아 먹기도 하며 고기를 구워 배불리기도 하며 또 몸을 더웁게 하여 이르기를 아하, 따뜻하다 내가 불을 보았구나 하면서

He burns part of it in the fire; with part of it he eats flesh; he roasts roast, and is satisfied; yes, he warms himself, and says, Aha, I am warm, I have seen the fire.

Half of it he hath burnt in the fire, By [this] half of it he eateth flesh, He roasteth a roasting, and is satisfied, Yea, he is warm, and saith: `Aha, I have become warm, I have enjoyed the light.

17 그 나머지도 신상 곧 자기의 우상을 만들고 그 앞에 부복하여 경배하며 그것에게 기도하여 이르기를 너는 나의 신이니 나를 구원하라 하는도다

The residue of it he makes a god, even his engraved image; he falls down to it and worships, and prays to it, and says, Deliver me; for you are my god.

And its remnant for a god he hath made -- For his graven image, He falleth down to it, and worshippeth, And prayeth unto it, and he saith, `Deliver me, for my god thou [art].`

18 그들이 알지도 못하고 깨닫지도 못함은 그 눈이 가리워져서 보지 못하며 그 마음이 어두워져서 깨닫지 못함이라

They don't know, neither do they consider: for he has shut their eyes, that they can't see; and their hearts, that they can't understand.

They have not known, nor do they understand, For He hath daubed their eyes from seeing, Their heart from acting wisely.

19 마음에 생각도 없고 지식도 없고 총명도 없으므로 내가 그 나무의 얼마로 불을 사르고 그 숯불 위에 떡도 굽고 고기도 구워 먹었거늘 내가 어찌 그 나머지로 가증한 물건을 만들겠으며 내가 어찌 그 나무토막 앞에 굴복하리요 말하지 아니하니

None calls to mind, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yes, also I have baked bread on the coals of it; I have roasted flesh and eaten it: and shall I make the residue of it an abomination? shall I fall down to the stock of a tree?

And none doth turn [it] back unto his heart, Nor hath knowledge nor understanding to say, `Half of it I have burned in the fire, Yea, also, I have baked bread over its coals, I roast flesh and I eat, And its remnant for an abomination I make, To the stock of a tree I fall down.`

20 그는 재를 먹고 미혹한 마음에 미혹되어서 스스로 그 영혼을 구원하지 못하며 나의 오른손에 거짓 것이 있지 아니하냐 하지도 못하느니라

He feeds on ashes; a deceived heart has turned him aside; and he can't deliver his soul, nor say, Is there not a lie in my right hand?

Feeding on ashes, the heart is deceived, It hath turned him aside, And he delivereth not his soul, nor saith: `Is there not a lie in my right hand?`

21 야곱아, 이스라엘아 이를 기억하라 너는 내 종이니라 내가 너를 지었으니 너는 내 종이니라 이스라엘아 너는 나의 잊음이 되지 아니하리라

Remember these things, Jacob, and Israel; for you are my servant: I have formed you; you are my servant: Israel, you shall not be forgotten by me.

Remember these, O Jacob, and Israel, For My servant thou [art], I formed thee, a servant to Me thou [art], O Israel, thou dost not forget Me.

22 내가 네 허물을 빽빽한 구름이 사라짐 같이, 네 죄를 안개의 사라짐같이 도말하였으니 너는 내게로 돌아오라 내가 저를 구속하였음이니라

I have blotted out, as a thick cloud, your transgressions, and, as a cloud, your sins: return to me; for I have redeemed you.

I have blotted out, as [by] a thick cloud, Thy transgressions, And as [by] a cloud thy sins, Return unto Me, for I have redeemed thee.

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23 여호와께서 이 일을 행하셨으니 하늘아 노래할지어다 땅의 깊은 곳들아 높이 부를지어다 산들아 삼림과 그 가운데 모든 나무들아 소리내어 노래할지어다 여호와께서 야곱을 구속하셨으니 이스라엘로 자기를 영화롭게 하실 것임이로다

Sing, you heavens, for Yahweh has done it; shout, you lower parts of the earth; break forth into singing, you mountains, O forest, and every tree therein: for Yahweh has redeemed Jacob, and will glorify himself in Israel.

Sing, O heavens, for Jehovah hath wrought, Shout, O lower parts of earth, Break forth, O mountains, with singing, Forest, and every tree in it, For Jehovah hath redeemed Jacob, And in Israel He doth beautify Himself.

24 네 구속자요 모태에서 너를 조성한 나 여호와가 말하노라 나는 만물을 지은 여호와라 나와 함께한 자 없이 홀로 하늘을 폈으며 땅을 베풀었고

Thus says Yahweh, your Redeemer, and he who formed you from the womb: I am Yahweh, who makes all things; who stretches forth the heavens alone; who spreads abroad the earth (who is with me?);

Thus said Jehovah, thy redeemer, And thy framer from the womb: `I [am] Jehovah, doing all things, Stretching out the heavens by Myself, Spreading out the earth -- who [is] with Me?

25 거짓말 하는 자의 징조를 폐하며 점 치는 자를 미치게 하며 지혜로운 자들을 물리쳐 그 지식을 who frustrates the signs of the liars, and makes diviners mad; who turns wise men backward, and makes their knowledge foolish;

Making void the tokens of devisers, And diviners it maketh mad, Turning the wise backward, And their knowledge it maketh foolish.

26 내 종의 말을 응하게 하며 내 사자의 모략을 성취하게 하며 예루살렘에 대하여는 이르기를 거기 사람이 살리라 하며 유다 성읍들에 대하여는 이르기를 중건될 것이라 내가 그 황폐한 곳들을

who confirms the word of his servant, and performs the counsel of his messengers; who says of Jerusalem, She shall be inhabited; and of the cities of Judah, They shall be built, and I will raise up the waste places of it;

Confirming the word of His servant, The counsel of His messengers it perfecteth, Who is saying of Jerusalem, She is inhabited, And of cities of Judah, They shall be built, and her wastes I raise up,

27 깊음에 대하여는 이르기를 마르라 내가 네 강물들을 마르게 하리라 하며

who says to the deep, Be dry, and I will dry up your rivers;
Who is saying to the deep, Be dry, and thy rivers I cause to dry up,

28 고레스에 대하여는 이르기를 그는 나의 목자라 나의 모든 기쁨을 성취하리라 하며 예루살렘에 대하여는 이르기를 중건되리라 하며 성전에 대하여는 이르기를 네 기초가 세움이 되리라 하는

Who says of Cyrus, [He is] my shepherd, and shall perform all my pleasure, even saying of Jerusalem, She shall be built; and of the temple, Your foundation shall be laid.

Who is saying of Cyrus, My shepherd, And all my delight He doth perfect, So as to say of Jerusalem, Thou art built, And of the temple, Thou art founded.

1 나 여호와는 나의 기름 받은 고레스의 오른손을 잡고 열국으로 그 앞에 항복하게 하며 열왕의 허리를 풀며 성 문을 그 앞에 열어서 닫지 못하게 하리라 내가 고레스에게 이르기를

Thus says Yahweh to his anointed, to Cyrus, whose right hand I have held, to subdue nations before him, and I will loose the loins of kings; to open the doors before him, and the gates shall not be shut:

Thus said Jehovah, To His anointed, to Cyrus, Whose right hand I have laid hold on, To subdue nations before him, Yea, loins of kings I loose, To open before him two-leaved doors, Yea, gates are not shut:

2 내가 네 앞서 가서 험한 곳을 평탄케 하며 놋문을 쳐서 부수며 쇠빗장을 꺽고

I will go before you, and make the rough places smooth; I will break in pieces the doors of brass, and cut in sunder the bars of iron;

`I go before thee, and crooked places make straight, Two-leaved doors of brass I shiver, And bars of iron I cut asunder,

<u>Literal Spiritual Practical Meaning</u>

3 네게 흑암 중의 보화와 은밀한 곳에 숨은 재물을 주어서 너로 너를 지명하여 부른 자가 나 여호와 이스라엘의 하나님인 줄 알게 하리라

and I will give you the treasures of darkness, and hidden riches of secret places, that you may know that it is I, Yahweh, who call you by your name, even the God of Israel.

And have given to thee treasures of darkness, Even treasures of secret places, So that thou knowest that I, Jehovah, Who am calling on thy name -- [am] the God of Israel.

4 내가 나의 종 야곱, 나의 택한 이스라엘을 위하여 너를 지명하여 불렀나니 너는 나를 알지 못하였을지라도 나는 네게 칭호를 주었노라

For Jacob my servant's sake, and Israel my chosen, I have called you by your name: I have surnamed you, though you have not known me.

For the sake of my servant Jacob, And of Israel My chosen, I call also thee by thy name, I surname thee, And thou hast not known Me.

5 나는 여호와라 나 외에 다른 이가 없나니 나 밖에 신이 없느니라 ! 너는 나를 알지 못하였을지라도 나는 네 띠를 동일 것이요

I am Yahweh, and there is none else; besides me there is no God. I will gird you, though you have not known me;

I [am] Jehovah, and there is none else, Except Me there is no God, I gird thee, and thou hast not known Me.

6 해 뜨는 곳에서든지 지는 곳에서든지 나 밖에 다른 이가 없는 줄을 무리로 알게 하리라 나는 여호와라 다른이가 없느니라

that they may know from the rising of the sun, and from the west, that there is none besides me: I am Yahweh, and there is no one else.

So that they know from the rising of the sun, And from the west, that there is none besides Me, I [am] Jehovah, and there is none else,

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

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7 나는 빛도 짓고 어두움도 창조하며 나는 평안도 짓고 환난도 창조하나니 나는 여호와라 이 모든 일을 행하는 자니라 하였노라

I form the light, and create darkness; I make peace, and create evil. I am Yahweh, who does all these things.

Forming light, and preparing darkness, Making peace, and preparing evil, I [am] Jehovah, doing all these things.`

8 너 하늘이여 ! 위에서부터 의로움을 비 같이 듣게 할지어다 궁창이여 의를 부어 내릴지어다 땅이여 열려서 구원을 내고 의도 함께 움돋게 할지어다 나 여호와가 이 일을 창조하였느니라

Distil, you heavens, from above, and let the skies pour down righteousness: let the earth open, that it may bring forth salvation, and let it cause righteousness to spring up together; I, Yahweh, have created it.

Drop, ye heavens, from above, And clouds do cause righteousness to flow, Earth openeth, and they are fruitful, Salvation and righteousness spring up together, I, Jehovah, have prepared it.

9 질그릇 조각 중 한 조각 같은 자가 자기를 지으신 자로 더불어 다툴진저 화 있을진저 진흙이 토기장이를 대하여 너는 무엇을 만드느뇨 할 수 있겠으며 너의 만든 것이 너를 가리켜 그는 손이

Woe to him who strives with his Maker -- a potsherd among the potsherds of the earth! Shall the clay ask him who fashions it, "What are you making?" or your work, "He has no hands?"

Wo [to] him who is striving with his Former, (A potsherd with potsherds of the ground!) Doth clay say to its Framer, `What dost thou?` And thy work, `He hath no hands?`

10 아비에게 묻기를 네가 무엇을 났느냐 어미에게 묻기를 네가 무엇을 낳으려고 구로하느냐 하는 자에게 화 있을진저

Woe to him who says to a father, "What have you become the father of?" or to a woman, "With what do you travail?"

Wo [to] him who is saying to a father, `What dost thou beget?` Or to a wife, `What dost thou bring forth?

<u>Literal Spiritual Practical Meaning</u>

11 이스라엘의 거룩하신 자 곧 이스라엘을 지으신 여호와께서 가라사대 장래 일을 내게 물으라 또 내 아들들의 일과 내 손으로 한 일에 대하여 내게 부탁하라

Thus says Yahweh, the Holy One of Israel, and his Maker: Ask me of the things that are to come; concerning my sons, and concerning the work of my hands, command you me.

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Thus said Jehovah, The Holy One of Israel, and his Former: Ask Me of the things coming concerning My sons, Yea, concerning the work of My hands, ye command Me.`

12 내가 땅을 만들고 그 위에 사람을 창조하였으며 내가 친수로 하늘을 펴고 그 만상을 명하였노라

I have made the earth, and created man on it: I, even my hands, have stretched out the heavens; and all their host have I commanded.

I made earth, and man on it prepared, I -- My hands stretched out the heavens, And all their host I have commanded.

13 내가 의로 그를 일으킨지라 그의 모든 길을 곧게 하리니 그가 나의 성읍을 건축할 것이며 나의 사로잡힌 자들을 값이나 갚음 없이 놓으리라 만군의 여호와의 말이니라 하셨느니라

I have raised him up in righteousness, and I will make straight all his ways: he shall build my city, and he shall let my exiles go free, not for price nor reward, says Yahweh of Hosts. I have stirred him up in righteousness, And all his ways I make straight, He doth build My city, and My captivity doth send out, Not for price, nor for bribe, said Jehovah of Hosts.

14 여호와께서 말씀하시되 애굽의 수고한 것과 구스의 무역한 것과 스바의 장대한 족속들이 다네게로 돌아와서 네게 속할 것이요 그들이 너를 따를 것이라 사슬에 매여 건너와서 네게 굴복하고 간구하기를 하나님이 과연 네게 계시고 그 외에는 다른 하나님이 없다 하리라 하시니라

Thus says Yahweh: "The labor of Egypt, and the merchandise of Ethiopia, and the Sabeans, men of stature, shall come over to you, and they shall be yours. They shall go after you. In chains they shall come over; and they shall fall down to you. They shall make supplication to you: `Surely God is in you; and there is none else, there is no other god.

Thus said Jehovah, `The labour of Egypt, And the merchandise of Cush, And of the Sebaim -- men of measure, Unto thee pass over, and thine they are, After thee they go, in fetters they pass over, And unto thee they bow themselves, Unto thee they pray: Only in thee [is] God, And there is none else, no [other] God.

15 구원자 이스라엘의 하나님이여! 진실로 주는 스스로 숨어 계시는 하나님이시니이다

Most assuredly you are a God who hid yourself, God of Israel, the Savior. "
Surely Thou [art] a God hiding Thyself, God of Israel -- Saviour!

16 우상을 만드는 자는 부끄러움을 당하며 욕을 받아 다 함께 수욕중에 들어갈 것이로되

They shall be put to shame, yes, confounded, all of them; they shall go into confusion together who are makers of idols.

They have been ashamed, And they have even blushed -- all of them, Together gone in confusion have those carving images.

17 이스라엘은 여호와께 구원을 입어 영원한 구원을 얻으리니 영세에 부끄러움을 당하거나 욕을 받지 아니하리로다

[But] Israel shall be saved by Yahweh with an everlasting salvation: you shall not be put to shame nor confounded world without end.

Israel hath been saved in Jehovah, A salvation age-during! Ye are not ashamed nor confounded Unto the ages of eternity!

18 여호와는 하늘을 창조하신 하나님이시며 땅도 조성하시고 견고케하시되 헛되이 창조치 아니하시고 사람으로 거하게 지으신 자시니라 그 말씀에 나는 여호와라 나 외에 다른 이가

For thus says Yahweh who created the heavens, the God who formed the earth and made it, who established it and didn't create it a waste, who formed it to be inhabited: I am Yahweh; and there is no one else.

For thus said Jehovah, Creator of heaven, He is God, Former of earth, and its Maker, He established it -- not empty He prepared it, For inhabiting He formed it: `I [am] Jehovah, and there is none else.

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19 나는 흑암한 곳에서 은밀히 말하지 아니하였으며 야곱 자손에게 너희가 나를 헛되이 찾으라 이르지 아니하였노라 나 여호와는 의를 말하고 정직을 고하느니라.

I have not spoken in secret, in a place of the land of darkness; I didn't say to the seed of Jacob, Seek you me in vain: I, Yahweh, speak righteousness, I declare things that are right.

Not in secret have I spoken, in a dark place of the earth, I have not said to the seed of Jacob, In vain seek ye Me, I [am] Jehovah, speaking righteousness, Declaring

20 열방 중에서 피난한 자들아 너희는 모여 오라 한가지로 가까이 나아오라 나무 우상을 가지고 다니며 능히 구원치 못하는 신에게 기도하는 자들은 무지한 자니라

Assemble yourselves and come; draw near together, you who have escaped from the nations: they have no knowledge who carry the wood of their engraved image, and pray to a god that can't save.

Be gathered, and come in, Come nigh together, ye escaped of the nations, They have not known, Who are lifting up the wood of their graven image, And praying unto a god [that] saveth not.

21 너희는 고하며 진술하고 또 피차 상의하여 보라 이 일을 이전부터 보인 자가 누구냐 예로부터 고한 자가 누구냐 나 여호와가 아니냐 나 외에 다른 신이 없나니 나는 공의를 행하며 구원을 베푸는 하나님이라 나 외에 다른 이가 없느니라

Declare you, and bring [it] forth; yes, let them take counsel together: who has showed this from ancient time? who has declared it of old? Haven't I, Yahweh? and there is no God else besides me, a just God and a Savior; there is no one besides me.

Declare ye, and bring near, Yea, they take counsel together, Who hath proclaimed this from of old? From that time hath declared it? Is it not I -- Jehovah? And there is no other god besides Me, A God righteous and saving, there is none save Me.

22 땅 끝의 모든 백성아 나를 앙망하라 그리하면 구원을 얻으리라 나는 하나님이라 다른 이가

Look to me, and be you saved, all the ends of the earth; for I am God, and there is none else.

Turn to Me, and be saved, all ends of the earth, For I [am] God, and there is none else.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

23 내가 나를 두고 맹세하기를 나의 입에서 의로운 말이 나갔은즉 돌아오지 아니 하나니 내게 모든 무릎이 꿇겠고 모든 혀가 맹약하리라 하였노라

By myself have I sworn, the word is gone forth from my mouth [in] righteousness, and shall not return, that to me every knee shall bow, every tongue shall swear.

By Myself I have sworn, Gone out from my mouth in righteousness hath a word, And it turneth not back, That to Me, bow doth every knee, every tongue swear.

24 어떤 자의 내게 대한 말에 의와 힘은 여호와께만 있나니 사람들은 그에게로 나아갈 것이라 무릇 그를 노하는 자는 부끄러움을 당하리라 마는

Only in Yahweh, it is said of me, is righteousness and strength; even to him shall men come; and all those who were incensed against him shall be put to shame.

Only in Jehovah, said hath one, Have I righteousness and strength, Unto Him he cometh in, And ashamed are all those displeased with Him.

25 이스라엘 자손은 다 여호와로 의롭다 함을 얻고 자랑하리라 하느니라 하셨느니라

In Yahweh shall all the seed of Israel be justified, and shall glory.

In Jehovah are all the seed of Israel justified, And they boast themselves.`

1 벨은 엎드러졌고 느보는 구부러졌도다 그들의 우상들은 짐승과 가축에게 실리웠으니 너희가 떠메고 다니던 그것은 피곤한 짐승의 무거운 짐이 되었도다

Bel bows down, Nebo stoops; their idols are on the animals, and on the cattle: the things that you carried about are made a load, a burden to the weary [animal].

Bowed down hath Bel, stooping is Nebo, Their idols have been for the beast and for cattle, Your burdens are loaded, a burden to the weary.

2 그들은 구부러졌고 그들은 일제히 엎드러졌으므로 그 짐을 구하여 내지 못하고 자기도 잡혀

They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.

They have stooped, they have bowed together, They have not been able to deliver the burden, And themselves into captivity have gone.

3 야곱 집이여 이스라엘 집의 남은 모든 자여 나를 들을지어다 배에서 남으로부터 내게 안겼고 태에서 남으로부터 내게 품기운 너희여

Listen to me, house of Jacob, and all the remnant of the house of Israel, that have been borne [by me] from their birth, that have been carried from the womb;

Hearken unto Me, O house of Jacob, And all the remnant of Israel, Who are borne from the belly, Who are carried from the womb,

4 너희가 노년에 이르기까지 내가 그리하겠고 백발이 되기까지 내가 너희를 품을 것이라 내가 지었은즉 안을 것이요 품을 것이요 구하여 내리라

and even to old age I am he, and even to gray hairs will I carry you. I have made, and I will bear; yes, I will carry, and will deliver.

Even to old age I [am] He, and to grey hairs I carry, I made, and I bear, yea, I carry and deliver.

5 너희가 나를 누구에 비기며 누구와 짝하며 누구와 비교하여 서로같다 하겠느냐

To whom will you liken me, and make me equal, and compare me, that we may be like? To whom do ye liken Me, and make equal? And compare Me, that we may be like?

- 6 사람들이 주머니에서 금을 쏟아 내며 은을 저울에 달아 장색에게 주고 그것으로 신을 만들게 하고 그것에게 엎드려 경배하고
 - Some pour out gold from the bag, and weigh silver in the balance. They hire a goldsmith, and he makes it a god. They fall down -- yes, they worship.
 - -- They are pouring out gold from a bag, And silver on the beam they weigh, They hire a refiner, and he maketh it a god, They fall down, yea, they bow themselves.
- 7 그것을 들어 어깨에 메어다가 그의 처소에 두면 그것이 서서 있고 거기서 능히 움직이지 못하며 그에게 부르짖어도 능히 응답지 못하며 고난에서 구하여 내지도 못하느니라

They bear it on the shoulder, they carry it, and set it in its place, and it stands, from its place it shall not move: yes, one may cry to it, yet it can not answer, nor save him out of his trouble.

They lift him up on the shoulder, They carry him, and cause him to rest in his place, And he standeth, from his place he moveth not, Yea, one crieth unto him, and he answereth not, From his adversity he saveth him not.

- 8 너희 패역한 자들아 이 일을 기억하고 장부가 되라 이 일을 다시 생각하라
 - Remember this, and show yourselves men; bring it again to mind, you transgressors.

 Remember this, and shew yourselves men, Turn [it] back, O transgressors, to the heart.
- 9 너희는 옛적 일을 기억하라 나는 하나님이라 나 외에 다른 이가 없느니라 ! 나는 하나님이라 나 같은 이가 없느니라 !

Remember the former things of old: for I am God, and there is none else; [I am] God, and there is none like me;

Remember former things of old, For I [am] Mighty, and there is none else, God -- and there is none like Me.

Literal Spiritual Practical Meaning

10 내가 종말을 처음부터 고하며 아직 이루지 아니한 일을 옛적부터 보이고 이르기를 나의 모략이 설 것이니 내가 나의 모든 기뻐하는 것을 이루리라 하였노라

declaring the end from the beginning, and from ancient times things that are not [yet] done; saying, My counsel shall stand, and I will do all my pleasure;

Declaring from the beginning the latter end, And from of old that which hath not been done, Saying, 'My counsel doth stand, And all My delight I do.'

11 내가 동방에서 독수리를 부르며 먼 나라에서 나의 모략을 이룰 사람을 부를 것이라 내가 말하였은즉 정녕 이룰 것이요 경영하였은즉 정녕 행하리라

calling a ravenous bird from the east, the man of my counsel from a far country; yes, I have spoken, I will also bring it to pass; I have purposed, I will also do it.

Calling from the east a ravenous bird, From a far land the man of My counsel, Yea, I have spoken, yea, I bring it in, I have formed [it], yea, I do it.

12 마음이 완악하여 의에서 멀리 떠난 너희여!나를 들으라

Listen to me, you stout-hearted, who are far from righteousness: Hearken unto Me, ye mighty in heart, Who are far from righteousness.

13 내가 나의 의를 가깝게 할 것인즉 상거가 멀지 아니하니 나의 구원이 지체치 아니할 것이라 내가 나의 영광인 이스라엘을 위하여 구원을 시온에 베풀리라

I bring near my righteousness, it shall not be far off, and my salvation shall not wait; and I will place salvation in Zion for Israel my glory.

I have brought near My righteousness, It is not far off, And My salvation -- it doth not tarry, And I have given in Zion salvation, To Israel My glory!

<u>Literal Spiritual Practical Meaning</u>

1 처녀 딸 바벨론이여 ! 내려 티끌에 앉으라 딸 갈대아여 ! 보좌가 없어졌으니 땅에 앉으라 네가 다시는 곱고 아리땁다 칭함을 받지 못할 것임이니라

Come down, and sit in the dust, virgin daughter of Babylon; sit on the ground without a throne, daughter of the Chaldeans: for you shall no more be called tender and delicate.

Come down, and sit on the dust, O virgin daughter of Babylon, Sit on the earth, there is no throne, O daughter of the Chaldeans, For no more do they cry to thee, `O tender and delicate one.`

2 맷돌을 취하여 가루를 갈라 면박을 벗으며 치마를 걷어 다리를 드러내고 강을 건너라

Take the millstones, and grind meal; remove your veil, strip off the train, uncover the leg, pass through the rivers.

Take millstones, and grind flour, Remove thy veil, draw up the skirt, Uncover the leg, pass over the floods.

3 네 살이 드러나고 네 부끄러운것이 보일 것이라 내가 보수하되 사람을 아끼지 아니하리라

Your nakedness shall be uncovered, yes, your shame shall be seen: I will take vengeance, and will spare no man.

Revealed is thy nakedness, yea, seen is thy reproach, Vengeance I take, and I meet not a man.

4 (우리의 구속자는 그 이름이 만군의 여호와 이스라엘의 거룩한 자시니라)

Our Redeemer, Yahweh of hosts is his name, the Holy One of Israel.

Our redeemer [is] Jehovah of Hosts, His name [is] the Holy One of Israel.

5 딸 갈대아여! 잠잠히 앉으라 흑암으로 들어가라 네가 다시는 열국의 주모라 칭함을 받지

Sit you silent, and get you into darkness, daughter of the Chaldeans; for you shall no more be called The mistress of kingdoms.

Sit silent, and go into darkness, O daughter of the Chaldeans, For no more do they cry to thee, `Mistress of kingdoms.`

<u> Literal Spiritual Practical Meaning</u>

6 전에 내가 내 백성을 노함으로 내 기업을 욕되게 하여 그들을 네 손에 붙였거늘 네가 그들을 긍휼히 여기지 아니하고 늙은이에게 네 멍에를 심히 무겁게 메우며

I was angry with my people, I profaned my inheritance, and gave them into your hand: you did show them no mercy; on the aged have you very heavily laid your yoke.

I have been wroth against My people, I have polluted Mine inheritance And I give them into thy hand, Thou hast not appointed for them mercies, On the aged thou hast made thy yoke very heavy,

7 말하기를 내가 영영히 주모가 되리라 하고 이 일을 네 마음에 두지도 아니하며 그 종말도 생각지

You said, I shall be mistress forever; so that you did not lay these things to your heart, neither did remember the latter end of it.

And thou sayest, 'To the age I am mistress,' While thou hast not laid these things to thy heart, Thou hast not remembered the latter end of it.

8 그러므로 사치하고 평안히 지내며 마음에 이르기를 나 뿐이라 나외에 다른 이가 없도다 나는 과부로 지내지도 아니하며 자녀를 잃어버리는 일도 모르리라 하는 자여 너는 이제 들을지어다

Now therefore hear this, you who are given to pleasures, who sit securely, who say in your heart, I am, and there is none else besides me; I shall not sit as a widow, neither shall I know the loss of children:

And now, hear this, O luxurious one, Who is sitting confidently -- Who is saying in her heart, `I [am], and none else, I sit not a widow, nor know bereavement.`

9 한 날에 홀연히 자녀를 잃으며 과부가 되는 이 두 일이 네게 임할것이라 네가 무수한 사술과 많은 진언을 베풀지라도 이 일이 온전히 네게 임하리라

but these two things shall come to you in a moment in one day, the loss of children, and widowhood; in their full measure shall they come on you, in the multitude of your sorceries, and the great abundance of your enchantments.

And come in to thee do these two things, In a moment, in one day, childlessness and widowhood, According to their perfection they have come upon thee, In the multitude of thy sorceries, In the exceeding might of thy charms.

Literal **Spiritual** Practical Meaning Page 229 of

10 네가 네 악을 의지하고 스스로 이르기를 나를 보는 자가 없다 하나니 네 지혜와 네 지식이 너를 유혹하였음이니라 네 마음에 이르기를 나 뿐이라 나 외에 다른 이가 없다 하였으므로

For you have trusted in your wickedness; you have said, None sees me; your wisdom and your knowledge, it has perverted you, and you have said in your heart, I am, and there is none else besides me.

And thou art confident in thy wickedness, Thou hast said, `There is none seeing me,` Thy wisdom and thy knowledge, It is turning thee back, And thou sayest in thy heart, 'I [am], and none else.`

11 재앙이 네게 임하리라 그러나 네가 그 근본을 알지 못할 것이며 손해가 네게 이르리라 그러나 이를 물리칠 능이 없을 것이며 파멸이 홀연히 네게 임하리라 그러나 네가 헤아리지 못할

Therefore shall evil come on you; you shall not know the dawning of it: and mischief shall fall on you; you shall not be able to put it away: and desolation shall come on you suddenly, which you don't know.

And come in on thee hath evil, Thou knowest not its rising, And fall on thee doth mischief, Thou art not able to pacify it, And come on thee suddenly doth desolation, Thou knowest not.

12 이제 너는 젊어서부터 힘쓰던 진언과 많은 사술을 가지고 서서 시험하여 보라 혹시 유익을 얻을 수 있을는지,혹시 원수를 이길 수 있을는지,

Stand now with your enchantments, and with the multitude of your sorceries, in which you have labored from your youth; if so be you shall be able to profit, if so be you may prevail. Stand, I pray thee, in thy charms, And in the multitude of thy sorceries, In which thou hast laboured from thy youth, It may be thou art able to profit, It may be thou dost terrify!

13 네가 많은 모략을 인하여 피곤케 되었도다 하늘을 살피는 자와 별을 보는 자와 월삭에 예고하는 자들로 일어나 네게 임할 그 일에서 너를 구원케 하여 보라

You are wearied in the multitude of your counsels: let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save you from the things that shall come on you.

Thou hast been wearied in the multitude of thy counsels, Stand up, I pray thee, and save thee, Let the charmers of the heavens, Those looking on the stars, Those teaching concerning the months, From those things that come on thee!

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

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14 보라 그들은 초개 같아서 불에 타리니 그 불꽃의 세력에서 스스로 구원치 못할 것이라 이 불은 더웁게 할 숯불이 아니요 그 앞에 앉을 만한 불도 아니니라

Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: it shall not be a coal to warm at, nor a fire to sit Lo, they have been as stubble! Fire hath burned them, They deliver not themselves from the power of the flame, There is not a coal to warm them, a light to sit before it.

15 너의 근로하던 것들이 네게 이같이 되리니 너 어려서부터 너와 함께 무역하던 자들이 각기 소향대로 유리하고 너를 구원할 자 없으리라

Thus shall the things be to you in which you have labored: those who have trafficked with you from your youth shall wander everyone to his quarter; there shall be none to save you. So have they been to thee with whom thou hast laboured, Thy merchants from thy youth, Each to his passage they have wandered, Thy saviour is not!

1 야곱 집이여 이스라엘의 이름으로 일컬음을 받으며 유다의 근원에서 나왔으며 거룩한 성백성이라 칭하며 그 이름이 만군의 여호와이신 이스라엘의 하나님을 의지하면서 성실치아니하고 의로움이 없이 여호와의 이름으로 맹세하며 이스라엘의 하나님을 부르는 너희는

Hear you this, house of Jacob, who are called by the name of Israel, and are come forth out of the waters of Judah; who swear by the name of Yahweh, and make mention of the God of Israel, but not in truth, nor in righteousness

Hear ye this, O house of Jacob, Who are called by the name of Israel, And from the waters of Judah came out, Who are swearing by the name of Jehovah, And of the God of Israel make mention, Not in truth nor in righteousness.

2 (1절과 같음)

(for they call themselves of the holy city, and stay themselves on the God of Israel; Yahweh of Hosts is his name):

For from the Holy City they have been called, And on the God of Israel been supported, Jehovah of Hosts [is] His name.

Meaning

. <u>Literal Spiritual Practical</u>

3 여호와께서 가라사대 내가 옛적에 장래사를 고하였고 내 입에서 내어 보였고 내가 홀연히 그일을 행하여 이루었느니라

I have declared the former things from of old; yes, they went forth out of my mouth, and I showed them: suddenly I did them, and they happened.

The former things from that time I declared, And from my mouth they have gone forth, And I proclaim them, Suddenly I have done, and it cometh.

4 내가 알거니와 너는 완악하며 네 목의 힘줄은 무쇠요 네 이마는 놋이라

Because I knew that you are obstinate, and your neck is an iron sinew, and your brow brass;

From my knowing that thou art obstinate, And a sinew of iron thy neck, And thy forehead brass,

5 그러므로 내가 이 일을 옛적부터 네게 고하였고 성사하기 전에 그것을 네게 보였느니라 그렇지 않았더면 네 말이 내 신의 행한 바요 내 새긴 신상과 부어만든 신상의 명한 바라 하였으리라

therefore I have declared it to you from of old; before it came to pass I showed it you; lest you should say, My idol has done them, and my engraved image, and my molten image, has commanded them.

And I declare to thee from that time, Before it cometh I have caused thee to hear, Lest thou say, `Mine idol hath done them, And my graven image, And my molten image did command them.

6 네가 이미 들었으니 이것을 다 보라 너희가 선전치 아니하겠느뇨 이제부터 내가 새 일 곧 네가 알지 못하던 은비한 일을 네게 보이노니

You have heard it; see all this; and you, will you not declare it? I have showed you new things from this time, even hidden things, which you have not known.

Thou hast heard, see the whole of it, And ye, do ye not declare? I have caused thee to hear new things from this time, And things reserved that ye knew not.

이 일들은 이제 창조된 것이요 옛적 것이 아니라 오늘 이전에는 네가 듣지 못하였느니라 그렇지 않았더면 네가 말하기를 내가 이미 알았노라 하였으리라

They are created now, and not from of old; and before this day you didn't hear them; lest you should say, Behold, I knew them.

Now they have been produced and not from that time, Yea, before the day, and thou hast not heard them, Lest thou say, `Lo, I have known them.`

8 네가 과연 듣지도 못하였고 알지도 못하였으며 네 귀가 옛적부터 열리지 못하였었나니 이는 네가 궤휼하고 궤휼하여 모태에서부터 패역한 자라 칭함을 입은 줄을 내가 알았음이라

Yes, you didn't hear; yes, you didn't know; yes, from of old your ear was not opened: for I knew that you did deal very treacherously, and was called a transgressor from the womb.

Yea, thou hast not heard, Yea, thou hast not known, Yea, from that time not opened hath thine ear, For I have known thou dealest treacherously, And `Transgressor from the belly,` One is crying to thee.

9 내 이름을 위하여 내가 노하기를 더디 할 것이며 내 영예를 위하여 내가 참고 너를 멸절하지

For my name's sake will I defer my anger, and for my praise will I refrain for you, that I not cut you off.

For My name's sake I defer Mine anger, And My praise I restrain for thee, So as not to cut thee off.

10 보라, 내가 너를 연단하였으나 은처럼 하지 아니하고 너를 고난의 풀무에서 택하였노라

Behold, I have refined you, but not as silver; I have chosen you in the furnace of affliction. Lo, I have refined thee, and not with silver, I have chosen thee in a furnace of affliction.

<u>Literal Spiritual Practical Meaning</u>

11 내가 나를 위하며 내가 나를 위하여 이를 이룰 것이라 어찌 내 이름을 욕되게 하리요 내 영광을 다른 자에게 주지 아니하리라

For my own sake, for my own sake, will I do it; for how should [my name] be profaned? and my glory I will not give to another.

For My sake, for Mine own sake, I do [it], For how is it polluted? And Mine honour to another I give not.

12 야곱아, 나의 부른 이스라엘아 나를 들으라 나는 그니 나는 처음이요 또 마지막이라

Listen to me, O Jacob, and Israel my called: I am he; I am the first, I also am the last. Hearken to me, O Jacob, and Israel, My called one, I [am] He, I [am] first, and I [am] last;

13 과연 내 손이 땅의 기초를 정하였고 내 오른손이 하늘에 폈나니 내가 부르면 천지가 일제히

Yes, my hand has laid the foundation of the earth, and my right hand has spread out the heavens: when I call to them, they stand up together.

Also, My hand hath founded earth, And My right hand stretched out the heavens, I am calling unto them, they stand together.

14 너희는 다 모여 들으라 나 여호와의 사랑하는 자가 나의 뜻을 바벨론에 행하리니 그의 팔이 갈대아인에게 임할 것이라 그들 중에 누가 이 일을 예언하였느뇨

Assemble yourselves, all you, and hear; who among them has declared these things? He whom Yahweh loves shall perform his pleasure on Babylon, and his arm [shall be on] the Chaldeans.

Be gathered all of you, and hear, Who among them did declare these things? Jehovah hath loved him, He doth His pleasure on Babylon, And His arm [is on] the Chaldeans.

<u>Literal</u> <u>Spiritual</u>

Practical Meaning

15 나 곧 내가 말하였고 또 내가 그를 부르며 그를 인도하였나니 그길이 형통하리라

I, even I, have spoken; yes, I have called him; I have brought him, and he shall make his way prosperous.

I -- I have spoken, yea, I have called him, I have brought him in, And he hath made prosperous his way.

16 너희는 내게 가까이 나아와 이 말을 들으라 내가 처음부터 그것을 비밀히 말하지 아니하였나니 그 말이 있을 때부터 내가 거기 있었노라 하셨느니라 이제는 주 여호와께서 나와 그 신을

Come you near to me, hear you this; from the beginning I have not spoken in secret; from the time that it was, there am I: and now the Lord Yahweh has sent me, and his Spirit.

Come ye near unto me, hear this, Not from the beginning in secret spake I, From the time of its being, there [am] I, And now the Lord Jehovah hath sent me, and His Spirit.

17 너희의 구속자시요 이스라엘의 거룩하신 자이신 여호와께서 가라사대 나는 네게 유익하도록 가르치고 너를 마땅히 행할 길로 인도하는 너희 하나님 여호와라

Thus says Yahweh, your Redeemer, the Holy One of Israel: I am Yahweh your God, who teaches you to profit, who leads you by the way that you should go.

Thus said Jehovah, thy redeemer, The Holy One of Israel, `I [am] Jehovah thy God, teaching thee to profit, Causing thee to tread in the way thou goest.

18 슬프다 네가 나의 명령을 듣지 아니하였도다 만일 들었더면 네 평강이 강과 같았겠고 네 의가 바다 물결 같았을 것이며

Oh that you had listened to my commandments! then had your peace been as a river, and your righteousness as the waves of the sea:

O that thou hadst attended to My commands, Then as a river is thy peace, And thy righteousness as billows of the sea,

19 네 자손이 모래 같았겠고 네 몸의 소생이 모래 알갱이 같아서 그 이름이 내 앞에서 끊어지지 아니하였겠고 없어지지 아니하였으리라 하셨느니라

your seed also had been as the sand, and the offspring of your loins like the grains of it: his name would not be cut off nor destroyed from before me.

And as sand is thy seed, And the offspring of thy bowels as its gravel, Not cut off nor destroyed his name before Me.

20 너희는 바벨론에서 나와서 갈대아인을 피하고 즐거운 소리로 이를 선파하여 들리며 땅 끝까지 반포하여 이르기를 여호와께서 그종 야곱을 구속하셨다 하라

Go you forth from Babylon, flee you from the Chaldeans; with a voice of singing declare you, tell this, utter it even to the end of the earth: say you, Yahweh has redeemed his servant Jacob.

Go out from Babylon, flee from the Chaldeans, With a voice of singing declare, Cause ye this to be heard, Bring it forth unto the end of the earth, Say, Redeemed hath Jehovah His servant Jacob.

21 여호와께서 그들을 사막으로 통과하게 하시던 때에 그들로 목마르지 않게 하시되 그들을 위하여 바위에서 물이 흘러나게 하시며 바위를 쪼개사 물로 솟아나게 하셨느니라

They didn't thirst when he led them through the deserts; he caused the waters to flow out of the rock for them; he split the rock also, and the waters gushed out.

And they have not thirsted in waste places, He hath caused them to go on, Waters from a rock he hath caused to flow to them, Yea, he cleaveth a rock, and flow do waters.

22 여호와께서 말씀하시되 악인에게는 평강이 없다 하셨느니라

There is no peace, says Yahweh, to the wicked.

There is no peace, said Jehovah, to the wicked!

Literal **Spiritual Practical**

섬들아 나를 들으라 원방 백성들아 귀를 기울이라 여호와께서 내가 태에서 나옴으로부터 나를 부르셨고 내가 어미 복 중에서 나옴으로부터 내 이름을 말씀하셨으며

Listen, isles, to me; and listen, you peoples, from far: Yahweh has called me from the womb; from the bowels of my mother has he made mention of my name:

Hearken, O isles, unto me, And attend, O peoples, from afar, Jehovah from the womb hath called me, From the bowels of my mother He hath made mention of my name.

- 2 내 입을 날카로운 칼 같이 만드시고 나를 그 손 그늘에 숨기시며 나로 마광한 살을 만드사 그 and he has made my mouth like a sharp sword; in the shadow of his hand has he hid me: and he has made me a polished shaft; in his quiver has he kept me close: And he maketh my mouth as a sharp sword, In the shadow of His hand He hath hid me, And He maketh me for a clear arrow, In His quiver He hath hid me.
- 3 내게 이르시되 너는 나의 종이요 내 영광을 나타낼 이스라엘이라 하셨느니라 and he said to me, You are my servant; Israel, in whom I will be glorified. And He saith to me, `My servant Thou art, O Israel, In whom I beautify Myself.`
- 4 그러나 나는 말하기를 내가 헛되이 수고하였으며 무익히 공연히 내 힘을 다하였다 하였도다 정녕히 나의 신원이 여호와께 있고 나의 보응이 나의 하나님께 있느니라

But I said, I have labored in vain, I have spent my strength for nothing and vanity; yet surely the justice [due] to me is with Yahweh, and my recompense with my God.

And I said, `For a vain thing I laboured, For emptiness and vanity my power I consumed, But my judgment [is] with Jehovah, And my wage with my God.

5 나는 여호와의 보시기에 존귀한 자라 나의 하나님이 나의 힘이 되셨도다 다시 야곱을 자기에게로 돌아오게 하시며 이스라엘을 자기에게로 모이게 하시려고 나를 태에서 나옴으로부터 자기 종을 삼으신 여호와께서 말씀하시니라

Now says Yahweh who formed me from the womb to be his servant, to bring Jacob again to him, and that Israel be gathered to him (for I am honorable in the eyes of Yahweh, and my God is become my strength);

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And now, said Jehovah, who is forming me from the belly for a servant to Him, To bring back Jacob unto Him, (Though Israel is not gathered, Yet I am honoured in the eyes of Jehovah, And my God hath been my strength.)

6 그가 가라사대 네가 나의 종이 되어 야곱의 지파들을 일으키며 이스라엘 중에 보전된 자를 돌아오게 할 것은 오히려 경한 일이라 내가 또 너로 이방의 빛을 삼아 나의 구원을 베풀어서 땅

yes, he says, It is too light a thing that you should be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give you for a light to the Gentiles, that you may be my salvation to the end of the earth.

And He saith, `It hath been a light thing That thou art to Me for a servant To raise up the tribes of Jacob, And the preserved of Israel to bring back, And I have given thee for a light of nations, To be My salvation unto the end of the earth.`

7 이스라엘의 구속자, 이스라엘의 거룩한 자이신 여호와께서 사람에게 멸시를 당하는 자,백성에게 미움을 받는 자, 관원들에게 종이 된 자에게 이같이 이르시되 너를 보고 열왕이 일어서며 방백들이 경배하리니 이는 너를 택한 바 신실한 나 여호와 이스라엘의 거룩한 자를 인함이니라

Thus says Yahweh, the Redeemer of Israel, [and] his Holy One, to him whom man despises, to him whom the nation abhors, to a servant of rulers: Kings shall see and arise; princes, and they shall worship; because of Yahweh who is faithful, [even] the Holy One of Israel, who has chosen you.

Thus said Jehovah, Redeemer of Israel, His Holy One, To the despised in soul, To the abominated of a nation, To the servant of rulers: `Kings see, and have risen, princes, and worship, For the sake of Jehovah, who is faithful, The Holy of Israel, and He chooseth thee.`

Literal **Spiritual** Practical Meaning Page 238 of

8 여호와께서 또 가라사대 은혜의 때에 내가 네게 응답하였고 구원의 날에 내가 너를 도왔도다 내가 장차 너를 보호하여 너로 백성의 언약을 삼으며 나라를 일으켜 그들로 그 황무하였던 땅을

Thus says Yahweh, In an acceptable time have I answered you, and in a day of salvation have I helped you; and I will preserve you, and give you for a covenant of the people, to raise up the land, to make them inherit the desolate heritage:

Thus said Jehovah: 'In a time of good pleasure I answered thee, And in a day of salvation I helped thee, And I keep thee, and give thee, For a covenant of the people, To establish the earth, To cause to inherit desolate inheritances.

내가 잡혀 있는 자에게 이르기를 나오라 하며 흑암에 있는 자에게 나타나라 하리라 그들이 길에서 먹겠고 모든 자산에도 그들의 풀밭이 있을 것인즉

saying to those who are bound, Go forth; to those who are in darkness, Show yourselves. They shall feed in the ways, and on all bare heights shall be their pasture.

To say to the bound, Go out, To those in darkness, Be uncovered. On the ways they feed, And in all high places is their pasture.

10 그들이 주리거나 목마르지 아니할 것이며 더위와 볕이 그들을 상하지 아니하리니 이는 그들을 긍휼히 여기는 자가 그들을 이끌되 샘물 근원으로 인도할 것임이니라

They shall not hunger nor thirst; neither shall the heat nor sun strike them: for he who has mercy on them will lead them, even by springs of water will he guide them.

They do not hunger, nor thirst, Nor smite them doth mirage and sun, For He who is pitying them doth lead them, And by fountains of waters doth tend them.

11 내가 나의 모든 산을 길로 삼고 나의 대로를 돋우리니

I will make all my mountains a way, and my highways shall be exalted. And I have made all My mountains for a way, And My highways are lifted up. Literal **Spiritual Practical**

12 혹자는 원방에서, 혹자는 북방과 서방에서, 혹자는 시님 땅에서 오리라

Behold, these shall come from far; and, behold, these from the north and from the west; and these from the land of Sinim.

Lo, these from afar come in, And Io, these from the north, and from the sea, And these from the land of Sinim.

13 하늘이여 ! 노래하라 땅이여 ! 기뻐하라 산들이여 ! 즐거이 노래하라 여호와가 그 백성을 위로하였은즉 그 고난 당한 자를 긍휼히 여길 것임이니라

Sing, heavens; and be joyful, earth; and break forth into singing, mountains: for Yahweh has comforted his people, and will have compassion on his afflicted.

Sing, O heavens, and joy, O earth, And break forth, O mountains, with singing, For comforted hath Jehovah His people, And His afflicted ones He doth pity.

14 오직 시온이 이르기를 여호와께서 나를 버리시며 주께서 나를 잊으셨다 하였거니와

But Zion said, Yahweh has forsaken me, and the Lord has forgotten me. And Zion saith, 'Jehovah hath forsaken me, And my Lord hath forgotten me.'

15 여인이 어찌 그 젖먹는 자식을 잊겠으며 자기 태에서 난 아들을 긍휼히 여기지 않겠느냐 그들은 혹시 잊을지라도 나는 너를 잊지아니할 것이라

Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yes, these may forget, yet I will not forget you.

Forget doth a woman her suckling, The loved one -- the son of her womb? Yea, these forget -- but I -- I forget not thee.

16 내가 너를 내 손바닥에 새겼고 너의 성벽이 항상 내 앞에 있나니

Behold, I have engraved you on the palms of my hands; your walls are continually before me.

Lo, on the palms of the hand I have graven thee, Thy walls [are] before Me continually.

<u>.</u> <u>Literal Spiritual Practical Meaning</u>

17 네 자녀들은 속히 돌아오고 너를 헐며 너를 황폐케 하던 자들은 너를 떠나가리라

Your children make haste; your destroyers and those who made you waste shall go forth from you.

Hastened have those building thee, Those destroying thee, and laying thee waste, go out from thee.

18 네 눈을 들어 사방을 보라 그들이 다 모여 네게로 오느니라 나 여호와가 이르노라 내가 나의 삶으로 맹세하노니 네가 반드시 그 모든 무리로 장식을 삼아 몸에 차며 띠기를 신부처럼 할

Lift up your eyes round about, and see: all these gather themselves together, and come to you. As I live, says Yahweh, you shall surely clothe you with them all as with an ornament, and gird yourself with them, like a bride.

Lift up round about thine eyes and see, All of them have been gathered, They have come to thee. I live, an affirmation of Jehovah! Surely all of them as an ornament thou puttest on, And thou bindest them on like a bride.

19 대저 네 황폐하고 적막한 곳들과 네 파멸을 당하였던 땅이 이제는 거민이 많으므로 좁게 될 것이며 너를 삼켰던 자들이 멀리 떠날 것이니라

For, as for your waste and your desolate places, and your land that has been destroyed, surely now shall you be too strait for the inhabitants, and those who swallowed you up shall be far away.

Because thy wastes, and thy desolate places, And the land of thy ruins, Surely now are straitened because of inhabitants, And far off have been those consuming thee.

20 고난 중에 낳은 자녀가 후일에 네 귀에 말하기를 이곳이 우리에게 좁으니 넓혀서 우리로

The children of your bereavement shall yet say in your ears, The place is too strait for me; give place to me that I may dwell.

Again do the sons of thy bereavement say in thine ears: `The place is too strait for me, Come nigh to me -- and I dwell.`

21 그 때에 네 심중에 이르기를 누가 나를 위하여 이 무리를 낳았는고 나는 자녀를 잃고 외로와졌으며 사로잡혔으며 유리하였거늘 이 무리를 누가 양육하였는고 나는 홀로 되었거늘 이

Then shall you say in your heart, Who has conceived these for me, seeing I have been bereaved of my children, and am solitary, an exile, and wandering back and forth? and who has brought up these? Behold, I was left alone; these, where were they?

And thou hast said in thy heart: `Who hath begotten for me -- these? And I bereaved and gloomy, A captive, and turned aside, And these -- who hath nourished? Lo, I -- I was left by myself, these -- whence [are] they?

22 나 주 여호와가 이르노라 내가 열방을 향하여 나의 손을 들고 민족들을 향하여 나의 기호를 세울 것이라 그들이 네 아들들을 품에 안고 네 딸들을 어깨에 메고 올 것이며

Thus says the Lord Yahweh, Behold, I will lift up my hand to the nations, and set up my ensign to the peoples; and they shall bring your sons in their bosom, and your daughters shall be carried on their shoulders.

Thus said the Lord Jehovah: `Lo, I lift up unto nations My hand, And unto peoples I raise up Mine ensign, And they have brought thy sons in the bosom, And thy daughters on the shoulder are carried.

23 열왕은 네 양부가 되며 왕비들은 네 유모가 될 것이며 그들이 얼굴을 땅에 대고 네게 절하고 네 발의 티끌을 핥을 것이니 네가 나를 여호와인 줄 알리라 나를 바라는 자는 수치를 당하지

Kings shall be your nursing fathers, and their queens your nursing mothers: they shall bow down to you with their faces to the earth, and lick the dust of your feet; and you shall know that I am Yahweh; and those who wait for me shall not be put to shame.

And kings have been thy nursing fathers, And their princesses thy nursing mothers; Face to the earth -- they bow down to thee, And the dust of thy feet they lick up, And thou hast known that I [am] Jehovah, That those expecting Me are not ashamed.

24 용사의 빼앗은 것을 어떻게 도로 빼앗으며 승리자에게 사로잡힌 자를 어떻게 건져낼 수 있으랴마는 Shall the prey be taken from the mighty, or the lawful captives be delivered?

Is prey taken from the mighty? And the captive of the righteous delivered?

25 나 여호와가 이 같이 말하노라 용사의 포로도 빼앗을 것이요 강포자의 빼앗은 것도 건져낼 것이니 이는 내가 너를 대적하는 자를 대적하고 네 자녀를 구원할 것임이라

But thus says Yahweh, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered; for I will contend with him who contends with you, and I will save your children.

For thus said Jehovah: Even the captive of the mighty is taken, And the prey of the terrible is delivered, And with thy striver I strive, and thy sons I save.

26 내가 너를 학대하는 자로 자기의 고기를 먹게 하며 새 술에 취함같이 자기의 피에 취하게 하리니 모든 육체가 나 여호와는 네 구원자요 네 구속자요 야곱의 전능자인 줄 알리라

I will feed those who oppress you with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I, Yahweh, am your Savior, and your Redeemer, the Mighty One of Jacob.

And I have caused thine oppressors to eat their own flesh, And as new wine they drink their own blood, And known have all flesh that I, Jehovah, Thy saviour, and thy redeemer, [Am] the Mighty One of Jacob!`

1 나 여호와가 이 같이 이르노라 내가 너희 어미를 내어보낸 이혼서가 어디 있느냐 내가 어느 채주에게 너희를 팔았느냐? 오직 너희는 너희의 죄악을 인하여 팔렸고 너희 어미는 너희의 허물을 인하여 내어보냄을 입었느니라

Thus says Yahweh, Where is the bill of your mother's divorce, with which I have put her away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities were you sold, and for your transgressions was your mother put away.

Thus said Jehovah: `Where [is] this -- the bill of your mother`s divorce, Whom I sent away? Or to which of My creditors have I sold you? Lo, for your iniquities ye have been sold, And for your transgressions Hath your mother been sent away.

2 내가 왔어도 사람이 없었으며 내가 불러도 대답하는 자가 없었음은 어찜이뇨 내 손이 어찌 짧아 구속하지 못하겠느냐 ? 내게 어찌 건질 능력이 없겠느냐 ? 보라, 내가 꾸짖은즉 바다가 마르며 하수가 광야가 될 것이며 거기 물이 없어졌으므로 어족이 갈하여 죽어 악취를 발하게 되느니라

Why, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it can't redeem? or have I no power to deliver? Behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stink, because there is no water, and die for thirst.

Wherefore have I come, and there is no one? I called, and there is none answering, Hath My hand been at all short of redemption? And is there not in me power to deliver? Lo, by My rebuke I dry up a sea, I make rivers a wilderness, Their fish stinketh, for there is no water, And dieth with thirst.

3 내가 흑암으로 하늘을 입히며 굵은 베로 덮느니라

I clothe the heavens with blackness, and I make sackcloth their covering. I clothe the heavens [with] blackness, And sackcloth I make their covering.

4 주 여호와께서 학자의 혀를 내게 주사 나로 곤핍한 자를 말로 어떻게 도와줄 줄을 알게 하시고 아침마다 깨우치시되 나의 귀를 깨우치사 학자같이 알아듣게 하시도다

The Lord Yahweh has given me the tongue of those who are taught, that I may know how to sustain with words him who is weary: he wakens morning by morning, he wakens my ear to hear as those who are taught.

The Lord Jehovah hath given to me The tongue of taught ones, To know to aid the weary [by] a word, He waketh morning by morning, He waketh for me an ear to hear as taught ones.

5 주 여호와께서 나의 귀를 열으셨으므로 내가 거역지도 아니하며 뒤로 물러가지도 아니하며

The Lord Yahweh has opened my ear, and I was not rebellious, neither turned away backward.

The Lord Jehovah opened for me the ear, And I rebelled not -- backward I moved not.

6 나를 때리는 자들에게 내 등을 맡기며 나의 수염을 뽑는 자들에게 나의 뺨을 맡기며 수욕과 침 뱉음을 피하려고 내 얼굴을 가리우지 아니하였느니라

I gave my back to the strikers, and my cheeks to those who plucked off the hair; I didn't hide my face from shame and spitting.

My back I have given to those smiting, And my cheeks to those plucking out, My face I hid not from shame and spitting.

7 주 여호와께서 나를 도우시므로 내가 부끄러워 아니하고 내 얼굴을 부싯돌 같이 굳게 하였은즉 내가 수치를 당치 아니할 줄 아노라

For the Lord Yahweh will help me; therefore I have not been confounded: therefore have I set my face like a flint, and I know that I shall not be put to shame.

And the Lord Jehovah giveth help to me, Therefore I have not been ashamed, Therefore I have set my face as a flint, And I know that I am not ashamed.

8 나를 의롭다 하시는 이가 가까이 계시니 나와 다툴 자가 누구뇨 나와 함께 설지어다 나의 대적이 누구뇨 내게 가까이 나아올지어다

He is near who justifies me; who will bring charges against me? Let us stand up together: who is my adversary? Let him come near to me.

Near [is] He who is justifying me, Who doth contend with me? We stand together, who [is] mine opponent? Let him come nigh unto me.

9 주 여호와께서 나를 도우시리니 나를 정죄할 자 누구뇨 그들은 다 옷과 같이 해어지며 좀에게

Behold, the Lord Yahweh will help me; who is he who shall condemn me? Behold, all they shall wax old as a garment, the moth shall eat them up.

Lo, the Lord Jehovah giveth help to me, Who [is] he that declareth me wicked? Lo, all of them as a garment wear out, A moth doth eat them.

<u> Literal Spiritual Practical Meaning</u>

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10 너희 중에 여호와를 경외하며 그 종의 목소리를 청종하는 자가 누구뇨 흑암 중에 행하여 빛이 없는 자라도 여호와의 이름을 의뢰하며 자기 하나님께 의지할지어다

Who is among you who fears Yahweh, who obeys the voice of his servant? He who walks in darkness, and has no light, let him trust in the name of Yahweh, and rely on his God.

Who [is] among you, fearing Jehovah, Hearkening to the voice of His servant, That hath walked in dark places, And there is no brightness for him? Let him trust in the name of Jehovah, And lean upon his God.

11 불을 피우고 횃불을 둘러띤 자여 ! 너희가 다 너희의 불꽃 가운데로 들어가며 너희의 피운 횃불 가운데로 들어갈지어다 너희가 내 손에서 얻을 것이 이것이라 너희가 슬픔 중에 누우리라

Behold, all you who kindle a fire, who gird yourselves about with firebrands; walk you in the flame of your fire, and among the brands that you have kindled. This shall you have of my hand; you shall lie down in sorrow.

Lo, all ye kindling a fire, girding on sparks, Walk ye in the light of your fire, And in the sparks ye have caused to burn, From my hand hath this been to you, In grief ye lie down!

1 의를 좇으며 여호와를 찾아 구하는 너희는 나를 들을지어다 너희를 떠낸 반석과 너희를 파낸 우묵한 구덩이를 생각하여 보라

Listen to me, you who follow after righteousness, you who seek Yahweh: look to the rock whence you were hewn, and to the hold of the pit whence you were dug.

Hearken unto Me, ye pursuing righteousness, Seeking Jehovah, Look attentively unto the rock -- ye have been hewn, And unto the hole of the pit -- ye have been digged.

2 너희 조상 아브라함과 너희를 생산한 사라를 생각하여 보라 아브라함이 혈혈 단신으로 있을 때에 내가 부르고 그에게 복을 주어 창성케 하였느니라

Look to Abraham your father, and to Sarah who bore you; for when he was but one I called him, and I blessed him, and made him many.

Look attentively unto Abraham your father, And unto Sarah -- she bringeth you forth, For -- one -- I have called him, And I bless him, and multiply him.

<u>Literal Spiritual Practical Meaning</u>

3 대저 나 여호와가 시온을 위로하되 그 모든 황폐한 곳을 위로하여 그 광야로 에덴 같고 그 사막으로 여호와의 동산 같게 하였나니 그 가운데 기뻐함과 즐거움과 감사함과 창화하는 소리가

For Yahweh has comforted Zion; he has comforted all her waste places, and has made her wilderness like Eden, and her desert like the garden of Yahweh; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

For Jehovah hath comforted Zion, He hath comforted all her wastes, And He setteth her wilderness as Eden, And her desert as a garden of Jehovah, Joy, yea, gladness is found in her, Confession, and the voice of song.

4 내 백성이여 ! 내게 주의하라 내 나라여 ! 내게 귀를 기울이라 이는 율법이 내게서부터 발할 것임이라 내가 내 공의를 만민의 빛으로 세우리라

Attend to me, my people; and give ear to me, my nation: for a law shall go forth from me, and I will establish my justice for a light of the peoples.

Attend unto Me, O My people, And, O My nation, unto Me give ear. For a law from Me goeth out, And My judgment to the light, Peoples I do cause to rest.

5 내 의가 가깝고 내 구원이 나갔은즉 내 팔이 만민을 심판하리니 섬들이 나를 앙망하여 내 팔에

My righteousness is near, my salvation is gone forth, and my arms shall judge the peoples; the isles shall wait for me, and on my arm shall they trust.

Near [is] My righteousness, Gone out hath My salvation and Mine arms, Peoples they judge, on Me isles do wait, Yea, on Mine arm they do wait with hope.

6 너희는 하늘로 눈을 들며 그 아래의 땅을 살피라 하늘이 연기 같이 사라지고 땅이 옷 같이 해어지며 거기 거한 자들이 하루살이 같이 죽으려니와 나의 구원은 영원히 있고 나의 의는

Lift up your eyes to the heavens, and look on the earth beneath; for the heavens shall vanish away like smoke, and the earth shall wax old like a garment; and those who dwell therein shall die in like manner: but my salvation shall be forever, and my righteousness shall not be abolished.

Lift ye up to the heavens your eyes, And look attentively unto the earth beneath, For the heavens as smoke have vanished, And the earth as a garment weareth out, And its inhabitants as gnats do die, And My salvation is to the age, And My righteousness is not broken.

. <u>Literal Spiritual Practical Meaning</u>

7 의를 아는 자들아 ! 마음에 내 율법이 있는 백성들아 ! 너희는 나를 듣고 사람의 훼방을 두려워말라 사람의 비방에 놀라지 말라

Listen to me, you who know righteousness, the people in whose heart is my law; don't you fear the reproach of men, neither be you dismayed at their insults.

Hearken unto Me, ye who know righteousness, A people, in whose heart [is] My law, Fear ye not the reproach of men, And for their reviling be not affrighted,

8 그들은 옷 같이 좀에게 먹힐 것이며 그들은 양털 같이 벌레에게 먹힐 것이로되 나의 의는 영원히 있겠고 나의 구원은 세세에 미치리라

For the moth shall eat them up like a garment, and the worm shall eat them like wool; but my righteousness shall be forever, and my salvation to all generations.

For as a garment eat them doth a moth, And as wool eat them doth a worm, And My righteousness is to the age, And My salvation to all generations.

9 여호와의 팔이여, 깨소서, 깨소서, 능력을 베푸소서 ! 옛날 옛 시대에 깨신 것 같이 하소서 라합을 저미시고 용을 찌르신이가 어찌 주가 아니시며

Awake, awake, put on strength, arm of Yahweh; awake, as in the days of old, the generations of ancient times. Isn't it you who did cut Rahab in pieces, who pierced the monster?

Awake, awake, put on strength, O arm of Jehovah, Awake, as [in] days of old, generations of the ages, Art not Thou it that is hewing down Rahab, Piercing a dragon!

10 바다를, 넓고 깊은 물을 말리시고 바다 깊은 곳에 길을 내어 구속얻은 자들로 건너게 하신 이가 어찌 주가 아니시니이까

Isn't it you who dried up the sea, the waters of the great deep; who made the depths of the sea a way for the redeemed to pass over?

Art not Thou it that is drying up a sea, Waters of a great deep? That hath made deep places of a sea A way for the passing of the redeemed?

<u>Literal Spiritual Practical Meaning</u>

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11 여호와께 구속된 자들이 돌아와서 노래하며 시온으로 들어와서 그 머리 위에 영영한 기쁨을 쓰고 즐거움과 기쁨을 얻으리니 슬픔과 탄식이 달아나리이다

The ransomed of Yahweh shall return, and come with singing to Zion; and everlasting joy shall be on their heads: they shall obtain gladness and joy; [and] sorrow and sighing shall flee away.

And the ransomed of Jehovah turn back, And they have come to Zion with singing, And joy age-during [is] on their head, Gladness and joy they attain, Fled away have sorrow and sighing,

12 가라사대 너희를 위로하는 자는 나여늘 나여늘 너는 어떠한 자이기에 죽을 사람을 두려워하며 풀같이 될 인자를 두려워하느냐

I, even I, am he who comforts you: who are you, that you are afraid of man who shall die, and of the son of man who shall be made as grass;

I -- I [am] He -- your comforter, Who [art] thou -- and thou art afraid of man? he dieth! And of the son of man -- grass he is made!

13 하늘을 펴고 땅의 기초를 정하고 너를 지은 자 여호와를 어찌하여 잊어버렸느냐 너를 멸하려고 예비하는 저 학대자의 분노를 어찌하여 항상 종일 두려워하느냐 학대자의 분노가 어디 있느냐

and have forgotten Yahweh your Maker, who stretched forth the heavens, and laid the foundations of the earth; and fear continually all the day because of the fury of the oppressor, when he makes ready to destroy? and where is the fury of the oppressor?

And thou dost forget Jehovah thy maker, Who is stretching out the heavens, and founding earth, And thou dost fear continually all the day, Because of the fury of the oppressor, As he hath prepared to destroy. And where [is] the fury of the oppressor?

14 결박된 포로가 속히 놓일 것이니 죽지도 아니할 것이요 구덩이로 내려가지도 아니할 것이며 그 양식이 핍절하지도 아니하리라

The captive exile shall speedily be loosed; and he shall not die [and go down] into the pit, neither shall his bread fail.

Hastened hath a wanderer to be loosed, And he doth not die at the pit, And his bread is not lacking.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

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15 나는 네 하나님 여호와라 바다를 저어서 그 물결로 흉용케 하는 자니 내 이름은 만군의

For I am Yahweh your God, who stirs up the sea, so that the waves of it roar: Yahweh of Hosts is his name.

And I [am] Jehovah thy God, Quieting the sea, when its billows roar, Jehovah of Hosts [is] His name.

16 내가 내 말을 네 입에 두고 내 손 그늘로 너를 덮었나니 이는 내가 하늘을 펴며 땅의 기초를 정하며 시온에게 이르기를 너는 내 백성이라 하려 하였음이니라

I have put my words in your mouth, and have covered you in the shadow of my hand, that I may plant the heavens, and lay the foundations of the earth, and tell Zion, You are my people.

And I put My words in thy mouth, And with the shadow of My hand have covered thee, To plant the heavens, and to found earth, And to say to Zion, `My people [art] thou.`

17 여호와의 손에서 그 분노의 잔을 마신 예루살렘이여 깰지어다 깰지어다 일어설지어다 네가 이미 비틀걸음 치게 하는 큰 잔을 마셔 다하였도다

Awake, awake, stand up, Jerusalem, that have drunk at the hand of Yahweh the cup of his wrath; you have drunken the bowl of the cup of staggering, and drained it.

Stir thyself, stir thyself, rise, Jerusalem, Who hast drunk from the hand of Jehovah The cup of His fury, The goblet, the cup of trembling, thou hast drunk, Thou hast wrung out.

18 네가 낳은 모든 아들 중에 너를 인도할 자가 없고 너의 양육한 모든 아들 중에 그 손으로 너를 이끌 자도 없도다

There is none to guide her among all the sons whom she has brought forth; neither is there any who takes her by the hand among all the sons who she has brought up.

There is not a leader to her Out of all the sons she hath borne, And there is none laying hold on her hand Out of all the sons she hath nourished.

<u> Literal Spiritual Practical Meaning</u>

19 이 두가지 일이 네게 당하였으니 누가 너를 위하여 슬퍼하랴 곧 황폐와 멸망이요 기근과 칼이라 내가 어떻게 너를 위로하랴

These two things are befallen you, who shall bemoan you? desolation and destruction, and the famine and the sword; how shall I comfort you?

These two are meeting thee, who is moved for thee? Spoiling and destruction -- Famine and sword, who -- I comfort thee?

20 네 아들들이 곤비하여 그물에 걸린 영양 같이 온 거리 모퉁이에 누웠으니 그들에게 여호와의 분노와 네 하나님의 견책이 가득하였도다

Your sons have fainted, they lie at the head of all the streets, as an antelope in a net; they are full of the wrath of Yahweh, the rebuke of your God.

Thy sons have been wrapt up, they have lain down, At the head of all out places, as a wild ox [in] a net, They are full of the fury of Jehovah, The rebuke of Thy God.

21 그러므로 너 곤고하며 포도주가 아니라도 취한 자여 이 말을 들으라

Therefore hear now this, you afflicted, and drunken, but now with wine:
Therefore, hear, I pray thee, this, O afflicted and drunken one, and not with wine,

22 네 주 여호와, 그 백성을 신원하시는 네 하나님이 이같이 말씀하시되 보라 내가 비틀걸음 치게 하는 잔 곧 나의 분노의 큰 잔을 네 손에서 거두어서 너로 다시는 마시지 않게 하고

Thus says your Lord Yahweh, and your God who pleads the cause of his people, Behold, I have taken out of your hand the cup of staggering, even the bowl of the cup of my wrath; you shall no more drink it again:

Thus said thy Lord Jehovah, and thy God, He pleadeth [for] his people: `Lo, I have taken out of thy hand the cup of trembling, The goblet, the cup of My fury, Thou dost not add to drink it any more.

<u>Literal Spiritual Practical Meaning</u>

23 그 잔을 너를 곤고케 하던 자들의 손에 두리라 그들은 일찌기 네게 이르기를 엎드리라 우리가 넘어가리라 하던 자들이라 너를 넘어가려는 그들의 앞에 네가 네 허리를 펴서 땅 같게,거리 같게

and I will put it into the hand of those who afflict you, who have said to your soul, Bow down, that we may go over; and you have laid your back as the ground, and as the street, to those who go over.

And I have put it into the hand of those afflicting thee, Who have said to thy soul, Bow down, and we pass over, And thou makest as the earth thy body, And as the street to those passing by!`

1 시온이여, 깰지어다, 깰지어다, 네 힘을 입을지어다! 거룩한 성 예루살렘이여 네 아름다운 옷을 입을지어다 이제부터 할례받지 않은 자와 부정한 자가 다시는 네게로 들어옴이 없을 것임이니라

Awake, awake, put on your strength, Zion; put on your beautiful garments, Jerusalem, the holy city: for henceforth there shall no more come into you the uncircumcised and the unclean.

Awake, awake, put on thy strength, O Zion, Put on the garments of thy beauty, Jerusalem - the Holy City; For enter no more into thee again, Do the uncircumcised and unclean.

2 너는 티끌을 떨어버릴지어다 예루살렘이여! 일어나 보좌에 앉을지어다 사로잡힌 딸 시온이여 네목의 줄을 스스로 풀지어다

Shake yourself from the dust; arise, sit [on your throne], Jerusalem: loose yourself from the bonds of your neck, captive daughter of Zion.

Shake thyself from dust, arise, sit, O Jerusalem, Bands of thy neck have loosed themselves, O captive, daughter of Zion.

3 여호와께서 이같이 말씀하시되 너희가 값 없이 팔렸으니 돈 없이 속량되리라

For thus says Yahweh, You were sold for nothing; and you shall be redeemed without money.

For thus said Jehovah: `For nought ye have been sold, And not by money are ye redeemed.`

Literal Spiritual Practical Meaning

4 주 여호와께서 이같이 말씀하시되 내 백성이 이왕에 애굽에 내려가서 거기 우거하였었고 앗수르인은 공연히 그들을 압박하였도다

For thus says the Lord Yahweh, My people went down at the first into Egypt to sojourn there: and the Assyrian has oppressed them without cause.

For thus said the Lord Jehovah: `To Egypt My people went down at first to sojourn there, And Asshur -- for nought he hath oppressed it.

5 여호와께서 말씀하시되 내 백성이 까닭없이 잡혀갔으니 내가 여기서 어떻게 할꼬 여호와께서 말씀하시되 그들을 관할하는 자들이 떠들며 내 이름을 항상 종일 더럽히도다

Now therefore, what do I here, says Yahweh, seeing that my people is taken away for nothing? those who rule over them do howl, says Yahweh, and my name continually all the day is blasphemed.

And now, what -- to Me here, An affirmation of Jehovah, That taken is My people for nought? Its rulers cause howling, -- an affirmation of Jehovah, And continually all the day My name is despised.

6 그러므로 내 백성은 내 이름을 알리라 그러므로 그 날에는 그들이 이 말을 하는 자가 나인 줄

Therefore my people shall know my name: therefore [they shall know] in that day that I am he who does speak; behold, it is I.

Therefore doth My people know My name, Therefore, in that day, Surely I [am] He who is speaking, behold Me.`

7 좋은 소식을 가져오며 평화를 공포하며 복된 좋은 소식을 가져오며 구원을 공포하며 시온을 향하여 이르기를 네 하나님이 통치하신다 하는 자의 산을 넘는 발이 어찌 그리 아름다운고

How beautiful on the mountains are the feet of him who brings good news, who publishes peace, who brings good news of good, who publishes salvation, who says to Zion, Your God reigns!

How comely on the mountains, Have been the feet of one proclaiming tidings, Sounding peace, proclaiming good tidings, Sounding salvation, Saying to Zion, 'Reigned hath thy God.'

8 들을지어다! 너의 파숫군들의 소리로다 그들이 소리를 높여 일제히 노래하니 이는 여호와께서 시온으로 돌아오실 때에 그들의 눈이 마주 봄이로다

The voice of your watchmen! they lift up the voice, together do they sing; for they shall see eye to eye, when Yahweh returns to Zion.

The voice of thy watchmen! They have lifted up the voice, together they cry aloud, Because eye to eye they see, in Jehovah's turning back [to] Zion.

9 너 예루살렘의 황폐한 곳들아 기쁜 소리를 발하여 함께 노래할지어다 이는 여호와께서 그 백성을 위로하셨고 예루살렘을 구속하셨음이라

Break forth into joy, sing together, you waste places of Jerusalem; for Yahweh has comforted his people, he has redeemed Jerusalem.

Break forth, sing together, O wastes of Jerusalem, For Jehovah hath comforted His people, He hath redeemed Jerusalem.

10 여호와께서 열방의 목전에서 그 거룩한 팔을 나타내셨으므로 모든 땅 끝까지도 우리 하나님의 구원을 보았도다

Yahweh has made bare his holy arm in the eyes of all the nations; and all the ends of the earth have seen the salvation of our God.

Jehovah hath made bare His holy arm Before the eyes of all the nations, And seen have all the ends of the earth, The salvation of our God.

11 너희는 떠날지어다 ! 떠날지어다 ! 거기서 나오고 부정한 것을 만지지 말지어다 그 가운데서 나올지어다 여호와의 기구를 메는 자여 스스로 정결케 할지어다

Depart you, depart you, go you out from there, touch no unclean thing; go you out of the midst of her; cleanse yourselves, you who bear the vessels of Yahweh.

Turn aside, turn aside, go out thence, The unclean touch not, go out from her midst, Be ye pure, who are bearing the weapons of Jehovah.

Literal **Spiritual** Practical

12 여호와께서 너희 앞에 행하시며 이스라엘의 하나님이 너희 뒤에 호위하시리니 너희가 황급히 나오지 아니하며 도망하여 행하지 아니하리라

For you shall not go out in haste, neither shall you go by flight: for Yahweh will go before you; and the God of Israel will be your rearward.

For not in haste do ye go out, Yea, with flight ye go not on, For going before you [is] Jehovah, And gathering you [is] the God of Israel!

13 여호와께서 가라사대 보라 ! 내 종이 형통하리니 받들어 높이 들려서 지극히 존귀하게 되리라

Behold, my servant shall deal wisely, he shall be exalted and lifted up, and shall be very high.

Lo, My servant doth act wisely, He is high, and hath been lifted up, And hath been very high.

14 이왕에는 그 얼굴이 타인보다 상하였고 그 모양이 인생보다 상하였으므로 무리가 그를 보고

Like as many were astonished at you (his visage was so marred more than any man, and his form more than the sons of men),

As astonished at thee have been many, (So marred by man his appearance, And his form by sons of men.)

15 후에는 그가 열방을 놀랠 것이며 열왕은 그를 인하여 입을 봉하리니 이는 그들이 아직 전파되지 않은 것을 볼 것이요 아직 듣지 못한 것을 깨달을 것임이라 하시니라

so shall he sprinkle many nations; kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they

So doth he sprinkle many nations. Concerning him kings shut their mouth, For that which was not recounted to them they have seen, And that which they had not heard they have understood!

1 우리의 전한 것을 누가 믿었느뇨 여호와의 팔이 뉘게 나타났느뇨

Who has believed our message? and to whom has the arm of Yahweh been revealed?
Who hath given credence to that which we heard? And the arm of Jehovah, On whom hath it been revealed?

2 그는 주 앞에서 자라나기를 연한 순 같고 마른 땅에서 나온 줄기같아서 고운 모양도 없고 풍채도 없은즉 우리의 보기에 흠모할만한 아름다운 것이 없도다

For he grew up before him as a tender plant, and as a root out of a dry ground: he has no form nor comeliness; and when we see him, there is no beauty that we should desire him. Yea, he cometh up as a tender plant before Him, And as a root out of a dry land, He hath no form, nor honour, when we observe him, Nor appearance, when we desire him.

3 그는 멸시를 받아서 사람에게 싫어버린 바 되었으며 간고를 많이 겪었으며 질고를 아는 자라 마치 사람들에게 얼굴을 가리우고 보지않음을 받는 자 같아서 멸시를 당하였고 우리도 그를 귀히

He was despised, and rejected of men; a man of sorrows, and acquainted with grief: and as one from whom men hide their face he was despised; and we didn't respect him. He is despised, and left of men, A man of pains, and acquainted with sickness, And as one hiding the face from us, He is despised, and we esteemed him not.

4 그는 실로 우리의 질고를 지고 우리의 슬픔을 당하였거늘 우리는 생각하기를 그는 징벌을 받아서 하나님에게 맞으며 고난을 당한다 하였노라

Surely he has borne our infirmities, and carried our sorrows; yet we esteemed him stricken, struck of God, and afflicted.

Surely our sicknesses he hath borne, And our pains -- he hath carried them, And we -- we have esteemed him plagued, Smitten of God, and afflicted.

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. <u>Literal Spiritual Practical Meaning</u>

5 그가 찔림은 우리의 허물을 인함이요 그가 상함은 우리의 죄악을 인함이라 그가 징계를 받음으로 우리가 평화를 누리고 그가 채찍에 맞음으로 우리가 나음을 입었도다

But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was on him; and with his stripes we are healed.

And he is pierced for our transgressions, Bruised for our iniquities, The chastisement of our peace [is] on him, And by his bruise there is healing to us.

6 우리는 다 양 같아서 그릇 행하며 각기 제 길로 갔거늘 여호와께서는 우리 무리의 죄악을 그에게 담당시키셨도다

All we like sheep have gone astray; we have turned everyone to his own way; and Yahweh has laid on him the iniquity of us all.

All of us like sheep have wandered, Each to his own way we have turned, And Jehovah hath caused to meet on him, The punishment of us all.

7 그가 곤욕을 당하여 괴로울 때에도 그 입을 열지 아니하였음이여 마치 도수장으로 끌려가는 어린 양과 털 깎는 자 앞에 잠잠한 양 같이 그 입을 열지 아니하였도다

He was oppressed, yet when he was afflicted he didn't open his mouth; as a lamb that is led to the slaughter, and as a sheep that before its shearers is mute, so he didn't open his mouth.

It hath been exacted, and he hath answered, And he openeth not his mouth, As a lamb to the slaughter he is brought, And as a sheep before its shearers is dumb, And he openeth not his mouth.

8 그가 곤욕과 심문을 당하고 끌려 갔으니 그 세대중에 누가 생각하기를 그가 산 자의 땅에서 끊어짐은 마땅히 형벌 받을 내 백성의 허물을 인함이라 하였으리요

By oppression and judgment he was taken away; and as for his generation, who [among them] considered that he was cut off out of the land of the living for the disobedience of my people to whom the stroke [was due]?

By restraint and by judgment he hath been taken, And of his generation who doth meditate, That he hath been cut off from the land of the living? By the transgression of My people he is plagued,

9 그는 강포를 행치 아니하였고 그 입에 궤사가 없었으나 그 무덤이 악인과 함께 되었으며 그 묘실이 부자와 함께 되었도다

They made his grave with the wicked, and with a rich man in his death; although he had done no violence, neither was any deceit in his mouth.

And it appointeth with the wicked his grave, And with the rich [are] his high places, Because he hath done no violence, Nor [is] deceit in his mouth.

10 여호와께서 그로 상함을 받게 하시기를 원하사 질고를 당케 하셨은즉 그 영혼을 속건제물로 드리기에 이르면 그가 그 씨를 보게 되며 그 날은 길 것이요 또 그의 손으로 여호와의 뜻을

Yet it pleased Yahweh to bruise him; he has put him to grief: when you shall make his soul an offering for sin, he shall see [his] seed, he shall prolong his days, and the pleasure of Yahweh shall prosper in his hand.

And Jehovah hath delighted to bruise him, He hath made him sick, If his soul doth make an offering for guilt, He seeth seed -- he prolongeth days, And the pleasure of Jehovah in his hand doth prosper.

11 가라사대 그가 자기 영혼의 수고한 것을 보고 만족히 여길 것이라 나의 의로운 종이 자기 지식으로 많은 사람을 의롭게 하며 또 그들의 죄악을 친히 담당하리라

He shall see of the travail of his soul, [and] shall be satisfied: by the knowledge of himself shall my righteous servant justify many; and he shall bear their iniquities.

Of the labour of his soul he seeth -- he is satisfied, Through his knowledge give righteousness Doth the righteous one, My servant, to many, And their iniquities he doth bear.

12 이러므로 내가 그로 존귀한 자와 함께 분깃을 얻게 하며 강한 자와 함께 탈취한 것을 나누게 하리니 이는 그가 자기 영혼을 버려 사망에 이르게 하며 범죄자 중 하나로 헤아림을 입었음이라 그러나 실상은 그가 많은 사람의 죄를 지며 범죄자를 위하여 기도하였느니라 하시니라

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul to death, and was numbered with the transgressors: yet he bore the sin of many, and made intercession for the transgressors.

Therefore I give a portion to him among the many, And with the mighty he apportioneth spoil, Because that he exposed to death his soul, And with transgressors he was numbered, And he the sin of many hath borne, And for transgressors he intercedeth.

1 잉태치 못하며 생산치 못한 너는 노래할지어다 구로치 못한 너는 외쳐 노래할지어다 홀로 된 여인의 자식이 남편있는 자의 자식보다 많음이니라 여호와의 말이니라

Sing, barren, you who didn't bear; break forth into singing, and cry aloud, you who did not travail with child: for more are the children of the desolate than the children of the married wife, says Yahweh.

Sing, O barren, she hath not borne! Break forth with singing, and cry aloud, She hath not brought forth! For more [are] the sons of the desolate, Than the sons of the married one, said Jehovah.

2 네 장막터를 넓히며 네 처소의 휘장을 아끼지 말고 널리 펴되 너의 줄을 길게 하며 너의 말뚝을 견고히 할지어다

Enlarge the place of your tent, and let them stretch forth the curtains of your habitations; don't spare: lengthen your cords, and strengthen your stakes.

Enlarge the place of thy tent, And the curtains of thy tabernacles they stretch out, Restrain not -- lengthen thy cords, And thy pins make strong.

3 이는 네가 좌우로 퍼지며 네 자손은 열방을 얻으며 황폐한 성읍들로 사람 살 곳이 되게 할

For you shall spread aboard on the right hand and on the left; and your seed shall possess the nations, and make the desolate cities to be inhabited.

For right and left thou breakest forth, And thy seed doth nations possess,

4 두려워 말라 네가 수치를 당치 아니하리라 놀라지 말라 네가 부끄러움을 보지 아니하니라 네가 네 청년 때의 수치를 잊겠고 과부 때의 치욕을 다시 기억함이 없으리니

Don't be afraid; for you shall not be ashamed: neither be you confounded; for you shall not be put to shame: for you shall forget the shame of your youth; and the reproach of your widowhood shall you remember no more.

And desolate cities they cause to be inhabited. Fear not, for thou art not ashamed, Nor blush, for thou art not confounded, For the shame of thy youth thou forgettest, And the reproach of thy widowhood Thou dost not remember any more.

5 이는 너를 지으신 자는 네 남편이시라 그 이름은 만군의 여호와시며 네 구속자는 이스라엘의 거룩한 자시라 온 세상의 하나님이라 칭함을 받으실 것이며

For your Maker is your husband; Yahweh of Hosts is his name: and the Holy One of Israel is your Redeemer; the God of the whole earth shall he be called.

For thy Maker [is] thy husband, Jehovah of Hosts [is] His name, And thy Redeemer [is] the Holy One of Israel, `God of all the earth,` He is called.

6 여호와께서 너를 부르시되 마치 버림을 입어 마음에 근심하는 아내 곧 소시에 아내되었다가 버림을 입은 자에게 함같이 하실 것임이니라 네 하나님의 말씀이니라

For Yahweh has called you as a wife forsaken and grieved in spirit, even a wife of youth, when she is cast off, says your God.

For, as a woman forsaken and grieved in spirit, Called thee hath Jehovah, Even a youthful wife when she is refused, said thy God.

7 내가 잠시 너를 버렸으나 큰 긍휼로 너를 모을 것이요

For a small moment have I forsaken you; but with great mercies will I gather you. In a small moment I have forsaken thee, And in great mercies I do gather thee,

8 내가 넘치는 진노로 내 얼굴을 네게서 잠시 가리웠으나 영원한 자비로 너를 긍휼히 여기리라 네 구속자 여호와의 말이니라

In overflowing wrath I hid my face from you for a moment; but with everlasting lovingkindness will I have mercy on you, says Yahweh your Redeemer.

In overflowing wrath I hid my face [for] a moment from thee, And in kindness age-during I have loved thee, Said thy Redeemer -- Jehovah!

9 이는 노아의 홍수에 비하리로다 내가 다시는 노아의 홍수로 땅 위에 범람치 않게 하리라 맹세한 것 같이 내가 다시는 너를 노하지 아니하며 다시는 너를 책망하지 아니하기로 맹세하였노니

For this is [as] the waters of Noah to me; for as I have sworn that the waters of Noah shall no more go over the earth, so have I sworn that I will not be angry with you, nor rebuke you.

For, the waters of Noah [is] this to Me, In that I have sworn -- the waters of Noah Do not pass again over the earth -- So I have sworn, Wrath is not upon thee, Nor rebuke against thee.

10 산들은 떠나며 작은 산들은 옮길지라도 나의 인자는 네게서 떠나지 아니하며 화평케 하는 나의 언약은 옮기지 아니하리라 너를 긍휼히 여기는 여호와의 말이니라

For the mountains may depart, and the hills be removed; but my lovingkindness shall not depart from you, neither shall my covenant of peace be removed, says Yahweh who has mercy on you.

For the mountains depart, and the hills remove, And My kindness from thee departeth not, And the covenant of My peace removeth not, Said hath thy loving one -- Jehovah.

11 너 곤고하며 광풍에 요동하여 안위를 받지 못한 자여 보라 내가 화려한 채색으로 네 돌 사이에 더하며 청옥으로 네 기초를 쌓으며

you afflicted, tossed with tempest, and not comforted, behold, I will set your stones in beautiful colors, and lay your foundations with sapphires.

O afflicted, storm-tossed, not comforted, Lo, I am laying with cement thy stones, And have founded thee with sapphires,

12 홍보석으로 네 성첩을 지으며 석류석으로 네 성문을 만들고 네 지경을 다 보석으로 꾸밀 것이며

I will make your pinnacles of rubies, and your gates of emeralds, and all your border of precious stones.

And have made of agate thy pinnacles, And thy gates of carbuncle stones, And all thy border of stones of delight,

13 네 모든 자녀는 여호와의 교훈을 받을 것이니 네 자녀는 크게 평강할 것이며

All your children shall be taught of Yahweh; and great shall be the peace of your children. And all thy sons are taught of Jehovah, And abundant [is] the peace of thy sons.

14 너는 의로 설 것이며 학대가 네게서 멀어질 것인즉 네가 두려워 아니할 것이며 공포 그것도 너를 가까이 못할 것이라

In righteousness shall you be established: you shall be far from oppression, for you shall not be afraid; and from terror, for it shall not come near you.

In righteousness thou establishest thyself, Be far from oppression, for thou fearest not, And from ruin, for it cometh not near unto thee.

15 그들이 모일지라도 나로 말미암지 아니한 것이니 누구든지 모여 너를 치는 자는 너를 인하여

Behold, they may gather together, but not by me: whoever shall gather together against you shall fall because of you.

Lo, he doth diligently assemble without My desire, Who hath assembled near thee? By thee he falleth!

16 숯불을 불어서 자기가 쓸만한 기계를 제조하는 장인도 내가 창조하였고 파괴하며 진멸하는 자도 내가 창조하였은즉

Behold, I have created the smith who blows the fire of coals, and brings forth a weapon for his work; and I have created the waster to destroy.

Lo, I -- I have prepared an artizan, Blowing on a fire of coals, And bringing out an instrument for his work, And I have prepared a destroyer to destroy.

17 무릇 너를 치려고 제조된 기계가 날카롭지 못할 것이라 무릇 일어나 너를 대적하여 송사하는 혀는 네게 정죄를 당하리니 이는 여호와의 종들의 기업이요 이는 그들이 내게서 얻은 의니라

No weapon that is formed against you shall prosper; and every tongue that shall rise against you in judgment you shall condemn. This is the heritage of the servants of Yahweh, and their righteousness which is of me, says Yahweh.

No weapon formed against thee prospereth, And every tongue rising against thee, In judgment thou condemnest. This [is] the inheritance of the servants of Jehovah, And their righteousness from me, an affirmation of Jehovah!

1 너희 목마른 자들아 물로 나아오라 돈 없는 자도 오라 너희는 와서 사 먹되 돈 없이 값 없이 와서 포도주와 젖을 사라

Ho, everyone who thirsts, come you to the waters, and he who has no money; come you, buy, and eat; yes, come, buy wine and milk without money and without price.

Ho, every thirsty one, come ye to the waters, And he who hath no money, Come ye, buy and eat, yea, come, buy Without money and without price, wine and milk.

2 너희가 어찌하여 양식아닌 것을 위하여 은을 달아 주며 배부르게 못할 것을 위하여 수고하느냐 나를 청종하라 그리하면 너희가 좋은 것을 먹을 것이며 너희 마음이 기름진 것으로 즐거움을

Why do you spend money for that which is not bread? and your labor for that which doesn't satisfy? listen diligently to me, and eat you that which is good, and let your soul delight itself in fatness.

Why do ye weigh money for that which is not bread? And your labour for that which is not for satiety? Hearken diligently unto me, and eat good, And your soul doth delight itself in fatness.

3 너희는 귀를 기울이고 내게 나아와 들으라 그리하면 너희 영혼이 살리라 내가 너희에게 영원한 언약을 세우리니 곧 다윗에게 허락한 확실한 은혜니라

Turn your ear, and come to me; hear, and your soul shall live: and I will make an everlasting covenant with you, even the sure mercies of David.

Incline your ear, and come unto me, Hear, and your soul doth live, And I make for you a covenant age-during, The kind acts of David -- that are stedfast.

4 내가 그를 만민에게 증거로 세웠고 만민의 인도자와 명령자를 삼았었나니

Behold, I have given him for a witness to the peoples, a leader and commander to the peoples.

Lo, a witness to peoples I have given him, A leader and commander to peoples.

5 네가 알지 못하는 나라를 부를 것이며 너를 알지 못하는 나라가 네게 달려올 것은 나 여호와 네 하나님 곧 이스라엘의 거룩한 자를 인함이니라 내가 너를 영화롭게 하였느니라

Behold, you shall call a nation that you don't know; and a nation that didn't know you shall run to you, because of Yahweh your God, and for the Holy One of Israel; for he has glorified you.

Lo, a nation thou knowest not, thou callest, And a nation who know thee not unto thee do run, For the sake of Jehovah thy God, And for the Holy One of Israel, Because He hath beautified thee.

6 너희는 여호와를 만날만한 때에 찾으라 가까이 계실 때에 그를 부르라

Seek you Yahweh while he may be found; call you on him while he is near: Seek ye Jehovah, while He is found, Call ye Him, while He is near,

7 악인은 그 길을, 불의한 자는 그 생각을 버리고 여호와께로 돌아오라 그리하면 그가 긍휼히 여기시리라 우리 하나님께로 나아오라 그가 널리 용서하시리라

let the wicked forsake his way, and the unrighteous man his thoughts; and let him return to Yahweh, and he will have mercy on him; and to our God, for he will abundantly pardon. Forsake doth the wicked his way, And the man of iniquity his thoughts, And he returneth to Jehovah, and He pitieth him, And unto our God for He multiplieth to pardon.

8 여호와의 말씀에 내 생각은 너희 생각과 다르며 내 길은 너희 길과 달라서

For my thoughts are not your thoughts, neither are your ways my ways, says Yahweh. For not My thoughts [are] your thoughts, Nor your ways My ways, -- an affirmation of Jehovah,

9 하늘이 땅보다 높음 같이 내 길은 너희 길보다 높으며 내 생각은 너희 생각보다 높으니라

For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

For high have the heavens been above the earth, So high have been My ways above your ways, And My thoughts above your thoughts.

10 비와 눈이 하늘에서 내려서는 다시 그리로 가지 않고 토지를 적시어서 싹이 나게 하며 열매가 맺게 하여 파종하는 자에게 종자를 주며 먹는 자에게 양식을 줌과 같이

For as the rain comes down and the snow from the sky, and doesn't return there, but waters the earth, and makes it bring forth and bud, and gives seed to the sower and bread to the eater;

For, as come down doth the shower, And the snow from the heavens, And thither returneth not, But hath watered the earth, And hath caused it to yield, and to spring up, And hath given seed to the sower, and bread to the eater,

11 내 입에서 나가는 말도 헛되이 내게로 돌아오지 아니하고 나의 뜻을 이루며 나의 명하여 보낸 so shall my word be that goes forth out of my mouth: it shall not return to me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

So is My word that goeth out of My mouth, It turneth not back unto Me empty, But hath

done that which I desired, And prosperously effected that [for] which I sent it.

12 너희는 기쁨으로 나아가며 평안히 인도함을 받을 것이요 산들과 작은 산들이 너희 앞에서 노래를 발하고 들의 모든 나무가 손바닥을 칠 것이며

For you shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing; and all the trees of the fields shall clap their For with joy ye go forth, And with peace ye are brought in, The mountains and the hills Break forth before you [with] singing, And all trees of the field clap the hand.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

13 잣나무는 가시나무를 대신하여 나며 화석류는 질려를 대신하여 날 것이라 이것이 여호와의 명예가 되며 영영한 표징이 되어 끊어지지 아니하리라 하시니라

Instead of the thorn shall come up the fir-tree; and instead of the brier shall come up the myrtle-tree: and it shall be to Yahweh for a name, for an everlasting sign that shall not be cut off.

Instead of the thorn come up doth fir, Instead of the brier come up doth myrtle, And it hath been to Jehovah for a name, For a sign age-during -- it is not cut off!

1 여호와께서 이같이 말씀하시되 너희는 공평을 지키며 의를 행하라 나의 구원이 가까이 왔고 나의 의가 쉬 나타날 것임이라 하셨은즉

Thus says Yahweh, Keep you justice, and do righteousness; for my salvation is near to come, and my righteousness to be revealed.

Thus said Jehovah: `Keep ye judgment, and do righteousness, For near [is] My salvation to come, And My righteousness to be revealed.`

2 안식일을 지켜 더럽히지 아니하며 그 손을 금하여 모든 악을 행치 아니하여야 하나니 이같이 행하는 사람, 이같이 굳이 잡는 인생은 복이 있느니라

Blessed is the man who does this, and the son of man who holds it fast; who keeps the Sabbath from profaning it, and keeps his hand from doing any evil.

O the happiness of a man who doth this, And of a son of man who keepeth hold on it, Keeping the sabbath from polluting it, And keeping his hand from doing any evil.

3 여호와께 연합한 이방인은 여호와께서 나를 그 백성 중에서 반드시 갈라내시리라 말하지 말며 고자도 나는 마른 나무라 말하지 말라

Neither let the foreigner, who has joined himself to Yahweh, speak, saying, Yahweh will surely separate me from his people; neither let the eunuch say, Behold, I am a dry tree. Nor speak let a son of the stranger, Who is joined unto Jehovah, saying: `Jehovah doth certainly separate me from His people.` Nor say let the eunuch, `Lo, I am a tree dried up,`

4 여호와께서 이같이 말씀하시기를 나의 안식일을 지키며 나를 기뻐하는 일을 선택하며 나의 언약을 굳게 잡는 고자들에게는

For thus says Yahweh of the eunuchs who keep my Sabbaths, and choose the things that please me, and hold fast my covenant:

For thus said Jehovah of the eunuchs, Who do keep My sabbaths, And have fixed on that which I desired, And are keeping hold on My covenant:

5 내가 내 집에서, 내 성안에서 자녀보다 나은 기념물과 이름을 주며 영영한 이름을 주어 끊치지

To them will I give in my house and within my walls a memorial and a name better than of sons and of daughters; I will give them an everlasting name, that shall not be cut off.

I have given to them in My house, And within My walls a station and a name, Better than sons and than daughters, A name age-during I give to him That is not cut off.

6 또 나 여호와에게 연합하여 섬기며 나 여호와의 이름을 사랑하며 나의 종이 되며 안식일을 지켜 더럽히지 아니하며 나의 언약을 굳게 지키는 이방인마다

Also the foreigners who join themselves to Yahweh, to minister to him, and to love the name of Yahweh, to be his servants, everyone who keeps the Sabbath from profaning it, and holds fast my covenant;

And sons of the stranger, who are joined to Jehovah, To serve Him, and to love the name of Jehovah, To be to Him for servants, Every keeper of the sabbath from polluting it, And those keeping hold on My covenant.

7 내가 그를 나의 성산으로 인도하여 기도하는 내 집에서 그들을 기쁘게 할 것이며 그들의 번제와 희생은 나의 단에서 기꺼이 받게 되리니 이는 내 집은 만민의 기도하는 집이라 일컬음이 될

even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted on my altar; for my house shall be called a house of prayer for all peoples.

I have brought them unto My holy mountain, And caused them to rejoice in My house of prayer, Their burnt-offerings and their sacrifices [Are] for a pleasing thing on Mine altar, For My house, `A house of prayer,` Is called for all the peoples.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

8 이스라엘의 쫓겨난 자를 모으는 주 여호와가 말하노니 내가 이미 모은 본 백성 외에 또 모아 그에게 속하게 하리라 하셨느니라

The Lord Yahweh, who gathers the outcasts of Israel, says, Yet will I gather [others] to him, besides his own who are gathered.

An affirmation of the Lord Jehovah, Who is gathering the outcasts of Israel: `Again I gather to him -- to his gathered ones.`

9 들의 짐승들아 삼림 중의 짐승들아 다 와서 삼키라

All you animals of the field, come to devour, [yes], all you animals in the forest. Every beast of the field, Come to devour, every beast in the forest.

10 그 파숫군들은 소경이요 다 무지하며 벙어리 개라 능히 짖지 못하며 다 꿈꾸는 자요 누운 자요 잠자기를 좋아하는 자니

His watchmen are blind, they are all without knowledge; they are all mute dogs, they can't bark; dreaming, lying down, loving to slumber.

Blind [are] his watchmen -- all of them, They have not known, All of them [are] dumb dogs, they are not able to bark, Dozing, lying down, loving to slumber.

11 이 개들은 탐욕이 심하여 족한 줄을 알지 못하는 자요 그들은 몰각한 목자들이라 다 자기 길로 돌이키며 어디 있는 자이든지 자기 이만 도모하며

Yes, the dogs are greedy, they can never have enough; and these are shepherds who can't understand: they have all turned to their own way, each one to his gain, from every quarter.

And the dogs [are] strong of desire, They have not known sufficiency, And they [are] shepherds! They have not known understanding, All of them to their own way they did turn, Each to his dishonest gain from his quarter:

12 피차 이르기를 오라 내가 포도주를 가져오리라 우리가 독주를 잔뜩 먹자 내일도 오늘 같이 또 크게 넘치리라 하느니라

Come you, [say they], I will get wine, and we will fill ourselves with strong drink; and tomorrow shall be as this day, [a day] great beyond measure.

`Come ye, I take wine, And we drink, quaff strong drink, And as this day hath been tomorrow, Great -- exceeding abundant!`

1 의인이 죽을지라도 마음에 두는 자가 없고 자비한 자들이 취하여감을 입을지라도 그 의인은 화액 전에 취하여 감을 입은 것인 줄로 깨닫는 자가 없도다

The righteous perishes, and no man lays it to heart; and merciful men are taken away, none considering that the righteous is taken away from the evil [to come].

The righteous hath perished, And there is none laying [it] to heart, And men of kindness are gathered, Without any considering that from the face of evil Gathered is the righteous one.

2 그는 평안에 들어갔나니 무릇 정로로 행하는 자는 자기들의 침상에서 편히 쉬느니라

He enters into peace; they rest in their beds, each one who walks in his uprightness. He entereth into peace, they rest on their beds, [Each] is going straightforward.

3 무녀의 자식, 간음자와 음녀의 씨 너희는 가까이 오라

But draw near here, you sons of the sorceress, the seed of the adulterer and the prostitute. And ye, come near hither, O sons of a sorceress, seed of an adulterer, Even thou dost commit whoredom.

4 너희가 누구를 희롱하느냐 누구를 향하여 입을 크게 벌리며 혀를 내미느냐 너희는 패역의 자식, 궤휼의 종류가 아니냐

Against whom do you sport yourselves? against whom make you a wide mouth, and put out the tongue? Aren't you children of disobedience, a seed of falsehood,

Against whom do ye sport yourselves? Against whom enlarge ye the mouth? Prolong ye the tongue? Are not ye children of transgression? a false seed?

5 너희가 상수리나무 사이 모든 푸른 나무 아래서 음욕을 피우며 골짜기 가운데 바위 틈에서

you who inflame yourselves among the oaks, under every green tree; who kill the children in the valleys, under the clefts of the rocks?

Who are inflamed among oaks, under every green tree, Slaughtering the children in valleys, Under clefts of the rocks.

6 골짜기 가운데 매끄러운 돌 중에 너희 소득이 있으니 그것이 곧 너희가 제비 뽑아 얻은 것이라 너희가 전제와 예물을 그것들에게 드리니 내가 어찌 이를 용인하겠느냐

Among the smooth [stones] of the valley is your portion; they, they are your lot; even to them have you poured a drink-offering, you have offered an offering. Shall I be appeased for these things?

Among the smooth things of a brook [is] thy portion, They -- they [are] thy lot, Also to them thou hast poured out an oblation, Thou hast caused a present to ascend, For these things am I comforted?

7 네가 높고 높은 산 위에 침상을 베풀었고 네가 또 그리로 올라가서 제사를 드렸으며

On a high and lofty mountain have you set your bed; there also went you up to offer sacrifice.

On a mountain, high and exalted, Thou hast set thy couch, Also thither thou hast gone up to make a sacrifice.

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8 네가 또 네 기념표를 문과 문설주 뒤에 두었으며 네가 나를 배반하고 다른 자를 위하여 몸을 드러내고 올라가며 네 침상을 넓히고 그들과 언약하며 또 그들의 침상을 사랑하여 그 처소를

Behind the doors and the posts have you set up your memorial: for you have uncovered [yourself] to another than me, and are gone up; you have enlarged your bed, and made you a covenant with them: you loved their bed where you saw it.

And behind the door, and the post, Thou hast set up thy memorial, For from Me thou hast removed, and goest up, Thou hast enlarged thy couch, And dost covenant for thyself among them, Thou hast loved their couch, the station thou sawest,

9 네가 기름을 가지고 몰렉에게 나아가되 향품을 더욱 더하였으며 네가 또 사신을 원방에 보내고 음부까지 스스로 낮추었으며

You went to the king with oil, and did increase your perfumes, and did send your ambassadors far off, and did debase yourself even to Sheol.

And goest joyfully to the king in ointment, And dost multiply thy perfumes, And sendest thine ambassadors afar off, And humblest thyself unto Sheol.

10 네가 길이 멀어서 피곤할지라도 헛되다 아니함은 네 힘이 소성 되었으므로 쇠약하여 가지

You were wearied with the length of your way; yet you didn't say, It is in vain: you found a reviving of your strength; therefore you weren't faint.

In the greatness of thy way thou hast laboured, Thou hast not said, 'It is desperate.' The life of thy hand thou hast found, Therefore thou hast not been sick.

11 네가 누구를 두려워하며 누구로하여 놀랐기에 거짓을 말하며 나를 생각지 아니하며 이를 마음에 두지 아니하였느냐 네가 나를 경외치 아니함은 내가 오래동안 잠잠함을 인함이 아니냐

Of whom have you been afraid and in fear, that you lie, and have not remembered me, nor laid it to your heart? Haven't I held my peace even of long time, and you don't fear me? And of whom hast thou been afraid, and fearest, That thou liest, and Me hast not remembered? Thou hast not laid [it] to thy heart, Am not I silent, even from of old? And Me thou fearest not?

12 너의 의를 내가 보이리라 너의 소위가 네게 무익하니라

I will declare your righteousness; and as for your works, they shall not profit you. I declare thy righteousness, and thy works, And they do not profit thee.

13 네가 부르짖을 때에 네가 모은 우상으로 너를 구원하게 하라 그것은 다 바람에 떠 가겠고 기운에 불려갈 것이로되 나를 의뢰하는 자는 땅을 차지하겠고 나의 거룩한 산을 기업으로 얻으리라

When you cry, let those who you have gathered deliver you; but the wind shall take them, a breath shall carry them all away: but he who takes refuge in me shall possess the land, and shall inherit my holy mountain.

When thou criest, let thy gatherings deliver thee, And all of them carry away doth wind, Take away doth vanity, And whoso is trusting in Me inheriteth the land, And doth possess My holy mountain.

14 장차 말하기를 돋우고 돋우어 길을 수축하여 내 백성의 길에서 거치는 것을 제하여 버리라

He will say, Cast you up, cast you up, prepare the way, take up the stumbling-block out of the way of my people.

And he hath said, `Raise up, raise up, prepare a way, Lift a stumbling-block out of the way of My people.`

15 지존무상하며 영원히 거하며 거룩하다 이름하는 자가 이같이 말씀하시되 내가 높고 거룩한 곳에 거하며 또한 통회하고 마음이 겸손한 자의 영을 소성케 하려 함이라

For thus says the high and lofty One who inhabits eternity, whose name is Holy: I dwell in the high and holy place, with him also who is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite.

For thus said the high and exalted One, Inhabiting eternity, and holy [is] His name: `In the high and holy place I dwell, And with the bruised and humble of spirit, To revive the spirit of the humble, And to revive the heart of bruised ones,`

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16 내가 영원히는 다투지 아니하며 내가 장구히는 노하지 아니할 것은 나의 지은 그 영과 혼이 내 앞에서 곤비할까 함이니라

For I will not contend forever, neither will I be always angry; for the spirit would faint before me, and the souls who I have made.

For, not to the age do I strive, nor for ever am I wroth, For the spirit from before Me is feeble, And the souls I have made.

17 그의 탐심의 죄악을 인하여 내가 노하여 그를 쳤으며 또 내 얼굴을 가리우고 노하였으나 그가 오히려 패역하여 자기 마음의 길로 행하도다

For the iniquity of his covetousness was I angry, and struck him; I hid [my face] and was angry; and he went on backsliding in the way of his heart.

For the iniquity of his dishonest gain, I have been wroth, and I smite him, Hiding -- and am wroth, And he goeth on turning back in the way of his heart.

18 내가 그 길을 보았은즉 그를 고쳐 줄 것이라 그를 인도하며 그와 그의 슬퍼하는 자에게 위로를 다시 얻게 하리라

I have seen his ways, and will heal him: I will lead him also, and restore comforts to him and to his mourners.

His ways I have seen, and I heal him, yea, I lead him, And recompense comforts to him and to his mourning ones.

19 입술의 열매를 짓는 나 여호와가 말하노라 먼 데 있는 자에게든지 가까운 데 있는 자에게든지 평강이 있을지어다 평강이 있을지어다 내가 그를 고치리라 하셨느니라

I create the fruit of the lips: Peace, peace, to him who is far off and to him who is near, says Yahweh; and I will heal him.

Producing the fruit of the lips, 'Peace, peace,' to the far off, and to the near, And I have healed him, said Jehovah.

<u>Literal</u> Spiritual

Practical Meaning

20 오직 악인은 능히 안정치 못하고 그 물이 진흙과 더러운 것을 늘 솟쳐내는 요동하는 바다와

But the wicked are like the troubled sea; for it can't rest, and its waters cast up mire and dirt.

And the wicked [are] as the driven out sea, For to rest it is not able, And its waters cast out filth and mire.

21 내 하나님의 말씀에 악인에게는 평강이 없다 하셨느니라

There is no peace, says my God, to the wicked. There is no peace, said my God, to the wicked!

1 크게 외치라!아끼지 말라!네 목소리를 나팔 같이 날려 내 백성에게 허물을,야곱 집에 그 죄를

Cry aloud, don't spare, lift up your voice like a trumpet, and declare to my people their disobedience, and to the house of Jacob their sins.

Call with the throat, restrain not, As a trumpet lift up thy voice, And declare to My people their transgression, And to the house of Jacob their sins;

2 그들이 날마다 나를 찾아 나의 길 알기를 즐거워함이 마치 의를 행하여 그 하나님의 규례를 폐하지 아니하는 나라 같아서 의로운 판단을 내게 구하며 하나님과 가까이 하기를 즐겨하며

Yet they seek me daily, and delight to know my ways: as a nation that did righteousness, and didn't forsake the ordinance of their God, they ask of me righteous judgments; they delight to draw near to God.

Seeing -- Me day by day they seek, And the knowledge of My ways they desire, As a nation that righteousness hath done, And the judgment of its God hath not forsaken, They ask of me judgments of righteousness, The drawing near of God they desire:

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Literal Meaning

이르기를 우리가 금식하되 주께서 보지 아니하심은 어찜이오며 우리가 마음을 괴롭게 하되 주께서 알아주지 아니하심은 어찜이니이까 하느니라 보라 너희가 금식하는 날에 오락을 찾아

Why have we fasted, [say they], and you don't see? [why] have we afflicted our soul, and you take no knowledge? Behold, in the day of your fast you find [your own] pleasure, and exact all your labors.

`Why have we fasted, and Thou hast not seen? We have afflicted our soul, and Thou knowest not.` Lo, in the day of your fast ye find pleasure, And all your labours ye exact.

4 보라, 너희가 금식하면서 다투며 싸우며 악한 주먹으로 치는도다 너희의 오늘 금식하는 것은 너희 목소리로 상달케 하려 하는 것이 아니라

Behold, you fast for strife and contention, and to strike with the fist of wickedness: you don't fast this day so as to make your voice to be heard on high.

Lo, for strife and debate ye fast, And to smite with the fist of wickedness, Ye fast not as [to]-day, To sound in the high place your voice.

5 이것이 어찌 나의 기뻐하는 금식이 되겠으며 이것이 어찌 사람이 그 마음을 괴롭게 하는 날이 되겠느냐 그 머리를 갈대 같이 숙이고 굵은 베와 재를 펴는 것을 어찌 금식이라 하겠으며

Is such the fast that I have chosen? the day for a man to afflict his soul? Is it to bow down his head as a rush, and to spread sackcloth and ashes under him? will you call this a fast, and an acceptable day to Yahweh?

Like this is the fast that I choose? The day of a man's afflicting his soul? To bow as a reed his head, And sackcloth and ashes spread out? This dost thou call a fast, And a desirable day -- to Jehovah?

6 나의 기뻐하는 금식은 흉악의 결박을 풀어주며 멍에의 줄을 끌러주며 압제 당하는 자를 자유케 하며 모든 멍에를 꺾는 것이 아니겠느냐

Isn't this the fast that I have chosen: to loose the bonds of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that you break every yoke? Is not this the fast that I chose -- To loose the bands of wickedness, To shake off the

burdens of the yoke, And to send out the oppressed free, And every yoke ye draw off?

7 또 주린 자에게 네 식물을 나눠주며 유리하는 빈민을 네 집에 들이며 벗은 자를 보면 입히며 또 네 골육을 피하여 스스로 숨지 아니하는 것이 아니겠느냐

Isn't it to deal your bread to the hungry, and that you bring the poor who are cast out to your house? when you see the naked, that you cover him; and that you not hide yourself from your own flesh?

Is it not to deal to the hungry thy bread, And the mourning poor bring home, That thou seest the naked and cover him, And from thine own flesh hide not thyself?

8 그리하면 네 빛이 아침 같이 비췰 것이며 네 치료가 급속할 것이며 네 의가 네 앞에 행하고 여호와의 영광이 네 뒤에 호위하리니

Then shall your light break forth as the morning, and your healing shall spring forth speedily; and your righteousness shall go before you; the glory of Yahweh shall by your rearward.

Then broken up as the dawn is thy light, And thy health in haste springeth up, Gone before thee hath thy righteousness, The honour of Jehovah doth gather thee.

9 네가 부를 때에는 나 여호와가 응답하겠고 네가 부르짖을 때에는 말하기를 내가 여기 있다 하리라 만일 네가 너희 중에서 멍에와 손가락질과 허망한 말을 제하여 버리고

Then shall you call, and Yahweh will answer; you shall cry, and he will say, Here I am. If you take away from the midst of you the yoke, the putting forth of the finger, and speaking wickedly;

Then thou callest, and Jehovah answereth, Thou criest, and He saith, `Behold Me.` If thou turn aside from thy midst the yoke, The sending forth of the finger, And the speaking of vanity,

10 주린 자에게 네 심정을 동하며 괴로와하는 자의 마음을 만족케 하면 네 빛이 흑암 중에서 발하여 네 어두움이 낮과 같이 될 것이며

and if you draw out your soul to the hungry, and satisfy the afflicted soul: then shall your light rise in darkness, and your obscurity be as the noonday;

And dost bring out to the hungry thy soul, And the afflicted soul dost satisfy, Then risen in the darkness hath thy light, And thy thick darkness [is] as noon.

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11 나 여호와가 너를 항상 인도하여 마른 곳에서도 네 영혼을 만족케 하며 네 뼈를 견고케 하리니 너는 물댄 동산 같겠고 물이 끊어지지 아니하는 샘 같을 것이라

and Yahweh will guide you continually, and satisfy your soul in dry places, and make strong your bones; and you shall be like a watered garden, and like a spring of water, whose waters don't fail.

And Jehovah doth lead thee continually, And hath satisfied in drought thy soul, And thy bones He armeth, And thou hast been as a watered garden, And as an outlet of waters, whose waters lie not.

12 네게서 날 자들이 오래 황폐된 곳들을 다시 세울 것이며 너는 역대의 파괴된 기초를 쌓으니리 너를 일컬어 무너진 데를 수보하는 자라 할 것이며 길을 수축하여 거할 곳이 되게 하는 자라 하리라

Those who shall be of you shall build the old waste places; you shall raise up the foundations of many generations; and you shall be called The repairer of the breach, The restorer of paths to dwell in.

And they have built out of thee the wastes of old, The foundations of many generations thou raisest up, And one calleth thee, `Repairer of the breach, Restorer of paths to rest in.`

13 만일 안식일에 네 발을 금하여 내 성일에 오락을 행치 아니하고 안식일을 일컬어 즐거운 날이라。여호와의 성일을 존귀한 날이라 하여 이를 존귀히 여기고 네 길로 행치 아니하며 네 오락을 구치 아니하며 사사로운 말을 하지 아니하면

If you turn away your foot from the Sabbath, from doing your pleasure on my holy day; and call the Sabbath a delight, [and] the holy of Yahweh honorable; and shall honor it, not doing your own ways, nor finding your own pleasure, nor speaking [your own] words:

If thou dost turn from the sabbath thy foot, Doing thine own pleasure on My holy day, And hast cried to the sabbath, 'A delight,' To the holy of Jehovah, 'Honoured,' And hast honoured it, without doing thine own ways, Without finding thine own pleasure, And speaking a word.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

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14 네가 여호와의 안에서 즐거움을 얻을 것이라 내가 너를 땅의 높은 곳에 올리고 네 조상 야곱의 업으로 기르리라 여호와의 입의 말이니라

then shall you delight yourself in Yahweh; and I will make you to ride on the high places of the earth; and I will feed you with the heritage of Jacob your father: for the mouth of Yahweh has spoken it.

Then dost thou delight thyself on Jehovah, And I have caused thee to ride on high places of earth, And have caused thee to eat the inheritance of Jacob thy father, For the mouth of Jehovah hath spoken!

1 여호와의 손이 짧아 구원치 못하심도 아니요 귀가 둔하여 듣지 못하심도 아니라

Behold, Yahweh's hand is not shortened, that it can't save; neither his ear heavy, that it can't hear:

Lo, the hand of Jehovah Hath not been shortened from saving, Nor heavy his ear from hearing.

2 오직 너희 죄악이 너희와 너희 하나님 사이를 내었고 너희 죄가 그 얼굴을 가리워서 너희를 듣지 않으시게 함이니

but your iniquities have separated between you and your God, and your sins have hidden his face from you, so that he will not hear.

But your iniquities have been separating Between you and your God, And your sins have hidden The Presence from you -- from hearing.

3 이는 너희 손이 피에, 너희 손가락이 죄악에 더러웠으며 너희 입술은 거짓을 말하며 너희 혀는 악독을 발함이라

For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue mutters wickedness.

For your hands have been polluted with blood, And your fingers with iniquity, Your lips have spoken falsehood, Your tongue perverseness doth mutter.

4 공의대로 소송하는 자도 없고 진리대로 판결하는 자도 없으며 허망한 것을 의뢰하며 거짓을 말하며 잔해를 잉태하여 죄악을 생산하며

None sues in righteousness, and none pleads in truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

There is none calling in righteousness, And there is none pleading in faithfulness, Trusting on emptiness, and speaking falsehood, Conceiving perverseness, and bearing iniquity.

5 독사의 알을 품으며 거미줄을 짜나니 그 알을 먹는 자는 죽을 것이요 그 알이 밟힌즉 터져서 독사가 나올 것이니라

They hatch adders' eggs, and weave the spider's web: he who eats of their eggs dies; and that which is crushed breaks out into a viper.

Eggs of a viper they have hatched, And webs of a spider they weave, Whoso is eating their eggs doth die, And the crushed hatcheth a viper.

6 그 짠 것으로는 옷을 이룰 수 없을 것이요 그 행위로는 자기를 가리울 수 없을 것이며 그 행위는 죄악의 행위라 그 손에는 강포한 행습이 있으며

Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands.

Their webs become not a garment, Nor do they cover themselves with their works, Their works [are] works of iniquity, And a deed of violence [is] in their hands.

7 그 발은 행악하기에 빠르고 무죄한 피를 흘리기에 신속하며 그 사상은 죄악의 사상이라 황폐와 파멸이 그 길에 끼쳐졌으며

Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; desolation and destruction are in their paths.

Their feet to evil do run, And they haste to shed innocent blood, Their thoughts [are] thoughts of iniquity, Spoiling and destruction [are] in their highways.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

8 그들은 평강의 길을 알지 못하며 그들의 행하는 곳에는 공의가 없으며 굽은 길을 스스로 만드나니 무릇 이 길을 밟는 자는 평강을 알지 못하느니라

The way of peace they don't know; and there is no justice in their goings: they have made them crooked paths; whoever goes therein does not know peace.

A way of peace they have not known, And there is no judgment in their paths, Their paths they have made perverse for themselves, No treader in it hath known peace.

9 그러므로 공평이 우리에게서 멀고 의가 우리에게 미치지 못한즉 우리가 빛을 바라나 어두움 뿐이요 밝은 것을 바라나 캄캄한 가운데 행하므로

Therefore is justice far from us, neither does righteousness overtake us: we look for light, but, behold, darkness; for brightness, but we walk in obscurity.

Therefore hath judgment been far from us, And righteousness reacheth us not, We wait for light, and lo, darkness, For brightness -- in thick darkness we go,

10 우리가 소경같이 담을 더듬으며 눈 없는 자 같이 두루 더듬으며 낮에도 황혼 때 같이 넘어지니 우리는 강장한 자 중에서도 죽은 자 같은지라

We grope for the wall like the blind; yes, we grope as those who have no eyes: we stumble at noonday as in the twilight; among those who are lusty we are as dead men.

We feel like the blind [for] the wall, Yea, as without eyes we feel, We have stumbled at noon as at twilight, In desolate places as the dead.

11 우리가 곰 같이 부르짖으며 비둘기 같이 슬피 울며 공평을 바라나 없고 구원을 바라나

We roar all like bears, and moan sore like doves: we look for justice, but there is none; for salvation, but it is far off from us.

We make a noise as bears -- all of us, And as doves we coo sorely; We wait for judgment, and there is none, For salvation -- it hath been far from us.

12 대저 우리의 허물이 주의 앞에 심히 많으며 우리의 죄가 우리를 쳐서 증거하오니 이는 우리의 허물이 우리와 함께 있음이라 우리의 죄악을 우리가 아나이다

For our transgressions are multiplied before you, and our sins testify against us; for our transgressions are with us, and as for our iniquities, we know them:

For our transgressions have been multiplied before Thee, And our sins have testified against us, For our transgressions [are] with us, And our iniquities -- we have known them.

13 우리가 여호와를 배반하고 인정치 아니하며 우리 하나님을 좇는데서 돌이켜 포학과 패역을 말하며 거짓말을 마음에 잉태하여 발하니

transgressing and denying Yahweh, and turning away from following our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

Transgressing, and lying against Jehovah, And removing from after our God, Speaking oppression and apostacy, Conceiving and uttering from the heart Words of falsehood.

14 공평이 뒤로 물리침이 되고 의가 멀리 섰으며 성실이 거리에 엎드러지고 정직이 들어가지

Justice is turned away backward, and righteousness stands afar off; for truth is fallen in the street, and uprightness can't enter.

And removed backward is judgment, And righteousness afar off standeth, For truth hath been feeble in the street, And straightforwardness is not able to enter,

15 성실이 없어지므로 악을 떠나는 자가 탈취를 당하는도다 여호와께서 이를 감찰하시고 그 공평이 없은 것을 기뻐 아니하시고

Yes, truth is lacking; and he who departs from evil makes himself a prey. Yahweh saw it, and it displeased him who there was no justice.

And the truth is lacking, And whoso is turning aside from evil, Is making himself a spoil. And Jehovah seeth, and it is evil in His eyes, That there is no judgment.

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16 사람이 없음을 보시며 중재자 없음을 이상히 여기셨으므로 자기팔로 스스로 구원을 베푸시며 자기의 의를 스스로 의지하사

He saw that there was no man, and wondered that there was no intercessor: therefore his own arm brought salvation to him; and his righteousness, it upheld him.

And He seeth that there is no man, And is astonished that there is no intercessor, And His own arm giveth salvation to Him, And His righteousness -- it sustained Him.

17 의로 호심경을 삼으시며 구원을 그 머리에 써서 투구를 삼으시고 보수로 옷을 삼으시며 열심을 입어 겉옷을 삼으시고

He put on righteousness as a breastplate, and a helmet of salvation on his head; and he put on garments of vengeance for clothing, and was clad with zeal as a mantle.

And He putteth on righteousness as a breastplate, And an helmet of salvation on His head, And He putteth on garments of vengeance [for] clothing, And is covered, as [with] an upper-robe, [with] zeal.

18 그들의 행위대로 갚으시되 그 대적에게 분노하시며 그 원수에게 보응하시며 섬들에게 보복하실

According to their deeds, accordingly he will repay, wrath to his adversaries, recompense to his enemies; to the islands he will repay recompense.

According to deeds -- so He repayeth. Fury to His adversaries, [their] deed to His enemies, To the isles [their] deed He repayeth.

19 서방에서 여호와의 이름을 두려워하겠고 해돋는 편에서 그 기운에 몰려 급히 흐르는 하수 같이 오실 것임이로다

So shall they fear the name of Yahweh from the west, and his glory from the rising of the sun; for he will come as a rushing stream, which the breath of Yahweh drives.

And they fear from the west the name of Jehovah, And from the rising of the sun -- His honour, When come in as a flood doth an adversary, The Spirit of Jehovah hath raised an ensign against him.

20 여호와께서 가라사대 구속자가 시온에 임하며 야곱 중에 죄과를 떠나는 자에게 임하리라

A Redeemer will come to Zion, and to those who turn from disobedience in Jacob, says Yahweh.

And come to Zion hath a redeemer, Even to captives of transgression in Jacob, An affirmation of Jehovah.

21 여호와께서 또 가라사대 내가 그들과 세운 나의 언약이 이러하니 곧 네 위에 있는 나의 신과 네입에 둔 나의 말이 이제부터 영영토록 네 입에서와 네 후손의 입에서와 네 후손의 입에서 떠나지아니하리라 하시니라 여호와의 말씀이니라

As for me, this is my covenant with them, says Yahweh: my Spirit who is on you, and my words which I have put in your mouth, shall not depart out of your mouth, nor out of the mouth of your seed, nor out of the mouth of your seed, says Yahweh, from henceforth and forever.

And I -- this [is] My covenant with them, said Jehovah, My Spirit that [is] on thee, And My words that I have put in thy mouth, Depart not from thy mouth, And from the mouth of thy seed, And from the mouth of thy seed's seed, said Jehovah, From henceforth unto the

- 1 일어나라! 빛을 발하라! 이는 네 빛이 이르렀고 여호와의 영광이 네 위에 임하였음이니라 Arise, shine; for your light is come, and the glory of Yahweh is risen on you. Arise, be bright, for come hath thy light, And the honour of Jehovah hath risen on thee.
- 2 보라, 어두움이 땅을 덮을 것이며 캄캄함이 만민을 가리우려니와 오직 여호와께서 네 위에 임하실 것이며 그 영광이 네 위에 나타나리니

For, behold, darkness shall cover the earth, and gross darkness the peoples; but Yahweh will arise on you, and his glory shall be seen on you.

For, lo, the darkness doth cover the earth, And thick darkness the peoples, And on thee rise doth Jehovah, And His honour on thee is seen.

3 열방은 네 빛으로,열왕은 비취는 네 광명으로 나아오리라

Nations shall come to your light, and kings to the brightness of your rising.

And come have nations to thy light, And kings to the brightness of thy rising.

4 네 눈을 들어 사면을 보라 무리가 다 모여 네게로 오느니라 네 아들들은 원방에서 오겠고 네 딸들은 안기워 올 것이라

Lift up your eyes round about, and see: they all gather themselves together, they come to you; your sons shall come from far, and your daughters shall be carried in the arms.

Lift up round about thine eyes and see, All of them have been gathered, they have come to thee, Thy sons from afar do come, And thy daughters on the side are supported.

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5 그 때에 네가 보고 희색을 발하며 네 마음이 놀라고 또 화창하리니 이는 바다의 풍부가 네게로 돌아오며 열방의 재물이 옴이라

Then you shall see and be radiant, and your heart shall thrill and be enlarged; because the abundance of the sea shall be turned to you, the wealth of the nations shall come to Then thou seest, and hast become bright, And thine heart hath been afraid and enlarged, For turn unto thee doth the multitude of the sea, The forces of nations do come to thee.

6 허다한 약대, 미디안과 에바의 젊은 약대가 네 가운데 편만할 것이며 스바의 사람들은 다 금과 유향을 가지고 와서 여호와의 찬송을 전파할 것이며

The multitude of camels shall cover you, the dromedaries of Midian and Ephah; all they from Sheba shall come; they shall bring gold and frankincense, and shall proclaim the praises of Yahweh.

A company of camels covereth thee, Dromedaries of Midian and Ephah, All of them from Sheba do come, Gold and frankincense they bear, And of the praises of Jehovah they proclaim the tidings.

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All the flocks of Kedar shall be gathered together to you, the rams of Nebaioth shall minister to you; they shall come up with acceptance on my altar; and I will glorify the house of my glory.

All the flock of Kedar are gathered to thee, The rams of Nebaioth do serve thee, They ascend for acceptance Mine altar, And the house of My beauty I beautify.

8 저 구름 같이, 비둘기가 그 보금자리로 날아 오는 것 같이 날아 오는 자들이 누구뇨

Who are these who fly as a cloud, and as the doves to their windows?

Who [are] these -- as a thick cloud they fly, And as doves unto their windows?

9 곧 섬들이 나를 앙망하고 다시스의 배들이 먼저 이르되 원방에서 네 자손과 그 은금을 아울러 싣고 와서 네 하나님 여호와의 이름에 드리려 하며 이스라엘의 거룩한 자에게 드리려 하는 자들이라 이는 내가 너를 영화롭게 하였음이니라

Surely the isles shall wait for me, and the ships of Tarshish first, to bring your sons from far, their silver and their gold with them, for the name of Yahweh your God, and for the Holy One of Israel, because he has glorified you.

Surely for Me isles do wait, And ships of Tarshish first, To bring thy sons from afar, Their silver and their gold with them, To the name of Jehovah thy God, And to the Holy One of Israel, Because He hath beautified thee.

10 내가 노하여 너를 쳤으나 이제는 나의 은혜로 너를 긍휼히 여겼은즉 이방인들이 네 성벽을 쌓을 것이요 그 왕들이 너를 봉사할 것이며

Foreigners shall build up your walls, and their kings shall minister to you: for in my wrath I struck you, but in my favor have I had mercy on you.

And sons of a stranger have built thy walls, And their kings do serve thee, For in My wrath I have smitten thee, And in My good pleasure I have pitied thee.

11 네 성문이 항상 열려 주야로 닫히지 아니하리니 이는 사람들이 네게로 열방의 재물을 가져오며 그 왕들을 포로로 이끌어 옴이라

Your gates also shall be open continually; they shall not be shut day nor night; that men may bring to you the wealth of the nations, and their kings led captive.

And opened have thy gates continually, By day and by night they are not shut, To bring unto thee the force of nations, Even their kings are led.

12 너를 섬기지 아니하는 백성과 나라는 파멸하리니 그 백성들은 반드시 진멸되리라

For that nation and kingdom that will not serve you shall perish; yes, those nations shall be utterly wasted.

For the nation and the kingdom that do not serve thee perish, Yea, the nations are utterly wasted.

13 레바논의 영광 곧 잣나무와 소나무와 황양목이 함께 네게 이르러 내 거룩한 곳을 아름답게 할 것이며 내가 나의 발 둘 곳을 영화롭게 할 것이라

The glory of Lebanon shall come to you, the fir-tree, the pine, and the box-tree together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

The honour of Lebanon unto thee doth come, Fir, pine, and box together, To beautify the place of My sanctuary, And the place of My feet I make honourable.

14 너를 괴롭게 하던 자의 자손이 몸을 굽혀 네게 나아오며 너를 멸시하던 모든 자가 네 발 아래 엎드리어 너를 일컬어 여호와의 성읍이라 이스라엘의 거룩한 자의 시온이라 하리라

The sons of those who afflicted you shall come bending to you; and all those who despised you shall bow themselves down at the soles of your feet; and they shall call you The city of Yahweh, The Zion of the Holy One of Israel.

And come unto thee, bowing down, Have sons of those afflicting thee, And bowed themselves to the soles of thy feet Have all despising thee, And they have cried to thee: `City of Jehovah, Zion of the Holy One of Israel.`

15 전에는 네가 버림을 입으며 미움을 당하였으므로 네게로 지나는 자가 없었으나 이제는 내가 너로 영영한 아름다움과 대대의 기쁨이 되게 하리니

Whereas you have been forsaken and hated, so that no man passed through you, I will make you an eternal excellency, a joy of many generations.

Instead of thy being forsaken and hated, And none passing through, I have made thee for an excellency age-during, A joy of generation and generation.

16 네가 열방의 젖을 빨며 열왕의 유방을 빨고 나 여호와는 네 구원자,네 구속자, 야곱의 전능자인

You shall also suck the milk of the nations, and shall suck the breast of kings; and you shall know that I, Yahweh, am your Savior, and your Redeemer, the Mighty One of Jacob.

And thou hast sucked the milk of nations, Yea, the breast of kings thou suckest, And thou hast known that I, Jehovah, Thy Saviour, and Thy Redeemer, [Am] the Mighty One of Jacob.

17 내가 금을 가져 놋을 대신 하며 은을 가져 철을 대신하며 놋으로 나무를 대신하며 철로 돌을 대신하며 화평을 세워 관원을 삼으며 의를 세워 감독을 삼으리니

For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron. I will also make your officers peace, and righteousness your ruler.

Instead of the brass I bring in gold, And instead of the iron I bring in silver, And instead of the wood brass, And instead of the stone iron, And I have made thy inspection peace, And thy exactors righteousness.

18 다시는 강포한 일이 네 땅에 들리지 않을 것이요 황폐와 파멸이 네 경내에 다시 없을 것이며 네가 네 성벽을 구원이라, 네 성문을 찬송이라 칭할 것이라

Violence shall no more be heard in your land, desolation nor destruction within your borders; but you shall call your walls Salvation, and your gates Praise.

Violence is not heard any more in thy land, Spoiling and destruction in thy borders, And thou hast called `Salvation` thy walls, And thy gates, `Praise.`

19 다시는 낮에 해가 네 빛이 되지 아니하며 달도 네게 빛을 비취지 않을 것이요 오직 여호와가 네게 영영한 빛이 되며 네 하나님이 네 영광이 되리니

The sun shall be no more your light by day; neither for brightness shall the moon give light to you: but Yahweh will be to you an everlasting light, and your God your glory.

To thee no more is the sun for a light by day, And for brightness the moon giveth not light to thee, And Jehovah hath become to thee A light age-during, and thy God thy beauty.

20 다시는 네 해가 지지 아니하며 네 달이 물러가지 아니할 것은 여호와가 네 영영한 빛이 되고 네 슬픔의 날이 마칠 것임이니라

Your sun shall no more go down, neither shall your moon withdraw itself; for Yahweh will be your everlasting light, and the days of your mourning shall be ended.

Thy sun goeth no more in, And thy moon is not removed, For Jehovah becometh to thee a light age-during. And the days of thy mourning have been completed.

21 네 백성이 다 의롭게 되어 영영히 땅을 차지하리니 그들은 나의 심은 가지요 나의 손으로 만든 것으로서 나의 영광을 나타낼 것인즉

Your people also shall be all righteous; they shall inherit the land forever, the branch of my planting, the work of my hands, that I may be glorified.

And thy people [are] all of them righteous, To the age they possess the earth, A branch of My planting, A work of My hands, to be beautified.

22 그 작은 자가 천을 이루겠고 그 약한 자가 강국을 이룰 것이라 때가 되면 나 여호와가 속히

The little one shall become a thousand, and the small one a strong nation; I, Yahweh, will hasten it in its time.

The little one doth become a chief, And the small one a mighty nation, I, Jehovah, in its own time do hasten it!

1 주 여호와의 신이 내게 임하였으니 이는 여호와께서 내게 기름을 부으사 가난한 자에게 아름다운 소식을 전하게 하려 하심이라 나를 보내사 마음이 상한 자를 고치며 포로 된 자에게 자유를 갖힌

The Spirit of the Lord Yahweh is on me; because Yahweh has anointed me to preach good news to the humble; he has sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening [of the prison] to those who are bound;

The Spirit of the Lord Jehovah [is] on me, Because Jehovah did anoint me To proclaim tidings to the humble, He sent me to bind the broken of heart, To proclaim to captives liberty, And to bound ones an opening of bands.

2 여호와의 은혜의 해와 우리 하나님의 신원의 날을 전파하여 모든 슬픈 자를 위로하되

to proclaim the year of Yahweh's favor, and the day of vengeance of our God; to comfort all who mourn;

To proclaim the year of the good pleasure of Jehovah, And the day of vengeance of our God, To comfort all mourners.

3 무릇 시온에서 슬퍼하는 자에게 화관을 주어 그 재를 대신하며 희락의 기름으로 그 슬픔을 대신하며 찬송의 옷으로 그 근심을 대신하시고 그들로 의의 나무 곧 여호와의 심으신 바 그 영광을 나타낼 자라 일컬음을 얻게 하려 하심이니라

to appoint to those who mourn in Zion, to give to them a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they may be called trees of righteousness, the planting of Yahweh, that he may be glorified.

To appoint to mourners in Zion, To give to them beauty instead of ashes, The oil of joy instead of mourning, A covering of praise for a spirit of weakness, And He is calling to them, `Trees of righteousness, The planting of Jehovah -- to be beautified.`

4 그들은 오래 황폐하였던 곳을 다시 쌓을 것이며 예로부터 무너진 곳을 다시 일으킬 것이며 황폐한 성읍 곧 대대로 무너져 있던 것들을 중수할 것이며

They shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

And they have built the wastes of old, The desolations of the ancients they raise up, And they have renewed waste cities, The desolations of generation and generation.

5 외인은 서서 너희 양떼를 칠 것이요 이방 사람은 너희 농부와 포도원지기가 될 것이나

Strangers shall stand and feed your flocks, and foreigners shall be your plowmen and your vine-dressers.

And strangers have stood and fed your flock, Sons of a foreigner [are] your husbandmen, And your vine-dressers.

6 오직, 너희는 여호와의 제사장이라 일컬음을 얻을 것이라 사람들이 너희를 우리 하나님의 봉사자라 할 것이며 너희가 열방의 재물을 먹으며 그들의 영광을 얻어 자랑할 것이며

But you shall be named the priests of Yahweh; men shall call you the ministers of our God: you shall eat the wealth of the nations, and in their glory shall you boast yourselves.

And ye are called `Priests of Jehovah,` `Ministers of our God,` is said of you, The strength of nations ye consume, And in their honour ye do boast yourselves.

7 너희가 수치 대신에 배나 얻으며 능욕 대신에 분깃을 인하여 즐거워할 것이라 그리하여 고토에서 배나 얻고 영영한 기쁨이 있으리라

Instead of your shame [you shall have] double; and instead of dishonor they shall rejoice in their portion: therefore in their land they shall possess double; everlasting joy shall be to them.

Instead of your shame and confusion, A second time they sing of their portion, Therefore in their land A second time do they take possession, Joy age-during [is] for them.

8 대저 나 여호와는 공의를 사랑하며 불의의 강탈을 미워하여 성실히 그들에게 갚아 주고 그들과 영영한 언약을 세울 것이라

For I, Yahweh, love justice, I hate robbery with iniquity; and I will give them their recompense in truth, and I will make an everlasting covenant with them.

For I [am] Jehovah, loving judgment, Hating plunder for a burnt-offering, And I have given their wage in truth, And a covenant age-during I make for them.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

9 그 자손을 열방 중에, 그 후손을 만민 중에 알리리니 무릇 이를 보는 자가 그들은 여호와께 복받은 자손이라 인정하리라

Their seed shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge them, that they are the seed which Yahweh has blessed.

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And known among nations hath been their seed, And their offspring in the midst of the peoples, All their beholders acknowledge them, For they [are] a seed Jehovah hath blessed.

10 내가 여호와로 인하여 크게 기뻐하며 내 영혼이 나의 하나님으로 인하여 즐거워하리니 이는 그가 구원의 옷으로 내게 입히시며 의의 겉옷으로 내게 더하심이 신랑이 사모를 쓰며 신부가 자기 보물로 단장함 같게 하셨음이라

I will greatly rejoice in Yahweh, my soul shall be joyful in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.

I greatly rejoice in Jehovah, Joy doth my soul in my God, For He clothed me with garments of salvation, With a robe of righteousness covereth Me, As a bridegroom prepareth ornaments, And as a bride putteth on her jewels.

11 땅이 쌀을 내며 동산이 거기 뿌린 것을 움돋게 함 같이 주 여호와께서 의와 찬송을 열방 앞에 발생하게 하시리라

For as the earth brings forth its bud, and as the garden causes the things that are sown in it to spring forth; so the Lord Yahweh will cause righteousness and praise to spring forth before all the nations.

For, as the earth bringeth forth her shoots, And as a garden causeth its sown things to shoot up, So the Lord Jehovah causeth righteousness and praise To shoot up before all the nations!

1 나는 시온의 공의가 및 같이, 예루살렘의 구원이 횃불 같이 나타나도록 시온을 위하여 잠잠하지 아니하며 예루살렘을 위하여 쉬지 아니할 것인즉

For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until her righteousness go forth as brightness, and her salvation as a lamp that burns.

For Zion's sake I am not silent, And for Jerusalem's sake I do not rest, Till her righteousness go out as brightness, And her salvation, as a torch that burneth.

2 열방이 네 공의를, 열왕이 다 네 영광을 볼 것이요 너는 여호와의 입으로 정하실 새 이름으로 일컬음이 될 것이며

The nations shall see your righteousness, and all kings your glory, and you shall be called by a new name, which the mouth of Yahweh shall name.

And nations have seen thy righteousness, And all kings thine honour, And He is giving to thee a new name, That the mouth of Jehovah doth define.

3 너는 또 여호와의 손의 아름다운 면류관, 네 하나님의 손의 왕관이 될 것이라

You shall also be a crown of beauty in the hand of Yahweh, and a royal diadem in the hand of your God.

And thou hast been a crown of beauty in the hand of Jehovah, And a diadem of royalty in the hand of thy God,

4 다시는 너를 버리운 자라 칭하지 아니하며 다시는 네 땅을 황무지라 칭하지 아니하고 오직 ! 너를 헵시바라 하며 네 땅을 쀼라라 하리니 이는 여호와께서 너를 기뻐하실 것이며 네 땅이 결혼한

You shall no more be termed Forsaken; neither shall your land any more be termed Desolate: but you shall be called Hephzi-bah, and your land Beulah; for Yahweh delights in you, and your land shall be married.

It is not said of thee any more, `Forsaken!` And of thy land it is not said any more, `Desolate,` For to thee is cried, `My delight [is] in her,` And to thy land, `Married,` For Jehovah hath delighted in thee, And thy land is married.

5 마치 청년이 처녀와 결혼함같이 네 아들들이 너를 취하겠고 신랑이 신부를 기뻐함 같이 네 하나님이 너를 기뻐하시리라

For as a young man marries a virgin, so shall your sons marry you; and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

For a young man doth marry a virgin, Thy Builders do marry thee, With the joy of a bridegroom over a bride, Rejoice over thee doth thy God.

6 예루살렘이여! 내가 너의 성벽 위에 파숫군을 세우고 그들로 종일 종야에 잠잠치 않게 하였느니라 너희 여호와로 기억하시게 하는 자들아 너희는 쉬지 말며

I have set watchmen on your walls, Jerusalem; they shall never hold their peace day nor night: you who call on Yahweh, take no rest,

`On thy walls, O Jerusalem, I have appointed watchmen, All the day, and all the night, Continually, they are not silent.` O ye remembrancers of Jehovah, Keep not silence for yourselves,

7 또 여호와께서 예루살렘을 세워 세상에서 찬송을 받게 하시기까지 그로 쉬지 못하시게 하라

and give him no rest, until he establish, and until he make Jerusalem a praise in the earth. And give not silence to Him, Till He establish, and till He make Jerusalem A praise in the earth.

8 여호와께서 그 오른손, 그 능력의 팔로 맹세하시되 내가 다시는 네 곡식을 네 원수들에게 식물로 주지 아니하겠고 너의 수고하여 얻은 포도주를 이방인으로 마시지 않게 할 것인즉

Yahweh has sworn by his right hand, and by the arm of his strength, Surely I will no more give your grain to be food for your enemies; and foreigners shall not drink your new wine, for which you have labored:

Sworn hath Jehovah by His right hand, Even by the arm of His strength: `I give not thy corn any more [as] food for thine enemies, Nor do sons of a stranger drink thy new wine, For which thou hast laboured.

9 오직 추수한 자가 그것을 먹고 나 여호와를 찬송할 것이요 거둔 자가 그것을 나의 성소 뜰에서 마시리라 하셨느니라

but those who have garnered it shall eat it, and praise Yahweh; and those who have gathered it shall drink it in the courts of my sanctuary.

For, those gathering it do eat it, and have praised Jehovah, And those collecting it do drink it in My holy courts.`

10 성문으로 나아가라! 나아가라! 백성의 길을 예비하라! 대로를 수축하고 수축하라! 돌을 제하라! 만민을 위하여 기를 들라!

Go through, go through the gates; prepare you the way of the people; cast up, cast up the highway; gather out the stones; lift up an ensign for the peoples.

Pass ye on, pass on through the gates, Prepare ye the way of the people, Raise up, raise up the highway, clear it from stones, Lift up an ensign over the peoples.

11 여호와께서 땅 끝까지 반포하시되 너희는 딸 시온에게 이르라 보라 네 구원이 임하느니라 보라 상급이 그에게 있고 보응이 그 앞에 있느니라 하셨느니라

Behold, Yahweh has proclaimed to the end of the earth, Say you to the daughter of Zion, Behold, your salvation comes; behold, his reward is with him, and his recompense before him.

Lo, Jehovah hath proclaimed unto the end of the earth: `Say ye to the daughter of Zion, Lo, thy salvation hath come,` Lo, his hire [is] with him, and his wage before him.

12 사람들이 너를 일컬어 거룩한 백성이라, 여호와의 구속하신 자라 하겠고 또 너를 일컬어 찾은 바된 자요 버리지 아니한 성읍이라 하리라

They shall call them The holy people, The redeemed of Yahweh: and you shall be called Sought out, A city not forsaken.

And they have cried to them, 'People of the Holy One, Redeemed of Jehovah,' Yea, to thee is called, 'Sought out one, a city not forsaken!'

1 에돔에서 오며 홍의를 입고 보스라에서 오는 자가 누구뇨 ? 그 화려한 의복,큰 능력으로 걷는 자가 누구뇨 그는 내니 의를 말하는자요 구원하기에 능한 자니라

Who is this who comes from Edom, with dyed garments from Bozrah? this who is glorious in his clothing, marching in the greatness of his strength? I who speak in righteousness, mighty to save.

`Who [is] this coming from Edom? With dyed garments from Bozrah? This that is honourable in his clothing, Travelling in the abundance of his power?` -- `I, speaking in righteousness, mighty to save.`

<u>Literal</u> <u>Spiritual</u>

Practical Meaning

2 어찌하여 네 의복이 붉으며 네 옷이 포도즙 틀을 밟는 자 같으뇨

Why are you red in your clothing, and your garments like him who treads in the wine vat? `Wherefore [is] thy clothing red? And thy garments as treading in a wine fat?`

3 만민 중에 나와 함께한 자가 없이 내가 홀로 포도즙 틀을 밟았는데 내가 노함을 인하여 무리를 밟았고 분함을 인하여 짓밟았으므로 그들의 선혈이 내 옷에 뛰어 내 의복을 다 더럽혔음이니

I have trodden the winepress alone; and of the peoples there was no man with me: yes, I trod them in my anger, and trampled them in my wrath; and their lifeblood is sprinkled on my garments, and I have stained all my clothing.

-- `A wine-press I have trodden by myself, And of the peoples there is no one with me, And I tread them in mine anger, And I trample them in my fury, Sprinkled is their strength on my garments, And all my clothing I have polluted.

4 이는 내 원수 갚는 날이 내 마음에 있고 내 구속할 해가 왔으나

For the day of vengeance was in my heart, and the year of my redeemed is come. For the day of vengeance [is] in my heart, And the year of my redeemed hath come.

5 내가 본즉 도와주는 자도 없고 붙들어 주는 자도 없으므로 이상히 여겨 내 팔이 나를 구원하며 내 분이 나를 붙들었음이라

I looked, and there was none to help; and I wondered that there was none to uphold: therefore my own arm brought salvation to me; and my wrath, it upheld me.

And I look attentively, and there is none helping, And I am astonished that there is none supporting, And give salvation to me doth mine own arm. And my wrath -- it hath supported me.

6 내가 노함을 인하여 만민을 밟았으며 내가 분함을 인하여 그들을 취케 하고 그들의 선혈로 땅에 쏟아지게 하였느니라

I trod down the peoples in my anger, and made them drunk in my wrath, and I poured out their lifeblood on the earth.

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And I tread down peoples in mine anger, And I make them drunk in my fury, And I bring down to earth their strength.

7 내가 여호와께서 우리에게 베푸신 모든 자비와 그 찬송을 말하며 그 긍휼을 따라 그 많은 자비를 따라 이스라엘 집에 베푸신 큰 은총을 말하리라

I will make mention of the lovingkindnesses of Yahweh, [and] the praises of Yahweh, according to all that Yahweh has bestowed on us, and the great goodness toward the house of Israel, which he has bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

The kind acts of Jehovah I make mention of, The praises of Jehovah, According to all that Jehovah hath done for us, And the abundance of the goodness to the house of Israel, That He hath done for them, According to His mercies, And according to the abundance of His kind acts.

8 여호와께서 말씀하시되 그들은 실로 나의 백성이요 거짓을 행치 아니하는 자녀라 하시고 그들의 구원자가 되사

For he said, Surely, they are my people, children who will not deal falsely: so he was their Savior.

And He saith, Only My people they [are], Sons -- they lie not, and He is to them for a saviour.

9 그들의 모든 환난에 동참하사 자기 앞의 사자로 그들을 구원하시며 그 사랑과 그 긍휼로 그들을 구속하시고 옛적 모든 날에 그들을 드시며 안으셨으나

In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bore them, and carried them all the days of In all their distress [He is] no adversary, And the messenger of His presence saved them, In His love and in His pity He redeemed them, And He doth lift them up, And beareth them all the days of old.

Literal **Spiritual** Practical

10 그들이 반역하여 주의 성신을 근심케 하였으므로 그가 돌이켜 그들의 대적이 되사 친히 그들을

But they rebelled, and grieved his holy Spirit: therefore he was turned to be their enemy, [and] himself fought against them.

And they have rebelled and grieved His Holy Spirit, And He turneth to them for an enemy, He Himself hath fought against them.

11 백성이 옛적 모세의 날을 추억하여 가로되 백성과 양 무리의 목자를 바다에서 올라오게 하신 자가 이제 어디 계시뇨 그들 중에 성신을 두신 자가 이제 어디 계시뇨

Then he remembered the days of old, Moses [and] his people, [saying], Where is he who brought them up out of the sea with the shepherds of his flock? where is he who put his holy Spirit in the midst of them?

And He remembereth the days of old, Moses -- his people. Where [is] He who is bringing them up from the sea, The shepherd of his flock? Where [is] He who is putting in its midst **His Holy Spirit?**

12 그 영광의 팔을 모세의 오른손과 함께 하시며 그 이름을 영영케 하려 하사 그들 앞에서 물로

who caused his glorious arm to go at the right hand of Moses? who divided the waters before them, to make himself an everlasting name?

Leading by the right hand of Moses, the arm of His glory, Cleaving waters from before them, To make to Himself a name age-during.

13 그들을 깊음으로 인도하시되 말이 광야에 행함과 같이 넘어지지 않게 하신 자가 이제 어디

who led them through the depths, as a horse in the wilderness, so that they didn't stumble?

Leading them through the depths, As a horse in a plain they stumble not.

14 여호와의 신이 그들로 골짜기로 내려가는 가축 같이 편히 쉬게 하셨도다 주께서 이같이 주의 백성을 인도하사 이름을 영화롭게 하셨나이다 하였느니라

As the cattle that go down into the valley, the Spirit of Yahweh caused them to rest; so did you lead your people, to make yourself a glorious name.

As a beast into a valley goeth down, The Spirit of Jehovah causeth him to rest, So hast Thou led Thy people, To make to Thyself a glorious name.

15 주여, 하늘에서 굽어 살피시며 주의 거룩하시고 영화로운 처소에서 보옵소서 ! 주의 열성과 주의 능하신 행동이 이제 어디 있나이까 **?** 주의 베푸시던 간곡한 자비와 긍휼이 내게 그쳤나이다

Look down from heaven, and see from the habitation of your holiness and of your glory: where are your zeal and your mighty acts? the yearning of your heart and your compassion is restrained toward me.

Look attentively from the heavens, And see from Thy holy and beauteous habitation, Where [is] Thy zeal and Thy might? The multitude of Thy bowels and Thy mercies Towards me have refrained themselves.

16 주는 우리 아버지시라 아브라함은 우리를 모르고 이스라엘은 우리를 인정치 아니할지라도 여호와여, 주는 우리의 아버지시라 상고부터 주의 이름을 우리의 구속자라 하셨거늘

For you are our Father, though Abraham doesn't know us, and Israel does not acknowledge us: you, Yahweh, are our Father; our Redeemer from everlasting is your name.

For Thou [art] our Father, For Abraham hath not known us, And Israel doth not acknowledge us, Thou, O Jehovah, [art] our Father, Our redeemer from the age, [is] Thy name.

17 여호와여, 어찌하여 우리로 주의 길에서 떠나게 하시며 우리의 마음을 강퍅케 하사 주를 경외하지 않게 하시나이까 **?** 원컨대 주의 종들 곧 주의 산업인 지파들을 위하사 돌아오시옵소서

O Yahweh, why do you make us to err from your ways, and harden our heart from your fear? Return for your servants` sake, the tribes of your inheritance.

Why causest Thou us to wander, O Jehovah, from Thy ways? Thou hardenest our heart from Thy fear, Turn back for Thy servants` sake, The tribes of Thine inheritance.

18 주의 거룩한 백성이 땅을 차지한지 오래지 아니하여서 우리의 대적이 주의 성소를 유린하였사오니

Your holy people possessed [it] but a little while: our adversaries have trodden down your sanctuary.

For a little while did Thy holy people possess, Our adversaries have trodden down Thy sanctuary.

19 우리는 주의 다스림을 받지 못하는 자 같으며 주의 이름으로 칭함을 받지 못하는 자 같이

We are become as they over whom you never bear rule, as those who were not called by your name.

We have been from of old, Thou hast not ruled over them, Not called is Thy name upon them!

1 원컨대 주는 하늘을 가르고 강림하시고 주의 앞에서 산들로 진동하기를

Oh that you would tear the heavens, that you would come down, that the mountains might quake at your presence,

Didst Thou not rend the heavens? Thou didst come down, From thy presence did mountains flow,

2 불이 섶을 사르며 불이 물을 끓임 같게 하사 주의 대적으로 주의 이름을 알게 하시며 열방으로 주의 앞에서 떨게 하옵소서

as when fire kindles the brushwood, [and] the fire causes the waters to boil; to make your name known to your adversaries, that the nations may tremble at your presence!

(As fire kindleth stubble -- Fire causeth water to boil,) To make known Thy name to Thine adversaries, From Thy presence do nations tremble.

3 주께서 강림하사 우리의 생각 밖에 두려운 일을 행하시던 그 때에 산들이 주의 앞에서

When you did terrible things which we didn't look for, you came down, the mountains quaked at your presence.

In Thy doing fearful things -- we expect not, Thou didst come down, From Thy presence did mountains flow.

4 주 외에는 자기를 앙망하는 자를 위하여 이런 일을 행한 신을 예로부터 들은 자도 없고 귀로 깨달은 자도 없고 눈으로 본 자도 없었나이다

For from of old men have not heard, nor perceived by the ear, neither has the eye seen a God besides you, who works for him who waits for him.

Even from antiquity [men] have not heard, They have not given ear, Eye hath not seen a God save Thee, He doth work for those waiting for Him.

5 주께서 기쁘게 의를 행하는 자와 주의 길에서 주를 기억하는 자를 선대하시거늘 우리가 범죄하므로 주께서 진노하셨사오며 이 현상이 이미 오랬사오니 우리가 어찌 구원을 얻을 수

You meet him who rejoices and works righteousness, those who remember you in your ways: behold, you were angry, and we sinned: in them [have we been] of long time; and shall we be saved?

Thou hast met with the rejoicer And the doer of righteousness, In Thy ways they remember Thee, Lo, Thou hast been wroth when we sin, By them [is] continuance, and we are saved.

6 대저 우리는 다 부정한 자 같아서 우리의 의는 다 더러운 옷 같으며 우리는 다 쇠패함이 잎사귀 같으므로 우리의 죄악이 바람 같이 우리를 몰아 가나이다

For we are all become as one who is unclean, and all our righteousness are as a polluted garment: and we all do fade as a leaf; and our iniquities, like the wind, take us away.

And we are as unclean -- all of us, And as a garment passing away, all our righteous acts; And we fade as a leaf -- all of us. And our iniquities as wind do take us away.

Practical

Meaning

Spiritual

7 주의 이름을 부르는 자가 없으며 스스로 분발하여 주를 붙잡는 자가 없사오니 이는 주께서 우리에게 얼굴을 숨기시며 우리의 죄악을 인하여 우리로 소멸되게 하셨음이니라

Literal

There is none who calls on your name, who stirs up himself to take hold of you; for you have hid your face from us, and have consumed us by means of our iniquities.

And there is none calling in Thy name, Stirring up himself to lay hold on Thee, For Thou hast hid Thy face from us, And thou meltest us away by our iniquities.

8 그러나 여호와여, 주는 우리 아버지시니이다 우리는 진흙이요 주는 토기장이시니 우리는 다 주의 손으로 지으신 것이라

But now, Yahweh, you are our Father; we are the clay, and you our potter; and we all are the work of your hand.

And now, O Jehovah, thou [art] our Father, We [are] the clay, and Thou our Framer, And the work of Thy hand -- all of us.

9 여호와여 과히 분노하지 마옵시며 죄악을 영영히 기억하지 마옵소서 구하오니 보시옵소서 ! 보시옵소서 ! 우리는 다 주의 백성이니이다

Don't be angry very sore, Yahweh, neither remember iniquity forever: see, look, we beg you, we are all your people.

Be not wroth, O Jehovah, very sore, Nor for ever remember iniquity, Lo, look attentively, we beseech Thee, Thy people [are] we all.

10 주의 거룩한 성읍들이 광야가 되었으며 시온이 광야가 되었으며 예루살렘이 황폐하였나이다

Your holy cities are become a wilderness, Zion is become a wilderness, Jerusalem a desolation.

Thy holy cities have been a wilderness, Zion a wilderness hath been, Jerusalem a desolation.

11 우리 열조가 주를 찬송하던 우리의 거룩하고 아름다운 전이 불에 탔으며 우리의 즐거워하던 곳이다 황무하였나이다

Our holy and our beautiful house, where our fathers praised you, is burned with fire; and all our pleasant places are laid waste.

Our holy and our beautiful house, Where praise Thee did our fathers, Hath become burnt with fire, And all our desirable things have become a waste.

12 여호와여, 일이 이러하거늘 주께서 오히려 스스로 억제하시리이까 **?** 주께서 오히려 잠잠하시고 우리로 심한 괴로움을 받게 하시리이까 **?**

Will you refrain yourself for these things, Yahweh? will you hold your peace, and afflict us very sore?

For these dost Thou refrain Thyself, Jehovah? Thou art silent, and dost afflict us very sore!`

1 나는 나를 구하지 아니하던 자에게 물음을 받았으며 나를 찾지 아니하던 자에게 찾아냄이 되었으며 내 이름을 부르지 아니하던 나라에게 내가 여기 있노라 내가 여기 있노라 하였노라

I am inquired of by those who didn't ask; I am found by those who didn't seek me: I said, See me, see me, to a nation that was not called by my name.

I have been inquired of by those who asked not, I have been found by those who sought Me not, I have said, `Behold Me, behold Me,` Unto a nation not calling in My name.

2 내가 종일 손을 펴서 자기 생각을 좇아 불선한 길을 행하는 패역한 백성들을 불렀나니

I have spread out my hands all the day to a rebellious people, who walk in a way that is not good, after their own thoughts;

I have spread out My hands all the day Unto an apostate people, Who are going in the way not good after their own thoughts.

3 곧 동산에서 제사하며 벽돌 위에서 분향하여 내 앞에서 항상 내 노를 일으키는 백성이라

a people who provoke me to my face continually, sacrificing in gardens, and burning incense on bricks;

The people who are provoking Me to anger, To My face continually, Sacrificing in gardens, and making perfume on the bricks:

4 그들이 무덤 사이에 앉으며 은밀한 처소에서 지내며 돼지 고기를 먹으며 가증한 물건의 국을

who sit among the graves, and lodge in the secret places; who eat pig`s flesh, and broth of abominable things is in their vessels;

Who are dwelling among sepulchres, And lodge in reserved places, Who are eating flesh of the sow, And a piece of abominable things -- their vessels.

5 사람에게 이르기를 너는 네 자리에 섰고 내게 가까이 하지 말라 나는 너보다 거룩함이니라 하나니 이런 자들은 내 코의 연기요 종일 타는 불이로다

who say, Stand by yourself, don't come near to me, for I am holier than you. These are a smoke in my nose, a fire that burns all the day.

Who are saying, 'Keep to thyself, come not nigh to me, For I have declared thee unholy.' These [are] a smoke in Mine anger, A fire burning all the day.

6 보라 이것이 내 앞에 기록되었으니 내가 잠잠치 아니하고 반드시 보응하되 그들의 품에 보응할지라

Behold, it is written before me: I will not keep silence, but will recompense, yes, I will recompense into their bosom,

Lo, it is written before Me: `I am not silent, but have recompensed; And I have recompensed into their bosom,

7 너희의 죄악과 너희 열조의 죄악을 함께 하리니 그들이 산 위에서 분향하며 작은 산 위에서 나를 능욕하였음이라 그러므로 내가 먼저 그 행위를 헤아리고 그 품에 보응하리라 여호와가

your own iniquities, and the iniquities of your fathers together, says Yahweh, who have burned incense on the mountains, and blasphemed me on the hills; therefore will I first measure their work into their bosom.

Your iniquities, and the iniquities of your fathers together, said Jehovah, Who have made perfume on the mountains, And on the heights have reproached Me, And I have measured their former work into their bosom.`

8 여호와께서 이같이 말씀하시되 포도송이에는 즙이 있으므로 혹이 말하기를 그것을 상하지 말라 거기 복이 있느니라 하나니 나도 내 종들을 위하여 그같이 행하여 다 멸하지 아니하고

Thus says Yahweh, As the new wine is found in the cluster, and one says, Don't destroy it, for a blessing is in it: so will I do for my servants' sake, that I may not destroy them all.

Thus said Jehovah: As the new wine is found in the cluster, And one hath said, `Destroy it not for a blessing [is] in it,` So I do for My servants` sake, not to destroy the whole.

9 내가 야곱 중에서 씨를 내며 유다 중에서 나의 산들을 기업으로 얻을 자를 내리니 나의 택한 자가 이를 기업으로 얻을 것이요 나의 종들이 거기 거할 것이라

I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains; and my chosen shall inherit it, and my servants shall dwell there.

And I have brought out from Jacob a seed, And from Judah a possessor of My mount, And possess it do My chosen ones, And My servants do dwell there.

10 사론은 양떼의 우리가 되겠고 아골 골짜기는 소떼의 눕는 곳이 되어 나를 찾은 내 백성의 소유가

Sharon shall be a fold of flocks, and the valley of Achor a place for herds to lie down in, for my people who have sought me.

And Sharon hath been for the habitation of a flock, And the valley of Achor for the lying down of a herd, For My people who have sought Me.

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11 오직 나 여호와를 버리며 나의 성산을 잊고 갓에게 상을 베풀어 놓으며 므니에게 섞은 술을 가득히 붓는 너희여

But you who forsake Yahweh, who forget my holy mountain, who prepare a table for Fortune, and who fill up mingled wine to Destiny;

And ye [are] those forsaking Jehovah, Who are forgetting My holy mountain, Who are setting in array for Gad a table, And who are filling for Meni a mixture.

12 내가 너희를 칼에 붙일 것인즉 다 구푸리고 살륙을 당하리니 이는 내가 불러도 너희가 대답지 아니하며 내가 말하여도 듣지 아니하고 나의 눈에 악을 행하였으며 나의 즐겨하지 아니하는 일을

I will destine you to the sword, and you shall all bow down to the slaughter; because when I called, you did not answer; when I spoke, you did not hear; but you did that which was evil in my eyes, and chose that in which I didn't delight.

And I have numbered you for the sword, And all of you for slaughter bow down, Because I called, and ye have not answered, I have spoken, and ye have not hearkened, And ye do the evil thing in Mine eyes, And on that which I desired not -- fixed.

13 이러므로 주 여호와가 말하노라 보라 나의 종들은 먹을 것이로되 너희는 주릴 것이니라 보라 나의 종들은 마실 것이로되 너희는 갈할 것이니라 보라!! 나의 종들은 기뻐할 것이로되 너희는

Therefore thus says the Lord Yahweh, Behold, my servants shall eat, but you shall be hungry; behold, my servants shall drink, but you shall be thirsty; behold, my servants shall rejoice, but you shall be put to shame;

Therefore, thus said the Lord Jehovah: Lo, My servants do eat, and ye do hunger, Lo, My servants do drink, and ye do thirst, Lo, My servants rejoice, and ye are ashamed,

14 보라 나의 종들은 마음이 즐거우므로 노래할 것이로되 너희는 마음이 슬프므로 울며 심령이 상하므로 통곡할 것이며

behold, my servants shall sing for joy of heart, but you shall cry for sorrow of heart, and shall wail for vexation of spirit.

Lo, My servants sing from joy of heart, And ye cry from pain of heart, And from breaking of spirit ye do howl.

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15 또 너희의 끼친 이름은 나의 택한 자의 저줏거리가 될 것이니라 주 여호와 내가 너를 죽이고 내 종들은 다른 이름으로 칭하리라

You shall leave your name for a curse to my chosen; and the Lord Yahweh will kill you; and he will call his servants by another name:

And ye have left your name For an oath for My chosen ones, And the Lord Jehovah hath put thee to death, And to His servants He giveth another name.

16 이러므로 땅에서 자기를 위하여 복을 구하는 자는 진리의 하나님을 향하여 복을 구할 것이요 땅에서 맹세하는 자는 진리의 하나님으로 맹세하리니 이는 이전 환난이 잊어졌고 내 눈앞에

so that he who blesses himself in the earth shall bless himself in the God of truth; and he who swears in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from my eyes.

So that he who is blessing himself in the earth, Doth bless himself in the God of faithfulness, And he who is swearing in the earth, Doth swear by the God of faithfulness, Because the former distresses have been forgotten, And because they have been hid from Mine eyes.

17 보라 내가 새 하늘과 새 땅을 창조하나니 이전 것은 기억되거나 마음에 생각나지 아니할 것이라

For, behold, I create new heavens and a new earth; and the former things shall not be remembered, nor come into mind.

For, lo, I am creating new heavens, and a new earth, And the former things are not remembered, Nor do they ascend on the heart.

18 너희는 나의 창조하는 것을 인하여 영원히 기뻐하며 즐거워할지니라 보라 내가 예루살렘으로 즐거움을 창조하며 그 백성으로 기쁨을 삼고

But be you glad and rejoice forever in that which I create; for, behold, I create Jerusalem a rejoicing, and her people a joy.

But joy ye, and rejoice for ever, that I [am] Creator, For, Io, I am creating Jerusalem a rejoicing, And her people a joy.

19 내가 예루살렘을 즐거워하며 나의 백성을 기뻐하리니 우는 소리와 부르짖는 소리가 그 가운데서 다시는 들리지 아니할 것이며

I will rejoice in Jerusalem, and joy in my people; and there shall be heard in her no more the voice of weeping and the voice of crying.

And I have rejoiced in Jerusalem, And have joyed in My people, And not heard in her any more is the voice of weeping, and the voice of crying.

20 거기는 날 수가 많지 못하여 죽는 유아와 수한이 차지 못한 노인이 다시는 없을 것이라 곧 백세에 죽는 자가 아이겠고 백세 못되어 죽는 자는 저주 받은 것이리라

There shall be no more there an infant of days, nor an old man who has not filled his days; for the child shall die one hundred years old, and the sinner being one hundred years old shall be accursed.

There is not thence any more a suckling of days, And an aged man who doth not complete his days, For the youth a hundred years old dieth, And the sinner, a hundred years old, is lightly esteemed.

21 그들이 가옥을 건축하고 그것에 거하겠고 포도원을 재배하고 열매를 먹을 것이며

They shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.

And they have built houses, and inhabited, And planted vineyards, and eaten their fruit.

22 그들의 건축한 데 타인이 거하지 아니할 것이며 그들의 재배한 것을 타인이 먹지 아니하리니 이는 내 백성의 수한이 나무의 수한과 같겠고 나의 택한 자가 그 손으로 일한 것을 길이 누릴

They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree shall be the days of my people, and my chosen shall long enjoy the work of their hands.

They do not build, and another inhabit, They do not plant, and another eat, For as the days of a tree [are] the days of My people, And the work of their hands wear out do My chosen ones.

23 그들의 수고가 헛되지 않겠고 그들의 생산한 것이 재난에 걸리지 아니하리니 그들은 여호와의

They shall not labor in vain, nor bring forth for calamity; for they are the seed of the blessed of Yahweh, and their offspring with them.

They labour not for a vain thing, Nor do they bring forth for trouble, For the seed of the blessed of Jehovah [are] they, And their offspring with them.

24 그들이 부르기 전에 내가 응답하겠고 그들이 말을 마치기 전에 내가 들을 것이며

복된 자의 자손이요 그 소생도 그들과 함께 될 것임이라

It shall happen that, before they call, I will answer; and while they are yet speaking, I will hear.

And it hath come to pass, They do not yet call, and I answer, They are yet speaking, and I hear.

25 이리와 어린 양이 함께 먹을 것이며 사자가 소처럼 짚을 먹을 것이며 뱀은 흙으로 식물을 삼을 것이니 나의 성산에서는 해함도 없겠고 상함도 없으리라 여호와의 말이니라

The wolf and the lamb shall feed together, and the lion shall eat straw like the ox; and dust shall be the serpent's food. They shall not hurt nor destroy in all my holy mountain, says Yahweh.

Wolf and lamb do feed as one, And a lion as an ox eateth straw, As to the serpent -- dust [is] its food, They do no evil, nor destroy, In all My holy mountain, said Jehovah!

1 여호와께서 이같이 말씀하시되 하늘은 나의 보좌요 땅은 나의 발등상이니 너희가 나를 위하여 무슨 집을 지을꼬 나의 안식할 처소가 어디랴

Thus says Yahweh, heaven is my throne, and the earth is my footstool: what manner of house will you build to me? and what place shall be my rest?

Thus said Jehovah: The heavens [are] My throne, And the earth My footstool, Where [is] this -- the house that ye build for Me? And where [is] this -- the place -- My rest?

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2 나 여호와가 말하노라 나의 손이 이 모든 것을 지어서 다 이루었느니라 무릇 마음이 가난하고 심령에 통회하며 나의 말을 인하여 떠는 자 그 사람은 내가 권고하려니와

For all these things has my hand made, and [so] all these things came to be, says Yahweh: but to this man will I look, even to him who is poor and of a contrite spirit, and who trembles at my word.

And all these My hand hath made, And all these things are, An affirmation of Jehovah! And unto this one I look attentively, Unto the humble and bruised in spirit, And who is trembling at My word.

3 소를 잡아 드리는 것은 살인함과 다름이 없고 어린 양으로 제사드리는 것은 개의 목을 꺾음과 다름이 없으며 드리는 예물은 돼지의 피와 다름이 없고 분향하는 것은 우상을 찬송함과 다름이 없이 하는 그들은 자기의 길을 택하며 그들의 마음은 가증한 것을 기뻐한즉

He who kills an ox is as he who kills a man; he who sacrifices a lamb, as he who breaks a dog's neck; he who offers an offering, [as he who offers] pig's blood; he who burns frankincense, as he who blesses an idol. Yes, they have chosen their own ways, and their soul delights in their abominations:

Whoso slaughtereth the ox smiteth a man, Whoso sacrificeth the lamb beheadeth a dog, Whoso is bringing up a present -- The blood of a sow, Whoso is making mention of frankincense, Is blessing iniquity. Yea, they have fixed on their own ways, And in their abominations their soul hath delighted.

4 나도 유혹을 그들에게 택하여 주며 그 무서워하는 것을 그들에게 임하게 하리니 이는 내가 불러도 대답하는 자 없으며 내가 말하여도 그들이 청종하지 않고 오직 나의 목전에 악을 행하며 나의 기뻐하지 아니하는 것을 택하였음이니라 하시니라

I also will choose their delusions, and will bring their fears on them; because when I called, none did answer; when I spoke, they did not hear: but they did that which was evil in my eyes, and chose that in which I didn't delight.

I also -- I fix on their vexations, And their fears I bring in to them, Because I have called, and there is none answering, I spake, and they have not hearkened, And they do the evil things in Mine eyes, And on that which I desired not -- fixed.

5 여호와의 말씀을 인하여 떠는 자들아 그 말씀을 들을지어다 이르시되 너희 형제가 너희를 미워하며 내 이름을 인하여 너희를 쫓아내며 이르기를 여호와께서는 영광을 나타내사 너희 기쁨을 우리에게 보이시기를 원하노라 하였으나 그들은 수치를 당하리라 하셨느니라

Hear the word of Yahweh, you who tremble at his word: Your brothers who hate you, who cast you out for my name's sake, have said, Let Yahweh be glorified, that we may see your joy; but it is those who shall be put to shame.

Hear a word of Jehovah, Ye who are trembling unto His word, Said have your brethren who are hating you, Who are driving you out, for My name's sake: 'Honoured is Jehovah, and we look on your joy,' But they are ashamed.

6 훤화하는 소리가 성읍에서부터 오며 목소리가 성전에서부터 들리니 이는 여호와께서 그 대적에게 보응하시는 목소리로다

A voice of tumult from the city, a voice from the temple, a voice of Yahweh that renders recompense to his enemies.

A voice of noise [is] from the city, a voice from the temple, The voice of Jehovah, giving recompence to His enemies.

7 시온은 구로하기 전에 생산하며 고통을 당하기 전에 남자를 낳았으니

Before she travailed, she brought forth; before her pain came, she was delivered of a manchild.

Before she is pained she hath brought forth, Before a pang cometh to her, She hath delivered a male.

8 이러한 일을 들은 자가 누구이며 이러한 일을 본 자가 누구이뇨 나라가 어찌 하루에 생기겠으며 민족이 어찌 순식간에 나겠느냐 그러나 시온은 구로하는 즉시에 그 자민을 순산하였도다

Who has heard such a thing? who has seen such things? Shall a land be born in one day? shall a nation be brought forth at once? for as soon as Zion travailed, she brought forth her children.

Who hath heard anything like this? Who hath seen anything like these? Is earth caused to bring forth in one day? Born is a nation at once? For she hath been pained, Zion also hath borne her sons.

9 여호와께서 가라사대 내가 임산케 하였은즉 해산케 아니하겠느냐 네 하나님이 가라사대 나는 해산케 하는 자인즉 어찌 태를 닫겠느냐 하시니라

Shall I bring to the birth, and not cause to bring forth? says Yahweh: shall I who cause to bring forth shut [the womb]? says your God.

`Do I bring to the birth, And not cause to bring forth?` saith Jehovah, `Am not I He who is causing to beget? I have also restrained,` said thy God.

10 예루살렘을 사랑하는 자여 다 그와 함께 기뻐하라 다 그와 함께 즐거워하라 그를 위하여 슬퍼하는 자여 다 그의 기쁨을 인하여 그와 함께 기뻐하라

Rejoice you with Jerusalem, and be glad for her, all you who love her: rejoice for joy with her, all you who mourn over her;

Rejoice ye with Jerusalem, And be glad in her, all ye loving her, Rejoice ye with her for joy, All ye are mourning for her,

11 너희가 젖을 빠는 것 같이 그 위로하는 품에서 만족하겠고 젖을 넉넉히 빤 것같이 그 영광의 풍성함을 인하여 즐거워하리라

that you may suck and be satisfied with the breasts of her consolations; that you may milk out, and be delighted with the abundance of her glory.

So that ye suck, and have been satisfied, From the breast of her consolations, So that ye wring out, and have delighted yourselves From the abundance of her honour.

12 여호와께서 이같이 말씀하시되 보라 내가 그에게 평강을 강 같이, 그에게 열방의 영광을 넘치는 시내 같이 주리니 너희가 그 젖을 빨 것이며 너희가 옆에 안기며 그 무릎에서 놀 것이라

For thus says Yahweh, Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream: and you shall suck [of it]; you shall be borne on the side, and shall be dandled on the knees.

For thus said Jehovah: `Lo, I am stretching out to her peace as a river, And as an overflowing stream the honour of nations, And ye have sucked, on the side ye are carried, And on the knees ye are dandled.

<u>Literal</u> Spiritual

<u>Practical</u> <u>Meaning</u>

13 어미가 자식을 위로함 같이 내가 너희를 위로할 것인즉 너희가 예루살렘에서 위로를 받으리니

As one whom his mother comforts, so will I comfort you; and you shall be comforted in Jerusalem.

As one whom his mother comforteth, so do I comfort you, Yea, in Jerusalem ye are comforted.

14 너희가 이를 보고 마음이 기뻐서 너희 뼈가 연한 풀의 무성함 같으리라 여호와의 손은 그 종들에게 나타나겠고 그의 진노는 그 원수에게 더하리라

You shall see [it], and your heart shall rejoice, and your bones shall flourish like the tender grass: and the hand of Yahweh shall be known toward his servants; and he will have indignation against his enemies.

And ye have seen, and rejoiced hath your heart, And your bones as tender grass do flourish, And the hand of Jehovah hath been known unto His servants, And He hath been indignant with His enemies.

15 보라 여호와께서 불에 옹위되어 강림하시리니 그 수레들은 회리바람 같으리로다 그가 혁혁한 위세로 노를 베푸시며 맹렬한 화염으로 견책하실 것이라

For, behold, Yahweh will come with fire, and his chariots shall be like the whirlwind; to render his anger with fierceness, and his rebuke with flames of fire.

For, lo, Jehovah in fire cometh, And as a hurricane His chariots, To refresh in fury His anger, And His rebuke in flames of fire.

16 여호와께서 불과 칼로 모든 혈육에게 심판을 베푸신즉 여호와께 살륙 당할 자가 많으리니

For by fire will Yahweh execute judgment, and by his sword, on all flesh; and the slain of Yahweh shall be many.

For by fire and by His sword, Doth Jehovah do judgment with all flesh. And many have been Jehovah's pierced ones.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

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17 스스로 거룩히 구별하며 스스로 정결케 하고 동산에 들어가서 그 가운데 있는 자를 따라 돼지 고기와 가증한 물건과 쥐를 먹는자가 다 함께 망하리라 여호와의 말씀이니라

Those who sanctify themselves and purify themselves [to go] to the gardens, behind one in the midst, eating pig's flesh, and the abomination, and the mouse, they shall come to an end together, says Yahweh.

Those sanctifying and cleansing themselves at the gardens, After Ahad in the midst, Eating flesh of the sow, And of the abomination, and of the mouse, Together are consumed, An affirmation of Jehovah.

18 내가 그들의 소위와 사상을 아노라 때가 이르면 열방과 열족을 모으리니 그들이 와서 나의

For I [know] their works and their thoughts: [the time] comes, that I will gather all nations and languages; and they shall come, and shall see my glory.

And I -- their works and their thoughts, I come to gather all the nations and tongues, And they have come and seen My honour.

19 내가 그들 중에 징조를 세워서 그들 중 도피한 자를 열방 곧 다시스와 뿔과 활을 당기는 룻과 및 두발과 야완과 또 나의 명성을 듣지도 못하고 나의 영광을 보지도 못한 먼 섬들로 보내리니 그들이 나의 영광을 열방에 선파하리라

I will set a sign among them, and I will send such as escape of them to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the isles afar off, who have not heard my fame, neither have seen my glory; and they shall declare my glory among the nations.

And I have set among them a sign, And have sent out of them those escaping unto the nations, (Tarshish, Pul, and Lud, drawing bow, Tubal and Javan, the isles that are far off,) Who have not heard My fame, nor seen Mine honour, And they have declared Mine honour among nations.

20 나 여호와가 말하노라 이스라엘 자손이 예물을 깨끗한 그릇에 담아 여호와의 집에 드림 같이 그들이 너희 모든 형제를 열방에서 나의 성산 예루살렘으로 말과 수레와 교자와 노새와 약대에 태워다가 여호와께 예물로 드릴 것이요

They shall bring all your brothers out of all the nations for an offering to Yahweh, on horses, and in chariots, and in litters, and on mules, and on dromedaries, to my holy mountain Jerusalem, says Yahweh, as the children of Israel bring their offering in a clean vessel into the house of Yahweh.

And they have brought all your brethren out of all the nations, A present to Jehovah, On horses, and on chariot, and on litters, And on mules, and on dromedaries, Unto My holy mountain Jerusalem, said Jehovah, As the sons of Israel bring the present in a clean vessel, Into the house of Jehovah.

21 나는 그 중에서 택하여 제사장과 레위인을 삼으리라 여호와의 말이니라

Of them also will I take for priests [and] for Levites, says Yahweh. And also of them I take for priests, For Levites, said Jehovah.

22 나 여호와가 말하노라 나의 지을 새 하늘과 새 땅이 내 앞에 항상 있을 것 같이 너희 자손과 너희 이름이 항상 있으리라

For as the new heavens and the new earth, which I will make, shall remain before me, says Yahweh, so shall your seed and your name remain.

For, as the new heavens and the new earth that I am making, Are standing before Me, An affirmation of Jehovah! So remain doth your seed and your name.

23 여호와가 말하노라 매 월삭과 매 안식일에 모든 혈육이 이르러 내 앞에 경배하리라

It shall happen, that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before me, says Yahweh.

And it hath been from month to month, And from sabbath to sabbath, Come do all flesh to bow themselves before Me, Said Jehovah.

24 그들이 나가서 내게 패역한 자들의 시체들을 볼 것이라 그 벌레가 죽지 아니하며 그 불이 꺼지지 아니하여 모든 혈육에게 가증함이 되리라

They shall go forth, and look on the dead bodies of the men who have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring to all flesh.

And they have gone forth, And looked on the carcases of the men Who are transgressing against me, For their worm dieth not, And their fire is not quenched, And they have been an abhorrence to all flesh!