

The Korean Composite Bible

By

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The Korean Composite Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. Starting with Korean, two English versions are progressively Compared in order to gain deeper insights into the text. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a “composite” understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

Korean

The World English Bible

Young's Literal Translation

Micah

- 1 유다 열왕 요담과 아하스와 히스기야 시대에 모레셋 사람 미가에게 임한 여호와와 말씀 곧 사마리아와 예루살렘에 관한 묵시라

The word of Yahweh that came to Micah the Morashtite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

A word of Jehovah that hath been unto Micah the Morashite in the days of Jotham, Ahaz, Hezekiah, kings of Judah, that he hath seen concerning Samaria and Jerusalem:

- 2 백성들아 너희는 다 들을지어다 땅과 거기 있는 모든 것들이 자세히 들을지어다 주 여호와께서 너희에게 대하여 증거하시되 곧 주께서 성전에서 그리하실 것이니라

Hear, you peoples, all of you. Listen, earth, and all that is therein: And let the Lord Yahweh be witness against you, The Lord from his holy temple.

Hear, O peoples, all of them! Attend, O earth, and its fulness, And the Lord Jehovah is against you for a witness, The Lord from His holy temple.

- 3 여호와께서 그 처소에서 나오시고 강림하사 땅의 높은 곳을 밟으실 것이라

For, behold, Yahweh comes forth out of his place, And will come down and tread on the high places of the earth.

For lo, Jehovah is going out from His place, And He hath come down, And hath trodden on high places of earth.

- 4 그 아래서 산들이 녹고 골짜기들이 갈라지기를 불 앞의 밀 같고 비탈로 쏟아지는 물 같을 것이니

The mountains melt under him, And the valleys split apart, Like wax before the fire, Like waters that are poured down a steep place.

Melted have been the mountains under Him, And the valleys do rend themselves, As wax from the presence of fire, As waters cast down by a slope.

- 5 이는 다 야곱의 허물을 인함이요 이스라엘 족속의 죄를 인함이라 야곱의 허물이 무엇이뇨 사마리아가 아니뇨 유다의 산당이 무엇이뇨 예루살렘이 아니뇨

All this is for the disobedience of Jacob, And for the sins of the house of Israel. What is the disobedience of Jacob? is it not Samaria? and what are the high places of Judah? aren't they Jerusalem?

For the transgression of Jacob [is] all this, And for the sins of the house of Israel. What [is] the transgression of Jacob? Is it not Samaria? And what the high places of Judah? Is it not Jerusalem?

- 6 이리므로 내가 사마리아로 들의 무더기 같게 하고 포도 심을 동산 같게 하며 또 그 돌들을 골짜기에 쏟아 내리고 그 지대를 드러내며

Therefore I will make Samaria as a heap of the field, [and] as places for planting vineyards; and I will pour down the stones of it into the valley, and I will uncover the foundations of it.

And I have set Samaria for a heap of the field, For plantations of a vineyard, And poured out into a valley her stones, And her foundations I uncover.

- 7 그 새긴 우상을 다 파쇄하고 그 음행의 값을 다 불사르며 그 목상을 다 훼파하리니 그가 기생의 값으로 모았은즉 그것이 기생의 값으로 돌아가리라

All her engraved images shall be beaten to pieces, and all her hires shall be burned with fire, and all her idols will I lay desolate; for of the hire of a prostitute has she gathered them, and to the hire of a prostitute shall they return.

And all her graven images are beaten down, And all her gifts are burnt with fire, And all her idols I make a desolation, For, from the hire of a harlot she gathered, and unto the hire of a harlot they return.

- 8 이러므로 내가 애통하며 애곡하고 벌거벗은 몸으로 행하며 들개같이 애곡하고 타조같이

For this will I lament and wail; I will go stripped and naked; I will make a wailing like the jackals, and a lamentation like the ostriches.

For this I lament and howl, I go spoiled and naked, I make a lamentation like dragons, And a mourning like daughters of an ostrich.

- 9 이는 그 상처는 고칠 수 없고 그것이 유다까지도 이르고 내 백성의 성문 곧 예루살렘에도

For her wounds are incurable; for it is come even to Judah; it reaches to the gate of my people, even to Jerusalem.

For mortal [are] her wounds, For it hath come unto Judah, It hath come to a gate of My people -- to Jerusalem.

- 10 가드에 고하지 말며 도무지 호곡하지 말지어다 베들레아브라에서 티끌에 굴찌어다

Don't tell it in Gath, don't weep at all: at Beth-le-aphrah have I rolled myself in the dust. In Gath tell ye not -- in Acco weep not, In Beth-Aphrah, in dust roll thyself.

- 11 사빌 거민아 너는 벗은 몸에 수치를 무릅쓰고 나갈지어다 사아난 거민은 나오지 못하고 벰에셀이 애곡하여 너희로 의지할 곳이 없게 하리라

Pass away, inhabitant of Shaphir, in nakedness and shame: the inhabitant of Zaanan hasn't come forth; the wailing of Beth-ezel shall take from you the stay of it.

Pass over for thee, O inhabitant of Shaphir, Naked one of shame. Not gone out hath the inhabitant of Zaanan, The lamentation of Beth-Ezel doth take from you its standing.

- 12 마롯 거민이 근심 중에 복을 바라니 이는 재앙이 여호와께로 말미암아 예루살렘 성문에 임함이니라

For the inhabitant of Maroth waits anxiously for good, because evil is come down from Yahweh to the gate of Jerusalem.

For stayed for good hath the inhabitant of Maroth, For evil hath come down from Jehovah to the gate of Jerusalem.

- 13 라기스 거민아 너는 준마에 병거를 메울지어다 라기스는 딸 시온의 죄의 근본이니 이는 이스라엘의 허물이 네게서 보였음이니라

Bind the chariot to the swift steed, inhabitant of Lachish: she was the beginning of sin to the daughter of Zion; for the transgressions of Israel were found in you.

Bind the chariot to a swift beast, O inhabitant of Lachish, The beginning of sin [is] she to the daughter of Zion, For in thee have been found the transgressions of Israel.

- 14 이러므로 너는 가드 모레셋에 작별하는 예물을 줄지어다 악십의 집들이 이스라엘 열왕을 속이리라

Therefore shall you give a parting gift to Moresheth-gath: the houses of Achzib shall be a deceitful thing to the kings of Israel.

Therefore thou givest presents to Moresheth-Gath, The houses of Achzib become a lying thing to the kings of Israel.

- 15 마레사 거민아 내가 장차 너를 얻을 자로 네게 임하게 하리니 이스라엘의 영광이 아둘람까지
I will yet bring to you, inhabitant of Mareshah, him who shall possess you: the glory of Israel shall come even to Adullam.
Yet the possessor I do bring in to thee, O inhabitant of Mareshah, To Adullam come in doth the honour of Israel.
- 16 너는 네 기뻐하는 자식으로 인하여 네 머리털을 깎아 대머리 같게 할지어다 네 머리로 크게 무여지게 하기를 독수리 같게 할지어다 이는 그들이 사로잡혀 너를 떠났음이니라
Make you bald, and cut off your hair for the children of your delight: enlarge your baldness as the eagle; for they are gone into captivity from you.
Make bald and shave, for thy delightful sons, Enlarge thy baldness as an eagle, For they have removed from thee!
- 1 침상에서 악을 꾀하며 간사를 경영하고 날이 밝으면 그 손에 힘이 있으므로 그것을 행하는 자는
Woe to those who devise iniquity and work evil on their beds! when the morning is light, they practice it, because it is in the power of their hand.
Wo [to] those devising iniquity, And working evil on their beds, In the light of the morning they do it, For their hand is -- to God.
- 2 밭들을 탐하여 빼앗고 집들을 탐하여 취하니 그들이 사람과 그 집 사람과 그 산업을 학대하도다
They covet fields, and seize them; and houses, and take them away: and they oppress a man and his house, even a man and his heritage.
And they have desired fields, And they have taken violently, And houses, and they have taken away, And have oppressed a man and his house, Even a man and his inheritance.

- 3 그러므로 여호와와 말씀에 내가 이 족속에게 재앙 내리기를 계획하나니 너희의 목이 이에서 벗어나지 못할 것이요 또한 교만히 다니지 못할 것이라 이는 재앙의 때임이니라 하셨느니라

Therefore thus says Yahweh: Behold, against this family do I devise an evil, from which you shall not remove your necks, neither shall you walk haughtily; for it is an evil time.

Therefore, thus said Jehovah: Lo, I am devising against this family evil, From which ye do not remove your necks, Nor walk loftily, for a time of evil it [is].

- 4 그 때에 너희에게 대하여 풍사를 지으며 슬픈 애가를 불러 이르기를 우리가 온전히 망하게 되었도다 그가 내 백성의 산업을 옮겨 내게서 떠나게 하시며 우리 밭을 나누어 패역자에게

In that day shall they take up a parable against you, and lament with a doleful lamentation, [and] say, We are utterly ruined: he changes the portion of my people: how does he remove [it] from me! to the rebellious he divides our fields.

In that day doth [one] take up for you a simile, And he hath wailed a wailing of wo, He hath said, We have been utterly spoiled, The portion of my people He doth change, How doth He move toward me! To the backslider our fields He apportioneth.

- 5 그러므로 여호와와 회중에서 제비를 뽑고 줄을 띠 자가 너희 중에 하나도 없으리라

Therefore you shall have none who shall cast the line by lot in the assembly of Yahweh. Therefore, thou hast no caster of a line by lot In the assembly of Jehovah.

- 6 그들이 말하기를 너희는 예언하지 말라 이것은 예언할 것이 아니어늘 욕하는 말을 그치지

Don't you prophesy, [thus] they prophesy. They shall not prophesy to these: reproaches shall not depart.

Ye do not prophesy -- they do prophesy, They do not prophesy to these, It doth not remove shame.

- 7 너희 야곱의 족속아 어찌 이르기를 여호와와 그의 신이 편급하시다 하겠느냐 그의 행위가 이러하시다 하겠느냐 나의 말이 행위 정직한자에게 유익되지 아니하나

Shall it be said, O house of Jacob, Is the Spirit of Yahweh straitened? are these his doings? Do not my words do good to him who walks blamelessly?

Doth the house of Jacob say, `Hath the Spirit of Jehovah been shortened? Are these His doings?` Do not My words benefit the people that is walking uprightly?

- 8 근래에 내 백성이 대적 같이 일어나서 전쟁을 피하여 평안히 지나가는 자들의 의복 중 걸옷을

But of late my people is risen up as an enemy: you strip the robe from off the garment from those who pass by securely [as men] returned from war.

And yesterday My people for an enemy doth raise himself up, From the outer garment the honourable ornament ye strip off, From the confident passers by, Ye who are turning back from war.

- 9 내 백성의 부녀들을 너희가 그 즐거운 집에서 쫓아내고 그 어린자녀에게서 나의 영광을 영영히

The women of my people you cast out from their pleasant houses; from their young children you take away my glory forever.

The women of My people ye cast out from its delightful house, From its sucklings ye take away My honour to the age.

- 10 이것이 너희의 쉼 곳이 아니니 일어나 떠날지어다 이는 그것이 이미 더러워졌음이라 그런즉 반드시 멸하리니 그 멸망이 크리라

Arise you, and depart; for this is not your resting-place; because of uncleanness that destroys, even with a grievous destruction.

Rise and go, for this [is] not the rest, Because of uncleanness it doth corrupt, And corruption is powerful.

- 11 사람이 만일 허망히 행하며 거짓말로 이르기를 내가 포도주와 독주에 대하여 네게 예언하리라 할 것 같으면 그 사람이 이 백성의 선지자가 되리로다

If a man walking in a spirit of falsehood do lie, [saying], I will prophesy to you of wine and of strong drink; he shall even be the prophet of this people.

If one is going [with] the wind, And [with] falsehood hath lied: `I prophesy to thee of wine, and of strong drink,` He hath been the prophet of this people!

- 12 야곱아 내가 정녕히 너희 무리를 다 모으며 내가 정녕히 이스라엘의 남은 자를 모으고 그들을 한 처소에 두기를 보스라 양떼 같게하며 초장의 양떼 같게 하리니 그들의 인수가 많으므로 소리가

I will surely assemble, Jacob, all of you; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as a flock in the midst of their pasture; they shall make great noise by reason of [the multitude of] men.

I do surely gather thee, O Jacob, all of thee, I surely bring together the remnant of Israel, Together I do set it as the flock of Bozrah, As a drove in the midst of its pasture, It maketh a noise because of man.

- 13 길을 여는 자가 그들의 앞서 올라가고 그들은 달려서 성문에 이르러서는 그리로 좇아 나갈 것이며 그들의 왕이 앞서 행하며 여호와께서 선두로 행하시리라

The breaker is gone up before them: they have broken forth and passed on to the gate, and are gone out thereat; and their king is passed on before them, and Yahweh at the head of them.

Gone up hath the breaker before them, They have broken through, Yea, they pass through the gate, Yea, they go out through it, And pass on doth their king before them, And Jehovah at their head!

- 1 내가 또 이르노니 야곱의 두령들과 이스라엘 족속의 치리자들아 청컨대 들으라 공의는 너희의 알 것이 아니냐 ?

I said, Please hear, you heads of Jacob, and rulers of the house of Israel: is it not for you to know justice?

And I say, `Hear, I pray you, heads of Jacob, And ye judges of the house of Israel, Is it not for you to know the judgment?

- 2 너희가 선을 미워하고 악을 좋아하여 내 백성의 가족을 벗기고 그 뼈에서 살을 뜯어
you who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;
Ye who are hating good, and loving evil, Taking violently their skin from off them, And their flesh from off their bones,
- 3 그들의 살을 먹으며 그 가족을 벗기며 그 뼈를 꺾어 다지기를 냄비와 솥 가운데 담을 고기처럼
who also eat the flesh of my people, and flay their skin from off them, and break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.
And who have eaten the flesh of My people, And their skin from off them have stript, And their bones they have broken, And they have spread [them] out as in a pot, And as flesh in the midst of a caldron.
- 4 그 때에 그들이 여호와께 부르짖을지라도 응답지 아니하시고 그들의 행위의 악하던대로 그들 앞에 얼굴을 가리우시리라
Then shall they cry to Yahweh, but he will not answer them; yes, he will hide his face from them at that time, according as they have worked evil in their doings.
Then do they cry unto Jehovah, And He doth not answer them, And hideth His face from them at that time, As they have made evil their doings.
- 5 내 백성을 유혹하는 선지자는 이에 물면 평강을 외치나 그 입에 무엇을 채워주지 아니하는 자에게는 전쟁을 준비하는도다 이런 선지자에 대하여 여호와께서 가라사대
Thus says Yahweh concerning the prophets who make my people to err; who bite with their teeth, and cry, Peace; and whoever doesn't put into their mouths, they even prepare war against him:
Thus said Jehovah concerning the prophets Who are causing My people to err, Who are biting with their teeth, And have cried `Peace,` And he who doth not give unto their mouth, They have sanctified against him war.

- 6 그러므로 너희가 밤을 만나리니 이상을 보지 못할 것이요 흑암을 만나리니 짐 치지 못하리라
하셨나니 이 선지자 위에는 해가 저서 낮이 캄캄할 것이라

Therefore it shall be night to you, that you shall have no vision; and it shall be dark to you, that you shall not divine; and the sun shall go down on the prophets, and the day shall be black over them.

Therefore a night ye have without vision, And darkness ye have without divination, And gone in hath the sun on the prophets, And black over them hath been the day.

- 7 선견자가 부끄러워하며 술객이 수치를 당하여 다 입술을 가리울 것은 하나님이 응답지

The seers shall be put to shame, and the diviners confounded; yes, they shall all cover their lips; for there is no answer of God.

And ashamed have been the seers, And confounded have been the diviners, And covered their lip have all of them, For their is no answer, O God.

- 8 오직 나는 여호와와 의 신으로 말미암아 권능과 공의와 재능으로 채움을 얻고 야곱의 허물과 이스라엘의 죄를 그들에게 보이리라

But as for me, I am full of power by the Spirit of Yahweh, and of judgment, and of might, to declare to Jacob his disobedience, and to Israel his sin.

And yet I have been full of power by the Spirit of Jehovah, And of judgment, and of might, To declare to Jacob his transgression, And to Israel his sin.

- 9 야곱 족속의 두령과 이스라엘 족속의 치리자 곧 공의를 미워하고 정직한 것을 굽게 하는 자들아 청컨대 이 말을 들을지어다

Please hear this you heads of the house of Jacob, and rulers of the house of Israel, who abhor justice, and pervert all equity.

Hear this, I pray you, heads of the house of Jacob, And ye judges of the house of Israel, Who are making judgment abominable, And all uprightness do pervert.

- 10 시온을 피로, 예루살렘을 죄악으로 건축하는도다

They build up Zion with blood, and Jerusalem with iniquity.

Building up Zion with blood, And Jerusalem with iniquity.

- 11 그 두령은 뇌물을 위하여 재판하며 그 제사장은 샅을 위하여 교훈하며 그 선지자는 돈을 위하여 점 치면서 오히려 여호와를 의뢰하여 이르기를 여호와께서 우리 중에 계시지 아니하냐 재앙이 우리에게 임하지 아니하리라 하는도다

The heads of it judge for reward, and the priests of it teach for hire, and the prophets of it divine for money: yet they lean on Yahweh, and say, Is not Yahweh in the midst of us? no evil shall come on us.

Her heads for a bribe do judge, And her priests for hire do teach, And her prophets for silver divine, And on Jehovah they lean, saying, `Is not Jehovah in our midst? Evil doth not come in upon us.`

- 12 이따므로 너희로 인하여 시온은 밭 같이 값을 당하고 예루살렘은 무더기가 되고 성전의 산은 수풀의 높은 곳과 같게 되리라

Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

Therefore, for your sake, Zion is ploughed a field, and Jerusalem is heaps, And the mount of the house [is] for high places of a forest!

- 1 말일에 이르러는 여호와와 전의 산이 산들의 꼭대기에 굳게 서며 작은 산들 위에 뛰어나고 민족들이 그리로 몰려갈 것이라

But in the latter days it shall happen that the mountain of Yahweh`s house shall be established on the top of the mountains, and it shall be exalted above the hills; and peoples shall flow to it.

And it hath come to pass, In the latter end of the days, The mount of the house of Jehovah Is established above the top of the mounts, And it hath been lifted up above the hills, And flowed unto it have peoples.

- 2 곧 많은 이방이 가며 이르기를 오라 우리가 여호와와 산에 올라가서 야곱의 하나님의 전에 이르자 그가 그 도로 우리에게 가르치실 것이라 우리가 그 길로 행하리라 하리니 이는 율법이 시온에서부터 나올 것이요 여호와와 말씀이 예루살렘에서부터 나올 것임이라

Many nations shall go and say, Come you, and let us go up to the mountain of Yahweh, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths. For out of Zion shall go forth the law, and the word of Yahweh from Jerusalem;

And gone have many nations and said, Come and we go up to the mount of Jehovah, And unto the house of the God of Jacob, And He doth teach us of His ways, And we do walk in His paths, For from Zion doth go forth a law, And a word of Jehovah from Jerusalem.

- 3 그가 많은 민족 중에 심판하시며 먼 곳 강한 이방을 판결하시리니 무리가 그 칼을 쳐서 보습을 만들고 창을 쳐서 낫을 만들 것 이며 이 나라와 저 나라가 다시는 칼을 들고 서로 치지 아니하며다시는 전쟁을 연습하지 아니하고

and he will judge between many peoples, and will decide concerning strong nations afar off: and they shall beat their swords into plowshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

And He hath judged between many peoples, And given a decision to mighty nations afar off, They have beaten their swords to ploughshares, And their spears to pruning-hooks, Nation lifteth not up sword unto nation, Nor do they learn war any more.

- 4 각 사람이 자기 포도나무 아래와 자기 무화과나무 아래 앉을 것이라 그들을 두렵게 할 자가 없으리니 이는 만군의 여호와와 입이 이같이 말씀하셨음이니라

But they shall sit every man under his vine and under his fig-tree; and none shall make them afraid: for the mouth of Yahweh of Hosts has spoken it.

And they have sat each under his vine, And under his fig-tree, And there is none troubling, For the mouth of Jehovah of Hosts hath spoken.

- 5 만민이 각각 자기의 신의 이름을 빙자하여 행하되 오직 우리는 우리 하나님 여호와와 그의 이름을 빙자하여 영원히 행하리로다

For all the peoples walk everyone in the name of his god; and we will walk in the name of Yahweh our God forever and ever.

For all the peoples do walk, Each in the name of its god -- and we, We do walk in the name of Jehovah our God, To the age and for ever.

- 6 여호와께서 말씀하시되 그 날에는 내가 저를 모으며 쫓겨난 자와 내가 환난받게한 자를

In that day, says Yahweh, will I assemble that which is lame, and I will gather that which is driven away, and that which I have afflicted;

In that day -- an affirmation of Jehovah, I do gather the halting one, And the driven away one I bring together, And she whom I have afflicted.

- 7 그 저를 자로 남은 백성이 되게 하며 멀리 쫓겨났던 자로 강한 나라가 되게 하고 나 여호와가 시온산에서 이제부터 영원까지 그들을 치리하리라 하셨나니

and I will make that which was lame a remnant, and that which was cast far off a strong nation: and Yahweh will reign over them on Mount Zion from henceforth even forever.

And I have set the halting for a remnant, And the far-off for a mighty nation, And reigned hath Jehovah over them in mount Zion, From henceforth, and unto the age.

- 8 너 양떼의 망대요, 딸 시온의 산이여 ! 이전 권능 곧 딸 예루살렘의 나라가 네게로 돌아오리라

You, tower of the flock, the hill of the daughter of Zion, to you shall it come, yes, the former dominion shall come, the kingdom of the daughter of Jerusalem.

And thou, O tower of Eder, Fort of the daughter of Zion, unto thee it cometh, Yea, come in hath the former rule, The kingdom to the daughter of Jerusalem.

- 9 이제 네가 어찌하여 부르짖느냐 ? 너희 중에 왕이 없어졌고 네 모사가 죽었으므로 네가 해산하는 여인처럼 고통함이나 ?

Now why do you cry out aloud? Is there no king in you, is your counselor perished, that pangs have taken hold of you as of a woman in travail?

Now, why dost thou shout aloud? A king -- is there none in thee? Hath thy counsellor perished, That taken hold of thee hath pain as a travailing woman?

- 10 딸 시온이여, 해산하는 여인처럼 애써 구로하여 낳을지어다 이제 네가 성읍에서 나가서 들에 거하며 또 바벨론까지 이르러 거기 구원을 얻으리니 여호와께서 거기서 너를 너의 원수들의

Be in pain, and labor to bring forth, daughter of Zion, like a woman in travail; for now shall you go forth out of the city, and shall dwell in the field, and shall come even to Babylon: there shall you be rescued; there will Yahweh redeem you from the hand of your enemies.

Be pained, and bring forth, O daughter of Zion, As a travailing woman, For now, thou goest forth from the city, And thou hast dwelt in the field, And thou hast gone unto Babylon, There thou art delivered, There redeem thee doth Jehovah from the hand of

- 11 이제 많은 이방이 모여서 너를 쳐 이르기를 시온이 더럽게 되며 그것을 우리 눈으로 바라보기를 원하노라 하거니와

Now many nations are assembled against you, that say, Let her be defiled, and let our eye see [our desire] on Zion.

And now, gathered against thee have been many nations, who are saying: `Let her be defiled, and our eyes look on Zion.`

- 12 그들이 여호와의 뜻을 알지 못하며 그 모략을 깨달지 못한 것이라 여호와께서 곡식단을 타작마당에 모음 같이 그들을 모으셨나니

But they don't know the thoughts of Yahweh, neither understand they his counsel; for he has gathered them as the sheaves to the threshing floor.

They have not known the thoughts of Jehovah, Nor have they understood His counsel, For He hath gathered them as a sheaf [into] a threshing-floor.

- 13 딸 시온이여, 일어나서 칠지어다 내가 네 뿔을 철 같게 하며 네 굽을 놋 같게 하리니 네가 여러 백성을 쳐서 깨뜨릴 것이라 내가 그들의 탈취물을 구별하여 여호와께 드리며 그들의 재물을 온

Arise and thresh, daughter of Zion; for I will make your horn iron, and I will make your hoofs brass; and you shall beat in pieces many peoples: and I will devote their gain to Yahweh, and their substance to the Lord of the whole earth.

Arise, and thresh, O daughter of Zion, For thy horn I make iron, And thy hoofs I make brass, And thou hast beaten small many peoples, And I have devoted to Jehovah their gain, And their wealth to the Lord of the whole earth!

- 1 딸 군대여, 너는 떼를 모을지어다 그들이 우리를 에워쌌으니 막대기로 이스라엘 재판자의 뺨을

Now shall you gather yourself in troops, daughter of troops: he has laid siege against us; they shall strike the judge of Israel with a rod on the cheek.

Now gather thyself together, O daughter of troops, A siege he hath laid against us, With a rod they smite on the cheek the judge of Israel.

- 2 베들레헴 에브라다야, 너는 유다 족속 중에 작을지라도 이스라엘을 다스릴 자가 네게서 내게로 나올 것이라 그의 근본은 상고에 태초에니라

But you, Beth-lehem Ephrathah, which are little to be among the thousands of Judah, out of you shall one come forth to me that is to be ruler in Israel; whose goings forth are from of old, from everlasting.

And thou, Beth-Lehem Ephrathah, Little to be among the chiefs of Judah! From thee to Me he cometh forth -- to be ruler in Israel, And his comings forth [are] of old, From the days of antiquity.

- 3 그러므로 임신한 여인이 해산하기까지 그들을 붙여 두시겠고 그 후에는 그 형제 남은 자가 이스라엘 자손에게로 돌아오리니

Therefore will he give them up, until the time that she who travails has brought forth: then the residue of his brothers shall return to the children of Israel.

Therefore he doth give them out till the time She who bringeth forth hath brought forth, And the remnant of his brethren return to the sons of Israel.

- 4 그가 여호와와의 능력과 그 하나님 여호와와의 이름의 위엄을 의지하고 서서 그 때에게 먹여서 그들로 안전하게 거하게 할 것이라 이제 그가 창대하여 땅 끝까지 미치리라

He shall stand, and shall feed [his flock] in the strength of Yahweh, in the majesty of the name of Yahweh his God: and they shall abide; for now shall he be great to the ends of the earth.

And he hath stood and delighted in the strength of Jehovah, In the excellency of the name of Jehovah his God, And they have remained, For now he is great unto the ends of

- 5 이 사람은 우리의 평강이 될 것이라 앗수르 사람이 우리 땅에 들어와서 우리 궁들을 밟을 때에는 우리가 일곱 목자와 여덟 군왕을 일으켜 그를 치리니

This [man] shall be [our] peace. When the Assyrian shall come into our land, and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

And this [one] hath been peace, Asshur! when he doth come into our land, And when he doth tread in our palaces, We have raised against him seven shepherds, And eight anointed of man.

- 6 그들이 칼로 앗수르 땅을 황무케 하며 니므롯 땅에 들어와서 우리 지경을 밟을 때에는 그가 우리를 그에게서 건져 내리라

They shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances of it: and he shall deliver us from the Assyrian, when he comes into our land, and when he treads within our border.

And they have afflicted the land of Asshur with the sword, And the land of Nimrod at its openings, And he hath delivered from Asshur when he doth come into our land, And when he treadeth in our borders.

- 7 야곱의 남은 자는 많은 백성 중에 있으리니 그들은 여호와에게로서 내리는 이슬 같고 풀 위에 내리는 단비 같아서 사람을 기다리지 아니하며 인생을 기다리지 아니할 것이며

The remnant of Jacob shall be in the midst of many peoples as dew from Yahweh, as showers on the grass, that don't wait for man, nor wait for the sons of men.

And the remnant of Jacob hath been in the midst of many peoples, As dew from Jehovah -- as showers on the herb, That waiteth not for man, nor stayeth for the sons of men.

- 8 야곱의 남은 자는 열국 중과 여러 백성 중에 있으리니 그들은 수풀의 짐승 중의 사자 같고 양떼 중의 젊은 사자 같아서 만일 지나간즉 밟고 찢으리니 능히 구원할 자가 없을 것이라

The remnant of Jacob shall be among the nations, in the midst of many peoples, as a lion among the animals of the forest, as a young lion among the flocks of sheep; who, if he go through, treads down and tears in pieces, and there is none to deliver.

Yea, the remnant of Jacob hath been among nations, In the midst of many peoples, As a lion among beasts of a forest, As a young lion among ranks of a flock, Which if it hath passed through, Hath both trodden down and hath torn, And there is no deliverer.

- 9 네 손이 네 대적 위에 들러서 네 모든 원수를 진멸하기를 바라노라

Let your hand be lifted up above your adversaries, and let all your enemies be cut off.

High is thy hand above thine adversaries, And all thine enemies are cut off.

- 10 여호와께서 가라사대 그 날에 이르러는 내가 너의 말을 너의 중에서 멸절하며 너의 병거를

It shall happen in that day, says Yahweh, that I will cut off your horses out of the midst of you, and will destroy your chariots:

And it hath come to pass in that day, An affirmation of Jehovah, I have cut off thy horses from thy midst, And I have destroyed thy chariots,

- 11 너의 땅의 성읍들을 멸하며 너의 모든 견고한 성을 무너뜨릴 것이며

and I will cut off the cities of your land, and will throw down all your strongholds.

And I have cut off the cities of thy land, And I have thrown down all thy fortresses,

- 12 내가 또 복술을 너의 손에서 끊으리니 네게 다시는 점장이 없게 될 것이며

I will cut off witchcraft out of your hand; and you shall have no [more] soothsayers:

And have cut off sorcerers out of thy hand, And observers of clouds thou hast none.

- 13** 내가 너의 새긴 우상과 주상을 너의 중에서 멸절하리니 네가 네 손으로 만든 것을 다시는 섬기지
and I will cut off your engraved images and your pillars out of the midst of you; and you shall no more worship the work of your hands;
And I have cut off thy graven images, And thy standing-pillars out of thy midst, And thou dost not bow thyself any more To the work of thy hands.
- 14** 내가 또 너의 아세라 목상을 너의 중에서 빼어 버리고 너의 성읍들을 멸할 것이며
and I will pluck up your Asherim out of the midst of you; and I will destroy your cities. And I have plucked up thy shrines out of thy midst, And I have destroyed thine enemies.
- 15** 내가 또 진노와 분한으로 청종치 아니한 나라에 갇으리라 하셨느니라
I will execute vengeance in anger and wrath on the nations which didn't listen. And I have done vengeance in anger and in fury, With the nations who have not
- 1** 너희는 여호와와 말씀들을 들을지어다 내게 이르시기를 너는 일어나서 산 앞에서 쟁변하여 작은 산으로 네 목소리를 듣게 하라 하셨나니
Hear you now what Yahweh says: Arise, contend you before the mountains, and let the hills hear your voice.
Hear, I pray you, that which Jehovah is saying: `Rise -- strive thou with the mountains, And cause thou the hills to hear thy voice.`
- 2** 너희 산들과 땅의 견고한 지대들아 너희는 여호와와 쟁변을 들으라 여호와께서 자기 백성과 쟁변하시며 이스라엘과 변론하실 것이라
Hear, you mountains, Yahweh's controversy, and you enduring foundations of the earth; for Yahweh has a controversy with his people, and he will contend with Israel. Hear, O mountains, the strife of Jehovah, Ye strong ones -- foundations of earth! For a strife [is] to Jehovah, with His people, And with Israel He doth reason.

- 3 이르시기를 내 백성아 내가 무엇을 네게 행하였으며 무엇에 너를 괴롭게 하였느냐 너는 내게
My people, what have I done to you? and in which have I wearied you? testify against me.
O My people, what have I done to thee? And what -- have I wearied thee? Testify against Me.
- 4 내가 너를 애굽 땅에서 인도하여 내어 종노릇하는 집에서 속량하였고 모세와 아론과 미리암을 보내어 네 앞에 행하게 하였었느니라
For I brought you up out of the land of Egypt, and redeemed you out of the house of bondage; and I sent before you Moses, Aaron, and Miriam.
For I brought thee up from the land of Egypt, And from the house of servants I have ransomed thee, And I send before thee Moses, Aaron, and Miriam.
- 5 내 백성아 너는 모압 왕 발락의 꾀한 것과 브올의 아들 발람이 그에게 대답한 것을 추억하며 시딤에서부터 길갈까지의 일을 추억하라 그리하면 나 여호와와의 의롭게 행한 것을 알리라 하실
My people, remember now what Balak king of Moab devised, and what Balaam the son of Beor answered him; [remember] from Shittim to Gilgal, that you may know the righteous acts of Yahweh.
O My people, remember, I pray you, What counsel did Balak king of Moab, What answer him did Balaam son of Beor, (From Shittim unto Gilgal,) In order to know the righteous acts of Jehovah.
- 6 내가 무엇을 가지고 여호와 앞에 나아가며 높으신 하나님께 경배할까 내가 번제물 일년 된 송아지를 가지고 그 앞에 나아갈까
How shall I come before Yahweh, and bow myself before the high God? Shall I come before him with burnt offerings, with calves a year old?
With what do I come before Jehovah? Do I bow to God Most High? Do I come before Him with burnt-offerings? With calves -- sons of a year?

- 7 여호와께서 천천의 수양이나 만만의 강수 같은 기름을 기뻐하실까 내 허물을 위하여 내 맏아들을, 내 영혼의 죄를 인하여 내 몸의 열매를 드릴까

Will Yahweh be pleased with thousands of rams, [or] with ten thousands of rivers of oil? Shall I give my firstborn for my disobedience, the fruit of my body for the sin of my soul?

Is Jehovah pleased with thousands of rams? With myriads of streams of oil? Do I give my first-born [for] my transgression? The fruit of my body [for] the sin of my soul?

- 8 사람이 주께서 선한 것이 무엇임을 네게 보이셨나니 여호와께서 네게 구하시는 것이 오직 공의를 행하며 인자를 사랑하며 겸손히 네 하나님과 함께 행하는 것이 아니냐

He has showed you, man, what is good; and what does Yahweh require of you, but to do justly, and to love kindness, and to walk humbly with your God?

He hath declared to thee, O man, what [is] good; Yea, what is Jehovah requiring of thee, Except -- to do judgment, and love kindness, And lowly to walk with thy God?

- 9 여호와께서 성읍을 향하여 외쳐 부르시나니 완전한 지혜는 주의 이름을 경외함이니라 너희는 매를 순히 받고 그것을 정하신 자를 순종할지니라

The voice of Yahweh cries to the city, and [the man of] wisdom will see your name: hear you the rod, and who has appointed it.

A voice of Jehovah to the city calleth, And wisdom doth fear Thy name, Hear ye the rod, and Him who appointed it.

- 10 악인의 집에 오히려 불의한 재물이 있느냐? 축소시킨 가중한 예바가 있느냐?

Are there yet treasures of wickedness in the house of the wicked, and a scant measure that is abominable?

Are there yet [in] the house of the wicked Treasures of wickedness, And the abhorred scanty ephah?

- 11 내가 만일 부정한 저울을 썼거나 주머니에 거짓 저울추를 두었으면 깨끗하겠느냐 ?
Shall I be pure with wicked balances, and with a bag of deceitful weights?
Do I reckon [it] pure with balances of wickedness? And with a bag of deceitful stones?
- 12 그 부자들은 강포가 가득하였고 그 거민들은 거짓을 말하니 그 혀가 입에서 궤사하도다
For the rich men of it are full of violence, and the inhabitants of it have spoken lies, and their tongue is deceitful in their mouth.
Whose rich ones have been full of violence, And its inhabitants have spoken falsehood, And their tongue [is] deceitful in their mouth.
- 13 그러므로 나도 너를 쳐서 중히 상하게 하였으며 네 죄를 인하여 너를 적막하게 하였나니
Therefore I also have struck you with a grievous wound; I have made you desolate because of your sins.
And I also, I have begun to smite thee, To make desolate, because of thy sins.
- 14 네가 먹으나 배부르지 못하고 속이 항상 빌 것이며 네가 감추나 보존되지 못하겠고 보존된 것은 내가 칼에 붙일 것이며
You shall eat, but not be satisfied; and your humiliation shall be in the midst of you: and you shall put away, but shall not save; and that which you save will I give up to the sword.
Thou -- thou eatest, and thou art not satisfied, And thy pit [is] in thy midst, And thou removest, and dost not deliver, And that which thou deliverest, to a sword I give.
- 15 네가 씨를 뿌리나 추수하지 못할 것이며 감람을 밟으나 기름을 네 몸에 바르지 못할 것이며 포도를 밟으나 술을 마시지 못하리라
You shall sow, but shall not reap; you shall tread the olives, but shall not anoint you with oil; and the vintage, but shall not drink the wine.
Thou -- thou sowest, and thou dost not reap, Thou -- thou treadest the olive, And thou pourest not out oil, And new wine -- and thou drinkest not wine.

- 16 너희가 오므리의 율례와 아합 집의 모든 행위를 지키고 그들의 꾀를 좇으니 이는 나로 너희를 항무케 하며 그 거민으로 사람의 치솟거리를 만들게 하려 함이라 너희가 내 백성의 수옥을

For the statutes of Omri are kept, and all the works of the house of Ahab, and you walk in their counsels; that I may make you a desolation, and the inhabitants of it a hissing: and you shall bear the reproach of my people.

And kept habitually are the statutes of Omri, And all the work of the house of Ahab, And ye do walk in their counsels, For My giving thee for a desolation, And its inhabitants for a hissing, And the reproach of My people ye do bear!

- 1 재앙이로다 나여, 나는 여름 실과를 딴 후와 포도를 거둔 후 갈아서 먹을 송이가 없으며 내 마음에 사모하는 처음 익은 무화과가 없도다

Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: there is no cluster to eat; my soul desires the first-ripe fig.

My wo [is] to me, for I have been As gatherings of summer-fruit, As gleanings of harvest, There is no cluster to eat, The first-ripe fruit desired hath my soul.

- 2 이와 같이 선인이 세상에서 끊쳤고 정직자가 인간에 없도다 무리가 다 피를 흘리려고 매복하며 각기 그물로 형제를 잡으려 하고

The godly man is perished out of the earth, and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

Perished hath the kind out of the land, And upright among men -- there are none, All of them for blood lie in wait, Each his brother they hunt [with] a net.

- 3 두 손으로 악을 부지런히 행하도다 그 군장과 재판자는 뇌물을 구하며 대인은 마음의 악한 사욕을 발하며 서로 연락을 취하니

Their hands are on that which is evil to do it diligently; the prince asks, and the judge [is ready] for a reward; and the great man, he utters the evil desire of his soul: thus they weave it together.

On the evil [are] both hands to do [it] well, The prince is asking -- also the judge -- for recompence, And the great -- he is speaking the mischief of his soul, And they wrap it up.

- 4 그들의 가장 선한 자라도 가시 같고 가장 정직한 자라도 찔레 울타리보다 더하도다 그들의 파숫군들의 날 곧 그들의 형벌의 날이 임하였으니 이제는 그들이 요란하리로다

The best of them is as a brier; the most upright is [worse] than a thorn hedge: the day of your watchmen, even your visitation, is come; now shall be their perplexity.

Their best one [is] as a brier, The upright one -- than a thorn-hedge, The day of thy watchmen -- Thy visitation -- hath come. Now is their perplexity.

- 5 너희는 이웃을 믿지 말며 친구를 의지하지 말며 네 품에 누운 여인에게라도 네 입의 문을

Don't you trust in a neighbor; don't you put confidence in a friend; keep the doors of your mouth from her who lies in your bosom.

Believe not in a friend, trust not in a leader, From her who is lying in thy bosom keep the openings of thy mouth.

- 6 아들이 아버지를 멸시하며 딸이 어미를 대적하며 며느리가 시어미를 대적하리니 사람의 원수가 곧 자기의 집안 사람이로다

For the son dishonors the father, the daughter rises up against her mother, the daughter-in-law against her mother-in-law; a man's enemies are the men of his own house.

For a son is dishonouring a father, A daughter hath stood against her mother, A daughter-in-law against her mother-in-law, The enemies of each [are] the men of his house.

- 7 오직 나는 여호와를 우러러보며 나를 구원하시는 하나님을 바라보나니 하나님이 나를

But as for me, I will look to Yahweh; I will wait for the God of my salvation: my God will hear me.

And I -- in Jehovah I do watch, I do wait for the God of my salvation, Hear me doth my God.

- 8 나의 대적이여 나로 인하여 기뻐하지 말지어다 나는 엎드러질지라도 일어날 것이요 어두운 데
앉을지라도 여호와께서 나의 빛이되실 것임이로다

**Don't rejoice against me, my enemy: when I fall, I shall arise; when I sit in darkness,
Yahweh will be a light to me.**

**Thou dost not rejoice over me, O mine enemy, When I have fallen, I have risen, When I sit
in darkness Jehovah is a light to me.**

- 9 내가 여호와께 범죄하였으니 주께서 나를 위하여 심판하사 신원하시기까지는 그의 노를
당하려니와 주께서 나를 인도하사 광명에 이르게 하시리니 내가 그의 의를 보리로다

**I will bear the indignation of Yahweh, because I have sinned against him, until he
plead my cause, and execute judgment for me: he will bring me forth to the light, [and]
I shall see his righteousness.**

**The indignation of Jehovah I do bear, For I have sinned against Him, Till that He doth
plead my cause, And hath executed my judgment, He doth bring me forth to the light, I
look on His righteousness.**

- 10 나의 대적이 이것을 보고 부끄러워 하리니 그는 전에 내게 말하기를 네 하나님 여호와가 어디
있느냐 하던 자라 그가 거리의 진흙 같이 밟히리니 그것을 내가 목도하리로다

**Then my enemy shall see it, and shame shall cover her who said to me, Where is
Yahweh your God? My eyes shall see [my desire] on her; now shall she be trodden down
as the mire of the streets.**

**And see doth mine enemy, And cover her doth shame, Who saith unto me, `Where [is]
Jehovah thy God?` Mine eyes do look on her, Now she is for a treading-place, As mire of
the out-places.**

- 11 네 성벽을 건축하는 날 곧 그 날에는 지경이 넓혀질 것이라

A day for building your walls! in that day shall the decree be far removed.

The day to build thy walls! That day -- removed is the limit.

- 12 그 날에는 앗수르에서 애굽 성읍들에게까지 애굽에서 하수까지 이 바다에서 저 바다까지 이 산에서 저 산까지의 사람들이 네게로 돌아올 것이나

In that day shall they come to you from Assyria and the cities of Egypt, and from Egypt even to the River, and from sea to sea, and [from] mountain to mountain.

That day -- even unto thee it doth come in, From Asshur and the cities of the fortress, And from the fortress even unto the river, And from sea to sea, and mount to mount.

- 13 그 땅은 그 거민의 행위의 열매로 인하여 황무하리로다

Yet shall the land be desolate because of those who dwell therein, for the fruit of their doings.

And the land hath been for a desolation, Because of its inhabitants, Because of the fruit of their doings.

- 14 원컨대 주는 주의 지팡이로 주의 백성 곧 갈멜 속 삼림에 홀로 거하는 주의 기업의 떼를 먹이시되 그들을 옛날 같이 바산과 길르앗에서 먹이옵소서

Feed your people with your rod, the flock of your heritage, which dwell solitarily, in the forest in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old.

Rule Thou Thy people with Thy rod, The flock of Thine inheritance, Dwelling alone [in] a forest in the midst of Carmel, They enjoy Bashan and Gilead as in days of old.

- 15 가라사대 네가 애굽 땅에서 나오던 날과 같이 내가 그들에게 기사를 보이리라

As in the days of your coming forth out of the land of Egypt will I show to them marvelous things.

According to the days of thy coming forth out of the land of Egypt, I do shew it wonderful things.

- 16 가로되 열방이 보고 자기의 세력을 부끄러서 손으로 그 입을 막을 것이요 귀는 막힐 것이오며
The nations shall see and be ashamed of all their might; they shall lay their hand on their mouth; their ears shall be deaf.
See do nations, and they are ashamed of all their might, They lay a hand on the mouth, their ears are deaf.
- 17 그들이 뱀처럼 티끌을 핥으며 땅에 기는 벌레처럼 떨며 그 좁은 구멍에서 나와서 두려워하며
 우리 하나님 여호와께로 돌아와서 주로 인하여 두려워하리이다
They shall lick the dust like a serpent; like crawling things of the earth they shall come trembling out of their close places; they shall come with fear to Yahweh our God, and shall be afraid because of you.
They lick dust as a serpent, as fearful things of earth, They tremble from their enclosures, Of Jehovah our God they are afraid, Yea, they are afraid of Thee.
- 18 주와 같은 신이 어디 있으리이까 주께서는 죄악을 사유하시며 그 기업의 남은 자의 허물을 넘기시며 인애를 기뻐하심으로 노를 항상 품지 아니하시나이다
Who is a God like you, that pardons iniquity, and passes over the disobedience of the remnant of his heritage? he doesn't retain his anger forever, because he delights in lovingkindness.
Who [is] a God like Thee? taking away iniquity, And passing by the transgression of the remnant of His inheritance, He hath not retained for ever His anger, Because He -- He delighteth [in] kindness.
- 19 다시 우리를 긍휼히 여기셔서 우리의 죄악을 발로 밟으시고 우리의 모든 죄를 깊은 바다에
He will again have compassion on us; he will tread our iniquities under foot; and you will cast all their sins into the depths of the sea.
He doth turn back, He pitieth us, He doth subdue our iniquities, And Thou castest into the depths of the sea all their sins.

20 주께서 옛적에 우리 열조에게 맹세하신대로 야곱에게 성실을 베푸시며 아브라함에게 인애를

You will perform the truth to Jacob, [and] the lovingkindness to Abraham, which you have sworn to our fathers from the days of old.

Thou givest truth to Jacob, kindness to Abraham, That thou hast sworn to our fathers, from the days of antiquity!