The Korean Composite Bible

By

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The Korean Composite Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. Starting with Korean, two English versions are progressively Compared in order to gain deeper insights into the text. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a "composite" understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

Korean

The World English Bible Young's Literal Translation

Nahum

- 1 니느웨에 대한 중한 경고 곧 엘고스 사람 나훔의 묵시의 글이라
 - An oracle about Nineveh. The book of the vision of Nahum the Elkoshite. Burden of Nineveh. The Book of the Vision of Nahum the Elkoshite.
- 2 여호와는 투기하시며 보복하시는 하나님이시니라 여호와는 보복하시며 자기를 대적하는 자에게 진노를 품으시며
 - Yahweh is a jealous God and avenges. Yahweh avenges and is full of wrath. Yahweh takes vengeance on his adversaries, and he maintains wrath against his enemies.
 - A God zealous and avenging [is] Jehovah, An avenger [is] Jehovah, and possessing fury. An avenger [is] Jehovah on His adversaries, And He is watching for His enemies.

3 여호와는 노하기를 더디하시며 권능이 크시며 죄인을 결코 사하지 아니하시느니라 여호와의 길은 회리바람과 광풍에 있고 구름은 그 발의 티끌이로다

Yahweh is slow to anger, and great in power, and will by no means leave the guilty unpunished. Yahweh has his way in the whirlwind and in the storm, and the clouds are the dust of his feet.

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Jehovah [is] slow to anger, and great in power, And Jehovah doth not entirely acquit, In a hurricane and in a tempest [is] His way, And a cloud [is] the dust of His feet.

4 그는 바다를 꾸짖어 그것을 말리우시며 모든 강을 말리우시나니 바산과 갈멜이 쇠하며 레바논의 꽃이 이우는도다

He rebukes the sea, and makes it dry, and dries up all the rivers. Bashan languishes, and Carmel; and the flower of Lebanon languishes.

He is pushing against a sea, and drieth it up, Yea, all the floods He hath made dry, Languishing [are] Bashan and Carmel, Yea, the flower of Lebanon [is] languishing.

5 그로 인하여 산들이 진동하며 작은 산들이 녹고 그의 앞에서는 땅 곧 세계와 그 가운데 거하는 자들이 솟아 오르는도다

The mountains quake before him, and the hills melt away. The earth trembles at his presence, yes, the world, and all who dwell in it.

Mountains have shaken because of Him, And the hills have been melted; And lifted up [is] the earth at His presence, And the world and all dwelling in it.

6 누가 능히 그 분노하신 앞에 서며 누가 능히 그 진노를 감당하랴 그 진노를 불처럼 쏟으시니 그를 인하여 바위들이 깨어지는도다

Who can stand before his indignation? Who can endure the fierceness of his anger? His wrath is poured out like fire, and the rocks are broken apart by him.

Before His indignation who doth stand? And who riseth up in the heat of His anger? His fury hath been poured out like fire, And the rocks have been broken by Him.

<u> Literal Spiritual Practical Meaning</u>

7 여호와는 선하시며 환난 날에 산성이시라 그는 자기에게 의뢰하는 자들을 아시느니라

Yahweh is good, a stronghold in the day of trouble; and he knows those who take refuge in him.

Good [is] Jehovah for a strong place in a day of distress. And He knoweth those trusting in

8 그가 범람한 물로 그곳을 진멸하시고 자기 대적들을 흑암으로 쫓아내시리라

But with an overflowing flood, he will make a full end of her place, and will pursue his enemies into darkness.

And with a flood passing over, An end He maketh of its place, And His enemies doth darkness pursue.

9 너희가 여호와를 대하여 무엇을 꾀하느냐 ? 그가 온전히 멸하시리니 재난이 다시 일어나지

What do you plot against Yahweh? He will make a full end. Affliction won't rise up the second time.

What do we devise against Jehovah? An end He is making, arise not twice doth distress.

10 가시덤불 같이 엉크러졌고 술을 마신 것 같이 취한 그들이 마른 지푸라기 같이 다 탈 것이어늘

For entangled like thorns, and drunken as with their drink, they are consumed utterly like dry stubble.

For while princes [are] perplexed, And with their drink are drunken, They have been consumed as stubble fully dried.

11 여호와께 악을 꾀하는 한 사람이 너희 중에서 나와서 사특한 것을 권하는도다

There is one gone forth out of you, who devises evil against Yahweh, who counsels wickedness.

From thee hath come forth a deviser of evil Against Jehovah -- a worthless counsellor.

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12 여호와께서 말씀하시기를 그들이 비록 강장하고 중다할지라도 반드시 멸절을 당하리니 그가 없어지리라 내가 전에는 너를 괴롭게하였으나 다시는 너를 괴롭게 하지 아니할 것이라

Thus says Yahweh: "Though they be in full strength, and likewise many, even so they will be cut down, and he shall pass away. Though I have afflicted you, I will afflict you no Thus said Jehovah: Though complete, and thus many, Yet thus they have been cut off, And he hath passed away. And I afflicted thee, I afflict thee no more.

13 이제 네게 지운 그의 멍에를 내가 깨뜨리고 너의 결박을 끊으리라

Now will I break his yoke from off you, and will burst your bonds apart." And now I break his rod from off thee, And thy bands I do draw away.

14 나 여호와가 네게 대하여 명하였나니 네 이름이 다시는 전파되지 않을 것이라 내가 네 신들의 집에서 새긴 우상과 부은 우상을 멸절하며 네 무덤을 예비하리니 이는 네가 비루함이니라

Yahweh has commanded concerning you, that no more descendants bear your name. Out of the house of your gods, will I cut off the engraved image and the molten image. I will make your grave, for you are vile.

And commanded concerning thee hath Jehovah, 'No more of thy name doth spread abroad, From the house of thy gods I cut off graven and molten image, I appoint thy grave, for thou hast been vile.

15 볼지어다 아름다운 소식을 보하고 화평을 전하는 자의 발이 산 위에 있도다 유다야 네 절기를 지키고 네 서원을 갚을지어다 악인이 진멸되었으니 그가 다시는 네 가운데로 통행하지

Behold, on the mountains the feet of him who brings good news, who publishes peace! Keep your feasts, Judah! Perform your vows, for the wicked one will no more pass through you. He is utterly cut off.

Lo, on the mountains the feet of one proclaiming tidings, sounding peace! Celebrate, O Judah, thy festivals, complete thy vows, For add no more to pass over into thee doth the worthless, He hath been completely cut off!

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파괴하는 자가 너를 치러 올라왔나니 너는 산성을 지키며 길을 파수하며 네 허리를 견고히 묶고 네 힘을 크게 굳게 할지어다!

He who dashes in pieces has come up against you. Keep the fortress! Watch the way! Strengthen your loins! Fortify your power mightily!

Come up hath a scatterer to thy face, Keep the bulwark, watch the way, Strengthen the loins, strengthen power mightily.

2 여호와께서 야곱의 영광을 회복하시되 이스라엘의 영광 같게 하시나니 이는 약탈자들이 약탈하였고 또 그 포도나무 가지를 없이하였음이라

For Yahweh restores the excellency of Jacob, as the excellency of Israel; for the destroyers have destroyed them, and ruined their vine branches.

For turned back hath Jehovah to the excellency of Jacob, As [to] the excellency of Israel, For emptied them out have emptiers, And their branches they have marred.

3 그의 용사들의 방패는 붉고 그의 무사들의 옷도 붉으며 그 항오를 벌이는 날에 병거의 철이 번쩍이고 노송나무 창이 요동하는도다

The shield of his mighty men is made red. The valiant men are in scarlet. The chariots flash with steel in the day of his preparation, and the pine spears are brandished.

The shield of his mighty ones is become red, Men of might [are in] scarlet, With fiery torches [is] the chariot in a day of his preparation, And the firs have been caused to tremble.

4 그 병거는 거리에 미치게 달리며 대로에서 이리 저리 빨리 가니 그 모양이 횃불 같고 빠르기 번개 The chariots rage in the streets. They rush back and forth in the broad ways. Their appearance is like torches. They run like the lightnings.

In out-places shine do the chariots, They go to and fro in broad places, Their appearances [are] like torches, As lightnings they run.

- 5 그가 그 존귀한 자를 생각해 내니 그들이 엎드러질듯이 달려서 급히 성에 이르러 막을 것을
 - He summons his picked troops. They stumble on their way. They dash to its wall, and the protective shield is put in place.

He doth remember his honourable ones, They stumble in their goings, They hasten [to] its wall, and prepared is the covering.

6 강들의 수문이 열리고 왕궁이 소멸되며

The gates of the rivers are opened, and the palace is dissolved.

Gates of the rivers have been opened, And the palace is dissolved.

7 정명대로 왕후가 벌거벗은 몸으로 끌려가며 그 모든 시녀가 가슴을 치며 비둘기 같이 슬피

It is decreed: she is uncovered, she is carried away; and her handmaids moan as with the voice of doves, beating on their breasts.

And it is established -- she hath removed, She hath been brought up, And her handmaids are leading as the voice of doves, Tabering on their hearts.

8 니느웨는 예로부터 물이 모인 못 같더니 이제 모두 도망하니 서라 서라 하나 돌아 보는 자가 없도다

But Nineveh has been from of old like a pool of water, yet they flee away. "Stop! Stop!" they cry, but no one looks back.

And Nineveh [is] as a pool of waters, From of old it [is] -- and they are fleeing! `Stand ye, stand;` and none is turning!

9 은을 노략하라 금을 늑탈하라 그 저축한 것이 무한하고 아름다운 기구가 풍부함이니라

Take the spoil of silver. Take the spoil of gold, for there is no end of the store, the glory of all goodly furniture.

Seize ye silver, seize ye gold, And there is no end to the prepared things, [To] the abundance of all desirable vessels.

Literal **Spiritual Practical** Meaning Page 7 of 12

10 니느웨가 공허하였고 황무하였도다 거민이 낙담하여 그 무릎이 서로 부딪히며 모든 허리가 아프게 되며 모든 낯이 빛을 잃도다

She is empty, void, and waste. The heart melts, the knees knock together, their bodies and faces have grown pale.

She is empty, yea, emptiness and waste, And the heart hath melted, And the knees have smitten together, And great pain [is] in all loins, And the faces of all of them have gathered paleness.

11 이제 사자의 굴이 어디뇨 ? 젊은 사자의 먹는 곳이 어디뇨 ? 전에는 수사자 암사자가 그 새끼 사자와 함께 거기서 다니되 그것들을 두렵게 할 자가 없었으며

Where is the den of the lions, and the feeding-place of the young lions, where the lion and the lioness walked, the lion's cubs, and no one made them afraid?

Where [is] the habitation of lionesses? And a feeding-place it [is] for young lions Where walked hath a lion, an old lion, A lion's whelp, and there is none troubling.

12 수사자가 그 새끼를 위하여 식물을 충분히 찢고 그 암사자를 위하여 무엇을 움켜서는 취한 것으로 그 굴에 채웠고 찢은 것으로 그 구멍에 채웠었도다

The lion tore in pieces enough for his cubs, and strangled for his lionesses, and filled his caves with the kill, and his dens with prey.

The lion is tearing parts [for] his whelps, And is strangling for his lionesses, And he doth fill [with] prey his holes, And his habitations [with] rapine.

13 만군의 여호와의 말씀에 내가 네 대적이 되어 너의 병거들을 살라 연기가 되게 하고 너의 젊은 사자들을 칼로 멸할 것이며 내가 또 너의 노략한 것을 땅에서 끊으리니 너의 파견자의 목소리가 다시는 들리지 아니하리라 하셨느니라

"Behold, I am against you," says Yahweh of Hosts, "and I will burn her chariots in the smoke, and the sword will devour your young lions; and I will cut off your prey from the earth, and the voice of your messengers will no longer be heard."

Lo, I [am] against thee, An affirmation of Jehovah of Hosts, And I have burned in smoke its chariot, And thy young lions consume doth a sword, And I have cut off from the land thy prey, And not heard any more is the voice of thy messengers!

1 화 있을진저 ! 피 성이여, 그 속에서는 궤휼과 강포가 가득하며 늑탈이 떠나지 아니하는도다

Woe to the bloody city! It is all full of lies and robbery. The prey doesn't depart.

Wo [to] the city of blood, She is all with lies -- burglary -- full, Prey doth not depart.

2 휙휙하는 채찍 소리, 굉굉하는 병거바퀴 소리, 뛰는 말, 달리는 병거,

The noise of the whip, the noise of the rattling of wheels, prancing horses, and bounding chariots,

The sound of a whip, And the sound of the rattling of a wheel, And of a prancing horse, and of a bounding chariot, Of a horseman mounting.

3 충돌하는 기병, 번쩍이는 칼, 번개 같은 창, 살륙 당한 떼, 큰 무더기 주검, 무수한 시체여 사람이 그 시체에 걸려 넘어지니

the horseman mounting, and the flashing sword, the glittering spear, and a multitude of slain, and a great heap of corpses, and there is no end of the bodies. They stumble on their bodies,

And the flame of a sword, and the lightning of a spear, And the abundance of the wounded, And the weight of carcases, Yea, there is no end to the bodies, They stumble over their bodies.

4 이는 마술의 주인된 아리따운 기생이 음행을 많이 함을 인함이라 그가 그 음행으로 열국을 미혹하고 그 마술로 여러 족속을 미혹하느니라

because of the multitude of the prostitution of the alluring prostitute, the mistress of witchcraft, who sells nations through her prostitution, and families through her witchcraft.

Because of the abundance of the fornications of an harlot, The goodness of the grace of the lady of witchcrafts, Who is selling nations by her fornications, And families by her witchcrafts.

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5 만군의 여호와의 말씀에 내가 네 대적이 되어서 네 치마를 걷어쳐 네 얼굴에 이르게 하고 네 벌거벗은 것을 열국에 보이며 네 부끄러운 곳을 열방에 보일 것이요

"Behold, I am against you," says Yahweh of Hosts, "and I will lift your skirts over your face. I will show the nations your nakedness, and the kingdoms your shame.

Lo, I [am] against thee, An affirmation of Jehovah of Hosts, And have removed thy skirts before thy face, And have shewed nations thy nakedness, And kingdoms thy shame,

6 내가 또 가증하고 더러운 것을 네 위에 던져 능욕하여 너로 구경거리가 되게 하리니

I will throw abominable filth on you, and make you vile, and will set you a spectacle. And I have cast upon thee abominations, And dishonoured thee, and made thee as a

7 그 때에 너를 보는 자가 다 네게서 도망하며 이르기를 니느웨가 황무하였도다 누가 위하여 애곡하며 내가 어디서 너를 위로할 자를 구하리요 하리라 하시도다

It will happen that all those who look at you will flee from you, and say, `Nineveh is laid waste Who will mourn for her?` Where will I seek comforters for you?"

And it hath come to pass, Each of thy beholders fleeth from thee, And hath said: `Spoiled is Nineveh, Who doth bemoan for her?` Whence do I seek comforters for thee?

8 네가 어찌 노아몬보다 낫겠느냐 ? 그는 강들 사이에 있으므로 물이 둘렸으니 바다가 성루가 되었고 바다가 성벽이 되었으며

Are you better than No-amon, who was situated among the rivers, who had the waters around her; whose rampart was the sea, and her wall was of the sea?

Art thou better than No-Ammon, That is dwelling among brooks? Waters she hath round about her, Whose bulwark [is] the sea, waters her wall.

9 구스와 애굽이 그 힘이 되어 한이 없었고 붓과 루빔이 그의 돕는 자가 되었으나

Cush and Egypt were her boundless strength. Put and Libya were her helpers. Cush her might, and Egypt, and there is no end. Put and Lubim have been for thy help. **10** 그가 포로가 되어 사로잡혀 갔고 그 어린 아이들은 길 모퉁이 모퉁이에 메어침을 당하여 부숴졌으며 그 존귀한 자들은 제비 뽑혀 나뉘었고 그 모든 대인은 사슬에 결박되었나니

Yet was she carried away. She went into captivity. Her young children also were dashed in pieces at the head of all the streets, and they cast lots for her honorable men, and all her great men were bound in chains.

Even she doth become an exile, She hath gone into captivity, Even her sucklings are dashed to pieces At the top of all out-places, And for her honoured ones they cast a lot, And all her great ones have been bound in fetters.

11 너도 취한바 되어 숨으리라 너도 대적을 인하여 피난처를 찾아보리라

You also will be drunken. You will be hidden. You also will seek a stronghold because of the enemy.

Even thou art drunken, thou art hidden, Even thou dost seek a strong place, because of an enemy.

12 너의 모든 산성은 무화과나무의 처음 익은 열매가 흔들기만 하면 먹는 자의 입에 떨어짐과

All your fortresses will be like fig-trees with the first-ripe figs: if they are shaken, they fall into the mouth of the eater.

All thy fortresses [are] fig-trees with first-fruits, If they are shaken, They have fallen into the mouth of the eater.

13 너의 중 장정들은 여인같고 너의 땅의 성문들은 너의 대적 앞에 넓게 열리고 빗장들은 불에

Behold, your people in the midst of you are women. The gates of your land are set wide open to your enemies. The fire has devoured your bars.

Lo, thy people [are] women in thy midst, To thine enemies thoroughly opened Have been the gates of thy land, Consumed hath fire thy bars. <u>Literal Spiritual Practical Meaning</u>

14 너는 물을 길어 에워싸일 것을 예비하며 너의 산성들을 견고케 하며 진흙에 들어가서 흙을 밟아 벽돌 가마를 수리하라

Draw water for the siege. Strengthen your fortresses. Go into the clay, and tread the mortar. Make the brick kiln strong.

Waters of a siege draw for thyself, Strengthen thy fortresses, Enter into mire, and tread on clay, Make strong a brick-kiln.

15 거기서 불이 너를 삼키며 칼이 너를 베기를 늣의 먹는 것같이 하리라 네가 늣 같이 스스로 많게 할지어다 네가 메뚜기 같이 스스로 많게 할지어다

There the fire will devour you. The sword will cut you off. It will devour you like the grasshopper. Multiply like grasshoppers. Multiply like the locust.

There consume thee doth a fire, Cut thee off doth a sword, It doth consume thee as a cankerworm! Make thyself heavy as the cankerworm, Make thyself heavy as the locust.

16 네가 네 상고를 하늘의 별보다 많게 하였으나 황충이 날개를 펴서 날아감과 같고

You have increased your merchants more than the stars of the skies. The grasshopper strips, and flees away.

Multiply thy merchants above the stars of the heavens, The cankerworm hath stripped off, and doth flee away.

17 너의 방백은 메뚜기 같고 너의 대장은 큰 메뚜기 떼가 추운 날에는 울타리에 깃들였다가 해가 뜨면 날아감과 같으니 그 있는 곳을 알 수 없도다

Your guards are like the locusts, and your officials like the swarms of locusts, which settle on the walls on a cold day, but when the sun appears, they flee away, and their place is not known where they are.

Thy crowned ones [are] as a locust, And thy princes as great grasshoppers, That encamp in hedges in a day of cold, The sun hath risen, and it doth flee away, And not known is its place where they are.

18 앗수르 왕이여 네 목자가 자고 네 귀족은 누워 쉬며 네 백성은 산들에 흩어지나 그들을 모을

Your shepherds slumber, king of Assyria. Your nobles lie down. Your people are scattered on the mountains, and there is no one to gather them.

Slumbered have thy friends, king of Asshur, Rest do thine honourable ones, Scattered have been thy people on the mountains, And there is none gathering.

19 너의 다친 것은 고칠 수 없고 네 상처는 중하도다 네 소식을 듣는 자가 다 너를 인하여 손뼉을 치나니 이는 네 악행을 늘 받지 않은 자가 없음이 아니냐 ?

There is no healing your wound, for your injury is fatal. All who hear the report of you clap their hands over you; for who hasn't felt your endless cruelty?

There is no weakening of thy destruction, Grievous [is] thy smiting, All hearing thy fame have clapped the hand at thee, For over whom did not thy wickedness pass continually?