

The Spanish Composite Bible

By

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The Spanish Composite Reflection Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. Starting with Spanish, two English versions are progressively compared in order to gain deeper insights into the text. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a “composite” understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

Spanish RV 1909

The World English Bible

Young's Literal Translation

2 Samuel

1 Y ACONTECIÓ después de la muerte de Saúl, que vuelto David de la derrota de los Amalecitas, estuvo dos días en Siclag;

It happened after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;

And it cometh to pass, after the death of Saul, that David hath returned from smiting the Amalekite, and David dwelleth in Ziklag two days,

1 2° DE SAMUEL

It happened after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;

And it cometh to pass, after the death of Saul, that David hath returned from smiting the Amalekite, and David dwelleth in Ziklag two days,

- 2 Y al tercer día acaeció, que vino uno del campo de Saúl, rotos sus vestidos, y tierra sobre su cabeza: y llegando á David, postróse en tierra, é hizo reverencia.**

it happened on the third day, that behold, a man came out of the camp from Saul, with his clothes torn, and earth on his head: and so it was, when he came to David, that he fell to the earth, and did obeisance.

and it cometh to pass, on the third day, that lo, a man hath come in out of the camp from Saul, and his garments [are] rent, and earth on his head; and it cometh to pass, in his coming in unto David, that he falleth to the earth, and doth obeisance.

- 3 Y preguntóle David: ¿De dónde vienes? Y él respondió: Heme escapado del campo de Israel.**

David said to him, From whence come you? He said to him, Out of the camp of Israel am I escaped.

And David saith to him, `Whence comest thou?` and he saith unto him, `Out of the camp of Israel I have escaped.`

- 4 Y David le dijo: ¿Qué ha acontecido? ruégote que me lo digas. Y él respondió: El pueblo huyó de la batalla, y también muchos del pueblo cayeron y son muertos: también Saúl y Jonathán su hijo murieron.**

David said to him, How went the matter? Please tell me. He answered, The people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

And David saith unto him, `What hath been the matter? declare, I pray thee, to me.` And he saith, that `The people hath fled from the battle, and also a multitude hath fallen of the people, and they die; and also Saul and Jonathan his son have died.`

- 5 Y dijo David á aquel mancebo que le daba las nuevas: ¿Cómo sabes que Saúl es muerto, y Jonathán su hijo?**

David said to the young man who told him, How know you that Saul and Jonathan his son are dead?

And David saith unto the youth who is declaring [it] to him, `How hast thou known that Saul and Jonathan his son [are] dead?`

6 Y el mancebo que le daba las nuevas respondió: Casualmente vine al monte de Gilboa, y hallé á Saúl que estaba recostado sobre su lanza, y venían tras él carros y gente de á caballo.

The young man who told him said, As I happened by chance on Mount Gilboa, behold, Saul was leaning on his spear; and, behold, the chariots and the horsemen followed hard after him.

And the youth who is declaring [it] to him saith, I happened to meet in mount Gilboa, and lo, Saul is leaning on his spear; and lo, the chariots and those possessing horses have followed him;

7 Y como él miró atrás, vióme y llamóme; y yo dije: Heme aquí.

When he looked behind him, he saw me, and called to me. I answered, Here am I.

and he turneth behind him, and seeth me, and calleth unto me, and I say, Here [am] I.

8 Y él me dijo: ¿Quién eres tú? Y yo le respondí: Soy Amalecita.

He said to me, Who are you? I answered him, I am an Amalekite.

And he saith to me, Who [art] thou? and I say unto him, An Amalekite I [am].`

9 Y él me volvió á decir: Yo te ruego que te pongas sobre mí, y me mates, porque me toman angustias, y toda mi alma está aún en mí.

He said to me, Stand, I pray you, beside me, and kill me; for anguish has taken hold of me, because my life is yet whole in me.

`And he saith unto me, Stand, I pray thee, over me, and put me to death, for seized me hath the arrow, for all my soul [is] still in me.

10 Yo entonces púseme sobre él, y matélo, porque sabía que no podía vivir después de su caída: y tomé la corona que tenía en su cabeza, y la ajorca que traía en su brazo, y helas traído acá á mi señor.

So I stood beside him, and killed him, because I was sure that he could not live after that he was fallen: and I took the crown that was on his head, and the bracelet that was on his arm, and have brought them here to my lord.

And I stand over him, and put him to death, for I knew that he doth not live after his falling, and I take the crown which [is] on his head, and the bracelet which [is] on his arm, and bring them in unto my lord hither.`

11 Entonces David trabando de sus vestidos, rompiólos; y lo mismo hicieron los hombres que estaban con él.

Then David took hold on his clothes, and tore them; and likewise all the men who were with him:

And David taketh hold on his garments, and rendeth them, and also all the men who [are] with him,

12 Y lloraron y lamentaron, y ayunaron hasta la tarde, por Saúl y por Jonathán su hijo, y por el pueblo de Jehová, y por la casa de Israel: porque habían caído á cuchillo.

and they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of Yahweh, and for the house of Israel; because they were fallen by the sword.

and they mourn, and weep, and fast till the evening, for Saul, and for Jonathan his son, and for the people of Jehovah, and for the house of Israel, because they have fallen by the sword.

13 Y David dijo á aquel mancebo que le había traído las nuevas: ¿De dónde eres tú? Y él respondió: Yo soy hijo de un extranjero, Amalecita.

David said to the young man who told him, Whence are you? He answered, I am the son of a sojourner, an Amalekite.

And David saith unto the youth who is declaring [it] to him, `Whence [art] thou?` and he saith, `Son of a sojourner, an Amalekite, I [am].`

14 Y díjole David: ¿Cómo no tuviste temor de extender tu mano para matar al ungido de Jehová?

David said to him, How were you not afraid to put forth your hand to destroy Yahweh`s anointed?

And David saith unto him, `How wast thou not afraid to put forth thy hand to destroy the anointed of Jehovah?`

15 Entonces llamó David uno de los mancebos, y díjole: Llega, y mátaló. Y él lo hirió, y David called one of the young men, and said, Go near, and fall on him. He struck him, so that he died.

And David calleth to one of the youths, and saith, `Draw nigh -- fall upon him;` and he smiteth him, and he dieth;

16 Y David le dijo: Tu sangre sea sobre tu cabeza, pues que tu boca atestiguó contra ti, diciendo: Yo maté al ungido de Jehová.

David said to him, Your blood be on your head; for your mouth has testified against you, saying, I have slain Yahweh`s anointed.

and David saith unto him, `Thy blood [is] on thine own head, for thy mouth hath testified against thee, saying, I -- I put to death the anointed of Jehovah.`

17 Y endechó David á Saúl y á Jonathán su hijo con esta endecha.

David lamented with this lamentation over Saul and over Jonathan his son

And David lamenteth with this lamentation over Saul, and over Jonathan his son;

18 (Dijo también que enseñasen al arco á los hijos de Judá. He aquí que está escrito en el libro del derecho:)

(and he bade them teach the children of Judah [the song of] the bow: behold, it is written in the book of Jashar):

and he saith to teach the sons of Judah `The Bow;` lo, it is written on the book of the Upright: --

19 ¡Perecido ha la gloria de Israel sobre tus montañas! ¡Cómo han caído los valientes!

Your glory, Israel, is slain on your high places! How are the mighty fallen!

`The Roebuck, O Israel, On thy high places [is] wounded; How have the mighty fallen!

20 No lo denunciéis en Gath, No deis las nuevas en las plazas de Ascalón; Porque no se alegren las hijas de los Filisteos, Porque no salten de gozo las hijas de los incircuncisos.

Don't tell it in Gath, Don't publish it in the streets of Ashkelon; Lest the daughters of the Philistines rejoice, Lest the daughters of the uncircumcised triumph.

Declare [it] not in Gath, Proclaim not the tidings in the streets of Ashkelon, Lest they rejoice -- The daughters of the Philistines, Lest they exult -- The daughters of the Uncircumcised!

21 Montes de Gilboa, Ni rocío ni lluvia caiga sobre vosotros, ni seáis tierras de ofrendas; Porque allí fué desechado el escudo de los valientes, El escudo de Saúl, como si no hubiera sido ungido con aceite.

You mountains of Gilboa, Let there be no dew nor rain on you, neither fields of offerings: For there the shield of the mighty was vilely cast away, The shield of Saul, not anointed with oil.

Mountains of Gilboa! No dew nor rain be on you, And fields of heave-offerings! For there hath become loathsome The shield of the mighty, The shield of Saul -- without the anointed with oil.

- 22 Sin sangre de muertos, sin grosura de valientes, El arco de Jonathán nunca volvió, Ni la espada de Saúl se tornó vacía.**
From the blood of the slain, from the fat of the mighty, The bow of Jonathan didn't turn back, The sword of Saul didn't return empty.
From the blood of the wounded, From the fat of the mighty, The bow of Jonathan Hath not turned backward; And the sword of Saul doth not return empty.
- 23 Saúl y Jonathán, amados y queridos en su vida, En su muerte tampoco fueron apartados: Más ligeros que águilas, Más fuertes que leones.**
Saul and Jonathan were lovely and pleasant in their lives, In their death they were not divided: They were swifter than eagles, They were stronger than lions.
Saul and Jonathan! They are loved and pleasant in their lives, And in their death they have not been parted. Than eagles they have been lighter, Than lions they have been mightier!
- 24 Hijas de Israel, llorad sobre Saúl, Que os vestía de escarlata en regocijos, Que adornaba vuestras ropas con ornamentos de oro.**
You daughters of Israel, weep over Saul, Who clothed you in scarlet delicately, Who put ornaments of gold on your clothing.
Daughters of Israel! for Saul weep ye, Who is clothing you [in] scarlet with delights. Who is lifting up ornaments of gold on your clothing.
- 25 ¡Cómo han caído los valientes en medio de la batalla! ¡Jonathán, muerto en tus alturas!**
How are the mighty fallen in the midst of the battle! Jonathan is slain on your high places.
How have the mighty fallen In the midst of the battle! Jonathan! on thy high places wounded!

26 Angustia tengo por ti, hermano mío Jonathán, Que me fuiste muy dulce: Más maravilloso me fué tu amor, Que el amor de las mujeres.

I am distressed for you, my brother Jonathan: Very pleasant have you been to me: Your love to me was wonderful, Passing the love of women.

I am in distress for thee, my brother Jonathan, Very pleasant wast thou to me; Wonderful was thy love to me, Above the love of women!

27 ¡Cómo han caído los valientes, Y perecieron las armas de guerra!

How are the mighty fallen, The weapons of war perished!

How have the mighty fallen, Yea, the weapons of war perish!

1 DESPUÉS de esto aconteció que David consultó á Jehová, diciendo: ¿Subiré á alguna de las ciudades de Judá? Y Jehová le respondió: Sube. Y David tornó á decir: ¿A dónde subiré? Y él le dijo: A Hebrón.

It happened after this, that David inquired of Yahweh, saying, Shall I go up into any of the cities of Judah? Yahweh said to him, Go up. David said, Where shall I go up? He said, To Hebron.

And it cometh to pass afterwards, that David asketh at Jehovah, saying, `Do I go up into one of the cities of Judah?` and Jehovah saith unto him, `Go up.` And David saith, `Whither do I go up?` and He saith, `To Hebron.`

2 Y David subió allá, y con él sus dos mujeres, Ahinoam Jezreelita y Abigail, la que fué mujer de Nabal del Carmelo.

So David went up there, and his two wives also, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

And David goeth up thither, and also his two wives, Ahinoam the Jezreelitess, and Abigail wife of Nabal the Carmelite;

- 3 Y llevó también David consigo los hombres que con él habían estado, cada uno con su familia; los cuales moraron en las ciudades de Hebrón.**

His men who were with him did David bring up, every man with his household: and they lived in the cities of Hebron.

and his men who [are] with him hath David brought up -- a man and his household -- and they dwell in the cities of Hebron.

- 4 Y vinieron los varones de Judá, y ungieron allí á David por rey sobre la casa de Judá. Y dieron aviso á David, diciendo: Los de Jabes de Galaad son los que sepultaron á Saúl.**

The men of Judah came, and there they anointed David king over the house of Judah. They told David, saying, The men of Jabesh-gilead were those who buried Saul.

And the men of Judah come, and anoint there David for king over the house of Judah; and they declare to David, saying, `The men of Jabesh-Gilead [are] they who buried Saul.`

- 5 Y envió David mensajeros á los de Jabes de Galaad, diciéndoles: Benditos seáis vosotros de Jehová, que habéis hecho esta misericordia con vuestro señor Saúl en haberle dado sepultura.**

David sent messengers to the men of Jabesh-gilead, and said to them, Blessed be you of Yahweh, that you have showed this kindness to your lord, even to Saul, and have buried him.

And David sendeth messengers unto the men of Jabesh-Gilead, and saith unto them, `Blessed [are] ye of Jehovah, in that ye have done this kindness with your lord, with Saul, that ye bury him.

- 6 Ahora pues, Jehová haga con vosotros misericordia y verdad; y yo también os haré bien por esto que habéis hecho.**

Now Yahweh show lovingkindness and truth to you: and I also will requite you this kindness, because you have done this thing.

`And, now, Jehovah doth with you kindness and truth, and also, I do with you this good because ye have done this thing;

- 7 Esfuércense pues ahora vuestras manos, y sed valientes; pues que muerto Saúl vuestro señor, los de la casa de Judá me han ungido por rey sobre ellos.**
Now therefore let your hands be strong, and be you valiant; for Saul your lord is dead, and also the house of Judah have anointed me king over them.
and now, are your hands strong, and be ye for sons of valour, for your lord Saul. [is] dead, and also -- me have the house of Judah anointed for king over them.
- 8 Mas Abner hijo de Ner, general de ejército de Saúl, tomó á Is-boseth hijo de Saúl, é hizolo pasar al real:**
Now Abner the son of Ner, captain of Saul`s host, had taken Ish-bosheth the son of Saul, and brought him over to Mahanaim;
And Abner, son of Ner, head of the host which Saul hath, hath taken Ish-Bosheth, son of Saul, and causeth him to pass over to Mahanaim,
- 9 Y alzólo por rey sobre Galaad, y sobre Gessuri, y sobre Jezreel, y sobre Ephraim, y sobre Benjamín, y sobre todo Israel.**
and he made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel.
and causeth him to reign over Gilead, and over the Ashurite, and over Jezreel, and over Ephraim, and over Benjamin, and over Israel -- all of it.
- 10 De cuarenta años era Is-boseth hijo de Saúl, cuando comenzó á reinar sobre Israel; y reinó dos años. Sola la casa de Judá seguía á David.**
Ish-bosheth, Saul`s son, was forty years old when he began to reign over Israel, and he reigned two years. But the house of Judah followed David.
A son of forty years, [is] Ish-Bosheth son of Saul, in his reigning over Israel, and two years he hath reigned, only the house of Judah have been after David.

11 Y fué el número de los días que David reinó en Hebrón sobre la casa de Judá, siete años y seis meses.

The time that David was king in Hebron over the house of Judah was seven years and six months.

And the number of the days that David hath been king in Hebron, over the house of Judah, is seven years and six months.

12 Y Abner hijo de Ner salió de Mahanaim á Gabaón con los siervos de Is-boseth hijo de Saúl. Abner the son of Ner, and the servants of Ish-bosheth the son of Saul, went out from Mahanaim to Gibeon.

And Abner son of Ner goeth out, and servants of Ish-Bosheth son of Saul, from Mahanaim to Gibeon.

13 Y Joab hijo de Sarvia, y los siervos de David, salieron y encontráronlos junto al estanque de Gabaón: y como se juntaron, paráronse los unos de la una parte del estanque, y los otros de la otra.

Joab the son of Zeruiah, and the servants of David, went out, and met them by the pool of Gibeon; and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

And Joab son of Zeruiah, and servants of David, have gone out, and they meet by the pool of Gibeon together, and sit down, these by the pool on this [side], and these by the pool on that.

14 Y dijo Abner á Joab: Levántense ahora los mancebos, y maniobren delante de nosotros. Y Joab respondió: Levántense.

Abner said to Joab, Please let the young men arise and play before us. Joab said, Let them arise.

And Abner saith unto Joab, `Let the youths rise, I pray thee, and they play before us;` and Joab saith, `Let them rise.`

15 Entonces se levantaron, y en número de doce, pasaron de Benjamín de la parte de Isboseth hijo de Saúl; y doce de los siervos de David.

Then they arose and went over by number: twelve for Benjamin, and for Ish-bosheth the son of Saul, and twelve of the servants of David.

And they rise and pass over, in number twelve of Benjamin, even of Ish-Bosheth son of Saul, and twelve of the servants of David.

16 Y cada uno echó mano de la cabeza de su compañero, y metióle su espada por el costado, cayendo así á una; por lo que fué llamado aquel lugar, Helcath-assurim, el cual está en Gabaón.

They caught everyone his fellow by the head, and [thrust] his sword in his fellow`s side; so they fell down together: why that place was called Helkath-hazzurim, which is in Gibeon.

And they lay hold, each on the head of his companion, and his sword [is] in the side of his companion, and they fall together, and [one] calleth that place Helkath-Hazzurim, which [is] in Gibeon,

17 Y hubo aquel día una batalla muy recia, y Abner y los hombres de Israel fueron vencidos de los siervos de David.

The battle was very severe that day: and Abner was beaten, and the men of Israel, before the servants of David.

and the battle is very hard on that day, and Abner is smitten, and the men of Israel, before the servants of David.

18 Y estaban allí los tres hijos de Sarvia: Joab, y Abisai, y Asael. Este Asael era suelto de pies como un corzo del campo.

The three sons of Zeruiah were there, Joab, and Abishai, and Asahel: and Asahel was as light of foot as a wild roe.

And there are there three sons of Zeruiah, Joab, and Abishai, and Asahel, and Asahel [is] light on his feet, as one of the roes which [are] in the field,

19 El cual Asael siguió á Abner, yendo tras de él sin apartarse á diestra ni á siniestra.

Asahel pursued after Abner; and in going he didn't turn to the right hand nor to the left from following Abner.

And Asahel pursueth after Abner, and hath not turned aside to go to the right or to the left, from after Abner.

20 Y Abner miró atrás, y dijo: ¿No eres tú Asael? Y él respondió: Sí.

Then Abner looked behind him, and said, Is it you, Asahel? He answered, It is I.

And Abner looketh behind him, and saith, `Art thou he -- Asahel?' and he saith, `I [am].`

21 Entonces Abner le dijo: Apártate á la derecha ó á la izquierda, y agárrate alguno de los mancebos, y toma para ti sus despojos. Pero Asael no quiso apartarse de en pos de él.

Abner said to him, Turn you aside to your right hand or to your left, and lay you hold on one of the young men, and take you his armor. But Asahel would not turn aside from following him.

And Abner saith to him, `Turn thee aside to thy right hand or to thy left, and seize for thee one of the youths, and take to thee his armour;` and Asahel hath not been willing to turn aside from after him.

22 Y Abner tornó á decir á Asael: Apártate de en pos de mí, porque te heriré derribándote en tierra, y después ¿cómo levantaré mi rostro á tu hermano Joab?

Abner said again to Asahel, Turn you aside from following me: why should I strike you to the ground? how then should I hold up my face to Joab your brother?

And Abner addeth again, saying unto Asahel, `Turn thee aside from after me, why do I smite thee to the earth? and how do I lift up my face unto Joab thy brother?`

23 Y no queriendo él irse, hiriólo Abner con el regatón de la lanza por la quinta costilla, y salióle la lanza por las espaldas, y cayó allí, y murió en aquel mismo sitio. Y todos los que venían por aquel lugar donde Asael había caído y estaba muerto, se paraban.

However he refused to turn aside: why Abner with the hinder end of the spear struck him in the body, so that the spear came out behind him; and he fell down there, and died in the same place: and it happened, that as many as came to the place where Asahel fell down and died stood still.

And he refuseth to turn aside, and Abner smiteth him with the hinder part of the spear unto the fifth [rib], and the spear cometh out from behind him, and he falleth there, and dieth under it; and it cometh to pass, every one who hath come unto the place where Asahel hath fallen and dieth -- they stand still.

24 Mas Joab y Abisai siguieron á Abner; y púsoseles el sol cuando llegaron al collado de Amma, que está delante de Gía, junto al camino del desierto de Gabaón.

But Joab and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that lies before Giah by the way of the wilderness of Gibeon.

And Joab and Abishai pursue after Abner, and the sun hath gone in, and they have come in unto the height of Ammah, which [is] on the front of Giah, the way of the wilderness of Gibeon.

25 Y juntáronse los hijos de Benjamín en un escuadrón con Abner, y paráronse en la cumbre del collado.

The children of Benjamin gathered themselves together after Abner, and became one band, and stood on the top of a hill.

And the sons of Benjamin gather themselves together after Abner, and become one troop, and stand on the top of a certain height,

26 Y Abner dió voces á Joab, diciendo: ¿Consumirá la espada perpetuamente? ¿no sabes tú que al cabo se sigue amargura? ¿hasta cuándo no has de decir al pueblo que se vuelvan de seguir á sus hermanos?

Then Abner called to Joab, and said, "Shall the sword devour forever? Don't you know that it will be bitterness in the latter end? How long shall it be then, before you bid the people return from following their brothers?"

and Abner calleth unto Joab, and saith, `For ever doth the sword consume? hast thou not known that it is bitterness in the latter end? and till when dost thou not say to the people to turn back from after their brethren?`

27 Y Joab respondió: Vive Dios que si no hubieras hablado, ya desde esta mañana el pueblo hubiera dejado de seguir á sus hermanos.

Joab said, As God lives, if you had not spoken, surely then in the morning the people had gone away, nor followed everyone his brother.

And Joab saith, `God liveth! for unless thou hadst spoken, surely then from the morning had the people gone up each from after his brother.`

28 Entonces Joab tocó el cuerno, y todo el pueblo se detuvo, y no siguió más á los de Israel, ni peleó más.

So Joab blew the trumpet; and all the people stood still, and pursued after Israel no more, neither fought they any more.

And Joab bloweth with a trumpet, and all the people stand still, and pursue no more after Israel, nor have they added any more to fight.

29 Y Abner y los suyos caminaron por la campiña toda aquella noche, y pasando el Jordán cruzaron por todo Bitrón, y llegaron á Mahanaim.

Abner and his men went all that night through the Arabah; and they passed over the Jordan, and went through all Bithron, and came to Mahanaim.

And Abner and his men have gone through the plain all that night, and pass over the Jordan, and go on [through] all Bithron, and come in to Mahanaim.

30 Joab también volvió de seguir á Abner, y juntando todo el pueblo, faltaron de los siervos de David diecinueve hombres, y Asael.

Joab returned from following Abner: and when he had gathered all the people together, there lacked of David`s servants nineteen men and Asahel.

And Joab hath turned back from after Abner, and gathereth all the people, and there are lacking of the servants of David nineteen men, and Asahel;

31 Mas los siervos de David hirieron de los de Benjamín y de los de Abner, trescientos y sesenta hombres, que murieron. Tomaron luego á Asael, y sepultáronlo en el sepulcro de su padre en Beth-lehem.

But the servants of David had struck of Benjamin, and of Abner`s men, [so that] three hundred sixty men died.

and the servants of David have smitten of Benjamin, even among the men of Abner, three hundred and sixty men -- they died.

32 Y caminaron toda aquella noche Joab y los suyos, y amanecióles en Hebrón.

They took up Asahel, and buried him in the tomb of his father, which was in Beth-lehem. Joab and his men went all night, and the day broke on them at Hebron.

And they lift up Asahel, and bury him in the burying-place of his father, which [is] in Beth-Lehem, and they go all the night -- Joab and his men -- and it is light to them in Hebron.

1 Y HUBO larga guerra entre la casa de Saúl y la casa de David; mas David se iba fortificando, y la casa de Saúl iba en disminución.

Now there was long war between the house of Saul and the house of David: and David grew stronger and stronger, but the house of Saul grew weaker and weaker.

And the war is long between the house of Saul and the house of David, and David is going on and [is] strong, and the house of Saul are going on and [are] weak.

- 2 Y nacieron hijos á David en Hebrón: su primogénito fué Ammón, de Ahinoam Jezreelita; To David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;**
And there are born to David sons in Hebron, and his first-born is Amnon, of Ahinoam the Jezreelitess,
- 3 Su segundo Chileab, de Abigail la mujer de Nabal, el del Carmelo; el tercero, Absalóm, hijo de Maachâ, hija de Talmai rey de Gessur:**
and his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;
and his second [is] Chileab, of Abigail wife of Nabal the Carmelite, and the third [is] Absalom son of Maacah daughter of Talmai king of Geshur,
- 4 El cuarto, Adonías hijo de Haggith; el quinto, Saphatías hijo de Abital;**
and the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;
and the fourth [is] Adonijah son of Haggith, and the fifth [is] Shephatiah son of Abital,
- 5 El sexto, Jetream, de Eglah mujer de David. Estos nacieron á David en Hebrón.**
and the sixth, Ithream, of Eglah, David`s wife. These were born to David in Hebron.
and the sixth [is] Ithream, of Eglah wife of David; these have been born to David in
- 6 Y como había guerra entre la casa de Saúl y la de David, aconteció que Abner se esforzaba por la casa de Saúl.**
It happened, while there was war between the house of Saul and the house of David, that Abner made himself strong in the house of Saul.
And it cometh to pass, in the war being between the house of Saul and the house of David, that Abner hath been strengthening himself in the house of Saul,

7 Y había Saúl tenido una concubina que se llamaba Rispa, hija de Aja. Y dijo Is-boseth á Abner: ¿Por qué has entrado á la concubina de mi padre?

Now Saul had a concubine, whose name was Rizpah, the daughter of Aiah: and [Ish-bosheth] said to Abner, Why have you gone in to my father`s concubine?

and Saul hath a concubine, and her name [is] Rizpah daughter of Aiah, and [Ish-Bosheth] saith unto Abner, `Wherefore hast thou gone in unto the concubine of my father?`

8 Y enojóse Abner en gran manera por las palabras de Is-boseth, y dijo: ¿Soy yo cabeza de perros respecto de Judá? Yo he hecho hoy misericordia con la casa de Saúl tu padre, con sus hermanos, y con sus amigos, y no te he entregado en las manos de David: ¿y tú me haces hoy cargo del pecado de esta mujer?

Then was Abner very angry for the words of Ish-bosheth, and said, Am I a dog`s head that belongs to Judah? This day do I show kindness to the house of Saul your father, to his brothers, and to his friends, and have not delivered you into the hand of David; and yet you charge me this day with a fault concerning this woman.

And it is displeasing to Abner exceedingly, because of the words of Ish-Bosheth, and he saith, `The head of a dog [am] I -- that in reference to Judah to-day I do kindness with the house of Saul thy father, unto his brethren, and unto his friends, and have not delivered thee into the hand of David -- that thou chargest against me iniquity concerning the woman to-day?

9 Así haga Dios á Abner y así le añada, si como ha jurado Jehová á David no hiciere yo así con él,

God do so to Abner, and more also, if, as Yahweh has sworn to David, I don`t do even so to him;

thus doth God to Abner, and thus He doth add to him, surely as Jehovah hath sworn to David -- surely so I do to him:

- 10** **Trasladando el reino de la casa de Saúl, y confirmando el trono de David sobre Israel y sobre Judá, desde Dan hasta Beer-sebah.**

to transfer the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba.

to cause the kingdom to pass over from the house of Saul, and to raise up the throne of David over Israel, and over Judah, from Dan even unto Beer-Sheba.`

- 11** **Y él no pudo responder palabra á Abner, porque le temía.**

He could not answer Abner another word, because he feared him.

And he is not able any more to turn back Abner a word, because of his fearing him.

- 12** **Y envió Abner mensajeros á David de su parte, diciendo: ¿Cúya es la tierra? Y que le dijese: Haz alianza conmigo, y he aquí que mi mano será contigo para volver á ti á todo Israel.**

Abner sent messengers to David on his behalf, saying, Whose is the land? saying [also], Make your league with me, and, behold, my hand shall be with you, to bring about all Israel to you.

And Abner sendeth messengers unto David for himself, saying, `Whose [is] the land?` saying, `Make thy covenant with me, and lo, my hand [is] with thee, to bring round unto thee all Israel.`

- 13** **Y David dijo: Bien; yo haré contigo alianza: mas una cosa te pido, y es, que no me vengas á ver sin que primero traigas á Michâl la hija de Saúl, cuando vinieres á verme.**

He said, Well; I will make a league with you; but one thing I require of you: that is, you shall not see my face, except you first bring Michal, Saul`s daughter, when you come to see my face.

And he saith, `Good -- I make with thee a covenant; only, one thing I am asking of thee, that is, Thou dost not see my face, except thou dost first bring in Michal, daughter of Saul in thy coming into see my face.`

14 Después de esto envió David mensajeros á Is-boseth hijo de Saúl, diciendo: Restitúyeme á mi mujer Michâl, la cual yo desposé conmigo por cien prepucios de Filisteos.

David sent messengers to Ish-bosheth, Saul`s son, saying, Deliver me my wife Michal, whom I pledged to be married to me for one hundred foreskins of the Philistines.

And David sendeth messengers unto Ish-Bosheth son of Saul, saying, `Give up my wife Michal, whom I betrothed to myself with a hundred foreskins of the Philistines.`

15 Entonces Is-boseth envió, y quitóla á su marido Paltiel, hijo de Lais.

Ish-bosheth sent, and took her from her husband, even from Paltiel the son of Laish.

And Ish-Bosheth sendeth, and taketh her from a man, from Phaltiel son of Laish,

16 Y su marido fué con ella, siguiéndola y llorando hasta Bahurim. Y díjole Abner: Anda, vuélvete. Entonces él se volvió.

Her husband went with her, weeping as he went, and followed her to Bahurim. Then said Abner to him, Go, return: and he returned.

and her husband goeth with her, going on and weeping behind her, unto Bahurim, and Abner saith unto him, `Go, turn back;` and he turneth back.

17 Y habló Abner con los ancianos de Israel, diciendo: Ayer y antes procurabais que David fuese rey sobre vosotros;

Abner had communication with the elders of Israel, saying, In times past you sought for David to be king over you:

And the word of Abner was with the elders of Israel, saying, `Heretofore ye have been seeking David for king over you,

18 Ahora, pues, hacedlo; porque Jehová ha hablado á David, diciendo: Por la mano de mi siervo David libraré á mi pueblo Israel de mano de los Filisteos, y de mano de todos sus enemigos.

now then do it; for Yahweh has spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

and now, do [it], for Jehovah hath spoken of David saying, By the hand of David my servant -- to save My people Israel out of the hand of the Philistines, and out of the hand of all their enemies.`

19 Y habló también Abner á los de Benjamín: y fué también Abner á Hebrón á decir á David todo el parecer de los de Israel y de toda la casa de Benjamín.

Abner also spoke in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and to the whole house of Benjamin.

And Abner speaketh also in the ears of Benjamin, and Abner goeth also to speak in the ears of David in Hebron all that [is] good in the eyes of Israel, and in the eyes of all the house of Benjamin,

20 Vino pues Abner á David en Hebrón, y con él veinte hombres: y David hizo banquete á Abner y á los que con él habían venido.

So Abner came to David to Hebron, and twenty men with him. David made Abner and the men who were with him a feast.

and Abner cometh in unto David, to Hebron, and with him twenty men, and David maketh for Abner, and for the men who [are] with him, a banquet.

21 Y dijo Abner á David: Yo me levantaré é iré, y juntaré á mi señor el rey á todo Israel, para que hagan contigo alianza, y tú reines como desees. David despidió luego á Abner, y él se fué en paz.

Abner said to David, I will arise and go, and will gather all Israel to my lord the king, that they may make a covenant with you, and that you may reign over all that your soul desires. David sent Abner away; and he went in peace.

And Abner saith unto David, `I arise, and go, and gather unto my lord the king the whole of Israel, and they make with thee a covenant, and thou hast reigned over all that thy soul desireth;` and David sendeth away Abner, and he goeth in peace.

22 Y he aquí los siervos de David y Joab, que venían del campo, y traían consigo gran presa. Mas Abner no estaba con David en Hebrón, que ya lo había él despedido, y él se había ido en paz.

Behold, the servants of David and Joab came from a foray, and brought in a great spoil with them: but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace.

And lo, the servants of David, and Joab, have come from the troop, and much spoil have brought with them, and Abner is not with David in Hebron, for he hath sent him away, and he goeth in peace;

23 Y luego que llegó Joab y todo el ejército que con él estaba, fué dado aviso á Joab, diciendo: Abner hijo de Ner ha venido al rey, y él le ha despedido, y se fué en paz.

When Joab and all the host who was with him had come, they told Joab, saying, Abner the son of Ner came to the king, and he has sent him away, and he is gone in peace.

and Joab and all the host that [is] with him have come, and they declare to Joab, saying, `Abner son of Ner hath come unto the king, and he sendeth him away, and he goeth in peace.`

24 Entonces Joab vino al rey, y díjole: ¿Qué has hecho? He aquí habíase venido Abner á ti; ¿por qué pues lo dejaste que se fuése?

Then Joab came to the king, and said, What have you done? behold, Abner came to you; why is it that you have sent him away, and he is quite gone?

And Joab cometh unto the king, and saith, `What hast thou done? lo, Abner hath come unto thee! why [is] this -- thou hast sent him away, and he is really gone?

25 ¿Sabes tú que Abner hijo de Ner ha venido para engañarte, y á saber tu salida y tu entrada, y por entender todo lo que tú haces?

You know Abner the son of Ner, that he came to deceive you, and to know your going out and your coming in, and to know all that you do.

Thou hast known Abner son of Ner, that to deceive thee he came, and to know thy going out and thy coming in, and to know all that thou art doing.`

26 Y saliéndose Joab de con David, envió mensajeros tras Abner, los cuales le volvieron desde el pozo de Sira, sin saberlo David.

When Joab was come out from David, he sent messengers after Abner, and they brought him back from the well of Sirah: but David didn't know it.

And Joab goeth out from David, and sendeth messengers after Abner, and they bring him back from the well of Sirah, and David knew not.

27 Y como Abner volvió á Hebrón, apartólo Joab al medio de la puerta, hablando con él blandamente, y allí le hirió por la quinta costilla, á causa de la muerte de Asael su hermano, y murió.

When Abner was returned to Hebron, Joab took him aside into the midst of the gate to speak with him quietly, and struck him there in the body, so that he died, for the blood of Asahel his brother.

And Abner turneth back to Hebron, and Joab turneth him aside unto the midst of the gate to speak with him quietly, and smiteth him there in the fifth [rib] -- and he dieth -- for the blood of Asahel his brother.

28 Cuando David supo después esto, dijo: Limpio estoy yo y mi reino, por Jehová, para siempre, de la sangre de Abner hijo de Ner.

Afterward, when David heard it, he said, I and my kingdom are guiltless before Yahweh forever of the blood of Abner the son of Ner:

And David heareth afterwards and saith, `Acquitted [am] I, and my kingdom, by Jehovah, unto the age, from the blood of Abner son of Ner;

29 Caiga sobre la cabeza de Joab, y sobre toda la casa de su padre; que nunca falte de la casa de Joab quien padezca flujo, ni leproso, ni quien ande con báculo, ni quien muera á cuchillo, ni quien tenga falta de pan.

let it fall on the head of Joab, and on all his father`s house; and let there not fail from the house of Joab one who has an issue, or who is a leper, or who leans on a staff, or who falls by the sword, or who lacks bread.

it doth stay on the head of Joab, and on all the house of his father, and there is not cut off from the house of Joab one having an issue, and leprous, and laying hold on a staff, and falling by a sword, and lacking bread.`

30 Joab pues y Abisai su hermano mataron á Abner, porque él había muerto á Asael, hermano de ellos en la batalla de Gabaón.

So Joab and Abishai his brother killed Abner, because he had killed their brother Asahel at Gibeon in the battle.

And Joab and Abishai his brother slew Abner because that he put to death Asahel their brother, in Gibeon, in battle.

31 Entonces dijo David á Joab, y á todo el pueblo que con él estaba: Romped vuestros vestidos, y ceñíos de sacos, y haced duelo delante de Abner. Y el rey iba detrás del féretro.

David said to Joab, and to all the people who were with him, Tear your clothes, and gird you with sackcloth, and mourn before Abner. King David followed the bier.

And David saith unto Joab, and unto all the people who [are] with him, `Rend your garments, and gird on sackcloth, and mourn before Abner;` and king David is going after the bier.

32 Y sepultaron á Abner en Hebrón: y alzando el rey su voz, lloró junto al sepulcro de Abner; y lloró también todo el pueblo.

They buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.

And they bury Abner in Hebron, and the king lifteth up his voice, and weepeth at the grave of Abner, and all the people weep;

33 Y endechando el rey al mismo Abner, decía: ¿Murio Abner como muere un villano?

The king lamented for Abner, and said, Should Abner die as a fool dies?

and the king lamenteth for Abner, and saith: -- `As the death of a fool doth Abner die?

34 Tus manos no estaban atadas, ni tus pies ligados con grillos: Caíste como los que caen delante de malos hombres. Y todo el pueblo volvió á llorar sobre él.

Your hands were not bound, nor your feet put into fetters: As a man falls before the children of iniquity, so did you fall. All the people wept again over him.

Thy hands not bound, And thy feet to fetters not brought nigh! As one falling before sons of evil -- Thou hast fallen!` and all the people add to weep over him.

35 Y como todo el pueblo viniese á dar de comer pan á David siendo aún de día, David juró, diciendo: Así me haga Dios y así me añada, si antes que se ponga el sol gustare yo pan, ú otra cualquier cosa.

All the people came to cause David to eat bread while it was yet day; but David swore, saying, God do so to me, and more also, if I taste bread, or anything else, until the sun be down.

And all the people come to cause David to eat bread while yet day, and David sweareth, saying, `Thus doth God to me, and thus He doth add, for -- before the going in of the sun, I taste no bread or any other thing.`

36 Súpolo así todo el pueblo, y plugo en sus ojos; porque todo lo que el rey hacía parecía bien en ojos de todo el pueblo.

All the people took notice of it, and it pleased them; as whatever the king did pleased all the people.

And all the people have discerned [it], and it is good in their eyes, as all that the king hath done is good in the eyes of all the people;

37 Y todo el pueblo y todo Israel entendieron aquel día, que no había venido del rey que Abner hijo de Ner muriese.

So all the people and all Israel understood that day that it was not of the king to kill Abner the son of Ner.

and all the people know, even all Israel, in that day, that it hath not been from the king -- to put to death Abner son of Ner.

38 Y el rey dijo á sus siervos: ¿No sabéis que ha caído hoy en Israel un príncipe, y grande?

The king said to his servants, "Don't you know that there a prince and a great man has fallen this day in Israel?"

And the king saith unto his servants, `Do ye not know that a prince and a great one hath fallen this day in Israel?"

39 Que yo ahora aún soy tierno rey ungido; y estos hombres, los hijos de Sarvia, muy duros me son: Jehová dé el pago al que mal hace, conforme á su malicia.

I am this day weak, though anointed king; and these men the sons of Zeruiah are too hard for me. May Yahweh reward the evil-doer according to his wickedness."

and I to-day [am] tender, and an anointed king: and these men, sons of Zeruiah, [are] too hard for me; Jehovah doth recompense to the doer of the evil according to his evil.`

- 1 LUEGO que oyó el hijo de Saúl que Abner había sido muerto en Hebrón, las manos se le descoyuntaron, y fué atemorizado todo Israel.**

When [Ish-bosheth], Saul's son, heard that Abner was dead in Hebron, his hands became feeble, and all the Israelites were troubled.

And the son of Saul heareth that Abner [is] dead in Hebron, and his hands are feeble, and all Israel have been troubled.

- 2 Y tenía el hijo de Saúl dos varones, los cuales eran capitanes de compañía, el nombre de uno era Baana, y el del otro Rechâb, hijos de Rimmón Beerothita, de los hijos de Benjamín: (porque Beeroth era contada con Benjamín;**

[Ish-bosheth], Saul's son, [had] two men who were captains of bands: the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon the Beerothite, of the children of Benjamin (for Beeroth also is reckoned to Benjamin:

And two men, heads of troops, have been [to] the son of Saul, the name of the one [is] Baanah, and the name of the second Rechab, sons of Rimmon the Beerothite, of the sons of Benjamin, for also Beeroth is reckoned to Benjamin,

- 3 Estos Beerothitas se habían huído á Gittaim, y habían sido peregrinos allí hasta and the Beerothites fled to Gittaim, and have been sojourners there until this day). and the Beerothites flee to Gittaim, and are there sojourners unto this day.**

- 4 Y Jonathán, hijo de Saúl, tenía un hijo lisiado de los pies de edad de cinco años: que cuando la noticia de la muerte de Saúl y de Jonathán vino de Jezreel, tomóle su ama y huyó; y como iba huyendo con celeridad, cayó el niño y quedó cojo. Su nombre era Mephiboseth.**

Now Jonathan, Saul's son, had a son who was lame of his feet. He was five years old when the news came of Saul and Jonathan out of Jezreel; and his nurse took him up, and fled: and it happened, as she made haste to flee, that he fell, and became lame. His name was Mephibosheth.

And to Jonathan son of Saul [is] a son -- lame; he was a son of five years at the coming in of the rumour of [the death of] Saul and Jonathan, out of Jezreel, and his nurse lifteth him up, and fleeth, and it cometh to pass in her hasting to flee, that he falleth, and becometh lame, and his name [is] Mephibosheth.

- 5 Los hijos pues de Rimmón Beerothita, Rechâb y Baana, fueron y entraron en el mayor calor del día en casa de Is-boseth, el cual estaba durmiendo en su cámara la siesta.**
The sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ish-bosheth, as he took his rest at noon.
And the sons of Rimmon the Beerothite, Rechab and Baanah, go, and come in at the heat of the day unto the house of Ish-Bosheth, and he is lying down -- the lying down of noon;
- 6 Entonces entraron ellos en medio de la casa en hábito de mercaderes de grano, y le hirieron en la quinta costilla. Escapáronse luego Rechâb y Baana su hermano;**
They came there into the midst of the house, as though they would have fetched wheat; and they struck him in the body: and Rechab and Baanah his brother escaped.
and thither they have come, unto the midst of the house, taking wheat, and they smite him unto the fifth [rib], and Rechab and Baanah his brother have escaped;
- 7 Pues como entraron en la casa, estando él en su cama en su cámara de dormir, lo hirieron y mataron, y cortáronle la cabeza, y habiéndola tomado, caminaron toda la noche por el camino de la campiña.**
Now when they came into the house, as he lay on his bed in his bedchamber, they struck him, and killed him, and beheaded him, and took his head, and went by the way of the Arabah all night.
yea, they come in to the house, and he is lying on his bed, in the inner part of his bed-chamber, and they smite him, and put him to death, and turn aside his head, and they take his head, and go the way of the plain all the night,
- 8 Y trajeron la cabeza de Is-boseth á David en Hebrón, y dijeron al rey: He aquí la cabeza de Is-boseth hijo de Saúl tu enemigo, que procuraba matarte; y Jehová ha vengado hoy á mi señor el rey, de Saúl y de su simiente.**
They brought the head of Ish-bosheth to David to Hebron, and said to the king, Behold, the head of Ish-bosheth, the son of Saul, your enemy, who sought your life; and Yahweh has avenged my lord the king this day of Saul, and of his seed.
and bring in the head of Ish-Bosheth unto David in Hebron, and say unto the king, `Lo, the head of Ish-Bosheth, son of Saul, thine enemy, who sought thy life; and Jehovah doth give to my lord the king vengeance this day, of Saul and of his seed.`

- 9 Y David respondió á Rechâb y á su hermano Baana, hijos de Rimmón Beerothita, y díjoles: Vive Jehová que ha redimido mi alma de toda angustia, David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said to them, As Yahweh lives, who has redeemed my soul out of all adversity, And David answereth Rechab and Baanah his brother, sons of Rimmon the Beerothite, and saith to them, `Jehovah liveth, who hath redeemed my soul out of all adversity,**
- 10 Que cuando uno me dió nuevas, diciendo: He aquí Saúl es muerto imaginándose que traía buenas nuevas, yo lo prendí, y le maté en Siclag en pago de la nueva. when one told me, saying, Behold, Saul is dead, thinking to have brought good news, I took hold of him, and killed him in Ziklag, which was the reward I gave him for his news. when one is declaring to me, saying, Lo, Saul is dead, and he was as a bearer of tidings in his own eyes, then I take hold on him, and slay him in Ziklag, instead of my giving to him [for] the tidings.**
- 11 ¿Cuánto más á los malos hombres que mataron á un hombre justo en su casa, y sobre su cama? Ahora pues, ¿no tengo yo de demandar su sangre de vuestras manos, y quitaros de la tierra? How much more, when wicked men have slain a righteous person in his own house on his bed, shall I not now require his blood of your hand, and take you away from the earth? Also -- when wicked men have slain the righteous man in his own house, on his bed; and now, do not I require his blood of your hand, and have taken you away from the earth?`**
- 12 Entonces David mandó á los mancebos, y ellos los mataron, y cortáronles las manos y los pies, y colgáronlos sobre el estanque, en Hebrón. Luego tomaron la cabeza de Is-boseth, y enterráronla en el sepulcro de Abner en Hebrón. David commanded his young men, and they killed them, and cut off their hands and their feet, and hanged them up beside the pool in Hebron. But they took the head of Ish-bosheth, and buried it in the grave of Abner in Hebron. And David commandeth the young men, and they slay them, and cut off their hands and their feet, and hang [them] over the pool in Hebron, and the head of Ish-Bosheth they have taken, and bury [it] in the burying-place of Abner in Hebron.**

- 1 Y VINIERON todas las tribus de Israel á David en Hebrón, y hablaron, diciendo: He aquí nosotros somos tus huesos y tú carne.**

Then came all the tribes of Israel to David to Hebron, and spoke, saying, Behold, we are your bone and your flesh.

And all the tribes of Israel come unto David, to Hebron, and speak, saying, `Lo, we [are] thy bone and thy flesh;

- 2 Y aun ayer y antes, cuando Saúl reinaba sobre nosotros, tú sacabas y volvías á Israel. Además Jehová te ha dicho: Tú apacentarás á mi pueblo Israel, y tú serás sobre Israel príncipe.**

In times past, when Saul was king over us, it was you who led out and brought in Israel: and Yahweh said to you, You shall be shepherd of my people Israel, and you shall be prince over Israel.

also heretofore, in Saul`s being king over us, thou hast been he who is bringing out and bringing in Israel, and Jehovah saith to thee, Thou dost feed My people Israel, and thou art for leader over Israel.`

- 3 Vinieron pues todos los ancianos de Israel al rey en Hebrón, y el rey David hizo con ellos alianza en Hebrón delante de Jehová; y ungieron á David por rey sobre Israel.**

So all the elders of Israel came to the king to Hebron; and king David made a covenant with them in Hebron before Yahweh: and they anointed David king over Israel.

And all the elders of Israel come unto the king, to Hebron, and king David maketh with them a covenant in Hebron before Jehovah, and they anoint David for king over Israel.

- 4 Era David de treinta años cuando comenzó á reinar, y reinó cuarenta años.**

David was thirty years old when he began to reign, and he reigned forty years.

A son of thirty years [is] David in his being king; forty years he hath reigned;

- 5 En Hebrón reinó sobre Judá siete años y seis meses; y en Jerusalem reinó treinta y tres años sobre todo Israel y Judá.**

In Hebron he reigned over Judah seven years and six months; and in Jerusalem he reigned thirty-three years over all Israel and Judah.

in Hebron he reigned over Judah seven years and six months, and in Jerusalem he reigned thirty and three years, over all Israel and Judah.

- 6 Entonces el rey y los suyos fueron á Jerusalem al Jebuseo que habitaba en la tierra; el cual habló á David, diciendo: Tú no entrarás acá, si no echares los ciegos y los cojos; diciendo: No entrará acá David.**

The king and his men went to Jerusalem against the Jebusites, the inhabitants of the land, who spoke to David, saying, Except you take away the blind and the lame, you shall not come in here; thinking, David can't come in here.

And the king goeth, and his men, to Jerusalem, unto the Jebusite, the inhabitant of the land, and they speak to David, saying, `Thou dost not come in hither, except thou turn aside the blind and the lame;` saying, `David doth not come in hither.`

- 7 Empero David tomó la fortaleza de Sión, la cual es la ciudad de David.**

Nevertheless David took the stronghold of Zion; the same is the city of David.

And David captureth the fortress of Zion, it [is] the city of David.

- 8 Y dijo David aquel día: ¿Quién llegará hasta las canales, y herirá al Jebuseo, y á los cojos y ciegos, á los cuales el alma de David aborrece? Por esto se dijo: Ciego ni cojo no entrará en casa.**

David said on that day, Whoever strikes the Jebusites, let him get up to the watercourse, and [strike] the lame and the blind, who are hated of David's soul. Why they say, There are the blind and the lame; he can't come into the house.

And David saith on that day, `Any one smiting the Jebusite, (let him go up by the watercourse), and the lame and the blind -- the hated of David's soul,` -- because the blind and lame say, `He doth not come into the house.`

- 9 Y David moró en la fortaleza y púsole por nombre la Ciudad de David: y edificó alrededor, desde Millo para adentro.**
David lived in the stronghold, and called it the city of David. David built round about from Millo and inward.
And David dwelleth in the fortress, and calleth it -- City of David, and David buildeth round about, from Millo and inward,
- 10 Y David iba creciendo y aumentándose, y Jehová Dios de los ejércitos era con él.**
David grew greater and greater; for Yahweh, the God of hosts, was with him.
and David goeth, going on and becoming great, and Jehovah, God of Hosts, [is] with him.
- 11 E Hiram rey de Tiro envió también embajadores á David, y madera de cedro, y carpinteros, y canteros para los muros, los cuales edificaron la casa de David.**
Hiram king of Tyre sent messengers to David, and cedar-trees, and carpenters, and masons; and they built David a house.
And Hiram king of Tyre sendeth messengers unto David, and cedar-trees, and artificers of wood, and artificers of stone, for walls, and they build a house for David,
- 12 Y entendió David que Jehová le había confirmado por rey sobre Israel, y que había ensalzado su reino por amor de su pueblo Israel.**
David perceived that Yahweh had established him king over Israel, and that he had exalted his kingdom for his people Israel`s sake.
and David knoweth that Jehovah hath established him for king over Israel, and that He hath lifted up his kingdom, because of His people Israel.

13 Y tomó David más concubinas y mujeres de Jerusalem después que vino de Hebrón, y nació le más hijos é hijas.

David took him more concubines and wives out of Jerusalem, after he was come from Hebron; and there were yet sons and daughters born to David.

And David taketh again concubines and wives out of Jerusalem, after his coming from Hebron, and there are born again to David sons and daughters.

14 Estos son los nombres de los que le nacieron en Jerusalem: Sammuá, y Sobab, y Nathán, y Salomón,

These are the names of those who were born to him in Jerusalem: Shammua, and Shobab, and Nathan, and Solomon,

And these [are] the names of those born to him in Jerusalem: Shammuah, and Shobab, and Nathan, and Solomon,

15 E Ibhar, y Elisua, y Nepheg,

and Ibhar, and Elishua, and Nepheg, and Japhia, and Ibhar, and Elishua, and Nepheg, and Japhia,

16 Y Japhia, y Elisama, y Eliada, y Eliphelet.

and Elishama, and Eliada, and Eliphelet. and Elishama, and Eliada, and Eliphalet.

17 Y oyendo los Filisteos que habían ungido á David por rey sobre Israel, todos los Filisteos subieron á buscar á David: lo cual como David oyó, vino á la fortaleza.

When the Philistines heard that they had anointed David king over Israel, all the Philistines went up to seek David; and David heard of it, and went down to the stronghold.

And the Philistines hear that they have anointed David for king over Israel, and all the Philistines come up to seek David, and David heareth, and goeth down unto the fortress,

18 Y vinieron los Filisteos, y extendiéronse por el valle de Raphaim.

**Now the Philistines had come and spread themselves in the valley of Rephaim.
and the Philistines have come, and are spread out in the valley of Rephaim.**

19 Entonces consultó David á Jehová, diciendo: ¿Iré contra los Filisteos? ¿los entregarás en mis manos? Y Jehová respondió á David: Ve, porque ciertamente entregaré los Filisteos en tus manos.

David inquired of Yahweh, saying, Shall I go up against the Philistines? will you deliver them into my hand? Yahweh said to David, Go up; for I will certainly deliver the Philistines into your hand.

And David asketh of Jehovah, saying, `Do I go up unto the Philistines? dost Thou give them into my hand?` And Jehovah saith unto David, `Go up, for I certainly give the Philistines into thy hand.`

20 Y vino David á Baal-perasim, y allí los venció David, y dijo: Rompió Jehová mis enemigos delante de mí, como quien rompe aguas. Y por esto llamó el nombre de aquel lugar Baal-perasim.

David came to Baal-perazim, and David struck them there; and he said, Yahweh has broken my enemies before me, like the breach of waters. Therefore he called the name of that place Baal-perazim.

And David cometh in to Baal-Perazim, and David smiteth them there, and saith, `Jehovah hath broken forth [on] mine enemies before me, as the breaking forth of waters;` therefore he hath called the name of that place Baal-Perazim.

21 Y dejaron allí sus ídolos, los cuales quemó David y los suyos.

They left their images there; and David and his men took them away.

And they forsake there their idols, and David and his men lift them up.

22 Y los Filisteos tornaron á venir, y extendiéronse en el valle de Raphaim.

The Philistines came up yet again, and spread themselves in the valley of Rephaim.

And the Philistines add again to come up, and are spread out in the valley of Rephaim,

23 Y consultando David á Jehová, él le respondió: No subas; mas rodéalos, y vendrás á ellos por delante de los morales:

When David inquired of Yahweh, he said, You shall not go up: make a circuit behind them, and come on them over against the mulberry-trees.

and David asketh of Jehovah, and He saith, `Thou dost not go up, turn round unto their rear, and thou hast come to them over-against the mulberries,

24 Y cuando oyeres un estruendo que irá por las copas de los morales, entonces te moverás; porque Jehová saldrá delante de ti á herir el campo de los Filisteos.

It shall be, when you hear the sound of marching in the tops of the mulberry-trees, that then you shall bestir yourself; for then is Yahweh gone out before you to strike the host of the Philistines.

and it cometh to pass, in thy hearing the sound of a stepping in the tops of the mulberries, then thou dost move sharply, for then hath Jehovah gone out before thee to smite in the camp of the Philistines.`

25 Y David lo hizo así, como Jehová se lo había mandado; é hirió á los Filisteos desde Gabaa hasta llegar á Gaza.

David did so, as Yahweh commanded him, and struck the Philistines from Geba until you come to Gezer.

And David doth so, as Jehovah commanded him, and smiteth the Philistines from Geba unto thy coming to Gazer.

1 Y DAVID tornó á juntar todos los escogidos de Israel, treinta mil.

David again gathered together all the chosen men of Israel, thirty thousand.

And David gathered again every chosen one in Israel, thirty thousand,

2 Y levantóse David, y fué con todo el pueblo que tenía consigo, de Baal de Judá, para hacer pasar de allí el arca de Dios, sobre la cual era invocado el nombre de Jehová de los ejércitos, que mora en ella entre los querubines.

David arose, and went with all the people who were with him, from Baale-judah, to bring up from there the ark of God, which is called by the Name, even the name of Yahweh of Hosts who sits [above] the cherubim.

and David riseth and goeth, and all the people who [are] with him, from Baale-Judah, to bring up thence the ark of God, whose name hath been called -- the name of Jehovah of Hosts, inhabiting the cherubs -- upon it.

3 Y pusieron el arca de Dios sobre un carro nuevo, y lleváronla de la casa de Abinadab, que estaba en Gabaa: y Uzza y Ahio, hijos de Abinadab, guiaban el carro nuevo.

They set the ark of God on a new cart, and brought it out of the house of Abinadab that was in the hill: and Uzzah and Ahio, the sons of Abinadab, drove the new cart.

And they cause the ark of God to ride on a new cart, and lift it up from the house of Abinadab, which [is] in the height, and Uzzah and Ahio sons of Abinadab are leading the new cart;

4 Y cuando lo llevaban de la casa de Abinadab que estaba en Gabaa, con el arca de Dios, Ahio iba delante del arca.

They brought it out of the house of Abinadab, which was in the hill, with the ark of God: and Ahio went before the ark.

and they lift it up from the house of Abinadab, which [is] in the height, with the ark of God, and Ahio is going before the ark,

5 Y David y toda la casa de Israel danzaban delante de Jehová con toda suerte de instrumentos de madera de haya; con arpas, salterios, adufes, flautas y címbalos.

David and all the house of Israel played before Yahweh with all manner of [instruments made of] fir-wood, and with harps, and with psalteries, and with tambourines, and with castanets, and with cymbals.

and David and all the house of Israel are playing before Jehovah, with all kinds of [instruments] of fir-wood, even with harps, and with psalteries, and with timbrels, and with cornets, and with cymbals.

6 Y cuando llegaron á la era de Nachôn, Uzza extendió la mano al arca de Dios, y tóvola; porque los bueyes daban sacudidas.

When they came to the threshing floor of Nacon, Uzzah put forth [his hand] to the ark of God, and took hold of it; for the oxen stumbled.

And they come unto the threshing-floor of Nachon, and Uzzah putteth forth [his hand] unto the ark of God, and layeth hold on it, for they released the oxen;

7 Y el furor de Jehová se encendió contra Uzza, é hiriólo allí Dios por aquella temeridad, y cayó allí muerto junto al arca de Dios.

The anger of Yahweh was kindled against Uzzah; and God struck him there for his error; and there he died by the ark of God.

and the anger of Jehovah burneth against Uzzah, and God smiteth him there for the error, and he dieth there by the ark of God.

8 Y entristecióse David por haber herido Jehová á Uzza: y fué llamado aquel lugar Pérez-uzza, hasta hoy.

David was displeased, because Yahweh had broken forth on Uzzah; and he called that place Perez-uzzah, to this day.

And it is displeasing to David, because that Jehovah hath broken forth a breach upon Uzzah, and [one] calleth that place Perez-Uzzah, unto this day;

9 Y temiendo David á Jehová aquel día, dijo: ¿Cómo ha de venir á mí el arca de Jehová?

David was afraid of Yahweh that day; and he said, How shall the ark of Yahweh come to me?

and David feareth Jehovah on that day, and saith, `How doth the ark of Jehovah come in unto me?`

10 No quiso pues David traer á sí el arca de Jehová á la ciudad de David; mas llevóla David á casa de Obed-edom Getheo.

So David would not remove the ark of Yahweh to him into the city of David; but David carried it aside into the house of Obed-edom the Gittite.

And David hath not been willing to turn aside unto himself the ark of Jehovah, to the city of David, and David turneth it aside to the house of Obed-Edom the Gittite,

11 Y estuvo el arca de Jehová en casa de Obed-edom Getheo tres meses: y bendijo Jehová á Obed-edom y á toda su casa.

The ark of Yahweh remained in the house of Obed-edom the Gittite three months: and Yahweh blessed Obed-edom, and all his house.

and the ark of Jehovah doth inhabit the house of Obed-Edom the Gittite three months, and Jehovah blesseth Obed-Edom and all his house.

12 Y fué dado aviso al rey David, diciendo: Jehová ha bendecido la casa de Obed-edom, y todo lo que tiene, á causa del arca de Dios. Entonces David fué, y trajo el arca de Dios de casa de Obed-edom á la ciudad de David con alegría.

It was told king David, saying, Yahweh has blessed the house of Obed-edom, and all that pertains to him, because of the ark of God. David went and brought up the ark of God from the house of Obed-edom into the city of David with joy.

And it is declared to king David, saying, `Jehovah hath blessed the house of Obed-Edom, and all that he hath, because of the ark of God;` and David goeth and bringeth up the ark of God from the house of Obed-Edom to the city of David with joy.

13 Y como los que llevaban el arca de Dios habían andado seis pasos, sacrificaban un buey y un carnero grueso.

It was so, that, when those who bore the ark of Yahweh had gone six paces, he sacrificed an ox and a fattened calf.

And it cometh to pass, when those bearing the ark of Jehovah have stepped six steps, that he sacrificeth an ox and a fatling.

14 Y David saltaba con toda su fuerza delante de Jehová; y tenía vestido David un ephod de lino.

David danced before Yahweh with all his might; and David was girded with a linen ephod. And David is dancing with all strength before Jehovah, and David is girded with a linen ephod,

15 Así David y toda la casa de Israel llevaban el arca de Jehová con júbilo y sonido de trompeta.

So David and all the house of Israel brought up the ark of Yahweh with shouting, and with the sound of the trumpet.

and David and all the house of Israel are bringing up the ark of Jehovah with shouting, and with the voice of a trumpet,

16 Y como el arca de Jehová llegó á la ciudad de David, aconteció que Michâl hija de Saúl miró desde una ventana, y vió al rey David que saltaba con toda su fuerza delante de Jehová: y menosprecióle en su corazón.

It was so, as the ark of Yahweh came into the city of David, that Michal the daughter of Saul looked out at the window, and saw king David leaping and dancing before Yahweh; and she despised him in her heart.

and it hath come to pass, the ark of Jehovah hath come in to the city of David, and Michal daughter of Saul, hath looked through the window, and seeth king David moving and dancing before Jehovah, and despiseth him in her heart.

17 Metieron pues el arca de Jehová, y pusieronla en su lugar en medio de una tienda que David le había tendido: y sacrificó David holocaustos y pacíficos delante de Jehová.

They brought in the ark of Yahweh, and set it in its place, in the midst of the tent that David had pitched for it; and David offered burnt offerings and peace-offerings before Yahweh.

And they bring in the ark of Jehovah, and set it up in its place, in the midst of the tent which David hath spread out for it, and David causeth to ascend burnt-offerings before Jehovah, and peace-offerings.

18 Y como David hubo acabado de ofrecer los holocaustos y pacíficos, bendijo al pueblo en el nombre de Jehová de los ejércitos.

When David had made an end of offering the burnt offering and the peace-offerings, he blessed the people in the name of Yahweh of Hosts.

And David finisheth from causing to ascend the burnt-offering, and the peace-offerings, and blesseth the people in the name of Jehovah of Hosts,

19 Y repartió á todo el pueblo, y á toda la multitud de Israel, así á hombres como á mujeres, á cada uno una torta de pan, y un pedazo de carne, y un frasco de vino. Y fuése todo el pueblo, cada uno á su casa.

He dealt among all the people, even among the whole multitude of Israel, both to men and women, to everyone a cake of bread, and a portion [of flesh], and a cake of raisins. So all the people departed everyone to his house.

and he apportioneth to all the people, to all the multitude of Israel, from man even unto woman, to each, one cake of bread, and one eshpar, and one ashisha, and all the people go, each to his house.

20 Volvió luego David para bendecir su casa: y saliendo Michâl á recibir á David, dijo: ¡Cuán honrado ha sido hoy el rey de Israel, desnudándose hoy delante de las criadas de sus siervos, como se desnudara un juglar!

Then David returned to bless his household. Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel today, who uncovered himself today in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovers himself!

And David turneth back to bless his house, and Michal daughter of Saul goeth out to meet David, and saith, `How honourable to-day was the king of Israel, who was uncovered to-day before the eyes of the handmaids of his servants, as one of the vain ones is openly uncovered!`

21 Entonces David respondió á Michâl: Delante de Jehová, que me eligió más bien que á tu padre y á toda su casa, mandándome que fuese príncipe sobre el pueblo de Jehová, sobre Israel, danzaré delante de Jehová.

David said to Michal, [It was] before Yahweh, who chose me above your father, and above all his house, to appoint me prince over the people of Yahweh, over Israel: therefore will I play before Yahweh.

And David saith unto Michal, `-- Before Jehovah, who fixed on me above thy father, and above all his house, to appoint me leader over the people of Jehovah, and over Israel, -- yea, I played before Jehovah;

22 Y aun me haré más vil que esta vez, y seré bajo á mis propios ojos; y delante de las criadas que dijiste, delante de ellas seré honrado.

I will be yet more vile than this, and will be base in my own sight: but of the handmaids of whom you have spoken, of them shall I be had in honor.

and I have been more vile than this, and have been low in mine eyes, and with the handmaids whom thou hast spoken of, with them I am honoured.`

23 Y Michâl hija de Saúl nunca tuvo hijos hasta el día de su muerte.

Michal the daughter of Saul had no child to the day of her death.

As to Michal daughter of Saul, she had no child till the day of her death.

- 1 Y ACONTECIÓ que, estando ya el rey asentado en su casa, después que Jehová le había dado reposo de todos sus enemigos en derredor,**
It happened, when the king lived in his house, and Yahweh had given him rest from all his enemies round about,
And it cometh to pass, when the king sat in his house, and Jehovah hath given rest to him round about, from all his enemies,
- 2 Dijo el rey al profeta Nathán: Mira ahora, yo moro en edificios de cedro, y el arca de Dios está entre cortinas.**
that the king said to Nathan the prophet, See now, I dwell in a house of cedar, but the ark of God dwells within curtains.
that the king saith unto Nathan the prophet, `See, I pray thee, I am dwelling in a house of cedars, and the ark of God is dwelling in the midst of the curtain.`
- 3 Y Nathán dijo al rey: Anda, y haz todo lo que está en tu corazón, que Jehová es contigo. Nathan said to the king, Go, do all that is in your heart; for Yahweh is with you. And Nathan saith unto the king, `All that [is] in thine heart -- go, do, for Jehovah [is] with thee.`**
- 4 Y aconteció aquella noche, que fué palabra de Jehová á Nathán, diciendo: It happened the same night, that the word of Yahweh came to Nathan, saying, And it cometh to pass in that night, that the word of Jehovah is unto Nathan, saying,**
- 5 Ve y di á mi siervo David: Así ha dicho Jehová: ¿Tú me has de edificar casa en que yo more? Go and tell my servant David, Thus says Yahweh, Shall you build me a house for me to dwell in? `Go, and thou hast said unto My servant, unto David, Thus said Jehovah, Dost thou build for Me a house for My dwelling in?**

6 Ciertamente no he habitado en casas desde el día que saqué á los hijos de Israel de Egipto hasta hoy, sino que anduve en tienda y en tabernáculo.

for I have not lived in a house since the day that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tent.

for I have not dwelt in a house even from the day of My bringing up the sons of Israel out of Egypt, even unto this day, and am walking up and down in a tent and in a tabernacle.

7 Y en todo cuanto he andado con todos los hijos de Israel, ¿he hablado palabra en alguna de las tribus de Israel, á quien haya mandado que apaciente mi pueblo de Israel, para decir: ¿Por qué no me habéis edificado casa de cedros?

In all places in which I have walked with all the children of Israel, spoke I a word with any of the tribes of Israel, whom I commanded to be shepherd of my people Israel, saying, Why have you not built me a house of cedar?

During all [the time] that I have walked up and down among all the sons of Israel, a word have I spoken with one of the tribes of Israel which I commanded to feed my people Israel, saying, `Why have ye not built to Me a house of cedars?

8 Ahora pues, dirás así á mi siervo David: Así ha dicho Jehová de los ejércitos: Yo te tomé de la majada, de detrás de las ovejas, para que fueses príncipe sobre mi pueblo, sobre Israel;

Now therefore thus shall you tell my servant David, Thus says Yahweh of Hosts, I took you from the sheep pen, from following the sheep, that you should be prince over my people, over Israel;

and now, thus dost thou say to My servant, to David: `Thus said Jehovah of Hosts, I have taken thee from the comely place, from after the flock, to be leader over My people, over Israel;

9 Y he sido contigo en todo cuanto has andado, y delante de ti he talado todos tus enemigos, y te he hecho nombre grande, como el nombre de los grandes que son en la tierra.

and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make you a great name, like the name of the great ones who are in the earth.

and I am with thee whithersoever thou hast gone, and I cut off all thine enemies from thy presence, and have made for thee a great name, as the name of the great ones who [are] in the earth,

10 Además yo fijaré lugar á mi pueblo Israel; yo lo plantaré, para que habite en su lugar, y nunca más sea removido, ni los inicuos le aflijan más, como antes,

I will appoint a place for my people Israel, and will plant them, that they may dwell in their own place, and be moved no more; neither shall the children of wickedness afflict them any more, as at the first,

and I have appointed a place for My people, for Israel, and have planted it, and it hath tabernacled in its place, and it is not troubled any more, and the sons of perverseness do not add to afflict it any more, as in the beginning,

11 Desde el día que puse jueces sobre mi pueblo Israel; y yo te daré descanso de todos tus enemigos. Asimismo Jehová te hace saber, que él te quiere hacer casa.

and [as] from the day that I commanded judges to be over my people Israel; and I will cause you to rest from all your enemies. Moreover Yahweh tells you that Yahweh will make you a house.

even from the day that I appointed judges over My people Israel; and I have given rest to thee from all thine enemies, and Jehovah hath declared to thee that Jehovah doth make for thee a house.

12 Y cuando tus días fueren cumplidos, y durmieres con tus padres, yo estableceré tu simiente después de ti, la cual procederá de tus entrañas, y aseguraré su reino.

When your days are fulfilled, and you shall sleep with your fathers, I will set up your seed after you, who shall proceed out of your bowels, and I will establish his kingdom.

When thy days are full, and thou hast lain with thy fathers, then I have raised up thy seed after thee which goeth out from thy bowels, and have established his kingdom;

13 El edificará casa á mi nombre, y yo afirmaré para siempre el trono de su reino.

He shall build a house for my name, and I will establish the throne of his kingdom forever.

He doth build a house for My Name, and I have established the throne of his kingdom unto the age.

14 Yo le seré á él padre, y él me será á mí hijo. Y si él hiciere mal, yo le castigaré con vara de hombres, y con azotes de hijos de hombres;

I will be his father, and he shall be my son: if he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men;

I am to him for a father, and he is to Me for a son; whom in his dealings perversely I have even reprov'd with a rod of men, and with strokes of the sons of Adam,

15 Empero mi misericordia no se apartará de él, como la aparté de Saúl, al cual quité de delante de ti.

but my lovingkindness shall not depart from him, as I took it from Saul, whom I put away before you.

and My kindness doth not turn aside from him, as I turned it aside from Saul, whom I turned aside from before thee,

16 Y será afirmada tu casa y tu reino para siempre delante de tu rostro; y tu trono será estable eternamente.

Your house and your kingdom shall be made sure for ever before you: your throne shall be established forever.

and stedfast [is] thy house and thy kingdom unto the age before thee, thy throne is established unto the age.

17 Conforme á todas estas palabras, y conforme á toda esta visión, así habló Nathán á David. According to all these words, and according to all this vision, so did Nathan speak to David.

According to all these words, and according to all this vision, so spake Nathan unto

18 Y entró el rey David, y púsose delante de Jehová, y dijo: Señor Jehová, ¿Quién soy yo, y qué es mi casa, para que tú me traigas hasta aquí?

Then David the king went in, and sat before Yahweh; and he said, Who am I, Lord Yahweh, and what is my house, that you have brought me thus far?

And king David cometh in and sitteth before Jehovah, and saith, `Who [am] I, Lord Jehovah? and what my house, that Thou hast brought me hitherto?

19 Y aun te ha parecido poco esto, Señor Jehová, pues que también has hablado de la casa de tu siervo en lo por venir. ¿Es ése el modo de obrar del hombre, Señor Jehová?

This was yet a small thing in your eyes, Lord Yahweh; but you have spoken also of your servant's house for a great while to come; and this [too] after the manner of men, Lord Yahweh!

And yet this [is] little in Thine eyes, Lord Jehovah, and Thou dost speak also concerning the house of Thy servant afar off; and this [is] the law of the Man, Lord Jehovah.

20 ¿Y qué más puede añadir David hablando contigo? Tú pues conoces tu siervo, Señor Jehová.

What can David say more to you? for you know your servant, Lord Yahweh.

And what doth David add more to speak unto Thee? and Thou, Thou hast known Thy servant, Lord Jehovah.

21 Todas estas grandezas has obrado por tu palabra y conforme á tu corazón, haciéndolas saber á tu siervo.

For your word`s sake, and according to your own heart, have you worked all this greatness, to make your servant know it.

Because of Thy word, and according to Thy heart, Thou hast done all this greatness, to cause Thy servant to know [it].

22 Por tanto tú te has engrandecido, Jehová Dios: por cuanto no hay como tú, ni hay Dios fuera de ti, conforme á todo lo que hemos oído con nuestros oídos.

Therefore you are great, Yahweh God: for there is none like you, neither is there any God besides you, according to all that we have heard with our ears.

Therefore Thou hast been great, Jehovah God, for there is none like Thee, and there is no God save Thee, according to all that we have heard with our ears.

23 ¿Y quién como tu pueblo, como Israel, en la tierra? una gente por amor de la cual Dios fuese á redimírsela por pueblo, y le pusiese nombre, é hiciese por vosotros, oh Israel, grandes y espantosas obras en tu tierra, por amor de tu pueblo, oh Dios, que tú redimiste de Egipto, de las gentes y de sus dioses?

What one nation in the earth is like your people, even like Israel, whom God went to redeem to himself for a people, and to make him a name, and to do great things for you, and awesome things for your land, before your people, whom you redeem to you out of Egypt, [from] the nations and their gods?

And who [is] as Thy people, as Israel -- one nation in the earth, whom God hath gone to redeem to Him for a people, and to make for Him a name -- and to do for you the greatness -- even fearful things for Thy land, at the presence of Thy people, whom Thou hast redeemed to Thee out of Egypt -- [among the] nations and their gods?

24 Porque tú te has confirmado á tu pueblo Israel por pueblo tuyo para siempre: y tú, oh Jehová, fuiste á ellos por Dios.

You did establish to yourself your people Israel to be a people to you forever; and you, Yahweh, became their God.

Yea, Thou dost establish to Thee Thy people Israel, to Thee for a people unto the age, and Thou, Jehovah, hast been to them for God.

25 Ahora pues, Jehová Dios, la palabra que has hablado sobre tu siervo y sobre su casa, despiértala para siempre, y haz conforme á lo que has dicho.

Now, Yahweh God, the word that you have spoken concerning your servant, and concerning his house, confirm you it forever, and do as you have spoken.

And now, Jehovah God, the word which Thou hast spoken concerning Thy servant, and concerning his house, establish unto the age, and do as Thou hast spoken;

26 Que sea engrandecido tu nombre para siempre, y dígase: Jehová de los ejércitos es Dios sobre Israel; y que la casa de tu siervo David sea firme delante de ti.

Let your name be magnified forever, saying, Yahweh of hosts is God over Israel; and the house of your servant David shall be established before you.

And Thy Name is great unto the age, saying, Jehovah of Hosts [is] God over Israel, and the house of Thy servant David is established before Thee,

27 Porque tú, Jehová de los ejércitos, Dios de Israel, revelaste al oído de tu siervo, diciendo: Yo te edificaré casa. Por esto tu siervo ha hallado en su corazón para hacer delante de ti esta súplica.

For you, Yahweh of Hosts, the God of Israel, have revealed to your servant, saying, I will build you a house: therefore has your servant found in his heart to pray this prayer to you.

For Thou, Jehovah of Hosts, God of Israel, Thou hast uncovered the ear of Thy servant, saying, A house I build for thee, therefore hath Thy servant found his heart to pray unto Thee this prayer;

28 Ahora pues, Jehová Dios, tú eres Dios, y tus palabras serán firmes, ya que has dicho á tu siervo este bien.

Now, O Lord Yahweh, you are God, and your words are truth, and you have promised this good thing to your servant:

And now, Lord Jehovah, Thou [art] God Himself, and Thy words are truth, and Thou speakest unto Thy servant this goodness,

29 Tenlo pues ahora á bien, y bendice la casa de tu siervo, para que perpetuamente permanezca delante de tí: pues que tú, Jehová Dios, lo has dicho, y con tu bendición será bendita la casa de tu siervo para siempre.

now therefore let it please you to bless the house of your servant, that it may continue forever before you; for you, Lord Yahweh, have spoken it: and with your blessing let the house of your servant be blessed forever.

And now, begin and bless the house of Thy servant, to be unto the age before Thee, for Thou, Lord Jehovah, hast spoken, and by Thy blessing is the house of Thy servant blessed -- to the age.`

1 DESPUÉS de esto aconteció, que David hirió á los Filisteos, y los humilló: y tomó David á Methegamma de mano de los Filisteos.

After this it happened that David struck the Philistines, and subdued them: and David took the bridle of the mother city out of the hand of the Philistines.

And it cometh to pass afterwards that David smiteth the Philistines, and humbleth them, and David taketh the bridle of the metropolis out of the hand of the Philistines.

2 Hirió también á los de Moab, y midiólos con cordel, haciéndolos echar por tierra; y midió con dos cordeles para muerte, y un cordel entero para vida; y fueron los Moabitas siervos debajo de tributo.

He struck Moab, and measured them with the line, making them to lie down on the ground; and he measured two lines to put to death, and one full line to keep alive. The Moabites became servants to David, and brought tribute.

And he smiteth Moab, and measureth them with a line, causing them to lie down on the earth, and he measureth two lines to put to death, and the fulness of the line to keep alive, and the Moabites are to David for servants, bearers of a present.

- 3 Asimismo hirió David á Hadad-ezer hijo de Rehob, rey de Soba, yendo él á extender su término hasta el río de Eufrates.**

David struck also Hadadezer the son of Rehob, king of Zobah, as he went to recover his dominion at the River.

And David smiteth Hadadezer son of Rehob, king of Zobah, in his going to bring back his power by the River [Euphrates;]

- 4 Y tomó David de ellos mil y setecientos de á caballo, y veinte mil hombres de á pie; y desjarretó David los caballos de todos los carros, excepto cien carros de ellos que dejó.**

David took from him one thousand seven hundred horsemen, and twenty thousand footmen: and David hamstringed all the chariot horses, but reserved of them for one hundred chariots.

and David captureth from him a thousand and seven hundred horsemen, and twenty thousand footmen, and David destroyeth utterly the whole of the charioteers, only he leaveth of them a hundred charioteers.

- 5 Y vinieron los Siros de Damasco á dar ayuda á Hadad-ezer rey de Soba; y David hirió de los Siros veinte y dos mil hombres.**

When the Syrians of Damascus came to help Hadadezer king of Zobah, David struck of the Syrians two and twenty thousand men.

And Aram of Damascus cometh to give help to Hadadezer king of Zobah, and David smiteth of Aram twenty and two thousand men;

- 6 Puso luego David guarnición en Siria la de Damasco, y fueron los Siros siervos de David sujetos á tributo. Y Jehová guardó á David donde quiere que fué.**

Then David put garrisons in Syria of Damascus; and the Syrians became servants to David, and brought tribute. Yahweh gave victory to David wherever he went.

and David putteth garrisons in Aram of Damascus, and Aram is to David for a servant, bearing a present; and Jehovah saveth David whithersoever he hath gone;

7 Y tomó David los escudos de oro que traían los siervos de Hadad-ezer, y llevólos á Jerusalem.

David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.

and David taketh the shields of gold which were on the servants of Hadadezer, and bringeth them to Jerusalem;

8 Asimismo de Beta y de Beeroth, ciudades de Hadad-ezer, tomó el rey David gran copia de metal.

From Betah and from Berothai, cities of Hadadezer, king David took exceeding much and from Betah, and from Berothai, cities of Hadadezer, hath king David taken very much brass.

9 Entonces oyendo Toi, rey de Hamath, que David había herido todo el ejército de Hadad-ezer,

When Toi king of Hamath heard that David had struck all the host of Hadadezer, And Toi king of Hamath heareth that David hath smitten all the force of Hadadezer,

10 Envió Toi á Joram su hijo al rey David, á saludarle pacíficamente y á bendecirle, porque había peleado con Hadad-ezer y lo había vencido: porque Toi era enemigo de Hadad-ezer. Y Joram llevaba en su mano vasos de plata, y vasos de oro, y de metal;

then Toi sent Joram his son to king David, to Greet him, and to bless him, because he had fought against Hadadezer and struck him: for Hadadezer had wars with Toi. [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

and Toi sendeth Joram his son unto king David to ask of him of welfare, and to bless him, (because that he hath fought against Hadadezer, and smiteth him, for a man of wars [with] Toi had Hadadezer been), and in his hand have been vessels of silver, and vessels of gold, and vessels of brass,

11 Los cuales el rey David dedicó á Jehová, con la plata y el oro que tenía dedicado de todas las naciones que había sometido:

These also did king David dedicate to Yahweh, with the silver and gold that he dedicated of all the nations which he subdued;

also them did king David sanctify to Jehovah, with the silver and the gold which he sanctified of all the nations which he subdued:

12 De los Siros, de los Moabitas, de los Ammonitas, de los Filisteos, de los Amalecitas, y del despojo de Hadad-ezer hijo de Rehob, rey de Soba.

of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.

of Aram, and of Moab, and of the Bene-Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer son of Rehob king of Zobah.

13 Y ganó David fama cuando, volviendo de la rota de los Siros, hirió diez y ocho mil hombres en el valle de la sal.

David got him a name when he returned from smiting the Syrians in the Valley of Salt, even eighteen thousand men.

And David maketh a name in his turning back from his smiting Aram in the valley of Salt -- eighteen thousand;

14 Y puso guarnición en Edom, por toda Edom puso guarnición; y todos los Idumeos fueron siervos de David. Y Jehová guardó á David por donde quiera que fué.

He put garrisons in Edom; throughout all Edom put he garrisons, and all the Edomites became servants to David. Yahweh gave victory to David wherever he went.

and he putteth in Edom garrisons -- in all Edom he hath put garrisons, and all Edom are servants to David; and Jehovah saveth David whithersoever he hath gone.

- 15 Y reinó David sobre todo Israel; y hacía David derecho y justicia á todo su pueblo.
David reigned over all Israel; and David executed justice and righteousness to all his people.
And David reigneth over all Israel, and David is doing judgment and righteousness to all his people,**
- 16 Y Joab hijo de Sarvia era general de su ejército; y Josaphat hijo de Ahilud, canceller;
Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud was recorder;
and Joab son of Zeruiah [is] over the host, and Jehoshaphat son of Ahilud [is] remembrancer,**
- 17 Y Sadoc hijo de Ahitub, y Ahimelech hijo de Abiathar, eran sacerdotes; y Seraía era escriba;
and Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were priests; and Seraiah was scribe;
and Zadok son of Ahitub, and Ahimelech son of Abiathar, [are] priests, and Seraiah [is] scribe,**
- 18 Y Benahía hijo de Joiada, era sobre los Ceretheos y Peletheos; y los hijos de David eran los príncipes.
and Benaiah the son of Jehoiada [was over] the Cherethites and the Pelethites; and David`s sons were chief ministers.
and Benaiah son of Jehoiada [is over] both the Cherethite and the Pelethite, and the sons of David have been ministers.**

- 1 Y DIJO David: ¿Ha quedado alguno de la casa de Saúl, á quien haga yo misericordia por amor de Jonathán?**

David said, Is there yet any who is left of the house of Saul, that I may show him kindness for Jonathan`s sake?

And David saith, `Is there yet any left to the house of Saul, and I do with him kindness because of Jonathan?`

- 2 Y había un siervo de la casa de Saúl, que se llamaba Siba, al cual como llamaron que viniese á David, el rey le dijo: ¿Eres tú Siba? Y él respondió: Tu siervo.**

There was of the house of Saul a servant whose name was Ziba, and they called him to David; and the king said to him, Are you Ziba? He said, Your servant is he.

And the house of Saul hath a servant, and his name [is] Ziba, and they call for him unto David; and the king saith unto him, `Art thou Ziba?` and he saith, `Thy servant.`

- 3 Y el rey dijo: ¿No ha quedado nadie de la casa de Saúl, á quien haga yo misericordia de Dios? Y Siba respondió al rey: Aun ha quedado un hijo de Jonathán, lisiado de los pies.**

The king said, Is there not yet any of the house of Saul, that I may show the kindness of God to him? Ziba said to the king, Jonathan has yet a son, who is lame of his feet.

And the king saith, `Is there not yet a man to the house of Saul, and I do with him the kindness of God?` And Ziba saith unto the king, `Jonathan hath yet a son -- lame.`

- 4 Entonces el rey le dijo: ¿Y ése dónde está? Y Siba respondió al rey: He aquí, está en casa de Machir hijo de Amiel, en Lodebar.**

The king said to him, Where is he? Ziba said to the king, Behold, he is in the house of Machir the son of Ammiel, in Look-debar.

And the king saith to him, `Where [is] he?` and Ziba saith unto the king, `Lo, he [is] in the house of Machir, son of Ammiel, in Lo-Debar.`

5 Y envió el rey David, y tomólo de casa de Machîr hijo de Amiel, de Lodebar.

Then king David sent, and fetched him out of the house of Machir the son of Ammiel, from Look-debar.

And king David sendeth, and taketh him out of the house of Machir son of Ammiel, of Lo-Debar,

6 Y venido Mephi-boseth, hijo de Jonathán hijo de Saúl, á David, postróse sobre su rostro, é hizo reverencia. Y dijo David: Mephi-boseth. Y él respondió: He aquí tu siervo.

Mephibosheth, the son of Jonathan, the son of Saul, came to David, and fell on his face, and did obeisance. David said, Mephibosheth. He answered, Behold, your servant!

and Mephibosheth son of Jonathan, son of Saul, cometh unto David, and falleth on his face, and doth obeisance, and David saith, `Mephibosheth;` and he saith, `Lo, thy servant.`

7 Y dijole David: No tengas temor, porque yo á la verdad haré contigo misericordia por amor de Jonathán tu padre, y te haré volver todas las tierras de Saúl tu padre; y tú comerás siempre pan á mi mesa.

David said to him, "Don` t be afraid of him; for I will surely show you kindness for Jonathan your father`s sake, and will restore you all the land of Saul your father; and you shall eat bread at my table continually.

And David saith to him, `Be not afraid; for I certainly do with thee kindness because of Jonathan thy father, and have given back to thee all the field of Saul thy father, and thou dost eat bread at my table continually.`

8 Y él inclinándose, dijo: ¿Quién es tu siervo, para que mires á un perro muerto como yo?

He did obeisance, and said, What is your servant, that you should look on such a dead dog as I am?

And he boweth himself, and saith, `What [is] thy servant, that thou hast turned unto the dead dog -- such as I?`

9 Entonces el rey llamó á Siba, siervo de Saúl, y díjole: Todo lo que fué de Saúl y de toda su casa, yo lo he dado al hijo de tu señor.

Then the king called to Ziba, Saul's servant, and said to him, All that pertained to Saul and to all his house have I given to your master's son.

And the king calleth unto Ziba servant of Saul, and saith unto him, `All that was to Saul and to all his house, I have given to the son of thy lord,

10 Tú pues le labrarás las tierras, tú con tus hijos, y tus siervos, y encerrarás los frutos, para que el hijo de tu Señor tenga con qué mantenerse; y Mephi-boseth el hijo de tu señor tenga con qué mantenerse; y Mephi-boseth el hijo de tu señor comerá siempre pan á mi mesa. Y tenía Siba quince hijos y veinte siervos.

You shall till the land for him, you, and your sons, and your servants; and you shall bring in [the fruits], that your master's son may have bread to eat: but Mephibosheth your master's son shall eat bread always at my table. Now Ziba had fifteen sons and twenty and thou hast served for him the land, thou and thy sons, and thy servants, and hast brought in, and there hath been to the son of thy lord bread, and he hath eaten it; and Mephibosheth son of thy lord doth eat continually bread at my table;` and Ziba hath fifteen sons and twenty servants.

11 Y respondió Siba al rey: Conforme á todo lo que ha mandado mi Señor el rey á su siervo, así lo hará tu siervo. Mephi-boseth, dijo el rey, comerá á mi mesa, como uno de los hijos del rey.

Then said Ziba to the king, According to all that my lord the king commands his servant, so shall your servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the king's sons.

And Ziba saith unto the king, `According to all that my lord the king commandeth his servant, so doth thy servant;` as to Mephibosheth, `he is eating at my table ([saith the king]) as one of the sons of the king.`

12 Y tenía Mephi-boseth un hijo pequeño, que se llamaba Michâ. Y toda la familia de la casa de Siba eran siervos de Mephi-boseth.

Mephibosheth had a young son, whose name was Mica. All that lived in the house of Ziba were servants to Mephibosheth.

And Mephibosheth hath a young son, and his name [is] Micha, and every one dwelling in the house of Ziba [are] servants to Mephibosheth.

13 Y moraba Mephi-boseth en Jerusalem, porque comía siempre á la mesa del rey; y era cojo de ambos pies.

So Mephibosheth lived in Jerusalem; for he ate continually at the king`s table. He was lame in both his feet.

And Mephibosheth is dwelling in Jerusalem, for at the table of the king he is eating continually, and he [is] lame of his two feet.

1 DESPUÉS de esto aconteció, que murió el rey de los hijos de Ammón: y reinó en lugar suyo Hanún su hijo.

It happened after this, that the king of the children of Ammon died, and Hanun his son reigned in his place.

And it cometh to pass afterwards, that the king of the Bene-Ammon dieth, and Hanun his son reigneth in his stead,

2 Y dijo David: Yo haré misericordia con Hanún hijo de Naas, como su padre la hizo conmigo. Y envió David sus siervos á consolarlo por su padre. Mas llegados los siervos de David á la tierra de los hijos de Ammón,

David said, I will show kindness to Hanun the son of Nahash, as his father showed kindness to me. So David sent by his servants to comfort him concerning his father. David`s servants came into the land of the children of Ammon.

and David saith, `I do kindness with Hanun son of Nahash, as his father did with me kindness;` and David sendeth to comfort him by the hand of his servants concerning his father, and the servants of David come in to the land of the Bene-Ammon.

- 3 Los príncipes de los hijos de Ammón dijeron á Hanún su señor: ¿Te parece que por honrar David á tu padre te ha enviado consoladores? ¿no ha enviado David sus siervos á ti por reconocer é inspeccionar la ciudad, para destruirla?**

But the princes of the children of Ammon said to Hanun their lord, Do you think that David honors your father, in that he has sent comforters to you? Hasn't David sent his servants to you to search the city, and to spy it out, and to overthrow it?

And the heads of the Bene-Ammon say unto Hanun their lord, `Is David honouring thy father in thine eyes because he hath sent to thee comforters? for to search the city, and to spy it, and to overthrow it, hath not David sent his servants unto thee?`

- 4 Entonces Hanún tomó los siervos de David, y rapóles la mitad de la barba, y cortóles los vestidos por la mitad hasta las nalgas, y despachólos.**

So Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away.

And Hanun taketh the servants of David, and shaveth off the half of their beard, and cutteth off their long robes in the midst -- unto their buttocks, and sendeth them away;

- 5 Lo cual como fué hecho saber á David, envió á encontrarles, porque ellos estaban en extremo avergonzados; y el rey hizo decir les: Estaos en Jericó hasta que os vuelva á nacer la barba, y entonces regresaréis.**

When they told it to David, he sent to meet them; for the men were greatly ashamed. The king said, Wait at Jericho until your beards be grown, and then return.

and they declare [it] to David, and he sendeth to meet them, for the men have been greatly ashamed, and the king saith, `Abide in Jericho till your beard doth spring up -- then ye have returned.`

6 Y viendo los hijos de Ammón que se habían hecho odiosos á David, enviaron los hijos de Ammón y tomaron á sueldo á los Siros de la casa de Rehob, y á los Siros de Soba, veinte mil hombres de á pie: y del rey de Maaca mil hombres, y de Is-tob doce mil hombres.

When the children of Ammon saw that they were become odious to David, the children of Ammon sent and hired the Syrians of Beth-rehob, and the Syrians of Zoba, twenty thousand footmen, and the king of Maacah with one thousand men, and the men of Tob twelve thousand men.

And the Bene-Ammon see that they have been abhorred by David, and the Bene-Ammon send and hire Aram of Beth-Rehob, and Aram of Zoba, twenty thousand footmen, and the king of Maacah [with] a thousand men, and Ish-Tob [with] twelve thousand men;

7 Lo cual como oyó David, envió á Joab con todo el ejército de los valientes.

**When David heard of it, he sent Joab, and all the host of the mighty men.
and David heareth, and sendeth Joab, and all the host -- the mighty men.**

8 Y saliendo los hijos de Ammón, ordenaron sus escuadrones á la entrada de la puerta: mas los Siros de Soba, y de Rehob, y de Is-tob, y de Maaca, estaban de por sí en le campo.

The children of Ammon came out, and put the battle in array at the entrance of the gate: and the Syrians of Zoba and of Rehob, and the men of Tob and Maacah, were by themselves in the field.

And the Bene-Ammon come out, and set battle in array, at the opening of the gate, and Aram of Zoba, and Rehob, and Ish-Tob, and Maacah, [are] by themselves in the field;

9 Viendo pues Joab que había escuadrones delante y detrás de él, entresacó de todos los escogidos de Israel, y púsose en orden contra los Siros.

Now when Joab saw that the battle was set against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians:

and Joab seeth that the front of the battle hath been unto him before and behind, and he chooseth of all the chosen in Israel, and setteth in array to meet Aram,

- 10 Entregó luego lo que quedó del pueblo en mano de Abisai su hermano, y púsolo en orden para encontrar á los Ammonitas.**

The rest of the people he committed into the hand of Abishai his brother; and he put them in array against the children of Ammon.

and the rest of the people he hath given into the hand of Abishai his brother, and setteth in array to meet the Bene-Ammon.

- 11 Y dijo: Si los Siros me fueren superiores, tú me ayudarás; y si los hijos de Ammón pudieren más que tú, yo te daré ayuda.**

He said, If the Syrians be too strong for me, then you shall help me; but if the children of Ammon be too strong for you, then I will come and help you.

And he saith, `If Aram be stronger than I, then thou hast been to me for salvation, and if the Bene-Ammon be stronger than thou, then I have come to give salvation to thee;

- 12 Esfuérate, y esforcémonos por nuestro pueblo, y por las ciudades de nuestro Dios: y haga Jehová lo que bien le pareciere.**

Be of good courage, and let us play the man for our people, and for the cities of our God: and Yahweh do that which seems him good.

be strong and strengthen thyself for our people, and for the cities of our God, and Jehovah doth that which is good in His eyes.`

- 13 Y acercóse Joab, y el pueblo que con él estaba, para pelear con los Siros; mas ellos huyeron delante de él.**

So Joab and the people who were with him drew near to the battle against the Syrians: and they fled before him.

And Joab draweth nigh, and the people who [are] with him, to battle against Aram, and they flee from his presence;

- 14 Entonces los hijos de Ammón, viendo que los Siros habían huído, huyeron también ellos delante de Abisai, y entráronse en la ciudad. Y volvió Joab de los hijos de Ammón, y vino á Jerusalem.**

When the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai, and entered into the city. Then Joab returned from the children of Ammon, and came to Jerusalem.

and the Bene-Ammon have seen that Aram hath fled, and they flee from the presence of Abishai, and go in to the city; and Joab turneth back from the Bene-Ammon, and cometh in to Jerusalem.

- 15 Mas viendo los Siros que habían caído delante de Israel, tornáronse á juntar.**

When the Syrians saw that they were put to the worse before Israel, they gathered themselves together.

And Aram seeth that it is smitten before Israel, and they are gathered together;

- 16 Y envió Hadad-ezer, y sacó los Siros que estaban de la otra parte del río, los cuales vinieron á Helam, llevando por jefe á Sobach general del ejército de Hadad-ezer.**

Hadarezer sent, and brought out the Syrians who were beyond the River: and they came to Helam, with Shobach the captain of the host of Hadarezer at their head.

and Hadadezer sendeth, and bringeth out Aram which [is] beyond the River, and they come in to Helam, and Shobach head of the host of Hadadezer [is] before them.

- 17 Y como fué dado aviso á David, juntó á todo Israel, y pasando el Jordán vino á Helam: y los Siros se pusieron en orden contra David, y pelearon con él.**

It was told David; and he gathered all Israel together, and passed over the Jordan, and came to Helam. The Syrians set themselves in array against David, and fought with him.

And it is declared to David, and he gathereth all Israel, and passeth over the Jordan, and cometh in to Helam, and Aram setteth itself in array to meet David, and they fight with him;

18 Mas los Siros huyeron delante de Israel: é hirió David de los Siros la gente de setecientos carros, y cuarenta mil hombres de á caballo: hirió también á Sobach general del ejército, y murió allí.

The Syrians fled before Israel; and David killed of the Syrians [the men of] seven hundred chariots, and forty thousand horsemen, and struck Shobach the captain of their host, so that he died there.

and Aram fleeth from the presence of Israel, and David slayeth of Aram seven hundred charioteers, and forty thousand horsemen, and Shobach head of its host he hath smitten, and he dieth there.

19 Viendo pues todos los reyes que asistían á Hadad-ezer, como habían ellos sido derrotados delante de Israel, hicieron paz con Israel, y sirviéronle; y de allí adelante temieron los Siros de socorrer á los hijos de Ammón.

When all the kings who were servants to Hadarezer saw that they were put to the worse before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

And all the kings -- servants of Hadadezer -- see that they have been smitten before Israel, and make peace with Israel, and serve them; and Aram is afraid to help any more the Bene-Ammon.

1 Y ACONTECIÓ á la vuelta de un año, en el tiempo que salen los reyes á la guerra, que David envió á Joab, y á sus siervos con él, y á todo Israel; y destruyeron á los Ammonitas, y pusieron cerco á Rabba: mas David se quedó en Jerusalem.

It happened, at the return of the year, at the time when kings go out [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David stayed at Jerusalem.

And it cometh to pass, at the revolution of the year -- at the time of the going out of the messengers -- that David sendeth Joab, and his servants with him, and all Israel, and they destroy the Bene-Ammon, and lay siege against Rabbah. And David is dwelling in Jerusalem,

- 2 Y acaeció que levantándose David de su cama á la hora de la tarde, paseábase por el terrado de la casa real, cuando vió desde el terrado una mujer que se estaba lavando, la cual era muy hermosa.**

It happened at evening, that David arose from off his bed, and walked on the roof of the king's house: and from the roof he saw a woman bathing; and the woman was very beautiful to look on.

and it cometh to pass, at evening-time, that David riseth from off his couch, and walketh up and down on the roof of the king's house, and seeth from the roof a woman bathing, and the woman [is] of very good appearance,

- 3 Y envió David á preguntar por aquella mujer, y dijéronle: Aquella es Bath-sheba hija de Eliam, mujer de Uría Hethéo.**

David send and inquired after the woman. One said, Is not this Bath-sheba, the daughter of Eliam, the wife of Uriah the Hittite?

and David sendeth and inquireth about the woman, and saith, `Is not this Bath-Sheba, daughter of Eliam, wife of Uriah the Hittite?`

- 4 Y envió David mensajeros, y tomóla: y así que hubo entrado á él, él durmió con ella. Purificóse luego ella de su inmundicia, y se volvió á su casa.**

David sent messengers, and took her; and she came in to him, and he lay with her (for she was purified from her uncleanness); and she returned to her house.

And David sendeth messengers, and taketh her, and she cometh unto him, and he lieth with her -- and she is purifying herself from her uncleanness -- and she turneth back unto her house;

- 5 Y concibió la mujer, y enviólo á hacer saber á David, diciendo: Yo estoy embarazada.**

The woman conceived; and she sent and told David, and said, I am with child.

and the woman conceiveth, and sendeth, and declareth to David, and saith, `I [am] conceiving.`

- 6 Entonces David envió á decir á Joab: Envíame á Uría Hethéo. Y enviólo Joab á David. David sent to Joab, [saying], Send me Uriah the Hittite. Joab sent Uriah to David. And David sendeth unto Joab, `Send unto me Uriah the Hittite,` and Joab sendeth Uriah unto David;**
- 7 Y como Uría vino á él, preguntóle David por la salud de Joab, y por la salud del pueblo, y asimismo de la guerra. When Uriah was come to him, David asked of him how Joab did, and how the people fared, and how the war prospered. and Uriah cometh unto him, and David asketh of the prosperity of Joab, and of the prosperity of the people, and of the prosperity of the war.**
- 8 Después dijo David á Uría: Desciende á tu casa, y lava tus pies. Y saliendo Uría de casa del rey, vino tras de él comida real. David said to Uriah, Go down to your house, and wash your feet. Uriah departed out of the king`s house, and there followed him a mess [of food] from the king. And David saith to Uriah, `Go down to thy house, and wash thy feet;` and Uriah goeth out of the king`s house, and there goeth out after him a gift from the king,**
- 9 Mas Uría durmió á la puerta de la casa del rey con todos los siervos de su señor, y no descendió á su casa. But Uriah slept at the door of the king`s house with all the servants of his lord, and didn`t go down to his house. and Uriah lieth down at the opening of the king`s house, with all the servants of his lord, and hath not gone down unto his house.**

10 E hicieron saber esto á David, diciendo: Uría no ha descendido á su casa. Y dijo David á Uría: ¿No has venido de camino? ¿por qué pues no descendiste á tu casa?

When they had told David, saying, Uriah didn't go down to his house, David said to Uriah, Haven't you come from a journey? why did you not go down to your house?

And they declare to David, saying, `Uriah hath not gone down unto his house;` and David saith unto Uriah, `Hast thou not come from a journey? wherefore hast thou not gone down unto thy house?`

11 Y Uría respondió á David: El arca, é Israel y Judá, están debajo de tiendas; y mi señor Joab, y los siervos de mi señor sobre la haz del campo: ¿y había yo de entrar en mi casa para comer y beber, y á dormir con mi mujer? Por vida tuya, y por vida de tu alma, que yo no haré tal cosa.

Uriah said to David, The ark, and Israel, and Judah, abide in booths; and my lord Joab, and the servants of my lord, are encamped in the open field; shall I then go into my house, to eat and to drink, and to lie with my wife? as you live, and as your soul lives, I will not do this thing.

And Uriah saith unto David, `The ark, and Israel, and Judah, are abiding in booths, and my lord Joab, and the servants of my lord, on the face of the field are encamping; and I -- I go in unto my house to eat and to drink, and to lie with my wife! -- thy life, and the life of thy soul -- if I do this thing.`

12 Y David dijo á Uría: Estáte aquí aún hoy, y mañana te despacharé. Y quedóse Uría en Jerusalem aquel día y el siguiente.

David said to Uriah, Stay here today also, and tomorrow I will let you depart. So Uriah abode in Jerusalem that day, and the next day.

And David saith unto Uriah, `Abide in this [place] also to-day, and to-morrow I send thee away;` and Uriah abideth in Jerusalem, on that day, and on the morrow,

- 13 Y David lo convidó, é hizole comer y beber delante de sí, hasta embriagarlo. Y él salió á la tarde á dormir en su cama con los siervos de su señor; mas no descendió á su casa.**
When David had called him, he ate and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but didn` t go down to his house.
and David calleth for him, and he eateth before him, and drinketh, and he causeth him to drink, and he goeth out in the evening to lie on his couch with the servants of his lord, and unto his house he hath not gone down.
- 14 Venida la mañana, escribió David á Joab una carta, la cual envió por mano de Uría.**
It happened in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah.
And it cometh to pass in the morning, that David writeth a letter unto Joab, and sendeth by the hand of Uriah;
- 15 Y escribió en la carta, diciendo: Poned á Uría delante de la fuerza de la batalla, y desamparadle, para que sea herido y muera.**
He wrote in the letter, saying, Set you Uriah in the forefront of the hottest battle, and retire you from him, that he may be struck, and die.
and he writeth in the letter, saying, `Place ye Uriah over-against the front of the severest battle, and ye have turned back from after him, and he hath been smitten, and hath died.`
- 16 Así fué que cuando Joab cercó la ciudad, puso á Uría en el lugar donde sabía que estaban los hombres más valientes.**
It happened, when Joab kept watch on the city, that he assigned Uriah to the place where he knew that valiant men were.
And it cometh to pass in Joab`s watching of the city, that he appointeth Uriah unto the place where he knew that valiant men [are];

17 Y saliendo luego los de la ciudad, pelearon con Joab, y cayeron algunos del pueblo de los siervos de David; y murió también Uría Hetheo.

The men of the city went out, and fought with Joab: and there fell some of the people, even of the servants of David; and Uriah the Hittite died also.

and the men of the city go out and fight with Joab, and there fall [some] of the people, of the servants of David; and there dieth also Uriah the Hittite.

18 Entonces envió Joab, é hizo saber á David todos los negocios de la guerra.

Then Joab sent and told David all the things concerning the war;

And Joab sendeth and declareth to David all the matters of the war,

19 Y mandó al mensajero, diciendo: Cuando acabares de contar al rey todos los negocios de la guerra,

and he charged the messenger, saying, "When you have made an end of telling all the things concerning the war to the king,

and commandeth the messenger, saying, `At thy finishing all the matters of the war to speak unto the king,

20 Si el rey comenzare á enojarse, y te dijere: ¿Por qué os acercasteis á la ciudad peleando? ¿no sabiais lo que suelen arrojar del muro?

it shall be that, if the king`s wrath arise, and he tells you, `Why did you go so near to the city to fight? Didn`t you know that they would shoot from the wall?

then, it hath been, if the king`s fury ascend, and he hath said to thee, Wherefore did ye draw nigh unto the city to fight? did ye not know that they shoot from off the wall?

21 ¿Quién hirió á Abimelech hjo de Jerobaal? ¿no echó una mujer del muro un pedazo de una rueda de molino, y murió en Thebes? ¿por qué os llegasteis al muro?: entonces tú le dirás: También tu siervo Uría Hetheo es muerto.

who struck Abimelech the son of Jerubbesheth? Didn't a woman cast an upper millstone on him from the wall, so that he died at Thebez? Why did you go so near the wall? then shall you say, `Your servant Uriah the Hittite is dead also.`"

Who smote Abimelech son of Jerubbesheth? did not a woman cast on him a piece of a rider from the wall, and he dieth in Thebez? why drew ye nigh unto the wall? that thou hast said, Also thy servant Uriah the Hittite is dead.`

22 Y fué el mensajero, y llegando, contó á David todas las cosas á que Joab le había So the messenger went, and came and showed David all that Joab had sent him for. And the messenger goeth, and cometh in, and declareth to David all that with which Joab sent him,

23 Y dijo el mensajero á David: Prevalcieron contra nosotros los hombres, que salieron á nosotros al campo, bien que nosotros les hicimos retroceder hasta la entrada de la The messenger said to David, The men prevailed against us, and came out to us into the field, and we were on them even to the entrance of the gate. and the messenger saith unto David, `Surely the men have been mighty against us, and come out unto us into the field, and we are upon them unto the opening of the gate,

24 Pero los flecheros tiraron contra tus siervos desde el muro, y murieron algunos de los siervos del rey; y murió también tu siervo Uría Hetheo. The shooters shot at your servants from off the wall; and some of the king's servants are dead, and your servant Uriah the Hittite is dead also. and those shooting shoot at thy servants from off the wall, and [some] of the servants of the king are dead, and also, thy servant Uriah the Hittite is dead.

25 Y David dijo al mensajero: Dirás así á Joab: No tengas pesar de esto, que de igual y semejante manera suele consumir la espada: esfuerza la batalla contra la ciudad, hasta que la rindas. Y tú aliéntale.

Then David said to the messenger, Thus shall you tell Joab, Don`t let this thing displease you, for the sword devours one as well as another; make your battle more strong against the city, and overthrow it: and encourage you him.

And David saith unto the messenger, `Thus dost thou say unto Joab, Let not this thing be evil in thine eyes; for thus and thus doth the sword devour; strengthen thy warfare against the city, and throw it down -- and strengthen thou him.`

26 Y oyendo la mujer de Uría que su marido Uría era muerto, hizo duelo por su marido.

When the wife of Uriah heard that Uriah her husband was dead, she made lamentation for her husband.

And the wife of Uriah heareth that Uriah her husband [is] dead, and lamenteth for her lord;

27 Y pasado el luto, envió David y recogióla á su casa: y fué ella su mujer, y parióle un hijo. Mas esto que David había hecho, fué desagradable á los ojos de Jehová.

When the mourning was past, David sent and took her home to his house, and she became his wife, and bore him a son. But the thing that David had done displeased Yahweh.

and the mourning passeth by, and David sendeth and gathereth her unto his house, and she is to him for a wife, and beareth to him a son; and the thing which David hath done is evil in the eyes of Jehovah.

1 Y ENVIÓ Jehová á Nathán á David, el cual viniendo á él, dijole: Había dos hombres en una ciudad, el uno rico, y el otro pobre.

Yahweh sent Nathan to David. He came to him, and said to him, "There were two men in one city; the one rich, and the other poor.

And Jehovah sendeth Nathan unto David, and he cometh unto him, and saith to him: `Two men have been in one city; One rich and one poor;

2 El rico tenía numerosas ovejas y vacas:

The rich man had very many flocks and herds,

The rich hath flocks and herds very many;

3 Mas el pobre no tenía más que una sola cordera, que él había comprado y criado, y que había crecido con él y con sus hijos juntamente, comiendo de su bocado, y bebiendo de su vaso, y durmiendo en su seno: y tenía la como á una hija.

but the poor man had nothing, except one little ewe lamb, which he had bought and raised. It grew up together with him, and with his children. It ate of his own food, drank of his own cup, and lay in his bosom, and was to him like a daughter.

And the poor one hath nothing, Except one little ewe-lamb, Which he hath bought, and keepeth alive, And it groweth up with him, And with his sons together; Of his morsel it eateth, And from his cup it drinketh, And in his bosom it lieth, And it is to him as a daughter;

4 Y vino uno de camino al hombre rico; y él no quiso tomar de sus ovejas y de sus vacas, para guisar al caminante que le había venido, sino que tomó la oveja de aquel hombre pobre, y aderezóla para aquél que le había venido.

A traveler came to the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man who had come to him, but took the poor man`s lamb, and dressed it for the man who had come to him."

And there cometh a traveller to the rich man, And he spareth to take Of his own flock, and of his own herd, To prepare for the traveller Who hath come to him, And he taketh the ewe-lamb of the poor man, And prepareth it for the man Who hath come unto him.`

5 Entonces se encendió el furor de David en gran manera contra aquel hombre, y dijo á Nathán: Vive Jehová, que el que tal hizo es digno de muerte.

David`s anger was greatly kindled against the man, and he said to Nathan, "As Yahweh lives, the man who has done this is worthy to die!

And the anger of David burneth against the man exceedingly, and he saith unto Nathan, `Jehovah liveth, surely a son of death [is] the man who is doing this,

6 Y que él debe pagar la cordera con cuatro tantos, porque hizo esta tal cosa, y no tuvo misericordia.

He shall restore the lamb fourfold, because he did this thing, and because he had no and the ewe-lamb he doth repay fourfold, because that he hath done this thing, and because that he had no pity.

7 Entonces dijo Nathán á David: Tú eres aquel hombre. Así ha dicho Jehová, Dios de Israel: Yo te ungi por rey sobre Israel, y te libré de la mano de Saúl;

Nathan said to David, "You are the man. This is what Yahweh, the God of Israel, says: `I anointed you king over Israel, and I delivered you out of the hand of Saul.

And Nathan saith unto David, `Thou [art] the man! Thus said Jehovah, God of Israel, I anointed thee for king over Israel, and I delivered thee out of the hand of Saul;

8 Yo te dí la casa de tu señor, y las mujeres de tu señor en tu seno: demás de esto te dí la casa de Israel y de Judá; y si esto es poco, yo te añadiré tales y tales cosas.

I gave you your master`s house, and your master`s wives into your bosom, and gave you the house of Israel and of Judah; and if that would have been too little, I would have added to you many more such things.

and I give to thee the house of thy lord, and the wives of thy lord, into thy bosom, and I give to thee the house of Israel and of Judah; and if little, then I add to thee such and such [things].

9 ¿Por qué pues tuviste en poco la palabra de Jehová, haciendo lo malo delante de sus ojos? A Uría Hethéo heriste á cuchillo, y tomaste por tu mujer á su mujer, y á él mataste con el cuchillo de los hijos de Ammón.

Why have you despised the word of Yahweh, to do that which is evil in his sight? You have struck Uriah the Hittite with the sword, and have taken his wife to be your wife, and have slain him with the sword of the children of Ammon.

`Wherefore hast thou despised the word of Jehovah, to do the evil thing in His eyes? Uriah the Hittite thou hast smitten by the sword, and his wife thou hast taken to thee for a wife, and him thou hast slain by the sword of the Bene-Ammon.

10 Por lo cual ahora no se apartará jamás de tu casa la espada; por cuanto me menospreciaste, y tomaste la mujer de Uría Hetheo para que fuese tu mujer.

Now therefore the sword will never depart from your house, because you have despised me, and have taken the wife of Uriah the Hittite to be your wife.`

`And now, the sword doth not turn aside from thy house unto the age, because thou hast despised Me, and dost take the wife of Uriah the Hittite to be to thee for a wife;

11 Así ha dicho Jehová: He aquí yo levantaré sobre ti el mal de tu misma casa, y tomaré tus mujeres delante de tus ojos, y las daré á tu prójimo, el cual yacerá con tus mujeres á la vista de este sol.

This is what Yahweh says: `Behold, I will raise up evil against you out of your own house; and I will take your wives before your eyes, and give them to your neighbor, and he will lie with your wives in the sight of this sun.

thus said Jehovah, Lo, I am raising up against thee evil, out of thy house, and have taken thy wives before thine eyes, and given to thy neighbour, and he hath lain with thy wives before the eyes of this sun;

12 Porque tú lo hiciste en secreto; mas yo haré esto delante de todo Israel, y delante del sol. For you did it secretly, but I will do this thing before all Israel, and before the sun.`"

for thou hast done [it] in secret, and I do this thing before all Israel, and before the sun.`

13 Entonces dijo David á Nathán: Pequé contra Jehová. Y Nathán dijo á David: También Jehová ha remitido tu pecado: no morirás.

David said to Nathan, "I have sinned against Yahweh." Nathan said to David, "Yahweh also has put away your sin. You will not die.

And David saith unto Nathan, `I have sinned against Jehovah.` And Nathan saith unto David, `Also -- Jehovah hath caused thy sin to pass away; thou dost not die;

14 Mas por cuanto con este negocio hiciste blasfemar á los enemigos de Jehová, el hijo que te ha nacido morirá ciertamente.

However, because by this deed you have given great occasion to Yahweh`s enemies to blaspheme, the child also who is born to you shall surely die."

only, because thou hast caused the enemies of Jehovah greatly to despise by this thing, also the son who is born to thee doth surely die.`

15 Y Nathán se volvió á su casa. Y Jehová hirió al niño que la mujer de Uría había parido á David, y enfermó gravemente.

Nathan departed to his house. Yahweh struck the child that Uriah`s wife bore to David, and it was very sick.

And Nathan goeth unto his house, and Jehovah smiteth the lad, whom the wife of Uriah hath born to David, and it is incurable;

16 Entonces rogó David á Dios por el niño; y ayunó David, recogióse, y pasó la noche acostado en tierra.

David therefore begged God for the child; and David fasted, and went in, and lay all night on the earth.

and David seeketh God for the youth, and David keepeth a fast, and hath gone in and lodged, and lain on the earth.

17 Y levantándose los ancianos de su casa fueron á él para hacerlo levantar de tierra; mas él no quiso, ni comió con ellos pan.

The elders of his house arose, [and stood] beside him, to raise him up from the earth: but he would not, neither did he eat bread with them.

And the elders of his house rise against him, to raise him up from the earth, and he hath not been willing, nor hath he eaten with them bread;

18 Y al séptimo día murió el niño; pero sus siervos no osaban hacerle saber que el niño era muerto, diciendo entre sí: Cuando el niño aun vivía, le hablábamos, y no quería oír nuestra voz: ¿pues cuánto más mal le hará, si le dijéremos que el niño es muerto?

It happened on the seventh day, that the child died. The servants of David feared to tell him that the child was dead; for they said, Behold, while the child was yet alive, we spoke to him, and he didn't listen to our voice: how will he then vex himself, if we tell him that the child is dead!

and it cometh to pass on the seventh day, that the lad dieth, and the servants of David fear to declare to him that the lad is dead, for they said, `Lo, in the lad being alive we spake unto him, and he did not hearken to our voice; and how do we say unto him, The lad is dead? -- then he hath done evil.`

19 Mas David viendo á sus siervos hablar entre sí, entendió que el niño era muerto; por lo que dijo David á sus siervos: ¿Es muerto el niño? Y ellos respondieron: Muerto es.

But when David saw that his servants were whispering together, David perceived that the child was dead; and David said to his servants, Is the child dead? They said, He is dead.

And David seeth that his servants are whispering, and David understandeth that the lad is dead, and David saith unto his servants, `Is the lad dead?' and they say, `Dead.`

20 Entonces David se levantó de tierra, y lavóse y ungióse, y mudó sus ropas, y entró á la casa de Jehová, y adoró. Y después vino á su casa, y demandó, y pusieronle pan, y

Then David arose from the earth, and washed, and anointed himself, and changed his clothing; and he came into the house of Yahweh, and worshipped: then he came to his own house; and when he required, they set bread before him, and he ate.

And David riseth from the earth, and doth bathe and anoint [himself], and changeth his raiment, and cometh in to the house of Jehovah, and boweth himself, and cometh unto his house, and asketh and they place for him bread, and he eateth.

21 Y dijeronle sus siervos: ¿Qué es esto que has hecho? Por el niño, viviendo aún, ayunabas y llorabas; y él muerto, levantástete y comiste pan.

Then said his servants to him, What thing is this that you have done? you did fast and weep for the child, while it was alive; but when the child was dead, you did rise and eat bread.

And his servants say unto him, `What [is] this thing thou hast done? because of the living lad thou hast fasted and dost weep, and when the lad is dead thou hast risen and dost eat bread.`

22 Y él respondió: Viviendo aún el niño, yo ayunaba y lloraba, diciendo: ¿Quién sabe si Dios tendrá compasión de mí, por manera que viva el niño?

He said, While the child was yet alive, I fasted and wept: for I said, Who knows whether Yahweh will not be gracious to me, that the child may live?

And he saith, `While the lad is alive I have fasted, and weep, for I said, Who knoweth? -- Jehovah doth pity me, and the lad hath lived;

23 Mas ahora que ya es muerto, ¿para qué tengo de ayunar? ¿podré yo hacerle volver? Yo voy á él, mas él no volverá á mí.

But now he is dead, why should I fast? can I bring him back again? I shall go to him, but he will not return to me.

and now, he hath died, why [is] this -- I fast? am I able to bring him back again? I am going unto him, and he doth not turn back unto me.`

24 Y consoló David á Bath-sheba su mujer, y entrando á ella, durmió con ella; y parió un hijo, y llamó su nombre Salomón, al cual amó Jehová:

David comforted Bath-sheba his wife, and went in to her, and lay with her: and she bore a son, and he called his name Solomon. Yahweh loved him;

And David comforteth Bath-Sheba his wife, and goeth in unto her, and lieth with her, and she beareth a son, and he calleth his name Solomon; and Jehovah hath loved him,

- 25 Que envió por mano de Nathán profeta, y llamó su nombre Jedidiah, á causa de Jehová.
and he sent by the hand of Nathan the prophet; and he named him Jedidiah, for Yahweh`s sake.
and sendeth by the hand of Nathan the prophet, and calleth his name Jedidiah, because of Jehovah.**
- 26 Y Joab peleaba contra Rabba de los hijos de Ammón, y tomó la ciudad real.
Now Joab fought against Rabbah of the children of Ammon, and took the royal city.
And Joab fighteth against Rabbah of the Bene-Ammon, and captureth the royal city,**
- 27 Entonces envió Joab mensajeros á David, diciendo: Yo he peleado contra Rabba, y he tomado la ciudad de las aguas.
Joab sent messengers to David, and said, I have fought against Rabbah; yes, I have taken the city of waters.
and Joab sendeth messengers unto David, and saith, `I have fought against Rabbah -- also I have captured the city of waters;**
- 28 Junta pues ahora el pueblo que queda, y asienta campo contra la ciudad, y tómala;
porque tomando yo la ciudad, no se llame de mi nombre.
Now therefore gather the rest of the people together, and encamp against the city, and take it; lest I take the city, and it be called after my name.
and now, gather the rest of the people, and encamp against the city, and capture it, lest I capture the city, and my name hath been called upon it.`**
- 29 Y juntando David todo el pueblo fué contra Rabba, y combatióla, y tomóla.
David gathered all the people together, and went to Rabbah, and fought against it, and took it.
And David gathereth all the people, and goeth to Rabbah, and fighteth against it, and captureth it;**

30 Y tomó la corona de su rey de su cabeza, la cual pesaba un talento de oro, y tenía piedras preciosas; y fué puesta sobre la cabeza de David. Y trajo muy grande despojo de la
He took the crown of their king from off his head; and the weight of it was a talent of gold, and [in it were] precious stones; and it was set on David`s head. He brought forth the spoil of the city, exceeding much.

and he taketh the crown of their king from off his head, and its weight [is] a talent of gold, and precious stones, and it is on the head of David; and the spoil of the city he hath brought out, very much;

31 Sacó además el pueblo que estaba en ella, y púsolo debajo de sierras, y de trillos de hierro, y de hachas de hierro; é hízolos pasar por hornos de ladrillos: y lo mismo hizo á todas las ciudades de los hijos de Ammón. Volvióse luego David con todo el pueblo á Jerusalem.

He brought forth the people who were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brick kiln: and thus did he to all the cities of the children of Ammon. David and all the people returned to Jerusalem.

and the people who [are] in it he hath brought out, and setteth to the saw, and to cutting instruments of iron, and to axes of iron, and hath caused them to pass over into the brick-kiln; and so he doth to all the cities of the Bene-Ammon; and David turneth back, and all the people, to Jerusalem.

1 ACONTECIÓ después de esto, que teniendo Absalom hijo de David una hermana hermosa que se llamaba Tamar, enamoróse de ella Amnón hijo de David.

It happened after this, that Absalom the son of David had a beautiful sister, whose name was Tamar; and Amnon the son of David loved her.

And it cometh to pass afterwards that Absalom son of David hath a fair sister, and her name [is] Tamar, and Amnon son of David loveth her.

- 2 Y estaba Amnón angustiado hasta enfermar, por Tamar su hermana: porque por ser ella virgen, parecía á Amnón que sería cosa dificultosa hacerle algo.**

Amnon was so vexed that he fell sick because of his sister Tamar; for she was a virgin; and it seemed hard to Amnon to do anything to her.

And Amnon hath distress -- even to become sick, because of Tamar his sister, for she [is] a virgin, and it is hard in the eyes of Amnon to do anything to her.

- 3 Y Amnón tenía un amigo que se llamaba Jonadab, hijo de Simea, hermano de David: y era Jonadab hombre muy astuto.**

But Amnon had a friend, whose name was Jonadab, the son of Shimeah, David`s brother; and Jonadab was a very subtle man.

And Amnon hath a friend, and his name [is] Jonadab, son of Shimeah, David`s brother, and Jonadab [is] a very wise man,

- 4 Y éste le dijo: Hijo del rey, ¿por qué de día en día vas así enflaqueciendo? ¿no me lo descubrirás á mí? Y Amnón le respondió: Yo amo á Tamar la hermana de Absalom mi hermano.**

He said to him, Why, son of the king, are you thus lean from day to day? Won`t you tell me? Amnon said to him, I love Tamar, my brother Absalom`s sister.

and saith to him, `Wherefore [art] thou thus lean, O king`s son, morning by morning? dost thou not declare to me?` And Amnon saith to him, `Tamar -- sister of Absalom my brother -- I am loving.`

- 5 Y Jonadab le dijo: Acuéstate en tu cama, y finge que estás enfermo; y cuando tu padre viniere á visitarte, dile: Ruégote que venga mi hermana Tamar, para que me conforte con alguna comida, y aderece delante de mí alguna vianda, para que viendo yo, la coma de su mano.**

Jonadab said to him, Lay you down on your bed, and feign yourself sick: and when your father comes to see you, tell him, Please let my sister Tamar come and give me bread to eat, and dress the food in my sight, that I may see it, and eat it from her hand.

And Jonadab saith to him, `Lie down on thy couch, and feign thyself sick, and thy father hath come in to see thee, and thou hast said unto him, `Let, I pray thee, Tamar my sister come in and give me bread to eat; and she hath made the food before mine eyes so that I see [it], and have eaten from her hand.`

- 6 Acostóse pues Amnón, y fingió que estaba enfermo, y vino el rey: á visitarle: y dijo Amnón al rey: Yo te ruego que venga mi hermana Tamar, y haga delante de mí dos hojuelas, que coma yo de su mano.**

So Amnon lay down, and feigned himself sick: and when the king was come to see him, Amnon said to the king, Please let her sister Tamar come, and make me a couple of cakes in my sight, that I may eat from her hand.

And Amnon lieth down, and feigneth himself sick, and the king cometh in to see him, and Amnon saith unto the king, `Let, I pray thee, Tamar my sister come, and she maketh before mine eyes two cakes, and I eat from her hand.`

- 7 Y David envió á Tamar á su casa, diciendo: Ve ahora á casa de Amnón tu hermano, y hazle de comer.**

Then David sent home to Tamar, saying, Go now to your brother Amnon`s house, and dress him food.

And David sendeth unto Tamar, to the house, saying, `Go, I pray thee, to the house of Amnon thy brother, and make for him food.`

8 Y fué Thamar á casa de su hermano Amnón, el cual estaba acostado; y tomó harina, y amasó é hizo hojuelas delante de él, y aderezólas.

So Tamar went to her brother Amnon`s house; and he was laid down. She took dough, and kneaded it, and made cakes in his sight, and did bake the cakes.

And Tamar goeth to the house of Amnon her brother, and he is lying down, and she taketh the dough, and kneadeth, and maketh cakes before his eyes, and cooketh the cakes,

9 Tomó luego la sartén, y sacólas delante de él: mas él no quiso comer. Y dijo Amnón: Echad fuera de aquí á todos. Y todos se salieron de allí.

She took the pan, and poured them out before him; but he refused to eat. Amnon said, Have out all men from me. They went out every man from him.

and taketh the frying-pan, and poureth out before him, and he refuseth to eat, and Amnon saith, `Take ye out every one from me;` and they go out every one from him.

10 Entonces Amnón dijo á Thamar: Trae la comida á la alcoba, para que yo coma de tu mano. Y tomando Thamar las hojuelas que había aderezado, llevólas á su hermano Amnón á la alcoba.

Amnon said to Tamar, Bring the food into the chamber, that I may eat from your hand. Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother.

And Amnon saith unto Tamar, `Bring the food into the inner chamber, and I eat from thy hand;` and Tamar taketh the cakes that she hath made, and bringeth in to Amnon her brother, into the inner chamber,

11 Y como ella se las puso delante para que comiese, él trabó de ella, diciéndole: Ven, hermana mía acuéstate conmigo.

When she had brought them near to him to eat, he took hold of her, and said to her, Come, lie with me, my sister.

and she bringeth nigh unto him to eat, and he layeth hold on her, and saith to her, `Come, lie with me, my sister.`

12 Ella entonces le respondió: No, hermano mío, no me hagas fuerza; porque no se ha de hacer así con Israel. No hagas tal desacierto.

She answered him, No, my brother, do not force me; for no such thing ought to be done in Israel. Don` t you do this folly.

And she saith to him, `Nay, my brother, do not humble me, for it is not done so in Israel; do not this folly.

13 Porque, ¿dónde iría yo con mi deshonra? Y aun tú serías estimado como uno de los perversos en Israel. Ruégote pues ahora que hables al rey, que no me negará á ti.

I, where shall I carry my shame? and as for you, you will be as one of the fools in Israel. Now therefore, please speak to the king; for he will not withhold me from you.

And I -- whither do I cause my reproach to go? and thou -- thou art as one of the fools in Israel; and now, speak, I pray thee, unto the king; for he doth not withhold me from thee.`

14 Mas él no la quiso oír; antes pudiendo más que ella la forzó, y echóse con ella.

However he would not listen to her voice; but being stronger than she, he forced her, and lay with her.

And he hath not been willing to hearken to her voice, and is stronger than she, and humbleth her, and lieth with her.

15 Aborrecióla luego Amnón de tan grande aborrecimiento, que el odio con que la aborreció fué mayor que el amor con que la había amado. Y díjole Amnón: Levántate y vete.

Then Amnon hated her with exceeding great hatred; for the hatred with which he hated her was greater than the love with which he had loved her. Amnon said to her, Arise, be gone.

And Amnon hateth her -- a very great hatred -- that greater [is] the hatred with which he hath hated her than the love with which he loved her, and Amnon saith to her, `Rise, go.`

16 Y ella le respondió: No es razón; mayor mal es éste de echarme, que el que me has hecho. Mas él no la quiso oír:

She said to him, Not so, because this great wrong in putting me forth is [worse] than the other that you did to me. But he would not listen to her.

And she saith to him, `Because of the circumstances this evil is greater than the other that thou hast done with me -- to send me away;` and he hath not been willing to hearken to her,

17 Antes llamando su criado que le servía dijo: Echame ésta allá fuera, y tras ella cierra la puerta.

Then he called his servant who ministered to him, and said, Put now this woman out from me, and bolt the door after her.

and calleth his young man, his servant, and saith, `Send away, I pray thee, this one from me without, and bolt the door after her;`

18 Y tenía ella sobre sí una ropa de colores, traje que las hijas vírgenes de los reyes vestían. Echóla pues fuera su criado, y cerró la puerta tras ella.

She had a garment of various colors on her; for with such robes were the king`s daughters who were virgins dressed. Then his servant brought her out, and bolted the door after her.

-- and upon her [is] a long coat, for such upper robes do daughters of the king who [are] virgins put on, -- and his servant taketh her out without, and hath bolted the door after her.

19 Entonces Tamar tomó ceniza, y esparcióla sobre su cabeza, y rasgó su ropa de colores de que estaba vestida, y puestas sus manos sobre su cabeza, fuése gritando.

Tamar put ashes on her head, and tore her garment of various colors that was on her; and she laid her hand on her head, and went her way, crying aloud as she went.

And Tamar taketh ashes for her head, and the long coat that [is] on her she hath rent, and putteth her hand on her head, and goeth, going on and crying;

20 Y díjole su hermano Absalom: ¿Ha estado contigo tu hermano Amnón? Pues calla ahora, hermana mía: tu hermano es; no pongas tu corazón en este negocio. Y quedóse Thamar desconsolada en casa de Absalom su hermano.

Absalom her brother said to her, Has Amnon your brother been with you? but now hold your peace, my sister: he is your brother; don't take this thing to heart. So Tamar remained desolate in her brother Absalom's house.

and Absalom her brother saith unto her, `Hath Amnon thy brother been with thee? and now, my sister, keep silent, he [is] thy brother; set not thy heart to this thing;` and Tamar dwelleth -- but desolate -- in the house of Absalom her brother.

21 Y luego que el rey David oyó todo esto, fué muy enojado.

But when king David heard of all these things, he was very angry.

And king David hath heard all these things, and it is very displeasing to him;

22 Mas Absalom no habló con Amnón ni malo ni bueno, bien que Absalom aborrecía á Amnón, porque había forzado á Thamar su hermana.

Absalom spoke to Amnon neither good nor bad; for Absalom hated Amnon, because he had forced his sister Tamar.

and Absalom hath not spoken with Amnon either evil or good, for Absalom is hating Amnon, because that he humbled Tamar his sister.

23 Y aconteció pasados dos años, que Absalom tenía esquiladores en Bala-hasor, que está junto á Ephraim; y convidó Absalom á todos los hijos del rey.

It happened after two full years, that Absalom had sheep-shearers in Baal-hazor, which is beside Ephraim: and Absalom invited all the king's sons.

And it cometh to pass, after two years of days, that Absalom hath shearers in Baal-Hazor, which [is] with Ephraim, and Absalom calleth for all the sons of the king.

24 Y vino Absalom al rey, y díjole: He aquí, tu siervo tiene ahora esquiladores: yo ruego que venga el rey y sus siervos con tu siervo.

Absalom came to the king, and said, See now, your servant has sheep-shearers; let the king, I pray you, and his servants go with your servant.

And Absalom cometh unto the king, and saith, `Lo, I pray thee, thy servant hath shearers, let the king go, I pray thee, and his servants, with thy servant.`

25 Y respondió el rey á Absalom: No, hijo mío, no vamos todos, porque no te hagamos costa. Y aunque porfió con él, no quiso ir, mas bendíjolo.

The king said to Absalom, No, my son, let us not all go, lest we be burdensome to you. He pressed him: however he would not go, but blessed him.

And the king saith unto Absalom, `Nay, my son, let us not all go, I pray thee, and we are not too heavy on thee;` and he presseth on him, and he hath not been willing to go, and he blesseth him.

26 Entonces dijo Absalom: Si no, ruégote que venga con nosotros Amnón mi hermano. Y el rey le respondió: ¿Para qué ha de ir contigo?

Then said Absalom, If not, please let my brother Amnon go with us. The king said to him, Why should he go with you?

And Absalom saith, `If not -- let, I pray thee, Amnon my brother go with us;` and the king saith to him, `Why doth he go with thee?`

27 Y como Absalom lo importunase, dejó ir con él á Amnón y á todos los hijos del rey.

But Absalom pressed him, and he let Amnon and all the king's sons go with him.

and Absalom urgeth on him, and he sendeth with him Amnon, and all the sons of the king.

28 Y había Absalom dado orden á sus criados, diciendo: Ahora bien, mirad cuando el corazón de Amnón estará alegre del vino, y en diciéndoos yo: Herid á Amnón, entonces matadle, y no temáis; que yo os lo he mandado. Esforzaos pues, y sed valientes.

Absalom commanded his servants, saying, Mark you now, when Amnon`s heart is merry with wine; and when I tell you, Smite Amnon, then kill him; don`t be afraid; haven`t I commanded you? be courageous, and be valiant.

And Absalom commandeth his young men, saying, `See, I pray thee, when the heart of Amnon [is] glad with wine, and I have said unto you, Smite Amnon, that ye have put him to death; fear not; is it not because I have commanded you? be strong, yea, become sons of valour.`

29 Y los criados de Absalom hicieron con Amnón como Absalom lo había mandado. Levantáronse luego todos los hijos del rey, y subieron todos en sus mulos, y huyeron.

The servants of Absalom did to Amnon as Absalom had commanded. Then all the king`s sons arose, and every man got him up on his mule, and fled.

And the young men of Absalom do to Amnon as Absalom commanded, and rise do all the sons of the king, and they ride, each on his mule, and flee.

30 Y estando aún ellos en el camino, llegó á David el rumor que decía: Absalom ha muerto á todos los hijos del rey, que ninguno de ellos ha quedado.

It happened, while they were in the way, that the news came to David, saying, Absalom has slain all the king`s sons, and there is not one of them left.

And it cometh to pass -- they [are] in the way -- and the report hath come unto David, saying, `Absalom hath smitten all the sons of the king, and there is not left of them one;`

31 Entonces levantándose David, rasgó sus vestidos, y echóse en tierra, y todos sus criados, rasgados sus vestidos, estaban delante.

Then the king arose, and tore his garments, and lay on the earth; and all his servants stood by with their clothes torn.

and the king riseth, and rendeth his garments, and lieth on the earth, and all his servants are standing by [with] rent garments.

32 Y Jonadab, hijo de Simea hermano de David, habló y dijo: No diga mi señor que han muerto á todos los jóvenes hijos del rey, que sólo Amnón es muerto: porque en boca de Absalom estaba puesto desde el día que Amnón forzó á Tamar su hermana.

Jonadab, the son of Shimeah, David`s brother, answered, Don`t let my lord suppose that they have killed all the young men the king`s sons; for Amnon only is dead; for by the appointment of Absalom this has been determined from the day that he forced his sister Tamar.

And Jonadab son of Shimeah, David`s brother, answereth and saith, `Let not my lord say, The whole of the young men, the sons of the king, they have put to death; for Amnon alone [is] dead, for by the command of Absalom it hath been appointed from the day of his humbling Tamar his sister;

33 Por tanto, ahora no ponga mi señor el rey en su corazón esa voz que dice: Todos los hijos del rey son muertos: porque sólo Amnón es muerto.

Now therefore don`t let my lord the king take the thing to his heart, to think that all the king`s sons are dead; for Amnon only is dead.

and now, let not my lord the king lay unto his heart the word, saying, All the sons of the king have died, for Amnon alone [is] dead.`

34 Absalom huyó luego. Entre tanto, alzando sus ojos el mozo que estaba en atalaya, miró, y he aquí mucho pueblo que venía á sus espaldas por el camino de hacia el monte.

But Absalom fled. The young man who kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill-side behind him.

And Absalom fleeth, and the young man who is watching lifteth up his eyes and looketh, and lo, much people are coming by the way behind him, on the side of the hill.

35 Y dijo Jonadab al rey: He allí los hijos del rey que vienen: es así como tu siervo ha dicho.

Jonadab said to the king, Behold, the king`s sons are come: as your servant said, so it is.

And Jonadab saith unto the king, `Lo, the sons of the king have come; as the word of thy servant, so it hath been.`

- 36 Y como él acabó de hablar, he aquí los hijos del rey que vinieron, y alzando su voz lloraron. Y también el mismo rey y todos sus siervos lloraron con muy grandes lamentos.**
It happened, as soon as he had made an end of speaking, that behold, the king`s sons came, and lifted up their voice, and wept: and the king also and all his servants wept very sore.
And it cometh to pass at his finishing to speak, that lo, the sons of the king have come, and they lift up their voice, and weep, and also the king and all his servants have wept -- a very great weeping.
- 37 Mas Absalom huyó, y fuése á Talmai hijo de Amiud, rey de Gessur. Y David lloraba por su hijo todos los días.**
But Absalom fled, and went to Talmai the son of Ammihur, king of Geshur. [David] mourned for his son every day.
And Absalom hath fled, and goeth unto Talmai, son of Ammihud, king of Geshur, and [David] mourneth for his son all the days.
- 38 Y después que Absalom huyó y se fué á Gessur, estuvo allá tres años.**
So Absalom fled, and went to Geshur, and was there three years.
And Absalom hath fled, and goeth to Geshur, and is there three years;
- 39 Y el rey David deseó ver á Absalom: porque ya estaba consolado acerca de Amnón que era muerto.**
[the soul of] king David longed to go forth to Absalom: for he was comforted concerning Amnon, seeing he was dead.
and [the soul of] king David determineth to go out unto Absalom, for he hath been comforted for Amnon, for [he is] dead.

- 1 Y CONOCIENDO Joab hijo de Sarvia, que el corazón del rey estaba por Absalom, Now Joab the son of Zeruiah perceived that the king`s heart was toward Absalom. And Joab son of Zeruial knoweth that the heart of the king [is] on Absalom,**
- 2 Envió Joab á Tecoa, y tomó de allá una mujer astuta, y dijole: Yo te ruego que te enlutes, y te vistas de ropas de luto, y no te unjas con óleo, antes sé como mujer que ha mucho tiempo que trae luto por algún muerto;**
Joab sent to Tekoa, and fetched there a wise woman, and said to her, please act like a mourner, and put on mourning clothing, Please, and don`t anoint yourself with oil, but be as a woman who has a long time mourned for the dead:
and Joab sendeth to Tekoah, and taketh thence a wise woman, and saith unto her, `Feign thyself a mourner, I pray thee, and put on, I pray thee, garments of mourning, and anoint not thyself with oil, and thou hast been as a woman these many days mourning for the dead,
- 3 Y entrando al rey, habla con él de esta manera. Y puso Joab las palabras en su boca. and go in to the king, and speak on this manner to him. So Joab put the words in her mouth.**
and thou hast gone unto the king, and spoken unto him, according to this word;` and Joab putteth the words into her mouth.
- 4 Entró pues aquella mujer de Tecoa al rey, y postrándose en tierra sobre su rostro hizo reverencia, y dijo: Oh rey, salva.**
When the woman of Tekoa spoke to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king.
And the woman of Tekoah speaketh unto the king, and falleth on her face to the earth, and doth obeisance, and saith, `Save, O king.`

- 5 Y el rey dijo: ¿Qué tienes? Y ella respondió: Yo á la verdad soy una mujer viuda y mi marido es muerto.**

The king said to her, What ails you? She answered, Of a truth I am a widow, and my husband is dead.

And the king saith to her, `What -- to thee?` and she saith, `Truly a widow woman [am] I, and my husband dieth,

- 6 Y tu sierva tenía dos hijos y los dos riñeron en el campo; y no habiendo quien los despartiese, hirió el uno al otro, y matólo.**

Your handmaid had two sons, and they two strove together in the field, and there was none to part them, but the one struck the other, and killed him.

and thy maid-servant hath two sons; and they strive both of them in a field, and there is no deliverer between them, and the one smiteth the other, and putteth him to death;

- 7 Y he aquí toda la parentela se ha levantado contra tu sierva, diciendo: Entrega al que mató á su hermano, para que le hagamos morir por la vida de su hermano á quien él mató, y quitemos también el heredero. Así apagarán el ascua que me ha quedado, no dejando á mi marido nombre ni reliquia sobre la tierra.**

Behold, the whole family is risen against your handmaid, and they say, Deliver him who struck his brother, that we may kill him for the life of his brother whom he killed, and so destroy the heir also. Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder on the surface of the earth.

and lo, the whole family hath risen against thy maid-servant, and say, Give up him who smiteth his brother, and we put him to death for the life of his brother whom he hath slain, and we destroy also the heir; and they have quenched my coal which is left -- so as not to set to my husband a name and remnant on the face of the ground.`

- 8 Entonces el rey dijo á la mujer: Vete á tu casa, que yo mandaré acerca de ti.**

The king said to the woman, Go to your house, and I will give charge concerning you.

And the king saith unto the woman, `Go to thine house, and I give charge concerning thee.`

9 Y la mujer de Tecoa dijo al rey: Rey señor mío, la maldad sea sobre mí y sobre la casa de mi padre; mas el rey y su trono sin culpa.

The woman of Tekoa said to the king, My lord, O king, the iniquity be on me, and on my father`s house; and the king and his throne be guiltless.

And the woman of Tekoah saith unto the king, `On me, my lord, O king, [is] the iniquity, and on the house of my father; and the king and his throne [are] innocent.`

10 Y el rey dijo: Al que hablare contra tí, tráelo á mí, que no te tocará más.

The king said, Whoever says anything to you, bring him to me, and he shall not touch you any more.

And the king saith, `He who speaketh [ought] unto thee, and thou hast brought him unto me, then he doth not add any more to come against thee.`

11 Dijo ella entonces: Ruégote, oh rey, que te acuerdes de Jehová tu Dios, que no dejes á los cercanos de la sangre aumentar el daño con destruir á mi hijo. Y él respondió: Vive Jehová, que no caerá ni un cabello de la cabeza de tu hijo en tierra.

Then said she, Please let the king remember Yahweh your God, that the avenger of blood destroy not any more, lest they destroy my son. He said, As Yahweh lives, there shall not one hair of your son fall to the earth.

And she saith, `Let, I pray thee, the king remember by Jehovah thy God, that the redeemer of blood add not to destroy, and they destroy not my son;` and he saith, `Jehovah liveth; if there doth fall of the hair of thy son to the earth.`

12 Y la mujer dijo: Ruégote que hable tu criada una palabra á mi señor el rey. Y él dijo:

Then the woman said, Please let your handmaid speak a word to my lord the king. He said, Say on.

And the woman saith, `Let, I pray thee, thy maid-servant speak unto my lord the king a word;` and he saith, `Speak.`

- 13 Entonces la mujer dijo: ¿Por qué pues piensas tú otro tanto contra el pueblo de Dios? que hablando el rey esta palabra, es como culpado, por cuanto el rey no hace volver á su fugitivo.**

The woman said, Why then have you devised such a thing against the people of God? for in speaking this word the king is as one who is guilty, in that the king does not bring home again his banished one.

And the woman saith, `And why hast thou thought thus concerning the people of God? yea, the king is speaking this thing as a guilty one, in that the king hath not brought back his outcast;

- 14 Porque de cierto morimos, y somos como aguas derramadas por tierra, que no pueden volver á recogerse: ni Dios quita la vida, sino que arbitra medio para que su desviado no sea de él excluido.**

For we must needs die, and are as water split on the ground, which can't be gathered up again; neither does God take away life, but devises means, that he who is banished not be an outcast from him.

for we do surely die, and [are] as water which is running down to the earth, which is not gathered, and God doth not accept a person, and hath devised devices in that the outcast is not outcast by Him.

- 15 Y que yo he venido ahora para decir esto al rey mi señor, es porque el pueblo me ha puesto miedo. Mas tu sierva dijo: Hablaré ahora al rey: quizá él hará lo que su sierva diga. Now therefore seeing that I have come to speak this word to my lord the king, it is because the people have made me afraid: and your handmaid said, I will now speak to the king; it may be that the king will perform the request of his servant.**

`And now that I have come to speak unto the king my lord this word, [it is] because the people made me afraid, and thy maid-servant saith, Let me speak, I pray thee, unto the king; it may be the king doth do the word of his handmaid,

16 Pues el rey oirá, para librar á su sierva de mano del hombre que me quiere raer á mí, y á mi hijo juntamente, de la heredad de Dios.

For the king will hear, to deliver his servant out of the hand of the man who would destroy me and my son together out of the inheritance of God.

for the king doth hearken to deliver his handmaid out of the paw of the man [seeking] to destroy me and my son together out of the inheritance of God,

17 Tu sierva pues dice: Que sea ahora la respuesta de mi señor el rey para descanso; pues que mi señor el rey es como un ángel de Dios para escuchar lo bueno y lo malo. Así Jehová tu Dios sea contigo.

Then your handmaid said, Please let the word of my lord the king be comfortable; for as an angel of God, so is my lord the king to discern good and bad: and Yahweh your God be with you.

and thy maid-servant saith, Let, I pray thee, the word of my lord the king be for ease; for as a messenger of God so [is] my lord the king, to understand the good and the evil; and Jehovah thy God is with thee.`

18 Entonces él respondió, y dijo á la mujer: Yo te ruego que no me encubras nada de lo que yo te preguntare. Y la mujer dijo: Hable mi señor el rey.

Then the king answered the woman, Please don` t hide anything from me that I shall ask you. The woman said, Let my lord the king now speak.

And the king answereth and saith unto the woman, `Do not, I pray thee, hide from me the thing that I am asking thee;` and the woman saith, `Let, I pray thee, my lord the king speak.`

19 Y el rey dijo: ¿No ha sido la mano de Joab contigo en todas estas cosas? Y la mujer respondió y dijo: Vive tu alma, rey señor mío, que no hay que apartarse á derecha ni á izquierda de todo lo que mi señor el rey ha hablado: porque tu siervo Joab, él me mandó, y él puso en boca de tu sierva todas estas palabras;

The king said, Is the hand of Joab with you in all this? The woman answered, As your soul lives, my lord the king, none can turn to the right hand or to the left from anything that my lord the king has spoken; for your servant Joab, he bade me, and he put all these words in the mouth of your handmaid;

And the king saith, `Is the hand of Joab with thee in all this?` And the woman answereth and saith, `Thy soul liveth, my lord, O king, none [doth turn] to the right or to the left from all that my lord the king hath spoken; for thy servant Joab he commanded me, and he put in the mouth of thy maid-servant all these words;

20 Y que trocara la forma de las palabras, Joab tu siervo lo ha hecho: mas mi señor es sabio, conforme á la sabiduría de un ángel de Dios, para conocer lo que hay en la tierra.

to change the face of the matter has your servant Joab done this thing: and my lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth. in order to bring round the appearance of the thing hath thy servant Joab done this thing, and my lord [is] wise, according to the wisdom of a messenger of God, to know all that [is] in the land.`

21 Entonces el rey dijo á Joab: He aquí yo hago esto: ve, y haz volver al mozo Absalom.

The king said to Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom back.

And the king saith unto Joab, `Lo, I pray thee, thou hast done this thing; and go, bring back the young man Absalom.`

22 Y Joab se postró en tierra sobre su rostro, é hizo reverencia, y después que bendijo al rey, dijo: Hoy ha entendido tu siervo que he hallado gracia en tus ojos, rey señor mío; pues que ha hecho el rey lo que su siervo ha dicho.

Joab fell to the ground on his face, and did obeisance, and blessed the king: and Joab said, Today your servant knows that I have found favor in your sight, my lord, king, in that the king has performed the request of his servant.

And Joab falleth on his face to the earth, and doth obeisance, and blesseth the king, and Joab saith, `To-day hath thy servant known that I have found grace in thine eyes, my lord, O king, in that the king hath done the word of his servant.`

23 Levantóse luego Joab, y fué á Gessur, y volvió á Absalom á Jerusalem.

So Joab arose and went to Geshur, and brought Absalom to Jerusalem.

And Joab riseth and goeth to Geshur, and bringeth in Absalom to Jerusalem,

24 Mas el rey dijo: Váyase á su casa, y no vea mi rostro. Y volvióse Absalom á su casa, y no vió el rostro del rey.

The king said, Let him turn to his own house, but let him not see my face. So Absalom turned to his own house, and didn't see the king's face.

and the king saith, `Let him turn round unto his house, and my face he doth not see.` And Absalom turneth round unto his house, and the face of the king he hath not seen.

25 Y no había en todo Israel hombre tan hermoso como Absalom, de alabar en gran manera: desde la planta de su pie hasta la mollera no había en él defecto.

Now in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

And like Absalom there was no man [so] fair in all Israel, to praise greatly; from the sole of his foot even unto his crown there was no blemish in him;

26 Y cuando se cortaba el cabello, (lo cual hacía al fin de cada año, pues le causaba molestia, y por eso se lo cortaba,) pesaba el cabello de su cabeza doscientos siclos de peso real.

When he cut the hair of his head (now it was at every year`s end that he cut it; because it was heavy on him, therefore he cut it); he weighed the hair of his head at two hundred shekels, after the king`s weight.

and in his polling his head -- and it hath been at the end of year by year that he polleth [it], for it [is] heavy on him, and he hath polled it -- he hath even weighed out the hair of his head -- two hundred shekels by the king`s weight.

27 Y Nacióronle á Absalom tres hijos, y una hija que se llamó Tamar, la cual era hermosa de ver.

To Absalom there were born three sons, and one daughter, whose name was Tamar: she was a woman of a beautiful face.

And there are born to Absalom three sons, and one daughter, and her name [is] Tamar; she was a woman of a fair appearance.

28 Y estuvo Absalom por espacio de dos años en Jerusalem, y no vió la cara del rey.

Absalom lived two full years in Jerusalem; and he didn`t see the king`s face.

And Absalom dwelleth in Jerusalem two years of days, and the face of the king he hath not seen;

29 Y mandó Absalom por Joab, para enviarlo al rey; mas no quiso venir á él; ni aunque envió por segunda vez, quiso él venir.

Then Absalom sent for Joab, to send him to the king; but he would not come to him: and he sent again a second time, but he would not come.

and Absalom sendeth unto Joab, to send him unto the king, and he hath not been willing to come unto him; and he sendeth again a second time, and he hath not been willing to come.

30 Entonces dijo á sus siervos: Bien sabéis las tierras de Joab junto á mi lugar, donde tiene sus cebadas; id, y pegadles fuego; y los siervos de Absalom pegaron fuego á las tierras.

Therefore he said to his servants, Behold, Joab`s field is near mine, and he has barley there; go and set it on fire. Absalom`s servants set the field on fire.

And he saith unto his servants, `See, the portion of Joab [is] by the side of mine, and he hath barley there; go, and burn it with fire;` and the servants of Absalom burn the portion with fire.

31 Levantóse por tanto Joab, y vino á Absalom á su casa, y díjole: ¿Por qué han puesto fuego tus siervos á mis tierras?

Then Joab arose, and came to Absalom to his house, and said to him, Why have your servants set my field on fire?

And Joab riseth and cometh unto Absalom in the house, and saith unto him, `Why have thy servants burned the portion that I have with fire?`

32 Y Absalom respondió á Joab: He aquí, yo he enviado por ti, diciendo que vinieses acá, á fin de enviarte yo al rey á que le dijese: ¿Para qué vine de Geshur? mejor me fuera estar aún allá. Vea yo ahora la cara del rey; y si hay en mí pecado, máteme.

Absalom answered Joab, Behold, I sent to you, saying, Come here, that I may send you to the king, to say, Why am I come from Geshur? it were better for me to be there still. Now therefore let me see the king`s face; and if there be iniquity in me, let him kill me.

And Absalom saith unto Joab, `Lo, I sent unto thee, saying, Come hither, and I send thee unto the king to say, Why have I come in from Geshur? -- good for me while I [am] there -- and now, let me see the king`s face, and if there is in me iniquity then thou hast put me to death.`

33 Vino pues Joab al rey, é hizoselo saber. Entonces llamó á Absalom, el cual vino al rey, é inclinó su rostro á tierra delante del rey: y el rey besó á Absalom.

So Joab came to the king, and told him; and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

And Joab cometh unto the king, and declareth [it] to him, and he calleth unto Absalom, and he cometh unto the king, and boweth himself to him, on his face, to the earth, before the king, and the king giveth a kiss to Absalom.

1 ACONTECIÓ después de esto, que Absalom se hizo de carros y caballos, y cincuenta que corriesen delante de él.

It happened after this, that Absalom prepared him a chariot and horses, and fifty men to run before him.

And it cometh to pass afterwards, that Absalom prepareth for himself a chariot, and horses, and fifty men are running before him;

2 Y levantábase Absalom de mañana, y poníase á un lado del camino de la puerta; y á cualquiera que tenía pleito y venía al rey á juicio, Absalom le llamaba á sí, y decíale: ¿De qué ciudad eres? Y él respondía: Tu siervo es de una de las tribus de Israel.

Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man had a suit which should come to the king for judgment, then Absalom called to him, and said, Of what city are you? He said, Your servant is of one of the tribes of Israel.

and Absalom hath risen early, and stood by the side of the way of the gate, and it cometh to pass, every man who hath a pleading to come unto the king for judgment, that Absalom calleth unto him, and saith, `Of what city [art] thou?` and he saith, `Of one of the tribes of Israel [is] thy servant.`

3 Entonces Absalom le decía: Mira, tus palabras son buenas y justas: mas no tienes quien te oiga por el rey.

Absalom said to him, Behold, your matters are good and right; but there is no man deputized of the king to hear you.

And Absalom saith unto him, `See, thy matters [are] good and straightforward -- and there is none hearkening to thee from the king.`

- 4 Y decía Absalom: ¡Quién me pusiera por juez en la tierra, para que viniesen á mí todos los que tienen pleito ó negocio, que yo les haría justicia!**

Absalom said moreover, Oh that I were made judge in the land, that every man who has any suit or cause might come to me, and I would do him justice!

And Absalom saith, `Who doth make me a judge in the land, that unto me doth come every man who hath a plea and judgment? -- then I have declared him righteous.`

- 5 Y acontecía que, cuando alguno se llegaba para inclinarse á él, él extendía su mano, y lo tomaba, y lo besaba.**

It was so, that when any man came near to do him obeisance, he put forth his hand, and took hold of him, and kissed him.

And it hath come to pass, in the drawing nearing of any one to bow himself to him, that he hath put forth his hand, and laid hold on him, and given a kiss to him;

- 6 Y de esta manera hacía con todo Israel que venía al rey á juicio: y así robaba Absalom el corazón de los de Israel.**

In this manner Absalom did to all Israel who came to the king for judgment: so Absalom stole the hearts of the men of Israel.

and Absalom doth according to this thing to all Israel who come in for judgment unto the king, and Absalom stealeth the heart of the men of Israel.

- 7 Y al cabo de cuarenta años aconteció que Absalom dijo al rey: Yo te ruego me permitas que vaya á Hebrón, á pagar mi voto que he prometido á Jehová:**

It happened at the end of forty years, that Absalom said to the king, please let me go and pay my vow, which I have vowed to Yahweh, in Hebron.

And it cometh to pass, at the end of forty years, that Absalom saith unto the king, `Let me go, I pray thee, and I complete my vow, that I vowed to Jehovah in Hebron,

8 Porque tu siervo hizo voto cuando estaba en Gessur en Siria, diciendo: Si Jehová me volviere á Jerusalem, yo serviré á Jehová.

For your servant vowed a vow while I abode at Geshur in Syria, saying, If Yahweh shall indeed bring me again to Jerusalem, then I will serve Yahweh.

for a vow hath thy servant vowed in my dwelling in Geshur, in Aram, saying, If Jehovah doth certainly bring me back to Jerusalem, then I have served Jehovah.`

9 Y el rey dijo: Ve en paz. Y él se levantó, y se fué á Hebrón.

The king said to him, Go in peace. So he arose, and went to Hebron.

And the king saith to him, `Go in peace;` and he riseth and goeth to Hebron,

10 Empero envió Absalom espías por todas las tribus de Israel, diciendo: Cuando oyereis el sonido de la trompeta, diréis: Absalom reina en Hebrón.

But Absalom sent spies throughout all the tribes of Israel, saying, As soon as you hear the sound of the trumpet, then you shall say, Absalom is king in Hebron.

and Absalom sendeth spies through all the tribes of Israel, saying, `At your hearing the voice of the trumpet, then ye have said, Absalom hath reigned in Hebron.`

11 Y fueron con Absalom doscientos hombres de Jerusalem por él convidados, los cuales iban en su sencillez, sin saber nada.

With Absalom went two hundred men out of Jerusalem, who were invited, and went in their simplicity; and they didn` t know anything.

And with Absalom have gone two hundred men, out of Jerusalem, invited ones, and they are going in their simplicity, and have not known anything;

- 12 También envió Absalom por Achitophel Gilonita, del consejo de David, á Gilo su ciudad, mientras hacía sus sacrificios. Y la conjuración vino á ser grande, pues se iba aumentando el pueblo con Absalom.**

Absalom sent for Ahithophel the Gilonite, David`s counselor, from his city, even from Giloh, while he was offering the sacrifices. The conspiracy was strong; for the people increased continually with Absalom.

and Absalom sendeth Ahithophel the Gilonite, a counsellor of David, out of his city, out of Gilo, in his sacrificing sacrifices; and the conspiracy is strong, and the people are going and increasing with Absalom.

- 13 Y vino el aviso á David, diciendo: El corazón de todo Israel va tras Absalom.**

There came a messenger to David, saying, The hearts of the men of Israel are after Absalom.

And he who is declaring tidings cometh in unto David, saying, `The heart of the men of Israel hath been after Absalom.`

- 14 Entonces David dijo á todos sus siervos que estaban con él en Jerusalem: Levantaos, y huyamos, porque no podremos escapar delante de Absalom; daos prisa á partir, no sea que apresurándose él nos alcance, y arroje el mal sobre nosotros, y hiera la ciudad á filo de espada.**

David said to all his servants who were with him at Jerusalem, Arise, and let us flee; for else none of us shall escape from Absalom: make speed to depart, lest he overtake us quickly, and bring down evil on us, and strike the city with the edge of the sword.

And David saith to all his servants who [are] with him in Jerusalem, `Rise, and we flee, for we have no escape from the face of Absalom; haste to go, lest he hasten, and have overtaken us, and forced on us evil, and smitten the city by the mouth of the sword.`

- 15 Y los siervos del rey dijeron al rey: He aquí, tus siervos están prestos á todo lo que nuestro señor el rey eligiere.**

The king`s servants said to the king, Behold, your servants are ready to do whatever my lord the king shall choose.

And the servants of the king say unto the king, `According to all that my lord the king chooseth -- lo, thy servants [do].`

16 El rey entonces salió, con toda su familia en pos de él. Y dejó el rey diez mujeres concubinas para que guardasen la casa.

The king went forth, and all his household after him. The king left ten women, who were concubines, to keep the house.

And the king goeth out, and all his household at his feet, and the king leaveth ten women -- concubines -- to keep the house.

17 Salió pues el rey con todo el pueblo que le seguía, y paráronse en un lugar distante.

The king went forth, and all the people after him; and they stayed in Beth-merhak.

And the king goeth out, and all the people at his feet, and they stand still at the farthest off house.

18 Y todos sus siervos pasaban á su lado, con todos los Ceretheos y Peletheos; y todos los Getheos, seiscientos hombres que habían venido á pie desde Gath, iban delante del rey.

All his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men who came after him from Gath, passed on before the

And all his servants are passing on at his side, and all the Cherethite, and all the Pelethite, and all the Gittites, six hundred men who came at his feet from Gath, are passing on at the front of the king.

19 Y dijo el rey á Ittai Getheo: ¿Para qué vienes tú también con nosotros? vuélvete y quédate con el rey; porque tú eres extranjero, y desterrado también de tu lugar.

Then said the king to Ittai the Gittite, Why go you also with us? return, and abide with the king: for you are a foreigner, and also an exile; [return] to your own place.

And the king saith unto Ittai the Gittite, `Why dost thou go -- thou also -- with us? turn back -- and abide with the king, for thou [art] a stranger, and also an exile thou -- to thy place.

20 ¿Ayer viniste, y téngote de hacer hoy que mudes lugar para ir con nosotros? Yo voy como voy: tú vuélvete, y haz volver á tus hermanos: en ti haya misericordia y verdad.

Whereas you came but yesterday, should I this day make you go up and down with us, seeing I go where I may? return you, and take back your brothers; mercy and truth be with you.

Yesterday [is] thy coming in, and to-day I move thee to go with us, and I am going on that which I am going! -- turn back, and take back thy brethren with thee, -- kindness and truth.

21 Y respondió Ittai al rey, diciendo: Vive Dios, y vive mi señor el rey, que, ó para muerte ó para vida, donde mi señor el rey estuviere, allí estará también tu siervo.

Ittai answered the king, and said, As Yahweh lives, and as my lord the king lives, surely in what place my lord the king shall be, whether for death or for life, even there also will your servant be.

And Ittai answereth the king and saith, `Jehovah liveth, and my lord the king liveth, surely in the place where my lord the king is -- if for death, if for life, surely there is thy

22 Entonces David dijo á Ittai: Ven pues, y pasa. Y pasó Ittai Getheo, y todos sus hombres, y toda su familia.

David said to Ittai, Go and pass over. Ittai the Gittite passed over, and all his men, and all the little ones who were with him.

And David saith unto Ittai, `Go and pass over;` and Ittai the Gittite passeth over, and all his men, and all the infants who [are] with him.

23 Y todo el país lloró en alta voz; pasó luego toda la gente el torrente de Cedrón; asimismo pasó el rey, y todo el pueblo pasó, al camino que va al desierto.

All the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

And all the land are weeping -- a great voice, and all the people are passing over; and the king is passing over through the brook Kidron, and all the people are passing over on the front of the way of the wilderness;

24 Y he aquí, también iba Sadoc, y con él todos los Levitas que llevaban el arca del pacto de Dios; y asentaron el arca del pacto de Dios. Y subió Abiathar después que hubo acabado de salir de la ciudad todo el pueblo.

Behold, Zadok also [came], and all the Levites with him, bearing the ark of the covenant of God; and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

and lo, also Zadok, and all the Levites with him, bearing the ark of the covenant of God, and they make the ark of God firm, and Abiathar goeth up, till the completion of all the people to pass over out of the city.

25 Pero dijo el rey á Sadoc: Vuelve el arca de Dios á la ciudad; que si yo hallare gracia en los ojos de Jehová, él me volverá, y me hará ver á ella y á su tabernáculo:

The king said to Zadok, Carry back the ark of God into the city: if I shall find favor in the eyes of Yahweh, he will bring me again, and show me both it, and his habitation:

And the king saith to Zadok, `Take back the ark of God to the city; if I find grace in the eyes of Jehovah, then He hath brought me back, and shewn me it and His habitation;

26 Y si dijere: No me agradas: aquí estoy, haga de mí lo que bien le pareciere.

but if he say thus, I have no delight in you; behold, here am I, let him do to me as seems good to him.

and if thus He say, I have not delighted in thee; here [am] I, He doth to me as [is] good in His eyes.`

27 Dijo aún el rey á Sadoc sacerdote: ¿No eres tú el vidente? Vuélvete en paz á la ciudad; y con vosotros vuestros dos hijos, tu hijo Ahimaas, y Jonathán hijo de Abiathar.

The king said also to Zadok the priest, "Aren't you a seer? Return into the city in peace, and your two sons with you, Ahimaaz your son, and Jonathan the son of Abiathar.

And the king saith unto Zadok the priest, `Art thou a seer? turn back to the city in peace, and Ahimaaz thy son, and Jonathan son of Abiathar, your two sons with you;

28 Mirad, yo me detendré en los campos del desierto, hasta que venga respuesta de vosotros que me dé aviso.

Behold, I will stay at the fords of the wilderness, until word comes from you to inform me." see ye, I am tarrying in the plains of the wilderness till the coming in of a word from you to declare to me.`

29 Entonces Sadoc y Abiathar volvieron el arca de Dios á Jerusalem; y estuviéronse allá.

Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they abode there.

And Zadok taketh back -- and Abiathar -- the ark of God to Jerusalem, and they abide there.

30 Y David subió la cuesta de las olivas; y subió llorando, llevando la cabeza cubierta, y los pies descalzos. También todo el pueblo que tenía consigo cubrió cada uno su cabeza, y subieron llorando así como subían.

David went up by the ascent of the [Mount of] Olives, and wept as he went up; and he had his head covered, and went barefoot: and all the people who were with him covered every man his head, and they went up, weeping as they went up.

And David is going up in the ascent of the olives, going up and weeping, and he hath the head covered, and he is going barefooted, and all the people who [are] with him have covered each his head, and have gone up, going up and weeping;

31 Y dieron aviso á David, diciendo: Achitophel está entre los que conspiraron con Absalom. Entonces dijo David: Entontece ahora, oh Jehová, el consejo de Achitophel.

One told David, saying, Ahithophel is among the conspirators with Absalom. David said, Yahweh, please turn the counsel of Ahithophel into foolishness.

and David declared, saying, `Ahithophel [is] among the conspirators with Absalom;` and David saith, `Make foolish, I pray Thee, the counsel of Ahithophel, O Jehovah.`

- 32 Y como David llegó á la cumbre del monte para adorar allí á Dios, he aquí Husai Arachîta que le salió al encuentro, trayendo rota su ropa, y tierra sobre su cabeza.**
It happened that when David had come to the top [of the ascent], where God was worshipped, behold, Hushai the Archite came to meet him with his coat torn, and earth on his head.
And it cometh to pass, David hath come unto the top, where he boweth himself to God, and lo, to meet him [is] Hushai the Archite, his coat rent, and earth on his head;
- 33 Y díjole David: Si pasares conmigo, serme has de carga;**
David said to him, If you pass on with me, then you will be a burden to me:
and David saith to him, `If thou hast passed on with me then thou hast been on me for a burden,
- 34 Mas si volvieres á la ciudad, y dijeres á Absalom: Rey, yo seré tu siervo; como hasta aquí he sido siervo de tu padre, así seré ahora siervo tuyo, entonces tú me disiparás el consejo de Achitophel.**
but if you return to the city, and tell Absalom, I will be your servant, O king; as I have been your father`s servant in time past, so will I now be your servant; then will you defeat for me the counsel of Ahithophel.
and if to the city thou dost turn back, and hast said to Absalom, Thy servant I am, O king; servant of thy father I [am] also hitherto, and now, I [am] also thy servant; then thou hast made void for me the counsel of Ahithophel;
- 35 ¿No estarán allí contigo Sadoc y Abiathar sacerdotes? Por tanto, todo lo que oyes en la casa del rey, darás aviso de ello á Sadoc y á Abiathar sacerdotes.**
Don`t you have Zadok and Abiathar the priests there with you? therefore it shall be, that whatever thing you shall hear out of the king`s house, you shall tell it to Zadok and Abiathar the priests.
and are there not with thee there Zadok and Abiathar the priests? and it hath been, the whole of the matter that thou hearest from the house of the king thou dost declare to Zadok and to Abiathar the priests.

36 Y he aquí que están con ellos sus dos hijos, Ahimaas el de Sadoc, y Jonathán el de Abiathar: por mano de ellos me enviaréis aviso de todo lo que oyereis.

Behold, they have there with them their two sons, Ahimaaz, Zadok's son, and Jonathan, Abiathar's son; and by them you shall send to me everything that you shall hear.

Lo, there with them [are] their two sons, Ahimaaz to Zadok, and Jonathan to Abiathar, and ye have sent by their hand unto me anything that ye hear.`

37 Así se vino Husai amigo de David á la ciudad; y Absalom entró en Jerusalem.

So Hushai, David's friend, came into the city; and Absalom came into Jerusalem.

And Hushai, David's friend, cometh in to the city, and Absalom cometh in to Jerusalem.

1 Y como David pasó un poco de la cumbre del monte, he aquí Siba, el criado de Mephiboseth, que lo salía á recibir con un par de asnos enalbardados, y sobre ellos doscientos panes, y cien hilos de pasas, y cien panes de higos secos, y un cuero de vino.

When David was a little past the top [of the ascent], behold, Ziba the servant of Mephibosheth met him, with a couple of donkeys saddled, and on them two hundred loaves of bread, and one hundred clusters of raisins, and one hundred summer fruits, and a bottle of wine.

And David hath passed on a little from the top, and lo, Ziba, servant of Mephibosheth -- to meet him, and a couple of asses saddled, and upon them two hundred loaves, and a hundred bunches of raisins, and a hundred [of] summer-fruit, and a bottle of wine.

2 Y dijo el rey á Siba: ¿Qué es esto? Y Siba respondió: Los asnos son para la familia del rey, en que suban; los panes y la pasa para los criados, que coman; y el vino, para que beban los que se cansaren en el desierto.

The king said to Ziba, What do you mean by these? Ziba said, The donkeys are for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as are faint in the wilderness may drink.

And the king saith unto Ziba, `What -- these to thee?` and Ziba saith, `The asses for the household of the king to ride on, and the bread and the summer-fruit for the young men to eat, and the wine for the wearied to drink in the wilderness.`

- 3 Y dijo el rey: ¿Dónde está el hijo de tu señor? Y Siba respondió al rey: He aquí él se ha quedado en Jerusalem, porque ha dicho: Hoy me devolverá la casa de Israel el reino de mi padre.**

The king said, Where is your master`s son? Ziba said to the king, Behold, he abides at Jerusalem; for he said, Today will the house of Israel restore me the kingdom of my father. And the king saith, `And where [is] the son of thy lord?` and Ziba saith unto the king, `Lo, he is abiding in Jerusalem, for he said, To-day do the house of Israel give back to me the kingdom of my father.`

- 4 Entonces el rey dijo á Siba: He aquí, sea tuyo todo lo que tiene Mephi-boseth. Y respondió Siba inclinándose: Rey señor mío, halle yo gracia delante de ti.**

Then said the king to Ziba, Behold, all that pertains to Mephibosheth is yours. Ziba said, I do obeisance; let me find favor in your sight, my lord, O king.

And the king saith to Ziba, `Lo, thine [are] all that Mephibosheth hath;` and Ziba saith, `I have bowed myself -- I find grace in thine eyes, my lord, O king.`

- 5 Y vino el rey David hasta Bahurim: y he aquí, salía uno de la familia de la casa de Saúl, el cual se llamaba Semei, hijo de Gera; y salía maldiciendo,**

When king David came to Bahurim, behold, a man of the family of the house of Saul came out, whose name was Shimei, the son of Gera. He came out, and cursed still as he came.

And king David hath come in unto Bahurim, and lo, thence a man is coming out, of the family of the house of Saul, and his name [is] Shimei, son of Gera, he cometh out, coming out and reviling;

- 6 Y echando piedras contra David, y contra todos los siervos del rey David: y todo el pueblo, y todos los hombres valientes estaban á su diestra y á su siniestra.**

He cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left.

and he stoneth David with stones, and all the servants of king David, and all the people, and all the mighty men on his right and on his left.

- 7 Y decía Semei, maldiciéndole: Sal, sal, varón de sangres, y hombre de Belial;
Thus said Shimei when he cursed, Be gone, be gone, you man of blood, and base fellow:
And thus said Shimei in his reviling, `Go out, go out, O man of blood, and man of worthlessness!**
- 8 Jehová te ha dado el pago de toda la sangre de la casa de Saúl, en lugar del cual tú has reinado: mas Jehová ha entregado el reino en mano de tu hijo Absalom; y hete aquí sorprendido en tu maldad, porque eres varón de sangres.
Yahweh has returned on you all the blood of the house of Saul, in whose place you have reigned; and Yahweh has delivered the kingdom into the hand of Absalom your son; and, behold, you are [taken] in your own mischief, because you are a man of blood.
Jehovah hath turned back on thee all the blood of the house of Saul, in whose stead thou hast reigned, and Jehovah doth give the kingdom in to the hand of Absalom thy son; and lo, thou [art] in thine evil, for a man of blood thou [art].`**
- 9 Entonces Abisai hijo de Sarvia, dijo al rey: ¿Por qué maldice este perro muerto á mi señor el rey? Yo te ruego que me dejes pasar, y quitaréle la cabeza.
Then said Abishai the son of Zeruiah to the king, "Why should this dead dog curse my lord the king? Please let me go over and take off his head."
And Abishai son of Zeruiah saith unto the king, `Why doth this dead dog revile my lord the king? let me pass over, I pray thee, and I turn aside his head.`**
- 10 Y el rey respondió: ¿Qué tengo yo con vosotros, hijos de Sarvia? El maldice así, porque Jehová le ha dicho que maldiga á David; ¿quién pues le dirá: Por qué lo haces así?
The king said, What have I to do with you, you sons of Zeruiah? Because he curses, and because Yahweh has said to him, Curse David; who then shall say, Why have you done so?
And the king saith, `What -- to me and to you, O sons of Zeruiah? for -- let him revile; even because Jehovah hath said to him, Revile David; and who saith, Wherefore hast Thou done so?`**

11 Y dijo David á Abisai y á todos sus siervos: He aquí, mi hijo que ha salido de mis entrañas, acecha á mi vida: ¿cuánto más ahora un hijo de Benjamín? Dejadle que maldiga, que Jehová se lo ha dicho.

David said to Abishai, and to all his servants, Behold, my son, who came forth from my bowels, seeks my life: how much more [may] this Benjamite now [do it]? let him alone, and let him curse; for Yahweh has invited him.

And David saith unto Abishai, and unto all his servants, `Lo, my son who came out of my bowels is seeking my life, and also surely now the Benjamite; leave him alone, and let him revile, for Jehovah hath said [so] to him;

12 Quizá mirará Jehová á mi aflicción, y me dará Jehová bien por sus maldiciones de hoy. It may be that Yahweh will look on the wrong done to me, and that Yahweh will requite me good for [his] cursing of me this day.

it may be Jehovah doth look on mine affliction, and Jehovah hath turned back to me good for his reviling this day.`

13 Y como David y los suyos iban por el camino, Semei iba por el lado del monte delante de él, andando y maldiciendo, y arrojando piedras delante de él, y esparciendo polvo.

So David and his men went by the way; and Shimei went along on the hill-side over against him, and cursed as he went, and threw stones at him, and cast dust.

And David goeth with his men in the way, and Shimei is going at the side of the hill over-against him, going on, and he revileth, and stoneth with stones over-against him, and hath dusted with dust.

14 Y el rey y todo el pueblo que con él estaba, llegaron fatigados, y descansaron allí.

The king, and all the people who were with him, came weary; and he refreshed himself there.

And the king cometh in, and all the people who [are] with him, wearied, and they are refreshed there.

15 Y Absalom y todo el pueblo, los varones de Israel, entraron en Jerusalem, y con él Achitophel.

Absalom, and all the people, the men of Israel, came to Jerusalem, and Ahithophel with him.

And Absalom and all the people, the men of Israel, have come in to Jerusalem, and Ahithophel with him,

16 Y acaeció luego, que como Husai Arachîta amigo de David hubo llegado á Absalom, díjole Husai: Viva el rey, viva el rey.

It happened, when Hushai the Archite, David`s friend, was come to Absalom, that Hushai said to Absalom, [Long] live the king, [Long] live the king.

and it cometh to pass, when Hushai the Archite, David`s friend, hath come unto Absalom, that Hushai saith unto Absalom, `Let the king live! let the king live!`

17 Y Absalom dijo á Husai: ¿Este es tu agradecimiento para con tu amigo? ¿por qué no fuiste con tu amigo?

Absalom said to Hushai, Is this your kindness to your friend? Why didn`t you go with your friend?

And Absalom saith unto Hushai, `This thy kindness with thy friend! why hast thou not gone with thy friend?`

18 Y Husai respondió á Absalom: No: antes al que eligiere Jehová y este pueblo y todos los varones de Israel, de aquél seré yo, y con aquél quedaré.

Hushai said to Absalom, No; but whom Yahweh, and this people, and all the men of Israel have chosen, his will I be, and with him will I abide.

And Hushai saith unto Absalom, `Nay, for he whom Jehovah hath chosen, and this people, even all the men of Israel, his I am, and with him I abide;

19 ¿Y á quién había yo de servir? ¿no es á su hijo? Como he servido delante de tu padre, así seré delante de ti.

Again, whom should I serve? Shouldn't I serve in the presence of his son? as I have served in your father's presence, so will I be in your presence.

and secondly, for whom do I labour? is it not before his son? as I served before thy father so am I before thee.

20 Entonces dijo Absalom á Achitophel: Consultad qué haremos.

Then said Absalom to Ahithophel, Give your counsel what we shall do.

And Absalom saith unto Ahithophel, `Give for you counsel what we do.`

21 Y Achitophel dijo á Absalom: Entra á las concubinas de tu padre, que él dejó para guardar la casa; y todo el pueblo de Israel oirá que te has hecho aborrecible á tu padre, y así se esforzarán las manos de todos los que están contigo.

Ahithophel said to Absalom, Go in to your father's concubines, that he has left to keep the house; and all Israel will hear that you are abhorred of your father: then will the hands of all who are with you be strong.

And Ahithophel saith unto Absalom, `Go in unto the concubines of thy father, whom he left to keep the house, and all Israel hath heard that thou hast been abhorred by thy father, and the hands of all who [are] with thee have been strong.`

22 Entonces pusieron una tienda á Absalom sobre el terrado, y entró Absalom á las concubinas de su padre, en ojos de todo Israel.

So they spread Absalom a tent on the top of the house; and Absalom went in to his father's concubines in the sight of all Israel.

And they spread out for Absalom the tent on the roof, and Absalom goeth in unto the concubines of his father before the eyes of all Israel.

23 Y el consejo que daba Achitophel en aquellos días, era como si consultaran la palabra de Dios. Tal era el consejo de Achitophel, así con David como con Absalom.

The counsel of Ahithophel, which he gave in those days, was as if a man inquired at the oracle of God: so was all the counsel of Ahithophel both with David and with Absalom.

And the counsel of Ahithophel which he counselled in those days [is] as [when] one inquireth at the word of God; so [is] all the counsel of Ahithophel both to David and to Absalom.

1 ENTONCES Achitophel dijo á Absalom: Yo escogeré ahora doce mil hombres, y me levantaré, y seguiré á David esta noche;

Moreover Ahithophel said to Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

And Ahithophel said unto Absalom, `Let me choose, I pray thee, twelve thousand men, and I arise and pursue after David to-night,

2 Y daré sobre él cuando él estará cansado y flaco de manos: lo atemorizaré, y todo el pueblo que está con él huirá, y heriré al rey solo.

and I will come on him while he is weary and weak-handed, and will make him afraid; and all the people who are with him shall flee; and I will strike the king only;

and come upon him, and he weary and feeble-handed, and I have caused him to tremble, and all the people have fled who [are] with him, and I have smitten the king by himself,

3 Así tornaré á todo el pueblo á ti: y cuando ellos hubieren vuelto, (pues aquel hombre es el que tú quieres) todo el pueblo estará en paz.

and I will bring back all the people to you: the man whom you seek is as if all returned: [so] all the people shall be in peace.

and I bring back all the people unto thee -- as the turning back of the whole [is] the man whom thou art seeking -- all the people are peace.

4 Esta razón pareció bien á Absalom y á todos los ancianos de Israel.

The saying pleased Absalom well, and all the elders of Israel.

And the thing is right in the eyes of Absalom, and in the eyes of all the elders of Israel.

5 Y dijo Absalom: Llama también ahora á Husai Arachîta, para que asimismo oigamos lo que él dirá.

Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he says.

And Absalom saith, `Call, I pray thee, also for Hushai the Archite, and we hear what [is] in his mouth -- even he.`

6 Y como Husai vino á Absalom, hablóle Absalom, diciendo: Así ha dicho Achitophel; ¿seguiremos su consejo, ó no? Di tú.

When Hushai was come to Absalom, Absalom spoke to him, saying, Ahithophel has spoken after this manner: shall we do [after] his saying? if not, speak up.

And Hushai cometh in unto Absalom, and Absalom speaketh unto him, saying, `According to this word hath Ahithophel spoken; do we do his word? if not, thou -- speak thou.`

7 Entonces Husai dijo á Absalom: El consejo que ha dado esta vez Achitophel no es bueno.

Hushai said to Absalom, The counsel that Ahithophel has given this time is not good.

And Hushai saith unto Absalom, `Not good [is] the counsel that Ahithophel hath counselled at this time.`

8 Y añadió Husai: Tú sabes que tu padre y los suyos son hombres valientes, y que están con amargura de ánimo, como la osa en el campo cuando le han quitado los hijos. Además, tu padre es hombre de guerra, y no tendrá la noche con el pueblo.

Hushai said moreover, You know your father and his men, that they are mighty men, and they are fierce in their minds, as a bear robbed of her whelps in the field; and your father is a man of war, and will not lodge with the people.

And Hushai saith, `Thou hast known thy father and his men, that they [are] heroes, and they are bitter in soul as a bereaved bear in a field, and thy father [is] a man of war, and doth not lodge with the people;

9 He aquí él estará ahora escondido en alguna cueva, ó en otro lugar: y si al principio cayeren algunos de los tuyos, oirálo quien lo oyere, y dirá: El pueblo que sigue á Absalom ha sido derrotado.

Behold, he is hid now in some pit, or in some [other] place: and it will happen, when some of them are fallen at the first, that whoever hears it will say, There is a slaughter among the people who follow Absalom.

lo, now, he is hidden in one of the pits, or in one of the places, and it hath been, at the falling among them at the commencement, that the hearer hath heard, and said, There hath been a slaughter among the people who [are] after Absalom;

10 Así aun el hombre valiente, cuyo corazón sea como corazón de león, sin duda desmayará: porque todo Israel sabe que tu padre es hombre valiente, y que los que están con él son esforzados.

Even he who is valiant, whose heart is as the heart of a lion, will utterly melt; for all Israel knows that your father is a mighty man, and those who are with him are valiant men.

and he also, the son of valour, whose heart [is] as the heart of the lion, doth utterly melt, for all Israel doth know that thy father is a hero, and sons of valour [are] those with him.

11 Aconsejo pues que todo Israel se junte á ti, desde Dan hasta Beerseba, en multitud como la arena que está á la orilla de la mar, y que tú en persona vayas á la batalla.

But I counsel that all Israel be gathered together to you, from Dan even to Beersheba, as the sand that is by the sea for multitude; and that you go to battle in your own person.

`So that I have counselled: Let all Israel be diligently gathered unto thee, from Dan even unto Beer-Sheba, as the sand that [is] by the sea for multitude, and thou thyself art going in the midst;

12 Entonces le acometeremos en cualquier lugar que pudiere hallarse, y daremos sobre él como cuando el rocío cae sobre la tierra, y ni uno dejaremos de él, y de todos los que con él están.

So shall we come on him in some place where he shall be found, and we will light on him as the dew falls on the ground; and of him and of all the men who are with him we will not leave so much as one.

and we have come in unto him in one of the places where he is found, and we [are] upon him as the dew falleth on the ground, and there hath not been left of him and of all the men who [are] with him even one.

13 Y si se recogiere en alguna ciudad, todos los de Israel traerán sogas á aquella ciudad, y la arrastraremos hasta el arroyo, que nunca más parezca piedra de ella.

Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there not be one small stone found there.

And if unto a city he is gathered, then they have caused all Israel to bear unto that city ropes, and we have drawn it unto the brook till that there hath not been found there even a stone.`

14 Entonces Absalom y todos los de Israel dijeron: El consejo de Husai Arachita es mejor que el consejo de Achitophel. Porque había Jehová ordenado que el acertado consejo de Achitophel se frustrara, para que Jehová hiciese venir el mal sobre Absalom.

Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For Yahweh had ordained to defeat the good counsel of Ahithophel, to the intent that Yahweh might bring evil on Absalom.

And Absalom saith -- and all the men of Israel -- `Better [is] the counsel of Hushai the Archite than the counsel of Ahithophel;` and Jehovah willed to make void the good counsel of Ahithophel for the sake of Jehovah`s bringing unto Absalom the evil.

15 Dijo luego Husai á Sadoc y á Abiathar sacerdotes: Así y así aconsejó Achitophel á Absalom y á los ancianos de Israel: y de esta manera aconsejé yo.

Then said Hushai to Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counseled.

And Hushai saith unto Zadok and unto Abiathar the priests, `Thus and thus hath Ahithophel counselled Absalom and the elders of Israel, and thus and thus I have counselled;

16 Por tanto enviad inmediatamente, y dad aviso á David, diciendo: No quedes esta noche en los campos del desierto, sino pasa luego el Jordán, porque el rey no sea consumido, y todo el pueblo que con él está.

Now therefore send quickly, and tell David, saying, Don`t lodge this night at the fords of the wilderness, but by all means pass over; lest the king be swallowed up, and all the people who are with him.

and now, send hastily, and declare to David, saying, Lodge not to-night in the plains of the wilderness, and also, certainly pass over, lest there be a swallowing up of the king and of all the people who are with him.`

17 Y Jonathán y Ahimaas estaban junto á la fuente de Rogel, porque no podían ellos mostrarse viniendo á la ciudad; fué por tanto una criada, y dióles el aviso: y ellos fueron, y noticiáronlo al rey David.

Now Jonathan and Ahimaaz were staying by En-rogel; and a maid-servant used to go and tell them; and they went and told king David: for they might not be seen to come into the city.

And Jonathan and Ahimaaz are standing at En-Rogel, and the maid-servant hath gone and declared to them -- and they go and have declared [it] to king David -- for they are not able to be seen to go in to the city.

18 Empero fueron vistos por un mozo, el cual dió cuenta á Absalom: sin embargo los dos se dieron prisa á caminar, y llegaron á casa de un hombre en Bahurim, que tenía un pozo en su patio, dentro del cual se metieron.

But a boy saw them, and told Absalom: and they went both of them away quickly, and came to the house of a man in Bahurim, who had a well in his court; and they went down there.

And a youth seeth them, and declareth to Absalom; and they go on both of them hastily, and come in unto the house of a man in Bahurim, and he hath a well in his court, and they go down there,

19 Y tomando la mujer de la casa una manta, extendiéndola sobre la boca del pozo, y tendió sobre ella el grano trillado; y no se penetró el negocio.

The woman took and spread the covering over the well's mouth, and strewed bruised grain thereon; and nothing was known.

and the woman taketh and spreadeth the covering over the face of the well, and spreadeth on it the ground corn, and the thing hath not been known.

20 Llegando luego los criados de Absalom á la casa á la mujer, dijéronle: ¿Dónde están Ahimaas y Jonathán? Y la mujer les respondió: Ya han pasado el vado de las aguas. Y como ellos los buscaron y no los hallaron volviéronse á Jerusalem.

Absalom`s servants came to the woman to the house; and they said, Where are Ahimaaz and Jonathan? The woman said to them, They have gone over the brook of water. When they had sought and could not find them, they returned to Jerusalem.

And the servants of Absalom come in unto the woman to the house, and say, `Where [are] Ahimaaz and Jonathan?` and the woman saith to them, `They passed over the brook of water;` and they seek, and have not found, and turn back to Jerusalem.

21 Y después que ellos se hubieron ido, estotros salieron del pozo, y fuéronse, y dieron aviso al rey David; y dijéronle: Levantaos y daos priesa á pasar las aguas, porque Achitophel ha dado tal consejo contra vosotros.

It happened, after they had departed, that they came up out of the well, and went and told king David; and they said to David, Arise you, and pass quickly over the water; for thus has Ahithophel counseled against you.

And it cometh to pass, after their going on, that they come up out of the well, and go and declare to king David, and say unto David, `Rise ye, and pass over hastily the waters, for thus hath Ahithophel counselled against you.`

22 Entonces David se levantó, y todo el pueblo que con él estaba, y pasaron el Jordán antes que amaneciese; ni siquiera faltó uno que no pasase el Jordán.

Then David arose, and all the people who were with him, and they passed over the Jordan: by the morning light there lacked not one of them who had not gone over the Jordan.

And David riseth, and all the people who [are] with him, and they pass over the Jordan, till the light of the morning, till one hath not been lacking who hath not passed over the Jordan.

23 Y Achitophel, viendo que no se había puesto por obra su consejo, enalbardó su asno, y levantóse, y fuése á su casa en su ciudad; y después de disponer acerca de su casa, ahorcóse y murió, y fué sepultado en el sepulcro de su padre.

When Ahithophel saw that his counsel was not followed, he saddled his donkey, and arose, and got him home, to his city, and set his house in order, and hanged himself; and he died, and was buried in the tomb of his father.

And Ahithophel hath seen that his counsel was not done, and he saddleth the ass, and riseth and goeth unto his house, unto his city, and giveth charge unto his household, and strangleth himself, and dieth, and he is buried in the burying-place of his father.

24 Y David llegó á Mahanaim, y Absalom pasó el Jordán con toda la gente de Israel.

Then David came to Mahanaim. Absalom passed over the Jordan, he and all the men of Israel with him.

And David came to Mahanaim, and Absalom passed over the Jordan, he and all the men of Israel with him;

25 Y Absalom constituyó á Amasa, sobre el ejército en lugar de Joab, el cual Amasa fué hijo de un varón de Israel llamado Itra, el cual había entrado á Abigail hija de Naas, hermana de Sarvia, madre de Joab.

Absalom set Amasa over the host instead of Joab. Now Amasa was the son of a man, whose name was Ithra the Israelite, who went in to Abigail the daughter of Nahash, sister to Zeruah, Joab`s mother.

and Amasa hath Absalom set instead of Joab over the host, and Amasa [is] a man`s son whose name is Ithra the Israelite who hath gone in unto Abigail, daughter of Nahash, sister of Zeruah, mother of Joab;

26 Y asentó campo Israel con Absalom en tierra de Galaad.

Israel and Absalom encamped in the land of Gilead.

and Israel encampeth with Absalom [in] the land of Gilead.

- 27** Y luego que David llegó á Mahanaim, Sobi hijo de Naas de Rabba de los hijos de Ammon, y Machîr hijo de Ammiel de Lodebar, y Barzillai Galaadita de Rogelim,
 It happened, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,
 And it cometh to pass at the coming in of David to Mahanaim, that Shobi, son of Nahash, from Rabbah of the Bene-Ammon, and Machir son of Ammiel, from Lo-Debar, and Barzillai the Gileadite, from Rogelim,
- 28** Trajeron á David y al pueblo que estaba con él, camas, y tazas, y vasijas de barro, y trigo, y cebada, y harina, y grano tostado, habas, lentejas, y garbanzos tostados,
 brought beds, and basins, and earthen vessels, and wheat, and barley, and meal, and parched [grain], and beans, and lentils, and parched [pulse],
 couch, and basin, and earthen vessel, and wheat, and barley, and flour, and roasted [corn], and beans, and lentiles, and roasted [pulse],
- 29** Miel, manteca, ovejas, y quesos de vacas, para que comiesen; porque dijeron: Aquel pueblo está hambriento, y cansado, y tendrá sed en el desierto.
 and honey, and butter, and sheep, and cheese of the herd, for David, and for the people who were with him, to eat: for they said, The people are hungry, and weary, and thirsty, in the wilderness.
 and honey, and butter, and sheep, and cheese of kine, have brought nigh for David, and for the people who [are] with him to eat, for they said, `Thy people [is] hungry, and weary, and thirsty, in the wilderness.`
- 1** DAVID pues revistó el pueblo que tenía consigo, y puso sobre ellos tribunos y
 David numbered the people who were with him, and set captains of thousands and captains of hundreds over them.
 And David inspecteth the people who [are] with him, and setteth over them heads of thousands and heads of hundreds,

- 2 Y consignó la tercera parte del pueblo al mando de Joab, y otra tercera al mando de Abisai, hijo de Sarvia, hermano de Joab, y la otra tercera parte al mando de Ittai Getheo. Y dijo el rey al pueblo: Yo también saldré con vosotros.**

David sent forth the people, a third part under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab`s brother, and a third part under the hand of Ittai the Gittite. The king said to the people, I will surely go forth with you myself also.

and David sendeth the third of the people by the hand of Joab, and the third by the hand of Abishai, son of Zeruiah, brother of Joab, and the third by the hand of Ittai the Gittite, and the king saith unto the people, `I certainly go out -- I also -- with you.`

- 3 Mas el pueblo dijo: No saldrás; porque si nosotros huyéremos, no harán caso de nosotros; y aunque la mitad de nosotros muera, no harán caso de nosotros: mas tú ahora vales tanto como diez mil de nosotros. Será pues mejor que tú nos des ayuda desde la ciudad.**

But the people said, You shall not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but you are worth ten thousand of us; therefore now it is better that you be ready to help us out of the city.

And the people say, `Thou dost not go out, for if we utterly flee, they do not set [their] heart upon us; and if half of us die, they do not set [their] heart unto us -- for now like us [are] ten thousand; and now, better that thou be to us from the city for an helper.`

- 4 Entonces el rey les dijo: Yo haré lo que bien os pareciere. Y púsose el rey á la entrada de la puerta, mientras salía todo el pueblo de ciento en ciento y de mil en mil.**

The king said to them, What seems you best I will do. The king stood by the gate-side, and all the people went out by hundreds and by thousands.

And the king saith unto them, `That which is good in your eyes I do;` and the king standeth at the side of the gate, and all the people have gone out by hundreds and by thousands,

- 5 Y el rey mandó á Joab y á Abisai y á Ittai, diciendo: Tratad benignamente por amor de mí al mozo Absalom. Y todo el pueblo oyó cuando dió el rey orden acerca de Absalom á todos los capitanes.**

The king commanded Joab and Abishai and Ittai, saying, Deal gently for my sake with the young man, even with Absalom. All the people heard when the king gave all the captains charge concerning Absalom.

and the king chargeth Joab, and Abishai, and Ittai, saying, `Gently -- for me, for the youth, for Absalom;` and all the people heard in the king`s charging all the heads concerning Absalom.

- 6 Salió pues el pueblo al campo contra Israel, y dióse la batalla en el bosque de Ephraim; So the people went out into the field against Israel: and the battle was in the forest of Ephraim.**

And the people goeth out into the field to meet Israel, and the battle is in a forest of Ephraim;

- 7 Y allí cayó el pueblo de Israel delante de los siervos de David, é hizose una gran matanza de veinte mil hombres.**

The people of Israel were struck there before the servants of David, and there was a great slaughter there that day of twenty thousand men.

and smitten there are the people of Israel before the servants of David, and the smiting there is great on that day -- twenty thousand;

- 8 Y derramándose allí el ejército por la haz de toda la tierra, fueron más los que consumió el bosque de los del pueblo, que los que consumió el cuchillo aquel día.**

For the battle was there spread over the surface of all the country; and the forest devoured more people that day than the sword devoured.

and the battle is there scattered over the face of all the land, and the forest multiplieth to devour among the people more than those whom the sword hath devoured in that day.

- 9 Y encontróse Absalom con los siervos de David: é iba Absalom sobre un mulo, y el mulo se entró debajo de un espeso y grande alcornoque, y asíósele la cabeza al alcornoque, y quedó entre el cielo y la tierra; pues el mulo en que iba pasó delante.**

Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the sky and earth; and the mule that was under him went on.

And Absalom meeteth before the servants of David, and Absalom is riding on the mule, and the mule cometh in under an entangled bough of the great oak, and his head taketh hold on the oak, and he is placed between the heavens and the earth, and the mule that [is] under him hath passed on.

- 10 Y viéndolo uno, avisó á Joab, diciendo: He aquí que he visto á Absalom colgado de un alcornoque.**

A certain man saw it, and told Joab, and said, Behold, I saw Absalom hanging in an oak. And one man seeth, and declareth to Joab, and saith, `Lo, I saw Absalom hanged in an oak.`

- 11 Y Joab respondió al hombre que le daba la nueva: Y viéndolo tú, ¿por qué no le heriste luego allí echándole á tierra? y sobre mí, que te hubiera dado diez siclos de plata, y un talabarte.**

Joab said to the man who told him, Behold, you saw it, and why didn't you strike him there to the ground? and I would have given you ten [pieces of] silver, and a sash.

And Joab saith to the man who is declaring [it] to him, `And lo, thou hast seen -- and wherefore didst thou not smite him there to the earth -- and on me to give to thee ten silverlings and one girdle?`

- 12 Y el hombre dijo á Joab: Aunque me importara en mis manos mil siclos de plata, no extendiera yo mi mano contra el hijo del rey; porque nosotros lo oímos cuando el rey te mandó á ti y á Abisai y á Ittai, diciendo: Mirad que ninguno toque en el joven Absalom.**
The man said to Joab, Though I should receive a thousand [pieces of] silver in my hand, I still wouldn't put forth my hand against the king's son; for in our hearing the king charged you and Abishai and Ittai, saying, Beware that none touch the young man Absalom.
And the man saith unto Joab, `Yea, though I am weighing on my hand a thousand silverlings, I do not put forth my hand unto the son of the king; for in our ears hath the king charged thee, and Abishai, and Ittai, saying, Observe ye who [is] against the youth -- against Absalom;
- 13 Por otra parte, habría yo hecho traición contra mi vida (pues que al rey nada se le esconde), y tú mismo estarías en contra.**
Otherwise if I had dealt falsely against his life (and there is no matter hid from the king), then you yourself would have set yourself against [me].
or I had done against my soul a vain thing, and no matter is hid from the king, and thou -- thou dost station thyself over-against.`
- 14 Y respondió Joab: No es razón que yo te ruegue. Y tomando tres dardos en sus manos, hincólos en el corazón de Absalom, que aun estaba vivo en medio del alcornoque.**
Then said Joab, I may not wait thus with you. He took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the oak.
And Joab saith, `Not right -- I tarry before thee;` and he taketh three darts in his hand, and striketh them into the heart of Absalom, while he [is] alive, in the midst of the oak.
- 15 Cercándolo luego diez mancebos escuderos de Joab, hirieron á Absalom, y acabáronle. Ten young men who bore Joab's armor compassed about and struck Absalom, and killed him.**
And they go round -- ten youths bearing weapons of Joab -- and smite Absalom, and put him to death.

16 Entonces Joab tocó la corneta, y el pueblo se volvió de seguir á Israel, porque Joab detuvo al pueblo.

Joab blew the trumpet, and the people returned from pursuing after Israel; for Joab held back the people.

And Joab bloweth with a trumpet, and the people turneth back from pursuing after Israel, for Joab hath kept back the people;

17 Tomando después á Absalom, echáronle en un gran hoyo en el bosque, y levantaron sobre él un muy grande montón de piedras; y todo Israel huyó, cada uno á sus estancias.

They took Absalom, and cast him into the great pit in the forest, and raised over him a very great heap of stones: and all Israel fled everyone to his tent.

and they take Absalom and cast him in the forest unto the great pit, and set up over him a very great heap of stones, and all Israel have fled -- each to his tent.

18 Y había Absalom en su vida tomado y levantándose una columna, la cual está en el valle del rey; porque había dicho: Yo no tengo hijo que conserve la memoria de mi nombre. Y llamó aquella columna de su nombre: y así se llamó el Lugar de Absalom, hasta hoy.

Now Absalom in his lifetime had taken and reared up for himself the pillar, which is in the king`s dale; for he said, I have no son to keep my name in memory: and he called the pillar after his own name; and it is called Absalom`s monument, to this day.

And Absalom hath taken, and setteth up for himself in his life, the standing-pillar that [is] in the king`s valley, for he said, `I have no son to cause my name to be remembered;` and he calleth the standing-pillar by his own name, and it is called `The monument of Absalom` unto this day.

19 Entonces Ahimaas hijo de Sadoc dijo: ¿Correré ahora, y daré las nuevas al rey de cómo Jehová ha defendido su causa de la mano de sus enemigos?

Then said Ahimaaz the son of Zadok, Let me now run, and bear the king news, how that Yahweh has avenged him of his enemies.

And Ahimaaz son of Zadok said, `Let me run, I pray thee, and I bear the king tidings, for Jehovah hath delivered him out of the hand of his enemies;`

20 Y respondió Joab: Hoy no llevarás las nuevas: las llevarás otro día: no darás hoy la nueva, porque el hijo del rey es muerto.

Joab said to him, You shall not be the bearer of news this day, but you shall bear news another day; but this day you shall bear no news, because the king`s son is dead.

and Joab saith to him, `Thou art not a man of tidings this day, but thou hast borne tidings on another day, and this day thou dost not bear tidings, because the king`s son [is] dead.`

21 Y Joab dijo á Cusi: Ve tú, y di al rey lo que has visto. Y Cusi hizo reverencia á Joab, y corrió.

Then said Joab to the Cushite, Go, tell the king what you have seen. The Cushite bowed himself to Joab, and ran.

And Joab saith to Cushi, `Go, declare to the king that which thou hast seen;` and Cushi boweth himself to Joab, and runneth.

22 Entonces Ahimaas hijo de Sadoc tornó á decir á Joab: Sea lo que fuere, yo correré ahora tras Cusi. Y Joab dijo: Hijo mío, ¿para qué has tú de correr, pues que no hallarás premio por las nuevas?

Then said Ahimaaz the son of Zadok yet again to Joab, But come what may, Please let me also run after the Cushite. Joab said, Why will you run, my son, seeing that you will have no reward for the news?

And Ahimaaz son of Zadok addeth again, and saith unto Joab, `And whatever it be, let me run, I pray thee, I also, after the Cushite.` And Joab saith, `Why [is] this -- thou art running, my son, and for thee there are no tidings found?` --

23 Mas él respondió: Sea lo que fuere, yo correré. Entonces le dijo: Corre. Corrió pues Ahimaas por el camino de la llanura, y pasó delante de Cusi.

But come what may, [said he], I will run. He said to him, Run. Then Ahimaaz ran by the way of the Plain, and outran the Cushite.

`And, whatever it be, [said he,] let me run.` And he saith to him, `Run;` and Ahimaaz runneth the way of the circuit, and passeth by the Cushite.

- 24 Estaba David á la sazón sentado entre las dos puertas; y el atalaya había ido al terrado de sobre la puerta en el muro, y alzando sus ojos, miró, y vió á uno que corría solo.**
Now David was sitting between the two gates: and the watchman went up to the roof of the gate to the wall, and lifted up his eyes, and looked, and, behold, a man running alone.
And David is sitting between the two gates, and the watchman goeth unto the roof of the gate, unto the wall, and lifteth up his eyes, and looketh, and lo, a man running by
- 25 El atalaya dió luego voces, é hizolo saber al rey. Y el rey dijo: Si es solo, buenas nuevas trae. En tanto que él venía acercándose,**
The watchman cried, and told the king. The king said, If he be alone, there is news in his mouth. He came apace, and drew near.
And the watchman calleth, and declareth to the king, and the king saith, `If by himself, tidings [are] in his mouth;` and he cometh, coming on and drawing near.
- 26 Vió el atalaya otro que corría; y dió voces el atalaya al portero, diciendo: He aquí otro hombre que corre solo. Y el rey dijo: Este también es mensajero.**
The watchman saw another man running; and the watchman called to the porter, and said, Behold, [another] man running alone. The king said, He also brings news.
And the watchman seeth another man running, and the watchman calleth unto the gatekeeper, and saith, `Lo, a man running by himself;` and the king saith, `Also this one is bearing tidings.`
- 27 Y el atalaya volvió á decir: Paréceme el correr del primero como el correr de Ahimaas hijo de Sadoc. Y respondió el rey: Ese es hombre de bien, y viene con buena nueva.**
The watchman said, I think the running of the foremost is like the running of Ahimaaz the son of Zadok. The king said, He is a good man, and comes with good news.
And the watchman saith, `I see the running of the first as the running of Ahimaaz son of Zadok.` And the king saith, `This [is] a good man, and with good tidings he cometh.`

28 Entonces Ahimaas dijo en alta voz al rey: Paz. E inclinóse á tierra delante del rey, y dijo: Bendito sea Jehová Dios tuyo, que ha entregado á los hombres que habían levantado sus manos contra mi señor el rey.

Ahimaaz called, and said to the king, All is well. He bowed himself before the king with his face to the earth, and said, Blessed be Yahweh your God, who has delivered up the men who lifted up their hand against my lord the king.

And Ahimaaz calleth and saith unto the king, `Peace;` and he boweth himself to the king, on his face, to the earth, and saith, `Blessed [is] Jehovah thy God who hath shut up the men who lifted up their hand against my lord the king.`

29 Y el rey dijo: ¿El mozo Absalom tiene paz? Y Ahimaas respondió: Vi yo un grande alboroto cuando envié Joab al siervo del rey y á mí tu siervo; mas no sé qué era.

The king said, Is it well with the young man Absalom? Ahimaaz answered, When Joab sent the king`s servant, even me your servant, I saw a great tumult, but I don`t know what it was.

And the king saith, `Peace to the youth -- to Absalom?` And Ahimaaz saith, `I saw the great multitude, at the sending away of the servant of the king, even thy servant [by] Joab, and I have not known what [it is].`

30 Y el rey dijo: Pasa, y ponte allí. Y él pasó, y paróse.

The king said, Turn aside, and stand here. He turned aside, and stood still.

And the king saith, `Turn round, station thyself here;` and he turneth round and standeth still.

31 Y luego vino Cusi, y dijo: Reciba nueva mi señor el rey, que hoy Jehová ha defendido tu causa de la mano de todos los que se habían levantado contra ti.

Behold, the Cushite came; and the Cushite said, News for my lord the king; for Yahweh has avenged you this day of all those who rose up against you.

And lo, the Cushite hath come, and the Cushite saith, `Let tidings be proclaimed, my lord, O king; for Jehovah hath delivered thee to-day out of the hand of all those rising up against thee.`

32 El rey entonces dijo á Cusi: ¿El mozo Absalom tiene paz? Y Cusi respondió: Como aquel mozo sean los enemigos de mi señor el rey, y todos los que se levantan contra ti para mal.

The king said to the Cushite, Is it well with the young man Absalom? The Cushite answered, The enemies of my lord the king, and all who rise up against you to do you hurt, be as that young man is.

And the king saith unto the Cushite, `Peace to the youth -- to Absalom?` And the Cushite saith, `Let them be -- as the youth -- the enemies of my lord the king, and all who have risen up against thee for evil.`

33 Entonces el rey se turbó, y subióse á la sala de la puerta, y lloró; y yendo, decía así: ¡Hijo mío Absalom, hijo mío, hijo mío Absalom! ¡Quién me diera que muriera yo en lugar de ti, Absalom, hijo mío, hijo mío!

The king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, my son Absalom, my son, my son Absalom! would I had died for you, Absalom, my son, my son!

And the king trembleth, and goeth up on the upper chamber of the gate, and weepeth, and thus he hath said in his going, `My son! Absalom my son; my son Absalom; oh that I had died for thee, Absalom, my son, my son.`

1 Y DIERON aviso á Joab: He aquí el rey llora, y hace duelo por Absalom.

It was told Joab, Behold, the king weeps and mourns for Absalom.

And it is declared to Joab, `Lo, the king is weeping and mourning for Absalom;`

2 Y volvióse aquel día la victoria en luto para todo el pueblo; porque oyó decir el pueblo aquel día que el rey tenía dolor por su hijo.

The victory that day was turned into mourning to all the people; for the people heard say that day, The king grieves for his son.

and the salvation on that day becometh mourning to all the people, for the people hath heard on that day, saying, `The king hath been grieved for his son.`

- 3 Entróse el pueblo aquel día en la ciudad escondidamente, como suele entrar á escondidas el pueblo avergonzado que ha huído de la batalla.**

The people got them by stealth that day into the city, as people who are ashamed steal away when they flee in battle.

And the people stealeth away, on that day, to go in to the city, as the people steal away, who are ashamed, in their fleeing in battle;

- 4 Mas el rey, cubierto el rostro, clamaba en alta voz: ¡Hijo mío Absalom, Absalom, hijo mío, hijo mío!**

The king covered his face, and the king cried with a loud voice, my son Absalom, Absalom, my son, my son!

and the king hath covered his face, yea, the king crieth -- a loud voice -- `My son Absalom, Absalom, my son, my son.`

- 5 Y entrando Joab en casa al rey, díjole: Hoy has avergonzado el rostro de todos tus siervos, que han hoy librado tu vida, y la vida de tus hijos y de tus hijas, y la vida de tus mujeres, y la vida de tus concubinas,**

Joab came into the house to the king, and said, You have shamed this day the faces of all your servants, who this day have saved your life, and the lives of your sons and of your daughters, and the lives of your wives, and the lives of your concubines;

And Joab cometh in unto the king to the house, and saith, `Thou hast put to shame to-day the faces of all thy servants, those delivering thy life to-day, and the life of thy sons, and of thy daughters, and the life of thy wives, and the life of thy concubines,

- 6 Amando á los que te aborrecen, y aborreciendo á los que te aman: porque hoy has declarado que nada te importan tus príncipes y siervos; pues hoy echo de ver que si Absalom viviera, bien que nosotros todos estuviéramos hoy muertos, entonces te contentaras.**

in that you love those who hate you, and hate those who love you. For you have declared this day, that princes and servants are nothing to you: for this day I perceive that if Absalom had lived, and all we had died this day, then it had pleased you well.

to love thine enemies, and to hate those loving thee, for thou hast declared to-day that thou hast no princes and servants, for I have known to-day that if Absalom [were] alive, and all of us to-day dead, that then it were right in thine eyes.

- 7 Levántate pues ahora, y sal fuera, y halaga á tus siervos: porque juro por Jehová, que si no sales, ni aun uno quede contigo esta noche; y de esto te pesará más que de todos los males que te han sobrevenido desde tu mocedad hasta ahora.**

Now therefore arise, go forth, and speak comfortably to your servants; for I swear by Yahweh, if you don't go forth, there will not stay a man with you this night: and that will be worse to you than all the evil that has befallen you from your youth until now.

`And now, rise, go out and speak unto the heart of thy servants, for by Jehovah I have sworn, that -- thou art not going out -- there doth not lodge a man with thee to-night; and this [is] worse for thee than all the evil that hath come upon thee from thy youth till now.`

- 8 Entonces se levantó el rey, y sentóse á la puerta; y fué declarado á todo el pueblo, diciendo: He aquí el rey está sentado á la puerta. Y vino todo el pueblo delante del rey; mas Israel había huído, cada uno á sus estancias.**

Then the king arose, and sat in the gate. They told to all the people, saying, Behold, the king is sitting in the gate: and all the people came before the king. Now Israel had fled every man to his tent.

And the king riseth, and sitteth in the gate, and to all the people they have declared, saying, `Lo, the king is sitting in the gate;` and all the people come in before the king, and Israel hath fled, each to his tents.

9 Y todo el pueblo porfiaba en todas las tribus de Israel, diciendo: El rey nos ha librado de mano de nuestros enemigos, y él nos ha salvado de mano de los Filisteos; y ahora había huído, de la tierra por miedo de Absalom.

All the people were at strife throughout all the tribes of Israel, saying, The king delivered us out of the hand of our enemies, and he saved us out of the hand of the Philistines; and now he is fled out of the land from Absalom.

And it cometh to pass, all the people are contending through all the tribes of Israel, saying, `The king delivered us out of the hand of our enemies, yea, he himself delivered us out of the hand of the Philistines, and now he hath fled out of the land because of Absalom,

10 Y Absalom, á quien habíamos ungido sobre nosotros, es muerto en la batalla. ¿Por qué pues os estáis ahora quedos en orden á hacer volver al rey?

Absalom, whom we anointed over us, is dead in battle. Now therefore why don't you speak a word of bringing the king back?

and Absalom whom we anointed over us [is] dead in battle, and now, why are ye silent -- to bring back the king?`

11 Y el rey David envió á Sadoc y á Abiathar sacerdotes, diciendo: Hablad á los ancianos de Judá y decidles: ¿Por qué seréis vosotros los postreros en volver el rey á su casa, ya que la palabra de todo Israel ha venido al rey de volverle á su casa?

King David sent to Zadok and to Abiathar the priests, saying, Speak to the elders of Judah, saying, Why are you the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [to bring him] to his house.

And king David sent unto Zadok and unto Abiathar the priests, saying, `Speak ye unto the elders of Judah, saying, Why are ye last to bring back the king unto his house? (and the word of all Israel hath come unto the king, unto his house;)

- 12 Vosotros sois mis hermanos; mis huesos y mi carne sois: ¿por qué pues seréis vosotros los postreros en volver al rey?**

You are my brothers, you are my bone and my flesh: why then are you the last to bring back the king?

my brethren ye [are], my bone and my flesh ye [are], and why are ye last to bring back the king?

- 13 Asimismo diréis á Amasa: ¿No eres tú también hueso mío y carne mía? Así me haga Dios, y así me añada, si no fueres general del ejército delante de mí para siempre, en lugar de Joab.**

Say you to Amasa, Aren't you my bone and my flesh? God do so to me, and more also, if you aren't captain of the host before me continually in the room of Joab.

And to Amasa say ye, Art not thou my bone and my flesh? Thus doth God do to me, and thus He doth add, if thou art not head of the host before me all the days instead of Joab.

- 14 Así inclinó el corazón de todos los varones de Judá, como el de un solo hombre, para que enviasen á decir al rey: Vuelve tú, y todos tus siervos.**

He bowed the heart of all the men of Judah, even as [the heart of] one man; so that they sent to the king, [saying], Return you, and all your servants.

And he inclineth the heart of all the men of Judah as one man, and they send unto the king, `Turn back, thou, and all thy servants.`

- 15 Volvió pues el rey, y vino hasta el Jordán. Y Judá vino á Gilgal, á recibir al rey y pasarlo el Jordán.**

So the king returned, and came to the Jordan. Judah came to Gilgal, to go to meet the king, to bring the king over the Jordan.

And the king turneth back, and cometh in unto the Jordan, and Judah hath come to Gilgal, to go to meet the king, to bring the king over the Jordan,

16 Y Semei hijo de Gera, hijo de Benjamín, que era de Bahurim, dióse priesa á venir con los hombres de Judá á recibir al rey David;

Shimei the son of Gera, the Benjamite, who was of Bahurim, hurried and came down with the men of Judah to meet king David.

and Shimei son of Gera, the Benjamite, who [is] from Bahurim, hasteth, and cometh down with the men of Judah, to meet king David,

17 Y con él venían mil hombres de Benjamín; asimismo Siba criado de la casa de Saúl, con sus quince hijos y sus veinte siervos, los cuales pasaron el Jordán delante del rey.

There were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went through the Jordan in the presence of the king.

and a thousand men [are] with him from Benjamin, and Ziba servant of the house of Saul, and his fifteen sons and his twenty servants with him, and they have gone prosperously over the Jordan before the king.

18 Atravesó después la barca para pasar la familia del rey, y para hacer lo que le pluguiera. Entonces Semei hijo de Gera se postró delante del rey cuando él había pasado el Jordán.

There went over a ferry-boat to bring over the king`s household, and to do what he thought good. Shimei the son of Gera fell down before the king, when he was come over the Jordan.

And passed over hath the ferry-boat to carry over the household of the king, and to do that which [is] good in his eyes, and Shimei son of Gera hath fallen before the king in his passing over into Jordan,

19 Y dijo al rey: No me impute mi señor iniquidad, ni tengas memoria de los males que tu siervo hizo el día que mi señor el rey salió de Jerusalem, para guardarlos el rey en su corazón;

He said to the king, Don't let my lord impute iniquity to me, neither do you remember that which your servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

and saith unto the king, `Let not my lord impute to me iniquity; neither do thou remember that which thy servant did perversely in the day that my lord the king went out from Jerusalem, -- for the king to set [it] unto his heart;

20 Porque yo tu siervo conozco haber pecado, y he venido hoy el primero de toda la casa de José, para descender á recibir á mi señor el rey.

For your servant does know that I have sinned: therefore, behold, I am come this day the first of all the house of Joseph to go down to meet my lord the king.

for thy servant hath known that I have sinned; and lo, I have come to-day, first of all the house of Joseph, to go down to meet my lord the king.`

21 Y Abisai hijo de Sarvia respondió y dijo: ¿No ha de morir por esto Semei, que maldijo al ungido de Jehová?

But Abishai the son of Zeruah answered, Shall Shimei not be put to death for this, because he cursed Yahweh's anointed?

And Abishai son of Zeruah answereth and saith, `For this is not Shimei put to death -- because he reviled the anointed of Jehovah?`

22 David entonces dijo: ¿Qué tenéis vosotros conmigo, hijos de Sarvia, que me habéis de ser hoy adversarios? ¿ha de morir hoy alguno en Israel? ¿no conozco yo que hoy soy rey sobre Israel?

David said, What have I to do with you, you sons of Zeruah, that you should this day be adversaries to me? shall there any man be put to death this day in Israel? for don't I know that I am this day king over Israel?

And David saith, `What -- to me and to you, O sons of Zeruah, that ye are to me to-day for an adversary? to-day is any man put to death in Israel? for have I not known that to-day I [am] king over Israel?`

23 Y dijo el rey á Semei: No morirás. Y el rey se lo juró.

The king said to Shimei, You shall not die. The king swore to him.

And the king saith unto Shimei, `Thou dost not die;` and the king sweareth to him.

24 También Mephi-boseth hijo de Saúl descendió á recibir al rey: no había lavado sus pies, ni había cortado su barba, ni tampoco había lavado sus vestidos, desde el día que el rey salió hasta el día que vino en paz.

Mephibosheth the son of Saul came down to meet the king; and he had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came home in peace.

And Mephibosheth son of Saul hath come down to meet the king -- and he prepared not his feet, nor did he prepare his upper lip, yea, his garments he washed not, even from the day of the going away of the king, till the day that he came in peace --

25 Y luego que vino él á Jerusalem á recibir al rey, el rey le dijo: Mephi-boseth, ¿Por qué no fuiste conmigo?

It happened, when he was come to Jerusalem to meet the king, that the king said to him, Why didn't you go with me, Mephibosheth?

and it cometh to pass, when he hath come to Jerusalem to meet the king, that the king saith to him, `Why didst thou not go with me, Mephibosheth?`

26 Y él dijo: Rey señor mío, mi siervo me ha engañado; pues había tu siervo dicho: Enalbardaré un asno, y subiré en él, é iré al rey; porque tu siervo es cojo.

He answered, My lord, O king, my servant deceived me: for your servant said, I will saddle me a donkey, that I may ride thereon, and go with the king; because your servant is lame.

And he saith, `My lord, O king, my servant deceived me, for thy servant said, I saddle for me the ass, and ride on it, and go with the king, for thy servant [is] lame;

27 Empero él revolvió á tu siervo delante de mi señor el rey; mas mi señor el rey es como un ángel de Dios: haz pues lo que bien te pareciere.

He has slandered your servant to my lord the king; but my lord the king is as an angel of God: do therefore what is good in your eyes.

and he uttereth slander against thy servant unto my lord the king, and my lord the king [is] as a messenger of God; and do thou that which is good in thine eyes,

28 Porque toda la casa de mi padre era digna de muerte delante de mi señor el rey, y tú pusiste á tu siervo entre los convidados de tu mesa. ¿Qué derecho pues tengo aún para quejarme más contra el rey?

For all my father`s house were but dead men before my lord the king; yet you set your servant among those who ate at your own table. What right therefore have I yet that I should cry any more to the king?

for all the house of my father have been nothing except men of death before my lord the king, and thou dost set thy servant among those eating at thy table, and what right have I any more -- even to cry any more unto the king?`

29 Y el rey le dijo: ¿Para qué hablas más palabras? Yo he determinado que tú y Siba partáis las tierras.

The king said to him, Why speak you any more of your matters? I say, You and Ziba divide the land.

And the king saith to him, `Why dost thou speak any more of thy matters? I have said, Thou and Ziba -- share ye the field.`

30 Y Mephi-boseth dijo al rey: Y aun tómelas él todas, pues que mi señor el rey ha vuelto en paz á su casa.

Mephibosheth said to the king, yes, let him take all, because my lord the king is come in peace to his own house.

And Mephibosheth saith unto the king, `Yea, the whole let him take, after that my lord the king hath come in peace unto his house.`

31 También Barzillai Galaadita descendió de Rogelim, y pasó el Jordán con el rey, para acompañarle de la otra parte del Jordán.

Barzillai the Gileadite came down from Rogelim; and he went over the Jordan with the king, to conduct him over the Jordan.

And Barzillai the Gileadite hath gone down from Rogelim, and passeth over the Jordan with the king, to send him away over the Jordan;

32 Y era Barzillai muy viejo, de ochenta años, el cual había dado provisión al rey cuando estaba en Mahanaim, porque era hombre muy rico.

Now Barzillai was a very aged man, even eighty years old: and he had provided the king with sustenance while he lay at Mahanaim; for he was a very great man.

and Barzillai [is] very aged, a son of eighty years, and he hath sustained the king in his abiding in Mahanaim, for he [is] a very great man;

33 Y el rey dijo á Barzillai: Pasa conmigo, y yo te daré de comer conmigo en Jerusalem.

The king said to Barzillai, Come you over with me, and I will sustain you with me in Jerusalem.

and the king saith unto Barzillai, `Pass thou over with me, and I have sustained thee with me in Jerusalem.`

34 Mas Barzillai dijo al rey: ¿Cuántos son los días del tiempo de mi vida, para que yo suba con el rey á Jerusalem?

Barzillai said to the king, How many are the days of the years of my life, that I should go up with the king to Jerusalem?

And Barzillai saith unto the king, `How many [are] the days of the years of my life, that I go up with the king to Jerusalem?

35 Yo soy hoy día de edad de ochenta años, que ya no haré diferencia entre lo bueno y lo malo: ¿tomará gusto ahora tu siervo en lo que comiere ó bebiere? ¿oiré más la voz de los cantores y de las cantoras? ¿para qué, pues, sería aún tu siervo molesto á mi señor el rey?

I am this day eighty years old: can I discern between good and bad? can your servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? why then should your servant be yet a burden to my lord the king?

A son of eighty years I [am] to-day; do I know between good and evil? doth thy servant taste that which I am eating, and that which I drink? do I hearken any more to the voice of singers and songstresses? and why is thy servant any more for a burden unto my lord the king?

36 Pasará tu siervo un poco el Jordán con el rey: ¿por qué me ha de dar el rey tan grande recompensa?

Your servant would but just go over the Jordan with the king: and why should the king recompense it me with such a reward?

As a little thing, thy servant doth pass over the Jordan with the king, and why doth the king recompense me this recompense?

37 Yo te ruego que dejes volver á tu siervo, y que muera en mi ciudad, junto al sepulcro de mi padre y de mi madre. He aquí tu siervo Chimham; que pase él con mi señor el rey, y hazle lo que bien te pareciere.

Please let your servant turn back again, that I may die in my own city, by the grave of my father and my mother. But behold, your servant Chimham; let him go over with my lord the king; and do to him what shall seem good to you.

Let, I pray thee, thy servant turn back again, and I die in mine own city, near the burying-place of my father and of my mother, -- and lo, thy servant Chimham, let him pass over with my lord the king, and do thou to him that which [is] good in thine eyes.`

38 Y el rey dijo: Pues pase conmigo Chimham, y yo haré con él como bien te parezca: y todo lo que tú pidieres de mí, yo lo haré.

The king answered, Chimham shall go over with me, and I will do to him that which shall seem good to you: and whatever you shall require of me, that will I do for you.

And the king saith, `With me doth Chimham go over, and I do to him that which [is] good in thine eyes, yea, all that thou dost fix on me I do to thee.`

39 Y todo el pueblo pasó el Jordán: y luego que el rey hubo también pasado, el rey besó á Barzillai, y bendíjolo; y él se volvió á su casa.

All the people went over the Jordan, and the king went over: and the king kissed Barzillai, and blessed him; and he returned to his own place.

And all the people pass over the Jordan, and the king hath passed over, and the king giveth a kiss to Barzillai, and blesseth him, and he turneth back to his place.

40 El rey entonces pasó á Gilgal, y con él pasó Chimham; y todo el pueblo de Judá, con la mitad del pueblo de Israel, pasaron al rey.

So the king went over to Gilgal, and Chimham went over with him: and all the people of Judah brought the king over, and also half the people of Israel.

And the king passeth over to Gilgal, and Chimham hath passed over with him, and all the people of Judah, and they bring over the king, and also the half of the people of Israel.

41 Y he aquí todos los varones de Israel vinieron al rey, y le dijeron: ¿Por qué los hombres de Judá, nuestros hermanos, te han llevado, y han hecho pasar el Jordán al rey y á su familia, y á todos los varones de David con él?

Behold, all the men of Israel came to the king, and said to the king, Why have our brothers the men of Judah stolen you away, and brought the king, and his household, over the Jordan, and all David`s men with him?

And, lo, all the men of Israel are coming unto the king, and they say unto the king, `Wherefore have they stolen thee -- our brethren, the men of Judah?` (and they bring the king and his household over the Jordan, and all the men of David with him).

42 Y todos los varones de Judá respondieron á todos los de Israel: Porque el rey es nuestro pariente. Mas ¿por qué os enojáis vosotros de eso? ¿hemos nosotros comido algo del rey? ¿hemos recibido de él algún don?

All the men of Judah answered the men of Israel, Because the king is a close relative to us: why then are you angry for this matter? have we eaten at all at the king`s cost? or has he given us any gift?

And all the men of Judah answer against the men of Israel, `Because the king [is] near unto us, and why [is] this -- ye are displeased about this matter? have we at all eaten of the king`s [substance?] a gift hath he lifted up to us?`

43 Entonces respondieron los varones de Israel, y dijeron á los de Judá: Nosotros tenemos en el rey diez partes, y en el mismo David más que vosotros: ¿por qué pues nos habéis tenido en poco? ¿no hablamos nosotros primero en volver á nuestro rey? Y el razonamiento de los varones de Judá fué más fuerte que el de los varones de Israel.

The men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than you: why then did you despise us, that our advice should not be first had in bringing back our king? The words of the men of Judah were fiercer than the words of the men of Israel.

And the men of Israel answer the men of Judah, and say, `Ten parts we have in the king, and also in David more than you; and wherefore have ye lightly esteemed us, that our word hath not been first to bring back our king?` And the word of the men of Judah is sharper than the word of the men of Israel.

1 Y ACAECIÓ estar allí un hombre perverso que se llamaba Seba, hijo de Bichri, hombre de Benjamín, el cual tocó la corneta, y dijo: No tenemos nosotros parte en David, ni heredad en el hijo de Isaí: Israel, ¡cada uno á sus estancias!

There happened to be there a base fellow, whose name was Sheba, the son of Bichri, a Benjamite: and he blew the trumpet, and said, We have no portion in David, neither have we inheritance in the son of Jesse: every man to his tents, Israel.

And there hath been called there a man of worthlessness, and his name [is] Sheba, son of Bichri, a Benjamite, and he bloweth with a trumpet, and saith, `We have no portion in David, and we have no inheritance in the son of Jesse; each to his tents, O Israel.`

- 2** Así se fueron de en pos de David todos los hombres de Israel, y seguían á Seba hijo de Bichri: mas los de Judá fueron adheridos á su rey, desde el Jordán hasta Jerusalem.
So all the men of Israel went up from following David, and followed Sheba the son of Bichri; but the men of Judah joined with their king, from the Jordan even to Jerusalem.
And every man of Israel goeth up from after David, after Sheba son of Bichri, and the men of Judah have cleaved to their king, from the Jordan even unto Jerusalem.
- 3** Y luego que llegó David á su casa en Jerusalem, tomó el rey las diez mujeres concubinas que había dejado para guardar la casa, y púsolas en una casa en guarda, y dióles de comer: pero nunca más entró á ellas, sino que quedaron encerradas hasta que murieron en viudez de por vida.
David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in custody, and provided them with sustenance, but didn't go in to them. So they were shut up to the day of their death, living in widowhood.
And David cometh in unto his house at Jerusalem, and the king taketh the ten women-concubines -- whom he had left to keep the house, and putteth them in a house of ward, and sustaineth them, and unto them he hath not gone in, and they are shut up unto the day of their death, in widowhood living.
- 4** Después dijo el rey á Amasa: Júntame los varones de Judá para dentro de tres días, y hállate tú aquí presente.
Then said the king to Amasa, Call me the men of Judah together within three days, and be you here present.
And the king saith unto Amasa, `Call for me the men of Judah [in] three days, and thou, stand here,`
- 5** Fué pues Amasa á juntar á Judá; pero detúvose más del tiempo que le había sido
So Amasa went to call [the men of] Judah together; but he stayed longer than the set time which he had appointed him.
and Amasa goeth to call Judah, and tarrieth beyond the appointed time that he had appointed him;

6 Y dijo David á Abisai: Seba hijo de Bichri nos hará ahora más mal que Absalom: toma pues tú los siervos de tu señor, y ve tras él, no sea que halle las ciudades fortificadas, y se nos vaya de delante.

David said to Abishai, Now will Sheba the son of Bichri do us more harm than did Absalom: take your lord`s servants, and pursue after him, lest he get him fortified cities, and escape out of our sight.

and David saith unto Abishai, `Now doth Sheba son of Bichri do evil to us more than Absalom; thou, take the servants of thy lord, and pursue after him, lest he have found for himself fenced cities, and delivered himself [from] our eye.`

7 Entonces salieron en pos de él los hombres de Joab, y los Ceretheos y Peletheos, y todos los valientes: salieron de Jerusalem para ir tras Seba hijo de Bichri.

There went out after him Joab`s men, and the Cherethites and the Pelethites, and all the mighty men; and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

And the men of Joab go out after him, and the Cherethite, and the Pelethite, and all the mighty men, and they go out from Jerusalem to pursue after Sheba son of Bichri;

8 Y estando ellos cerca de la grande peña que está en Gabaón, salióles Amasa al encuentro. Ahora bien, la vestidura que Joab tenía sobrepuesta estábale ceñida, y sobre ella el cinto de una daga pegada á sus lomos en su vaina, de la que así como él avanzó,

When they were at the great stone which is in Gibeon, Amasa came to meet them. Joab was girded with his apparel of war that he had put on, and thereon was a sash with a sword fastened on his loins in the sheath of it; and as he went forth it fell out.

they [are] near the great stone that [is] in Gibeon, and Amasa hath gone before them, and Joab [is] girded; his long robe he hath put on him, and upon it a girdle -- a sword [is] fastened upon his loins in its sheath; and he hath gone out, and it falleth.

9 Entonces Joab dijo á Amasa: ¿Tienes paz, hermano mío? Y tomó Joab con la diestra la barba de Amasa, para besarlo.

Joab said to Amasa, Is it well with you, my brother? Joab took Amasa by the beard with his right hand to kiss him.

And Joab saith to Amasa, `Art thou [in] peace, my brother?` and the right hand of Joab layeth hold on the beard of Amasa to give a kiss to him;

- 10 Y como Amasa no se cuidó de la daga que Joab en la mano tenía, hirióle éste con ella en la quinta costilla, y derramó sus entrañas por tierra, y cayó muerto sin darle segundo golpe. Después Joab y su hermano Abisai fueron en seguimiento de Seba hijo de Bichri.**
- But Amasa took no heed to the sword that was in Joab`s hand: so he struck him therewith in the body, and shed out his bowels to the ground, and didn`t strike him again; and he died. Joab and Abishai his brother pursued after Sheba the son of Bichri.**
- and Amasa hath not been watchful of the sword that [is] in the hand of Joab, and he smiteth him with it unto the fifth [rib], and sheddeth out his bowels to the earth, and he hath not repeated [it] to him, and he dieth; and Joab and Abishai his brother have pursued after Sheba son of Bichri.**
- 11 Y uno de los criados de Joab se paró junto á él, diciendo: Cualquiera que amare á Joab y á David vaya en pos de Joab.**
- There stood by him one of Joab`s young men, and said, He who favors Joab, and he who is for David, let him follow Joab.**
- And a man hath stood by him, of the young men of Joab, and saith, `He who hath delight in Joab, and he who [is] for David -- after Joab!`**
- 12 Y Amasa se había revolcado en la sangre en mitad del camino: y viendo aquel hombre que todo el pueblo se paraba, apartó á Amasa del camino al campo, y echó sobre él una vestidura, porque veía que todos los que venían se paraban junto á él.**
- Amasa lay wallowing in his blood in the midst of the highway. When the man saw that all the people stood still, he carried Amasa out of the highway into the field, and cast a garment over him, when he saw that everyone who came by him stood still.**
- And Amasa is rolling himself in blood, in the midst of the highway, and the man seeth that all the people have stood still, and he bringeth round Amasa out of the highway to the field, and casteth over him a garment, when he hath seen that every one who hath come by him -- hath stood still.**

13 Luego, pues, que fué apartado del camino, pasaron todos los que seguían á Joab, para ir tras Seba hijo de Bichri.

When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

When he hath been removed out of the highway, every man hath passed on after Joab, to pursue after Sheba son of Bichri.

14 Y él pasó por todas las tribus de Israel hasta Abel y Beth-maachâ y todo Barim: y juntáronse, y siguiéronlo también.

He went through all the tribes of Israel to Abel, and to Beth-maacah, and all the Berites: and they were gathered together, and went also after him.

And he passeth over through all the tribes of Israel to Abel, and to Beth-Maachah, and to all the Berites, and they are assembled, and go in also after him,

15 Y vinieron y cercáronlo en Abel de Beth-maachâ, y pusieron baluarte contra la ciudad; y puesto que fué al muro, todo el pueblo que estaba con Joab trabajaba por derribar la muralla.

They came and besieged him in Abel of Beth-maacah, and they cast up a mound against the city, and it stood against the rampart; and all the people who were with Joab battered the wall, to throw it down.

and they go in and lay siege against him, in Abel of Beth-Maachah, and cast up a mount against the city, and it standeth in a trench, and all the people who are [are] with Joab are destroying, to cause the wall to fall.

16 Entonces una mujer sabia dió voces en la ciudad, diciendo: Oid, oid; ruégoos que digáis á Joab se llegue á acá, para que yo hable con él.

Then cried a wise woman out of the city, "Hear, hear! Please say to Joab, `Come near here, that I may speak with you.`"

And a wise woman calleth out of the city, `Hear, hear; say, I pray you, unto Joab, Come near hither, and I speak unto thee.`

17 Y como él se acercó á ella, dijo la mujer: ¿Eres tú Joab? Y él respondió: Yo soy. Y ella le dijo: Oye las palabras de tu sierva. Y él respondió: Oigo.

He came near to her; and the woman said, Are you Joab? He answered, I am. Then she said to him, Hear the words of your handmaid. He answered, I do hear.

And he cometh near unto her, and the woman saith, `Art thou Joab?` and he saith, `I [am].` And she saith to him, `Hear the words of thy handmaid;` and he saith, `I am hearing.`

18 Entonces tornó ella á hablar, diciendo: Antiguamente solían hablar, diciendo: Quien preguntare, pregunte en Abel: y así concluían.

Then she spoke, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

and she speaketh, saying, `They spake often in former times, saying, Let them diligently ask at Abel, and so they finished.

19 Yo soy de las pacíficas y fieles de Israel: y tú procuras destruir una ciudad que es madre de Israel: ¿por qué destruyes la heredad de Jehová?

I am of those who are peaceable and faithful in Israel: you seek to destroy a city and a mother in Israel: why will you swallow up the inheritance of Yahweh?

I [am] of the peaceable -- faithful ones of Israel; thou art seeking to destroy a city, and a mother in Israel; why dost thou swallow up the inheritance of Jehovah?

20 Y Joab respondió, diciendo: Nunca tal, nunca tal me acontezca, que yo destruya ni deshaga.

Joab answered, Far be it, far be it from me, that I should swallow up or destroy.

And Joab answereth and saith, `Far be it -- far be it from me; I do not swallow up nor destroy.

21 La cosa no es así: mas un hombre del monte de Ephraim, que se llama Seba hijo de Bichri, ha levantado su mano contra el rey David: entregad á ése solamente, y me iré de la ciudad. Y la mujer dijo á Joab: He aquí su cabeza te será echada desde el muro.

The matter is not so: but a man of the hill-country of Ephraim, Sheba the son of Bichri by name, has lifted up his hand against the king, even against David; deliver him only, and I will depart from the city. The woman said to Joab, Behold, his head shall be thrown to you over the wall.

The matter [is] not so; for a man of the hill-country of Ephraim -- Sheba son of Bichri his name -- hath lifted up his hand against the king, against David; give ye up him by himself, and I go away from the city. And the woman saith unto Joab, `Lo, his head is cast unto thee over the wall.`

22 La mujer fué luego á todo el pueblo con su sabiduría; y ellos cortaron la cabeza á Seba hijo de Bichri, y echáronla á Joab. Y él tocó la corneta, y esparcióronse de la ciudad, cada uno á su estancia. Y Joab se volvió al rey á Jerusalem.

Then the woman went to all the people in her wisdom. They cut off the head of Sheba the son of Bichri, and threw it out to Joab. He blew the trumpet, and they were dispersed from the city, every man to his tent. Joab returned to Jerusalem to the king.

And the woman cometh unto all the people in her wisdom, and they cut off the head of Sheba son of Bichri, and cast [it] unto Joab, and he bloweth with a trumpet, and they are scattered from the city, each to his tents, and Joab hath turned back to Jerusalem unto the king.

23 Así quedó Joab sobre todo el ejército de Israel; y Benaía hijo de Joiada sobre los Ceretheos y Peletheos;

Now Joab was over all the host of Israel; and Benaiah the son of Jehoiada was over the Cherethites and over the Pelethites;

And Joab [is] over all the host of Israel, and Benaiah son of Jehoiada [is] over the Cherethite, and over the Pelethite,

- 24 Y Adoram sobre los tributos; y Josaphat hijo de Ahillud, el canciller;
and Adoram was over the men subject to forced labor; and Jehoshaphat the son of Ahilud was the recorder;
and Adoram [is] over the tribute, and Jehoshaphat son of Ahilud [is] the remembrancer,**
- 25 Y Seba, escriba; y Sadoc y Abiathar, sacerdotes;
and Sheva was scribe; and Zadok and Abiathar were priests;
and Sheva [is] scribe, and Zadok and Abiathar [are] priests,**
- 26 (20-25) é Ira Jaireo fué un jefe principal cerca de David.
and also Ira the Jairite was chief minister to David.
and also, Ira the Jairite hath been minister to David.**
- 1 Y EN los días de David hubo hambre por tres años consecutivos. Y David consultó á Jehová, y Jehová le dijo: Es por Saúl, y por aquella casa de sangre; porque mató á los Gabaonitas.
There was a famine in the days of David three years, year after year; and David sought the face of Yahweh. Yahweh said, It is for Saul, and for his bloody house, because he put to death the Gibeonites.
And there is a famine in the days of David three years, year after year, and David seeketh the face of Jehovah, and Jehovah saith, `For Saul and for the bloody house, because that he put to death the Gibeonites.`**

- 2 Entonces el rey llamó á los Gabaonitas, y hablóles. (Los Gabaonitas no eran de los hijos de Israel, sino del residuo de los Amorreos, á los cuales los hijos de Israel habían hecho juramento: mas Saúl había procurado matarlos con motivo de celo por los hijos de Israel y de Judá.)**

The king called the Gibeonites, and said to them (now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn to them: and Saul sought to kill them in his zeal for the children of Israel and Judah);

And the king calleth for the Gibeonites, and saith unto them -- as to the Gibeonites, they [are] not of the sons of Israel, but of the remnant of the Amorite, and the sons of Israel had sworn to them, and Saul seeketh to smite them in his zeal for the sons of Israel and Judah --

- 3 Dijo pues David á los Gabaonitas: ¿Qué os haré, y con qué expiaré para que bendigáis á la heredad de Jehová?**

and David said to the Gibeonites, What shall I do for you? And with what shall I make atonement, that you may bless the inheritance of Yahweh?

yea, David saith unto the Gibeonites, `What do I do for you? and with what do I make atonement? and bless ye the inheritance of Jehovah.`

- 4 Y los Gabaonitas le respondieron: No tenemos nosotros querella sobre plata ni sobre oro con Saúl, y con su casa: ni queremos que muera hombre de Israel. Y él les dijo: Lo que vosotros dijereis os haré.**

The Gibeonites said to him, It is no matter of silver or gold between us and Saul, or his house; neither is it for us to put any man to death in Israel. He said, What you shall say, that will I do for you.

And the Gibeonites say to him, `We have no silver and gold by Saul and by his house, and we have no man to put to death in Israel;` and he saith, `What ye are saying I do to you.`

- 5 Y ellos respondieron al rey: De aquel hombre que nos destruyó, y que maquinó contra nosotros, para extirparnos sin dejar nada de nosotros en todo el término de Israel;**
They said to the king, The man who consumed us, and who devised against us, [that] we should be destroyed from remaining in any of the borders of Israel,
And they say unto the king, `The man who consumed us, and who devised against us -- we have been destroyed from stationing ourselves in all the border of Israel --
- 6 Dénsenos siete varones de sus hijos, para que los ahorquemos á Jehová en Gabaa de Saúl, el escogido de Jehová. Y el rey dijo: Yo los daré.**
let seven men of his sons be delivered to us, and we will hang them up to Yahweh in Gibeah of Saul, the chosen of Yahweh. The king said, I will give them.
let there be given to us seven men of his sons, and we have hanged them before Jehovah, in the height of Saul, the chosen of Jehovah.` And the king saith, `I do give;`
- 7 Y perdonó el rey á Mephi-boseth, hijo de Jonathán, hijo de Saúl, por el juramento de Jehová que hubo entre ellos, entre David y Jonathán hijo de Saúl.**
But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of Yahweh`s oath that was between them, between David and Jonathan the son of Saul.
and the king hath pity on Mephibosheth son of Jonathan, son of Saul, because of the oath of Jehovah that [is] between them, between David and Jonathan son of Saul;
- 8 Mas tomó el rey dos hijos de Rispa hija de Aja, los cuales ella había parido á Saúl, á saber, á Armoni y á Mephi-boseth; y cinco hijos de Michâl hija de Saúl, los cuales ella había parido á Adriel, hijo de Barzillai Molathita;**
But the king took the two sons of Rizpah the daughter of Aiah, whom she bore to Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she bore to Adriel the son of Barzillai the Meholathite:
and the king taketh the two sons of Rizpah daughter of Aiah, whom she bore to Saul, Armoni and Mephibosheth, and the five sons of Michal daughter of Saul whom she bare to Adriel son of Barzillai the Meholathite,

9 Y entrególos en manos de los Gabaonitas, y ellos los ahorcaron en el monte delante de Jehová: y murieron juntos aquellos siete, lo cuales fueron muertos en el tiempo de la siega, en los primeros días, en el principio de la siega de las cebadas.

He delivered them into the hands of the Gibeonites, and they hanged them in the mountain before Yahweh, and they fell [all] seven together. They were put to death in the days of harvest, in the first days, at the beginning of barley harvest.

and giveth them into the hand of the Gibeonites, and they hang them in the hill before Jehovah; and the seven fall together, and they have been put to death in the days of harvest, in the first [days], the commencement of barley-harvest.

10 Tomando luego Rispa hija de Aja un saco, tendióselo sobre un peñasco, desde el principio de la siega hasta que llovió sobre ellos agua del cielo; y no dejó á ninguna ave del cielo asentarse sobre ellos de día, ni bestias del campo de noche.

Rizpah the daughter of Aiah took sackcloth, and spread it for her on the rock, from the beginning of harvest until water was poured on them from the sky; and she allowed neither the birds of the sky to rest on them by day, nor the animals of the field by night.

And Rizpah daughter of Aiah taketh the sackcloth, and stretcheth it out for herself on the rock, from the commencement of harvest till water hath been poured out upon them from the heavens, and hath not suffered a fowl of the heavens to rest upon them by day, or the beast of the field by night.

11 Y fué dicho á David lo que hacía Rispa hija de Aja, concubina de Saúl.

It was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done.

And it is declared to David that which Rizpah daughter of Aiah, concubine of Saul, hath done,

12 Entonces David fué, y tomó los huesos de Saúl y los huesos de Jonathán su hijo, de los hombres de Jabes de Galaad, que los habían hurtado de la plaza de Beth-san, donde los habían colgado los Filisteos, cuando deshicieron los Filisteos á Saúl en Gilboa:

David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabesh-gilead, who had stolen them from the street of Beth-shan, where the Philistines had hanged them, in the day that the Philistines killed Saul in Gilboa;

and David goeth and taketh the bones of Saul, and the bones of Jonathan his son, from the possessors of Jabesh-Gilead, who had stolen them from the broad place of Beth-Shan, where the Philistines hanged them, in the day of the Philistines smiting Saul in Gilboa;

13 E hizo llevar de allí los huesos de Saúl y los huesos de Jonathán su hijo; y juntaron también los huesos de los ahorcados.

and he brought up from there the bones of Saul and the bones of Jonathan his son: and they gathered the bones of those who were hanged.

and he bringeth up thence the bones of Saul, and the bones of Jonathan his son, and they gather the bones of those hanged,

14 Y sepultaron los huesos de Saúl y los de su hijo Jonathán en tierra de Benjamín, en Sela, en el sepulcro de Cis su padre; é hicieron todo lo que el rey había mandado. Después se aplacó Dios con la tierra.

They buried the bones of Saul and Jonathan his son in the country of Benjamin in Zela, in the tomb of Kish his father: and they performed all that the king commanded. After that God was entreated for the land.

and bury the bones of Saul and of Jonathan his son in the land of Benjamin, in Zelah, in the burying-place of Kish his father, and do all that the king commanded, and God is entreated for the land afterwards.

15 Y como los Filisteos tornaron á hacer guerra á Israel, descendió David y sus siervos con él, y pelearon con los Filisteos: y David se cansó.

The Philistines had war again with Israel; and David went down, and his servants with him, and fought against the Philistines. David grew faint;

And again have the Philistines war with Israel, and David goeth down, and his servants with him, and they fight with the Philistines; and David is weary,

16 En esto Isbi-benob, el cual era de los hijos del gigante, y el peso de cuya lanza era de trescientos siclos de metal, y tenía él ceñida una nueva espada, trató de herir á David: and Ishbibenob, who was of the sons of the giant, the weight of whose spear was three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

and Ishbi-Benob, who [is] among the children of the giant -- the weight of his spear [is] three hundred [shekels] weight of brass, and he is girded with a new one -- speaketh of smiting David,

17 Mas Abisai hijo de Sarvia le socorrió, é hirió al Filisteo, y matólo. Entonces los hombres de David le juraron, diciendo: Nunca más de aquí adelante saldrás con nosotros á batalla, porque no apagues la lámpara de Israel.

But Abishai the son of Zeruah helped him, and struck the Philistine, and killed him. Then the men of David swore to him, saying, You shall go no more out with us to battle, that you don`t quench the lamp of Israel.

and Abishai son of Zeruah giveth help to him, and smiteth the Philistine, and putteth him to death; then swear the men of David to him, saying, `Thou dost not go out again with us to battle, nor quench the lamp of Israel.`

18 Otra segunda guerra hubo después en Gob contra los Filisteos: entonces Sibechâi Husathita hirió á Saph, que era de los hijos del gigante.

It came to pass after this, that there was again war with the Philistines at Gob: then Sibbecai the Hushathite killed Saph, who was of the sons of the giant.

And it cometh to pass afterwards, that the battle is again in Gob with the Philistines, then hath Sibbechai the Hushathite smitten Saph, who [is] among the children of the giant.

19 Otra guerra hubo en Gob contra los Filisteos, en la cual Elhanan, hijo de Jaare-oregim de Beth-lehem, hirió á Goliath Getheo, el asta de cuya lanza era como un enjullo de telar.

There was again war with the Philistines at Gob; and Elhanan the son of Jaareoregim the Bethlehemite killed Goliath the Gittite`s brother, the staff of whose spear was like a weaver`s beam.

And the battle is again in Gob with the Philistines, and Elhanan son of Jaare-Oregim, the Beth-Lehemite, smiteth [a brother of] Goliath the Gittite, and the wood of his spear [is] like a beam of weavers.

20 Después hubo otra guerra en Gath, donde hubo un hombre de grande altura, el cual tenía doce dedos en las manos, y otros doce en los pies, veinticuatro en todos: y también era de lo hijos del gigante.

There was again war at Gath, where was a man of great stature, who had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

And the battle is again in Gath, and there is a man of stature, and the fingers of his hands [are] six, and the toes of his feet [are] six, twenty and four in number, and he also hath been born to the giant,

21 Este desafió á Israel, y matólo Jonathán, hijo de Sima hermano de David.

**When he defied Israel, Jonathan the son of Shimei, David`s brother, killed him.
and he reproacheth Israel, and smite him doth Jonathan son of Shimeah, brother of**

22 Estos cuatro le habían nacido al gigante en Gath, los cuales cayeron por la mano de David, y por la mano de sus siervos.

These four were born to the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

these four have been born to the giant in Gath, and they fall by the hand of David, and by the hand of his servants.

- 1 Y HABLÓ David á Jehová las palabras de este cántico, el día que Jehová le había librado de la mano de todos sus enemigos, y de la mano de Saúl.**
David spoke to Yahweh the words of this song in the day that Yahweh delivered him out of the hand of all his enemies, and out of the hand of Saul:
And David speaketh to Jehovah the words of this song in the day Jehovah hath delivered him out of the hand of all his enemies, and out of the hand of Saul,
- 2 Y dijo: Jehová es mi roca, y mi fortaleza, y mi libertador;**
and he said, Yahweh is my rock, and my fortress, and my deliverer, even mine;
and he saith: `Jehovah [is] my rock, And my bulwark, and a deliverer to me,
- 3 Dios de mi roca, en él confiaré: Mi escudo, y el cuerno de mi salud, mi fortaleza, y mi refugio; Mi salvador, que me librarás de violencia.**
God, my rock, in him will I take refuge; My shield, and the horn of my salvation, my high tower, and my refuge; My savior, you save me from violence.
My God [is] my rock -- I take refuge in Him; My shield, and the horn of my salvation, My high tower, and my refuge! My Saviour, from violence Thou savest me!
- 4 Invocaré á Jehová, digno de ser loado. Y seré salvo de mis enemigos.**
I will call on Yahweh, who is worthy to be praised: So shall I be saved from my enemies.
The Praised One, I call Jehovah: And from mine enemies I am saved.
- 5 Cuando me cercaron ondas de muerte, Y arroyos de iniquidad me asombraron,**
For the waves of death compassed me; The floods of ungodliness made me afraid:
When the breakers of death compassed me, The streams of the worthless terrify me,

- 6 Me rodearon los dolores del infierno, Y me tomaron descuidado lazos de muerte.
The cords of Sheol were round about me; The snares of death came on me.
The cords of Sheol have surrounded me, Before me have been the snares of death.**
- 7 Tuve angustia, invoqué á Jehová, Y clamé á mi Dios: Y él oyó mi voz desde su templo;
Llegó mi clamor á sus oídos.
In my distress I called on Yahweh; Yes, I called to my God: He heard my voice out of his temple, My cry [came] into his ears.
In mine adversity I call Jehovah, And unto my God I call, And He heareth from His temple my voice, And my cry [is] in His ears,**
- 8 La tierra se removió, y tembló; Los fundamentos de los cielos fueron movidos, Y se estremecieron, porque él se airó.
Then the earth shook and trembled, The foundations of heaven quaked Were shaken, because he was angry.
And shake and tremble doth the earth, Foundations of the heavens are troubled, And are shaken, for He hath wrath!**
- 9 Subió humo de sus narices, Y de su boca fuego consumidor, Por el cual se encendieron carbones.
There went up a smoke out of his nostrils, Fire out of his mouth devoured: Coals were kindled by it.
Gone up hath smoke by His nostrils. And fire from His mouth devoureth, Brands have been kindled by it.**
- 10 Y abajo los cielos, y descendió: Una oscuridad debajo de sus pies.
He bowed the heavens also, and came down; Thick darkness was under his feet.
And He inclineth heaven, and cometh down, And thick darkness [is] under His feet.**

- 11 Subió sobre el querubín, y voló: Aparecióse sobre las alas del viento.
He rode on a cherub, and did fly; Yes, he was seen on the wings of the wind.
And He rideth on a cherub, and doth fly, And is seen on the wings of the wind.**
- 12 Puso tinieblas alrededor de sí á modo de pabellones; Aguas negras y espesas nubes.
He made darkness pavilions round about him, Gathering of waters, thick clouds of the skies.
And He setteth darkness Round about Him -- tabernacles, Darkness of waters -- thick clouds of the skies.**
- 13 Del resplandor de su presencia Se encendieron ascuas ardientes.
At the brightness before him Coals of fire were kindled.
From the brightness before Him Were brands of fire kindled!**
- 14 Jehová tronó desde los cielos, Y el Altísimo dió su voz;
Yahweh thundered from heaven, The Most High uttered his voice.
Thunder from the heavens doth Jehovah, And the Most High giveth forth His voice.**
- 15 Arrojó saetas, y desbaratólos; Relampagueó, y consumióslos.
He sent out arrows, and scattered them; Lightning, and confused them.
And He sendeth forth arrows, And scattereth them; Lightning, and troubleth them;**

16 Entonces aparecieron los manantiales de la mar, Y los fundamentos del mundo fueron descubiertos, A la reprensión de Jehová, Al resoplido del aliento de su nariz.

Then the channels of the sea appeared, The foundations of the world were laid bare, By the rebuke of Yahweh, At the blast of the breath of his nostrils.

And seen are the streams of the sea, Revealed are foundations of the world, By the rebuke of Jehovah, From the breath of the spirit of His anger.

17 Extendió su mano de lo alto, y arrebatóme, Y sacóme de copiosas aguas.

He sent from on high, he took me; He drew me out of many waters;

He sendeth from above -- He taketh me, He draweth me out of many waters.

18 Libróme de fuertes enemigos, De aquellos que me aborrecían, los cuales eran más fuertes que yo.

He delivered me from my strong enemy, From those who hated me; for they were too mighty for me.

He delivereth me from my strong enemy, From those hating me, For they were stronger than I.

19 Asaltáronme en el día de mi calamidad; Mas Jehová fué mi sostén.

They came on me in the day of my calamity; But Yahweh was my stay.

They are before me in a day of my calamity, And Jehovah is my support,

20 Sacóme á anchura; Libróme, porque puso su voluntad en mí.

He brought me forth also into a large place; He delivered me, because he delighted in me.

And He bringeth me out to a large place, He draweth me out for He delighted in me.

21 Remuneróme Jehová conforme á mi justicia: Y conforme á la limpieza de mis manos, me dió la paga.

Yahweh rewarded me according to my righteousness; According to the cleanness of my hands has he recompensed me.

Jehovah recompenseth me, According to my righteousness, According to the cleanness of my hands, He doth return to me.

22 Porque yo guardé los caminos de Jehová; Y no me aparté impiamente de mi Dios.

For I have kept the ways of Yahweh, And have not wickedly departed from my God.

For I have kept the ways of Jehovah, And have not done wickedly against my God.

23 Porque delante de mí tengo todas sus ordenanzas; Y atento á sus fueros, no me retiraré de ellos.

For all his ordinances were before me; As for his statutes, I did not depart from them.

For all His judgments [are] before me, As to His statutes, I turn not from them.

24 Y fui íntegro para con él, Y guardéme de mi iniquidad.

I was also perfect toward him; I kept myself from my iniquity.

And I am perfect before Him, And I keep myself from mine iniquity.

25 Remuneróme por tanto Jehová conforme á mi justicia, Y conforme á mi limpieza delante de sus ojos.

Therefore has Yahweh recompensed me according to my righteousness, According to my cleanness in his eyesight.

And Jehovah returneth to me, According to my righteousness, According to my cleanness before His eyes.

- 26 Con el bueno eres benigno, Y con el íntegro te muestras íntegro;**
With the merciful you will show yourself merciful; With the perfect man you will show yourself perfect;
With the kind Thou shewest Thyself kind, With the perfect man Thou shewest Thyself perfect,
- 27 Limpio eres para con el limpio, Mas con el perverso eres rígido.**
With the pure you will show yourself pure; With the crooked you will show yourself shrewd.
With the pure Thou shewest Thyself pure, And with the perverse Thou shewest Thyself a wrestler.
- 28 Y tú salvas al pueblo humilde; Mas tus ojos sobre los altivos, para abatirlos.**
The afflicted people you will save; But your eyes are on the haughty, that you may bring them down.
And the poor people Thou dost save, And Thine eyes on the high causest to fall.
- 29 Porque tú eres mi lámpara, oh Jehová: Jehová da luz á mis tinieblas.**
For you are my lamp, Yahweh; Yahweh will lighten my darkness.
For Thou [art] my lamp, O Jehovah, And Jehovah doth lighten my darkness.
- 30 Porque en ti romperé ejércitos, Y con mi Dios saltaré las murallas.**
For by you I run on a troop; By my God do I leap over a wall.
For by Thee I run -- a troop, By my God I leap a wall.

- 31 Dios, perfecto su camino: La palabra de Jehová purificada, Escudo es de todos los que en él esperan.**
As for God, his way is perfect: The word of Yahweh is tried; He is a shield to all those who take refuge in him.
God! Perfect [is] His way, The saying of Jehovah is tried, A shield He [is] to all those trusting in Him.
- 32 Porque ¿qué Dios hay sino Jehová? ¿O quién es fuerte sino nuestro Dios?**
For who is God, save Yahweh? Who is a rock, save our God?
For who is God save Jehovah? And who a Rock save our God?
- 33 Dios es el que con virtud me corrobora, y el que despeja mi camino;**
God is my strong fortress; He guides the perfect in his way.
God -- my bulwark, [my] strength, And He maketh perfect my way;
- 34 El que hace mis pies como de ciervas, Y el que me asienta en mis alturas;**
He makes his feet like hinds` [feet], Sets me on my high places.
Making my feet like hinds, And on my high places causeth me to stand,
- 35 El que enseña mis manos para la pelea, y da que con mis brazos quiebre el arco de acero.**
He teaches my hands to war, So that my arms do bend a bow of brass.
Teaching my hands for battle, And brought down was a bow of brass by mine arms,
- 36 Tú me diste asimismo el escudo de tu salud, Y tu benignidad me ha acrecentado.**
You have also given me the shield of your salvation; Your gentleness has made me great.
And Thou givest to me the shield of Thy salvation, And Thy lowliness maketh me great.

- 37 Tú ensanchaste mis pasos debajo de mí, Para que no titubeasen mis rodillas.
You have enlarged my steps under me; My feet have not slipped.
Thou enlargest my step under me, And mine ankles have not slidden.**
- 38 Perseguiré á mis enemigos, y quebrantarélos; Y no me volveré hasta que los acabe.
I have pursued my enemies, and destroyed them; Neither did I turn again until they were consumed.
I pursue mine enemies and destroy them, And I turn not till they are consumed.**
- 39 Los consumiré, y los heriré, y no se levantarán; Y caerán debajo de mis pies.
I have consumed them, and struck them through, so that they can't arise: Yes, they are fallen under my feet.
And I consume them, and smite them, And they rise not, and fall under my feet.**
- 40 Ceñíste me de fortaleza para la batalla, Y postraste debajo de mí los que contra mí se levantaron.
For you have girded me with strength to the battle; You have subdued under me those who rose up against me.
And Thou girdest me [with] strength for battle, Thou causest my withstanders to bow under me.**
- 41 Tú me diste la cerviz de mis enemigos, De mis aborrecedores, y que yo los destruyese.
You have also made my enemies turn their backs to me, That I might cut off those who hate me.
And mine enemies -- Thou givest to me the neck, Those hating me -- and I cut them off.**

42 Miraron, y no hubo quien los librase; A Jehová, mas no les respondió.

They looked, but there was none to save; Even to Yahweh, but he didn't answer them.

They look, and there is no saviour; Unto Jehovah, and He hath not answered them.

43 Yo los desmenuzaré como polvo de la tierra; Hollarélos como á lodo de las plazas, y los disiparé.

Then did I beat them small as the dust of the earth, I did crush them as the mire of the streets, and did spread them abroad.

And I beat them as dust of the earth, As mire of the streets I beat them small -- I spread them out!

44 Tú me libraste de contiendas de pueblos: Tú me guardaste para que fuese cabeza de gentes: Pueblos que no conocía, me sirvieron.

You also have delivered me from the strivings of my people; You have kept me to be the head of the nations: A people whom I have not known shall serve me.

And -- Thou dost deliver me From the strivings of my people, Thou placest me for a head of nations; A people I have not known do serve me.

45 Los extraños titubeaban á mí: En oyendo, me obedecían.

The foreigners shall submit themselves to me: As soon as they hear of me, they shall obey me.

Sons of a stranger feign obedience to me, At the hearing of the ear they hearken to me.

46 Los extraños desfallecían, Y temblaban en sus escondrijos.

The foreigners shall fade away, Shall come trembling out of their close places.

Sons of a stranger fade away, And gird themselves by their close places.

47 Viva Jehová, y sea bendita mi roca; Sea ensalzado el Dios, la roca de mi salvamento: Yahweh lives; Blessed be my rock; Exalted be God, the rock of my salvation, Jehovah liveth, and blessed [is] my Rock, And exalted is my God -- The Rock of my salvation.

48 El Dios que me ha vengado, Y sujeta los pueblos debajo de mí: Even the God who executes vengeance for me, Who brings down peoples under me, God -- who is giving vengeance to me, And bringing down peoples under me,

49 Y que me saca de entre mis enemigos: Tu me sacaste en alto de entre los que se levantaron contra mi: Librásteme del varón de iniquidades. Who brings me forth from my enemies: Yes, you lift me up above those who rise up against me; You deliver me from the violent man. And bringing me forth from mine enemies, Yea, above my withstanders Thou raisest me up. From a man of violence Thou deliverest me.

50 Por tanto yo te confesaré entre las gentes, oh Jehová, Y cantaré á tu nombre. Therefore I will give thanks to you, Yahweh, among the nations, Will sing praises to your name. Therefore I confess Thee, O Jehovah, among nations. And to Thy name I sing praise.

51 El que engrandece las saludes de su rey, Y hace misericordia á su ungido, A David, y á su simiente, para siempre. Great deliverance gives he to his king, Shows lovingkindness to his anointed, To David and to his seed, forevermore. Magnifying the salvations of His king, And doing loving-kindness to His anointed, To David, and to his seed -- unto the age!

- 1 ESTAS son las postreras palabras de David. Dijo David hijo de Isai, Dijo aquel varón que fué levantado alto, El ungido del Dios de Jacob, El suave en cánticos de Israel:**
Now these are the last words of David. David the son of Jesse says, The man who was raised on high says, The anointed of the God of Jacob, The sweet psalmist of Israel:
And these [are] the last words of David: -- `The affirmation of David son of Jesse -- And the affirmation of the man raised up -- Concerning the Anointed of the God of Jacob, And the Sweetness of the Songs of Israel:
- 2 El espíritu de Jehová ha hablado por mí, Y su palabra ha sido en mi lengua.**
The Spirit of Yahweh spoke by me, His word was on my tongue.
The Spirit of Jehovah hath spoken by me, And His word [is] on my tongue.
- 3 El Dios de Israel ha dicho, Háblóme el Fuerte de Israel: El señoreador de los hombres será justo. Señoreador en temor de Dios.**
The God of Israel said, The Rock of Israel spoke to me: One who rules over men righteously, Who rules in the fear of God,
He said -- the God of Israel -- to me, He spake -- the Rock of Israel: He who is ruling over man [is] righteous, He is ruling in the fear of God.
- 4 Será como la luz de la mañana cuando sale el sol, De la mañana sin nubes; Cuando la hierba de la tierra brota Por medio del resplandor después de la lluvia.**
[He shall be] as the light of the morning, when the sun rises, A morning without clouds, [When] the tender grass [springs] out of the earth, Through clear shining after rain.
And as the light of morning he riseth, A morning sun -- no clouds! By the shining, by the rain, Tender grass of the earth!

- 5 No así mi casa para con Dios: Sin embargo él ha hecho conmigo pacto perpetuo, Ordenado en todas las cosas, y será guardado; Bien que toda esta mi salud, y todo mi deseo No lo haga él florecer todavía.**

Most assuredly my house is not so with God; Yet he has made with me an everlasting covenant, Ordered in all things, and sure: For it is all my salvation, and all [my] desire, Although he doesn't make it grow.

For -- not so [is] my house with God; For -- a covenant age-during He made with me, Arranged in all things, and kept; For -- all my salvation, and all desire, For -- He hath not caused [it] to spring up.

- 6 Mas los de Belial serán todos ellos como espinas arrancadas, Las cuales nadie toma con la mano;**

But the ungodly shall be all of them as thorns to be thrust away, Because they can't be taken with the hand

As to the worthless -- As a thorn driven away [are] all of them, For -- not by hand are they taken;

- 7 Sino que el que quiere tocar en ellas, Armase de hierro y de asta de lanza, Y son quemadas en su lugar.**

But the man who touches them Must be armed with iron and the staff of a spear: They shall be utterly burned with fire in [their] place

And the man who cometh against them Is filled with iron and the staff of a spear, And with fire they are utterly burnt In the cessation.`

- 8 Estos son los nombres de los valientes que tuvo David: El Tachmonita, que se sentaba en cátedra, principal de los capitanes: era éste Adino el Eznita, que mató en una ocasión sobre ochocientos hombres.**

These are the names of the mighty men whom David had: Josheb-basshebeth a Tahchemonite, chief of the captains; the same was Adino the Eznite, against eight hundred slain at one time.

These [are] the names of the mighty ones whom David hath: sitting in the seat [is] the Tachmonite, head of the captains -- he [is] Adino, who hardened himself against eight hundred -- wounded at one time.

- 9 Después de éste, Eleazar, hijo de Dodo de Ahoi, fué de los tres valientes que estaban con David, cuando desafiaron á los Filisteos que se habían juntado allí á la batalla, y subieron los de Israel.**

After him was Eleazar the son of Dodai the son of an Ahohite, one of the three mighty men with David, when they defied the Philistines who were there gathered together to battle, and the men of Israel were gone away.

And after him [is] Eleazar son of Dodo, son of Ahoi, of the three mighty men with David; in their exposing themselves among the Philistines -- they have been gathered there to battle, and the men of Israel go up --

- 10 Este, levantándose, hirió á los Filisteos, hasta que su mano se cansó, y quedósele contraída á la espada. Aquel día Jehová hizo gran salud: y volvióse el pueblo en pos de él solamente á tomar el despojo.**

He arose, and struck the Philistines until his hand was weary, and his hand froze to the sword; and Yahweh worked a great victory that day; and the people returned after him only to take spoil.

he hath arisen, and smiteth among the Philistines till that his hand hath been weary, and his hand cleaveth unto the sword, and Jehovah worketh a great salvation on that day, and the people turn back after him only to strip off.

- 11 Después de éste fué Samma, hijo de Age Arita: que habiéndose juntado los Filisteos en una aldea, había allí una suerte de tierra llena de lentejas, y el pueblo había huído delante de los Filisteos:**

After him was Shammah the son of Agee a Hararite. The Philistines were gathered together into a troop, where was a plot of ground full of lentils; and the people fled from the Philistines.

And after him [is] Shammah son of Agee the Hararite, and the Philistines are gathered into a company, and there is there a portion of the field full of lentiles, and the people hath fled from the presence of the Philistines,

12 El entonces se paró en medio de la suerte de tierra, y defendióla, é hirió á los Filisteos; y Jehová hizo una gran salud.

But he stood in the midst of the plot, and defended it, and killed the Philistines; and Yahweh worked a great victory.

and he stationeth himself in the midst of the portion, and delivereth it, and smiteth the Philistines, and Jehovah worketh a great salvation.

13 Y tres de los treinta principales descendieron y vinieron en tiempo de la siega á David á la cueva de Adullam: y el campo de los Filisteos estaba en el valle de Raphaim.

Three of the thirty chief men went down, and came to David in the harvest time to the cave of Adullam; and the troop of the Philistines was encamped in the valley of Rephaim.

And three of the thirty heads go down and come unto the harvest, unto David, unto the cave of Adullam, and the company of the Philistines are encamping in the valley of Rephaim,

14 David entonces estaba en la fortaleza, y la guarnición de los Filisteos estaba en Beth-lehem.

David was then in the stronghold; and the garrison of the Philistines was then in Beth-lehem.

and David [is] then in a fortress, and the station of the Philistines [is] then in Beth-Lehem,

15 Y David tuvo deseo, y dijo: ¡Quién me diera á beber del agua de la cisterna de Beth-lehem, que está á la puerta!

David longed, and said, Oh that one would give me water to drink of the well of Beth-lehem, which is by the gate!

and David longeth and saith, `Who doth give me a drink of the water of the well of Beth-Lehem, which [is] by the gate?`

16 Entonces los tres valientes rompieron por el campo de los Filisteos, y sacaron agua de la cisterna de Beth-lehem, que estaba á la puerta; y tomaron, y trajéronla á David: mas él no la quiso beber, sino derramóla á Jehová, diciendo:

The three mighty men broke through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David: but he would not drink of it, but poured it out to Yahweh.

And the three mighty ones cleave through the camp of the Philistines, and draw water out of the well of Beth-Lehem, which [is] by the gate, and take [it] up, and bring in unto David; and he was not willing to drink it, and poureth it out to Jehovah,

17 Lejos sea de mí, oh Jehová, que yo haga esto. ¿He de beber yo la sangre de los varones que fueron con peligro de su vida? Y no quiso beberla. Los tres valientes hicieron esto. He said, Be it far from me, Yahweh, that I should do this: [shall I drink] the blood of the men who went in jeopardy of their lives? therefore he would not drink it. These things did the three mighty men.

and saith, `Far be it from me, O Jehovah, to do this; is it the blood of the men who are going with their lives?` and he was not willing to drink it; these [things] did the three mighty ones.

18 Y Abisai hermano de Joab, hijo de Sarvia, fué el principal de los tres; el cual alzó su lanza contra trescientos, que mató; y tuvo nombre entre los tres.

Abishai, the brother of Joab, the son of Zeruiah, was chief of the three. He lifted up his spear against three hundred and killed them, and had a name among the three.

And Abishai brother of Joab, son of Zeruiah, he [is] head of three, and he is lifting up his spear against three hundred -- wounded, and he hath a name among three.

19 El era el más aventajado de los tres, y el primero de ellos; mas no llegó á los tres. Wasn't he most honorable of the three? therefore he was made their captain: however he didn't attain to the [first] three.

Of the three is he not the honoured? and he becometh their head; and unto the [first] three he hath not come.

20 Después, Benaía hijo de Joiada, hijo de un varón esforzado, grande en hechos, de Cabseel. Este hirió dos leones de Moab: y él mismo descendió, é hirió un león en medio de un foso en el tiempo de la nieve:

Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mighty deeds, he killed the two [sons of] Ariel of Moab: he went down also and killed a lion in the midst of a pit in time of snow.

And Benaiah son of Jehoiada (son of a man of valour, great in deeds from Kabzeel), he hath smitten two lion-like men of Moab, and he hath gone down and smitten the lion in the midst of the pit in a day of snow.

21 También hirió él á un Egipcio, hombre de grande estatura: y tenía el Egipcio una lanza en su mano; mas descendió á él con un palo, y arrebató al Egipcio la lanza de la mano, y matólo con su propia lanza.

He killed an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian`s hand, and killed him with his own spear.

And he hath smitten the Egyptian man, a man of appearance, and in the hand of the Egyptian [is] a spear, and he goeth down unto him with a rod, and taketh violently away the spear out of the hand of the Egyptian, and slayeth him with his own spear.

22 Esto hizo Benaía hijo de Joiada, y tuvo nombre entre los tres valientes.

These things did Benaiah the son of Jehoiada, and had a name among the three mighty men.

These [things] hath Benaiah son of Jehoiada done, and hath a name among three mighty.

23 De los treinta fué el más aventajado; pero no llegó á los tres primeros. Y púsolo David en su consejo.

He was more honorable than the thirty, but he didn`t attain to the [first] three. David set him over his guard.

Of the thirty he is honoured, and unto the three he came not; and David setteth him over his guard.

- 24 Asael hermano de Joab fué de los treinta; Elhaanan hijo de Dodo de Beth-lehem;
Asahel the brother of Joab was one of the thirty; Elhanan the son of Dodo of Beth-lehem,
Asahel brother of Joab [is] of the thirty; Elhanan son of Dodo of Beth-Lehem.**
- 25 Samma de Harodi, Elica de Harodi;
Shammah the Harodite, Elika the Harodite,
Shammah the Harodite, Elika the Harodite,**
- 26 Heles de Palti, Hira, hijo de Jecces, de Tecoa;
Helez the Paltite, Ira the son of Ikkesh the Tekoite,
Helez the Paltite, Ira son of Ikkesh the Tekoite,**
- 27 Abiezer de Anathoth, Mebunnai de Husa;
Abiezer the Anathothite, Mebunnai the Hushathite,
Abiezer the Annethothite, Mebunnai the Hushathite,**
- 28 Selmo de Hahoh, Maharai de Netophath;
Zalmon the Ahohite, Maharai the Netophathite,
Zalmon the Ahohite, Maharai the Netophathite,**
- 29 Helec hijo de Baana de Netophath, Ittai hijo de Ribai de Gabaa de los hijos de Benjamín;
Heleb the son of Baanah the Netophathite, Ittai the son of Ribai of Gibeah of the children
of Benjamin,
Heleb son of Baanah the Netophathite, Ittai son of Ribai from Gibeah of the sons of
Benjamin,**

- 30 Benaía Pirathonita, Hiddai del arroyo de Gaas;
Benaiah a Pirathonite, Hiddai of the brooks of Gaash.
Benaiah the Pirathonite, Hiddai of the brooks of Gaash,**
- 31 Abi-albon de Arbath, Asmaveth de Barhum;
Abialbon the Arbathite, Azmaveth the Barhumite,
Abi-Albon the Arbathite, Azmaveth the Barhumite,**
- 32 Elihaba de Saalbón, Jonathán de los hijo de Jassén;
Eliahba the Shaalbonite, the sons of Jashen, Jonathan,
Eliahba the Shaalbonite, [of] the sons of Jashen, Jonathan,**
- 33 Samma de Arar, Ahiam hijo de Sarar de Arar.
Shammah the Hararite, Ahiam the son of Sharar the Ararite,
Shammah the Hararite, Ahiam son of Sharar the Hararite,**
- 34 Elipheleth hijo de Asbai hijo de Maachâti; Eliam hijo de Achîtophel de Gelón;
Eliphelet the son of Ahasbai, the son of the Maacathite, Eliam the son of Ahithophel the
Gilonite,
Eliphelet son of Ahasbai, son of the Maachathite, Eliam son of Ahithophel the Gilonite,**
- 35 Hesrai del Carmelo, Pharai de Arbi;
Hezro the Carmelite, Paarai the Arbite,
Hezrai the Carmelite, Paarai the Arbite,**

- 36** Igheal hijo de Nathán de Soba, Bani de Gadi;
Igal the son of Nathan of Zobah, Bani the Gadite,
Igal son of Nathan from Zobah, Bani the Gadite,
- 37** Selec de Ammón, Naharai de Beeroth, escudero de Joab hijo de Sarvia;
Zelek the Ammonite, Naharai the Beerothite, armor bearers to Joab the son of Zeruah,
Zelek the Ammonite, Naharai the Beerothite, bearer of the weapons of Joab son of Zeruah,
- 38** Ira de Ithri, Gareb de Ithri;
Ira the Ithrite, Gareb the Ithrite,
Ira the Ithrite, Gareb the Ithrite,
- 39** Uría Hetheo. Entre todos treinta y siete.
Uriah the Hittite: thirty-seven in all.
Uriah the Hittite; in all thirty and seven.
- 1** Y VOLVIÓ el furor de Jehová á encenderse contra Israel, é incitó á David contra ellos á que dijese: Ve, cuenta á Israel y á Judá.
Again the anger of Yahweh was kindled against Israel, and he moved David against them, saying, Go, number Israel and Judah.
And the anger of Jehovah addeth to burn against Israel, and [an adversary] moveth David about them, saying, `Go, number Israel and Judah.`

- 2 Y dijo el rey á Joab, general del ejército que tenía consigo: Rodea todas las tribus de Israel, desde Dan hasta Beer-seba, y contad el pueblo, para que yo sepa el número de la gente.**

The king said to Joab the captain of the host, who was with him, Go now back and forth through all the tribes of Israel, from Dan even to Beersheba, and number you the people, that I may know the sum of the people.

And the king saith unto Joab, head of the host that [is] with him, `Go to and fro, I pray thee, through all the tribes of Israel, from Dan even unto Beer-Sheba, and inspect ye the people -- and I have known the number of the people.`

- 3 Y Joab respondió al rey: Añada Jehová tu Dios al pueblo cien veces tanto como son, y que lo vea mi señor al rey; mas ¿para qué quiere esto mi señor el rey?**

Joab said to the king, Now Yahweh your God add to the people, however many they may be, one hundred times; and may the eyes of my lord the king see it: but why does my lord the king delight in this thing?

And Joab saith unto the king, `Yea, Jehovah thy God doth add unto the people, as they are, a hundred times, and the eyes of my lord the king are seeing; and my lord the king, why is he desirous of this thing?`

- 4 Empero la palabra del rey pudo más que Joab, y que los capitanes del ejército. Salió pues Joab, con los capitanes del ejército, de delante del rey, para contar el pueblo de Israel. Notwithstanding, the king`s word prevailed against Joab, and against the captains of the host. Joab and the captains of the host went out from the presence of the king, to number the people of Israel.**

And the word of the king is severe towards Joab, and against the heads of the force, and Joab goeth out, and the heads of the force, [from] before the king to inspect the people, even Israel;

- 5 Y pasando el Jordán asentaron en Aroer, á la mano derecha de la ciudad que está en medio de la arroyada de Gad y junto á Jazer.**

They passed over the Jordan, and encamped in Aroer, on the right side of the city that is in the middle of the valley of Gad, and to Jazer:

and they pass over the Jordan, and encamp in Aroer, on the right of the city that [is] in the midst of the brook of Gad, and unto Jazer,

- 6 Después vinieron á Galaad, y á la tierra baja de Absi: y de allí vinieron á Dan-jaán y alrededor de Sidón.**

then they came to Gilead, and to the land of Tahtim-hodshi; and they came to Dan-jaan, and round about to Sidon,

and they come in to Gilead, and unto the land of Tahtim-Hodshi, and they come in to Dan-Jaan, and round about unto Zidon,

- 7 Y vinieron luego á la fortaleza de Tiro, y á todas las ciudades de los Heveos y de los Cananeos; y salieron al mediodía de Judá, á Beer-seba.**

and came to the stronghold of Tyre, and to all the cities of the Hivites, and of the Canaanites; and they went out to the south of Judah, at Beersheba.

and they come in to the fortress of Tyre, and all the cities of the Hivite, and of the Canaanite, and go out unto the south of Judah, to Beer-Sheba.

- 8 Y después que hubieron andado toda la tierra, volvieron á Jerusalem al cabo de nueve meses y veinte días.**

So when they had gone back and forth through all the land, they came to Jerusalem at the end of nine months and twenty days.

And they go to and fro through all the land, and come in at the end of nine months and twenty days to Jerusalem,

- 9 Y Joab dió la cuenta del número del pueblo al rey; y fueron los de Israel ochocientos mil hombres fuertes que sacaban espada; y de los de Judá quinientos mil hombres.**

Joab gave up the sum of the numbering of the people to the king: and there were in Israel eight hundred thousand valiant men who drew the sword; and the men of Judah were five hundred thousand men.

and Joab giveth the account of the inspection of the people unto the king, and Israel is eight hundred thousand men of valour, drawing sword, and the men of Judah five hundred thousand men.

- 10 Y después que David hubo contado el pueblo, punzóle su corazón; y dijo David á Jehová: Yo he pecado gravemente por haber hecho esto; mas ahora, oh Jehová, ruégote que quites el pecado de tu siervo, porque yo he obrado muy neciamente.**

David`s heart struck him after that he had numbered the people. David said to Yahweh, I have sinned greatly in that which I have done: but now, Yahweh, put away, I beg you, the iniquity of your servant; for I have done very foolishly.

And the heart of David smiteth him, after that he hath numbered the people, and David saith unto Jehovah, `I have sinned greatly in that which I have done, and now, O Jehovah, cause to pass away, I pray Thee, the iniquity of Thy servant, for I have acted very foolishly.`

- 11 Y por la mañana, cuando David se hubo levantado, fué palabra de Jehová á Gad profeta, vidente de David, diciendo:**

When David rose up in the morning, the word of Yahweh came to the prophet Gad, David`s seer, saying,

And David riseth in the morning, and the word of Jehovah hath been unto Gad the prophet, seer of David, saying,

- 12 Ve, y di á David: Así ha dicho Jehová: Tres cosas te ofrezco: tú te escogerás una de ellas, la cual yo haga.**

Go and speak to David, Thus says Yahweh, I offer you three things: choose you one of them, that I may do it to you.

`Go, and thou hast spoken unto David, Thus said Jehovah: Three -- I am lifting up for thee, choose thee one of them, and I do [it] to thee.`

13 Vino pues Gad á David, é intimóle, y díjole: ¿Quieres que te vengan siete años de hambre en tu tierra? ¿ó que huyas tres meses delante de tus enemigos, y que ellos te persigan? ¿o que tres días haya pestilencia en tu tierra? Piensa ahora, y mira qué responderé al que me ha enviado.

So Gad came to David, and told him, and said to him, Shall seven years of famine come to you in your land? or will you flee three months before your foes while they pursue you? or shall there be three days` pestilence in your land? now advise you, and consider what answer I shall return to him who sent me.

And Gad cometh in unto David, and declareth to him, and saith to him, `Do seven years of famine come in to thee in thy land? or three months art thou fleeing before thine adversary -- and he pursuing thee? or are three days` pestilence in thy land? now, know and see what word I take back to Him sending me.`

14 Entonces David dijo á Gad: En grande angustia estoy: ruego que caiga en la mano de Jehová, porque sus miseraciones son muchas, y que no caiga yo en manos de hombres. David said to Gad, I am in a great strait: let us fall now into the hand of Yahweh; for his mercies are great; and let me not fall into the hand of man.

And David saith unto Gad, `I have great distress, let us fall, I pray thee, into the hand of Jehovah, for many [are] His mercies, and into the hand of man let me not fall.`

15 Y envió Jehová pestilencia á Israel desde la mañana hasta el tiempo señalado: y murieron del pueblo, desde Dan hasta Beer-seba, setenta mil hombres.

So Yahweh sent a pestilence on Israel from the morning even to the time appointed; and there died of the people from Dan even to Beersheba seventy thousand men.

And Jehovah giveth a pestilence on Israel from the morning even unto the time appointed, and there die of the people, from Dan even unto Beer-Sheba, seventy thousand

16 Y como el ángel extendió su mano sobre Jerusalem para destruirla, Jehová se arrepintió de aquel mal, y dijo al ángel que destruía el pueblo: Basta ahora; detén tu mano. Entonces el ángel de Jehová estaba junto á la era de Arauna Jebuseo.

When the angel stretched out his hand toward Jerusalem to destroy it, Yahweh repented him of the evil, and said to the angel who destroyed the people, It is enough; now stay your hand. The angel of Yahweh was by the threshing floor of Araunah the Jebusite.

and the messenger putteth forth his hand to Jerusalem to destroy it, and Jehovah repenteth concerning the evil, and saith to the messenger who is destroying among the people, `Enough, now, cease thy hand;` and the messenger of Jehovah was near the threshing-floor of Araunah the Jebusite.

17 Y David dijo á Jehová, cuando vió al ángel que hería al pueblo: Yo pequé, yo hice la maldad: ¿qué hicieron estas ovejas? Ruégote que tu mano se torne contra mí, y contra la casa de mi padre.

David spoke to Yahweh when he saw the angel who struck the people, and said, Behold, I have sinned, and I have done perversely; but these sheep, what have they done? Please let your hand be against me, and against my father`s house.

And David speaketh unto Jehovah, when he seeth the messenger who is smiting among the people, and saith, `Lo, I have sinned, yea, I have done perversely; and these -- the flock -- what have they done? Let, I pray Thee, Thy hand be on me, and on the house of my father.`

18 Y Gad vino á David aquel día, y dijole: Sube, y haz un altar á Jehová en la era de Arauna Jebuseo.

Gad came that day to David, and said to him, Go up, rear an altar to Yahweh in the threshing floor of Araunah the Jebusite.

And Gad cometh in unto David on that day, and saith to him, `Go up, raise to Jehovah an altar in the threshing-floor of Araunah the Jebusite;`

19 Y subió David, conforme al dicho de Gad, que Jehová le había mandado.

David went up according to the saying of Gad, as Yahweh commanded.

and David goeth up, according to the word of Gad, as Jehovah commanded.

20 Y mirando Arauna, vió al rey y á sus siervos que pasaban á él. Saliendo entonces Arauna, inclinóse delante del rey hacia tierra.

Araunah looked forth, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king with his face to the ground.

And Araunah looketh, and seeth the king and his servants passing over unto him, and Araunah goeth out and boweth himself to the king -- his face to the earth.

21 Y Arauna dijo: ¿Por qué viene mi señor el rey á su siervo? Y David respondió: Para comprar de ti la era, para edificar altar á Jehová, á fin de que la mortandad cese del pueblo.

Araunah said, Why is my lord the king come to his servant? David said, To buy the threshing floor of you, to build an altar to Yahweh, that the plague may be stayed from the people.

And Araunah saith, `Wherefore hath my lord the king come unto his servant?` and David saith, `To buy from thee the threshing-floor, to build an altar to Jehovah, and the plague is restrained from the people.`

22 Y Arauna dijo á David: Tome y sacrifique mi señor el rey lo que bien le pareciere; he aquí bueyes para el holocausto; y trillos y otros pertrechos de bueyes para leña:

Araunah said to David, Let my lord the king take and offer up what seems good to him: behold, the oxen for the burnt offering, and the threshing instruments and the yokes of the oxen for the wood:

And Araunah saith unto David, `Let my lord the king take and cause to ascend that which is good in his eyes; see, the oxen for a burnt-offering, and the threshing instruments, and the instruments of the oxen, for wood;`

23 Todo lo da como un rey Arauna al rey. Luego dijo Arauna al rey: Jehová tu Dios te sea propicio.

all this, king, does Araunah give to the king. Araunah said to the king, Yahweh your God accept you.

the whole hath Araunah given, [as] a king to a king; and Araunah saith unto the king, `Jehovah thy God doth accept thee.`

24 Y el rey dijo á Arauna: No, sino por precio te lo compraré; porque no ofreceré á Jehová mi Dios holocaustos por nada. Entonces David compró la era y los bueyes por cincuenta siclos de plata.

The king said to Araunah, No; but I will most assuredly buy it of you at a price. Neither will I offer burnt-offerings to Yahweh my God which cost me nothing. So David bought the threshing floor and the oxen for fifty shekels of silver.

And the king saith unto Araunah, `Nay, for I do surely buy from thee for a price, and I do not cause to ascend to Jehovah my God burnt-offerings for nought;` and David buyeth the threshing-floor and the oxen for fifty shekels of silver,

25 Y edificó allí David un altar á Jehová, y sacrificó holocaustos y pacíficos; y Jehová se aplacó con la tierra, y cesó la plaga de Israel.

David built there an altar to Yahweh, and offered burnt offerings and peace-offerings. So Yahweh was entreated for the land, and the plague was stayed from Israel.

and David buildeth there an altar to Jehovah, and causeth to ascend burnt-offerings and peace-offerings, and Jehovah is entreated for the land, and the plague is restrained from Israel.