## The Spanish Composite Bible

By

## **Gary D. Rose**

The Spanish Composite Reflection Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. Starting with Spanish, two English versions are progressively Compared in order to gain deeper insights into the text. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a "composite" understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

Spanish RV 1909

The World English Bible

Young's Literal Translation

## **Ezekiel**

- 1 Y FUÉ que á los treinta años, en el mes cuarto, á cinco del mes, estando yo en medio de los trasportados junto al río de Chebar, los cielos se abrieron, y vi visiones de Dios.
  - Now it happened in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I was among the captives by the river Chebar, that the heavens were opened, and I saw visions of God.
  - And it cometh to pass, in the thirtieth year, in the fourth [month], in the fifth of the month, and I [am] in the midst of the Removed by the river Chebar, the heavens have been opened, and I see visions of God.

Page 2 of 334

## 1 LIBRO DEL PROFETA EZEQUIEL

Now it happened in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I was among the captives by the river Chebar, that the heavens were opened, and I saw visions of God.

And it cometh to pass, in the thirtieth year, in the fourth [month], in the fifth of the month, and I [am] in the midst of the Removed by the river Chebar, the heavens have been opened, and I see visions of God.

- 2 A los cinco del mes, que fué en el quinto año de la transmigración del rey Joachîn, In the fifth [day] of the month, which was the fifth year of king Jehoiachin's captivity, In the fifth of the month -- it is the fifth year of the removal of the king Jehoiachin --
- 3 Fué palabra de Jehová á Ezequiel sacerdote, hijo de Buzi, en la tierra de los Caldeos, junto al río de Chebar; fué allí sobre él la mano de Jehová.
  - the word of Yahweh came expressly to Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of Yahweh was there on him.
  - hath the word of Jehovah certainly been unto Ezekiel son of Buzi the priest, in the land of the Chaldeans, by the river Chebar, and there is on him there a hand of Jehovah.
- 4 Y miré, y he aquí un viento tempestuoso venía del aquilón, una gran nube, con un fuego envolvente, y en derredor suyo un resplandor, y en medio del fuego una cosa que parecía como de ámbar,

I looked, and, behold, a stormy wind came out of the north, a great cloud, with flashing lightning, and a brightness round about it, and out of the midst of it as it were glowing metal, out of the midst of the fire.

And I look, and lo, a tempestuous wind is coming from the north, a great cloud, and fire catching itself, and brightness to it round about, and out of its midst as the colour of copper, out of the midst of the fire.

<u> Literal Spiritual Practical Meaning</u>

Page 3 of 334

5 Y en medio de ella, figura de cuatro animales. Y este era su parecer; había en ellos semejanza de hombre.

Out of the midst of it came the likeness of four living creatures. This was their appearance: they had the likeness of a man.

And out of its midst [is] a likeness of four living creatures, and this [is] their appearance; a likeness of man [is] to them,

6 Y cada uno tenía cuatro rostros, y cuatro alas.

Everyone had four faces, and everyone of them had four wings. and four faces [are] to each, and four wings [are] to each of them,

7 Y los pies de ellos eran derechos, y la planta de sus pies como la planta de pie de becerro; y centelleaban á manera de bronce muy bruñido.

Their feet were straight feet; and the sole of their feet was like the sole of a calf's foot; and they sparkled like burnished brass.

and their feet [are] straight feet, and the sole of their feet [is] as a sole of a calf's foot, and they are sparkling as the colour of bright brass;

8 Y debajo de sus alas, á sus cuatro lados, tenían manos de hombre; y sus rostros y sus alas por los cuatro lados.

They had the hands of a man under their wings on their four sides; and they four had their faces and their wings [thus]:

and hands of man under their wings -- on their four sides, and their faces and their wings -- [are] to them four;

Ezekiel Chapter 1 RV 1909 WEB YLT Page 4 of 334

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

9 Con las alas se juntaban el uno al otro. No se volvían cuando andaban; cada uno caminaba en derecho de su rostro.

their wings were joined one to another; they didn't turn when they went; they went everyone straight forward.

joining one unto another [are] their wings, they turn not round in their going, each straight forward they go.

10 Y la figura de sus rostros era rostro de hombre; y rostro de león á la parte derecha en los cuatro; y á la izquierda rostro de buey en los cuatro; asimismo había en los cuatro rostro de águila.

As for the likeness of their faces, they had the face of a man; and they four had the face of a lion on the right side; and they four had the face of an ox on the left side; they four had also the face of an eagle.

As to the likeness of their faces, the face of a man, and the face of a lion, toward the right [are] to them four, and the face of an ox on the left [are] to them four, and the face of an eagle [are] to them four.

11 Tales eran sus rostros; y tenían sus alas extendidas por encima, cada uno dos, las cuales se juntaban; y las otras dos cubrían sus cuerpos.

Their faces and their wings were separate above; two [wings] of everyone were joined one to another, and two covered their bodies.

And their faces and their wings are separate from above, to each [are] two joining together, and two are covering their bodies.

12 Y cada uno caminaba en derecho de su rostro: hacia donde el espíritu era que anduviesen, andaban; cuando andaban, no se volvían.

They went everyone straight forward: where the spirit was to go, they went; they didn't turn when they went.

And each straight forward they go, whither the spirit is to go, they go, they turn not round in their going.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

13 Cuanto á la semejanza de los animales, su parecer era como de carbones de fuego encendidos, como parecer de hachones encendidos: discurría entre los animales; y el fuego resplandecía, y del fuego salían relámpagos.

As for the likeness of the living creatures, their appearance was like burning coals of fire, like the appearance of torches: [the fire] went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

As to the likeness of the living creatures, their appearances [are] as coals of fire -burning as the appearance of lamps; it is going up and down between the living creatures, and brightness [is] to the fire, and out of the fire is going forth lightning.

14 Y los animales corrían y tornaban á semejanza de relámpagos.

The living creatures ran and returned as the appearance of a flash of lightning.

And the living creatures are running, and turning back, as the appearance of the flash.

15 Y estando yo mirando los animales, he aquí una rueda en la tierra junto á los animales, á sus cuatro caras.

Now as I saw the living creatures, behold, one wheel on the earth beside the living creatures, for each of the four faces of it.

And I see the living creatures, and Io, one wheel [is] in the earth, near the living creatures, at its four faces.

16 Y el parecer de las ruedas y su obra semejábase al color del topacio. Y las cuatro tenían una misma semejanza: su apariencia y su obra como rueda en medio de rueda.

The appearance of the wheels and their work was like a beryl: and they four had one likeness; and their appearance and their work was as it were a wheel within a wheel.

The appearance of the wheels and their works [is] as the colour of beryl, and one likeness [is] to them four, and their appearances and their works [are] as it were the wheel in the midst of the wheel.

<u> Literal Spiritual Practical Meaning</u>

- 17 Cuando andaban, se movían sobre sus cuatro costados: no se volvían cuando andaban. When they went, they went in their four directions: they didn't turn when they went. On their four sides, in their going they go, they turn not round in their going.
- 18 Y sus cercos eran altos y espantosos, y llenos de ojos alrededor en las cuatro.

  As for their rims, they were high and dreadful; and they four had their rims full of eyes round about.

As to their rings, they are both high and fearful, and their rings [are] full of eyes round about them four.

- 19 Y cuando los animales andaban, las ruedas andaban junto á ellos: y cuando los animales se levantaban de la tierra, las ruedas se levantaban.
  - When the living creatures went, the wheels went beside them; and when the living creatures were lifted up from the earth, the wheels were lifted up.
  - And in the going of the living creatures, the wheels go beside them, and in the living creatures being lifted up from off the earth, lifted up are the wheels.
- 20 Hacia donde el espíritu era que anduviesen, andaban; hacia donde era el espíritu que anduviesen, las ruedas también se levantaban tras ellos; porque el espíritu de los animales estaba en las ruedas.

Wherever the spirit was to go, they went; there was the spirit to go: and the wheels were lifted up beside them; for the spirit of the living creature was in the wheels.

Whither the spirit is to go, they go, thither the spirit [is] to go, and the wheels are lifted up over-against them, for a living spirit [is] in the wheels.

<u>Literal Spiritual Practical Meaning</u>

21 Cuando ellos andaban, andaban ellas; y cuando ellos se paraban, se paraban ellas; asimismo cuando se levantaban de la tierra, las ruedas se levantaban tras ellos; porque el espíritu de los animales estaba en las ruedas.

When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up beside them: for the spirit of the living creature was in the wheels.

In their going, they go; and in their standing, they stand; and in their being lifted up from off the earth, lifted up are the wheels over-against them; for a living spirit [is] in the wheels.

22 Y sobre las cabezas de cada animal aparecía expansión á manera de cristal maravilloso, extendido encima sobre sus cabezas.

Over the head of the living creature there was the likeness of an expanse, like the awesome crystal to look on, stretched forth over their heads above.

And a likeness [is] over the heads of the living creatures of an expanse, as the colour of the fearful ice, stretched out over their heads from above.

23 Y debajo de la expansión estaban las alas de ellos derechas la una á la otra; á cada uno dos, y otras dos con que se cubrían sus cuerpos.

Under the expanse were their wings straight, the one toward the other: everyone had two which covered on this side, and every one had two which covered on that side, their bodies.

And under the expanse their wings [are] straight, one toward the other, to each are two covering on this side, and to each are two covering on that side -- their bodies.

<u>Literal Spiritual Practical Meaning</u>

24 Y oí el sonido de sus alas cuando andaban, como sonido de muchas aguas, como la voz del Omnipotente, como ruido de muchedumbre, como la voz de un ejército. Cuando se paraban, aflojaban sus alas.

When they went, I heard the noise of their wings like the noise of great waters, like the voice of the Almighty, a noise of tumult like the noise of a host: when they stood, they let down their wings.

And I hear the noise of their wings, as the noise of many waters, as the noise of the Mighty One, in their going -- the noise of tumult, as the noise of a camp, in their standing they let fall their wings.

25 Y cuando se paraban y aflojaban sus alas, oíase voz de arriba de la expansión que había sobre sus cabezas.

There was a voice above the expanse that was over their heads: when they stood, they let down their wings.

And there is a voice from above the expanse, that [is] above their head: in their standing they let fall their wings.

26 Y sobre la expansión que había sobre sus cabezas, veíase la figura de un trono y que parecía de piedra de zafiro; y sobre la figura del trono había una semejanza que parecía de hombre sentado sobre él.

Above the expanse that was over their heads was the likeness of a throne, as the appearance of a sapphire stone; and on the likeness of the throne was a likeness as the appearance of a man on it above.

And above the expanse that [is] over their head, as an appearance of a sapphire stone, [is] the likeness of a throne, and on the likeness of the throne a likeness, as the appearance of man upon it from above.

Page 9 of 334

27 Y vi apariencia como de ámbar, como apariencia de fuego dentro de ella en contorno, por el aspecto de sus lomos para arriba; y desde sus lomos para abajo, vi que parecía como fuego, y que tenía resplandor alrededor.

I saw as it were glowing metal, as the appearance of fire within it round about, from the appearance of his loins and upward; and from the appearance of his loins and downward I saw as it were the appearance of fire, and there was brightness round about him.

And I see as the colour of copper, as the appearance of fire within it round about, from the appearance of his loins and upward, and from the appearance of his loins and downward, I have seen as the appearance of fire, and brightness [is] to it round about.

28 Cual parece el arco del cielo que está en las nubes el día que llueve, así era el parecer del resplandor alrededor. Esta fué la visión de la semejanza de la gloria de Jehová. Y luego que yo la hube visto, caí sobre mi rostro, y oí voz de uno que hablaba.

As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of Yahweh. When I saw it, I fell on my face, and I heard a voice of one that spoke.

As the appearance of the bow that is in a cloud in a day of rain, so [is] the appearance of the brightness round about.

1 Y DÍJOME: Hijo del hombre, está sobre tus pies, y hablaré contigo.

He said to me, Son of man, stand on your feet, and I will speak with you.

It [is] the appearance of the likeness of the honour of Jehovah, and I see, and fall on my face, and I hear a voice speaking, and He saith unto me, `Son of man, stand on thy feet, and I speak with thee.`

2 Y entró espíritu en mí luego que me habló, y afirmóme sobre mis pies, y oía al que me hablaba.

The Spirit entered into me when he spoke to me, and set me on my feet; and I heard him who spoke to me.

And there doth come into me a spirit, when He hath spoken unto me, and it causeth me to stand on my feet, and I hear Him who is speaking unto me.

against me even to this very day.

3 Y díjome: Hijo del hombre, yo te envío á los hijos de Israel, á gentes rebeldes que se rebelaron contra mí: ellos y sus padres se han rebelado contra mí hasta este mismo día. He said to me, Son of man, I send you to the children of Israel, to nations that are rebellious, which have rebelled against me: they and their fathers have transgressed

And He saith unto Me, `Son of man, I am sending thee unto the sons of Israel, unto nations who are rebels, who have rebelled against Me; they and their fathers have transgressed against Me, unto this self-same day.

4 Yo pues te envío á hijos de duro rostro y de empedernido corazón; y les dirás: Así ha dicho el Señor Jehová.

The children are impudent and stiff-hearted: I do sent you to them; and you shall tell them, Thus says the Lord Yahweh.

And the sons [are] brazen-faced and hard-hearted to whom I am sending thee, and thou hast said unto them: Thus said the Lord Jehovah:

5 Acaso ellos escuchen; y si no escucharen, (porque son una rebelde familia,) siempre conocerán que hubo profeta entre ellos.

They, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there has been a prophet among them.

and they -- whether they hear, or whether they forbear, for a rebellious house they [are] -- have known that a prophet hath been in their midst.

6 Y tú, hijo del hombre, no temas de ellos, ni tengas miedo de sus palabras, aunque te hallas entre zarzas y espinas, y tú moras con escorpiones: no tengas miedo de sus palabras, ni temas delante de ellos, porque son casa rebelde.

You, son of man, don't be afraid of them, neither be afraid of their words, though briers and thorns are with you, and you do dwell among scorpions: don't be afraid of their words, nor be dismayed at their looks, though they are a rebellious house.

`And thou, son of man, thou art not afraid of them, yea, of their words thou art not afraid, for briers and thorns are with thee, and near scorpions thou art dwelling, of their words thou art not afraid, and of their faces thou art not affrighted, for they [are] a rebellious house,

7 Les hablarás pues mis palabras, escuchen ó dejen de escuchar; porque son muy You shall speak my words to them, whether they will hear, or whether they will forbear; for they are most rebellious.

Page 11 of

And thou hast spoken My words unto them, whether they hear or whether they forbear, for they [are] rebellious.

8 Mas tú, hijo del hombre, oye lo que yo te hablo; no seas tú rebelde como la casa rebelde: abre tu boca, y come lo que yo te doy.

But you, son of man, hear what I tell you; don't be you rebellious like that rebellious house: open your mouth, and eat that which I give you.

`And thou, son of man, hear that which I am speaking unto thee: Thou art not rebellious like the rebellious house, open thy mouth, and eat that which I am giving unto thee.`

9 Y miré, y he aquí una mano me fué enviada, y en ella había un rollo de libro.
When I looked, behold, a hand was put forth to me; and, behold, a scroll of a book was therein;

And I look, and lo, a hand [is] sent forth unto me, and lo, in it a roll of a book,

10 Y extendiólo delante de mí, y estaba escrito delante y detrás: y había escritas en él endechas, y lamentación, y ayes.

He spread it before me: and it was written within and without; and there were written therein lamentations, and mourning, and woe.

and He spreadeth it before me, and it is written in front and behind, and written on it [are] lamentations, and mourning, and wo!

Chapter 3

1 Y DÍJOME: Hijo del hombre, come lo que hallares; come este rollo, y ve y habla á la casa de Israel.

He said to me, Son of man, eat that which you find; eat this scroll, and go, speak to the house of Israel.

And He saith unto me, `Son of man, that which thou findest eat, eat this roll, and go, speak unto the house of Israel.`

2 Y abrí mi boca, é hízome comer aquel rollo.

So I opened my mouth, and he caused me to eat the scroll.

And I open my mouth, and He causeth me to eat this roll.

3 Y díjome: Hijo del hombre, haz á tu vientre que coma, é hinche tus entrañas de este rollo que yo te doy. Y comílo, y fué en mi boca dulce como miel.

He said to me, Son of man, cause your belly to eat, and fill your bowels with this scroll that I give you. Then did I eat it; and it was in my mouth as honey for sweetness.

And He saith unto me, `Son of man, thy belly thou dost feed, and thy bowels thou dost fill with this roll that I am giving unto thee;` and I eat it, and it is in my mouth as honey for sweetness.

4 Díjome luego: Hijo del hombre, ve y entra á la casa de Israel, y habla á ellos con mis palabras.

He said to me, Son of man, go, get you to the house of Israel, and speak with my words to them.

And He saith unto me, 'Son of man, go, enter in unto the house of Israel, and thou hast spoken with My words unto them.

<u>Literal Spiritual Practical Meaning</u>

Page 13 of

5 Porque no eres enviado á pueblo de habla profunda ni de lengua difícil, sino á la casa de Israel.

For you are not sent to a people of a strange speech and of a hard language, but to the house of Israel;

For, not unto a people deep of lip and heavy of tongue [art] thou sent -- unto the house of Israel;

- 6 No á muchos pueblos de profunda habla ni de lengua difícil, cuyas palabras no entiendas; y si á ellos te enviara, ellos te oyeran.
  - not to many peoples of a strange speech and of a hard language, whose words you can not understand. Surely, if I sent you to them, they would listen to you.
  - not unto many peoples, deep of lip and heavy of tongue, whose words thou dost not understand. If I had not sent thee unto them -- they, they do hearken unto thee,
- 7 Mas la casa de Israel no te querrán oir, porque no me quieren oír á mí: porque toda la casa de Israel son tiesos de frente, y duros de corazón.
  - But the house of Israel will not listen to you; for they will not listen to me: for all the house of Israel are of hard forehead and of a stiff heart.
  - but the house of Israel are not willing to hearken unto thee, for they are not willing to hearken unto Me, for all the house of Israel are brazen-faced and strong-hearted.
- 8 He aquí he hecho yo tu rostro fuerte contra los rostros de ellos, y tu frente fuerte contra su frente.

Behold, I have made your face hard against their faces, and your forehead hard against their foreheads.

`Lo, I have made thy face strong against their face, and thy forehead strong against their forehead.

Page 14 of

9 Como diamante, más fuerte que pedernal he hecho tu frente; no los temas, ni tengas miedo delante de ellos, porque es casa rebelde.

As an adamant harder than flint have I made your forehead: don't be afraid of them, neither be dismayed at their looks, though they are a rebellious house.

As an adamant harder than a rock I have made thy forehead; thou dost not fear them, nor art thou affrighted before them, for a rebellious house [are] they.

10 Y díjome: Hijo del hombre, toma en tu corazón todas mis palabras que yo te hablaré, y oye con tus oídos.

Moreover he said to me, Son of man, all my words that I shall speak to you receive in your heart, and hear with your ears.

And He saith unto me, `Son of man, all My words, that I speak unto thee, receive with thy heart, and with thine ears hear;

11 Y ve, y entra á los trasportados, á los hijos de tu pueblo, y les hablarás y les dirás: Así ha dicho el Señor Jehová; escuchen, ó dejen de escuchar.

Go, get you to them of the captivity, to the children of your people, and speak to them, and tell them, Thus says the Lord Yahweh; whether they will hear, or whether they will forbear. and go, enter in unto the Removed, unto the sons of thy people, and thou hast spoken unto them, and hast said unto them: Thus said the Lord Jehovah: whether they hear, or whether they forbear.`

12 Y levantóme el espíritu, y oí detrás de mí una voz de grande estruendo, que decía: Bendita sea la gloria de Jehová desde su lugar.

Then the Spirit lifted me up, and I heard behind me the voice of a great rushing, [saying], Blessed be the glory of Yahweh from his place.

And lift me up doth a spirit, and I hear behind me a noise, a great rushing -- `Blessed [is] the honour of Jehovah from His place! --

sonido de las ruedas delante de ellos, y sonido de grande estruendo.

the noise of the wheels beside them, even the noise of a great rushing. even a noise of the wings of the living creatures touching one another, and a noise of the

[I heard] the noise of the wings of the living creatures as they touched one another, and

13 Oí también el sonido de las alas de los animales que se juntaban la una con la otra, y el

wheels over-against them, even a noise of a great rushing.

14 Levantóme pues el espíritu, y me tomó; y fuí en amargura, en la indignación de mi espíritu: mas la mano de Jehová era fuerte sobre mí.

So the Spirit lifted me up, and took me away; and I went in bitterness, in the heat of my spirit; and the hand of Yahweh was strong on me.

And a spirit hath lifted me up, and doth take me away, and I go bitterly, in the heat of my spirit, and the hand of Jehovah on me [is] strong.

15 Y vine á los trasportados en Telabib, que moraban junto al río de Chebar, y asenté donde ellos estaban asentados, y allí permanecí siete días atónito entre ellos.

Then I came to them of the captivity at Tel-abib, that lived by the river Chebar, and to where they lived; and I sat there overwhelmed among them seven days.

And I come in unto the Removed, at Tel-Ahib, who are dwelling at the river Chebar, and where they are dwelling I also dwell seven days, causing astonishment in their midst.

16 Y aconteció que al cabo de los siete días fué á mí palabra de Jehová, diciendo: It happened at the end of seven days, that the word of Yahweh came to me, saying, And it cometh to pass, at the end of seven days,

<u>Literal Spiritual Practical Meaning</u>

Page 16 of

17 Hijo del hombre, yo te he puesto por atalaya á la casa de Israel: oirás pues tú la palabra de mi boca, y amonestarlos has de mi parte.

Son of man, I have made you a watchman to the house of Israel: therefore hear the word at my mouth, and give them warning from me.

that there is a word of Jehovah unto me, saying, `Son of man, a watchman I have given thee to the house of Israel, and thou hast heard from My mouth a word, and hast warned them from Me.

18 Cuando yo dijere al impío: De cierto morirás: y tú no le amonestares, ni le hablares, para que el impío sea apercibido de su mal camino, á fin de que viva, el impío morirá por su maldad, mas su sangre demandaré de tu mano.

When I tell the wicked, You shall surely die; and you give him no warning, nor speak to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at your hand.

In My saying to the wicked: Thou dost surely die; and thou hast not warned him, nor hast spoken to warn the wicked from his wicked way, so that he doth live; he -- the wicked -- in his iniquity dieth, and his blood from thy hand I require.

19 Y si tú amonestares al impío, y él no se convirtiere de su impiedad, y de su mal camino, él morirá por su maldad, y tú habrás librado tu alma.

Yet if you warn the wicked, and he doesn't turn from his wickedness, nor from his wicked way, he shall die in his iniquity; but you have delivered your soul.

And thou, because thou hast warned the wicked, and he hath not turned back from his wickedness, and from his wicked way, he in his iniquity dieth, and thou thy soul hast delivered.

20 Y cuando el justo se apartare de su justicia, é hiciere maldad, y pusiere yo tropiezo delante de él, él morirá, porque tú no le amonestaste; en su pecado morirá, y sus justicias que había hecho no vendrán en memoria; mas su sangre demandaré de tu mano.

Again, when a righteous man does turn from his righteousness, and commit iniquity, and I lay a stumbling block before him, he shall die: because you have not given him warning, he shall die in his sin, and his righteous deeds which he has done shall not be remembered; but his blood will I require at your hand.

`And in the turning back of the righteous from his righteousness, and he hath done perversity, and I have put a stumbling-block before him, he dieth; because thou hast not warned him, in his sin he dieth, and not remembered is his righteousness that he hath done, and his blood from thy hand I require.

21 Y si al justo amonestares para que el justo no peque, y no pecare, de cierto vivirá, porque fué amonestado; y tú habrás librado tu alma.

Nevertheless if you warn the righteous man, that the righteous not sin, and he does not sin, he shall surely live, because he took warning; and you have delivered your soul.

And thou, because thou hast warned him -- the righteous -- that the righteous sin not, and he hath not sinned, he surely liveth, because he hath been warned; and thou thy soul hast delivered.`

22 Y fué allí la mano de Jehová sobre mí, y díjome: Levántate, y sal al campo, y allí hablaré contigo.

The hand of Yahweh was there on me; and he said to me, Arise, go forth into the plain, and I will there talk with you.

And there is on me there a hand of Jehovah, and He saith to me, `Rise, go forth to the valley, and there I do speak with thee.`

23 Y levantéme, y salí al campo: y he aquí que allí estaba la gloria de Jehová, como la gloria que había visto junto al río de Chebar: y caí sobre mi rostro.

Then I arose, and went forth into the plain: and, behold, the glory of Yahweh stood there, as the glory which I saw by the river Chebar; and I fell on my face.

And I rise and go forth unto the valley, and Io, there the honour of Jehovah is standing as the honour that I had seen by the river Chebar, and I fall on my face.

Page 18 of

24 Entonces entró espíritu en mí, y afirmóme sobre mis pies, y hablóme, y díjome: Entra, y enciérrate dentro de tu casa.

Then the Spirit entered into me, and set me on my feet; and he spoke with me, and said to me, Go, shut yourself within your house.

And come into me doth a spirit, and causeth me to stand on my feet, and He speaketh with me, and saith unto me, 'Go in, be shut up in the midst of thy house.

25 Y tú, oh hijo del hombre, he aquí que pondrán sobre ti cuerdas, y con ellas te ligarán, y no saldrás entre ellos.

But you, son of man, behold, they shall lay bands on you, and shall bind you with them, and you shall not go out among them:

`And thou, son of man, lo, they have put on thee thick bands, and have bound thee with them, and thou goest not forth in their midst;

26 Y haré se pegue tu lengua á tu paladar, y estarás mudo, y no serás á ellos varón que reprende: porque son casa rebelde.

and I will make your tongue cleave to the roof of your mouth, that you shall be mute, and shall not be to them a reprover; for they are a rebellious house.

and thy tongue I cause to cleave unto thy palate, and thou hast been dumb, and art not to them for a reprover, for a rebellious house [are] they.

27 Mas cuando yo te hubiere hablado, abriré tu boca, y les dirás: Así ha dicho el Señor Jehová: El que oye, oiga; y el que cesa, cese: porque casa rebelde son.

But when I speak with you, I will open your mouth, and you shall tell them, Thus says the Lord Yahweh: He who hears, let him hear; and he who forbears, let him forbear: for they are a rebellious house.

And in My speaking with thee, I do open thy mouth, and thou hast said unto them: Thus said the Lord Jehovah; the hearer doth hear, and the forbearer doth forbear; for a rebellious house [are] they.

Page 19 of

1 Y TÚ, hijo del hombre, tómate un adobe, y ponlo delante de tí, y diseña sobre él la ciudad de Jerusalem:

You also, son of man, take a tile, and lay it before you, and portray on it a city, even Jerusalem:

`And thou, son of man, take to thee a brick, and thou hast put it before thee, and hast graven on it a city -- Jerusalem,

- 2 Y pondrás contra ella cerco, y edificarás contra ella fortaleza, y sacarás contra ella baluarte, y asentarás delante de ella campo, y pondrás contra ella arietes alrededor. and lay siege against it, and build forts against it, and cast up a mound against it; set camps also against it, and plant battering rams against it round about. and hast placed against it a siege, and builded against it a fortification, and poured out against it a mount, and placed against it camps, yea, set thou against it battering-rams round about.
- 3 Tómate también una plancha de hierro, y ponla en lugar de muro de hierro entre ti y la ciudad: afirmarás luego tu rostro contra ella, y será en lugar de cerco, y la sitiarás. Es señal á la casa de Israel.

Take for yourself an iron pan, and set it for a wall of iron between you and the city: and set your face toward it, and it shall be besieged, and you shall lay siege against it. This shall be a sign to the house of Israel.

And thou, take to thee an iron pan, and thou hast made it a wall of iron between thee and the city; and thou hast prepared thy face against it, and it hath been in a siege, yea, thou hast laid siege against it. A sign it [is] to the house of Israel.

- 4 Y tú dormirás sobre tu lado izquierdo, y pondrás sobre él la maldad de la casa de Israel: el número de los días que dormirás sobre él, llevarás sobre ti la maldad de ellos.
  - Moreover lie you on your left side, and lay the iniquity of the house of Israel on it; [according to] the number of the days that you shall lie on it, you shall bear their iniquity.
  - `And thou, lie on thy left side, and thou hast placed the iniquity of the house of Israel on it; the number of the days that thou liest on it, thou bearest their iniquity.

Ezekiel Chapter 4 RV 1909 WEB YLT

Literal Spiritual Practical Meaning

5 Yo te he dado los años de su maldad por el número de los días, trescientos y noventa días: y llevarás la maldad de la casa de Israel.

For I have appointed the years of their iniquity to be to you a number of days, even three hundred ninety days: so shall you bear the iniquity of the house of Israel.

Page 20 of

And I -- I have laid on thee the years of their iniquity, the number of days, three hundred and ninety days; and thou hast borne the iniquity of the house of Israel.

6 Y cumplidos estos, dormirás sobre tu lado derecho segunda vez, y llevarás la maldad de la casa de Judá cuarenta días: día por año, día por año te lo he dado.

Again, when you have accomplished these, you shall lie on your right side, and shall bear the iniquity of the house of Judah: forty days, each day for a year, have I appointed it to you.

And thou hast completed these, and hast lain on thy right side, a second time, and hast borne the iniquity of the house of Judah forty days -- a day for a year -- a day for a year I have appointed to thee.

7 Y al cerco de Jerusalem afirmarás tu rostro, y descubierto tu brazo, profetizarás contra ella.

You shall set your face toward the siege of Jerusalem, with your arm uncovered; and you shall prophesy against it.

`And unto the siege of Jerusalem thou dost prepare thy face, and thine arm [is] uncovered, and thou hast prophesied concerning it.

8 Y he aquí he puesto sobre ti cuerdas, y no te tornarás del un tu lado al otro lado, hasta que hayas cumplido los días de tu cerco.

Behold, I lay bands on you, and you shall not turn you from one side to the other, until you have accomplished the days of your siege.

And lo, I have put on thee thick bands, and thou dost not turn from side to side till thy completing the days of thy siege.

Page 21 of

9 Y tú toma para ti trigo, y cebada, y habas, y lentejas, y mijo, y avena, y ponlo en una vasija, y hazte pan de ello el número de los días que durmieres sobre tu lado: trescientos y noventa días comerás de él.

Take for yourself also wheat, and barley, and beans, and lentils, and millet, and spelt, and put them in one vessel, and make you bread of it; [according to] the number of the days that you shall lie on your side, even three hundred ninety days, shall you eat of it.

`And thou, take to thee wheat, and barley, and beans, and lentiles, and millet, and spelt, and thou hast put them in one vessel, and made them to thee for bread; the number of the days that thou art lying on thy side -- three hundred and ninety days -- thou dost eat it.

10 Y la comida que has de comer será por peso de veinte siclos al día: de tiempo á tiempo lo

Your food which you shall eat shall be by weight, twenty shekels a day: from time to time shall you eat it.

And thy food that thou dost eat [is] by weight, twenty shekels daily; from time to time thou dost eat it.

11 Y beberás el agua por medida, la sexta parte de un hin: de tiempo á tiempo beberás. You shall drink water by measure, the sixth part of a hin: from time to time shall you drink. `And water by measure thou dost drink, a sixth part of the hin; from time to time thou dost drink [it].

12 Y comerás pan de cebada cocido debajo de la ceniza; y lo cocerás á vista de ellos con los estiércoles que salen del hombre.

You shall eat it as barley cakes, and you shall bake it in their sight with dung that comes out of man.

A barley-cake thou dost eat it, and it with dung -- the filth of man -- thou dost bake before their eyes.

Page 22 of

13 Y dijo Jehová: Así comerán los hijos de Israel su pan inmundo, entre las gentes á donde los lanzaré yo.

Yahweh said, Even thus shall the children of Israel eat their bread unclean, among the nations where I will drive them.

And Jehovah saith, 'Thus do the sons of Israel eat their defiled bread among the nations whither I drive them.

14 Y dije: ¡Ah Señor Jehová! he aquí que mi alma no es inmunda, ni nunca desde mi mocedad hasta este tiempo comí cosa mortecina ni despedazada, ni nunca en mi boca entró carne inmunda.

Then said I, Ah Lord Yahweh! behold, my soul has not been polluted; for from my youth up even until now have I not eaten of that which dies of itself, or is torn of animals; neither came there abominable flesh into my mouth.

And I say, `Ah, Lord Jehovah, lo, my soul is not defiled, and carcase, and torn thing, I have not eaten from my youth, even till now; nor come into my mouth hath abominable

15 Y respondióme: He aquí te doy estiércoles de bueyes en lugar de los estiércoles de hombre, y dispondrás tu pan con ellos.

Then he said to me, Behold, I have given you cow's dung for man's dung, and you shall prepare your bread thereon.

And He saith unto me, 'See, I have given to thee bullock's dung instead of man's dung, and thou hast made thy bread by it.

16 Díjome luego: Hijo del hombre, he aquí quebrantaré el sostén del pan en Jerusalem, y comerán el pan por peso, y con angustia; y beberán el agua por medida, y con espanto.

Moreover he said to me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with fearfulness; and they shall drink water by measure, and in dismay:

And He saith unto me, 'Son of man, lo, I am breaking the staff of bread in Jerusalem, and they have eaten bread by weight and with fear; and water by measure and with astonishment, they do drink;

Chapter 4

17 Porque les faltará el pan y el agua, y se espantarán los unos con los otros, y se consumirán por su maldad.

that they may want bread and water, and be dismayed one with another, and pine away in their iniquity.

so that they lack bread and water, and have been astonished one with another, and been consumed in their iniquity.

1 Y TÚ, hijo del hombre, tómate un cuchillo agudo, una navaja de barbero toma, y hazla pasar sobre tu cabeza y tu barba: tómate después un peso de balanza, y reparte los pelos.

You, son of man, take a sharp sword; [as] a barber's razor shall you take it to you, and shall cause it to pass on your head and on your beard: then take balances to weigh, and divide the hair.

`And thou, son of man, take to thee a sharp weapon, the barber`s razor thou dost take to thee, and thou hast caused [it] to pass over thy head, and over thy beard, and thou hast taken to thee weighing scales, and apportioned them.

2 Una tercera parte quemarás con fuego en medio de la ciudad, cuando se cumplieren los días del cerco, y tomarás una tercera parte, y herirás con cuchillo alrededor de ella; y una tercera parte esparcirás al viento, y yo desenvainaré espada en pos de ellos.

A third part shall you burn in the fire in the midst of the city, when the days of the siege are fulfilled; and you shall take a third part, and strike with the sword round about it; and a third part you shall scatter to the wind, and I will draw out a sword after them.

A third part with fire thou dost burn in the midst of the city, at the fulness of the days of the siege; and thou hast taken the third part, thou dost smite with a weapon round about it; and the third part thou dost scatter to the wind, and a weapon I draw out after them.

3 Tomarás también de allí unos pocos por cuenta, y los atarás en el canto de tu ropa. You shall take of it a few in number, and bind them in your skirts.

And thou hast taken thence a few in number -- and hast bound them in thy skirts;

Page 24 of

Of these again shall you take, and cast them into the midst of the fire, and burn them in the fire; therefrom shall a fire come forth into all the house of Israel.

and of them thou dost take again, and hast cast them unto the midst of the fire, and hast burned them in the fire -- out of it cometh forth a fire unto all the house of Israel.

5 Así ha dicho el Señor Jehová: Esta es Jerusalem: púsela en medio de las gentes y de las tierras alrededor de ella.

Thus says the Lord Yahweh: This is Jerusalem; I have set her in the midst of the nations, and countries are round about her.

Thus said the Lord Jehovah: this [is] Jerusalem, In the midst of the nations I have set her, And round about her [are] the lands.

6 Y ella mudó mis juicios y mis ordenanzas en impiedad más que las gentes, y más que las tierras que están alrededor de ella; porque desecharon mis juicios y mis mandamientos, y no anduvieron en ellos.

She has rebelled against my ordinances in doing wickedness more than the nations, and against my statutes more than the countries that are round about her; for they have rejected my ordinances, and as for my statutes, they have not walked in them.

And she changeth My judgments into wickedness more than the nations, And My statutes more than the lands that [are] round about her, For against My judgments they have kicked, And My statutes -- they have not walked in them.

done.

Page 25 of

7 Por tanto, así ha dicho Jehová: ¿Por haberos multiplicado más que á las gentes que están alrededor de vosotros, no habéis andado en mis mandamientos, ni habéis guardado mis leyes? Ni aun según las leyes de las gentes que están alrededor de vosotros habéis hecho. Therefore thus says the Lord Yahweh: Because you are turbulent more than the nations that are round about you, and have not walked in my statutes, neither have kept my ordinances, neither have done after the ordinances of the nations that are round about Therefore, thus said the Lord Jehovah: Because of your multiplying above the nations that [are] around you, In My statutes ye have not walked, And My judgments ye have not done, According to the judgments of the nations That [are] round about you ye have not

8 Así pues ha dicho el Señor Jehová: He aquí yo contra ti; si, yo, y haré juicios en medio de ti á los ojos de las naciones.

therefore thus says the Lord Yahweh: Behold, I, even I, am against you; and I will execute judgments in the midst of you in the sight of the nations.

Therefore, thus said the Lord Jehovah: Lo, I [am] against thee, even I, And I have done in thy midst judgments, Before the eyes of the nations.

9 Y haré en ti lo que nunca hice, ni jamás haré cosa semejante, á causa de todas tus abominaciones.

I will do in you that which I have not done, and whereunto I will not do any more the like, because of all your abominations.

And I have done in thee that which I have not done, And that which I do not its like again, Because of all thine abominations.

10 Por eso los padres comerán á los hijos en medio de ti, y los hijos comerán á sus padres; y haré en ti juicios, y esparciré á todos vientos todo tu residuo.

Therefore the fathers shall eat the sons in the midst of you, and the sons shall eat their fathers; and I will execute judgments on you; and the whole remnant of you will I scatter to all the winds.

Therefore fathers do eat sons in thy midst, And sons eat their fathers, And I have done in thee judgments, And have scattered all thy remnant to every wind.

tendré yo misericordia.

Page 26 of

11 Por tanto, vivo yo, dice el Señor Jehová, ciertamente por haber violado mi santuario con todas tus abominaciones, te quebrantaré yo también: mi ojo no perdonará, ni tampoco

Therefore, as I live, says the Lord Yahweh, surely, because you have defiled my sanctuary with all your detestable things, and with all your abominations, therefore will I also diminish [you]; neither shall my eye spare, and I also will have no pity.

Therefore, I live -- an affirmation of the Lord Jehovah: Because My sanctuary thou hast defiled, With all thy detestable things, And with all thine abominations, Mine eye pitieth not, and I also spare not. Do not even I also diminish?

12 Una tercera parte de ti morirá de pestilencia, y de hambre será consumida en medio de ti; y una tercera parte caerá á cuchillo alrededor de ti; y una tercera parte esparciré á todos los vientos, y tras ellos desenvainaré espada.

A third part of you shall die with the pestilence, and with famine shall they be consumed in the midst of you; and a third part shall fall by the sword round about you; and a third part I will scatter to all the winds, and will draw out a sword after them.

Thy third part -- by pestilence they die, And by famine are consumed in thy midst, And the third part, by sword they fall round about thee, And the third part, to every wind I scatter, And a sword I draw out after them.

13 Y cumpliráse mi furor, y haré que repose en ellos mi enojo, y tomaré satisfacción: y sabrán que yo Jehová he hablado en mi celo, cuando habré cumplido en ellos mi enojo.

Thus shall my anger be accomplished, and I will cause my wrath toward them to rest, and I shall be comforted; and they shall know that I, Yahweh, have spoken in my zeal, when I have accomplished my wrath on them.

And completed hath been Mine anger, And I have caused My fury to rest on them, And I have been comforted, And they have known that I, Jehovah, have spoken in My zeal, In My completing My fury on them.

14 Y te tornaré en desierto y en oprobio entre las gentes que están alrededor de ti, á los ojos de todo transeunte.

Moreover I will make you a desolation and a reproach among the nations that are round about you, in the sight of all that pass by.

And I give thee for a waste, And for a reproach among nations that [are] round about thee, Before the eyes of every passer by.

15 Y serás oprobio, y escarnio, y escarmiento, y espanto á las gentes que están alrededor de ti, cuando yo hiciere en ti juicios en furor é indignación, y en reprensiones de ira. Yo Jehová he hablado.

So it shall be a reproach and a taunt, an instruction and an astonishment, to the nations that are round about you, when I shall execute judgments on you in anger and in wrath, and in wrathful rebukes; (I, Yahweh, have spoken it;)

And it hath been a reproach and a reviling, An instruction and an astonishment, To nations that [are] round about thee, In My doing in thee judgments, In anger and fury, and in furious reproofs, I, Jehovah, have spoken.

16 Cuando arrojare yo sobre ellos las perniciosas saetas del hambre, que serán para destrucción, las cuales enviaré para destruiros, entonces aumentaré el hambre sobre vosotros, y quebrantaré entre vosotros el arrimo del pan.

when I shall send on them the evil arrows of famine, that are for destruction, which I will send to destroy you: and I will increase the famine on you, and will break your staff of bread;

In My sending the evil arrows of famine among them, That have been for destruction, That I send to destroy you, And famine I am adding upon you, And I have broken to you the staff of bread.

17 Enviaré pues sobre vosotros hambre, y malas bestias que te destruyan; y pestilencia y sangre pasarán por ti; y meteré sobre ti cuchillo. Yo Jehová he hablado.

and I will send on you famine and evil animals, and they shall bereave you; and pestilence and blood shall pass through you; and I will bring the sword on you: I, Yahweh, have spoken it.

And I have sent on you famine and evil beasts, And they have bereaved thee, And pestilence and blood pass over on thee, And a sword I do bring in against thee, I, Jehovah, have spoken!`

1 Y FUÉ á mí palabra de Jehová, diciendo: The word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying:

Ezekiel

- 2 Hijo del hombre, pon tu rostro hacia los montes de Israel, y profetiza contra ellos. Son of man, set your face toward the mountains of Israel, and prophesy to them, `Son of man, set thy face unto mountains of Israel, and prophesy concerning them:
- 3 Y dirás: Montes de Israel, oid palabra del Señor Jehová: Así ha dicho el Señor Jehová á los montes y dicho el Señor Jehová á los montes y á los collados, á los arroyos y á los valles: He aquí que yo, yo haré venir sobre vosotros cuchillo, y destruiré vuestros altos. and say, You mountains of Israel, hear the word of the Lord Yahweh: Thus says the Lord Yahweh to the mountains and to the hills, to the watercourses and to the valleys: Behold, I, even I, will bring a sword on you, and I will destroy your high places.

And thou hast said: Mountains of Israel, Hear ye a word of the Lord Jehovah: Thus said the Lord Jehovah To the mountains, and to the hills, To the streams, and to the valleys, Lo, I, I am bringing in against you a sword, And I have destroyed your high places.

4 Y vuestros altares serán asolados, y vuestras imágenes del sol serán quebradas: y haré que caigan vuestros muertos delante de vuestros ídolos.

Your altars shall become desolate, and your sun-images shall be broken; and I will cast down your slain men before your idols.

And desolated have been your altars, And broken your images, And I have caused your wounded to fall before your idols,

5 Y pondré los cuerpos muertos de los hijos de Israel delante de sus ídolos; y vuestros huesos esparciré en derredor de vuestros altares.

I will lay the dead bodies of the children of Israel before their idols; and I will scatter your bones round about your altars.

And put the carcases of the sons of Israel before their idols, And scattered your bones round about your altars.

6 En todas vuestras habitaciones las ciudades serán desiertas, y los altos serán asolados, para que sean asolados y se hagan desiertos vuestros altares; y quebrados serán vuestros ídolos, y cesarán; y vuestras imágenes del sol serán destruídas, y vuestras obras serán desechas.

In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be abolished.

In all your dwellings the cities are laid waste, And the high places are desolate, So that waste and desolate are your altars, And broken and ceased have your idols, And cut down have been your images, And blotted out have been your works.

7 Y los muertos caerán en medio de vosotros; y sabréis que soy Jehová.

The slain shall fall in the midst of you, and you shall know that I am Yahweh.

And fallen hath the wounded in your midst, And ye have known that I [am] Jehovah.

8 Mas dejaré que haya de vosotros quien escape del cuchillo entre las gentes, cuando fuereis esparcidos por las tierras.

Yet will I leave a remnant, in that you shall have some that escape the sword among the nations, when you shall be scattered through the countries.

And I have caused [some] to remain, In their being to you the escaped of the sword among nations, In your being scattered through lands.

9 Y los que de vosotros escaparen, se acordarán de mí entre las gentes entre las cuales serán cautivos: porque yo me quebranté á causa de su corazón fornicario, que se apartó de mí, y á causa de sus ojos, que fornicaron tras sus ídolos: y se avergonzarán de sí mismos, á causa de los males que hicieron en todas sus abominaciones.

Those of you that escape shall remember me among the nations where they shall be carried captive, how that I have been broken with their lewd heart, which has departed from me, and with they eyes, which play the prostitute after their idols: and they shall loathe themselves in their own sight for the evils which they have committed in all their abominations.

And remembered Me have your escaped among nations, Whither they have been taken captive, Because I have been broken with their heart that is going a-whoring, That hath turned aside from off Me, And with their eyes they are going a-whoring after their idols, And they have been loathsome in their own faces, For the evils that they have done -- all their abominations.

10 Y sabrán que yo soy Jehová: no en vano dije que les había de hacer este mal. They shall know that I am Yahweh: I have not said in vain that I would do this evil to them. And they have known that I [am] Jehovah, Not for nought have I spoken to do to them this evil.

11 Así ha dicho el Señor Jehová: Hiere con tu mano, y huella con tu pie, y di: ¡Ay de los males de la casa de Israel por todas las abominaciones! porque con cuchillo, y con hambre, y con pestilencia caerán.

Thus says the Lord Yahweh: Smite with your hand, and stamp with your foot, and say, Alas! because of all the evil abominations of the house of Israel; for they shall fall by the sword, by the famine, and by the pestilence.

Thus said the Lord Jehovah: `Smite with thy palm, and stamp with thy foot, And say: Alas, for all the evil abominations of the house of Israel, Who by sword, by famine, and by pestilence do fall.

12 El que estuviere lejos, morirá de pestilencia; y el que estuviere cerca caerá á cuchillo; y el que quedare, y fuere cercado, morirá de hambre: así cumpliré en ellos mi enojo.

He who is far off shall die of the pestilence; and he who is near shall fall by the sword; and he who remains and is besieged shall die by the famine: thus will I accomplish my wrath on them.

The far-off by pestilence dieth, And the near by sword falleth, And the left and the besieged by famine dieth, And I have completed my fury upon them.

13 Y sabréis que yo soy Jehová, cuando sus muertos estarán en medio de sus ídolos, en derredor de sus altares, en todo collado alto, y en todas las cumbres de los montes, y debajo de todo árbol sombrío, y debajo de toda encina espesa, lugares donde dieron olor suave á todos sus ídolos.

You shall know that I am Yahweh, when their slain men shall be among their idols round about their altars, on every high hill, on all the tops of the mountains, and under every green tree, and under every thick oak, the places where they offered sweet savor to all their idols.

And ye have known that I [am] Jehovah, In their wounded being in the midst of their idols, Round about their altars, On every high hill, on all tops of mountains, And under every green tree, and under every thick oak, The place where they gave sweet fragrance to all their idols.

Practical Meaning

Page 32 of

14 Y extenderé mi mano sobre ellos, y tornaré la tierra asolada y desierta, más que el desierto hacia Diblath, en todas sus habitaciones: y conocerán que yo soy Jehová.

I will stretch out my hand on them, and make the land desolate and waste, from the wilderness toward Diblah, throughout all their habitations: and they shall know that I am Yahweh.

And I have stretched out my hand against them, And have made the land a desolation, Even a desolation from the wilderness to Diblath, In all their dwellings, And they have known that I [am] Jehovah!`

1 Y FUÉ á mí palabra de Jehová, diciendo:

Moreover the word of Yahweh came to me, saying,

And there is a word of Jehovah unto me, saying, `And thou, son of man, Thus said the Lord Jehovah to the ground of Israel:

2 Y tú, hijo del hombre, así ha dicho el Señor Jehová á la tierra de Israel: El fin, el fin viene sobre los cuatro cantones de la tierra.

You, son of man, thus says the Lord Yahweh to the land of Israel, An end: the end is come on the four corners of the land.

An end, come hath the end on the four corners of the land.

3 Ahora será el fin sobre ti, y enviaré sobre ti mi furor, y te juzgaré según tus caminos; y pondré sobre ti todas tus abominaciones.

Now is the end on you, and I will send my anger on you, and will judge you according to your ways; and I will bring on you all your abominations.

Now [is] the end unto thee, And I have sent Mine anger upon thee, And judged thee according to thy ways, And set against thee all thine abominations.

- 4 Y mi ojo no te perdonará, ni tendré misericordia; antes pondré sobre ti tus caminos, y en medio de ti estarán tus abominaciones; y sabréis que yo soy Jehová.
  - My eye shall not spare you, neither will I have pity; but I will bring your ways on you, and your abominations shall be in the midst of you: and you shall know that I am Yahweh.
  - And no pity on thee hath Mine eye, nor do I spare, For thy ways against thee I do set, And thine abominations are in thy midst, And ye have known that I [am] Jehovah.
- 5 Así ha dicho el Señor Jehová: Un mal, he aquí que viene un mal.

Thus says the Lord Yahweh: An evil, an only evil; behold, it comes.

Thus said the Lord Jehovah: Evil, a single evil, lo, it hath come.

6 Viene el fin, el fin viene: hase despertado contra ti; he aquí que viene.

An end is come, the end is come; it awakes against you; behold, it comes.

An end hath come, come hath the end, It hath waked for thee, Io, it hath come.

7 La mañana viene para ti, oh morador de la tierra; el tiempo viene, cercano está el día; día de alboroto, y no de alegría sobre los montes.

Your doom is come to you, inhabitant of the land: the time is come, the day is near, [a day of] tumult, and not [of] joyful shouting, on the mountains.

Come hath the morning unto thee, O inhabitant of the land! Come hath the time, near [is] a day of trouble, And not the shouting of mountains.

8 Ahora presto derramaré mi ira sobre ti, y cumpliré en ti mi furor, y te juzgaré según tus caminos; y pondré sobre ti tus abominaciones.

Now will I shortly pour out my wrath on you, and accomplish my anger against you, and will judge you according to your ways; and I will bring on you all your abominations.

Now, shortly I pour out My fury on thee, And have completed Mine anger against thee, And judged thee according to thy ways, And set against thee all thine abominations.

<u>Literal Spiritual Practical Meaning</u>

Page 34 of

9 Y mi ojo no perdonará, ni tendré misericordia: según tus caminos pondré sobre ti, y en medio de ti serán tus abominaciones; y sabréis que yo Jehová soy el que hiero.

My eye shall not spare, neither will I have pity: I will bring on you according to your ways; and your abominations shall be in the midst of you; and you shall know that I, Yahweh, do strike.

And not pity doth Mine eye, nor do I spare, According to thy ways unto thee I give, And thine abominations are in thy midst, And ye have known that I [am] Jehovah the smiter.

10 He aquí el día, he aquí que viene: ha salido la mañana; florecido ha la vara, ha reverdecido la soberbia.

Behold, the day, behold, it comes: your doom is gone forth; the rod has blossomed, pride has budded.

Lo, the day, lo, it hath come, Gone forth hath the morning, Blossomed hath the rod, flourished the pride.

11 La violencia se ha levantado en vara de impiedad; ninguno quedará de ellos, ni de su multitud, ni uno de los suyos; ni habrá quien de ellos se lamente.

Violence is risen up into a rod of wickedness; none of them [shall remain], nor of their multitude, nor of their wealth: neither shall there be eminency among them.

The violence hath risen to a rod of wickedness, There is none of them, nor of their multitude, Nor of their noise, nor is there wailing for them.

12 El tiempo es venido, acercóse el día: el que compra, no se huelgue, y el que vende, no llore: porque la ira está sobre toda su multitud.

The time is come, the day draws near: don't let the buyer rejoice, nor the seller mourn; for wrath is on all the multitude of it.

Come hath the time, arrived hath the day, The buyer doth not rejoice, And the seller doth not become a mourner, For wrath [is] unto all its multitude.

**WEB YLT** 

Page 35 of

13 Porque el que vende no tornará á lo vendido, aunque queden vivos: porque la visión sobre toda su multitud no será cancelada; y ninguno podrá, á causa de su iniquidad, amparar su vida.

Spiritual

For the seller shall not return to that which is sold, although they be yet alive: for the vision is touching the whole multitude of it, none shall return; neither shall any strengthen himself in the iniquity of his life.

For the seller to the sold thing turneth not, And yet among the living [is] their life, For the vision [is] unto all its multitude, It doth not turn back, And none by his iniquity doth strengthen his life.

14 Tocarán trompeta, y aparejarán todas las cosas, y no habrá quien vaya á la batalla: porque mi ira está sobre toda su multitud.

They have blown the trumpet, and have made all ready; but none goes to the battle; for my wrath is on all the multitude of it.

They have blown with a trumpet to prepare the whole, And none is going to battle, For My wrath [is] unto all its multitude.

15 De fuera cuchillo, de dentro pestilencia y hambre: el que estuviere en el campo morirá á cuchillo; y al que estuviere en la ciudad, consumirálo hambre y pestilencia.

The sword is outside, and the pestilence and the famine within: he who is in the field shall die with the sword: and he who is in the city, famine and pestilence shall devour The sword [is] without, And the pestilence and the famine within, He who is in a field by sword dieth, And he who is in a city, Famine and pestilence devour him.

16 Y los que escaparen de ellos, huirán y estarán sobre los montes como palomas de los valles, gimiendo todos cada uno por su iniquidad.

But those of those who escape shall escape, and shall be on the mountains like doves of the valleys, all of them moaning, every one in his iniquity.

And escaped away have their fugitives, And they have been on the mountains As doves of the valleys, All of them make a noising -- each for his iniquity.

17 Todas manos serán descoyuntadas, y declinarán como aguas todas rodillas.

All hands shall be feeble, and all knees shall be weak as water.

All the hands are feeble, and all knees go -- waters.

todas sus cabezas peladura.

- - They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be on all faces, and baldness on all their heads.

18 Ceñirse han también de sacos, y cubrirálos temblor; y en todo rostro habrá confusión, y en

And they have girded on sackcloth, And covered them hath trembling, And unto all faces [is] shame, And on all their heads -- baldness.

19 Arrojarán su plata por las calles, y su oro será desechado; su plata ni su oro, no podrá librarlos en el día del furor de Jehová; no saciarán su alma, ni henchirán sus entrañas: porque ha sido tropiezo para su maldad.

They shall cast their silver in the streets, and their gold shall be as an unclean thing; their silver and their gold shall not be able to deliver them in the day of the wrath of Yahweh: they shall not satisfy their souls, neither fill their bowels; because it has been the stumbling block of their iniquity.

Their silver into out-places they cast, And their gold impurity becometh. Their silver and their gold is not able to deliver them, In a day of the wrath of Jehovah, Their soul they do not satisfy, And their bowels they do not fill, For the stumbling-block of their iniquity it hath been.

20 Por cuanto la gloria de su ornamento pusieron en soberbia, é hicieron en ella imágenes de sus abominaciones, de sus estatuas: por eso se la torné á ellos en alejamiento;
As for the beauty of his ornament, he set it in majesty; but they made the images of their abominations [and] their detestable things therein: therefore have I made it to them as an unclean thing.

As to the beauty of his ornament, For excellency He set it, And the images of their abominations, Their detestable things -- they made in it, Therefore I have given it to them for impurity,

**Practical Meaning** 

21 Y en mano de extraños la entregué para ser saqueada, y en despojo á los impíos de la tierra, y la contaminarán.

I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall profane it.

And I have given it into the hand of the strangers for a prey, And to the wicked of the land for a spoil, And they have polluted it.

22 Y apartaré de ellos mi rostro, y violarán mi lugar secreto; pues entrarán en él destruidores, y le profanarán.

My face will I turn also from them, and they shall profane my secret [place]; and robbers shall enter into it, and profane it.

And I have turned My face from them, And they have polluted My hidden place, Yea, come into it have destroyers, and polluted it.

23 Haz una cadena: porque la tierra está llena de juicios de sangres, y la ciudad está llena de violencia.

Make the chain; for the land is full of bloody crimes, and the city is full of violence. Make the chain; for the land Hath been full of bloody judgments, And the city hath been full of violence.

24 Traeré por tanto los más malos de las naciones, los cuales poseerán sus casas; y haré cesar la soberbia de los poderosos, y sus santuarios serán profanados.

Therefore I will bring the worst of the nations, and they shall possess their houses: I will also make the pride of the strong to cease; and their holy places shall be profaned.

And I have brought in the wicked of the nations, And they have possessed their houses, And I have caused to cease the excellency of the strong, And polluted have been those sanctifying them.

- 25 Destrucción viene; y buscarán la paz, y no la habrá.
  - Destruction comes; and they shall seek peace, and there shall be none.
  - Destruction hath come, And they have sought peace, and there is none.
- 26 Quebrantamiento vendrá sobre quebrantamiento, y rumor será sobre rumor; y buscarán respuesta del profeta, mas la ley perecerá del sacerdote, y el consejo de los ancianos.

  Mischief shall come on mischief, and rumor shall be on rumor; and they shall seek a vision of the prophet; but the law shall perish from the priest, and counsel from the elders.

  Mischief on mischief cometh, and report is on report, And they have sought a vision from a prophet, And law doth perish from the priest, And counsel from the elders,
- 27 El rey se enlutará, y el príncipe se vestirá de asolamiento, y las manos del pueblo de la tierra serán conturbadas: según su camino haré con ellos, y con los juicios de ellos los juzgaré; y sabrán que yo soy Jehová.

The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do to them after their way, and according to their deserts will I judge them; and they shall know that I am Yahweh.

The king doth become a mourner, And a prince putteth on desolation, And the hands of the people of the land are troubled, From their own way I deal with them, And with their own judgments I judge them, And they have known that I [am] Jehovah!

1 Y ACONTECIÓ en el sexto año, en el mes sexto, á los cinco del mes, que estaba yo sentado en mi casa, y los ancianos de Judá estaban sentados delante de mí, y allí cayó sobre mí la mano del Señor Jehová.

It happened in the sixth year, in the sixth [month], in the fifth [day] of the month, as I sat in my house, and the elders of Judah sat before me, that the hand of the Lord Yahweh fell there on me.

And it cometh to pass, in the sixth year, in the sixth [month], in the fifth of the month, I am sitting in my house, and elders of Judah are sitting before me, and fall on me there doth a hand of the Lord Jehovah,

Literal **Spiritual Practical** Meaning Page 39 of

2 Y miré, y he aquí una semejanza que parecía de fuego: desde donde parecían sus lomos para abajo, fuego; y desde sus lomos arriba parecía como resplandor, como la vista de ámbar.

Then I saw, and, behold, a likeness as the appearance of fire; from the appearance of his loins and downward, fire; and from his loins and upward, as the appearance of brightness, as it were glowing metal.

and I look, and lo, a likeness as the appearance of fire, from the appearance of His loins and downward -- fire, and from His loins and upward, as the appearance of brightness, as the colour of copper.

3 Y aquella semejanza extendió la mano, y tomóme por las guedejas de mi cabeza; y el espíritu me alzó entre el cielo y la tierra, y llevóme en visiones de Dios á Jerusalem, á la entrada de la puerta de adentro que mira hacia el aquilón, donde estaba la habitación de la imagen del celo, la que hacía celar.

He put forth the form of a hand, and took me by a lock of my head; and the Spirit lifted me up between earth and the sky, and brought me in the visions of God to Jerusalem, to the door of the gate of the inner [court] that looks toward the north; where was the seat of the image of jealousy, which provokes to jealousy.

And He putteth forth a form of a hand, and taketh me by a lock of my head, and lift me up doth a spirit between the earth and the heavens, and it bringeth me in to Jerusalem in visions of God, unto the opening of the inner gate that is facing the north, where [is] the seat of the figure of jealousy that is making jealous,

4 Y he aquí allí estaba la gloria del Dios de Israel, como la visión que yo había visto en el campo.

Behold, the glory of the God of Israel was there, according to the appearance that I saw in the plain.

and lo, there the honour of the God of Israel, as the appearance that I saw in the valley.

Page 40 of

5 Y díjome: Hijo del hombre, alza ahora tus ojos hacia el lado del aquilón. Y alcé mis ojos hacia el lado del aquilón, y he aquí al aquilón, junto á la puerta del altar, la imagen del celo en la entrada.

Then said he to me, Son of man, lift up your eyes now the way toward the north. So I lifted up my eyes the way toward the north, and see, northward of the gate of the altar this image of jealousy in the entry.

And He saith unto me, `Son of man, lift up, I pray thee, thine eyes the way of the north.` And I lift up mine eyes the way of the north, and Io, on the north of the gate of the altar this figure of jealousy, at the entrance.

6 Díjome entonces: Hijo del hombre, ¿no ves lo que éstos hacen, las grandes abominaciones que la casa de Israel hace aquí, para alejarme de mi santuario? Mas vuélvete aún, y verás abominaciones mayores.

He said to me, Son of man, see you what they do? even the great abominations that the house of Israel do commit here, that I should go far off from my sanctuary? but you shall again see yet other great abominations.

And He saith unto me, `Son of man, art thou seeing what they are doing? the great abominations that the house of Israel are doing here, to keep far off from My sanctuary; and again thou dost turn, thou dost see great abominations.`

- 7 Y llevóme á la entrada del atrio, y miré, y he aquí en la pared un agujero. He brought me to the door of the court; and when I looked, behold, a hole in the wall. And He bringeth me in unto an opening of the court, and I look, and lo, a hole in the wall;
- 8 Y díjome: Hijo del hombre, cava ahora en la pared. Y cavé en la pared, y he aquí una puerta.

Then said he to me, Son of man, dig now in the wall: and when I had dug in the wall, behold, a door.

and He saith unto me, `Son of man, dig, I pray thee, through the wall;` and I dig through the wall, and lo, an opening.

9 Díjome luego: Entra, y ve las malvadas abominaciones que éstos hacen allí. He said to me, Go in, and see the wicked abominations that they do here. And He saith to me, `Go in, and see the evil abominations that they are doing here.`

Page 41 of

10 Entré pues, y miré, y he aquí imágenes de todas serpientes, y animales de abominación, y todos los ídolos de la casa de Israel, que estaban pintados en la pared alrededor.
So I went in and saw; and see, every form of creeping things, and abominable animals, and all the idols of the house of Israel, portrayed on the wall round about.

And I go in, and look, and lo, every form of creeping thing, and detestable beast -- and all the Idols of the house of Israel -- graved on the wall, all round about,

11 Y delante de ellos estaban setenta varones de los ancianos de la casa de Israel, y Jaazanías hijo de Saphán estaba en medio de ellos, cada uno con su incensario en su mano; y del sahumerio subía espesura de niebla.

There stood before them seventy men of the elders of the house of Israel; and in the midst of them stood Jaazaniah the son of Shaphan, every man with his censer in his hand; and the odor of the cloud of incense went up.

and seventy men of the elders of the house of Israel -- and Jaazaniah son of Shaphan standing in their midst -- are standing before them, and each his censer in his hand, and the abundance of the cloud of perfume is going up.

12 Y me dijo: Hijo del hombre, ¿has visto las cosas que los ancianos de la casa de Israel hacen en tinieblas, cada uno en sus cámaras pintadas? porque dicen ellos: No nos ve Jehová; Jehová ha dejado la tierra.

Then said he to me, Son of man, have you seen what the elders of the house of Israel do in the dark, every man in his chambers of imagery? for they say, Yahweh doesn't see us; Yahweh has forsaken the land.

And He saith unto me, `Hast thou seen, son of man, that which elders of the house of Israel are doing in darkness, each in the inner chambers of his imagery, for they are saying, Jehovah is not seeing us, Jehovah hath forsaken the land?`

- 13 Díjome después: Vuélvete aún, verás abominaciones mayores que hacen éstos. He said also to me, You shall again see yet other great abominations which they do. And He saith unto me, `Again thou dost turn, thou dost see great abominations that they are doing.`
- 14 Y llevóme á la entrada de la puerta de la casa de Jehová, que está al aquilón; y he aquí mujeres que estaban allí sentadas endechando á Tammuz.

Then he brought me to the door of the gate of Yahweh's house which was toward the north; and see, there sat the women weeping for Tammuz.

And He bringeth me in unto the opening of the gate of the house of Jehovah that [is] at the north, and lo, there the women are sitting weeping for Tammuz.

15 Luego me dijo: ¿No ves, hijo del hombre? Vuélvete aún, verás abominaciones mayores que éstas.

Then said he to me, Have you seen [this], son of man? you shall again see yet greater abominations than these.

And He saith unto me, `Hast thou seen, son of man? again thou dost turn, thou dost see greater abominations than these.`

16 Y metióme en el atrio de adentro de la casa de Jehová: y he aquí junto á la entrada del templo de Jehová, entre la entrada y el altar, como veinticinco varones, sus espaldas vueltas al templo de Jehová y sus rostros al oriente, y encorvábanse al nacimiento del sol. He brought me into the inner court of Yahweh's house; and see, at the door of the temple of Yahweh, between the porch and the altar, were about twenty-five men, with their backs toward the temple of Yahweh, and their faces toward the east; and they were worshipping

the sun toward the east.

And He bringeth me in unto the inner court of the house of Jehovah, and lo, at the opening of the temple of Jehovah, between the porch and the altar, about twenty-five men, their backs toward the temple of Jehovah, and their faces eastward, and they are bowing themselves eastward to the sun.

Page 43 of

17 Y díjome: ¿No has visto, hijo del hombre? ¿Es cosa liviana para la casa de Judá hacer las abominaciones que hacen aquí? Después que han llenado la tierra de maldad, y se tornaron á irritarme, he aquí que ponen hedor á mis narices.

Then he said to me, Have you seen [this], son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have turned again to provoke me to anger: and, behold, they put the branch to their nose.

And He saith unto me, `Hast thou seen, son of man? hath it been a light thing to the house of Judah to do the abomination that they have done here, that they have filled the land with violence, and turn back to provoke Me to anger? and lo, they are putting forth the branch unto their nose!

18 Pues también yo haré en mi furor; no perdonará mi ojo, ni tendré misericordia, y gritarán á mis oídos con gran voz, y no los oiré.

Therefore will I also deal in wrath; my eye shall not spare, neither will I have pity; and though they cry in my ears with a loud voice, yet will I not hear them.

And I also deal in fury, Mine eye doth not pity, nor do I spare, and they have cried in Mine ears -- a loud voice -- and I do not hear them.`

1 Y CLAMÓ en mis oídos con gran voz, diciendo: Los visitadores de la ciudad han llegado, y cada uno trae en su mano su instrumento para destruir.

Then he cried in my ears with a loud voice, saying, Cause you them that have charge over the city to draw near, every man with his destroying weapon in his hand.

And He crieth in mine ears -- a loud voice -- saying, `Drawn near have inspectors of the city, and each his destroying weapon in his hand.`

Page 44 of

2 Y he aquí que seis varones venían del camino de la puerta de arriba que está vuelta al aquilón, y cada uno traía en su mano su instrumento para destruir. Y entre ellos había un varón vestido de lienzos, el cual traía á su cintura una escribanía de escribano; y entrados, paráronse junto al altar de bronce.

Behold, six men came from the way of the upper gate, which lies toward the north, every man with his slaughter weapon in his hand; and one man in the midst of them clothed in linen, with a writer's inkhorn by his side. They went in, and stood beside the brazen altar.

And lo, six men are coming from the way of the upper gate, that is facing the north, and each his slaughter-weapon in his hand, and one man in their midst is clothed with linen, and a scribe's inkhorn at his loins, and they come in, and stand near the brazen altar.

3 Y la gloria del Dios de Israel se alzó de sobre el querubín sobre el cual había estado, al umbral de la casa: y llamó Jehová al varón vestido de lienzos, que tenía á su cintura la escribanía de escribano.

The glory of the God of Israel was gone up from the cherub, whereupon it was, to the threshold of the house: and he called to the man clothed in linen, who had the writer's inkhorn by his side.

And the honour of the God of Israel hath gone up from off the cherub, on which it hath been, unto the threshold of the house.

4 Y díjole Jehová: Pasa por medio de la ciudad, por medio de Jerusalem, y pon una señal en la frente á los hombres que gimen y que claman á causa de todas las abominaciones que se hacen en medio de ella.

Yahweh said to him, Go through the midst of the city, through the midst of Jerusalem, and set a mark on the foreheads of the men that sigh and that cry over all the abominations that are done in the midst of it.

And He calleth unto the man who is clothed with linen, who hath the scribe's inkhorn at his loins, and Jehovah saith unto him, 'Pass on into the midst of the city, into the midst of Jerusalem, and thou hast made a mark on the foreheads of the men who are sighing and who are groaning for all the abominations that are done in its midst.'

Literal Spiritual Practical Meaning

Page 45 of

5 Y á los otros dijo á mis oídos: Pasad por la ciudad en pos de él, y herid; no perdone vuestro ojo, ni tengáis misericordia.

To the others he said in my hearing, Go you through the city after him, and strike: don't let your eye spare, neither have you pity;

And to the others he said in mine ears, `Pass on into the city after him, and smite; your eye doth not pity, nor do ye spare;

- 6 Matad viejos, mozos y vírgenes, niños y mujeres, hasta que no quede ninguno: mas á todo aquel sobre el cual hubiere señal, no llegaréis; y habéis de comenzar desde mi santuario. Comenzaron pues desde los varones ancianos que estaban delante del templo. kill utterly the old man, the young man and the virgin, and little children and women; but don't come near any man on whom is the mark: and begin at my sanctuary. Then they began at the old men that were before the house.
  - aged, young man, and virgin, and infant, and women, ye do slay -- to destruction; and against any man on whom [is] the mark ye do not go nigh, and from My sanctuary ye begin.`
- 7 Y díjoles: Contaminad la casa, y henchid los atrios de muertos: salid. Y salieron, é hirieron en la ciudad.

He said to them, Defile the house, and fill the courts with the slain: go you forth. They went forth, and struck in the city.

And they begin among the aged men who [are] before the house, and He saith unto them, `Defile the house, and fill the courts with the wounded, go forth.` And they have gone forth and have smitten in the city.

Page 46 of

8 Y aconteció que, habiéndolos herido, yo quedé y postréme sobre mi rostro, y clamé, y dije: ¡Ah, Señor Jehová! ¿has de destruir todo el resto de Israel derramando tu furor sobre Jerusalem?

It happened, while they were smiting, and I was left, that I fell on my face, and cried, and said, Ah Lord Yahweh! will you destroy all the residue of Israel in your pouring out of your wrath on Jerusalem?

And it cometh to pass, as they are smiting, and I -- I am left -- that I fall on my face, and cry, and say, `Ah, Lord Jehovah, art Thou destroying all the remnant of Israel, in Thy pouring out Thy wrath on Jerusalem?`

9 Y díjome: La maldad de la casa de Israel y de Judá es grande sobremanera, pues la tierra está llena de sangres, y la ciudad está llena de perversidad: porque han dicho: Dejado ha Jehová la tierra, y Jehová no ve.

Then said he to me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of wrestling [of judgment]: for they say, Yahweh has forsaken the land, and Yahweh doesn't see.

And He saith unto me, 'The iniquity of the house of Israel and Judah [is] very very great, and the land is full of blood, and the city hath been full of perverseness, for they have said: Jehovah hath forsaken the land, and Jehovah is not seeing.

10 Así pues, yo, mi ojo no perdonará, ni tendré misericordia: el camino de ellos tornaré sobre su cabeza.

As for me also, my eye shall not spare, neither will I have pity, but I will bring their way on their head.

And I also, Mine eye doth not pity, nor do I spare; their way on their own head I have put.`

11 Y he aquí que el varón vestido de lienzos, que tenía la escribanía á su cintura, respondió una palabra diciendo: Hecho he conforme á todo lo que me mandaste.

Behold, the man clothed in linen, who had the inkhorn by his side, reported the matter, saying, I have done as you have commanded me.

And lo, the man clothed with linen, at whose loins [is] the inkhorn, is bringing back word, saying, 'I have done as Thou hast commanded me.'

Literal Spiritual Practical

1 Y MIRÉ, y he aquí en la expansión que había sobre la cabeza de los querubines como una piedra de zafiro, que parecía como semejanza de un trono que se mostró sobre ellos.

Then I looked, and see, in the expanse that was over the head of the cherubim there appeared above them as it were a sapphire stone, as the appearance of the likeness of a throne.

And I look, and lo, on the expanse that [is] above the head of the cherubs, as a sapphire stone, as the appearance of the likeness of a throne, He hath been seen over them.

2 Y habló al varón vestido de lienzos, y díjole: Entra en medio de la ruedas debajo de los querubines, é hinche tus manos carbones encendidos de entre los querubines, y derrama sobre la ciudad. Y entró á vista mía.

He spoke to the man clothed in linen, and said, Go in between the whirling [wheels], even under the cherub, and fill both your hands with coals of fire from between the cherubim, and scatter them over the city. He went in as I watched.

And He speaketh unto the man clothed with linen, and saith, `Go in unto the midst of the wheel, unto the place of the cherub, and fill thy hands with coals of fire from between the cherubs, and scatter over the city. And he goeth in before mine eyes.

3 Y los querubines estaban á la mano derecha de la casa cuando este varón entró; y la nube henchía el atrio de adentro.

Now the cherubim stood on the right side of the house, when the man went in; and the cloud filled the inner court.

And the cherubs are standing on the right side of the house, at the going in of the man, and the cloud hath filled the inner court,

4 Y la gloria de Jehová se levantó del querubín al umbral de la puerta; y la casa fué llena de la nube, y el atrio se llenó del resplandor de la gloria de Jehová.

The glory of Yahweh mounted up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of Yahweh's glory.

and become high doth the honour of Jehovah above the cherub, over the threshold of the house, and the house is filled with the cloud, and the court hath been filled with the brightness of the honour of Jehovah.

5 Y el estruendo de las alas de los querubines se oía hasta el atrio de afuera, como la voz del Dios Omnipotente cuando habla.

The sound of the wings of the cherubim was heard even to the outer court, as the voice of God Almighty when he speaks.

Page 48 of

And a noise of the wings of the cherubs hath been heard unto the outer court, as the voice of God -- the Mighty One -- in His speaking.

6 Y aconteció que, como mandó al varón vestido de lienzos, diciendo: Toma fuego de entre las ruedas, de entre los querubines, él entró, y paróse entre las ruedas.

It came to pass, when he commanded the man clothed in linen, saying, Take fire from between the whirling wheels, from between the cherubim, that he went in, and stood beside a wheel.

And it cometh to pass, in His commanding the man clothed with linen, saying, `Take fire from between the wheel, from between the cherubs,` and he goeth in and standeth near the wheel,

7 Y un querubín extendió su mano de entre los querubines al fuego que estaba entre los querubines, y tomó, y puso en las palmas del que estaba vestido de lienzos, el cual lo tomó y salióse.

The cherub stretched forth his hand from between the cherubim to the fire that was between the cherubim, and took [of it], and put it into the hands of him who was clothed in linen, who took it and went out.

that the [one] cherub putteth forth his hand from between the cherubs unto the fire that [is] between the cherubs, and lifteth up, and giveth into the hands of him who is clothed with linen, and he receiveth, and cometh forth.

8 Y apareció en los querubines la figura de una mano humana debajo de sus alas. There appeared in the cherubim the form of a man's hand under their wings. And there appeareth in the cherubs the form of a hand of man under their wings, <u>Literal Spiritual Practical Meaning</u>

9 Y miré, y he aquí cuatro ruedas junto á los querubines, junto á cada querubín una rueda; y el aspecto de las ruedas era como el de piedra de Tarsis.

I looked, and behold, four wheels beside the cherubim, one wheel beside one cherub, and another wheel beside another cherub; and the appearance of the wheels was like a beryl stone.

and I look, and Io, four wheels near the cherubs, one wheel near the one cherub, and another wheel near the other cherub, and the appearance of the wheels [is] as the colour of a beryl stone.

10 Cuanto al parecer de ellas, las cuatro eran de una forma, como si estuviera una en medio de otra.

As for their appearance, they four had one likeness, as if a wheel have been within a wheel.

As to their appearances, one likeness [is] to them four, as it were the wheel in the midst of the wheel.

11 Cuando andaban, sobre sus cuatro costados andaban: no se tornaban cuando andaban, sino que al lugar adonde se volvía el primero, en pos de él iban; ni se tornaban cuando andaban.

When they went, they went in their four directions: they didn't turn as they went, but to the place where the head looked they followed it; they didn't turn as they went.

In their going, on their four sides they go; they turn not round in their going, for to the place whither the head turneth, after it they go, they turn not round in their going.

12 Y toda su carne, y sus costillas, y sus manos, y sus alas, y las ruedas, lleno estaba de ojos alrededor en sus cuatro ruedas.

Their whole body, and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, [even] the wheels that they four had.

And all their flesh, and their backs, and their hands, and their wings, and the wheels, are full of eyes round about; to them four [are] their wheels.

- 13 A las ruedas, oyéndolo yo, se les gritaba: ¡Rueda!
  - As for the wheels, they were called in my hearing, the whirling [wheels].

To the wheels -- to them is one calling in mine ears, 'O wheel!'

14 Y cada uno tenía cuatro rostros. El primer rostro era de querubín; el segundo rostro, de hombre; el tercer rostro, de león; el cuarto rostro, de águila.

Every one had four faces: the first face was the face of the cherub, and the second face was the face of a man, and the third face the face of a lion, and the fourth the face of an eagle.

And four faces [are] to each; the face of the one [is] the face of the cherub, and the face of the second the face of man, and of the third the face of a lion, and of the fourth the face of an eagle.

- 15 Y levantáronse los querubines; este es el animal que vi en el río de Chebar.

  The cherubim mounted up: this is the living creature that I saw by the river Chebar.

  And the cherubs are lifted up, it [is] the living creature that I saw by the river Chebar.
- 16 Y cuando andaban los querubines, andaban las ruedas junto con ellos; y cuando los querubines alzaban sus alas para levantarse de la tierra, las ruedas también no se volvían de junto á ellos.

When the cherubim went, the wheels went beside them; and when the cherubim lifted up their wings to mount up from the earth, the wheels also didn't turn from beside them.

And in the going of the cherubs, the wheels go beside them; and in the cherubs lifting up their wings to be high above the earth, the wheels turn not round, even they, from being beside them.

17 Cuando se paraban ellos, parábanse ellas, y cuando ellos se alzaban, alzábanse con ellos: porque el espíritu de los animales estaba en ellas.

When they stood, these stood; and when they mounted up, these mounted up with them: for the spirit of the living creature was in them.

In their standing they stand, and in their exaltation they are exalted with them: for the living spirit [is] in them.

18 Y la gloria de Jehová se salió de sobre el umbral de la casa, y paró sobre los querubines. The glory of Yahweh went forth from over the threshold of the house, and stood over the cherubim.

And go forth doth the honour of Jehovah from off the threshold of the house, and standeth over the cherubs,

19 Y alzando los querubines sus alas, levantáronse de la tierra delante de mis ojos: cuando ellos salieron, también las ruedas al lado de ellos: y paráronse á la entrada de la puerta oriental de la casa de Jehová, y la gloria del Dios de Israel estaba arriba sobre ellos.

The cherubim lifted up their wings, and mounted up from the earth in my sight when they went forth, and the wheels beside them: and they stood at the door of the east gate of Yahweh's house; and the glory of the God of Israel was over them above.

and the cherubs lift up their wings, and are lifted up from the earth before mine eyes; in their going forth, the wheels also [are] over-against them, and he standeth at the opening of the east gate of the house of Jehovah, and the honour of the God of Israel [is] over them from above.

20 Este era el animal que vi debajo del Dios de Israel en el río de Chebar; y conocí que eran querubines.

This is the living creature that I saw under the God of Israel by the river Chebar; and I knew that they were cherubim.

It [is] the living creature that I saw under the God of Israel by the river Chebar, and I know that they are cherubs.

21 Cada uno tenía cuatro rostros, y cada uno cuatro alas, y figuras de manos humanas debajo de sus alas.

Every one had four faces, and every one four wings; and the likeness of the hands of a man was under their wings.

Four faces [are] to each, and four wings to each, and the likeness of the hands of man [is] under their wings.

22 Y la figura de sus rostros era la de los rostros que vi junto al río de Chebar, su mismo parecer y su ser; cada uno caminaba en derecho de su rostro.

As for the likeness of their faces, they were the faces which I saw by the river Chebar, their appearances and themselves; they went every one straight forward.

As to the likeness of their faces, they [are] the faces that I saw by the river Chebar, their appearances and themselves; each straight forward they go.

1 Y EL espíritu me elevó, y metióme por la puerta oriental de la casa de Jehová, la cual mira hacia el oriente: y he aquí á la entrada de la puerta veinticinco varones, entre los cuales vi á Jaazanías hijo de Azur, y á Pelatías hijo de Benaías, príncipes del pueblo.

Moreover the Spirit lifted me up, and brought me to the east gate of Yahweh's house, which looks eastward: and see, at the door of the gate twenty-five men; and I saw in the midst of them Jaazaniah the son of Azzur, and Pelatiah the son of Benaiah, princes of the people.

And lift me up doth a spirit, and it bringeth me in unto the east gate of the house of Jehovah, that is facing the east, and lo, at the opening of the gate twenty and five men, and I see in their midst Jaazaniah son of Azzur, and Pelatiah son of Benaiah, heads of the people.

2 Y díjome: Hijo del hombre, estos son los hombres que maquinan perversidad, y dan en esta ciudad mal consejo;

He said to me, Son of man, these are the men who devise iniquity, and who give wicked counsel in this city;

And He saith unto me, `Son of man, these [are] the men who are devising iniquity, and who are giving evil counsel in this city;

<u> Literal Spiritual Practical Meaning</u>

Page 53 of

3 Los cuales dicen: No será tan presto: edifiquemos casas: ésta será la caldera, y nosotros la carne.

who say, [The time] is not near to build houses: this [city] is the caldron, and we are the flesh.

who are saying, It [is] not near -- to build houses, it [is] the pot, and we the flesh.

4 Por tanto profetiza contra ellos, profetiza, hijo del hombre.

Therefore prophesy against them, prophesy, son of man.

Therefore prophesy concerning them, prophesy, son of man.

5 Y cayó sobre mí el espíritu de Jehová, y díjome: Di: Así ha dicho Jehová: Así habéis hablado, oh casa de Israel, y las cosas que suben á vuestro espíritu, yo las he entendido.

The Spirit of Yahweh fell on me, and he said to me, Speak, Thus says Yahweh: Thus have you said, house of Israel; for I know the things that come into your mind.

And fall upon me doth the Spirit of Jehovah, and He saith unto me, `Say: Thus said Jehovah: Rightly ye have said, O house of Israel, And the steps of your spirit I have

6 Habéis multiplicado vuestros muertos en esta ciudad, y habéis henchido de muertos sus calles.

You have multiplied your slain in this city, and you have filled the streets of it with the slain.

Ye multiplied your wounded in this city, And filled its out-places with the wounded.

7 Por tanto, así ha dicho el Señor Jehová: Vuestros muertos que habéis puesto en medio de ella, ellos son la carne, y ella es la caldera; mas yo os sacaré á vosotros de en medio de ella.

Therefore thus says the Lord Yahweh: Your slain whom you have laid in the midst of it, they are the flesh, and this [city] is the caldron; but you shall be brought forth out of the midst of it.

Therefore, thus said the Lord Jehovah: Your wounded whom ye placed in its midst, They [are] the flesh, and it [is] the pot, And you he hath brought out from its midst.

- 8 Cuchillo habéis temido, y cuchillo traeré sobre vosotros, dice el Señor Jehová.
  You have feared the sword; and I will bring the sword on you, says the Lord Yahweh.
  A sword ye have feared, And a sword I bring in against you, An affirmation of the Lord Jehovah.
- 9 Y os sacaré de en medio de ella, y os entregaré en manos de extraños, y yo haré juicios en vosotros.

I will bring you forth out of the midst of it, and deliver you into the hands of strangers, and will execute judgments among you.

And I have brought you out of its midst, And given you into the hand of strangers, And I have done among you judgments.

10 A cuchillo caeréis; en el término de Israel os juzgaré, y sabréis que yo soy Jehová.

You shall fall by the sword; I will judge you in the border of Israel; and you shall know that I am Yahweh.

By the sword ye do fall, On the border of Israel I do judge you, And ye have known that I [am] Jehovah.

<u>Literal Spiritual Practical Meaning</u>

Page 55 of

11 Esta no os será por caldera, ni vosotros seréis en medio de ella la carne: en el término de Israel os tengo de juzgar.

This [city] shall not be your caldron, neither shall you be the flesh in the midst of it; I will judge you in the border of Israel;

It is not to you for a pot, Nor are ye in its midst for flesh, At the border of Israel I do judge you.

12 Y sabréis que yo soy Jehová: porque no habéis andado en mis ordenanzas, ni habéis hecho mis juicios, sino según los juicios de las gentes que están en vuestros alrededores habéis hecho.

and you shall know that I am Yahweh: for you have not walked in my statutes, neither have you executed my ordinances, but have done after the ordinances of the nations that are round about you.

And ye have known that I [am] Jehovah, For in My statutes ye have not walked, And My Judgments ye have not done, And according to the judgments of the nations Who are round about you -- ye have done!

13 Y aconteció que, estando yo profetizando, Pelatías hijo de Benaías murió. Entonces caí sobre mi rostro, y clamé con grande voz, y dije: ¡Ah, Señor Jehová! ¿harás tú consumación del resto de Israel?

It happened, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down on my face, and cried with a loud voice, and said, Ah Lord Yahweh! will you make a full end of the remnant of Israel?

And it cometh to pass, at my prophesying, that Pelatiah son of Benaiah is dying, and I fall on my face, and cry -- a loud voice -- and say, `Ah, Lord Jehovah, an end Thou art making of the remnant of Israel.`

14 Y fué á mí palabra de Jehová, diciendo:

The word of Yahweh came to me, saying,
And there is a word of Jehovah unto me, saying,

Literal Spiritual Practical Meaning

Page 56 of

15 Hijo del hombre, tus hermanos, tus hermanos, los hombres de tu parentesco y toda la casa de Israel, toda ella son aquellos á quienes dijeron los moradores de Jerusalem: Alejaos de Jehová; á nosotros es dada la tierra en posesión.

Son of man, your brothers, even your brothers, the men of your relatives, and all the house of Israel, all of them, [are they] to whom the inhabitants of Jerusalem have said, Get you far from Yahweh; to us is this land given for a possession.

`Son of man, thy brethren, thy brethren, men of thy kindred, and all the house of Israel -- all of it, [are] they to whom inhabitants of Jerusalem have said, Keep far off from Jehovah;

16 Por tanto di: Así ha dicho el Señor Jehová: Aunque los he echado lejos entre las gentes, y los he esparcido por las tierras, con todo eso les seré por un pequeño santuario en las tierras á donde llegaren.

Therefore say, Thus says the Lord Yahweh: Whereas I have removed them far off among the nations, and whereas I have scattered them among the countries, yet will I be to them a sanctuary for a little while in the countries where they are come.

it [is] ours, the land hath been given for an inheritance; therefore say: Thus said the Lord Jehovah: Because I put them afar off among nations, And because I scattered them through lands, I also am to them for a little sanctuary, In lands whither they have gone in.

17 Di por tanto: Así ha dicho el Señor Jehová: Yo os recogeré de los pueblos, y os allegaré de las tierras en las cuales estáis esparcidos, y os daré la tierra de Israel.

Therefore say, Thus says the Lord Yahweh: I will gather you from the peoples, and assemble you out of the countries where you have been scattered, and I will give you the land of Israel.

Therefore say: Thus said the Lord Jehovah: And I have assembled you from the peoples, And I have gathered you from the lands, Into which ye have been scattered, And I have given to you the ground of Israel.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

18 Y vendrán allá, y quitarán de ella todas su torpezas, y todas sus abominaciones.

They shall come there, and they shall take away all the detestable things of it and all the abominations of it from there.

And they have gone in thither. And turned aside all its detestable things, And all its abominations -- out of it.

19 Y darles he un corazón, y espíritu nuevo daré en sus entrañas; y quitaré el corazón de piedra de su carne, y daréles corazón de carne;

I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them a heart of flesh;

And I have given to them one heart, And a new spirit I do give in your midst, And I have turned the heart of stone out of their flesh, And I have given to them a heart of flesh.

20 Para que anden en mis ordenanzas, y guarden mis juicios y los cumplan, y me sean por pueblo, y yo sea á ellos por Dios.

that they may walk in my statutes, and keep my ordinances, and do them: and they shall be my people, and I will be their God.

So that in My statutes they walk, And My judgments they keep, and have done them, And they have been to me for a people, And I am to them for God.

21 Mas á aquellos cuyo corazón anda tras el deseo de sus torpezas y de sus abominaciones, yo tornaré su camino sobre sus cabezas, dice el Señor Jehová.

But as for them whose heart walks after the heart of their detestable things and their abominations, I will bring their way on their own heads, says the Lord Yahweh.

As to those whose heart is going unto the heart Of their detestable and their abominable things, Their way on their head I have put, An affirmation of the Lord Jehovah.`

Chapter 11

Spiritual Practical Meaning

22 Después alzaron los querubines sus alas, y las ruedas en pos de ellos; y la gloria del Dios de Israel estaba sobre ellos encima.

Then did the cherubim lift up their wings, and the wheels were beside them; and the glory of the God of Israel was over them above.

And the cherubs lift up their wings, and the wheels [are] over-against them, and the honour of the God of Israel [is] over them above.

23 Y la gloria de Jehová se fué de en medio de la ciudad, y paró sobre el monte que está al oriente de la ciudad.

The glory of Yahweh went up from the midst of the city, and stood on the mountain which is on the east side of the city.

And the honour of Jehovah goeth up from off the midst of the city, and standeth on the mountain, that [is] on the east of the city.

24 Luego me levantó el espíritu, y volvióme á llevar en visión del espíritu de Dios á la tierra de los Caldeos, á los trasportados. Y partióse de mí la visión que había visto.

The Spirit lifted me up, and brought me in the vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

And a spirit hath lifted me up, and bringeth me in to Chaldea, unto the Removed, in a vision, by the Spirit of God, and go up from off me doth the vision that I have seen;

25 Y hablé á los trasportados todas las palabras de Jehová que él me había mostrado. Then I spoke to them of the captivity all the things that Yahweh had showed me. and I speak unto the Removed all the matters of Jehovah that He hath shewed me.

1 Y FUÉ á mí palabra de Jehová, diciendo:

The word of Yahweh also came to me, saying, And there is a word of Jehovah unto me, saying, Chapter 12

- 2 Hijo del hombre, tú habitas en medio de casa rebelde, los cuales tienen ojos para ver, y no ven, tienen oídos para oir, y no oyen; porque son casa rebelde.
  - Son of man, you dwell in the midst of the rebellious house, who have eyes to see, and don't see, who have ears to hear, and don't hear; for they are a rebellious house.
  - `Son of man, in the midst of the rebellious house thou art dwelling, that have eyes to see, and they have not seen; ears they have to hear, and they have not heard; for a rebellious house [are] they.
- 3 Por tanto tú, hijo del hombre, hazte aparejos de marcha, y pártete de día delante de sus ojos; y te pasarás de tu lugar á otro lugar á vista de ellos, por si tal vez atienden, porque son casa rebelde.
  - Therefore, you son of man, prepare you stuff for removing, and remove by day in their sight; and you shall remove from your place to another place in their sight: it may be they will consider, though they are a rebellious house.
  - And thou, son of man, make to thee vessels of removal, and remove by day before their eyes, and thou hast removed from thy place unto another place before their eyes, it may be they consider, for a rebellious house they [are].
- 4 Y sacarás tus aparejos, como aparejos de partida, de día delante de sus ojos: mas tú saldrás por la tarde á vista de ellos, como quien sale para partirse.
  - You shall bring forth your stuff by day in their sight, as stuff for removing; and you shall go forth yourself at even in their sight, as when men go forth into exile.
  - And thou hast brought forth thy vessels as vessels of removal by day before their eyes, and thou, thou dost go forth at even before their eyes, as the goings forth of a removal.
- 5 Delante de sus ojos horadarás la pared, y saldrás por ella.
  - Dig you through the wall in their sight, and carry out thereby.
  - Before their eyes dig for thee through the wall, and thou hast brought forth by it.

6 Delante de sus ojos los llevarás sobre tus hombros, de noche los sacarás; cubrirás tu rostro, y no mirarás la tierra: porque en señal te he dado á la casa de Israel.

In their sight shall you bear it on your shoulder, and carry it forth in the dark; you shall cover your face, that you don't see the land: for I have set you for a sign to the house of Israel.

Before their eyes on the shoulder thou dost bear, in the darkness thou dost bring forth, thy face thou dost cover, and thou dost not see the earth, for a type I have given thee to the house of Israel.`

7 Y yo hice así como me fué mandado: saqué mis aparejos de día, como aparejos de partida, y á la tarde horadé la pared á mano; salí de noche, y llevélos sobre los hombros á vista de ellos.

I did so as I was commanded: I brought forth my stuff by day, as stuff for removing, and in the even I dug through the wall with my hand; I brought it forth in the dark, and bore it on my shoulder in their sight.

And I do so, as I have been commanded; my vessels I have brought forth as vessels of removal by day, and at even I have dug for me through the wall with the hand; in the darkness I have brought forth, on the shoulder I have borne away, before their eyes.

- 8 Y fué á mi palabra de Jehová por la mañana, diciendo: In the morning came the word of Yahweh to me, saying, And there is a word of Jehovah unto me, in the morning, saying,
- 9 Hijo del hombre, ¿no te ha dicho la casa de Israel, aquella casa rebelde: ¿Qué haces? Son of man, has not the house of Israel, the rebellious house, said to you, What do you? `Son of man, have they not said unto thee -- the house of Israel -- the rebellious house -- What art thou doing?

Page 61 of

10 Diles: Así ha dicho el Señor Jehová: Al príncipe en Jerusalem es esta carga, y á toda la casa de Israel que está en medio de ellos.

Say you to them, Thus says the Lord Yahweh: This burden [concerns] the prince in Jerusalem, and all the house of Israel among whom they are.

say unto them, Thus said the Lord Jehovah: `The prince [is] this burden in Jerusalem, and all the house of Israel who are in their midst.

11 Diles: Yo soy vuestra señal: como yo hice, así les harán á ellos: al pasar á otro país irán en cautiverio.

Say, I am your sign: like as I have done, so shall it be done to them; they shall go into exile, into captivity.

Say: I [am] your type; as I have done so it is done to them, into a removal, into a captivity, they do go.

12 Y al príncipe que está en medio de ellos llevarán á cuestas de noche, y saldrán; horadarán la pared para sacarlo por ella; cubrirá su rostro para no ver con sus ojos la The prince who is among them shall bear on his shoulder in the dark, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, because he shall not see the land with his eyes.

As to the prince who [is] in their midst, on the shoulder he beareth in the darkness, and he goeth forth, through the wall they dig to bring forth by it, his face he covereth, that he may not look on the very surface of the land.

13 Mas yo extenderé mi red sobre él, y será preso en mi malla, y harélo llevar á Babilonia, á tierra de Caldeos; mas no la verá, y allá morirá.

My net also will I spread on him, and he shall be taken in my snare; and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.

And I have spread My net for him, and he hath been caught in My snare, and I have brought him in to Babylon, the land of the Chaldeans, and it he doth not see -- and there doth he die.

Literal Spiritual Practical Meaning

Page 62 of

14 Y á todos los que estuvieren alrededor de él para su ayuda, y á todas sus compañías esparciré á todo viento, y desenvainaré espada en pos de ellos.

I will scatter toward every wind all who are round about him to help him, and all his bands; and I will draw out the sword after them.

`And all who are round about him to help him, and all his bands, I do scatter to every wind, and a sword I draw out after them.

15 Y sabrán que yo soy Jehová, cuando los esparciere entre las gentes, y los derramare por la tierra.

They shall know that I am Yahweh, when I shall disperse them among the nations, and scatter them through the countries.

And they have known that I [am] Jehovah, in My scattering them among nations, and I have spread them through lands;

16 Y haré que de ellos queden pocos en número, del cuchillo, y del hambre, y de la pestilencia, para que cuenten todas sus abominaciones entre las gentes adonde llegaren; y sabrán que yo soy Jehová.

But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the nations where they come; and they shall know that I am Yahweh.

and I have left of them, a few in number, from the sword, from the famine, and from the pestilence, so that they recount all their abominations among the nations whither they have come, and they have known that I [am] Jehovah.`

17 Y fué á mí palabra de Jehová, diciendo:

Moreover the word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying, Literal Spiritual Practical Meaning

Page 63 of

18 Hijo del hombre, come tu pan con temblor, y bebe tu agua con estremecimiento y con anhelo;

Son of man, eat your bread with quaking, and drink your water with trembling and with fearfulness;

`Son of man, thy bread in haste thou dost eat, and thy water with trembling and with fear thou dost drink;

19 Y dirás al pueblo de la tierra: Así ha dicho el Señor Jehová sobre los moradores de Jerusalem, y sobre la tierra de Israel: Su pan comerán con temor, y con espanto beberán su agua; porque su tierra será asolada de su multitud, por la maldad de todos los que en ella moran.

and tell the people of the land, Thus says the Lord Yahweh concerning the inhabitants of Jerusalem, and the land of Israel: They shall eat their bread with fearfulness, and drink their water in dismay, that her land may be desolate, [and despoiled] of all that is therein, because of the violence of all those who dwell therein.

and thou hast said unto the people of the land, Thus said the Lord Jehovah concerning the inhabitants of Jerusalem, concerning the land of Israel: Their bread with fear they do eat, and their water with astonishment drink, because its land is desolate, because of its fulness, because of the violence of all who are dwelling in it.

20 Y las ciudades habitadas serán asoladas, y la tierra será desierta; y sabréis que yo soy Jehová.

The cities that are inhabited shall be laid waste, and the land shall be a desolation; and you shall know that I am Yahweh.

And the cities that are inhabited are laid waste, and the land is a desolation, and ye have known that I [am] Jehovah.`

21 Y fué á mí palabra de Jehová, diciendo:

The word of Yahweh came to me, saying,
And there is a word of Jehovah unto me, saying,

Page 64 of

22 Hijo del hombre, ¿qué refrán es este que tenéis vosotros en la tierra de Israel, diciendo: Prolongarse han los días, y perecerá toda visión?

Son of man, what is this proverb that you have in the land of Israel, saying, The days are prolonged, and every vision fails?

`Son of man, what [is] this simile to you, concerning the land of Israel, saying, Prolonged are the days, and perished hath every vision?

23 Diles por tanto: Así ha dicho el Señor Jehová: Haré cesar este refrán, y no repetirán más este dicho en Israel. Diles pues: Se han acercado aquellos días, y la palabra de toda Tell them therefore, Thus says the Lord Yahweh: I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but tell them, The days are at hand, and the fulfillment of every vision.

therefore say unto them: Thus said the Lord Jehovah: I have caused this simile to cease, And they use it not as a simile again in Israel, But speak to them: Drawn near have the days, And spoken hath every vision.

24 Porque no habrá más alguna visión vana, ni habrá adivinación de lisonjeros en medio de la casa de Israel.

For there shall be no more any false vision nor flattering divination within the house of Israel.

For there is no more any vain vision, and flattering divination, In the midst of the house of Israel.

25 Porque yo Jehová hablaré; cumpliráse la palabra que yo hablaré; no se dilatará más: antes en vuestros días, oh casa rebelde, hablaré palabra, y cumpliréla, dice el Señor For I am Yahweh; I will speak, and the word that I shall speak shall be performed; it shall be no more deferred: for in your days, rebellious house, will I speak the word, and will perform it, says the Lord Yahweh.

For I [am] Jehovah, I speak, The word that I speak -- it is done, It is not prolonged any more, For, in your days, O rebellious house, I speak a word, and I have done it, An affirmation of the Lord Jehovah.`

26 Y fué á mí palabra de Jehová, diciendo: Again the word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying:

Ezekiel

27 Hijo del hombre, he aquí que los de la casa de Israel dicen: La visión que éste ve es para muchos días, y para lejanos tiempos profetiza éste.

Son of man, behold, they of the house of Israel say, The vision that he sees is for many day to come, and he prophesies of times that are far off.

`Son of man, lo, the house of Israel are saying, The vision that he is seeing [is] for many days, and of times far off he is prophesying,

28 Diles por tanto: Así ha dicho el Señor Jehová: No se dilatarán más todas mis palabras: cumpliráse la palabra que yo hablaré, dice el Señor Jehová.

Therefore tell them, Thus says the Lord Yahweh: There shall none of my words be deferred any more, but the word which I shall speak shall be performed, says the Lord Yahweh. therefore say unto them: Thus said the Lord Jehovah: None of my words are prolonged any more, When I speak a word -- it is done, An affirmation of the Lord Jehovah!`

- 1 Y FUÉ á mí palabra de Jehová, diciendo: The word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying,
- 2 Hijo del hombre, profetiza contra los profetas de Israel que profetizan, y di á los que profetizan de su corazón: Oid palabra de Jehová.

Son of man, prophesy against the prophets of Israel who prophesy, and say you to those who prophesy out of their own heart, Hear you the word of Yahweh:

`Son of man, prophesy concerning the prophets of Israel who are prophesying, and thou hast said to those prophesying from their own heart: Hear ye a word of Jehovah:

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

3 Así ha dicho el Señor Jehová: ¡Ay de los profetas insensatos, que andan en pos de su propio espíritu, y nada vieron!

Thus says the Lord Yahweh, Woe to the foolish prophets, who follow their own spirit, and have seen nothing!

Thus said the Lord Jehovah: Wo unto the prophets who are foolish, Who are going after their own spirit, And they have seen nothing.

4 Como zorras en los desiertos fueron tus profetas, oh Israel.

Israel, your prophets have been like foxes in the waste places.

As foxes in the wastes, Thy prophets, O Israel, have been.

5 No habéis subido á los portillos, ni echasteis vallado en la casa de Israel, estando en la batalla en el día de Jehová.

You have not gone up into the gaps, neither built up the wall for the house of Israel, to stand in the battle in the day of Yahweh.

Ye have not gone up into breaches, Nor do ye make a fence for the house of Israel, To stand in battle in a day of Jehovah.

6 Vieron vanidad y adivinación de mentira. Dicen: Ha dicho Jehová; y Jehová no los envió: y hacen esperar que se confirme la palabra.

They have seen falsehood and lying divination, who say, Yahweh says; but Yahweh has not sent them: and they have made men to hope that the word would be confirmed.

They have seen vanity, and lying divination, Who are saying: An affirmation of Jehovah, And Jehovah hath not sent them, And they have hoped to establish a word.

7 ¿No habéis visto visión vana, y no habéis dicho adivinación de mentira, por cuanto decís, Dijo Jehová; no habiendo yo hablado?

Haven't you seen a false vision, and haven't you spoken a lying divination, in that you say, Yahweh says; but I have not spoken?

A vain vision have ye not seen, And a lying divination spoken, When ye say: An affirmation of Jehovah, And I have not spoken?

8 Por tanto, así ha dicho el Señor Jehová: por cuanto vosotros habéis hablado vanidad, y habéis visto mentira, por tanto, he aquí yo contra vosotros, dice el Señor Jehová.

Therefore thus says the Lord Yahweh: Because you have spoken falsehood, and seen lies, therefore, behold, I am against you, says the Lord Yahweh.

Therefore, thus said the Lord Jehovah: Because ye have spoken vanity, and seen a lie, Therefore, Io, I [am] against you, An affirmation of the Lord Jehovah.

9 Y será mi mano contra los profetas que ven vanidad, y adivinan mentira: no serán en la congregación de mi pueblo, ni serán escritos en el libro de la casa de Israel, ni á la tierra de Israel volverán; y sabréis que yo soy el Señor Jehová.

My hand shall be against the prophets who see false visions, and who divine lies: they shall not be in the council of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and you shall know that I am the Lord Yahweh.

And My hand hath been on the prophets, Who are seeing vanity, and who are divining a lie, In the assembly of My people they are not, And in the writing of the house of Israel they are not written, And unto the ground of Israel they come not, And ye have known that I [am] the Lord Jehovah.

10 Por tanto, y por cuanto engañaron á mi pueblo, diciendo, Paz, no habiendo paz; y el uno edificaba la pared, y he aquí que los otros la encostraban con lodo suelto;

Because, even because they have seduced my people, saying, Peace; and there is no peace; and when one builds up a wall, behold, they daub it with whitewash:

Because, even because, they did cause My people to err, Saying, Peace! and there is no peace, And that one is building a wall, And lo, they are daubing it with chalk.

<u>Literal</u> <u>Spiritual</u>

<u>Practical</u> <u>Meaning</u>

11 Di á los encostradores con lodo suelto, que caerá; vendrá lluvia inundante, y daré piedras de granizo que la hagan caer, y viento tempestuoso la romperá.

tell those who daub it with whitewash, that it shall fall: there shall be an overflowing shower; and you, great hailstones, shall fall; and a stormy wind shall tear it.

Say to those daubing with chalk -- It falleth, There hath been an overflowing shower, And ye, O hailstones, do fall, And a tempestuous wind doth rend,

12 Y he aquí, cuando la pared habrá caído, no os dirán: ¿Dónde está la embarradura con que encostrasteis?

Behold, when the wall is fallen, shall it not be said to you, Where is the daubing with which you have daubed it?

And lo, fallen hath the wall! Doth not one say unto you, Where [is] the daubing that ye daubed?

13 Por tanto, así ha dicho el Señor Jehová: Y haré que la rompa viento tempestuoso con mi ira, y lluvia inundante vendrá con mi furor, y piedras de granizo con enojo para consumir.

Therefore thus says the Lord Yahweh: I will even tear it with a stormy wind in my wrath; and there shall be an overflowing shower in my anger, and great hailstones in wrath to

consume it.

Therefore, thus said the Lord Jehovah: I have rent with a tempestuous wind in My fury, And an overflowing shower is in Mine anger, And hailstones in My fury -- to consume.

14 Así desbarataré la pared que vosotros encostrasteis con lodo suelto, y echaréla á tierra, y será descubierto su cimiento, y caerá, y seréis consumidos en medio de ella; y sabréis que yo soy Jehová.

So will I break down the wall that you have daubed with whitewash, and bring it down to the ground, so that the foundation of it shall be uncovered; and it shall fall, and you shall be consumed in the midst of it: and you shall know that I am Yahweh.

And I have broken down the wall that ye daubed with chalk, And have caused it to come unto the earth, And revealed hath been its foundation, And it hath fallen, And ye have been consumed in its midst, And ye have known that I [am] Jehovah.

<u>Literal Spiritual Practical Meaning</u>

Page 69 of

15 Cumpliré así mi furor en la pared y en los que la encostraron con lodo suelto; y os diré: No existe la pared, ni aquellos que la encostraron,

Thus will I accomplish my wrath on the wall, and on those who have daubed it with whitewash; and I will tell you, The wall is no more, neither those who daubed it;

And I have completed My wrath on the wall, And on those daubing it with chalk, And I say to you: The wall is not, And those daubing it are not;

16 Los profetas de Israel que profetizan á Jerusalem, y ven para ella visión de paz, no habiendo paz, dice el Señor Jehová.

[to wit], the prophets of Israel who prophesy concerning Jerusalem, and who see visions of peace for her, and there is no peace, says the Lord Yahweh.

The prophets of Israel who are prophesying concerning Jerusalem, And who are seeing for her a vision of peace, And there is no peace, An affirmation of the Lord Jehovah.

17 Y tú, hijo del hombre, pon tu rostro á las hijas de tu pueblo que profetizan de su corazón, y profetiza contra ellas,

You, son of man, set your face against the daughters of your people, who prophesy out of their own heart; and prophesy you against them,

And thou, son of man, set thy face against the daughters of thy people, who are prophesying out of their own heart, and prophesy concerning them,

18 Y di: Así ha dicho el Señor Jehová: ¡Ay de aquellas que cosen almohadillas á todos codos de manos, y hacen veletes sobre la cabeza de toda edad para cazar las almas! ¿Habéis de cazar las almas de mi pueblo, para mantener así vuestra propia vida?

and say, Thus says the Lord Yahweh: Woe to the women who sew pillows on all elbows, and make kerchiefs for the head of [persons of] every stature to hunt souls! Will you hunt the souls of my people, and save souls alive for yourselves?

And thou hast said: Thus said the Lord Jehovah: Wo to those sowing pillows for all joints of the arm, And to those making the kerchiefs For the head of every stature -- to hunt souls, The souls do ye hunt of My people? And the souls ye have do ye keep alive?

Literal Spiritual Practical Meaning

19 ¿Y habéis de profanarme entre mi pueblo por puñados de cebada y por pedazos de pan, matando las almas que no mueren, y dando vida á las almas que no vivirán, mintiendo á mi pueblo que escucha la mentira?

You have profaned me among my people for handfuls of barley and for pieces of bread, to kill the souls who should not die, and to save the souls alive who should not live, by your lying to my people who listen to lies.

Yea, ye pierce Me concerning My people, For handfuls of barley, And for pieces of bread, to put to death Souls that should not die, And to keep alive souls that should not live, By your lying to My people -- hearkening to lies.

20 Por tanto, así ha dicho el Señor Jehová: He aquí yo contra vuestras almohadillas, con que cazáis ahí las almas volando; yo las arrancaré de vuestros brazos, y dejaré las almas, las almas que cazáis volando.

Therefore thus says the Lord Yahweh: Behold, I am against your pillows, with which you there hunt the souls to make [them] fly, and I will tear them from your arms; and I will let the souls go, even the souls who you hunt to make [them] fly.

Therefore, thus said the Lord Jehovah: Lo, I [am] against your pillows, With which ye are hunting there the souls of the flourishing, And I have rent them from off your arms, And have sent away the souls that ye are hunting, The souls of the flourishing.

21 Romperé asimismo vuestro veletes, y libraré mi pueblo de vuestra mano, y no estarán más en vuestra mano para caza; y sabréis que yo soy Jehová.

Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and you shall know that I am Yahweh.

And I have torn your kerchiefs, And delivered My people out of your hand, And they are no more in your hand for a prey, And ye have known that I [am] Jehovah.

22 Por cuanto entristecisteis con mentira el corazón del justo, al cual yo no entristecí, y esforzasteis las manos del impío, para que no se apartase de su mal camino, infundiéndole ánimo;

Because with lies you have grieved the heart of the righteous, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, and be saved alive:

Because of paining the heart of the righteous with falsehood, And I have not pained it, And strengthening the hands of the wicked, So as not to turn back from his evil way, To keep him alive,

23 Por tanto no veréis vanidad, ni más adivinaréis adivinación; y libraré mi pueblo de vuestra mano; y sabréis que yo soy Jehová.

Therefore you shall no more see false visions, nor practice divination. I will deliver my people out of your hand; and you shall know that I am Yahweh.

Therefore, vanity ye do not see, And divination ye do not divine again, And I have delivered My people out of your hand, And ye have known that I [am] Jehovah!

1 Y VINIERON á mí algunos de los ancianos de Israel, y sentáronse delante de mí.
Then came certain of the elders of Israel to me, and sat before me.
And come in unto me do certain of the elders of Israel, and sit before me.

2 Y fué á mí palabra de Jehová, diciendo: The word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying, 3 Hijo del hombre, estos hombres han puesto sus ídolos en su corazón, y establecido el tropiezo de su maldad delante de su rostro: ¿acaso he de ser yo verdaderamente consultado por ellos?

Son of man, these men have taken their idols into their heart, and put the stumbling block of their iniquity before their face: should I be inquired of at all by them?

`Son of man, these men have caused their idols to go up on their heart, and the stumblingblock of their iniquity they have put over-against their faces; am I inquired of at all by them?

4 Háblales por tanto, y diles: Así ha dicho el Señor Jehová: Cualquier hombre de la casa de Israel que hubiere puesto sus ídolos en su corazón, y establecido el tropiezo de su maldad delante de su rostro, y viniere al profeta, yo Jehová responderé al que viniere en la multitud de sus ídolos;

Therefore speak to them, and tell them, Thus says the Lord Yahweh: Every man of the house of Israel who takes his idols into his heart, and puts the stumbling block of his iniquity before his face, and comes to the prophet; I Yahweh will answer him therein according to the multitude of his idols;

Therefore, speak with them, and thou hast said unto them: Thus said the Lord Jehovah: Every one of the house of Israel who causeth his idols to go up unto his heart, and the stumbling-block of his iniquity setteth over-against his face, and hath gone in unto the prophet -- I Jehovah have given an answer to him for this, for the abundance of his idols,

5 Para tomar á la casa de Israel en su corazón, que se han apartado de mí todos ellos en sus ídolos.

that I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

in order to catch the house of Israel by their heart, in that they have become estranged from off me by their idols -- all of them.

- 6 Por tanto di á la casa de Israel: Así dice el Señor Jehová: Convertíos, y volveos de vuestros ídolos, y apartad vuestro rostro de todas vuestras abominaciones.

  Therefore tell the house of Israel, Thus says the Lord Yahweh: Return you, and turn yourselves from your idols; and turn away your faces from all your abominations.

  Therefore say unto the house of Israel: Thus said the Lord Jehovah: Turn ye back, yea, turn ye back from your idols, and from all your abominations turn back your faces,
- 7 Porque cualquier hombre de la casa de Israel, y de los extranjeros que moran en Israel, que se hubiere apartado de andar en pos de mí, y hubiere puesto sus ídolos en su corazón, y establecido delante de su rostro el tropiezo de su maldad, y viniere al profeta para preguntarle por mí, yo Jehová le responderé por mí mismo:

For everyone of the house of Israel, or of the strangers who sojourn in Israel, who separates himself from me, and takes his idols into his heart, and puts the stumbling block of his iniquity before his face, and comes to the prophet to inquire for himself of me; I Yahweh will answer him by myself:

for every one of the house of Israel, and of the sojourners who doth sojourn in Israel, who is separated from after Me, and doth cause his idols to go up unto his heart, and the stumbling-block of his iniquity setteth over-against his face, and hath come in unto the prophet to inquire of him concerning Me, I, Jehovah, have answered him for Myself;

- 8 Y pondré mi rostro contra aquel hombre, y le pondré por señal y por fábula, y yo lo cortaré de entre mi pueblo; y sabréis que yo soy Jehová.
  - and I will set my face against that man, and will make him an astonishment, for a sign and a proverb, and I will cut him off from the midst of my people; and you shall know that I am Yahweh.

and I have set My face against that man, and made him for a sign, and for similes, and I have cut him off from the midst of My people, and ye have known that I [am] Jehovah.

Page 74 of

9 Y el profeta, cuando fuere engañado y hablare palabra, yo Jehová engañé al tal profeta; y extenderé mi mano sobre él, y raeréle de en medio de mi pueblo de Israel.

If the prophet be deceived and speak a word, I, Yahweh, have deceived that prophet, and I will stretch out my hand on him, and will destroy him from the midst of my people Israel.

`And the prophet, when he is enticed, and hath spoken a word -- I, Jehovah, I have enticed that prophet, and have stretched out My hand against him, and have destroyed him from the midst of My people Israel.

10 Y llevarán su maldad: como la maldad del que pregunta, así será la maldad del profeta; They shall bear their iniquity: the iniquity of the prophet shall be even as the iniquity of him who seeks [to him];

And they have borne their iniquity: as the iniquity of the inquirer, so is the iniquity of the prophet;

11 Para que no yerren más la casa de Israel de en pos de mí: ni más se contaminen en todas sus rebeliones, y me sean por pueblo, y yo les sea por Dios, dice el Señor Jehová. that the house of Israel may go no more astray from me, neither defile themselves any more with all their transgressions; but that they may be my people, and I may be their God,

so that the house of Israel do not wander any more from after Me, nor are defiled any more with all their transgressions, and they have been to Me for a people, and I am to them for God -- an affirmation of the Lord Jehovah.

12 Y fué á mí palabra de Jehová, diciendo:

says the Lord Yahweh.

The word of Yahweh came to me, saying,

And there is a word of Jehovah unto me, saying,

Ezekiel Chapter 14 RV 1909 WEB YLT

Literal Spiritual Practical Meaning

hambre, y talare de ella hombres y bestias;

13 Hijo del hombre, cuando la tierra pecare contra mí rebelándose pérfidamente, y extendiere yo mi mano sobre ella, y le quebrantare el arrimo del pan, y enviare en ella

Son of man, when a land sins against me by committing a trespass, and I stretch out my hand on it, and break the staff of the bread of it, and send famine on it, and cut off from it man and animal;

Page 75 of

`Son of man, the land -- when it sinneth against Me to commit a trespass, and I have stretched out My hand against it, and broken for it the staff of bread, and sent into it famine, and cut off from it man and beast --

14 Si estuvieren en medio de ella estos tres varones, Noé, Daniel, y Job, ellos por su justicia librarán su vida, dice el Señor Jehová.

though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, says the Lord Yahweh.

and these three men have been in its midst, Noah, Daniel, and Job -- they by their righteousness deliver their own soul -- an affirmation of the Lord Jehovah.

15 Y si hiciere pasar malas bestias por la tierra, y la asolaren, y fuere desolada que no haya quien pase á causa de las bestias,

If I cause evil animals to pass through the land, and they ravage it, and it be made desolate, so that no man may pass through because of the animals;

`If an evil beast I cause to pass through the land, and it hath bereaved, and it hath been a desolation, without any passing through because of the beast --

16 Y estos tres varones estuvieren en medio de ella, vivo yo, dice el Señor Jehová, ni á sus hijos ni á sus hijas librarán; ellos solos serán libres, y la tierra será asolada.

though these three men were in it, as I live, says the Lord Yahweh, they should deliver neither sons nor daughters; they only should be delivered, but the land should be

these three men in its midst: I live -- an affirmation of the Lord Jehovah -- neither sons nor daughters do they deliver; they alone are delivered, and the land is a desolation.

<u> Literal Spiritual Practical Meaning</u>

Page 76 of

17 O si yo trajere espada sobre la tierra, y dijere: Espada, pasa por la tierra; é hiciere talar de ella hombres y bestias,

Or if I bring a sword on that land, and say, Sword, go through the land; so that I cut off from it man and animal;

`Or -- a sword I bring in against that land, and I have said: Sword, thou dost pass over through the land, and I have cut off from it man and beast --

- 18 Y estos tres varones estuvieren en medio de ella, vivo yo, dice el Señor Jehová, no librarán sus hijos ni sus hijas; ellos solos serán libres.
  - though these three men were in it, as I live, says the Lord Yahweh, they should deliver neither sons nor daughters, but they only should be delivered themselves.
  - and these three men in its midst: I live -- an affirmation of the Lord Jehovah -- they deliver not sons and daughters, for they alone are delivered.
- 19 O si pestilencia enviare sobre esa tierra, y derramare mi ira sobre ella en sangre, para talar de ella hombres y bestias,

Or if I send a pestilence into that land, and pour out my wrath on it in blood, to cut off from it man and animal;

`Or -- pestilence I send unto that land, and I have poured out My fury against it in blood, to cut off from it man and beast --

20 Y estuvieren en medio de ella Noé, Daniel, y Job, vivo yo, dice el Señor Jehová, no librarán hijo ni hija; ellos por su justicia librarán su vida.

though Noah, Daniel, and Job, were in it, as I live, says the Lord Yahweh, they should deliver neither son nor daughter; they should but deliver their own souls by their righteousness.

and Noah, Daniel, and Job, in its midst: I live -- an affirmation of the Lord Jehovah -- neither son nor daughter do they deliver; they, by their righteousness, deliver their own soul.

Page 77 of

21 Por lo cual así ha dicho el Señor Jehová: ¿Cuánto más, si mis cuatro malos juicios, espada, y hambre, y mala bestia, y pestilencia, enviare contra Jerusalem, para talar de ella hombres y bestias?

For thus says the Lord Yahweh: How much more when I send my four sore judgments on Jerusalem, the sword, and the famine, and the evil animals, and the pestilence, to cut off from it man and animal!

`For thus said the Lord Jehovah: Although My four sore judgments -- sword, and famine, and wild beast, and pestilence -- I have sent unto Jerusalem, to cut off from it man and beast,

22 Sin embargo, he aquí quedarán en ella algunos residuos, hijos é hijas, que serán llevados fuera: he aquí que ellos entrarán á vosotros, y veréis su camino y sus hechos; y tomaréis consolación del mal que hice venir sobre Jerusalem, de todas las cosas que traje sobre ella.

Yet, behold, therein shall be left a remnant that shall be carried forth, both sons and daughters: behold, they shall come forth to you, and you shall see their way and their doings; and you shall be comforted concerning the evil that I have brought on Jerusalem, even concerning all that I have brought on it.

yet, lo, there hath been left in it an escape, who are brought forth, sons and daughters, lo, they are coming forth unto you, and ye have seen their way, and their doings, and have been comforted concerning the evil that I have brought in against Jerusalem, all that which I have brought in against it.

23 Y consolaros han cuando viereis su camino y sus hechos, y conoceréis que no sin causa hice todo lo que habré hecho en ella, dice el Señor Jehová.

They shall comfort you, when you see their way and their doings; and you shall know that I have not done without cause all that I have done in it, says the Lord Yahweh.

And they have comforted you, for ye see their way and their doings, and ye have known that not for nought have I done all that which I have done in her -- an affirmation of the Lord Jehovah.`

Page 78 of

1 Y FUÉ á mí palabra de Jehová, diciendo:

The word of Yahweh came to me, saying,

And there is a word of Jehovah unto me, saying:

2 Hijo del hombre, ¿qué es el palo de la vid más que todo palo? ¿qué es el sarmiento entre los maderos del bosque?

Son of man, what is the vine-tree more than any tree, the vine-branch which is among the trees of the forest?

`Son of man, What is the vine-tree more than any tree? The vine-branch that hath been, Among trees of the forest?

3 ¿Tomarán de él madera para hacer alguna obra? ¿tomarán de él una estaca para colgar de ella algún vaso?

Shall wood be taken of it to make any work? or will men take a pin of it to hang any vessel thereon?

Is wood taken from it to use for work? Do they take of it a pin to hang any vessel on it?

4 He aquí, que es puesto en el fuego para ser consumido; sus dos cabos consumió el fuego, y la parte del medio se quemó; ¿aprovechará para obra alguna?

Behold, it is cast into the fire for fuel; the fire has devoured both the ends of it, and the midst of it is burned: is it profitable for any work?

Lo, to the fire it hath been given for fuel, Its two ends hath the fire eaten, And its midst hath been scorched! Is it profitable for work?

5 He aquí que cuando estaba entero no era para obra alguna: ¿cuánto menos después que el fuego lo hubiere consumido, y fuere quemado? ¿será más para alguna obra?
Behold, when it was whole, it was meet for no work: how much less, when the fire has devoured it, and it is burned, shall it yet be meet for any work!
Lo, in its being perfect it is not used for work, How much less, when fire hath eaten of it, And it is scorched, Hath it been used yet for work?

Page 79 of

- 6 Por tanto, así ha dicho el Señor Jehová: Como el palo de la vid entre los maderos del bosque, el cual dí al fuego para que lo consuma, así haré á los moradores de Jerusalem.

  Therefore thus says the Lord Yahweh: As the vine-tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

  Therefore, thus said the Lord Jehovah: As the vine-tree among trees of the forest, That I have given to the fire for fuel, So I have given the inhabitants of Jerusalem.
- 7 Y pondré mi rostro contra ellos; de fuego salieron, y fuego los consumirá; y sabréis que yo soy Jehová, cuando pusiere mi rostro contra ellos.
  I will set my face against them; they shall go forth from the fire, but the fire shall devour them; and you shall know that I am Yahweh, when I set my face against them.
  And I have set My face against them, From the fire they have gone forth, And the fire doth
  - consume them, And ye have known that I [am] Jehovah, In My setting My face against them.
- 8 Y tornaré la tierra en asolamiento, por cuanto cometieron prevaricación, dice el Señor Jehová.

I will make the land desolate, because they have committed a trespass, says the Lord Yahweh.

And I have made the land a desolation, Because they have committed a trespass, An affirmation of the Lord Jehovah!`

1 Y FUÉ á mí palabra de Jehová, diciendo: Again the word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying,

- 2 Hijo del hombre, notifica á Jerusalem sus abominaciones,
   Son of man, cause Jerusalem to know her abominations;
   `Son of man, cause Jerusalem to know her abominations, and thou hast said:
- 3 Y di: Así ha dicho el Señor Jehová sobre Jerusalem: Tu habitación y tu raza fué de la tierra de Canaán; tu padre Amorrheo, y tu madre Hethea.

  and say, Thus says the Lord Yahweh to Jerusalem: Your birth and your birth is of the land

of the Canaanite; the Amorite was your father, and your mother was a Hittite.

Thus said the Lord Jehovah to Jerusalem: Thy birth and thy nativity [Are] of the land of

the Canaanite, Thy father the Amorite, and thy mother a Hittite.

4 Y cuanto á tu nacimiento, el día que naciste no fué cortado tu ombligo, ni fuiste lavada con aguas para atemperarte, ni salada con sal, ni fuiste envuelta con fajas.

As for your birth, in the day you were born your navel was not cut, neither were you washed in water to cleanse you; you weren't salted at all, nor swaddled at all.

As to thy nativity, in the day thou wast born, Thou -- thy navel hath not been cut, And in water thou wast not washed for ease, And thou hast not been salted at all, And thou hast not been swaddled at all.

Page 81 of

5 No hubo ojo que se compadeciese de ti, para hacerte algo de esto, teniendo de ti misericordia; sino que fuiste echada sobre la haz del campo, con menosprecio de tu vida, en el día que naciste.

No eye pitied you, to do any of these things to you, to have compassion on you; but you were cast out in the open field, for that your person was abhorred, in the day that you were born.

No eye hath had pity on thee, to do to thee any of these, To have compassion on thee, And thou art cast on the face of the field, With loathing of thy person. In the day thou hast been born -- thou!

6 Y yo pasé junto á ti, y te vi sucia en tus sangres, y díjete: En tus sangres, vive; vive, díjete, en tus sangres.

When I passed by you, and saw you weltering in your blood, I said to you, [Though you are] in your blood, live; yes, I said to you, [Though you are] in your blood, live.

And I do pass over by thee, And I see thee trodden down in thy blood, And I say to thee in thy blood, Live, And I say to thee in thy blood, Live.

7 En millares como la hierba del campo te puse, y fuiste aumentada y engrandecida, y viniste á ser adornada grandemente; los pechos te crecieron, y tu pelo brotó; mas tú estabas desnuda y descubierta.

I caused you to multiply as that which grows in the field, and you did increase and wax great, and you attained to excellent ornament; your breasts were fashioned, and your hair was grown; yet you were naked and bare.

A myriad -- as the shoot of the field I have made thee, And thou art multiplied, and art great, And comest in with an excellent adornment, Breasts have been formed, and thy hair hath grown -- And thou, naked and bare!

Page 82 of

8 Y pasé yo junto á ti, y te miré, y he aquí que tu tiempo era tiempo de amores; y extendí mi manto sobre ti, y cubrí tu desnudez; y díte juramento, y entré en concierto contigo, dice el Señor Jehová, y fuiste mía:

Now when I passed by you, and looked at you, behold, your time was the time of love; and I spread my skirt over you, and covered your nakedness: yes, I swore to you, and entered into a covenant with you, says the Lord Yahweh, and you became mine.

And I pass over by thee, and I see thee, And Io, thy time [is] a time of loves, And I spread My skirt over thee, And I cover thy nakedness, And I swear to thee, and come in to a covenant with thee, An affirmation of the Lord Jehovah, And thou dost become Mine.

9 Y te lavé con agua, y lavé tus sangres de encima de ti, y ungíte con aceite;
Then washed I you with water; yes, I thoroughly washed away your blood from you, and I anointed you with oil.

And I do wash thee with water, And I wash away thy blood from off thee, And I anoint thee with perfume.

10 Y te vestí de bordado, y te calcé de tejón, y ceñíte de lino, y te vestí de seda.

I clothed you also with embroidered work, and shod you with sealskin, and I girded you about with fine linen, and covered you with silk.

And I clothe thee with embroidery, And I shoe thee with badger's skin, And I gird thee with fine linen, And I cover thee with figured silk.

11 Y te atavíe con ornamentos, y puse ajorcas en tus brazos, y collar á tu cuello; I decked you with ornaments, and I put bracelets on your hands, and a chain on your And I adorn thee with adornments, And I give bracelets for thy hands, And a chain for thy neck. <u> Literal Spiritual Practical</u>

I Meaning

Page 83 of

12 Y puse joyas sobre tus narices, y zarcillos en tus orejas, y diadema de hermosura en tu cabeza.

I put a ring on your nose, and ear-rings in your ears, and a beautiful crown on your head.

And I give a ring for thy nose, And rings for thine ears, And a crown of beauty on thy head.

13 Y fuiste adornada de oro y de plata, y tu vestido fué lino, y seda, y bordado; comiste flor de harina de trigo, y miel, y aceite; y fuiste hermoseada en extremo, y has prosperado hasta reinar.

Thus was you decked with gold and silver; and your clothing was of fine linen, and silk, and embroidered work; you ate fine flour, and honey, and oil; and you were exceeding beautiful, and you did prosper to royal estate.

And thou dost put on gold and silver, And thy clothing [is] fine linen, And figured silk and embroidery, Fine flour, and honey, and oil thou hast eaten, And thou art very very beautiful, And dost go prosperously to the kingdom.

14 Y salióte nombradía entre las gentes á causa de tu hermosura; porque era perfecta, á causa de mi hermosura que yo puse sobre ti, dice el Señor Jehová.

Your renown went forth among the nations for your beauty; for it was perfect, through my majesty which I had put on you, says the Lord Yahweh.

And go forth doth thy name among nations, Because of thy beauty -- for it [is] complete, In My honour that I have set upon thee, An affirmation of the Lord Jehovah.

15 Mas confiaste en tu hermosura, y fornicaste á causa de tu nombradía, y derramaste tus fornicaciones á cuantos pasaron; suya eras.

But you did trust in your beauty, and played the prostitute because of your renown, and poured out your prostitution on everyone who passed by; his it was.

And thou dost trust in thy beauty, And goest a-whoring because of thy renown, And dost pour out thy whoredoms On every passer by -- to him it is.

Ezekiel Chapter 16 RV 1909 WEB YLT

<u> Literal Spiritual Practical Meaning</u>

Page 84 of

16 Y tomaste de tus vestidos, e hicístete diversos altos lugares, y fornicaste en ellos: cosa semejante no vendrá, ni será así.

You did take of your garments, and mad for you high places decked with various colors, and played the prostitute on them: [the like things] shall not come, neither shall it be [so].

And thou dost take of thy garments, And dost make to thee spotted high-places, And dost go a-whoring upon them, They are not coming in -- nor shall it be!

17 Tomaste asimismo los vasos de tu hermosura de mi oro y de mi plata, que yo te había dado, é hicístete imágenes de hombre, y fornicaste con ellas.

You did also take your beautiful jewels of my gold and of my silver, which I had given you, and mad for you images of men, and did play the prostitute with them;

And thou dost take thy beauteous vessels Of My gold and My silver that I gave to thee, And dost make to thee images of a male, And dost go a-whoring with them,

18 Y tomaste tus vestidos de diversos colores, y cubrístelas; y mi aceite y mi perfume pusiste delante de ellas.

and you took your embroidered garments, and covered them, and did set my oil and my incense before them.

And dost take the garments of thy embroidery, And thou dost cover them, And My oil and My perfume thou hast set before them.

19 Mi pan también, que yo te había dado, la flor de la harina, y el aceite, y la miel, con que yo te mantuve, pusiste delante de ellas para olor suave; y fué así, dice el Señor Jehová. My bread also which I gave you, fine flour, and oil, and honey, with which I fed you, you did even set it before them for a sweet savor; and [thus] it was, says the Lord Yahweh.

And My bread, that I gave to thee, Fine flour, and oil, and honey, that I caused thee to eat. Thou hast even set it before them, For a sweet fragrance -- thus it is, An affirmation of the Lord Jehovah.

- 20 Demás de esto, tomaste tus hijos y tus hijas que me habías engendrado, y los sacrificaste á ellas para consumación. ¿Es poco, esto de tus fornicaciones?
  - Moreover you have taken your sons and your daughters, whom you have borne to me, and these have you sacrificed to them to be devoured. Were your prostitution a small matter, And thou dost take thy sons and thy daughters Whom thou hast born to Me, And dost sacrifice them to them for food. Is it a little thing because of thy whoredoms,

Page 85 of

21 Y sacrificaste mis hijos, y dístelos á ellas para que los hiciesen pasar por el fuego. that you have slain my children, and delivered them up, in causing them to pass through [the fire] to them?

That thou dost slaughter My sons, And dost give them up in causing them to pass over to them?

- Y con todas tus abominaciones y tus fornicaciones no te has acordado de los días de tu mocedad, cuando estabas desnuda y descubierta, cuando estabas envuelta en tu sangre. In all your abominations and your prostitution you have not remembered the days of your youth, when you were naked and bare, and was weltering in your blood.
  And with all thine abominations and thy whoredoms, Thou hast not remembered the days of thy youth, When thou wast naked and bare, Trodden down in thy blood thou wast!
- 23 Y fué que después de toda tu maldad (¡ay, ay de ti! dice el Señor Jehová,)
  It is happen after all your wickedness, (woe, woe to you! says the Lord Yahweh,)
  And it cometh to pass, after all thy wickedness, (Wo, wo, to thee -- an affirmation of the Lord Jehovah),
- 24 Edificástete alto, y te hiciste altar en todas las plazas:
  that you have built to you a vaulted place, and have made you a lofty place in every street.
  That thou dost build to thee an arch, And dost make to thee a high place in every broad place.

Page 86 of

25 En toda cabeza de camino edificaste tu altar, y tornaste abominable tu hermosura, y abriste tus piernas á cuantos pasaban, y multiplicaste tus fornicaciones.

You have built your lofty place at the head of every way, and have made your beauty an abomination, and have opened your feet to everyone who passed by, and multiplied your prostitution.

At every head of the way thou hast built thy high place, And thou dost make thy beauty abominable, And dost open wide thy feet to every passer by, And dost multiply thy whoredoms,

26 Y fornicaste con los hijos de Egipto, tus vecinos, de grandes carnes; y aumentaste tus fornicaciones para enojarme.

You have also committed sexual immorality with the Egyptians, your neighbors, great of flesh; and have multiplied your prostitution, to provoke me to anger.

And dost go a-whoring unto sons of Egypt, Thy neighbours -- great of appetite! And thou dost multiply thy whoredoms, To provoke Me to anger.

27 Por tanto, he aquí que yo extendí sobre ti mi mano, y disminuí tu provisión ordinaria, y te entregué á la voluntad de las hijas de los Filisteos que te aborrecen, las cuales se avergüenzan de tu camino deshonesto.

See therefore, I have stretched out my hand over you, and have diminished your ordinary [food], and delivered you to the will of those who hate you, the daughters of the Philistines, who are ashamed of your lewd way.

And Io, I have stretched out My hand against thee, And I diminish thy portion, And give thee to the desire of those hating thee, The daughters of the Philistines, Who are ashamed of thy wicked way.

28 Fornicaste también con los hijos de Assur por no haberte hartado; y fornicaste con ellos, y tampoco te hartaste.

You have played the prostitute also with the Assyrians, because you were insatiable; yes, you have played the prostitute with them, and yet you weren't satisfied.

And thou goest a-whoring unto sons of Asshur, Without thy being satisfied, And thou dost go a-whoring with them, And also -- thou hast not been satisfied.

Chapter 16

29 Multiplicaste asimismo tu fornicación en la tierra de Canaán y de los Caldeos: ni tampoco con esto te hartaste.

You have moreover multiplied your prostitution to the land of traffic, to Chaldea; and yet you weren't satisfied herewith.

And thou dost multiply thy whoredoms On the land of Canaan -- toward Chaldea, And even with this thou hast not been satisfied.

30 ¡Cuán inconstante es tu corazón, dice el Señor Jehová, habiendo hecho todas estas cosas, obras de una poderosa ramera,

How weak is your heart, says the Lord Yahweh, seeing you do all these things, the work of an impudent prostitute;

How weak [is] thy heart, An affirmation of the Lord Jehovah, In thy doing all these, The work of a domineering whorish woman.

31 Edificando tus altares en cabeza de todo camino, y haciendo tus altares en todas las plazas! Y no fuiste semejante á ramera, menospreciando el salario,

in that you build your vaulted place at the head of every way, and make your lofty place in every street, and have not been as a prostitute, in that you scorn hire.

In thy building thine arch at the head of every way, Thy high place thou hast made in every broad place, And -- hast not been as a whore deriding a gift.

32 Sino como mujer adúltera, por cuanto que en lugar de su marido recibe á ajenos.

A wife who commits adultery! who takes strangers instead of her husband!

The wife who committeth adultery -- Under her husband -- doth receive strangers.

<u>Literal Spiritual Practical Meaning</u>

Page 88 of

33 A todas las rameras dan dones; mas tú diste tus dones á todos tus enamorados; y les diste presentes, porque entrasen á ti de todas partes por tus fornicaciones.

They give gifts to all prostitutes; but you give your gifts to all your lovers, and bribe them, that they may come to you on every side for your prostitution.

To all whores they give a gift, And -- thou hast given thy gifts to all thy lovers, And dost bribe them to come in unto thee, From round about -- in thy whoredoms.

34 Y ha sido en ti al contrario de las mujeres en tus fornicaciones, ni nunca después de ti será así fornicado; porque en dar tú dones, y no ser dados dones á ti, ha sido al contrario.

You are different from [other] women in your prostitution, in that none follows you to play the prostitute; and whereas you give hire, and no hire is given to you, therefore you are different.

And the contrary is in thee from women in thy whoredoms, That after thee none doth go awhoring; And in thy giving a gift, And a gift hath not been given to thee; And thou art become contrary.

35 Por tanto, ramera, oye palabra de Jehová:

Therefore, prostitute, hear the word of Yahweh:

Therefore, O whore, hear a word of Jehovah,

36 Así ha dicho el Señor Jehová: Por cuanto han sido descubiertas tus vergüenzas, y tu confusión ha sido manifestada á tus enamorados en tus fornicaciones; y á los ídolos de tus abominaciones, y en la sangre de tus hijos, los cuales les diste;

Thus says the Lord Yahweh, Because your filthiness was poured out, and your nakedness uncovered through your prostitution with your lovers; and because of all the idols of your abominations, and for the blood of your children, that you gave to them;

Thus said the Lord Jehovah: Because of thy brass being poured forth, And thy nakedness is revealed in thy whoredoms near thy lovers, And near all the idols of thy abominations, And according to the blood of thy sons, Whom thou hast given to them;

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

Page 89 of

37 Por tanto, he aquí que yo junto todos tus enamorados con los cuales tomaste placer, y todos los que amaste, con todos los que aborreciste; y reunirélos contra ti alrededor, y descubriréles tu vergüenza, y verán toda tu torpeza.

therefore see, I will gather all your lovers, with whom you have taken pleasure, and all those who you have loved, with all those who you have hated; I will even gather them against you on every side, and will uncover your nakedness to them, that they may see all your nakedness.

Therefore, Io, I am assembling all thy lovers, To whom thou hast been sweet, And all whom thou hast loved, Besides all whom thou hast hated; And I have assembled them by thee round about, And have revealed thy nakedness to them, And they have seen all thy nakedness.

38 Y yo te juzgaré por las leyes de las adúlteras, y de las que derraman sangre; y te daré en sangre de ira y de celo.

I will judge you, as women who break wedlock and shed blood are judged; and I will bring on you the blood of wrath and jealousy.

And I have judged thee -- judgments of adultresses, And of women shedding blood, And have given thee blood, fury, and jealousy.

39 Y te entregaré en mano de ellos: y destruirán tu alto, y derribarán tus altares, y te harán desnudar de tus ropas, y se llevarán los vasos de tu gloria, y te dejarán desnuda y descubierta.

I will also give you into their hand, and they shall throw down your vaulted place, and break down your lofty places; and they shall strip you of your clothes, and take your beautiful jewels; and they shall leave you naked and bare.

And I have given thee into their hand, And they have thrown down thine arch, And they have broken down thy high places, And they have stript thee of thy garments, And they have taken thy beauteous vessels, And they have left thee naked and bare.

<u>Literal Spiritual Practical Meaning</u>

Page 90 of

40 Y harán subir contra ti reunión de gente, y te apedrearán con piedras, y te atravesarán con sus espadas.

They shall also bring up a company against you, and they shall stone you with stones, and thrust you through with their swords.

And have caused an assembly to come up against thee, And stoned thee with stones, And thrust thee through with their swords,

41 Y quemarán tus casas á fuego, y harán en ti juicios á ojos de muchas mujeres; y hacerte he cesar de ser ramera, ni tampoco darás más don.

They shall burn your houses with fire, and execute judgments on you in the sight of many women; and I will cause you to cease from playing the prostitute, and you shall also give no hire any more.

And burnt thy houses with fire, And done in thee judgments before the eyes of many women, And I have caused thee to cease from going a-whoring, And also a gift thou givest no more.

42 Y haré reposar mi ira sobre ti, y apartaráse de ti mi celo, y descansaré de más enojarme. So will I cause my wrath toward you to rest, and my jealousy shall depart from you, and I will be quiet, and will be no more angry.

And I have caused My fury against thee to rest, And My jealousy hath turned aside from thee, And I have been quiet, and I am not angry any more.

43 Por cuanto no te acordaste de los días de tu mocedad, y me provocaste á ira en todo esto, por eso, he aquí yo también he tornado tu camino sobre tu cabeza, dice el Señor Jehová; pues ni aun has pensado sobre todas tus abominaciones.

Because you have not remembered the days of your youth, but have raged against me in all these things; therefore, behold, I also will bring your way on your head, says the Lord Yahweh: and you shall not commit this lewdness with all your abominations.

Because thou hast not remembered the days of thy youth, And dost give trouble to Me in all these, Lo, even I also thy way at first gave up, An affirmation of the Lord Jehovah, And I did not this thought for all thine abominations.

Page 91 of

44 He aquí que todo proverbista hará de ti proverbio, diciendo: Como la madre, tal su hija. Behold, everyone who uses proverbs shall use [this] proverb against you, saying, As is the mother, so is her daughter.

Lo, every one using a simile, Doth use a simile concerning thee, saying: As the mother -her daughter!

45 Hija de tu madre eres tú, que desechó á su marido y á sus hijos; y hermana de tus hermanas eres tú, que desecharon á sus maridos y á sus hijos: vuestra madre fué Hethea, y vuestro padre Amorrheo.

You are the daughter of your mother, who loathes her husband and her children; and you are the sister of your sisters, who loathed their husbands and their children: your mother was a Hittite, and your father an Amorite.

Thy mother's daughter thou [art], Loathing her husband and her sons, And thy sisters' sister thou [art], Who loathed their husbands and their sons, Your mother [is] a Hittite, and your father an Amorite.

46 Y tu hermana mayor es Samaria con su hijas, la cual habita á tu mano izquierda; y tu hermana la menor que tú es Sodoma con sus hijas, la cual habita á tu mano derecha.

Your elder sister is Samaria, who dwells at your left hand, she and her daughters; and your younger sister, who dwells at your right hand, is Sodom and her daughters.

And thine elder sister [is] Samaria, she and her daughters, Who is dwelling at thy left hand, And thy younger sister, who is dwelling on thy right hand, [is] Sodom and her daughters.

47 Y aun no anduviste en sus caminos, ni hiciste según sus abominaciones; antes, como si esto fuera poco y muy poco, te corrompiste más que ellas en todos tus caminos.

Yet have you not walked in their ways, nor done after their abominations; but, as [if that were] a very little [thing], you were more corrupt than they in all your ways.

And -- in their ways thou hast not walked, And according to their abominations done, As a little thing it hath been loathed, And thou dost more corruptly than they in all thy ways.

Literal Spiritual Practical Meaning

Page 92 of

48 Vivo yo, dice el Señor Jehová, Sodoma tu hermana, con sus hijas, no ha hecho como hiciste tú y tus hijas.

As I live, says the Lord Yahweh, Sodom your sister has not done, she nor her daughters, as you have done, you and your daughters.

I live -- an affirmation of the Lord Jehovah, Sodom thy sister hath not done -- she and her daughters -- As thou hast done -- thou and thy daughters.

49 He aquí que esta fué la maldad de Sodoma tu hermana: soberbia, hartura de pan, y abundancia de ociosidad tuvo ella y sus hijas; y no corroboró la mano del afligido y del menesteroso.

Behold, this was the iniquity of your sister Sodom: pride, fullness of bread, and prosperous ease was in her and in her daughters; neither did she strengthen the hand of the poor and needy.

Lo, this hath been the iniquity of Sodom thy sister, Arrogancy, fulness of bread, and quiet ease, Have been to her and to her daughters, And the hand of the afflicted and needy She hath not strengthened.

50 Y ensoberbeciéronse, é hicieron abominación delante de mí, y quitélas como vi bueno.

They were haughty, and committed abomination before me: therefore I took them away as I saw [good].

And they are haughty and do abomination before Me, And I turn them aside when I have seen.

51 Y Samaria no cometió ni la mitad de tus pecados; porque tú multiplicaste tus abominaciones más que ellas, y has justificado á tus hermanas con todas tus abominaciones que hiciste.

Neither has Samaria committed half of your sins; but you have multiplied your abominations more than they, and have justified your sisters by all your abominations which you have done.

As to Samaria, as the half of thy sins -- she hath not sinned, And thou dost multiply thine abominations more than they, And dost justify thy sisters by all thy abominations that thou hast done.

Page 93 of

52 Tú también, que juzgaste á tus hermanas, lleva tu vergüenza en tus pecados que hiciste más abominables que ellas: más justas son que tú: avergüénzate pues tú también, y lleva tu confusión, pues que has justificado á tus hermanas.

You also, bear you your own shame, in that you have given judgment for your sisters; through your sins that you have committed more abominable than they, they are more righteous that you: yes, be you also confounded, and bear your shame, in that you have justified your sisters.

Thou also -- bear thy shame, That thou hast adjudged to thy sisters, Because of thy sins that thou hast done more abominably than they, They are more righteous than thou, And thou, also, be ashamed and bear thy shame, In thy justifying thy sisters.

53 Yo pues haré tornar sus cautivos, los cautivos de Sodoma y de sus hijas, y los cautivos de Samaria y de sus hijas, y los cautivos de tus cautiverios entre ellas,

I will turn again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, and the captivity of your captives in the midst of them;

And I have turned back [to] their captivity, The captivity of Sodom and her daughters, And the captivity of Samaria and her daughters, And the captivity of thy captives in their midst,

54 Para que tú lleves tu confusión, y te avergüences de todo lo que has hecho, siéndoles tú motivo de consuelo.

that you may bear your own shame, and may be ashamed because of all that you have done, in that you are a comfort to them.

So that thou dost bear thy shame, And hast been ashamed of all that thou hast done, In thy comforting them.

55 Y tus hermanas, Sodoma con sus hijas y Samaria con sus hijas, volverán á su primer estado; tú también y tus hijas volveréis á vuestro primer estado.

Your sisters, Sodom and her daughters, shall return to their former estate; and Samaria and her daughters shall return to their former estate; and you and your daughters shall return to your former estate.

And thy sisters, Sodom and her daughters, Do turn back to their former state, And Samaria and her daughters Do turn back to their former state, And thou and thy daughters do turn back to your former state.

- 56 Sodoma, tu hermana, no fué nombrada en tu boca en el tiempo de tus soberbias, For your sister Sodom was not mentioned by your mouth in the day of your pride, And thy sister Sodom hath not been for a report in thy mouth, In the day of thine arrogancy,
- 57 Antes que tu maldad se descubriese, como en el tiempo de la vergüenza de las hijas de Siria y de todas las hijas de los Filisteos alrededor, que te menosprecian en contorno. before your wickedness was uncovered, as at the time of the reproach of the daughters of Syria, and of all who are round about her, the daughters of the Philistines, who do despite to you round about.

Before thy wickedness is revealed, As [at] the time of the reproach of the daughters of Aram, And of all her neighbours, the daughters of the Philistines, Who are despising thee round about.

58 Tú has llevado tu enormidad y tus abominaciones, dice Jehová.

You have borne your lewdness and your abominations, says Yahweh.

Thy devices and thine abominations, Thou hast borne them, an affirmation of Jehovah.

Page 95 of

59 Empero así ha dicho el Señor Jehová: ¿Haré yo contigo como tú hiciste, que menospreciaste el juramento para invalidar el pacto?

For thus says the Lord Yahweh: I will also deal with you as you have done, who have despised the oath in breaking the covenant.

For thus said the Lord Jehovah: I have dealt with thee as thou hast done, In that thou hast despised an oath -- to break covenant.

60 Antes yo tendré memoria de mi pacto que concerté contigo en los días de tu mocedad, y te confirmaré un pacto sempiterno.

Nevertheless I will remember my covenant with you in the days of your youth, and I will establish to you an everlasting covenant.

And I -- I have remembered My covenant with thee, In the days of thy youth, And I have established for thee a covenant age-during.

61 Y acordarte has de tus caminos y te avergonzarás, cuando recibirás á tus hermanas, las mayores que tú con las menores que tú, las cuales yo te daré por hijas, mas no por tu pacto.

Then shall you remember your ways, and be ashamed, when you shall receive your sisters, your elder [sisters] and your younger; and I will give them to you for daughters, but not by your covenant.

And thou hast remembered thy ways, And thou hast been ashamed, In thy receiving thy sisters -- Thine elder with thy younger, And I have given them to thee for daughters, And not by thy covenant.

62 Y confirmaré mi pacto contigo, y sabrás que yo soy Jehová; I will establish my covenant with you; and you shall know that I am Yahweh; And I -- I have established My covenant with thee, And thou hast known that I [am] Jehovah. 63 Para que te acuerdes, y te avergüences, y nunca más abras la boca á causa de tu vergüenza, cuando me aplacare para contigo de todo lo que hiciste, dice el Señor Jehová. that you may remember, and be confounded, and never open your mouth any more, because of your shame, when I have forgiven you all that you have done, says the Lord Yahweh.

Page 96 of

So that thou dost remember, And thou hast been ashamed, And there is not to thee any more an opening of the mouth because of thy shame, In My receiving atonement for thee, For all that thou hast done, An affirmation of the Lord Jehovah!`

- 1 Y FUÉ á mí palabra de Jehová, diciendo: The word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying,
- 2 Hijo del hombre, propón una figura, y compón una parábola á la casa de Israel.Son of man, put forth a riddle, and speak a parable to the house of Israel;`Son of man, put forth a riddle, and use a simile unto the house of Israel,
- 3 Y dirás: Así ha dicho el Señor Jehová: Una grande águila, de grandes alas y de largos miembros, llena de plumas de diversos colores, vino al Líbano, y tomó el cogollo del and say, Thus says the Lord Yahweh: A great eagle with great wings and long pinions, full of feathers, which had various colors, came to Lebanon, and took the top of the cedar: and thou hast said: Thus said the Lord Jehovah: The great eagle, great-winged, long-pinioned, Full of feathers, that hath diverse colours, Hath come in unto Lebanon, And it taketh the foliage of the cedar,

<u> Literal Spiritual Practical Meaning</u>

Page 97 of

4 Arrancó el principal de sus renuevos, y llevólo á la tierra de mercaderes, y púsolo en la ciudad de los negociantes.

he cropped off the topmost of the young twigs of it, and carried it to a land of traffic; he set it in a city of merchants.

The top of its tender twigs it hath cropped, And it bringeth it in to the land of Canaan. In a city of merchants it hath placed it.

5 Tomó también de la simiente de la tierra, y púsola en un campo bueno para sembrar, plantóla junto á grandes aguas, púsola como un sauce.

He took also of the seed of the land, and planted it in a fruitful soil; he placed it beside many waters; he set it as a willow-tree.

And it taketh of the seed of the land, And doth put it in a field of seed, To take by many waters, In a conspicuous place it hath set it.

6 Y brotó, é hízose una vid de mucha rama, baja de estatura, que sus ramas la miraban, y sus raíces estaban debajo de ella: así que se hizo una vid, y arrojó sarmientos, y echó mugrones.

It grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots of it were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

And it springeth up, and becometh a spreading vine, humble of stature, To turn its thin shoots toward itself, And its roots are under it, And it becometh a vine, and maketh boughs, And sendeth forth beauteous branches.

7 Y fué otra grande águila, de grandes alas y de muchas plumas; y he aquí que esta vid juntó cerca de ella sus raíces, y extendió hacia ella sus ramos, para ser regada por ella por los surcos de su plantío.

There was also another great eagle with great wings and many feathers: and, behold, this vine did bend its roots toward him, and shot forth its branches toward him, from the beds of its plantation, that he might water it.

And there is another great eagle, Great-winged, and abounding with feathers, And Io, this vine hath bent its roots toward him, And its thin shoots it hath sent out toward him, To water it from the furrows of its planting,

Literal Spiritual Practical Meaning

Page 98 of

8 En un buen campo, junto á muchas aguas fué plantada, para que hiciese ramos y llevase fruto, y para que fuese vid robusta.

It was planted in a good soil by many waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

On a good field, by many waters, it is planted, To make branches, and to bear fruit, To be for an goodly vine.

9 Di: Así ha dicho el Señor Jehová: ¿Será prosperada? ¿No arrancará sus raíces, y destruirá su fruto, y secaráse? Todas las hojas de su lozanía secará, y no con gran brazo, ni con mucha gente, arrancándola de sus raíces.

Say you, Thus says the Lord Yahweh: Shall it prosper? shall he not pull up the roots of it, and cut off the fruit of it, that it may wither; that all its fresh springing leaves may wither? and not by a strong arm or much people can it be raised from the roots of it.

Say: Thus said the Lord Jehovah: It prospereth -- its roots doth he not draw out, And its fruit cut off, and it is withered? [In] all the leaves of its springing it withereth, And not by great strength, and by a numerous people, To lift it up by its roots.

10 Y he aquí que plantada está ella, ¿será prosperada? ¿No se secará del todo cuando el viento solano la tocare? En los surcos de su verdor se secará.

Yes, behold, being planted, shall it prosper? shall it not utterly wither, when the east wind touches it? it shall wither in the beds where it grew.

And lo, the planted thing -- doth it prosper? When come against it doth the east wind, Doth it not utterly wither? On the furrows of its springing it withereth.`

11 Y fué á mí palabra de Jehová, diciendo:

Moreover the word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying: Literal Spiritual Practical Meaning

Page 99 of

12 Di ahora á la casa rebelde: ¿No habéis entendido qué significan estas cosas? Diles: He aquí que el rey de Babilonia vino á Jerusalem, y tomó tu rey y sus príncipes, y llevólos consigo á Babilonia.

Say now to the rebellious house, Don't you know what these things mean? tell them, Behold, the king of Babylon came to Jerusalem, and took the king of it, and the princes of it, and brought them to him to Babylon:

`Say, I pray thee, to the rebellious house, Have ye not known what these [are]? Say, Lo, come hath the king of Babylon to Jerusalem, And he taketh its king, and its princes, And bringeth them to himself to Babylon.

13 Tomó también de la simiente del reino, é hizo con él alianza, y trájole á juramento; y tomó los fuertes de la tierra,

and he took of the seed royal, and made a covenant with him; he also brought him under an oath, and took away the mighty of the land;

And he taketh of the seed of the kingdom, And maketh with him a covenant, And bringeth him in to an oath, And the mighty of the land he hath taken,

14 Para que el reino fuese abatido y no se levantase, sino que guardase su alianza y estuviese en ella.

that the kingdom might be base, that it might not lift itself up, but that by keeping his covenant it might stand.

That the kingdom may be humble, That it may not lift itself up, To keep his covenant -- that it may stand.

15 Rebelóse empero contra él enviando sus embajadores á Egipto, para que le diese caballos y mucha gente. ¿Será prosperado, escapará, el que estas cosas hizo? ¿y el que rompió la alianza, podrá huir?

But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape who does such things? shall he break the covenant, and yet escape?

And he rebelleth against him, To send his messengers to Egypt, To give to him horses, and much people, Doth he prosper? doth he escape who is doing these things? And hath he broken covenant and escaped?

<u>Literal</u> <u>Spiritual</u>

**Practical** Meaning

16 Vivo yo, dice el Señor Jehová, que morirá en medio de Babilonia, en el lugar del rey que le hizo reinar, cuyo juramento menospreció, y cuya alianza con él hecha rompió.

As I live, says the Lord Yahweh, surely in the place where the king dwells who made him king, whose oath he despised, and whose covenant he broke, even with him in the midst of Babylon he shall die.

I live -- an affirmation of the Lord Jehovah, Doth he not -- in the place of the king who is causing him to reign, Whose oath he hath despised, And whose covenant he hath broken, With him -- in the midst of Babylon -- die?

17 Y no con grande ejército, ni con mucha compañía hará con él Faraón en la batalla, cuando funden baluarte y edifiquen bastiones para cortar muchas vidas.

Neither shall Pharaoh with his mighty army and great company help him in the war, when they cast up mounds and build forts, to cut off many persons.

And not with a great force, and with a numerous assembly, Doth Pharaoh maintain him in battle, By pouring out a mount, and in building a fortification, To cut off many souls.

18 Pues menospreció el juramento, para invalidar el concierto cuando he aquí que había dado su mano, é hizo todas estas cosas, no escapará.

For he has despised the oath by breaking the covenant; and behold, he had given his hand, and yet has done all these things; he shall not escape.

And he despised the oath -- to break covenant, And lo, he hath given his hand, And all these he hath done, he escapeth not.

19 Por tanto, así ha dicho el Señor Jehová: Vivo yo, que el juramento mío que menospreció, y mi concierto que ha invalidado, tornaré sobre su cabeza.

Therefore thus says the Lord Yahweh: As I live, surely my oath that he has despised, and my covenant that he has broken, I will even bring it on his own head.

Therefore, thus said the Lord Jehovah: I live -- Mine oath that he hath despised, And My covenant that he hath broken, Have I not put it on his head?

Y extenderé sobre él mi red, y será preso en mi malla; y hacerlo he venir á Babilonia, y allí estaré á juicio con él, por su prevaricación con que contra mí se ha rebelado.
 I will spread my net on him, and he shall be taken in my snare, and I will bring him to

I will spread my net on him, and he shall be taken in my snare, and I will bring him to Babylon, and will enter into judgment with him there for his trespass that he has trespassed against me.

And I have spread out for him My snare, And he hath been caught in My net, And I have brought him in to Babylon, And pleaded with him there his trespass, That he hath trespassed against Me.

21 Y todos sus fugitivos con todos sus escuadrones caerán á cuchillo, y los que quedaren serán esparcidos á todo viento; y sabréis que yo Jehová he hablado.

All his fugitives in all his bands shall fall by the sword, and those who remain shall be scattered toward every wind: and you shall know that I, Yahweh, have spoken it.

And all his fugitives, with all his bands, By sword do fall, and those remaining, To every wind they are spread out, And ye have known that I, Jehovah, have spoken.

22 Así ha dicho el Señor Jehová: Y tomaré yo del cogollo de aquel alto cedro, y pondrélo; del principal de sus renuevos cortaré un tallo, y plantarlo he yo sobre el monte alto y

Thus says the Lord Yahweh: I will also take of the lofty top of the cedar, and will set it; I will crop off from the topmost of its young twigs a tender one, and I will plant it on a high and lofty mountain:

Thus said the Lord Jehovah: I have taken of the foliage of the high cedar, And I have set [it], From the top of its tender shoots a tender one I crop, And I -- I have planted [it] on a mountain high and lofty.

<u>Literal Spiritual Practical Meaning</u>

23 En el monte alto de Israel lo plantaré, y alzará ramos, y llevará fruto, y haráse magnífico cedro; y habitarán debajo de él todas las aves, toda cosa que vuela habitará á la sombra de sus ramos.

in the mountain of the height of Israel will I plant it; and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all birds of every wing; in the shade of the branches of it shall they dwell.

In a mountain -- the high place of Israel, I plant it, And it hath borne boughs, and yielded fruit, And become a goodly cedar, And dwelt under it have all birds of every wing, In the shade of its thin shoots they dwell.

24 Y sabrán todos los árboles del campo que yo Jehová abatí el árbol sublime, levanté el árbol bajo, hice secar el árbol verde, é hice reverdecer el árbol seco. Yo Jehová hablé é hice.

All the trees of the field shall know that I, Yahweh, have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I, Yahweh, have spoken and have done it.

And known have all trees of the field That I, Jehovah, have made low the high tree, I have set on high the low tree, I have dried up the moist tree, And I have caused the dry tree to flourish, I, Jehovah, have spoken, and have done [it]!`

1 Y FUÉ á mí palabra de Jehová, diciendo:

The word of Yahweh came to me again, saying,

`And there is a word of Jehovah unto me, saying:

2 ¿Qué pensáis vosotros, vosotros que usáis este refrán sobre la tierra de Israel, diciendo: Los padres comieron el agraz, y los dientes de los hijos tienen la dentera?

What do you mean, that you use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

`What -- to you, ye -- using this simile Concerning the ground of Israel, saying: Fathers do eat unripe fruit, And the sons` teeth are blunted?

proverb in Israel.

3 Vivo yo, dice el Señor Jehová, que nunca más tendréis por qué usar este refrán en Israel. As I live, says the Lord Yahweh, you shall not have [occasion] any more to use this

Page 103 of

I live -- an affirmation of the Lord Jehovah, Ye have no more the use of this simile in

4 He aquí que todas las almas son mías; como el alma del padre, así el alma del hijo es mía; el alma que pecare, esa morirá.

Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul who sins, he shall die.

Lo, all the souls are Mine, As the soul of the father, So also the soul of the son -- they are Mine, The soul that is sinning -- it doth die.

- 5 Y el hombre que fuere justo, é hiciere juicio y justicia; But if a man is just, and does that which is lawful and right, And a man, when he is righteous, And hath done judgment and righteousness,
- 6 Que no comiere sobre los montes, ni alzare sus ojos á los ídolos de la casa de Israel, ni violare la mujer de su prójimo, ni llegare á la mujer menstruosa,

and has not eaten on the mountains, neither has lifted up his eyes to the idols of the house of Israel, neither has defiled his neighbor's wife, neither has come near to a woman in her impurity,

On the mountains he hath not eaten, And his eyes he hath not lifted up Unto idols of the house of Israel, And the wife of his neighbour defiled not, And to a separated woman cometh not near,

7 Ni oprimiere á ninguno; al deudor tornare su prenda, no cometiere robo, diere de su pan al hambriento, y cubriere al desnudo con vestido,

and has not wronged any, but has restored to the debtor his pledge, has taken nothing by robbery, has given his bread to the hungry, and has covered the naked with a garment;

A man -- he doth not oppress, His pledge to the debtor he doth return, Plunder he doth not take away, His bread to the hungry he doth give, And the naked doth cover with a garment,

8 No diere á logro, ni recibiere aumento; de la maldad retrajere su mano, é hiciere juicio de verdad entre hombre y hombre,

he who has not given forth on interest, neither has taken any increase, who has withdrawn his hand from iniquity, has executed true justice between man and man,

In usury he doth not give, and increase taketh not, From perversity he turneth back his hand, True judgment he doth between man and man.

9 En mis ordenanzas caminare, y guardare mis derechos para hacer verdad, éste es justo: éste vivirá, dice el Señor Jehová.

has walked in my statutes, and has kept my ordinances, to deal truly; he is just, he shall surely live, says the Lord Yahweh.

In My statutes he doth walk, And My judgments he hath kept — to deal truly, Righteous [is] he, he surely liveth, An affirmation of the Lord Jehovah.

10 Mas si engendrare hijo ladrón, derramador de sangre, ó que haga alguna cosa de éstas, lf he fathers a son who is a robber, a shedder of blood, and who does any one of these things,

And -- he hath begotten a son, A burglar -- a shedder of blood, And he hath made a brother of one of these,

Ezekiel Chapter 18 RV 1909 WEB YLT Page 105 of

<u> Literal Spiritual Practical Meaning</u>

11 Y que no haga las otras; antes comiere sobre los montes, ó violare la mujer de su prójimo, and who does not any of those [duties], but even has eaten on the mountains, and defiled his neighbor`s wife,

And he all those hath not done, For even on the mountains he hath eaten, And the wife of his neighbour he hath defiled,

12 Al pobre y menesteroso oprimiere, cometiere robos, no tornare la prenda, ó alzare sus ojos á los ídolos, é hiciere abominación,

has wronged the poor and needy, has taken by robbery, has not restored the pledge, and has lifted up his eyes to the idols, has committed abomination,

The afflicted and needy he hath oppressed, Plunder he hath taken violently away, A pledge he doth not return, And unto the idols he hath lifted up his eyes, Abomination he hath done!

13 Diere á usura, y recibiere aumento: ¿vivirá éste? No vivirá. Todas estas abominaciones hizo; de cierto morirá; su sangre será sobre él.

has given forth on interest, and has taken increase; shall he then live? he shall not live: he has done all these abominations; he shall surely die; his blood shall be on him.

In usury he hath given, and increase taken, And he liveth: he doth not live, All these abominations he hath done, He doth surely die, his blood is on him.

14 Pero si éste engrendrare hijo, el cual viere todos los pecados que su padre hizo, y viéndolos no hiciere según ellos:

Now, behold, if he fathers a son, who sees all his father's sins, which he has done, and fears, and does not such like;

And -- lo, he hath begotten a son, And he seeth all the sins of his father, That he hath done, and he feareth, And doth not do like them,

Ezekiel Chapter 18 RV 1909 WEB YLT Page 106 of

<u> Literal Spiritual Practical Meaning</u>

15 No comiere sobre los montes, ni alzare sus ojos á los ídolos de la casa de Israel; la mujer de su prójimo no violare,

who has not eaten on the mountains, neither has lifted up his eyes to the idols of the house of Israel, has not defiled his neighbor's wife,

On the mountains he hath not eaten, And his eyes he hath not lifted up Unto idols of the house of Israel, The wife of his neighbour he hath not defiled,

16 Ni oprimiere á nadie; la prenda no empeñare, ni cometiere robos; al hambriento diere de su pan, y cubriere de vestido al desnudo;

neither has wronged any, has not taken anything to pledge, neither has taken by robbery, but has given his bread to the hungry, and has covered the naked with a garment;

A man -- he hath not oppressed, A pledge he hath not bound, And plunder he hath not taken away, His bread to the hungry he hath given, And the naked he covered with a garment,

17 Apartare su mano del pobre, usura ni aumento no recibiere; hiciere mis derechos, y anduviere en mis ordenanzas, éste no morirá por la maldad de su padre; de cierto vivirá. who has withdrawn his hand from the poor, who has not received interest nor increase, has executed my ordinances, has walked in my statutes; he shall not die for the iniquity

of his father, he shall surely live.

From the afflicted he hath turned back his hand, Usury and increase he hath not taken, My judgments he hath done, In My statutes he hath walked, He doth not die for the iniquity of his father, He doth surely live.

18 Su padre, por cuanto hizo agravio, despojó violentamente al hermano, é hizo en medio de su pueblo lo que no es bueno, he aquí que él morirá por su maldad.

As for his father, because he cruelly oppressed, robbed his brother, and did that which is not good among his people, behold, he shall die in his iniquity.

His father -- because he used oppression, Did violently Plunder a brother, And that which [is] not good did in the midst of his people, And Io, he is dying in his iniquity.

Ezekiel Chapter 18 RV 1909 WEB YLT Page 107 of

<u>Literal Spiritual Practical Meaning</u>

19 Y si dijereis: ¿Por qué el hijo no llevará por el pecado de su padre? Porque el hijo hizo juicio y justicia, guardó todas mis ordenanzas, y las hizo, de cierto vivirá.

Yet say you, Why does not the son bear the iniquity of the father? when the son has done that which is lawful and right, and has kept all my statutes, and has done them, he shall surely live.

And ye have said, Wherefore hath not the son, Borne of the iniquity of the father? And -- the son judgment and righteousness hath done, All My statutes he hath kept, And he doeth them, he surely liveth.

20 El alma que pecare, esa morirá: el hijo no llevará por el pecado del padre, ni el padre llevará por el pecado del hijo: la justicia del justo será sobre él, y la impiedad el impío será sobre él.

The soul who sins, he shall die: the son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son; the righteousness of the righteous shall be on him, and the wickedness of the wicked shall be on him.

The soul that doth sin -- it doth die. A son doth not bear of the iniquity of the father, And a father doth not bear of the iniquity of the son, The righteousness of the righteous is on him, And the wickedness of the wicked is on him.

21 Mas el impío, si se apartare de todos sus pecados que hizo, y guardare todas mis ordenanzas, é hiciere juicio y justicia, de cierto vivirá; no morirá.

But if the wicked turn from all his sins that he has committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

And the wicked -- when he turneth back From all his sins that he hath done, And he hath kept all My statutes, And hath done judgment and righteousness, He doth surely live, he doth not die.

22 Todas sus rebeliones que cometió, no le serán recordadas: en su justicia que hizo vivirá.

None of his transgressions that he has committed shall be remembered against him: in his righteousness that he has done he shall live.

All his transgressions that he hath done Are not remembered to him, In his righteousness that he hath done he liveth.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

23 ¿Quiero yo la muerte del impío? dice el Señor Jehová. ¿No vivirá, si se apartare de sus caminos?

Have I any pleasure in the death of the wicked? says the Lord Yahweh; and not rather that he should return from his way, and live?

Do I at all desire the death of the wicked? An affirmation of the Lord Jehovah, Is it not in his turning back from his way -- And he hath lived?

24 Mas si el justo se apartare de su justicia, y cometiere maldad, é hiciere conforme á todas las abominaciones que el impío hizo; ¿vivirá él? Todas las justicias que hizo no vendrán en memoria; por su rebelión con que prevaricó, y por su pecado que cometió, por ello But when the righteous turns away from his righteousness, and commits iniquity, and does according to all the abominations that the wicked man does, shall he live? None of his righteous deeds that he has done shall be remembered: in his trespass that he has trespassed, and in his sin that he has sinned, in them shall he die.

And in the turning back of the righteous from his righteousness, And he hath done perversity, According to all the abominations That the wicked hath done, he doth -- thus he liveth, All his righteousnesses that he hath done are not remembered, For his trespass that he hath trespassed, And for his sin that he hath sinned, For them he doth die.

25 Y si dijereis: No es derecho el camino del Señor: oid ahora, casa de Israel: ¿No es derecho mi camino? ¿no son vuestros caminos torcidos?

Yet you say, The way of the Lord is not equal. Hear now, house of Israel: Is my way not equal? Aren't your ways unequal?

And ye have said, Not pondered is the way of the Lord. Hear, I pray you, O house of Israel, My way -- is it not pondered? Are not your ways unpondered?

26 Apartándose el justo de su justicia, y haciendo iniquidad, él morirá por ello: por su iniquidad que hizo, morirá.

When the righteous man turns away from his righteousness, and commits iniquity, and dies therein; in his iniquity that he has done shall he die.

In the turning back of the righteous from his righteousness, And he hath done perversity, And he is dying by them, for his perversity That he hath done he dieth.

<u>Literal</u> <u>Spiritual</u>

**Practical** Meaning

27 Y apartándose el impío de su impiedad que hizo, y haciendo juicio y justicia, hará vivir su alma.

Again, when the wicked man turns away from his wickedness that he has committed, and does that which is lawful and right, he shall save his soul alive.

And in the turning back of the wicked From his wickedness that he hath done, And he doth judgment and righteousness, He his soul doth keep alive.

28 Porque miró, y apartóse de todas sus prevaricaciones que hizo, de cierto vivirá, no morirá. Because he considers, and turns away from all his transgressions that he has committed, he shall surely live, he shall not die.

And he seeth and turneth back, From all his transgressions that he hath done, He doth surely live, he doth not die,

29 Si aun dijere la casa de Israel: No es derecho el camino del Señor: ¿No son derechos mis caminos, casa de Israel? Cierto, vuestros caminos no son derechos.

Yet says the house of Israel, The way of the Lord is not equal. house of Israel, are not my ways equal? are not your ways unequal?

And the house of Israel have said, Not pondered is the way of the Lord, My ways -- are they not pondered? O house of Israel -- are not your ways unpondered?

30 Por tanto, yo os juzgaré á cada uno según sus caminos, oh casa de Israel, dice el Señor Jehová. Convertíos, y volveos de todas vuestras iniquidades; y no os será la iniquidad causa de ruina.

Therefore I will judge you, house of Israel, everyone according to his ways, says the Lord Yahweh. Return you, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.

Therefore, each according to his ways I judge you, O house of Israel? An affirmation of the Lord Jehovah, Turn ye back, yea, turn yourselves back, From all your transgressions, And iniquity is not to you for a stumbling-block,

- 31 Echad de vosotros todas vuestras iniquidades con que habéis prevaricado, y haceos corazón nuevo y espíritu nuevo. ¿Y por qué moriréis, casa de Israel?

  Cast away from you all your transgressions, in which you have transgressed; and make you a new heart and a new spirit: for why will you die, house of Israel?

  Cast from off you all your transgressions, By which ye have transgressed, And make to you a new heart, and a new spirit, And why do ye die, O house of Israel?
- 32 Que no quiero la muerte del que muere, dice el Señor Jehová, convertíos pues, y viviréis. For I have no pleasure in the death of him who dies, says the Lord Yahweh: why turn yourselves, and live.

For I have no pleasure in the death of the dying, An affirmation of the Lord Jehovah, And turn ye back and live!

- 1 Y TÚ levanta endecha sobre los príncipes de Israel.

  Moreover, take up a lamentation for the princes of Israel,

  And thou, lift up a lamentation unto princes of Israel,
- 2 Y dirás: ¡Cómo se echó entre los leones tu madre la leona! entre los leoncillos crió sus cachorros.
  - and say, What was your mother? A lioness: she couched among lions, in the midst of the young lions she nourished her whelps.
  - and thou hast said: What [is] thy mother? -- a lioness, Among lions she hath crouched down, In the midst of young lions she hath multiplied her whelps.

<u> Literal Spiritual Pra</u>

**Practical** Meaning

3 E hizo subir uno de sus cachorros: vino á ser leoncillo, y aprendió á prender presa, y á devorar hombres.

She brought up one of her whelps: he became a young lion, and he learned to catch the prey; he devoured men.

And she bringeth up one of her whelps, A young lion it hath been, And it learneth to tear prey, man it hath devoured.

4 Y las gentes oyeron de él: fué tomado con el lazo de ellas, y lleváronlo con grillos á la tierra de Egipto.

The nations also heard of him; he was taken in their pit; and they brought him with hooks to the land of Egypt.

And hear of it do nations, In their pit it hath been caught, And they bring it in with chains unto the land of Egypt.

5 Y viendo ella que había esperado mucho tiempo, y que se perdía su esperanza, tomó otro de sus cachorros, y púsolo por leoncillo.

Now when she saw that she had waited, and her hope was lost, then she took another of her whelps, and made him a young lion.

And she seeth, that stayed -- perished hath her hope, And she taketh one of her whelps, A young lion she hath made it.

6 Y él andaba entre los leones; hízose leoncillo, aprendió á hacer presa, devoró hombres. He went up and down among the lions; he became a young lion, and he learned to catch the prey; he devoured men.

And it goeth up and down in the midst of lions, A young lion it hath been, And it learneth to tear prey, man it hath devoured.

<u>Literal</u> <u>Spiritual</u>

Practical Meaning

7 Y conoció sus viudas, y asoló sus ciudades; y la tierra fué asolada, y su abundancia, á la voz de su bramido.

He knew their palaces, and laid waste their cities; and the land was desolate, and the fullness of it, because of the noise of his roaring.

And it knoweth his forsaken habitations, And their cities it hath laid waste, And desolate is the land and its fulness, Because of the voice of his roaring.

8 Y dieron sobre él las gentes de las provincias de su alrededor, y extendieron sobre él su red; fué preso en su hoyo.

Then the nations set against him on every side from the provinces; and they spread their net over him; he was taken in their pit.

And set against it do nations Round about from the provinces. And they spread out for it their net, In their pit it hath been caught.

9 Y pusiéronlo en cárcel con cadenas, y lleváronlo al rey de Babilonia; metiéronlo en fortalezas, para que su voz no se oyese más sobre los montes de Israel.

They put him in a cage with hooks, and brought him to the king of Babylon; they brought him into strongholds, that his voice should no more be heard on the mountains of Israel.

And they put it in prison -- in chains, And they bring it unto the king of Babylon, They bring it in unto bulwarks, So that its voice is not heard any more On mountains of Israel.

10 Tu madre fué como una vid en tu sangre, plantada junto á las aguas, haciendo fruto y echando vástagos á causa de las muchas aguas.

Your mother was like a vine, in your blood, planted by the waters: it was fruitful and full of branches by reason of many waters.

Thy mother [is] as a vine in thy blood by waters planted, Fruitful and full of boughs it hath been, Because of many waters.

Page 113 of

11 Y ella tuvo varas fuertes para cetros de señores; y levantóse su estatura por encima entre las ramas, y fué vista en su altura, y con la multitud de sus sarmientos.

It had strong rods for the scepters of those who bore rule, and their stature was exalted among the thick boughs, and they were seen in their height with the multitude of their branches.

And it hath strong rods for sceptres of rulers, And high is its stature above thick branches, And it appeareth in its height In the multitude of its thin shoots.

12 Empero fué arrancada con ira, derribada en tierra, y viento solano secó su fruto; fueron quebradas y secáronse sus varas fuertes; consumiólas el fuego.

But it was plucked up in fury, it was cast down to the ground, and the east wind dried up its fruit: its strong rods were broken off and withered; the fire consumed them.

And it is plucked up in fury, To the earth it hath been cast, And the east wind hath dried up its fruit, Broken and withered hath been the rod of its strength, Fire hath consumed it.

13 Y ahora está plantada en el desierto, en tierra de sequedad y de aridez.

Now it is planted in the wilderness, in a dry and thirsty land.

And now -- it is planted in a wilderness, In a land dry and thirsty.

14 Y ha salido fuego de la vara de sus ramos, ha consumido su fruto, y no ha quedado en ella vara fuerte, cetro para enseñorear. Endecha es esta, y de endecha servirá.

Fire is gone out of the rods of its branches, it has devoured its fruit, so that there is in it no strong rod to be a scepter to rule. This is a lamentation, and shall be for a lamentation.

And go forth doth fire from a rod of its boughs, Its fruit it hath devoured, And it hath no rod of strength -- a sceptre to rule, Lamentation it [is] -- and it is for a lamentation!`

Meaning

- 1 Y ACONTECIÓ en el año séptimo, en el mes quinto, á los diez del mes, que vinieron algunos de los ancianos de Israel á consultar á Jehová, y sentáronse delante de mí. It happened in the seventh year, in the fifth [month], the tenth [day] of the month, that certain of the elders of Israel came to inquire of Yahweh, and sat before me.

  And it cometh to pass, in the seventh year, in the fifth [month], in the tenth of the month, come in have certain of the elders of Israel to seek Jehovah, and they sit before me;
- 2 Y fué á mí palabra de Jehová, diciendo: The word of Yahweh came to me, saying, and there is a word of Jehovah unto me, saying,
- 3 Hijo del hombre, habla á los ancianos de Israel, y diles: Así ha dicho el Señor Jehová: ¿A consultarme venís vosotros? Vivo yo, que yo no os responderé, dice el Señor Jehová. Son of man, speak to the elders of Israel, and tell them, Thus says the Lord Yahweh: Is it to inquire of me that you have come? As I live, says the Lord Yahweh, I will not be inquired of by you.

`Son of man, speak with the elders of Israel, and thou hast said unto them, Thus said the Lord Jehovah: To seek Me are ye coming in? I live -- I am not sought by you -- an affirmation of the Lord Jehovah.

- 4 ¿Quieres tú juzgarlos? ¿los quieres juzgar tú, hijo del hombre? Notifícales las abominaciones de sus padres;
  - Will you judge them, son of man, will you judge them? Cause them to know the abominations of their fathers;
  - Dost thou judge them? Dost thou judge, son of man? The abominations of their fathers cause them to know,

- Y diles: Así ha dicho el Señor Jehová: El día que escogí á Israel, y que alcé mi mano por la simiente de la casa de Jacob, y que fuí conocido de ellos en la tierra de Egipto, cuando alcé mi mano á ellos, diciendo: Yo soy Jehová vuestro Dios; and tell them, Thus says the Lord Yahweh: In the day when I chose Israel, and swore to the seed of the house of Jacob, and made myself known to them in the land of Egypt, when I swore to them, saying, I am Yahweh your God; and thou hast said unto them: Thus said the Lord Jehovah: In the day of My fixing on Israel, I lift up My hand, To the seed of the house of Jacob, And am known to them in the land of Egypt, And I lift up My hand to them, Saying, I [am] Jehovah your God.
- 6 Aquel día que les alcé mi mano, que los sacaría de la tierra de Egipto á la tierra que les había proveído, que fluye leche y miel, la cual es la más hermosa de todas las tierras; in that day I swore to them, to bring them forth out of the land of Egypt into a land that I had searched out for them, flowing with milk and honey, which is the glory of all lands. In that day I did lift up My hand to them, To bring them forth from the land of Egypt, Unto a land that I spied out for them, Flowing with milk and honey, A beauty it [is] to all the lands,
- 7 Entonces les dije: Cada uno eche de sí cada uno de las abominaciones de sus ojos, y no os contaminéis en los ídolos de Egipto. Yo soy Jehová vuestro Dios.
  - I said to them, Cast you away every man the abominations of his eyes, and don't defile yourselves with the idols of Egypt; I am Yahweh your God.
  - And I say unto them, Let each cast away the detestable things of his eyes, And with the idols of Egypt be not defiled, I [am] Jehovah your God.

8 Mas ellos se rebelaron contra mí, y no quisieron obedecerme: no echó de sí cada uno las abominaciones de sus ojos, ni dejaron los ídolos de Egipto; y dije que derramaría mi ira sobre ellos, para cumplir mi enojo en ellos en medio de la tierra de Egipto.

But they rebelled against me, and would not listen to me; they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt. Then I said I would pour out my wrath on them, to accomplish my anger against them in the midst of the land of Egypt.

Page 116 of

And -- they rebel against Me, And have not been willing to hearken to Me, Each, the detestable things of their eyes, They have not cast away, And the idols of Egypt have not forsaken, And I say -- to pour out My fury on them, To complete Mine anger against them, In the midst of the land of Egypt.

9 Con todo, á causa de mi nombre, porque no se infamase en los ojos de las gentes en medio de las cuales estaban, en cuyos ojos fuí conocido de ellos, hice para sacarlos de tierra de Egipto.

But I worked for my name's sake, that it should not be profaned in the sight of the nations, among which they were, in whose sight I made myself known to them, in bringing them forth out of the land of Egypt.

And I do [it] for My name`s sake, Not to pollute [it] before the eyes of the nations, In whose midst they [are], Before whose eyes I became known to them, To bring them out from the land of Egypt.

10 Saquélos pues de la tierra de Egipto, y trájelos al desierto;

So I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

And I bring them out of the land of Egypt, And I bring them in unto the wilderness,

11 Y díles mis ordenanzas, y declaréles mis derechos, los cuales el hombre que los hiciere, vivirá en ellos.

I gave them my statutes, and showed them my ordinances, which if a man do, he shall live in them.

And I give to them My statutes, And my judgments I caused them to know, Which the man who doth -- liveth by them.

12 Y díles también mis sábados que fuesen por señal entre mí y ellos, para que supiesen que yo soy Jehová que los santifico.

Moreover also I gave them my Sabbaths, to be a sign between me and them, that they might know that I am Yahweh who sanctifies them.

And also My sabbaths I have given to them, To be for a sign between Me and them, To know that I [am] Jehovah their sanctifier.

13 Mas rebeláronse contra mí la casa de Israel en el desierto; no anduvieron en mis ordenanzas, y desecharon mis derechos, los cuales el hombre que los hiciere, vivirá en ellos; y mis sábados profanaron en gran manera; dije, por tanto, que había de derramar sobre ellos mi ira en el desierto para consumirlos.

But the house of Israel rebelled against me in the wilderness: they didn't walk in my statutes, and they rejected my ordinances, which if a man keep, he shall live in them; and my Sabbaths they greatly profaned. Then I said I would pour out my wrath on them in the wilderness, to consume them.

And -- rebel against me do the house of Israel in the wilderness, In My statutes they have not walked, And My judgments they have despised, Which the man who doth -- liveth by them. And My sabbaths they have greatly polluted, And I say to pour out My fury on them in the wilderness, to consume them.

14 Pero en atención á mi nombre hice porque no se infamase á la vista de la gentes, delante de cuyos ojos los saqué.

But I worked for my name's sake, that it should not be profaned in the sight of the nations, in whose sight I brought them out.

And I do [it] for My name`s sake, Not to pollute [it] before the eyes of the nations, Before whose eyes I brought them forth.

15 Y también yo les alcé mi mano en el desierto, que no los metería en la tierra que les dí, que fluye leche y miel, la cual es la más hermosa de todas las tierras;

Moreover also I swore to them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands;

And also, I, I have lifted up My hand to them in the wilderness, Not to bring them in to the land that I had given, Flowing with milk and honey, A beauty it [is] to all the lands,

Ezekiel Chapter 20 RV 1909 WEB YLT

<u> Literal Spiritual Practical Meaning</u>

Page 118 of

16 Porque desecharon mis derechos, y no anduvieron en mis ordenanzas, y mis sábados profanaron: porque tras sus ídolos iba su corazón.

because they rejected my ordinances, and didn't walk in my statutes, and profaned my Sabbaths: for their heart went after their idols.

Because against My judgments they did kick, And in My statutes they have not walked, And My sabbaths they have polluted, For after their idols their heart is going.

17 Con todo los perdonó mi ojo, no matándolos, ni los consumí en el desierto;

Nevertheless my eye spared them, and I didn't destroy them, neither did I make a full end of them in the wilderness.

And Mine eye hath pity on them -- against destroying them, And I have not made of them an end in the wilderness.

18 Antes dije en el desierto á sus hijos: No andéis en las ordenanzas de vuestros padres, ni guardéis sus leyes, ni os contaminéis en sus ídolos.

I said to their children in the wilderness, Don't you walk in the statutes of your fathers, neither observe their ordinances, nor defile yourselves with their idols.

And I say to their sons in the wilderness: In the statutes of your fathers ye walk not, And their judgments ye do not observe, And with their idols ye are not defiled.

19 Yo soy Jehová vuestro Dios; andad en mis ordenanzas, y guardad mis derechos, y ponedlos por obra:

I am Yahweh your God: walk in my statutes, and keep my ordinances, and do them; I [am] Jehovah your God, in My statutes walk, And My judgments observe, and do them,

Page 119 of

20 Y santificad mis sábados, y sean por señal entre mí y vosotros, para que sepáis que yo soy Jehová vuestro Dios.

and make my Sabbaths holy; and they shall be a sign between me and you, that you may know that I am Yahweh your God.

And My sabbaths sanctify, And they have been for a sign between Me and you, To know that I, Jehovah, [am] your God.

21 Y los hijos se rebelaron contra mí: no anduvieron en mis ordenanzas, ni guardaron mis derechos para ponerlos por obra, los cuales el hombre que los cumpliere, vivirá en ellos; profanaron mis sábados. Dije entonces que derramaría mi ira sobre ellos, para cumplir mi enojo en ellos en el desierto.

But the children rebelled against me; they didn't walk in my statutes, neither kept my ordinances to do them, which if a man do, he shall live in them; they profaned my Sabbaths. Then I said I would pour out my wrath on them, to accomplish my anger against them in the wilderness.

And -- the sons rebel against Me, In My statutes they have not walked, And My judgments they have not observed -- to do them, Which the man who doth -- liveth by them. My sabbaths they have polluted, And I say to pour out My fury upon them, To complete Mine anger against them in the wilderness.

22 Mas retraje mi mano, y en atención á mi nombre hice porque no se infamase á vista de las gentes, delante de cuyos ojos los saqué.

Nevertheless I withdrew my hand, and worked for my name's sake, that it should not be profaned in the sight of the nations, in whose sight I brought them forth.

And I have turned back My hand, And I do [it] for My name`s sake, Not to pollute [it] before the eyes of the nations, Before whose eyes I brought them out.

23 Y también les alcé yo mi mano en el desierto, que los esparciría entre las gentes, y que los aventaría por las tierras;

Moreover I swore to them in the wilderness, that I would scatter them among the nations, and disperse them through the countries;

I also, I have lifted up My hand to them in the wilderness, To scatter them among nations, And to spread them through lands.

Ezekiel Chapter 20 RV 1909 WEB YLT Page 120 of

<u> Literal Spiritual Practical Meaning</u>

24 Porque no pusieron por obra mis derechos, y desecharon mis ordenanzas, y profanaron mis sábados, y tras los ídolos de sus padres se les fueron sus ojos.

because they had not executed my ordinances, but had rejected my statutes, and had profaned my Sabbaths, and their eyes were after their fathers` idols.

Because My judgments they have not done, And My statutes they have despised, And My sabbaths they have polluted, And after idols of their fathers have their eyes been.

25 Por eso yo también les dí ordenanzas no buenas, y derechos por los cuales no viviesen; Moreover also I gave them statutes that were not good, and ordinances in which they should not live;

And I also, I have given to them statutes not good, And judgments by which they do not live.

26 Y contaminélos en sus ofrendas cuando hacían pasar por el fuego todo primogénito, para que los desolase, á fin de que supiesen que yo soy Jehová.

and I polluted them in their own gifts, in that they caused to pass through [the fire] all that opens the womb, that I might make them desolate, to the end that they might know that I am Yahweh.

And I defile them by their own gifts, By causing to pass away every opener of a womb, So that I make them desolate, So that they know that I [am] Jehovah.

27 Por tanto, hijo del hombre, habla á la casa de Israel, y diles: Así ha dicho el Señor Jehová: Aun en esto me afrentaron vuestros padres cuando cometieron contra mí rebelión.

Therefore, son of man, speak to the house of Israel, and tell them, Thus says the Lord Yahweh: In this moreover have your fathers blasphemed me, in that they have committed a trespass against me.

Therefore, speak unto the house of Israel, son of man, and thou hast said unto them, Thus said the Lord Jehovah: Still in this have your fathers reviled Me, In their committing against Me a trespass.

28 Porque yo los metí en la tierra sobre la cual había alzado mi mano que les había de dar, y miraron á todo collado alto, y á todo árbol espeso, y allí sacrificaron sus víctimas, y allí presentaron la irritación de sus ofrendas, allí pusieron también él olor de su suavidad, y allí derramaron sus libaciones.

For when I had brought them into the land, which I swore to give to them, then they saw every high hill, and every thick tree, and they offered there their sacrifices, and there they presented the provocation of their offering; there also they made their sweet savor, and they poured out there their drink-offerings.

And I bring them in unto the land, That I did lift up My hand to give to them, And they see every high hill, and every thick tree, And they sacrifice there their sacrifices, And give there the provocation of their offering, And make there their sweet fragrance, And they pour out there their libations.

29 Y yo les dije: ¿Qué es ese alto adonde vosotros vais? Y fué llamado su nombre Bamah hasta el día de hoy.

Then I said to them, What means the high place whereunto you go? So the name of it is called Bamah to this day.

And I say unto them: What [is] the high place whither ye are going in? And its name is called `high place` to this day.

30 Di, pues, á la casa de Israel: Así ha dicho el Señor Jehová: ¿No os contamináis vosotros á la manera de vuestros padres, y fornicáis tras sus abominaciones?

Therefore tell the house of Israel, Thus says the Lord Yahweh: Do you pollute yourselves after the manner of your fathers? and play you the prostitute after their abominations?

Therefore, say unto the house of Israel: Thus said the Lord Jehovah: In the way of your fathers are ye defiled? And after their detestable things go a-whoring?

Page 122 of

31 Porque ofreciendo vuestras ofrendas, haciendo pasar vuestros hijos por el fuego, os habéis contaminado con todos vuestros ídolos hasta hoy: ¿y he de responderos yo, casa de Israel? Vivo yo, dice el Señor Jehová, que no os responderé.

and when you offer your gifts, when you make your sons to pass through the fire, do you pollute yourselves with all your idols to this day? and shall I be inquired of by you, house of Israel? As I live, says the Lord Yahweh, I will not be inquired of by you;

And in the offering of your gifts, In causing your sons to pass through fire, Ye are defiled by all your idols to this day, And I am sought by you, O house of Israel! I live -- an affirmation of the Lord Jehovah, I am not sought by you.

32 Y no ha de ser lo que habéis pensado. Porque vosotros decís: Seamos como las gentes, como las familias de las naciones, sirviendo á la madera y á la piedra.

and that which comes into your mind shall not be at all, in that you say, We will be as the nations, as the families of the countries, to serve wood and stone.

And that which is going up on your mind, It is not at all — in that ye are saying: We will be as the nations, as the families of the lands, To serve wood and stone.

33 Vivo yo, dice el Señor Jehová, que con mano fuerte, y brazo extendido, y enojo derramado, tengo de reinar sobre vosotros:

As I live, says the Lord Yahweh, surely with a mighty hand, and with an outstretched arm, and with wrath poured out, will I be king over you:

I live -- an affirmation of the Lord Jehovah, Do not I, with a strong hand, And with a stretched-out arm, And with fury poured out -- rule over you?

34 Y os sacaré de entre los pueblos, y os juntaré de las tierras en que estáis esparcidos, con mano fuerte, y brazo extendido, y enojo derramado:

and I will bring you out from the peoples, and will gather you out of the countries in which you are scattered, with a mighty hand, and with an outstretched arm, and with wrath poured out;

And I have brought you forth from the peoples, And assembled you from the lands In which ye have been scattered, With a strong hand and with a stretched-out arm, And with fury poured out.

Page 123 of

35 Y os he de traer al desierto de pueblos, y allí litigaré con vosotros cara á cara. and I will bring you into the wilderness of the peoples, and there will I enter into judgment with you face to face.

And I have brought you in unto the wilderness of the peoples, And have been judged with you there face to face.

36 Como litigué con vuestros padres en el desierto de la tierra de Egipto, así litigaré con vosotros, dice el Señor Jehová.

Like as I entered into judgment with your fathers in the wilderness of the land of Egypt, so will I enter into judgment with you, says the Lord Yahweh.

As I was judged with your fathers, In the wilderness of the land of Egypt, So I am judged with you, An affirmation of the Lord Jehovah.

37 Y os haré pasar bajo de vara y os traeré en vínculo de concierto;
I will cause you to pass under the rod, and I will bring you into the bond of the covenant;
And I have caused you to pass under the rod, And brought you into the bond of the covenant,

38 Y apartaré de entre vosotros los rebeldes, y los que se rebelaron contra mí: de la tierra de sus destierros los sacaré, y á la tierra de Israel no vendrán; y sabréis que yo soy Jehová. and I will purge out from among you the rebels, and those who disobey against me; I will bring them forth out of the land where they sojourn, but they shall not enter into the land of Israel: and you shall know that I am Yahweh.

And cleared out from you the rebels, And them transgressing against Me, From the land of their sojournings I bring them out, And unto the land of Israel they come not, And ye have known that I [am] Jehovah.

Page 124 of

39 Y vosotros, oh casa de Israel, así ha dicho el Señor Jehová: Andad cada uno tras sus ídolos, y servidles, pues que á mí no me obedecéis; y no profanéis más mi santo nombre con vuestras ofrendas, y con vuestros ídolos.

As for you, house of Israel, thus says the Lord Yahweh: Go you, serve everyone his idols, and hereafter also, if you will not listen to me; but my holy name shall you no more profane with your gifts, and with your idols.

And ye, O house of Israel, thus said the Lord Jehovah: Each his idols -- go -- serve ye, And, afterwards, if ye are not hearkening to me, And My holy name ye do not pollute any more by your gifts, and by your idols.

40 Empero en mi santo monte, en el alto monte de Israel, dice el Señor Jehová, allí me servirá toda la casa de Israel, toda ella en la tierra: allí los querré, y allí demandaré vuestras ofrendas, y las primicias de vuestros dones, con todas vuestras cosas consagradas.

For in my holy mountain, in the mountain of the height of Israel, says the Lord Yahweh, there shall all the house of Israel, all of them, serve me in the land: there will I accept them, and there will I require your offerings, and the first-fruits of your offerings, with all your holy things.

For, in My holy mountain, In the mountain of the height of Israel, An affirmation of the Lord Jehovah, There serve Me do all the house of Israel, All of it, in the land -- there I accept them, And there I do seek your heave-offerings, And with the first-fruit of your gifts, With all your holy things.

41 En olor de suavidad os aceptaré, cuando os hubiere sacado de entre los pueblos, y os hubiere juntado de las tierras en que estáis esparcidos; y seré santificado en vosotros á los ojos de las gentes.

As a sweet savor will I accept you, when I bring you out from the peoples, and gather you out of the countries in which you have been scattered; and I will be sanctified in you in the sight of the nations.

With sweet fragrance I do accept you, In My bringing you out from the peoples, And I have assembled you from the lands In which ye have been scattered, And I have been sanctified in you Before the eyes of the nations.

Page 125 of

42 Y sabréis que yo soy Jehová, cuando os hubiere metido en la tierra de Israel, en la tierra por la cual alcé mi mano que la daría á vuestros padres.

You shall know that I am Yahweh, when I shall bring you into the land of Israel, into the country which I swore to give to your fathers.

And ye have known that I [am] Jehovah, In My bringing you to the ground of Israel, Unto the land that I did lift up My hand To give it to your fathers,

43 Y allí os acordaréis de vuestros caminos, y de todos vuestros hechos en que os contaminasteis; y seréis confusos en vuestra misma presencia por todos vuestros pecados que cometisteis.

There shall you remember your ways, and all your doings, in which you have polluted yourselves; and you shall loathe yourselves in your own sight for all your evils that you have committed.

And ye have remembered there your ways, And all your doings, In which ye have been defiled, And ye have been loathsome in your own faces, For all your evils that ye have done.

44 Y sabréis que yo soy Jehová cuando hiciere con vosotros por amor de mi nombre, no según vuestros caminos malos, ni según vuestras perversas obras, oh casa de Israel, dice el Señor Jehová.

You shall know that I am Yahweh, when I have dealt with you for my name's sake, not according to your evil ways, nor according to your corrupt doings, you house of Israel, says the Lord Yahweh.

And ye have known that I [am] Jehovah, In My dealing with you for My name's sake, Not according to your evil ways, And according to your corrupt doings, O house of Israel, An affirmation of the Lord Jehovah.

45 Y fué á mí palabra de Jehová, diciendo:

The word of Yahweh came to me, saying,
And there is a word of Jehovah unto me, saying,

Page 126 of

Practical Meaning

46 Hijo del hombre, pon tu rostro hacia el mediodía, y derrama tu palabra hacia la parte austral, y profetiza contra el bosque del campo del mediodía.

Son of man, set your face toward the south, and drop [your word] toward the south, and prophesy against the forest of the field in the South;

Son of man, set thy face the way of Teman, and prophesy unto the south, and prophesy unto the forest of the field -- the south;

47 Y dirás al bosque del mediodía: Oye palabra de Jehová: Así ha dicho el Señor Jehová: He aquí que yo enciendo en ti fuego, el cual consumirá en ti todo árbol verde, y todo árbol seco: no se apagará la llama del fuego; y serán quemados en ella todos rostros, desde el mediodía hasta el norte.

and tell the forest of the South, Hear the word of Yahweh: Thus says the Lord Yahweh, Behold, I will kindle a fire in you, and it shall devour every green tree in you, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burnt thereby.

and thou hast said to the forest of the south: Hear a word of Jehovah: Thus said the Lord Jehovah: Lo, I am kindling in thee a fire, And it hath devoured in thee every moist tree, and every dry tree, Not quenched is the glowing flames, And burnt by it have been all faces from south to north.

48 Y verá toda carne que yo Jehová lo encendí; no se apagará. All flesh shall see that I, Yahweh, have kindled it; it shall not be quenched. And seen have all flesh, that I, Jehovah, have kindled it -- it is not quenched.`

49 Y dije: ¡Ah, Señor Jehová! ellos dicen de mí: ¿No profiere éste parábolas? Then said I, Ah Lord Yahweh! they say of me, Isn't he a speaker of parables? And I say, `Ah, Lord Jehovah, They are saying of me, Is he not using similes?

- 1 Y FUÉ á mí palabra de Jehová, diciendo: The word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying,
- 2 Hijo del hombre, pon tu rostro contra Jerusalem, y derrama palabra sobre los santuarios, y profetiza sobre la tierra de Israel;

Son of man, set your face toward Jerusalem, and drop [your word] toward the sanctuaries, and prophesy against the land of Israel;

`Son of man, set thy face unto Jerusalem, and prophesy unto the holy places, and prophesy unto the ground of Israel;

- 3 Y dirás á la tierra de Israel: Así ha dicho Jehová: He aquí, que yo contra ti, y sacaré mi espada de su vaina, y talaré de ti al justo y al impío.

  and tell the land of Israel, Thus says Yahweh: Behold, I am against you, and will draw forth my sword out of its sheath, and will cut off from you the righteous and the wicked.

  and thou hast said unto the ground of Israel: Thus said Jehovah: Lo, I [am] against thee, And have brought out My sword from its scabbard, And have cut off from thee righteous and wicked.
- 4 Y por cuanto he de talar de ti al justo y al impío, por tanto, mi espada saldrá de su vaina contra toda carne, desde el mediodía hasta el aquilón:

Seeing then that I will cut off from you the righteous and the wicked, therefore shall my sword go forth out of its sheath against all flesh from the south to the north:

Because that I have cut off from thee righteous and wicked, Therefore go out doth My sword from its scabbard, Unto all flesh, from south to north.

Page 128 of

5 Y sabrá toda carne que yo Jehová saqué mi espada de su vaina; no volverá más. and all flesh shall know that I, Yahweh, have drawn forth my sword out of its sheath; it shall not return any more.

And known have all flesh that I, Jehovah, Have brought out My sword from its scabbard, It doth not turn back any more.

6 Y tú, hijo del hombre, gime con quebrantamiento de lomos, y con amargura; gime delante de los ojos de ellos.

Sigh therefore, you son of man; with the breaking of your loins and with bitterness shall you sigh before their eyes.

And thou, son of man, sigh with breaking of loins, yea, with bitterness thou dost sigh before their eyes,

7 Y será, que cuando te dijeren: ¿Por qué gimes tú? dirás: Por la fama que viene; y todo corazón se desleirá, y todas manos se debilitarán, y angustiaráse todo espíritu, y todas rodillas se irán en aguas: he aquí que viene, y hacerse ha, dice el Señor Jehová. It shall be, when they tell you, Why do you sigh? that you shall say, Because of the news,

for it comes; and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it comes, and it shall be done, says the Lord Yahweh.

and it hath come to pass, when they say unto thee, For what art thou sighing? that thou hast said: Because of the report, for it is coming, And melted hath every heart, And feeble hath been all hands, And weak is every spirit, And all knees go -- waters, Lo, it is coming, yea, it hath been, An affirmation of the Lord Jehovah.`

8 Y fué á mí palabra de Jehová, diciendo:

The word of Yahweh came to me, saying,

And there is a word of Jehovah unto me, saying,

Page 129 of

9 Hijo del hombre, profetiza, y di: Así ha dicho el Señor Jehová: Di: La espada, la espada está afilada, y aun acicalada;

Son of man, prophesy, and say, Thus says Yahweh: Say, A sword, a sword, it is sharpened, and also furbished;

`Son of man, prophesy, and thou hast said, Thus said Jehovah, say: A sword, a sword is sharpened, and also polished.

10 Para degollar víctimas está afilada, acicalada está para que relumbre. ¿Hemos de alegrarnos? A la vara de mi hijo viene menospreciando todo árbol.

it is sharpened that it may make a slaughter; it is furbished that it may be as lightning: shall we then make mirth? the rod of my son, it condemns every tree.

So as to slaughter a slaughter it is sharpened. So as to have brightness it is polished, Desire hath rejoiced the sceptre of my son, It is despising every tree.

11 Y dióla á acicalar para tenerla á mano: la espada está afilada, y acicalada está ella, para entregralo en mano del matador.

It is given to be furbished, that it may be handled: the sword, it is sharpened, yes, it is furbished, to give it into the hand of the killer.

And he giveth it for polishing, For laying hold of by the hand. It is sharpened -- the sword -- and polished, To give it into the hand of a slayer.

12 Clama y aúlla, oh hijo del hombre; porque ésta será sobre mi pueblo, será ella sobre todos los príncipes de Israel. Temores de espada serán á mi pueblo: por tanto, hiere el Cry and wail, son of man; for it is on my people, it is on all the princes of Israel: they are delivered over to the sword with my people; strike therefore on your thigh.

Cry and howl, son of man, For it hath been among My people, It [is] among all the princes of Israel, Cast unto the sword have been My people. Therefore strike on thy thigh,

<u> Literal Spiritual P</u>

**Practical Meaning** 

13 Porque está probado. ¿Y qué, si la espada desprecia aun el cetro? El no será más, dice el Señor Jehová.

For there is a trial; and what if even the rod that condemns shall be no more? says the Lord Yahweh.

Because [it is] a trier, And what if even the sceptre it is despising? It shall not be, an affirmation of the Lord Jehovah.

14 Tú pues, hijo del hombre, profetiza y bate una mano con otra, y dóblese la espada la tercera vez, la espada de muertos: ésta es espada de gran matanza que los penetrará,

You therefore, son of man, prophesy, and strike your hands together; and let the sword be doubled the third time, the sword of the deadly wounded: it is the sword of the great one who is deadly wounded, which enters into their chambers.

And thou, son of man, prophesy, And smite hand on hand, And bent is the sword a third time, The sword of the wounded! It [is] the sword of the wounded -- the great one, That is entering the inner chamber to them.

15 Para que el corazón desmaye, y los estragos se multipliquen: en todas las puertas de ellos he puesto espanto de espada. ¡Ah! dispuesta está para que relumbre, y aderezada para degollar.

I have set the threatening sword against all their gates, that their heart may melt, and their stumblings be multiplied: ah! it is made as lightning, it is pointed for slaughter.

To melt the heart, and to multiply the ruins, By all their gates I have set the point of a sword. Ah, it is made for brightness, Wrapt up for slaughter.

16 Ponte á una parte, ponte á la diestra, ó ponte á la siniestra, hacia donde tu rostro se determinare.

Gather you together, go to the right, set yourself in array, go to the left, wherever your face is set.

Take possession of the right, place thyself at the left, Whither thy face is appointed.

Page 131 of

17 Y yo también batiré mi mano con mi mano, y haré reposar mi ira. Yo Jehová he hablado. I will also strike my hands together, and I will cause my wrath to rest: I, Yahweh, have spoken it.

And I also, I smite My hand on my hand, And have caused My fury to rest; I, Jehovah, have spoken.`

18 Y fué á mí palabra de Jehova, diciendo:

The word of Yahweh came to me again, saying, And there is a word of Jehovah unto me, saying,

19 Y tú, hijo del hombre, señálate dos caminos por donde venga la espada del rey de Babilonia: de una misma tierra salgan ambos: y echa mano á la suerte: en el principio del camino de la ciudad lo harás.

Also, you son of man, appoint two ways, that the sword of the king of Babylon may come; they both shall come forth out of one land: and mark out a place, mark it out at the head of the way to the city.

`And thou, son of man, appoint for thee two ways, for the coming in of the sword of the king of Babylon; from one land they come forth, both of them, and a station prepare thou, at the top of the way of the city prepare [it].

20 El camino señalarás por donde venga la espada á Rabba de los hijos de Ammón, y á Judá contra Jerusalem la fuerte.

You shall appoint a way for the sword to come to Rabbah of the children of Ammon, and to Judah in Jerusalem the fortified.

A way appoint for the coming of the sword, Unto Rabbath of the sons of Ammon, And to Judah, in Jerusalem -- the fenced.

21 Porque el rey de Babilonia se paró en una encrucijada, al principio de dos caminos, para tomar adivinación: acicaló saetas, consultó en ídolos, miró el hígado.

For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he shook the arrows back and forth, he consulted the teraphim, he looked in the liver.

For stood hath the king of Babylon at the head of the way, At the top of the two ways, to use divination, He hath moved lightly with the arrows, He hath asked at the teraphim, He hath looked on the liver.

22 La adivinación fué á su mano derecha, sobre Jerusalem, para poner capitanes, para abrir la boca á la matanza, para levantar la voz en grito, para poner ingenios contra las puertas, para fundar baluarte, y edificar fuerte.

In his right hand was the divination [for] Jerusalem, to set battering rams, to open the mouth in the slaughter, to lift up the voice with shouting, to set battering rams against the gates, to cast up mounds, to build forts.

At his right hath been the divination -- Jerusalem, To place battering-rams, To open the mouth with slaughter, To lift up a voice with shouting, To place battering-rams against the gates, To pour out a mount, to build a fortification.

23 Y seráles como adivinación mentirosa en sus ojos, por estar juramentados con juramento á ellos: mas él trae á la memoria la maldad, para prenderlos.

It shall be to them as a false divination in their sight, who have sworn oaths to them; but he brings iniquity to memory, that they may be taken.

And it hath been to them as a false divination in their eyes, Who have sworn oaths to them, And he is causing iniquity to be remembered to be caught.

Page 133 of

24 Por tanto, así ha dicho el Señor Jehová: Por cuanto habéis hecho venir en memoria vuestras maldades, manifestando vuestras traiciones, y descubriendo vuestros pecados en todas vuestras obras; por cuanto habéis venido en memoria, seréis tomados á mano.

Therefore thus says the Lord Yahweh: Because you have made your iniquity to be remembered, in that your transgressions are uncovered, so that in all your doings your sins do appear; because you have come to memory, you shall be taken with the hand.

Therefore, thus said the Lord Jehovah: Because of your causing your iniquity to be remembered, In your transgressions being revealed, For your sins being seen, in all your doings, Because of your being remembered, By the hand ye are caught.

25 Y tú, profano é impío príncipe de Israel, cuyo día vino en el tiempo de la consumación de la maldad;

You, deadly wounded wicked one, the prince of Israel, whose day is come, in the time of the iniquity of the end,

And thou, wounded, wicked one, Prince of Israel, whose day hath come, In the time of the iniquity of the end!

26 Así ha dicho el Señor Jehová: Depón la tiara, quita la corona: ésta no será más ésta: al bajo alzaré, y al alto abatiré.

thus says the Lord Yahweh: Remove the mitre, and take off the crown; this [shall be] no more the same; exalt that which is low, and abase that which is high.

Thus said the Lord Jehovah: Turn aside the mitre, and bear away the crown, This -- not this -- the low make high, And the high make low.

27 Del revés, del revés la tornaré; y no será ésta más, hasta que venga aquel cuyo es el derecho, y se la entregaré.

I will overturn, overturn it: this also shall be no more, until he come whose right it is; and I will give it [him].

An overturn, overturn, I make it, Also this hath not been till the coming of Him, Whose [is] the judgment, and I have given it.

Ezekiel Chapter 21 RV 1909 WEB YLT

Literal Spiritual Practical Meaning

Page 134 of

28 Y tú, hijo del hombre, profetiza, y di: Así ha dicho el Señor Jehová sobre los hijos de Ammón, y su oprobio. Dirás pues: La espada, la espada está desenvainada para degollar; acicalada para consumir con resplandor.

You, son of man, prophesy, and say, Thus says the Lord Yahweh concerning the children of Ammon, and concerning their reproach; and say you, A sword, a sword is drawn, for the slaughter it is furbished, to cause it to devour, that it may be as lightning;

And thou, son of man, prophesy, and thou hast said: Thus said the Lord Jehovah concerning the sons of Ammon, and concerning their reproach: and thou hast said: A sword, a sword, open for slaughter, Polished to the utmost for brightness!

29 Te profetizan vanidad, adivínante mentira, para entregarte con los cuellos de los malos sentenciados á muerte, cuyo día vino en tiempo de la consumación de la maldad.

while they see for you false visions, while they divine lies to you, to lay you on the necks of the wicked who are deadly wounded, whose day is come in the time of the iniquity of the end.

In the seeing for thee of a vain thing, In the divining for thee of a lie, To put thee on the necks of the wounded of the wicked, whose day hath come, In the time of the iniquity of the end.

30 ¿Tornaréla á su vaina? En el lugar donde te criaste, en la tierra donde has vivido, te tengo de juzgar.

Cause it to return into its sheath. In the place where you were created, in the land of your birth, will I judge you.

Turn [it] back unto its scabbard, In the place where thou wast produced, In the land of thy birth I do judge thee.

31 Y derramaré sobre ti mi ira: el fuego de mi enojo haré encender sobre ti, y te entregaré en mano de hombres temerarios, artífices de destrucción.

I will pour out my indignation on you; I will blow on you with the fire of my wrath; and I will deliver you into the hand of brutish men, skillful to destroy.

And I have poured on thee Mine indignation, With fire of My wrath I blow against thee, And have given thee into the hand of brutish men -- artificers of destruction.

Literal Spiritual

**Practical Meaning** 

32 Del fuego serás para ser consumido; tu sangre será en medio de la tierra; no habrá más memoria de ti: porque yo Jehová he hablado.

You shall be for fuel to the fire; your blood shall be in the midst of the land; you shall be no more remembered: for I, Yahweh, have spoken it.

To the fire thou art for fuel, Thy blood is in the midst of the land, Thou art not remembered, For I, Jehovah, have spoken!

1 Y FUÉ á mí palabra de Jehová, diciendo: Moreover the word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying,

2 Y tú, hijo del hombre, ¿no juzgarás tú, no juzgarás tú á la ciudad derramadora de sangre, y le mostrarás todas sus abominaciones?

You, son of man, will you judge, will you judge the bloody city? then cause her to know all her abominations.

`And thou, son of man, dost thou judge? dost thou judge the city of blood? then thou hast caused it to know all its abominations,

3 Dirás, pues: Así ha dicho el Señor Jehová: ¡Ciudad derramadora de sangre en medio de sí, para que venga su hora, y que hizo ídolos contra sí misma para contaminarse!
You shall say, Thus says the Lord Yahweh: A city that sheds blood in the midst of her, that

her time may come, and that makes idols against herself to defile her!

and thou hast said: Thus said the Lord Jehovah: The city is shedding blood in its midst, For the coming in of its time, And it hath made idols on it for defilement.

Page 136 of

4 En tu sangre que derramaste has pecado, y te has contaminado en tus ídolos que hiciste; y has hecho acercar tus días, y has llegado á tus años: por tanto te he dado en oprobio á las gentes, y en escarnio á todas las tierras.

You have become guilty in your blood that you have shed, and are defiled in your idols which you have made; and you have caused your days to draw near, and are come even to your years: therefore have I made you a reproach to the nations, and a mocking to all the countries.

By thy blood that thou hast shed thou hast been guilty, And by thine idols that thou hast made thou hast been defiled, And thou causest thy days to draw near, And art come in unto thine years, Therefore I have given thee a reproach to nations, And a derision to all the lands.

5 Las que están cerca, y las que están lejos de ti, se reirán de ti, amancillada de fama, y de grande turbación.

Those who are near, and those who are far from you, shall mock you, you infamous one [and] full of tumult.

The near and the far-off from thee scoff at thee, O defiled of name -- abounding in trouble.

6 He aquí que los príncipes de Israel, cada uno según su poder, fueron en ti para derramar sangre.

Behold, the princes of Israel, everyone according to his power, have been in you to shed

Lo, princes of Israel -- each according to his arm Have been in thee to shed blood.

7 Al padre y á la madre despreciaron en ti: al extranjero trataron con calumnia en medio de ti: al huérfano y á la viuda despojaron en ti.

In you have they set light by father and mother; in the midst of you have they dealt by oppression with the sojourner; in you have they wronged the fatherless and the widow.

Father and mother made light of in thee, To a sojourner they dealt oppressively in thy midst, Fatherless and widow they oppressed in thee.

Page 137 of

- 8 Mis santuarios menospreciaste, y mis sábados has profanado. You have despised my holy things, and have profaned my Sabbaths. My holy things thou hast despised, And My sabbaths thou hast polluted.
- 9 Calumniadores hubo en ti para derramar sangre; y sobre los montes comieron en ti: hicieron en medio de ti suciedades.
  - Slanderous men have been in you to shed blood; and in you they have eaten on the mountains: in the midst of you they have committed lewdness.
  - Men of slander have been in thee to shed blood, And on the mountains they have eaten in thee, Wickedness they have done in thy midst.
- 10 La desnudez del padre descubrieron en ti; la inmunda de menstruo forzaron en ti. In you have they uncovered their fathers` nakedness; in you have they humbled her who was unclean in her impurity.
  - The nakedness of a father hath one uncovered in thee, The defiled of impurity they humbled in thee.
- 11 Y cada uno hizo abominación con la mujer de su prójimo; y cada uno contaminó su nuera torpemente; y cada uno forzó en ti á su hermana, hija de su padre.
  - One has committed abomination with his neighbor's wife; and another has lewdly defiled his daughter-in-law; and another in you has humbled his sister, his father's daughter.
  - And each with the wife of his neighbour hath done abomination, And each his daughterin-law hath defiled through wickedness, And each his sister, his father's daughter, hath humbled in thee.

Page 138 of

12 Precio recibieron en ti para derramar sangre; usura y logro tomaste, y á tus prójimos defraudaste con violencia: olvidástete de mí, dice el Señor Jehová.

In you have they taken bribes to shed blood; you have taken interest and increase, and you have greedily gained of your neighbors by oppression, and have forgotten me, says the Lord Yahweh.

A bribe they have taken in thee to shed blood, Usury and increase thou hast taken, And cuttest off thy neighbour by oppression, And Me thou hast forgotten, An affirmation of the Lord Jehovah!

13 Y he aquí, que herí mi mano á causa de tu avaricia que cometiste, y á causa de tus sangres que fueron en medio de ti.

Behold, therefore, I have struck my hand at your dishonest gain which you have made, and at your blood which has been in the midst of you.

And lo, I have smitten My hand, Because of thy dishonest gain that thou hast gained, And for thy blood that hath been in thy midst.

14 ¿Estará firme tu corazón? ¿tus manos serán fuertes en los días que obraré yo contra ti? Yo Jehová he hablado, y harélo.

Can your heart endure, or can your hands be strong, in the days that I shall deal with you? I, Yahweh, have spoken it, and will do it.

Doth thy heart stand -- are thy hands strong, For the days that I am dealing with thee? I, Jehovah, have spoken and have done [it].

15 Y yo te esparciré por las gentes, y te aventaré por las tierras; y haré fenecer de ti tu inmundicia.

I will scatter you among the nations, and disperse you through the countries; and I will consume your filthiness out of you.

And I have scattered thee among nations, And have spread thee out among lands, And consumed thy uncleanness out of thee.

Page 139 of

16 Y tomarás heredad en ti á los ojos de las gentes; y sabrás que yo soy Jehová.

You shall be profaned in yourself, in the sight of the nations; and you shall know that I am Yahweh.

And thou hast been polluted in thyself Before the eyes of nations, And thou hast known that I [am] Jehovah.`

17 Y fué á mí palabra de Jehová, diciendo:

The word of Yahweh came to me, saying,

And there is a word of Jehovah unto me, saying, 'Son of man,

18 Hijo del hombre, la casa de Israel se me ha tornado en escoria: todos ellos son metal, y estaño, y hierro, y plomo, en medio del horno; escorias de plata se tornaron.

Son of man, the house of Israel is become dross to me: all of them are brass and tin and iron and lead, in the midst of the furnace; they are the dross of silver.

The house of Israel hath been to Me for dross, All of them [are] brass, and tin, and iron, and lead, In the midst of a furnace -- dross hath silver been,

19 Por tanto, así ha dicho el Señor Jehová: Por cuanto todos vosotros os habéis tornado en escorias, por tanto, he aquí que yo os junto en medio de Jerusalem.

Therefore thus says the Lord Yahweh: Because you are all become dross, therefore, behold, I will gather you into the midst of Jerusalem.

Therefore, thus said the Lord Jehovah: Because of your all becoming dross, Therefore, lo, I am gathering you unto the midst of Jerusalem,

Literal Spiritual

**Practical Meaning** 

20 Como quien junta plata y metal y hierro y plomo y estaño en medio del horno, para encender fuego en él para fundir; así os juntaré en mi furor y en mi ira, y haré reposar, y os fundiré.

As they gather silver and brass and iron and lead and tin into the midst of the furnace, to blow the fire on it, to melt it; so will I gather you in my anger and in my wrath, and I will lay you there, and melt you.

A gathering of silver, and brass, and iron, and lead, and tin, Unto the midst of a furnace — to blow on it fire, to melt it, So do I gather in Mine anger and in My fury, And I have let rest, and have melted you.

21 Yo os juntaré y soplaré sobre vosotros en el fuego de mi furor, y en medio de él seréis fundidos.

Yes, I will gather you, and blow on you with the fire of my wrath, and you shall be melted in the midst of it.

And I have heaped you up, And blown on you in the fire of My wrath, And ye have been melted in its midst.

22 Como se funde la plata en medio del horno, así seréis fundidos en medio de él; y sabréis que yo Jehová habré derramado mi enojo sobre vosotros.

As silver is melted in the midst of the furnace, so shall you be melted in the midst of it; and you shall know that I, Yahweh, have poured out my wrath on you.

As the melting of silver in the midst of a furnace, So are ye melted in its midst, And ye have known that I, Jehovah, I have poured out My fury upon you.`

23 Y fué á mí palabra de Jehová, diciendo:

The word of Yahweh came to me, saying,

And there is a word of Jehovah unto me, saying:

Page 141 of

24 Hijo del hombre, di á ella: Tú no eres tierra limpia, ni rociada con lluvia en el día del furor. Son of man, tell her, You are a land that is not cleansed, nor rained on in the day of indignation.

`Son of man, say to it, Thou [art] a land, It [is] not cleansed nor rained on in a day of indignation.

25 La conjuración de sus profetas en medio de ella, como león bramando que arrebata presa: devoraron almas, tomaron haciendas y honra, aumentaron sus viudas en medio de There is a conspiracy of her prophets in the midst of it, like a roaring lion ravening the prey: they have devoured souls; they take treasure and precious things; they have made her widows many in the midst of it.

A conspiracy of its prophets [is] in its midst, as a roaring lion tearing prey; The soul they have devoured, Wealth and glory they have taken, Its widows have multiplied in its

26 Sus sacerdotes violentaron mi ley, y contaminaron mis santuarios: entre lo santo y lo profano no hicieron diferencia, ni distinguieron entre inmundo y limpio; y de mis sábados escondieron sus ojos, y yo era profanado en medio de ellos.

Her priests have done violence to my law, and have profaned my holy things: they have made no distinction between the holy and the common, neither have they caused men to discern between the unclean and the clean, and have hid their eyes from my Sabbaths, and I am profaned among them.

Its priests have wronged My law, And they pollute My holy things, Between holy and common they have not made separation, And between the unclean and the clean they have not made known, And from my sabbaths they have hidden their eyes, And I am pierced in their midst.

27 Sus príncipes en medio de ella como lobos que arrebataban presa, derramando sangre, para destruir las almas, para pábulo de su avaricia.

Her princes in the midst of it are like wolves ravening the prey, to shed blood, [and] to destroy souls, that they may get dishonest gain.

Its princes in its midst [are] as wolves, Tearing prey, to shed blood, to destroy souls, For the sake of gaining dishonest gain.

Literal Spiritual Practical

28 Y sus profetas revocaban con lodo suelto, profetizándoles vanidad, y adivinándoles mentira, diciendo: Así ha dicho el Señor Jehová; y Jehová no había hablado.

Her prophets have daubed for them with whitewash, seeing false visions, and divining lies to them, saying, Thus says the Lord Yahweh, when Yahweh has not spoken.

And its prophets have daubed for them with chalk, Seeing a vain thing, and divining for them a lie, Saying, 'Thus said the Lord Jehovah:' And Jehovah hath not spoken.

29 El pueblo de la tierra usaba de opresión, y cometía robo, y al afligido y menesteroso hacían violencia, y al extranjero oprimían sin derecho.

The people of the land have used oppression, and exercised robbery; yes, they have vexed the poor and needy, and have oppressed the sojourner wrongfully.

The people of the land have used oppression, And have taken plunder violently away, And humble and needy have oppressed, And the sojourner oppressed -- without judgment.

30 Y busqué de ellos hombre que hiciese vallado y que se pusiese al portillo delante de mí por la tierra, para que yo no la destruyese; y no lo hallé.

I sought for a man among them, who should build up the wall, and stand in the gap before me for the land, that I should not destroy it; but I found none.

And I seek of them a man making a fence, And standing in the breach before Me, In behalf of the land -- not to destroy it, And I have not found.

31 Por tanto derramé sobre ellos mi ira; con el fuego de mi ira los consumí: torné el camino de ellos sobre su cabeza, dice el Señor Jehová.

Therefore have I poured out my indignation on them; I have consumed them with the fire of my wrath: their own way have I brought on their heads, says the Lord Yahweh.

And I pour out on them mine indignation, By fire of My wrath I have consumed them, Their way on their own head I have put, An affirmation of the Lord Jehovah!`

Page 143 of

1 Y FUÉ á mí palabra de Jehová, diciendo: The word of Yahweh came again to me, saying, And there is a word of Jehovah unto me, saying, `Son of man,

Ezekiel

- 2 Hijo del hombre, hubo dos mujeres, hijas de una madre, Son of man, there were two women, the daughters of one mother: Two women were daughters of one mother,
- 3 Las cuales fornicaron en Egipto; en sus mocedades fornicaron. Allí fueron apretados sus pechos, y allí fueron estrujados los pechos de su virginidad. and they played the prostitute in Egypt; they played the prostitute in their youth; there were their breasts pressed, and there was handled the bosom of their virginity. And they go a-whoring in Egypt, In their youth they have gone a-whoring, There they have bruised their breasts, And there they have dealt with the loves of their virginity.
- 4 Y llamábanse, la mayor, Aholah, y su hermana, Aholibah; las cuales fueron mías, y parieron hijos é hijas. Y llamáronse, Samaria, Aholah; y Jerusalem, Aholibah.

  The names of them were Oholah the elder, and Oholibah her sister: and they became mine, and they bore sons and daughters. As for their names, Samaria is Oholah, and Jerusalem Oholibah.

And their names [are] Aholah the elder, And Aholibah her sister, And they are Mine, and bear sons and daughters. As to their names -- Samaria [is] Aholah, And Jerusalem [is] Aholibah.

Ezekiel Chapter 23 RV 1909 WEB YLT Page 144 of

<u> Literal Spiritual Practical Meaning</u>

5 Y Aholah cometió fornicación en mi poder: y prendóse de sus amantes, los Asirios sus vecinos,

Oholah played the prostitute when she was mine; and she doted on her lovers, on the Assyrians [her] neighbors,

And go a-whoring doth Aholah under Me, And she doteth on her lovers, On the neighbouring Assyrians,

6 Vestidos de cárdeno, capitanes y príncipes, mancebos todos de codiciar, caballeros que andaban á caballo.

who were clothed with blue, governors and rulers, all of them desirable young men, horsemen riding on horses.

Clothed with blue -- governors and prefects, Desirable young men all of them, Horsemen, riding on horses,

7 Y puso sus fornicaciones con ellos, con todos los más escogidos de los hijos de los Asirios, y con todos aquellos de quienes se enamoró: contaminóse con todos los ídolos de ellos.

She bestowed her prostitution on them, the choicest men of Assyria all of them; and on whoever she doted, with all their idols she defiled herself.

And she giveth her whoredoms on them, The choice of the sons of Asshur, All of them -- even all on whom she doted, By all their idols she hath been defiled.

8 Y no dejó sus fornicaciones de Egipto: porque con ella se echaron en su mocedad, y ellos comprimieron los pechos de su virginidad, y derramaron sobre ella su fornicación.

Neither has she left her prostitution since [the days of] Egypt; for in her youth they lay with her, and they handled the bosom of her virginity; and they poured out their prostitution on her.

And her whoredoms out of Egypt she hath not forsaken, For with her they lay in her youth, And they dealt with the loves of her virginity, And they pour out their whoredoms on her.

9 Por lo cual la entregué en mano de sus amantes, en mano de los hijos de los Asirios, de quienes se había enamorado.

Page 145 of

Therefore I delivered her into the hand of her lovers, into the hand of the Assyrians, on whom she doted.

Therefore I have given her into the hand of her lovers, Into the hand of sons of Asshur on whom she doted.

10 Ellos descubrieron sus vergüenzas, tomaron sus hijos y sus hijas, y á ella mataron á cuchillo: y vino á ser de nombre entre las mujeres, pues en ella hicieron juicios.

These uncovered her nakedness; they took her sons and her daughters; and her they killed with the sword: and she became a byword among women; for they executed judgments on her.

They have uncovered her nakedness, Her sons and her daughters they have taken, And her by sword they have slain, And she is a name for women, And judgments they have done with her.

11 Y viólo su hermana Aholibah, y estragó su amor más que ella; y sus fornicaciones, más que las fornicaciones de su hermana.

Her sister Oholibah saw this, yet was she more corrupt in her doting than she, and in her prostitution which were more than the prostitution of her sister.

And see doth her sister Aholibah, And she maketh her doting love more corrupt than she, And her whoredoms than the whoredoms of her sister.

12 Enamoróse de los hijos de los Asirios, sus vecinos, capitanes y príncipes, vestidos en perfección, caballeros que andaban á caballo, todos ellos mancebos de codiciar.

She doted on the Assyrians, governors and rulers, [her] neighbors, clothed most gorgeously, horsemen riding on horses, all of them desirable young men.

On sons of Asshur she hath doted, Governors and prefects, Neighbouring ones -- clothed in perfection, Horsemen, riding on horses, Desirable young men all of them.

- 13 Y vi que se había contaminado: un camino era el de ambas.
  - I saw that she was defiled; they both took one way.

And I see that she hath been defiled, One way [is] to them both.

- 14 Y aumentó sus fornicaciones: pues cuando vió hombres pintados en la pared, imágenes de Caldeos pintadas de color,
  - She increased her prostitution; for she saw men portrayed on the wall, the images of the Chaldeans portrayed with vermilion,
  - And she doth add unto her whoredoms, And she seeth graved men on the wall, Pictures of Chaldeans, graved with red lead,
- 15 Ceñidos de talabartes por sus lomos, y tiaras pintadas en sus cabezas, teniendo todos ellos parecer de capitanes, á la manera de los hombres de Babilonia, nacidos en tierra de Caldeos,
  - girded with girdles on their loins, with flowing turbans on their heads, all of them princes to look on, after the likeness of the Babylonians in Chaldea, the land of their birth.
  - Girded with a girdle on their loins, Dyed attire spread out on their heads, The appearance of rulers -- all of them, The likeness of sons of Babylon, Chaldea is the land of their birth.
- 16 Enamoróse de ellos en viéndolos, y envióles mensajeros á la tierra de los Caldeos.

  As soon as she saw them she doted on them, and sent messengers to them into Chaldea.

  And she doteth on them at the sight of her eyes, And sendeth messengers to them, to Chaldea.

Literal Spiritual Practical

17 Y entraron á ella los hombres de Babilonia á la cama de los amores, y contamináronla con su fornicación; y ella también se contaminó con ellos, y su deseo se hartó de ellos.

The Babylonians came to her into the bed of love, and they defiled her with their prostitution, and she was polluted with them, and her soul was alienated from them.

And come in unto her do sons of Babylon, To the bed of loves, And they defile her with their whoredoms, And she is defiled with them, And her soul is alienated from them.

18 Así hizo patentes sus fornicaciones, y descubrió sus vergüenzas: por lo cual mi alma se hartó de ella, como se había ya hartado mi alma de su hermana.

So she uncovered her prostitution, and uncovered her nakedness: then my soul was alienated from her, like as my soul was alienated from her sister.

And she revealeth her whoredoms, And she revealeth her nakedness, And alienated is My soul from off her, As alienated was My soul from off her sister.

19 Aun multiplicó sus fornicaciones trayendo en memoria los días de su mocedad, en los cuales había fornicado en la tierra de Egipto.

Yet she multiplied her prostitution, remembering the days of her youth, in which she had played the prostitute in the land of Egypt.

And she multiplieth her whoredoms, To remember the days of her youth, When she went awhoring in the land of Egypt.

20 Y enamoróse de sus rufianes, cuya carne es como carne de asnos, y cuyo flujo como flujo de caballos.

She doted on their paramours, whose flesh is as the flesh of donkeys, and whose issue is like the issue of horses.

And she doteth on their paramours, Whose flesh [is] the flesh of asses, And the issue of horses -- their issue.

Page 148 of

21 Así tornaste á la memoria la suciedad de tu mocedad, cuando comprimieron tus pechos en Egipto por los pechos de tu mocedad.

Thus you called to memory the lewdness of your youth, in the handling of your bosom by the Egyptians for the breasts of your youth.

Thou lookest after the wickedness of thy youth, In dealing out of Egypt thy loves, For the sake of the breasts of thy youth.

- 22 Por tanto, Aholibah, así ha dicho el Señor Jehová: He aquí que yo despierto tus amantes contra ti, de los cuales se hartó tu deseo, y yo les haré venir contra ti en derredor; Therefore, Oholibah, thus says the Lord Yahweh: Behold, I will raise up your lovers against you, from whom your soul is alienated, and I will bring them against you on every Therefore, O Aholibah, thus said the Lord Jehovah: Lo, I am stirring up thy lovers against thee, From whom thy soul hath been alienated, And have brought them in against thee from round about.
- 23 Los de Babilonia, y todos los Caldeos, mayordomos, y príncipes, y capitanes, todos los de Asiria con ellos: mancebos todos ellos de codiciar, capitanes y príncipes, nobles y principales, que montan á caballo todos ellos.

the Babylonians and all the Chaldeans, Pekod and Shoa and Koa, [and] all the Assyrians with them; desirable young men, governors and rulers all of them, princes and men of renown, all of them riding on horses.

Sons of Babylon, and of all Chaldea, Pekod, and Shoa, and Koa, All the sons of Asshur with them, Desirable young men, governors and prefects, All of them -- rulers and proclaimed ones, Riding on horses, all of them.

Page 149 of

24 Y vendrán sobre ti carros, carretas, y ruedas, y multitud de pueblos. Escudos, y paveses, y capacetes pondrán contra ti en derredor; y yo daré el juicio delante de ellos, y por sus leyes te juzgarán.

They shall come against you with weapons, chariots, and wagons, and with a company of peoples; they shall set themselves against you with buckler and shield and helmet round about; and I will commit the judgment to them, and they shall judge you according to their judgments.

And they have come in against thee, With arms, rider, and wheel, And with an assembly of peoples; Target, and shield, and helmet, They do set against thee round about, And I have set before them judgment, They have judged thee in their Judgments.

25 Y pondré mi celo contra ti, y obrarán contigo con furor; quitarte han tu nariz y tus orejas; y lo que te quedare caerá á cuchillo. Ellos tomarán tus hijos y tus hijas, y tu residuo será consumido por el fuego.

I will set my jealousy against you, and they shall deal with you in fury; they shall take away your nose and your ears; and your residue shall fall by the sword: they shall take your sons and your daughters; and your residue shall be devoured by the fire.

And I have set My jealousy against thee, And they have dealt with thee in fury, Thy nose and thine ears they turn aside, And thy posterity by sword falleth, They, thy sons and thy daughters do take away, And thy posterity is devoured by fire.

26 Y te desnudarán de tus vestidos, y tomarán los vasos de tu gloria.

They shall also strip you of your clothes, and take away your beautiful jewels. And they have stripped thee of thy garments, And have taken thy beauteous jewels.

27 Y haré cesar de ti tu suciedad, y tu fornicación de la tierra de Egipto: ni más levantarás á ellos tus ojos, ni nunca más te acordarás de Egipto.

Thus will I make your lewdness to cease from you, and your prostitution [brought] from the land of Egypt; so that you shall not lift up your eyes to them, nor remember Egypt any

And I have caused thy wickedness to cease from thee, And thy whoredoms out of the land of Egypt, And thou liftest not up thine eyes unto them, And Egypt thou dost not remember again.

Literal Spiritual Practical Meaning

Page 150 of

28 Porque así ha dicho el Señor Jehová: He aquí, yo te entrego en mano de aquellos que tú aborreciste, en mano de aquellos de los cuales se hartó tu deseo:

For thus says the Lord Yahweh: Behold, I will deliver you into the hand of them whom you hate, into the hand of them from whom your soul is alienated;

For thus said the Lord Jehovah: Lo, I am giving thee into a hand that thou hast hated, Into a hand from which thou wast alienated.

29 Los cuales obrarán contigo con odio, y tomarán todo lo que tú trabajaste, y te dejarán desnuda y descubierta: y descubriráse la torpeza de tus fornicaciones, y tu suciedad, y tus fornicaciones.

and they shall deal with you in hatred, and shall take away all your labor, and shall leave you naked and bare; and the nakedness of your prostitution shall be uncovered, both your lewdness and your prostitution.

And they have dealt with thee in hatred, And they have taken all thy labour, And they have left thee naked and bare, And revealed hath been the nakedness of thy whoredoms, And the wickedness of thy whoredoms.

30 Estas cosas se harán contigo, porque fornicaste en pos de las gentes, con las cuales te contaminaste en sus ídolos.

These things shall be done to you, because you have played the prostitute after the nations, and because you are polluted with their idols.

To do these things to thee, In thy going a-whoring after nations, Because thou hast been defiled with their idols,

31 En el camino de tu hermana anduviste: yo pues pondré su cáliz en tu mano.

You have walked in the way of your sister; therefore will I give her cup into your hand. In the way of thy sister thou hast walked, And I have given her cup into thy hand.

Literal Spiritual **Practical** 

32 Así ha dicho el Señor Jehová: Beberás el hondo y ancho cáliz de tu hermana; de ti se mofarán las gentes, y te escarnecerán: de grande cabida es.

Thus says the Lord Yahweh: You shall drink of your sister's cup, which is deep and large; you shall be laughed to scorn and had in derision; it contains much.

Thus said the Lord Jehovah: The cup of thy sister thou dost drink, The deep and the wide one, (Thou art for laughter and for scorn,) Abundant to contain.

33 Serás llena de embriaguez y de dolor por el cáliz de soledad y de asolamiento, por el cáliz de tu hermana Samaria.

You shall be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of your sister Samaria.

With drunkenness and sorrow thou art filled, A cup of astonishment and desolation, The cup of thy sister Samaria.

34 Lo beberás pues, y lo agotarás, y quebrarás sus tiestos; y tus pechos arrancarás; porque yo he hablado, dice el Señor Jehová.

You shall even drink it and drain it out, and you shall gnaw the broken pieces of it, and shall tear your breasts; for I have spoken it, says the Lord Yahweh.

And thou hast drunk it, and hast drained [it], And its earthen ware thou dost gnaw, And thine own breasts thou pluckest off, For I have spoken, An affirmation of the Lord Jehovah,

35 Por tanto, así ha dicho el Señor Jehová: Por cuanto te has olvidado de mí, y me has echado tras tus espaldas, por eso, lleva tú también tu suciedad y tus fornicaciones.

Therefore thus says the Lord Yahweh: Because you have forgotten me, and cast me behind your back, therefore bear you also your lewdness and your prostitution.

Therefore, thus said the Lord Jehovah: Because thou hast forgotten Me, And thou dost cast Me behind thy back, Even thou also bear thy wickedness and thy whoredoms.`

Ezekiel Chapter 23 RV 1909 WEB YLT Page 152 of

<u>Literal Spiritual Practical Meaning</u>

36 Y díjome Jehová: Hijo del hombre, ¿no juzgarás tú á Aholah, y á Aholibah, y les denunciarás sus abominaciones?

Yahweh said moreover to me: Son of man, will you judge Oholah and Oholibah? then declare to them their abominations.

And Jehovah saith unto me, `Son of man, Dost thou judge Aholah and Aholibah? Declare then to them their abominations.

37 Porque han adulterado, y hay sangre en sus manos, y han fornicado con sus ídolos; y aun sus hijos que me habían engendrado, hicieron pasar por el fuego, quemándolos.

For they have committed adultery, and blood is in their hands; and with their idols have they committed adultery; and they have also caused their sons, whom they bore to me, to pass through [the fire] to them to be devoured.

For they have committed adultery, And blood [is] in their hands, With their idols they committed adultery, And also their sons whom they bore to Me, They caused to pass over to them for food.

38 Aun esto más me hicieron: contaminaron mi santuario en aquel día, y profanaron mis sábados;

Moreover this they have done to me: they have defiled my sanctuary in the same day, and have profaned my Sabbaths.

Again, this they have done to Me, They defiled My sanctuary in that day, And My sabbaths they have polluted.

39 Pues habiendo sacrificado sus hijos á sus ídolos, entrábanse en mi santuario el mismo día para contaminarlo: y he aquí, así hicieron en medio de mi casa.

For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, behold, thus have they done in the midst of my house.

And in their slaughtering their sons to their idols They also come in unto My sanctuary in that day to pollute it, And Io, thus they have done in the midst of My house,

Page 153 of

40 Y cuanto más, que enviaron por hombres que vienen de lejos, á los cuales había sido enviado mensajero: y he aquí vinieron; y por amor de ellos te lavaste, y alcoholaste tus ojos, y te ataviaste con adornos:

Furthermore you have sent for men who come from far, to whom a messenger was sent, and, behold, they came; for whom you did wash yourself, paint your eyes, and deck yourself with ornaments,

And also that they send to men coming from afar, Unto whom a messenger is sent, And Io, they have come in for whom thou hast washed, Painted thine eyes, and put on adornment.

41 Y te sentaste sobre suntuoso estrado, y fué adornada mesa delante de él, y sobre ella pusiste mi perfume y mi óleo.

and sit on a stately bed, with a table prepared before it, whereupon you did set my incense and my oil.

And thou hast sat on a couch of honour, And a table arrayed before it, And My perfume and My oil placed on it.

42 Y oyóse en ella voz de compañía en holganza: y con los varones fueron traídos de la gente común los Sabeos del desierto; y pusieron manillas sobre sus manos, y coronas de gloria sobre sus cabezas.

The voice of a multitude being at ease was with her: and with men of the common sort were brought drunkards from the wilderness; and they put bracelets on the hands of them [twain], and beautiful crowns on their heads.

And the voice of a multitude at ease [is] with her, And unto men of the common people are brought in Sabeans from the wilderness, And they put bracelets on their hands, And a beauteous crown on their heads.

43 Y dije á la envejecida en adulterios: Sus prostituciones cumplirán ellos ahora, y ella con ellos:

Then said I of her who was old in adulteries, Now will they play the prostitute with her, and she [with them].

And I say of the worn-out one in adulteries, Now they commit her whoredoms -- she also!

<u> Literal Spiritual Practical Meaning</u>

44 Porque han venido á ella como quien viene á mujer ramera: así vinieron á Aholah y á Aholibah, mujeres depravadas.

They went in to her, as they go in to a prostitute: so went they in to Oholah and to Oholibah, the lewd women.

And they come in unto her, As the coming in unto a whorish woman, So they have come in unto Aholah, And unto Aholibah -- the wicked women.

45 Por tanto, hombres justos las juzgarán por la ley de las adúlteras, y por la ley de las que derraman sangre: porque son adúlteras, y sangre hay en sus manos.

Righteous men, they shall judge them with the judgment of adulteresses, and with the judgment of women who shed blood; because they are adulteresses, and blood is in their hands.

As to righteous men, they judge them with the judgment of adulteresses, And the judgment of women shedding blood, For they [are] adulteresses, And blood [is] in their hands.

46 Por lo que así ha dicho el Señor Jehová: Yo haré subir contra ellas compañías, las entregaré á turbación y á rapiña:

For thus says the Lord Yahweh: I will bring up a company against them, and will give them to be tossed back and forth and robbed.

For thus said the Lord Jehovah: Bring up against them an assembly, And give them to trembling and to spoiling.

47 Y la compañía de gentes las apedreará con piedras, y las acuchillará con sus espadas: matarán á sus hijos y á sus hijas, y sus casas consumirán con fuego.

The company shall stone them with stones, and dispatch them with their swords; they shall kill their sons and their daughters, and burn up their houses with fire.

And they have cast at them the stone of the assembly, And cut them with their swords, Their sons and their daughters they do slay, And their houses with fire they burn.

<u>Literal Spiritual Practical Meaning</u>

Page 155 of

48 Y haré cesar la depravación de la tierra, y escarmentarán todas las mujeres, y no harán según vuestra torpeza.

Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

And I have caused wickedness to cease from the land, And instructed have been all the women, And they do not according to your wickedness.

49 Y sobre vosotras pondrán vuestra obscenidad, y llevaréis los pecados de vuestros ídolos; y sabréis que yo soy el Señor Jehová.

They shall recompense your lewdness on you, and you shall bear the sins of your idols; and you shall know that I am the Lord Yahweh.

And they have put your wickedness on you, And the sins of your idols ye bear, And ye have known that I [am] the Lord Jehovah!

1 Y FUÉ á mí palabra de Jehová en el noveno año, en el mes décimo, á los diez del mes, diciendo:

Again, in the ninth year, in the tenth month, in the tenth [day] of the month, the word of Yahweh came to me, saying,

And there is a word of Jehovah unto me, in the ninth year, in the tenth month, in the tenth of the month, saying,

2 Hijo del hombre, escríbete el nombre de este día: el rey de Babilonia se puso sobre Jerusalem este mismo día.

Son of man, write you the name of the day, [even] of this same day: the king of Babylon drew close to Jerusalem this same day.

`Son of man, write for thee the name of the day -- this self-same day leaned hath the king of Babylon toward Jerusalem in this self-same day --

Ezekiel Chapter 24 RV 1909 WEB YLT Page 156 of

<u>Literal Spiritual Practical Meaning</u>

3 Y habla á la casa de rebelión por parábola, y diles: Así ha dicho el Señor Jehová: Pon una olla, ponla, y echa también en ella agua:

Utter a parable to the rebellious house, and tell them, Thus says the Lord Yahweh, Set on the caldron, set it on, and also pour water into it:

and use unto the rebellious house a simile, and thou hast said unto them: Thus said the Lord Jehovah: To set on the pot, to set [it] on, and also to pour into it water,

4 Junta sus piezas en ella; todas buenas piezas, pierna y espalda; hínchela de huesos escogidos.

gather the pieces of it into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones.

To gather its pieces unto it, every good piece, Thigh and shoulder, the choice of the bones to fill in.

5 Toma una oveja escogida; y también enciende los huesos debajo de ella; haz que hierva bien; coced también sus huesos dentro de ella.

Take the choice of the flock, and also a pile [of wood] for the bones under [the caldron]; make it boil well; yes, let the bones of it be boiled in the midst of it.

The choice of the flock to take, And also to pile of the bones under it, Boil it thoroughly, yea, cook its bones in its midst.

6 Pues así ha dicho el Señor Jehová: ¡Ay de la ciudad de sangres, de la olla no espumada, y cuya espuma no salió de ella! Por sus piezas, por sus piezas sácala; no caiga sobre ella suerte.

Therefore thus says the Lord Yahweh: Woe to the bloody city, to the caldron whose rust is therein, and whose rust is not gone out of it! take out of it piece after piece; No lot is fallen on it.

Therefore, thus said the Lord Jehovah: Wo [to] the city of blood, A pot whose scum [is] in it, And its scum hath not come out of it, By piece of it, by piece of it bring it out, Not fallen on it hath a lot.

<u>Literal Spiritual Practical Meaning</u>

Page 157 of

7 Porque su sangre fué en medio de ella: sobre una piedra alisada la puso; no la derramó sobre la tierra para que fuese cubierta con polvo.

For her blood is in the midst of her; she set it on the bare rock; she didn't pour it on the ground, to cover it with dust.

For her blood in her midst hath been, On a clear place of a rock she hath set it, She hath not poured it on the earth, To cover it over with dust.

8 Habiendo, pues, hecho subir la ira para hacer venganza, yo pondré su sangre sobre la dura piedra, para que no sea cubierta.

That it may cause wrath to come up to take vengeance, I have set her blood on the bare rock, that it should not be covered.

To cause fury to come up to take vengeance, I have put her blood on a clear place of a rock -- not to be covered.

9 Por tanto, así ha dicho el Señor Jehová: ¡Ay de la ciudad de sangres! Pues también haré yo gran hoguera,

Therefore thus says the Lord Yahweh: Woe to the bloody city! I also will make the pile great.

Therefore, thus said the Lord Jehovah: Wo [to] the city of blood, yea, I -- I make great the pile.

10 Multiplicando la leña, encendiendo el fuego, para consumir la carne, y hacer la salsa; y los huesos serán quemados:

Heap on the wood, make the fire hot, boil well the flesh, and make thick the broth, and let the bones be burned.

Make abundant the wood, Kindle the fire, consume the flesh, And make the compound, And let the bones be burnt.

Ezekiel Chapter 24 RV 1909 WEB YLT Page 158 of

<u>Literal Spiritual Practical Meaning</u>

11 Asentando después la olla vacía sobre sus brasas, para que se caldee, y se queme su fondo, y se funda en ella su suciedad, y se consuma su espuma.

Then set it empty on the coals of it, that it may be hot, and the brass of it may burn, and that the filthiness of it may be molten in it, that the rust of it may be consumed.

And cause it to stand on its coals empty, So that its brass is hot and burning, Melted hath been in its midst its uncleanness, Consumed is its scum.

12 En fraude se cansó, y no salió de ella su mucha espuma. En fuego será su espuma consumida.

She has wearied [herself] with toil; yet her great rust doesn't go forth out of her; her rust doesn't [go forth] by fire.

[With] sorrows she hath wearied herself, And the abundance of her scum goeth not out of her, In the fire [is] her scum.

13 En tu suciedad perversa padecerás: porque te limpié, y tú no te limpiaste de tu suciedad: nunca más te limpiarás, hasta que yo haga reposar mi ira sobre ti.

In your filthiness is lewdness: because I have cleansed you and you weren't cleansed, you shall not be cleansed from your filthiness any more, until I have caused my wrath toward you to rest.

In thine uncleanness [is] wickedness, Because I have cleansed thee, And thou hast not been cleansed, From thine uncleanness thou art not cleansed again, Till I have caused My fury to rest on thee.

- 14 Yo Jehová he hablado; vendrá, y harélo. No me tornaré atrás, ni tendré misericordia, ni me arrepentiré: según tus caminos y tus obras te juzgarán, dice el Señor Jehová.
  - I, Yahweh, have spoken it: it shall happen, and I will do it: I will not go back, neither will I spare, neither will I repent; according to your ways, and according to your doings, shall they judge you, says the Lord Yahweh.
  - I, Jehovah, hath spoken, It hath come, and I have done [it], I do not free, nor do I spare, nor do I repent, According to thy ways, and according to thine acts, they have judged thee, An affirmation of the Lord Jehovah.`

- 15 Y fué á mí palabra de Jehová, diciendo:
  - Also the word of Yahweh came to me, saying,

And there is a word of Jehovah unto me, saying,

- 16 Hijo del hombre, he aquí que yo te quito de golpe el deseo de tus ojos: no endeches, ni llores, ni corran tus lágrimas.
  - Son of man, behold, I take away from you the desire of your eyes with a stroke: yet you shall neither mourn nor weep, neither shall your tears run down.

`Son of man, lo, I am taking from thee the desire of thine eyes by a stroke, and thou dost not mourn, nor weep, nor let thy tear come.

- 17 Reprime el suspirar, no hagas luto de mortuorios: ata tu bonete sobre ti, y pon tus zapatos en tus pies, y no te cubras con rebozo, ni comas pan de hombres.
  - Sigh, but not aloud, make no mourning for the dead; bind your headdress on you, and put your shoes on your feet, and don't cover your lips, and don't eat men's bread.

Cease to groan, [for] the dead thou dost make no mourning, thy bonnet bind on thee, and thy shoes thou dost put on thy feet, and thou dost not cover over the upper lip, and bread of men thou dost not eat.`

- 18 Y hablé al pueblo por la mañana, y á la tarde murió mi mujer: y á la mañana hice como me fué mandado.
  - So I spoke to the people in the morning; and at even my wife died; and I did in the morning as I was commanded.

And I speak unto the people in the morning, and my wife dieth in the evening, and I do in the morning as I have been commanded.

Literal Spiritual Practical Meaning

- 19 Y díjome el pueblo: ¿No nos enseñarás qué nos significan estas cosas que tú haces? The people said to me, Won't you tell us what these things are to us, that you do so? And the people say unto me, 'Dost thou not declare to us what these [are] to us, that thou art doing?`
- 20 Y yo les dije: Palabra de Jehová fué á mí, diciendo: Then I said to them, The word of Yahweh came to me, saying, And I say unto them, `A word of Jehovah hath been unto me, saying:
- 21 Di á la casa de Israel: Así ha dicho el Señor Dios: He aquí yo profano mi santuario, la gloria de vuestra fortaleza, el deseo de vuestros ojos, y el regalo de vuestra alma: vuestros hijos y vuestras hijas que dejasteis, caerán á cuchillo. Speak to the house of Israel, Thus says the Lord Yahweh: Behold, I will profane my sanctuary, the pride of your power, the desire of your eyes, and that which your soul pities; and your sons and your daughters whom you have left behind shall fall by the Say to the house of Israel: Thus said the Lord Jehovah: Lo, I am polluting My sanctuary, The excellency of your strength, The desire of your eyes, and the pitied of your soul, And your sons and your daughters whom ye have left, by sword they do fall.
- 22 Y haréis de la manera que yo hice: no os cubriréis con rebozo, ni comeréis pan de hombres;

You shall do as I have done: you shall not cover your lips, nor eat the bread of men. And ye have done as I have done, On the upper lip ye are not covered, And bread of men ye do not eat.

Page 161 of

23 Y vuestros bonetes estarán sobre vuestras cabezas, y vuestros zapatos en vuestros pies: no endecharéis ni lloraréis, sino que os consumiréis á causa de vuestras maldades, y gemiréis unos con otros.

Your tires shall be on your heads, and your shoes on your feet: you shall not mourn nor weep; but you shall pine away in your iniquities, and moan one toward another.

And your bonnets [are] on your heads, And your shoes [are] on your feet, Ye do not mourn nor do ye weep, And ye have wasted away for your iniquities, And ye have howled one unto another.

24 Ezequiel pues os será por señal; según todas las cosas que él hizo, haréis: en viniendo esto, entonces sabréis que yo soy el Señor Jehová.

Thus shall Ezekiel be to you a sign; according to all that he has done shall you do: when this comes, then shall you know that I am the Lord Yahweh.

And Ezekiel hath been to you for a type, According to all that he hath done ye do; In its coming in -- ye have known that I [am] the Lord Jehovah.

25 Y tú, hijo del hombre, el día que yo quitaré de ellos su fortaleza, el gozo de su gloria, el deseo de sus ojos, y el cuidado de sus almas, sus hijos y sus hijas,

You, son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their heart, their sons and their daughters,

And thou, son of man, Is it not in the day of My taking from them their strength, The joy of their beauty, the desire of their eyes, And the song of their soul, Their sons and their daughters?

26 Este día vendrá á ti un escapado para traer las nuevas.

that in that day he who escapes shall come to you, to cause you to hear it with your ears? In that day come doth the escaped one to thee. To cause the ears to hear.

27 En aquel día se abrirá tu boca para hablar con el escapado, y hablarás, y no estarás más mudo; y les serás por señal, y sabrán que yo soy Jehová.

In that day shall your mouth be opened to him who is escaped, and you shall speak, and be no more mute: so shall you be a sign to them; and they shall know that I am Yahweh. In that day opened is thy mouth with the escaped, And thou speakest, and art not silent any more, And thou hast been to them for a type. And they have known that I [am] Jehovah.`

- 1 Y FUÉ á mí palabra de Jehová, diciendo: The word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying,
- 2 Hijo del hombre, pon tu rostro hacia los hijos de Ammón, y profetiza sobre ellos. Son of man, set your face toward the children of Ammon, and prophesy against them: `Son of man, set thy face unto the sons of Ammon, and prophesy against them;
- 3 Y dirás á los hijos de Ammón: Oid palabra del Señor Jehová: Así ha dicho el Señor Jehová: Por cuanto dijiste ¡Ea! acerca de mi santuario que fué profanado, y sobre la tierra de Israel que fué asolada, y sobre la casa de Judá, porque fueron en cautiverio; and tell the children of Ammon, Hear the word of the Lord Yahweh: Thus says the Lord Yahweh, Because you said, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was made desolate; and against the house of Judah, when they went into captivity:

and thou hast said to the sons of Ammon: Hear ye a word of the Lord Jehovah: Thus said the Lord Jehovah: Because of thy saying, Aha, to My sanctuary, Because it hath been polluted, And unto the ground of Israel, Because it hath been desolate, And unto the house of Judah, Because they have gone into a removal:

Page 163 of

4 Por tanto, he aquí, yo te entrego á los Orientales por heredad, y pondrán en ti sus apriscos, y colocarán en ti sus tiendas: ellos comerán tus sementeras, y beberán tu therefore, behold, I will deliver you to the children of the east for a possession, and they shall set their encampments in you, and make their dwellings in you; they shall eat your fruit, and they shall drink your milk.

Therefore, lo, I am giving thee to sons of the east for a possession, And they set their towers in thee, And have placed in thee their tabernacles. They eat thy fruit, and they drink thy milk,

- 5 Y pondré á Rabba por habitación de camellos, y á los hijos de Ammón por majada de ovejas; y sabréis que yo soy Jehová.
  - I will make Rabbah a stable for camels, and the children of Ammon a couching-place for flocks: and you shall know that I am Yahweh.
  - And I have given Rabbah for a habitation of camels, And the sons of Ammon for the crouching of a flock, And ye have known that I [am] Jehovah.
- 6 Porque así ha dicho el Señor Jehová: Por cuanto tú batiste tus manos, y pateaste, y te gozaste del alma en todo tu menosprecio sobre la tierra de Israel;
  - For thus says the Lord Yahweh: Because you have clapped your hands, and stamped with the feet, and rejoiced with all the despite of your soul against the land of Israel;
  - For thus said the Lord Jehovah: Because of thy clapping the hand, And of thy stamping with the foot, And thou rejoicest with all thy despite in soul Against the ground of Israel,
- 7 Por tanto, he aquí yo extenderé mi mano sobre ti, y te entregaré á las gentes para ser saqueada; y yo te cortaré de entre los pueblos, y te destruiré de entre las tierras: te raeré; y sabrás que yo soy Jehová.
  - therefore, behold, I have stretched out my hand on you, and will deliver you for a spoil to the nations; and I will cut you off from the peoples, and I will cause you to perish out of the countries: I will destroy you; and you shall know that I am Yahweh.
  - Therefore, Io, I -- I have stretched out My hand against thee, And have given thee for a portion to nations, And I have cut thee off from the peoples, And caused thee to perish from the lands; I destroy thee, and thou hast known that I [am] Jehovah.

**Spiritual Practical** Meaning Page 164 of

8 Así ha dicho el Señor Jehová: Por cuanto dijo Moab y Seir: He aquí la casa de Judá es como todas las gentes;

Thus says the Lord Yahweh: Because Moab and Seir say, Behold, the house of Judah is like all the nations:

Thus said the Lord Jehovah: Because of the saying of Moab and Seir: Lo, as all the nations [is] the house of Judah;

- 9 Por tanto, he aquí yo abro el lado de Moab desde las ciudades, desde sus ciudades que están en su confín, las tierras deseables de Beth-jesi-moth, y Baal-meón, y Chîriathaim, therefore, behold, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Beth-jeshimoth, Baal-meon, and Kiriathaim, Therefore, lo, I am opening the shoulder of Moab -- From the cities -- from his cities -- from his frontier, The beauty of the land, Beth-Jeshimoth, Baal-Meon, and Kiriathaim,
- 10 A los hijos del oriente contra los hijos de Ammón; y entregaréla por heredad para que no haya más memoria de los hijos de Ammón entre las gentes. to the children of the east, [to go] against the children of Ammon; and I will give them for a possession, that the children of Ammon may not be remembered among the nations. To the sons of the east, with the sons of Ammon, And I have given it for a possession, So that the sons of Ammon are not remembered among nations.
- 11 También en Moab haré juicios; y sabrán que yo soy Jehová. and I will execute judgments on Moab; and they shall know that I am Yahweh. And in Moab I do judgments, And they have known that I [am] Jehovah.

Page 165 of

12 Así ha dicho el Señor Jehová: Por lo que hizo Edom tomando venganza de la casa de Judá, pues delinquieron en extremo, y se vengaron de ellos;

Thus says the Lord Yahweh: Because Edom has dealt against the house of Judah by taking vengeance, and has greatly offended, and revenged himself on them;

Thus said the Lord Jehovah: Because of the doings of Edom, In taking vengeance on the house of Judah, Yea, they are very guilty, And they have taken vengeance on them.

13 Por tanto, así ha dicho el Señor Jehová: Yo también extenderé mi mano sobre Edom, y talaré de ella hombres y bestias, y la asolaré: desde Temán y Dedán caerán á cuchillo. therefore thus says the Lord Yahweh, I will stretch out my hand on Edom, and will cut off man and animal from it; and I will make it desolate from Teman; even to Dedan shall they fall by the sword.

Therefore, thus said the Lord Jehovah: I have stretched out My hand against Edom, And I have cut off from it man and beast, And given it up -- a waste, from Teman even to Dedan, By sword they do fall.

14 Y pondré mi venganza en Edom por la mano de mi pueblo Israel; y harán en Edom según mi enojo y según mi ira: y conocerán mi venganza, dice el Señor Jehová.

I will lay my vengeance on Edom by the hand of my people Israel; and they shall do in Edom according to my anger and according to my wrath; and they shall know my vengeance, says the Lord Yahweh.

And I have given My vengeance on Edom, By the hand of My people Israel, And they have done in Edom, According to My anger, and according to My fury, And they have known My vengeance, An affirmation of the Lord Jehovah.

15 Así ha dicho el Señor Jehová: Por lo que hicieron los Palestinos con venganza, cuando se vengaron con despecho de ánimo, destruyendo por antiguas enemistades;

Thus says the Lord Yahweh: Because the Philistines have dealt by revenge, and have taken vengeance with despite of soul to destroy with perpetual enmity;

Thus said the Lord Jehovah: Because of the doings of the Philistines in vengeance, And they take vengeance with despite in soul, To destroy -- the enmity age-during!

Ezekiel Chapter 25 RV 1909 WEB YLT Page 166 of

<u>Literal Spiritual Practical Meaning</u>

16 Por tanto, así ha dicho Jehová: He aquí yo extiendo mi mano sobre los Palestinos, y talaré los Ceretheos, y destruiré el resto de la ribera de la mar.

therefore thus says the Lord Yahweh, Behold, I will stretch out my hand on the Philistines, and I will cut off the Cherethites, and destroy the remnant of the sea coast.

Therefore, thus said the Lord Jehovah: Lo, I am stretching out My hand against the Philistines, And I have cut off the Cherethim, And destroyed the remnant of the haven of the sea,

17 Y haré en ellos grandes venganzas con reprensiones de ira; y sabrán que yo soy Jehová, cuando diere mi venganza en ellos.

I will execute great vengeance on them with wrathful rebukes; and they shall know that I am Yahweh, when I shall lay my vengeance on them.

And done upon them great vengeance with furious reproofs, And they have known that I [am] Jehovah, In My giving out My vengeance on them!

1 Y ACONTECIÓ en el undécimo año, en el primero del mes, que fué á mí palabra de Jehová, diciendo:

It happened in the eleventh year, in the first [day] of the month, that the word of Yahweh came to me, saying,

And it cometh to pass, in the eleventh year, in the first of the month, there hath been a word of Jehovah unto me, saying: `Son of man,

2 Hijo del hombre, por cuanto dijo Tiro sobre Jerusalem: Ea, bien: quebrantada es la que era puerta de las naciones: á mí se volvió: seré llena; ella desierta:

Son of man, because Tyre has said against Jerusalem, Aha, she is broken: the gate of the peoples; she is turned to me; I shall be replenished, now that she is laid waste:

Because that Tyre hath said of Jerusalem: Aha, she hath been broken, the doors of the peoples, She hath turned round unto me, I am filled -- she hath been laid waste,

. <u>Literal Spiritual Practical Meaning</u>

3 Por tanto, así ha dicho el Señor Jehová: He aquí yo contra ti, oh Tiro, y haré subir contra ti muchas gentes, como la mar hace subir sus ondas.

therefore thus says the Lord Yahweh, Behold, I am against you, Tyre, and will cause many nations to come up against you, as the sea causes its waves to come up.

Therefore, thus said the Lord Jehovah: Lo, I [am] against thee, O Tyre, And have caused to come up against thee many nations, As the sea causeth its billows to come up.

4 Y demolerán los muros de Tiro, y derribarán sus torres: y raeré de ella su polvo, y la dejaré como una peña lisa.

They shall destroy the walls of Tyre, and break down her towers: I will also scrape her dust from her, and make her a bare rock.

And they have destroyed the walls of Tyre, And they have broken down her towers, And I have scraped her dust from her, And made her for a clear place of a rock.

5 Tendedero de redes será en medio de la mar, porque yo he hablado, dice el Señor Jehová: y será saqueada de las gentes.

She shall be a place for the spreading of nets in the midst of the sea; for I have spoken it, says the Lord Yahweh; and she shall become a spoil to the nations.

A spreading place of nets she is in the midst of the sea, For I -- I have spoken -- an affirmation of the Lord Jehovah, And she hath been for a spoil to nations.

6 Y sus hijas que están en el campo, serán muertas á cuchillo; y sabrán que yo soy Jehová. Her daughters who are in the field shall be slain with the sword: and they shall know that I am Yahweh.

And her daughters who [are] in the field, by sword they are slain, And they have known that I [am] Jehovah,

7 Porque así ha dicho el Señor Jehová: He aquí que del aquilón traigo yo contra Tiro á Nabucodonosor, rey de Babilonia, rey de reyes, con caballos, y carros, y caballeros, y compañías, y mucho pueblo.

For thus says the Lord Yahweh: Behold, I will bring on Tyre Nebuchadrezzar king of Babylon, king of kings, from the north, with horses, and with chariots, and with horsemen, and a company, and much people.

For, thus said the Lord Jehovah: Lo, I am bringing in unto Tyre Nebuchadrezzar king of Babylon, From the north -- a king of kings, With horse, and with chariot, and with horsemen, Even an assembly, and a numerous people.

- 8 Tus hijas que están en el campo matará á cuchillo; y pondrá contra ti ingenios, y fundará contra ti baluarte, y afirmará contra ti escudo.
  - He shall kill with the sword your daughters in the field; and he shall make forts against you, and cast up a mound against you, and raise up the buckler against you.
  - Thy daughters in the field by sword he slayeth, And he hath made against thee a fort, And hath poured out against thee a mount, And hath raised against thee a buckler.
- 9 Y pondrá contra ella arietes, contra tus muros, y tus torres destruirá con sus martillos. He shall set his battering engines against your walls, and with his axes he shall break down your towers.
  - And a battering-ram before him he placeth against thy walls, And thy towers he breaketh by his weapons.
- 10 Por la multitud de sus caballos te cubrirá el polvo de ellos: con el estruendo de los caballeros, y de las ruedas, y de los carros, temblarán tus muros, cuando entrare por tus puertas como por portillos de ciudad destruída.

By reason of the abundance of his horses their dust shall cover you: your walls shall shake at the noise of the horsemen, and of the wagons, and of the chariots, when he shall enter into your gates, as men enter into a city in which is made a breach.

From the abundance of his horses cover thee doth their dust, From the noise of horseman, and wheel, and rider, Shake do thy walls, in his coming in to thy gates, As the coming into a city broken-up.

Literal Spiritual Practical

11 Con las uñas de sus caballos hollará todas tus calles; á tu pueblo matará á cuchillo, y las estatuas de tu fortaleza caerán á tierra.

With the hoofs of his horses shall he tread down all your streets; he shall kill your people with the sword; and the pillars of your strength shall go down to the ground.

With hoofs of his horses he treadeth all thine out-places, Thy people by sword he doth slay, And the pillars of thy strength to the earth come down.

12 Y robarán tus riquezas, y saquearán tus mercaderías: y arruinarán tus muros, y tus casas preciosas destruirán; y pondrán tus piedras y tu madera y tu polvo en medio de las aguas.

They shall make a spoil of your riches, and make a prey of your merchandise; and they shall break down your walls, and destroy your pleasant houses; and they shall lay your stones and your timber and your dust in the midst of the waters.

And they have spoiled thy wealth, And they have plundered thy merchandise, And they have thrown down thy walls, And thy desirable houses they break down, And thy stones, and thy wood, and thy dust, in the midst of the waters they place.

13 Y haré cesar el estrépito de tus canciones, y no se oirá más el son de tus vihuelas.

I will cause the noise of your songs to cease; and the sound of your harps shall be no more heard.

And I have caused the noise of thy songs to cease, And the voice of thy harps is heard no more.

14 Y te pondré como una peña lisa: tendedero de redes serás; ni nunca más serás edificada: porque yo Jehová he hablado, dice el Señor Jehová.

I will make you a bare rock; you shall be a place for the spreading of nets; you shall be built no more: for I Yahweh have spoken it, says the Lord Yahweh.

And I have given thee up for a clear place of a rock, A spreading-place of nets thou art, Thou art not built up any more, For I, Jehovah, I have spoken, An affirmation of the Lord Jehovah.

15 Así ha dicho el Señor Jehová á Tiro: ¿No se estremecerán las islas al estruendo de tu caída, cuando gritarán los heridos, cuando se hará la matanza en medio de ti?

Thus says the Lord Yahweh to Tyre: shall not the isles shake at the sound of your fall, when the wounded groan, when the slaughter is made in the midst of you?

Thus said the Lord Jehovah to Tyre: Do not -- from the noise of thy fall, In the groaning of the wounded, In the slaying of the slaughter in thy midst, The isles shake?

Page 170 of

16 Entonces todos los príncipes de la mar descenderán de sus sillas, y se quitarán sus mantos, y desnudarán sus bordadas ropas: de espanto se vestirán, sentaránse sobre la tierra, y temblarán á cada momento, y estarán sobre ti atónitos.

Then all the princes of the sea shall come down from their thrones, and lay aside their robes, and strip off their embroidered garments: they shall clothe themselves with trembling; they shall sit on the ground, and shall tremble every moment, and be astonished at you.

And come down from off their thrones have all princes of the sea, And they have turned aside their robes, And their embroidered garments strip off, Trembling they put on, on the earth they sit, And they have trembled every moment, And they have been astonished at thee,

17 Y levantarán sobre ti endechas, y te dirán: ¿Cómo pereciste tú, poblada en los mares, ciudad que fué alabada, que fué fuerte en la mar, ella y sus habitantes, que ponían su espanto á todos sus moradores?

They shall take up a lamentation over you, and tell you, How are you destroyed, who were inhabited by seafaring men, the renowned city, who was strong in the sea, she and her inhabitants, who caused their terror to be on all who lived there!

And have lifted up for thee a lamentation, And said to thee: How hast thou perished, That art inhabited from the seas, The praised city, that was strong in the sea, She and her inhabitants, Who put their terror on all her inhabitants!

Literal Spiritual Practical Meaning

Page 171 of

18 Ahora se estremecerán las islas en el día de tu caída, sí, las islas que están en la mar se espantarán de tu éxito.

Now shall the isles tremble in the day of your fall; yes, the isles that are in the sea shall be dismayed at your departure.

Now they tremble, is it not the day of thy fall? Troubled have been the isles that [are] in the sea, at thine outgoing.

19 Porque así ha dicho el Señor Jehová: Yo te tornaré ciudad asolada, como las ciudades que no se habitan; haré subir sobre ti el abismo, y las muchas aguas te cubrirán.

For thus says the Lord Yahweh: When I shall make you a desolate city, like the cities that are not inhabited; when I shall bring up the deep on you, and the great waters shall cover you;

For thus said the Lord Jehovah: In my making thee a city wasted, Like cities that have not been inhabited, In bringing up against thee the deep, Then covered thee have the great waters.

20 Y te haré descender con los que descienden al sepulcro, con el pueblo del siglo: y te pondré en lo más bajo de la tierra, como los desiertos antiguos, con los que descienden al sepulcro, para que nunca más seas poblada; y yo daré gloria en la tierra de los then will I bring you down with those who descend into the pit, to the people of old time, and will make you to dwell in the nether parts of the earth, in the places that are desolate of old, with those who go down to the pit, that you be not inhabited; and I will set glory in the land of the living:

And I have caused thee to go down, With those going down to the pit, Unto the people of old, And I have caused thee to dwell in the land, The lower parts -- in wastes of old, With those going down to the pit, So that thou art not inhabited, And I have given beauty in the land of the living.

Page 172 of

21 Yo te tornaré en espanto, y no serás: y serás buscada, y nunca más serás hallada, dice el Señor Jehová.

I will make you a terror, and you shall no more have any being; though you be sought for, yet shall you never be found again, says the Lord Yahweh.

Wastes I do make thee, and thou art not, And thou art sought, and art not found any more -- to the age, An affirmation of the Lord Jehovah!`

1 Y FUÉ á mí palabra de Jehová, diciendo:

The word of Yahweh came again to me, saying,

And there is a word of Jehovah unto me, saying:

2 Y tú, hijo del hombre, levanta endechas sobre Tiro.

You, son of man, take up a lamentation over Tyre;

`And thou, son of man, lift up concerning Tyre a lamentation, and thou hast said to Tyre:

3 Y dirás á Tiro, que está asentada á las entradas de la mar, mercadera de los pueblos de muchas islas: Así ha dicho el Señor Jehová: Tiro, tú has dicho: Yo soy de perfecta hermosura.

and tell Tyre, you who dwell at the entry of the sea, who are the merchant of the peoples to many isles, thus says the Lord Yahweh: You, Tyre, have said, I am perfect in beauty.

O dweller on the entrances of the sea, Merchant of the peoples unto many isles, Thus said the Lord Jehovah: O Tyre, thou -- thou hast said: I [am] the perfection of beauty.

4 En el corazón de las mares están tus términos: los que te edificaron completaron tu belleza.

Your borders are in the heart of the seas; your builders have perfected your beauty. In the heart of the seas [are] thy borders, Thy builders have perfected thy beauty.

Literal Spiritual Practical Meaning

Page 173 of

5 De hayas del monte Senir te fabricaron todas las tillas: tomaron cedros del Líbano para hacerte el mástil.

They have made all your planks of fir-trees from Senir; they have taken a cedar from Lebanon to make a mast for you.

Of firs of Senir they have built to thee all thy double-boarded ships, Of cedars of Lebanon they have taken to make a mast for thee,

6 De castaños de Basán hicieron tus remos: compañía de Asirios hicieron tus bancos de marfil de las islas de Chittim.

Of the oaks of Bashan have they made your oars; they have made your benches of ivory inlaid in boxwood, from the isles of Kittim.

Of oaks of Bashan they made thine oars, Thy bench they have made of ivory, A branch of Ashurim from isles of Chittim.

7 De fino lino bordado de Egipto fué tu cortina, para que te sirviese de vela; de cárdeno y grana de las islas de Elisah fué tu pabellón.

Of fine linen with embroidered work from Egypt was your sail, that it might be to you for an ensign; blue and purple from the isles of Elishah was your awning.

Of fine linen with embroidery from Egypt hath been thy sail, To be to thee for an ensign, Of blue and purple from isles of Elishah hath been thy covering.

8 Los moradores de Sidón y de Arvad fueron tus remeros: tus sabios, oh Tiro, estaban en ti; ellos fueron tus pilotos.

The inhabitants of Sidon and Arvad were your rowers: your wise men, Tyre, were in you, they were your pilots.

Inhabitants of Zidon and Arvad have been rowers to thee, Thy wise men, O Tyre, have been in thee, They [are] thy pilots.

<u> Literal Spiritual Practical Meaning</u>

9 Los ancianos de Gebal y sus sabios repararon tus hendiduras: todas las galeras de la mar y los remeros de ellas fueron en ti para negociar tus negocios.

The old men of Gebal and the wise men of it were in you your repairers of ship seams: all the ships of the sea with their mariners were in you to deal in your merchandise.

Elders of Gebal and its wise men have been in thee, Strengthening thy breach; All ships of the sea and their mariners, Have been in thee, to trade [with] thy merchandise.

10 Persas y Lidios, y los de Phut, fueron en tu ejército tus hombres de guerra: escudos y capacetes colgaron en ti; ellos te dieron tu honra.

Persia and Lud and Put were in your army, your men of war: they hanged the shield and helmet in you; they set forth your comeliness.

Persian and Lud and Phut Have been in thy forces -- thy men of war. Shield and helmet they hung up in thee, They -- they have given out thine honour.

11 Y los hijos de Arvad con tu ejército estuvieron sobre tus muros alrededor, y los Gammadeos en tus torres: sus escudos colgaron sobre tus muros alrededor; ellos completaron tu hermosura.

The men of Arvad with your army were on your walls round about, and valorous men were in your towers; they hanged their shields on your walls round about; they have perfected your beauty.

The sons of Arvad, and thy force, [Are] on thy walls round about, And short swordsmen in thy towers have been, Their shields they have hung up on thy walls round about, They -- they have perfected thy beauty.

12 Tarsis tu mercadera á causa de la multitud de todas riquezas en plata, hierro, estaño, y plomo, dió en tus ferias.

Tarshish was your merchant by reason of the multitude of all kinds of riches; with silver, iron, tin, and lead, they traded for your wares.

Tarshish [is] thy merchant, Because of the abundance of all wealth, For silver, iron, tin, and lead, They have given out thy remnants.

Literal Spiritual **Practical** 

13 Grecia, Tubal, y Mesec, tus mercaderes, con hombres y con vasos de metal, dieron en tus ferias.

Javan, Tubal, and Meshech, they were your traffickers; they traded the persons of men and vessels of brass for your merchandise.

Javan, Tubal, and Meshech -- they [are] thy merchants, For persons of men, and vessels of brass, They have given out thy merchandise.

14 De la casa de Togarma, caballos y caballeros y mulos, dieron en tu mercado.

They of the house of Togarmah traded for your wares with horses and war-horses and mules.

They of the house of Togarmah, [For] horses, and riding steeds, and mules, They have given out thy remnants.

15 Los hijos de Dedán eran tus negociantes: muchas islas tomaban mercadería de tu mano; cuernos de marfil y pavos te dieron en presente.

The men of Dedan were your traffickers; many isles were the market of your hand: they brought you in exchange horns of ivory and ebony.

Sons of Dedan [are] thy merchants, Many isles [are] the mart of thy hand, Horns of ivory and ebony they sent back thy reward.

16 Siria fué tu mercadera por la multitud de tus labores: con perlas, y púrpura, y vestidos bordados, y linos finos, y corales, y rubíes, dió en tus ferias.

Syria was your merchant by reason of the multitude of your handiworks: they traded for your wares with emeralds, purple, and embroidered work, and fine linen, and coral, and rubies.

Aram [is] thy merchant, Because of the abundance of thy works, For emerald, purple, and embroidery, And fine linen, and coral, and agate, They have given out thy remnants.

<u>Literal Spiritual Practical Meaning</u>

Page 176 of

17 Judá, y la tierra de Israel, eran tus mercaderes: con trigos de Minith, y pannah, y miel, y aceite, y resina, dieron en tu mercado.

Judah, and the land of Israel, they were your traffickers: they traded for your merchandise wheat of Minnith, and confections, and honey, and oil, and balm.

Judah and the land of Israel -- they [are] thy merchants, For wheat of Minnith, and Pannag, And honey, and oil, and balm, They have given out thy merchandise.

18 Damasco, tu mercadera por la multitud de tus labores, por la abundancia de todas riquezas, con vino de Helbón, y lana blanca.

Damascus was your merchant for the multitude of your handiworks, by reason of the multitude of all kinds of riches, with the wine of Helbon, and white wool.

Damascus [is] thy merchant, For the abundance of thy works, Because of the abundance of all wealth, For wine of Helbon, and white wool.

19 Asimismo Dan y el errante Javán dieron en tus ferias, para negociar en tu mercado de hierro labrado, mirra destilada, y caña aromática.

Vedan and Javan traded with yarn for your wares: bright iron, cassia, and calamus, were among your merchandise.

Vedan and Javan go about with thy remnants, They have given shining iron, cassia, and cane, In thy merchandise it hath been.

20 Dedán fué tu mercadera con paños preciosos para carros.

Dedan was your trafficker in precious cloths for riding.

Dedan [is] thy merchant, For clothes of freedom for riding.

<u>Literal Spiritual Practical Meaning</u>

Page 177 of

21 Arabia y todos los príncipes de Cedar, mercaderes de tu mano en corderos, y carneros, y machos cabríos: en estas cosas fueron tus mercaderes.

Arabia, and all the princes of Kedar, they were the merchants of your hand; in lambs, and rams, and goats, in these were they your merchants.

Arabia, and all princes of Kedar, They [are] the traders of thy hand, For lambs, and rams, and he-goats, In these thy merchants.

22 Los mercaderes de Seba y de Raama fueron tus mercaderes: con lo principal de toda especiería, y toda piedra preciosa, y oro, dieron en tus ferias.

The traffickers of Sheba and Raamah, they were your traffickers; they traded for your wares with the chief of all spices, and with all precious stones, and gold.

Merchants of Sheba and Raamah -- they [are] thy merchants, For the chief of all spices, And for every precious stone, and gold, They have given out thy remnants.

23 Harán, y Canneh, y Edén, los mercaderes de Seba, de Asiria, y Chilmad, contigo contrataban.

Haran and Canneh and Eden, the traffickers of Sheba, Asshur [and] Chilmad, were your traffickers.

Haran, and Canneh, and Eden, merchants of Sheba, Asshur -- Chilmad -- [are] thy merchants,

24 Estos tus mercaderes negociaban contigo en varias cosas: en mantos de jacinto, y bordados, y en cajas de ropas preciosas, enlazadas con cordones, y en madera de cedro.

These were your traffickers in choice wares, in wrappings of blue and embroidered work, and in chests of rich clothing, bound with cords and made of cedar, among your merchandise.

They [are] thy merchants for perfect things, For wrappings of blue, and embroidery, And for treasuries of rich apparel, With cords bound and girded, for thy merchandise,

Literal

Spiritual Practical Meaning

25 Las naves de Tarsis, tus cuadrillas, fueron en tu negociación: y fuiste llena, y fuiste multiplicada en gran manera en medio de los mares.

The ships of Tarshish were your caravans for your merchandise: and you were replenished, and made very glorious in the heart of the seas.

Ships of Tarshish [are] thy double walls of thy merchandise, And thou art filled and honoured greatly, In the heart of the seas.

26 En muchas aguas te engolfaron tus remeros: viento solano te quebrantó en medio de los

Your rowers have brought you into great waters: the east wind has broken you in the heart of the seas.

Into great waters have they brought thee, Those rowing thee, The east wind hath broken thee in the heart of the seas.

27 Tus riquezas, y tus mercaderías, y tu negociación, tus remeros, y tus pilotos, los reparadores de tus hendiduras, y los agentes de tus negocios, y todos tus hombres de guerra que hay en ti, con toda tu compañía que en medio de ti se halla, caerán en medio de los mares el día de tu caída.

Your riches, and your wares, your merchandise, your mariners, and your pilots, your repairers of ship seams, and the dealers in your merchandise, and all your men of war, who are in you, with all your company which is in the midst of you, shall fall into the heart of the seas in the day of your ruin.

Thy wealth and thy remnants, Thy merchandise, thy mariners, And thy pilots, strengtheners of thy breach, And the traders of thy merchandise, And all thy men of war, who [are] in thee, And in all thine assembly that [is] in thy midst, Fall into the heart of the seas in the day of thy fall,

28 Al estrépito de las voces de tus marineros temblarán los arrabales.

At the sound of the cry of your pilots the suburbs shall shake.

At the voice of the cry of thy pilots shake do the suburbs.

Ezekiel Chapter 27 RV 1909 WEB YLT Page 179 of

<u> Literal Spiritual Practical Meaning</u>

29 Y descenderán de sus naves todos los que toman remo; remeros, y todos los pilotos de la mar se pararán en tierra:

All who handled the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships; they shall stand on the land,

And come down from their ships have all handling an oar, Mariners, all the pilots of the sea, on the land they stand,

30 Y harán oir su voz sobre ti, y gritarán amargamente, y echarán polvo sobre sus cabezas, y se revolcarán en la ceniza.

and shall cause their voice to be heard over you, and shall cry bitterly, and shall cast up dust on their heads, they shall wallow themselves in the ashes:

And have sounded for thee with their voice, And cry bitterly, and cause dust to go up on their heads, In ashes they do roll themselves.

31 Y haránse por ti calva, y se ceñirán de sacos, y endecharán por ti endechas amargas, con amargura de alma.

and they shall make themselves bald for you, and gird them with sackcloth, and they shall weep for you in bitterness of soul with bitter mourning.

And they have made for thee baldness, And they have girded on sackcloth, And they have wept for thee, In bitterness of soul -- a bitter mourning.

32 Y levantarán sobre ti endechas en sus lamentaciones, y endecharán sobre ti diciendo: ¿Quién como Tiro, como la destruída en medio de la mar?

In their wailing they shall take up a lamentation for you, and lament over you, [saying], Who is there like Tyre, like her who is brought to silence in the midst of the sea?

And lifted up for thee have their sons a lamentation, And they have lamented over thee, who [is] as Tyre? As the cut-off one in the midst of the sea?

<u> Literal Spiritual Pra</u>

**Practical Meaning** 

33 Cuando tus mercaderías salían de las naves, hartabas muchos pueblos: los reyes de la tierra enriqueciste con la multitud de tus riquezas y de tus contrataciones.

When your wares went forth out of the seas, you filled many peoples; you did enrich the kings of the earth with the multitude of your riches and of your merchandise.

With the outgoing of thy remnants from the seas, Thou hast filled many peoples, With the abundance of thy riches, and thy merchandise, Thou hast made rich things of earth.

34 En el tiempo que serás quebrantada de los mares en los profundos de las aguas, tu comercio y toda tu compañía caerán en medio de ti.

In the time that you were broken by the seas in the depths of the waters, your merchandise and all your company did fall in the midst of you.

The time of [thy] being broken by the seas in the depths of the waters, Thy merchandise and all thy assembly in thy midst have fallen.

35 Todos los moradores de las islas se maravillarán sobre ti, y sus reyes temblarán de espanto: inmutaránse en sus rostros.

All the inhabitants of the isles are astonished at you, and their kings are horribly afraid; they are troubled in their face.

All inhabitants of the isles have been astonished at thee, And their kings have been sore afraid, They have been troubled in countenance.

36 Los mercaderes en los pueblos silbarán sobre ti: vendrás á ser espanto, y dejarás de ser para siempre.

The merchants among the peoples hiss at you; you are become a terror, and you shall nevermore have any being.

Merchants among the peoples have shrieked for thee, Wastes thou hast been, and thou art not -- to the age!`

- 1 Y FUÉ á mí palabra de Jehová, diciendo: The word of Yahweh came again to me, saying, And there is a word of Jehovah unto me, saying:
- 2 Hijo del hombre, di al príncipe de Tiro: Así ha dicho el Señor Jehová: Por cuanto se enalteció tu corazón y dijiste: Yo soy un dios; en la silla de Dios estoy sentado en medio de los mares (siendo tú hombre y no Dios); y has puesto tu corazón como corazón de Dios: Son of man, tell the prince of Tyre, Thus says the Lord Yahweh: Because your heart is lifted up, and you have said, I am a god, I sit in the seat of God, in the midst of the seas; yet you are man, and not God, though you did set your heart as the heart of God; Son of man, say to the leader of Tyre: Thus said the Lord Jehovah: Because thy heart hath been high, And thou dost say: A god I [am], The habitation of God I have inhabited, In the heart of the seas, And thou [art] man, and not God, And thou givest out thy heart as the heart of God,
- 3 He aquí que tú eres más sabio que Daniel; no hay secreto que te sea oculto; behold, you are wiser than Daniel; there is no secret that is hidden from you; Lo, thou [art] wiser than Daniel, No hidden thing have they concealed from thee.
- 4 Con tu sabiduría y con tu prudencia te has juntado riquezas, y has adquirido oro y plata en tus tesoros;

by your wisdom and by your understanding you have gotten you riches, and have gotten gold and silver into your treasures;

By thy wisdom and by thine understanding Thou hast made for thee wealth, And makest gold and silver in thy treasuries.

by your great wisdom [and] by your traffic have you increased your riches, and your heart is lifted up because of your riches;-

Page 182 of

By the abundance of thy wisdom, Through thy merchandise, Thou hast multiplied thy wealth, And high is thy heart through thy wealth.

6 Por tanto, así ha dicho el Señor Jehová: Por cuanto pusiste tu corazón como corazón de Dios,

therefore thus says the Lord Yahweh: Because you have set your heart as the heart of God,

Therefore, thus said the Lord Jehovah: Because of thy giving out thy heart as the heart of God,

7 Por tanto, he aquí yo traigo sobre ti extraños, los fuertes de las gentes, que desenvainarán su espadas contra la hermosura de tu sabiduría, y ensuciarán tu therefore, behold, I will bring strangers on you, the terrible of the nations; and they shall draw their swords against the beauty of your wisdom, and they shall defile your brightness.

Therefore, lo, I am bringing in against thee strangers, The terrible of the nations, And they have drawn out their swords Against the beauty of thy wisdom, And they have pierced thy brightness.

8 A la huesa te harán descender, y morirás de las muertes de los que mueren en medio de los mares.

They shall bring you down to the pit; and you shall die the death of those who are slain, in the heart of the seas.

To destruction they bring thee down, Thou diest by the deaths of the wounded, in the heart of the seas.

Literal **Spiritual** 

9 ¿Hablarás delante de tu matador, diciendo: Yo soy Dios? Tú, hombre eres, y no Dios, en la mano de tu matador.

Will you yet say before him who kills you, I am God? but you are man, and not God, in the hand of him who wounds you.

Dost thou really say, `I [am] God,` Before him who is slaying thee? And thou [art] man, and not God, In the hand of him who is piercing thee.

10 De muerte de incircuncisos morirás por mano de extraños: porque yo he hablado, dice el Señor Jehová.

You shall die the death of the uncircumcised by the hand of strangers: for I have spoken it, says the Lord Yahweh.

The deaths of the uncircumcised thou diest, By the hand of strangers, for I have spoken, An affirmation of the Lord Jehovah.

11 Y fué á mí palabra de Jehová, diciendo:

Moreover the word of Yahweh came to me, saying,

And there is a word of Jehovah unto me, saying:

12 Hijo del hombre, levanta endechas sobre el rey de Tiro, y dile: Así ha dicho el Señor Jehová: Tú echas el sello á la proporción, lleno de sabiduría, y acabado de hermosura.

Son of man, take up a lamentation over the king of Tyre, and tell him, Thus says the Lord Yahweh: You seal up the sum, full of wisdom, and perfect in beauty.

`Son of man, lift up a lamentation for the king of Tyre, And thou hast said to him: Thus said the Lord Jehovah: Thou art sealing up a measurement, Full of wisdom, and perfect in beauty.

Page 184 of

13 En Edén, en el huerto de Dios estuviste: toda piedra preciosa fué tu vestidura; el sardio, topacio, diamante, crisólito, onique, y berilo, el zafiro, carbunclo, y esmeralda, y oro, los primores de tus tamboriles y pífanos estuvieron apercibidos para ti en el día de tu creación.

You were in Eden, the garden of God; every precious stone was your covering, the sardius, the topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the emerald, and gold: the workmanship of your tambourines and of your pipes was in you; in the day that you were created they were prepared.

In Eden, the garden of God, thou hast been, Every precious stone thy covering, Ruby, topaz, and diamond, beryl, onyx, and jasper, Sapphire, emerald, and carbuncle, and gold, The workmanship of thy tabrets, and of thy pipes, In thee in the day of thy being produced, have been prepared.

14 Tú, querubín grande, cubridor: y yo te puse; en el santo monte de Dios estuviste; en medio de piedras de fuego has andado.

You were the anointed cherub who covers: and I set you, [so that] you were on the holy mountain of God; you have walked up and down in the midst of the stones of fire.

Thou [art] an anointed cherub who is covering, And I have set thee in the holy mount, God thou hast been, In the midst of stones of fire thou hast walked up and down.

15 Perfecto eras en todos tus caminos desde el día que fuiste criado, hasta que se halló en ti maldad.

You were perfect in your ways from the day that you were created, until unrighteousness was found in you.

Perfect [art] thou in thy ways, From the day of thy being produced, Till perversity hath been found in thee.

16 A causa de la multitud de tu contratación fuiste lleno de iniquidad, y pecaste: por lo que yo te eché del monte de Dios, y te arrojé de entre las piedras del fuego, oh querubín cubridor.

By the abundance of your traffic they filled the midst of you with violence, and you have sinned: therefore I have cast you as profane out of the mountain of God; and I have destroyed you, covering cherub, from the midst of the stones of fire.

By the abundance of thy merchandise They have filled thy midst with violence, And thou dost sin, And I thrust thee from the mount of God, And I destroy thee, O covering cherub, From the midst of the stones of fire.

17 Enaltecióse tu corazón á causa de tu hermosura, corrompiste tu sabiduría á causa de tu resplandor: yo te arrojaré por tierra; delante de los reyes te pondré para que miren en ti.

Your heart was lifted up because of your beauty; you have corrupted your wisdom by reason of your brightness: I have cast you to the ground; I have laid you before kings, that they may see you.

High hath been thy heart, because of thy beauty, Thou hast corrupted thy wisdom because of thy brightness, On the earth I have cast thee, Before kings I have set thee, to look on thee,

18 Con la multitud de tus maldades, y con la iniquidad de tu contratación ensuciaste tu santuario: yo pues saqué fuego de en medio de ti, el cual te consumió, y púsete en ceniza sobre la tierra á los ojos de todos los que te miran.

By the multitude of your iniquities, in the unrighteousness of your traffic, you have profaned your sanctuaries; therefore have I brought forth a fire from the midst of you; it has devoured you, and I have turned you to ashes on the earth in the sight of all those who see you.

From the abundance of thy iniquity, By the perversity of thy traffic, Thou hast polluted thy sanctuaries, And I bring forth fire from thy midst, It hath devoured thee, And I make thee become ashes on the earth, Before the eyes of all beholding thee.

19 Todos los que te conocieron de entre los pueblos, se maravillarán sobre ti: en espanto serás, y para siempre dejarás de ser.

All those who know you among the peoples shall be astonished at you: you are become a terror, and you shall nevermore have any being.

All knowing thee among the peoples Have been astonished at thee, Wastes thou hast been, and thou art not -- to the age.`

20 Y fué á mí palabra de Jehová, diciendo:

The word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying,

- 21 Hijo del hombre, pon tu rostro hacia Sidón, y profetiza contra ella; Son of man, set your face toward Sidon, and prophesy against it, 'Son of man, set thy face unto Zidon, and prophesy concerning it;
- 22 Y dirás: Así ha dicho el Señor Jehová: He aquí yo contra ti, oh Sidón, y en medio de ti seré glorificado: y sabrán que yo soy Jehová, cuando hiciere en ella juicios, y en ella me santificare.

and say, Thus says the Lord Yahweh: Behold, I am against you, Sidon; and I will be glorified in the midst of you; and they shall know that I am Yahweh, when I shall have executed judgments in her, and shall be sanctified in her.

and thou hast said: Thus said the Lord Jehovah: Lo, I [am] against thee, O Zidon, And I have been honoured in thy midst, And they have known that I [am] Jehovah, In My doing in her judgments, And I have been sanctified in her.

<u>Literal Spiritual Practical Meaning</u>

23 Y enviaré á ella pestilencia y sangre en sus plazas; y caerán muertos en medio de ella; con espada contra ella alrededor; y sabrán que yo soy Jehová.

For I will send pestilence into her, and blood into her streets; and the wounded shall fall in the midst of her, with the sword on her on every side; and they shall know that I am Yahweh.

And I have sent into her pestilence, And blood into her out-places, The wounded hath been judged in her midst, By the sword upon her round about, And they have known that I [am] Jehovah.

24 Y nunca más será á la casa de Israel espino que le punce, ni espanto que le dé dolor, en todos los alrededores de los que los menosprecian; y sabrán que yo soy Jehová.

There shall be no more a pricking brier to the house of Israel, nor a hurting thorn of any that are round about them, that did despite to them; and they shall know that I am the Lord Yahweh.

And there is no more to the house of Israel A pricking brier, and paining thorn, Of all round about them -- despising them, And they have known that I [am] the Lord Jehovah.

25 Así ha dicho el Señor Jehová: Cuando juntaré la casa de Israel de los pueblos entre los cuales están esparcidos, entonces me santificaré en ellos á los ojos de las gentes, y habitarán en su tierra, la cual dí á mi siervo Jacob.

Thus says the Lord Yahweh: When I shall have gathered the house of Israel from the peoples among whom they are scattered, and shall be sanctified in them in the sight of the nations, then shall they dwell in their own land which I gave to my servant Jacob.

Thus said the Lord Jehovah: In My gathering the house of Israel, Out of the peoples among whom they were scattered, I have been sanctified in them, Before the eyes of the nations, And they have dwelt on their ground, That I gave to My servant, to Jacob,

26 Y habitarán en ella seguros, y edificarán casas, y plantarán viñas, y habitarán confiadamente, cuando yo haré juicios en todos los que los despojan en sus alrededores; y sabrán que yo soy Jehová su Dios.

They shall dwell securely therein; yes, they shall build houses, and plant vineyards, and shall dwell securely, when I have executed judgments on all those who do them despite round about them; and they shall know that I am Yahweh their God.

And they have dwelt on it confidently, And builded houses, and planted vineyards, And dwelt confidently -- in My doing judgments, On all those despising them round about, And they have known that I, Jehovah, [am] their God!`

1 EN el año décimo, en el mes décimo, á los doce del mes, fué á mí palabra de Jehová, diciendo:

In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of Yahweh came to me, saying,

In the tenth year, in the tenth [month], in the twelfth of the month, hath a word of Jehovah been unto me, saying,

2 Hijo del hombre, pon tu rostro contra Faraón rey de Egipto, y profetiza contra él y contra todo Egipto.

Son of man, set your face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt;

`Son of man, set thy face against Pharaoh king of Egypt, and prophesy concerning him, and concerning Egypt -- all of it.

3 Habla, y di: Así ha dicho el Señor Jehová: He aquí yo contra ti, Faraón rey de Egipto, el gran dragón que yace en medio de sus ríos, el cual dijo: Mío es mi río, y yo me lo hice. speak, and say, Thus says the Lord Yahweh: Behold, I am against you, Pharaoh king of Egypt, the great monster that lies in the midst of his rivers, that has said, My river is my own, and I have made it for myself.

Speak, and thou hast said: Thus said the Lord Jehovah: Lo, I [am] against thee, Pharaoh king of Egypt! The great dragon that is crouching in the midst of his floods, Who hath said, My flood [is] my own, And I -- I have made it [for] myself.

<u>Literal Spiritual Practical Meaning</u>

4 Yo pues, pondré anzuelos en tus mejillas, y pegaré los peces de tus ríos á tus escamas, y te sacaré de en medio de tus ríos, y todos los peces de tus ríos saldrán pegados á tus escamas.

I will put hooks in your jaws, and I will cause the fish of your rivers to stick to your scales; and I will bring you up out of the midst of your rivers, with all the fish of your rivers which stick to your scales.

And I have put hooks in thy jaws, And I have caused the fish of thy floods to cleave to thy scales, And I have caused thee to come up from the midst of thy floods, And every fish of thy floods to thy scales doth cleave.

5 Y dejaréte en el desierto, á ti y á todos los peces de tus ríos: sobre la haz del campo caerás; no serás recogido, ni serás juntado: á las bestias de la tierra y á las aves del cielo te he dado por comida.

I will cast you forth into the wilderness, you and all the fish of your rivers: you shall fall on the open field; you shall not be brought together, nor gathered; I have given you for food to the animals of the earth and to the birds of the sky.

And I have left thee in the wilderness, Thou and every fish of thy floods, On the face of the field thou dost fall, Thou art not gathered nor assembled, To the beast of the earth and to the fowl of the heavens I have given thee for food.

6 Y sabrán todos los moradores de Egipto que yo soy Jehová, por cuanto fueron bordón de caña á la casa de Israel.

All the inhabitants of Egypt shall know that I am Yahweh, because they have been a staff of reed to the house of Israel.

And known have all inhabitants of Egypt That I [am] Jehovah, Because of their being a staff of reed to the house of Israel.

Ezekiel Chapter 29 RV 1909 WEB YLT Page 190 of

<u> Literal Spiritual Practical Meaning</u>

7 Cuando te tomaron con la mano, te quebraste, y les rompiste todo el hombro: y cuando se recostaron sobre ti, te quebraste, y los deslomaste enteramente.

When they took hold of you by your hand, you did break, and did tear all their shoulders; and when they leaned on you, you broke, and mad all their loins to be at a stand.

In their taking hold of thee by thy hand, -- thou art crushed, And hast rent to them all the shoulder, And in their leaning on thee thou art broken, And hast caused all their thighs to stand.

8 Por tanto, así ha dicho el Señor Jehová: He aquí que yo traigo contra ti espada, y talaré de ti hombres y bestias.

Therefore thus says the Lord Yahweh: Behold, I will bring a sword on you, and will cut off from you man and animal.

Therefore, thus said the Lord Jehovah: Lo, I am bringing in against thee a sword, And have cut off from thee man and beast.

9 Y la tierra de Egipto será asolada y desierta: y sabrán que yo soy Jehová: porque dijo: Mi río, y yo lo hice.

The land of Egypt shall be a desolation and a waste; and they shall know that I am Yahweh. Because he has said, The river is mine, and I have made it;

And the land of Egypt hath been for a desolation and a waste, And they have known that I [am] Jehovah. Because he said: The flood [is] mine, and I made [it].

10 Por tanto, he aquí yo contra ti, y contra tus ríos; y pondré la tierra de Egipto en asolamientos de la soledad del desierto, desde Migdol hasta Seveneh, hasta el término de Etiopía.

therefore, behold, I am against you, and against your rivers, and I will make the land of Egypt an utter waste and desolation, from the tower of Seveneh even to the border of Ethiopia.

Therefore, lo, I [am] against thee, and against thy floods, And have given the land of Egypt for wastes, A waste, a desolation, from Migdol to Syene, And unto the border of

<u>Literal Spiritual Practical Meaning</u>

11 No pasará por ella pie de hombre, ni pie de bestia pasará por ella; ni será habitada por cuarenta años.

No foot of man shall pass through it, nor foot of animal shall pass through it, neither shall it be inhabited forty years.

Not pass over into it doth a foot of man, Yea, the foot of beast doth not pass into it, Nor is it inhabited forty years.

12 Y pondré á la tierra de Egipto en soledad entre las tierras asoladas, y sus ciudades entre las ciudades destruidas estarán asoladas por cuarenta años: y esparciré á Egipto entre las gentes, y aventarélos por las tierras.

I will make the land of Egypt a desolation in the midst of the countries that are desolate; and her cities among the cities that are laid waste shall be a desolation forty years; and I will scatter the Egyptians among the nations, and will disperse them through the countries.

And I have made the land of Egypt a desolation, In the midst of desolate lands, And its cities, in the midst of waste cities, Are a desolation forty years, And I have scattered the Egyptians among nations, And I have dispersed them through lands.

13 Porque así ha dicho el Señor Jehová: Al fin de cuarenta años juntaré á Egipto de los pueblos entre los cuales fueren esparcidos:

For thus says the Lord Yahweh: At the end of forty years will I gather the Egyptians from the peoples where they were scattered;

But thus said the Lord Jehovah: At the end of forty years I gather the Egyptians Out of the peoples whither they have been scattered,

14 Y tornaré á traer los cautivos de Egipto, y los volveré á la tierra de Patros, á la tierra de su habitación; y allí serán un reino bajo.

and I will bring back the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their birth; and they shall be there a base kingdom.

And I have turned back [to] the captivity of Egypt, And I have brought them back [To] the land of Pathros, to the land of their birth, And they have been there a low kingdom.

Page 192 of

15 En comparación de los otros reinos será humilde; ni más se alzará sobre las gentes: porque yo los disminuiré, para que no se enseñoreen en las gentes.

It shall be the base of the kingdoms; neither shall it any more lift itself up above the nations: and I will diminish them, that they shall no more rule over the nations.

Of the kingdoms it is lowest, And it lifteth not up itself any more above the nations, And I have made them few, So as not to rule among nations.

16 Y no será más á la casa de Israel por confianza, que haga acordar el pecado, mirando en pos de ellos; y sabrán que yo soy el Señor Jehová.

It shall be no more the confidence of the house of Israel, bringing iniquity to memory, when they turn to look after them: and they shall know that I am the Lord Yahweh.

And it is no more to the house of Israel for a confidence, Bringing iniquity to remembrance, By their turning after them, And they have known that I [am] the Lord Jehovah.`

17 Y aconteció en el año veinte y siete, en el mes primero, al primero del mes, que fué á mí palabra de Jehová, diciendo:

It came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of Yahweh came to me, saying,

And it cometh to pass, in the twenty and seventh year, in the first [month], in the first of the month, hath a word of Jehovah been unto me, saying:

18 Hijo del hombre, Nabucodonosor rey de Babilonia hizo á su ejército prestar grande servicio contra Tiro. Toda cabeza se encalveció, y pelóse todo hombro; y ni para él ni para su ejército hubo paga de Tiro, por el servicio que prestó contra ella.

Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyre: every head was made bald, and every shoulder was worn; yet had he no wages, nor his army, from Tyre, for the service that he had served against it.

`Son of man, Nebuchadrezzar king of Babylon, Hath caused his force to serve a great service against Tyre, Every head [is] bald -- every shoulder peeled, And reward he had none, nor his force, out of Tyre, For the service that he served against it.

Page 193 of

19 Por tanto, así ha dicho el Señor Jehová: He aquí que yo doy á Nabucodonosor, rey de Babilonia, la tierra de Egipto; y él tomará su multitud, y cogerá sus despojos, y arrebatará su presa, y habrá paga para su ejército.

Therefore thus says the Lord Yahweh: Behold, I will give the land of Egypt to Nebuchadrezzar king of Babylon; and he shall carry off her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

Therefore, thus said the Lord Jehovah, Lo, I am giving to Nebuchadrezzar king of Babylon the land of Egypt, And he hath taken away its store, And hath taken its spoil, and taken its prey, And it hath been a reward to his force.

20 Por su trabajo con que sirvió contra ella le he dado la tierra de Egipto: porque trabajaron por mí, dice el Señor Jehová.

I have given him the land of Egypt as his recompense for which he served, because they worked for me, says the Lord Yahweh.

His wage for which he laboured I have given to him, The land of Egypt -- in that they wrought for Me, An affirmation of the Lord Jehovah.

21 En aquel tiempo haré reverdecer el cuerno á la casa de Israel, y te daré apertura de boca en medio de ellos; y sabrán que yo soy Jehová.

In that day will I cause a horn to bud forth to the house of Israel, and I will give you the opening of the mouth in the midst of them; and they shall know that I am Yahweh.

In that day I cause to shoot up a horn to the house of Israel, And to thee I give an opening of the mouth in their midst, And they have known that I [am] Jehovah!`

1 Y FUÉ á mí palabra de Jehová, diciendo:

The word of Yahweh came again to me, saying,

And there is a word of Jehovah unto me, saying:

Literal **Spiritual Practical** Meaning Page 194 of

- 2 Hijo del hombre, profetiza, y di: Así ha dicho el Señor Jehová: Aullad: ¡Ay del día! Son of man, prophesy, and say, Thus says the Lord Yahweh: Wail you, Alas for the day! `Son of man, prophesy, and thou hast said: Thus said the Lord Jehovah: Howl ye, ha! for the day!
- 3 Porque cerca está el día, cerca está el día del Señor; día de nublado, día de las gentes será.

For the day is near, even the day of Yahweh is near; it shall be a day of clouds, a time of the nations.

For near [is] a day, near [is] a day to Jehovah! A day of clouds, the time of nations it is.

- 4 Y vendrá espada á Egipto, y habrá miedo en Etiopía, cuando caerán heridos en Egipto; y tomarán su multitud, y serán destruídos sus fundamentos.
  - A sword shall come on Egypt, and anguish shall be in Ethiopia, when the slain shall fall in Egypt; and they shall take away her multitude, and her foundations shall be broken down.

And come in hath a sword to Egypt, And there hath been great pain in Cush, In the falling of the wounded in Egypt, And they have taken its store, And broken down have been its foundations.

- 5 Etiopía, y Libia, y Lidia, y todo el conjunto de pueblo, y Chûb, y los hijos de la tierra de la liga, caerán con ellos á cuchillo.
  - Ethiopia, and Put, and Lud, and all the mingled people, and Cub, and the children of the land that is in league, shall fall with them by the sword.

Cush, and Phut, and Lud, and all the mixture, and Chub, And the sons of the land of the covenant with them by sword do fall,

<u> Literal Spiritual P</u>

**Practical** Meaning

6 Así ha dicho Jehová: También caerán los que sostienen á Egipto, y la altivez de su fortaleza caerá: desde Migdol hasta Seveneh caerán en él á cuchillo, dice el Señor Thus says Yahweh: They also who uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Seveneh shall they fall in it by the sword, says the Lord Yahweh.

Thus said Jehovah: And -- fallen have supporters of Egypt, And come down hath the arrogance of her strength, From Migdol to Syene, by sword they fall in her, An affirmation of the Lord Jehovah.

7 Y serán asolados entre las tierras asoladas, y sus ciudades serán entre las ciudades desiertas.

They shall be desolate in the midst of the countries that are desolate; and her cities shall be in the midst of the cities that are wasted.

And they have been desolated in the midst of desolate lands, And its cities are in the midst of wasted cities.

8 Y sabrán que yo soy Jehová, cuando pusiere fuego á Egipto, y fueren quebrantados todos sus ayudadores.

They shall know at I am Yahweh, when I have set a fire in Egypt, and all her helpers are destroyed.

And they have known that I [am] Jehovah, In My giving fire against Egypt, And broken have been all her helpers.

9 En aquel tiempo saldrán mensajeros de delante de mí en navíos, á espantar á Etiopía la confiada, y tendrán espanto como en el día de Egipto: porque he aquí viene.

In that day shall messengers go forth from before me in ships to make the careless Ethiopians afraid; and there shall be anguish on them, as in the day of Egypt; for, behold, it comes.

In that day go forth do messengers from before Me in ships, To trouble confident Cush, And there hath been great pain among them, As the day of Egypt, for lo, it hath come.

Literal Spiritual Practical Meaning

10 Así ha dicho el Señor Jehová: Haré cesar la multitud de Egipto por mano de Nabucodonosor, rey de Babilonia.

Thus says the Lord Yahweh: I will also make the multitude of Egypt to cease, by the hand of Nebuchadrezzar king of Babylon.

Thus said the Lord Jehovah: I have caused the multitude of Egypt to cease, By the hand of Nebuchadrezzar king of Babylon,

11 El, y con él su pueblo, los más fuertes de las gentes, serán traídos á destruir la tierra: y desenvainarán sus espadas sobre Egipto, y henchirán la tierra de muertos.

He and his people with him, the terrible of the nations, shall be brought in to destroy the land; and they shall draw their swords against Egypt, and fill the land with the slain.

He and his people with him -- the terrible of nations, Are brought in to destroy the land, And they have drawn their swords against Egypt, And have filled the land [with] the wounded.

12 Y secaré los ríos, y entregaré la tierra en manos de malos, y destruiré la tierra y su plenitud por mano de extranjeros: yo Jehová he hablado.

I will make the rivers dry, and will sell the land into the hand of evil men; and I will make the land desolate, and all that is therein, by the hand of strangers: I, Yahweh, have spoken it.

And I have made floods a dry place, And I have sold the land into the hand of evil doers, And I have made desolate the land, And its fulness, by the hand of strangers, I, Jehovah, have spoken.

13 Así ha dicho el Señor Jehová: Destruiré también las imágenes, y haré cesar los ídolos de Memphis; y no habrá más príncipe de la tierra de Egipto, y en la tierra de Egipto pondré temor.

Thus says the Lord Yahweh: I will also destroy the idols, and I will cause the images to cease from Memphis; and there shall be no more a prince from the land of Egypt: and I will put a fear in the land of Egypt.

Thus said the Lord Jehovah: And -- I have destroyed idols, And caused vain things to cease from Noph, And a prince of the land of Egypt there is no more, And I give fear in the land of Egypt.

Literal Spiritual Practical Meaning

Page 197 of

14 Y asolaré á Patros, y pondré fuego á Zoán, y haré juicios en No.

I will make Pathros desolate, and will set a fire in Zoan, and will execute judgments on And I have made Pathros desolate, And I have given fire against Zoan, And I have done judgments in No,

15 Y derramaré mi ira sobre Sin, fortaleza de Egipto, y talaré la multitud de No.

I will pour my wrath on Sin, the stronghold of Egypt; and I will cut off the multitude of No. And I have poured out My fury on Sin, the stronghold of Egypt, And I have cut off the multitude of No.

16 Y pondré fuego á Egipto; Sin tendrá gran dolor, y No será destrozada, y Memphis tendrá continuas angustias.

I will set a fire in Egypt: Sin shall be in great anguish, and No shall be broken up; and Memphis [shall have] adversaries in the day-time.

And I have given fire against Egypt, Greatly pained is Sin, and No is to be rent, And Noph hath daily distresses.

17 Los mancebos de Avén y de Pibeseth caerán á cuchillo; y ellas irán en cautiverio.

The young men of Aven and of Pibeseth shall fall by the sword; and these [cities] shall go into captivity.

The youths of Aven and Pi-Beseth by sword do fall, And these into captivity do go.

Page 198 of

18 Y en Tehaphnes será cerrado el día, cuando quebrantaré yo allí las barras de Egipto, y cesará en ella la soberbia de su fortaleza: nublado la cubrirá, y los moradores de sus aldeas irán en cautiverio.

At Tehaphnehes also the day shall withdraw itself, when I shall break there the yokes of Egypt, and the pride of her power shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

And in Tehaphnehes hath the day been dark, In My breaking there the yokes of Egypt, And ceased in her hath the excellency of her strength, She -- a cloud doth cover her, And her daughters into captivity do go.

19 Haré pues juicios en Egipto y sabrán que yo soy Jehová.

Thus will I execute judgments on Egypt; and they shall know that I am Yahweh. And I have done judgments in Egypt, And they have known that I [am] Jehovah.`

20 Y aconteció en el año undécimo, en el mes primero, á los siete del mes, que fué á mí palabra de Jehová, diciendo:

It happened in the eleventh year, in the first [month], in the seventh [day] of the month, that the word of Yahweh came to me, saying,

And it cometh to pass, in the eleventh year, in the first [month], in the seventh of the month, hath a word of Jehovah been unto me, saying: `Son of man,

21 Hijo del hombre, quebrantado he el brazo de Faraón rey de Egipto; y he aquí que no ha sido vendado poniéndo le medicinas, poniéndole faja para ligarlo, á fin de vigorizarle para que pueda tener espada.

Son of man, I have broken the arm of Pharaoh king of Egypt; and, behold, it has not been bound up, to apply [healing] medicines, to put a bandage to bind it, that it be strong to hold the sword.

The arm of Pharaoh, king of Egypt, I have broken, And Io, it hath not been bound up to give healing, To put a bandage to bind it, To strengthen it -- to lay hold on the sword.

Page 199 of

22 Por tanto, así ha dicho el Señor Jehová: Heme aquí contra Faraón rey de Egipto, y quebraré sus brazos, el fuerte y el fracturado, y haré que la espada se le caiga de la mano.

Therefore thus says the Lord Yahweh: Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong [arm], and that which was broken; and I will cause the sword to fall out of his hand.

Therefore, thus said the Lord Jehovah: Lo, I [am] against Pharaoh, king of Egypt, And I have broken his arms, The strong one and the broken one, And have caused the sword to fall out of his hand,

23 Y esparciré los Egipcios entre las gentes, y aventarélos por las tierras.

I will scatter the Egyptians among the nations, and will disperse them through the countries.

And scattered the Egyptians among nations, And I have spread them through lands,

24 Y fortificaré los brazos del rey de Babilonia, y pondré mi espada en su mano; mas quebraré los brazos de Faraón, y delante de aquél gemirá con gemidos de herido de I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break the arms of Pharaoh, and he shall groan before him with the groanings of a deadly wounded man.

And strengthened the arms of the king of Babylon, And I have given My sword into his hand, And I have broken the arms of Pharaoh, And he hath groaned the groans of a pierced one -- before him.

25 Fortificaré pues los brazos del rey de Babilonia, y los brazos de Faraón caerán; y sabrán que yo soy Jehová, cuando yo pusiere mi espada en la mano del rey de Babilonia, y él la extendiere sobre la tierra de Egipto.

I will hold up the arms of the king of Babylon; and the arms of Pharaoh shall fall down; and they shall know that I am Yahweh, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out on the land of Egypt.

And I have strengthened the arms of the king of Babylon, And the arms of Pharaoh do fall down, And they have known that I [am] Jehovah, In My giving My sword into the hand of the king of Babylon, And he hath stretched it out toward the land of Egypt.

<u>Literal</u> <u>Spiritual</u>

**Practical Meaning** 

26 Y esparciré los Egipcios entre las gentes, y los aventaré por las tierras; y sabrán que yo soy Jehová.

I will scatter the Egyptians among the nations, and disperse them through the countries; and they shall know that I am Yahweh.

And I have scattered the Egyptians among nations, And I have spread them through lands, And they have known that I [am] Jehovah!`

1 Y ACONTECIÓ en el año undécimo, en el mes tercero, al primero del mes, que fué á mí palabra de Jehová, diciendo:

It happened in the eleventh year, in the third [month], in the first [day] of the month, that the word of Yahweh came to me, saying,

And it cometh to pass, in the eleventh year, in the third [month], in the first of the month, hath a word of Jehovah been unto me, saying:

2 Hijo del hombre, di á Faraón rey de Egipto, y á su pueblo: ¿A quién te comparaste en tu grandeza?

Son of man, tell Pharaoh king of Egypt, and to his multitude: Whom are you like in your greatness?

`Son of man, say unto Pharaoh king of Egypt, and unto his multitude: To whom hast thou been like in thy greatness?

3 He aquí era el Asirio cedro en el Líbano, hermoso en ramas, y umbroso con sus ramos, y de grande altura, y su copa estaba entre densas ramas.

Behold, the Assyrian was a cedar in Lebanon with beautiful branches, and with a forest-like shade, and of high stature; and its top was among the thick boughs.

Lo, Asshur, a cedar in Lebanon, Fair in branch, and shading bough, and high in stature, And between thickets hath its foliage been.

<u>Literal</u> <u>Spiritual</u>

**Practical Meaning** 

4 Las aguas lo hicieron crecer, encumbrólo el abismo: sus ríos iban alrededor de su pie, y á todos los árboles del campo enviaba sus corrientes.

The waters nourished it, the deep made it to grow: the rivers of it ran round about its plantation; and it sent out its channels to all the trees of the field.

Waters have made it great, The deep hath exalted him with its flowings, Going round about its planting, And its conduits it hath sent forth unto all trees of the field.

5 Por tanto, se encumbró su altura sobre todos los árboles del campo, y multiplicáronse sus ramos, y á causa de las muchas aguas se alargaron sus ramas que había echado.

Therefore its stature was exalted above all the trees of the field; and its boughs were multiplied, and its branches became long by reason of many waters, when it shot [them] forth.

Therefore higher hath been his stature than all trees of the field, And multiplied are his boughs, and long are his branches, Because of many waters in his shooting forth,

6 En sus ramas hacían nido todas las aves del cielo, y debajo de su ramaje parían todas las bestias del campo, y á su sombra habitaban muchas gentes.

All the birds of the sky made their nests in its boughs; and under its branches did all the animals of the field bring forth their young; and under its shadow lived all great nations.

In his boughs made a nest hath every fowl of the heavens, And under his branches brought forth hath every beast of the field, And in his shade dwell do all great nations.

7 Hízose, pues, hermoso en su grandeza con la extensión de sus ramas; porque su raíz estaba junto á muchas aguas.

Thus was it beautiful in its greatness, in the length of its branches; for its root was by many waters.

And he is fair in his greatness, In the length of his thin shoots, For his root hath been by great waters.

<u>Literal Spiritual Practical Meaning</u>

8 Los cedros no lo cubrieron en el huerto de Dios: las hayas no fueron semejantes á sus ramas, ni los castaños fueron semejantes á sus ramos: ningún árbol en el huerto de Dios fué semejante á él en su hermosura.

The cedars in the garden of God could not hide it; the fir-trees were not like its boughs, and the plane-trees were not as its branches; nor was any tree in the garden of God like it in its beauty.

Cedars have not hid him in the garden of God, Firs have not been like unto his boughs, And chesnut-trees have not been as his branches, No tree in the garden of God hath been like unto him in his beauty,

9 Hícelo hermoso con la multitud de sus ramas; y todos los árboles de Edén, que estaban en el huerto de Dios, tuvieron de él envidia.

I made it beautiful by the multitude of its branches, so that all the trees of Eden, that were in the garden of God, envied it.

Fair I have made him in the multitude of his thin shoots, And envy him do all trees of Eden that [are] in the garden of God.

10 Por tanto, así dijo el Señor Jehová: Por cuanto te encumbraste en altura, y puso su cumbre entre densas ramas, y su corazón se elevó con su altura,

Therefore thus said the Lord Yahweh: Because you are exalted in stature, and he has set his top among the thick boughs, and his heart is lifted up in his height;

Therefore, thus said the Lord Jehovah: Because that thou hast been high in stature, And he yieldeth his foliage between thickets, And high is his heart in his haughtiness,

11 Yo lo entregaré en mano del fuerte de las gentes, que de cierto le manejará: por su impiedad lo he arrojado.

I will even deliver him into the hand of the mighty one of the nations; he shall surely deal with him; I have driven him out for his wickedness.

I give him into the hand of a god of nations, He dealeth sorely with him, In his wickedness I have cast him out.

12 Y le cortarán extraños, los fuertes de las gentes, y lo abandonarán: sus ramas caerán sobre los montes y por todos los valles, y por todas las arroyadas de la tierra serán quebrados sus ramos; é iránse de su sombra todos los pueblos de la tierra, y lo dejarán.

Strangers, the terrible of the nations, have cut him off, and have left him: on the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the watercourses of the land; and all the peoples of the earth are gone down from his shadow, and have left him.

And cut him off do strangers, The terrible of nations, and they leave him, On the mountains and in all valleys have his thin shoots fallen, And broken are his boughs at all streams of the land, And go down from his shade do all peoples of the land, and they leave him.

13 Sobre su ruina habitarán todas las aves del cielo, y sobre su ramas estarán todas las bestias del campo:

On his ruin all the birds of the sky shall dwell, and all the animals of the field shall be on his branches:

On his ruin dwell do all fowls of the heavens, And on his boughs have been all the beasts of the field,

14 Para que no se eleven en su altura los árboles todos de las aguas, ni levanten su cumbre entre las espesuras, ni en sus ramas se paren por su altura todos los que beben aguas: porque todos serán entregados á muerte, á la tierra baja, en medio de los hijos de los hombres, con los que descienden á la huesa.

to the end that none of all the trees by the waters exalt themselves in their stature, neither set their top among the thick boughs, nor that their mighty ones stand up on their height, [even] all who drink water: for they are all delivered to death, to the nether parts of the earth, in the midst of the children of men, with those who go down to the pit.

In order that none of the trees of the waters May become haughty because of their stature, Nor give their foliage between thickets, Nor any drinking waters stand up unto them in their haughtiness, For all of them are given up to death, Unto the earth -- the lower part, In the midst of the sons of men, Unto those going down to the pit.

15 Así ha dicho el Señor Jehová: El día que descendió á la sepultura, hice hacer luto, hice cubrir por él el abismo, y detuve sus ríos, y las muchas aguas fueron detenidas: y al Líbano cubrí de tinieblas por él, y todos los árboles del campo se desmayaron.

Thus says the Lord Yahweh: In the day when he went down to Sheol I caused a mourning: I covered the deep for him, and I restrained the rivers of it; and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

Thus said the Lord Jehovah: In the day of his going down to sheol I have caused mourning, I have covered for him the deep, and diminish its flowings, And restrained are many waters, And I make Lebanon black for him, And all trees of the field have been covered for him.

16 Del estruendo de su caída hice temblar las gentes, cuando les hice descender á la fosa con todos los que descienden á la sepultura; y todos los árboles de Edén escogidos, y los mejores del Líbano, todos los que beben aguas, tomaron consolación en la tierra baja.
I made the nations to shake at the sound of his fall, when I cast him down to Sheol with

those who descend into the pit; and all the trees of Eden, the choice and best of Lebanon, all that drink water, were comforted in the nether parts of the earth.

From the sound of his fall I have caused nations to shake, In My causing him to go down to sheol, With those going down to the pit, And comforted in the earth -- the lower part, are all trees of Eden, The choice and the good of Lebanon, All drinking waters.

17 También ellos descendieron con él á la fosa, con los muertos á cuchillo, los que fueron su brazo, los que estuvieron á su sombra en medio de las gentes.

They also went down into Sheol with him to those who are slain by the sword; yes, those who were his arm, [that] lived under his shadow in the midst of the nations.

Also they with him have gone down to sheol, Unto the pierced of the sword, And -- his arm -- they dwelt in his shade in the midst of nations.

18 ¿A quién te has comparado así en gloria y en grandeza entre los árboles de Edén? Pues derrribado serás con los árboles de Edén en la tierra baja: entre los incircuncisos

yacerás, con los muertos á cuchillo. Este es Faraón y todo su pueblo, dice el Señor

To whom are you thus like in glory and in greatness among the trees of Eden? yet shall you be brought down with the trees of Eden to the nether parts of the earth: you shall lie in the midst of the uncircumcised, with those who are slain by the sword. This is Pharaoh and all his multitude, says the Lord Yahweh.

Page 205 of

Unto whom hast thou been thus like, In honour and in greatness among the trees of Eden, And thou hast been brought down with the trees of Eden, Unto the earth -- the lower part, In the midst of the uncircumcised thou liest, With the pierced of the sword? It [is] Pharaoh, and all his multitude, An affirmation of the Lord Jehovah!`

1 Y ACONTECIÓ en el año duodécimo, en el mes duodécimo, al primero del mes, que fué á mí palabra de Jehová, diciendo:

It happened in the twelfth year, in the twelfth month, in the first [day] of the month, that the word of Yahweh came to me, saying,

And it cometh to pass, in the twelfth year, in the twelfth month, in the first of the month, hath a word of Jehovah been unto me, saying,

2 Hijo del hombre, levanta endechas sobre Faraón rey de Egipto, y dile: A leoncillo de gentes eres semejante, y eres como la ballena en los mares: que secabas tus ríos, y enturbiabas las aguas con tus pies, y hollabas sus riberas.

Son of man, take up a lamentation over Pharaoh king of Egypt, and tell him, You were likened to a young lion of the nations: yet are you as a monster in the seas; and you did break forth with your rivers, and troubled the waters with your feet, and fouled their rivers.

`Son of man, lift up a lamentation for Pharaoh king of Egypt, and thou hast said unto him: A young lion of nations thou hast been like, And thou [art] as a dragon in the seas, And thou comest forth with thy flowings, And dost trouble the waters with thy feet, And thou dost foul their flowings.

Literal Spiritual Practical Meaning

Page 206 of

3 Así ha dicho el Señor Jehová: Yo extenderé sobre ti mi red con reunión de muchos pueblos, y te harán subir con mi esparavel.

Thus says the Lord Yahweh: I will spread out my net on you with a company of many peoples; and they shall bring you up in my net.

Thus said the Lord Jehovah: And -- I have spread out for thee My net, With an assembly of many peoples, And they have brought thee up in My net.

4 Y te dejaré en tierra, te echaré sobre la haz del campo, y haré que se asienten sobre ti todas las aves del cielo, y hartaré de ti las bestias de toda la tierra.

I will leave you on the land, I will cast you forth on the open field, and will cause all the birds of the sky to settle on you, and I will satisfy the animals of the whole earth with you.

And I have left thee in the land, On the face of the field I do cast thee out, And have caused to dwell upon thee every fowl of the heavens, And have satisfied out of thee the beasts of the whole earth.

- 5 Y pondré tus carnes sobre los montes, y henchiré los valles de tu altura. I will lay your flesh on the mountains, and fill the valleys with your height. And I have put thy flesh on the mountains, And filled the valleys [with] thy hugeness,
- 6 Y regaré de tu sangre la tierra donde nadas, hasta los montes; y los arroyos se henchirán de ti.

I will also water with your blood the land in which you swim, even to the mountains; and the watercourses shall be full of you.

And watered the land with thy flowing, From thy blood -- unto the mountains, And streams are filled from thee.

<u>Literal</u> <u>Spiritual</u>

**Practical Meaning** 

7 Y cuando te habré muerto, cubriré los cielos, y haré entenebrecer sus estrellas: el sol cubriré con nublado, y la luna no hará resplandecer su luz.

When I shall extinguish you, I will cover the heavens, and make the stars of it dark; I will cover the sun with a cloud, and the moon shall not give its light.

And in quenching thee I have covered the heavens, And have made black their stars, The sun with a cloud I do cover, And the moon causeth not its light to shine.

8 Todas las lumbreras de luz haré entenebrecer en el cielo por ti, y pondré tinieblas sobre tu tierra, dice el Señor Jehová.

All the bright lights of the sky will I make dark over you, and set darkness on your land, says the Lord Yahweh.

All luminaries of light in the heavens, I make black over thee, And I have given darkness over thy land, An affirmation of the Lord Jehovah,

9 Y entristeceré el corazón de muchos pueblos, cuando llevaré tu quebrantamiento sobre las gentes, por las tierras que no conociste.

I will also vex the hearts of many peoples, when I shall bring your destruction among the nations, into the countries which you have not known.

And I have vexed the heart of many peoples, In My bringing in thy destruction among nations, Unto lands that thou hast not known.

10 Y haré atónitos sobre ti muchos pueblos, y sus reyes tendrán á causa de ti horror grande, cuando haré resplandecer mi espada delante de sus rostros, y todos se sobresaltarán en sus ánimos á cada momento en el día de tu caída.

Yes, I will make many peoples amazed at you, and their kings shall be horribly afraid for you, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of your fall.

And I have made many peoples astonished at thee, And their kings are afraid at thee with trembling, In My brandishing My sword before their faces, And they have trembled every moment, Each for his life -- in the day of thy fall.

<u>Literal Spiritual Practical Meaning</u>

11 Porque así ha dicho el Señor Jehová: La espada del rey de Babilonia vendrá sobre ti. For thus says the Lord Yahweh: The sword of the king of Babylon shall come on you. For thus said the Lord Jehovah: A sword of the king of Babylon entereth thee,

12 Con espadas de fuertes haré caer tu pueblo; todos ellos serán los fuertes de las gentes: y destruirán la soberbia de Egipto, y toda su multitud será deshecha.

By the swords of the mighty will I cause your multitude to fall; the terrible of the nations are they all: and they shall bring to nothing the pride of Egypt, and all the multitude of it shall be destroyed.

By swords of the mighty I cause thy multitude to fall, The terrible of nations -- all of them, And they have spoiled the excellency of Egypt, And destroyed hath been all her multitude.

13 Todas sus bestias destruiré de sobre las muchas aguas: ni más las enturbiará pie de hombre, ni uña de bestias las enturbiarán.

I will destroy also all the animals of it from beside many waters; neither shall the foot of man trouble them any more, nor the hoofs of animals trouble them.

And I have destroyed all her beasts, From beside many waters, And trouble them not doth a foot of man any more, Yea, the hoofs of beasts trouble them not.

14 Entonces haré asentarse sus aguas, y haré ir sus ríos como aceite, dice el Señor Jehová.

Then will I make their waters clear, and cause their rivers to run like oil, says the Lord
Yahweh.

Then do I cause their waters to sink, And their rivers as oil I cause to go, An affirmation of the Lord Jehovah.

<u>Literal Spiritual Practical Meaning</u>

15 Cuando asolaré la tierra de Egipto, y la tierra fuere asolada de su plenitud, cuando heriré á todos los que en ella moran, sabrán que yo soy Jehová.

When I shall make the land of Egypt desolate and waste, a land destitute of that whereof it was full, when I shall strike all those who dwell therein, then shall they know that I am Yahweh.

In My making the land of Egypt a desolation, And desolated hath been the land of its fulness, In My smiting all the inhabitants in it, And they have known that I [am] Jehovah.

16 Esta es la endecha, y cantarla han: las hijas de las gentes la cantarán: endecharán sobre Egipto, y sobre toda su multitud, dice el Señor Jehová.

This is the lamentation with which they shall lament; the daughters of the nations shall lament therewith; over Egypt, and over all her multitude, shall they lament therewith, says the Lord Yahweh.

A lamentation it [is], and they have lamented her, Daughters of the nations do lament her, For Egypt, and for all her multitude, they lament her, An affirmation of the Lord Jehovah.

17 Y aconteció en el año duodécimo, á los quince del mes, que fué á mí palabra de Jehová, diciendo:

It happened also in the twelfth year, in the fifteenth [day] of the month, that the word of Yahweh came to me, saying,

And it cometh to pass, in the twelfth year, in the fifteenth of the month, hath a word of Jehovah been unto me, saying,

18 Hijo del hombre, endecha sobre la multitud de Egipto, y despéñalo á él, y á las villas de las gentes fuertes, en la tierra de los profundos, con los que descienden á la sepultura. Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, to the nether parts of the earth, with those who go down into the pit.

`Son of man, Wail for the multitude of Egypt, And cause it to go down, It -- and the daughters of honourable nations, Unto the earth -- the lower parts, With those going down to the pit.

Meaning

<u>Literal</u> <u>Spiritual</u> <u>Practical</u>

19 Porque eres tan hermoso, desciende, y yace con los incircuncisos.

Whom do you pass in beauty? go down, and be you laid with the uncircumcised.

Than whom hast thou been more pleasant? Go down, and be laid with the uncircumcised.

20 Entre los muertos á cuchillo caerán: al cuchillo es entregado: traedlo á él y á todos sus pueblos.

They shall fall in the midst of those who are slain by the sword: she is delivered to the sword; draw her away and all her multitudes.

In the midst of the pierced of the sword they fall, [To] the sword she hath been given, They drew her out, and all her multitude.

21 De en medio del infierno hablarán á él los fuertes de los fuertes, con los que le ayudaron, que descendieron, y yacen con los incircuncisos muertos á cuchillo.

The strong among the mighty shall speak to him out of the midst of Sheol with those who help him: they are gone down, they lie still, even the uncircumcised, slain by the sword.

Speak to him do the gods of the mighty out of the midst of sheol, With his helpers -- they have gone down, They have lain with the uncircumcised, The pierced of the sword.

22 Allí Assur con toda su gente: en derredor de él están sus sepulcros: todos ellos cayeron muertos á cuchillo.

Asshur is there and all her company; her graves are round about her; all of them slain, fallen by the sword;

There [is] Asshur, and all her assembly, Round about him [are] his graves, All of them [are] wounded, who are falling by sword,

23 Sus sepulcros fueron puestos á los lados de la fosa, y su gente está por los alrededores de su sepulcro: todos ellos cayeron muertos á cuchillo, los cuales pusieron miedo en la tierra de los vivientes.

whose graves are set in the uttermost parts of the pit, and her company is round about her grave; all of them slain, fallen by the sword, who caused terror in the land of the living.

Whose graves are appointed in the sides of the pit, And her assembly is round about her grave, All of them wounded, falling by sword, Because they gave terror in the land of the living.

24 Allí Elam, y toda su multitud por los alrededores de su sepulcro: todos ellos cayeron muertos á cuchillo, los cuales descendieron incircuncisos á los más profundos lugares de la tierra, porque pusieron su terror en la tierra de los vivientes, mas llevaron su confusión con los que descienden al sepulcro.

There is Elam and all her multitude round about her grave; all of them slain, fallen by the sword, who are gone down uncircumcised into the nether parts of the earth, who caused their terror in the land of the living, and have borne their shame with those who go down to the pit.

There [is] Elam, and all her multitude, Round about [is] her grave, All of them wounded, who are falling by sword, Who have gone down uncircumcised unto the earth -- the lower parts, Because they gave their terror in the land of the living, And they bear their shame with those going down to the pit.

25 En medio de los muertos le pusieron cama con toda su multitud: á sus alrededores están sus sepulcros: todos ellos incircuncisos muertos á cuchillo, porque fué puesto su espanto en la tierra de los vivientes, mas llevaron su confusión con los que descienden al sepulcro: él fué puesto en medio de los muertos.

They have set her a bed in the midst of the slain with all her multitude; her graves are round about her; all of them uncircumcised, slain by the sword; for their terror was caused in the land of the living, and they have borne their shame with those who go down to the pit: he is put in the midst of those who are slain.

In the midst of the wounded they have appointed a bed for her with all her multitude, Round about him [are] her graves, All of them uncircumcised, pierced of the sword, For their terror was given in the land of the living, And they bear their shame with those going down to the pit, In the midst of the pierced he hath been put.

26 Allí Mesech, y Tubal, y toda su multitud: sus sepulcros en sus alrededores: todos ellos incircuncisos muertos á cuchillo, porque habían dado su terror en la tierra de los There is Meshech, Tubal, and all their multitude; their graves are round about them; all of them uncircumcised, slain by the sword; for they caused their terror in the land of the living.

There [is] Meshech, Tubal, and all her multitude, Round about him [are] her graves, All of them uncircumcised, pierced of the sword, For they gave their terror in the land of the living,

27 Y no yacerán con los fuertes que cayeron de los incircuncisos, los cuales descendieron al sepulcro con sus armas de guerra, y pusieron sus espadas debajo de sus cabezas: mas sus pecados estarán sobre sus huesos, porque fueron terror de fuertes en la tierra de los vivientes.

They shall not lie with the mighty who are fallen of the uncircumcised, who are gone down to Sheol with their weapons of war, and have laid their swords under their heads, and their iniquities are on their bones; for [they were] the terror of the mighty in the land of the living.

And they lie not with the mighty, Who are falling of the uncircumcised, Who have gone down to sheol with their weapons of war, And they put their swords under their heads, And their iniquities are on their bones, For the terror of the mighty [is] in the land of the living.

28 Tú pues serás quebrantado entre los incircuncisos, y yacerás con los muertos á cuchillo. But you shall be broken in the midst of the uncircumcised, and shall lie with those who are slain by the sword.

And thou, in the midst of the uncircumcised art broken, And dost lie with the pierced of the sword.

29 Allí Idumea, sus reyes y todos sus príncipes, los cuales con su fortaleza fueron puestos con los muertos á cuchillo: ellos yacerán con los incircuncisos, y con los que descienden al sepulcro.

There is Edom, her kings and all her princes, who in their might are laid with those who are slain by the sword: they shall lie with the uncircumcised, and with those who go down to the pit.

Page 213 of

There [is] Edom, her kings, and all her princes, Who have been given up in their might, With the pierced of the sword, They with the uncircumcised do lie, And with those going down to the pit.

30 Allí los príncipes del aquilón, todos ellos, y todos los de Sidón, que con su terror descendieron con los muertos, avergonzados de su fortaleza, yacen también incircuncisos con los muertos á cuchillo, y llevaron su confusión con los que descienden There are the princes of the north, all of them, and all the Sidonians, who are gone down with the slain; in the terror which they caused by their might they are put to shame; and they lie uncircumcised with those who are slain by the sword, and bear their shame with those who go down to the pit.

There [are] princes of the north, All of them, and every Zidonian, Who have gone down with the pierced in their terror, Of their might they are ashamed, And they lie uncircumcised with the pierced of the sword, And they bear their shame with those going down to the pit.

31 A estos verá Faraón, y consolaráse sobre toda su multitud; Faraón muerto á cuchillo, y todo su ejército, dice el Señor Jehová.

Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army, slain by the sword, says the Lord Yahweh.

Then doth Pharaoh see, And he hath been comforted for all his multitude, The pierced of the sword -- Pharaoh and all his force, An affirmation of the Lord Jehovah.

32 Porque yo puse mi terror en la tierra de los vivientes, también yacerá entre los incircuncisos con los muertos á cuchillo, Faraón y toda su multitud, dice el Señor For I have put his terror in the land of the living; and he shall be laid in the midst of the uncircumcised, with those who are slain by the sword, even Pharaoh and all his multitude, says the Lord Yahweh.

For I have given his terror in the land of the living, And he hath been laid down in the midst of the uncircumcised, With the pierced of the sword -- Pharaoh, and all his multitude, An affirmation of the Lord Jehovah!`

- 1 Y FUÉ á mí palabra de Jehová, diciendo: The word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying,
- 2 Hijo del hombre, habla á los hijos de tu pueblo, y diles: Cuando trajere yo espada sobre la tierra, y el pueblo de la tierra tomare un hombre de sus términos, y se lo pusiere por atalaya,

Son of man, speak to the children of your people, and tell them, When I bring the sword on a land, and the people of the land take a man from among them, and set him for their watchman;

`Son of man, speak unto the sons of thy people, and thou hast said unto them: A land -- when I bring in against it a sword, And the people of the land have taken one man out of their borders, And made him to them for a watchman.

3 Y él viere venir la espada sobre la tierra, y tocare corneta, y avisare al pueblo; if, when he sees the sword come on the land, he blow the trumpet, and warn the people; And he hath seen the sword coming against the land, And hath blown with a trumpet, and hath warned the people,

<u>Literal</u> <u>Spiritual</u>

**Practical** Meaning

4 Cualquiera que oyere el sonido de la corneta, y no se apercibiere, y viniendo la espada lo tomare, su sangre será sobre su cabeza.

then whoever hears the sound of the trumpet, and doesn't take warning, if the sword come, and take him away, his blood shall be on his own head.

And the hearer hath heard the voice of the trumpet, and he hath not taken warning, And come in doth the sword, and taketh him away, His blood is on his head.

5 El sonido de la corneta oyó, y no se apercibió; su sangre será sobre él: mas el que se apercibiere, librará su vida.

He heard the sound of the trumpet, and didn't take warning; his blood shall be on him; whereas if he had taken warning, he would have delivered his soul.

The voice of the trumpet he heard, And he hath not taken warning, his blood is on him, And he who took warning his soul hath delivered.

6 Pero si el atalaya viere venir la espada, y no tocare la corneta, y el pueblo no se apercibiere, y viniendo la espada, tomare de él alguno; por causa de su pecado fué tomado, mas demandaré su sangre de mano del atalaya.

But if the watchman sees the sword come, and doesn't blow the trumpet, and the people aren't warned, and the sword comes, and take any person from among them; he is taken away in his iniquity, but his blood will I require at the watchman's hand.

And the watchman, when he seeth the sword coming in, And he hath not blown with a trumpet, And the people hath not been warned, And come in doth a sword, And taketh away of them -- a soul, He in his iniquity is taken away, And his blood from the hand of the watchman I require.

7 Tú pues, hijo del hombre, yo te he puesto por atalaya á la casa de Israel, y oirás la palabra de mi boca, y los apercibirás de mi parte.

So you, son of man, I have set you a watchman to the house of Israel; therefore hear the word at my mouth, and give them warning from me.

And thou, son of man, A watchman I gave thee to the house of Israel, And thou hast heard from My mouth a word, And thou hast warned them from Me.

Literal Spiritual **Practical**  Page 216 of

8 Diciendo yo al impío: Impío, de cierto morirás; si tú no hablares para que se guarde el impío de su camino, el impío morirá por su pecado, mas su sangre yo la demandaré de tu mano.

When I tell the wicked, O wicked man, you shall surely die, and you don't speak to warn the wicked from his way; that wicked man shall die in his iniquity, but his blood will I require at your hand.

In My saying to the wicked, O wicked one -- thou dost surely die, And thou hast not spoken to warn the wicked from his way, He -- the wicked -- in his iniquity doth die, And his blood from thy hand I require.

- 9 Y si tú avisares al impío de su camino para que de él se aparte, y él no se apartare de su camino, por su pecado morirá él, y tú libraste tu vida.
  - Nevertheless, if you warn the wicked of his way to turn from it, and he doesn't turn from his way; he shall die in his iniquity, but you have delivered your soul.
  - And thou, when thou hast warned the wicked of his way, to turn back from it, And he hath not turned back from his way, He in his iniquity doth die, And thou thy soul hast delivered.
- 10 Tú pues, hijo del hombre, di á la casa de Israel: Vosotros habéis hablado así, diciendo: Nuestras rebeliones y nuestros pecados están sobre nosotros, y á causa de ellos somos consumidos: ¿cómo pues viviremos?

You, son of man, tell the house of Israel: Thus you speak, saying, Our transgressions and our sins are on us, and we pine away in them; how then can we live?

And thou, son of man, say unto the house of Israel: Rightly ye have spoken, saying: Surely our transgressions and our sins [are] on us, And in them we are wasting away, How, then, do we live?

Page 217 of

11 Diles: Vivo yo, dice el Señor Jehová, que no quiero la muerte del impío, sino que se torne el impío de su camino, y que viva. Volveos, volveos de vuestros caminos: ¿y por qué moriréis, oh casa de Israel?

Tell them, As I live, says the Lord Yahweh, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn you, turn you from your evil ways; for why will you die, house of Israel?

Say unto them, I live -- an affirmation of the Lord Jehovah, I delight not in the death of the wicked, But -- in the turning of the wicked from his way, And he hath lived, Turn back, turn back, from your evil ways, Yea, why do ye die, O house of Israel?

12 Y tú, hijo del hombre, di á los hijos de tu pueblo: La justicia del justo no lo librará el día que se rebelare; y la impiedad del impío no le será estorbo el día que se volviere de su impiedad; y el justo no podrá vivir por su justicia el día que pecare.

You, son of man, tell the children of your people, The righteousness of the righteous shall not deliver him in the day of his disobedience; and as for the wickedness of the wicked, he shall not fall thereby in the day that he turns from his wickedness; neither shall he who is righteous be able to live thereby in the day that he sins.

And thou, son of man, say unto the sons of thy people: The righteousness of the righteous doth not deliver him in the day of his transgression, And the wickedness of the wicked, He doth not stumble for it in the day of his turning from his wickedness, And the righteous is not able to live in it in the day of his sinning.

13 Diciendo yo al justo: De cierto vivirá, y él confiado en su justicia hiciere iniquidad, todas sus justicias no vendrán en memoria, sino que morirá por su iniquidad que hizo.

When I tell the righteous, that he shall surely live; if he trust to his righteousness, and commit iniquity, none of his righteous deeds shall be remembered; but in his iniquity that he has committed, therein shall he die.

In My saying of the righteous: He surely liveth, And -- he hath trusted on his righteousness, And he hath done perversity, All his righteous acts are not remembered, And for his perversity that he hath done, For it he doth die.

Page 218 of

14 Y diciendo yo al impío: De cierto morirás; si él se volviere de su pecado, é hiciere juicio y justicia,

Again, when I say to the wicked, You shall surely die; if he turn from his sin, and do that which is lawful and right;

And in My saying to the wicked: Thou surely diest, And -- he hath turned back from his sin, And hath done judgment and righteousness,

15 Si el impío restituyere la prenda, devolviere lo que hubiere robado, caminare en las ordenanzas de la vida, no haciendo iniquidad, vivirá ciertamente y no morirá.

if the wicked restore the pledge, give again that which he had taken by robbery, walk in the statutes of life, committing no iniquity; he shall surely live, he shall not die.

(The pledge the wicked restoreth, plunder he repayeth,) In the statutes of life he hath walked, So as not to do perversity, He surely liveth -- he doth not die.

16 No se le recordará ninguno de sus pecados que había cometido: hizo juicio y justicia; vivirá ciertamente.

None of his sins that he has committed shall be remembered against him: he has done that which is lawful and right; he shall surely live.

None of his sin that he hath sinned is remembered to him, Judgment and righteousness he hath done, He doth surely live.

17 Luego dirán los hijos de tu pueblo: No es recta la vía del Señor: la vía de ellos es la que no es recta.

Yet the children of your people say, The way of the Lord is not equal: but as for them, their way is not equal.

And the sons of thy people have said: The way of the Lord is not pondered, As to them -- their way is not pondered.

Page 219 of

18 Cuando el justo se apartare de su justicia, é hiciere iniquidad, morirá por ello.

When the righteous turns from his righteousness, and commits iniquity, he shall even die therein.

In the turning back of the righteous from his righteousness, And he hath done perversity -- he dieth for it.

19 Y cuando el impío se apartare de su impiedad, é hiciere juicio y justicia, vivirá por ello. When the wicked turns from his wickedness, and does that which is lawful and right, he shall live thereby.

And in the turning back of the wicked from his wickedness, And he hath done judgment and righteousness, by them he liveth.

20 Y dijisteis: No es recta la vía del Señor. Yo os juzgaré, oh casa de Israel, á cada uno conforme á sus caminos.

Yet you say, The way of the Lord is not equal. House of Israel, I will judge you everyone after his ways.

And ye have said: The way of the Lord is not pondered, Each according to his ways do I judge you, O house of Israel.`

21 Y aconteció en el año duodécimo de nuestro cautiverio, en el mes décimo, á los cinco del mes, que vino á mí un escapado de Jerusalem, diciendo: La ciudad ha sido herida. It happened in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, that one who had escaped out of Jerusalem came to me, saying, The city has

And it cometh to pass, in the twelfth year -- in the tenth [month], in the fifth of the month -- of our removal, come in unto me doth one who is escaped from Jerusalem, saying, `The city hath been smitten.`

Page 220 of

22 Y la mano de Jehová había sido sobre mí la tarde antes que el escapado viniese, y había abierto mi boca, hasta que vino á mí por la mañana; y abrió mi boca, y no más estuve callado.

Now the hand of Yahweh had been on me in the evening, before he who was escaped came; and he had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more mute.

And the hand of Jehovah hath been unto me in the evening, before the coming in of the escaped one, and He openeth my mouth till the coming in unto me in the morning, and opened is my mouth, and I have not been silent again.

23 Y fué á mí palabra de Jehová, diciendo:

The word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying,

24 Hijo del hombre, los que habitan aquellos desiertos en la tierra de Israel, hablando dicen: Abraham era uno, y poseyó la tierra: pues nosotros somos muchos; á nosotros es dada la tierra en posesión.

Son of man, they who inhabit those waste places in the land of Israel speak, saying, Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance.

`Son of man, the inhabitants of these wastes on the ground of Israel are speaking, saying: Alone hath been Abraham -- and he possesseth the land, and we [are] many -- to us hath the land been given for a possession.

25 Por tanto, diles: Así dicho el Señor Jehová: ¿Con sangre comeréis, y á vuestros ídolos alzaréis vuestros ojos, y sangre derramaréis, y poseeréis vosotros la tierra?

Therefore tell them, Thus says the Lord Yahweh: You eat with the blood, and lift up your eyes to your idols, and shed blood: and shall you possess the land?

Therefore say unto them: Thus said the Lord Jehovah: With the blood ye do eat, And your eyes ye lift up unto your idols, And blood ye shed, and the land ye inherit!

26 Estuvisteis sobre vuestras espadas, hicisteis abominación, y contaminasteis cada cual la mujer de su prójimo: ¿y habréis de poseer la tierra?

You stand on your sword, you work abomination, and you defile everyone his neighbor's wife: and shall you possess the land?

Ye have stood on your sword, Ye have done abomination, Each the wife of his neighbour ye have defiled, And the land ye possess!

27 Les dirás así: Así ha dicho el Señor Jehová: Vivo yo, que los que están en aquellos asolamientos caerán á cuchillo, y al que está sobre la haz del campo entregaré á las bestias que lo devoren; y los que están en las fortalezas y en las cuevas, de pestilencia morirán.

Thus shall you tell them, Thus says the Lord Yahweh: As I live, surely those who are in the waste places shall fall by the sword; and him who is in the open field will I give to the animals to be devoured; and those who are in the strongholds and in the caves shall die of the pestilence.

Thus dost thou say unto them: Thus said the Lord Jehovah: I live -- do not they who [are] in the wastes by the sword fall? And they who [are] on the face of the field, To the beast I have given for food, And they who are in strongholds and in caves by pestilence die.

28 Y pondré la tierra en desierto y en soledad, y cesará la soberbia de su fortaleza; y los montes de Israel serán asolados, que no haya quien pase.

I will make the land a desolation and an astonishment; and the pride of her power shall cease; and the mountains of Israel shall be desolate, so that none shall pass through.

And I have made the land a desolation and an astonishment, And ceased hath the excellency of its strength, And desolated have been mountains of Israel, Without any one passing through.

29 Y sabrán que yo soy Jehová, cuando pusiere la tierra en soledad y desierto, por todas las abominaciones que han hecho.

Then shall they know that I am Yahweh, when I have made the land a desolation and an astonishment, because of all their abominations which they have committed.

And they have known that I [am] Jehovah, In My making the land a desolation and an astonishment, For all their abominations that they have done.

30 Y tú, hijo del hombre, los hijos de tu pueblo se mofan de ti junto á las paredes y á las puertas de las casas, y habla el uno con el otro, cada uno con su hermano, diciendo: Venid ahora, y oid qué palabra sale de Jehová.

As for you, son of man, the children of your people talk of you by the walls and in the doors of the houses, and speak one to another, everyone to his brother, saying, Please come and hear what is the word that comes forth from Yahweh.

And thou, son of man, the sons of thy people who are speaking about thee, By the walls, and in openings of the houses, Have spoken one with another, each with his brother, Saying: Come in, I pray you, And hear what [is] the word that cometh out from Jehovah.

31 Y vendrán á ti como viene el pueblo, y se estarán delante de ti como mi pueblo, y oirán tus palabras, y no las pondrán por obra: antes hacen halagos con sus bocas, y el corazón de ellos anda en pos de su avaricia.

They come to you as the people comes, and they sit before you as my people, and they hear your words, but don't do them; for with their mouth they show much love, but their heart goes after their gain.

And they come in unto thee as the coming in of a people, And they sit before thee -- My people, And have heard thy words, and they do them not, For doting loves with their mouth they are making, After their dishonest gain their heart is going.

32 Y he aquí que tú eres á ellos como cantor de amores, gracioso de voz y que canta bien: y oirán tus palabras, mas no las pondrán por obra.

Behold, you are to them as a very lovely song of one who has a pleasant voice, and can play well on an instrument; for they hear your words, but they don't do them.

And lo, thou [art] to them as a singer of doting loves, A pleasant voice, and playing well on an instrument, And they have heard thy words, and they are not doing them.

33 Empero cuando ello viniere (he aquí viene) sabrán que hubo profeta entre ellos.

When this comes to pass, (behold, it comes,) then shall they know that a prophet has been among them.

And in its coming in -- lo, it hath come, And they have known that a prophet hath been in their midst!`

- 1 Y FUÉ á mí palabra de Jehová, diciendo: The word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying,
- 2 Hijo del hombre, profetiza contra los pastores de Israel; profetiza, y diles á los pastores: Así ha dicho el Señor Jehová: ¡Ay de los pastores de Israel, que se apacientan á sí mismos! ¿No apacientan los pastores los rebaños?

Son of man, prophesy against the shepherds of Israel, prophesy, and tell them, even to the shepherds, Thus says the Lord Yahweh: Woe to the shepherds of Israel who feed themselves! Shouldn't the shepherds feed the sheep?

Page 223 of

`Son of man, prophesy concerning shepherds of Israel, prophesy, and thou hast said unto them: To the shepherds, thus said the Lord Jehovah: Wo [to] the shepherds of Israel, Who have been feeding themselves! The flock do not the shepherds feed?

3 Coméis la leche, y os vestís de la lana: la gruesa degolláis, no apacentáis las ovejas. You eat the fat, and you clothe you with the wool, you kill the fatlings; but you don't feed the sheep.

The fat ye do eat, and the wool ye put on, The fed one ye slaughter, the flock ye feed not.

4 No corroborasteis las flacas, ni curasteis la enferma: no ligasteis la perniquebrada, ni tornasteis la amontada, ni buscasteis la perdida; sino que os habéis enseñoreado de ellas con dureza y con violencia;

You haven't strengthened the diseased, neither have you healed that which was sick, neither have you bound up that which was broken, neither have you brought back that which was driven away, neither have you sought that which was lost; but with force and with rigor have you ruled over them.

The weak ye have not strengthened, And the sick one ye have not healed, And the broken ye have not bound up, And the driven away have not brought back, And the lost ye have not sought, And with might ye have ruled them and with rigour.

5 Y están derramadas por falta de pastor; y fueron para ser comidas de toda bestia del campo, y fueron esparcidas.

They were scattered, because there was no shepherd; and they became food to all the animals of the field, and were scattered.

And they are scattered from want of a shepherd, And are for food to every beast of the field, Yea, they are scattered.

6 Y anduvieron perdidas mis ovejas por todos los montes, y en todo collado alto: y en toda la haz de la tierra fueron derramadas mis ovejas, y no hubo quien buscase, ni quien requiriese.

My sheep wandered through all the mountains, and on every high hill: yes, my sheep were scattered on all the surface of the earth; and there was none who searched or sought.

Go astray do My flock on all the mountains, And on every high hill, And on all the face of the land have My flock been scattered, And there is none inquiring, and none seeking.

7 Por tanto, pastores, oid palabra de Jehová:

Therefore, you shepherds, hear the word of Yahweh:

Therefore, shepherds, hear a word of Jehovah:

8 Vivo yo, ha dicho el Señor Jehová, que por cuanto mi rebaño fué para ser robado, y mis ovejas fueron para ser comidas de toda bestia del campo, sin pastor; ni mis pastores buscaron mis ovejas, sino que los pastores se apacentaron á sí mismos, y no apacentaron mis ovejas;

As I live, says the Lord Yahweh, surely because my sheep became a prey, and my sheep became food to all the animals of the field, because there was no shepherd, neither did my shepherds search for my sheep, but the shepherds fed themselves, and didn't fed my sheep;

I live -- an affirmation of the Lord Jehovah, If not, because of My flock being for a prey, Yea, My flock is for food to every beast of the field, Because there is no shepherd, And My shepherds have not sought My flock, And the shepherds do feed themselves, And My flock they have not fed.

- 9 Por tanto, oh pastores, oid palabra de Jehová: therefore, you shepherds, hear the word of Yahweh: Therefore, O shepherds, hear a word of Jehovah:
- 10 Así ha dicho el Señor Jehová: He aquí, yo á los pastores; y requeriré mis ovejas de su mano, y haréles dejar de apacentar las ovejas: ni los pastores se apacentarán más á sí mismos; pues yo libraré mis ovejas de sus bocas, y no les serán más por comida.

Thus says the Lord Yahweh: Behold, I am against the shepherds; and I will require my sheep at their hand, and cause them to cease from feeding the sheep; neither shall the shepherds feed themselves any more; and I will deliver my sheep from their mouth, that they may not be food for them.

Thus said the Lord Jehovah: Lo, I [am] against the shepherds, And have required My flock from their hand, And caused them to cease from feeding the flock, And no more do the shepherds feed themselves, And I have delivered My flock from their mouth, And they are not to them for food.

11 Porque así ha dicho el Señor Jehová: He aquí, yo, yo requeriré mis ovejas, y las reconoceré.

For thus says the Lord Yahweh: Behold, I myself, even I, will search for my sheep, and will seek them out.

For thus said the Lord Jehovah: Lo, I -- even I, have required My flock, And I have sought it out.

12 Como reconoce su rebaño el pastor el día que está en medio de sus ovejas esparcidas, así reconoceré mis ovejas, y las libraré de todos los lugares en que fueron esparcidas el día del nublado y de la oscuridad.

As a shepherd seeks out his flock in the day that he is among his sheep that are scattered abroad, so will I seek out my sheep; and I will deliver them out of all places where they have been scattered in the cloudy and dark day.

As a shepherd's searching of his drove, In the day of his being in the midst of his scattered flock, so I do seek My flock, And have delivered them out of all places, Whither they have been scattered, In a day of cloud and thick darkness.

Literal Spiritual Practical

13 Y yo las sacaré de los pueblos, y las juntaré de las tierras: y las meteré en su tierra, y las apacentaré en los montes de Israel por las riberas, y en todas las habitaciones del país.

I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited places of the country.

And brought them out from the peoples, And have gathered them from the lands, And brought them unto their own ground, And have fed them on mountains of Israel, By streams, and by all dwellings of the land.

14 En buenos pastos las apacentaré, y en los altos montes de Israel será su majada: allí dormirán en buena majada, y en pastos gruesos serán apacentadas sobre los montes de

I will feed them with good pasture; and on the mountains of the height of Israel shall their fold be: there shall they lie down in a good fold; and on fat pasture shall they feed on the mountains of Israel.

With good pasture I do feed them, And on mountains of the high place of Israel is their habitation, There do they lie down in a good habitation, And fat pastures they enjoy on mountains of Israel.

15 Yo apacentaré mis ovejas, y yo les haré tener majada, dice el Señor Jehová.

I myself will be the shepherd of my sheep, and I will cause them to lie down, says the Lord Yahweh.

I feed My flock, and cause them to lie down, An affirmation of the Lord Jehovah.

16 Yo buscaré la perdida, y tornaré la amontada, y ligaré la perniquebrada, y corroboraré la enferma: mas á la gruesa y á la fuerte destruiré. Yo las apacentaré en juicio.

I will seek that which was lost, and will bring back that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but the fat and the strong I will destroy; I will feed them in justice.

The lost I seek, and the driven away bring back, And the broken I bind up, and the sick I strengthen, And the fat and the strong I destroy, I feed it with judgment.

Page 227 of

17 Mas vosotras, ovejas mías, así ha dicho el Señor Jehová: He aquí yo juzgo entre oveja y oveja, entre carneros y machos cabríos.

As for you, O my flock, thus says the Lord Yahweh: Behold, I judge between sheep and sheep, the rams and the male goats.

And you, My flock, thus said the Lord Jehovah: Lo, I am judging between sheep and sheep, Between rams and he-goats.

18 ¿Os es poco que comáis los buenos pastos, sino que holléis con vuestros pies lo que de vuestros pastos queda; y que bebiendo las aguas sentadas, holléis además con vuestros pies las que quedan?

Seems it a small thing to you to have fed on the good pasture, but you must tread down with your feet the residue of your pasture? and to have drunk of the clear waters, but you must foul the residue with your feet?

Is it a little thing for you -- the good pasture ye enjoy, And the remnant of your pasture ye tread down with your feet, And a depth of waters ye do drink, And the remainder with your feet ye trample,

19 Y mis ovejas comen lo hollado de vuestros pies, y beben lo que con vuestros pies habéis hollado.

As for my sheep, they eat that which you have trodden with your feet, and they drink that which you have fouled with your feet.

And My flock the trodden thing of your feet consumeth, And the trampled thing of your feet drinketh?

20 Por tanto, así les dice el Señor Jehová: He aquí, yo, yo juzgaré entre la oveja gruesa y la oveja flaca,

Therefore thus says the Lord Yahweh to them: Behold, I, even I, will judge between the fat sheep and the lean sheep.

Therefore, thus said the Lord Jehovah to them: Lo, I -- even I, have judged between fat sheep and lean sheep.

Page 228 of

21 Por cuanto rempujasteis con el lado y con el hombro, y acorneasteis con vuestros cuernos á todas las flacas, hasta que las esparcisteis fuera.

Because you thrust with side and with shoulder, and push all the diseased with your horns, until you have scattered them abroad;

Because with side and with shoulder ye thrust away, And with your horns push all the diseased, Till ye have scattered them to the out-place,

22 Yo salvaré á mis ovejas, y nunca más serán en rapiña; y juzgaré entre oveja y oveja. therefore will I save my flock, and they shall no more be a prey; and I will judge between sheep and sheep.

And I have given safety to My flock, And they are not any more for prey, And I have judged between sheep and sheep.

23 Y despertaré sobre ellas un pastor, y él las apacentará; á mi siervo David: él las apacentará, y él les será por pastor.

I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.

And have raised up over them one shepherd, And he hath fed them -- my servant David, He doth feed them, and he is their shepherd,

- 24 Yo Jehová les seré por Dios, y mi siervo David príncipe en medio de ellos. Yo Jehová he hablado.
  - I, Yahweh, will be their God, and my servant David prince among them; I, Yahweh, have spoken it.

And I, Jehovah, I am their God, And My servant David prince in their midst, I, Jehovah, have spoken.

25 Y estableceré con ellos pacto de paz, y haré cesar de la tierra las malas bestias; y habitarán en el desierto seguramente, y dormirán en los bosques.

I will make with them a covenant of peace, and will cause evil animals to cease out of the land; and they shall dwell securely in the wilderness, and sleep in the woods.

And I have made for them a covenant of peace, And caused evil beasts to cease out of the land, And they have dwelt in a wilderness confidently, And they have slept in forests.

26 Y daré á ellas, y á los alrededores de mi collado, bendición; y haré descender la lluvia en su tiempo, lluvias de bendición serán.

I will make them and the places round about my hill a blessing; and I will cause the shower to come down in its season; there shall be showers of blessing.

And I have given them, and the suburbs of my hill, a blessing, And caused the shower to come down in its season. Showers of blessing they are.

27 Y el árbol del campo dará su fruto, y la tierra dará su fruto, y estarán sobre su tierra seguramente; y sabrán que yo soy Jehová, cuando quebrare las coyundas de su yugo, y los librare de mano de los que se sirven de ellos.

The tree of the field shall yield its fruit, and the earth shall yield its increase, and they shall be secure in their land; and they shall know that I am Yahweh, when I have broken the bars of their yoke, and have delivered them out of the hand of those who made slaves of them.

And given hath the tree of the field its fruit, And the land doth give her increase, And they have been on their land confident, And they have known that I [am] Jehovah, In My breaking the bands of their yoke, And I have delivered them from the hand of those laying service on them.

28 Y no serán más presa de las gentes, ni las bestias de la tierra las devorarán; sino que habitarán seguramente, y no habrá quien espante;

They shall no more be a prey to the nations, neither shall the animals of the earth devour them; but they shall dwell securely, and none shall make them afraid.

And they are no more a prey to nations, And the beast of the earth devoureth them not, And they have dwelt confidently, And there is none troubling.

Page 230 of

29 Y despertaréles una planta por nombre, y no más serán consumidos de hambre en la tierra, ni serán más avergonzados de las gentes.

I will raise up to them a plantation for renown, and they shall be no more consumed with famine in the land, neither bear the shame of the nations any more.

And I have raised for them a plant for renown, And they are no more consumed by hunger in the land, And they bear no more the shame of the nations.

30 Y sabrán que yo su Dios Jehová soy con ellos, y ellos son mi pueblo, la casa de Israel, dice el Señor Jehová.

They shall know that I, Yahweh, their God am with them, and that they, the house of Israel, are my people, says the Lord Yahweh.

And they have known that I, Jehovah, their God, [am] with them, And they -- the house of Israel -- My people, An affirmation of the Lord Jehovah.

31 Y vosotras, ovejas mías, ovejas de mi pasto, hombres sois, y yo vuestro Dios, dice el Señor Jehová.

You my sheep, the sheep of my pasture, are men, and I am your God, says the Lord Yahweh.

And ye, My flock, the flock of My pasture, Men ye [are] -- I [am] your God, An affirmation of the Lord Jehovah!`

1 Y FUÉ á mí palabra de Jehová, diciendo:Moreover the word of Yahweh came to me, saying,

And there is a word of Jehovah unto me, saying:

Hijo del hombre, pon tu rostro hacia el monte de Seir, y profetiza contra él,
 Son of man, set your face against Mount Seir, and prophesy against it,
 Son of man, set thy face against mount Seir, and prophesy against it,

- 3 Y dile: Así ha dicho el Señor Jehová: He aquí yo contra ti, oh monte de Seir, y extenderé mi mano contra ti, y te pondré en asolamiento y en soledad.

  and tell it, Thus says the Lord Yahweh: Behold, I am against you, Mount Seir, and I will stretch out my hand against you, and I will make you a desolation and an astonishment.

  and thou hast said to it: Thus said the Lord Jehovah: Lo, I [am] against thee, O mount Seir, And have stretched out My hand against thee, And made thee a desolation and an astonishment.
- 4 A tus ciudades asolaré, y tú serás asolado; y sabrás que yo soy Jehová. I will lay your cities waste, and you shall be desolate; and you shall know that I am Yahweh.

Thy cities a waste I make, and thou art a desolation, And thou hast known that I [am]

- 5 Por cuanto tuviste enemistades perpetuas, y esparciste los hijos de Israel á poder de espada en el tiempo de su aflicción, en el tiempo extremadamente malo;

  Because you have had a perpetual enmity, and have given over the children of Israel to the power of the sword in the time of their calamity, in the time of the iniquity of the end;

  Because of thy having an enmity age-during, And thou dost saw the sons of Israel, By the hands of the sword, In the time of their calamity, In the time of the iniquity of the end:
- 6 Por tanto, vivo yo, dice el Señor Jehová, que á sangre te diputaré, y sangre te perseguirá: y pues la sangre no aborreciste, sangre te perseguirá.

  therefore, as I live, says the Lord Yahweh, I will prepare you to blood, and blood shall pursue you: since you have not hated blood, therefore blood shall pursue you.

  Therefore, I live -- an affirmation of the Lord Jehovah, Surely for blood I do appoint thee, And blood doth pursue thee, If blood thou hast not hated, Blood also doth pursue thee.

Page 232 of

7 Y pondré al monte de Seir en asolamiento y en soledad, y cortaré de él pasante y volviente.

Thus will I make Mount Seir an astonishment and a desolation; and I will cut off from it him who passes through and him who returns.

And I have given mount Seir for a desolation and an astonishment, And have cut off from it him who is passing over and him who is returning,

8 Y henchiré sus montes de sus muertos: en tus collados, y en tus valles, y en todos tus arroyos, caerán ellos muertos á cuchillo.

I will fill its mountains with its slain: in your hills and in your valleys and in all your watercourses shall they fall who are slain with the sword.

And filled his mountains with his wounded, Thy hills, and thy valleys, and all thy streams, The pierced of the sword fall into them.

9 Yo te pondré en asolamientos perpetuos, y tus ciudades nunca más se restaurarán; y sabréis que yo soy Jehová.

I will make you a perpetual desolation, and your cities shall not be inhabited; and you shall know that I am Yahweh.

Desolations age-during I make thee, And thy cities do not return, And ye have known that I [am] Jehovah.

10 Por cuanto dijiste: Las dos naciones y las dos tierras serán mías, y las poseeremos, estando allí Jehová;

Because you have said, These two nations and these two countries shall be mine, and we will possess it; whereas Yahweh was there:

Because of thy saying: The two nations and the two lands are mine, and we have possessed it, And Jehovah hath been there;

11 Por tanto, vivo yo, dice el Señor Jehová, yo haré conforme á tu ira, y conforme á tu celo con que procediste, á causa de tus enemistades con ellos: y seré conocido en ellos, cuando te juzgaré.

therefore, as I live, says the Lord Yahweh, I will do according to your anger, and according to your envy which you have showed out of your hatred against them; and I will make myself known among them, when I shall judge you.

Therefore, I live -- an affirmation of the Lord Jehovah, And I have done according to thine anger, And according to thine envy, With which thou hast wrought, Because of thy hatred against them, And I have been known among them when I judge thee.

12 Y sabrás que yo Jehová he oído todas tus injurias que proferiste contra los montes de Israel, diciendo: Destruídos son, nos son dados á devorar.

You shall know that I, Yahweh, have heard all your insults which you have spoken against the mountains of Israel, saying, They are laid desolate, they are given us to devour.

And thou hast known that I -- Jehovah, I have heard all thy despisings that thou hast spoken Against mountains of Israel, saying: A desolation, to us they were given for food.

13 Y os engrandecisteis contra mí con vuestra boca, y multiplicasteis contra mí vuestras palabras. Yo lo oí.

You have magnified yourselves against me with your mouth, and have multiplied your words against me: I have heard it.

And ye magnify yourselves against Me with your mouth, And have made abundant against Me your words, I -- I have heard.

14 Así ha dicho el Señor Jehová: Alegrándose toda la tierra, yo te haré soledad.

Thus says the Lord Yahweh: When the whole earth rejoices, I will make you desolate. Thus said the Lord Jehovah: According to the rejoicing of the whole land, A desolation I make of thee.

Page 234 of

15 Como te alegraste sobre la heredad de la casa de Israel, porque fué asolada, así te haré á ti: asolado será el monte de Seir, y toda Idumea, toda ella; y sabrán que yo soy Jehová.

As you did rejoice over the inheritance of the house of Israel, because it was desolate, so will I do to you: you shall be desolate, Mount Seir, and all Edom, even all of it; and they shall know that I am Yahweh.

According to thy joy at the inheritance of the house of Israel because of desolation, So I do to thee -- a desolation thou art, O mount Seir, and all Edom -- all of it, And they have known that I [am] Jehovah!

1 Y TÚ, hijo del hombre, profetiza sobre los montes de Israel, y di: Montes de Israel, oid palabra de Jehová:

You, son of man, prophesy to the mountains of Israel, and say, You mountains of Israel, hear the word of Yahweh.

And thou, son of man, prophesy unto mountains of Israel, and thou hast said, O mountains of Israel, hear a word of Jehovah.

2 Así ha dicho el Señor Jehová: Por cuanto el enemigo dijo sobre vosotros: ¡Ea! también las alturas perpetuas nos han sido por heredad;

Thus says the Lord Yahweh: Because the enemy has said against you, Aha! and, The ancient high places are ours in possession;

Thus said the Lord Jehovah: Because the enemy said against you, Aha, and the high places of old for a possession have been to us,

3 Profetiza por tanto, y di: Así ha dicho el Señor Jehová: Pues por cuanto asolándoos y tragándoos de todas partes, para que fueseis heredad á las otras gentes, se os ha hecho andar en boca de lenguas, y ser el oprobio de los pueblos,

therefore prophesy, and say, Thus says the Lord Yahweh: Because, even because they have made you desolate, and swallowed you up on every side, that you might be a possession to the residue of the nations, and you are taken up in the lips of talkers, and the evil report of the people;

therefore, prophesy, and thou hast said: Thus said the Lord Jehovah: Because, even because, of desolating, And of swallowing you up from round about, For your being a possession to the remnant of the nations, And ye are taken up on the tip of the tongue, And [are] an evil report of the people.

4 Por tanto, montes de Israel, oid palabra del Señor Jehová: Así ha dicho el Señor Jehová á los montes y á los collados, á los arroyos y á los valles, á las ruinas y asolamientos, y á las ciudades desamparadas, que fueron puestas á saco y en escarnio á las otras gentes alrededor;

therefore, you mountains of Israel, hear the word of the Lord Yahweh: Thus says the Lord Yahweh to the mountains and to the hills, to the watercourses and to the valleys, to the desolate wastes and to the cities that are forsaken, which are become a prey and derision to the residue of the nations that are round about;

Therefore, O mountains of Israel, Hear a word of the Lord Jehovah: Thus said the Lord Jehovah, to mountains, and to hills, To streams, and to valleys, And to wastes that [are] desolate, And to cities that are forsaken, That have been for a prey, And for a scorn, to the remnant of the nations who [are] round about.

5 Por eso, así ha dicho el Señor Jehová: He hablado por cierto en el fuego de mi celo contra las demás gentes, y contra toda Idumea, que se disputaron mi tierra por heredad con alegría de todo corazón, con enconamiento de ánimo, para que sus expelidos fuesen therefore thus says the Lord Yahweh: Surely in the fire of my jealousy have I spoken against the residue of the nations, and against all Edom, that have appointed my land to themselves for a possession with the joy of all their heart, with despite of soul, to cast it out for a prey.

Therefore, thus said the Lord Jehovah: Have I not, in the fire of My jealousy, Spoken against the remnant of the nations, And against Edom -- all of it, Who gave My land to themselves for a possession, With the joy of the whole heart -- with despite of soul, For the sake of casting it out for a prey?

Ezekiel Chapter 36 RV 1909 WEB YLT

<u> Literal Spiritual Practical Meaning</u>

Page 236 of

6 Por tanto, profetiza sobre la tierra de Israel, y di á los montes y á los collados, y á los arroyos y á los valles: Así ha dicho el Señor Jehová: He aquí, en mi celo y en mi furor he hablado, por cuanto habéis llevado el oprobio de las gentes.

Therefore prophesy concerning the land of Israel, and tell the mountains and to the hills, to the watercourses and to the valleys, Thus says the Lord Yahweh: Behold, I have spoken in my jealousy and in my wrath, because you have borne the shame of the nations:

Therefore, prophesy concerning the ground of Israel, And thou hast said to mountains, and to hills, To streams, and to valleys, Thus said the Lord Jehovah: Lo, I, in My jealousy, and in My fury, I have spoken, Because the shame of nations ye have borne.

- 7 Por lo cual así ha dicho el Señor Jehová: Yo he alzado mi mano, que las gentes que os están alrededor han de llevar su afrenta.
  - therefore thus says the Lord Yahweh: I have sworn, [saying], Surely the nations that are round about you, they shall bear their shame.

Therefore, thus said the Lord Jehovah: I -- I have lifted up My hand, Do not -- the nations who [are] with you from round about -- they their own shame bear?

- 8 Mas vosotros, oh montes de Israel, daréis vuestros ramos, y llevaréis vuestro fruto á mi pueblo Israel; porque cerca están para venir.
  - But you, mountains of Israel, you shall shoot forth your branches, and yield your fruit to my people Israel; for they are at hand to come.
  - And ye, O mountains of Israel, Your branch ye give out, and your fruits ye bear for My people Israel, For they have drawn near to come.
- 9 Porque heme aquí á vosotros, y á vosotros me volveré, y seréis labrados y sembrados. For, behold, I am for you, and I will turn into you, and you shall be tilled and sown; For, lo, I [am] for you, and have turned to you, And ye have been tilled and sown.

Ezekiel Chapter 36 RV 1909 WEB YLT Page 237 of

<u> Literal Spiritual Practical Meaning</u>

10 Y haré multiplicar sobre vosotros hombres, á toda la casa de Israel, toda ella; y las ciudades han de ser habitadas, y serán edificadas las ruinas.

and I will multiply men on you, all the house of Israel, even all of it; and the cities shall be inhabited, and the waste places shall be built;

And I have multiplied on you men, All the house of Israel -- all of it, And the cities have been inhabited, And the wastes are built.

11 Y multiplicaré sobre vosotros hombres y bestias, y serán multiplicados y crecerán: y os haré morar como solíais antiguamente, y os haré más bien que en vuestros principios; y sabréis que yo soy Jehová.

and I will multiply on you man and animal; and they shall increase and be fruitful; and I will cause you to be inhabited after your former estate, and will do better [to you] than at your beginnings: and you shall know that I am Yahweh.

And I have multiplied on you man and beast, And they have multiplied and been fruitful, And I have caused you to dwell according to your former states, And I have done better than at your beginnings, And ye have known that I [am] Jehovah.

12 Y haré andar hombres sobre vosotros, á mi pueblo Israel; y te poseerán, y les serás por heredad, y nunca más les matarás los hijos.

Yes, I will cause men to walk on you, even my people Israel; and they shall possess you, and you shall be their inheritance, and you shall no more henceforth bereave them of children.

And I have caused man to walk over you, -- My people Israel, And they possess thee, and thou hast been to them for an inheritance, And thou dost add no more to bereave them.

13 Así ha dicho el Señor Jehová: Por cuanto dicen de vosotros: Comedora de hombres, y matadora de los hijos de tus gentes has sido:

Thus says the Lord Yahweh: Because they say to you, You [land] are a devourer of men, and have been a bereaver of your nation;

Thus said the Lord Jehovah: Because they are saying to you: A devourer of men [art] thou, And a bereaver of thy nations thou hast been,

Literal Spiritual Practical

14 Por tanto, no devorarás más hombres, y nunca más matarás los hijos á tus gentes, dice el Señor Jehová.

therefore you shall devour men no more, neither bereave your nation any more, says the Lord Yahweh;

Therefore, man thou devourest no more, And thy nations thou causest not to stumble any more, An affirmation of the Lord Jehovah.

15 Y nunca más te haré oir injuria de gentes, ni más llevarás denuestos de pueblos, ni harás más morir los hijos á tus gentes, dice el Señor Jehová.

neither will I let you hear any more the shame of the nations, neither shall you bear the reproach of the peoples any more, neither shall you cause your nation to stumble any more, says the Lord Yahweh.

And I proclaim not unto thee any more the shame of the nations, And the reproach of peoples thou bearest no more, And thy nations stumble not any more, An affirmation of the Lord Jehovah.

16 Y fué á mí palabra de Jehová, diciendo:

Moreover the word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying,

17 Hijo del hombre, morando en su tierra la casa de Israel, la contaminaron con sus caminos y con sus obras: como inmundicia de menstruosa fué su camino delante de mí.

Son of man, when the house of Israel lived in their own land, they defiled it by their way and by their doings: their way before me was as the uncleanness of a woman in her impurity.

`Son of man, The house of Israel are dwelling on their land, And they defile it by their way and by their doings, As the uncleanness of a separated one hath their way been before Me.

18 Y derramé mi ira sobre ellos por las sangres que derramaron sobre la tierra; porque con sus ídolos la contaminaron.

Therefore I poured out my wrath on them for the blood which they had poured out on the land, and because they had defiled it with their idols;

And I do pour out My fury upon them For the blood that they shed on the land, And with their idols they have defiled it.

19 Y esparcílos por las gentes, y fueron aventados por las tierras: conforme á sus caminos y conforme á sus obras los juzgué.

and I scattered them among the nations, and they were dispersed through the countries: according to their way and according to their doings I judged them.

And I scatter them among nations, And they are spread through lands, According to their way, and according to their doings, I have judged them.

20 Y entrados á las gentes á donde fueron, profanaron mi santo nombre, diciéndose de ellos: Estos son pueblo de Jehová, y de su tierra de él han salido.

When they came to the nations, where they went, they profaned my holy name; in that men said of them, These are the people of Yahweh, and are gone forth out of his land.

And one goeth in unto the nations whither they have gone, And they pollute My holy name by saying to them, The people of Jehovah [are] these, And from His land they have gone forth.

21 Y he tenido lástima en atención á mi santo nombre, el cual profanó la casa de Israel entre las gentes á donde fueron.

But I had regard for my holy name, which the house of Israel had profaned among the nations, where they went.

And I have pity on My holy name, That the house of Israel have polluted among nations whither they have gone in.

Page 240 of

22 Por tanto, di á la casa de Israel: Así ha dicho el Señor Jehová: No lo hago por vosotros, oh casa de Israel, sino por causa de mi santo nombre, el cual profanasteis vosotros entre las gentes á donde habéis llegado.

Therefore tell the house of Israel, Thus says the Lord Yahweh: I don't do [this] for your sake, house of Israel, but for my holy name, which you have profaned among the nations, where you went.

Therefore, say to the house of Israel, Thus said the Lord Jehovah: Not for your sake am I working, O house of Israel, But -- for My holy name, That ye have polluted among nations whither ye have gone in.

23 Y santificaré mi grande nombre profanado entre las gentes, el cual profanasteis vosotros en medio de ellas; y sabrán las gentes que yo soy Jehová, dice el Señor Jehová, cuando fuere santificado en vosotros delante de sus ojos.

I will sanctify my great name, which has been profaned among the nations, which you have profaned in the midst of them; and the nations shall know that I am Yahweh, says the Lord Yahweh, when I shall be sanctified in you before their eyes.

And I have sanctified My great name, That is profaned among nations, That ye have polluted in your midst, And known have the nations that I [am] Jehovah, An affirmation of the Lord Jehovah, In My being sanctified in you before your eyes.

24 Y yo os tomaré de las gentes, y os juntaré de todas las tierras, y os traeré á vuestro país. For I will take you from among the nations, and gather you out of all the countries, and will bring you into your own land.

And I have taken you out of the nations, And have gathered you out of all the lands, And I have brought you in unto your land,

25 Y esparciré sobre vosotros agua limpia, y seréis limpiados de todas vuestras inmundicias; y de todos vuestros ídolos os limpiaré.

I will sprinkle clean water on you, and you shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

And I have sprinkled over you clean water, And ye have been clean; From all your uncleannesses, and from all your idols, I do cleanse you.

Literal Spiritual Practical

26 Y os daré corazón nuevo, y pondré espíritu nuevo dentro de vosotros; y quitaré de vuestra carne el corazón de piedra, y os daré corazón de carne.

A new heart also will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.

And I have given to you a new heart, And a new spirit I give in your midst, And I have turned aside the heart of stone out of your flesh, And I have given to you a heart of flesh.

27 Y pondré dentro de vosotros mi espíritu, y haré que andéis en mis mandamientos, y guardéis mis derechos, y los pongáis por obra.

I will put my Spirit within you, and cause you to walk in my statutes, and you shall keep my ordinances, and do them.

And My Spirit I give in your midst, And I have done this, so that in My statutes ye walk, And My judgments ye keep, and have done them.

28 Y habitaréis en la tierra que dí á vuestros padres; y vosotros me seréis por pueblo, y yo seré á vosotros por Dios.

You shall dwell in the land that I gave to your fathers; and you shall be my people, and I will be your God.

And ye have dwelt in the land that I have given to your fathers, And ye have been to Me for a people, And I -- I am to you for God.

29 Y os guardaré de todas vuestras inmundicias; y llamaré al trigo, y lo multiplicaré, y no os daré hambre.

I will save you from all your uncleanness: and I will call for the grain, and will multiply it, and lay no famine on you.

And I have saved you from all your uncleannesses, And I have called unto the corn, and multiplied it, And I have put no famine upon you.

30 Multiplicaré asimismo el fruto de los árboles, y el fruto de los campos, porque nunca más recibáis oprobio de hambre entre las gentes.

I will multiply the fruit of the tree, and the increase of the field, that you may receive no more the reproach of famine among the nations.

And I have multiplied the fruit of the tree, And the increase of the field, So that ye receive not any more a reproach of famine among nations.

31 Y os acordaréis de vuestros malos caminos, y de vuestras obras que no fueron buenas; y os avergonzaréis de vosotros mismos por vuestras iniquidades, y por vuestras abominaciones.

Then shall you remember your evil ways, and your doings that were not good; and you shall loathe yourselves in your own sight for your iniquities and for your abominations.

And ye have remembered your ways that [are] evil, And your doings that [are] not good, And have been loathsome in your own faces, For your iniquities, and for your abominations.

32 No lo hago por vosotros, dice el Señor Jehová, séaos notorio: avergonzaos y confundíos de vuestras iniquidades, casa de Israel.

Nor for your sake do I [this], says the Lord Yahweh, be it known to you: be ashamed and confounded for your ways, house of Israel.

Not for your sake am I working, An affirmation of the Lord Jehovah, Be it known to you, Be ashamed and confounded, because of your ways, O house of Israel.

33 Así ha dicho el Señor Jehová: El día que os limpiaré de todas vuestras iniquidades, haré también habitar las ciudades, y las asoladas serán edificadas.

Thus says the Lord Yahweh: In the day that I cleanse you from all your iniquities, I will cause the cities to be inhabited, and the waste places shall be built.

Thus said the Lord Jehovah: In the day of My cleansing you from all your iniquities, I have caused the cities to be inhabited, And the wastes have been built,

<u>Literal</u> <u>Spiritual</u> <u>Practical</u>

34 Y la tierra asolada será labrada, en lugar de haber sido asolada en ojos de todos los que pasaron;

The land that was desolate shall be tilled, whereas it was a desolation in the sight of all who passed by.

Meaning

And the desolate land is tilled, Instead of which it was a desolation before the eyes of every passer by,

35 Los cuales dijeron: Esta tierra asolada fué como huerto de Edén; y estas ciudades desiertas y asoladas y arruinadas, fortalecidas estuvieron.

They shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are fortified and inhabited.

And they have said: This land, that was desolated, Hath been as the garden of Eden, And the cities -- the wasted, And the desolated, and the broken down, Fenced places have remained.

36 Y las gentes que fueron dejadas en vuestros alrededores, sabrán que yo edifiqué las derribadas, y planté las asoladas: yo Jehová he hablado, y harélo.

Then the nations that are left round about you shall know that I, Yahweh, have built the ruined places, and planted that which was desolate: I, Yahweh, have spoken it, and I will do it.

And known have the nations who are left round about you, That I Jehovah have built the thrown down, I have planted the desolated: I Jehovah have spoken, and I have done [it].

37 Así ha dicho el Señor Jehová: Aun seré solicitado de la casa de Israel, para hacerles esto: multiplicarélos de hombres á modo de rebaños.

Thus says the Lord Yahweh: For this, moreover, will I be inquired of by the house of Israel, to do it for them: I will increase them with men like a flock.

Thus said the Lord Jehovah: Yet this I am required, By the house of Israel to do to them, I multiply them as a flock of men,

- 38 Como las ovejas santas, como las ovejas de Jerusalem en sus solemnidades, así las ciudades desiertas serán llenas de rebaños de hombres; y sabrán que yo soy Jehová. As the flock for sacrifice, as the flock of Jerusalem in her appointed feasts, so shall the waste cities be filled with flocks of men; and they shall know that I am Yahweh. As a flock of holy ones, as a flock of Jerusalem, In her appointed seasons, So are the waste cities full of flocks of men, And they have known that I [am] Jehovah!`
- 1 Y LA mano de Jehová fué sobre mí, y sacóme en espíritu de Jehová, y púsome en medio de un campo que estaba lleno de huesos.

The hand of Yahweh was on me, and he brought me out in the Spirit of Yahweh, and set me down in the midst of the valley; and it was full of bones.

There hath been upon me a hand of Jehovah, and He taketh me forth in the Spirit of Jehovah, and doth place me in the midst of the valley, and it is full of bones,

- 2 E hízome pasar cerca de ellos por todo alrededor: y he aquí que eran muy muchos sobre la haz del campo, y por cierto secos en gran manera.
  - He caused me to pass by them round about: and, behold, there were very many in the open valley; and, behold, they were very dry.
  - and He causeth me to pass over by them, all round about, and lo, very many [are] on the face of the valley, and lo, very dry.
- 3 Y díjome: Hijo del hombre, ¿vivirán estos huesos? Y dije: Señor Jehová, tú lo sabes. He said to me, Son of man, can these bones live? I answered, Lord Yahweh, you know. And He saith unto me, `Son of man, do these bones live?` And I say, `O Lord Jehovah, Thou -- Thou hast known.`

Page 245 of

4 Díjome entonces: Profetiza sobre estos huesos, y diles: Huesos secos, oid palabra de Jehová.

Again he said to me, Prophesy over these bones, and tell them, you dry bones, hear the word of Yahweh.

And He saith unto me, `Prophesy concerning these bones, and thou hast said unto them: O dry bones, hear a word of Jehovah:

5 Así ha dicho el Señor Jehová á estos huesos: He aquí, yo hago entrar espíritu en vosotros, y viviréis.

Thus says the Lord Yahweh to these bones: Behold, I will cause breath to enter into you, and you shall live.

Thus said the Lord Jehovah to these bones: Lo, I am bringing into you a spirit, and ye have lived,

- 6 Y pondré nervios sobre vosotros, y haré subir sobre vosotros carne, y os cubriré de piel, y pondré en vosotros espíritu, y viviréis; y sabréis que yo soy Jehová.
  - I will lay sinews on you, and will bring up flesh on you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am Yahweh.
  - and I have given on you sinews, and cause flesh to come up upon you, and covered you over with skin, and given in you a spirit, and ye have lived, and ye have known that I [am] Jehovah.`
- 7 Profeticé pues, como me fué mandado; y hubo un ruido mientras yo profetizaba, y he aquí un temblor, y los huesos se llegaron cada hueso á su hueso.
  - So I prophesied as I was commanded: and as I prophesied, there was a noise, and, behold, an earthquake; and the bones came together, bone to its bone.
  - And I have prophesied as I have been commanded, and there is a noise, as I am prophesying, and Io, a rushing, and draw near do the bones, bone unto its bone.

8 Y miré, y he aquí nervios sobre ellos, y la carne subió, y la piel cubrío por encima de ellos: mas no había en ellos espíritu.

I saw, and, behold, there were sinews on them, and flesh came up, and skin covered them above; but there was no breath in them.

And I beheld, and lo, on them [are] sinews, and flesh hath come up, and cover them doth skin over above -- and spirit there is none in them.

9 Y díjome: Profetiza al espíritu, profetiza, hijo del hombre, y di al espíritu: Así ha dicho el Señor Jehová: Espíritu, ven de los cuatro vientos, y sopla sobre estos muertos, y vivirán.

Then said he to me, Prophesy to the wind, prophesy, son of man, and tell the wind, Thus says the Lord Yahweh: Come from the four winds, breath, and breathe on these slain, that they may live.

And He saith unto me: `Prophesy unto the Spirit, prophesy, son of man, and thou hast said unto the Spirit: Thus said the Lord Jehovah: From the four winds come in, O Spirit, and breathe on these slain, and they do live.`

10 Y profeticé como me había mandado, y entró espíritu en ellos, y vivieron, y estuvieron sobre sus pies, un ejército grande en extremo.

So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up on their feet, an exceeding great army.

And I have prophesied as He commanded me, and the Spirit cometh into them, and they live, and stand on their feet -- a very very great force.

11 Díjome luego: Hijo del hombre, todos estos huesos son la casa de Israel. He aquí, ellos dicen: Nuestros huesos se secaron, y pereció nuestra esperanza, y somos del todo Then he said to me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried up, and our hope is lost; we are clean cut off.

And He saith unto me, `Son of man, these bones are the whole house of Israel; lo, they are saying: Dried up have our bones, And perished hath our hope, We have been cut off by ourselves.

Page 247 of

12 Por tanto profetiza, y diles: Así ha dicho el Señor Jehová: He aquí, yo abro vuestros sepulcros, pueblo mío, y os haré subir de vuestras sepulturas, y os traeré á la tierra de

Therefore prophesy, and tell them, Thus says the Lord Yahweh: Behold, I will open your graves, and cause you to come up out of your graves, my people; and I will bring you into the land of Israel.

Therefore, prophesy, and thou hast said unto them, thus said the Lord Jehovah: Lo, I am opening your graves, And have brought you up out of your graves, O My people, And brought you in unto the land of Israel.

13 Y sabréis que yo soy Jehová, cuando abriere vuestros sepulcros, y os sacare de vuestras sepulturas, pueblo mío.

You shall know that I am Yahweh, when I have opened your graves, and caused you to come up out of your graves, my people.

And ye have known that I [am] Jehovah, In My opening your graves, And in My bringing you up out of your graves, O My people.

14 Y pondré mi espíritu en vosotros, y viviréis, y os haré reposar sobre vuestra tierra; y sabréis que yo Jehová hablé, y lo hice, dice Jehová.

I will put my Spirit in you, and you shall live, and I will place you in your own land: and you shall know that I, Yahweh, have spoken it and performed it, says Yahweh.

And I have given My Spirit in you, and ye have lived, And I have caused you to rest on your land, And ye have known that I Jehovah, I have spoken, and I have done [it], An affirmation of Jehovah.`

15 Y fué á mí palabra de Jehová, diciendo:

Israel.

The word of Yahweh came again to me, saying, And there is a word of Jehovah unto me, saying,

16 Tú, hijo del hombre, tómate ahora un palo, y escribe en él: A Judá, y á los hijos de Israel sus compañeros. Toma después otro palo, y escribe en él: A José, palo de Ephraim, y á toda la casa de Israel sus compañeros.

You, son of man, take one stick, and write on it, For Judah, and for the children of Israel his companions: then take another stick, and write on it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:

`And thou, son of man, take to thee one stick, and write on it, For Judah, and for the sons of Israel, his companions; and take another stick, and write on it, For Joseph, the stick of Ephraim, and all the house of Israel, his companions,

17 Júntalos luego el uno con el otro, para que sean en uno, y serán uno en tu mano. and join them for you one to another into one stick, that they may become one in your hand.

and bring them near one unto another, to thee, for one stick, and they have become one in thy hand.

18 Y cuando te hablaren los hijos de tu pueblo, diciendo: ¿No nos enseñarás qué te propones con eso?

When the children of your people shall speak to you, saying, Will you not show us what you mean by these?

`And when sons of thy people speak unto thee, saying, Dost thou not declare to us what these [are] to thee?

19 Diles: Así ha dicho el Señor Jehová: He aquí, yo tomo el palo de José que está en la mano de Ephraim, y á las tribus de Israel sus compañeros, y pondrélos con él, con el palo de Judá, y harélos un palo, y serán uno en mi mano.

tell them, Thus says the Lord Yahweh: Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his companions; and I will put them with it, [even] with the stick of Judah, and make them one stick, and they shall be one in my Speak unto them, Thus said the Lord Jehovah: Lo, I am taking the stick of Joseph, that [is] in the hand of Ephraim, and the tribes of Israel his companions, and have given them unto him, with the stick of Judah, and have made them become one stick, and they have been one in My hand.

Page 249 of

20 Y los palos sobre que escribieres, estarán en tu mano delante de sus ojos;

The sticks whereon you write shall be in your hand before their eyes.

And the sticks on which thou writest have been in thy hand before thine eyes,

21 Y les dirás: Así ha dicho el Señor Jehová: He aquí, yo tomo á los hijos de Israel de entre las gentes á las cuales fueron, y los juntaré de todas partes, y los traeré á su tierra:

Say to them, Thus says the Lord Yahweh: Behold, I will take the children of Israel from among the nations, where they are gone, and will gather them on every side, and bring them into their own land:

and speak thou unto them: Thus said the Lord Jehovah: Lo, I am taking the sons of Israel, From among the nations whither they have gone, And have gathered them from round about, And I have brought them in unto their land.

22 Y los haré una nación en la tierra, en los montes de Israel; y un rey será á todos ellos por rey: y nunca más serán dos naciones, ni nunca más serán divididos en dos reinos: and I will make them one nation in the land, on the mountains of Israel; and one king shall be king to them all; and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all;

And I have made them become one nation in the land, on mountains of Israel, And one king is to them all for king, And they are no more as two nations, Nor are they divided any more into two kingdoms again.

23 Ni más se contaminarán con sus ídolos, y con sus abominaciones, y con todas sus rebeliones: y los salvaré de todas sus habitaciones en las cuales pecaron, y los limpiaré; y me serán por pueblo, y yo á ellos por Dios.

neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions; but I will save them out of all their dwelling-places, in which they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

Nor are they defiled any more with their idols, And with their abominations, And with any of their transgressions, And I have saved them out of all their dwellings, In which they have sinned, And I have cleansed them, And they have been to Me for a people, And I -- I am to them for God.

24 Y mi siervo David será rey sobre ellos, y á todos ellos será un pastor: y andarán en mis derechos, y mis ordenanzas guardarán, y las pondrán por obra.

My servant David shall be king over them; and they all shall have one shepherd: they shall also walk in my ordinances, and observe my statutes, and do them.

And My servant David [is] king over them, And one shepherd have they all, And in My judgments they go, And My statutes they keep, and have done them.

25 Y habitarán en la tierra que dí á mi siervo Jacob, en la cual habitaron vuestros padres, en ella habitarán ellos, y sus hijos, y los hijos de sus hijos para siempre; y mi siervo David les será príncipe para siempre.

They shall dwell in the land that I have given to Jacob my servant, in which your fathers lived; and they shall dwell therein, they, and their children, and their children's children, forever: and David my servant shall be their prince for ever.

And they have dwelt on the land that I gave to My servant, to Jacob, In which your fathers have dwelt, And they have dwelt on it, they and their sons, And their son's sons -- unto the age, And David My servant [is] their prince -- to the age.

26 Y concertaré con ellos pacto de paz, perpetuo pacto será con ellos: y los asentaré, y los multiplicaré, y pondré mi santuario entre ellos para siempre.

Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them; and I will place them, and multiply them, and will set my sanctuary in the midst of them forevermore.

And I have made to them a covenant of peace, A covenant age-during it is with them, And I have placed them, and multiplied them, And placed My sanctuary in their midst -- to the age.

27 Y estará en ellos mi tabernáculo, y seré á ellos por Dios, y ellos me serán por pueblo. My tent also shall be with them; and I will be their God, and they shall be my people. And My tabernacle hath been over them, And I have been to them for God, And they have been to Me for a people.

Meaning

**RV 1909 WEB YLT** Page 251 of

28 Y sabrán las gentes que yo Jehová santifico á Israel, estando mi santuario entre ellos para siempre.

The nations shall know that I am Yahweh who sanctifies Israel, when my sanctuary shall be in the midst of them forevermore.

And known have the nations that I Jehovah am sanctifying Israel, In My sanctuary being in their midst -- to the age!`

1 Y FUÉ á mí palabra de Jehová, diciendo:

The word of Yahweh came to me, saying, And there is a word of Jehovah unto me, saying:

2 Hijo del hombre, pon tu rostro contra Gog en tierra de Magog, príncipe de la cabecera de Mesech y Tubal, y profetiza sobre él.

Son of man, set your face toward Gog, of the land of Magog, the prince of Rosh, Meshech, and Tubal, and prophesy against him,

`Son of man, set thy face unto Gog, of the land of Magog, prince of Rosh, Meshech, and Tubal, and prophesy concerning him,

3 Y di: Así ha dicho el Señor Jehová: He aquí, yo á ti, oh Gog, príncipe de la cabecera de Mesech v Tubal.

and say, Thus says the Lord Yahweh: Behold, I am against you, Gog, prince of Rosh, Meshech, and Tubal:

and thou hast said: Thus saith the Lord Jehovah: Lo, I [am] against thee, O Gog, Prince of Rosh, Meshech, and Tubal,

Page 252 of

4 Y yo te quebrantaré, y pondré anzuelos en tus quijadas, y te sacaré á ti, y á todo tu ejército, caballos y caballeros, vestidos de todo todos ellos, grande multitud con paveses y escudos, teniendo todos ellos espadas:

and I will turn you about, and put hooks into your jaws, and I will bring you forth, and all your army, horses and horsemen, all of them clothed in full armor, a great company with buckler and shield, all of them handling swords;

And I have turned thee back, And I have put hooks in thy jaws, And have brought thee out, and all thy force, Horses and horsemen, Clothed in perfection all of them, A numerous assembly, [with] buckler and shield, Handling swords -- all of them.

- 5 Persia, y Etiopía, y Libia con ellos; todos ellos con escudos y almetes: Persia, Cush, and Put with them, all of them with shield and helmet; Persia, Cush, and Phut, with them, All of them [with] shield and helmet.
- 6 Gomer, y todas sus compañías; la casa de Togarma, á los lados del norte, y todas sus compañías; pueblos muchos contigo.

Gomer, and all his hordes; the house of Togarmah in the uttermost parts of the north, and all his hordes; even many peoples with you.

Gomer and all its bands, The house of Togarmah of the sides of the north, And all its bands, many peoples with thee,

7 Aparéjate, y apercíbete, tú, y toda tu multitud que se ha reunido á ti, y séles por guarda. Be you prepared, yes, prepare yourself, you, and all your companies who are assembled to you, and be you a guard to them.

Be prepared, yea, prepare for thee, Thou and all thine assemblies who are assembled unto thee, And thou hast been to them for a guard.

Ezekiel Chapter 38 RV 1909 WEB YLT Page 253 of

<u> Literal Spiritual Practical Meaning</u>

8 De aquí á muchos días serás tú visitado: al cabo de años vendrás á la tierra salvada de la espada, recogida de muchos pueblos, á los montes de Israel, que siempre fueron para asolamiento: mas fué sacada de las naciones, y todos ellos morarán confiadamente.

After many days you shall be visited: in the latter years you shall come into the land that is brought back from the sword, that is gathered out of many peoples, on the mountains of Israel, which have been a continual waste; but it is brought forth out of the peoples, and they shall dwell securely, all of them.

After many days thou art appointed, In the latter end of the years thou comest in unto a land brought back from sword, [A people] gathered out of many peoples, Upon mountains of Israel, That have been for a perpetual waste, And it from the peoples hath been brought out, And dwelt safely have all of them.

9 Y subirás tú, vendrás como tempestad; como nublado para cubrir la tierra serás tú, y todas tus compañías, y muchos pueblos contigo.

You shall ascend, you shall come like a storm, you shall be like a cloud to cover the land, you, and all your hordes, and many peoples with you.

And thou hast gone up -- as wasting thou comest in, As a cloud to cover the land art thou, Thou and all thy bands, and many peoples with thee.

10 Así ha dicho el Señor Jehová: Y será en aquel día, que subirán palabras en tu corazón, y concebirás mal pensamiento;

Thus says the Lord Yahweh: It shall happen in that day, that things shall come into your mind, and you shall devise an evil device:

Thus said the Lord Jehovah: And it hath come to pass in that day, Come up do things on thy heart, And thou hast thought an evil thought,

Page 254 of

11 Y dirás: Subiré contra tierra de aldeas, iré á gentes reposadas, y que habitan confiadamente: todos ellos habitan sin muros, no tienen cerrojos ni puertas: and you shall say, I will go up to the land of unwalled villages; I will go to those who are at rest, who dwell securely, all of them dwelling without walls, and having neither bars nor gates;

And thou hast said: I go up against a land of unwalled villages, I go in to those at rest, dwelling confidently, All of them are dwelling without walls, And bar and doors they have not.

12 Para arrebatar despojos y para tomar presa; para tornar tu mano sobre las tierras desiertas ya pobladas, y sobre el pueblo recogido de las gentes, que se hace de ganados y posesiones, que mora en el ombligo de la tierra.

to take the spoil and to take the prey; to turn your hand against the waste places that are [now] inhabited, and against the people who are gathered out of the nations, who have gotten cattle and goods, who dwell in the middle of the earth.

To take a spoil, and to take a prey, To turn back thy hand on inhabited wastes, And on a people gathered out of nations, Making cattle and substance, Dwelling on a high part of the land.

13 Seba, y Dedán, y los mercaderes de Tarsis, y todos sus leoncillos, te dirán: ¿Has venido á arrebatar despojos? ¿has reunido tu multitud para tomar presa, para quitar plata y oro, para tomar ganados y posesiones, para tomar grandes despojos?

Sheba, and Dedan, and the merchants of Tarshish, with all the young lions of it, shall tell you, Are you come to take the spoil? have you assembled your company to take the prey? to carry away silver and gold, to take away cattle and goods, to take great spoil?

Sheba, and Dedan, and merchants of Tarshish, And all its young lions say to thee: To take a spoil art thou come in? To take a prey assembled thine assembly? To bear away silver and gold? To take away cattle and substance? To take a great spoil?

Page 255 of

14 Por tanto profetiza, hijo del hombre, y di á Gog: Así ha dicho el Señor Jehová: En aquel tiempo, cuando mi pueblo Israel habitará seguramente, ¿no lo sabrás tú?

Therefore, son of man, prophesy, and tell Gog, Thus says the Lord Yahweh: In that day when my people Israel dwells securely, shall you not know it?

Therefore, prophesy, son of man, and thou hast said to Gog: Thus said the Lord Jehovah: In that day, in the dwelling of My people Israel safely, Dost thou not know?

15 Y vendrás de tu lugar, de las partes del norte, tú y muchos pueblos contigo, todos ellos á caballo, grande reunión y poderoso ejército:

You shall come from your place out of the uttermost parts of the north, you, and many peoples with you, all of them riding on horses, a great company and a mighty army; And thou hast come in out of thy place, From the sides of the north, Thou and many peoples with thee, Riding on horses -- all of them, A great assembly, and a numerous force.

16 Y subirás contra mi pueblo Israel como nublado para cubrir la tierra; será al cabo de los días: y te traeré sobre mi tierra, para que las gentes me conozcan, cuando fuere santificado en ti, oh Gog, delante de sus ojos.

and you shall come up against my people Israel, as a cloud to cover the land: it shall happen in the latter days, that I will bring you against my land, that the nations may know me, when I shall be sanctified in you, Gog, before their eyes.

And thou hast come up against My people Israel, As a cloud to cover the land, In the latter end of the days it is, And I have brought thee in against My land, In order that the nations may know Me, In My being sanctified in thee before their eyes, O Gog.

Page 256 of

17 Así ha dicho el Señor Jehová: ¿No eres tú aquél de quien hablé yo en tiempos pasados por mis siervos los profetas de Israel, los cuales profetizaron en aquellos tiempos que yo te había de traer sobre ellos?

Thus says the Lord Yahweh: Are you he of whom I spoke in old time by my servants the prophets of Israel, who prophesied in those days for [many] years that I would bring you against them?

Thus said the Lord Jehovah: Art thou he of whom I spake in former days, By the hand of My servants, prophets of Israel, Who are prophesying in those days -- years, To bring thee in against them?

18 Y será en aquel tiempo, cuando vendrá Gog contra la tierra de Israel, dijo el Señor Jehová, que subirá mi ira en mi enojo.

It shall happen in that day, when Gog shall come against the land of Israel, says the Lord Yahweh, that my wrath shall come up into my nostrils.

And it hath come to pass, in that day, In the day of the coming in of Gog against the land of Israel, An affirmation of the Lord Jehovah, Come up doth My fury in My face,

19 Porque he hablado en mi celo, y en el fuego de mi ira: Que en aquel tiempo habrá gran temblor sobre la tierra de Israel;

For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

And in My zeal, in the fire of My wrath, I have spoken: Is there not in that day a great rushing on the land of Israel?

Page 257 of

20 Que los peces de la mar, y las aves del cielo, y las bestias del campo, y toda serpiente que anda arrastrando sobre la tierra, y todos los hombres que están sobre la haz de la tierra, temblarán á mi presencia; y se arruinarán los montes, y los vallados caerán, y todo muro caerá á tierra.

so that the fish of the sea, and the birds of the sky, and the animals of the field, and all creeping things who creep on the earth, and all the men who are on the surface of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

And rushed from My presence have fishes of the sea, And the fowl of the heavens, And the beast of the field, And every creeping thing that is creeping on the ground, And all men who [are] on the face of the ground, And thrown down have been the mountains, And fallen have the ascents, And every wall to the earth falleth.

21 Y en todos mis montes llamaré contra él espada, dice el Señor Jehová: la espada de cada cual será contra su hermano.

I will call for a sword against him to all my mountains, says the Lord Yahweh: every man's sword shall be against his brother.

And I have called against him, to all My mountains a sword, An affirmation of the Lord Jehovah, The sword of each is against his brother.

22 Y yo litigaré con él con pestilencia y con sangre; y haré llover sobre él, y sobre sus compañías, y sobre los muchos pueblos que están con él, impetuosa lluvia, y piedras de granizo, fuego y azufre.

With pestilence and with blood will I enter into judgment with him; and I will rain on him, and on his hordes, and on the many peoples who are with him, an overflowing shower, and great hailstones, fire, and sulfur.

And I have been judged with him, With pestilence and with blood, And an overflowing rain and hailstones, Fire and brimstone I rain on him, and on his bands, And on many peoples who [are] with him.

23 Y seré engrandecido y santificado, y seré conocido en ojos de muchas gentes; y sabrán que yo soy Jehová.

I will magnify myself, and sanctify myself, and I will make myself known in the eyes of many nations; and they shall know that I am Yahweh.

And I have magnified Myself, and sanctified Myself, And I have been known before the eyes of many nations, And they have known that I [am] Jehovah!

1 TÚ pues, hijo del hombre, profetiza contra Gog, y di: Así ha dicho el Señor Jehová: He aquí yo contra ti, oh Gog, príncipe de la cabecera de Mesech y Tubal:

You, son of man, prophesy against Gog, and say, Thus says the Lord Yahweh: Behold, I am against you, Gog, prince of Rosh, Meshech, and Tubal:

And thou, son of man, prophesy concerning Gog, and thou hast said: Thus said the Lord Jehovah: Lo, I [am] against thee, O Gog, Prince of Rosh, Meshech, and Tubal,

2 Y te quebrantaré, y te sextaré, y te haré subir de las partes del norte, y te traeré sobre los montes de Israel;

and I will turn you about, and will lead you on, and will cause you to come up from the uttermost parts of the north; and I will bring you on the mountains of Israel;

And have turned thee back, and enticed thee, And caused thee to come up from the sides of the north, And brought thee in against mountains of Israel,

3 Y sacaré tu arco de tu mano izquierda, y derribaré tus saetas de tu mano derecha. and I will strike your bow out of your left hand, and will cause your arrows to fall out of your right hand.

And have smitten thy bow out of thy left hand, Yea, thine arrows out of thy right I cause to fall.

4 Sobre los montes de Israel caerás tú, y todas tus compañías, y los pueblos que fueron contigo: á toda ave y á toda cosa que vuela, y á las bestias del campo, te he dado por comida.

You shall fall on the mountains of Israel, you, and all your hordes, and the peoples who are with you: I will give you to the ravenous birds of every sort, and to the animals of the field to be devoured.

On mountains of Israel thou fallest, Thou, and all thy bands, and the peoples who [are] with thee, To ravenous fowl -- a bird of every wing, And [to] a beast of the field, I have given thee for food.

- 5 Sobre la haz del campo caerás: porque yo he hablado, dice el Señor Jehová. You shall fall on the open field; for I have spoken it, says the Lord Yahweh. On the face of the field thou fallest, for I have spoken, An affirmation of the Lord Jehovah.
- 6 Y enviaré fuego sobre Magog, y sobre los que moran seguramente en las islas; y sabrán que yo soy Jehová.

I will send a fire on Magog, and on those who dwell securely in the isles; and they shall know that I am Yahweh.

And I have sent a fire against Magog, And against the confident inhabitants of the isles, And they have known that I [am] Jehovah.

7 Y haré notorio mi santo nombre en medio de mi pueblo Israel, y nunca más dejaré amancillar mi santo nombre; y sabrán las gentes que yo soy Jehová, el Santo en Israel. My holy name will I make known in the midst of my people Israel; neither will I allow my holy name to be profaned any more: and the nations shall know that I am Yahweh, the Holy One in Israel.

And My holy name I make known in the midst of My people Israel, And I pollute not My holy name any more, And known have the nations that I, Jehovah, the Holy One, [am] in Israel.

8 He aquí, vino y fué, dice el Señor Jehová: este es el día del cual he hablado.
Behold, it comes, and it shall be done, says the Lord Yahweh; this is the day whereof I have spoken.

Lo, it hath come, and it hath been done, An affirmation of the Lord Jehovah, It [is] the day of which I spake.

9 Y los moradores de las ciudades de Israel saldrán, y encenderán y quemarán armas, y escudos, y paveses, arcos y saetas, y bastones de mano, y lanzas: y las quemarán en fuego por siete años.

Those who dwell in the cities of Israel shall go forth, and shall make fires of the weapons and burn them, both the shields and the bucklers, the bows and the arrows, and the war clubs, and the spears, and they shall make fires of them seven years;

And gone out have the inhabitants of cities of Israel, And they have burned and kindled [a fire], With armour, and shield, and buckler, With bow, and with arrows, And with hand-staves, and with javelins, And they have caused a fire to burn with them seven years,

10 Y no traerán leña del campo, ni cortarán de los bosques, sino que quemarán las armas en el fuego: y despojarán á sus despojadores, y robarán á los que los robaron, dice el Señor Jehová.

so that they shall take no wood out of the field, neither cut down any out of the forests; for they shall make fires of the weapons; and they shall plunder those who plundered them, and rob those who robbed them, says the Lord Yahweh.

And they do not take wood out of the field, Nor do they hew out of the forests, For with armour they cause the fire to burn, And they have spoiled their spoilers, And they have plundered their plunderers, An affirmation of the Lord Jehovah.

Page 261 of

11 Y será en aquel tiempo, que yo daré á Gog lugar para sepultura allí en Israel, el valle de los que pasan al oriente de la mar, y obstruirá el paso á los transeuntes, pues allí enterrarán á Gog y á toda su multitud: y lo llamarán, El valle de Hamón-gog.

It shall happen in that day, that I will give to Gog a place for burial in Israel, the valley of those who pass through on the east of the sea; and it shall stop those who pass through: and there shall they bury Gog and all his multitude; and they shall call it The valley of Hamon-gog.

And it hath come to pass, in that day, I give to Gog a place there -- a grave in Israel, the valley of those passing by, east of the sea, and it is stopping those passing by, and they have buried there Gog, and all his multitude, and have cried, O valley of the multitude of Gog!

- 12 Y la casa de Israel los estará enterrando por siete meses, para limpiar la tierra:

  Seven months shall the house of Israel be burying them, that they may cleanse the land.

  And the house of Israel have buried them -- in order to cleanse the land -- seven months.
- 13 Enterrarlos ha todo el pueblo de la tierra: y será para ellos célebre el día que yo fuere glorificado, dice el Señor Jehová.

Yes, all the people of the land shall bury them; and it shall be to them a renown in the day that I shall be glorified, says the Lord Yahweh.

Yea, all the people of the land have buried them, and it hath been to them for a name -- the day of My being honoured -- an affirmation of the Lord Jehovah.

14 Y tomarán hombres de jornal, los cuales vayan por el país con los que viajaren, para enterrar á los que quedaron sobre la haz de la tierra, á fin de limpiarla: al cabo de siete meses harán el reconocimiento.

They shall set apart men of continual employment, who shall pass through the land, and, with those who pass through, those who bury those who remain on the surface of the land, to cleanse it: after the end of seven months shall they search.

And men for continual employment they separate, passing on through the land, burying with those passing by those who are left on the face of the earth, to cleanse it: at the end of seven months they search.

15 Y pasarán los que irán por el país, y el que viere los huesos de algún hombre, edificará junto á ellos un mojón, hasta que los entierren los sepultureros en el valle de Hamón-gog.

Page 262 of

Those who pass through the land shall pass through; and when any sees a man's bone, then shall he set up a sign by it, until the undertakers have buried it in the valley of Hamon-gog.

And those passing by have passed through the land, and seen a bone of man, and one hath constructed near it a sign till those burying have buried it in the valley of the multitude of Gog.

- 16 Y también el nombre de la ciudad será Hamonah: y limpiarán la tierra.

  Hamonah shall also be the name of a city. Thus shall they cleanse the land.

  And also the name of the city [is] The multitude; and they have cleansed the land.
- 17 Y tú, hijo del hombre, así ha dicho el Señor Jehová: Di á las aves, á todo volátil, y á toda bestia del campo: Juntaos, y venid; reuníos de todas partes á mí víctima que os sacrifico, un sacrificio grande sobre los montes de Israel, y comeréis carne y beberéis sangre.

  You, son of man, thus says the Lord Yahweh: Speak to the birds of every sort, and to every animal of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice on the mountains of Israel, that you may eat flesh and drink blood.

And thou, son of man, thus said the Lord Jehovah: Say to the bird -- every wing, and to every beast of the field: Be assembled and come in, Be gathered from round about, For My sacrifice that I am sacrificing for you, A great sacrifice on mountains of Israel, And ye have eaten flesh, and drunk blood.

18 Comeréis carne de fuertes, y beberéis sangre de príncipes de la tierra; de carneros, de corderos, de machos de cabrío, de bueyes, de toros, engordados todos en Basán.

You shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bulls, all of them fatlings of Bashan.

Flesh of the mighty ye do eat, And blood of princes of the earth ye drink, Of rams, of lambs, and of he-goats, Of calves, fatlings of Bashan -- all of them.

Literal Spiritual Practical

19 Y comeréis gordura hasta hartaros y beberéis hasta embriagaros sangre, de mi sacrificio que yo os sacrifiqué.

You shall eat fat until you be full, and drink blood until you be drunken, of my sacrifice which I have sacrificed for you.

And ye have eaten fat to satiety, And ye have drunk blood -- to drunkenness, Of My sacrifice that I sacrificed for you.

20 Y os hartaréis sobre mi mesa, de caballos, y de caballeros fuertes, y de todos hombres de guerra, dice el Señor Jehová.

You shall be filled at my table with horses and chariots, with mighty men, and with all men of war, says the Lord Yahweh.

And ye have been satisfied at My table with horse and rider, Mighty man, and every man of war, An affirmation of the Lord Jehovah.

21 Y pondré mi gloria entre las gentes, y todas las gentes verán mi juicio que habré hecho, y mi mano que sobre ellos puse.

I will set my glory among the nations; and all the nations shall see my judgment that I have executed, and my hand that I have laid on them.

And I have given My honour among nations, And seen have all the nations My Judgment that I have done, And My hand that I have laid on them.

22 Y de aquel día en adelante sabrá la casa de Israel que yo soy Jehová su Dios.

So the house of Israel shall know that I am Yahweh their God, from that day and forward.

And known have the house of Israel that I [am] Jehovah their God, From that day and henceforth.

23 Y sabrán las gentes que la casa de Israel fué llevada cautiva por su pecado; por cuanto se rebelaron contra mí, y yo escondí de ellos mi rostro, y entreguélos en mano de sus enemigos, y cayeron todos á cuchillo.

The nations shall know that the house of Israel went into captivity for their iniquity; because they trespassed against me, and I hid my face from them: so I gave them into the hand of their adversaries, and they fell all of them by the sword.

And known have the nations that for their iniquity, Removed have the house of Israel, Because they have trespassed against Me, And I do hide My face from them, And give them into the hand of their adversaries, And they fall by sword -- all of them.

24 Conforme á su inmundicia y conforme á sus rebeliones hice con ellos: y de ellos escondí mi rostro.

According to their uncleanness and according to their transgressions did I to them; and I hid my face from them.

According to their uncleanness, And according to their transgressions, I have done with them, And I do hide My face from them.

25 Por tanto, así ha dicho el Señor Jehová: Ahora volveré la cautividad de Jacob, y tendré misericordia de toda la casa de Israel, y celaré por mi santo nombre.

Therefore thus says the Lord Yahweh: Now will I bring back the captivity of Jacob, and have mercy on the whole house of Israel; and I will be jealous for my holy name.

Therefore, thus said the Lord Jehovah: Now do I bring back the captivity of Jacob, And I have pitied all the house of Israel, And have been zealous for My holy name.

26 Y ellos sentirán su vergüenza, y toda su rebelión con que prevaricaron contra mí, cuando habitaren en su tierra seguramente, y no habrá quien los espante;

They shall bear their shame, and all their trespasses whereby they have trespassed against me, when they shall dwell securely in their land, and none shall make them afraid;

And they have forgotten their shame, And all their trespass that they trespassed against Me, In their dwelling on their land confidently and none troubling.

Ezekiel Chapter 39 RV 1909 WEB YLT Page 265 of

<u> Literal Spiritual Practical Meaning</u>

27 Cuando los volveré de los pueblos, y los juntaré de las tierras de sus enemigos, y fuere santificado en ellos en ojos de muchas gentes.

when I have brought them back from the peoples, and gathered them out of their enemies` lands, and am sanctified in them in the sight of many nations.

In My bringing them back from the peoples, I have assembled them from the lands of their enemies, And I have been sanctified in them before the eyes of the many nations,

28 Y sabrán que yo soy Jehová su Dios, cuando después de haberlos hecho pasar á las gentes, los juntaré sobre su tierra, sin dejar más allá ninguno de ellos.

They shall know that I am Yahweh their God, in that I caused them to go into captivity among the nations, and have gathered them to their own land; and I will leave none of them any more there;

And they have known that I [am] Jehovah their God, In My removing them unto the nations, And I have gathered them unto their land, And I leave none of them any more there.

29 Ni esconderé más de ellos mi rostro; porque habré derramado de mi espíritu sobre la casa de Israel, dice el Señor Jehová.

neither will I hide my face any more from them; for I have poured out my Spirit on the house of Israel, says the Lord Yahweh.

And I hide not any more My face from them, In that I have poured out My spirit on the house of Israel, An affirmation of the Lord Jehovah!`

1 EN el año veinticinco de nuestro cautiverio, al principio del año, á los diez del mes, á los catorce años después que la ciudad fué herida, en aquel mismo día fué sobre mí la mano de Jehová, y llevóme allá.

In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was struck, in the same day, the hand of Yahweh was on me, and he brought me there.

In the twenty and fifth year of our removal, in the beginning of the year, in the tenth of the month, in the fourteenth year after that the city was smitten, in this self-same day hath a hand of Jehovah been upon me, and He bringeth me in thither;

<u>Literal</u> <u>Spiritual</u> <u>Pr</u>

**Practical Meaning** 

2 En visiones de Dios me llevó á la tierra de Israel, y púsome sobre un monte muy alto, sobre el cual había como edificio de una ciudad al mediodía.

In the visions of God brought he me into the land of Israel, and set me down on a very high mountain, whereon was as it were the frame of a city on the south.

in visions of God He hath brought me in unto the land of Israel, and causeth me to rest on a very high mountain, and upon it [is] as the frame of a city on the south.

3 Y llevóme allí, y he aquí un varón, cuyo aspecto era como aspecto de metal, y tenía un cordel de lino en su mano, y una caña de medir: y él estaba á la puerta.

He brought me there; and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

And He bringeth me in thither, and Io, a man, his appearance as the appearance of brass, and a thread of flax in his hand, and a measuring-reed, and he is standing at the gate,

4 Y hablóme aquel varón, diciendo: Hijo del hombre, mira con tus ojos, y oye con tus oídos, y pon tu corazón á todas las cosas que te muestro; porque para que yo te las mostrase eres traído aquí. Cuenta todo lo que ves á la casa de Israel.

The man said to me, Son of man, see with your eyes, and hear with your ears, and set your heart on all that I shall show you; for, to the intent that I may show them to you, are you brought here: declare all that you see to the house of Israel.

and the man speaketh unto me: `Son of man, see with thine eyes, And with thine ears hear, And set thy heart to all that I am shewing thee, For, in order to shew [it] thee, Thou hast been brought in hither, Declare all that thou art seeing to the house of Israel.`

Page 267 of

5 Y he aquí, un muro fuera de la casa: y la caña de medir que aquel varón tenía en la mano, era de seis codos, de á codo y palmo: y midió la anchura del edificio de una caña, y la altura, de otra caña.

Behold, a wall on the outside of the house round about, and in the man's hand a measuring reed six cubits long, of a cubit and a handbreadth each: so he measured the thickness of the building, one reed; and the height, one reed.

And lo, a wall on the outside of the house all round about, and in the hand of the man a measuring-reed, six cubits by a cubit and a handbreadth, and he measureth the breadth of the building one reed, and the height one reed.

6 Después vino á la puerta que daba cara hacia el oriente, y subió por sus gradas, y midió el un poste de la puerta, de una caña en anchura, y el otro poste de otra caña en ancho.

Then came he to the gate which looks toward the east, and went up the steps of it: and he measured the threshold of the gate, one reed broad; and the other threshold, one reed broad.

And he cometh in unto the gate whose front [is] eastward, and he goeth up by its steps, and he measureth the threshold of the gate one reed broad, even the one threshold one reed broad,

7 Y cada cámara tenía una caña de largo, y una caña de ancho; y entre las cámaras había cinco codos en ancho; y cada poste de la puerta junto á la entrada de la puerta por dentro, una caña.

Every lodge was one reed long, and one reed broad; and [the space] between the lodges was five cubits; and the threshold of the gate by the porch of the gate toward the house was one reed.

and the little chamber one reed long and one reed broad, and between the little chambers five cubits, and the threshold of the gate, from the side of the porch of the gate from within, one reed.

8 Midió asimismo la entrada de la puerta por de dentro, una caña. He measured also the porch of the gate toward the house, one reed. And he measureth the porch of the gate from within one reed. Ezekiel Chapter 40 RV 1909 WEB YLT

Literal Spiritual Practical Meaning

the porch of the gate was toward the house.

9 Midió luego la entrada del portal, de ocho codos, y sus postes de dos codos; y la puerta del portal estaba por de dentro.

Then measured he the porch of the gate, eight cubits; and the posts of it, two cubits; and

Page 268 of

and he measureth the porch of the gate eight cubits, and its posts two cubits, and the porch of the gates from within,

10 Y la puerta de hacia el oriente tenía tres cámaras de cada parte, todas tres de una medida: también de una medida los portales de cada parte.

The lodges of the gate eastward were three on this side, and three on that side; they three were of one measure: and the posts had one measure on this side and on that side.

and the little chambers of the gate eastward, three on this side, and three on that side; one measure [is] to them three, and one measure [is] to the posts, on this side and on that side.

11 Y midió la anchura de la entrada de la puerta, de diez codos; la longitud del portal de trece codos.

He measured the breadth of the opening of the gate, ten cubits; and the length of the gate, thirteen cubits:

And he measureth the breadth of the opening of the gate ten cubits, the length of the gate thirteen cubits;

12 Y el espacio de delante de las cámaras, de un codo de la una parte, y de otro codo de la otra; y cada cámara tenía seis codos de una parte, y seis codos de otra.

and a border before the lodges, one cubit [on this side], and a border, one cubit on that side; and the lodges, six cubits on this side, and six cubits on that side.

and a border before the little chambers, one cubit, and one cubit [is] the border on this side, and the little chamber [is] six cubits on this side, and six cubits on that side.

Ezekiel Chapter 40 RV 1909 WEB YLT Page 269 of

<u>Literal Spiritual Practical Meaning</u>

13 Y midió la puerta desde el techo de la una cámara hasta el techo de la otra, veinticinco codos de anchura, puerta contra puerta.

He measured the gate from the roof of the one lodge to the roof of the other, a breadth of twenty-five cubits; door against door.

And he measureth the gate from the roof of the [one] little chamber to the roof of another; the breadth twenty and five cubits, opening over-against opening.

14 E hizo los postes de sesenta codos, cada poste del atrio y del portal por todo alrededor. He made also posts, sixty cubits; and the court [reached] to the posts, round about the gate.

And he maketh the posts of sixty cubits, even unto the post of the court, the gate all round about;

15 Y desde la delantera de la puerta de la entrada hasta la delantera de la entrada de la puerta de dentro, cincuenta codos.

[From] the forefront of the gate at the entrance to the forefront of the inner porch of the gate were fifty cubits.

and by the front of the gate of the entrance, by the front of the porch of the inner gate, fifty cubits;

16 Y había ventanas estrechas en las cámaras, y en sus portales por de dentro de la puerta alrededor, y asimismo en los corredores; y las ventanas estaban alrededor por de dentro; y en cada poste había palmas.

There were closed windows to the lodges, and to their posts within the gate round about, and likewise to the arches; and windows were round about inward; and on [each] post were palm-trees.

and narrow windows [are] unto the little chambers, and unto their posts at the inside of the gate all round about -- and so to the arches -- and windows all round about [are] at the inside, and at the post [are] palm-trees.

Page 270 of

17 Llevóme luego al atrio exterior, y he aquí, había cámaras, y solado hecho al atrio en derredor: treinta cámaras había alrededor en aquel atrio.

Then brought he me into the outer court; and, behold, there were chambers and a pavement, made for the court round about: thirty chambers were on the pavement.

And he bringeth me in unto the outer court, and lo, chambers and a pavement made for the court all round about -- thirty chambers on the pavement --

18 Y el solado al lado de las puertas, en proporción á la longitud de los portales, era el solado más bajo.

The pavement was by the side of the gates, answerable to the length of the gates, even the lower pavement.

and the pavement unto the side of the gates over-against the length of the gates [is] the lower pavement;

19 Y midió la anchura desde la delantera de la puerta de abajo hasta la delantera del atrio interior por de fuera, de cien codos hacia el oriente y el norte.

Then he measured the breadth from the forefront of the lower gate to the forefront of the inner court outside, one hundred cubits, [both] on the east and on the north.

and he measureth the breadth from before the lower gate, to the front of the inner court, on the outside, a hundred cubits, eastward and northward.

20 Y de la puerta que estaba hacia el norte en el atrio exterior, midió su longitud y su anchura.

The gate of the outer court whose prospect is toward the north, he measured the length of it and the breadth of it.

As to the gate of the outer court whose front [is] northward, he hath measured its length and its breadth;

21 Y sus cámaras eran tres de una parte, y tres de otra, y sus postes y sus arcos eran como la medida de la puerta primera: cincuenta codos su longitud, y veinticinco su anchura.

The lodges of it were three on this side and three on that side; and the posts of it and the arches of it were after the measure of the first gate: the length of it was fifty cubits, and the breadth twenty-five cubits.

and its little chambers, three on this side, and three on that side, and its posts and its arches have been according to the measure of the first gate, fifty cubits its length, and the breadth five and twenty by the cubit;

22 Y sus ventanas, y sus arcos, y sus palmas, eran conforme á la medida de la puerta que estaba hacia el oriente; y subían á ella por siete gradas; y delante de ellas estaban sus arcos.

The windows of it, and the arches of it, and the palm-trees of it, were after the measure of the gate whose prospect is toward the east; and they went up to it by seven steps; and the arches of it were before them.

and its windows, and its arches, and its palm-trees [are] according to the measure of the gate whose face [is] eastward, and by seven steps they go up on it, and its arches [are] before them.

23 Y la puerta del atrio interior estaba enfrente de la puerta al norte; y así al oriente: y midió de puerta á puerta cien codos.

There was a gate to the inner court over against the [other] gate, [both] on the north and on the east; and he measured from gate to gate one hundred cubits.

And the gate of the inner court [is] over-against the gate at the north and at the east; and he measureth from gate unto gate, a hundred cubits.

24 Llevóme después hacia el mediodía, y he aquí una puerta hacia el mediodía: y midió sus portales y sus arcos conforme á estas medidas.

He led me toward the south; and, behold, a gate toward the south: and he measured the posts of it and the arches of it according to these measures.

And he causeth me to go southward, and lo, a gate southward, and he hath measured its posts and its arches according to these measures;

Page 272 of

25 Y tenía sus ventanas y sus arcos alrededor, como las ventanas: la longitud era de cincuenta codos, y la anchura de veinticinco codos.

There were windows in it and in the arches of it round about, like those windows: the length was fifty cubits, and the breadth twenty-five cubits.

and windows [are] to it and to its arches all round about, like these windows, fifty cubits the length, and the breadth five and twenty cubits;

26 Y sus gradas eran de siete peldaños, con sus arcos delante de ellas; y tenía palmas, una de una parte, y otra de la otra, en sus postes.

There were seven steps to go up to it, and the arches of it were before them; and it had palm-trees, one on this side, and another on that side, on the posts of it.

and seven steps [are] its ascent, and its arches [are] before them, and palm-trees [are] to it, one on this side, and one on that side, at its posts;

27 Y había puerta de hacia el mediodía del atrio interior: y midió de puerta á puerta hacia el mediodía cien codos.

There was a gate to the inner court toward the south: and he measured from gate to gate toward the south a hundred cubits.

and the gate of the inner court [is] southward, and he measureth from gate unto gate southward, a hundred cubits.

28 Metióme después en el atrio de adentro á la puerta del mediodía, y midió la puerta del mediodía conforme á estas medidas.

Then he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

And he bringeth me in unto the inner court by the south gate, and he measureth the south gate according to these measures;

Page 273 of

29 Y sus cámaras, y sus postes y sus arcos, eran conforme á estas medidas; y tenía sus ventanas y sus arcos alrededor: la longitud era de cincuenta codos, y de veinticinco codos la anchura.

and the lodges of it, and the posts of it, and the arches of it, according to these measures: and there were windows in it and in the arches of it round about; it was fifty cubits long, and twenty-five cubits broad.

and its little chambers, and its posts, and its arches [are] according to these measures, and windows [are] to it and to its arches all round about; fifty cubits the length, and the breadth twenty and five cubits.

30 Y los arcos alrededor eran de veinticinco codos de largo, y cinco codos de ancho. There were arches round about, twenty-five cubits long, and five cubits broad. As to the arches all round about, the length [is] five and twenty cubits, and the breadth five cubits;

31 Y sus arcos caían afuera al atrio, con palmas en sus postes; y sus gradas eran de ocho escalones.

The arches of it were toward the outer court; and palm-trees were on the posts of it: and the ascent to it had eight steps.

and its arches [are] unto the outer court, and palm-trees [are] unto its posts, and eight steps [are] its ascent.

32 Y llevóme al atrio interior hacia el oriente, y midió la puerta conforme á estas medidas. He brought me into the inner court toward the east: and he measured the gate according to these measures:

And he bringeth me in unto the inner court eastward, and he measureth the gate according to these measures;

Page 274 of

33 Y eran sus cámaras, y sus postes, y sus arcos, conforme á estas medidas: y tenía sus ventanas y sus arcos alrededor: la longitud era de cincuenta codos, y la anchura de veinticinco codos.

and the lodges of it, and the posts of it, and the arches of it, according to these measures: and there were windows therein and in the arches of it round about; it was fifty cubits long, and twenty-five cubits broad.

and its little chambers, and its posts, and its arches [are] according to these measures: and windows [are] to it and to its arches all round about, the length fifty cubits, and the breadth five and twenty cubits;

34 Y sus arcos caían afuera al atrio, con palmas en sus postes de una parte y otra: y sus gradas eran de ocho escalones.

The arches of it were toward the outer court; and palm-trees were on the posts of it, on this side, and on that side: and the ascent to it had eight steps.

and its arches [are] toward the outer court, and palm-trees [are] toward its posts, on this side and on that side, and eight steps [are] its ascent.

- 35 Llevóme luego á la puerta del norte, y midió conforme á estas medidas: He brought me to the north gate: and he measured [it] according to these measures; And he bringeth me in unto the north gate, and hath measured according to these measures;
- 36 Sus cámaras, y sus postes, y sus arcos, y sus ventanas alrededor: la longitud era de cincuenta codos, y de veinticinco codos el ancho.

the lodges of it, the posts of it, and the arches of it: and there were windows therein round about; the length was fifty cubits, and the breadth twenty-five cubits.

its little chambers, its posts, and its arches; and windows [are] to it all round about: the length fifty cubits, and the breadth five and twenty cubits;

Ezekiel Chapter 40 RV 1909 WEB YLT

<u> Literal Spiritual Practical Meaning</u>

Page 275 of

37 Y sus postes caían fuera al atrio, con palmas á cada uno de sus postes de una parte y otra: y sus gradas eran de ocho peldaños.

The posts of it were toward the outer court; and palm-trees were on the posts of it, on this side, and on that side: and the ascent to it had eight steps.

and its posts [are] to the outer court, and palm-trees [are] unto its posts, on this side and on that side, and eight steps [are] its ascent.

38 Y había allí una cámara, y su puerta con postes de portales; allí lavarán el holocausto.

A chamber with the door of it was by the posts at the gates; there they washed the burnt offering.

And the chamber and its opening [is] by the posts of the gates, there they purge the burnt-offering.

39 Y en la entrada de la puerta había dos mesas de la una parte, y otras dos de la otra, para degollar sobre ellas el holocausto, y la expiación, y el sacrificio por el pecado.

In the porch of the gate were two tables on this side, and two tables on that side, to kill thereon the burnt offering and the sin-offering and the trespass-offering.

And in the porch of the gate [are] two tables on this side, and two tables on that side, to slaughter on them the burnt-offering, and the sin-offering, and the guilt-offering;

40 Y al lado por de fuera de las gradas, á la entrada de la puerta del norte, había dos mesas; y al otro lado que estaba á la entrada de la puerta, dos mesas.

On the [one] side outside, as one goes up to the entry of the gate toward the north, were two tables; and on the other side, which belonged to the porch of the gate, were two tables.

and at the side without, at the going up to the opening of the north gate, [are] two tables; and at the other side that [is] at the porch of the gate, [are] two tables;

41 Cuatro mesas de la una parte, y cuatro mesas de la otra parte al lado de la puerta; ocho mesas, sobre las cuales degollarán.

Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they killed [the sacrifices].

four tables [are] on this side, and four tables on that side, at the side of the gate, eight tables on which they slaughter.

42 Y las cuatro mesas para el holocausto eran de piedras labradas, de un codo y medio de longitud, y codo y medio de ancho, y de altura de un codo: sobre éstas pondrán las herramientas con que degollarán el holocausto y el sacrificio.

There were four tables for the burnt offering, of hewn stone, a cubit and a half long, and a cubit and a half broad, and one cubit high; whereupon they laid the instruments with which they killed the burnt offering and the sacrifice.

And the four tables for burnt-offering [are] of hewn stone: the length one cubit and a half, and the breadth one cubit and a half, and the height one cubit: on them they place the instruments with which they slaughter the burnt-offering and the sacrifice.

43 Y dentro, ganchos de un palmo, dispuestos por todo alrededor; y sobre las mesas la carne de la ofrenda.

The hooks, a handbreadth long, were fastened within round about: and on the tables was the flesh of the offering.

And the boundaries [are] one handbreadth, prepared within all round about: and on the tables [is] the flesh of the offering.

44 Y fuera de la puerta interior, en el atrio de adentro que estaba al lado de la puerta del norte, estaban las cámaras de los cantores, las cuales miraban hacia el mediodía: una estaba al lado de la puerta del oriente que miraba hacia el norte.

Outside of the inner gate were chambers for the singers in the inner court, which was at the side of the north gate; and their prospect was toward the south; one at the side of the east gate having the prospect toward the north.

And on the outside of the inner gate [are] chambers of the singers, in the inner court, that [are] at the side of the north gate, and their fronts [are] southward, one at the side of the east gate [hath] the front northward.

45 Y díjome: Esta cámara que mira hacia el mediodía es de los sacerdotes que tienen la guarda del templo.

He said to me, This chamber, whose prospect is toward the south, is for the priests, the keepers of the charge of the house;

And he speaketh unto me: `This chamber, whose front [is] southward, [is] for priests keeping charge of the house;

46 Y la cámara que mira hacia el norte es de los sacerdotes que tienen la guarda del altar: estos son los hijos de Sadoc, los cuales son llamados de los hijos de Leví al Señor, para ministrarle.

and the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok, who from among the sons of Levi come near to Yahweh to minister to him.

and the chamber, whose front [is] northward, [is] for priests keeping charge of the altar: they [are] sons of Zadok, who are drawing near of the sons of Levi unto Jehovah, to serve Him.`

47 Y midió el atrio, cien codos de longitud, y la anchura de cien codos cuadrados; y el altar estaba delante de la casa.

He measured the court, one hundred cubits long, and a hundred cubits broad, foursquare; and the altar was before the house.

And he measureth the court: the length a hundred cubits, and the breadth a hundred cubits, square, and the altar [is] before the house.

48 Y llevóme al pórtico del templo, y midió cada poste del pórtico, cinco codos de una parte, y cinco codos de otra; y la anchura de la puerta tres codos de una parte, y tres codos de otra.

Then he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side.

And he bringeth me in unto the porch of the house, and he measureth the post of the porch, five cubits on this side, and five cubits on that side, and the breadth of the gate, three cubits on this side, and three cubits on that side;

Page 278 of

49 La longitud del pórtico veinte codos, y la anchura once codos, al cual subían por gradas: y había columnas junto á los postes, una de un lado, y otra de otro.

The length of the porch was twenty cubits, and the breadth eleven cubits; even by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side.

the length of the porch twenty cubits, and the breadth eleven cubits; and by the steps whereby they go up unto it: and pillars [are] at the posts, one on this side, and one on that side.

1 METIÓME luego en el templo, y midió los postes, siendo el ancho seis codos de una parte, y seis codos de otra, que era la anchura del tabernáculo.

He brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tent.

And he bringeth me in unto the temple, and he measureth the posts, six cubits the breadth on this side, and six cubits the breadth on that side -- the breadth of the tent.

Y la anchura de la puerta era de diez codos; y los lados de la puerta, de cinco codos de una parte, y cinco de otra. Y midió su longitud de cuarenta codos, y la anchura de veinte codos.

The breadth of the entrance was ten cubits; and the sides of the entrance were five cubits on the one side, and five cubits on the other side: and he measured the length of it, forty cubits, and the breadth, twenty cubits.

And the breadth of the opening [is] ten cubits; and the sides of the opening [are] five cubits on this side, and five cubits on that side; and he measureth its length forty cubits, and the breadth twenty cubits.

3 Y pasó al interior, y midió cada poste de la puerta de dos codos; y la puerta de seis codos; y la anchura de la entrada de siete codos.

Then went he inward, and measured each post of the entrance, two cubits; and the entrance, six cubits; and the breadth of the entrance, seven cubits.

And he hath gone inward, and measureth the post of the opening two cubits, and the opening six cubits, and the breadth of the opening seven cubits.

Literal **Spiritual Practical** 

4 Midió también su longitud, de veinte codos, y la anchura de veinte codos, delante del templo: y díjome: Este es el lugar santísimo.

He measured the length of it, twenty cubits, and the breadth, twenty cubits, before the temple: and he said to me, This is the most holy place.

And he measureth its length twenty cubits, and the breadth twenty cubits, unto the front of the temple, and he saith unto me, `This [is] the holy of holies.`

5 Después midió el muro de la casa, de seis codos; y de cuatro codos la anchura de las cámaras, en torno de la casa alrededor.

Then he measured the wall of the house, six cubits; and the breadth of every sidechamber, four cubits, round about the house on every side.

And he measureth the wall of the house six cubits, and the breadth of the side-chamber four cubits, all round the house round about.

6 Y las cámaras eran cámara sobre cámara, treinta y tres por orden; y entraban modillones en la pared de la casa alrededor, sobre los que las cámaras estribasen, y no estribasen en la pared de la casa.

The side-chambers were in three stories, one over another, and thirty in order; and they entered into the wall which belonged to the house for the side-chambers round about, that they might have hold [therein], and not have hold in the wall of the house.

And the side-chambers [are] side-chamber by side-chamber, three and thirty times; and they are entering into the wall -- which the house hath for the side-chambers all round about -- to be taken hold of, and they are not taken hold of by the wall of the house.

7 Y había mayor anchura y vuelta en las cámaras á lo más alto; el caracol de la casa subía muy alto alrededor por de dentro de la casa: por tanto la casa tenía más anchura arriba; y de la cámara baja se subía á la alta por la del medio.

The side-chambers were broader as they encompassed [the house] higher and higher; for the encompassing of the house went higher and higher round about the house: therefore the breadth of the house [continued] upward; and so one went up [from] the lowest [chamber] to the highest by the middle [chamber].

And a broad place and a turning place still upwards [are] to the side-chambers, for the turning round of the house [is] still upwards all round about the house: therefore the breadth of the house [is] upwards, and so the lower one goeth up unto the higher by the midst.

8 Y miré la altura de la casa alrededor: los cimientos de las cámaras eran una caña entera de seis codos de grandor.

I saw also that the house had a raised base round about: the foundations of the sidechambers were a full reed of six great cubits.

And I have looked at the house, the height all round about: the foundations of the sidechambers [are] the fulness of the reed, six cubits by the joining.

9 Y la anchura de la pared de afuera de las cámaras era de cinco codos, y el espacio que quedaba de las cámaras de la casa por de dentro.

The thickness of the wall, which was for the side-chambers, on the outside, was five cubits: and that which was left was the place of the side-chambers that belonged to the house.

The breadth of the wall that [is] to the side-chamber at the outside [is] five cubits; and that which is left [is] the place of the side-chambers that [are] to the house.

10 Y entre las cámaras había anchura de veinte codos por todos lados alrededor de la casa. Between the chambers was a breadth of twenty cubits round about the house on every side.

And between the chambers [is] a breadth of twenty cubits round about the house, all round about.

11 Y la puerta de cada cámara salía al espacio que quedaba; una puerta hacia el norte, y otra puerta hacia el mediodía: y la anchura del espacio que quedaba era de cinco codos por todo alrededor.

The doors of the side-chambers were toward [the place] that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about.

And the opening of the side-chamber [is] to the place left, one opening northward, and one opening southward, and the breadth of the place that is left [is] five cubits all round about.

12 Y el edificio que estaba delante del apartamiento al lado de hacia el occidente era de setenta codos; y la pared del edificio, de cinco codos de anchura alrededor, y noventa codos de largo.

The building that was before the separate place at the side toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length of it ninety cubits.

As to the building that [is] at the front of the separate place [at] the corner westward, the breadth [is] seventy cubits, and the wall of the building five cubits broad all round about, and its length ninety cubits.

13 Y midió la casa, cien codos de largo: y el apartamiento, y el edificio, y sus paredes, de longitud de cien codos;

So he measured the house, one hundred cubits long; and the separate place, and the building, with the walls of it, one hundred cubits long;

And he hath measured the house, the length [is] a hundred cubits; and the separate place, and the building, and its walls, the length [is] a hundred cubits;

14 Y la anchura de la delantera de la casa, y del apartamiento al oriente, de cien codos. also the breadth of the face of the house, and of the separate place toward the east, one hundred cubits.

and the breadth of the front of the house, and of the separate place eastward, a hundred cubits.

15 Y midió la longitud del edificio que estaba delante del apartamiento que había detrás de él, y las cámaras de una parte y otra, cien codos; y el templo de dentro, y los portales del atrio.

He measured the length of the building before the separate place which was at the back of it, and the galleries of it on the one side and on the other side, one hundred cubits; and the inner temple, and the porches of the court;

And he hath measured the length of the building unto the front of the separate place that [is] at its hinder part, and its galleries on this side and on that side, a hundred cubits, and the inner temple and the porches of the court,

16 Los umbrales, y las ventanas estrechas, y las cámaras, tres en derredor á la parte delantera, todo cubierto de madera alrededor desde el suelo hasta las ventanas; y las ventanas también cubiertas.

the thresholds, and the closed windows, and the galleries round about on their three stories, over against the threshold, with wood ceilings round about, and [from] the ground up to the windows, (now the windows were covered),

the thresholds, and the narrow windows, and the galleries round about them three, overagainst the threshold, a ceiling of wood all round about, and the ground unto the windows and the covered windows,

17 Encima de sobre la puerta, y hasta la casa de dentro, y de fuera, y por toda la pared en derredor de dentro y por de fuera, tomó medidas.

to [the space] above the door, even to the inner house, and outside, and by all the wall round about inside and outside, by measure.

over above the opening, and unto the inner-house, and at the outside, and by all the wall all round about within and without [by] measure.

18 Y estaba labrada con querubines y palmas: entre querubín y querubín una palma: y cada querubín tenía dos rostros:

It was made with cherubim and palm-trees; and a palm-tree was between cherub and cherub, and every cherub had two faces;

And it is made [with] cherubs and palm-trees, and a palm-tree [is] between cherub and cherub, and two faces [are] to the cherub;

Ezekiel Chapter 41 RV 1909 WEB YLT Page 283 of

<u>Literal Spiritual Practical Meaning</u>

19 Un rostro de hombre hacia la palma de la una parte, y rostro de león hacia la palma de la otra parte, por toda la casa alrededor.

so that there was the face of a man toward the palm-tree on the one side, and the face of a young lion toward the palm-tree on the other side. [thus was it] made through all the house round about:

and the face of man [is] unto the palm-tree on this side, and the face of a young lion unto the palm-tree on that side; it is made unto all the house all round about.

20 Desde el suelo hasta encima de la puerta había labrados querubines y palmas, y por toda la pared del templo.

from the ground to above the door were cherubim and palm-trees made: thus was the wall of the temple.

from the earth unto above the opening [are] the cherubs and the palm-trees made, and [on] the wall of the temple.

21 Cada poste del templo era cuadrado, y la delantera del santuario era como la otra delantera.

As for the temple, the door-posts were squared; and as for the face of the sanctuary, the appearance [of it] was as the appearance [of the temple].

Of the temple the side post [is] square, and of the front of the sanctuary, the appearance [is] as the appearance.

22 La altura del altar de madera era de tres codos, y su longitud de dos codos; y sus esquinas, y su superficie, y sus paredes, eran de madera. Y díjome: Esta es la mesa que está delante de Jehová.

The altar was of wood, three cubits high, and the length of it two cubits; and the corners of it, and the length of it, and the walls of it, were of wood: and he said to me, This is the table that is before Yahweh.

Of the altar, the wood [is] three cubits in height, and its length two cubits; and its corners [are] to it, and its length, and its walls [are] of wood, and he speaketh unto me, `This [is] the table that [is] before Jehovah.`

23 Y el templo y el santuario tenían dos portadas.

The temple and the sanctuary had two doors.

And two doors [are] to the temple and to the sanctuary;

24 Y en cada portada había dos puertas, dos puertas que se volvían: dos puertas en la una portada, y otras dos en la otra.

The doors had two leaves [apiece], two turning leaves: two [leaves] for the one door, and two leaves for the other.

and two leaves [are] to the doors, two turning leaves [are] to the doors, two to the one door, and two leaves to the other.

25 Y en las puertas del templo había labrados de querubines y palmas, así como estaban hechos en las paredes, y grueso madero sobre la delantera de la entrada por de fuera.

There were made on them, on the doors of the temple, cherubim and palm-trees, like as were made on the walls; and there was a threshold of wood on the face of the porch outside.

And made on them, on the doors of the temple, [are] cherubs and palm-trees as are made on the walls, and a thickness of wood [is] at the front of the porch on the outside.

26 Y había ventanas estrechas, y palmas de una y otra parte por los lados de la entrada, y de la casa, y por las vigas.

There were closed windows and palm-trees on the one side and on the other side, on the sides of the porch: thus were the side-chambers of the house, and the thresholds.

And narrow windows and palm-trees [are] on this side, and on that side, at the sides of the porch, and the side-chambers of the house, and the thick places.

1 SACÓME luego al atrio de afuera hacia el norte, y llevóme á la cámara que estaba delante del espacio que quedaba enfrente del edificio de hacia el norte.

Then he brought me forth into the outer court, the way toward the north: and he brought me into the chamber that was over against the separate place, and which was over against the building toward the north.

And he bringeth me forth unto the outer court, the way northward, and he bringeth me in unto the chamber that [is] over-against the separate place, and that [is] over-against the building at the north.

2 Por delante de la puerta del norte su longitud era de cien codos, y la anchura de cincuenta codos.

Before the length of one hundred cubits was the north door, and the breadth was fifty cubits.

At the front of the length [is] a hundred cubits [at] the north opening, and the breadth fifty cubits.

- 3 Frente á los veinte codos que había en el atrio de adentro, y enfrente del solado que había en al atrio exterior, estaban las cámaras, las unas enfrente de las otras en tres Over against the twenty [cubits] which belonged to the inner court, and over against the pavement which belonged to the outer court, was gallery against gallery in the third story. Over-against the twenty [cubits] that are to the inner court, and over-against the pavement that [is] to the outer court, [is] gallery over-against gallery, in the three [storeys].
- 4 Y delante de las cámaras había un corredor de diez codos de ancho á la parte de adentro, con viaje de un codo; y sus puertas hacia el norte.

Before the chambers was a walk of ten cubits` breadth inward, a way of one cubit; and their doors were toward the north.

And at the front of the chambers [is] a walk of ten cubits in breadth unto the inner part, a way of one cubit, and their openings [are] at the north.

Ezekiel Chapter 42 RV 1909 WEB YLT Page 286 of

<u>Literal Spiritual Practical Meaning</u>

5 Y las cámaras más altas eran más estrechas; porque las galerías quitaban de ellas más que de las bajas y de las de en medio del edificio:

Now the upper chambers were shorter; for the galleries took away from these, more than from the lower and the middle, in the building.

And the upper chambers [are] short, for the galleries contain more than these, than the lower, and than the middle one, of the building;

6 Porque estaban en tres pisos, y no tenían columnas como las columnas de los atrios: por tanto, eran más estrechas que las de abajo y las del medio desde el suelo.

For they were in three stories, and they didn't have pillars as the pillars of the courts: therefore [the uppermost] was straitened more than the lowest and the middle from the ground.

for they [are] threefold, and they have no pillars as the pillars of the court, therefore it hath been kept back -- more than the lower and than the middle one -- from the ground.

7 Y el muro que estaba afuera enfrente de las cámaras, hacia el atrio exterior delante de las cámaras, tenía cincuenta codos de largo.

The wall that was outside by the side of the chambers, toward the outer court before the chambers, the length of it was fifty cubits.

As to the wall that [is] at the outside, over-against the chambers, the way of the outer-court at the front of the chambers, its length [is] fifty cubits;

8 Porque la longitud de las cámaras del atrio de afuera era de cincuenta codos: y delante de la fachada del templo había cien codos.

For the length of the chambers that were in the outer court was fifty cubits: and, behold, before the temple were one hundred cubits.

for the length of the chambers that [are] to the outer court [is] fifty cubits, and of those on the front of the temple a hundred cubits.

Ezekiel Chapter 42 RV 1909 WEB YLT Page 287 of

<u> Literal Spiritual Practical Meaning</u>

9 Y debajo de las cámaras estaba la entrada al lado oriental, para entrar en él desde el atrio de afuera.

From under these chambers was the entry on the east side, as one goes into them from the outer court.

And under these chambers [is] the entrance from the east, in one's going into them from the outer court.

10 A lo largo del muro del atrio hacia el oriente, enfrente de la lonja, y delante del edificio, había cámaras.

In the thickness of the wall of the court toward the east, before the separate place, and before the building, there were chambers.

In the breadth of the wall of the court eastward, unto the front of the separate place, and unto the front of the building, [are] chambers.

11 Y el corredor que había delante de ellas era semejante al de las cámaras que estaban hacia el norte, conforme á su longitud, asimismo su anchura, y todas sus salidas; conforme á sus puertas, y conforme á sus entradas.

The way before them was like the appearance of [the way of] the chambers which were toward the north; according to their length so was their breadth: and all their exits were both according to their fashions, and according to their doors.

And the way before them [is] as the appearance of the chambers that [are] northward, according to their length so [is] their breadth, and all their outlets, and according to their fashions, and according to their openings.

12 Y conforme á las puertas de las cámaras que estaban hacia el mediodía, tenía una puerta al principio del camino, del camino delante del muro hacia el oriente á los que entran.

According to the doors of the chambers that were toward the south was a door at the head of the way, even the way directly before the wall toward the east, as one enters into them.

And according to the openings of the chambers that [are] southward [is] an opening at the head of the way, the way directly in the front of the wall eastward in entering them.

Page 288 of

13 Y díjome: Las cámaras del norte y las del mediodía, que están delante de la lonja, son cámaras santas, en las cuales los sacerdotes que se acercan á Jehová comerán las santas ofrendas: allí pondrán las ofrendas santas, y el presente, y la expiación, y el sacrificio por el pecado: porque el lugar es santo.

Then said he to me, The north chambers and the south chambers, which are before the separate place, they are the holy chambers, where the priests who are near to Yahweh shall eat the most holy things: there shall they lay the most holy things, and the mealoffering, and the sin-offering, and the trespass-offering; for the place is holy.

And he saith unto me, 'The north chambers, the south chambers, that [are] at the front of the separate place, they [are] holy chambers, where the priests (who [are] near to Jehovah) eat the most holy things, there they place the most holy things, and the present, and the sin-offering, and the guilt-offering, for the place [is] holy.

14 Cuando los sacerdotes entraren, no saldrán del lugar santo al atrio de afuera, sino que allí dejarán sus vestimentas con que ministrarán, porque son santas; y vestiránse otros vestidos, y así se allegarán á lo que es del pueblo.

When the priests enter in, then shall they not go out of the holy place into the outer court, but there they shall lay their garments in which they minister; for they are holy: and they shall put on other garments, and shall approach to that which pertains to the people.

In the priests` going in, they come not out from the sanctuary unto the outer court, and there they place their garments with which they minister, for they [are] holy, and have put on other garments, and have drawn near unto that which [is] for the people.`

15 Y luego que acabó las medidas de la casa de adentro, sacóme por el camino de la puerta que miraba hacia el oriente, y midiólo todo alrededor.

Now when he had made an end of measuring the inner house, he brought me forth by the way of the gate whose prospect is toward the east, and measured it round about.

And he hath finished the measurements of the inner house, and hath brought me forth the way of the gate whose front [is] eastward, and he hath measured it all round about.

Page 289 of

16 Midió el lado oriental con la caña de medir, quinientas cañas de la caña de medir en derredor.

He measured on the east side with the measuring reed five hundred reeds, with the measuring reed round about.

He hath measured the east side with the measuring-reed, five hundred reeds, with the measuring-reed round about.

17 Midió al lado del norte, quinientas cañas de la caña de medir alrededor.

He measured on the north side five hundred reeds with the measuring reed round about. He hath measured the north side, five hundred reeds, with the measuring reed round about.

18 Midió al lado del mediodía, quinientas cañas de la caña de medir.

He measured on the south side five hundred reeds with the measuring reed.

The south side he hath measured, five hundred reeds, with the measuring-reed.

19 Rodeó al lado del occidente, y midió quinientas cañas de la caña de medir.

He turned about to the west side, and measured five hundred reeds with the measuring

He hath turned round unto the west side, he hath measured five hundred reeds with the measuring-reed.

which was common.

20 A los cuatro lados lo midió: tuvo el muro todo alrededor quinientas cañas de longitud, y quinientas cañas de anchura, para hacer separación entre el santuario y el lugar profano. He measured it on the four sides: it had a wall round about, the length five hundred, and the breadth five hundred, to make a separation between that which was holy and that

At the four sides he hath measured it, a wall [is] to it all round about, the length five hundred, and the breadth five hundred, to separate between the holy and the profane place.

- 1 LLEVÓME luego á la puerta, á la puerta que mira hacia el oriente; Afterward he brought me to the gate, even the gate that looks toward the east. And he causeth me to go to the gate, the gate that is looking eastward.
- 2 Y he aquí la gloria del Dios de Israel, que venía de hacia el oriente; y su sonido era como el sonido de muchas aguas, y la tierra resplandecía á causa de su gloria.

Behold, the glory of the God of Israel came from the way of the east: and his voice was like the sound of many waters; and the earth shined with his glory.

And lo, the honour of the God of Israel hath come from the way of the east, and His voice [is] as the noise of many waters, and the earth hath shone from His honour.

- 3 Y la visión que vi era como la visión, como aquella visión que vi cuando vine para destruir la ciudad: y las visiones eran como la visión que vi junto al río de Chebar; y caí sobre mi rostro.
  - It was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city; and the visions were like the vision that I saw by the river Chebar; and I fell on my face.

And according to the appearance [is] the appearance that I saw, as the appearance that I saw in my coming in to destroy the city, and the appearances [are] as the appearance that I saw at the river Chebar, and I fall on my face.

the east.

4 Y la gloria de Jehová entró en la casa por la vía de la puerta que daba cara al oriente.

The glory of Yahweh came into the house by the way of the gate whose prospect is toward

Page 291 of

- And the honour of Jehovah hath come in unto the house, the way of the gate whose face [is] eastward.
- 5 Y alzóme el espíritu, y metióme en el atrio de adentro; y he aquí que la gloria de Jehová hinchió la casa.

The Spirit took me up, and brought me into the inner court; and, behold, the glory of Yahweh filled the house.

And take me up doth the Spirit, and bringeth me in unto the inner court, and lo, the honour of Jehovah hath filled the house.

- 6 Y oí uno que me hablaba desde la casa: y un varón estaba junto á mí.
  I heard one speaking to me out of the house; and a man stood by me.
  And I hear one speaking unto me from the house, and a man hath been standing near me,
- 7 Y díjome: Hijo del hombre, este es el lugar de mi asiento, y el lugar de las plantas de mis pies, en el cual habitaré entre los hijos de Israel para siempre: y nunca más contaminará la casa de Israel mi santo nombre, ni ellos ni sus reyes, con sus fornicaciones, y con los cuerpos muertos de sus reyes en sus altares:

He said to me, Son of man, [this is] the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel forever. The house of Israel shall no more defile my holy name, neither they, nor their kings, by their prostitution, and by the dead bodies of their kings [in] their high places;

and He saith unto me: `Son of man, the place of My throne, And the place of the soles of My feet, Where I dwell in the midst of the sons of Israel to the age, Defile no more do the house of Israel My holy name, They, and their kings, by their whoredom, And by the carcases of their kings -- their high places.

Ezekiel Chapter 43 RV 1909 WEB YLT Page 292 of

<u>Literal Spiritual Practical Meaning</u>

8 Y poniendo ellos su umbral junto á mi umbral, y su poste junto á mi poste, y no más que pared entre mí y ellos, contaminaron mi santo nombre con sus abominaciones que hicieron: consumílos por tanto en mi furor.

in their setting of their threshold by my threshold, and their door-post beside my door-post, and there was [but] the wall between me and them; and they have defiled my holy name by their abominations which they have committed: why I have consumed them in my anger.

In their putting their threshold with My threshold, And their door-post near My door-post, And the wall between Me and them, And they have defiled My holy name, By their abominations that they have done, And I consume them in Mine anger.

9 Ahora echarán lejos de mí su fornicación, y los cuerpos muertos de sus reyes, y habitaré en medio de ellos para siempre.

Now let them put away their prostitution, and the dead bodies of their kings, far from me; and I will dwell in the midst of them forever.

Now do they put far off their whoredom, And the carcases of their kings -- from Me, And I have dwelt in their midst to the age.

10 Tú, hijo del hombre, muestra á la casa de Israel esta casa, y avergüéncense de sus pecados, y midan la traza de ella.

You, son of man, show the house to the house of Israel, that they may be ashamed of their iniquities; and let them measure the pattern.

Thou, son of man, Shew the house of Israel the house, And they are ashamed of their iniquities, And they have measured the measurement.

Page 293 of

11 Y si se avergonzaren de todo lo que han hecho, hazles entender la figura de la casa, y su traza, y sus salidas y sus entradas, y todas sus formas, y todas sus descripciones, y todas sus configuraciones, y todas sus leyes: y descríbelo delante de sus ojos, para que guarden toda su forma, y todas sus reglas, y las pongan por obra.

If they be ashamed of all that they have done, make known to them the form of the house, and the fashion of it, and the exits of it, and the entrances of it, and all the forms of it, and all the laws of it; and write it in their sight; that they may keep the whole form of it, and all the ordinances of it, and do them.

And since they have been ashamed of all that they have done, The form of the house, and its measurement, And its outlets, and its inlets, and all its forms, And all its statutes, even all its forms, And all its laws cause them to know, And write [it] before their eyes, And they observe all its forms, And all its statutes, and have done them.

12 Esta es la ley de la casa: Sobre la cumbre del monte, todo su término alrededor será santísimo. He aquí que esta es la ley de la casa.

This is the law of the house: on the top of the mountain the whole limit of it round about shall be most holy. Behold, this is the law of the house.

This [is] a law of the house: on the top of the mountain, all its border all round about [is] most holy; lo, this [is] a law of the house.

13 Y estas son las medidas del altar por codos (el codo de á codo y palmo). El seno, de un codo, y de un codo el ancho; y su remate por su borde alrededor, de un palmo. Este será el fondo alto del altar.

These are the measures of the altar by cubits (the cubit is a cubit and a handbreadth): the bottom shall be a cubit, and the breadth a cubit, and the border of it by the edge of it round about a span; and this shall be the base of the altar.

`And these [are] measures of the altar by cubits: The cubit [is] a cubit and a handbreadth, and the centre [is] a cubit, and a cubit the breadth; and its border on its edge round about [is] one span, and this [is] the upper part of the altar.

Page 294 of

14 Y desde el seno de sobre el suelo hasta el lugar de abajo, dos codos, y la anchura de un codo: y desde el lugar menor hasta el lugar mayor, cuatro codos, y la anchura de un codo.

From the bottom on the ground to the lower ledge shall be two cubits, and the breadth one cubit; and from the lesser ledge to the greater ledge shall be four cubits, and the breadth a cubit.

And from the centre of the ground unto the lower border [is] two cubits, and the breadth one cubit, and from the lesser border unto the greater border four cubits, and the breadth a cubit.

15 Y el altar, de cuatro codos, y encima del altar, cuatro cuernos.

The upper altar shall be four cubits; and from the altar hearth and upward there shall be four horns.

`And the altar [is] four cubits, and from the altar and upward [are] four horns.

16 Y el altar tenía doce codos de largo, y doce de ancho, cuadrado á sus cuatro lados.

The altar hearth shall be twelve [cubits] long by twelve broad, square in the four sides of it.

And the altar [is] twelve long by twelve broad, square in its four squares.

17 Y el área, de catorce codos de longitud y catorce de anchura en sus cuatro lados, y de medio codo el borde alrededor: y el seno de un codo por todos lados; y sus gradas estaban al oriente.

The ledge shall be fourteen [cubits] long by fourteen broad in the four sides of it; and the border about it shall be half a cubit; and the bottom of it shall be a cubit round about; and the steps of it shall look toward the east.

And the border [is] fourteen long by fourteen broad, at its four squares, and the border round about it [is] half a cubit, and the centre to it [is] a cubit round about, and its steps are looking eastward.`

18 Y díjome: Hijo del hombre, así ha dicho el Señor Jehová: Estas son las ordenanzas del altar el día en que será hecho, para ofrecer sobre él holocausto, y para esparcir sobre él sangre.

He said to me, Son of man, thus says the Lord Yahweh: These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.

And He saith unto me, `Son of man, Thus said the Lord Jehovah: These [are] statutes of the altar in the day of its being made to cause burnt-offering to go up on it, and to sprinkle on it blood.

19 Darás á los sacerdotes Levitas que son del linaje de Sadoc, que se allegan á mí, dice el Señor Jehová, para ministrarme, un becerro de la vacada para expiación.

You shall give to the priests the Levites who are of the seed of Zadok, who are near to me, to minister to me, says the Lord Yahweh, a young bull for a sin-offering.

And thou hast given unto the priests, the Levites, who [are] of the seed of Zadok -- who are near unto Me, an affirmation of the Lord Jehovah, to serve Me -- a calf from the herd, for a sin-offering.

20 Y tomarás de su sangre, y pondrás en los cuatro cuernos del altar, y en las cuatro esquinas del área, y en el borde alrededor: así lo limpiarás y purificarás.

You shall take of the blood of it, and put it on the four horns of it, and on the four corners of the ledge, and on the border round about: thus shall you cleanse it and make atonement for it.

And thou hast taken of its blood, and hast put it on its four horns, and on the four corners of its border, and on the border round about, and hast cleansed it, and purified it.

21 Tomarás luego el becerro de la expiación, y lo quemarás conforme á la ley de la casa, fuera del santuario.

You shall also take the bull of the sin-offering, and it shall be burnt in the appointed place of the house, outside of the sanctuary.

And thou hast taken the bullock of the sin-offering, and hast burnt it in the appointed place of the house at the outside of the sanctuary.

Literal Spiritual Practical

22 Y al segundo día ofrecerás un macho de cabrío sin defecto, para expiación; y purificarán el altar como lo purificaron con el becerro.

On the second day you shall offer a male goat without blemish for a sin-offering; and they shall cleanse the altar, as they did cleanse it with the bull.

And on the second day thou dost bring near a kid of the goats, a perfect one, for a sinoffering, and they have cleansed the altar, as they cleansed [it] for the bullock.

23 Cuando acabares de expiar, ofrecerás un becerro de la vacada sin defecto, y un carnero sin tacha de la manada:

When you have made an end of cleansing it, you shall offer a young bull without blemish, and a ram out of the flock without blemish.

In thy finishing cleansing, thou dost bring near a calf, a son of the herd, a perfect one, and a ram out of the flock, a perfect one.

24 Y los ofrecerás delante de Jehová, y los sacerdotes echarán sal sobre ellos, y los ofrecerán en holocausto á Jehová.

You shall bring them near before Yahweh, and the priests shall cast salt on them, and they shall offer them up for a burnt offering to Yahweh.

And thou hast brought them near before Jehovah, and the priests have cast upon them salt, and have caused them to go up, a burnt-offering to Jehovah.

25 Por siete días sacrificarán un macho cabrío cada día en expiación; asimismo sacrificarán el becerro de la vacada y un carnero sin tacha del rebaño.

Seven days shall you prepare every day a goat for a sin-offering: they shall also prepare a young bull, and a ram out of the flock, without blemish.

Seven days thou dost prepare a goat for a sin-offering daily, and a bullock, a son of the herd, and a ram out of the flock, perfect ones, do they prepare.

26 Por siete días expiarán el altar, y lo limpiarán, y ellos henchirán sus manos.

Seven days shall they make atonement for the altar and purify it; so shall they consecrate it.

Seven days they purify the altar, and have cleansed it, and filled their hand.

27 Y acabados estos días, al octavo día, y en adelante, sacrificarán los sacerdotes sobre el altar vuestros holocaustos y vuestros pacíficos; y me seréis aceptos, dice el Señor Jehová.

When they have accomplished the days, it shall be that on the eighth day, and forward, the priests shall make your burnt offerings on the altar, and your peace-offerings; and I will accept you, says the Lord Yahweh.

And the days are completed, and it hath come to pass on the eighth day, and henceforth, the priests prepare on the altar your burnt-offerings and your peace-offerings, and I have accepted you -- an affirmation of the Lord Jehovah.`

1 Y TORNÓME hacia la puerta de afuera del santuario, la cual mira hacia el oriente; y estaba cerrada.

Then he brought me back by the way of the outer gate of the sanctuary, which looks toward the east; and it was shut.

And he causeth me to turn back the way of the gate of the outer sanctuary that is looking eastward, and it is shut.

2 Y díjome Jehová: Esta puerta ha de estar cerrada: no se abrirá, ni entrará por ella hombre, porque Jehová Dios de Israel entró por ella; estará por tanto cerrada.

Yahweh said to me, This gate shall be shut; it shall not be opened, neither shall any man enter in by it; for Yahweh, the God of Israel, has entered in by it; therefore it shall be shut.

And Jehovah saith unto me, `This gate is shut, it is not opened, and none doth go in by it, for Jehovah, God of Israel, hath come in by it, and it hath been shut.

Page 298 of

- 3 Para el príncipe; el príncipe, él se sentará en ella para comer pan delante de Jehová: por el camino de la entrada de la puerta entrará, y por el camino de ella saldrá.
  - As for the prince, he shall sit therein as prince to eat bread before Yahweh; he shall enter by the way of the porch of the gate, and shall go out by the way of the same.
  - The prince, who [is] prince, he sitteth by it to eat bread before Jehovah, by the way of the porch of the gate he cometh in, and by its way he goeth out.
- 4 Y llevóme hacia la puerta del norte por delante de la casa, y miré, y he aquí, la gloria de Jehová había henchido la casa de Jehová: y caí sobre mi rostro.
  - Then he brought me by the way of the north gate before the house; and I looked, and, behold, the glory of Yahweh filled the house of Yahweh: and I fell on my face.
  - And he bringeth me in the way of the north gate unto the front of the house, and I look, and Io, filled hath the honour of Jehovah the house of Jehovah, and I fall on my face.
- Y díjome Jehová: Hijo del hombre, pon tu corazón, y mira con tus ojos, y oye con tus oídos todo lo que yo hablo contigo sobre todas las ordenanzas de la casa de Jehová, y todas sus leyes: y pon tu corazón á las entradas de la casa, y á todas las salidas del Yahweh said to me, Son of man, mark well, and see with your eyes, and hear with your ears all that I tell you concerning all the ordinances of the house of Yahweh, and all the laws of it; and mark well the entrance of the house, with every exit of the sanctuary.

  And Jehovah saith unto me, 'Son of man, set thy heart, and see with thine eyes, and with thine ears hear, all that I am speaking with thee, of all the statutes of the house of Jehovah, and of all its laws; and thou hast set thy heart to the entrance of the house, with all the outlets of the sanctuary,
- 6 Y dirás á los rebeldes, á la casa de Israel: Así ha dicho el Señor Jehová: Básteos de todas vuestras abominaciones, oh casa de Israel.
  - You shall tell the rebellious, even to the house of Israel, Thus says the Lord Yahweh: you house of Israel, let it suffice you of all your abominations,
  - and hast said unto the rebellious, unto the house of Israel: Thus said the Lord Jehovah: Enough to you -- of all your abominations, O house of Israel.

fat, and blood, and they break My covenant by all your abominations,

7 De haber vosotros traído extranjeros, incircuncisos de corazón é incircuncisos de carne, para estar en mi santuario, para contaminar mi casa; de haber ofrecido mi pan, la grosura y la sangre: é invalidaron mi pacto por todas vuestras abominaciones: in that you have brought in foreigners, uncircumcised in heart and uncircumcised in flesh, to be in my sanctuary, to profane it, even my house, when you offer my bread, the fat and the blood, and they have broken my covenant, [to add] to all your abominations. In your bringing in sons of a stranger, uncircumcised of heart, and uncircumcised of flesh, to be in My sanctuary, to pollute it, even My house, in your bringing near My bread,

8 Y no guardasteis el ordenamiento de mis santificaciones, sino que os pusisteis guardas de mi ordenanza en mi santuario.

You have not kept the charge of my holy things; but you have set keepers of my charge in my sanctuary for yourselves.

and ye have not kept the charge of My holy things, and ye set [them] for keepers of My charge in My sanctuary for you.

9 Así ha dicho el Señor Jehová: Ningún hijo de extranjero, incircunciso de corazón é incircunciso de carne, entrará en mi santuario, de todos los hijos de extranjeros que están entre los hijos de Israel.

Thus says the Lord Yahweh, No foreigner, uncircumcised in heart and uncircumcised in flesh, shall enter into my sanctuary, of any foreigners who are among the children of `Thus said the Lord Jehovah: No son of a stranger, uncircumcised of heart, and uncircumcised of flesh, cometh in unto My sanctuary, even any son of a stranger, who [is] in the midst of the sons of Israel,

10 Y los Levitas que se apartaron lejos de mí cuando Israel erró, el cual se desvió de mí en pos de sus ídolos, llevarán su iniquidad.

But the Levites who went far from me, when Israel went astray, who went astray from me after their idols, they shall bear their iniquity.

but -- the Levites who have gone far off from me, in the wandering of Israel when they went astray from Me after their idols, and they have borne their iniquity.

Page 300 of

11 Y serán ministros en mi santuario, porteros á las puertas de la casa, y sirvientes en la casa: ellos matarán el holocausto y la víctima al pueblo, y ellos estarán delante de ellos para servirles.

Yet they shall be ministers in my sanctuary, having oversight at the gates of the house, and ministering in the house: they shall kill the burnt offering and the sacrifice for the people, and they shall stand before them to minister to them.

And they have been in My sanctuary ministrants, overseers at the gates of the house, and ministrants at the house; they slay the burnt-offering and the sacrifice for the people, and they stand before them to serve them.

12 Por cuanto les sirvieron delante de sus ídolos, y fueron á la casa de Israel por tropezadero de maldad; por tanto, he alzado mi mano acerca de ellos, dice el Señor Jehová, que llevarán su iniquidad.

Because they ministered to them before their idols, and became a stumbling block of iniquity to the house of Israel; therefore have I lifted up my hand against them, says the Lord Yahweh, and they shall bear their iniquity.

Because that they serve them before their idols, and have been to the house of Israel for a stumbling-block of iniquity, therefore I have lifted up my hand against them -- an affirmation of the Lord Jehovah -- and they have borne their iniquity.

13 No serán allegados á mí para serme sacerdotes, ni se llegarán á ninguna de mis santificaciones; á las santidades de santidades; sino que llevarán su vergüenza, y sus abominaciones que hicieron.

They shall not come near to me, to execute the office of priest to me, nor to come near to any of my holy things, to the things that are most holy; but they shall bear their shame, and their abominations which they have committed.

And they draw not nigh unto Me to act as My priest, and to draw nigh unto any of My holy things, unto the holy of holies, and they have borne their shame and their abominations that they have done,

Page 301 of

14 Pondrélos, pues, por guardas de la guarda de la casa en todo su servicio, y en todo lo que en ella hubiere de hacerse.

Yet will I make them keepers of the charge of the house, for all the service of it, and for all that shall be done therein.

and I made them keepers of the charge of the house, for all its service and for all that is done in it.

15 Mas los sacerdotes Levitas, hijos de Sadoc, que guardaron el ordenamiento de mi santuario, cuando los hijos de Israel se desviaron de mí, ellos serán allegados á mí para ministrarme, y delante de mí estarán para ofrecerme la grosura y la sangre, dice el Señor Jehová.

But the priests the Levites, the sons of Zadok, who kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister to me; and they shall stand before me to offer to me the fat and the blood, says the Lord Yahweh:

`And the priests, the Levites, sons of Zadok, who have kept the charge of My sanctuary in the wandering of the sons of Israel from off Me, they draw near unto Me to serve Me, and have stood before Me, to bring near to Me fat and blood -- an affirmation of the Lord Jehovah:

16 Esos entrarán en mi santuario, y ellos se allegarán á mi mesa para ministrarme, y guardarán mi ordenamiento.

they shall enter into my sanctuary, and they shall come near to my table, to minister to me, and they shall keep my charge.

they come in unto My sanctuary, and they draw near unto My table to serve Me, and they have kept My charge.

Page 302 of

17 Y será que cuando entraren por las puertas del atrio interior, se vestirán de vestimentas de lino: no asentará sobre ellos lana, cuando ministraren en las puertas del atrio de adentro, y en el interior.

It shall be that, when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come on them, while they minister in the gates of the inner court, and within.

And it hath come to pass, in their going in unto the gates of the inner court, linen garments they put on; and no wool cometh up on them in their ministering in the gates of the inner court and within.

18 Tiaras de lino tendrán en sus cabezas, y pañetes de lino en sus lomos: no se ceñirán para sudar.

They shall have linen tires on their heads, and shall have linen breeches on their loins; they shall not gird themselves with [anything that causes] sweat.

Linen bonnets are on their head, and linen trousers are on their loins, they are not restrained with sweat.

19 Y cuando salieren al atrio de afuera, al atrio de afuera al pueblo, se desnudarán de sus vestimentas con que ministraron, y las dejarán en las cámaras del santuario, y se vestirán de otros vestidos: así no santificarán el pueblo con sus vestimentas.

When they go forth into the outer court, even into the outer court to the people, they shall put off their garments in which they minister, and lay them in the holy chambers; and they shall put on other garments, that they not sanctify the people with their garments.

And in their going forth unto the outer court -- unto the outer court unto the people -- they strip off their garments, in which they are ministering, and have placed them in the holy chambers, and have put on other garments; and they do not sanctify the people in their own garments.

Literal **Spiritual Practical** 

20 Y no raparán su cabeza, ni dejarán crecer el cabello; sino que lo recortarán trasquilando sus cabezas.

Neither shall they shave their heads, nor allow their locks to grow long; they shall only cut off the hair of their heads.

And their head they do not shave, and the lock they do not send forth; they certainly poll their heads.

21 Y ninguno de los sacerdotes beberá vino cuando hubieren de entrar en el atrio interior. Neither shall any of the priests drink wine, when they enter into the inner court. And no priest doth drink wine in their coming in unto the inner court.

22 Ni viuda, ni repudiada se tomarán por mujeres; sino que tomarán vírgenes del linaje de la casa de Israel, ó viuda que fuere viuda de sacerdote.

Neither shall they take for their wives a widow, nor her who is put away; but they shall take virgins of the seed of the house of Israel, or a widow who is the widow of a priest.

And a widow and divorced woman they do not take to them for wives: but -- virgins of the seed of the house of Israel, and the widow who is widow of a priest, do they take.

23 Y enseñarán á mi pueblo á hacer diferencia entre lo santo y lo profano, y les enseñarán á discernir entre lo limpio y lo no limpio.

They shall teach my people the difference between the holy and the common, and cause them to discern between the unclean and the clean.

`And My people they direct between holy and common, and between unclean and clean they cause them to discern.

Page 304 of

24 Y en el pleito ellos estarán para juzgar; conforme á mis derechos lo juzgarán: y mis leyes y mis decretos guardarán en todas mis solemnidades, y santificarán mis sábados.

In a controversy they shall stand to judge; according to my ordinances shall they judge it: and they shall keep my laws and my statutes in all my appointed feasts; and they shall make my Sabbaths holy.

And concerning controversy, they stand up for judgment; with My judgments they judge it; and My law and My statutes in all My appointed places they keep; and My sabbaths they sanctify.

25 Y á hombre muerto no entrará para contaminarse; mas sobre padre, ó madre, ó hijo, ó hija, hermano, ó hermana que no haya tenido marido, se contaminará.

They shall go in to no dead person to defile themselves; but for father, or for mother, or for son, or for daughter, for brother, or for sister who has had no husband, they may defile themselves.

And unto any dead man they come not for uncleanness, but for father, and for mother, and for son, and for daughter, for brother, for sister who hath not been to a man, they defile themselves.

26 Y después de su purificación, le contarán siete días.

After he is cleansed, they shall reckon to him seven days.

`And after his cleansing, seven days they number to him.

27 Y el día que entrare al santuario, al atrio de adentro, para ministrar en el santuario, ofrecerá su expiación, dice el Señor Jehová.

In the day that he goes into the sanctuary, into the inner court, to minister in the sanctuary, he shall offer his sin-offering, says the Lord Yahweh.

And in the day of his coming in unto the sanctuary, unto the inner court, to minister in the sanctuary, he bringeth near his sin-offering -- an affirmation of the Lord Jehovah.

Page 305 of

28 Y será á ellos por heredad: yo seré su heredad; y no les daréis posesión en Israel: yo soy su posesión.

They shall have an inheritance: I am their inheritance; and you shall give them no possession in Israel; I am their possession.

And it hath been to them for an inheritance; I [am] their inheritance: and a possession ye do not give to them in Israel; I [am] their possession.

29 El presente, y la expiación, y el sacrificio por el pecado, comerán; y toda cosa dedicada en Israel, será de ellos.

They shall eat the meal-offering, and the sin-offering, and the trespass-offering; and every devoted thing in Israel shall be theirs.

The present, and the sin-offering, and the guilt-offering, they do eat, and every devoted thing in Israel is theirs.

30 Y las primicias de todos los primeros de todo, y toda ofrenda de todo lo que se ofreciere de todas vuestras ofrendas, será de los sacerdotes: daréis asimismo las primicias de todas vuestras masas al sacerdote, para que haga reposar la bendición en vuestras

The first of all the first-fruits of every thing, and every offering of everything, of all your offerings, shall be for the priest: you shall also give to the priests the first of your dough, to cause a blessing to rest on your house.

And the first of all the first-fruits of all, and every heave-offering of all, of all your heave-offerings, are the priests: and the first of your dough ye give to the priest, to cause a blessing to rest on thy house.

31 Ninguna cosa mortecina, ni desgarrada, así de aves como de animales, comerán los sacerdotes.

The priests shall not eat of anything that dies of itself, or is torn, whether it be bird or animal.

Any carcase and torn thing, of the fowl, and of the beasts, the priests do not eat.

1 Y CUANDO partiereis por suertes la tierra en heredad, apartaréis una suerte para Jehová que le consagréis en la tierra, de longitud de veinticinco mil cañas y diez mil de ancho: esto será santificado en todo su término alrededor.

Moreover, when you shall divide by lot the land for inheritance, you shall offer an offering to Yahweh, a holy portion of the land; the length shall be the length of twenty-five thousand [reeds], and the breadth shall be ten thousand: it shall be holy in all the border of it round about.

And in your causing the land to fall in inheritance, ye lift up a heave-offering to Jehovah, a holy [portion] of the land: the length -- five and twenty thousand [is] the length, and the breadth ten thousand; it [is] holy in all its border round about.

- 2 De esto serán para el santuario quinientas de longitud, y quinientas de ancho, en cuadro alrededor; y cincuenta codos en derredor para sus ejidos.
  - Of this there shall be for the holy place five hundred [in length] by five hundred [in breadth], square round about; and fifty cubits for the suburbs of it round about.
  - There is of this for the sanctuary five hundred by five hundred, square, round about; and fifty cubits of suburb [is] to it round about.
- 3 Y de esta medida medirás en longitud veinticinco mil cañas, y en anchura diez mil, en lo cual estará el santuario, el santuario de santuarios.
  - Of this measure shall you measure a length of twenty-five thousand, and a breadth of ten thousand: and in it shall be the sanctuary, which is most holy.
  - And by this measure thou dost measure: the length [is] five and twenty thousand, and the breadth ten thousand: and in it is the sanctuary, the holy of holies.
- 4 Lo consagrado de esta tierra será para los sacerdotes ministros del santuario, que se llegan para ministrar á Jehová: y seráles lugar para casas, y lugar santo para el santuario.
  - It is a holy portion of the land; it shall be for the priests, the ministers of the sanctuary, who come near to minister to Yahweh; and it shall be a place for their houses, and a holy place for the sanctuary.

The holy [portion] of the land it [is]; for priests, ministrants of the sanctuary, it is, who are drawing near to serve Jehovah; and it hath been to them a place for houses, and a holy place for a sanctuary.

5 Asimismo veinticinco mil de longitud, y diez mil de anchura, lo cual será para los Levitas ministros de la casa, en posesión, con veinte cámaras.

Twenty-five thousand in length, and ten thousand in breadth, shall be to the Levites, the ministers of the house, for a possession to themselves, [for] twenty chambers.

`And of the five and twenty thousand of length, and of the ten thousand of breadth, there is to the Levites, ministrants of the house, for them -- for a possession -- twenty chambers.

6 Y para la posesión de la ciudad daréis cinco mil de anchura y veinticinco mil de longitud, delante de lo que se apartó para el santuario: será para toda la casa de Israel.

You shall appoint the possession of the city five thousand broad, and twenty-five thousand long, side by side with the offering of the holy portion: it shall be for the whole house of Israel.

`And of the possession of the city ye give five thousand of breadth, and of length five and twenty thousand, over-against the heave-offering of the holy [portion]: to all the house of Israel it is.

7 Y la parte del príncipe será junto al apartamiento del santuario, de la una parte y de la otra, y junto á la posesión de la ciudad, delante del apartamiento del santuario, y delante de la posesión de la ciudad, desde el rincón occidental hacia el occidente, hasta el rincón oriental hacia el oriente: y la longitud será de la una parte á la otra, desde el rincón del occidente hasta el rincón del oriente.

[Whatever is] for the prince [shall be] on the one side and on the other side of the holy offering and of the possession of the city, in front of the holy offering and in front of the possession of the city, on the west side westward, and on the east side eastward; and in length answerable to one of the portions, from the west border to the east border.

As to the prince, on this side, and on that side, of the heave-offering of the holy place, and of the possession of the city, at the front of the heave-offering of the holy place, and at the front of the possession of the city, from the west corner westward, and from the east corner eastward -- and the length [is] over-against one of the portions from the west border unto the east border --

8 Esta tierra tendrá por posesión en Israel, y nunca más mis príncipes oprimirán á mi pueblo: y darán la tierra á la casa de Israel por sus tribus.

In the land it shall be to him for a possession in Israel: and my princes shall no more oppress my people; but they shall give the land to the house of Israel according to their tribes.

of the land there is to him for a possession in Israel, and My princes do not oppress any more My people, and the land they give to the house of Israel according to their tribes.

9 Así ha dicho el Señor Jehová: Básteos, oh príncipes de Israel: dejad la violencia y la rapiña: haced juicio y justicia; quitad vuestras imposiciones de sobre mi pueblo, dice el Señor Jehová.

Thus says the Lord Yahweh: Let it suffice you, princes of Israel: remove violence and spoil, and execute justice and righteousness; dispossessing my people, says the Lord Yahweh.

`Thus said the Lord Jehovah: Enough to you -- princes of Israel; violence and spoil turn aside, and judgment and righteousness do; lift up your exactions from off My people -- an affirmation of the Lord Jehovah.

10 Peso de justicia, y epha de justicia, y bato de justicia, tendréis.

You shall have just balances, and a just ephah, and a just bath. Just balances, and a just ephah, and a just bath -- ye have.

11 El epha y el bato serán de una misma medida: que el bato tenga la décima parte del homer, y la décima parte del homer el epha: la medida de ellos será según el homer.

The ephah and the bath shall be of one measure, that the bath may contain the tenth part of a homer, and the ephah the tenth part of a homer: the measure of it shall be after the homer.

The ephah and the bath is of one measure, for the bath to bear a tenth of the homer, and the ephah a tenth of the homer: according to the homer is its measurement.

Page 309 of

12 Y el siclo será de veinte geras: veinte siclos, con veinticinco siclos, y quince siclos, os serán una mina.

The shekel shall be twenty gerahs. Twenty shekels plus twenty-five shekels plus fifteen shekels shall be your mina.

And, the shekel [is] twenty gerah: twenty shekels, five and twenty shekels, fifteen shekels -- is your maneh.

13 Esta será la ofrenda que ofreceréis: la sexta parte de un epha de homer del trigo, y la sexta parte de un epha de homer de la cebada.

This is the offering that you shall offer: the sixth part of an ephah from a homer of wheat; and you shall give the sixth part of an ephah from a homer of barley;

`This [is] the heave-offering that ye lift up; a sixth part of the ephah of a homer of wheat, also ye have given a sixth part of the ephah of a homer of barley,

- 14 Y la ordenanza del aceite será que ofreceréis un bato de aceite, que es la décima parte de un coro: diez batos harán un homer; porque diez batos son un homer.
  - and the set portion of oil, of the bath of oil, the tenth part of a bath out of the cor, [which is] ten baths, even a homer; (for ten baths are a homer;)
  - and the portion of oil, the bath of oil, a tenth part of the bath out of the cor, a homer of ten baths -- for ten baths [are] a homer;
- 15 Y una cordera de la manada de doscientas, de las gruesas de Israel, para sacrificio, y para holocausto y para pacíficos, para expiación por ellos, dice el Señor Jehová. and one lamb of the flock, out of two hundred, from the well-watered pastures of Israel; for a meal-offering, and for a burnt offering, and for peace-offerings, to make atonement

for them, says the Lord Yahweh.

and one lamb out of the flock, out of two hundred, out of the watered country of Israel, for a present, and for a burnt-offering, and for peace-offerings, to make atonement by them -- an affirmation of the Lord Jehovah.

- 16 Todo el pueblo de la tierra será obligado á esta ofrenda para el príncipe de Israel.

  All the people of the land shall give to this offering for the prince in Israel.

  All the people of the land are at this heave-offering for the prince in Israel.
- 17 Mas del príncipe será el dar el holocausto, y el sacrificio, y la libación, en las solemnidades, y en las lunas nuevas, y en los sábados, y en todas las fiestas de la casa de Israel: él dispondrá la expiación, y el presente, y el holocausto, y los pacíficos, para expiar la casa de Israel.

It shall be the prince's part to give the burnt offerings, and the meal-offerings, and the drink-offerings, in the feasts, and on the new moons, and on the Sabbaths, in all the appointed feasts of the house of Israel: he shall prepare the sin-offering, and the meal-offering, and the burnt offering, and the peace-offerings, to make atonement for the house of Israel.

Page 310 of

And on the prince are the burnt-offerings, and the present, and the libation, in feasts, and in new moons, and in sabbaths, in all appointed times of the house of Israel: he doth make the sin-offering, and the present, and the burnt-offering, and the peace-offerings, to make atonement for the house of Israel.

18 Así ha dicho el Señor Jehová: El mes primero, al primero del mes, tomarás un becerro sin defecto de la vacada, y expiarás el santuario.

Thus says the Lord Yahweh: In the first [month], in the first [day] of the month, you shall take a young bull without blemish; and you shall cleanse the sanctuary.

`Thus said the Lord Jehovah: In the first [month], in the first of the month, thou dost take a bullock, a son of the herd, a perfect one, and hast cleansed the sanctuary:

Page 311 of

19 Y el sacerdote tomará de la sangre de la expiación, y pondrá sobre los postes de la casa, y sobre los cuatro ángulos del área del altar, y sobre los postes de las puertas del atrio de adentro.

The priest shall take of the blood of the sin-offering, and put it on the door-posts of the house, and on the four corners of the ledge of the altar, and on the posts of the gate of the inner court.

and the priest hath taken of the blood of the sin offering, and hath put on the door-post of the house, and on the four corners of the border of the altar, and on the post of the gate of the inner court.

20 Así harás el séptimo del mes por los errados y engañados; y expiarás la casa.

So you shall do on the seventh [day] of the month for everyone who errs, and for him who is simple: so shall you make atonement for the house.

And so thou dost do on the seventh of the month, because of each erring one, and because of the simple one -- and ye have purified the house.

21 El mes primero, á los catorce días del mes, tendréis la pascua, fiesta de siete días: comeráse pan sin levadura.

In the first [month], in the fourteenth day of the month, you shall have the Passover, a feast of seven days; unleavened bread shall be eaten.

`In the first [month], in the fourteenth day of the month, ye have the passover, a feast of seven days, unleavened food is eaten.

22 Y aquel día el príncipe sacrificará por sí, y por todo el pueblo de la tierra, un becerro por el pecado.

On that day shall the prince prepare for himself and for all the people of the land a bull for a sin-offering.

And the prince hath prepared on that day, for himself, and for all the people of the land, a bullock, a sin-offering.

Page 312 of

- 23 Y en los siete días de solemnidad hará holocausto á Jehová, siete becerros y siete carneros sin defecto, cada día de los siete días; y por el pecado un macho cabrío cada The seven days of the feast he shall prepare a burnt offering to Yahweh, seven bulls and seven rams without blemish daily the seven days; and a male goat daily for a sin-offering. And the seven days of the feast he prepareth a burnt-offering to Jehovah, seven bullocks, and seven rams, perfect ones, daily seven days, and a sin-offering, a kid of the goats, daily.
- 24 Y con cada becerro ofrecerá presente de un epha, y con cada carnero un epha; y por cada epha un hin de aceite.

He shall prepare a meal-offering, an ephah for a bull, and an ephah for a ram, and a hin of oil to an ephah.

And a present of an ephah for a bullock, and an ephah for a ram, he doth prepare, and of oil a hin for an ephah.

25 En el mes séptimo, á los quince del mes, en la fiesta, hará como en estos siete días, cuanto á la expiación, y cuanto al holocausto, y cuanto al presente, y cuanto al aceite. In the seventh [month], in the fifteenth day of the month, in the feast, shall he do the like the seven days; according to the sin-offering, according to the burnt offering, and according to the meal-offering, and according to the oil.

In the seventh [month], in the fifteenth day of the month, in the feast, he doth according to these things seven days; as the sin-offering so the burnt-offering, and as the present so also the oil.

1 ASÍ ha dicho el Señor Jehová: La puerta del atrio de adentro que mira al oriente, estará cerrada los seis días de trabajo, y el día del sábado se abrirá: abriráse también el día de

Thus says the Lord Yahweh: The gate of the inner court that looks toward the east shall be shut the six working days; but on the Sabbath day it shall be opened, and on the day of the new moon it shall be opened.

`Thus said the Lord Jehovah: The gate of the inner court that is looking eastward is shut the six days of work, and on the day of rest it is opened, and in the day of the new moon it is opened;

2 Y el príncipe entrará por el camino del portal de la puerta de afuera, y estará al umbral de la puerta, mientras los sacerdotes harán su holocausto y sus pacíficos, y adorará á la entrada de la puerta: después saldrá; mas no se cerrará la puerta hasta la tarde.

The prince shall enter by the way of the porch of the gate outside, and shall stand by the post of the gate; and the priests shall prepare his burnt-offering and his peace-offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

and come in hath the prince the way of the porch of the gate at the outside, and he hath stood by the post of the gate, and the priests have made his burnt-offering, and his peace-offerings, and he hath bowed himself by the opening of the gate, and hath gone forth, and the gate is not shut till the evening.

3 Asimismo adorará el pueblo de la tierra delante de Jehová, á la entrada de la puerta, en los sábados y en las nuevas lunas.

The people of the land shall worship at the door of that gate before Yahweh on the Sabbaths and on the new moons.

And bowed themselves have the people of the land at the opening of that gate, on sabbaths, and on new moons, before Jehovah.

4 Y el holocausto que el príncipe ofrecerá á Jehová el día del sábado, será seis corderos sin defecto, y un carnero sin tacha:

The burnt offering that the prince shall offer to Yahweh shall be on the Sabbath day six lambs without blemish and a ram without blemish;

`And the burnt-offering that the prince bringeth near to Jehovah on the day of rest [is] six lambs, perfect ones, and a ram, a perfect one.

5 Y por presente un epha con cada carnero; y con cada cordero un presente, don de su mano, y un hin de aceite con el epha.

and the meal-offering shall be an ephah for the ram, and the meal-offering for the lambs as he is able to give, and a hin of oil to an ephah.

And the present [is] an ephah for a ram, and for the lambs a present, the gift of his hand, and of oil a hin for an ephah.

6 Mas el día de la nueva luna, un becerro sin tacha de la vacada, y seis corderos, y un carnero: deberán ser sin defecto.

On the day of the new moon it shall be a young bull without blemish, and six lambs, and a ram; they shall be without blemish:

Page 314 of

And on the day of the new moon a bullock, a son of the herd, a perfect one, and six lambs and a ram, they are perfect.

- 7 Y hará presente de un epha con el becerro, y un epha con cada carnero: mas con los corderos, conforme á su facultad; y un hin de aceite por cada epha.
  - and he shall prepare a meal-offering, an ephah for the bull, and an ephah for the ram, and for the lambs according as he is able, and a hin of oil to an ephah.

And with an ephah for a bullock, and an ephah for a ram, he prepareth a present, and for the lambs as his hand attaineth, and of oil a hin for an ephah.

8 Y cuando el príncipe entrare, entrará por el camino del portal de la puerta: y por el mismo camino saldrá.

When the prince shall enter, he shall go in by the way of the porch of the gate, and he shall go forth by the way of it.

`And in the coming in of the prince, the way of the porch of the gate he cometh in, and by its way he goeth out.

Page 315 of

9 Mas cuando el pueblo de la tierra entrare delante de Jehová en las fiestas, el que entrare por la puerta del norte, saldrá por la puerta del mediodía; y el que entrare por la puerta del mediodía, saldrá por la puerta del norte: no volverá por la puerta por donde entró, sino que saldrá por la de enfrente de ella.

But when the people of the land shall come before Yahweh in the appointed feasts, he who enters by the way of the north gate to worship shall go forth by the way of the south gate; and he who enters by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth straight before him.

And in the coming in of the people of the land before Jehovah at appointed times, he who hath come in the way of the north gate to bow himself, goeth out the way of the south gate, and he who hath come in the way of the south gate, goeth out by the way of the north gate: he doth not turn back the way of the gate by which he came in, but overagainst it he goeth out.

10 Y el príncipe, cuando ellos entraren, él entrará en medio de ellos: y cuando ellos salieren, él saldrá.

The prince, when they go in, shall go in with of them; and when they go out, he shall go out.

And the prince in their midst in their coming in cometh in, and in their going out he goeth out.

11 Y en las fiestas y en las solemnidades será el presente un epha con cada becerro, y un epha con cada carnero; y con los corderos, lo que le pareciere; y un hin de aceite con cada epha.

In the feasts and in the solemnities the meal-offering shall be an ephah for a bull, and an ephah for a ram, and for the lambs as he is able to give, and a hin of oil to an ephah.

`And in feasts, and in appointed times, the present is an ephah for a bullock, and an ephah for a ram, and for lambs the gift of his hand, and of oil a hin for an ephah.

Page 316 of

12 Mas cuando el príncipe libremente hiciere holocausto ó pacíficos á Jehová, abriránle la puerta que mira al oriente, y hará su holocausto y sus pacíficos, como hace en el día del sábado: después saldrá; y cerrarán la puerta después que saliere.

When the prince shall prepare a freewill-offering, a burnt offering or peace-offerings as a freewill-offering to Yahweh, one shall open for him the gate that looks toward the east; and he shall prepare his burnt offering and his peace-offerings, as he does on the Sabbath day: then he shall go forth; and after his going forth one shall shut the gate.

And when the prince maketh a free-will burnt-offering, or free-will peace-offerings, to Jehovah, then he hath opened for himself the gate that is looking eastward, and he hath made his burnt-offering and his peace-offerings as he doth in the day of rest, and he hath gone out, and he hath shut the gate after his going out.

13 Y sacrificarás á Jehová cada día en holocausto un cordero de un año sin defecto, cada mañana lo sacrificarás.

You shall prepare a lamb a year old without blemish for a burnt offering to Yahweh daily: morning by morning shall you prepare it.

`And a lamb, son of a year, a perfect one, thou dost make a burnt-offering daily to Jehovah; morning by morning thou dost make it.

14 Y con él harás todas las mañanas presente de la sexta parte de un epha, y la tercera parte de un hin de aceite para mezclar con la flor de harina: presente para Jehová continuamente por estatuto perpetuo.

You shall prepare a meal-offering with it morning by morning, the sixth part of an ephah, and the third part of a hin of oil, to moisten the fine flour; a meal-offering to Yahweh continually by a perpetual ordinance.

And a present thou dost make for it morning by morning, a sixth part of the ephah, and of oil a third part of the hin, to temper with the fine flour, a present to Jehovah, by a statute age-during -- continually;

Page 317 of

15 Ofrecerán pues el cordero, y el presente y el aceite, todas las mañanas en holocausto continuo.

Thus shall they prepare the lamb, and the meal-offering, and the oil, morning by morning, for a continual burnt offering.

and prepare ye the lamb, and the present, and the oil, morning by morning, a continual burnt-offering.

16 Así ha dicho el Señor Jehová: Si el príncipe diere algún don de su heredad á alguno de sus hijos, será de ellos; posesión de ellos será por herencia.

Thus says the Lord Yahweh: If the prince give a gift to any of his sons, it is his inheritance, it shall belong to his sons; it is their possession by inheritance.

`Thus said the Lord Jehovah: When the prince giveth a gift to any of his sons, his inheritance it [is], to his sons it [is]; their possession it [is] by inheritance.

17 Mas si de su heredad diere don á alguno de sus siervos, será de él hasta el año de libertad, y volverá al príncipe; mas su herencia será de sus hijos.

But if he give of his inheritance a gift to one of his servants, it shall be his to the year of liberty; then it shall return to the prince; but as for his inheritance, it shall be for his sons.

And when he giveth a gift out of his inheritance to one of his servants, then it hath been to him till the year of freedom, and it hath turned back to the prince, only the inheritance of his sons is theirs.

18 Y el príncipe no tomará nada de la herencia del pueblo, por no defraudarlos de su posesión: de lo que él posee dará herencia á sus hijos; para que mi pueblo no sea echado cada uno de su posesión.

Moreover the prince shall not take of the people's inheritance, to thrust them out of their possession; he shall give inheritance to his sons out of his own possession, that my people not be scattered every man from his possession.

And the prince doth not take of the inheritance of the people to oppress them, out of their possession, out of his own possession he doth cause his sons to inherit, so that My people are not scattered each from his possession.

Ezekiel Chapter 46 RV 1909 WEB YLT

<u> Literal Spiritual Practical Meaning</u>

Page 318 of

19 Metióme después por la entrada que estaba hacia la puerta, á las cámaras santas de los sacerdotes, las cuales miraban al norte, y había allí un lugar á los lados del occidente.

Then he brought me through the entry, which was at the side of the gate, into the holy chambers for the priests, which looked toward the north: and, behold, there was a place on the hinder part westward.

And he bringeth me in through the entrance that [is] by the side of the gate, unto the holy chambers, unto the priests, that are looking northward, and lo, there [is] a place in their two sides westward.

20 Y díjome: Este es el lugar donde los sacerdotes cocerán el sacrificio por el pecado y la expiación: allí cocerán el presente, por no sacarlo al atrio de afuera para santificar al pueblo.

He said to me, This is the place where the priests shall boil the trespass-offering and the sin-offering, [and] where they shall bake the meal-offering; that they not bring them forth into the outer court, to sanctify the people.

And he saith unto me, `This [is] the place where the priests do boil the guilt-offering and the sin-offering, where they bake the present, so as not to bring [it] out unto the outer court, to sanctify the people.`

21 Luego me sacó al atrio de afuera, y llevóme por los cuatro rincones del atrio; y en cada rincón había un patio.

Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court.

And he bringeth me out unto the outer court, and causeth me to pass over unto the four corners of the court, and lo, a court in a corner of the court, a court in a corner of the corner.

22 En los cuatro rincones del atrio había patios juntos de cuarenta codos de longitud, y treinta de anchura: tenían una misma medida todos cuatro á los rincones.

In the four corners of the court there were courts enclosed, forty [cubits] long and thirty broad: these four in the corners were of one measure.

In the four corners of the court [are] perfume courts, forty long, and thirty broad, one measure [is] to the four corners.

Page 319 of

23 Y había una pared alrededor de ellos, alrededor de todos cuatro, y chimeneas hechas abajo alrededor de las paredes.

There was a wall round about in them, round about the four, and boiling-places were made under the walls round about.

And a row [is] round about in them, round about to them four, and made with boilers under the rows round about.

24 Y díjome: Estos son los aposentos de los cocineros, donde los servidores de la casa cocerán el sacrificio del pueblo.

Then said he to me, These are the boiling-houses, where the ministers of the house shall boil the sacrifice of the people.

And he saith unto me, 'These [are] the houses of those boiling where the ministrants of the house boil the sacrifice of the people.

1 HÍZOME tornar luego á la entrada de la casa; y he aquí aguas que salían de debajo del umbral de la casa hacia el oriente: porque la fachada de la casa estaba al oriente: y las aguas descendían de debajo, hacia el lado derecho de la casa, al mediodía del altar.

He brought me back to the door of the house; and, behold, waters issued out from under the threshold of the house eastward; (for the forefront of the house was toward the east;) and the waters came down from under, from the right side of the house, on the south of the altar.

And he causeth me to turn back unto the opening of the house; and lo, water is coming forth from under the threshold of the house eastward, for the front of the house [is] eastward, and the water is coming down from beneath, from the right side of the house, from the south of the altar.

2 Y sacóme por el camino de la puerta del norte, é hízome rodear por el camino fuera de la puerta, por de fuera al camino de la que mira al oriente: y he aquí las aguas que salían al lado derecho.

Then he brought me out by the way of the gate northward, and led me round by the way outside to the outer gate, by the way of [the gate] that looks toward the east; and, behold, there ran out waters on the right side.

And he causeth me to go out the way of the gate northward, and causeth me to turn round the way without, unto the gate that [is] without, the way that is looking eastward, and lo, water is coming forth from the right side.

- 3 Y saliendo el varón hacia el oriente, tenía un cordel en su mano; y midió mil codos, é hízome pasar por las aguas hasta los tobillos.
  - When the man went forth eastward with the line in his hand, he measured one thousand cubits, and he caused me to pass through the waters, waters that were to the ankles.
  - In the going out of the man eastward, and a line in his hand, then he measureth a thousand by the cubit, and he causeth me to pass over into water -- water to the ankles.
- 4 Y midió otros mil, é hízome pasar por las aguas hasta las rodillas. Midió luego otros mil, é hízome pasar por las aguas hasta los lomos.
  - Again he measured one thousand, and caused me to pass through the waters, waters that were to the knees. Again he measured one thousand, and caused me to pass through [the waters], waters that were to the loins.
  - And he measureth a thousand, and causeth me to pass over into water -- water to the knees. And he measureth a thousand, and causeth me to pass over -- water to the loins.
- 5 Y midió otros mil, é iba ya el arroyo que yo no podía pasar: porque las aguas se habían alzado, y el arroyo no se podía pasar sino á nado.
  - Afterward he measured one thousand; [and it was] a river that I could not pass through; for the waters were risen, waters to swim in, a river that could not be passed through.
  - And he measureth a thousand -- a stream that I am not able to pass over; for risen have the waters -- waters to swim in -- a stream that is not passed over.

<u>Literal</u> <u>Spiritual</u>

<u>Practical</u> <u>Meaning</u>

6 Y díjome: ¿Has visto, hijo del hombre? Después me llevó, é hízome tornar por la ribera del arroyo.

He said to me, Son of man, have you seen [this]? Then he brought me, and caused me to return to the bank of the river.

And he saith unto me, `Hast thou seen, son of man?` and he leadeth me, and bringeth me back unto the edge of the stream.

7 Y tornando yo, he aquí en la ribera del arroyo había árboles muy muchos de la una parte y de la otra.

Now when I had returned, behold, on the bank of the river were very many trees on the one side and on the other.

In my turning back, then, lo, at the edge of the stream [are] very many trees, on this side and on that side.

8 Y díjome: Estas aguas salen á la región del oriente, y descenderán á la llanura, y entrarán en la mar: y entradas en la mar, recibirán sanidad las aguas.

Then said he to me, These waters issue forth toward the eastern region, and shall go down into the Arabah; and they shall go toward the sea; into the sea [shall the waters go] which were made to issue forth; and the waters shall be healed.

And he saith unto me, `These waters are going forth unto the east circuit, and have gone down unto the desert, and have entered the sea; unto the sea they are brought forth, and the waters have been healed.

9 Y será que toda alma viviente que nadare por donde quiera que entraren estos dos arroyos, vivirá: y habrá muy muchos peces por haber entrado allá estas aguas, y recibirán sanidad; y vivirá todo lo que entrare en este arroyo.

It shall happen, that every living creature which swarms, in every place where the rivers come, shall live; and there shall be a very great multitude of fish; for these waters are come there, and [the waters of the sea] shall be healed, and everything shall live wherever the river comes.

And it hath come to pass, every living creature that teemeth, whithersoever the streams come, doth live: and there hath been great abundance of fish, for these waters have come thither, and they are healed; and every thing whither the stream cometh hath lived.

Page 322 of

10 Y será que junto á él estarán pescadores; y desde En-gadi hasta En-eglaim será tendedero de redes: en su clase será su pescado como el pescado de la gran mar, mucho en gran manera.

It shall happen, that fishermen shall stand by it: from En-gedi even to En-eglaim shall be a place for the spreading of nets; their fish shall be after their kinds, as the fish of the great sea, exceeding many.

And it hath come to pass, fishers do stand by it, from En-Gedi even unto En-Eglaim; a spreading place of nets they are; according to their own kind is their fish, as the fish of the great sea, very many.

11 Sus charcos y sus lagunas no se sanarán; quedarán para salinas.

But the miry places of it, and the marshes of it, shall not be healed; they shall be given up to salt.

Its miry and its marshy places -- they are not healed; to salt they have been given up.

12 Y junto al arroyo, en su ribera de una parte y de otra, crecerá todo árbol de comer: su hoja nunca caerá, ni faltará su fruto: á sus meses madurará, porque sus aguas salen del santuario: y su fruto será para comer, y su hoja para medicina.

By the river on the bank of it, on this side and on that side, shall grow every tree for food, whose leaf shall not where, neither shall the fruit of it fail: it shall bring forth new fruit every month, because the waters of it issue out of the sanctuary; and the fruit of it shall be for food, and the leaf of it for healing.

And by the stream there cometh up on its edge, on this side and on that side, every [kind of] fruit-tree whose leaf fadeth not, and not consumed is its fruit, according to its months it yieldeth first-fruits, because its waters from the sanctuary are coming forth; and its fruits hath been for food, and its leaf for medicine.

13 Así ha dicho el Señor Jehová: Este es el término en que partiréis la tierra en heredad entre las doce tribus de Israel: José dos partes.

Thus says the Lord Yahweh: This shall be the border, whereby you shall divide the land for inheritance according to the twelve tribes of Israel: Joseph [shall have two] portions.

`Thus said the Lord Jehovah: This [is] the border whereby ye inherit the land, according to the twelve tribes of Israel; Joseph [hath] portions.

Page 323 of

14 Y la heredaréis así los unos como los otros: por ella alcé mi mano que la había de dar á vuestros padres: por tanto, esta tierra os caerá en heredad.

You shall inherit it, one as well as another; for I swore to give it to your fathers: and this land shall fall to you for inheritance.

And ye have inherited it, one as well as another, in that I have lifted up My hand to give it to your fathers; and this land hath fallen to you in inheritance.

15 Y este será el término de la tierra hacia la parte del norte; desde la gran mar, camino de Hethlon viniendo á Sedad;

This shall be the border of the land: On the north side, from the great sea, by the way of Hethlon, to the entrance of Zedad;

`And this [is] the border of the land at the north quarter; from the great sea, the way of Hethlon, at the coming in to Zedad:

16 Hamath, Berotha, Sibrahim, que está entre el término de Damasco y el término de Hamath; Haser-hatticon, que es el término de Hauran.

Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazer-hatticon, which is by the border of Hauran.

Hamath, Berothah, Sibraim, that [is] between the border of Damascus and the border of Hamath; Hazar-Hatticon, that [is] at the coast of Havran.

17 Y será el término del norte desde la mar de Haser-enon al término de Damasco al norte, y al término de Hamath al lado del norte.

The border from the sea, shall be Hazar-enon at the border of Damascus; and on the north northward is the border of Hamath. This is the north side.

And the border from the sea hath been Hazar-Enan, the border of Damascus, and Zaphon at the north, and the border of Hamath: and [this is] the north quarter.

Ezekiel Chapter 47 RV 1909 WEB YLT

<u> Literal Spiritual Practical Meaning</u>

Page 324 of

18 Al lado del oriente, por medio de Hauran y de Damasco, y de Galaad, y de la tierra de Israel, al Jordán: esto mediréis de término hasta la mar del oriente.

The east side, between Hauran and Damascus and Gilead, and the land of Israel, shall be the Jordan; from the [north] border to the east sea shall you measure. This is the east side.

`And the east quarter [is] from between Havran, and Damascus, and Gilead, and the land of Israel, [to] the Jordan; from the border over-against the eastern sea ye measure: and [this is] the east quarter.

19 Y al lado del mediodía, hacia el mediodía, desde Tamar hasta las aguas de las rencillas; desde Cades y el arroyo hasta la gran mar: y esto será el lado austral, al mediodía.

The south side southward shall be from Tamar as far as the waters of Meriboth-kadesh, to the brook [of Egypt], to the great sea. This is the south side southward.

`And the south quarter southward [is] from Tamar unto the waters of Meriboth-Kadesh, the stream unto the great sea: and [this is] the south quarter southward.

20 Y al lado del occidente la gran mar será el término hasta en derecho para venir á Hamath: este será el lado del occidente.

The west side shall be the great sea, from the [south] border as far as over against the entrance of Hamath. This is the west side.

`And the west quarter [is] the great sea, from the border till over-against the coming in to Hamath: this [is] the west quarter.

21 Partiréis, pues, esta tierra entre vosotros por las tribus de Israel.

So shall you divide this land to you according to the tribes of Israel.

`And ye have divided this land to you, according to the tribes of Israel;

22 Y será que echaréis sobre ella suertes por herencia para vosotros, y para los extranjeros que peregrinan entre vosotros, que entre vosotros han engendrado hijos: y los tendréis como naturales entre los hijos de Israel; echarán suertes con vosotros para heredarse entre las tribus de Israel.

It shall happen, that you shall divide it by lot for an inheritance to you and to the strangers who sojourn among you, who shall father children among you; and they shall be to you as the home-born among the children of Israel; they shall have inheritance with you among the tribes of Israel.

and it hath come to pass, ye separate it for an inheritance to yourselves, and to the sojourners who are sojourning in your midst, who have begotten sons in your midst, and they have been to you as native, with the sons of Israel, with you they are separated for an inheritance in the midst of the tribes of Israel.

23 Y será que en la tribu en que peregrinare el extranjero, allí le daréis su heredad, ha dicho el Señor Jehová.

It shall happen, that in what tribe the stranger sojourns, there shall you give him his inheritance, says the Lord Yahweh.

And it hath come to pass, in the tribe with which the sojourner sojourneth, there ye give his inheritance -- an affirmation of the Lord Jehovah.

1 Y ESTOS son los nombres de las tribus: Desde la extremidad septentrional por la vía de Hethlon viniendo á Hamath, Haser-enon, al término de Damasco, al norte, al término de Hamath: tendrá Dan una parte, siendo sus extremidades al oriente y al occidente.

Now these are the names of the tribes: From the north end, beside the way of Hethlon to the entrance of Hamath, Hazar-enan at the border of Damascus, northward beside Hamath, (and they shall have their sides east [and] west,) Dan, one [portion].

And these [are] the names of the tribes: From the north end unto the side of the way of Hethlon, at the coming in to Hamath, Hazar-Enan, the border of Damascus northward, unto the side of Hamath, and they have been his -- side east and west, Dan one,

Page 326 of

2 Y junto al término de Dan, desde la parte del oriente hasta la parte de la mar, Aser una parte.

By the border of Dan, from the east side to the west side, Asher, one [portion]. and by the border of Dan, from the east side unto the west side, Asher one,

- 3 Y junto al término de Aser, desde el lado oriental hasta la parte de la mar, Nephtalí, otra. By the border of Asher, from the east side even to the west side, Naphtali, one [portion]. and by the border of Asher, from the east side even unto the west side, Naphtali one,
- 4 Y junto al término de Nephtalí, desde la parte del oriente hasta la parte de la mar, Manasés, otra.

By the border of Naphtali, from the east side to the west side, Manasseh, one [portion]. and by the border of Naphtali, from the east side unto the west side, Manasseh one,

5 Y junto al término de Manasés, desde la parte del oriente hasta la parte de la mar, Ephraim, otra.

By the border of Manasseh, from the east side to the west side, Ephraim, one [portion]. and by the border of Manasseh, from the east side unto the west side, Ephraim one,

6 Y junto al término de Ephraim, desde la parte del oriente hasta la parte de la mar, Rubén, otra.

By the border of Ephraim, from the east side even to the west side, Reuben, one [portion]. and by the border of Ephraim, from the east side even unto the west side, Reuben one,

- <u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>
- 7 Y junto al término de Rubén, desde la parte del oriente hasta la parte de la mar, Judá, By the border of Reuben, from the east side to the west side, Judah, one [portion]. and by the border of Reuben, from the east side unto the west side, Judah one,
- 8 Y junto al término de Judá, desde la parte del oriente hasta la parte de la mar, será la suerte que apartaréis de veinticinco mil cañas de anchura, y de longitud como cualquiera de las otras partes es á saber, desde la parte del oriente hasta la parte de la mar; y el santuario estará en medio de ella.
  - By the border of Judah, from the east side to the west side, shall be the offering which you shall offer, twenty-five thousand [reeds] in breadth, and in length as one of the portions, from the east side to the west side: and the sanctuary shall be in the midst of it.
  - and by the border of Judah, from the east side unto the west side is the heave-offering that ye lift up, five and twenty thousand broad and long, as one of the parts, from the east side unto the west side: and the sanctuary hath been in its midst.
- 9 La suerte que apartaréis para Jehová, será de longitud de veinticinco mil cañas, y de diez mil de ancho.
  - The offering that you shall offer to Yahweh shall be twenty-five thousand [reeds] in length, and ten thousand in breadth.
  - The heave-offering that ye lift up to Jehovah [is] five and twenty thousand long, and broad ten thousand.
- 10 Y allí será la suerte santa de los sacerdotes, de veinticinco mil cañas al norte, y de diez mil de anchura al occidente, y de diez mil de ancho al oriente, y de veinticinco mil de longitud al mediodía: y el santuario de Jehová estará en medio de ella.
  - For these, even for the priests, shall be the holy offering: toward the north twenty-five thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south twenty-five thousand in length: and the sanctuary of Yahweh shall be in the midst of it.
  - And of these is the holy heave-offering for the priests, northward five and twenty thousand, and westward [in] breadth ten thousand, and eastward [in] breadth ten thousand, and southward [in] length five and twenty thousand: and the sanctuary of Jehovah hath been in its midst.

<u>Literal</u> <u>Spiritual</u>

**Practical Meaning** 

11 Los sacerdotes santificados de los hijos de Sadoc, que guardaron mi observancia, que no erraron cuando erraron los hijos de Israel, como erraron los Levitas.

[It shall be] for the priests who are sanctified of the sons of Zadok, who have kept my charge, who didn't go astray when the children of Israel went astray, as the Levites went astray.

For the priests who are sanctified of the sons of Zadok, who have kept My charge, who erred not in the erring of the sons of Israel, as the Levites erred,

12 Ellos tendrán por suerte, apartada en la partición de la tierra, la parte santísima, junto al término de los Levitas.

It shall be to them an offering from the offering of the land, a thing most holy, by the border of the Levites.

even the heave-offering hath been to them, out of the heave-offering of the land, most holy, by the border of the Levites.

13 Y la de los Levitas, al lado del término de los sacerdotes, será de veinticinco mil cañas de longitud, y de diez mil de anchura: toda la longitud de veinticinco mil, y la anchura de diez mil.

Answerable to the border of the priests, the Levites shall have twenty-five thousand in length, and ten thousand in breadth: all the length shall be twenty-five thousand, and the breadth ten thousand.

`And [to] the Levites over-against the border of the priests [are] five and twenty thousand [in] length, and [in] breadth ten thousand, all the length [is] five and twenty thousand, and the breadth ten thousand.

14 No venderán de ello, ni permutarán, ni traspasarán las primicias de la tierra: porque es cosa consagrada á Jehová.

They shall sell none of it, nor exchange it, nor shall the first-fruits of the land be alienated; for it is holy to Yahweh.

And they do not sell of it, nor exchange, nor cause to pass away the first-fruit of the land: for [it is] holy to Jehovah.

Page 329 of

15 Y las cinco mil cañas de anchura que quedan de las veinticinco mil, serán profanas, para la ciudad, para habitación y para ejido; y la ciudad estará en medio.

The five thousand that are left in the breadth, in front of the twenty-five thousand, shall be for common use, for the city, for dwelling and for suburbs; and the city shall be in the midst of it.

And the five thousand that is left in the breadth, on the front of the five and twenty thousand, is common -- for the city, for dwelling, and for suburb, and the city hath been in its midst.

16 Y estas serán sus medidas: á la parte del norte cuatro mil y quinientas cañas, y á la parte del mediodía cuatro mil y quinientas, y á la parte del oriente cuatro mil y quinientas, y á la parte del occidente cuatro mil y quinientas.

These shall be the measures of it: the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

And these [are] its measures: the north side five hundred, and four thousand, and the south side five hundred, and four thousand, and on the east side five hundred, and four thousand, and the west side five hundred, and four thousand.

17 Y el ejido de la ciudad será al norte de doscientas y cincuenta cañas, y al mediodía de doscientas y cincuenta, y al oriente de doscientas y cincuenta, y de doscientas y cincuenta al occidente.

The city shall have suburbs: toward the north two hundred fifty, and toward the south two hundred fifty, and toward the east two hundred fifty, and toward the west two hundred fifty.

And the suburb to the city hath been northward, fifty and two hundred, and southward, fifty and two hundred, and eastward, fifty and two hundred, and westward, fifty and two hundred.

Page 330 of

18 Y lo que quedare de longitud delante de la suerte santa, diez mil cañas al oriente y diez mil al occidente, que será lo que quedará de la suerte santa, será para sembrar para los que sirven á la ciudad.

The remainder in the length, answerable to the holy offering, shall be ten thousand eastward, and ten thousand westward; and it shall be answerable to the holy offering; and the increase of it shall be for food to those who labor in the city.

`And the residue in length over-against the heave-offering of the holy [portion is] ten thousand eastward, and ten thousand westward, and it hath been over-against the heave-offering of the holy [portion], and its increase hath been for food to the servants of the city,

19 Y los que servirán á la ciudad, serán de todas las tribus de Israel.

Those who labor in the city, out of all the tribes of Israel, shall until it.

even [to] him who is serving the city, they serve it out of all the tribes of Israel.

20 Todo el apartado de veinticinco mil cañas por veinticinco mil en cuadro, apartaréis por suerte para el santuario, y para la posesión de la ciudad.

All the offering shall be twenty-five thousand by twenty-five thousand: you shall offer the holy offering four-square, with the possession of the city.

All the heave-offering [is] five and twenty thousand by five and twenty thousand, square do ye lift up the heave-offering of the holy [portion] with the possession of the city.

Page 331 of

21 Y del príncipe será lo que quedare de la una parte y de la otra de la suerte santa, y de la posesión de la ciudad, es á saber, delante de las veinticinco mil cañas de la suerte hasta el término oriental, y al occidente delante de las veinticinco mil hasta el término occidental, delante de las partes dichas será del príncipe: y suerte santa será; y el santuario de la casa estará en medio de ella.

The residue shall be for the prince, on the one side and on the other of the holy offering and of the possession of the city; in front of the twenty-five thousand of the offering toward the east border, and westward in front of the twenty-five thousand toward the west border, answerable to the portions, it shall be for the prince: and the holy offering and the sanctuary of the house shall be in the midst of it.

`And the residue [is] for the prince, on this side and on that side of the heave-offering of the holy [portion], and of the possession of the city, on the front of the five and twenty thousand of the heave-offering unto the east border, and westward, on the front of the five and twenty thousand on the west border, over-against the portions of the prince; and the heave-offering of the holy [portion], and the sanctuary of the house, hath been in its midst.

22 Y desde la posesión de los Levitas, y desde la posesión de la ciudad, en medio estará lo que pertenecerá al príncipe. Entre el término de Judá y el término de Benjamín estará la suerte del príncipe.

Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, it shall be for the prince.

And from the possession of the Levites, from the possession of the city, in the midst of that which is to the prince, between the border of Judah and the border of Benjamin, there is to the prince.

23 Cuanto á las demás tribus, desde la parte del oriente hasta la parte de la mar, tendrá Benjamín una parte.

As for the rest of the tribes: from the east side to the west side, Benjamin, one [portion]. `As to the rest of the tribes, from the east side unto the west side, Benjamin one,

Ezekiel Chapter 48 RV 1909 WEB YLT Page 332 of

<u>Literal Spiritual Practical Meaning</u>

24 Y junto al término de Benjamín, desde la parte del oriente hasta la parte de la mar, Simeón, otra.

By the border of Benjamin, from the east side to the west side, Simeon, one [portion]. and by the border of Benjamin, from the east side unto the west side, Simeon one,

25 Y junto al término de Simeón, desde la parte del oriente hasta la parte de la mar, Issachâr, otra.

By the border of Simeon, from the east side to the west side, Issachar, one [portion]. and by the border of Simeon, from the east side unto the west side, Issachar one,

26 Y junto al término de Issachâr, desde la parte del oriente hasta la parte de la mar, Zabulón, otra.

By the border of Issachar, from the east side to the west side, Zebulun, one [portion]. and by the border of Issachar, from the east side unto the west side, Zebulun one,

27 Y junto al término de Zabulón, desde la parte del oriente hasta la parte de la mar, Gad, otra.

By the border of Zebulun, from the east side to the west side, Gad, one [portion]. and by the border of Zebulun, from the east side unto the west side, Gad one,

28 Y junto al término de Gad, á la parte del austro, al mediodía, será el término desde Tamar hasta las aguas de las rencillas, y desde Cades y el arroyo hasta la gran mar.

By the border of Gad, at the south side southward, the border shall be even from Tamar to the waters of Meribath-kadesh, to the brook [of Egypt], to the great sea.

and by the border of Gad, at the south side southward, the border hath been from Tamar [to] the waters of Meriboth-Kadesh, the stream by the great sea.

Page 333 of

29 Esta es la tierra que partiréis por suertes en heredad á las tribus de Israel, y estas son sus porciones, ha dicho el Señor Jehová.

This is the land which you shall divide by lot to the tribes of Israel for inheritance, and these are their several portions, says the Lord Yahweh.

This [is] the land that ye separate by inheritance to the tribes of Israel, and these [are] their portions -- an affirmation of the Lord Jehovah.

30 Y estas son las salidas de la ciudad á la parte del norte, cuatro mil y quinientas cañas por medida.

These are the exits of the city: On the north side four thousand and five hundred [reeds] by measure;

`And these [are] the outgoings of the city on the north side, five hundred, and four thousand measures.

- 31 Y las puertas de la ciudad serán según los nombres de las tribus de Israel: tres puertas al norte: la puerta de Rubén, una; la puerta de Judá, otra; la puerta de Leví, otra. and the gates of the city shall be after the names of the tribes of Israel, three gates northward: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one. And the gates of the city [are] according to the names of the tribes of Israel; three gates northward: the gate of Reuben one, the gate of Judah one, the gate of Levi one.
- 32 Y á la parte del oriente cuatro mil y quinientas cañas, y tres puertas: la puerta de José, una; la puerta de Benjamín, otra; la puerta de Dan, otra.

At the east side four thousand and five hundred [reeds], and three gates: even the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.

And on the east side five hundred, and four thousand, and three gates: the gate of Joseph one, the gate of Benjamin one, the gate of Dan one.

Ezekiel Chapter 48 RV 1909 WEB YLT Page 334 of

<u> Literal Spiritual Practical Meaning</u>

33 Y á la parte del mediodía, cuatro mil y quinientas cañas por medida, y tres puertas: la puerta de Simeón, una; la puerta de Issachâr, otra; la puerta de Zabulón, otra.

At the south side four thousand and five hundred [reeds] by measure, and three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.

And the south side five hundred, and four thousand measures, and three gates: the gate of Simeon one, the gate of Issachar one, the gate of Zebulun one.

34 Y á la parte del occidente cuatro mil y quinientas cañas, y sus tres puertas: la puerta de Gad, una; la puerta de Aser, otra; la puerta de Nephtalí, otra.

At the west side four thousand and five hundred [reeds], with their three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.

The west side five hundred, and four thousand, their gates three: the gate of Gad one, the gate of Asher one, the gate of Naphtali one.

35 En derredor tendrá dieciocho mil cañas. Y el nombre de la ciudad desde aquel día será JEHOVÁ SHAMMA.

It shall be eighteen thousand [reeds] round about: and the name of the city from that day shall be, Yahweh is there.

Round about [is] eighteen thousand, and the renown of the city [is] from the day Jehovah [is] there.