

The Spanish Composite Bible

By

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The Spanish Composite Reflection Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. Starting with Spanish, two English versions are progressively compared in order to gain deeper insights into the text. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a “composite” understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

Spanish RV 1909

The World English Bible

Young's Literal Translation

Ezra

1 ESDRAS

**Now in the first year of Cyrus king of Persia, that the word of Yahweh by the mouth of Jeremiah might be accomplished, Yahweh stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom, and [put it] also in writing,
And in the first year of Cyrus king of Persia, at the completion of the word of Jehovah from the mouth of Jeremiah, hath Jehovah waked up the spirit of Cyrus king of Persia, and he causeth an intimation to pass over into all his kingdom, and also in writing, saying,**

- 1 Y EN el primer año de Ciro rey de Persia, para que se cumpliese la palabra de Jehová por boca de Jeremías, excitó Jehová el espíritu de Ciro rey de Persia, el cual hizo pasar pregón por todo su reino, y también por escrito, diciendo:**

Now in the first year of Cyrus king of Persia, that the word of Yahweh by the mouth of Jeremiah might be accomplished, Yahweh stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom, and [put it] also in writing, And in the first year of Cyrus king of Persia, at the completion of the word of Jehovah from the mouth of Jeremiah, hath Jehovah waked up the spirit of Cyrus king of Persia, and he causeth an intimation to pass over into all his kingdom, and also in writing, saying,

- 2 Así ha dicho Ciro rey de Persia: Jehová Dios de los cielos me ha dado todos los reinos de la tierra, y me ha mandado que le edifique casa en Jerusalem, que está en Judá.**

Thus says Cyrus king of Persia, All the kingdoms of the earth has Yahweh, the God of heaven, given me; and he has charged me to build him a house in Jerusalem, which is in Judah.

Thus said Cyrus king of Persia, All kingdoms of the earth hath Jehovah, God of the heavens, given to me, and He hath laid a charge on me to build to Him a house in Jerusalem, that [is] in Judah;

- 3 ¿Quién hay entre vosotros de todo su pueblo? Sea Dios con él, y suba á Jerusalem que está en Judá, y edifique la casa á Jehová Dios de Israel, (él es el Dios,) la cual está en Jerusalem.**

Whoever there is among you of all his people, his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of Yahweh, the God of Israel (he is God), which is in Jerusalem.

who [is] among you of all His people? His God is with him, and he doth go up to Jerusalem, that [is] in Judah, and build the house of Jehovah, God of Israel -- He [is] God - - that [is] in Jerusalem.

- 4 Y á cualquiera que hubiere quedado de todos los lugares donde peregrinare, los hombres de su lugar le ayuden con plata, y oro, y hacienda, y con bestias; con dones voluntarios para la casa de Dios, la cuál está en Jerusalem.**

Whoever is left, in any place where he sojourns, let the men of his place help him with silver, and with gold, and with goods, and with animals, besides the freewill-offering for the house of God which is in Jerusalem.

And every one who is left, of any of the places where he [is] a sojourner, assist him do the men of his place with silver, and with gold, and with goods, and with beasts, along with a free-will offering for the house of God, that [is] in Jerusalem.

- 5 Entonces se levantaron los cabezas de las familias de Judá y de Benjamín, y los sacerdotes y Levitas, todos aquellos cuyo espíritu despertó Dios para subir á edificar la casa de Jehová, la cual está en Jerusalem.**

Then rose up the heads of fathers` [houses] of Judah and Benjamin, and the priests, and the Levites, even all whose spirit God had stirred to go up to build the house of Yahweh which is in Jerusalem.

And heads of the fathers of Judah and Benjamin rise, and the priests and the Levites, even every one whose spirit God hath waked, to go up to build the house of Jehovah, that [is] in Jerusalem;

- 6 Y todos los que estaban en sus alrededores confortaron las manos de ellos con vasos de plata y de oro, con hacienda y bestias, y con cosas preciosas, á más de lo que se ofreció voluntariamente.**

All those who were round about them strengthened their hands with vessels of silver, with gold, with goods, and with animals, and with precious things, besides all that was willingly offered.

and all those round about them have strengthened [them] with their hands, with vessels of silver, with gold, with goods, and with beasts, and with precious things, apart from all that hath been offered willingly.

7 Y el rey Ciro sacó los vasos de la casa de Jehová, que Nabucodonosor había traspasado de Jerusalem, y puesto en la casa de sus dioses.

Also Cyrus the king brought forth the vessels of the house of Yahweh, which Nebuchadnezzar had brought forth out of Jerusalem, and had put in the house of his gods; And the king Cyrus hath brought out the vessels of the house of Jehovah that Nebuchadnezzar hath brought out of Jerusalem, and putteth them in the house of his

8 Sacólos pues Ciro rey de Persia, por mano de Mitridates tesorero, el cual los dió por cuenta á Sesbassar príncipe de Judá.

even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them to Sheshbazzar, the prince of Judah.

yea, Cyrus king of Persia bringeth them out by the hand of Mithredath the treasurer, and numbereth them to Sheshbazzar the prince of Judah.

9 Y esta es la cuenta de ellos: treinta tazones de oro, mil tazones de plata, veinte y nueve cuchillos,

This is the number of them: thirty platters of gold, one thousand platters of silver, twenty-nine knives,

And this [is] their number: dishes of gold thirty, dishes of silver a thousand, knives nine and twenty,

10 Treinta tazas de oro, cuatrocientas y diez otras tazas de plata, y mil otros vasos.

thirty bowls of gold, silver bowls of a second sort four hundred and ten, and other vessels one thousand.

basins of gold thirty, basins of silver (seconds) four hundred and ten, other vessels a thousand.

11 Todos los vasos de oro y de plata, cinco mil y cuatrocientos. Todos los hizo llevar Sesbassar con los que subieron del cautiverio de Babilonia á Jerusalem.

All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up, when they of the captivity were brought up from Babylon to Jerusalem.

All the vessels of gold and of silver [are] five thousand and four hundred; the whole hath Sheshbazzar brought up with the going up of the removal from Babylon to Jerusalem.

1 Y ESTOS son los hijos de la provincia que subieron de la cautividad, de la transmigración que Nabucodonosor rey de Babilonia hizo traspasar á Babilonia, y que volvieron á Jerusalem y á Judá, cada uno á su ciudad:

Now these are the children of the province, who went up out of the captivity of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away to Babylon, and who returned to Jerusalem and Judah, everyone to his city;

And these [are] sons of the province who are going up -- of the captives of the removal that Nebuchadnezzar king of Babylon removed to Babylon, and they turn back to Jerusalem and Judah, each to his city --

2 Los cuales vinieron con Zorobabel, Jesuá, Nehemías, Seraías, Reelaías, Mardocheo, Bilsán, Mispar, Bigvai, Rehum y Baana. La cuenta de los varones del pueblo de Israel:

who came with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:

who have come in with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah: The number of the men of the people of Israel:

3 Los hijos de Paros, dos mil ciento setenta y dos;

The children of Parosh, two thousand one hundred seventy-two.

Sons of Parosh, two thousand a hundred seventy and two.

- 4 Los hijos de Sephatías, trescientos setenta y dos;
The children of Shephatiah, three hundred seventy-two.
Sons of Shephatiah, three hundred seventy and two.**
- 5 Los hijos de Ara, setecientos setenta y cinco;
The children of Arah, seven hundred seventy-five.
Sons of Arah, seven hundred five and seventy.**
- 6 Los hijos de Pahath-moab, de los hijos de Josué y de Joab, dos mil ochocientos y doce;
The children of Pahath-moab, of the children of Jeshua [and] Joab, two thousand eight hundred twelve.
Sons of Pahath-Moab, of the sons of Jeshua, Joab, two thousand eight hundred and twelve.**
- 7 Los hijos de Elam, mil doscientos cincuenta y cuatro;
The children of Elam, one thousand two hundred fifty-four.
Sons of Elam, a thousand two hundred fifty and four.**
- 8 Los hijos de Zattu, novecientos cuarenta y cinco;
The children of Zattu, nine hundred forty-five.
Sons of Zattu, nine hundred and forty and five.**
- 9 Los hijos de Zachâi, setecientos y sesenta;
The children of Zaccai, seven hundred sixty.
Sons of Zaccai, seven hundred and sixty.**

- 10 Los hijos de Bani, seiscientos cuarenta y dos;
The children of Bani, six hundred forty-two.
Sons of Bani, six hundred forty and two.**
- 11 Los hijos de Bebai, seiscientos veinte y tres;
The children of Bebai, six hundred twenty-three.
Sons of Bebai, six hundred twenty and three.**
- 12 Los hijos de Azgad, mil doscientos veinte y dos;
The children of Azgad, one thousand two hundred twenty-two.
Sons of Azgad, a thousand two hundred twenty and two.**
- 13 Los hijos de Adonicam, seiscientos sesenta y seis;
The children of Adonikam, six hundred sixty-six.
Sons of Adonikam, six hundred sixty and six.**
- 14 Los hijos de Bigvai, dos mil cincuenta y seis;
The children of Bigvai, two thousand fifty-six.
Sons of Bigvai, two thousand fifty and six.**
- 15 Los hijos de Adin, cuatrocientos cincuenta y cuatro;
The children of Adin, four hundred fifty-four.
Sons of Adin, four hundred fifty and four.**

- 16 Los hijos de Ater, de Ezechías, noventa y ocho;
The children of Ater, of Hezekiah, ninety-eight.
Sons of Ater of Hezekiah, ninety and eight.**
- 17 Los hijos de Besai, trescientos veinte y tres;
The children of Bezai, three hundred twenty-three.
Sons of Bezai, three hundred twenty and three.**
- 18 Los hijos de Jora, ciento y doce;
The children of Jorah, one hundred twelve.
Sons of Jorah, a hundred and twelve.**
- 19 Los hijos de Hasum, doscientos veinte y tres;
The children of Hashum, two hundred Twenty-three.
Sons of Hashum, two hundred twenty and three.**
- 20 Los hijos de Gibbar, noventa y cinco;
The children of Gibbar, ninety-five.
Sons of Gibbar, ninety and five.**
- 21 Los hijos de Beth-lehem, ciento veinte y tres;
The children of Beth-lehem, one hundred twenty-three.
Sons of Beth-Lehem, a hundred twenty and three.**

- 22 Los varones de Nethopha, cincuenta y seis;
The men of Netophah, fifty-six.
Men of Netophah, fifty and six.**
- 23 Los varones de Anathoth, ciento veinte y ocho;
The men of Anathoth, one hundred twenty-eight.
Men of Anathoth, a hundred twenty and eight.**
- 24 Los hijos de Asmeveth, cuarenta y dos;
The children of Azmaveth, forty-two.
Sons of Azmaveth, forty and two.**
- 25 Los hijos de Chîriath-jearim, Cephira, y Beeroth, setecientos cuarenta y tres;
The children of Kiriath-arim, Chephirah, and Beeroth, seven hundred forty-three.
Sons of Kirjath-Arim, Chephirah, and Beeroth, seven hundred and forty and three.**
- 26 Los hijos de Rama y Gabaa, seiscientos veinte y uno;
The children of Ramah and Geba, six hundred twenty-one.
Sons of Ramah and Gaba, six hundred twenty and one.**
- 27 Los varones de Michmas, ciento veinte y dos;
The men of Michmas, one hundred twenty-two.
Men of Michmas, a hundred twenty and two.**

- 28 Los varones de Beth-el y Hai, doscientos veinte y tres;
The men of Bethel and Ai, two hundred twenty-three.
Men of Beth-El and Ai, two hundred twenty and three.**
- 29 Los hijos de Nebo, cincuenta y dos;
The children of Nebo, fifty-two.
Sons of Nebo, fifty and two.**
- 30 Los hijos de Magbis, ciento cincuenta y seis;
The children of Magbish, one hundred fifty-six.
Sons of Magbish, a hundred fifty and six.**
- 31 Los hijos del otro Elam, mil doscientos cincuenta y cuatro;
The children of the other Elam, one thousand two hundred fifty-four.
Sons of another Elam, a thousand two hundred fifty and four.**
- 32 Los hijos de Harim, trescientos y veinte;
The children of Harim, three hundred twenty.
Sons of Harim, three hundred and twenty.**
- 33 Los hijos de Lod, Hadid, y Ono, setecientos veinte y cinco;
The children of Lod, Hadid, and Ono, seven hundred twenty-five.
Sons of Lod, Hadid, and Ono, seven hundred twenty and five.**

- 34 Los hijos de de Jericó, trescientos cuarenta y cinco;
The children of Jericho, three hundred forty-five.
Sons of Jericho, three hundred forty and five.**
- 35 Los hijos de Senaa, tres mil seiscientos y treinta;
The children of Senaah, three thousand six hundred thirty.
Sons of Senaah, three thousand and six hundred and thirty.**
- 36 Los sacerdotes: los hijos de Jedaía, de la casa de Jesuá, novecientos setenta y tres;
The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy-three.
The Priests: sons of Jedaiah, of the house of Jeshua, nine hundred seventy and three.**
- 37 Los hijos de Immer, mil cincuenta y dos;
The children of Immer, one thousand fifty-two.
Sons of Imner, a thousand fifty and two.**
- 38 Los hijos de Pashur, mil doscientos cuarenta y siete;
The children of Pashhur, one thousand two hundred forty-seven.
Sons of Pashhur, a thousand two hundred forty and seven.**
- 39 Los hijos de Harim, mil diez y siete.
The children of Harim, one thousand seventeen.
Sons of Harim, a thousand and seventeen.**

**40 Los Levitas: los hijos de Jesuá y de Cadmiel, de los hijos de Odovías, setenta y cuatro.
The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy-
The Levites; sons of Jeshua and Kadmiel, of the sons of Hodaviah, seventy and four.**

**41 Los cantores: los hijos de Asaph, ciento veinte y ocho.
The singers: the children of Asaph, one hundred twenty-eight.
The singers: sons of Asaph, a hundred twenty and eight.**

**42 Los hijos de los porteros: los hijos de Sallum, los hijos de Ater, los hijos de Talmón, los hijos de Accub, los hijos de Hatita, los hijos de Sobai; en todos, ciento treinta y nueve.
The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all one hundred thirty-nine.
Sons of the gatekeepers; sons of Shallum, sons of Ater, sons of Talmon, sons of Akkub, sons of Hatita, sons of Shobai, the whole [are] a hundred thirty and nine.**

**43 Los Nethineos: los hijos de Siha, los hijos de Hasupha, los hijos de Thabaoth,
The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth,
The Nethinim: sons of Ziha, sons of Hasupha, sons of Tabbaoth,**

**44 Los hijos de Chêros, los hijos de Siaan, los hijos de Phadón;
the children of Keros, the children of Siaha, the children of Padon,
Sons of Keros, sons of Siaha, sons of Padon,**

- 45 Los hijos de Lebana, los hijos de Hagaba, los hijos de Accub;
the children of Lebanah, the children of Hagabah, the children of Akkub,
Sons of Lebanah, sons of Hagabah, sons of Akkub,**
- 46 Los hijos de Hagab, los hijos de Samlai, los hijos de Hanán;
the children of Hagab, the children of Shamlai, the children of Hanan,
Sons of Hagab, sons of Shalmal, sons of Hanan,**
- 47 los hijos de Giddel, los hijos de Gaher, los hijos de Reaía;
the children of Giddel, the children of Gahar, the children of Reaiah,
Sons of Giddel, sons of Gahar, sons of Reaiah,**
- 48 Los hijos de Resin, los hijos de Necoda, los hijos de Gazam;
the children of Rezin, the children of Nekoda, the children of Gazzam,
Sons of Rezin, sons of Nekoda, sons of Gazzam,**
- 49 Los hijos de Uzza, los hijos de Phasea, los hijos de Besai;
the children of Uzza, the children of Paseah, the children of Besai,
Sons of Uzza, sons of Paseah, sons of Besai,**
- 50 Los hijos de Asena, los hijos de Meunim, los hijos de Nephusim;
the children of Asnah, the children of Meunim, the children of Nephisim,
Sons of Asnah, sons of Mehunim, sons of Nephusim,**

- 51 Los hijos de Bacbuc, los hijos de Hacusa, los hijos de Harhur;
the children of Bakbuk, the children of Hakupha, the children of Harhur,
Sons of Bakbuk, sons of Hakupha, sons of Harhur,**
- 52 Los hijos de Basluth, los hijos de Mehida, los hijos de Harsa;
the children of Bazluth, the children of Mehida, the children of Harsha,
Sons of Bazluth, sons of Mehida, sons of Harsha,**
- 53 Los hijos de Barcos, los hijos de Sisera, los hijos de Thema;
the children of Barkos, the children of Sisera, the children of Temah,
Sons of Barkos, sons of Sisera, sons of Thamah,**
- 54 Los hijos de Nesía, los hijos de Hatipha.
the children of Neziah, the children of Hatipha.
Sons of Neziah, sons of Hatipha.**
- 55 Los hijos de los siervos de Salomón: los hijos de Sotai, los hijos de Sophereth, los hijos de Peruda;
The children of Solomon`s servants: the children of Sotai, the children of Hassophereth,
the children of Peruda,
Sons of the servants of Solomon: sons of Sotai, sons of Sophereth, sons of Peruda,**
- 56 Los hijos de Jaala, lo hijos de Darcón, los hijos de Giddel;
the children of Jaalah, the children of Darkon, the children of Giddel,
Sons of Jaalah, sons of Darkon, sons of Giddel,**

57 Los hijos de Sephatías, los hijos de Hatil, los hijos de Phochêreth-hassebaim, los hijos de Ami.

the children of Shephatiah, the children of Hattil, the children of Pochereth-hazzebaim, the children of Ami.

Sons of Shephatiah, sons of Hattil, sons of Pochereth of Zebaim, sons of Ami.

58 Todos los Nethineos, é hijos de los siervos de Salomón, trescientos noventa y dos.

All the Nethinim, and the children of Solomon`s servants, were three hundred ninety-two.

All the Nethinim, and the sons of the servants of Solomon [are] three hundred ninety and two.

59 Y estos fueron los que subieron de Tel-mela, Tel-harsa, Chêrub, Addan, é Immer, los cuales no pudieron mostrar la casa de sus padres, ni su linaje, si eran de Israel.

These were those who went up from Tel-melah, Tel-harsha, Cherub, Addan, [and] Immer; but they could not show their fathers` houses, and their seed, whether they were of Israel:

And these [are] those going up from Tel-Melah, Tel-Harsa, Cherub, Addan, Immer, and they have not been able to declare the house of their fathers, and their seed, whether they [are] of Israel:

60 Los hijos de Delaía, los hijos de Tobías, los hijos de Necoda, seiscientos cincuenta y the children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty-two.

sons of Delaiah, sons of Tobiah, sons of Nekoda, six hundred fifty and two.

61 Y de los hijos de los sacerdotes: los hijos de Abaía, los hijos de Cos, los hijos de Barzillai, el cual tomó mujer de las hijas de Barzillai Galaadita, y fué llamado del nombre
Of the children of the priests: the children of Habaiah, the children of Hakkoz, the children of Barzillai, who took a wife of the daughters of Barzillai the Gileadite, and was called after their name.

And of the sons of the priests: sons of Habaiah, sons of Koz, sons of Barzillai (who took from the daughters of Barzillai the Gileadite a wife, and is called by their name;)

62 Estos buscaron su registro de genealogías, y no fué hallado; y fueron echados del sacerdocio.

These sought their register [among] those who were reckoned by genealogy, but they were not found: therefore were they deemed polluted and put from the priesthood.

these have sought their register among those reckoning themselves by genealogy, and they have not been found, and they are redeemed from the priesthood,

63 Y el Tirsatha les dijo que no comiesen de las cosas más santas, hasta que hubiese sacerdote con Urim y Thummim.

The governor said to them, that they should not eat of the most holy things, until there stood up a priest with Urim and with Thummim.

and the Tirshatha saith to them, that they eat not of the most holy things till the standing up of a priest with Urim and with Thummim.

64 Toda la congregación, unida como un solo hombre, era de cuarenta y dos mil trescientos y sesenta,

The whole assembly together was forty-two thousand three hundred sixty,

All the assembly together [is] four myriad two thousand three hundred sixty,

65 Sin sus siervos y siervas, los cuales eran siete mil trescientos treinta y siete: y tenían doscientos cantores y cantoras.

besides their men-servants and their maid-servants, of whom there were seven thousand three hundred thirty-seven: and they had two hundred singing men and singing women. apart from their servants and their handmaids; these [are] seven thousand three hundred thirty and seven: and of them [are] singers and songstresses two hundred.

66 Sus caballos eran setecientos treinta y seis; sus mulos, doscientos cuarenta y cinco;

Their horses were seven hundred thirty-six; their mules, two hundred forty-five;

Their horses [are] seven hundred thirty and six, their mules, two hundred forty and five,

67 Sus camellos, cuatrocientos treinta y cinco; asnos, seis mil setecientos y veinte.

their camels, four hundred thirty-five; [their] donkeys, six thousand seven hundred and twenty.

their camels, four hundred thirty and five, asses, six thousand seven hundred and twenty.

68 Y algunos de los cabezas de los padres, cuando vinieron á la casa de Jehová la cual estaba en Jerusalem, ofrecieron voluntariamente para la casa de Dios, para levantarla en su asiento.

Some of the heads of fathers` [houses], when they came to the house of Yahweh which is in Jerusalem, offered willingly for the house of God to set it up in its place:

And some of the heads of the fathers in their coming in to the house of Jehovah that [is] in Jerusalem, have offered willingly for the house of God, to establish it on its base;

69 Según sus fuerzas dieron al tesorero de la obra sesenta y un mil dracmas de oro, y cinco mil libras de plata, y cien túnicas sacerdotales.

they gave after their ability into the treasury of the work sixty-one thousand darics of gold, and five thousand pounds of silver, and one hundred priests` garments.

according to their power they have given to the treasure of the work; of gold, drams six myriads and a thousand, and of silver, pounds five thousand, and of priests` coats, a hundred.

70 Y habitaron los sacerdotes, y los Levitas, y los del pueblo, y los cantores, y los porteros y los Nethineos, en sus ciudades; y todo Israel en sus ciudades.

So the priests, and the Levites, and some of the people, and the singers, and the porters, and the Nethinim, lived in their cities, and all Israel in their cities.

And the priests dwell, and the Levites, and of the people, and the singers, and the gatekeepers, and the Nethinim, in their cities; even all Israel in their cities.

1 Y LLEGADO el mes séptimo, y ya los hijos de Israel en las ciudades, juntóse el pueblo como un solo hombre en Jerusalem.

When the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem.

And the seventh month cometh, and the sons of Israel [are] in the cities, and the people are gathered, as one men, unto Jerusalem.

2 Entonces se levantó Jesuá hijo de Josadec, y sus hermanos los sacerdotes, y Zorobabel hijo de Sealthiel, y sus hermanos, y edificaron el altar del Dios de Israel, para ofrecer sobre él holocaustos como está escrito en la ley de Moisés varón de Dios.

Then stood up Jeshua the son of Jozadak, and his brothers the priests, and Zerubbabel the son of Shealtiel, and his brothers, and built the altar of the God of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of God.

And rise doth Jeshua son of Jozadak, and his brethren the priests, and Zerubbabel son of Shealtiel, and his brethren, and they build the altar of the God of Israel, to cause to ascend upon it burnt-offerings, as it is written in the law of Moses, the man of God.

- 3 Y asentaron el altar sobre sus basas, bien que tenían miedo de los pueblos de las tierras, y ofrecieron sobre él holocaustos á Jehová, holocaustos á la mañana y á la tarde.**
They set the altar on its base; for fear was on them because of the peoples of the countries: and they offered burnt offerings thereon to Yahweh, even burnt offerings morning and evening.
And they establish the altar on its bases, because of the fear upon them of the peoples of the lands, and he causeth burnt-offerings to ascend upon it to Jehovah, burnt-offerings for the morning and for the evening.
- 4 Hicieron asimismo la solemnidad de las cabañas, como está escrito, y holocaustos cada día por cuenta, conforme al rito, cada cosa en su día;**
They kept the feast of tents, as it is written, and [offered] the daily burnt offerings by number, according to the ordinance, as the duty of every day required;
And they make the feast of the booths as it is written, and the burnt-offering of the day daily in number according to the ordinance, the matter of a day in its day;
- 5 Y á más de esto, el holocausto continuo, y las nuevas lunas, y todas las fiestas santificadas de Jehová, y todo sacrificio espontáneo, toda ofrenda voluntaria á Jehova.**
and afterward the continual burnt-offering, and [the offerings] of the new moons, and of all the set feasts of Yahweh that were consecrated, and of everyone who willingly offered a freewill-offering to Yahweh.
and after this a continual burnt-offering, and for new moons, and for all appointed seasons of Jehovah that are sanctified; and for every one who is willingly offering a willing-offering to Jehovah.
- 6 Desde el primer día del mes séptimo comenzaron á ofrecer holocaustos á Jehová; mas el templo de Jehová no estaba aún fundado.**
From the first day of the seventh month began they to offer burnt offerings to Yahweh: but the foundation of the temple of Yahweh was not yet laid.
From the first day of the seventh month they have begun to cause burnt-offerings to ascend to Jehovah, and the temple of Jehovah hath not been founded,

- 7 Y dieron dinero á los carpinteros y oficiales; asimismo comida y bebida y aceite á los Sidonios y Tirios, para que trajesen madera de cedro del Líbano á la mar de Joppe, conforme á la voluntad de Ciro rey de Persia acerca de esto.**

They gave money also to the masons, and to the carpenters; and food, and drink, and oil, to them of Sidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea, to Joppa, according to the grant that they had of Cyrus king of Persia.

and they give money to hewers and to artificers, and food, and drink, and oil to Zidonians and to Tyrians, to bring in cedar-trees from Lebanon unto the sea of Joppa, according to the permission of Cyrus king of Persia concerning them.

- 8 Y en el año segundo de su venida á la casa de Dios en Jerusalem, en el mes segundo, comenzaron Zorobabel hijo de Sealthiel, y Jesuá hijo de Josadec, y los otros sus hermanos, los sacerdotes y los Levitas, y todos los que habían venido de la cautividad á Jerusalem; y pusieron á los Levitas de veinte años arriba para que tuviesen cargo de la obra de la casa de Jehová.**

Now in the second year of their coming to the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the rest of their brothers the priests and the Levites, and all those who were come out of the captivity to Jerusalem, and appointed the Levites, from twenty years old and upward, to have the oversight of the work of the house of Yahweh.

And in the second year of their coming in unto the house of God, to Jerusalem, in the second month, began Zerubbabel son of Shealtiel, and Jeshua son of Jozadak, and the remnant of their brethren the priests and the Levites, and all those coming from the captivity to Jerusalem, and they appoint the Levites from a son of twenty years and upward, to overlook the work of the house of Jehovah.

- 9 Jesuá también, sus hijos y sus hermanos, Cadmiel y sus hijos, hijos de Judá, como un solo hombre asistían para dar priesa á los que hacían la obra en la casa de Dios: los hijos de Henadad, sus hijos y sus hermanos, Levitas.**

Then stood Jeshua with his sons and his brothers, Kadmiel and his sons, the sons of Judah, together, to have the oversight of the workmen in the house of God: the sons of Henadad, with their sons and their brothers the Levites.

And Jeshua standeth, [and] his sons, and his brethren, Kadmiel and his sons, sons of Judah together, to overlook those doing the work in the house of God; the sons of Henadad, [and] their sons and their brethren the Levites.

10 Y cuando los albañiles del templo de Jehová echaban los cimientos, pusieron á los sacerdotes vestidos de sus ropas, con trompetas, y á Levitas hijos de Asaph con címbalos, para que alabasen á Jehová, según ordenanza de David rey de Israel.

When the builders laid the foundation of the temple of Yahweh, they set the priests in their clothing with trumpets, and the Levites the sons of Asaph with cymbals, to praise Yahweh, after the order of David king of Israel.

And those building have founded the temple of Jehovah, and they appoint the priests, clothed, with trumpets, and the Levites, sons of Asaph, with cymbals, to praise Jehovah, by means of [the instruments of] David king of Israel.

11 Y cantaban, alabando y confesando á Jehová, y decían: Porque es bueno, porque para siempre es su misericordia sobre Israel. Y todo el pueblo aclamaba con grande júbilo, alabando á Jehová, porque á la casa de Jehová se echaba el cimiento.

They sang one to another in praising and giving thanks to Yahweh, [saying], For he is good, for his lovingkindness endures forever toward Israel. All the people shouted with a great shout, when they praised Yahweh, because the foundation of the house of Yahweh was laid.

And they respond in praising and in giving thanks to Jehovah, for good, for to the age His kindness [is] over Israel, and all the people have shouted -- a great shout -- in giving praise to Jehovah, because the house of Jehovah hath been founded.

12 Y muchos de los sacerdotes y de los Levitas y de los cabezas de los padres, ancianos que habían visto la casa primera, viendo fundar esta casa, lloraban en alta voz, mientras muchos otros daban grandes gritos de alegría.

But many of the priests and Levites and heads of fathers` [houses], the old men who had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

And many of the priests, and the Levites, and the heads of the fathers, the aged men who had seen the first house -- in this house being founded before their eyes -- are weeping with a loud voice, and many with a shout, in joy, lifting up the voice;

- 13 Y no podía discernir el pueblo el clamor de los gritos de alegría, de la voz del lloro del pueblo: porque clamaba el pueblo con grande júbilo, y oíase el ruido hasta de lejos.**
so that the people could not discern the noise of the shout of joy from the noise of the weeping of the people; for the people shouted with a loud shout, and the noise was heard afar off.
and the people are not discerning the noise of the shout of joy from the noise of the weeping of the people, for the people are shouting -- a great shout -- and the noise hath been heard unto a distance.
- 1 Y OYENDO los enemigos de Judá y de Benjamín, que los venidos de la cautividad edificaban el templo de Jehová Dios de Israel,**
Now when the adversaries of Judah and Benjamin heard that the children of the captivity were building a temple to Yahweh, the God of Israel;
And adversaries of Judah and Benjamin hear that the sons of the captivity are building a temple to Jehovah, God of Israel,
- 2 Llegáronse á Zorobabel, y á los cabezas de los padres, y dijéronles: Edificaremos con vosotros, porque como vosotros buscaremos á vuestro Dios, y á él sacrificamos desde los días de Esar-haddón rey de Asiria, que nos hizo subir aquí.**
then they drew near to Zerubbabel, and to the heads of fathers` [houses], and said to them, Let us build with you; for we seek your God, as you do; and we sacrifice to him since the days of Esar-haddon king of Assyria, who brought us up here.
and they draw nigh unto Zerubbabel, and unto heads of the fathers, and say to them, `Let us build with you; for, like you, we seek to your God, and we are not sacrificing since the days of Esar-Haddon king of Asshur, who brought us up hither.`

3 Y dijóles Zorobabel, y Jesuá, y los demás cabezas de los padres de Israel: No nos conviene edificar con vosotros casa á nuestro Dios, sino que nosotros solos la edificaremos á Jehová Dios de Israel, como nos mandó el rey Ciro, rey de Persia.

But Zerubbabel, and Jeshua, and the rest of the heads of fathers` [houses] of Israel, said to them, You have nothing to do with us in building a house to our God; but we ourselves together will build to Yahweh, the God of Israel, as king Cyrus the king of Persia has commanded us.

And Zerubbabel saith to them, also Jeshua, and the rest of the heads of the fathers of Israel, `Not for you, and for us, to build a house to our God; but we ourselves together do build to Jehovah God of Israel, as the king Cyrus, king of Persia, commanded us.`

4 Mas el pueblo de la tierra debilitaba las manos del pueblo de Judá, y los arredraban de edificar.

Then the people of the land weakened the hands of the people of Judah, and troubled them in building,

And it cometh to pass, the people of the land are making the hands of the people of Judah feeble, and troubling them in building,

5 Cohecharon además contra ellos consejeros para disipar su consejo, todo el tiempo de Ciro rey de Persia, y hasta el reinado de Darío rey de Persia.

and hired counselors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

and are hiring against them counsellors to make void their counsel all the days of Cyrus king of Persia, even till the reign of Darius king of Persia.

6 Y en el reinado de Assuero, en el principio de su reinado, escribieron acusaciones contra los moradores de Judá y de Jerusalem.

In the reign of Ahasuerus, in the beginning of his reign, wrote they an accusation against the inhabitants of Judah and Jerusalem.

And in the reign of Ahasuerus, in the commencement of his reign, they have written an accusation against the inhabitants of Judah and Jerusalem;

- 7 Y en días de Artajerjes, Bislam, Mitrídates, Tabeel, y los demás sus compañeros, escribieron á Artajerjes rey de Persia; y la escritura de la carta estaba hecha en siriaco, y declarada en siriaco.**

In the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, to Artaxerxes king of Persia; and the writing of the letter was written in the Syrian [character], and set forth in the Syrian [language].

and in the days of Artaxerxes have Bishlam, Mithredath, Tabeel, and the rest of his companions written unto Artaxerxes king of Persia, and the writing of the letter is written in Aramaean, and interpreted in Aramaean.

- 8 Rehum canceller, y Simsai secretario, escribieron una carta contra Jerusalem al rey Artajerjes, como se sigue.**

Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

Rehum counsellor, and Shimshai scribe have written a letter concerning Jerusalem to Artaxerxes the king, thus:

- 9 Entonces Rehum canceller, y Simsai secretario, y los demás sus compañeros, los Dineos, y los Apharsathachêos, Thepharleos, Apharseos, los Erchûeos, los Babilonios, Susaschêos, Dieveos, y Elamitas;**

then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions, the Dinaites, and the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Shushanchites, the Dehaites, the Elamites,

Then Rehum counsellor, and Shimshai scribe, and the rest of their companions, Dinaites, and Apharsathchites, Tarpelites, Apharsites, Archevites, Babylonians, Susanchites, (who are Elamites),

- 10 Y los demás pueblos que el grande y glorioso Asnappar trasportó, é hizo habitar en las ciudades de Samaria, y los demás de la otra parte del río, etcétera, escribieron.**

and the rest of the nations whom the great and noble Osnappar brought over, and set in the city of Samaria, and in the rest [of the country] beyond the River, and so forth.

and the rest of the nations that the great and honourable Asnapper removed and set in the city of Samaria, and the rest beyond the river, and at such a time:

- 11 Este es el traslado de la carta que enviaron: Al rey Artajerjes: Tus siervos de otra la parte del río, etcétera.**

This is the copy of the letter that they sent to Artaxerxes the king: Your servants the men beyond the River, and so forth.

This [is] a copy of a letter that they have sent unto him, unto Artaxerxes the king: `Thy servants, men beyond the river, and at such a time;

- 12 Sea notorio al rey, que los Judíos que subieron de tí á nosotros, vinieron á Jerusalem; y edifican la ciudad rebelde y mala, y han erigido los muros; y compuesto los fundamentos.**

Be it known to the king, that the Jews who came up from you are come to us to Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and repaired the foundations.

Be it known to the king, that the Jews who have come up from thee unto us, have come in to Jerusalem, the rebellious and base city they are building, and the walls they have finished, and the foundations they join.

- 13 Ahora, notorio sea al rey, que si aquella ciudad fuere reedificada, y los muros fueren establecidos, el tributo, pecho, y rentas no darán, y el catastro de lo reyes será menoscabado.**

Be it known now to the king that if this city is built, and the walls finished, they will not pay tribute, custom, or toll, and in the end it will be hurtful to the kings.

`Now, be it known to the king, that if this city be builded, and the walls finished, toll, tribute, and custom they do not give; and at length [to] the kings it doth cause loss.

- 14 Ya pues que estamos mantenidos de palacio, no nos es justo ver el menosprecio del rey: hemos enviado por tanto, y hécho lo saber al rey,**

Now because we eat the salt of the palace, and it is not appropriate for us to see the king`s dishonor, therefore have we sent and informed the king;

Now, because that the salt of the palace [is] our salt, and the nakedness of the king we have no patience to see, therefore we have sent and made known to the king;

- 15 Para que busque en el libro de las historias de nuestros padres; y hallarás en el libro de las historias, y sabrás que esta ciudad es ciudad rebelde, y perjudicial á los reyes y á las provincias, y que de tiempo antiguo forman en medio de ella rebeliones; por lo que esta ciudad fué destruída.**

that search may be made in the book of the records of your fathers: so shall you find in the book of the records, and know that this city is a rebellious city, and hurtful to kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste.

so that he doth seek in the book of the records of thy fathers, and thou dost find in the book of the records, and dost know, that this city [is] a rebellious city, and causing loss [to] kings and provinces, and makers of sedition [are] in its midst from the days of old, therefore hath this city been wasted.

- 16 Hacemos saber al rey, que si esta ciudad fuere edificada, y erigidos sus muros, la parte allá del río no será tuya.**

We inform the king that, if this city be built, and the walls finished, by this means you shall have no portion beyond the River.

We are making known to the king that, if this city be builded and the walls finished, by this means a portion beyond the river thou hast none.`

- 17 El rey envió esta respuesta á Rehum canciller, y á Simsai secretario, y á los demás sus compañeros que habitan en Samaria, y á los demás de la parte allá del río: Paz, etc.**

[Then] sent the king an answer to Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions who dwell in Samaria, and in the rest [of the country] beyond the River: Peace, and so forth.

An answer hath the king sent unto Rehum counsellor, and Shimshai scribe, and the rest of their companions who are dwelling in Samaria, and the rest beyond the river, `Peace, and at such a time:

- 18 La carta que nos enviasteis claramente fué leída delante de mí.**

The letter which you sent to us has been plainly read before me.

The letter that ye sent unto us, explained, hath been read before me,

19 Y por mí fué dado mandamiento, y buscaron; y hallaron que aquella ciudad de tiempo antiguo se levanta contra los reyes, y se rebela, y se forma en ella sedición:

I decreed, and search has been made, and it is found that this city of old time has made insurrection against kings, and that rebellion and sedition have been made therein.

and by me a decree hath been made, and they sought, and have found that this city from the days of old against kings is lifting up itself, and rebellion and sedition is made in it,

20 Y que reyes fuertes hubo en Jerusalem, quienes señorearon en todo lo que está á la parte allá del río; y que tributo, y pecho, y rentas se les daba.

There have been mighty kings also over Jerusalem, who have ruled over all [the country] beyond the River; and tribute, custom, and toll, was paid to them.

and mighty kings have been over Jerusalem, even rulers over all beyond the river, and toll, tribute, and custom is given to them.

21 Ahora pues dad orden que cesen aquellos hombres, y no sea esa ciudad edificada, hasta que por mí sea dado mandamiento.

Make you now a decree to cause these men to cease, and that this city not be built, until a decree shall be made by me.

`Now, make ye a decree to cause these men to cease, and this city is not builded, till by me a decree is made.

22 Y mirad bien que no hagáis error en esto: ¿por qué habrá de crecer el daño para perjuicio de los reyes?

Take heed that you not be slack herein: why should damage grow to the hurt of the kings? And beware ye of negligence in doing this; why doth the hurt become great to the loss of the kings?`

23 Entonces, cuando el traslado de la carta del rey Artajerjes fué leído delante de Rehum, y de Simsai secretario, y sus compañeros, fueron prestamente á Jerusalem á los Judíos, é hicieronles cesar con poder y fuerza.

Then when the copy of king Artaxerxes` letter was read before Rehum, and Shimshai the scribe, and their companions, they went in haste to Jerusalem to the Jews, and made them to cease by force and power.

Then from the time that a copy of the letter of king Artaxerxes is read before Rehum, and Shimshai the scribe, and their companions, they have gone in haste to Jerusalem, unto the Jews, and caused them to cease by force and strength;

24 Cesó entonces la obra de la casa de Dios, la cual estaba en Jerusalem: y cesó hasta el año segundo del reinado de Darío rey de Persia.

Then ceased the work of the house of God which is at Jerusalem; and it ceased until the second year of the reign of Darius king of Persia.

then ceased the service of the house of God that [is] in Jerusalem, and it ceased till the second year of the reign of Darius king of Persia.

1 Y PROFETIZARON Hageo profeta, y Zacarías hijo de Iddo, profetas, á los Judíos que estaba en Judá y en Jerusalem yendo en nombre del Dios de Israel á ellos.

Now the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied to the Jews who were in Judah and Jerusalem; in the name of the God of Israel [prophesied they] to them.

And prophesied have the prophets, (Haggai the prophet, and Zechariah son of Iddo) unto the Jews who [are] in Judah and in Jerusalem, in the name of the God of Israel -- unto them.

- 2 Entonces se levantaron Zorobabel hijo de Sealthiel, y Jesuá hijo de Josadec; y comenzaron á edificar la casa de Dios que estaba en Jerusalem; y con ellos los profetas de Dios que les ayudaban.**

Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem; and with them were the prophets of God, helping them.

Then have Zerubbabel son of Shealtiel, and Jeshua son of Jozadak, risen, and begun to build the house of God, that [is] in Jerusalem, and with them are the prophets of God supporting them.

- 3 En aquel tiempo vino á ellos Tatnai, capitán de la parte allá del río, y Setharboznai y sus compañeros, y dijéronles así: ¿Quién os dió mandamiento para edificar esta casa, y restablecer estos muros?**

At the same time came to them Tattenai, the governor beyond the River, and Shethar-bozenai, and their companions, and said thus to them, Who gave you a decree to build this house, and to finish this wall?

At that time come to them hath Tatnai, governor beyond the river, and Shethar-Boznai, and their companions, and thus they are saying to them, `Who hath made for you a decree this house to build, and this wall to finish?`

- 4 Entonces les dijimos en orden á esto cuáles eran los nombres de los varones que edificaban este edificio.**

Then we told them after this manner, what the names of the men were who were making this building.

Then thus we have said to them, `What [are] the names of the men who are building this building?`

- 5 Mas los ojos de su Dios fueron sobre los ancianos de los Judíos, y no les hicieron cesar hasta que el negocio viniese á Darío: y entonces respondieron por carta sobre esto.**
But the eye of their God was on the elders of the Jews, and they did not make them cease, until the matter should come to Darius, and then answer should be returned by letter concerning it.
And the eye of their God hath been upon the elders of the Jews, and they have not caused them to cease till the matter goeth to Darius, and then they send back a letter concerning this thing.
- 6 Traslado de la carta que Tatnai, capitán de la parte allá del río, y Sethar-boznai, y sus compañeros los Apharsachêos, que estaban á la parte allá del río, enviaron al rey Darío.**
The copy of the letter that Tattenai, the governor beyond the River, and Shethar-bozenai, and his companions the Apharsachites, who were beyond the River, sent to Darius the king;
The copy of a letter that Tatnai, governor beyond the river, hath sent, and Shethar-Boznai and his companions, the Apharsachites who [are] beyond the river, unto Darius the king.
- 7 Enviáronle carta, y de esta manera estaba escrito en ella. Al rey Darío toda paz.**
they sent a letter to him, in which was written thus: To Darius the king, all peace.
A letter they have sent unto him, and thus is it written in it:
- 8 Sea notorio al rey, que fuimos á la provincia de Judea, á la casa del gran Dios, la cual se edifica de piedra de mármol; y los maderos son puestos en las paredes, y la obra se hace apriesa, y prospera en sus manos.**
Be it known to the king, that we went into the province of Judah, to the house of the great God, which is built with great stones, and timber is laid in the walls; and this work goes on with diligence and prospers in their hands.
̀To Darius the king, all peace! be it known to the king that we have gone to the province of Judah, to the great house of God, and it is built [with] rolled stones, and wood is placed in the walls, and this work is done speedily, and prospering in their hand.

- 9 Entonces preguntamos á los ancianos, diciéndoles así: ¿Quién os dió mandameinto para edificar esta casa, y para restablecer estos muros?**

Then asked we those elders, and said to them thus, Who gave you a decree to build this house, and to finish this wall?

Then we have asked of these elders, thus we have said to them, Who hath made for you a decree this house to build, and this wall to finish?

- 10 Y también les preguntamos sus nombres para hacértelo saber, para escribir te los nombres de los varones que estaban por cabezas de ellos.**

We asked them their names also, to inform you that we might write the names of the men who were at the head of them.

And also their names we have asked of them, to let thee know, that we might write the names of the men who [are] at their head.

- 11 Y respondiéronnos, diciendo así: Nosotros somos siervos de Dios del cielo y de la tierra, y reedificamos la casa que ya muchos años antes había sido edificada, la cual edificó y fundó el gran rey de Israel.**

Thus they returned us answer, saying, We are the servants of the God of heaven and earth, and are building the house that was built these many years ago, which a great king of Israel built and finished.

And thus they have returned us word, saying, We [are] servants of the God of heaven and earth, and are building the house that was built many years before this, that a great king of Israel built and finished:

- 12 Mas después que nuestros padres ensañaron al Dios de los cielos, él los entregó en mano de Nabucodonosor rey de Babilonia, Caldeo, el cual destruyó esta casa, é hizo trasportar el pueblo á Babilonia.**

But after that our fathers had provoked the God of heaven to wrath, he gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

but after that our fathers made the God of heaven angry, he gave them into the hand of Nebuchadnezzar king of Babylon the Chaldean, and this house he destroyed, and the people he removed to Babylon;

13 Empero el primer año de Ciro rey de Babilonia, el mismo rey Ciro dió mandamiento para que esta casa de Dios fuese edificada.

But in the first year of Cyrus king of Babylon, Cyrus the king made a decree to build this house of God.

but in the first year of Cyrus king of Babylon, Cyrus the king made a decree to build this house of God,

14 Y también los vasos de oro y de plata de la casa de Dios, que Nabucodonosor había sacado del templo que estaba en Jerusalem, y los había metido en el templo de Babilonia, el rey Ciro los sacó del templo de Babilonia, y fueron entregados á Sesbassar, al cual había puesto por gobernador;

The gold and silver vessels also of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered to one whose name was Sheshbazzar, whom he had made governor;

and also, the vessels of the house of God, of gold and silver, that Nebuchadnezzar had taken forth out of the temple that [is] in Jerusalem, and brought them to the temple of Babylon, them hath Cyrus the king brought forth out of the temple of Babylon, and they have been given to [one], Sheshbazzar [is] his name, whom he made governor,

15 Y le dijo: Toma estos vasos, ve y ponlos en el templo que está en Jerusalem; y la casa de Dios sea edificada en su lugar.

and he said to him, Take these vessels, go, put them in the temple that is in Jerusalem, and let the house of God be built in its place.

and said to him, These vessels lift up, go, put them down in the temple that [is] in Jerusalem, and the house of God is builded on its place.

16 Entonces este Sesbassar vino, y puso los fundamentos de la casa de Dios que estaba en Jerusalem, y desde entonces hasta ahora se edifica, y aun no está acabada.

Then came the same Sheshbazzar, and laid the foundations of the house of God which is in Jerusalem: and since that time even until now has it been in building, and yet it is not completed.

Then hath this Sheshbazzar come -- he hath laid the foundations of the house of God that [is] in Jerusalem, and from thence even till now it hath been building, and is not finished.

17 Y ahora, si al rey parece bien, búsquese en la casa de los tesoros del rey que está allí en Babilonia, si es así que por el rey Ciro había sido dado mandamiento para edificar esta casa de Dios en Jerusalem, y envíenos á decir la voluntad del rey sobre esto.

Now therefore, if it seem good to the king, let there be search made in the king's treasure-house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem; and let the king send his pleasure to us concerning this matter.

And now, if to the king it be good, let search be made in the treasure-house of the king, that [is] there in Babylon, whether it be that of Cyrus the king there was made a decree to build this house of God in Jerusalem, and the will of the king concerning this thing he doth send unto us.

1 ENTONCES el rey Darío dió mandamiento, y buscaron en la casa de los libros, donde guardaban los tesoros allí en Babilonia.

Then Darius the king made a decree, and search was made in the house of the archives, where the treasures were laid up in Babylon.

Then Darius the king made a decree, and they sought in the house of the books of the treasuries placed there in Babylon,

2 Y fué hallado en Achmetta, en el palacio que está en la provincia de Media, un libro, dentro del cual estaba escrito así: Memoria:

There was found at Achmetha, in the palace that is in the province of Media, a scroll, and therein was thus written for a record:

and there hath been found at Achmetha, in a palace that [is] in the province of Media, a roll, and a record thus written within it [is]:

- 3 En el año primero del rey Ciro, el mismo rey Ciro dió mandamiento acerca de la casa de Dios que estaba en Jerusalem, que fuese la casa edificada para lugar en que sacrificuen sacrificios, y que sus paredes fuesen cubiertas; su altura de sesenta codos, y de sesenta codos su anchura;**

In the first year of Cyrus the king, Cyrus the king made a decree: Concerning the house of God at Jerusalem, let the house be built, the place where they offer sacrifices, and let the foundations of it be strongly laid; the height of it sixty cubits, and the breadth of it sixty cubits;

`In the first year of Cyrus the king, Cyrus the king hath made a decree concerning the house of God in Jerusalem: the house let be builded in the place where they are sacrificing sacrifices, and its foundations strongly laid; its height sixty cubits, its breadth sixty cubits;

- 4 Los órdenes, tres de piedra de mármol, y un orden de madera nueva y que el gasto sea dado de la casa del rey.**

with three courses of great stones, and a course of new timber: and let the expenses be given out of the king`s house.

three rows of rolled stones, and a row of new wood, and the outlay let be given out of the king`s house.

- 5 Y también los vasos de oro y de plata de la casa de Dios, que Nabucodonosor sacó del templo que estaba en Jerusalem y los pasó á Babilonia, sean devueltos y vayan al templo que está en Jerusalem, á su lugar, y sean puestos en la casa de Dios.**

Also let the gold and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought to Babylon, be restored, and brought again to the temple which is at Jerusalem, everyone to its place; and you shall put them in the house of God.

`And also, the vessels of the house of God, of gold and silver, that Nebuchadnezzar took forth out of the temple that [is] in Jerusalem, and brought to Babylon, let be given back, and go to the temple that [is] in Jerusalem, [each] to its place, and put [them] down in the house of God.

6 Ahora pues, Tatnai, jefe del lado allá del río, Sethar-boznai, y sus compañeros los Apharsachêos que estáis á la otra parte del río, apartaos de ahí.

Now therefore, Tattenai, governor beyond the River, Shethar-bozenai, and your companions the Apharsachites, who are beyond the River, be you far from there:

Now, Tatnai, governor beyond the river, Shethar-Boznai, and their companions, the Apharsachites, who [are] beyond the river, be ye far from hence;

7 Dejad la obra de la casa de este Dios al principal de los Judíos, y á sus ancianos, para que edifiquen la casa de este Dios en su lugar.

let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in its place.

let alone the work of this house of God, let the governor of the Jews, and the elders of the Jews, build this house of God on its place.

8 Y por mí es dado mandamiento de lo que habéis de hacer con los ancianos de estos Judíos, para edificar la casa de este Dios: que de la hacienda del rey, que tiene del tributo de la parte allá del río, los gastos sean dados luego á aquellos varones, para que

Moreover I make a decree what you shall do to these elders of the Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the River, expenses be given with all diligence to these men, that they be not hindered.

And by me is made a decree concerning that which ye do with the elders of these Jews to build this house of God, that of the riches of the king, that [are] of the tribute beyond the river, speedily let the outlay be given to these men, that they cease not;

9 Y lo que fuere necesario, becerros y carneros y corderos, para holocaustos al Dios del cielo, trigo, sal, vino y aceite, conforme á lo que dijeren los sacerdotes que están en Jerusalem, déseles cada un día sin obstáculo alguno;

That which they have need of, both young bulls, and rams, and lambs, for burnt offerings to the God of heaven; [also] wheat, salt, wine, and oil, according to the word of the priests who are at Jerusalem, let it be given them day by day without fail;

and what they are needing -- both young bullocks, and rams, and lambs for burnt-offerings to the God of heaven, wheat, salt, wine, and oil according to the saying of the priests who [are] in Jerusalem -- let be given to them day by day without fail,

10 Para que ofrezcan olores de holganza al Dios del cielo, y oren por la vida del rey y por sus hijos.

that they may offer sacrifices of sweet savor to the God of heaven, and pray for the life of the king, and of his sons.

that they be bringing near sweet savours to the God of heaven, and praying for the life of the king, and of his sons.

11 También es dado por mí mandamiento, que cualquiera que mudare este decreto, sea derribado un madero de su casa, y enhiesto, sea colgado en él: y su casa sea hecha muladar por esto.

Also I have made a decree, that whoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for this:

And by me is made a decree, that any one who changeth this thing, let wood be pulled down from his house, and being raised up, let him be smitten on it, and his house let be made a dunghill for this.

12 Y el Dios que hizo habitar allí su nombre, destruya todo rey y pueblo que pusiere su mano para mudar ó destruir esta casa de Dios, la cual está en Jerusalem. Yo Darío puse el decreto: sea hecho prestamente.

and the God who has caused his name to dwell there overthrow all kings and peoples who shall put forth their hand to alter [the same], to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.

And God, who caused His name to dwell there, doth cast down any king and people that putteth forth his hand to change, to destroy this house of God that [is] in Jerusalem; I Darius have made a decree; speedily let it be done.

13 Entonces Tatnai, gobernador del otro lado del río, y Sethar-boznai, y sus compañeros, hicieron prestamente según el rey Darío había enviado.

Then Tattenai, the governor beyond the River, Shethar-bozenai, and their companions, because that Darius the king had sent, did accordingly with all diligence.

Then Tatnai, governor beyond the river, Shethar-Boznai, and their companions, according to that which Darius the king hath sent, so they have done speedily;

14 Y los ancianos de los Judíos edificaban y prosperaban, conforme á la profecía de Haggeo profeta, y de Zacarías hijo de Iddo. Edificaron pues, y acabaron, por el mandamiento del Dios de Israel, y por el mandamiento de Ciro, y de Darío, y de Artajerjes rey de Persia.

The elders of the Jews built and prospered, through the prophesying of Haggai the prophet and Zechariah the son of Iddo. They built and finished it, according to the commandment of the God of Israel, and according to the decree of Cyrus, and Darius, and Artaxerxes king of Persia.

and the elders of the Jews are building and prospering through the prophecy of Haggai the prophet, and Zechariah son of Iddo, and they have built and finished by the decree of the God of Israel, and by the decree of Cyrus, and Darius, and Artaxerxes king of Persia.

15 Y esta casa fué acabada al tercer día del mes de Adar, que era el sexto año del reinado del rey Darío.

This house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

And this house hath gone out till the third day of the month Adar, that is [in] the sixth year of the reign of Darius the king.

16 Y los hijos de Israel, los sacerdotes y los Levitas, y los demás que habían venido de la trasportación, hicieron la dedicación de esta casa de Dios con gozo.

The children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy.

And the sons of Israel have made, [and] the priests, and the Levites, and the rest of the sons of the captivity, a dedication of this house of God with joy,

17 Y ofrecieron en la dedicación de esta casa de Dios cien becerros, doscientos carneros, cuatrocientos corderos; y machos de cabrío en expiación por todo Israel, doce, conforme al número de las tribus de Israel.

They offered at the dedication of this house of God one hundred bulls, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve male goats, according to the number of the tribes of Israel.

and have brought near for the dedication of this house of God, bullocks a hundred, rams two hundred, lambs four hundred; and young he-goats for a sin-offering for all Israel, twelve, according to the number of the tribes of Israel;

18 Y pusieron á los sacerdotes en sus clases, y á los Levitas en sus divisiones, sobre la obra de Dios que está en Jerusalem, conforme á lo escrito en el libro de Moisés.

They set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses.

and they have established the priests in their divisions, and the Levites in their courses, over the service of God that [is] in Jerusalem, as it is written in the book of Moses.

19 Y los de la transmigración hicieron la pascua á los catorce del mes primero.

The children of the captivity kept the Passover on the fourteenth [day] of the first month. And the sons of the captivity make the passover on the fourteenth of the first month,

20 Porque los sacerdotes y los Levitas se habían purificado á una; todos fueron limpios: y sacrificaron la pascua por todos los de la transmigración, y por sus hermanos los sacerdotes, y por sí mismos.

For the priests and the Levites had purified themselves together; all of them were pure: and they killed the Passover for all the children of the captivity, and for their brothers the priests, and for themselves.

for the priests and the Levites have been purified together -- all of them [are] pure -- and they slaughter the passover for all the sons of the captivity, and for their brethren the priests, and for themselves.

21 Y comieron los hijos de Israel que habían vuelto de la transmigración, y todos los que se habían apartado á ellos de la inmundicia de las gentes de la tierra, para buscar á Jehová Dios de Israel.

The children of Israel who had come again out of the captivity, and all such as had separated themselves to them from the filthiness of the nations of the land, to seek Yahweh, the God of Israel, ate,

And the sons of Israel, those returning from the captivity, and every one who is separated from the uncleanness of the nations of the land unto them, to seek to Jehovah, God of Israel, do eat,

22 Y celebraron la solemnidad de los panes ázimos siete días con regocijo, por cuanto Jehová los había alegrado, y convertido el corazón del rey de Asiria á ellos, para esforzar sus manos en la obra de la casa de Dios, del Dios de Israel.

and kept the feast of unleavened bread seven days with joy: for Yahweh had made them joyful, and had turned the heart of the king of Assyria to them, to strengthen their hands in the work of the house of God, the God of Israel.

and they make the feast of unleavened things seven days with joy, for Jehovah made them to rejoice, and turned round the heart of the king of Asshur unto them, to strengthen their hands in the work of the house of God, the God of Israel.

1 PASADAS estas cosas, en el reinado de Artajerjes rey de Persia, Esdras, hijo de Seraías, hijo de Azarías, hijo de Hilcías,

Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

And after these things, in the reign of Artaxerxes king of Persia, Ezra son of Seraiah, son of Azariah, son of Hilkiah,

2 Hijo de Sallum, hijo de Sadoc, hijo de Achitob, the son of Shallum, the son of Zadok, the son of Ahitub, son of Shallum, son of Zadok, son of Ahitub,

- 3 Hijo de Amarías, hijo de Azarías, hijo de Meraioth,
the son of Amariah, the son of Azariah, the son of Meraioth,
son of Amariah, son of Azariah, son of Meraioth,**
- 4 Hijo de Zeraías, hijo de Uzzi, hijo de Bucci,
the son of Zerariah, the son of Uzzi, the son of Bukki,
son of Zerariah, son of Uzzi, son of Bukki,**
- 5 Hijo de Abisue, hijo de Phinees, hijo de Eleazar, hijo de Aarón, primer sacerdote:
the son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief
priest;
son of Abishua, son of Phinehas, son of Eleazar, son of Aaron the head priest;**
- 6 Este Esdras subió de Babilonia, el cual era escriba diligente en la ley de Moisés, que
Jehová Dios de Israel había dado; y concedióle el rey, según la mano de Jehová su Dios
sobre él, todo lo que pidió.
this Ezra went up from Babylon: and he was a ready scribe in the law of Moses, which
Yahweh, the God of Israel, had given; and the king granted him all his request, according
to the hand of Yahweh his God on him.
Ezra himself hath come up from Babylon, and he [is] a scribe ready in the law of Moses,
that Jehovah God of Israel gave, and the king giveth to him -- according to the hand of
Jehovah his God upon him -- all his request.**

- 7 Y subieron con él á Jerusalem de los hijos de Israel, y de los sacerdotes, y Levitas, y cantores, y porteros, y Nethineos, en el séptimo año del rey Artajerjes.**

There went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinim, to Jerusalem, in the seventh year of Artaxerxes the king.

And there go up of the sons of Israel, and of the priests, and the Levites, and the singers, and the gatekeepers, and the Nethinim, unto Jerusalem, in the seventh year of Artaxerxes the king.

- 8 Y llegó á Jerusalem en el mes quinto, el año séptimo del rey.**

He came to Jerusalem in the fifth month, which was in the seventh year of the king.

And he cometh in to Jerusalem in the fifth month, that [is in] the seventh year of the king,

- 9 Porque el día primero del primer mes fué el principio de la partida de Babilonia, y al primero del mes quinto llegó á Jerusalem, según la buena mano de su Dios sobre él**

For on the first [day] of the first month began he to go up from Babylon; and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God on him.

for on the first of the month he hath founded the ascent from Babylon, and on the first of the fifth month he hath come in unto Jerusalem, according to the good hand of his God upon him,

- 10 Porque Esdras había preparado su corazón para inquirir la ley de Jehová, y para hacer y enseñar á Israel mandamientos y juicios.**

For Ezra had set his heart to seek the law of Yahweh, and to do it, and to teach in Israel statutes and ordinances.

for Ezra hath prepared his heart to seek the law of Jehovah, and to do, and to teach in Israel statute and judgment.

11 Y este es el traslado de la carta que dió el rey Artajerjes á Esdras, sacerdote escriba, escriba de las palabras mandadas de Jehová, y de sus estatutos á Israel:

Now this is the copy of the letter that the king Artaxerxes gave to Ezra the priest, the scribe, even the scribe of the words of the commandments of Yahweh, and of his statutes to Israel:

And this [is] a copy of the letter that the king Artaxerxes gave to Ezra the priest, the scribe, a scribe of the words of the commands of Jehovah, and of His statutes on Israel:

12 Artajerjes, rey de los reyes, á Esdras sacerdote, escriba perfecto de la ley del Dios del cielo: Salud, etc.

Artaxerxes, king of kings, to Ezra the priest, the scribe of the law of the God of heaven, perfect and so forth.

Artaxerxes, king of kings, to Ezra the priest, a perfect scribe of the law of the God of heaven, and at such a time:

13 Por mí es dado mandamiento, que cualquiera que quisiere en mi reino, del pueblo de Israel y de sus sacerdotes y Levitas, ir contigo á Jerusalem, vaya.

I make a decree, that all those of the people of Israel, and their priests and the Levites, in my realm, who are minded of their own free will to go to Jerusalem, go with you.

By me hath been made a decree that every one who is willing, in my kingdom, of the people of Israel and of its priests and Levites, to go to Jerusalem with thee, doth go;

14 Porque de parte del rey y de sus siete consultores eres enviado á visitar á Judea y á Jerusalem, conforme á la ley de tu Dios que está en tu mano;

Because you are sent of the king and his seven counselors, to inquire concerning Judah and Jerusalem, according to the law of your God which is in your hand,

because that from the king and his seven counsellors thou art sent, to inquire concerning Judah and concerning Jerusalem, with the law of God that [is] in thy hand,

- 15 Y á llevar la plata y el oro que el rey y sus consultores voluntariamente ofrecen al Dios de Israel, cuya morada está en Jerusalem;**
and to carry the silver and gold, which the king and his counselors have freely offered to the God of Israel, whose habitation is in Jerusalem,
and to carry silver and gold that the king and his counsellors willingly offered to the God of Israel, whose tabernacle [is] in Jerusalem,
- 16 Y toda la plata y el oro que hallares en toda la provincia de Babilonia, con las ofrendas voluntarias del pueblo y de los sacerdotes, que de su voluntad ofrecieren para la casa de su Dios que está en Jerusalem.**
and all the silver and gold that you shall find in all the province of Babylon, with the freewill-offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem;
and all the silver and gold that thou findest in all the province of Babylon, with the free-will offerings of the people, and of the priests, offering willingly, for the house of their God that [is] in Jerusalem,
- 17 Comprarás pues prestamente con esta plata becerros, carneros, corderos, con sus presentes y sus libaciones, y los ofrecerás sobre el altar de la casa de vuestro Dios que está en Jerusalem.**
therefore you shall with all diligence buy with this money bulls, rams, lambs, with their meal-offerings and their drink-offerings, and shall offer them on the altar of the house of your God which is in Jerusalem.
therefore thou dost speedily buy with this money, bullocks, rams, lambs, and their presents, and their libations, and dost bring them near to the altar of the house of your God that [is] in Jerusalem,
- 18 Y lo que á ti y á tus hermanos pluguiere hacer de la otra plata y oro, hacedlo conforme á la voluntad de vuestro Dios.**
Whatever shall seem good to you and to your brothers to do with the rest of the silver and the gold, that do you after the will of your God.
and that which to thee and to thy brethren is good to do with the rest of the silver and gold, according to the will of your God ye do.`

19 Y los vasos que te son entregados para el servicio de la casa de tu Dios, los restituirás delante de Dios en Jerusalem.

The vessels that are given you for the service of the house of your God, deliver you before the God of Jerusalem.

And the vessels that are given to thee, for the service of the house of thy God, make perfect before the God of Jerusalem;

20 Y lo demás necesario para la casa de tu Dios que te fuere menester dar, daráslo de la casa de los tesoros del rey.

Whatever more shall be needful for the house of your God, which you shall have occasion to bestow, bestow it out of the king's treasure-house.

and the rest of the needful things of the house of thy God, that it falleth to thee to give, thou dost give from the treasure-house of the king.

21 Y por mí el rey Artajerjes es dado mandamiento á todos los tesoreros que están al otro lado del río, que todo lo que os demandare Esdras sacerdote, escriba de la ley del Dios del cielo, concédase le luego,

I, even I Artaxerxes the king, do make a decree to all the treasurers who are beyond the River, that whatever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done with all diligence,

And by me -- I Artaxerxes the king -- is made a decree to all treasurers who [are] beyond the river, that all that Ezra the priest, scribe of the law of the God of heaven, doth ask of you, be done speedily:

22 Hasta cien talentos de plata, y hasta cien coros de trigo, y hasta cien batos de vino, y hasta cien batos de aceite; y sal sin tasa.

to one hundred talents of silver, and to one hundred measures of wheat, and to one hundred baths of wine, and to one hundred baths of oil, and salt without prescribing how much.

Unto silver a hundred talents, and unto wheat a hundred cors, and unto wine a hundred baths, and unto oil a hundred baths, and salt without reckoning;

23 Todo lo que es mandado por el Dios del cielo, sea hecho prestamente para la casa del Dios del cielo: pues, ¿por qué habría de ser su ira contra el reino del rey y de sus hijos?
Whatever is commanded by the God of heaven, let it be done exactly for the house of the God of heaven; for why should there be wrath against the realm of the king and his sons? all that [is] by the decree of the God of heaven, let be done diligently for the house of the God of heaven; for why is there wrath against the kingdom of the king and his sons?

24 Y á vosotros os hacemos saber, que á todos los sacerdotes y Levitas, cantores, porteros, Nethineos y ministros de la casa de Dios, ninguno pueda imponerles tributo, ó pecho, ó renta.

Also we inform you, that touching any of the priests and Levites, the singers, porters, Nethinim, or servants of this house of God, it shall not be lawful to impose tribute, custom, or toll, on them.

And to you we are making known, that upon any of the priests and Levites, singers, gatekeepers, Nethinim, and servants of the house of God, tribute and custom there is no authority to lift up.

25 Y tú, Esdras, conforme á la sabiduría de tu Dios que tienes, pon jueces y gobernadores, que gobiernen á todo el pueblo que está del otro lado del río, á todos los que tienen noticia de las leyes de tu Dios; y al que no la tuviere le enseñaréis.

You, Ezra, after the wisdom of your God who is in your hand, appoint magistrates and judges, who may judge all the people who are beyond the River, all such as know the laws of your God; and teach you him who doesn't know them.

And thou, Ezra, according to the wisdom of thy God, that [is] in thy hand, appoint magistrates and judges who may be judges to all the people who are beyond the river, to all knowing the law of thy God, and he who hath not known ye cause to know;

26 Y cualquiera que no hiciere la ley de tu Dios, y la ley del rey, prestamente sea juzgado, ó á muerte, ó á dasarraigo, ó á pena de la hacienda, ó á prisión.

Whoever will not do the law of your God, and the law of the king, let judgment be executed on him with all diligence, whether it be to death, or to banishment, or to confiscation of goods, or to imprisonment.

and any who doth not do the law of thy God, and the law of the king, speedily is judgment done upon him, whether to death, or to banishment, or to confiscation of riches, and to bonds.

27 Bendito Jehová, Dios de nuestros padres, que puso tal cosa en el corazón del rey, para honrar la casa de Jehová que está en Jerusalem.

Blessed be Yahweh, the God of our fathers, who has put such a thing as this in the king's heart, to beautify the house of Yahweh which is in Jerusalem;

Blessed [is] Jehovah, God of our fathers, who hath given such a thing as this in the heart of the king, to beautify the house of Jehovah that [is] in Jerusalem,

28 E inclinó hacia mí su misericordia delante del rey y de sus consultores, y de todos los príncipes poderosos del rey. Y yo, confortado según la mano de mi Dios sobre mí, junté los principales de Israel para que subiesen conmigo.

and has extended lovingkindness to me before the king, and his counselors, and before all the king's mighty princes. I was strengthened according to the hand of Yahweh my God on me, and I gathered together out of Israel chief men to go up with me.

and unto me hath stretched out kindness before the king and his counsellors, and before all the mighty heads of the king: and I have strengthened myself as the hand of Jehovah my God [is] upon me, and I gather out of Israel heads to go up with me.

1 Y ESTOS son los cabezas de sus familias, y genealogía de aquellos que subieron conmigo de Babilonia, reinando el rey Artajerjes:

Now these are the heads of their fathers' [houses], and this is the genealogy of those who went up with me from Babylon, in the reign of Artaxerxes the king:

And these [are] heads of their fathers, and the genealogy of those going up with me, in the reign of Artaxerxes the king, from Babylon.

- 2 De los hijos de Phinees, Gersón; de los hijos de Ithamar, Daniel; de los hijos de David, Hattus;**
Of the sons of Phinehas, Gershom. Of the sons of Ithamar, Daniel. Of the sons of David, Hattush.
From the sons of Phinehas: Gershom; from the sons of Ithamar: Daniel; from the sons of David: Hattush;
- 3 De los hijos de Sechânías y de los hijos de Pharos, Zacarías, y con él, en la línea de varones, ciento y cincuenta;**
Of the sons of Shecaniah, of the sons of Parosh, Zechariah; and with him were reckoned by genealogy of the males one hundred fifty.
from the sons of Shechaniah, from the sons of Pharosh: Zechariah, and with him, reckoning themselves by genealogy, of males a hundred and fifty.
- 4 De los hijos de Pahath-moab, Elioenai, hijo de Zarahi, y con él doscientos varones;**
Of the sons of Pahath-moab, Elihoenai the son of Zerahiah; and with him two hundred males.
From the sons of Pahath-Moab: Elihoenai son of Zerahiah, and with him two hundred who are males.
- 5 De los hijos de Sechânías, el hijo de Jahaziel, y con él trescientos varones;**
Of the sons of Shecaniah, the son of Jahaziel; and with him three hundred males.
From the sons of Shechaniah: the son of Jahaziel, and with him three hundred who are males.
- 6 De los hijos de Adín, Ebed, hijo de Jonathán, y con él cincuenta varones;**
Of the sons of Adin, Ebed the son of Jonathan; and with him fifty males.
And from the sons of Adin: Ebed son of Jonathan, and with him fifty who are males.

- 7 De los hijos de Elam, Isaía, hijo de Athalías, y con él setenta varones;
Of the sons of Elam, Jeshaiah the son of Athaliah; and with him seventy males.
And from the sons of Elam: Jeshaiah son of Athaliah, and with him seventy who are males.**
- 8 Y de los hijos de Sephatías, Zebadías, hijo de Michâel, y con él ochenta varones;
Of the sons of Shephatiah, Zebadiah the son of Michael; and with him eighty males.
And from the sons of Shephatiah: Zebadiah son of Michael, and with him eighty who are males.**
- 9 De los hijos de Joab, Obadías, hijo de Jehiel, y con él doscientos diez y ocho varones;
Of the sons of Joab, Obadiah the son of Jehiel; and with him two hundred and eighteen males.
From the sons of Joab: Obadiah son of Jehiel, and with him two hundred and eighteen who are males.**
- 10 Y de los hijos de Solomith, el hijo de Josiphías, y con él ciento y sesenta varones;
Of the sons of Shelomith, the son of Josiphiah; and with him one hundred sixty males.
And from the sons of Shelomith, the son of Josiphiah, and with him a hundred and sixty who are males.**
- 11 Y de los hijos de Bebai, Zacarías, hijo de Bebai, y con él veintiocho varones;
Of the sons of Bebai, Zechariah the son of Bebai; and with him twenty-eight males.
And from the sons of Bebai: Zechariah son of Bebai, and with him twenty and eight who are males.**

- 12 Y de los hijos de Azgad, Johanán, hijo de Catán, y con él ciento y diez varones;
Of the sons of Azgad, Johanan the son of Hakkatan; and with him one hundred ten males.
And from the sons of Azgad: Johanan son of Hakkatan, and with him a hundred and ten who are males.**
- 13 Y de los hijos de Adonikam, los postreros, cuyos nombres son estos, Eliphelet, Jeiel, y Semaías, y con ellos sesenta varones;
Of the sons of Adonikam, [who were] the last; and these are their names: Eliphelet, Jeuel, and Shemaiah; and with them sixty males.
And from the younger sons of Adonikam -- and these [are] their names -- Eliphelet, Jeiel, and Shemaiah, and with them sixty who are males.**
- 14 Y de los hijos de Bigvai, Utai y Zabud, y con ellos sesenta varones.
Of the sons of Bigvai, Uthai and Zabbud; and with them seventy males.
And from the sons of Bigvai, Uthai and Zabbud, and with them seventy who are males.**
- 15 Y juntélos junto al río que viene á Ahava, y reposamos allí tres días: y habiendo buscado entre el pueblo y entre los sacerdotes, no hallé allí de los hijos de Leví.
I gathered them together to the river that runs to Ahava; and there we encamped three days: and I viewed the people, and the priests, and found there none of the sons of Levi.
And I gather them unto the river that is going unto Ahava, and we encamp there three days; and I consider about the people, and about the priests, and of the sons of Levi I have found none there;**

16 Entonces despaché á Eliezer, y á Ariel, y á Semaías, y á Elnathán, y á Jarib, y á Elnathán, y á Nathán, y á Zacarías, y á Mesullam, principales; asimismo á Joiarib y á Elnathán, hombres doctos;

Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, who were teachers.

and I send for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, heads, and for Joiarib, and for Elnathan, men of understanding;

17 Y enviélos á Iddo, jefe en el lugar de Casipia, y puse en boca de ellos las palabras que habían de hablar á Iddo, y á sus hermanos los Nethineos en el lugar de Casipia, para que nos trajesen ministros para la casa de nuestro Dios.

I sent them forth to Iddo the chief at the place Casiphia; and I told them what they should tell Iddo, [and] his brothers the Nethinim, at the place Casiphia, that they should bring to us ministers for the house of our God.

and I charge them for Iddo the head, in the place Casiphia, and put in their mouth words to speak unto Iddo, [and] his brethren the Nethinim, in the place Casiphia, to bring to us ministrants for the house of our God.

18 Y trajéronnos, según la buena mano de nuestro Dios sobre nosotros, un varón entendido de los hijos de Mahalí, hijo de Leví, hijo de Israel; y á Serabías con sus hijos y sus hermanos, dieciocho;

According to the good hand of our God on us they brought us a man of discretion, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brothers, eighteen;

And they bring to us, according to the good hand of our God upon us, a man of understanding, of the sons of Mahli, son of Levi, son of Israel, and Sherebiah, and his sons, and his brethren, eighteen;

- 19 Y á Hasabías, y con él á Isaía de los hijos de Merari, á sus hermanos y á sus hijos, veinte; and Hashabiah, and with him Jeshaiiah of the sons of Merari, his brothers and their sons, twenty;**
and Hashabiah, and with him Jeshaiiah, of the sons of Merari, his brethren, and their sons, twenty;
- 20 Y de los Nethineos, á quienes David con los príncipes puso para el ministerio de los Levitas, doscientos y veinte Nethineos: todos los cuales fueron declarados por sus nombres.**
and of the Nethinim, whom David and the princes had given for the service of the Levites, two hundred and twenty Nethinim: all of them were mentioned by name.
and from the Nethinim, whom David and the heads gave for the service of the Levites, two hundred and twenty Nethinim, all of them defined by name.
- 21 Y publiqué ayuno allí junto al río de Ahava, para afligirnos delante de nuestro Dios, para solicitar de él camino derecho para nosotros, y para nuestros niños, y para toda nuestra hacienda.**
Then I proclaimed a fast there, at the river Ahava, that we might humble ourselves before our God, to seek of him a straight way for us, and for our little ones, and for all our substance.
And I proclaim there a fast, by the river Ahava, to afflict ourselves before our God, to seek from Him a right way for us, and for our infants, and for all our substance,

22 Porque tuve vergüenza de pedir al rey tropa y gente de á caballo que nos defendiesen del enemigo en el camino: porque habíamos hablado al rey, diciendo: La mano de nuestro Dios es para bien sobre todos los que le buscan; mas su fortaleza y su furor sobre todos los que le dejan.

For I was ashamed to ask of the king a band of soldiers and horsemen to help us against the enemy in the way, because we had spoken to the king, saying, The hand of our God is on all those who seek him, for good; but his power and his wrath is against all those who forsake him.

for I was ashamed to ask from the king a force and horsemen to help us because of the enemy in the way, for we spake to the king, saying, `The hand of our God [is] upon all seeking Him for good, and His strength and His wrath [is] upon all forsaking Him.`

23 Ayunamos pues, y pedimos á nuestro Dios sobre esto, y él nos fué propicio.

So we fasted and begged our God for this: and he was entreated of us.

And we fast, and seek from our God for this, and He is entreated of us.

24 Aparté luego doce de los principales de los sacerdotes, á Serebías y á Hasabías, y con ellos diez de sus hermanos;

Then I set apart twelve of the chiefs of the priests, even Sherebiah, Hashabiah, and ten of their brothers with them,

And I separate from the heads of the priests, twelve, even Sherebiah, Hashabiah, and with them of their brethren ten,

25 Y peséles la plata, y el oro, y los vasos, la ofrenda que para la casa de nuestro Dios habían ofrecido el rey, y sus consultores, y sus príncipes, todos los que se hallaron en and weighed to them the silver, and the gold, and the vessels, even the offering for the house of our God, which the king, and his counselors, and his princes, and all Israel there present, had offered:

and I weigh to them the silver, and the gold, and the vessels, a heave-offering of the house of our God, that the king, and his counsellors, and his heads, and all Israel -- those present -- lifted up;

- 26 Pesé pues en manos de ellos seiscientos y cincuenta talentos de plata, y vasos de plata por cien talentos, y cien talentos de oro;**
I weighed into their hand six hundred fifty talents of silver, and silver vessels one hundred talents; of gold one hundred talents;
and I weigh to their hand, of silver, talents six hundred and fifty, and of vessels of silver a hundred talents, of gold a hundred talents,
- 27 Además veinte tazones de oro, de mil dracmas; y dos vasos de metal limpio muy bueno, preciados como el oro.**
and twenty bowls of gold, of one thousand darics; and two vessels of fine bright brass, precious as gold.
and basins of gold twenty, of a thousand drams, and two vessels of good shining brass, desirable as gold.
- 28 Y díjeles: Vosotros sois consagrados á Jehová, y santos los vasos; y la plata y el oro ofrenda voluntaria á Jehová, Dios de nuestros padres.**
I said to them, You are holy to Yahweh, and the vessels are holy; and the silver and the gold are a freewill-offering to Yahweh, the God of your fathers.
And I say unto them, `Ye [are] holy to Jehovah, and the vessels [are] holy, and the silver and the gold [are] a willing-offering to Jehovah, God of your fathers;
- 29 Velad, y guardadlos, hasta que los peséis delante de los príncipes de los sacerdotes y Levitas, y de los jefes de los padres de Israel en Jerusalem, en las cámaras de la casa de Jehová.**
Watch you, and keep them, until you weigh them before the chiefs of the priests and the Levites, and the princes of the fathers` [houses] of Israel, at Jerusalem, in the chambers of the house of Yahweh.
watch, and keep, till ye weigh before the heads of the priests, and of the Levites, and the heads of the fathers of Israel, in Jerusalem, in the chambers of the house of Jehovah.`

30 Los sacerdotes pues y Levitas recibieron el peso de la plata y del oro y de los vasos, para traerlo á Jerusalem á la casa de nuestro Dios.

So the priests and the Levites received the weight of the silver and the gold, and the vessels, to bring them to Jerusalem to the house of our God.

And the priests and the Levites took the weight of the silver, and of the gold, and of the vessels, to bring to Jerusalem to the house of our God.

31 Y partimos del río de Ahava el doce del mes primero, para ir á Jerusalem: y la mano de nuestro Dios fué sobre nosotros, el cual nos libró de mano de enemigo y de asechador en el camino.

Then we departed from the river Ahava on the twelfth [day] of the first month, to go to Jerusalem: and the hand of our God was on us, and he delivered us from the hand of the enemy and the bandit by the way.

And we journey from the river Ahava, on the twelfth of the first month, to go to Jerusalem, and the hand of our God hath been upon us, and He delivereth us from the hand of the enemy and the liar in wait by the way;

32 Y llegamos á Jerusalem, y reposamos allí tres días.

We came to Jerusalem, and abode there three days.

and we come in to Jerusalem, and dwell there three days.

33 Al cuarto día fué luego pesada la plata, y el oro, y los vasos, en la casa de nuestro Dios, por mano de Meremoth hijo de Urías sacerdote, y con él Eleazar hijo de Phinees; y con ellos Jozabad hijo de Jesuá, y Noadías hijo de Binnui, Levitas;

On the fourth day the silver and the gold and the vessels were weighed in the house of our God into the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, the Levite;

And on the fourth day hath been weighed the silver, and the gold, and the vessels, in the house of our God, unto the hand of Meremoth son of Uriah the priest, and with him Eleazar son of Phinehas, and with them Jozabad son of Jeshua, and Noadiah son of Binnui, the Levites:

- 34 Por cuenta y por peso todo: y se apuntó todo aquel peso en aquel tiempo.
the whole by number and by weight: and all the weight was written at that time.
by number, by weight of every one, and all the weight is written at that time.**
- 35 Los que habían venido de la cautividad, los hijos de la transmigración, ofrecieron
holocaustos al Dios de Israel, doce becerros por todo Israel, noventa y seis carneros,
setenta y siete corderos, doce machos cabríos por expiación: todo el holocausto á
The children of the captivity, who had come out of exile, offered burnt offerings to the God
of Israel, twelve bulls for all Israel, ninety-six rams, seventy-seven lambs, and twelve
male goats for a sin-offering: all this was a burnt offering to Yahweh.
Those coming in of the captives -- sons of the removal -- have brought near burnt-offerings
to the God of Israel, bullocks twelve, for all Israel, rams ninety and six, lambs seventy
and seven, young he-goats for a sin-offering twelve -- the whole a burnt-offering to
Jehovah;**
- 36 Y dieron los despachos del rey á sus gobernadores y capitanes del otro lado del río, los
cuales favorecieron al pueblo y á la casa de Dios.
They delivered the king`s commissions to the king`s satraps, and to the governors beyond
the River: and they furthered the people and the house of God.
and they give the laws of the king to the lieutenants of the king and the governors beyond
the river, and they have lifted up the people and the house of God.**

- 1 Y ACABADAS estas cosas, los príncipes se llegaron á mí, diciendo: El pueblo de Israel, y los sacerdotes y levitas, no se han apartado de los pueblos de las tierras, de los Cananeos, Hetheos, Pherzeos, Jebuseos, Ammonitas, y Moabitas, Egipcios, y Amorreos, haciendo conforme á sus abominaciones.**

Now when these things were done, the princes drew near to me, saying, The people of Israel, and the priests and the Levites, have not separated themselves from the peoples of the lands, [doing] according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

And at the completion of these things, drawn nigh unto me have the heads, saying, `The people of Israel, and the priests, and the Levites, have not been separated from the peoples of the lands, as to their abominations, even the Canaanite, the Hittite, the Perizzite, the Jebusite, the Ammonite, the Moabite, the Egyptian, and the Amorite,

- 2 Porque han tomado de sus hijas para sí y para sus hijos, y la simiente santa ha sido mezclada con los pueblos de las tierras; y la mano de los príncipes y de los gobernadores ha sido la primera en esta prevaricación.**

For they have taken of their daughters for themselves and for their sons, so that the holy seed have mingled themselves with the peoples of the lands: yes, the hand of the princes and rulers has been chief in this trespass.

for they have taken of their daughters to them, and to their sons, and the holy seed have mingled themselves among the peoples of the lands, and the hand of the heads and of the seconds have been first in this trespass.`

- 3 Lo cual oyendo yo, rasgué mi vestido y mi manto, y arranqué de los cabellos de mi cabeza y de mi barba, y sentéme atónito.**

When I heard this thing, I tore my garment and my robe, and plucked off the hair of my head and of my beard, and sat down confounded.

And at my hearing this word, I have rent my garment and my upper robe, and pluck out of the hair of my head, and of my beard, and sit astonished,

- 4 Y juntáronse á mí todos los temerosos de las palabras del Dios de Israel, á causa de la prevaricación de los de la transmigración; mas yo estuve sentado atónito hasta el sacrificio de la tarde.**

Then were assembled to me everyone who trembled at the words of the God of Israel, because of the trespass of them of the captivity; and I sat confounded until the evening offering.

and unto me are gathered every one trembling at the words of the God of Israel, because of the trespass of the removal, and I am sitting astonished till the present of the evening.

- 5 Y al sacrificio de la tarde levantéme de mi aflicción; y habiendo rasgado mi vestido y mi manto, postréme de rodillas, y extendí mis palmas á Jehová mi Dios,**

At the evening offering I arose up from my humiliation, even with my garment and my robe torn; and I fell on my knees, and spread out my hands to Yahweh my God;

And at the present of the evening I have risen from mine affliction, and at my rending my garment and my upper robe, then I bow down on my knees, and spread out my hands unto Jehovah my God,

- 6 Y dije: Dios mío, confuso y avergonzado estoy para levantar, oh Dios mío, mi rostro á ti: porque nuestras iniquidades se han multiplicado sobre nuestra cabeza, y nuestros delitos han crecido hasta el cielo.**

and I said, my God, I am ashamed and blush to lift up my face to you, my God; for our iniquities are increased over our head, and our guiltiness is grown up to the heavens.

and say, `O my God, I have been ashamed, and have blushed to lift up, O my God, my face unto Thee, for our iniquities have increased over the head, and our guilt hath become great unto the heavens.

- 7 Desde los días de nuestros padres hasta este día estamos en grande culpa; y por nuestras iniquidades nosotros, nuestros reyes, y nuestros sacerdotes, hemos sido entregados en manos de los reyes de las tierras, á cuchillo, á cautiverio, y á robo, y á confusión de rostro, como hoy día.**

Since the days of our fathers we have been exceeding guilty to this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to plunder, and to confusion of face, as it is this day.

`From the days of our fathers we [are] in great guilt unto this day, and in our iniquities we have been given -- we, our kings, our priests -- into the hand of the kings of the lands, with sword, with captivity, and with spoiling, and with shame of face, as [at] this day.

- 8 Y ahora como por un breve momento fué la misericordia de Jehová nuestro Dios, para hacer que nos quedase un resto libre, y para darnos estaca en el lugar de su santuario, á fin de alumbrar nuestros ojos nuestro Dios, y darnos una poca de vida en nuestra servidumbre.**

Now for a little moment grace has been showed from Yahweh our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

`And now, as a small moment hath grace been from Jehovah our God, to leave to us an escape, and to give to us a nail in His holy place, by our God's enlightening our eyes, and by giving us a little quickening in our servitude;

- 9 Porque siervos éramos: mas en nuestra servidumbre no nos desamparó nuestro Dios, antes inclinó sobre nosotros misericordia delante de los reyes de Persia, para que se nos diese vida para alzar la casa de nuestro Dios, y para hacer restaurar sus asolamientos, y para darnos vallado en Judá y en Jerusalem.**

For we are bondservants; yet our God has not forsaken us in our bondage, but has extended lovingkindness to us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the ruins of it, and to give us a wall in Judah and in Jerusalem.

for servants we [are], and in our servitude our God hath not forsaken us, and stretcheth out unto us kindness before the kings of Persia, to give to us a quickening to lift up the house of our God, and to cause its wastes to cease, and to give to us a wall in Judah and in Jerusalem.

10 Mas ahora, ¿qué diremos, oh Dios nuestro, después de esto? porque nosotros hemos dejado tus mandamientos,

Now, our God, what shall we say after this? for we have forsaken your commandments,

And now, what do we say, O our God, after this? for we have forsaken Thy commands,

11 Los cuales prescribiste por mano de tus siervos los profetas, diciendo: La tierra á la cual entráis para poseerla, tierra inmunda es á causa de la inmundicia de los pueblos de aquellas regiones, por las abominaciones de que la han henchido de uno á otro extremo con su inmundicia.

which you have commanded by your servants the prophets, saying, The land, to which you go to possess it, is an unclean land through the uncleanness of the peoples of the lands, through their abominations, which have filled it from one end to another with their filthiness:

that Thou hast commanded by the hands of thy servants the prophets, saying, The land into which ye are going to possess it, [is] a land of impurity, by the impurity of the people of the lands, by their abominations with which they have filled it -- from mouth unto mouth -- by their uncleanness;

12 Ahora pues, no daréis vuestras hijas á los hijos de ellos, ni sus hijas tomaréis para vuestros hijos, ni procuraréis su paz ni su bien para siempre; para que seáis corroborados, y comáis el bien de la tierra, y la dejéis por heredad á vuestros hijos para now therefore don't give your daughters to their sons, neither take their daughters to your sons, nor seek their peace or their prosperity forever; that you may be strong, and eat the good of the land, and leave it for an inheritance to your children forever.

and now, your daughters ye do not give to their sons, and their daughters ye do not take to your sons, and ye do not seek their peace, and their good -- unto the age, so that ye are strong, and have eaten the good of the land, and given possession to your sons unto the age.

13 Mas después de todo lo que nos ha sobrevenido á causa de nuestras malas obras, y á causa de nuestro grande delito, ya que tú, Dios nuestro, estorbaste que fuésemos oprimidos bajo de nuestras iniquidades, y nos diste este tal efugio;

**After all that is come on us for our evil deeds, and for our great guilt, seeing that you our God have punished us less than our iniquities deserve, and have given us such a remnant,`
 `And after all that hath come upon us for our evil works, and for our great guilt (for Thou, O our God, hast kept back of the rod from our iniquities, and hast given to us an escape like this),**

14 ¿Hemos de volver á infringir tus mandamientos, y á emparentar con los pueblos de estas abominaciones? ¿No te ensañarías contra nosotros hasta consumirnos, sin que quedara resto ni escapatoria?

shall we again break your commandments, and join in affinity with the peoples that do these abominations? would not you be angry with us until you had consumed us, so that there should be no remnant, nor any to escape?

do we turn back to break Thy commands, and to join ourselves in marriage with the people of these abominations? art not Thou angry against us -- even to consumption -- till there is no remnant and escaped part?

15 Jehová, Dios de Israel, tú eres justo: pues que hemos quedado algunossalvos, como este día, henos aquí delante de ti en nuestros delitos; porque no es posible subsistir en tu presencia á causa de esto.

Yahweh, the God of Israel, you are righteous; for we are left a remnant that is escaped, as it is this day: behold, we are before you in our guiltiness; for none can stand before you because of this.

`O Jehovah, God of Israel, righteous [art] Thou, for we have been left an escape, as [it is] this day; lo, we [are] before Thee in our guilt, for there is none to stand before Thee concerning this.`

- 1 Y ORANDO** Esdras y confesando, llorando y postrándose delante de la casa de Dios, juntóse á él una muy grande multitud de Israel, hombres y mujeres y niños; y lloraba el pueblo con gran llanto.

Now while Ezra prayed and made confession, weeping and casting himself down before the house of God, there was gathered together to him out of Israel a very great assembly of men and women and children; for the people wept very sore.

And at Ezra`s praying, and at his making confession, weeping and casting himself down before the house of God, there have been gathered unto him out of Israel an assembly very great -- men and women and children -- for the people have wept, multiplying weeping.

- 2 Entonces** respondió Sechânías hijo de Jehiel, de los hijos Elam, y dijo á Esdras: Nosotros hemos prevaricado contra nuestro Dios, pues tomamos mujeres extranjeras de los pueblos de la tierra: mas hay aún esperanza para Israel sobre esto.

Shecaniah the son of Jehiel, one of the sons of Elam, answered Ezra, We have trespassed against our God, and have married foreign women of the peoples of the land: yet now there is hope for Israel concerning this thing.

And Shechaniah son of Jehiel, of the sons of Elam, answereth and saith to Ezra, `We -- we have trespassed against our God, and we settle strange women of the peoples of the land; and now there is hope for Israel concerning this,

- 3 Ahora** pues hagamos pacto con nuestro Dios, que echaremos todas las mujeres y los nacidos de ellas, según el consejo del Señor, y de los que temen el mandamiento de nuestro Dios: y hágase conforme á la ley.

Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those who tremble at the commandment of our God; and let it be done according to the law.

and now, let us make a covenant with our God, to cause all the women to go out, and that which is born of them, by the counsel of the Lord, and of those trembling at the command of our God, and according to law it is done;

- 4 Levántate, porque á ti toca el negocio, y nosotros seremos contigo; esfuérzate, y ponlo por obra.**

Arise; for the matter belongs to you, and we are with you: be of good courage, and do it. rise, for on thee [is] the matter, and we [are] with thee; be strong, and do.`

- 5 Entonces se levantó Esdras, y juramentó á los príncipes de los sacerdotes y de los Levitas, y á todo Israel, que harían conforme á esto; y ellos juraron.**

Then arose Ezra, and made the chiefs of the priests, the Levites, and all Israel, to swear that they would do according to this word. So they swore.

And Ezra riseth, and causeth the heads of the priests, the Levites, and all Israel, to swear to do according to this word -- and they swear.

- 6 Levantóse luego Esdras de delante la casa de Dios, y fuése á la cámara de Johanán hijo de Eliasib: é ido allá, no comió pan ni bebió agua, porque se entristeció sobre la prevaricación de los de la transmigración.**

Then Ezra rose up from before the house of God, and went into the chamber of Jehohanan the son of Eliashib: and [when] he came there, he ate no bread, nor drink water; for he mourned because of the trespass of them of the captivity.

And Ezra riseth from before the house of God, and goeth unto the chamber of Jehohanan son of Eliashib; yea, he goeth there, bread he hath not eaten, and water he hath not drunk, for he is mourning because of the trespass of the removal.

- 7 é hicieron pasar pregón por Judá y por Jerusalem á todos los hijos de la transmigración, que se juntasen en Jerusalem:**

They made proclamation throughout Judah and Jerusalem to all the children of the captivity, that they should gather themselves together to Jerusalem;

And they cause a voice to pass over into Judah and Jerusalem, to all sons of the removal, to be gathered to Jerusalem,

- 8 Y que el que no viniera dentro de tres días, conforme al acuerdo de los príncipes y de los ancianos, perdiese toda su hacienda, y él fuese apartado de la compañía de los de la transmigración.**

and that whoever didn` t come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the assembly of the captivity.

and every one who cometh not in by the third day, according to the counsel of the heads and of the elders, all his substance is devoted, and himself separated from the assembly of the removal.

- 9 Así todos los hombres de Judá y de Benjamín se reunieron en Jerusalem dentro de tres días, á los veinte del mes, el cual era el mes noveno; y sentóse todo el pueblo en la plaza de la casa de Dios, temblando con motivo de aquel negocio, y á causa de las lluvias.**

Then all the men of Judah and Benjamin gathered themselves together to Jerusalem within the three days; it was the ninth month, on the twentieth [day] of the month: and all the people sat in the broad place before the house of God, trembling because of this matter, and for the great rain.

And gathered are all the men of Judah and Benjamin to Jerusalem by the third day, it [is] the ninth month, on the twentieth of the month, and all the people sit in the broad place of the house of God, trembling on account of the matter and of the showers.

- 10 Y levantóse Esdras el sacerdote, y díjoles: Vosotros habéis prevaricado, por cuanto tomasteis mujeres extrañas, añadiendo así sobre el pecado de Israel.**

Ezra the priest stood up, and said to them, You have trespassed, and have married foreign women, to increase the guilt of Israel.

And Ezra the priest riseth, and saith unto them, `Ye -- ye have trespassed, and ye settle strange women, to add to the guilt of Israel;

11 Ahora pues, dad gloria á Jehová Dios de vuestros padres, y haced su voluntad, y apartaos de los pueblos de las tierras, y de las mujeres extranjeras.

Now therefore make confession to Yahweh, the God of your fathers, and do his pleasure; and separate yourselves from the peoples of the land, and from the foreign women.

and, now, make confession to Jehovah, God of your fathers, and do His good pleasure, and be separated from the peoples of the land, and from the strange women.`

12 Y respondió todo aquel concurso, y dijeron en alta voz: Así se haga conforme á tu

Then all the assembly answered with a loud voice, As you have said concerning us, so must we do.

And all the assembly answer and say [with] a great voice, `Right; according to thy word -- on us to do;

13 Mas el pueblo es mucho, y el tiempo lluvioso, y no hay fuerza para estar en la calle: ni la obra es de un día ni de dos, porque somos muchos los que hemos prevaricado en este negocio.

But the people are many, and it is a time of much rain, and we are not able to stand outside: neither is this a work of one day or two; for we have greatly transgressed in this matter.

but the people [are] many, and [it is] the time of showers, and there is no power to stand without, and the work [is] not for one day, nor for two, for we have multiplied to transgress in this thing.

- 14 Estén ahora nuestro príncipes, los de toda la congregación; y todos aquellos que en nuestras ciudades hubieren tomado mujeres extranjeras, vengan á tiempos aplazados, y con ellos los ancianos de cada ciudad, y los jueces de ellas, hasta que apartemos de nosotros el furor de la ira de nuestro Dios sobre esto.**

Let now our princes be appointed for all the assembly, and let all those who are in our cities who have married foreign women come at appointed times, and with them the elders of every city, and the judges of it, until the fierce wrath of our God be turned from us, until this matter be dispatched.

Let, we pray thee, our heads of all the assembly stand, and all who [are] in our cities, who have settled strange wives, do come in at the times appointed, and with them the elders of city and city, and its judges, till the turning back of the fury of the wrath of our God from us, for this thing.

- 15 Fueron pues puestos sobre este negocio Jonathán hijo de Asael, y Jaazías hijo de Tikvah; y Mesullam y Sabethai, Levitas, les ayudaron.**

Only Jonathan the son of Asahel and Jahzeiah the son of Tikvah stood up against this [matter]: and Meshullam and Shabbethai the Levite helped them.

Only Jonathan son of Asahel, and Jahaziah son of Tikvah, stood against this, and Meshullam, and Shabbethai the Levite, helped them.

- 16 é hicieron así los hijos de la transmigración. Y apartados que fueron luego Esdras sacerdote, y los varones cabezas de familias en la casa de sus padres, todos ellos por sus nombres, sentáronse el primer día del mes décimo para inquirir el negocio.**

The children of the captivity did so. Ezra the priest, [with] certain heads of fathers` [houses], after their fathers` houses, and all of them by their names, were set apart; and they sat down in the first day of the tenth month to examine the matter.

And the sons of the removal do so, and Ezra the priest, [and] men, heads of the fathers, for the house of their fathers, are separated, even all of them by name, and they sit on the first day of the tenth month, to examine the matter;

17 Y concluyeron, con todos aquellos que habían tomado mujeres extranjeras, al primer día del mes primero.

They made an end with all the men who had married foreign women by the first day of the first month.

and they finish with all the men who have settled strange women unto the first day of the first month.

18 Y de los hijos de los sacerdotes que habían tomado mujeres extranjeras, fueron hallados estos: De los hijos de Jesuá hijo de Josadec, y de sus hermanos: Maasías, y Eliezer, y Jarib, y Gedalías;

Among the sons of the priests there were found who had married foreign women: [namely], of the sons of Jeshua, the son of Jozadak, and his brothers, Maaseiah, and Eliezer, and Jarib, and Gedaliah.

And there are found of the sons of the priests that have settled strange women: of the sons of Jeshua son of Jozadak, and his brethren, Maaseiah, and Eliezer, and Jarib, and Gedaliah;

19 Y dieron su mano en promesa de echar sus mujeres, y ofrecieron como culpados un carnero de los rebaños por su delito.

They gave their hand that they would put away their wives; and being guilty, [they offered] a ram of the flock for their guilt.

and they give their hand to send out their wives, and, being guilty, a ram of the flock, for their guilt.

20 Y de los hijos de Immer: Hanani y Zebadías.

Of the sons of Immer: Hanani and Zebadiah.

And of the sons of Immer: Hanani and Zebadiah;

21 Y de lo hijos de Harím, Maasiás, y Elías, y Semeías, y Jehiel, y Uzzías.

Of the sons of Harim: Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah.

and of the sons of Harim: Masseiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah;

22 Y de los hijos de Phasur: Elioenai, Maasías, Ismael, Nathanael, Jozabad, y Elasa.

Of the sons of Pashhur: Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad, and Elasa.

and of the sons of Pashhur: Elioenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and

23 Y de los hijos de los Levitas: Jozabad, y Simi, Kelaía (este es Kelita), Pethaía, Judá y Eliezer.

Of the Levites: Jozabad, and Shimei, and Kelaiah (the same is Kelita), Pethahiah, Judah, and Eliezer.

And of the Levites: Jozabad, and Shimei, and Kelaiah -- he [is] Kelita, -- Pethahiah, Judah, and Eliezer.

24 Y de los cantores, Eliasib; y de los porteros: Sellum, y Telem, y Uri.

Of the singers: Eliashib. Of the porters: Shallum, and Telem, and Uri.

And of the singers: Eliashib. And of the gatekeepers: Shallum, and Telem, and Uri.

25 Asimismo de Israel: De los hijos de Pharos: Ramía é Izzías, y Malchías, y Miamim, y Eleazar, y Malchías, y Benaías.

Of Israel: Of the sons of Parosh: Ramiah, and Izziah, and Malchijah, and Mijamin, and Eleazar, and Malchijah, and Benaiah.

And of Israel: of the sons of Parosh: Ramiah, and Jeziah, and Malchijah, and Miamin, and Eleazar, and Malchijah, and Benaiah.

- 26 Y de los hijos de Elam: Mathanías, Zachârias, y Jehiel, y Abdi, y Jeremoth, y Elía.
Of the sons of Elam: Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and
And of the sons of Elam: Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and
Elijah.**
- 27 Y de los hijos de Zattu: Elioenai, Eliasib, Mathanías, y Jeremoth, y Zabad, y Aziza.
Of the sons of Zattu: Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.
And of the sons of Zattu: Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and
Aziza.**
- 28 Y de los hijos de Bebai: Johanán, Hananías, Zabbai, Atlai.
Of the sons of Bebai: Jehohanan, Hananiah, Zabbai, Athlai.
And of the sons of Bebai: Jehohanan, Hananiah, Zabbai, Athlai.**
- 29 Y de los hijos de Bani: Mesullam, Malluch, y Adaías, Jasub, Y Seal, y Ramoth.
Of the sons of Bani: Meshullam, Malluch, and Adaiah, Jashub, and Sheal, Jeremoth.
And of the sons of Bani: Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and**
- 30 Y de los hijos de Pahath-moab: Adna, y Chêleal, Benaías, Maasías, Mathanías, Besaleel,
Binnui y Manasés.
Of the sons of Pahath-moab: Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel,
and Binnui, and Manasseh.
And of the sons of Pahath-Moab: Adna, and Chelal, Benaiah, Maaseiah, Mattaniah,
Bezaleel, and Binnui, and Manasseh.**

- 31 Y de los hijos de Harim: Eliezer, Issia, Malchías, Semeía, Simeón,
[of] the sons of Harim: Eliezer, Isshijah, Malchijah, Shemaiah, Shimeon,
And of the sons of Harim: Eliezer, Ishijah, Malchiah, Shemaiah, Shimeon,**
- 32 Benjamín, Malluch, Semarías.
Benjamin, Malluch, Shemariah.
Benjamin, Malluch, Shemariah.**
- 33 De los hijos de Hasum: Mathenai, Mathatha, Zabad, Eliphelet, Jeremai, Manasés, Sami.
Of the sons of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh,
Of the sons of Hashum: Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh,**
- 34 De los hijos de Bani: Maadi, Amram y Uel,
Of the sons of Bani: Maadai, Amram, and Uel,
Of the sons of Bani: Maadai, Amram, and Uel,**
- 35 Benaías, Bedías, Chêluhi,
Benaiah, Bedeiah, Cheluhi,
Benaiah, Bedeiah, Cheluhu,**
- 36 Vanías, Meremoth, Eliasib,
Vaniah, Meremoth, Eliashib,
Vaniah, Meremoth, Eliashib,**

- 37 Mathanías, Mathenai, y Jaasai,
Mattaniah, Mattenai, and Jaasu,
Mattaniah, Mattenai, and Jaasau,**
- 38 Y Bani, y Binnui, Simi,
and Bani, and Binnui, Shimei,
and Bani, and Binnui, Shimei,**
- 39 Y Selemías y Nathán y Adaías,
and Shelemiah, and Nathan, and Adaiah,
and Shelemiah, and Nathan, and Adaiah,**
- 40 Machnadbai, Sasai, Sarai,
Machnadebai, Shashai, Sharai,
Machnadbai, Shashai, Sharai,**
- 41 Azareel, y Selamías, Semarías,
Azarel, and Shelemiah, Shemariah,
Azareel, and Shelemiah, Shemariah,**
- 42 Sallum, Amarías, Joseph.
Shallum, Amariah, Joseph.
Shallum, Amariah, Joseph.**

43 Y de los hijos de Nebo: Jehiel, Matithías, Zabad, Zebina, Jadau, y Joel, Benaías.

Of the sons of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Iddo, and Joel, Benaiah.

Of the sons of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah;

44 Todos estos habían tomado mujeres extranjeras; y había mujeres de ellos que habían parido hijos.

All these had taken foreign wives; and some of them had wives by whom they had all these have taken strange women, and there are of them women -- who adopt sons.