The Spanish Composite Bible

By

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The Spanish Composite Reflection Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. Starting with Spanish, two English versions are progressively Compared in order to gain deeper insights into the text. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a "composite" understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

Spanish RV 1909

The World English Bible

Young's Literal Translation

Hosea

1 PALABRA de Jehová que fué á Oseas hijo de Beeri, en días de Ozías, Joathán, Achâz, y Ezechîas, reyes de Judá, y en días de Jeroboam hijo de Joas, rey de Israel.

The word of Yahweh that came to Hosea the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

A word of Jehovah that hath been unto Hosea, son of Beeri, in the days of Uzziah, Jotham, Ahaz, Hezekiah, kings of Judah, and in the days of Jeroboam son of Joash, king

1 OSEAS

The word of Yahweh that came to Hosea the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

A word of Jehovah that hath been unto Hosea, son of Beeri, in the days of Uzziah, Jotham, Ahaz, Hezekiah, kings of Judah, and in the days of Jeroboam son of Joash, king

2 El principio de la palabra de Jehová con Oseas. Y dijo Jehová á Oseas: Ve, tómate una mujer fornicaria, é hijos de fornicaciones: porque la tierra se dará á fornicar apartándose de Jehová.

When Yahweh spoke at the first by Hosea, Yahweh said to Hosea, Go, take to you a wife of prostitution and children of prostitution; for the land does commit great prostitution, [departing] from Yahweh.

The commencement of Jehovah's speaking by Hosea. And Jehovah saith unto Hosea, 'Go, take to thee a woman of whoredoms, and children of whoredoms, for utterly go awhoring doth the land from after Jehovah.'

3 Fué pues, y tomó á Gomer hija de Diblaim, la cual concibió y le parió un hijo.
So he went and took Gomer the daughter of Diblaim; and she conceived, and bore him a son.

And he goeth and taketh Gomer daughter of Diblaim, and she conceiveth and beareth to him a son;

4 Y díjole Jehová: Ponle por nombre Jezreel; porque de aquí á poco yo visitaré las sangres de Jezreel sobre la casa de Jehú, y haré cesar el reino de la casa de Israel.

Yahweh said to him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel on the house of Jehu, and will cause the kingdom of the house of Israel to cease.

and Jehovah saith unto him, `Call his name Jezreel, for yet a little, and I have charged the blood of Jezreel on the house of Jehu, and have caused to cease the kingdom of the house of Israel;

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- Y acaecerá que en aquel día quebraré yo el arco de Israel en el valle de Jezreel. It shall happen at that day, that I will break the bow of Israel in the valley of Jezreel. and it hath come to pass in that day that I have broken the bow of Israel, in the valley of Jezreel.`
- 6 Y concibió aún, y parió una hija. Y díjole Dios: Ponle por nombre Lo-ruhama: porque no más tendré misericordia de la casa de Israel, sino que los quitaré del todo.
 She conceived again, and bore a daughter. [Yahweh] said to him, Call her name Look-ruhamah; for I will no more have mercy on the house of Israel, that I should in any wise

pardon them.

And she conceiveth again, and beareth a daughter, and He saith to him, `Call her name Lo-Ruhamah, for I add no more to pity the house of Israel, for I do utterly take them away;

- 7 Mas de la casa de Judá tendré misericordia, y salvarélos en Jehová su Dios: y no los salvaré con arco, ni con espada, ni con batalla, ni con caballos ni caballeros.

 But I will have mercy on the house of Judah, and will save them by Yahweh their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

 and the house of Judah I pity, and have saved them by Jehovah their God, and do not save them by bow, and by sword, and by battle, by horses, and by horsemen.`
- 8 Y después de haber destetado á Lo-ruhama, concibió y parió un hijo.
 Now when she had weaned Look-ruhamah, she conceived, and bore a son.
 And she weaneth Lo-Ruhamah, and conceiveth, and beareth a son;
- 9 Y dijo Dios: Ponle por nombre Lo-ammi: porque vosotros no sois mi pueblo, ni yo seré vuestro Dios.

[Yahweh] said, Call his name Look-ammi; for you are not my people, and I will not be your [God].

and He saith, 'Call his name Lo-Ammi, for ye [are] not My people, and I am not for you;

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10 Con todo será el número de los hijos de Israel como la arena de la mar, que ni se puede medir ni contar. Y será, que donde se les ha dicho: Vosotros no sois mi pueblo, les será dicho: Sois hijos del Dios viviente.

Yet the number of the children of Israel shall be as the sand of the sea, which can't be measured nor numbered; and it shall come to pass that, in the place where it was said to them, You are not my people, it shall be said to them, [You are] the sons of the living God. and the number of the sons of Israel hath been as the sand of the sea, that is not measured nor numbered, and it hath come to pass in the place where it is said to them, Ye [are] not My people, it is said to them, Sons of the Living God;

11 Y los hijos de Judá y de Israel serán congregados en uno, y levantarán para sí una cabeza, y subirán de la tierra: porque el día de Jezreel será grande.

The children of Judah and the children of Israel shall be gathered together, and they shall appoint themselves one head, and shall go up from the land; for great shall be the day of Jezreel.

and gathered have been the sons of Judah and the sons of Israel together, and they have appointed to themselves one head, and have gone up from the land, for great [is] the day of Jezreel.

- 1 DECID á vuestros hermanos, Ammi, y vuestras hermanas, Ruhama: Say you to your brothers, Ammi; and to your sisters, Ruhamah. `Say ye to your brethren -- Ammi, And to your sisters -- Ruhamah.
- 2 Pleitead con vuestra madre, pleitead; porque ella no es mi mujer, ni yo su marido; quite pues sus fornicaciones de su rostro, y sus adulterios de entre sus pechos;
 Contend with your mother, contend; for she is not my wife, neither am I her husband; and let her put away her prostitution from her face, and her adulteries from between her breasts;

Plead ye with your mother -- plead, (For she [is] not My wife, and I [am] not her husband,) And she turneth her whoredoms from before her, And her adulteries from between her breasts,

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3 No sea que yo la despoje desnuda, y la haga tornar como el día en que nació, y la ponga como un desierto, y la deje como tierra seca, y la mate de sed.

lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and kill her with thirst.

Lest I strip her naked. And have set her up as [in] the day of her birth, And have made her as a wilderness, And have set her as a dry land, And have put her to death with thirst.

4 Ni tendré misericordia de sus hijos: porque son hijos de fornicaciones.

Yes, on her children will I have no mercy; for they are children of prostitution; And her sons I do not pity, For sons of whoredoms [are] they,

5 Porque su madre fornicó; la que los engendró fué avergonzada; porque dijo: Iré tras mis amantes, que me dan mi pan y mi agua, mi lana y mi lino, mi aceite y mi bebida.

for their mother has played the prostitute; she who conceived them has done shamefully; for she said, I will go after my lovers, who give me my bread and my water, my wool and my flax, my oil and my drink.

For gone a-whoring hath their mother, Acted shamefully hath their conceiver, For she hath said, I go after my lovers, Those giving my bread and my water, My wool and my flax, my oil and my drink.

6 Por tanto, he aquí yo cerco tu camino con espinas, y la cercaré con seto, y no hallará sus caminos.

Therefore, behold, I will hedge up your way with thorns, and I will build a wall against her, that she shall not find her paths.

Therefore, Io, I am hedging up thy way with thorns, And I have made for her a wall, And her paths she doth not find.

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7 Y seguirá sus amantes, y no los alcanzará; buscarálos, y no los hallará. Entonces dira: Iré, y volvéreme á mi primer marido; porque mejor me iba entonces que ahora.

She shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now.

And she hath pursued her lovers, And she doth not overtake them, And hath sought them, and doth not find, And she hath said: I go, and I turn back unto My first husband, For -- better to me then than now.

8 Y ella no reconoció que yo le daba el trigo, y el vino, y el aceite, y que les multipliqué la plata y el oro con que hicieron á Baal.

For she did not know that I gave her the grain, and the new wine, and the oil, and multiplied to her silver and gold, which they used for Baal.

And she knew not that I had given to her, The corn, and the new wine, and the oil. Yea, silver I did multiply to her, And the gold they prepared for Baal.

9 Por tanto yo tornaré, y tomaré mi trigo á su tiempo, y mi vino á su sazón, y quitaré mi lana y mi lino que había dado para cubrir su desnudez.

Therefore will I take back my grain in the time of it, and my new wine in the season of it, and will pluck away my wool and my flax which should have covered her nakedness.

Therefore do I turn back, And I have taken My corn in its season, And My new wine in its appointed time, And I have taken away My wool and My flax, covering her nakedness.

10 Y ahora descubriré yo su locura delante de los ojos de sus amantes, y nadie la librará de mi mano.

Now will I uncover her lewdness in the sight of her lovers, and none shall deliver her out of my hand.

And now do I reveal her dishonour before the eyes of her lovers, And none doth deliver her out of My hand.

11 Y haré cesar todo su gozo, sus fiestas, sus nuevas lunas y sus sábados, y todas sus festividades.

I will also cause all her mirth to cease, her feasts, her new moons, and her Sabbaths, and all her solemn assemblies.

And I have caused to cease all her joy, Her festival, her new moon, and her sabbath, Even all her appointed times,

12 Y haré talar sus vides y sus higueras, de que ha dicho: Mi salario me son, que me han dado mis amantes. Y reducirélas á un matorral, y las comerán las bestias del campo.

I will lay waste her vines and her fig-trees, whereof she has said, These are my hire that my lovers have given me; and I will make them a forest, and the animals of the field shall eat them.

And made desolate her vine and her fig-tree, Of which she said, A gift they [are] to me, That my lovers have given to me, And I have made them for a forest, And consumed them hath a beast of the field.

13 Y visitaré sobre ella los tiempos de los Baales, á los cuales incensaba, y adornábase de sus zarcillos y de sus joyeles, é íbase tras sus amantes olvidada de mí, dice Jehová.

I will visit on her the days of the Baals, to which she burned incense, when she decked herself with her earrings and her jewels, and went after her lovers, and forgot me, says Yahweh.

And I have charged on her the days of the Baalim, To whom she maketh perfume, And putteth on her ring and her ornament, And goeth after her lovers, And Me forgat -- an affirmation of Jehovah.

14 Empero he aquí, yo la induciré, y la llevaré al desierto, y hablaré á su corazón.

Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably to her.

Therefore, lo, I am enticing her, And have caused her to go to the wilderness, And I have spoken unto her heart,

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<u> Literal Spiritual Practical Meaning</u>

15 Y daréle sus viñas desde allí, y el valle de Achôr por puerta de esperanza; y allí cantará como en los tiempos de su juventud, y como en el día de su subida de la tierra de Egipto.

I will give her vineyards from there, and the valley of Achor for a door of hope; and she shall make answer there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

And given to her her vineyards from thence, And the valley of Achor for an opening of hope, And she hath responded there as in the days of her youth, And as in the day of her coming up out of the land of Egypt.

16 Y será que en aquel tiempo, dice Jehová, me llamarás Marido mío, y nunca más me llamarás Baali.

It shall be at that day, says Yahweh, that you shall call me Ishi, and shall call me no more Baali.

And it hath come to pass, in that day, An affirmation of Jehovah, Thou dost call Me -- My husband, And dost not call Me any more -- My lord.

17 Porque quitaré de su boca los nombres de los Baales, y nunca más serán mentados por sus nombres.

For I will take away the names of the Baals out of her mouth, and they shall no more be mentioned by their name.

And I have turned aside the names of the lords from her mouth, And they are not remembered any more by their name.

18 Y haré por ellos concierto en aquel tiempo con las bestias del campo, y con las aves del cielo, y con las serpientes de la tierra: y quebraré arco, y espada, y batalla de la tierra, y harélos dormir seguros.

In that day will I make a covenant for them with the animals of the field, and with the birds of the sky, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the land, and will make them to lie down safely.

And I have made to them a covenant in that day, with the beast of the field, And with the fowl of the heavens, And the creeping thing of the ground, And bow, and sword, and war I break from off the land, And have caused them to lie down confidently.

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19 Y te desposaré conmigo para siempre; desposarte he conmigo en justicia, y juicio, y misericordia, y miseraciones.

I will betroth you to me forever; yes, I will betroth you to me in righteousness, and in justice, and in lovingkindness, and in mercies.

And I have betrothed thee to Me to the age, And betrothed thee to Me in righteousness, And in judgment, and kindness, and mercies,

20 Y te desposaré conmigo en fe, y conocerás á Jehová.

I will even betroth you to me in faithfulness; and you shall know Yahweh.

And betrothed thee to Me in faithfulness, And thou hast known Jehovah.

21 Y será que en aquel tiempo responderé, dice Jehová, yo responderé á los cielos, y ellos responderán á la tierra;

It shall happen in that day, I will answer, says Yahweh, I will answer the heavens, and they shall answer the earth;

And it hath come to pass in that day, I answer -- an affirmation of Jehovah, I answer the heavens, and they answer the earth.

22 Y la tierra responderá al trigo, y al vino, y al aceite, y ellos responderán á Jezreel. and the earth shall answer the grain, and the new wine, and the oil; and they shall answer Jezreel.

And the earth doth answer the corn, And the new wine, and the oil, And they answer Jezreel.

<u>Literal Spiritual Practical Meaning</u>

23 Y sembraréla para mí en la tierra, y tendré misericordia de Lo-ruhama: y diré á Lo-ammi: Pueblo mío tú; y él dirá: Dios mío.

I will sow her to me in the earth; and I will have mercy on her who had not obtained mercy; and I will tell those who were not my people, You are my people; and they shall say, [You are] my God.

And I have sowed her to Me in the land, And I have pitied Lo-Ruhamah, And I have said to Lo-Ammi, My people thou [art], and it saith, My God!`

1 Y DÍJOME otra vez Jehová: Ve, ama una mujer amada de su compañero, aunque adúltera, como el amor de Jehová para con los hijos de Israel; los cuales miran á dioses ajenos, y aman frascos de vino.

Yahweh said to me, Go again, love a woman beloved of [her] friend, and an adulteress, even as Yahweh loves the children of Israel, though they turn to other gods, and love cakes of raisins.

And Jehovah saith unto me: `Again, go, love a woman, loved of a friend, and an adulteress, like the loved of Jehovah, the sons of Israel, and they are turning unto other gods, and are lovers of grape-cakes.`

2 Compréla entonces para mí por quince dineros de plata, y un homer y medio de cebada; So I bought her to me for fifteen [pieces] of silver, and a homer of barley, and a half-homer of barley;

And I buy her to me for fifteen silverlings, and a homer and a letech of barley;

3 Y díjele: Tú estarás por mía muchos días: no fornicarás, ni tomáras otro varón; ni tampoco yo vendré á ti.

and I said to her, You shall abide for me many days; you shall not play the prostitute, and you shall not be any man's wife: so will I also be toward you.

and I say unto her, `Many days thou dost remain for Me, thou dost not go a-whoring, nor become any one's; and I also [am] for thee.`

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<u> Literal Spiritual Practical Meaning</u>

4 Porque muchos días estarán los hijos de Israel sin rey, y sin príncipe, y sin sacrificio, y sin estatua, y sin ephod, y sin teraphim.

For the children of Israel shall abide many days without king, and without prince, and without sacrifice, and without pillar, and without ephod or teraphim:

For many days remain do the sons of Israel without a king, and there is no prince, and there is no sacrifice, and there is no standing pillar, and there is no ephod and teraphim.

5 Después volverán los hijos de Israel, y buscarán á Jehová su Dios, y á David su rey; y temerán á Jehová y á su bondad en el fin de los días.

afterward shall the children of Israel return, and seek Yahweh their God, and David their king, and shall come with fear to Yahweh and to his goodness in the latter days.

Afterwards turned back have the sons of Israel, and sought Jehovah their God, and David their king, and have hastened unto Jehovah, and unto His goodness, in the latter end of the days.

1 OID palabra de Jehová, hijos de Israel, porque Jehová pleitea con los moradores de la tierra; porque no hay verdad, ni misericordia, ni conocimiento de Dios en la tierra.

Hear the word of Yahweh, you children of Israel; for Yahweh has a controversy with the inhabitants of the land, because there is no truth, nor goodness, nor knowledge of God in the land.

`Hear a word of Jehovah, sons of Israel, For a strife [is] to Jehovah with inhabitants of the land, For there is no truth, nor kindness, Nor knowledge of God, in the land,

2 Perjurar, y mentir, y matar, y hurtar y adulterar prevalecieron, y sangres se tocaron con sangres.

There is nothing but swearing and breaking faith, and killing, and stealing, and committing adultery; they break out, and blood touches blood.

Swearing, and lying, and murdering, And stealing, and committing adultery -- have increased, And blood against blood hath touched.

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<u> Literal Spiritual Practical Meaning</u>

3 Por lo cual, se enlutará la tierra, y extenuaráse todo morador de ella, con las bestias del campo, y las aves del cielo: y aun los peces de la mar fallecerán.

Therefore shall the land mourn, and everyone who dwells therein shall languish, with the animals of the field and the birds of the sky; yes, the fish of the sea also shall be taken away.

Therefore mourn doth the land, And weak is every dweller in it, With the beast of the field, And with the fowl of the heavens, And the fishes of the sea -- they are removed.

4 Ciertamente hombre no contienda ni reprenda á hombre, porque tu pueblo es como los que resisten al sacerdote.

Yet let no man strive, neither let any man reprove; for your people are as those who strive with the priest.

Only, let no one strive, nor reprove a man, And thy people [are] as those striving with a priest.

5 Caerás por tanto en el día, y caerá también contigo el profeta de noche; y á tu madre talaré.

You shall stumble in the day, and the prophet also shall stumble with you in the night; and I will destroy your mother.

And thou hast stumbled in the day, And stumbled hath also a prophet with thee in the night, And I have cut off thy mother.

6 Mi pueblo fué talado, porque le faltó sabiduría. Porque tú desechaste la sabiduría, yo te echaré del sacerdocio: y pues que olvidaste la ley de tu Dios, también yo me olvidaré de tus hijos.

My people are destroyed for lack of knowledge: because you have rejected knowledge, I will also reject you, that you shall be no priest to me: seeing you have forgotten the law of your God, I also will forget your children.

Cut off have been My people for lack of knowledge, Because thou knowledge hast rejected, I reject thee from being priest to Me, And thou forgettest the law of thy God, I forget thy sons, I also!

- 7 Conforme á su grandeza así pecaron contra mí: trocaré su honra en afrenta.

 As they were multiplied, so they sinned against me: I will change their glory into shame.

 According to their abundance so they sinned against Me, Their honour into shame I change.
- 8 Comen del pecado de mi pueblo, y en su maldad levantan su alma.

 They feed on the sin of my people, and set their heart on their iniquity.

 The sin of My people they do eat, And unto their iniquity lift up their soul.
- 9 Tal será el pueblo como el sacerdote: y visitaré sobre él sus caminos, y pagaréle conforme á sus obras.

It shall be, like people, like priest; and I will punish them for their ways, and will requite them their doings.

And it hath been, like people, like priest, And I have charged on it its ways, And its habitual doings I return to it.

10 Y comerán, mas no se hartarán; fornicarán, mas no se aumentarán: porque dejaron de atender á Jehová.

They shall eat, and not have enough; they shall play the prostitute, and shall not increase; because they have left off taking heed to Yahweh.

And they have eaten, and are not satisfied, They have gone a-whoring, and increase not, For they have left off taking heed to Jehovah.

11 Fornicación, y vino, y mosto quitan el corazón.

Prostitution and wine and new wine take away the understanding.

Whoredom, and wine, and new wine, take the heart,

<u>Literal Spiritual Practical Meaning</u>

12 Mi pueblo á su madero pregunta, y su palo le responde: porque espíritu de fornicaciones lo engaño, y fornicaron debajo de sus dioses.

My people ask counsel at their stock, and their staff declares to them; for the spirit of prostitution has caused them to err, and they have played the prostitute, [departing] from under their God.

My people at its staff asketh and its rod declareth to it, For a spirit of whoredoms hath caused to err, And they go a-whoring from under their God.

13 Sobre las cabezas de los montes sacrificaron, é incensaron sobre los collados, debajo de encinas, y álamos, y olmos que tuviesen buena sombra: por tanto, vuestras hijas fornicarán, y adulterarán vuestras nueras.

They sacrifice on the tops of the mountains, and burn incense on the hills, under oaks and poplars and terebinths, because the shadow of it is good: therefore your daughters play the prostitute, and your brides commit adultery.

On tops of the mountains they do sacrifice, And on the hills they make perfume, Under oak, and poplar, and terebinth, For good [is] its shade.

14 No visitaré sobre vuestras hijas cuando fornicaren, y sobre vuestras nueras cuando adulteraren: porque ellos ofrecen con las rameras, y con las malas mujeres sacrifican: por tanto, el pueblo sin entendimiento caerá.

I will not punish your daughters when they play the prostitute, nor your brides when they commit adultery; for [the men] themselves go apart with prostitutes, and they sacrifice with the prostitutes; and the people that does not understand shall be overthrown.

Therefore commit whoredom do your daughters, And your spouses commit adultery, I do not see after your daughters when they commit whoredom, And after your spouses when they commit adultery, For they with the harlots are separated, And with the whores they do sacrifice, A people that doth not understand kicketh.

<u>Literal</u> <u>Spiritual</u> <u>Pr</u>

Practical Meaning

15 Si fornicarés tú, Israel, á lo menos no peque Judá: y no entréis en Gilgal, ni subáis á Bethaven; ni juréis, Vive Jehová.

Though you, Israel, play the prostitute, yet don't let Judah offend; and don't you come to Gilgal, neither go up to Beth-aven, nor swear, As Yahweh lives.

Though a harlot thou [art], O Israel, Let not Judah become guilty, And come not ye in to Gilgal, nor go up to Beth-Aven, Nor swear ye, Jehovah liveth.

16 Porque como becerra cerrera se apartó Israel: ¿apacentarálos ahora Jehová como á carneros en anchura?

For Israel has behaved himself stubbornly, like a stubborn heifer: now will Yahweh feed them as a lamb in a large place.

For as a refractory heifer hath Israel turned aside, Now doth Jehovah feed them as a lamb in a large place.

17 Ephraim es dado á ídolos; déjalo.

Ephraim is joined to idols; let him alone.

Joined to idols [is] Ephraim, let him alone.

18 Su bebida se corrompió; fornicaron pertinazmente: sus príncipes amaron las dádivas, afrenta de ellos.

Their drink is become sour; they play the prostitute continually; her rulers dearly love shame.

Sour [is] their drink, They have gone diligently a-whoring, Her protectors have loved shame thoroughly.

19 Atóla el viento en sus alas, y de sus sacrificios serán avergonzados.

The wind has wrapped her up in its wings; and they shall be put to shame because of their sacrifices.

Distressed her hath wind with its wings, And they are ashamed of their sacrifices!

- 1 SACERDOTES, oid esto, y estad atentos, casa de Israel; y casa del rey, escuchad: porque á vosotros es el juicio, pues habéis sido lazo en Mizpa, y red extendida sobre Tabor.

 Hear this, you priests, and listen, house of Israel, and give ear, house of the king; for to you pertains the judgment; for you have been a snare at Mizpah, and a net spread on 'Hear this, O priests, and attend, O house of Israel, And, O house of the king, give ear, For the judgment [is] for you, For, a snare ye have been on Mizpah, And a net spread out on Tabor.
- 2 Y haciendo víctimas han bajado hasta el profundo: por tanto yo seré la corrección de todos ellos.

The rebels have gone deep in making slaughter; but I discipline them all. And to slaughter sinners have gone deep, And I [am] a fetter to them all.

- 3 Yo conozco á Ephraim, é Israel no me es desconocido; porque ahora, oh Ephraim, has fornicado, y se ha contaminado Israel.
 - I know Ephraim, and Israel is not hidden from me; for now, Ephraim, you have played the prostitute, Israel is defiled.
 - I have known Ephraim, And Israel hath not been hid from me, For now thou hast gone awhoring, Ephraim, Defiled is Israel.
- 4 No pondrán sus pensamientos en volverse á su Dios, porque espíritu de fornicación está en medio de ellos, y no conocen á Jehová.

Their doings will not allow them to turn to their God; for the spirit of prostitution is within them, and they don't know Yahweh.

They give not up their habitual doings, To turn back unto their God, For a spirit of whoredoms [is] in their midst, And Jehovah they have not known.

<u>Literal Spiritual Practical Meaning</u>

5 Y la soberbia de Israel le desmentirá en su cara: é Israel y Ephraim tropezarán en su pecado: tropezará también Judá con ellos.

The pride of Israel does testify to his face: therefore Israel and Ephraim shall stumble in their iniquity; Judah also shall stumble with them.

And humbled hath been the excellency of Israel to his face, And Israel and Ephraim stumble by their iniquity, Stumbled also hath Judah with them.

6 Con sus ovejas y con sus vacas andarán buscando á Jehová, y no le hallarán; apartóse de ellos.

They shall go with their flocks and with their herds to seek Yahweh; but they shall not find him: he has withdrawn himself from them.

With their flock and with their herd, They go to seek Jehovah, and do not find, He hath withdrawn from them.

7 Contra Jehová prevaricaron, porque hijos extraños han engendrado: ahora los devorará un mes con sus heredades.

They have dealt treacherously against Yahweh; for they have borne strange children: now shall the new moon devour them with their fields.

Against Jehovah they dealt treacherously, For strange sons they have begotten, Now consume them doth a month [with] their portions.

8 Tocad bocina en Gabaa, trompreta en Ramá: sonad tambor en Beth-aven: tras ti, oh Benjamín.

Blow you the cornet in Gibeah, and the trumpet in Ramah: sound an alarm at Beth-aven; behind you, Benjamin.

Blow ye a cornet in Gibeah, a trumpet in Ramah, Shout, O Beth-Aven, after thee, O Benjamin.

Literal Spiritual Practical Meaning

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9 Ephraim será asolado el día del castigo: en las tribus de Israel hice conocer verdad. Ephraim shall become a desolation in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

Ephraim is for a desolation in a day of reproof, Among the tribes of Israel I have made known a sure thing.

10 Los príncipes de Judá fueron como los que traspasan mojones: derramaré sobre ellos como agua mi ira.

The princes of Judah are like those who remove the landmark: I will pour out my wrath on them like water.

Princes of Judah have been as those removing a border, On them I do pour out as water My wrath.

11 Ephraim es vejado, quebrantado en juicio, porque quiso andar en pos de mandamientos. Ephraim is oppressed, he is crushed in judgment; because he was content to walk after [man`s] command.

Oppressed is Ephraim, broken in judgment, When he pleased he went after the command.

12 Yo pues seré como polilla á Ephraim, y como carcoma á la casa de Judá.

Therefore am I to Ephraim as a moth, and to the house of Judah as rottenness.

And I [am] as a moth to Ephraim, And as a rotten thing to the house of Judah.

13 Y verá Ephraim su enfermedad, y Judá su llaga: irá entonces Ephraim al Assur, y enviará al rey Jareb; mas él no os podrá sanar, ni os curará la llaga.

When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to Assyria, and sent to king Jareb: but he is not able to heal you, neither will he cure you of your wound.

And see doth Ephraim his sickness, and Judah his wound, And Ephraim goeth unto Asshur, And sendeth unto a warlike king, And he is not able to give healing to you, Nor doth he remove from you a scar.

14 Porque yo seré como león á Ephraim, y como cachorro de león á la casa de Judá: yo, yo arrebataré, y andaré; tomaré, y no habrá quien liberte.

For I will be to Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will tear and go away; I will carry off, and there shall be none to deliver.

For I [am] as a lion to Ephraim, And as a young lion to the house of Judah, I -- I tear and go, I bear away, and there is no deliverer.

15 Andaré, y tornaré á mi lugar hasta que conozcan su pecado, y busquen mi rostro. En su angustia madrugarán á mi.

I will go and return to my place, until they acknowledge their offense, and seek my face: in their affliction they will seek me earnestly.

I go -- I turn back unto My place, Till that they are desolate, and have sought My face. In their distress they do seek Me speedily!`

1 VENID y volvámonos á Jehová: que él arrebató, y nos curará; hirió, y nos vendará. Come, and let us return to Yahweh; for he has torn, and he will heal us; he has struck, and he will bind us up.

`Come, and we turn back unto Jehovah, For He hath torn, and He doth heal us, He doth smite, and He bindeth us up.

<u> Literal Spiritual Practical Meaning</u>

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2 Darános vida después de dos días: al tercer día nos resucitará y viviremos delante de él. After two days will he revive us: on the third day he will raise us up, and we shall live before him.

He doth revive us after two days, In the third day He doth raise us up, And we live before Him.

- 3 Y conoceremos, y proseguiremos en conocer á Jehová: como el alba está aparejada su salida, y vendrá á nosotros como la Iluvia, como la Iluvia tardía y temprana á la tierra.
 - Let us know, let us follow on to know Yahweh: his going forth is sure as the morning; and he will come to us as the rain, as the latter rain that waters the earth.
 - And we know -- we pursue to know Jehovah, As the dawn prepared is His going forth, And He cometh in as a shower to us, As gathered rain -- sprinkling earth.`
- 4 ¿Qué haré á ti, Ephraim? ¿Qué hare á ti, oh Judá? La piedad vuestra es como la nube de la mañana, y como el rocío que de madrugada viene.
 - Ephraim, what shall I do to you? Judah, what shall I do to you? for your goodness is as a morning cloud, and as the dew that goes early away.
 - What do I do to thee, O Ephraim? What do I do to thee, O Judah? Your goodness [is] as a cloud of the morning, And as dew rising early -- going.
- 5 Por esta causa corté con los profetas, con las palabras de mi boca los maté; y tus juicios serán como luz que sale.
 - Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and your judgments are [as] the light that goes forth.
 - Therefore I have hewed by prophets, I have slain them by sayings of My mouth, And My judgments to the light goeth forth.

6 Porque misericordia quise, y no sacrificio; y conocimiento de Dios más que holocaustos. For I desire goodness, and not sacrifice; and the knowledge of God more than burnt offerings.

For kindness I desired, and not sacrifice, And a knowledge of God above burnt-offerings.

7 Mas ellos, cual Adam, traspasaron el pacto: allí prevaricaron contra mí.
But they like Adam have transgressed the covenant: there have they dealt treacherously against me.

And they, as Adam, transgressed a covenant, There they dealt treacherously against me.

- 8 Galaad, ciudad de obradores de iniquidad, ensuciada de sangre. Gilead is a city of those who work iniquity; it is stained with blood. Gilead [is] a city of workers of iniquity, Slippery from blood.
- 9 Y como ladrones que esperan á algún hombre, así junta de sacerdotes mancomunadamente mata en el camino: porque ponen en efecto la abominación.

As troops of robbers wait for a man, so the company of priests murder in the way toward Shechem; yes, they have committed lewdness.

And as bands do wait for a man, A company of priests do murder -- the way to Shechem, For wickedness they have done.

10 En la casa de Israel he visto suciedad: allí fornicó Ephraim, se contaminó Israel: In the house of Israel I have seen a horrible thing: there prostitution is [found] in Ephraim, Israel is defiled.

In the house of Israel I have seen a horrible thing, There [is] the whoredom of Ephraim -- defiled is Israel.

<u> Literal Spiritual Practical Meaning</u>

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11 También Judá puso en ti una planta, habiendo yo vuelto la cautividad de mi pueblo.

Also, Judah, there is a harvest appointed for you, when I bring back the captivity of my people.

Also, O Judah, appointed is a harvest to thee, In My turning back [to] the captivity of My people!

1 ESTANDO yo curando á Israel, descubrióse la iniquidad de Ephraim, y las maldades de Samaria; porque obraron engaño: y viene el ladrón, y el salteador despoja de fuera.

When I would heal Israel, then is the iniquity of Ephraim uncovered, and the wickedness of Samaria; for they commit falsehood, and the thief enters in, and the troop of robbers ravages outside.

`When I give healing to Israel, Then revealed is the iniquity of Ephraim, And the wickedness of Samaria, For they have wrought falsehood, And a thief doth come in, Stript off hath a troop in the street,

2 Y no dicen en su corazón que tengo en la memoria toda su maldad: ahora los rodearán sus obras; delante de mí están.

They don't consider in their hearts that I remember all their wickedness: now have their own doings beset them about; they are before my face.

And they do not say to their heart, [That] all their evil I have remembered, Now compassed them have their doings, Over-against My face they have been.

3 Con su maldad alegran al rey, y á los príncipes con sus mentiras.

They make the king glad with their wickedness, and the princes with their lies.

With their wickedness they make glad a king, And with their lies -- princes.

<u> Literal Spiritual Practical Meaning</u>

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4 Todos ellos adúlteros; son como horno encendido por el hornero, el cual cesará de avivar después que esté hecha la masa, hasta que esté leuda.

They are all adulterers; they are as an oven heated by the baker; he ceases to stir [the fire], from the kneading of the dough, until it be leavened.

All of them [are] adulterers, Like a burning oven of a baker, He ceaseth from stirring up after kneading the dough, till its leavening.

5 El día de nuestro rey los príncipes lo hicieron enfermar con vasos de vino: extendió su mano con los escarnecedores.

On the day of our king the princes made themselves sick with the heat of wine; he stretched out his hand with scoffers.

A day of our king! Princes have polluted themselves [with] the poison of wine, He hath drawn out his hand with scorners.

6 Porque aplicaron su corazón, semejante á un horno, á sus artificios: toda la noche duerme su hornero; á la mañana está encendido como llama de fuego.

For they have made ready their heart like an oven, while they lie in wait: their baker sleeps all the night; in the morning it burns as a flaming fire.

For they have drawn near, As an oven [is] their heart, In their lying in wait all the night sleep doth their baker, Morning! he is burning as a flaming fire.

7 Todos ellos arden como un horno, y devoraron á sus jueces: cayeron todos sus reyes: no hay entre ellos quien á mí clame.

They are all hot as an oven, and devour their judges; all their kings are fallen: there is none among them who calls to me.

All of them are warm as an oven, And they have devoured their judges, All their kings have fallen, There is none calling unto Me among them.

- 8 Ephraim se envolvió con los pueblos; Ephraim fué torta no vuelta.

 Ephraim, he mixes himself among the peoples; Ephraim is a cake not turned.

 Ephraim! among peoples he mixeth himself, Ephraim hath been a cake unturned.
- 9 Comieron extraños su sustancia, y él no lo supo; y aun vejez se ha esparcido por él, y él no lo entendió.

Strangers have devoured his strength, and he doesn't know [it]: yes, gray hairs are here and there on him, and he doesn't know [it].

Devoured have strangers his power, And he hath not known, Also old age hath sprinkled [itself] on him, And he hath not known.

10 Y la soberbia de Israel testificará contra él en su cara: y no se tornaron á Jehová su Dios, ni lo buscaron con todo esto.

The pride of Israel does testify to his face: yet they have not returned to Yahweh their God, nor sought him, for all this.

And humbled hath been the excellency of Israel to his face, And they have not turned back unto Jehovah their God, Nor have they sought Him for all this.

11 Y fué Ephraim como paloma incauta, sin entendimiento: llamarán á Egipto, acudirán al Asirio.

Ephraim is like a silly dove, without understanding: they call to Egypt, they go to Assyria. And Ephraim is as a simple dove without heart, Egypt they called on -- [to] Asshur they have gone.

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Literal Spiritual Practical Meaning

12 Cuando fueren, extenderé sobre ellos mi red, hacerlos he caer como aves del cielo; castigarélos conforme á lo que se ha oído en sus congregaciones.

When they shall go, I will spread my net on them; I will bring them down as the birds of the sky; I will chastise them, as their congregation has heard.

When they go I spread over them My net, As the fowl of the heavens I bring them down, I chastise them as their company hath heard.

13 ¡Ay de ellos! porque se apartaron de mí: destrucción sobre ellos, porque contra mí se rebelaron; yo los redimí, y ellos hablaron contra mí mentiras.

Woe to them! for they have wandered from me; destruction to them! for they have trespassed against me: though I would redeem them, yet they have spoken lies against me.

Wo to them, for they wandered from Me, Destruction to them, for they transgressed against Me, And I -- I ransom them, and they have spoken lies against Me,

14 Y no clamaron a mí con su corazón cuando aullaron sobre sus camas, para el trigo y el mosto se congregaron, rebeláronse contra mí.

They have not cried to me with their heart, but they howl on their beds: they assemble themselves for grain and new wine; they rebel against me.

And have not cried unto Me with their heart, but howl on their beds, For corn and new wine they assemble themselves, They turn aside against Me.

15 Y yo los ceñi, esforcé sus brazos, y contra mí pensaron mal.

Though I have taught and strengthened their arms, yet do they devise mischief against And I instructed -- I strengthened their arms, And concerning Me they think evil!

Practical

Chapter 7

16 Tornáronse, mas no al Altísimo: fueron como arco engañoso: cayeron sus príncipes á cuchillo por la soberbia de su lengua: éste será su escarnio en la tierra de Egipto.

They return, but not to [him who is] on high; they are like a deceitful bow; their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt.

They turn back -- not to the Most High, They have been as a deceitful bow, Fall by sword do their princes, From the insolence of their tongue, This [is] their derision in the land of Egypt!

1 PON á tu boca trompeta. Vendrá como águila contra la casa de Jehová, porque traspasaron mi pacto, y se rebelaron contra mi ley.

[Set] the trumpet to your mouth. As an eagle [he comes] against the house of Yahweh, because they have transgressed my covenant, and trespassed against my law.

`Unto thy mouth -- a trumpet, As an eagle against the house of Jehovah, Because they transgressed My covenant, And against My law they have rebelled.

2 A mí clamará Israel: Dios mío, te hemos conocido.

They shall cry to me, My God, we Israel know you.

To Me they cry, 'My God, we -- Israel -- have known Thee.'

3 Israel desamparó el bien: enemigo lo perseguirá.

Israel has cast off that which is good: the enemy shall pursue him.

Cast off good hath Israel, an enemy pursueth him.

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<u> Literal Spiritual Practical Meaning</u>

4 Ellos hicieron reyes, mas no por mí; constituyeron príncipes, mas yo no lo supe: de su plata y de su oro hicieron ídolos para sí, para ser talados.

They have set up kings, but not by me; they have made princes, and I didn't know it: of their silver and their gold have they made them idols, that they may be cut off.

They have made kings, and not by Me, They have made princes, and I have not known, Their silver and their gold they have made to them idols, So that they are cut off.

5 Tu becerro, oh Samaria, te hizo alejar; encendióse mi enojo contra ellos, hasta que no pudieron alcanzar inocencia.

He has cast off your calf, Samaria; my anger is kindled against them: how long will it be before they attain to innocence?

Cast off hath thy calf, O Samaria, Burned hath Mine anger against them, Till when are they not capable of purity?

6 Porque de Israel es, y artífice lo hizo; que no es Dios: por lo que en pedazos será deshecho el becerro de Samaria.

For from Israel is even this; the workman made it, and it is no God; yes, the calf of Samaria shall be broken in pieces.

For even it [is] of Israel; an artificer made it, And it [is] not God, For the calf of Samaria is fragments!

7 Porque sembraron viento, y torbellino segarán: no tendrán mies, ni el fruto hará harina; si la hiciere, extraños la tragarán.

For they sow the wind, and they shall reap the whirlwind: he has no standing grain; the blade shall yield no meal; if so be it yield, strangers shall swallow it up.

For wind they sow, and a hurricane they reap, Stalk it hath none -- a shoot not yielding grain, If so be it yield -- strangers do swallow it up.

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<u>Literal Spiritual Practical Meaning</u>

8 Será tragado Israel: presto serán entre las gentes como vaso en que no hay contentamiento.

Israel is swallowed up: now are they among the nations as a vessel in which none Israel hath been swallowed up, Now they have been among nations, As a vessel in which is no delight.

9 Porque ellos subieron á Assur, asno montés para sí solo: Ephraim con salario alquiló amantes.

For they are gone up to Assyria, [like] a wild donkey alone by himself: Ephraim has hired lovers.

For they -- they have gone up [to] Asshur, A wild ass alone by himself [is] Ephraim, They have hired lovers!

10 Aunque alquilen á las gentes, ahora las juntaré; y serán un poco afligidos por la carga del rey y de los príncipes.

Yes, though they hire among the nations, now will I gather them; and they begin to be diminished by reason of the burden of the king of princes.

Also though they hire among nations, Now I gather them, and they are pained a little, From the burden of a king of princes.

11 Porque multiplicó Ephraim altares para pecar, tuvo altares para pecar.

Because Ephraim has multiplied altars for sinning, altars have been to him for sinning. Because Ephraim did multiply altars to sin, They have been to him altars to sin.

12 Escribíle las grandezas de mi ley, y fueron tenidas por cosas ajenas.

I wrote for him the ten thousand things of my law; but they are counted as a strange thing. I write for him numerous things of My law, As a strange thing they have been reckoned.

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13 En los sacrificios de mis dones sacrificaron carne, y comieron: no los quiso Jehová: ahora se acordará de su iniquidad, y visitará su pecado; ellos se tornarán á Egipto.

As for the sacrifices of my offerings, they sacrifice flesh and eat it; but Yahweh doesn't accept them: now will he remember their iniquity, and visit their sins; they shall return to Egypt.

The sacrifices of Mine offerings! They sacrifice flesh, and they eat, Jehovah hath not accepted them, Now doth He remember their iniquity, And inspect their sin, They -- [to] Egypt they turn back.

14 Olvidó pues Israel á su Hacedor, y edificó templos, y Judá multiplicó ciudades fuertes: mas yo meteré fuego en sus ciudades, el cual devorará sus palacios.

For Israel has forgotten his Maker, and built palaces; and Judah has multiplied fortified cities: but I will send a fire on his cities, and it shall devour the castles of it.

And forget doth Israel his Maker, and buildeth temples, And Judah hath multiplied cities of defence, And I have sent a fire into his cities, And it hath consumed their palaces!

1 No te alegres, oh Israel, hasta saltar de gozo como los pueblos, pues has fornicado apartándote de tu Dios: amaste salario por todas las eras de trigo.

Don't rejoice, Israel, for joy, like the peoples; for you have played the prostitute, [departing] from your God; you have loved hire on every grain-floor.

`Rejoice not, O Israel, be not joyful like the peoples, For thou hast gone a-whoring from thy God, Thou hast loved a gift near all floors of corn.

2 La era y el lagar no los mantedrán; les fallará el mosto.

The threshing floor and the winepress shall not feed them, and the new wine shall fail her.

Floor and wine-press do not delight them, And new wine doth fail in her,

<u>Literal Spiritual Practical Meaning</u>

3 No quedarán en la tierra de Jehová, sino que volverá Ephraim á Egipto, y á Asiria, donde comerán vianda inmunda.

They shall not dwell in Yahweh's land; but Ephraim shall return to Egypt, and they shall eat unclean food in Assyria.

They do not abide in the land of Jehovah, And turned back hath Ephraim [to] Egypt, And in Asshur an unclean thing they eat.

4 No derramarán vino á Jehová, ni él tomará contento en sus sacrificios; como pan de enlutados le serán á ellos: todos los que comieren de él, serán inmundos. Será pues el pan de ellos para si mismos; no entrará en la casa de Jehová.

They shall not pour out wine-offerings to Yahweh, neither shall they be pleasing to him: their sacrifices shall be to them as the bread of mourners; all who eat of it shall be polluted; for their bread shall be for their appetite; it shall not come into the house of Yahweh.

They pour not out wine to Jehovah, Nor are they sweet to Him, Their sacrifices [are] as bread of mourners to them, All eating it are unclean: For their bread [is] for themselves, It doth not come into the house of Jehovah.

- 5 ¿Qué haréis el día de la solemnidad, y el día de la fiesta de Jehová? What will you do in the day of solemn assembly, and in the day of the feast of Yahweh? What do ye at the day appointed? And at the day of Jehovah`s festival?
- 6 Porque, he aquí se fueron ellos á causa de la destrucción: Egipto los recogerá, Memphis los enterrará: espino poseerá por heredad lo deseable de su plata, ortiga crecerá en sus moradas.

For, behold, they have gone away from destruction; [yet] Egypt shall gather them up, Memphis shall bury them; their pleasant things of silver, nettles shall possess them; thorns shall be in their tents.

For, lo, they have gone because of destruction, Egypt gathereth them, Moph burieth them, The desirable things of their silver, Nettles possess them -- a thorn [is] in their tents.

<u>Literal Spiritual Practical Meaning</u>

7 Vinieron los días de la visitación, vinieron los días de la paga; conocerálo Israel: necio el profeta. insensato el varón de espíritu, á causa de la multitud de tu maldad, y grande The days of visitation have come, the days of recompense have come. Israel shall know it: the prophet is a fool, the man who has the spirit is mad, for the abundance of your iniquity, and because the enmity is great.

Come in have the days of inspection, Come in have the days of recompence, Israel doth know! a fool [is] the prophet, Mad [is] the man of the Spirit, Because of the abundance of thine iniquity, And great [is] the hatred.

- 8 Atalaya es Ephraim para con mi Dios: el profeta es lazo de cazador en todos sus caminos, odio en la casa de su Dios.
 - Ephraim [was] a watchman with my God: as for the prophet, a fowler's snare is in all his ways, [and] enmity in the house of his God.
 - Ephraim is looking [away] from My God, The prophet! a snare of a fowler [is] over all his ways, Hatred [is] in the house of his God.
- 9 Llegaron al profundo, corrompiéronse, como en los días de Gabaa: ahora se acordará de su iniquidad; visitará su pecado.
 - They have deeply corrupted themselves, as in the days of Gibeah: he will remember their iniquity, he will visit their sins.
 - They have gone deep -- have done corruptly, As [in] the days of Gibeah, He doth remember their iniquity, He doth inspect their sins.
- 10 Como uvas en el desierto hallé á Israel: como la fruta temprana de la higuera en su principio vi á vuestros padres. Ellos entraron á Baal-peor, y se apartaron para vergüenza, é hiciéronse abominables como aquello que amaron.

I found Israel like grapes in the wilderness; I saw your fathers as the first-ripe in the figtree at its first season: but they came to Baal-peor, and consecrated themselves to the shameful thing, and became abominable like that which they loved.

As grapes in a wilderness I found Israel, As the first-fruit in a fig-tree, at its beginning, I have seen your fathers, They -- they have gone in [to] Baal-Peor, And are separated to a shameful thing, And are become abominable like their love.

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Spiritual

11 Ephraim, cual ave volará su gloria desde el nacimiento, aun desde el vientre y desde la concepción.

As for Ephraim, their glory shall fly away like a bird: there shall be no birth, and none with child, and no conception.

Ephraim [is] as a fowl, Fly away doth their honour, without birth, And without womb, and without conception.

12 Y si llegaren á grandes sus hijos, quitarélos de entre los hombre, porque ¡ay de ellos también, cuando de ellos me apartare!

Though they bring up their children, yet will I bereave them, so that not a man shall be left: yes, woe also to them when I depart from them!

For though they nourish their sons, I have made them childless -- without man, Surely also, wo to them, when I turn aside from them.

13 Ephraim, según veo, es semejante á Tiro, asentada en lugar delicioso: mas Ephraim sacará sus hijos al matador.

Ephraim, like as I have seen Tyre, is planted in a pleasant place: but Ephraim shall bring out his children to the killer.

Ephraim! when I have looked to the rock, Is planted in comeliness, And Ephraim [is] to bring out unto a slayer his sons.

14 Dales, oh Jehová, lo que les has de dar: dales matriz expeliente, y enjutos pechos. Give them, Yahweh what will you give? give them a miscarrying womb and dry breasts. Give to them, Jehovah -- what dost Thou give? Give to them miscarrying womb, and dry breasts.

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<u> Literal Spiritual Practical Meaning</u>

15 Toda la maldad de ellos fué en Gilgal; allí, pues, les tomé aversión: por la malicia de sus obras echarélos de mi casa; no los amaré más; todos sus príncipes son desleales.

All their wickedness is in Gilgal; for there I hated them: because of the wickedness of their doings I will drive them out of my house; I will love them no more; all their princes are rebels.

All their evil [is] in Gilgal, Surely there I have hated them, Because of the evil of their doings, Out of My house I do drive them, I add not to love them, all their heads [are] apostates.

16 Ephraim fué herido, secóse su cepa, no hará más fruto: aunque engendren, yo mataré lo deseable de su vientre.

Ephraim is struck, their root is dried up, they shall bear no fruit: yes, though they bring forth, yet will I kill the beloved fruit of their womb.

Ephraim hath been smitten, Their root hath dried up, fruit they yield not, Yea, though they bring forth, I have put to death the desired of their womb.

17 Mi Dios los desechará, porque ellos no le oyeron; y andarán errantes entre las gentes. My God will cast them away, because they did not listen to him; and they shall be wanderers among the nations.

Reject them doth my God, Because they have not hearkened to Him, And they are wanderers among nations!

1 ES Israel una frondosa viña, haciendo fruto para sí: conforme á la multiplicación de su fruto multiplicó altares, conforme á la bondad de su tierra aumentaron sus estatuas. Israel is a luxuriant vine, that puts forth his fruit: according to the abundance of his fruit he has multiplied his altars; according to the goodness of their land they have made goodly pillars.

`An empty vine [is] Israel, Fruit he maketh like to himself, According to the abundance of his fruit, He hath multiplied for the altars, According to the goodness of his land, They have made goodly standing-pillars.

Literal Spiritual Practical

2 Dividióse su corazón. Ahora serán hallados culpables: él quebrantará sus altares, asolará sus estatuas.

Their heart is divided; now shall they be found guilty: he will strike their altars, he will destroy their pillars.

Their heart hath been divided, now they are guilty, He doth break down their altars, He doth destroy their standing-pillars.

3 Porque dirán ahora: No tenemos rey, porque no temimos á Jehová: ¿y qué haría el rey por

Surely now shall they say, We have no king; for we don't fear Yahweh; and the king, what can he do for us?

For now they say: We have no king, Because we have not feared Jehovah, And the king -what doth he for us?

4 Han hablado palabras jurando en vano al hacer alianza: por tanto, el juicio florecerá como ajenjo en los surcos del campo.

They speak [vain] words, swearing falsely in making covenants: therefore judgment springs up as hemlock in the furrows of the field.

They have spoken words, To swear falsehood in making a covenant, And flourished as a poisonous herb hath judgment, on the furrows of a field.

5 Por las becerras de Beth-aven serán atemorizados los moradores de Samaria: porque su pueblo lamentará á causa del becerro, y sus sacerdotes que en él se regocijaban por su gloria, la cual será disipada.

The inhabitants of Samaria shall be in terror for the calves of Beth-aven; for the people of it shall mourn over it, and the priests of it who rejoiced over it, for the glory of it, because it is departed from it.

For the calves of Beth-Aven fear do inhabitants of Samaria, Surely mourned on account of it hath its people, And its priests on account of it leap about, Because of its honour, for it hath removed from it,

Literal Spiritual **Practical**

6 Y aun será él llevado á Asiria en presente al rey Jareb: Ephraim será avergonzado, é Israel será confuso de su consejo.

It also shall be carried to Assyria for a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

Also it to Asshur is carried, a present to a warlike king, Shame doth Ephraim receive, And ashamed is Israel of its own counsel.

7 De Samaria fué cortado su rey como la espuma sobre la superficie de las aguas.

[As for] Samaria, her king is cut off, as foam on the water.

Cut off is Samaria! Its king [is] as a chip on the face of the waters.

8 Y los altares de Avén serán destruídos, el pecado de Israel; crecerá sobre sus altares espino y cardo. Y dirán á los montes: Cubridnos; y á los collados: Caed sobre nosotros.

The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall tell the mountains, Cover us; and to the hills, Fall on us.

And destroyed have been high places of Aven, the sin of Israel. Thorn and bramble go up on their altars, And they have said to hills, Cover us, And to heights, Fall upon us.

9 Desde los días de Gabaa has pecado, oh Israel: allí estuvieron: no los tomó la batalla en Gabaa contra los inicuos.

Israel, you have sinned from the days of Gibeah: there they stood; the battle against the children of iniquity does not overtake them in Gibeah.

From the days of Gibeah thou hast sinned, O Israel, There they have stood, Not overtake them in Gibeah doth battle, Because of sons of perverseness.

<u>Literal Spiritual Practical Meaning</u>

10 Y los castigaré como deseo: y pueblos se juntarán sobre ellos cuando serán atados en sus dos surcos.

When it is my desire, I will chastise them; and the peoples shall be gathered against them, when they are bound to their two transgressions.

When I desire, then I do bind them, And gathered against them have peoples, When they bind themselves to their two iniquities.

11 Ephraim es becerra domada, amadora del trillar; mas yo pasaré sobre su lozana cerviz: yo haré llevar yugo á Ephraim; arará Judá, quebrará sus terrones Jacob.

Ephraim is a heifer that is taught, that loves to tread out [the grain]; but I have passed over on her beautiful neck: I will set a rider on Ephraim; Judah shall plow, Jacob shall break his clods.

And Ephraim [is] a trained heifer -- loving to thresh, And I -- I have passed over on the goodness of its neck, I cause [one] to ride Ephraim, Plough doth Judah, harrow for him doth Jacob.

12 Sembrad para vosotros en justicia, segad para vosotros en misericordia; arad para vosotros barbecho: porque es el tiempo de buscar á Jehová, hasta que venga y os enseñe justicia.

Sow to yourselves in righteousness, reap according to kindness; break up your fallow ground; for it is time to seek Yahweh, until he come and rain righteousness on you.

Sow for yourselves in righteousness, Reap according to loving-kindness, Till for yourselves tillage of knowledge, To seek Jehovah, Till he come and shew righteousness to you.

13 Habéis arado impiedad, segasteis iniquidad: comeréis fruto de mentira: porque confiaste en tu camino, en la multitud de tus fuertes.

You have plowed wickedness, you have reaped iniquity; you have eaten the fruit of lies; for you did trust in your way, in the multitude of your mighty men.

Ye have ploughed wickedness, Perversity ye have reaped, Ye have eaten the fruit of lying, For thou hast trusted in thy way, In the abundance of thy might.

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14 Por tanto, en tus pueblos se levantará alboroto, y todas tus fortalezas serán destruídas, como destruyó Salmán á Beth-arbel el día de la batalla: la madre fué arrojada sobre los hijos.

Therefore shall a tumult arise among your people, and all your fortresses shall be destroyed, as Shalman destroyed Beth-arbel in the day of battle: the mother was dashed in pieces with her children.

And rise doth a tumult among thy people, And all thy fortresses are spoiled, As the spoiling of Shalman of Beth-Arbel, In a day of battle, Mother against sons dashed in pieces.

15 Así hará á vosotros Beth-el por la maldad de vuestra maldad: en la mañana será del todo cortado el rey de Israel.

So shall Bethel do to you because of your great wickedness: at daybreak shall the king of Israel be utterly cut off.

Thus hath Beth-El done to you, Because of the evil of your wickedness, In the dawn cut off utterly is a king of Israel!

1 CUANDO Israel era muchacho, yo lo amé, y de Egipto llamé á mi hijo.

When Israel was a child, then I loved him, and called my son out of Egypt.

Because Israel [is] a youth, and I love him, Out of Egypt I have called for My Son.

2 Como los llamaban, así ellos se iban de su presencia; á los Baales sacrificaban, y á las esculturas ofrecían sahumerios.

The more [the prophets] called them, the more they went from them: they sacrificed to the Baals, and burned incense to engraved images.

They have called to them rightly, They have gone from before them, To lords they do sacrifice, And to graven images they make perfume.

<u> Literal Spiritual Pra</u>

Practical Meaning

3 Yo con todo eso guiaba en pies al mismo Ephraim, tomándolos de sus brazos; y no conocieron que yo los cuidaba.

Yet I taught Ephraim to walk; I took them on my arms; but they didn't know that I healed them.

And I have caused Ephraim to go on foot, Taking them by their arms, And they have not known that I strengthened them.

4 Con cuerdas humanas los traje, con cuerdas de amor: y fuí para ellos como los que alzan el yugo de sobre sus mejillas, y llegué hacia él la comida.

I drew them with cords of a man, with bands of love; and I was to them as those who lift up the yoke on their jaws; and I laid food before them.

With cords of man I do draw them, With thick cords of love, And I am to them as a raiser up of a yoke on their jaws, And I incline unto him -- I feed [him].

5 No tornará á tierra de Egipto, antes el mismo Assur será su rey, porque no se quisieron convertir.

They shall not return into the land of Egypt; but the Assyrian shall be their king, because they refused to return [to me].

He turneth not back unto the land of Egypt, And Asshur -- he [is] his king, For they have refused to return.

6 Y caerá espada sobre sus ciudades, y consumirá sus aldeas; consumirálas á causa de sus consejos.

The sword shall fall on their cities, and shall consume their bars, and devour [them], because of their own counsels.

Grievous hath been the sword in his cities, And it hath ended his bars, and consumed -from their own counsels. Hosea Chapter 11 RV 1909 WEB YLT Page 39 of 49

<u>Literal Spiritual Practical Meaning</u>

7 Entre tanto, está mi pueblo adherido á la rebelión contra mí: aunque lo llaman al Altísimo, ninguno absolutamente quiere ensalzar le.

My people are bent on backsliding from me: though they call them to [him who is] on high, none at all will exalt [him].

And My people are hanging in suspense, about My returning, And unto the Most High they do call, Together they exalt not.

8 ¿Cómo tengo de dejarte, oh Ehpraim? ¿he de entregarte yo, Israel? ¿cómo podré yo hacerte como Adma, ni ponerte como á Zeboim? Mi corazón se revuelve dentro de mí, inflámanse todas mis conmiseraciones.

How shall I give you up, Ephraim? [how] shall I cast you off, Israel? how shall I make you as Admah? [how] shall I set you as Zeboiim? my heart is turned within me, my compassion is aroused.

How do I give thee up, O Ephraim? Do I deliver thee up, O Israel? How do I make thee as Admah? Do I set thee as Zeboim? Turned in Me is My heart, kindled together have been My repentings.

9 No ejecutaré el furor de mi ira, no volveré para destruir á Ephraim: porque Dios soy, y no hombre; el Santo en medio de ti: y no entraré en la ciudad.

I will not execute the fierceness of my anger, I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the midst of you; and I will not come in wrath.

I do not the fierceness of My anger, I turn not back to destroy Ephraim, For God I [am], and not a man. In thy midst the Holy One, and I enter not in enmity,

10 En pos de Jehová caminarán: él bramará como león: cual león rugirá él de cierto, y los hijos se moverán azorados del occidente.

They shall walk after Yahweh, who will roar like a lion; for he will roar, and the children shall come trembling from the west.

After Jehovah they go -- as a lion He roareth, When He doth roar, then tremble do the sons from the west.

11 Como ave se moverán velozmente de Egipto, y de la tierra de Asiria como paloma; y pondrélos en sus casas, dice Jehová.

They shall come trembling as a bird out of Egypt, and as a dove out of the land of Assyria; and I will make them to dwell in their houses, says Yahweh.

They tremble as a sparrow out of Egypt, And as a dove out of the land of Asshur, And I have caused them to dwell in their own houses, An affirmation of Jehovah.

12 CERCÓME Ephraim con mentira, y la casa de Israel con engaño: mas Judá aún domina con Dios, y es fiel con los santos.

Ephraim compasses me about with falsehood, and the house of Israel with deceit; but Judah yet rules with God, and is faithful with the Holy One.

Compassed Me with feigning hath Ephraim, And with deceit the house of Israel. And Judah again is ruling with God, And with the Holy Ones [is] faithful!

- 1 Ephraim se apacienta del viento, y sigue al solano: mentira y destrucción aumenta continuamente; porque hicieron alianza con los Asirios, y aceite se lleva á Egipto. Ephraim feeds on wind, and follows after the east wind: he continually multiplies lies and desolation; and they make a covenant with Assyria, and oil is carried into Egypt. Ephraim is enjoying wind, And is pursuing an east wind, All the day lying and spoiling he multiplieth, And a covenant with Asshur they make, And oil to Egypt is carried.
- 2 Pleito tiene Jehová con Judá para visitar á Jacob conforme á sus caminos: pagarále conforme á sus obras.

Yahweh has also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.

And a controversy hath Jehovah with Judah, To lay a charge on Jacob according to his ways, According to his doings He returneth to him.

3 En el vientre tomó por el calcañar á su hermano, y con su fortaleza venció al ángel. In the womb he took his brother by the heel; and in his manhood he had power with God: In the womb he took his brother by the heel, And by his strength he was a prince with God,

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4 Venció al ángel, y prevaleció; lloró, y rogóle: en Beth-el le halló, y allí habló con yes, he had power over the angel, and prevailed; he wept, and made supplication to him: he found him at Bethel, and there he spoke with us,

Yea, he is a prince unto the Messenger, And he overcometh [by] weeping, And he maketh supplication to Him, At Bethel He doth find him, And there He doth speak with us,

- 5 Mas Jehová es Dios de los ejércitos: Jehová es su memorial. even Yahweh, the God of hosts; Yahweh is his memorial [name]. Even Jehovah, God of the Hosts, Jehovah [is] His memorial.
- 6 Tú pues, conviértete á tu Dios: guarda misericordia y juicio, y en tu Dios espera siempre. Therefore turn you to your God: keep kindness and justice, and wait for your God continually.

And thou, through thy God, dost turn, Kindness and judgment keep thou, And wait on thy God continually.

7 Es mercader que tiene en su mano peso falso, amador de opresión. [He is] a trafficker, the balances of deceit are in his hand: he loves to oppress. Canaan! in his hand [are] balances of deceit! To oppress he hath loved. Hosea Chapter 12 RV 1909 WEB YLT Page 42 of 49

<u> Literal Spiritual Practical Meaning</u>

8 Y dijo Ephraim: Ciertamente yo he enriquecido, hallado he riquezas para mí: nadie hallará en mí iniquidad, ni pecado en todos mis trabajos.

Ephraim said, Surely I have become rich, I have found myself wealth: in all my labors they shall find in me no iniquity that is sin.

And Ephraim saith: `Surely I have become rich, I have found wealth for myself, All my labours -- they find not against me iniquity that [is] sin.`

9 (12-10) Empero yo soy Jehová tu Dios desde la tierra de Egipto: aun te haré morar en tiendas, como en los días de la fiesta.

But I am Yahweh your God from the land of Egypt; I will yet again make you to dwell in tents, as in the days of the solemn feast.

And I -- Jehovah thy God from the land of Egypt, Again do I turn thee back into tents, As in the days of the appointed time.

10 Y hablado he á los profetas, y yo aumenté la profecía, y por mano de los profetas puse semejanzas.

I have also spoken to the prophets, and I have multiplied visions; and by the ministry of the prophets have I used parables.

And I have spoken unto the prophets, And I have multiplied vision, And by the hand of the prophets I use similes.

11 ¿Es Galaad iniquidad? Ciertamente vanidad han sido; en Gilgal sacrificaron bueyes: y aún son sus altares como montones en los surcos del campo.

Is Gilead iniquity? they are altogether false; in Gilgal they sacrifice bulls; yes, their altars are as heaps in the furrows of the field.

Surely Gilead [is] iniquity, Only, vanity they have been, In Gilead bullocks they have sacrificed, Also their altars [are] as heaps, on the furrows of a field.

12 Mas Jacob huyó á tierra de Aram, y sirvió Israel por mujer, y por mujer fué pastor. Jacob fled into the field of Aram, and Israel served for a wife, and for a wife he kept [sheep].

And Jacob doth flee to the country of Aram, And Israel doth serve for a wife, Yea, for a wife he hath kept watch.

- 13 Y por profeta hizo subir Jehová á Israel de Egipto, y por profeta fué guardado.

 By a prophet Yahweh brought Israel up out of Egypt, and by a prophet was he preserved.

 And by a prophet hath Jehovah brought up Israel out of Egypt, And by a prophet it hath been watched.
- 14 Enojado ha Ephraim á Dios con amarguras; por tanto, sus sangres se derramarán sobre él, y su Señor le pagará su oprobio.

Ephraim has provoked to anger most bitterly: therefore shall his blood be left on him, and his reproach shall his Lord return to him.

Ephraim hath provoked most bitterly, And his blood on himself he leaveth, And his reproach turn back to him doth his Lord!

1 CUANDO Ephraim hablaba, hubo temor; fué ensalzado en Israel; mas pecó en Baal, y When Ephraim spoke, there was trembling; he exalted himself in Israel; but when he offended in Baal, he died.

When Ephraim speaketh tremblingly, He hath been lifted up in Israel, When he becometh guilty in Baal he dieth.

Literal Spiritual

2 Y ahora añadieron á su pecado, y de su plata se han hecho según su entendimiento, estatuas de fundición, ídolos, toda obra de artífices; acerca de los cuales dicen á los hombres que sacrifican, que besen los becerros.

Now they sin more and more, and have made them molten images of their silver, even idols according to their own understanding, all of them the work of the craftsmen: they say of them, Let the men who sacrifice kiss the calves.

And now do they add to sin, And make to them a molten image of their silver, By their own understanding -- idols, A work of artizans -- all of it, Of them they say, who [are] sacrificers among men, 'The calves let them kiss.'

3 Por tanto serán como la niebla de la mañana, y como el rocío de la madrugada que se pasa; como el tamo que la tempestad arroja de la era, y como el humo que de la chimenea sale.

Therefore they shall be as the morning cloud, and as the dew that passes early away, as the chaff that is driven with the whirlwind out of the threshing floor, and as the smoke out of the chimney.

Therefore they are as a cloud of the morning, And as dew, rising early, going away, As chaff tossed about out of a floor, And as smoke out of a window.

4 Mas yo soy Jehová tu Dios desde la tierra de Egipto: no conocerás pues Dios fuera de mí, ni otro Salvador sino á mí.

Yet I am Yahweh your God from the land of Egypt; and you shall know no god but me, and besides me there is no savior.

And I [am] Jehovah thy God from the land of Egypt, And a God besides Me thou dost not know, And a Saviour -- there is none save Me.

5 Yo te conocí en el desierto, en tierra seca.

I did know you in the wilderness, in the land of great drought.

I -- I have known thee in a wilderness, In a land of droughts.

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According to their pasture, so were they filled; they were filled, and their heart was exalted: therefore have they forgotten me.

According to their feedings they are satiated, They have been satiated, And their heart is lifted up, Therefore they have forgotten Me,

7 Por tanto, yo seré para ellos como león; como un leopardo en el camino los espiaré. Therefore am I to them as a lion; as a leopard will I watch by the way; And I am to them as a lion, As a leopard by the way I look out.

8 Como oso que ha perdido los hijos los encontraré, y romperé las telas de su corazón, y allí los devoraré como león: bestia del campo los despedazará.

I will meet them as a bear that is bereaved of her whelps, and will tear the covering of their heart; and there will I devour them like a lioness; the wild animal shall tear them. I do meet them as a bereaved bear, And I rend the enclosure of their heart.

9 Te perdiste, oh Israel, mas en mí está tu ayuda. It is your destruction, Israel, that [you are] against me, against your help. And I consume them there as a lioness, A beast of the field doth rend them.

10 ¿Dónde está tu rey, para que te guarde con todas tus ciudades? ¿y tus jueces, de los cuales dijiste: Dame rey y príncipes?

Where now is your king, that he may save you in all your cities? and your judges, of whom you said, Give me a king and princes?

Thou hast destroyed thyself, O Israel, But in Me [is] thy help, Where [is] thy king now -- And he doth save thee in all thy cities? And thy judges of whom thou didst say, `Give to me a king and heads?`

11 Dite rey en mi furor, y quitélo en mi ira.

I have given you a king in my anger, and have taken him away in my wrath.

I give to thee a king in Mine anger, And I take away in My wrath.

12 Atada está la maldad de Ephraim; su pecado está guardado.

The iniquity of Ephraim is bound up; his sin is laid up in store.

Bound up [is] the iniquity of Ephraim, Hidden [is] his sin,

13 Dolores de mujer de parto le vendrán: es un hijo ignorante, que de otra manera no estuviera tanto tiempo en el rompimiento de los hijos.

The sorrows of a travailing woman shall come on him: he is an unwise son; for it is time he should not stay in the place of the breaking forth of children.

Pangs of a travailing woman come to him, He [is] a son not wise, For he remaineth not the time for the breaking forth of sons.

14 De la mano del sepulcro los redimiré, librarélos de la muerte. Oh muerte, yo seré tu muerte; y seré tu destrucción, oh sepulcro; arrepentimiento será escondido de mis ojos.

I will ransom them from the power of Sheol; I will redeem them from death: death, where are your plagues? Sheol, where is your destruction? repentance shall be hid from my eyes.

From the hand of Sheol I do ransom them, From death I redeem them, Where [is] thy plague, O death? Where thy destruction, O Sheol? Repentance is hid from Mine eyes. Literal Spiritual Practical Meaning

15 Aunque él fructificará entre los hermanos, vendrá el solano, viento de Jehová, subiendo de la parte del desierto, y secarse ha su vena, y secaráse su manadero: él saqueará el tesoro de todas las preciosas alhajas.

Though he be fruitful among his brothers, an east wind shall come, the breath of Yahweh coming up from the wilderness; and his spring shall become dry, and his fountain shall be dried up: he shall make spoil of the treasure of all goodly vessels.

Though he among brethren produceth fruit, Come in doth an east wind, a wind of Jehovah, From a wilderness it is coming up, And it drieth up his fountain, And become dry doth his spring, It -- it spoileth a treasure -- every desirable vessel.

16 Samaria será asolada, porque se rebeló contra su Dios: caerán á cuchillo: sus niños serán estrellados, y su preñadas serán abiertas.

Samaria shall bear her guilt; for she has rebelled against her God: they shall fall by the sword; their infants shall be dashed in pieces, and their women with child shall be ripped up.

Become desolate doth Samaria, Because she hath rebelled against her God, By sword they do fall, Their sucklings are dashed in pieces, And its pregnant ones are ripped up!

- 1 CONVIÉRTETE, oh Israel, á Jehová tu Dios: porque por tu pecado has caído. Israel, return to Yahweh your God; for you have fallen by your iniquity. Turn back, O Israel, unto Jehovah thy God, For thou hast stumbled by thine iniquity.
- 2 Tomad con vosotros palabras, y convertíos á Jehová, y decidle: Quita toda iniquidad, y acepta el bien, y daremos becerros de nuestros labios.

Take with you words, and return to Yahweh: tell him, Take away all iniquity, and accept that which is good: so will we render [as] bulls [the offering of] our lips.

Take with you words, and turn to Jehovah, Say ye unto Him: `Take away all iniquity, and give good, And we do render the fruit of our lips.

3 No nos librará Assur; no subiremos sobre caballos, ni nunca más diremos á la obra de nuestras manos: Dioses nuestros: porque en ti el huérfano alcanzará misericordia.

Assyria shall not save us; we will not ride on horses; neither will we say any more to the work of our hands, [You are] our gods; for in you the fatherless finds mercy.

Asshur doth not save us, on a horse we ride not, Nor do we say any more, Our God, to the work of our hands, For in Thee find mercy doth the fatherless.`

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- 4 Yo medicinaré su rebelión, amarélos de voluntad: porque mi furor se apartó de ellos. I will heal their backsliding, I will love them freely; for my anger is turned away from him. I heal their backsliding, I love them freely, For turned back hath Mine anger from him.
- 5 Yo seré á Israel como rocío; él florecerá como lirio, y extenderá sus raíces como el l will be as the dew to Israel; he shall blossom as the lily, and cast forth his roots as Lebanon.

I am as dew to Israel, he flourisheth as a lily, And he striketh forth his roots as Lebanon.

6 Extenderse han sus ramos, y será su gloria como la de la oliva, y olerá como el Líbano. His branches shall spread, and his beauty shall be as the olive-tree, and his smell as Lebanon.

Go on do his sucklings, And his beauty is as an olive, And he hath fragrance as Lebanon.

- 7 Volverán, y se sentarán bajo de su sombra: serán vivificados como trigo, y florecerán como la vid: su olor, como de vino del Líbano.
 - Those who dwell under his shadow shall return; they shall revive [as] the grain, and blossom as the vine: the scent of it shall be as the wine of Lebanon.

Return do the dwellers under his shadow, They revive [as] corn, and flourish as a vine, His memorial [is] as wine of Lebanon.

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<u> Literal Spiritual Practical Meaning</u>

8 Ephraim dirá: ¿Qué más tendré ya con los ídolos? Yo lo oiré, y miraré; yo seré á él como la haya verde: de mí será hallado tu fruto.

Ephraim [shall say], What have I to do any more with idols? I have answered, and will regard him: I am like a green fir-tree; from me is your fruit found.

O Ephraim, what to Me any more with idols? I -- I afflicted, and I cause him to sing: `I [am] as a green fir-tree,` From Me is thy fruit found.

9 ¿Quién es sabio para que entienda esto, y prudente para que los sepa? Porque los caminos del Jehová son derechos, y los justos andarán por ellos: mas los rebeldes en ellos caerán.

Who is wise, that he may understand these things? prudent, that he may know them? for the ways of Yahweh are right, and the just shall walk in them; but transgressors shall fall therein.

Who [is] wise, and doth understand these? Prudent, and knoweth them? For upright are the ways of Jehovah, And the righteous go on in them, And the transgressors stumble therein!