The Spanish Composite Bible

By

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The Spanish Composite Reflection Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. Starting with Spanish, two English versions are progressively Compared in order to gain deeper insights into the text. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a "composite" understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

Spanish RV 1909

The World English Bible

Young's Literal Translation

Jonah

- 1 LIBRO DE JONÁS
 - Now the word of Yahweh came to Jonah the son of Amittai, saying, And there is a word of Jehovah unto Jonah son of Amittai, saying:
- 1 Y FUÉ palabra de Jehová á Jonás, hijo de Amittai, diciendo: Now the word of Yahweh came to Jonah the son of Amittai, saying, And there is a word of Jehovah unto Jonah son of Amittai, saying:

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2 Levántate, y ve á Nínive, ciudad grande, y pregona contra ella; porque su maldad ha subido delante de mí.

"Arise, go to Nineveh, that great city, and preach against it, for their wickedness has come up before me."

`Rise, go unto Nineveh, the great city, and proclaim against it that their wickedness hath come up before Me.`

3 Y Jonás se levantó para huir de la presencia de Jehová á Tarsis, y descendió á Joppe; y halló un navío que partía para Tarsis; y pagando su pasaje entró en él, para irse con ellos á Tarsis de delante de Jehová.

But Jonah rose up to flee to Tarshish from the presence of Yahweh. He went down to Joppa, and found a ship going to Tarshish; so he paid its fare, and went down into it, to go with them to Tarshish from the presence of Yahweh.

And Jonah riseth to flee to Tarshish from the face of Jehovah, and goeth down [to] Joppa, and findeth a ship going [to] Tarshish, and he giveth its fare, and goeth down into it, to go with them to Tarshish from the face of Jehovah.

4 Mas Jehová hizo levantar un gran viento en la mar, é hízose una tan gran tempestad en la mar, que pensóse se rompería la nave.

But Yahweh sent out a great wind on the sea, and there was a mighty tempest on the sea, so that the ship was likely brake up.

And Jehovah hath cast a great wind on the sea, and there is a great tempest in the sea, and the ship hath reckoned to be broken;

5 Y los marineros tuvieron miedo, y cada uno llamaba á su dios: y echaron á la mar los enseres que había en la nave, para descargarla de ellos. Jonás empero se había bajado á los lados del buque, y se había echado á dormir.

Then the mariners were afraid, and cried every man to his god. They threw the cargo that was in the ship into the sea, to lighten it. But Jonah had gone down into the innermost parts of the ship, and he was laying down, and was fast asleep.

and the mariners are afraid, and cry each unto his god, and cast the goods that [are] in the ship into the sea, to make [it] light of them; and Jonah hath gone down unto the sides of the vessel, and he lieth down, and is fast asleep. <u> Literal Spiritual Practical Meaning</u>

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6 Y el maestre de la nave se llegó á él, y le dijo: ¿Qué tienes, dormilón? Levántate, y clamá á tu Dios; quizá él tendrá compasión de nosotros, y no pereceremos.

So the shipmaster came to him, and said to him, "What do you mean, sleeper? Arise, call on your gods! Maybe the gods will notice us, so that we won't perish."

And the chief of the company draweth near to him, and saith to him, `What -- to thee, O sleeper? rise, call unto thy God, it may be God doth bethink himself of us, and we do not perish.`

7 Y dijeron cada uno á su compañero: Venid, y echemos suertes, para saber por quién nos ha venido este mal. Y echaron suertes, y la suerte cayó sobre Jonás.

They all said to each other, "Come, let us cast lots, that we may know for whose cause this evil is on us." So they cast lots, and the lot fell on Jonah.

And they say each unto his neighbour, `Come, and we cast lots, and we know on whose account this evil [is] on us.` And they cast lots, and the lot falleth on Jonah.

8 Entonces le dijeron ellos: Decláranos ahora por qué nos ha venido este mal. ¿Qué oficio tienes, y de dónde vienes? ¿cuál es tu tierra, y de qué pueblo eres?

Then they asked him, "Tell us, please, for whose cause this evil is on us. What is your occupation? Where do you come from? What is your country? Of what people are you?"

And they say unto him, `Declare to us, we pray thee, on what account this evil [is] on us? what [is] thine occupation, and whence comest thou? what [is] thy country, seeing thou art not of this people?`

9 Y él les respondió: Hebreo soy, y temo á Jehová, Dios de los cielos, que hizo la mar y la tierra.

He said to them, "I am a Hebrew, and I fear Yahweh, the God of heaven, who has made the sea and the dry land."

And he saith unto them, `A Hebrew I [am], and Jehovah, God of the heavens, I am reverencing, who made the sea and the dry land.`

<u>Literal Spiritual Practical Meaning</u>

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10 Y aquellos hombres temieron sobremanera, y dijéronle: ¿Por qué has hecho esto? Porque ellos entendieron que huía de delante de Jehová, porque se lo había declarado.

Then were the men exceedingly afraid, and said to him, "What is this that you have done?" For the men knew that he was fleeing from the presence of Yahweh, because he had told them.

And the men fear a great fear, and say unto him, `What [is] this thou hast done!` for the men have known that from the face of Jehovah he is fleeing, for he hath told them.

11 Y dijéronle: ¿Qué te haremos, para que la mar se nos quiete? porque la mar iba á más, y se embravecía.

Then said they to him, "What shall we do to you, that the sea may be calm to us?" For the sea grew more and more tempestuous.

And they say unto him, `What do we do to thee that the sea may cease from us, for the sea is more and more tempestuous?`

12 El les respondió: Tomadme, y echadme á la mar, y la mar se os quietará: porque yo sé que por mí ha venido esta grande tempestad sobre vosotros.

He said to them, "Take me up, and throw me into the sea. Then the sea will be calm for you; for I know that because of me this great tempest is on you."

And he saith unto them, `Lift me up, and cast me into the sea, and the sea doth cease from you; for I know that on my account this great tempest [is] upon you.`

13 Y aquellos hombres trabajaron por tornar la nave á tierra; mas no pudieron, porque la mar iba á más, y se embravecía sobre ellos.

Nevertheless the men rowed hard to get them back to the land; but they could not, for the sea grew more and more tempestuous against them.

And the men row to turn back unto the dry land, and are not able, for the sea is more and more tempestuous against them.

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14 Entonces clamaron á Jehová, y dijeron: Rogámoste ahora, Jehová, que no perezcamos nosotros por la vida de aqueste hombre, ni pongas sobre nosotros la sangre inocente: porque tú, Jehová, has hecho como has querido.

Therefore they cried to Yahweh, and said, "We beg you, Yahweh, we beg you, let us not perish for this man's life, and don't lay on us innocent blood; for you, Yahweh, have done as it pleased you."

And they cry unto Jehovah, and say, `We pray Thee, O Jehovah, let us not, we pray Thee, perish for this man`s life, and do not lay on us innocent blood, for Thou, Jehovah, as Thou hast pleased, Thou hast done.`

- 15 Y tomaron á Jonás, y echáronlo á la mar; y la mar se quietó de su furia. So they took up Jonah, and threw him into the sea; and the sea ceased its raging. And they lift up Jonah, and cast him into the sea, and the sea ceaseth from its raging;
- 16 Y temieron aquellos hombres á Jehová con gran temor; y ofrecieron sacrificio á Jehová, y prometieron votos.

Then the men feared Yahweh exceedingly; and they offered a sacrifice to Yahweh, and made yows.

and the men fear Jehovah -- a great fear, and sacrifice a sacrifice to Jehovah, and vow vows.

17 (2-1) MAS Jehová había prevenido un gran pez que tragase á Jonás: y estuvo Jonás en el vientre del pez tres días y tres noches.

Yahweh prepared a great fish to swallow up Jonah, and Jonah was in the belly of the fish three days and three nights.

And Jehovah appointeth a great fish to swallow up Jonah, and Jonah is in the bowels of the fish three days and three nights.

- 1 (2-2) Y oró Jonás desde el vientre del pez á Jehová su Dios.
 Then Jonah prayed to Yahweh, his God, out of the fish`s belly.
 And Jonah prayeth unto Jehovah his God from the bowels of the fish.
- 2 (2-3) Y dijo: Clamé de mi tribulación á Jehová, Y él me oyó; Del vientre del sepulcro clamé, Y mi voz oiste.

He said, "I called because of my affliction to Yahweh. He answered me. Out of the belly of Sheol I cried. You heard my voice.

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And he saith: I called, because of my distress, to Jehovah, And He doth answer me, From the belly of sheol I have cried, Thou hast heard my voice.

3 (2-4) Echásteme en el profundo, en medio de los mares, Y rodeóme la corriente; Todas tus ondas y tus olas pasaron sobre mí.

For you threw me into the depths, In the heart of the seas. The flood was all around me. All your waves and your billows passed over me.

When Thou dost cast me [into] the deep, Into the heart of the seas, Then the flood doth compass me, All Thy breakers and Thy billows have passed over me.

4 (2-5) Y yo dije: Echado soy de delante de tus ojos: Mas aun veré tu santo templo. I said, `I have been banished from your sight; Yet I will look again toward your holy temple.`

And I -- I said: I have been cast out from before Thine eyes, (Yet I add to look unto Thy holy temple!)

5 (2-6) Las aguas me rodearon hasta el alma, Rodeóme el abismo; La ova se enredó á mi cabeza.

The waters surrounded me, Even to the soul. The deep was around me. The weeds were wrapped around my head.

Compassed me have waters unto the soul, The deep doth compass me, The weed is bound to my head.

6 (2-7) Descendí á las raíces de los montes; La tierra echó sus cerraduras sobre mí para siempre: Mas tú sacaste mi vida de la sepultura, oh Jehová Dios mío.

I went down to the bottoms of the mountains. The earth barred me in forever: Yet have you brought up my life from the pit, Yahweh my God.

To the cuttings of mountains I have come down, The earth, her bars [are] behind me to the age. And Thou bringest up from the pit my life, O Jehovah my God.

7 (2-8) Cuando mi alma desfallecía en mí, acordéme de Jehová; Y mi oración entró hasta ti en tu santo templo.

"When my soul fainted within me, I remembered Yahweh. My prayer came in to you, into your holy temple.

In the feebleness within me of my soul Jehovah I have remembered, And come in unto Thee doth my prayer, Unto Thy holy temple.

8 (2-9) Los que guardan las vanidades ilusorias, Su misericordia abandonan.

Those who regard lying vanities forsake their own mercy.

Those observing lying vanities their own mercy forsake.

<u>Literal Spiritual Practical Meaning</u>

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9 (2-10) Yo empero con voz de alabanza te sacrificaré; Pagaré lo que prometí. La salvación pertenece á Jehová.

But I will sacrifice to you with the voice of thanksgiving. I will pay that which I have vowed. Salvation belongs to Yahweh."

And I -- with a voice of thanksgiving -- I sacrifice to Thee, That which I have vowed I complete, Salvation [is] of Jehovah.

10 (2-11) Y mandó Jehová al pez, y vomitó á Jonás en tierra.

Yahweh spoke to the fish, and it vomited out Jonah on the dry land.

And Jehovah saith to the fish, and it vomiteth out Jonah on the dry land.

1 Y FUÉ palabra de Jehová segunda vez á Jonás, diciendo: The word of Yahweh came to Jonah the second time, saying, And there is a word of Jehovah unto Jonah a second time, saying,

2 Levántate, y ve á Nínive, aquella gran ciudad, y publica en ella el pregón que yo te diré.

"Arise, go to Nineveh, that great city, and preach to it the message that I give you."

`Rise, go unto Nineveh, the great city, and proclaim unto it the proclamation that I am speaking unto thee;`

3 Y levantóse Jonás, y fué á Nínive, conforme á la palabra de Jehová. Y era Nínive ciudad sobremanera grande, de tres días de camino.

So Jonah arose, and went to Nineveh, according to the word of Yahweh. Now Nineveh was an exceedingly great city, three days` journey across.

and Jonah riseth, and he goeth unto Nineveh, according to the word of Jehovah. And Nineveh hath been a great city before God, a journey of three days.

<u> Literal Spiritual Pra</u>

Practical Meaning

4 Y comenzó Jonás á entrar por la ciudad, camino de un día, y pregonaba diciendo: De aquí á cuarenta días Nínive será destruida.

Jonah began to enter into the city a day's journey, and he cried out, and said, "Yet forty days, and Nineveh shall be overthrown!"

And Jonah beginneth to go in to the city a journey of one day, and proclaimeth, and saith, 'Yet forty days -- and Nineveh is overturned.'

5 Y los hombres de Nínive creyeron á Dios, y pregonaron ayuno, y vistiéronse de sacos desde el mayor de ellos hasta el menor de ellos.

The people of Nineveh believed God; and they proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

And the men of Nineveh believe in God, and proclaim a fast, and put on sackcloth, from their greatest even unto their least,

6 Y llegó el negocio hasta el rey de Nínive, y levantóse de su silla, y echó de sí su vestido, y cubrióse de saco, y se sentó sobre ceniza.

The news reached the king of Nineveh, and he arose from his throne, and took off his royal robe, covered himself with sackcloth, and sat in ashes.

seeing the word doth come unto the king of Nineveh, and he riseth from his throne, and removeth his honourable robe from off him, and spreadeth out sackcloth, and sitteth on the ashes,

7 E hizo pregonar y anunciar en Nínive, por mandado del rey y de sus grandes, diciendo: Hombres y animales, bueyes y ovejas, no gusten cosa alguna, no se les dé alimento, ni beban agua:

He made a proclamation and published through Nineveh by the decree of the king and his nobles, saying, "Let neither man nor animal, herd nor flock, taste anything; let them not feed, nor drink water;

and he crieth and saith in Nineveh by a decree of the king and his great ones, saying, `Man and beast, herd and flock -- let them not taste anything, let them not feed, even water let them not drink;

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<u> Literal Spiritual Practical Meaning</u>

8 Y que se cubran de saco los hombres y los animales, y clamen á Dios fuertemente: y conviértase cada uno de su mal camino, de la rapiña que está en sus manos.

but let them be covered with sackcloth, both man and animal, and let them cry mightily to God. Yes, let them turn everyone from his evil way, and from the violence that is in his hands.

and cover themselves [with] sackcloth let man and beast, and let them call unto God mightily, and let them turn back each from his evil way, and from the violence that [is] in their hands.

9 ¿Quién sabe si se volverá y arrepentirá Dios, y se apartará del furor de su ira, y no pereceremos?

Who knows whether God will not turn and repent, and turn away from his fierce anger, so that we might not perish?"

Who knoweth? He doth turn back, and God hath repented, and hath turned back from the heat of His anger, and we do not perish.`

10 Y vió Dios lo que hicieron, que se convirtieron de su mal camino: y arrepintióse del mal que había dicho les había de hacer, y no lo hizo.

God saw their works, that they turned from their evil way. God repented of the evil which he said he would do to them, and he didn't do it.

And God seeth their works, that they have turned back from their evil way, and God repenteth of the evil that He spake of doing to them, and he hath not done [it].

1 PERO Jonás se apesadumbró en extremo, y enojóse.

But it displeased Jonah exceedingly, and he was angry.

And it is grievous unto Jonah -- a great evil -- and he is displeased at it;

2 Y oró á Jehová, y dijo: Ahora, oh Jehová, ¿no es esto lo que yo decía estando aún en mi tierra? Por eso me precaví huyendo á Tarsis; porque sabía yo que tú eres Dios clemente y piadoso, tardo á enojarte, y de grande misericordia, y que te arrepientes del mal. He prayed to Yahweh, and said, "Please, Yahweh, wasn't this what I said when I was still

in my own country? Therefore I hurried to flee to Tarshish, for I knew that you are a gracious God, and merciful, slow to anger, and abundant in lovingkindness, and you repent of the evil.

and he prayeth unto Jehovah, and he saith, `I pray Thee, O Jehovah, is not this my word while I was in mine own land -- therefore I was beforehand to flee to Tarshish -- that I have known that Thou [art] a God, gracious and merciful, slow to anger, and abundant in kindness, and repenting of evil?

3 Ahora pues, oh Jehová, ruégote que me mates; porque mejor me es la muerte que la vida. Therefore now, Yahweh, take, I beg you, my life from me; for it is better for me to die than to live."

And now, O Jehovah, take, I pray Thee, my soul from me, for better [is] my death than my life.`

- 4 Y Jehová le dijo: ¿Haces tú bien en enojarte tanto?
 Yahweh said, "Is it right for you to be angry?"
 And Jehovah saith, `Is doing good displeasing to thee?`
- 5 Y salióse Jonás de la ciudad, y asentó hacia el oriente de la ciudad, é hízose allí una choza, y se sentó debajo de ella á la sombra, hasta ver qué sería de la ciudad.

Then Jonah went out of the city, and sat on the east side of the city, and there made himself a booth, and sat under it in the shade, until he might see what would become of the city.

And Jonah goeth forth from the city, and sitteth on the east of the city, and maketh to himself there a booth, and sitteth under it in the shade, till that he seeth what is in the city.

<u>Literal Spiritual Practical Meaning</u>

6 Y preparó Jehová Dios una calabacera, la cual creció sobre Jonás para que hiciese sombra sobre su cabeza, y le defendiese de su mal: y Jonás se alegró grandemente por la calabacera.

Yahweh God prepared a vine, and made it to come up over Jonah, that it might be a shade over his head, to deliver him from his discomfort. So Jonah was exceedingly glad because of the gourd.

And Jehovah God appointeth a gourd, and causeth it to come up over Jonah, to be a shade over his head, to give deliverance to him from his affliction, and Jonah rejoiceth because of the gourd [with] great joy.

7 Mas Dios preparó un gusano al venir la mañana del día siguiente, el cual hirió á la calabacera, y secóse.

But God prepared a worm at dawn the next day, and it chewed on vine, so that it withered. And God appointeth a worm at the going up of the dawn on the morrow, and it smiteth the gourd, and it drieth up.

8 Y acaeció que al salir el sol, preparó Dios un recio viento solano; y el sol hirió á Jonás en la cabeza, y desmayábase, y se deseaba la muerte, diciendo: Mejor sería para mí la muerte que mi vida.

It happened, when the sun arose, that God prepared a sultry east wind; and the sun beat on Jonah's head, so that he fainted, and requested for himself that he might die, and said, "It is better for me to die than to live."

And it cometh to pass, about the rising of the sun, that God appointeth a cutting east wind, and the sun smiteth on the head of Jonah, and he wrappeth himself up, and asketh his soul to die, and saith, `Better [is] my death than my life.`

9 Entonces dijo Dios á Jonás: ¿Tanto te enojas por la calabacera? Y él respondió: Mucho me enojo, hasta la muerte.

God said to Jonah, "Is it right for you to be angry about the vine?" He said, "I am right to be angry, even to death."

And God saith unto Jonah: `Is doing good displeasing to thee, because of the gourd?` and he saith, `To do good is displeasing to me -- unto death.`

10 Y dijo Jehová: Tuviste tú lástima de la calabacera, en la cual no trabajaste, ni tú la hiciste crecer; que en espacio de una noche nació, y en espacio de otra noche pereció: Yahweh said, "You have been concerned for the vine, for which you have not labored, neither made it grow; which came up in a night, and perished in a night.

And Jehovah saith, 'Thou hast had pity on the gourd, for which thou didst not labour, neither didst thou nourish it, which a son of a night was, and a son of a night perished,

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11 ¿Y no tendré yo piedad de Nínive, aquella grande ciudad donde hay más de ciento y veinte mil personas que no conocen su mano derecha ni su mano izquierda, y muchos Shouldn't I be concerned for Nineveh, that great city, in which are more than one hundred twenty thousand persons who can't discern between their right hand and their left hand; and also much cattle?"

and I -- have not I pity on Nineveh, the great city, in which there are more than twelve myriads of human beings, who have not known between their right hand and their left -- and much cattle!`