## **The Spanish Composite Bible**

By

## Gary D. Rose

The Spanish Composite Reflection Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. Starting with Spanish, two English versions are progressively Compared in order to gain deeper insights into the text. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a "composite" understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

Spanish RV 1909

The World English Bible

Young's Literal Translation

## **Judges**

## 1 JUECES

It happened after the death of Joshua, the children of Israel asked of Yahweh, saying, Who shall go up for us first against the Canaanites, to fight against them?

And it cometh to pass, after the death of Joshua, that the sons of Israel ask at Jehovah, saying, `Who doth go up for us unto the Canaanite, at the commencement, to fight against it?`

1 Y ACONTECIÓ después de la muerte de Josué, que los hijos de Israel consultaron á Jehová, diciendo: ¿Quién subirá por nosotros el primero á pelear contra los Cananeos? It happened after the death of Joshua, the children of Israel asked of Yahweh, saying, Who shall go up for us first against the Canaanites, to fight against them? And it cometh to pass, after the death of Joshua, that the sons of Israel ask at Jehovah, saying, `Who doth go up for us unto the Canaanite, at the commencement, to fight against it?`

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- 2 Y Jehová respondió: Judá subirá; he aquí que yo he entregado la tierra en sus manos. Yahweh said, Judah shall go up: behold, I have delivered the land into his hand. And Jehovah saith, 'Judah doth go up; lo, I have given the land into his hand.'
- 3 Y Judá dijo á Simeón su hermano: Sube conmigo á mi suerte, y peleemos contra el Cananeo, y yo también iré contigo á tu suerte. Y Simeón fué con él.

  Judah said to Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with you into your lot. So Simeon went with him.

  And Judah saith to Simeon his brother, 'Go up with me into my lot, and we fight against the Canaanite -- and I have gone, even I, with thee into thy lot;' and Simeon goeth with him.
- 4 Y subió Judá, y Jehová entregó en sus manos al Cananeo y al Pherezeo; y de ellos hirieron en Bezec diez mil hombres.
  - Judah went up; and Yahweh delivered the Canaanites and the Perizzites into their hand: and they struck of them in Bezek ten thousand men.
  - And Judah goeth up, and Jehovah giveth the Canaanite and the Perizzite into their hand, and they smite them in Bezek -- ten thousand men;

<u>Literal Spiritual Practical Meaning</u>

5 Y hallaron á Adoni-bezec en Bezec, y pelearon contra él: é hirieron al Cananeo y al Pherezeo.

They found Adoni-bezek in Bezek; and they fought against him, and they struck the Canaanites and the Perizzites.

and they find Adoni-Bezek in Bezek, and fight against him, and smite the Canaanite and the Perizzite.

6 Mas Adoni-bezec huyó; y siguiéronle, y prendiéronle, y cortáronle los pulgares de las manos y de los pies.

But Adoni-bezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

And Adoni-Bezek fleeth, and they pursue after him, and seize him, and cut off his thumbs and his great toes,

7 Entonces dijo Adoni-bezec: Setenta reyes, cortados los pulgares de sus manos y de sus pies, cogían las migajas debajo de mi mesa: como yo hice, así me ha pagado Dios. Y metiéronle en Jerusalem, donde murió.

Adoni-bezek said, "Seventy kings, having their thumbs and their great toes cut off, gathered [their food] under my table: as I have done, so God has requited me." They brought him to Jerusalem, and he died there.

and Adoni-Bezek saith, `Seventy kings -- their thumbs and their great toes cut off -- have been gathering under my table; as I have done so hath God repaid to me;` and they bring him in to Jerusalem, and he dieth there.

8 Y habían combatido los hijos de Judá á Jerusalem, y la habían tomado, y metido á cuchillo, y puesto á fuego la ciudad.

The children of Judah fought against Jerusalem, and took it, and struck it with the edge of the sword, and set the city on fire.

And the sons of Judah fight against Jerusalem, and capture it, and smite it by the mouth of the sword, and the city they have sent into fire;

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<u> Literal Spiritual Practical Meaning</u>

9 Después los hijos de Judá descendieron para pelear contra el Cananeo que habitaba en las montañas, y al mediodía, y en los llanos.

Afterward the children of Judah went down to fight against the Canaanites who lived in the hill-country, and in the South, and in the lowland.

and afterwards have the sons of Judah gone down to fight against the Canaanite, inhabiting the hill-country, and the south, and the low country;

10 Y partió Judá contra el Cananeo que habitaba en Hebrón, la cual se llamaba antes Chîriath-arba; é hirieron á Sesai, y á Ahiman, y á Talmai.

Judah went against the Canaanites who lived in Hebron (now the name of Hebron before was Kiriath-arba); and they struck Sheshai, and Ahiman, and Talmai.

and Judah goeth unto the Canaanite who is dwelling in Hebron (and the name of Hebron formerly [is] Kirjath-Arba), and they smite Sheshai, and Ahiman, and Talmai.

11 Y de allí fué á los que habitaban en Debir, que antes se llamaba Chîriath-sepher.

From there he went against the inhabitants of Debir. (Now the name of Debir before was Kiriath-sepher.)

And he goeth thence unto the inhabitants of Debir (and the name of Debir formerly [is] Kirjath-Sepher),

12 Y dijo Caleb: El que hiriere á Chîriath-sepher, y la tomare, yo le daré á Axa mi hija por mujer.

Caleb said, He who strikes Kiriath-sepher, and takes it, to him will I give Achsah my daughter as wife.

and Caleb saith, `He who smiteth Kirjath-Sepher -- and hath captured it -- then I have given to him Achsah my daughter for a wife.`

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<u> Literal Spiritual Practical Meaning</u>

13 Y tomóla Othoniel hijo de Cenez, hermano menor de Caleb: y él le dió á Axa su hija por mujer.

Othniel the son of Kenaz, Caleb`s younger brother, took it: and he gave him Achsah his daughter as wife.

And Othniel son of Kenaz, younger brother of Caleb, doth capture it, and he giveth to him Achsah his daughter for a wife.

14 Y cuando la llevaban, persuadióle que pidiese á su padre un campo. Y ella se apeó del asno, y Caleb le dijo: ¿Qué tienes?

It happened, when she came [to him], that she moved him to ask of her father a field: and she alighted from off her donkey; and Caleb said to her, What would you?

And it cometh to pass in her coming in, that she persuadeth him to ask from her father the field, and she lighteth from off the ass, and Caleb saith to her, `What -- to thee?`

15 Ella entonces le respondió: Dame una bendición: que pues me has dado tierra de secadal, me des también fuentes de aguas. Entonces Caleb le dió las fuentes de arriba y las fuentes de abajo.

She said to him, Give me a blessing; for that you have set me in the land of the South, give me also springs of water. Caleb gave her the upper springs and the nether springs.

And she saith to him, `Give to me a blessing; when the south land thou hast given me -then thou hast given to me springs of water; and Caleb giveth to her the upper springs and
the lower springs.

16 Y los hijos de Cineo, suegro de Moisés, subieron de la ciudad de las palmas con los hijos de Judá al desierto de Judá, que está al mediodía de Arad: y fueron y habitaron con el pueblo.

The children of the Kenite, Moses` brother-in-law, went up out of the city of palm-trees with the children of Judah into the wilderness of Judah, which is in the south of Arad; and they went and lived with the people.

And the sons of the Kenite, father-in-law of Moses, have gone up out of the city of palms with the sons of Judah [to] the wilderness of Judah, which [is] in the south of Arad, and they go and dwell with the people.

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<u>Literal Spiritual Practical Meaning</u>

17 Y fué Judá á su hermano Simeón, é hirieron al Cananeo que habitaba en Sephath, y asoláronla: y pusieron por nombre á la ciudad, Horma.

Judah went with Simeon his brother, and they struck the Canaanites who inhabited Zephath, and utterly destroyed it. The name of the city was called Hormah.

And Judah goeth with Simeon his brother, and they smite the Canaanite inhabiting Zephath, and devote it; and [one] calleth the name of the city Hormah.

18 Tomó también Judá á Gaza con su término, y á Ascalón con su término, y á Ecrón con su término.

Also Judah took Gaza with the border of it, and Ashkelon with the border of it, and Ekron with the border of it.

And Judah captureth Gaza and its border, and Askelon and its border, and Ekron and its border;

19 Y fué Jehová con Judá, y echó á los de las montañas; mas no pudo echar á los que habitaban en los llanos, los cuales tenían carros herrados.

Yahweh was with Judah; and drove out [the inhabitants of] the hill-country; for he could not drive out the inhabitants of the valley, because they had chariots of iron.

and Jehovah is with Judah, and he occupieth the hill-country, but not to dispossess the inhabitants of the valley, for they have chariots of iron.

20 Y dieron Hebrón á Caleb, como Moisés había dicho: y él echó de allí tres hijos de Anac.

They gave Hebron to Caleb, as Moses had spoken: and he drove out there the three sons of

Anak.

And they give to Caleb Hebron, as Moses hath spoken, and he dispossesseth thence the three sons of Anak.

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<u> Literal Spiritual Practical Meaning</u>

21 Mas al Jebuseo que habitaba en Jerusalem, no echaron los hijos de Benjamín, y así el Jebuseo habitó con los hijos de Benjamín en Jerusalem hasta hoy.

The children of Benjamin did not drive out the Jebusites who inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem to this day.

And the Jebusite, inhabiting Jerusalem, the sons of Benjamin have not dispossessed; and the Jebusite dwelleth with the sons of Benjamin, in Jerusalem, till this day.

22 También los de la casa de José subieron á Beth-el; y fué Jehová con ellos.

The house of Joseph, they also went up against Bethel; and Yahweh was with them. And the house of Joseph go up -- even they -- to Beth-El, and Jehovah [is] with them;

23 Y los de la casa de José pusieron espías en Beth-el, la cual ciudad antes se llamaba Luz. The house of Joseph sent to spy out Bethel. (Now the name of the city before was Luz.) and the house of Joseph cause [men] to spy about Beth-El (and the name of the city formerly is Luz),

24 Y los que espiaban vieron un hombre que salía de la ciudad, y dijéronle: Muéstranos ahora la entrada de la ciudad, y haremos contigo misericordia.

The watchers saw a man come forth out of the city, and they said to him, Show us, we pray you, the entrance into the city, and we will deal kindly with you.

and the watchers see a man coming out from the city, and say to him, `Shew us, we pray thee, the entrance of the city, and we have done with thee kindness.`

25 Y él les mostró la entrada á la ciudad, é hiriéronla á filo de espada; mas dejaron á aquel hombre con toda su familia.

He showed them the entrance into the city; and they struck the city with the edge of the sword; but they let the man go and all his family.

And he sheweth them the entrance of the city, and they smite the city by the mouth of the sword, and the man and all his family they have sent away;

Literal Spiritual Practical Meaning

26 Y fuese el hombre á la tierra de los Hetheos, y edificó una ciudad, á la cual llamó Luz: y este es su nombre hasta hoy.

The man went into the land of the Hittites, and built a city, and called the name of it Luz, which is the name of it to this day.

and the man goeth to the land of the Hittites, and buildeth a city, and calleth its name Luz -- it [is] its name unto this day.

27 Tampoco Manasés echó á los de Beth-sean, ni á los de sus aldeas, ni á los de Taanach y sus aldeas, ni á los de Dor y sus aldeas, ni á los habitantes de Ibleam y sus aldeas, ni á los que habitaban en Megiddo y en sus aldeas: mas el Cananeo quiso habitar en esta Manasseh did not drive out [the inhabitants of] Beth-shean and its towns, nor [of] Taanach and its towns, nor the inhabitants of Dor and its towns, nor the inhabitants of Ibleam and its towns, nor the inhabitants of Megiddo and its towns; but the Canaanites would dwell in that land.

And Manasseh hath not occupied Beth-Shean and its towns, and Taanach and its towns, and the inhabitants of Dor and its towns, and the inhabitants of Iblaim and its towns, and the inhabitants of Megiddo and its towns, and the Canaanite is desirous to dwell in that land;

28 Empero cuando Israel tomó fuerzas hizo al Cananeo tributario, mas no lo echó.

It happened, when Israel had grown strong, that they put the Canaanites to forced labor, and did not utterly drive them out.

and it cometh to pass, when Israel hath been strong, that he setteth the Canaanite to tribute, and hath not utterly dispossessed it.

29 Tampoco Ephraim echó al Cananeo que habitaba en Gezer; antes habitó el Cananeo en medio de ellos en Gezer.

Ephraim didn't drive out the Canaanites who lived in Gezer; but the Canaanites lived in Gezer among them.

And Ephraim hath not dispossessed the Canaanite who is dwelling in Gezer, and the Canaanite dwelleth in its midst, in Gezer.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

30 Tampoco Zabulón echó á los que habitaban en Chîtron y á los que habitaban en Naalol; mas el Cananeo habitó en medio de él, y le fueron tributarios.

Zebulun didn't drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites lived among them, and became subject to forced labor.

Zebulun hath not dispossessed the inhabitants of Kitron, and the inhabitants of Nahalol, and the Canaanite dwelleth in its midst, and they become tributary.

31 Tampoco Aser echó á los que habitaban en Achô, y á los que habitaban en Sidón, y en Ahlab, y en Achzib, y en Helba, y en Aphec, y en Rehod:

Asher didn't drive out the inhabitants of Acco, nor the inhabitants of Sidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob;

Asher hath not dispossessed the inhabitants of Accho, and the inhabitants of Zidon, and Ahlab, and Achzib, and Helbah, and Aphik, and Rehob;

32 Antes moró Aser entre los Cananeos que habitaban en la tierra; pues no los echó. but the Asherites lived among the Canaanites, the inhabitants of the land; for they did not drive them out.

and the Asherite dwelleth in the midst of the Canaanite, the inhabitants of the land, for it hath not dispossessed them.

33 Tampoco Nephtalí echó á los que habitaban en Beth-semes, y á los que habitaban en Beth-anath, sino que moró entre los Cananeos que habitaban en la tierra; mas fuéronle tributarios los moradores de Beth-semes, y los moradores de Beth-anath.

Naphtali didn't drive out the inhabitants of Beth-shemesh, nor the inhabitants of Beth-anath; but he lived among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Beth-shemesh and of Beth-anath became subject to forced labor.

Naphtali hath not dispossessed the inhabitants of Beth-Shemesh, and the inhabitants of Beth-Anath, and he dwelleth in the midst of the Canaanite, the inhabitants of the land; and the inhabitants of Beth-Shemesh and of Beth-Anath have become tributary to them.

34 Los Amorrheos apretaron á los hijos de Dan hasta el monte; que no los dejaron descender á la campiña.

The Amorites forced the children of Dan into the hill-country; for they would not allow them to come down to the valley;

And the Amorites press the sons of Dan to the mountain, for they have not suffered them to go down to the valley;

- 35 Y quiso el Amorrheo habitar en el monte de Heres, en Ajalón y en Saalbín; mas como la mano de la casa de José tomó fuerzas, hiciéronlos tributarios.
  - but the Amorites would dwell in Mount Heres, in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became subject to forced labor.
  - and the Amorite is desirous to dwell in mount Heres, in Aijalon, and in Shaalbim, and the hand of the house of Joseph is heavy, and they become tributary;
- 36 Y el término del Amorrheo fué desde la subida de Acrabim, desde la piedra, y arriba. The border of the Amorites was from the ascent of Akrabbim, from the rock, and upward. and the border of the Amorite [is] from the ascent of Akrabbim, from the rock and upward.
- 1 Y El ángel de Jehová subió de Gilgal á Bochîm, y dijo: Yo os saqué de Egipto, y os introduje en la tierra de la cual había jurado á vuestros padres; y dije: No invalidaré jamás mi pacto con vosotros;

The angel of Yahweh came up from Gilgal to Bochim. He said, I made you to go up out of Egypt, and have brought you to the land which I swore to your fathers; and I said, I will never break my covenant with you:

And a messenger of Jehovah goeth up from Gilgal unto Bochim,

2 Con tal que vosotros no hagáis alianza con los moradores de aquesta tierra, cuyos altares habéis de derribar: mas vosotros no habéis atendido á mi voz: ¿por qué habéis hecho and you shall make no covenant with the inhabitants of this land; you shall break down their altars. But you have not listened to my voice: why have you done this? and saith, `I cause you to come up out of Egypt, and bring you in unto the land which I have sworn to your fathers, and say, I do not break My covenant with you to the age; and ye -- ye make no covenant with the inhabitants of this land -- their altars ye break down; and ye have not hearkened to My voice -- what [is] this ye have done?

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- 3 Por tanto yo también dije: No los echaré de delante de vosotros, sino que os serán por azote para vuestros costados, y sus dioses por tropiezo.
  - Therefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare to you.
  - And I also have said, I do not cast them out from your presence, and they have been to you for adversaries, and their gods are to you for a snare.`
- 4 Y como el ángel de Jehová habló estas palabras á todos los hijos de Israel, el pueblo lloró en alta voz.
  - It happened, when the angel of Yahweh spoke these words to all the children of Israel, that the people lifted up their voice, and wept.
  - And it cometh to pass, when the messenger of Jehovah speaketh these words unto all the sons of Israel, that the people lift up their voice and weep,
- 5 Y llamaron por nombre aquel lugar Bochîm: y sacrificaron allí á Jehová.

  They called the name of that place Bochim: and they sacrificed there to Yahweh.

  and they call the name of that place Bochim, and sacrifice there to Jehovah.

6 Porque ya Josué había despedido al pueblo, y los hijos de Israel se habían ido cada uno á su heredad para poseerla.

Now when Joshua had sent the people away, the children of Israel went every man to his inheritance to possess the land.

And Joshua sendeth the people away, and the sons of Israel go, each to his inheritance, to possess the land;

7 Y el pueblo había servido á Jehová todo el tiempo de Josué, y todo el tiempo de los ancianos que vivieron largos días después de Josué, los cuales habían visto todas las grandes obras de Jehová, que el había hecho por Israel.

The people served Yahweh all the days of Joshua, and all the days of the elders who outlived Joshua, who had seen all the great work of Yahweh that he had worked for Israel. and the people serve Jehovah all the days of Joshua, and all the days of the elders who prolonged days after Joshua, who saw all the great work of Jehovah which He did to Israel.

- 8 Y murió Josué hijo de Nun, siervo de Jehová, siendo de ciento y diez años.

  Joshua the son of Nun, the servant of Yahweh, died, being one hundred ten years old.

  And Joshua son of Nun, servant of Jehovah, dieth, a son of a hundred and ten years,
- 9 Y enterráronlo en el término de su heredad en Timnath-sera, en el monte de Ephraim, el norte del monte de Gaas.

They buried him in the border of his inheritance in Timnath-heres, in the hill- country of Ephraim, on the north of the mountain of Gaash.

and they bury him in the border of his inheritance, in Timnath-Heres, in the hill-country of Ephraim, on the north of mount Gaash;

10 Y toda aquella generación fué también recogida con sus padres. Y levantóse después de ellos otra generación, que no conocían á Jehová, ni la obra que él había hecho por Also all that generation were gathered to their fathers: and there arose another generation after them, who didn't know Yahweh, nor yet the work which he had worked for Israel.

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- and also all that generation have been gathered unto their fathers, and another generation riseth after them who have not known Jehovah, and even the work which He hath done to Israel.
- 11 Y los hijos de Israel hicieron lo malo en ojos de Jehová, y sirvieron á los Baales: The children of Israel did that which was evil in the sight of Yahweh, and served the Baals; And the sons of Israel do the evil thing in the eyes of Jehovah, and serve the Baalim,
- 12 Y dejaron á Jehová el Dios de sus padres, que los había sacado de la tierra de Egipto, y fuéronse tras otros dioses, los dioses de los pueblos que estaban en sus alrededores, á los cuales adoraron; y provocaron á ira á Jehová.
  - and they forsook Yahweh, the God of their fathers, who brought them out of the land of Egypt, and followed other gods, of the gods of the peoples who were round about them, and bowed themselves down to them: and they provoked Yahweh to anger.
  - and forsake Jehovah, God of their fathers, who bringeth them out from the land of Egypt, and go after other gods (of the gods of the peoples who [are] round about them), and bow themselves to them, and provoke Jehovah,
- 13 Y dejaron á Jehová, y adoraron á Baal y á Astaroth.

  They forsook Yahweh, and served Baal and the Ashtaroth.

  yea, they forsake Jehovah, and do service to Baal and to Ashtaroth.

14 Y el furor de Jehová se encendió contra Israel, el cual los entregó en manos de robadores que los despojaron, y los vendió en manos de sus enemigos de alrededor: y no pudieron parar más delante de sus enemigos.

The anger of Yahweh was kindled against Israel, and he delivered them into the hands of spoilers who despoiled them; and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

And the anger of Jehovah burneth against Israel, and He giveth them into the hand of spoilers, and they spoil them, and He selleth them into the hand of their enemies round about, and they have not been able any more to stand before their enemies;

- 15 Por donde quiera que salían, la mano de Jehová era contra ellos para mal, como Jehová había dicho, y como Jehová se lo había jurado; así los afligió en gran manera.
  - Wherever they went out, the hand of Yahweh was against them for evil, as Yahweh had spoken, and as Yahweh had sworn to them: and they were sore distressed.

in every [place] where they have gone out, the hand of Jehovah hath been against them for evil, as Jehovah hath spoken, and as Jehovah hath sworn to them, and they are distressed -- greatly.

- 16 Mas Jehová suscitó jueces que los librasen de mano de los que los despojaban.

  Yahweh raised up judges, who saved them out of the hand of those who despoiled them.

  And Jehovah raiseth up judges, and they save them from the hand of their spoilers;
- 17 Y tampoco oyeron á sus jueces, sino que fornicaron tras dioses ajenos, á los cuales adoraron: apartáronse bien presto del camino en que anduvieron sus padres obedeciendo á los mandamientos de Jehová; mas ellos no hicieron así.

Yet they didn't listen to their judges; for they played the prostitute after other gods, and bowed themselves down to them: they turned aside quickly out of the way in which their fathers walked, obeying the commandments of Yahweh; [but] they didn't do so.

and also unto their judges they have not hearkened, but have gone a-whoring after other gods, and bow themselves to them; they have turned aside [with] haste out of the way [in] which their fathers walked to obey the commands of Jehovah -- they have not done so.

18 Y cuando Jehová les suscitaba jueces, Jehová era con el juez, y librábalos de mano de los enemigos todo el tiempo de aquel juez: porque Jehová se arrepentía por sus gemidos á causa de los que los oprimían y afligían.

When Yahweh raised them up judges, then Yahweh was with the judge, and saved them out of the hand of their enemies all the days of the judge: for it repented Yahweh because of their groaning by reason of those who oppressed them and vexed them.

And when Jehovah raised up to them judges -- then was Jehovah with the judge, and saved them out of the hand of their enemies all the days of the judge; for it repenteth Jehovah, because of their groaning from the presence of their oppressors, and of those thrusting them away.

19 Mas en muriendo el juez, ellos se tornaban, y se corrompían más que sus padres, siguiendo dioses ajenos para servirles, é inclinándose delante de ellos; y nada disminuían de sus obras, ni de su duro camino.

But it happened, when the judge was dead, that they turned back, and dealt more corruptly than their fathers, in following other gods to serve them, and to bow down to them; they didn't cease from their doings, nor from their stubborn way.

And it hath come to pass, at the death of the judge -- they turn back and have done corruptly above their fathers, to go after other gods, to serve them, and to bow themselves to them; they have not fallen from their doings, and from their stiff way.

20 Y la ira de Jehová se encendió contra Israel, y dijo: Pues que esta gente traspasa mi pacto que ordené á sus padres, y no obedecen mi voz,

The anger of Yahweh was kindled against Israel; and he said, Because this nation have transgressed my covenant which I commanded their fathers, and have not listened to my voice;

And the anger of Jehovah doth burn against Israel, and He saith, `Because that this nation have transgressed My covenant which I commanded their fathers, and have not hearkened to My voice --

21 Tampoco yo echaré más de delante de ellos á ninguna de aquestas gentes que dejó Josué cuando murió;

I also will not henceforth drive out any from before them of the nations that Joshua left when he died;

I also continue not to dispossess any from before them of the nations which Joshua hath left when he dieth,

22 Para que por ellas probara yo á Israel, si guardarían ellos el camino de Jehová andando por él, como sus padres lo guardaron, ó no.

that by them I may prove Israel, whether they will keep the way of Yahweh to walk therein, as their fathers did keep it, or not.

in order to try Israel by them, whether they are keeping the way of Jehovah, to go in it, as their fathers kept [it] or not.`

23 Por esto dejó Jehová aquellas gentes, y no las desarraigó luego, ni las entregó en mano de Josué.

So Yahweh left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

And Jehovah leaveth these nations, so as not to dispossess them hastily, and did not give them into the hand of Joshua.

1 ESTAS, pues, son las gentes que dejó Jehová para probar con ellas á Israel, á todos aquellos que no habían conocido todas las guerras de Canaán;

Now these are the nations which Yahweh left, to prove Israel by them, even as many [of Israel] as had not known all the wars of Canaan;

And these [are] the nations which Jehovah left, to try Israel by them, all who have not known all the wars of Canaan;

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2 Para que al menos el linaje de los hijos de Israel conociese, para enseñarlos en la guerra, siquiera fuese á los que antes no la habían conocido:

only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing of it:

(only for the sake of the generations of the sons of Israel's knowing, to teach them war, only those who formerly have not known them) --

3 Cinco príncipes de los Philisteos, y todos los Cananeos, y los Sidonios, y los Heveos que habitaban en el monte Líbano: desde el monte de Baal-hermón hasta llegar á Hamath. [namely], the five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites who lived on Mount Lebanon, from Mount Baal-hermon to the entrance of Hamath.

five princes of the Philistines, and all the Canaanite, and the Zidonian, and the Hivite inhabiting mount Lebanon, from mount Baal-Hermon unto the entering in of Hamath;

4 Estos pues fueron para probar por ellos á Israel, para saber si obedecerían á los mandamientos de Jehová, que él había prescrito á sus padres por mano de Moisés. They were [left], to prove Israel by them, to know whether they would listen to the commandments of Yahweh, which he commanded their fathers by Moses. and they are to prove Israel by them, to know whether they obey the commands of Jehovah that He commanded their fathers by the hand of Moses.

5 Así los hijos de Israel habitaban entre los Cananeos, Hetheos, Amorrheos, Pherezeos, Heveos, v Jebuseos:

The children of Israel lived among the Canaanites, the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites:

And the sons of Israel have dwelt in the midst of the Canaanite, the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite,

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6 Y tomaron de sus hijas por mujeres, y dieron sus hijas á los hijos de ellos, y sirvieron á sus dioses.

and they took their daughters to be their wives, and gave their own daughters to their sons and served their gods.

and take their daughters to them for wives, and their daughters have given to their sons, and they serve their gods;

7 Hicieron, pues, los hijos de Israel lo malo en ojos de Jehová: y olvidados de Jehová su Dios, sirvieron á los Baales, y á los ídolos de los bosques.

The children of Israel did that which was evil in the sight of Yahweh, and forgot Yahweh their God, and served the Baals and the Asheroth.

and the sons of Israel do the evil thing in the eyes of Jehovah, and forget Jehovah their God, and serve the Baalim and the shrines.

8 Y la saña de Jehová se encendió contra Israel, y vendiólos en manos de Chusan-risathaim rey de Mesopotamia; y sirvieron los hijos de Israel á Chusan-risathaim ocho años.

Therefore the anger of Yahweh was kindled against Israel, and he sold them into the hand of Cushan-rishathaim king of Mesopotamia: and the children of Israel served Cushan-rishathaim eight years.

And the anger of Jehovah burneth against Israel, and He selleth them into the hand of Chushan-Rishathaim king of Aram-Naharaim, and the sons of Israel serve Chushan-Rishathaim eight years;

9 Y clamaron los hijos de Israel á Jehová; y Jehová suscitó salvador á los hijos de Israel y librólos; es á saber, á Othoniel hijo de Cenez, hermano menor de Caleb.

When the children of Israel cried to Yahweh, Yahweh raised up a savior to the children of Israel, who saved them, even Othniel the son of Kenaz, Caleb`s younger brother.

and the sons of Israel cry unto Jehovah, and Jehovah raiseth a saviour to the sons of Israel, and he saveth them -- Othniel son of Kenaz, Caleb`s younger brother;

10 Y el espíritu de Jehová fué sobre él, y juzgó á Israel, y salió á batalla, y Jehová entregó en su mano á Chusan-risathaim, rey de Siria, y prevaleció su mano contra Chusan-

The Spirit of Yahweh came on him, and he judged Israel; and he went out to war, and Yahweh delivered Cushan-rishathaim king of Mesopotamia into his hand: and his hand prevailed against Cushan- rishathaim.

and the Spirit of Jehovah is upon him, and he judgeth Israel, and goeth out to battle, and Jehovah giveth unto his hand Chushan-Rishathaim king of Aram, and strong is his hand against Chushan-Rishathaim;

11 Y reposó la tierra cuarenta años; y murió Othoniel, hijo de Cenez.

The land had rest forty years. Othniel the son of Kenaz died.

and the land resteth forty years. And Othniel son of Kenaz dieth,

12 Y tornaron los hijos de Israel á hacer lo malo ante los ojos de Jehová; y Jehová esforzó á Eglón rey de Moab contra Israel, por cuanto habían hecho lo malo ante los ojos de Jehová.

The children of Israel again did that which was evil in the sight of Yahweh: and Yahweh strengthened Eglon the king of Moab against Israel, because they had done that which was evil in the sight of Yahweh.

and the sons of Israel add to do the evil thing in the eyes of Jehovah; and Jehovah strengtheneth Eglon king of Moab against Israel, because that they have done the evil thing in the eyes of Jehovah;

13 Y Juntó consigo á los hijos de Ammón y de Amalec, y fué, é hirió á Israel, y tomó la ciudad de las palmas.

He gathered to him the children of Ammon and Amalek; and he went and struck Israel, and they possessed the city of palm-trees.

and he gathereth unto him the Bene-Ammon and Amalek, and goeth and smiteth Israel, and they possess the city of palms;

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- 14 Y sirvieron los hijos de Israel á Eglón rey de los Moabitas diez y ocho años. The children of Israel served Eglon the king of Moab eighteen years. and the sons of Israel serve Eglon king of Moab eighteen years.
- 15 Y clamaron los hijos de Israel á Jehová; y Jehová les suscitó salvador, á Aod, hijo de Gera, Benjamita, el cual tenía cerrada la mano derecha. Y los hijos de Israel enviaron con él un presente á Eglón rey de Moab.

But when the children of Israel cried to Yahweh, Yahweh raised them up a savior, Ehud the son of Gera, the Benjamite, a man left-handed. The children of Israel sent tribute by him to Eglon the king of Moab.

And the sons of Israel cry unto Jehovah, and Jehovah raiseth to them a saviour, Ehud son of Gera, a Benjamite (a man -- shut of his right hand), and the sons of Israel send by his hand a present to Eglon king of Moab;

- 16 Y Aod se había hecho un puñal de dos filos, de un codo de largo; y ciñósele debajo de sus vestidos á su lado derecho.
  - Ehud made him a sword which had two edges, a cubit in length; and he girded it under his clothing on his right thigh.
  - and Ehud maketh for himself a sword, and it hath two mouths (a cubit [is] its length), and he girdeth it under his long robe on his right thigh;
- 17 Y presentó el presente á Eglón rey de Moab; y era Eglón hombre muy grueso.

  He offered the tribute to Eglon king of Moab: now Eglon was a very fat man.

  and he bringeth near the present to Eglon king of Moab, and Eglon [is] a very fat man.

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18 Y luego que hubo presentado el don, despidió á la gente que lo había traído.

When he had made an end of offering the tribute, he sent away the people who bore the tribute.

And it cometh to pass, when he hath finished to bring near the present, that he sendeth away the people bearing the present,

19 Mas él se volvió desde los ídolos que están en Gilgal, y dijo: Rey, una palabra secreta tengo que decirte. El entonces dijo: Calla. Y saliéronse de con él todos los que delante de él estaban.

But he himself turned back from the quarries that were by Gilgal, and said, I have a secret errand to you, king. He said, Keep silence. All who stood by him went out from him.

and he himself hath turned back from the graven images which [are] at Gilgal, and saith, `A secret word I have unto thee, O king;` and he saith, `Hush!` and go out from him do all those standing by him.

20 Y llegóse Aod á él, el cual estaba sentado solo en una sala de verano. Y Aod dijo: Tengo palabra de Dios para ti. El entonces se levantó de la silla.

Ehud came to him; and he was sitting by himself alone in the cool upper room. Ehud said, I have a message from God to you. He arose out of his seat.

And Ehud hath come unto him, and he is sitting in the upper chamber of the wall which he hath for himself, and Ehud saith, `A word of God I have unto thee;` and he riseth from off the throne;

21 Mas Aod metió su mano izquierda, y tomó el puñal de su lado derecho, y metióselo por el vientre;

Ehud put forth his left hand, and took the sword from his right thigh, and thrust it into his body:

and Ehud putteth forth his left hand, and taketh the sword from off his right thigh, and striketh it into his belly;

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22 De tal manera que la empuñadura entró también tras la hoja, y la grosura encerró la hoja, que él no sacó el puñal de su vientre: y salió el estiércol.

and the haft also went in after the blade; and the fat closed on the blade, for he didn't draw the sword out of his body; and it came out behind.

and the haft also goeth in after the blade, and the fat shutteth on the blade, that he hath not drawn the sword out of his belly, and it goeth out at the fundament.

23 Y saliendo Aod al patio, cerró tras sí las puertas de la sala.

Then Ehud went forth into the porch, and shut the doors of the upper room on him, and locked them.

And Ehud goeth out at the porch, and shutteth the doors of the upper chamber upon him, and hath bolted [it];

24 Y salido él, vinieron sus siervos, los cuales viendo las puertas de la sala cerradas, dijeron: Sin duda él cubre sus pies en la sala de verano.

Now when he was gone out, his servants came; and they saw, and, behold, the doors of the upper room were locked; and they said, Surely he is covering his feet in the upper chamber.

and he hath gone out, and his servants have come in, and look, and lo, the doors of the upper chamber are bolted, and they say, `He is only covering his feet in the inner chamber of the wall.`

25 Y habiendo esperado hasta estar confusos, pues que él no abría las puertas de la sala, tomaron la llave y abrieron: y he aquí su señor caído en tierra muerto.

They waited until they were ashamed; and, behold, he didn't open the doors of the upper room: therefore they took the key, and opened [them], and, behold, their lord was fallen down dead on the earth.

And they stay till confounded, and lo, he is not opening the doors of the upper chamber, and they take the key, and open, and lo, their lord is fallen to the earth -- dead.

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26 Mas entre tanto que ellos se detuvieron, Aod se escapó, y pasando los ídolos, salvóse en Seirath.

Ehud escaped while they waited, and passed beyond the quarries, and escaped to Seirah. And Ehud escaped during their tarrying, and hath passed by the images, and is escaped to Seirath.

27 Y como hubo entrado, tocó el cuerno en el monte de Ephraim, y los hijos de Israel descendieron con él del monte, y él iba delante de ellos.

It happened, when he had come, that he blew a trumpet in the hill-country of Ephraim; and the children of Israel went down with him from the hill-country, and he before them.

And it cometh to pass, in his coming in, that he bloweth with a trumpet in the hill-country of Ephraim, and go down with him do the sons of Israel from the hill-country, and he before them;

28 Entonces él les dijo: Seguidme, porque Jehová ha entregado vuestros enemigos los Moabitas en vuestras manos. Y descendieron en pos de él, y tomaron los vados del Jordán á Moab, y no dejaron pasar á ninguno.

He said to them, Follow after me; for Yahweh has delivered your enemies the Moabites into your hand. They went down after him, and took the fords of the Jordan against the Moabites, and didn't allow a man to pass over.

and he saith unto them, `Pursue after me, for Jehovah hath given your enemies, the Moabites, into your hand;` and they go down after him, and capture the passages of the Jordan towards Moab, and have not permitted a man to pass over.

29 Y en aquel tiempo hirieron de los Moabitas como diez mil hombres, todos valientes y todos hombres de guerra; no escapó hombre.

They struck of Moab at that time about ten thousand men, every lusty man, and every man of valor; and there escaped not a man.

And they smite Moab at that time, about ten thousand men, all robust, and every one a man of valour, and not a man hath escaped,

30 Así quedó Moab sojuzgado aquel día bajo la mano de Israel: y reposó la tierra ochenta años.

So Moab was subdued that day under the hand of Israel. The land had rest eighty years. and Moab is humbled in that day under the hand of Israel; and the land resteth eighty years.

31 Después de éste fué Samgar hijo de Anat, el cual hirió seiscientos hombres de los Filisteos con una aguijada de bueyes; y él también salvó á Israel.

After him was Shamgar the son of Anath, who struck of the Philistines six hundred men with an ox-goad: and he also saved Israel.

And after him hath been Shamgar son of Anath, and he smiteth the Philistines -- six hundred men -- with an ox-goad, and he saveth -- he also -- Israel.

1 MAS los hijos de Israel tornaron á hacer lo malo en ojos de Jehová, después de la muerte de Aod.

The children of Israel again did that which was evil in the sight of Yahweh, when Ehud was dead.

And the sons of Israel add to do the evil thing in the eyes of Jehovah when Ehud is dead,

2 Y Jehová los vendió en mano de Jabín rey de Canaán, el cual reinó en Asor: y el capitán de su ejército se llamaba Sísara, y él habitaba en Haroseth de las Gentes.

Yahweh sold them into the hand of Jabin king of Canaan, who reigned in Hazor; the captain of whose host was Sisera, who lived in Harosheth of the Gentiles.

and Jehovah selleth them into the hand of Jabin king of Canaan, who hath reigned in Hazor, and the head of his host [is] Sisera, and he is dwelling in Harosheth of the Goyim;

3 Y los hijos de Israel clamaron á Jehová, porque aquél tenía nuevecientos carros herrados: y había afligido en gran manera á los hijos de Israel por veinte años.
The children of Israel cried to Yahweh: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.
and the sons of Israel cry unto Jehovah, for he hath nine hundred chariots of iron, and he hath oppressed the sons of Israel mightily twenty years.

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- 4 Y gobernaba en aquel tiempo á Israel una mujer, Débora, profetisa, mujer de Lapidoth: Now Deborah, a prophetess, the wife of Lappidoth, she judged Israel at that time. And Deborah, a woman inspired, wife of Lapidoth, she is judging Israel at that time,
- 5 La cual Débora habitaba debajo de una palma entre Rama y Beth-el, en el monte de Ephraim: y los hijos de Israel subían á ella á juicio.
  She lived under the palm-tree of Deborah between Ramah and Bethel in the hill-country of Ephraim: and the children of Israel came up to her for judgment.
  and she is dwelling under the palm-tree of Deborah, between Ramah and Beth-El, in the hill-country of Ephraim, and the sons of Israel go up unto her for judgment.
- Y ella envió á llamar á Barac hijo de Abinoam, de Cedes de Nephtalí, y díjole: ¿No te ha mandado Jehová Dios de Israel, diciendo: Ve, y haz gente en el monte de Tabor, y toma contigo diez mil hombres de los hijos de Nephtalí, y de los hijos de Zabulón:

  She sent and called Barak the son of Abinoam out of Kedesh-naphtali, and said to him, Hasn't Yahweh, the God of Israel, commanded, [saying], Go and draw to Mount Tabor, and take with you ten thousand men of the children of Naphtali and of the children of And she sendeth and calleth for Barak son of Abinoam, out of Kedesh-Naphtali, and saith unto him, 'Hath not Jehovah, God of Israel, commanded? go, and thou hast drawn towards mount Tabor, and hast taken with thee ten thousand men, out of the sons of Naphtali, and out of the sons of Zebulun,

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7 Y yo atraeré á ti al arroyo de Cisón á Sísara, capitán del ejército de Jabín, con sus carros y su ejército, y entregarélo en tus manos?

I will draw to you, to the river Kishon, Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into your hand.

and I have drawn unto thee, unto the brook Kishon, Sisera, head of the host of Jabin, and his chariot, and his multitude, and have given him into thy hand.`

8 Y Barac le respondió: Si tú fueres conmigo, yo iré: pero si no fueres conmigo, no iré.

Barak said to her, If you will go with me, then I will go; but if you will not go with me, I will not go.

And Barak saith unto her, `If thou dost go with me, then I have gone; and if thou dost not go with me, I do not go;`

9 Y ella dijo: Iré contigo; mas no será tu honra en el camino que vas; porque en mano de mujer venderá Jehová á Sísara. Y levantándose Débora fué con Barac á Cedes.

She said, I will surely go with you: notwithstanding, the journey that you take shall not be for your honor; for Yahweh will sell Sisera into the hand of a woman. Deborah arose, and went with Barak to Kedesh.

and she saith, `I do certainly go with thee; only, surely thy glory is not on the way which thou art going, for into the hand of a woman doth Jehovah sell Sisera;` and Deborah riseth and goeth with Barak to Kedesh.

10 Y juntó Barac á Zabulón y á Nephtalí en Cedes, y subió con diez mil hombres á su mando, y Débora subió con él.

Barak called Zebulun and Naphtali together to Kedesh; and there went up ten thousand men at his feet: and Deborah went up with him.

And Barak calleth Zebulun and Naphtali to Kedesh, and he goeth up -- at his feet [are] ten thousand men -- and Deborah goeth up with him.

11 Y Heber Cineo, de los hijos de Hobab suegro de Moisés, se había apartado de los Cineos, y puesto su tienda hasta el valle de Zaananim, que está junto á Cedes.

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Now Heber the Kenite had separated himself from the Kenites, even from the children of Hobab the brother-in-law of Moses, and had pitched his tent as far as the oak in Zaanannim, which is by Kedesh.

And Heber the Kenite hath been separated from the Kenite, from the sons of Hobab fatherin-law of Moses, and he stretcheth out his tent unto the oak in Zaanaim, which [is] by Kedesh.

12 Vinieron pues las nuevas á Sísara como Barac hijo de Abinoam había subido al monte de Tabor.

They told Sisera that Barak the son of Abinoam was gone up to Mount Tabor. And they declare to Sisera that Barak son of Abinoam hath gone up to mount Tabor,

- 13 Y reunió Sísara todos sus carros, nuevecientos carros herrados, con todo el pueblo que con él estaba, desde Haroseth de las Gentes hasta el arroyo de Cisón.
  - Sisera gathered together all his chariots, even nine hundred chariots of iron, and all the people who were with him, from Harosheth of the Gentiles, to the river Kishon.
  - and Sisera calleth all his chariots, nine hundred chariots of iron, and all the people who [are] with him, from Harosheth of the Goyim, unto the brook Kishon.
- 14 Entonces Débora dijo á Barac: Levántate; porque este es el día en que Jehová ha entregado á Sísara en tus manos: ¿No ha salido Jehová delante de ti? Y Barac descendió del monte de Tabor, y diez mil hombres en pos de él.

Deborah said to Barak, Up; for this is the day in which Yahweh has delivered Sisera into your hand; hasn't Yahweh gone out before you? So Barak went down from Mount Tabor, and ten thousand men after him.

And Deborah saith unto Barak, `Rise, for this [is] the day in which Jehovah hath given Sisera into thy hand; hath not Jehovah gone out before thee?` And Barak goeth down from mount Tabor, and ten thousand men after him.

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15 Y Jehová desbarató á Sísara, y á todos sus carros y á todo su ejército, á filo de espada delante de Barac: y Sísara descendió del carro, y huyó á pie.

Yahweh confused Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; and Sisera alighted from his chariot, and fled away on his feet.

And Jehovah destroyeth Sisera, and all the chariots, and all the camp, by the mouth of the sword, before Barak, and Sisera cometh down from off the chariot, and fleeth on his feet.

16 Mas Barac siguió los carros y el ejército hasta Haroseth de las Gentes, y todo el ejército de Sísara cayó á filo de espada hasta no quedar ni uno.

But Barak pursued after the chariots, and after the host, to Harosheth of the Gentiles: and all the host of Sisera fell by the edge of the sword; there was not a man left.

And Barak hath pursued after the chariots and after the camp, unto Harosheth of the Goyim, and all the camp of Sisera falleth by the mouth of the sword -- there hath not been left even one.

17 Y Sísara se acogió á pie á la tienda de Jael mujer de Heber Cineo; porque había paz entre Jabín rey de Asor y la casa de Heber Cineo.

However Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite; for there was peace between Jabin the king of Hazor and the house of Heber the Kenite.

And Sisera hath fled on his feet unto the tent of Jael wife of Heber the Kenite, for peace [is] between Jabin king of Hazor and the house of Heber the Kenite;

18 Y saliendo Jael á recibir á Sísara, díjole: Ven, señor mío, ven á mi, no tengas temor. Y él vino á ella á la tienda, y ella le cubrió con una manta.

Jael went out to meet Sisera, and said to him, Turn in, my lord, turn in to me; don't be afraid. He turned in to her into the tent, and she covered him with a rug.

and Jael goeth out to meet Sisera, and saith unto him, `Turn aside, my lord, turn aside unto me, fear not;` and he turneth aside unto her, into the tent, and she covereth him with a coverlet.

19 Y él le dijo: Ruégote me des á beber una poca de agua, que tengo sed. Y ella abrió un odre de leche y dióle de beber, y tornóle á cubrir.

He said to her, Please give me a little water to drink; for I am thirsty. She opened a bottle of milk, and gave him drink, and covered him.

And he saith unto her, `Give me to drink, I pray thee, a little water, for I am thirsty;` and she openeth the bottle of milk, and giveth him to drink, and covereth him.

20 Y él le dijo: Estáte á la puerta de la tienda, y si alguien viniere, y te preguntare, diciendo: ¿Hay aquí alguno? Tú responderás que no.

He said to her, Stand in the door of the tent, and it shall be, when any man does come and inquire of you, and say, Is there any man here? that you shall say, No.

And he saith unto her, `Stand at the opening of the tent, and it hath been, if any doth come in, and hath asked thee, and said, Is there a man here? that thou hast said, There is not.`

21 Y Jael, mujer de Heber, tomó una estaca de la tienda, y poniendo un mazo en su mano, vino á él calladamente, y metióle la estaca por las sienes, y enclavólo en la tierra, pues él estaba cargado de sueño y cansado; y así murió.

Then Jael Heber's wife took a tent-pin, and took a hammer in her hand, and went softly to him, and struck the pin into his temples, and it pierced through into the ground; for he was in a deep sleep; so he swooned and died.

And Jael wife of Heber taketh the pin of the tent, and taketh the hammer in her hand, and goeth unto him gently, and striketh the pin into his temples, and it fasteneth in the earth - and he hath been fast asleep, and is weary -- and he dieth.

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22 Y siguiendo Barac á Sísara, Jael salió á recibirlo, y díjole: Ven, y te mostraré al varón que tú buscas. Y él entró donde ella estaba, y he aquí Sísara yacía muerto con la estaca por la sien.

Behold, as Barak pursued Sisera, Jael came out to meet him, and said to him, Come, and I will show you the man whom you seek. He came to her; and, behold, Sisera lay dead, and the tent-pin was in his temples.

And lo, Barak is pursuing Sisera, and Jael cometh out to meet him, and saith to him, `Come, and I shew thee the man whom thou art seeking;` and he cometh in unto her, and lo, Sisera is fallen -- dead, and the pin in his temples.

- 23 Así abatió Dios aquel día á Jabín, rey de Canaán, delante de los hijos de Israel. So God subdued on that day Jabin the king of Canaan before the children of Israel. And God humbleth on that day Jabin king of Canaan before the sons of Israel,
- 24 Y la mano de los hijos de Israel comenzó á crecer y á fortificarse contra Jabín rey de Canaán, hasta que lo destruyeron.

The hand of the children of Israel prevailed more and more against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

and the hand of the sons of Israel goeth, going on and becoming hard on Jabin king of Canaan, till that they have cut off Jabin king of Canaan.

1 Y AQUEL día cantó Débora, con Barac, hijo de Abinoam, diciendo: Then sang Deborah and Barak the son of Abinoam on that day, saying, And Deborah singeth -- also Barak son of Abinoam -- on that day, saying: -- Chapter 5

**Practical Meaning** 

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2 Porque ha vengado las injurias de Israel, Porque el pueblo se ha ofrecido de su voluntad, Load á Jehová.

For that the leaders took the lead in Israel, For that the people offered themselves willingly, Bless you Yahweh.

`For freeing freemen in Israel, For a people willingly offering themselves Bless ye

3 Oid, reyes; estad, oh príncipes, atentos: Yo cantaré á Jehová, Cantaré salmos á Jehová Dios de Israel.

Hear, you kings; give ear, you princes; I, [even] I, will sing to Yahweh; I will sing praise to Yahweh, the God of Israel.

Hear, ye kings; give ear, ye princes, I, to Jehovah, I -- I do sing, I sing praise to Jehovah, God of Israel.

4 Cuando saliste de Seir, oh Jehová, Cuando te apartaste del campo de Edom, La tierra tembló, y los cielos destilaron, Y las nubes gotearon aguas.

Yahweh, when you went forth out of Seir, When you marched out of the field of Edom, The earth trembled, the sky also dropped, Yes, the clouds dropped water.

Jehovah, in Thy going forth out of Seir, In Thy stepping out of the field of Edom, Earth trembled, also the heavens dropped, Also thick clouds dropped water.

5 Los montes se derritieron delante de Jehová, Aqueste Sinaí, delante de Jehová Dios de Israel.

The mountains quaked at the presence of Yahweh, Even yon Sinai at the presence of Yahweh, the God of Israel.

Hills flowed from the face of Jehovah, This one -- Sinai -- From the face of Jehovah, God of Israel.

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6 En los días de Samgar hijo de Anath, En los días de Jael, cesaron los caminos, Y los que andaban por las sendas apartábanse por torcidos senderos.

In the days of Shamgar the son of Anath, In the days of Jael, the highways were unoccupied, The travelers walked through byways.

In the days of Shamgar son of Anath -- In the days of Jael -- The ways have ceased, And those going in the paths go [in] crooked ways.

7 Las aldeas habían cesado en Israel, habían decaído; Hasta que yo Débora me levanté, Me levanté madre en Israel.

The rulers ceased in Israel, they ceased, Until that I Deborah arose, That I arose a mother in Israel.

Villages ceased in Israel -- they ceased, Till that I arose -- Deborah, That I arose, a mother in Israel.

8 En escogiendo nuevos dioses, La guerra estaba á las puertas: ¿Se veía escudo ó lanza Entre cuarenta mil en Israel?

They chose new gods; Then was war in the gates: Was there a shield or spear seen Among forty thousand in Israel?

He chooseth new gods, Then war [is] at the gates! A shield is not seen -- and a spear Among forty thousand in Israel.

9 Mi corazón está por los príncipes de Israel, Los que con buena voluntad se ofrecieron entre el pueblo: Load á Jehová.

My heart is toward the governors of Israel, Who offered themselves willingly among the people: Bless you Yahweh.

My heart [is] to the lawgivers of Israel, Who are offering themselves willingly among the people, Bless ye Jehovah!

10 Vosotros los que cabalgáis en asnas blancas, Los que presidís en juicio, Y vosotros los que viajáis, hablad.

Tell [of it], you who ride on white donkeys, You who sit on rich carpets, You who walk by the way.

Riders on white asses -- Sitters on a long robe -- And walkers by the way -- meditate!

11 Lejos del ruido de los archeros, en los abrevaderos, Allí repetirán las justicias de Jehová, Las justicias de sus villas en Israel; Entonces bajará el pueblo de Jehová á las puertas.

Far from the noise of archers, in the places of drawing water, There shall they rehearse the righteous acts of Yahweh, [Even] the righteous acts of his rule in Israel. Then the people of Yahweh went down to the gates.

By the voice of shouters Between the places of drawing water, There they give out righteous acts of Jehovah, Righteous acts of His villages in Israel, Then ruled in the gates have the people of Jehovah.

12 Despierta, despierta, Débora; Despierta, despierta, profiere un cántico. Levántate, Barac, y lleva tus cautivos, hijo de Abinoam.

Awake, awake, Deborah; Awake, awake, utter a song: Arise, Barak, and lead away your captives, you son of Abinoam.

Awake, awake, Deborah; Awake, awake, utter a song; Rise, Barak, and take captive thy captivity, Son of Abinoam.

13 Entonces ha hecho que el que quedó del pueblo, señoree á los magníficos: Jehová me hizo enseñorear sobre los fuertes.

Then came down a remnant of the nobles [and] the people; Yahweh came down for me against the mighty.

Then him who is left of the honourable ones He caused to rule the people of Jehovah, He caused me to rule among the mighty.

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14 De Ephraim salió su raíz contra Amalec, Tras ti, Benjamín, contra tus pueblos; De Machîr descendieron príncipes, Y de Zabulón los que solían manejar punzón de escribiente.

Out of Ephraim [came down] they whose root is in Amalek; After you, Benjamin, among your peoples; Out of Machir came down governors, Out of Zebulun those who handle the marshal's staff.

Out of Ephraim their root [is] against Amalek. After thee, Benjamin, among thy peoples. Out of Machir came down lawgivers, And out of Zebulun those drawing with the reed of a writer.

15 Príncipes también de Issachâr fueron con Débora; Y como Issachâr, también Barac Se puso á pie en el valle. De las divisiones de Rubén Hubo grandes impresiones del corazón.

The princes of Issachar were with Deborah; As was Issachar, so was Barak; Into the valley they rushed forth at his feet. By the watercourses of Reuben There were great resolves of heart.

And princes in Issachar [are] with Deborah, Yea, Issachar [is] right with Barak, Into the valley he was sent on his feet. In the divisions of Reuben, Great [are] the decrees of heart!

16 ¿Por qué te quedaste entre las majadas, Para oir los balidos de los rebaños? De las divisiones de Rubén Grandes fueron las disquisiciones del corazón.

Why sat you among the sheepfolds, To hear the whistling for the flocks? At the watercourses of Reuben There were great searchings of heart.

Why hast thou abode between the boundaries, To hear lowings of herds? For the divisions of Reuben, Great [are] the searchings of heart!

17 Galaad se quedó de la otra parte del Jordán: Y Dan ¿por qué se estuvo junto á los navíos? Mantúvose Aser á la ribera de la mar, Y quedóse en sus puertos.

Gilead abode beyond the Jordan: Dan, why did he remain in ships? Asher sat still at the haven of the sea, Abode by his creeks.

Gilead beyond the Jordan did tabernacle, And Dan -- why doth he sojourn [in] ships? Asher hath abode at the haven of the seas, And by his creeks doth tabernacle.

places of the field.

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18 El pueblo de Zabulón expuso su vida á la muerte, Y Nephtalí en las alturas del campo. Zebulun was a people that jeopardized their lives to the death, Naphtali, on the high

Zebulun [is] a people who exposed its soul to death, Naphtali also -- on high places of the field.

19 Vinieron reyes y pelearon: Entonces pelearon los reyes de Canaán En Taanac, junto á las aguas de Megiddo, Mas no llevaron ganancia alguna de dinero.

The kings came and fought; Then fought the kings of Canaan. In Taanach by the waters of Megiddo: They took no gain of money.

Kings came -- they fought; Then fought kings of Canaan, In Taanach, by the waters of Megiddo; Gain of money they took not!

20 De los cielos pelearon: Las estrellas desde sus órbitas pelearon contra Sísara.

From the sky the stars fought, From their courses they fought against Sisera.

From the heavens they fought: The stars from their highways fought with Sisera.

21 Barriólos el torrente de Cisón, El antiguo torrente, el torrente de Cisón. Hollaste, oh alma mía, con fortaleza.

The river Kishon swept them away, That ancient river, the river Kishon. My soul, march on with strength.

The brook Kishon swept them away, The brook most ancient -- the brook Kishon. Thou dost tread down strength, O my soul!

22 Despalmáronse entonces las uñas de los caballos Por las arremetidas, por los brincos de sus valientes.

Then did the horse hoofs stamp By reason of the prancings, the prancings of their strong ones.

Then broken were the horse-heels, By pransings -- pransings of its mighty ones.

mighty.

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23 Maldecid á Meroz, dijo el ángel de Jehová: Maldecid severamente á sus moradores, Porque no vinieron en socorro a Jehová, En socorro á Jehová contra los fuertes. Curse you Meroz, said the angel of Yahweh. Curse you bitterly the inhabitants of it, Because they didn't come to the help of Yahweh, To the help of Yahweh against the

Curse Meroz -- said a messenger of Jehovah, Cursing, curse ye its inhabitants, For they came not to the help of Jehovah, To the help of Jehovah among the mighty!

24 Bendita sea entre las mujeres Jael, Mujer de Heber Cineo; Sobre las mujeres bendita sea en la tienda.

Blessed above women shall Jael be, The wife of Heber the Kenite; Blessed shall she be above women in the tent.

Blessed above women is Jael, Wife of Heber the Kenite, Above women in the tent she is blessed.

25 El pidió agua, y dióle ella leche; En tazón de nobles le presentó manteca. He asked water, [and] she gave him milk; She brought him butter in a lordly dish. Water he asked -- milk she gave; In a lordly dish she brought near butter.

26 Su mano tendió á la estaca, Y su diestra al mazo de trabajadores; Y majó á Sísara, hirió su cabeza, Llagó y atravesó sus sienes.

She put her hand to the tent-pin, Her right hand to the workmen's hammer; With the hammer she struck Sisera, she struck through his head; Yes, she pierced and struck through his temples.

Her hand to the pin she sendeth forth, And her right hand to the labourers' hammer, And she hammered Sisera -- she smote his head, Yea, she smote, and it passed through his temple.

encorvó, allí cayó muerto.

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27 Cayó encorvado entre sus pies, quedó tendido: Entre sus pies cayó encorvado; Donde se

At her feet he bowed, he fell, he lay; At her feet he bowed, he fell; Where he bowed, there he fell down dead.

Between her feet he bowed -- He fell, he lay down; Between her feet he bowed, he fell; Where he bowed, there he fell -- destroyed.

- 28 La madre de Sísara se asoma á la ventana, Y por entre las celosías á voces dice: ¿Por qué se detiene su carro, que no viene? ¿Por qué las ruedas de sus carros se tardan?

  Through the window she looked forth, and cried, The mother of Sisera [cried] through the lattice, Why is his chariot so long in coming? Why do the wheels of his chariots wait?

  Through the window she hath looked out -- Yea, she crieth out -- the mother of Sisera,
  Through the lattice: Wherefore is his chariot delaying to come? Wherefore tarried have the steps of his chariot?
- 29 Las más avisadas de sus damas le respondían; Y aun ella se respondía á sí misma.

  Her wise ladies answered her, Yes, she returned answer to herself,

  The wise ones, her princesses, answer her, Yea, she returneth her sayings to herself:
- 30 ¿No han hallado despojos, y los están repartiendo? A cada uno una moza, ó dos: Los despojos de colores para Sísara, Los despojos bordados de colores: La ropa de color bordada de ambos lados, para los cuellos de los que han tomado los despojos.

  Have they not found, have they not divided the spoil? A lady, two ladies to every man; To Sisera a spoil of dyed garments, A spoil of dyed garments embroidered, Of dyed garments embroidered on both sides, on the necks of the spoil?

Do they not find? -- they apportion spoil, A female -- two females -- for every head, Spoil of finger-work for Sisera, Spoil of embroidered finger-work, Finger-work -- a pair of embroidered things, For the necks of the spoil!

31 Así perezcan todos tus enemigos, oh Jehová: Mas los que le aman, sean como el sol cuando nace en su fuerza. Y la tierra reposó cuarenta años.

So let all your enemies perish, Yahweh: But let those who love him be as the sun when he goes forth in his might. The land had rest forty years.

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So do all Thine enemies perish, O Jehovah, And those loving Him [are] As the going out of the sun in its might!` and the land resteth forty years.

1 MAS los hijos de Israel hicieron lo malo en los ojos de Jehová; y Jehová los entregó en las manos de Madián por siete años.

The children of Israel did that which was evil in the sight of Yahweh: and Yahweh delivered them into the hand of Midian seven years.

And the sons of Israel do the evil thing in the eyes of Jehovah, and Jehovah giveth them into the hand of Midian seven years,

2 Y la mano de Madián prevaleció contra Israel. Y los hijos de Israel, por causa de los Madianitas, se hicieron cuevas en los montes, y cavernas, y lugares fuertes.

The hand of Midian prevailed against Israel; and because of Midian the children of Israel made them the dens which are in the mountains, and the caves, and the strongholds.

and the hand of Midian is strong against Israel, from the presence of Midian have the sons of Israel made for themselves the flowings which [are] in the mountains, and the caves, and the strongholds.

3 Pues como los de Israel habían sembrado, subían los Madianitas, y Amalecitas, y los orientales: subían contra ellos;

So it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east; they came up against them;

And it hath been, if Israel hath sowed, that Midian hath come up, and Amalek, and the sons of the east, yea, they have come up against him,

4 Y asentando campo contra ellos destruían los frutos de la tierra, hasta llegar á Gaza; y no dejaban qué comer en Israel, ni ovejas, ni bueyes, ni asnos.

and they encamped against them, and destroyed the increase of the earth, until you come to Gaza, and left no sustenance in Israel, neither sheep, nor ox, nor donkey.

and encamp against them, and destroy the increase of the land till thine entering Gaza; and they leave no sustenance in Israel, either sheep, or ox, or ass;

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5 Porque subían ellos y sus ganados, y venían con sus tiendas en grande multitud como langosta, que no había número en ellos ni en sus camellos: así venían á la tierra para devastarla.
For they came up with their cattle and their tents; they came in as locusts for multitude;

both they and their camels were without number: and they came into the land to destroy it. for they and their cattle come up, with their tents; they come in as the fulness of the locust for multitude, and of them and of their cattle there is no number, and they come into the land to destroy it.

6 Era pues Israel en gran manera empobrecido por los Madianitas; y los hijos de Israel clamaron á Jehová.

Israel was brought very low because of Midian; and the children of Israel cried to Yahweh. And Israel is very weak from the presence of Midian, and the sons of Israel cry unto Jehovah.

7 Y cuando los hijos de Israel hubieron clamado á Jehová, á causa de los Madianitas, It happened, when the children of Israel cried to Yahweh because of Midian, And it cometh to pass when the sons of Israel have cried unto Jehovah, concerning Midian, Literal **Spiritual Practical** Meaning Page 40 of

8 Jehová envió un varón profeta á los hijos de Israel, el cual les dijo: Así ha dicho Jehová Dios de Israel: Yo os hice salir de Egipto, y os saqué de la casa de servidumbre: that Yahweh sent a prophet to the children of Israel: and he said to them, Thus says Yahweh, the God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

that Jehovah sendeth a man, a prophet, unto the sons of Israel, and he saith to them, `Thus said Jehovah, God of Israel, I -- I have brought you up out of Egypt, and I bring you out from a house of servants,

- 9 Yo os libré de mano de los Egipcios, y de mano de todos los que os afligieron, á los cuales eché de delante de vosotros, y os dí su tierra; and I delivered you out of the hand of the Egyptians, and out of the hand of all who oppressed you, and drove them out from before you, and gave you their land; and I deliver you out of the hand of the Egyptians, and out of the hand of all your oppressors, and I cast them out from your presence, and I give to you their land,
- 10 Y díjeos: Yo soy Jehová vuestro Dios; no temáis á los dioses de los Amorrheos, en cuya tierra habitáis: mas no habéis obedecido á mi voz.
  - and I said to you, I am Yahweh your God; you shall not fear the gods of the Amorites, in whose land you dwell. But you have not listened to my voice.
  - and I say to you, I [am] Jehovah your God, ye do not fear the gods of the Amorite in whose land ye are dwelling: -- and ye have not hearkened to My voice.`
- 11 Y vino el ángel de Jehová, y sentóse debajo del alcornoque que está en Ophra, el cual era de Joas Abiezerita; y su hijo Gedeón estaba sacudiendo el trigo en el lagar, para hacerlo esconder de los Madianitas.

The angel of Yahweh came, and sat under the oak which was in Ophrah, that pertained to Joash the Abiezrite: and his son Gideon was beating out wheat in the winepress, to hide it from the Midianites.

And the messenger of Jehovah cometh and sitteth under the oak which [is] in Ophrah, which [is] to Joash the Abi-Ezrite, and Gideon his son is beating out wheat in the winepress, to remove [it] from the presence of the Midianites;

12 Y el ángel de Jehová se le apareció, y díjole: Jehová es contigo, varón esforzado.

The angel of Yahweh appeared to him, and said to him, Yahweh is with you, you mighty man of valor.

and the messenger of Jehovah appeareth unto him, and saith unto him, `Jehovah [is] with thee, O mighty one of valour.`

13 Y Gedeón le respondió: Ah, Señor mío, si Jehová es con nosotros, ¿por qué nos ha sobrevenido todo esto? ¿Y dónde están todas sus maravillas, que nuestros padres nos han contado, diciendo: ¿No nos sacó Jehová de Egipto? Y ahora Jehová nos ha desamparado, y nos ha entregado en manos de los Madianitas.

Gideon said to him, Oh, my lord, if Yahweh is with us, why then is all this befallen us? and where are all his wondrous works which our fathers told us of, saying, Did not Yahweh bring us up from Egypt? but now Yahweh has cast us off, and delivered us into the hand of Midian.

And Gideon saith unto him, `O, my lord -- and Jehovah is with us! -- and why hath all this found us? and where [are] all His wonders which our fathers recounted to us, saying, Hath not Jehovah brought us up out of Egypt? and now Jehovah hath left us, and doth give us into the hand of Midian.

14 Y mirándole Jehová, díjole: Ve con esta tu fortaleza, y salvarás á Israel de la mano de los Madianitas. ¿No te envío yo?

Yahweh looked at him, and said, Go in this your might, and save Israel from the hand of Midian: have not I sent you?

And Jehovah turneth unto him and saith, 'Go in this -- thy power; and thou hast saved Israel out of the hand of Midian -- have not I sent thee.

15 Entonces le respondió: Ah, Señor mío, ¿con qué tengo de salvar á Israel? He aquí que mi familia es pobre en Manasés, y yo el menor en la casa de mi padre.

He said to him, Oh, Lord, with which shall I save Israel? behold, my family is the poorest in Manasseh, and I am the least in my father's house.

And he saith unto him, `O, my lord, wherewith do I save Israel? lo, my chief [is] weak in Manasseh, and I the least in the house of my father.

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16 Y Jehová le dijo: Porque yo seré contigo, y herirás á los Madianitas como á un solo hombre.

Yahweh said to him, Surely I will be with you, and you shall strike the Midianites as one

And Jehovah saith unto him, 'Because I am with thee -- thou hast smitten the Midianites as one man.`

17 Y él respondió: Yo te ruego, que si he hallado gracia delante de ti, me des señal de que tú has hablado conmigo.

He said to him, If now I have found favor in your sight, then show me a sign that it is you who talk with me.

And he saith unto Him, `If, I pray Thee, I have found grace in Thine eyes, then Thou hast done for me a sign that Thou art speaking with me.

18 Ruégote que no te vayas de aquí, hasta que á ti vuelva, y saque mi presente, y lo ponga delante de ti. Y él respondió: Yo esperaré hasta que vuelvas.

Please don't go away, until I come to you, and bring out my present, and lay it before you. He said, I will wait until you come again.

Move not, I pray Thee, from this, till my coming in unto Thee, and I have brought out my present, and put it before Thee;` and he saith, `I -- I do abide till thy return.`

19 Y entrándose Gedeón aderezó un cabrito, y panes sin levadura de un epha de harina; y puso la carne en un canastillo, y el caldo en una olla, y sacándolo presentóselo debajo de aquel alcornoque.

Gideon went in, and made ready a kid, and unleavened cakes of an ephah of meal: the flesh he put in a basket, and he put the broth in a pot, and brought it out to him under the oak, and presented it.

And Gideon hath gone in, and prepareth a kid of the goats, and of an ephah of flour unleavened things; the flesh he hath put in a basket, and the broth he hath put in a pot, and he bringeth out unto Him, unto the place of the oak, and bringeth [it] nigh.

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20 Y el ángel de Dios le dijo: Toma la carne, y los panes sin levadura, y ponlo sobre esta peña, y vierte el caldo. Y él lo hizo así.

The angel of God said to him, Take the flesh and the unleavened cakes, and lay them on this rock, and pour out the broth. He did so.

And the messenger of God saith unto him, `Take the flesh and the unleavened things, and place on this rock -- and the broth pour out; and he doth so.

21 Y extendiendo el ángel de Jehová el bordón que tenía en su mano, tocó con la punta en la carne y en los panes sin levadura; y subió fuego de la peña, el cual consumió la carne y los panes sin levadura. Y el ángel de Jehová desapareció de delante de él.

Then the angel of Yahweh put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there went up fire out of the rock, and consumed the flesh and the unleavened cakes; and the angel of Yahweh departed out of his sight.

And the messenger of Jehovah putteth forth the end of the staff which [is] in His hand, and cometh against the flesh, and against the unleavened things, and the fire goeth up out of the rock and consumeth the flesh and the unleavened things -- and the messenger of Jehovah hath gone from his eyes.

22 Y viendo Gedeón que era el ángel de Jehová, dijo: Ah, Señor Jehová, que he visto el ángel de Jehová cara á cara.

Gideon saw that he was the angel of Yahweh; and Gideon said, Alas, Lord Yahweh! because I have seen the angel of Yahweh face to face.

And Gideon seeth that He [is] a messenger of Jehovah, and Gideon saith, `Alas, Lord Jehovah! because that I have seen a messenger of Jehovah face to face!`

23 Y Jehová le dijo: Paz á ti; no tengas temor, no morirás.

Yahweh said to him, Peace be to you; don't be afraid: you shall not die.

And Jehovah saith to him, 'Peace to thee; fear not; thou dost not die.'

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Then Gideon built an altar there to Yahweh, and called it Yahweh-shalom: to this day it is vet in Ophrah of the Abiezrites.

And Gideon buildeth there an altar to Jehovah, and calleth it Jehovah-Shalom, unto this day it [is] yet in Ophrah of the Abi-Ezrites.

25 Y aconteció que la misma noche le dijo Jehová: Toma un toro del hato de tu padre, y otro toro de siete años, y derriba el altar de Baal que tu padre tiene, y corta también el bosque que está junto á él:

It happened the same night, that Yahweh said to him, Take your father's bull, even the second bull seven years old, and throw down the altar of Baal that your father has, and cut down the Asherah that is by it;

And it cometh to pass, on that night, that Jehovah saith to him, `Take the young ox which [is] to thy father, and the second bullock of seven years, and thou hast thrown down the altar of Baal which [is] to thy father, and the shrine which [is] by it thou dost cut down,

26 Y edifica altar á Jehová tu Dios en la cumbre de este peñasco en lugar conveniente; y tomando el segundo toro, sacrifícalo en holocausto sobre la leña del bosque que habrás cortado.

and build an altar to Yahweh your God on the top of this stronghold, in the orderly manner, and take the second bull, and offer a burnt offering with the wood of the Asherah which you shall cut down.

and thou hast built an altar to Jehovah thy God on the top of this stronghold, by the arrangement, and hast taken the second bullock, and caused to ascend a burnt-offering with the wood of the shrine which thou cuttest down.

27 Entonces Gedeón tomó diez hombres de sus siervos, é hizo como Jehová le dijo. Mas temiendo hacerlo de día, por la familia de su padre y por los hombres de la ciudad, hízolo de noche.

Then Gideon took ten men of his servants, and did as Yahweh had spoken to him: and it happened, because he feared his father's household and the men of the city, so that he could not do it by day, that he did it by night.

And Gideon taketh ten men of his servants, and doth as Jehovah hath spoken unto him, and it cometh to pass, because he hath been afraid of the house of his father, and the men of the city, to do [it] by day, that he doth [it] by night.

28 Y á la mañana, cuando los de la ciudad se levantaron, he aquí que el altar de Baal estaba derribado, y cortado el bosque que junto á él estaba, y sacrificado aquel segundo toro en holocausto sobre el altar edificado.

When the men of the city arose early in the morning, behold, the altar of Baal was broken down, and the Asherah was cut down that was by it, and the second bull was offered on the altar that was built.

And the men of the city rise early in the morning, and lo, broken down hath been the altar of Baal, and the shrine which is by it hath been cut down, and the second bullock hath been offered on the altar which is built.

29 Y decíanse unos á otros: ¿Quién ha hecho esto? Y buscando é inquiriendo, dijéronles: Gedeón hijo de Joas lo ha hecho. Entonces los hombres de la ciudad dijeron á Joas:

They said one to another, Who has done this thing? When they inquired and asked, they said, Gideon the son of Joash has done this thing.

And they say one to another, `Who hath done this thing?` and they inquire and seek, and they say, `Gideon son of Joash hath done this thing.`

30 Saca fuera tu hijo para que muera, por cuanto ha derribado el altar de Baal y ha cortado el bosque que junto á él estaba.

Then the men of the city said to Joash, Bring out your son, that he may die, because he has broken down the altar of Baal, and because he has cut down the Asherah that was by it.

And the men of the city say unto Joash, 'Bring out thy son, and he dieth, because he hath broken down the altar of Baal, and because he hath cut down the shrine which [is] by it.`

31 Y Joas respondió á todos los que estaban junto á él: ¿Tomaréis vosotros la demanda por Baal? ¿le salvaréis vosotros? Cualquiera que tomare la demanda por él, que muera mañana. Si es Dios, contienda por sí mismo con el que derribó su altar.

Joash said to all who stood against him, Will you contend for Baal? Or will you save him? he who will contend for him, let him be put to death while [it is yet] morning: if he be a god, let him contend for himself, because one has broken down his altar.

And Joash saith to all who have stood against him, 'Ye, do ye plead for Baal? ye -- do ye save him? he who pleadeth for him is put to death during the morning; if he [is] a god he himself doth plead against him, because he hath broken down his altar.`

32 Y aquel día llamó él á Gedeón Jerobaal; porque dijo: Pleitee Baal contra el que derribó su altar.

Therefore on that day he named him Jerubbaal, saying, Let Baal contend against him, because he has broken down his altar.

And he calleth him, on that day, Jerubbaal, saying, `The Baal doth plead against him, because he hath broken down his altar.`

33 Y todos los Madianitas, y Amalecitas, y orientales, se juntaron á una, y pasando asentaron campo en el valle de Jezreel.

Then all the Midianites and the Amalekites and the children of the east assembled themselves together; and they passed over, and encamped in the valley of Jezreel.

And all Midian and Amalek and the sons of the east have been gathered together, and pass over, and encamp in the valley of Jezreel,

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34 Y el espíritu de Jehová se envistió en Gedeón, y como éste hubo tocado el cuerno, Abiezer se juntó con él.

But the Spirit of Yahweh came on Gideon; and he blew a trumpet; and Abiezer was gathered together after him.

and the Spirit of Jehovah hath clothed Gideon, and he bloweth with a trumpet, and Abi-Ezer is called after him;

35 Y envió mensajeros por todo Manasés, el cual también se juntó con él: asimismo envió mensajeros á Aser, y á Zabulón, y á Nephtalí, los cuales salieron á encontrarles.

He sent messengers throughout all Manasseh; and they also were gathered together after him: and he sent messengers to Asher, and to Zebulun, and to Naphtali; and they came up to meet them.

and messengers he hath sent into all Manasseh, and it also is called after him; and messengers he hath sent into Asher, and into Zebulun, and into Naphtali, and they come up to meet them.

- 36 Y Gedeón dijo á Dios: Si has de salvar á Israel por mi mano, como has dicho,
  Gideon said to God, If you will save Israel by my hand, as you have spoken,
  And Gideon saith unto God, `If Thou art Saviour of Israel by my hand, as Thou hast spoken,
- 37 He aquí que yo pondré un vellón de lana en la era; y si el rocío estuviere en el vellón solamente, quedando seca toda la otra tierra, entonces entenderé que has de salvar á Israel por mi mano, como lo has dicho.

behold, I will put a fleece of wool on the threshing floor; if there be dew on the fleece only, and it be dry on all the ground, then shall I know that you will save Israel by my hand, as you have spoken.

lo, I am placing the fleece of wool in the threshing-floor: if dew is on the fleece alone, and on all the earth drought -- then I have known that Thou dost save Israel by my hand, as Thou hast spoken;`

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38 Y aconteció así: porque como se levantó de mañana, exprimiendo el vellón sacó de él el rocío, un vaso lleno de agua.

It was so; for he rose up early on the next day, and pressed the fleece together, and wrung the dew out of the fleece, a bowl full of water.

and it is so, and he riseth early on the morrow, and presseth the fleece, and wringeth dew out of the fleece -- the fulness of the bowl, of water.

39 Mas Gedeón dijo á Dios: No se encienda tu ira contra mí, si aun hablare esta vez: solamente probaré ahora otra vez con el vellón. Ruégote que la sequedad sea sólo en el vellón, y el rocío sobre la tierra.

Gideon said to God, Don't let your anger be kindled against me, and I will speak but this once: Please let me make a trial just this once with the fleece; let it now be dry only on the fleece, and on all the ground let there be dew.

And Gideon saith unto God, `Let not Thine anger burn against me, and I speak only this time; let me try, I pray Thee, only this time with the fleece -- let there be, I pray Thee, drought on the fleece alone, and on all the earth let there be dew.`

40 Y aquella noche lo hizo Dios así: porque la sequedad fué sólo en el vellón, y en toda la tierra estuvo el rocío.

God did so that night: for it was dry on the fleece only, and there was dew on all the ground.

And God doth so on that night, and there is drought on the fleece alone, and on all the earth there hath been dew.

1 LEVANTÁNDOSE pues de mañana Jerobaal, el cual es Gedeón, y todo el pueblo que estaba con él, asentaron el campo junto á la fuente de Harod: y tenía el campo de los Madianitas al norte, de la otra parte del collado de More, en el valle.

Then Jerubbaal, who is Gideon, and all the people who were with him, rose up early, and encamped beside the spring of Harod: and the camp of Midian was on the north side of them, by the hill of Moreh, in the valley.

And Jerubbaal (he [is] Gideon) riseth early, and all the people who [are] with him, and they encamp by the well of Harod, and the camp of Midian hath been on the south of him, on the height of Moreh, in the valley.

salvado.

2 Y Jehová dijo á Gedeón: El pueblo que está contigo es mucho para que yo dé á los Madianitas en su mano: porque no se alabe Israel contra mí, diciendo: Mi mano me ha

Yahweh said to Gideon, The people who are with you are too many for me to give the Midianites into their hand, lest Israel vaunt themselves against me, saying, My own hand has saved me.

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And Jehovah saith unto Gideon, `Too many [are] the people who [are] with thee for My giving Midian into their hand, lest Israel beautify itself against Me, saying, My hand hath given salvation to me;

3 Haz pues ahora pregonar, que lo oiga el pueblo, diciendo: El que teme y se estremece, madrugue y vuélvase desde el monte de Galaad. Y volviéronse de los del pueblo veintidós mil: y quedaron diez mil.

Now therefore proclaim in the ears of the people, saying, Whoever is fearful and trembling, let him return and depart from Mount Gilead. There returned of the people twenty-two thousand; and there remained ten thousand.

and now, call, I pray thee, in the ears of the people, saying, Whoso [is] afraid and trembling, let him turn back and go early from mount Gilead;` and there turn back of the people twenty and two thousand, and ten thousand have been left.

4 Y Jehová dijo á Gedeón: Aun es mucho el pueblo; llévalos á las aguas, y allí yo te los probaré; y del que yo te dijere: Vaya este contigo, vaya contigo: mas de cualquiera que yo te dijere: Este no vaya contigo, el tal no vaya.

Yahweh said to Gideon, The people are yet too many; bring them down to the water, and I will try them for you there: and it shall be, that of whom I tell you, This shall go with you, the same shall go with you; and of whoever I tell you, This shall not go with you, the same shall not go.

And Jehovah saith unto Gideon, `Yet [are] the people too many; bring them down unto the water, and I refine it for thee there; and it hath been, he of whom I say unto thee, This doth go with thee -- he doth go with thee; and any of whom I say unto thee, This doth not go with thee -- he doth not go.`

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5 Entonces llevó el pueblo á las aguas: y Jehová dijo á Gedeón: Cualquiera que lamiere las aguas con su lengua como lame el perro, aquél pondrás aparte; asimismo cualquiera que se doblare sobre sus rodillas para beber.

So he brought down the people to the water: and Yahweh said to Gideon, Everyone who laps of the water with his tongue, as a dog laps, him shall you set by himself; likewise everyone who bows down on his knees to drink.

And he bringeth down the people unto the water, and Jehovah saith unto Gideon, `Every one who lappeth with his tongue of the water as the dog lappeth -- thou dost set him apart; also every one who boweth on his knees to drink.`

6 Y fué el número de los que lamieron las aguas, llegándola con la mano á la boca, trescientos hombres: y todo el resto del pueblo se dobló sobre sus rodillas para beber las aguas.

The number of those who lapped, putting their hand to their mouth, was three hundred men: but all the rest of the people bowed down on their knees to drink water.

And the number of those lapping with their hand unto their mouth is three hundred men, and all the rest of the people have bowed down on their knees to drink water.

7 Entonces Jehová dijo á Gedeón: Con estos trescientos hombres que lamieron el agua os salvaré, y entregaré á los Madianitas en tus manos: y váyase toda la gente cada uno á su lugar.

Yahweh said to Gideon, By the three hundred men who lapped will I save you, and deliver the Midianites into your hand; and let all the people go every man to his place.

And Jehovah saith unto Gideon, 'By the three hundred men who are lapping I save you, and have given Midian into thy hand, and all the people go, each to his place.`

8 Y tomada provisión para el pueblo en sus manos, y sus bocinas, envió á todos los Israelitas cada uno á su tienda, y retuvo á aquellos trescientos hombres: y tenía el campo de Madián abajo en el valle.

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So the people took victuals in their hand, and their trumpets; and he sent all the men of Israel every man to his tent, but retained the three hundred men: and the camp of Midian was beneath him in the valley.

And the people take the provision in their hand, and their trumpets, and every man of Israel he hath sent away, each to his tents; and on the three hundred men he hath kept hold, and the camp of Midian hath been by him at the lower part of the valley.

9 Y aconteció que aquella noche Jehová le dijo: Levántate, y desciende al campo; porque yo lo he entregado en tus manos.

It happened the same night, that Yahweh said to him, Arise, get you down into the camp; for I have delivered it into your hand.

And it cometh to pass, on that night, that Jehovah saith unto him, `Rise, go down into the camp, for I have given it into thy hand;

- 10 Y si tienes temor de descender, baja tú con Phara tu criado al campo,
  But if you fear to go down, go you with Purah your servant down to the camp:
  and if thou art afraid to go down -- go down, thou and Phurah thy young man, unto the camp,
- 11 Y oirás lo que hablan; y entonces tus manos se esforzarán, y descenderás al campo. Y él descendió con Phara su criado al principio de la gente de armas que estaba en el campo. and you shall hear what they say; and afterward shall your hands be strengthened to go down into the camp. Then went he down with Purah his servant to the outermost part of the armed men who were in the camp.

and thou hast heard what they speak, and afterwards are thy hands strengthened, and thou hast gone down against the camp.` And he goeth down, he and Phurah his young man, unto the extremity of the fifties who [are] in the camp;

12 Y Madián, y Amalec, y todos los orientales, estaban tendidos en el valle como langostas en muchedumbre, y sus camellos eran innumerables, como la arena que está á la ribera de la mar en multitud.

The Midianites and the Amalekites and all the children of the east lay along in the valley like locusts for multitude; and their camels were without number, as the sand which is on the sea-shore for multitude.

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and Midian and Amalek, and all the sons of the east are lying in the valley, as the locust for multitude, and of their camels there is no number, as sand which [is] on the sea-shore for multitude.

13 Y luego que llegó Gedeón, he aquí que un hombre estaba contando á su compañero un sueño, diciendo: He aquí yo soñé un sueño: que veía un pan de cebada que rodaba hasta el campo de Madián, y llegaba á las tiendas, y las hería de tal manera que caían, y las trastornaba de arriba abajo, y las tiendas caían.

When Gideon had come, behold, there was a man telling a dream to his fellow; and he said, Behold, I dreamed a dream; and, behold, a cake of barley bread tumbled into the camp of Midian, and came to the tent, and struck it so that it fell, and turned it upside down, so that the tent lay flat.

And Gideon cometh in, and lo, a man is recounting to his companion a dream, and saith, `Lo, a dream I have dreamed, and lo, a cake of barley-bread is turning itself over into the camp of Midian, and it cometh in unto the tent, and smiteth it, and it falleth, and turneth it upwards, and the tent hath fallen.`

14 Y su compañero respondió, y dijo: Esto no es otra cosa sino la espada de Gedeón hijo de Joas, varón de Israel: Dios ha entregado en sus manos á los Madianitas con todo el His fellow answered, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: into his hand God has delivered Midian, and all the host.

And his companion answereth and saith, `This is nothing save the sword of Gideon son of Joash, a man of Israel; God hath given into his hand Midian and all the camp.`

Chapter 7

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- 15 Y como Gedeón oyó la historia del sueño y su interpretación, adoró; y vuelto al campo de Israel, dijo: Levantaos, que Jehová ha entregado el campo de Madián en vuestras manos. It was so, when Gideon heard the telling of the dream, and the interpretation of it, that he worshipped; and he returned into the camp of Israel, and said, Arise; for Yahweh has delivered into your hand the host of Midian.
  - And it cometh to pass, when Gideon heareth the narration of the dream and its interpretation, that he boweth himself, and turneth back unto the camp of Israel, and saith, `Rise ye, for Jehovah hath given into your hand the camp of Midian.`
- 16 Y repartiendo los trescientos hombres en tres escuadrones, dió á cada uno de ellos bocinas en sus manos, y cántaros vacíos con teas ardiendo dentro de los cántaros. He divided the three hundred men into three companies, and he put into the hands of all of them trumpets, and empty pitchers, with torches within the pitchers.
  And he divideth the three hundred men [into] three detachments, and putteth trumpets into the hand of all of them, and empty pitchers, and lamps within the pitchers.
- 17 Y díjoles: Miradme á mí, y haced como yo hiciere; he aquí que cuando yo llegare al principio del campo, como yo hiciere, así haréis vosotros.
  - He said to them, Look on me, and do likewise: and, behold, when I come to the outermost part of the camp, it shall be that, as I do, so shall you do.
  - And he saith unto them, `Look at me, and thus do; and lo, I am coming into the extremity of the camp -- and it hath been -- as I do so ye do;
- 18 Yo tocaré la bocina y todos los que estarán conmigo; y vosotros tocaréis entonces las bocinas alrededor de todo el campo, y diréis: ¡Por Jehová y Gedeón!
  - When I blow the trumpet, I and all who are with me, then blow you the trumpets also on every side of all the camp, and say, For Yahweh and for Gideon.
  - and I have blown with a trumpet -- I and all who [are] with me, and ye have blown with trumpets, even ye, round about all the camp, and have said, For Jehovah and for Gideon.`

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<u>Literal</u> Spiritual Practical Meaning

19 Llegó pues Gedeón, y los cien hombres que llevaba consigo, al principio del campo, á la entrada de la vela del medio, cuando acababan de renovar las centinelas; y tocaron las bocinas, y quebraron los cántaros que llevaban en sus manos:

So Gideon, and the hundred men who were with him, came to the outermost part of the camp in the beginning of the middle watch, when they had but newly set the watch: and they blew the trumpets, and broke in pieces the pitchers that were in their hands.

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And Gideon cometh -- and the hundred men who [are] with him -- into the extremity of the camp, [at] the beginning of the middle watch (it hath only just confirmed the watchmen), and they blow with trumpets -- dashing in pieces also the pitchers which [are] in their hand;

20 Y los tres escuadrones tocaron las bocinas, y quebrando los cántaros tomaron en las manos izquierdas las teas, y en las derechas los cuernos con que tañian, y dieron grita: ¡La espada de Jehová y de Gedeón!

The three companies blew the trumpets, and broke the pitchers, and held the torches in their left hands, and the trumpets in their right hands with which to blow; and they cried, The sword of Yahweh and of Gideon.

and the three detachments blow with trumpets, and break the pitchers, and keep hold with their left hand on the lamps, and with their right hand on the trumpets to blow, and they cry, `The sword of Jehovah and of Gideon.`

21 Y estuviéronse en sus lugares en derredor del campo: y todo el campo fué alborotado, y huyeron gritando.

They stood every man in his place round about the camp; and all the host ran; and they shouted, and put [them] to flight.

And they stand each in his place, round about the camp, and all the camp runneth, and they shout, and flee;

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22 Mas los trescientos tocaban las bocinas: y Jehová puso la espada de cada uno contra su compañero en todo el campo. Y el ejército huyó hasta Beth-sitta, hacia Cerera, y hasta el término de Abel-mehola en Tabbat.

They blew the three hundred trumpets, and Yahweh set every man's sword against his fellow, and against all the host; and the host fled as far as Beth-shittah toward Zererah, as far as the border of Abel-meholah, by Tabbath.

and the three hundred blow the trumpets, and Jehovah setteth the sword of each against his companion, even through all the camp; and the camp fleeth unto Beth-Shittah, at Zererath, unto the border of Abel-Meholah, by Tabbath.

23 Y juntándose los de Israel, de Nephtalí, y de Aser, y de todo Manasés, siguieron á los Madianitas.

The men of Israel were gathered together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after Midian.

And the men of Israel are called from Naphtali, and from Asher, and from all Manasseh, and pursue after Midian.

24 Gedeón también envió mensajeros á todo el monte de Ephraim, diciendo: Descended al encuentro de los Madianitas, y tomadles las aguas hasta Beth-bara y el Jordán. Y juntos todos los hombres de Ephraim, tomaron las aguas de Beth-bara y el Jordán.

Gideon sent messengers throughout all the hill-country of Ephraim, saying, Come down against Midian, and take before them the waters, as far as Beth-barah, even the Jordan. So all the men of Ephraim were gathered together, and took the waters as far as Bethbarah, even the Jordan.

And messengers hath sent Gideon into all the hill-country of Ephraim, saying, 'Come down to meet Midian, and capture before them the waters unto Beth-Barah, and the Jordan; and every man of Ephraim is called, and they capture the waters unto Beth-Barah, and the Jordan,

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25 Y tomaron dos príncipes de los Madianitas, Oreb y Zeeb: y mataron á Oreb en la peña de Oreb, y á Zeeb lo mataron en el lagar de Zeeb: y después que siguieron á los Madianitas, trajeron las cabezas de Oreb y de Zeeb á Gedeón de la otra parte del Jordán.

They took the two princes of Midian, Oreb and Zeeb; and they killed Oreb at the rock of Oreb, and Zeeb they killed at the winepress of Zeeb, and pursued Midian: and they brought the heads of Oreb and Zeeb to Gideon beyond the Jordan.

and they capture two of the heads of Midian, Oreb, and Zeeb, and slay Oreb at the rock of Oreb, and Zeeb they have slain at the wine-vat of Zeeb, and they pursue unto Midian; and the heads of Oreb and Zeeb they have brought in unto Gideon beyond the Jordan.

- 1 Y LOS de Ephraim le dijeron: ¿Qué es esto que has hecho con nosotros, no llamándonos cuando ibas á la guerra contra Madián? Y reconviniéronlo fuertemente.
  - The men of Ephraim said to him, Why have you served us thus, that you didn't call us, when you went to fight with Midian? They did chide with him sharply.
  - And the men of Ephraim say unto him, `What [is] this thing thou hast done to us -- not to call for us when thou didst go to fight with Midian?` and they strive with him severely;
- 2 A los cuales él respondió: ¿Qué he hecho yo ahora como vosotros? ¿No es el rebusco de Ephraim mejor que la vendimia de Abiezer?
  - He said to them, What have I now done in comparison with you? Isn't the gleaning of the grapes of Ephraim better than the vintage of Abiezer?
  - and he saith unto them, `What have I done now like you? are not the gleanings of Ephraim better than the harvest of Abi-Ezer?
- 3 Dios ha entregado en vuestras manos á Oreb y á Zeeb, príncipes de Madián: ¿y qué pude yo hacer como vosotros? Entonces el enojo de ellos contra él se aplacó, luego que él habló esta palabra.
  - God has delivered into your hand the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison with you? Then their anger was abated toward him, when he had said that.
  - Into your hand hath God given the heads of Midian, Oreb and Zeeb; and what have I been able to do like you?` Then their temper desisted from off him in his speaking this thing.

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4 Y vino Gedeón al Jordán para pasar, él y los trescientos hombres que traía consigo, cansados del alcance.

Gideon came to the Jordan, [and] passed over, he, and the three hundred men who were with him, faint, yet pursuing.

And Gideon cometh in unto the Jordan, passing over, he and the three hundred men who [are] with him -- wearied, and pursuing,

- 5 Y dijo á los de Succoth: Yo os ruego que deis á la gente que me sigue algunos bocados de pan; porque están cansados, y yo persigo á Zeba y á Zalmunna, reyes de Madián. He said to the men of Succoth, Please give loaves of bread to the people who follow me; for they are faint, and I am pursuing after Zebah and Zalmunna, the kings of Midian. and he saith to the men of Succoth, `Give, I pray you, cakes of bread to the people who [are] at my feet, for they [are] wearied, and I am pursuing after Zebah and Zalmunna kings of Midian.
- 6 Y los principales de Succoth respondieron: ¿Está ya la mano de Zeba y Zalmunna en tu mano, para que hayamos nosotros de dar pan á tu ejército?

The princes of Succoth said, Are the hands of Zebah and Zalmunna now in your hand, that we should give bread to your army?

And the heads of Succoth say, 'Is the hand of Zebah and Zalmunna now in thy hand, that we give to thy host bread?`

7 Y Gedeón dijo: Pues cuando Jehová hubiere entregado en mi mano á Zeba y á Zalmunna, yo trillaré vuestra carne con espinas y abrojos del desierto.

Gideon said, Therefore when Yahweh has delivered Zebah and Zalmunna into my hand, then I will tear your flesh with the thorns of the wilderness and with briers.

And Gideon saith, 'Therefore -- in Jehovah's giving Zebah and Zalmunna into my hand -- I have threshed your flesh with the thorns of the wilderness, and with the threshing instruments.`

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8 Y de allí subió á Penuel, y hablóles las mismas palabras. Y los de Penuel le respondieron como habían respondido los de Succoth.

He went up there to Penuel, and spoke to them in like manner; and the men of Penuel answered him as the men of Succoth had answered.

And he goeth up thence [to] Penuel, and speaketh unto them thus; and the men of Penuel answer him as the men of Succoth answered.

9 Y él habló también á los de Penuel, diciendo: Cuando yo tornare en paz, derribaré esta torre.

He spoke also to the men of Penuel, saying, When I come again in peace, I will break down this tower.

And he speaketh also to the men of Penuel, saying, `In my turning back in peace, I break down this tower.`

10 Y Zeba y Zalmunna estaban en Carcor, y con ellos su ejército de como quince mil hombres, todos los que habían quedado de todo el campo de los orientales: y los muertos habían sido ciento veinte mil hombres que sacaban espada.

Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all who were left of all the host of the children of the east; for there fell one hundred twenty thousand men who drew sword.

And Zebah and Zalmunna [are] in Karkor, and their camps with them, about fifteen thousand, all who are left of all the camp of the sons of the east; and those falling [are] a hundred and twenty thousand men, drawing sword.

11 Y subiendo Gedeón hacia los que habitaban en tiendas, á la parte oriental de Noba y de Jogbea, hirió el campo, porque estaba el ejército sin recelo.

Gideon went up by the way of those who lived in tents on the east of Nobah and Jogbehah, and struck the host; for the host was secure.

And Gideon goeth up the way of those who tabernacle in tents, on the east of Nobah and Jogbehah, and smiteth the camp, and the camp was confident;

12 Y huyendo Zeba y Zalmunna, él los siguió; y tomados los dos reyes de Madián, Zeba y Zalmunna, espantó á todo el ejército.

Zebah and Zalmunna fled; and he pursued after them; and he took the two kings of Midian, Zebah and Zalmunna, and confused all the host.

and Zebab and Zalmunna flee, and he pursueth after them, and captureth the two kings of Midian, Zebah and Zalmunna, and all the camp he hath caused to tremble.

13 Y Gedeón hijo de Joas volvió de la batalla antes que el sol subiese; Gideon the son of Joash returned from the battle from the ascent of Heres. And Gideon son of Joash turneth back from the battle, at the going up of the sun,

14 Y tomó un mozo de los de Succoth, y preguntándole, él le dió por escrito los principales de Succoth y sus ancianos, setenta y siete varones.

He caught a young man of the men of Succoth, and inquired of him: and he described for him the princes of Succoth, and the elders of it, seventy-seven men.

and captureth a young man of the men of Succoth, and asketh him, and he describeth unto him the heads of Succoth, and its elders -- seventy and seven men.

15 Y entrando á los de Succoth, dijo: He aquí á Zeba y á Zalmunna, sobre los cuales me zaheristeis, diciendo: ¿Está ya la mano de Zeba y de Zalmunna en tu mano, para que demos nosotros pan á tus hombres cansados?

He came to the men of Succoth, and said, See Zebah and Zalmunna, concerning whom you did taunt me, saying, Are the hands of Zebah and Zalmunna now in your hand, that we should give bread to your men who are weary?

And he cometh in unto the men of Succoth, and saith, `Lo Zebah and Zalmunna, with whom ye reproached me, saying, Is the hand of Zebah and Zalmunna now in thy hand that we give to thy men who [are] wearied bread?`

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16 Y tomó á los ancianos de la ciudad, y espinas y abrojos del desierto, y castigó con ellos á los de Succoth.

He took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.

And he taketh the elders of the city, and the thorns of the wilderness, and the threshing instruments, and teacheth by them the men of Succoth,

17 Asimismo derribó la torre de Penuel, y mató á los de la ciudad.

He broke down the tower of Penuel, and killed the men of the city. and the tower of Penuel he hath broken down, and slayeth the men of the city.

18 Luego dijo á Zeba y á Zalmunna: ¿Qué manera de hombres tenían aquellos que matasteis en Tabor? Y ellos respondieron: Como tú, tales eran aquellos ni más ni menos, que parecían hijos de rey.

Then said he to Zebah and Zalmunna, What manner of men were they whom you killed at Tabor? They answered, As you are, so were they; each one resembled the children of a king.

And he saith unto Zebah and unto Zalmunna, 'How -- the men whom ye slew in Tabor?' and they say, 'As thou -- so they, one -- as the form of the king's sons.'

19 Y él dijo: Mis hermanos eran, hijos de mi madre: ¡Vive Jehová, que si los hubierais guardado en vida, yo no os mataría!

He said, They were my brothers, the sons of my mother: as Yahweh lives, if you had saved them alive, I would not kill you.

And he saith, `My brethren -- sons of my mother -- they; Jehovah liveth, if ye had kept them alive -- I had not slain you.`

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20 Y dijo á Jether su primogénito: Levántate, y mátalos. Mas el joven no desenvainó su espada, porque tenía temor; que aun era muchacho.

He said to Jether his firstborn, Up, and kill them. But the youth didn't draw his sword; for he feared, because he was yet a youth.

And he saith to Jether his first-born, `Rise, slay them;` and the young man hath not drawn his sword, for he hath been afraid, for he [is] yet a youth.

21 Entonces dijo Zeba y Zalmunna: Levántate tú, y mátanos; porque como es el varón, tal es su valentía. Y Gedeón se levantó, y mató á Zeba y á Zalmunna; y tomó los adornos de lunetas que sus camellos traían al cuello.

Then Zebah and Zalmunna said, Rise you, and fall on us; for as the man is, so is his strength. Gideon arose, and killed Zebah and Zalmunna, and took the crescents that were on their camels' necks.

And Zebah saith -- also Zalmunna -- `Rise thou, and fall upon us; for as the man -- his might;` and Gideon riseth, and slayeth Zebah and Zalmunna, and taketh their round ornaments which [are] on the necks of their camels.

22 Y los Israelitas dijeron á Gedeón: Sé nuestro señor, tú, y tu hijo, y tu nieto; pues que nos has librado de mano de Madián.

Then the men of Israel said to Gideon, Rule you over us, both you, and your son, and your son's son also; for you have saved us out of the hand of Midian.

And the men of Israel say unto Gideon, `Rule over us, both thou, and thy son, and thy son`s son, for thou hast saved us from the hand of Midian.

23 Mas Gedeón respondió: No seré señor sobre vosotros, ni mi hijo os señoreará: Jehová será vuestro Señor.

Gideon said to them, I will not rule over you, neither shall my son rule over you: Yahweh shall rule over you.

And Gideon saith unto them, 'I do not rule over you, nor doth my son rule over you; Jehovah doth rule over you.`

- 24 Y díjoles Gedeón: Deseo haceros una petición, que cada uno me dé los zarcillos de su despojo. (Porque traían zarcillos de oro, que eran Ismaelitas.)
  - Gideon said to them, I would make a request of you, that you would give me every man the ear-rings of his spoil. (For they had golden ear-rings, because they were Ishmaelites.)

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- And Gideon saith unto them, `Let me ask of you a petition, and give ye to me each the ring of his prey, for they have rings of gold, for they [are] Ishmaelites.`
- 25 Y ellos respondieron: De buena gana los daremos. Y tendiendo una ropa de vestir, echó allí cada uno los zarcillos de su despojo.
  - They answered, We will willingly give them. They spread a garment, and did cast therein every man the ear-rings of his spoil.
  - And they say, 'We certainly give;' and they spread out the garment, and cast thither each the ring of his prey;
- 26 Y fué el peso de los zarcillos de oro que él pidió, mil y setecientos siclos de oro; sin las planchas, y joyeles, y vestidos de púrpura, que traían los reyes de Madián, y sin los collares que traían sus camellos al cuello.

The weight of the golden ear-rings that he requested was one thousand and seven hundred [shekels] of gold, besides the crescents, and the pendants, and the purple clothing that was on the kings of Midian, and besides the chains that were about their camels` necks.

and the weight of the rings of gold which he asked is a thousand and seven hundred [shekels] of gold, apart from the round ornaments, and the drops, and the purple garments, which [are] on the kings of Midian, and apart from the chains which [are] on the necks of their camels,

- 27 Y Gedeón hizo de ellos un ephod, el cual hizo guardar en su ciudad de Ophra: y todo Israel fornicó tras de ese ephod en aquel lugar; y fué por tropiezo á Gedeón y á su casa. Gideon made an ephod of it, and put it in his city, even in Ophrah: and all Israel played the prostitute after it there; and it became a snare to Gideon, and to his house. and Gideon maketh it into an ephod, and setteth it up in his city, in Ophrah, and all Israel
  - go a-whoring after it there, and it is to Gideon and to his house for a snare.

28 Así fué humillado Madián delante de los hijos de Israel, y nunca más levantaron su cabeza. Y reposó la tierra cuarenta años en los días de Gedeón.

So Midian was subdued before the children of Israel, and they lifted up their heads no more. The land had rest forty years in the days of Gideon.

And Midian is humbled before the sons of Israel, and have not added to lift up their head; and the land resteth forty years in the days of Gideon.

29 Y Jerobaal hijo de Joas fué, y habitó en su casa.

Jerubbaal the son of Joash went and lived in his own house.

And Jerubbaal son of Joash goeth and dwelleth in his own house,

30 Y tuvo Gedeón setenta hijos que salieron de su muslo, porque tuvo muchas mujeres. Gideon had seventy sons conceived from his body; for he had many wives. and to Gideon there have been seventy sons, coming out of his loin, for he had many wives;

31 Y su concubina que estaba en Sichêm, también le parió un hijo; y púsole por nombre Abimelech.

His concubine who was in Shechem, she also bore him a son, and he named him

and his concubine, who [is] in Shechem, hath born to him -- even she -- a son, and he appointeth his name Abimelech.

32 Y murió Gedeón hijo de Joas en buena vejez, y fué sepultado en el sepulcro de su padre Joas, en Ophra de los Abiezeritas.

Gideon the son of Joash died in a good old age, and was buried in the tomb of Joash his father, in Ophrah of the Abiezrites.

And Gideon son of Joash dieth, in a good old age, and is buried in the burying-place of Joash his father, in Ophrah of the Abi-Ezrite.

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33 Y aconteció que como murió Gedeón, los hijos de Israel tornaron, y fornicaron en pos de los Baales, y se pusieron por Dios á Baal-berith.

It happened, as soon as Gideon was dead, that the children of Israel turned again, and played the prostitute after the Baals, and made Baal-berith their god.

And it cometh to pass, when Gideon [is] dead, that the sons of Israel turn back and go awhoring after the Baalim, and set over them Baal-Berith for a god;

34 Y no se acordaron los hijos de Israel de Jehová su Dios, que los había librado de todos sus enemigos alrededor:

The children of Israel didn't remember Yahweh their God, who had delivered them out of the hand of all their enemies on every side;

and the sons of Israel have not remembered Jehovah their God, who is delivering them out of the hand of all their enemies round about,

35 Ni hicieron misericordia con la casa de Jerobaal Gedeón conforme á todo el bien que él había hecho á Israel.

neither showed they kindness to the house of Jerubbaal, [who is] Gideon, according to all the goodness which he had showed to Israel.

neither have they done kindness with the house of Jerubbaal -- Gideon -- according to all the good which he did with Israel.

1 Y FUÉSE Abimelech hijo de Jerobaal á Sichêm, á los hermanos de su madre, y habló con ellos, y con toda la familia de la casa del padre de su madre, diciendo:

Abimelech the son of Jerubbaal went to Shechem to his mother's brothers, and spoke with them, and with all the family of the house of his mother's father, saying,

and Abimelech son of Jerubbaal goeth to Shechem, unto his mother's brethren, and speaketh unto them, and unto all the family of the house of his mother's father, saying,

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2 Yo os ruego que habléis á oídos de todos los de Sichêm: ¿Qué tenéis por mejor, que os señoreen setenta hombres, todos los hijos de Jerobaal; ó que os señoree un varón? Acordaos que yo soy hueso vuestro, y carne vuestra.

Please speak in the ears of all the men of Shechem, Whether is better for you, that all the sons of Jerubbaal, who are seventy persons, rule over you, or that one rule over you? Remember also that I am your bone and your flesh.

`Speak, I pray you, in the ears of all the masters of Shechem, Which [is] good for you -- the ruling over you of seventy men (all the sons of Jerubbaal), or the ruling over you of one man? -- and ye have remembered that I [am] your bone and your flesh.`

3 Y hablaron por él los hermanos de su madre á oídos de todos los de Sichêm todas estas palabras: y el corazón de ellos se inclinó en favor de Abimelech, porque decían: Nuestro hermano es.

His mother's brothers spoke of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He is our brother.

And his mother's brethren speak concerning him, in the ears of all the masters of Shechem, all these words, and their heart inclineth after Abimelech, for they said, 'He [is] our brother;'

4 Y diéronle setenta siclos de plata del templo de Baal-berith, con los cuales Abimelech alquiló hombres ociosos y vagabundos, que le siguieron.

They gave him seventy [pieces] of silver out of the house of Baal-berith, with which Abimelech hired vain and light fellows, who followed him.

and they give to him seventy silverings out of the house of Baal-Berith, and Abimelech hireth with them men, vain and unstable, and they go after him;

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5 Y viniendo á la casa de su padre en Ophra, mató á sus hermanos los hijos de Jerobaal, setenta varones, sobre una piedra: mas quedó Jotham, el más pequeño hijo de Jerobaal, que se escondió.

He went to his father's house at Ophrah, and killed his brothers the sons of Jerubbaal, being seventy persons, on one stone: but Jotham the youngest son of Jerubbaal was left; for he hid himself.

and he goeth into the house of his father at Ophrah, and slayeth his brethren, sons of Jerubbaal, seventy men, on one stone; and Jotham, youngest son of Jerubbaal, is left, for he was hidden.

- 6 Y reunidos todos los de Sichêm con toda la casa de Millo, fueron y eligieron á Abimelech por rey, cerca de la llanura del pilar que estaba en Sichêm.
  - All the men of Shechem assembled themselves together, and all the house of Millo, and went and made Abimelech king, by the oak of the pillar that was in Shechem.
  - And all the masters of Shechem are gathered together, and all the house of Millo, and come and cause Abimelech to reign for king at the oak of the camp which [is] in
- 7 Y como se lo dijesen á Jotham, fué y púsose en la cumbre del monte de Gerizim, y alzando su voz clamó, y díjoles: Oidme, varones de Sichêm; que Dios os oiga.

When they told it to Jotham, he went and stood on the top of Mount Gerizim, and lifted up his voice, and cried, and said to them, Listen to me, you men of Shechem, that God may listen to you.

and they declare [it] to Jotham, and he goeth and standeth on the top of mount Gerizim, and lifteth up his voice, and calleth, and saith to them, 'Hearken unto me, O masters of Shechem, and God doth hearken unto you:

8 Fueron los árboles á elegir rey sobre sí, y dijeron á la oliva: Reina sobre nosotros.

The trees went forth on a time to anoint a king over them; and they said to the olive-tree,
Reign you over us.

`The trees have diligently gone to anoint over them a king, and they say to the olive, Reign thou over us.

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9 Mas la oliva respondió: ¿Tengo de dejar mi pingüe jugo, con el que por mi causa Dios y los hombres son honrados, por ir á ser grande sobre los árboles?

But the olive-tree said to them, Should I leave my fatness, with which by me they honor God and man, and go to wave back and forth over the trees?

And the olive saith to them, Have I ceased from my fatness, by which they honour gods and men, that I have gone to stagger over the trees?

10 Y dijeron los árboles á la higuera: Anda tú, reina sobre nosotros.

The trees said to the fig-tree, Come you, and reign over us.

And the trees say to the fig, Come thou, reign over us.

11 Y respondió la higuera: ¿Tengo de dejar mi dulzura y mi buen fruto, por ir á ser grande sobre los árboles?

But the fig-tree said to them, Should I leave my sweetness, and my good fruit, and go to wave back and forth over the trees?

And the fig saith to them, Have I ceased from my sweetness, and my good increase, that I have gone to stagger over the trees?

12 Dijeron luego los árboles á la vid: Pues ven tú, reina sobre nosotros.

The trees said to the vine, Come you, and reign over us.

`And the trees say to the vine, Come thou, reign over us.

13 Y la vid les respondió: ¿Tengo de dejar mi mosto, que alegra á Dios y á los hombres, por ir á ser grande sobre los árboles?

The vine said to them, Should I leave my new wine, which cheers God and man, and go to wave back and forth over the trees?

And the vine saith to them, Have I ceased from my new wine, which is rejoicing gods and men, that I have gone to stagger over the trees?

14 Dijeron entonces todos los árboles al escaramujo: Anda tú, reina sobre nosotros.

Then said all the trees to the bramble, Come you, and reign over us.

And all the trees say unto the bramble, Come thou, reign over us.

15 Y el escaramujo respondió á los árboles: Si en verdad me elegís por rey sobre vosotros, venid, y aseguraos debajo de mi sombra: y si no, fuego salga del escaramujo que devore los cedros del Líbano.

The bramble said to the trees, If in truth you anoint me king over you, then come and take refuge in my shade; and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

And the bramble saith unto the trees, If in truth ye are anointing me for king over you, come, take refuge in my shadow; and if not -- fire cometh out from the bramble, and devoureth the cedars of Lebanon.

16 Ahora pues, si con verdad y con integridad habéis procedido en hacer rey á Abimelech, y si lo habéis hecho bien con Jerobaal y con su casa, y si le habéis pagado conforme á la obra de sus manos;

Now therefore, if you have dealt truly and righteously, in that you have made Abimelech king, and if you have dealt well with Jerubbaal and his house, and have done to him according to the deserving of his hands

`And, now, if in truth and in sincerity ye have acted, when ye make Abimelech king; and if ye have done good with Jerubbaal, and with his house; and if according to the deed of his hands ye have done to him --

17 (Pues que mi padre peleó por vosotros, y echó lejos su vida por libraros de mano de

(for my father fought for you, and adventured his life, and delivered you out of the hand of Midian:

because my father hath fought for you, and doth cast away his life from [him], and deliver you from the hand of Midian;

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18 Y vosotros os levantasteis hoy contra la casa de mi padre, y matasteis sus hijos, setenta varones, sobre una piedra; y habéis puesto por rey sobre los de Sichêm á Abimelech, hijo de su criada, por cuanto es vuestro hermano:)

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and you are risen up against my father's house this day, and have slain his sons, seventy persons, on one stone, and have made Abimelech, the son of his maid-servant, king over the men of Shechem, because he is your brother);

and ye have risen against the house of my father to-day, and slay his sons, seventy men, on one stone, and cause Abimelech son of his handmaid to reign over the masters of Shechem, because he [is] your brother --

19 Si con verdad y con integridad habéis obrado hoy con Jerobaal y con su casa, que gocéis de Abimelech, y él goce de vosotros.

if you then have dealt truly and righteously with Jerubbaal and with his house this day, then rejoice you in Abimelech, and let him also rejoice in you:

yea, if in truth and in sincerity ye have acted with Jerubbaal and with his house this day, rejoice ye in Abimelech, and he doth rejoice -- even he -- in you;

20 Y si no, fuego salga de Abimelech, que consuma á los de Sichêm y á la casa de Millo; y fuego salga de los de Sichêm y de la casa de Millo, que consuma á Abimelech.

but if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

and if not -- fire cometh out from Abimelech and devoureth the masters of Shechem and the house of Millo, and fire cometh out from the masters of Shechem and from the house of Millo, and devoureth Abimelech.`

21 Y huyó Jotham, y se fugó, y fuése á Beer, y allí se estuvo por causa de Abimelech su hermano.

Jotham ran away, and fled, and went to Beer, and lived there, for fear of Abimelech his brother.

And Jotham hasteth, and fleeth, and goeth to Beer, and dwelleth there, from the face of Abimelech his brother.

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- 22 Y después que Abimelech hubo dominado sobre Israel tres años, Abimelech was prince over Israel three years. And Abimelech is prince over Israel three years,
- 23 Envió Dios un espíritu malo entre Abimelech y los hombres de Sichêm: que los de Sichêm se levantaron contra Abimelech:

God sent an evil spirit between Abimelech and the men of Shechem; and the men of **Shechem dealt treacherously with Abimelech:** 

and God sendeth an evil spirit between Abimelech and the masters of Shechem, and the masters of Shechem deal treacherously with Abimelech,

- 24 Para que el agravio de los setenta hijos de Jerobaal, y la sangre de ellos, viniera á ponerse sobre Abimelech su hermano que los mató, y sobre los hombres de Sichêm que corroboraron las manos de él para matar á sus hermanos.
  - that the violence done to the seventy sons of Jerubbaal might come, and that their blood might be laid on Abimelech their brother, who killed them, and on the men of Shechem, who strengthened his hands to kill his brothers.

for the coming in of the violence [to] the seventy sons of Jerubbaal, and of their blood to place [it] on Abimelech their brother, who slew them, and on the masters of Shechem, who strengthened his hands to slay his brethren.

25 Y pusiéronle los de Sichêm asechadores en las cumbres de los montes, los cuales salteaban á todos los que pasaban junto á ellos por el camino; de lo que fué dado aviso á Abimelech.

The men of Shechem set liers-in-wait for him on the tops of the mountains, and they robbed all who came along that way by them: and it was told Abimelech.

And the masters of Shechem set for him ambushes on the top of the hills, and rob every one who passeth over by them in the way, and it is declared to Abimelech.

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26 Y Gaal hijo de Ebed vino con sus hermanos, y pasáronse á Sichêm: y los de Sichêm se confiaron en él.

Gaal the son of Ebed came with his brothers, and went over to Shechem; and the men of Shechem put their trust in him.

And Gaal son of Ebed cometh -- also his brethren -- and they pass over into Shechem, and the masters of Shechem trust in him,

27 Y saliendo al campo, vendimiaron sus viñas, y pisaron la uva, é hicieron alegrías; y entrando en el templo de sus dioses, comieron y bebieron, y maldijeron á Abimelech.

They went out into the field, and gathered their vineyards, and trod [the grapes], and held festival, and went into the house of their god, and did eat and drink, and cursed and go out into the field, and gather their vineyards, and tread, and make praises, and go into the house of their god, and eat and drink, and revile Abimelech.

28 Y Gaal hijo de Ebed dijo: ¿Quién es Abimelech y qué es Sichêm, para que nosotros á él sirvamos? ¿no es hijo de Jerobaal? ¿y no es Zebul su asistente? Servid á los varones de Hemor padre de Sichêm: mas ¿por qué habíamos de servir á él?

Gaal the son of Ebed said, Who is Abimelech, and who is Shechem, that we should serve him? Isn't he the son of Jerubbaal? and Zebul his officer? serve you the men of Hamor the father of Shechem: but why should we serve him?

And Gaal son of Ebed saith, `Who [is] Abimelech, and who [is] Shechem, that we serve him? is [he] not son of Jerubbaal? and Zebul his commander? Serve ye the men of Hamor father of Shechem, and wherefore do we serve him -- we?

29 Fuérame dado este pueblo bajo de mi mano, yo echaría luego á Abimelech. Y decía á Abimelech: Aumenta tus escuadrones, y sal.

Would that this people were under my hand! then would I remove Abimelech. He said to Abimelech, Increase your army, and come out.

and oh that this people were in my hand -- then I turn Abimelech aside;` and he saith to Abimelech, `Increase thy host, and come out.`

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30 Y Zebul asistente de la ciudad, oyendo las palabras de Gaal hijo de Ebed, encendióse su ira;

When Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

And Zebul, prince of the city, heareth the words of Gaal son of Ebed, and his anger burneth,

31 Y envió sagazmente mensajeros á Abimelech, diciendo: He aquí que Gaal hijo de Ebed y sus hermanos han venido á Sichêm, y he aquí, que han cercado la ciudad contra ti.

He sent messengers to Abimelech craftily, saying, Behold, Gaal the son of Ebed and his brothers are come to Shechem; and, behold, they constrain the city [to take part] against you.

and he sendeth messengers unto Abimelech deceitfully, saying, `Lo, Gaal son of Ebed and his brethren are coming into Shechem, and lo, they are fortifying the city against

32 Levántate pues ahora de noche, tú y el pueblo que está contigo, y pon emboscada en el campo:

Now therefore, up by night, you and the people who are with you, and lie in wait in the field:

and, now, rise by night, thou and the people who [are] with thee, and lay wait in the field,

33 Y por la mañana al salir del sol te levantarás y acometerás la ciudad: y él y el pueblo que está con él saldrán contra ti, y tu harás con él según que se te ofrecerá.

and it shall be, that in the morning, as soon as the sun is up, you shall rise early, and rush on the city; and, behold, when he and the people who are with him come out against you, then may you do to them as you shall find occasion.

and it hath been, in the morning, about the rising of the sun, thou dost rise early, and hast pushed against the city; and lo, he and the people who [are] with him are going out unto thee -- and thou hast done to him as thy hand doth find.`

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34 Levantándose pues de noche Abimelech y todo el pueblo que con él estaba, pusieron emboscada contra Sichêm con cuatro compañías.

Abimelech rose up, and all the people who were with him, by night, and they laid wait against Shechem in four companies.

And Abimelech riseth, and all the people who [are] with him, by night, and they lay wait against Shechem -- four detachments;

35 Y Gaal hijo de Ebed salió, y púsose á la entrada de la puerta de la ciudad: y Abimelech y todo el pueblo que con él estaba, se levantaron de la emboscada.

Gaal the son of Ebed went out, and stood in the entrance of the gate of the city: and Abimelech rose up, and the people who were with him, from the ambush.

and Gaal son of Ebed goeth out, and standeth at the opening of the gate of the city, and Abimelech riseth -- also the people who [are] with him -- from the ambush,

36 Y viendo Gaal el pueblo, dijo á Zebul: He allí pueblo que desciende de las cumbres de los montes. Y Zebul le respondió: La sombra de los montes te parece hombres.

When Gaal saw the people, he said to Zebul, Behold, there come people down from the tops of the mountains. Zebul said to him, You see the shadow of the mountains as if they were men.

and Gaal seeth the people, and saith unto Zebul, `Lo, people are coming down from the top of the hills;` and Zebul saith unto him, `The shadow of the hills thou art seeing like men.`

37 Mas Gaal tornó á hablar, y dijo: He allí pueblo que desciende por medio de la tierra, y un escuadrón viene camino de la campiña de Meonenim.

Gaal spoke again and said, Behold, there come people down by the middle of the land, and one company comes by the way of the oak of Meonenim.

And Gaal addeth yet to speak, and saith, `Lo, people are coming down from the high part of the land, and another detachment is coming by the way of the oak of Meonenim.`

38 Y Zebul le respondió: ¿Dónde está ahora aquel tu hablar, diciendo; Quién es Abimelech para que le sirvamos? ¿No es este el pueblo que tenías en poco? Sal pues ahora, y pelea con él.

Then said Zebul to him, Where is now your mouth, that you said, Who is Abimelech, that we should serve him? is not this the people that you have despised? go out now, I pray, and fight with them.

And Zebul saith unto him, `Where [is] now thy mouth, in that thou sayest, Who [is] Abimelech that we serve him? is not this the people against which thou hast kicked? go out, I pray thee now, and fight against it.`

- 39 Y Gaal salió delante de los de Sichêm, y peleó contra Abimelech.

  Gaal went out before the men of Shechem, and fought with Abimelech.
  - And Gaal goeth out before the masters of Shechem, and fighteth against Abimelech,
- 40 Mas persiguiólo Abimelech, delante del cual él huyó; y cayeron heridos muchos hasta la entrada de la puerta.
  - Abimelech chased him, and he fled before him, and there fell many wounded, even to the entrance of the gate.
  - and Abimelech pursueth him, and he fleeth from his presence, and many fall wounded -- unto the opening of the gate.
- 41 Y Abimilech se quedó en Aruma; y Zebul echó fuera á Gaal y á sus hermanos, para que no morasen en Sichêm.

Abimelech lived at Arumah: and Zebul drove out Gaal and his brothers, that they should not dwell in Shechem.

And Abimelech abideth in Arumah, and Zebul casteth out Gaal and his brethren from dwelling in Shechem.

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<u>Literal</u> Spiritual Practical Meaning

42 Y aconteció al siguiente día, que el pueblo salió al campo: y fué dado aviso á Abimelech. It happened on the next day, that the people went out into the field; and they told Abimelech.

And it cometh to pass, on the morrow, that the people go out to the field, and they declare [it] to Abimelech,

43 El cual, tomando gente, repartióla en tres compañías, y puso emboscadas en el campo: y como miró, he aquí el pueblo que salía de la ciudad; y levantóse contra ellos, é hiriólos: He took the people, and divided them into three companies, and laid wait in the field; and he looked, and, behold, the people came forth out of the city; He rose up against them, and struck them.

and he taketh the people, and divideth them into three detachments, and layeth wait in a field, and looketh, and lo, the people are coming out from the city, and he riseth against them, and smiteth them.

44 Pues Abimelech y el escuadrón que estaba con él, acometieron con ímpetu, y pararon á la entrada de la puerta de la ciudad; y las dos compañías acometieron á todos los que estaban en el campo, y los hirieron.

Abimelech, and the companies that were with him, rushed forward, and stood in the entrance of the gate of the city: and the two companies rushed on all who were in the field, and struck them.

And Abimelech and the detachments who [are] with him have pushed on, and stand at the opening of the gate of the city, and the two detachments have pushed against all who are in the field, and smite them,

45 Y después de combatir Abimelech la ciudad todo aquel día, tomóla, y mató el pueblo que en ella estaba, y asoló la ciudad, y sembróla de sal.

Abimelech fought against the city all that day; and he took the city, and killed the people who were therein: and he beat down the city, and sowed it with salt.

and Abimelech hath fought against the city all that day, and captureth the city, and the people who [are] in it he hath slain, and he breaketh down the city, and soweth it [with] salt.

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46 Como oyeron esto todos los que estaban en la torre de Sichêm, entráronse en la fortaleza del templo del dios Berith.

When all the men of the tower of Shechem heard of it, they entered into the stronghold of the house of Elberith.

And all the masters of the tower of Shechem hear, and go in unto the high place of the house of the god Berith,

- 47 Y fué dicho á Abimelech como todos los de la torre de Sichêm estaban reunidos. It was told Abimelech that all the men of the tower of Shechem were gathered together. and it is declared to Abimelech that all the masters of the tower of Shechem have gathered themselves together,
- 48 Entonces subió Abimelech al monte de Salmón, él y toda la gente que con él estaba; y tomó Abimelech un hacha en su mano, y cortó una rama de los árboles, y levantándola púsosela sobre sus hombros, diciendo al pueblo que estaba con él: Lo que me veis á mí que hago, haced vosotros prestamente como yo.

Abimelech got him up to Mount Zalmon, he and all the people who were with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it up, and laid it on his shoulder: and he said to the people who were with him, What you have seen me do, make haste, and do as I have done.

and Abimelech goeth up to mount Zalmon, he and all the people who [are] with him, and Abimelech taketh the great axe in his hand, and cutteth off a bough of the trees, and lifteth it up, and setteth [it] on his shoulder, and saith unto the people who [are] with him, 'What ye have seen I have done -- haste, do ye like it.'

49 Y así todo el pueblo cortó también cada uno su rama, y siguieron á Abimelech, y pusiéronlas junto á la fortaleza, y prendieron fuego con ellas á la fortaleza: por manera que todos los de la torre de Sichêm murieron, como unos mil hombres y mujeres.

All the people likewise cut down every man his bough, and followed Abimelech, and put them to the stronghold, and set the stronghold on fire on them; so that all the men of the tower of Shechem died also, about a thousand men and women.

And all the people also cut down each one his bough, and go after Abimelech, and set [them] at the high place, and burn by these the high place with fire, and also all the men of the tower of Shechem die, about a thousand men and women.

- 50 Después Abimelech se fué á Thebes; y puso cerco á Thebes, y tomóla.

  Then went Abimelech to Thebez, and encamped against Thebez, and took it.

  And Abimelech goeth unto Thebez, and encampeth against Thebez, and captureth it,
- 51 En medio de aquella ciudad había una torre fuerte, á la cual se retiraron todos los hombres y mujeres, y todos los señores de la ciudad; y cerrando tras sí las puertas, subiéronse al piso alto de la torre.

But there was a strong tower within the city, and there fled all the men and women, and all they of the city, and shut themselves in, and got them up to the roof of the tower.

and a strong tower hath been in the midst of the city, and thither flee do all the men and the women, and all the masters of the city, and they shut [it] behind them, and go up on the roof of the tower.

52 Y vino Abimelech á la torre, y combatiéndola, llegóse á la puerta de la torre para pegarle fuego.

Abimelech came to the tower, and fought against it, and drew near to the door of the tower to burn it with fire.

And Abimelech cometh unto the tower, and fighteth against it, and draweth nigh unto the opening of the tower to burn it with fire,

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<u> Literal Spiritual Practical Meaning</u>

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53 Mas una mujer dejó caer un pedazo de una rueda de molino sobre la cabeza de Abimelech, y quebróle los cascos.

A certain woman cast an upper millstone on Abimelech's head, and broke his skull. and a certain woman doth cast a piece of a rider on the head of Abimelech, and breaketh his skull.

54 Y luego llamó él á su escudero, y díjole: Saca tu espada y mátame, porque no se diga de mí: Una mujer lo mató. Y su escudero le atravesó, y murió.

Then he called hastily to the young man his armor bearer, and said to him, Draw your sword, and kill me, that men not say of me, A woman killed him. His young man thrust him through, and he died.

and he calleth hastily unto the young man bearing his weapons, and saith to him, `Draw thy sword, and thou hast put me to death, lest they say of me -- A woman slew him;` and his young man pierced him through, and he dieth.

55 Y como los Israelitas vieron muerto á Abimelech, fuéronse cada uno á su casa. When the men of Israel saw that Abimelech was dead, they departed every man to his place.

And the men of Israel see that Abimelech [is] dead, and go each one to his place;

56 Así pues pagó Dios á Abimelech el mal que hizo contra su padre matando á sus setenta hermanos.

Thus God requited the wickedness of Abimelech, which he did to his father, in killing his seventy brothers;

and God turneth back the evil of Abimelech which he did to his father to slay his seventy brethren;

Chapter 9

- 57 Y aun todo el mal de los hombres de Sichêm tornó Dios sobre sus cabezas: y la maldición de Jotham, hijo de Jerobaal, vino sobre ellos.
  - and all the wickedness of the men of Shechem did God requite on their heads: and on them came the curse of Jotham the son of Jerubbaal.
  - and all the evil of the men of Shechem hath God turned back on their head, and come unto them doth the cursing of Jotham son of Jerubbaal.
- 1 Y DESPUÉS de Abimelech levantóse para librar á Israel, Tola hijo de Púa, hijo de Dodo, varón de Issachâr, el cual habitaba en Samir, en el monte de Ephraim.
  - After Abimelech there arose to save Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he lived in Shamir in the hill-country of Ephraim.
  - And there riseth after Abimelech, to save Israel, Tola son of Puah, son of Dodo, a man of Issachar, and he is dwelling in Shamir, in the hill-country of Ephraim,
- Y juzgó á Israel veintitrés años, y murió, y fué sepultado en Samir.
  He judged Israel twenty-three years, and died, and was buried in Shamir.
  and he judgeth Israel twenty and three years, and he dieth, and is buried in Shamir.
- 3 Tras él se levantó Jair, Galaadita, el cual juzgó á Israel veintidós años.
  After him arose Jair, the Gileadite; and he judged Israel twenty-two years.
  And there riseth after him Jair the Gileadite, and he judgeth Israel twenty and two years,
- 4 Este tuvo treinta hijos que cabalgaban sobre treinta asnos, y tenían treinta villas, que se llamaron las villas de Jair hasta hoy, las cuales están en la tierra de Galaad.
  - He had thirty sons who rode on thirty donkey colts, and they had thirty cities, which are called Havvoth-jair to this day, which are in the land of Gilead.
  - and he hath thirty sons riding on thirty ass-colts, and they have thirty cities, (they call them Havoth-Jair unto this day), which [are] in the land of Gilead;

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- 5 Y murió Jair, y fué sepultado en Camón. Jair died, and was buried in Kamon. and Jair dieth, and is buried in Kamon.
- 6 Mas los hijos de Israel tornaron á hacer lo malo en los ojos de Jehová, y sirvieron á los Baales y á Astaroth, y á los dioses de Siria, y á los dioses de Sidón, y á los dioses de Moab, y á los dioses de los hijos de Ammón, y á los dioses de los Filisteos: y dejaron á Jehová, y no le sirvieron.

The children of Israel again did that which was evil in the sight of Yahweh, and served the Baals, and the Ashtaroth, and the gods of Syria, and the gods of Sidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines; and they forsook Yahweh, and didn't serve him.

And the sons of Israel add to do the evil thing in the eyes of Jehovah, and serve the Baalim, and Ashtaroth, and the gods of Aram, and the gods of Zidon, and the gods of Moab, and the gods of the Bene-Ammon, and the gods of the Philistines, and forsake Jehovah, and have not served Him;

7 Y Jehová se airó contra Israel, y vendiólos en mano de los Filisteos, y en mano de los hijos de Ammón:

The anger of Yahweh was kindled against Israel, and he sold them into the hand of the Philistines, and into the hand of the children of Ammon.

and the anger of Jehovah burneth against Israel, and He selleth them into the hand of the Philistines, and into the hand of the Bene-Ammon,

8 Los cuales molieron y quebrantaron á los hijos de Israel en aquel tiempo dieciocho años, á todos los hijos de Israel que estaban de la otra parte del Jordán en la tierra del Amorrheo, que es en Galaad.

They vexed and oppressed the children of Israel that year: eighteen years [oppressed they] all the children of Israel that were beyond the Jordan in the land of the Amorites, which is in Gilead.

and they crush and oppress the sons of Israel in that year -- eighteen years all the sons of Israel [who] are beyond the Jordan, in the land of the Amorite, which [is] in Gilead.

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<u>Literal</u> Spiritual Practical Meaning

9 Y los hijos de Ammón pasaron el Jordán para hacer también guerra contra Judá, y contra Benjamín, y la casa de Ephraim: y fué Israel en gran manera afligido.

The children of Ammon passed over the Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

And the Bene-Ammon pass over the Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim, and Israel hath great distress.

10 Y los hijos de Israel clamaron á Jehová, diciendo: Nosotros hemos pecado contra ti; porque hemos dejado á nuestro Dios, y servido á los Baales.

The children of Israel cried to Yahweh, saying, We have sinned against you, even because we have forsaken our God, and have served the Baals.

And the sons of Israel cry unto Jehovah, saying, `We have sinned against Thee, even because we have forsaken our God, and serve the Baalim.`

11 Y Jehová respondió á los hijos de Israel: ¿No habéis sido oprimidos de Egipto, de los Amorrheos, de Losammonitas, de los Filisteos,

Yahweh said to the children of Israel, Didn't I save you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?

And Jehovah saith unto the sons of Israel, `[Have I] not [saved you] from the Egyptians, and from the Amorite, from the Bene-Ammon, and from the Philistines?

12 De los de Sidón, de Amalec, y de Maón, y clamando á mí os he librado de sus manos?

The Sidonians also, and the Amalekites, and the Maonites, did oppress you; and you cried to me, and I saved you out of their hand.

And the Zidonians, and Amalek, and Maon have oppressed you, and ye cry unto Me, and I save you out of their hand;

13 Mas vosotros me habéis dejado, y habéis servido á dioses ajenos: por tanto, yo no os libraré más.

Yet you have forsaken me, and served other gods: why I will save you no more. and ye -- ye have forsaken Me, and serve other gods, therefore I add not to save you.

14 Andad, y clamad á los dioses que os habéis elegido, que os libren en el tiempo de vuestra aflicción.

Go and cry to the gods which you have chosen; let them save you in the time of your distress.

Go and cry unto the gods on which ye have fixed; they -- they save you in the time of your adversity.`

15 Y los hijos de Israel respondieron á Jehová: Hemos pecado; haz tú con nosotros como bien te pareciere: solamente que ahora nos libres en este día.

The children of Israel said to Yahweh, We have sinned: do you to us whatever seems good to you; only deliver us, we pray you, this day.

And the sons of Israel say unto Jehovah, `We have sinned, do Thou to us according to all that is good in Thine eyes; only deliver us, we pray Thee, this day.`

16 Y quitaron de entre sí los dioses ajenos, y sirvieron á Jehová: y su alma fué angustiada á causa del trabajo de Israel.

They put away the foreign gods from among them, and served Yahweh; and his soul was grieved for the misery of Israel.

And they turn aside the gods of the stranger out of their midst, and serve Jehovah, and His soul is grieved with the misery of Israel.

<u>Literal Spiritual Practical Meaning</u>

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17 Y juntándose los hijos de Ammón, asentaron campo en Galaad: juntáronse asimismo los hijos de Israel, y asentaron su campo en Mizpa.

Then the children of Ammon were gathered together, and encamped in Gilead. The children of Israel assembled themselves together, and encamped in Mizpah.

And the Bene-Ammon are called together, and encamp in Gilead, and the sons of Israel are gathered together, and encamp in Mizpah.

18 Y los príncipes y el pueblo de Galaad dijeron el uno al otro: ¿Quién será el que comenzará la batalla contra los hijos de Ammón? él será cabeza sobre todos los que habitan en Galaad.

The people, the princes of Gilead, said one to another, What man is he who will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

And the people -- heads of Gilead -- say one unto another, `Who [is] the man that doth begin to fight against the Bene-Ammon? he is for head to all inhabitants of Gilead.`

1 EXISTÍA entonces Jephté, Galaadita, hombre valiente, hijo de una ramera, al cual había engendrado Galaad.

Now Jephthah the Gileadite was a mighty man of valor, and he was the son of a prostitute: and Gilead became the father of Jephthah.

And Jephthah the Gileadite hath been a mighty man of valour, and he [is] son of a woman, a harlot; and Gilead begetteth Jephthah,

2 Y la mujer de Galaad también le había parido hijos; los cuales cuando fueron grandes, echaron fuera á Jephté, diciéndole: No heredarás en la casa de nuestro padre, porque eres bastardo.

Gilead's wife bore him sons; and when his wife's sons grew up, they drove out Jephthah, and said to him, You shall not inherit in our father's house; for you are the son of another woman.

and the wife of Gilead beareth to him sons, and the wife's sons grow up and cast out Jephthah, and say to him, 'Thou dost not inherit in the house of our father; for son of another woman [art] thou.'

<u> Literal Spiritual Practical Meaning</u>

3 Huyendo pues Jephté á causa de sus hermanos, habitó en tierra de Tob; y juntáronse con él hombres ociosos, los cuales con él salían.

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Then Jephthah fled from his brothers, and lived in the land of Tob: and there were gathered vain fellows to Jephthah, and they went out with him.

And Jephthah fleeth from the face of his brethren, and dwelleth in the land of Tob; and vain men gather themselves together unto Jephthah, and they go out with him.

- 4 Y aconteció que después de días los hijos de Ammón hicieron guerra contra Israel: It happened after a while, that the children of Ammon made war against Israel. And it cometh to pass, after a time, that the Bene-Ammon fight with Israel,
- 5 Y como los hijos de Ammón tenían guerra contra Israel, los ancianos de Galaad fueron para volver á Jephté de tierra de Tob;

It was so, that when the children of Ammon made war against Israel, the elders of Gilead went to get Jephthah out of the land of Tob;

and it cometh to pass, when the Bene-Ammon have fought with Israel, that the elders of Gilead go to take Jephthah from the land of Tob;

6 Y dijeron á Jephté: Ven, y serás nuestro capitán, para que peleemos con los hijos de

and they said to Jephthah, Come and be our chief, that we may fight with the children of Ammon.

and they say unto Jephthah, `Come, and thou hast been to us for captain, and we fight against the Bene-Ammon.`

aflicción?

7 Y Jephté respondió á los ancianos de Galaad: ¿No me habéis vosotros aborrecido, y me echasteis de la casa de mi padre? ¿por qué pues venís ahora á mí cuando estáis en

Jephthah said to the elders of Gilead, Didn't you hate me, and drive me out of my father's house? and why are you come to me now when you are in distress?

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And Jephthah saith to the elders of Gilead, `Have not ye hated me? and ye cast me out from the house of my father, and wherefore have ye come unto me now when ye are in distress?`

8 Y los ancianos de Galaad respondieron á Jephté: Por esta misma causa tornamos ahora á ti, para que vengas con nosotros, y pelees contra los hijos de Ammón, y nos seas cabeza á todos los que moramos en Galaad.

The elders of Gilead said to Jephthah, Therefore are we turned again to you now, that you may go with us, and fight with the children of Ammon; and you shall be our head over all the inhabitants of Gilead.

and the elders of Gilead say unto Jephthah, `Therefore, now, we have turned back unto thee; and thou hast gone with us, and fought against the Bene-Ammon, and thou hast been to us for head -- to all the inhabitants of Gilead.`

- 9 Jephté entonces dijo á los ancianos de Galaad: Si me volvéis para que pelee contra los hijos de Ammón, y Jehová los entregare delante de mí, ¿seré yo vuestra cabeza? Jephthah said to the elders of Gilead, If you bring me home again to fight with the children of Ammon, and Yahweh deliver them before me, shall I be your head? And Jephthah saith unto the elders of Gilead, `If ye are taking me back to fight against the Bene-Ammon, and Jehovah hath given them before me -- I, am I to you for a head?`
- 10 Y los ancianos de Galaad respondieron á Jephté: Jehová oiga entre nosotros, si no hiciéremos como tú dices.

The elders of Gilead said to Jephthah, Yahweh shall be witness between us; surely according to your word so will we do.

And the elders of Gilead say unto Jephthah, `Jehovah is hearkening between us -- if according to thy word we do not so.`

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11 Entonces Jephté vino con los ancianos de Galaad, y el pueblo lo eligió por su cabeza y príncipe; y Jephté habló todas sus palabras delante de Jehová en Mizpa.

Then Jephthah went with the elders of Gilead, and the people made him head and chief over them: and Jephthah spoke all his words before Yahweh in Mizpah.

And Jephthah goeth with the elders of Gilead, and the people set him over them for head and for captain, and Jephthah speaketh all his words before Jehovah in Mizpeh.

12 Y envió Jephté embajadores al rey de los Ammonitas, diciendo: ¿Qué tienes tú conmigo que has venido á mí para hacer guerra en mi tierra?

Jephthah sent messengers to the king of the children of Ammon, saying, What have you to do with me, that you are come to me to fight against my land?

And Jephthah sendeth messengers unto the king of the Bene-Ammon, saying, `What -- to me and to thee, that thou hast come in unto me, to fight in my land.`

13 Y el rey de los Ammonitas respondió á los embajadores de Jephté: Por cuanto Israel tomó mi tierra, cuando subió de Egipto, desde Arnón hasta Jaboc y el Jordán; por tanto, devuélvelas ahora en paz.

The king of the children of Ammon answered to the messengers of Jephthah, Because Israel took away my land, when he came up out of Egypt, from the Arnon even to the Jabbok, and to the Jordan: now therefore restore those [lands] again peaceably.

And the king of the Bene-Ammon saith unto the messengers of Jephthah, `Because Israel took my land in his coming up out of Egypt, from Arnon, and unto the Jabbok, and unto the Jordan; and now, restore them in peace.`

14 Y Jephté tornó á enviar otros embajadores al rey de los Ammonitas, Jephthah sent messengers again to the king of the children of Ammon; And Jephthah addeth yet and sendeth messengers unto the king of the Bene-Ammon, Judges Chapter 11 RV 1909 WEB YLT Page 87 of

<u>Literal Spiritual Practical Meaning</u>

15 Para decirle: Jephté ha dicho así: Israel no tomó tierra de Moab, ni tierra de los hijos de Ammón:

and he said to him, Thus says Jephthah: Israel didn't take away the land of Moab, nor the land of the children of Ammon,

and saith to him, `Thus said Jephthah, Israel took not the land of Moab, and the land of the Bene-Ammon,

16 Mas subiendo Israel de Egipto, anduvo por el desierto hasta el mar Bermejo, y llegó á Cades.

but when they came up from Egypt, and Israel went through the wilderness to the Red Sea, and came to Kadesh;

for in their coming up out of Egypt, Israel goeth in the wilderness unto the Red Sea, and cometh in to Kadesh,

17 Entonces Israel envió embajadores al rey de Edom, diciendo: Yo te ruego que me dejes pasar por tu tierra. Mas el rey de Edom no los escuchó. Envió también al rey de Moab; el cual tampoco quiso: quedóse por tanto Israel en Cades.

then Israel sent messengers to the king of Edom, saying, Please let me pass through your land; but the king of Edom didn't listen. In the same way, he sent to the king of Moab; but he would not: and Israel abode in Kadesh.

and Israel sendeth messengers unto the king of Edom, saying, Let me pass over, I pray thee, through thy land, and the king of Edom hearkened not; and also unto the king of Moab hath [Israel] sent, and he hath not been willing; and Israel abideth in Kadesh,

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<u> Literal Spiritual Practical Meaning</u>

18 Después, yendo por el desierto, rodeó la tierra de Edom y la tierra de Moab, y viniendo por el lado oriental de la tierra de Moab, asentó su campo de estotra parte de Arnón, y no entraron por el término de Moab: porque Arnón término es de Moab.

Then they went through the wilderness, and went around the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and they encamped on the other side of the Arnon; but they didn't come within the border of Moab, for the Arnon was the border of Moab.

and he goeth through the wilderness, and compasseth the land of Edom and the land of Moab, and cometh in at the rising of the sun of the land of Moab, and they encamp beyond Arnon, and have not come into the border of Moab, for Arnon [is] the border of Moab.

19 Y envió Israel embajadores á Sehón rey de los Amorrheos, rey de Hesbón, diciéndole: Ruégote que me dejes pasar por tu tierra hasta mi lugar.

Israel sent messengers to Sihon king of the Amorites, the king of Heshbon; and Israel said to him, Let us pass, we pray you, through your land to my place.

`And Israel sendeth messengers unto Sihon, king of the Amorite, king of Heshbon, and Israel saith to him, Let us pass over, we pray thee, through thy land, unto my place,

20 Mas Sehón no se fió de Israel para darle paso por su término; antes juntando Sehón toda su gente, puso campo en Jaas, y peleó contra Israel.

But Sihon didn't trust Israel to pass through his border; but Sihon gathered all his people together, and encamped in Jahaz, and fought against Israel.

and Sihon hath not trusted Israel to pass over through his border, and Sihon gathereth all his people, and they encamp in Jahaz, and fight with Israel;

21 Empero Jehová el Dios de Israel entregó á Sehón y á todo su pueblo en mano de Israel, y venciólos: y poseyó Israel toda la tierra del Amorrheo que habitaba en aquel país.

Yahweh, the God of Israel, delivered Sihon and all his people into the hand of Israel, and they struck them: so Israel possessed all the land of the Amorites, the inhabitants of that country.

and Jehovah, God of Israel, giveth Sihon and all his people into the hand of Israel, and they smite them, and Israel possesseth all the land of the Amorite, the inhabitant of that land,

<u>Literal Spiritual Practical Meaning</u>

22 Poseyeron también todo el término del Amorrheo desde Arnón hasta Jaboc, y desde el desierto hasta el Jordán.

They possessed all the border of the Amorites, from the Arnon even to the Jabbok, and from the wilderness even to the Jordan.

and they possess all the border of the Amorite from Arnon, and unto the Jabbok, and from the wilderness, and unto the Jordan.

23 Así que Jehová el Dios de Israel echó los Amorrheos delante de su pueblo Israel: ¿y lo has de poseer tú?

So now Yahweh, the God of Israel, has dispossessed the Amorites from before his people Israel, and should you possess them?

`And now, Jehovah, God of Israel, hath dispossessed the Amorite from the presence of His people Israel, and thou wouldst possess it!

24 Si Chêmos tu Dios te echase alguno, ¿no lo poseerías tú? Así poseeremos nosotros á todo aquel que echó Jehová nuestro Dios de delante de nosotros.

Won't you possess that which Chemosh your god gives you to possess? So whoever Yahweh our God has dispossessed from before us, them will we possess.

That which Chemosh thy god causeth thee to possess -- dost thou not possess it? and all that which Jehovah our God hath dispossessed from our presence, -- it we do possess.

25 ¿Eres tú ahora en algo mejor que Balac hijo de Sephor, rey de Moab? ¿tuvo él cuestión contra Israel, ó hizo guerra contra ellos?

Now are you anything better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them?

`And now, [art] thou at all better than Balak son of Zippor, king of Moab? did he at all strive with Israel? did he at all fight against them?

<u>Literal</u> <u>Spiritual</u>

**Practical Meaning** 

26 Cuando Israel ha estado habitando por trescientos años á Hesbón y sus aldeas, á Aroer y sus aldeas, y todas las ciudades que están á los términos de Arnón, ¿por qué no las habéis reclamado en ese tiempo?

While Israel lived in Heshbon and its towns, and in Aroer and its towns, and in all the cities that are along by the side of the Arnon, three hundred years; why didn't you recover them within that time?

In Israel's dwelling in Heshbon and in its towns, and in Aroer and in its towns, and in all the cities which [are] by the sides of Arnon three hundred years -- and wherefore have ye not delivered them in that time?

27 Así que, yo nada he pecado contra ti, mas tú haces mal conmigo haciéndome guerra: Jehová, que es el juez, juzgue hoy entre los hijos de Israel y los hijos de Ammón.

I therefore have not sinned against you, but you do me wrong to war against me: Yahweh, the Judge, be judge this day between the children of Israel and the children of Ammon.

And I -- I have not sinned against thee, and thou art doing with me evil -- to fight against me. Jehovah, the Judge, doth judge to-day between the sons of Israel and the sons of Ammon.`

28 Mas el rey de los hijos de Ammón no atendió las razones de Jephté que le envió.

However the king of the children of Ammon didn't listen to the words of Jephthah which he sent him.

And the king of the Bene-Ammon hath not hearkened unto the words of Jephthah which he sent unto him,

29 Y el espíritu de Jehová fué sobre Jephté: y pasó por Galaad y Manasés; y de allí pasó á Mizpa de Galaad; y de Mizpa de Galaad pasó á los hijos de Ammón.

Then the Spirit of Yahweh came on Jephthah, and he passed over Gilead and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over to the children of Ammon.

and the Spirit of Jehovah is on Jephthah, and he passeth over Gilead and Manasseh, and passeth over Mizpeh of Gilead, and from Mizpeh of Gilead he hath passed over to the Bene-Ammon.

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<u> Literal Spiritual Practical Meaning</u>

30 Y Jephté hizo voto á Jehová, diciendo: Si entregares á los Ammonitas en mis manos, Jephthah vowed a vow to Yahweh, and said, If you will indeed deliver the children of Ammon into my hand,

And Jephthah voweth a vow to Jehovah, and saith, `If Thou dost at all give the Bene-Ammon into my hand --

31 Cualquiera que me saliere á recibir de las puertas de mi casa, cuando volviere de los Ammonitas en paz, será de Jehová, y le ofreceré en holocausto.

then it shall be, that whatever comes forth from the doors of my house to meet me, when I return in peace from the children of Ammon, it shall be Yahweh`s, and I will offer it up for a burnt offering.

then it hath been, that which at all cometh out from the doors of my house to meet me in my turning back in peace from the Bene-Ammon -- it hath been to Jehovah, or I have offered up for it -- a burnt-offering.`

32 Pasó pues Jephté á los hijos de Ammón para pelear contra ellos; y Jehová los entregó en su mano.

So Jephthah passed over to the children of Ammon to fight against them; and Yahweh delivered them into his hand.

And Jephthah passeth over unto the Bene-Ammon to fight against them, and Jehovah giveth them into his hand,

33 Y los hirió de grandísimo estrago desde Aroer hasta llegar á Minnith, veinte ciudades; y hasta la vega de las viñas. Así fueron domeñados los Ammonitas delante de los hijos de Israel.

He struck them from Aroer until you come to Minnith, even twenty cities, and to Abelcheramim, with a very great slaughter. So the children of Ammon were subdued before the children of Israel.

and he smiteth them from Aroer, and unto thy going in to Minnith, twenty cities, and unto the meadow of the vineyards -- a very great smiting; and the Bene-Ammon are humbled at the presence of the sons of Israel.

<u>Literal Spiritual Practical Meaning</u>

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34 Y volviendo Jephté á Mizpa á su casa, he aquí que su hija le salió á recibir con adufes y danzas, y era la sola, la única suya; no tenía fuera de ella otro hijo ni hija.

Jephthah came to Mizpah to his house; and, behold, his daughter came out to meet him with tambourines and with dances: and she was his only child; besides her he had neither son nor daughter.

And Jephthah cometh into Mizpeh, unto his house, and lo, his daughter is coming out to meet him with timbrels, and with choruses, and save her alone, he hath none, son or daughter.

35 Y como él la vió, rompió sus vestidos diciendo: ¡Ay, hija mía! de verdad me has abatido, y tú eres de los que me afligen: porque yo he abierto mi boca á Jehová, y no podré retractarme.

It happened, when he saw her, that he tore his clothes, and said, Alas, my daughter! you have brought me very low, and you are one of those who trouble me; for I have opened my mouth to Yahweh, and I can't go back.

And it cometh to pass, when he seeth her, that he rendeth his garments, and saith, `Alas, my daughter, thou hast caused me greatly to bend, and thou hast been among those troubling me; and I -- I have opened my mouth unto Jehovah, and I am not able to turn back.`

36 Ella entonces le respondió: Padre mío, si has abierto tu boca á Jehová, haz de mí como salió de tu boca, pues que Jehová ha hecho venganza en tus enemigos los hijos de Ammón.

She said to him, My father, you have opened your mouth to Yahweh; do to me according to that which has proceeded out of your mouth, because Yahweh has taken vengeance for you on your enemies, even on the children of Ammon.

And she saith unto him, `My father -- thou hast opened thy mouth unto Jehovah, do to me as it hath gone out from thy mouth, after that Jehovah hath done for thee vengeance on thine enemies, on the Bene-Ammon.`

<u>Literal Spiritual Practical Meaning</u>

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37 Y tornó á decir á su padre: Hágasme esto: déjame por dos meses que vaya y descienda por los montes, y llore mi virginidad, yo y mis compañeras.

She said to her father, Let this thing be done for me: let me alone two months, that I may depart and go down on the mountains, and bewail my virginity, I and my companions.

And she saith unto her father, `Let this thing be done to me; desist from me two months, and I go on, and have gone down on the hills, and I weep for my virginity -- I and my friends.`

38 El entonces dijo: Ve. Y dejóla por dos meses. Y ella fué con sus compañeras, y lloró su virginidad por los montes.

He said, Go. He sent her away for two months: and she departed, she and her companions, and mourned her virginity on the mountains.

And he saith, `Go;` and he sendeth her away two months, and she goeth, she and her friends, and she weepeth for her virginity on the hills;

39 Pasados los dos meses volvió á su padre, é hizo de ella conforme á su voto que había hecho. Y ella nunca conoció varón.

It happened at the end of two months, that she returned to her father, who did with her according to his vow which he had vowed: and she was a virgin. It was a custom in Israel, and it cometh to pass at the end of two months that she turneth back unto her father, and he doth to her his vow which he hath vowed, and she knew not a man; and it is a statute in Israel:

40 De aquí fué la costumbre en Israel que de año en año iban las doncellas de Israel á endechar á la hija de Jephté Galaadita, cuatro días en el año.

that the daughters of Israel went yearly to celebrate the daughter of Jephthah the Gileadite four days in a year.

from time to time the daughters of Israel go to talk to the daughter of Jephthah the Gileadite, four days in a year.

1 Y JUNTÁNDOSE los varones de Ephraim, pasaron hacia el aquilón, y dijeron á Jephté: ¿Por qué fuiste á hacer guerra contra los hijos de Ammón, y no nos llamaste para que fuéramos contigo? Nosotros quemaremos á fuego tu casa contigo.

The men of Ephraim were gathered together, and passed northward; and they said to Jephthah, Why did you pass over to fight against the children of Ammon, and didn't call us to go with you? we will burn your house on you with fire.

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And the men of Ephraim are called together, and pass over northward, and say to Jephthah, `Wherefore has thou passed over to fight against the Bene-Ammon, and on us hast not called to go with thee? thy house we burn over thee with fire.`

- 2 Y Jephté les respondió: Yo tuve, y mi pueblo, una gran contienda con los hijos de Ammón, y os llamé, y no me defendisteis de sus manos.
  - Jephthah said to them, I and my people were at great strife with the children of Ammon; and when I called you, you didn't save me out of their hand.
  - And Jephthah saith unto them, `A man of great strife I have been (I and my people) with the Bene-Ammon, and I call you, and ye have not saved me out of their hand,
- 3 Viendo pues que no me defendíais, puse mi alma en mi palma, y pasé contra los hijos de Ammón, y Jehová los entregó en mi mano: ¿por qué pues habéis subido hoy contra mí para pelear conmigo?

When I saw that you didn't save me, I put my life in my hand, and passed over against the children of Ammon, and Yahweh delivered them into my hand: why then are you come up to me this day, to fight against me?

and I see that thou art not a saviour, and I put my life in my hand, and pass over unto the Bene-Ammon, and Jehovah giveth them into my hand -- and why have ye come up unto me this day to fight against me?`

4 Y juntando Jephté á todos los varones de Galaad, peleó contra Ephraim; y los de Galaad hirieron á Ephraim, porque habían dicho: Vosotros sois fugitivos de Ephraim, vosotros sois Galaaditas entre Ephraim y Manasés.

Then Jephthah gathered together all the men of Gilead, and fought with Ephraim; and the men of Gilead struck Ephraim, because they said, You are fugitives of Ephraim, you Gileadites, in the midst of Ephraim, [and] in the midst of Manasseh.

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And Jephthah gathered all the men of Gilead, and fighteth with Ephraim, and the men of Gilead smite Ephraim, because they said, `Fugitives of Ephraim [are] ye Gileadites, in the midst of Ephraim -- in the midst of Manasseh.`

5 Y los Galaaditas tomaron los vados del Jordán á Ephraim; y era que, cuando alguno de los de Ephraim que había huído, decía, ¿pasaré? los de Galaad le preguntaban: ¿Eres tú Ephrateo? Si él respondía, No;

The Gileadites took the fords of the Jordan against the Ephraimites. It was so, that when [any of] the fugitives of Ephraim said, Let me go over, the men of Gilead said to him, Are you an Ephraimite? If he said, No;

And Gilead captureth the passages of the Jordan to Ephraim, and it hath been, when [any of] the fugitives of Ephraim say, `Let me pass over,` and the men of Gilead say to him, `An Ephramite thou?` and he saith, `No;`

6 Entonces le decían: Ahora pues, di, Shiboleth. Y él decía, Siboleth; porque no podía pronunciar de aquella suerte. Entonces le echaban mano, y le degollaban junto á los vados del Jordán. Y murieron entonces de los de Ephraim cuarenta y dos mil.

then said they to him, Say now Shibboleth; and he said Sibboleth; for he couldn't manage to pronounce it right: then they laid hold on him, and killed him at the fords of the Jordan. There fell at that time of Ephraim forty-two thousand.

that they say to him, `Say, I pray thee, Shibboleth;` and he saith, `Sibboleth,` and is not prepared to speak right -- and they seize him, and slaughter him at the passages of the Jordan, and there fall at that time, of Ephraim, forty and two chiefs.

Literal Spiritual

**Practical Meaning** 

7 Y Jephté juzgó á Israel seis años: luego murió Jephté Galaadita, y fué sepultado en una de las ciudades de Galaad.

Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in [one of] the cities of Gilead.

And Jephthah judged Israel six years, and Jephthah the Gileadite dieth, and is buried in [one of] the cities of Gilead.

8 Después de él juzgó á Israel Ibzan de Beth-lehem; After him Ibzan of Beth-lehem judged Israel. And after him Ibzan of Beth-Lehem judgeth Israel,

9 El cual tuvo treinta hijos y treinta hijas, las cuales casó fuera, y tomó de fuera treinta hijas para sus hijos: y juzgó á Israel siete años.

He had thirty sons; and thirty daughters he sent abroad, and thirty daughters he brought in from abroad for his sons. He judged Israel seven years.

and he hath thirty sons and thirty daughters, he hath sent without and thirty daughters hath brought in to his sons from without; and he judgeth Israel seven years.

10 Y murió Ibzan, y fué sepultado en Beth-lehem.

Ibzan died, and was buried at Beth-lehem.

And Ibzan dieth, and is buried in Beth-Lehem.

11 Después de él juzgó á Israel Elón, Zabulonita, el cual juzgó á Israel diez años.

After him Elon the Zebulunite judged Israel; and he judged Israel ten years.

And after him Elon the Zebulunite judgeth Israel, and he judgeth Israel ten years,

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**Practical** Meaning

12 Y murió Elón, Zabulonita, y fué sepultado en Ajalón en la tierra de Zabulón. Elon the Zebulunite died, and was buried in Aijalon in the land of Zebulun. and Elon the Zebulunite dieth, and is buried in Aijalon, in the land of Zebulun.

13 Después de él juzgó á Israel Abdón hijo de Hillel, Piratonita. After him Abdon the son of Hillel the Pirathonite judged Israel. And after him, Abdon son of Hillel, the Pirathonite, judgeth Israel,

14 Este tuvo cuarenta hijos y treinta nietos, que cabalgaban sobre setenta asnos: y juzgó á Israel ocho años.

He had forty sons and thirty sons' sons, who rode on seventy donkey colts: and he judged Israel eight years.

and he hath forty sons, and thirty grandsons, riding on seventy ass-colts, and he judgeth Israel eight years.

15 Y murió Abdón hijo de Hillel, Piratonita, y fué sepultado en Piratón, en la tierra de Ephraim, en el monte de Amalec.

Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the hill-country of the Amalekites.

And Abdon son of Hillel, the Pirathonite, dieth, and is buried in Pirathon, in the land of Ephraim, in the hill-country of the Amalekite.

1 Y LOS hijos de Israel tornaron á hacer lo malo en los ojos de Jehová; y Jehová los entregó en mano de los Filisteos, por cuarenta años.

The children of Israel again did that which was evil in the sight of Yahweh; and Yahweh delivered them into the hand of the Philistines forty years.

And the sons of Israel add to do the evil thing in the eyes of Jehovah, and Jehovah giveth them into the hand of the Philistines forty years.

2 Y había un hombre de Sora, de la tribu de Dan, el cual se llamaba Manoa; y su mujer era estéril, que nunca había parido.

There was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and didn't bear.

And there is a certain man of Zorah, of the family of the Danite, and his name [is] Manoah, his wife [is] barren, and hath not borne;

3 A esta mujer apareció el ángel de Jehová, y díjole: He aquí que tú eres estéril, y no has parido: mas concebirás y parirás un hijo.

The angel of Yahweh appeared to the woman, and said to her, See now, you are barren, and don't bear; but you shall conceive, and bear a son.

and a messenger of Jehovah appeareth unto the woman, and saith unto her, `Lo, I pray thee, thou [art] barren, and hast not borne; when thou hast conceived, then thou hast borne a son.

4 Ahora, pues, mira que ahora no bebas vino, ni sidra, ni comas cosa inmunda.

Now therefore please beware and drink no wine nor strong drink, and don't eat any unclean thing:

And, now, take heed, I pray thee, and do not drink wine, and strong drink, and do not eat any unclean thing,

5 Porque tú te harás embarazada, y parirás un hijo: y no subirá navaja sobre su cabeza, porque aquel niño será Nazareo á Dios desde el vientre, y él comenzará á salvar á Israel de mano de los Filisteos.

for, behold, you shall conceive, and bear a son; and no razor shall come on his head; for the child shall be a Nazirite to God from the womb: and he shall begin to save Israel out of the hand of the Philistines.

for, lo, thou art conceiving and bearing a son, and a razor doth not go up on his head, for a Nazarite to God is the youth from the womb, and he doth begin to save Israel out of the hand of the Philistines.

<u>Literal Spiritual Practical Meaning</u>

6 Y la mujer vino y contólo á su marido, diciendo: Un varón de Dios vino á mí, cuyo aspecto era como el aspecto de un ángel de Dios, terrible en gran manera; y no le pregunté de dónde ni quién era, ni tampoco él me dijo su nombre.

Then the woman came and told her husband, saying, A man of God came to me, and his face was like the face of the angel of God, very awesome; and I didn't ask him whence he was, neither did he tell me his name:

And the woman cometh and speaketh to her husband, saying, `A man of God hath come unto me, and his appearance [is] as the appearance of a messenger of God, very fearful, and I have not asked him whence he [is], and his name he hath not declared to me;

7 Y díjome: He aquí que tú concebirás, y parirás un hijo: por tanto, ahora no bebas vino, ni sidra, ni comas cosa inmunda; porque este niño desde el vientre será Nazareo á Dios hasta el día de su muerte.

but he said to me, Behold, you shall conceive, and bear a son; and now drink no wine nor strong drink, and eat not any unclean thing; for the child shall be a Nazirite to God from the womb to the day of his death.

and he saith to me, Lo, thou art pregnant, and bearing a son, and now do not drink wine and strong drink, and do not eat any unclean thing, for a Nazarite to God is the youth from the womb till the day of his death.`

8 Entonces oró Manoa á Jehová, y dijo: Ah, Señor mío, yo te ruego que aquel varón de Dios que enviaste, torne ahora á venir á nosotros, y nos enseñe lo que hayamos de hacer con el niño que ha de nacer.

Then Manoah entreated Yahweh, and said, Oh, Lord, please let the man of God whom you did send come again to us, and teach us what we shall do to the child who shall be born.

And Manoah maketh entreaty unto Jehovah, and saith, `O, my Lord, the man of God whom Thou didst send, let him come in, I pray thee, again unto us, and direct us what we do to the youth who is born.`

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<u> Literal Spiritual Practical Meaning</u>

9 Y Dios oyó la voz de Manoa: y el ángel de Dios volvió otra vez á la mujer, estando ella en el campo; mas su marido Manoa no estaba con ella.

God listened to the voice of Manoah; and the angel of God came again to the woman as she sat in the field: but Manoah, her husband, wasn't with her.

And God hearkeneth to the voice of Manoah, and the messenger of God cometh again unto the woman, and she [is] sitting in a field, and Manoah her husband is not with her,

10 Y la mujer corrió prontamente, y noticiólo á su marido, diciéndole: Mira que se me ha aparecido aquel varón que vino á mí el otro día.

The woman made haste, and ran, and told her husband, and said to him, Behold, the man has appeared to me, who came to me the [other] day.

and the woman hasteth, and runneth, and declareth to her husband, and saith unto him, `Lo, he hath appeared unto me -- the man who came on [that] day unto me.`

11 Y levantóse Manoa, y siguió á su mujer; y así que llegó al varón, díjole: ¿Eres tú aquel varón que hablaste á la mujer? Y él dijo: Yo soy.

Manoah arose, and went after his wife, and came to the man, and said to him, Are you the man who spoke to the woman? He said, I am.

And Manoah riseth, and goeth after his wife, and cometh unto the man, and saith to him, `Art thou the man who spake unto the woman?` and he saith, `I [am].`

12 Entonces Manoa dijo: Cúmplase pues tu palabra. ¿Qué orden se tendrá con el niño, y qué ha de hacer?

Manoah said, Now let your words happen: what shall be the ordering of the child, and [how] shall we do to him?

And Manoah saith, `Now let thy words come to pass; what is the custom of the youth -- and his work?`

Literal Spiritual

**Practical Meaning** 

13 Y el ángel de Jehová respondió á Manoa: La mujer se guardará de todas las cosas que yo le dije:

The angel of Yahweh said to Manoah, Of all that I said to the woman let her beware. And the messenger of Jehovah saith unto Manoah, `Of all that I said unto the woman let her take heed;

14 Ella no comerá cosa que proceda de vid que da vino; no beberá vino ni sidra, y no comerá cosa inmunda: ha de guardar todo lo que le mandé.

She may not eat of anything that comes of the vine, neither let her drink wine or strong drink, nor eat any unclean thing; all that I commanded her let her observe.

of anything which cometh out from the wine-vine she doth not eat, and wine and strong drink she doth not drink, and any unclean thing she doth not eat; all that I have commanded her she doth observe.`

15 Entonces Manoa dijo al ángel de Jehová: Ruégote permitas que te detengamos, y aderezaremos un cabrito que poner delante de ti.

Manoah said to the angel of Yahweh, I pray you, let us detain you, that we may make ready a kid for you.

And Manoah saith unto the messenger of Jehovah, `Let us detain thee, we pray thee, and prepare before thee a kid of the goats.`

16 Y el ángel de Jehová respondió á Manoa: Aunque me detengas no comeré de tu pan: mas si quisieres hacer holocausto, sacrifícalo á Jehová. Y no sabía Manoa que aquél fuese ángel de Jehová.

The angel of Yahweh said to Manoah, Though you detain me, I won't eat of your bread; and if you will make ready a burnt offering, you must offer it to Yahweh. For Manoah didn't know that he was the angel of Yahweh.

And the messenger of Jehovah saith unto Manoah, `If thou detain me -- I do not eat of thy bread; and if thou prepare a burnt-offering -- to Jehovah thou dost offer it;` for Manoah hath not known that He [is] a messenger of Jehovah.

**Practical Meaning** 

17 Entonces dijo Manoa al ángel de Jehová: ¿Cómo es tu nombre, para que cuando se cumpliere tu palabra te honremos?

Manoah said to the angel of Yahweh, What is your name, that when your words happen, we may honor you?

And Manoah saith unto the messenger of Jehovah, `What [is] thy name? when thy words come to pass, then we have honoured thee.`

- 18 Y el ángel de Jehová respondió: ¿Por qué preguntas por mi nombre, que es oculto?

  The angel of Yahweh said to him, Why ask you after my name, seeing it is wonderful?

  And the messenger of Jehovah saith to him, `Why [is] this -- thou dost ask for My name? -- and it [is] Wonderful.`
- 19 Y Manoa tomó un cabrito de las cabras y un presente, y sacrificólo sobre una peña á Jehová: y el ángel hizo milagro á vista de Manoa y de su mujer.

So Manoah took the kid with the meal-offering, and offered it on the rock to Yahweh: and [the angel] did wondrously, and Manoah and his wife looked on.

And Manoah taketh the kid of the goats, and the present, and offereth on the rock to Jehovah, and He is doing wonderfully, and Manoah and his wife are looking on,

20 Porque aconteció que como la llama subía del altar hacia el cielo, el ángel de Jehová subió en la llama del altar á vista de Manoa y de su mujer, los cuales se postraron en tierra sobre sus rostros.

For it happened, when the flame went up toward the sky from off the altar, that the angel of Yahweh ascended in the flame of the altar: and Manoah and his wife looked on; and they fell on their faces to the ground.

and it cometh to pass, in the going up of the flame from off the altar toward the heavens, that the messenger of Jehovah goeth up in the flame of the altar, and Manoah and his wife are looking on, and they fall on their faces to the earth,

Literal Spiritual **Practical** 

21 Y el ángel de Jehová no tornó á aparecer á Manoa ni á su mujer. Entonces conoció Manoa que era el ángel de Jehová.

But the angel of Yahweh did no more appear to Manoah or to his wife. Then Manoah knew that he was the angel of Yahweh.

and the messenger of Jehovah hath not added again to appear unto Manoah, and unto his wife, then hath Manoah known that He [is] a messenger of Jehovah.

22 Y dijo Manoa á su mujer: Ciertamente moriremos, porque á Dios hemos visto.

Manoah said to his wife, We shall surely die, because we have seen God.

And Manoah saith unto his wife, 'We certainly die, for we have seen God.'

23 Y su mujer le respondió: Si Jehová nos quisiera matar, no tomara de nuestras manos el holocausto y el presente, ni nos hubiera mostrado todas estas cosas, ni en tal tiempo nos habría anunciado esto.

But his wife said to him, If Yahweh were pleased to kill us, he wouldn't have received a burnt offering and a meal-offering at our hand, neither would he have showed us all these things, nor would at this time have told such things as these.

And his wife saith to him, 'If Jehovah were desirous to put us to death, He had not received from our hands burnt-offering and present, nor shewed us all these things, nor as [at this] time caused us to hear [anything] like this.`

24 Y la mujer parió un hijo, y llamóle por nombre Samsón. Y el niño creció, y Jehová lo

The woman bore a son, and named him Samson: and the child grew, and Yahweh blessed him.

And the woman beareth a son, and calleth his name Samson, and the youth groweth, and Jehovah doth bless him,

<u>Literal</u> Spiritual Prac

Practical Meaning

25 Y el espíritu de Jehová comenzó á manifestarse en él en los campamentos de Dan, entre Sora y Esthaol.

The Spirit of Yahweh began to move him in Mahaneh-dan, between Zorah and Eshtaol. and the Spirit of Jehovah beginneth to move him in the camp of Dan, between Zorah and Eshtaol.

1 Y DESCENDIENDO Samsón á Timnah, vió en Timnah una mujer de las hijas de los Samson went down to Timnah, and saw a woman in Timnah of the daughters of the Philistines.

And Samson goeth down to Timnath, and seeth a woman in Timnath of the daughters of the Philistines,

- 2 Y subió, y declarólo á su padre y á su madre, diciendo: Yo he visto en Timnah una mujer de las hijas de los Filisteos: ruégoos que me la toméis por mujer.
  - He came up, and told his father and his mother, and said, I have seen a woman in Timnah of the daughters of the Philistines: now therefore get her for me as wife.
  - and cometh up and declareth to his father, and to his mother, and saith, `A woman I have seen in Timnath, of the daughters of the Philistines; and now, take her for me for a wife.`
- 3 Y su padre y su madre le dijeron: ¿No hay mujer entre las hijas de tus hermanos, ni en todo mi pueblo, para que vayas tú á tomar mujer de los Filisteos incircuncisos? Y Samsón respondió á su padre: Tómamela por mujer, porque ésta agradó á mis ojos.

Then his father and his mother said to him, Is there never a woman among the daughters of your brothers, or among all my people, that you go to take a wife of the uncircumcised Philistines? Samson said to his father, Get her for me; for she pleases me well.

And his father saith to him -- also his mother, `Is there not among the daughters of thy brethren, and among all my people, a woman, that thou art going to take a woman from the uncircumcised Philistines?` and Samson saith unto his father, `Take her for me, for she is right in mine eyes.`

- 4 Mas su padre y su madre no sabían que esto venía de Jehová, y que él buscaba ocasión contra los Filisteos: porque en aquel tiempo los Filisteos dominaban sobre Israel.

  But his father and his mother didn't know that it was of Yahweh; for he sought an occasion against the Philistines. Now at that time the Philistines had rule over Israel.
  - And his father and his mother have not known that from Jehovah it [is], that a meeting he is seeking of the Philistines; and at that time the Philistines are ruling over Israel.

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- 5 Y Samsón descendió con su padre y con su madre á Timnah: y como llegaron á las viñas de Timnah, he aquí un cachorro de león que venía bramando hacia él.
  - Then went Samson down, and his father and his mother, to Timnah, and came to the vineyards of Timnah: and, behold, a young lion roared against him.
  - And Samson goeth down -- also his father and his mother, to Timnath, and they come unto the vineyards of Timnath, and lo, a lion's whelp roareth at meeting him,
- 6 Y el espíritu de Jehová cayó sobre él, y despedazólo como quien despedaza un cabrito, sin tener nada en su mano: y no dió á entender á su padre ni á su madre lo que había The Spirit of Yahweh came mightily on him, and he tore him as he would have torn a kid; and he had nothing in his hand: but he didn't tell his father or his mother what he had and the Spirit of Jehovah prospereth over him, and he rendeth it as the rending of a kid, and there is nothing in his hand, and he hath not declared to his father and to his mother that which he hath done.
- 7 Vino pues, y habló á la mujer que había agradado á Samsón.
   He went down, and talked with the woman, and she pleased Samson well.
   And he goeth down and speaketh to the woman, and she is right in the eyes of Samson;

Y volviendo después de algunos días para tomarla, apartóse para ver el cuerpo muerto del león, y he aquí en el cuerpo del león un enjambre de abejas, y un panal de miel.

After a while he returned to take her; and he turned aside to see the carcass of the lion: and, behold, there was a swarm of bees in the body of the lion, and honey.

and he turneth back after [some] days to take her, and turneth aside to see the carcase of the lion, and lo, a company of bees [are] in the body of the lion -- and honey.

9 Y tomándolo en sus manos, fuése comiéndolo por el camino: y llegado que hubo á su padre y á su madre, dióles también á ellos que comiesen; mas no les descubrió que había tomado aquella miel del cuerpo del león.

He took it into his hands, and went on, eating as he went; and he came to his father and mother, and gave to them, and they ate: but he didn't tell them that he had taken the honey out of the body of the lion.

And he taketh it down on to his hands, and goeth on, going and eating; and he goeth unto his father, and unto his mother, and giveth to them, and they eat, and he hath not declared to them that from the body of the lion he took down the honey.

10 Vino pues su padre á la mujer, y Samsón hizo allí banquete; porque así solían hacer los mancebos.

His father went down to the woman: and Samson made there a feast; for so used the young men to do.

And his father goeth down unto the woman, and Samson maketh there a banquet, for so the young men do;

11 Y como ellos le vieron, tomaron treinta compañeros que estuviesen con él; It happened, when they saw him, that they brought thirty companions to be with him. and it cometh to pass when they see him, that they take thirty companions, and they are with him.

<u>Literal Spiritual Practical Meaning</u>

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12 A los cuales Samsón dijo: Yo os propondré ahora un enigma, el cual si en los siete días del banquete vosotros me declarareis y descubriereis, yo os daré treinta sábanas y treinta mudas de vestidos.

Samson said to them, Let me now put forth a riddle to you: if you can declare it to me within the seven days of the feast, and find it out, then I will give you thirty linen garments and thirty changes of clothing;

And Samson saith to them, `Let me, I pray you, put forth to you a riddle; if ye certainly declare it to me [in] the seven days of the banquet, and have found [it] out, then I have given to you thirty linen shirts, and thirty changes of garments;

- 13 Mas si no me lo supiereis declarar, vosotros me daréis las treinta sábanas y las treinta mudas de vestidos. Y ellos respondieron: Propónnos tu enigma, y lo oiremos. but if you can't declare it to me, then shall you give me thirty linen garments and thirty changes of clothing. They said to him, Put forth your riddle, that we may hear it. and if ye are not able to declare [it] to me, then ye have given to me thirty linen shirts, and thirty changes of garments.` And they say to him, `Put forth thy riddle, and we hear it!`
- 14 Entonces les dijo: Del comedor salió comida, Y del fuerte salió dulzura. Y ellos no pudieron declararle el enigma en tres días.

He said to them, Out of the eater came forth food, Out of the strong came forth sweetness. They couldn't in three days declare the riddle.

And he saith to them: `Out of the eater came forth meat, And out of the strong came forth sweetness;` and they were not able to declare the riddle [in] three days.

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15 Y al séptimo día dijeron á la mujer de Samsón: Induce á tu marido á que nos declare este enigma, porque no te quememos á ti y á la casa de tu padre. ¿Habéisnos llamado aquí para poseernos?

It happened on the seventh day, that they said to Samson's wife, Entice your husband, that he may declare to us the riddle, lest we burn you and your father's house with fire: have you called us to impoverish us? is it not [so]?

And it cometh to pass, on the seventh day, that they say to Samson's wife, 'Entice thy husband, that he declare to us the riddle, lest we burn thee and the house of thy father with fire; to possess us have ye called for us? is it not?'

16 Y lloró la mujer de Samsón delante de él, y dijo: Solamente me aborreces y no me amas, pues que no me declaras el enigma que propusiste á los hijos de mi pueblo. Y él respondió: He aquí que ni á mi padre ni á mi madre lo he declarado; y ¿habíalo de declarar á ti?

Samson's wife wept before him, and said, You do but hate me, and don't love me: you have put forth a riddle to the children of my people, and haven't told it me. He said to her, Behold, I haven't told it my father nor my mother, and shall I tell you?

And Samson's wife weepeth for it, and saith, 'Thou hast only hated me, and hast not loved me; the riddle thou hast put forth to the sons of my people -- and to me thou hast not declared it;' and he saith to her, 'Lo, to my father and to my mother I have not declared [it] -- and to thee I declare [it]!'

17 Y ella lloró delante de él los siete días que ellos tuvieron banquete: mas al séptimo día él se lo declaró, porque le constriñó; y ella lo declaró á los hijos de su pueblo.

She wept before him the seven days, while their feast lasted: and it happened on the seventh day, that he told her, because she pressed him sore; and she told the riddle to the children of her people.

And she weepeth for it the seven days [in] which their banquet hath been, and it cometh to pass on the seventh day that he declareth [it] to her, for she hath distressed him; and she declareth the riddle to the sons of her people.

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18 Y al séptimo día, antes que el sol se pusiese, los de la ciudad le dijeron: ¿Qué cosa más dulce que la miel? ¿Y qué cosa más fuerte que el león? Si no araseis con mi novilla, Nunca hubierais descubierto mi enigma.

The men of the city said to him on the seventh day before the sun went down, What is sweeter than honey? and what is stronger than a lion? He said to them, If you hadn't plowed with my heifer, You wouldn't have found out my riddle.

And the men of the city say to him on the seventh day, before the sun goeth in: -- `What [is] sweeter than honey? And what stronger than a lion?` And he saith to them: `Unless ye had ploughed with my heifer, Ye had not found out my riddle.`

19 (14-20) Y el espíritu de Jehová cayó sobre él, y descendió á Ascalón, é hirió treinta hombres de ellos; y tomando sus despojos, dió las mudas de vestidos á los que habían explicado el enigma: y encendido en enojo fuése á casa de su padre.

The Spirit of Yahweh came mightily on him, and he went down to Ashkelon, and struck thirty men of them, and took their spoil, and gave the changes [of clothing] to those who declared the riddle. His anger was kindled, and he went up to his father's house.

And the Spirit of Jehovah prospereth over him, and he goeth down to Ashkelon, and smiteth of them thirty men, and taketh their armour, and giveth the changes to those declaring the riddle; and his anger burneth, and he goeth up to the house of his father;

20 (14-21) Y la mujer de Samsón fué dada á su compañero, con el cual él antes se acompañaba.

But Samson's wife was [given] to his companion, whom he had used as his friend. and Samson's wife becometh his companion's, who [is] his friend.

1 Y ACONTECIÓ después de días, que en el tiempo de la siega del trigo, Samsón visitó á su mujer con un cabrito, diciendo: Entraré á mi mujer á la cámara. Mas el padre de ella no lo dejó entrar.

But it happened after a while, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father wouldn't allow him to go in.

And it cometh to pass, after [some] days, in the days of wheat-harvest, that Samson looketh after his wife, with a kid of the goats, and saith, `I go in unto my wife, to the inner chamber;` and her father hath not permitted him to go in,

2 Y dijo el padre de ella: Persuadíme que la aborrecías, y díla á tu compañero. Mas su hermana menor, ¿no es más hermosa que ella? tómala, pues, en su lugar.

Her father said, I most assuredly thought that you had utterly hated her; therefore I gave her to your companion: isn't her younger sister more beautiful than she? Please take her, instead.

and her father saith, I certainly said, that thou didst certainly hate her, and I give her to thy companion; is not her sister -- the young one -- better than she? Let her be, I pray thee, to thee, instead of her.`

3 Y Samsón les repondió: Yo seré sin culpa esta vez para con los Filisteos, si mal les Samson said to them, This time shall I be blameless in regard of the Philistines, when I do them a mischief.

And Samson saith of them, `I am more innocent this time than the Philistines, though I am doing with them evil.`

4 Y fué Samsón y cogió trescientas zorras, y tomando teas, y trabando aquéllas por las colas, puso entre cada dos colas una tea.

Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between every two tails.

And Samson goeth and catcheth three hundred foxes, and taketh torches, and turneth tail unto tail, and putteth a torch between the two tails, in the midst,

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5 Después, encendiendo las teas, echó las zorras en los sembrados de los Filisteos, y quemó hacinas y mieses, y viñas y olivares.

When he had set the brands on fire, he let them go into the standing grain of the Philistines, and burnt up both the shocks and the standing grain, and also the olive and kindleth fire in the torches, and sendeth [them] out into the standing corn of the Philistines, and burneth [it] from heap even unto standing corn, even unto vineyard -- olive-yard.

6 Y dijeron los Filisteos: ¿Quién hizo esto? Y fuéles dicho: Samsón, el yerno del Timnateo, porque le quitó su mujer y la dió á su compañero. Y vinieron los Filisteos, y quemaron á fuego á ella y á su padre.

Then the Philistines said, Who has done this? They said, Samson, the son-in-law of the Timnite, because he has taken his wife, and given her to his companion. The Philistines came up, and burnt her and her father with fire.

And the Philistines say, `Who hath done this?` And they say, `Samson, son-in-law of the Timnite, because he hath taken away his wife, and giveth her to his companion;` and the Philistines go up, and burn her and her father with fire.

7 Entonces Samsón les dijo: ¿Así lo habíais de hacer? mas yo me vengaré de vosotros, y después cesaré.

Samson said to them, If you do after this manner, surely I will be avenged of you, and after that I will cease.

And Samson saith to them, `Though ye do thus, nevertheless I am avenged on you, and afterwards I cease!`

8 E hiriólos pierna y muslo con gran mortandad; y descendió, y fijóse en la cueva de la peña de Etam.

He struck them hip and thigh with a great slaughter: and he went down and lived in the cleft of the rock of Etam.

And he smiteth them hip and thigh -- a great smiting, and goeth down and dwelleth in the cleft of the rock Etam.

9 Y los Filisteos subieron y pusieron campo en Judá, y tendiéronse por Lehi.
Then the Philistines went up, and encamped in Judah, and spread themselves in Lehi.
And the Philistines go up, and encamp in Judah, and are spread out in Lehi,

- 10 Y los varones de Judá les dijeron: ¿Por qué habéis subido contra nosotros? Y ellos respondieron: A prender á Samsón hemos subido, para hacerle como él nos ha hecho.

  The men of Judah said, Why are you come up against us? They said, To bind Samson are we come up, to do to him as he has done to us.
  - and the men of Judah say, `Why have ye come up against us?` and they say, `To bind Samson we have come up, to do to him as he hath done to us.`
- 11 Y vinieron tres mil hombres de Judá á la cueva de la peña de Etam, y dijeron á Samsón: ¿No sabes tú que los Filisteos dominan sobre nosotros? ¿por qué nos has hecho esto? Y él les respondió: Yo les he hecho como ellos me hicieron.

Then three thousand men of Judah went down to the cleft of the rock of Etam, and said to Samson, "Don't you know that the Philistines are rulers over us? What then is this that you have done to us?" He said to them, As they did to me, so have I done to them.

And three thousand men of Judah go down unto the cleft of the rock Etam, and say to Samson, 'Hast thou now known that the Philistines are rulers over us? and what [is] this thou hast done to us?' And he saith to them, 'As they did to me, so I did to them.'

12 Ellos entonces le dijeron: Nosotros hemos venido para prenderte, y entregarte en mano de los Filisteos. Y Samsón les respondió: Juradme que vosotros no me mataréis.

They said to him, We have come down to bind you, that we may deliver you into the hand of the Philistines. Samson said to them, Swear to me that you will not fall on me yourselves.

And they say to him, `To bind thee we have come down -- to give thee into the hand of the Philistines.` And Samson saith to them, `Swear to me, lest ye fall upon me yourselves.`

<u>Literal</u> <u>Spiritual</u> <u>l</u>

**Practical Meaning** 

13 Y ellos le respondieron, diciendo: No, solamente te prenderemos, y te entregaremos en sus manos; mas no te mataremos. Entonces le ataron con dos cuerdas nuevas, é hiciéronle venir de la peña.

They spoke to him, saying, No; but we will bind you fast, and deliver you into their hand: but surely we will not kill you. They bound him with two new ropes, and brought him up from the rock.

And they speak to him, saying, No, but we certainly bind thee, and have given thee into their hand, and we certainly do not put thee to death;` and they bind him with two thick bands, new ones, and bring him up from the rock.

14 Y así que vino hasta Lehi, los Filisteos le salieron á recibir con algazara: y el espíritu de Jehová cayó sobre él, y las cuerdas que estaban en sus brazos se tornaron como lino quemado con fuego, y las ataduras se cayeron de sus manos.

When he came to Lehi, the Philistines shouted as they met him: and the Spirit of Yahweh came mightily on him, and the ropes that were on his arms became as flax that was burnt with fire, and his bands dropped from off his hands.

He hath come unto Lehi -- and the Philistines have shouted at meeting him -- and the Spirit of Jehovah prospereth over him, and the thick bands which [are] on his arms are as flax which they burn with fire, and his bands are wasted from off his hands,

15 Y hallando una quijada de asno fresca, extendió la mano y tomóla, é hirió con ella á mil hombres.

He found a fresh jawbone of a donkey, and put forth his hand, and took it, and struck a thousand men therewith.

and he findeth a fresh jaw-bone of an ass, and putteth forth his hand and taketh it, and smiteth with it -- a thousand men.

16 Entonces Samsón dijo: Con la quijada de un asno, un montón, dos montones; Con la quijada de un asno herí mil hombres.

Samson said, With the jawbone of a donkey, heaps on heaps, With the jawbone of a donkey I have struck a thousand men.

And Samson saith, `With a jaw-bone of the ass -- an ass upon asses -- with a jaw-bone of the ass I have smitten a thousand men.`

17 Y acabando de hablar, echó de su mano la quijada, y llamó á aquel lugar Ramath-lehi. It happened, when he had made an end of speaking, that he cast away the jawbone out of his hand; and that place was called Ramath-lehi.

And it cometh to pass when he finisheth speaking, that he casteth away the jaw-bone out of his hand, and calleth that place Ramath-Lehi;

18 Y teniendo gran sed, clamó luego á Jehová, y dijo: Tú has dado esta gran salud por mano de tu siervo: ¿y moriré yo ahora de sed, y caeré en mano de los incircuncisos?

He was very thirsty, and called on Yahweh, and said, You have given this great

deliverance by the hand of your servant; and now shall I die for thirst, and fall into the hand of the uncircumcised.

and he thirsteth exceedingly, and calleth unto Jehovah, and saith, `Thou -- Thou hast given by the hand of Thy servant this great salvation; and now, I die with thirst, and have fallen into the hand of the uncircumcised.`

19 Entonces quebró Dios una muela que estaba en la quijada, y salieron de allí aguas, y bebió, y recobró su espíritu, y reanimóse. Por tanto llamó su nombre de aquel lugar, Enhaccore, el cual es en Lehi, hasta hoy.

But God split the hollow place that is in Lehi, and water came out of it. When he had drunk, his spirit came again, and he revived: why the name of it was called En-hakkore, which is in Lehi, to this day.

And God cleaveth the hollow place which [is] in Lehi, and waters come out of it, and he drinketh, and his spirit cometh back, and he reviveth; therefore hath [one] called its name `The fountain of him who is calling,` which [is] in Lehi unto this day.

20 Y juzgó á Israel en días de los Filisteos veinte años.

He judged Israel in the days of the Philistines twenty years.

And he judgeth Israel in the days of the Philistines twenty years.

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- 1 Y FUÉ Samsón á Gaza, y vió allí una mujer ramera, y entró á ella.

  Samson went to Gaza, and saw there a prostitute, and went in to her.

  And Samson goeth to Gaza, and seeth there a woman, a harlot, and goeth in unto her;
- 2 Y fué dicho á los de Gaza: Samsón es venido acá. Y cercáronlo, y pusiéronle espías toda aquella noche á la puerta de la ciudad: y estuvieron callados toda aquella noche, diciendo: Hasta la luz de la mañana; entonces lo mataremos.

[It was told] the Gazites, saying, Samson is come here. They compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, [Let be] until morning light, then we will kill him.

[it is told] to the Gazathites, saying, `Samson hath come in hither;` and they go round and lay wait for him all the night at the gate of the city, and keep themselves silent all the night, saying, `Till the light of the morning -- then we have slain him.`

- 3 Mas Samsón durmió hasta la media noche; y á la media noche se levantó, y tomando las puertas de la ciudad con sus dos pilares y su cerrojo, echóselas al hombro, y fuése, y subióse con ellas á la cumbre del monte que está delante de Hebrón.
  - Samson lay until midnight, and arose at midnight, and laid hold of the doors of the gate of the city, and the two posts, and plucked them up, bar and all, and put them on his shoulders, and carried them up to the top of the mountain that is before Hebron.

And Samson lieth down till the middle of the night, and riseth in the middle of the night, and layeth hold on the doors of the gate of the city, and on the two side posts, and removeth them with the bar, and putteth on his shoulders, and taketh them up unto the top of the hill, which [is] on the front of Hebron.

4 Después de esto aconteció que se enamoró de una mujer en el valle de Sorec, la cual se llamaba Dalila.

It came to pass afterward, that he loved a woman in the valley of Sorek, whose name was

And it cometh to pass afterwards that he loveth a woman in the valley of Sorek, and her name [is] Delilah,

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<u>Literal Spiritual Practical Meaning</u>

5 Y vinieron á ella los príncipes de los Filisteos, y dijéronle: Engáñale y sabe en qué consiste su grande fuerza, y cómo lo podríamos vencer, para que lo atemos y lo atormentemos; y cada uno de nosotros te dará mil y cien siclos de plata.

The lords of the Philistines came up to her, and said to her, Entice him, and see in which his great strength lies, and by what means we may prevail against him, that we may bind him to afflict him: and we will each give you of us eleven hundred [pieces] of silver.

and the princes of the Philistines come up unto her, and say to her, `Entice him, and see wherein his great power [is], and wherein we are able for him -- and we have bound him to afflict him, and we -- we give to thee, each one, eleven hundred silverlings.`

6 Y Dalila dijo á Samsón: Yo te ruego que me declares en qué consiste tu grande fuerza, y cómo podrás ser atado para ser atormentado.

Delilah said to Samson, Tell me, Please, in which your great strength lies, and with which you might be bound to afflict you.

And Delilah saith unto Samson, 'Declare, I pray thee, to me, wherein thy great power [is], and wherewith thou art bound, to afflict thee.'

7 Y respondióle Samsón: Si me ataren con siete mimbres verdes que aun no estén enjutos, entonces me debilitaré, y seré como cualquiera de los hombres.

Samson said to her, If they bind me with seven green cords that were never dried, then shall I become weak, and be as another man.

And Samson saith unto her, `If they bind me with seven green withs which have not been dried, then I have been weak, and have been as one of the human race.`

8 Y los príncipes de los Filisteos le trajeron siete mimbres verdes que aun no se habían enjugado, y atóle con ellos.

Then the lords of the Philistines brought up to her seven green cords which had not been dried, and she bound him with them.

And the princes of the Philistines bring up to her seven green withs which have not been dried, and she bindeth him with them.

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9 Y estaban espías en casa de ella en una cámara. Entonces ella le dijo: ¡Samsón, los Filisteos sobre ti! Y él rompió los mimbres, como se rompe una cuerda de estopa cuando siente el fuego: y no se supo su fuerza.

Now she had liers-in-wait abiding in the inner chamber. She said to him, The Philistines are on you, Samson. He broke the cords, as a string of tow is broken when it touches the fire. So his strength was not known.

And the ambush is abiding with her in an inner chamber, and she saith unto him, `Philistines [are] upon thee, Samson;` and he breaketh the withs as a thread of tow is broken in its smelling fire, and his power hath not been known.

10 Entonces Dalila dijo á Samsón: He aquí tú me has engañado, y me has dicho mentiras: descúbreme pues ahora, yo te ruego, cómo podrás ser atado.

Delilah said to Samson, Behold, you have mocked me, and told me lies: now tell me, Please, with which you might be bound.

And Delilah saith unto Samson, `Lo, thou hast played upon me, and speakest unto me lies; now, declare, I pray thee, to me, wherewith thou art bound.`

11 Y él le dijo: Si me ataren fuertemente con cuerdas nuevas, con las cuales ninguna cosa se haya hecho, yo me debilitaré, y seré como cualquiera de los hombres.

He said to her, If they only bind me with new ropes with which no work has been done, then shall I become weak, and be as another man.

And he saith unto her, `If they certainly bind me with thick bands, new ones, by which work hath not been done, then I have been weak, and have been as one of the human race.`

12 Y Dalila tomó cuerdas nuevas, y atóle con ellas, y díjole: ¡Samsón, los Filisteos sobre ti! Y los espías estaban en una cámara. Mas él las rompió de sus brazos como un hilo.

So Delilah took new ropes, and bound him therewith, and said to him, The Philistines are on you, Samson. The liers-in-wait were abiding in the inner chamber. He broke them off his arms like a thread.

And Delilah taketh thick bands, new ones, and bindeth him with them, and saith unto him, 'Philistines [are] upon thee, Samson;' and the ambush is abiding in an inner chamber, and he breaketh them from off his arms as a thread.

<u> Literal Spiritual Practi</u>

**Practical Meaning** 

13 Y Dalila dijo á Samsón: Hasta ahora me engañas, y tratas conmigo con mentiras.

Descúbreme pues ahora cómo podrás ser atado. El entonces le dijo: Si tejieres siete guedejas de mi cabeza con la tela.

Delilah said to Samson, Hitherto you have mocked me, and told me lies: tell me with which you might be bound. He said to her, If you weave the seven locks of my head with And Delilah saith unto Samson, `Hitherto thou hast played upon me, and dost speak unto me lies; declare to me wherewith thou art bound.` And he saith unto her, `If thou weavest the seven locks of my head with the web.`

14 Y ella hincó la estaca, y díjole: ¡Samsón, los Filisteos sobre ti! Mas despertando él de su sueño, arrancó la estaca del telar con la tela.

She fastened it with the pin, and said to him, The Philistines are on you, Samson. He awakened out of his sleep, and plucked away the pin of the beam, and the web.

And she fixeth [it] with the pin, and saith unto him, `Philistines [are] upon thee, Samson;` and he awaketh out of his sleep, and journeyeth with the pin of the weaving machine, and with the web.

15 Y ella le dijo: ¿Cómo dices, Yo te amo, pues que tu corazón no está conmigo? Ya me has engañado tres veces, y no me has aún descubierto en qué está tu gran fuerza.

She said to him, How can you say, I love you, when your heart is not with me? you have mocked me these three times, and have not told me in which your great strength lies.

And she saith unto him, 'How dost thou say, I have loved thee, and thy heart is not with me? these three times thou hast played upon me, and hast not declared to me wherein thy great power [is].'

16 Y aconteció que, apretándole ella cada día con sus palabras é importunándole, su alma fué reducida á mortal angustia.

It happened, when she pressed him daily with her words, and urged him, that his soul was vexed to death.

And it cometh to pass, because she distressed him with her words all the days, and doth urge him, and his soul is grieved to death,

17 Descubrióle pues todo su corazón, y díjole: Nunca á mi cabeza llegó navaja; porque soy Nazareo de Dios desde el vientre de mi madre. Si fuere rapado, mi fuerza se apartará de mí, y seré debilitado, y como todos los hombres.

He told her all his heart, and said to her, "No razor has ever come on my head; for I have been a Nazirite to God from my mother's womb. If I am shaved, then my strength will go from me, and I will become weak, and be like any other man."

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that he declareth to her all his heart, and saith to her, `A razor hath not gone up on my head, for a Nazarite to God I [am] from the womb of my mother; if I have been shaven, then hath my power turned aside from me, and I have been weak, and have been as any of the human race.`

18 Y viendo Dalila que él le había descubierto todo su corazón, envió á llamar á los príncipes de los Filisteos, diciendo: Venid esta vez, porque él me ha descubierto todo su corazón. Y los príncipes de los Filisteos vinieron á ella, trayendo en su mano el dinero.

When Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he has told me all his heart. Then the lords of the Philistines came up to her, and brought the money in their hand.

And Delilah seeth that he hath declared to her all his heart, and she sendeth and calleth for the princes of the Philistines, saying, 'Come up this time, for he hath declared to me all his heart;` and the princes of the Philistines have come up unto her, and bring up the money in their hand.

19 Y ella hizo que él se durmiese sobre sus rodillas; y llamado un hombre, rapóle siete guedejas de su cabeza, y comenzó á afligirlo, pues su fuerza se apartó de él.

She made him sleep on her knees; and she called for a man, and shaved off the seven locks of his head; and she began to afflict him, and his strength went from him.

and she maketh him sleep on her knees, and calleth for a man, and shaveth the seven locks of his head, and beginneth to afflict him, and his power turneth aside from off him;

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20 Y díjole: ¡Samsón, los Filisteos sobre ti! Y luego que despertó él de su sueño, se dijo: Esta vez saldré como las otras, y me escaparé: no sabiendo que Jehová ya se había de él apartado.

She said, The Philistines are on you, Samson. He awoke out of his sleep, and said, I will go out as at other times, and shake myself free. But he didn't know that Yahweh had departed from him.

and she saith, `Philistines [are] upon thee, Samson;` and he awaketh out of his sleep, and saith, `I go out as time by time, and shake myself;` and he hath not known that Jehovah hath turned aside from off him.

21 Mas los Filisteos echaron mano de él, y sacáronle los ojos, y le llevaron á Gaza; y le ataron con cadenas, para que moliese en la cárcel.

The Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house.

And the Philistines seize him, and pick out his eyes, and bring him down to Gaza, and bind him with two brazen fetters; and he is grinding in the prison-house.

22 Y el cabello de su cabeza comenzó á crecer, después que fué rapado.

However the hair of his head began to grow again after he was shaved.

And the hair of his head beginneth to shoot up, when he hath been shaven,

23 Entonces los príncipes de los Filisteos se juntaron para ofrecer sacrificio á Dagón su dios, y para alegrarse; y dijeron: Nuestro dios entregó en nuestras manos á Samsón nuestro enemigo.

The lords of the Philistines gathered them together to offer a great sacrifice to Dagon their god, and to rejoice; for they said, Our god has delivered Samson our enemy into our hand.

and the princes of the Philistines have been gathered together to sacrifice a great sacrifice to Dagon their god, and to rejoice; and they say, 'Our god hath given into our hand Samson our enemy.'

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

24 Y viéndolo el pueblo, loaron á su dios, diciendo: Nuestro dios entregó en nuestras manos á nuestro enemigo, y al destruidor de nuestra tierra, el cual había muerto á muchos de nosotros.

When the people saw him, they praised their god; for they said, Our god has delivered into our hand our enemy, and the destroyer of our country, who has slain many of us.

And the people see him, and praise their god, for they said, 'Our god hath given in our hand our enemy, and he who is laying waste our land, and who multiplied our wounded.'

25 Y aconteció que, yéndose alegrando el corazón de ellos, dijeron: Llamad á Samsón, para que divierta delante de nosotros. Y llamaron á Samsón de la cárcel, y hacía de juguete delante de ellos; y pusiéronlo entre las columnas.

It happened, when their hearts were merry, that they said, Call for Samson, that he may make us sport. They called for Samson out of the prison-house; and he made sport before them. They set him between the pillars:

And it cometh to pass, when their heart [is] glad, that they say, `Call for Samson, and he doth play before us;` and they call for Samson out of the prison-house, and he playeth before them, and they cause him to stand between the pillars.

26 Y Samsón dijo al mozo que le guiaba de la mano: Acércame, y hazme tentar las columnas sobre que se sustenta la casa, para que me apoye sobre ellas.

and Samson said to the boy who held him by the hand, Allow me that I may feel the pillars whereupon the house rests, that I may lean on them.

And Samson saith unto the young man who is keeping hold on his hand, `Let me alone, and let me feel the pillars on which the house is established, and I lean upon them.`

27 Y la casa estaba llena de hombres y mujeres: y todos los príncipes de los Filisteos estaban allí; y en el alto piso había como tres mil hombres y mujeres, que estaban mirando el escarnio de Samsón.

Now the house was full of men and women; and all the lords of the Philistines were there; and there were on the roof about three thousand men and women, who saw while Samson made sport.

And the house hath been full of men and of women, and thither [are] all the princes of the Philistines, and on the roof [are] about three thousand men and women, who are looking on the playing of Samson.

28 Entonces clamó Samsón á Jehová, y dijo: Señor Jehová, acuérdate ahora de mí, y esfuérzame, te ruego, solamente esta vez, oh Dios, para que de una vez tome venganza de los Filisteos, por mis dos ojos.

Samson called to Yahweh, and said, Lord Yahweh, remember me, Please, and strengthen me, Please, only this once, God, that I may be at once avenged of the Philistines for my two eyes.

And Samson calleth unto Jehovah, and saith, `Lord Jehovah, remember me, I pray Thee, and strengthen me, I pray Thee, only this time, O God; and I am avenged -- vengeance at once -- because of my two eyes, on the Philistines.`

29 Asió luego Samsón las dos columnas del medio sobre las cuales se sustentaba la casa, y estribó en ellas, la una con la mano derecha, y la otra con la izquierda;

Samson took hold of the two middle pillars on which the house rested, and leaned on them, the one with his right hand, and the other with his left.

And Samson turneth aside [to] the two middle pillars, on which the house is established, and on which it is supported, [to] the one with his right hand, and one with his left;

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30 Y dijo Samsón: Muera yo con los Filisteos. Y estribando con esfuerzo, cayó la casa sobre los príncipes, y sobre todo el pueblo que estaba en ella. Y fueron muchos más los que de ellos mató muriendo, que los que había muerto en su vida.

Samson said, Let me die with the Philistines. He bowed himself with all his might; and the house fell on the lords, and on all the people who were therein. So the dead that he killed at his death were more than those who he killed in his life.

and Samson saith, `Let me die with the Philistines,` and he inclineth himself powerfully, and the house falleth on the princes, and on all the people who [are] in it, and the dead whom he hath put to death in his death are more than those whom he put to death in his life.

31 Y descendieron sus hermanos y toda la casa de su padre, y tomáronle, y lleváronle, y le sepultaron entre Sora y Esthaol, en el sepulcro de su padre Manoa. Y él juzgó á Israel veinte años.

Then his brothers and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the burying-place of Manoah his father. He judged Israel twenty years.

And his brethren come down, and all the house of his father, and lift him up, and bring him up, and bury him between Zorah and Eshtaol, in the burying-place of Manoah his father; and he hath judged Israel twenty years.

1 HUBO un hombre del monte de Ephraim, que se llamaba Michâs.

There was a man of the hill-country of Ephraim, whose name was Micah.

And there is a man of the hill-country of Ephraim, and his name [is] Micah,

Literal Spiritual **Practical** 

2 El cual dijo á su madre: Los mil y cien siclos de plata que te fueron hurtados, por lo que tú maldecías oyéndolo yo, he aquí que yo tengo este dinero: yo lo había tomado. Entonces la madre dijo: Bendito seas de Jehová, hijo mío.

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He said to his mother, The eleven hundred [pieces] of silver that were taken from you, about which you did utter a curse, and did also speak it in my ears, behold, the silver is with me; I took it. His mother said, Blessed be my son of Yahweh.

and he saith to his mother, `The eleven hundred silverlings which have been taken of thine, and [of which] thou hast sworn, and also spoken in mine ears; lo, the silver [is] with me, I have taken it; and his mother saith, Blessed [is] my son of Jehovah.

- 3 Y luego que él hubo vuelto á su madre los mil y cien siclos de plata, su madre dijo: Yo he dedicado este dinero á Jehová de mi mano para ti, hijo mío, para que hagas una imagen de talla y de fundición: ahora pues, yo te lo devuelvo.
  - He restored the eleven hundred [pieces] of silver to his mother; and his mother said, I most assuredly dedicate the silver to Yahweh from my hand for my son, to make an engraved image and a molten image: now therefore I will restore it to you.

And he giveth back the eleven hundred silverlings to his mother, and his mother saith, `I had certainly sanctified the silver to Jehovah, from my hand, for my son, to make a graven image, and a molten image; and now, I give it back to thee.`

4 Mas volviendo él á su madre los dineros, tomó su madre doscientos siclos de plata, y diólos al fundidor: y él le hizo de ellos una imagen de talla y de fundición, la cual fué puesta en casa de Michâs.

When he restored the money to his mother, his mother took two hundred [pieces] of silver, and gave them to the founder, who made of it an engraved image and a molten image: and it was in the house of Micah.

And he giveth back the money to his mother, and his mother taketh two hundred silverlings, and giveth them to a refiner, and he maketh them a graven image, and a molten image, and it is in the house of Micah.

Literal **Spiritual Practical** Meaning Page 125 of

5 Y tuvo este hombre Michâs casa de dioses, é hízose hacer ephod y teraphim, y consagró uno de sus hijos; y fuéle por sacerdote.

The man Micah had a house of gods, and he made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

As to the man Micah, he hath a house of gods, and he maketh an ephod, and teraphim, and consecrateth the hand of one of his sons, and he is to him for a priest;

6 En estos días no había rey en Israel: cada uno hacía como mejor le parecía. In those days there was no king in Israel: every man did that which was right in his own eyes.

in those days there is no king in Israel, each that which is right in his own eyes doth.

7 Y había un joven de Beth-lehem de Judá, de la tribu de Judá, el cual era Levita; y peregrinaba allí.

There was a young man out of Beth-lehem-judah, of the family of Judah, who was a Levite; and he sojourned there.

And there is a young man of Beth-Lehem-Judah, of the family of Judah, and he [is] a Levite, and he [is] a sojourner there.

8 Este hombre se había partido de la ciudad de Beth-lehem de Judá, para ir á vivir donde hallase; y llegando al monte de Ephraim, vino á casa de Michâs, para de allí hacer su camino.

The man departed out of the city, out of Beth-lehem-judah, to sojourn where he could find [a place], and he came to the hill-country of Ephraim to the house of Micah, as he journeyed.

And the man goeth out of the city, out of Beth-Lehem-Judah, to sojourn where he doth find, and cometh to the hill-country of Ephraim, unto the house of Micah, to work his way. Judges Chapter 17 RV 1909 WEB YLT Page 126 of

<u>Literal Spiritual Practical Meaning</u>

9 Y Michâs le dijo: ¿De dónde vienes? Y el Levita le respondió: Soy de Beth-lehem de Judá, y voy á vivir donde hallare.

Micah said to him, Whence come you? He said to him, I am a Levite of Beth-lehem-judah, and I go to sojourn where I may find [a place].

And Micah saith to him, `Whence comest thou?` and he saith unto him, `A Levite [am] I, of Beth-Lehem-Judah, and I am going to sojourn where I do find.`

10 Entonces Michâs le dijo: Quédate en mi casa, y me serás en lugar de padre y sacerdote; y yo te daré diez siclos de plata por año, y el ordinario de vestidos, y tu comida. Y el Levita se quedó.

Micah said to him, Dwell with me, and be to me a father and a priest, and I will give you ten [pieces] of silver by the year, and a suit of clothing, and your victuals. So the Levite went in.

And Micah saith to him, `Dwell with me, and be to me for a father and for a priest, and I give to thee ten silverlings for the days, and a suit of garments, and thy sustenance;` and the Levite goeth [in].

11 Acordó pues el Levita en morar con aquel hombre, y él lo tenía como á uno de sus hijos.

The Levite was content to dwell with the man; and the young man was to him as one of his sons.

And the Levite is willing to dwell with the man, and the young man is to him as one of his sons.

12 Y Michâs consagró al Levita, y aquel joven le servía de sacerdote, y estaba en casa de Michâs.

Micah consecrated the Levite, and the young man became his priest, and was in the house of Micah.

And Micah consecrateth the hand of the Levite, and the young man is to him for a priest, and he is in the house of Micah,

13 Y Michâs dijo: Ahora sé que Jehová me hará bien, pues que el Levita es hecho mi sacerdote.

Then said Micah, Now know I that Yahweh will do me good, seeing I have a Levite to my priest.

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and Micah saith, `Now I have known that Jehovah doth good to me, for the Levite hath been to me for a priest.`

1 EN aquellos días no había rey en Israel. Y en aquellos días la tribu de Dan buscaba posesión para sí donde morase, porque hasta entonces no le había caído suerte entre las tribus de Israel por heredad.

In those days there was no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for to that day [their] inheritance had not fallen to them among the tribes of Israel.

In those days there is no king in Israel, and in those days the tribe of the Danite is seeking for itself an inheritance to inhabit, for [that] hath not fallen to it unto that day in the midst of the tribes of Israel by inheritance.

2 Y los hijos de Dan enviaron de su tribu cinco hombres de sus términos, hombres valientes, de Sora y Esthaol, para que reconociesen y explorasen bien la tierra; y dijéronles: Id y reconoced la tierra. Estos vinieron al monte de Ephraim, hasta la casa de Michâs, y allí posaron.

The children of Dan sent of their family five men from their whole number, men of valor, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said to them, Go, search the land. They came to the hill-country of Ephraim, to the house of Micah, and lodged there.

And the sons of Dan send, out of their family, five men of them, men, sons of valour, from Zorah, and from Eshtaol, to traverse the land, and to search it, and they say unto them, `Go, search the land;` and they come into the hill-country of Ephraim, unto the house of Micah, and lodge there.

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3 Y como estaban cerca de la casa de Michâs, reconocieron la voz del joven Levita; y llegándose allá, dijéronle: ¿Quién te ha traído por acá? ¿y qué haces aquí? ¿y qué tienes tú por aquí?

When they were by the house of Micah, they knew the voice of the young man the Levite; and they turned aside there, and said to him, Who brought you here? and what do you in this place? and what have you here?

They [are] with the household of Micah, and they have discerned the voice of the young man, the Levite, and turn aside there, and say to him, `Who hath brought thee hither? and what art thou doing in this [place?] and what to thee here?`

4 Y él les respondió: De esta y de esta manera ha hecho conmigo Michâs, y me ha tomado para que sea su sacerdote.

He said to them, Thus and thus has Micah dealt with me, and he has hired me, and I am become his priest.

And he saith unto them, `Thus and thus hath Micah done to me; and he hireth me, and I am to him for a priest.`

5 Y ellos le dijeron: Pregunta pues ahora á Dios, para que sepamos si ha de prosperar nuestro viaje que hacemos.

They said to him, Ask counsel, we pray you, of God, that we may know whether our way which we go shall be prosperous.

And they say to him, `Ask, we pray thee, at God, and we know whether our way is prosperous on which we are going.`

6 Y el sacerdote les respondió: Id en paz, que vuestro viaje que hacéis es delante de The priest said to them, Go in peace: before Yahweh is your way wherein you go. And the priest saith to them, `Go in peace; over-against Jehovah [is] your way in which ye go.` 7 Entonces aquellos cinco hombres se partieron, y vinieron á Lais: y vieron que el pueblo que habitaba en ella estaba seguro, ocioso y confiado, conforme á la costumbre de los de Sidón; no había nadie en aquella región que los perturbase en cosa alguna para poseer aquel estado; demás de esto, estaban lejos de los Sidonios, y no tenían negocios con nadie.

Then the five men departed, and came to Laish, and saw the people who were therein, how they lived in security, after the manner of the Sidonians, quiet and secure; for there was none in the land, possessing authority, that might put [them] to shame in anything, and they were far from the Sidonians, and had no dealings with any man.

And the five men go, and come in to Laish, and see the people which [is] in its midst, dwelling confidently, according to the custom of Zidonians, quiet and confident; and there is none putting to shame in the land in [any] thing, possessing restraint, and they [are] far off from the Zidonians, and have no word with [any] man.

8 Volviendo pues ellos á sus hermanos en Sora y Esthaol, sus hermanos les dijeron: ¿Qué hay? y ellos respondieron:

They came to their brothers to Zorah and Eshtaol: and their brothers said to them, What [say] you?

And they come in unto their brethren, at Zorah and Eshtaol, and their brethren say to them, `What -- ye?`

9 Levantaos, subamos contra ellos; porque nosotros hemos explorado la región, y hemos visto que es muy buena: ¿y vosotros os estáis quedos? no seáis perezosos en poneros en marcha para ir á poseer la tierra.

They said, Arise, and let us go up against them; for we have seen the land, and, behold, it is very good: and are you still? don't be slothful to go and to enter in to possess the land.

And they say, `Rise, and we go up against them, for we have seen the land, and lo, very good; and ye are keeping silent! be not slothful to go -- to enter to possess the land.

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<u> Literal Spiritual Practical Meaning</u>

10 Cuando allá llegareis, vendréis á una gente segura, y á una tierra de ancho asiento; pues que Dios la ha entregado en vuestras manos; lugar donde no hay falta de cosa que sea en la tierra.

When you go, you shall come to a people secure, and the land is large; for God has given it into your hand, a place where there is no want of anything that is in the earth.

When ye go, ye come in unto a people confident, and the land [is] large on both hands, for God hath given it into your hand, a place where there is no lack of anything which [is] in the land.`

11 Y partiendo los de Dan de allí, de Sora y de Esthaol, seiscientos hombres armados de armas de guerra,

There set forth from there of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men girt with weapons of war.

And there journey thence, of the family of the Danite, from Zorah, and from Eshtaol, six hundred men girded with weapons of war.

12 Fueron y asentaron campo en Chîriath-jearim, en Judá; de donde aquel lugar fué llamado el campo de Dan, hasta hoy: está detrás de Chîriath-jearim.

They went up, and encamped in Kiriath-jearim, in Judah: why they called that place Mahaneh-dan, to this day; behold, it is behind Kiriath-jearim.

And they go up and encamp in Kirjath-Jearim, in Judah, therefore they have called that place, `Camp of Dan,` till this day; lo, behind Kirjath-Jearim.

13 Y pasando de allí al monte de Ephraim, vinieron hasta la casa de Michâs.

They passed there to the hill-country of Ephraim, and came to the house of Micah.

And they pass over thence [to] the hill-country of Ephraim, and come in unto the house of Micah.

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<u>Literal Spiritual Practical Meaning</u>

14 Entonces aquellos cinco hombres que habían ido á reconocer la tierra de Lais, dijeron á sus hermanos: ¿No sabéis como en estas casas hay ephod y teraphim, é imagen de talla y de fundición? Mirad pues lo que habéis de hacer.

Then the five men who went to spy out the country of Laish answered, and said to their brothers, Do you know that there is in these houses an ephod, and teraphim, and an engraved image, and a molten image? now therefore consider what you have to do.

And the five men, those going to traverse the land of Laish, answer and say unto their brethren, `Have ye known that there is in these houses an ephod, and teraphim, and graven image, and molten image? and now, know what ye do.`

15 Y llegándose allá, vinieron á la casa del joven Levita en casa de Michâs, y preguntáronle cómo estaba.

They turned aside there, and came to the house of the young man the Levite, even to the house of Micah, and asked him of his welfare.

And they turn aside thither, and come in unto the house of the young man the Levite, the house of Micah, and ask of him of welfare, --

16 Y los seiscientos hombres, que eran de los hijos de Dan, estaban armados de sus armas de guerra á la entrada de la puerta.

The six hundred men girt with their weapons of war, who were of the children of Dan, stood by the entrance of the gate.

(and the six hundred men girded with their weapons of war, who [are] of the sons of Dan, are standing at the opening of the gate), --

armas de guerra.

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The five men who went to spy out the land went up, and came in there, and took the engraved image, and the ephod, and the teraphim, and the molten image: and the priest stood by the entrance of the gate with the six hundred men girt with weapons of war. yea, the five men, those going to traverse the land, go up -- they have come in thither -- they have taken the graven image, and the ephod, and the teraphim, and the molten image -- and the priest is standing at the opening of the gate, and the six hundred men who are girded with weapons of war --

- 18 Entrando pues aquellos en la casa de Michâs, tomaron la imagen de talla, el ephod, y el teraphim, y la imagen de fundición. Y el sacerdote les dijo: ¿Qué hacéis vosotros?

  When these went into Micah`s house, and fetched the engraved image, the ephod, and the teraphim, and the molten image, the priest said to them, What do you?

  yea, these have entered the house of Micah, and take the graven image, the ephod, and the teraphim, and the molten image; and the priest saith unto them, `What are ye doing?`
- 19 Y ellos le respondieron: Calla, pon la mano sobre tu boca, y vente con nosotros, para que seas nuestro padre y sacerdote. ¿Es mejor que seas tú sacerdote en casa de un hombre solo, que de una tribu y familia de Israel?

They said to him, Hold your peace, lay your hand on your mouth, and go with us, and be to us a father and a priest: is it better for you to be priest to the house of one man, or to be priest to a tribe and a family in Israel?

and they say to him, `Keep silent, lay thy hand on thy mouth, and go with us, and be to us for a father and for a priest: is it better thy being a priest to the house of one man, or thy being priest to a tribe and to a family in Israel?`

20 Y alegróse el corazón del sacerdote; el cual tomando el ephod y el teraphim, y la imagen, vínose entre la gente.

The priest's heart was glad, and he took the ephod, and the teraphim, and the engraved image, and went in the midst of the people.

And the heart of the priest is glad, and he taketh the ephod, and the teraphim, and the graven image, and goeth into the midst of the people,

21 Y ellos tornaron y fuéronse; y pusieron los niños, y el ganado y el bagaje, delante de sí. So they turned and departed, and put the little ones and the cattle and the goods before them.

and they turn and go, and put the infants, and the cattle, and the baggage, before them.

22 Y cuando ya se habían alejado de la casa de Michâs, los hombres que habitaban en las casas cercanas á la casa de Michâs, se juntaron, y siguieron á los hijos de Dan.

When they were a good way from the house of Micah, the men who were in the houses near to Micah's house were gathered together, and overtook the children of Dan.

They have been far off from the house of Micah -- and the men who [are] in the houses which [are] near the house of Micah have been called together, and overtake the sons of Dan,

23 Y dando voces á los de Dan, éstos volvieron sus rostros, y dijeron á Michâs: ¿Qué tienes que has juntado gente?

They cried to the children of Dan. They turned their faces, and said to Micah, What ails you, that you come with such a company?

and call unto the sons of Dan, and they turn round their faces, and say to Micah, `What -- to thee that thou hast been called together?`

24 Y él respondió: Mis dioses que yo hice, que lleváis juntamente con el sacerdote, y os vais: ¿qué más me queda? ¿y á qué propósito me decís: Qué tienes?

He said, you have taken away my gods which I made, and the priest, and are gone away, and what have I more? and how then say you to me, What ails you?

And he saith, `My gods which I made ye have taken, and the priest, and ye go; and what to me more? and what [is] this ye say unto me, What -- to thee!`

25 Y los hijos de Dan le dijeron: No des voces tras nosotros, no sea que los de ánimo colérico os acometan, y pierdas también tu vida, y la vida de los tuyos.

The children of Dan said to him, "Don't let your voice be heard among us, lest angry fellows fall on you, and you lose your life, with the lives of your household."

And the sons of Dan say unto him, `Let not thy voice be heard with us, lest men bitter in soul fall upon you, and thou hast gathered thy life, and the life of thy household;`

26 Y yéndose los hijos de Dan su camino, y viendo Michâs que eran más fuertes que él, volvióse y regresó á su casa.

The children of Dan went their way: and when Micah saw that they were too strong for him, he turned and went back to his house.

and the sons of Dan go on their way, and Micah seeth that they are stronger than he, and turneth, and goeth back unto his house.

27 Y ellos llevando las cosas que había hecho Michâs, juntamente con el sacerdote que tenía, llegaron á Lais, al pueblo reposado y seguro; y metiéronlos á cuchillo, y abrasaron la ciudad con fuego.

They took that which Micah had made, and the priest whom he had, and came to Laish, to a people quiet and secure, and struck them with the edge of the sword; and they burnt the city with fire.

And they have taken that which Micah had made, and the priest whom he had, and come in against Laish, against a people quiet and confident, and smite them by the mouth of the sword, and the city have burnt with fire,

28 Y no hubo quien los defendiese, porque estaban lejos de Sidón, y no tenían comercio con nadie. Y la ciudad estaba en el valle que hay en Beth-rehob. Luego reedificaron la ciudad, y habitaron en ella.

There was no deliverer, because it was far from Sidon, and they had no dealings with any man; and it was in the valley that lies by Beth-rehob. They built the city, and lived therein. and there is no deliverer, for it [is] far off from Zidon, and they have no word with [any] man, and it [is] in the valley which [is] by Beth-Rehob; and they build the city, and dwell in it,

29 Y llamaron el nombre de aquella ciudad Dan, conforme al nombre de Dan su padre, hijo de Israel, bien que antes se llamaba la ciudad Lais.

They called the name of the city Dan, after the name of Dan their father, who was born to Israel: however the name of the city was Laish at the first.

and call the name of the city Dan, by the name of Dan their father, who was born to Israel; and yet Laish [is] the name of the city at the first.

30 Y los hijos de Dan se levantaron imagen de talla; y Jonathán, hijo de Gersón, hijo de Manasés, él y sus hijos fueron sacerdotes en la tribu de Dan, hasta el día de la transmigración de la tierra.

The children of Dan set up for themselves the engraved image: and Jonathan, the son of Gershom, the son of Moses, he and his sons were priests to the tribe of the Danites until the day of the captivity of the land.

And the sons of Dan raise up for themselves the graven image, and Jonathan son of Gershom, son of Manasseh, he and his sons have been priests to the tribe of the Danite, till the day of the removal of [the people] of the land.

31 Y levantáronse la imagen de Michâs, la cual él había hecho, todo el tiempo que la casa de Dios estuvo en Silo.

So they set them up Micah's engraved image which he made, all the time that the house of God was in Shiloh.

And they appoint for them the graven image of Micah, which he had made, all the days of the house of God being in Shiloh.

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1 EN aquellos días, cuando no había rey en Israel, hubo un Levita que moraba como peregrino en los lados del monte de Ephraim, el cual se había tomado mujer concubina de Beth-lehem de Judá.

It happened in those days, when there was no king in Israel, that there was a certain Levite sojourning on the farther side of the hill-country of Ephraim, who took to him a concubine out of Beth-lehem-judah.

And it cometh to pass, in those days, when there is no king in Israel, that there is a man a Levite, a sojourner in the sides of the hill-country of Ephraim, and he taketh to him a wife, a concubine, out of Beth-Lehem-Judah;

- 2 Y su concubina adulteró contra él, y fuese de él á casa de su padre, á Beth-lehem de Judá, y estuvo allá por tiempo de cuatro meses.
  - His concubine played the prostitute against him, and went away from him to her father's house to Beth-lehem-judah, and was there the space of four months.
  - and commit whoredom against him doth his concubine, and she goeth from him unto the house of her father, unto Beth-Lehem-Judah, and is there days -- four months.
- 3 Y levantóse su marido, y siguióla, para hablarle amorosamente y volverla, llevando consigo un criado suyo y un par de asnos; y ella le metió en la casa de su padre. Her husband arose, and went after her, to speak kindly to her, to bring her again, having his servant with him, and a couple of donkeys: and she brought him into her father's house; and when the father of the young lady saw him, he rejoiced to meet him. And her husband riseth and goeth after her, to speak unto her heart, to bring her back, and his young man [is] with him, and a couple of asses; and she bringeth him into the house of her father, and the father of the young woman seeth him, and rejoiceth to meet him.
- 4 Y viéndole el padre de la moza, salióle á recibir gozoso; y detúvole su suegro, padre de la moza, y quedó en su casa tres días, comiendo y bebiendo, y reposando allí.
  - His father-in-law, the young lady's father, retained him; and he abode with him three days: so they ate and drink, and lodged there.
  - And keep hold on him doth his father-in-law, father of the young woman, and he abideth with him three days, and they eat and drink, and lodge there.

5 Y al cuarto día, como se levantaron de mañana, levantóse también el Levita para irse, y el padre de la moza dijo á su yerno: Conforta tu corazón con un bocado de pan, y después os iréis.

It happened on the fourth day, that they arose early in the morning, and he rose up to depart: and the young lady's father said to his son-in-law, Strengthen your heart with a morsel of bread, and afterward you shall go your way.

And it cometh to pass, on the fourth day, that they rise early in the morning, and he riseth to go, and the father of the young woman saith unto his son-in-law, `Support thy heart with a morsel of bread, and afterward ye go on.`

- 6 Y sentáronse ellos dos juntos, y comieron y bebieron. Y el padre de la moza dijo al varón: Yo te ruego que te quieras quedar aquí esta noche, y alegraráse tu corazón.
  - So they sat down, and ate and drink, both of them together: and the young lady's father said to the man, Please be pleased to stay all night, and let your heart be merry.
  - And they sit and eat both of them together, and drink, and the father of the young woman saith unto the man, `Be willing, I pray thee, and lodge all night, and let thy heart be glad.`
- 7 Y levantándose el varón para irse, el suegro le constriñó á que tornase y tuviese allí la noche.

The man rose up to depart; but his father-in-law urged him, and he lodged there again. And the man riseth to go, and his father-in-law presseth on him, and he turneth back and lodgeth there.

8 Y al quinto día levantándose de mañana para irse, díjole el padre de la moza: Conforta ahora tu corazón. Y habiendo comido ambos á dos, detuviéronse hasta que ya declinaba el día.

He arose early in the morning on the fifth day to depart; and the young lady's father said, Please strengthen your heart and stay until the day declines; and they ate, both of them.

And he riseth early in the morning, on the fifth day, to go, and the father of the young woman saith, `Support, I pray thee, thy heart;` and they have tarried till the turning of the day, and they eat, both of them.

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When the man rose up to depart, he, and his concubine, and his servant, his father-in-law, the young lady's father, said to him, Behold, now the day draws toward evening, please stay all night: behold, the day grows to an end, lodge here, that your heart may be merry; and tomorrow get you early on your way, that you may go home.

tu corazón; y mañana os levantaréis temprano á vuestro camino, y llegarás á tus tiendas.

And the man riseth to go, he and his concubine, and his young man, and his father-in-law, father of the young woman, saith to him, `Lo, I pray thee, the day hath fallen toward evening, lodge all night, I pray thee; lo, the declining of the day! lodge here, and let thine heart be glad -- and ye have risen early to-morrow for your journey, and thou hast gone to thy tent.`

10 Mas el hombre no quiso quedar allí la noche, sino que se levantó y partió, y llegó hasta enfrente de Jebus, que es Jerusalem, con su par de asnos aparejados, y con su But the man wouldn't stay that night, but he rose up and departed, and came over against Jebus (the same is Jerusalem): and there were with him a couple of donkeys saddled; his concubine also was with him.

And the man hath not been willing to lodge all night, and he riseth, and goeth, and cometh in till over-against Jebus (It [is] Jerusalem), and with him [are] a couple of asses saddled; and his concubine [is] with him.

11 Y estando ya junto á Jebus, el día había declinado mucho: y dijo el criado á su señor: Ven ahora, y vámonos á esta ciudad de los Jebuseos, para que tengamos en ella la noche.

When they were by Jebus, the day was far spent; and the servant said to his master, Please come and let us turn aside into this city of the Jebusites, and lodge in it.

They [are] near Jebus, and the day hath gone greatly down, and the young man saith unto his lord, `Come, I pray thee, and we turn aside unto this city of the Jebusite, and lodge in it.`

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12 Y su señor le respondió: No iremos á ninguna ciudad de extranjeros, que no sea de los hijos de Israel: antes pasaremos hasta Gabaa. Y dijo á su criado:

His master said to him, We won't turn aside into the city of a foreigner, that is not of the children of Israel; but we will pass over to Gibeah.

And his lord saith unto him, `Let us not turn aside unto the city of a stranger, that is not of the sons of Israel, thither, but we have passed over unto Gibeah.`

13 Ven, lleguemos á uno de esos lugares, para tener la noche en Gabaa, ó en Rama. He said to his servant, Come and let us draw near to one of these places; and we will lodge in Gibeah, or in Ramah.

And he saith to his young man, `Come, and we draw near to one of the places, and have lodged in Gibeah, or in Ramah.`

14 Pasando pues, caminaron, y púsoseles el sol junto á Gabaa, que era de Benjamín.
So they passed on and went their way; and the sun went down on them near to Gibeah, which belongs to Benjamin.

And they pass over, and go on, and the sun goeth in upon them near Gibeah, which is to Benjamin;

15 Y apartáronse del camino para entrar á tener allí la noche en Gabaa; y entrando, sentáronse en la plaza de la ciudad, porque no hubo quien los acogiese en casa para pasar la noche.

They turned aside there, to go in to lodge in Gibeah: and he went in, and sat him down in the street of the city; for there was no man who took them into his house to lodge. and they turn aside there to go in to lodge in Gibeah, and he goeth in and sitteth in a broad place of the city, and there is no man gathering them into the house to lodge.

16 Y he aquí un hombre viejo, que á la tarde venía del campo de trabajar; el cual era del monte de Ephraim, y moraba como peregrino en Gabaa, pero los moradores de aquel lugar eran hijos de Benjamín.

Behold, there came an old man from his work out of the field at even: now the man was of the hill-country of Ephraim, and he sojourned in Gibeah; but the men of the place were Benjamites.

And lo, a man, an aged one, hath come from his work from the field in the evening, and the man [is] of the hill-country of Ephraim, and he [is] a sojourner in Gibeah, and the men of the place [are] Benjamites.

17 Y alzando el viejo los ojos, vió á aquel viajante en la plaza de la ciudad, y díjole: ¿A dónde vas, y de dónde vienes?

He lifted up his eyes, and saw the wayfaring man in the street of the city; and the old man said, Where go you? and whence come you?

And he lifteth up his eyes, and seeth the man, the traveller, in a broad place of the city, and the aged man saith, `Whither goest thou? and whence comest thou?`

18 Y él respondió: Pasamos de Beth-lehem de Judá á los lados del monte de Ephraim, de donde yo soy; y partí hasta Beth-lehem de Judá; y voy á la casa de Jehová, y no hay quien me reciba en casa,

He said to him, We are passing from Beth-lehem-judah to the farther side of the hill-country of Ephraim; from there am I, and I went to Beth-lehem-judah: and I am [now] going to the house of Yahweh; and there is no man who takes me into his house.

And he saith unto him, 'We are passing over from Beth-Lehem-Judah unto the sides of the hill-country of Ephraim -- thence I [am], and I go unto Beth-Lehem-Judah; and to the house of Jehovah I am going, and there is no man gathering me into the house,

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19 Aunque nosotros tenemos paja y de comer para nuestros asnos, y también tenemos pan y vino para mí y para tu sierva, y para el criado que está con tu siervo; de nada tenemos falta.

Yet there is both straw and provender for our donkeys; and there is bread and wine also for me, and for your handmaid, and for the young man who is with your servants: there is no want of anything.

and both straw and provender are for our asses, and also bread and wine there are for me, and for thy handmaid, and for the young man with thy servants; there is no lack of anything.`

20 Y el hombre viejo dijo: Paz sea contigo; tu necesidad toda sea solamente á mi cargo, con tal que no tengas la noche en la plaza.

The old man said, Peace be to you; howsoever let all your wants lie on me; only don't lodge in the street.

And the old man saith, `Peace to thee; only, all thy lack [is] on me, only in the broad place lodge not.`

21 Y metiéndolos en su casa, dió de comer á sus asnos; y ellos se lavaron los pies, y comieron y bebieron.

So he brought him into his house, and gave the donkeys fodder; and they washed their feet, and ate and drink.

And he bringeth him in to his house, and mixeth [food] for the asses, and they wash their feet, and eat and drink.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

22 Y cuando estaban gozosos, he aquí, que los hombres de aquella ciudad, hombres hijos de Belial, cercan la casa, y batían las puertas, diciendo al hombre viejo dueño de la casa: Saca fuera el hombre que ha entrado en tu casa, para que lo conozcamos.

As they were making their hearts merry, behold, the men of the city, certain base fellows, beset the house round about, beating at the door; and they spoke to the master of the house, the old man, saying, Bring forth the man who came into your house, that we may know him.

They are making their heart glad, and lo, men of the city, men -- sons of worthlessness -- have gone round about the house, beating on the door, and they speak unto the old man, the master of the house, saying, `Bring out the man who hath come unto thine house, and we know him.`

23 Y saliendo á ellos aquel varón, amo de la casa, díjoles: No, hermanos míos, ruégoos que no cometáis este mal, pues que este hombre ha entrado en mi casa, no hagáis esta maldad.

The man, the master of the house, went out to them, and said to them, No, my brothers, please don't act so wickedly; seeing that this man is come into my house, don't do this folly.

And the man, the master of the house, goeth out unto them, and saith unto them, `Nay, my brethren, do not evil, I pray you, after that this man hath come in unto my house, do not this folly;

24 He aquí mi hija virgen, y la concubina de él: yo os las sacaré ahora; humilladlas, y haced con ellas como os pareciere, y no hagáis á este hombre cosa tan infame.

Behold, here is my daughter a virgin, and his concubine; them I will bring out now, and humble you them, and do with them what seems good to you: but to this man don't do any such folly.

lo, my daughter, the virgin, and his concubine, let me bring them out, I pray you, and humble ye them, and do to them that which is good in your eyes, and to this man do not this foolish thing.`

25 Mas aquellos hombres no le quisieron oir; por lo que tomando aquel hombre su concubina, sacósela fuera: y ellos la conocieron, y abusaron de ella toda la noche hasta la mañana, y dejáronla cuando apuntaba el alba.

But the men wouldn't listen to him: so the man laid hold on his concubine, and brought her forth to them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

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And the men have not been willing to hearken to him, and the man taketh hold on his concubine, and bringeth [her] out unto them without, and they know her, and roll themselves upon her all the night, till the morning, and send her away in the ascending of the dawn;

26 Y ya que amanecía, la mujer vino, y cayó delante de la puerta de la casa de aquel hombre donde su señor estaba, hasta que fué de día.

Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord was, until it was light.

and the woman cometh in at the turning of the morning, and falleth at the opening of the man's house, where her lord [is], till the light.

27 Y levantándose de mañana su señor, abrió las puertas de la casa, y salió para ir su camino, y he aquí, la mujer su concubina estaba tendida delante de la puerta de la casa, con las manos sobre el umbral.

Her lord rose up in the morning, and opened the doors of the house, and went out to go his way; and, behold, the woman his concubine was fallen down at the door of the house, with her hands on the threshold.

And her lord riseth in the morning, and openeth the doors of the house, and goeth out to go on his way, and lo, the woman, his concubine, is fallen at the opening of the house, and her hands [are] on the threshold,

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<u> Literal Spiritual Practical Meaning</u>

28 Y él le dijo: Levántate, y vámonos. Mas ella no respondió. Entonces la levantó el varón, y echándola sobre su asno, levantóse y fuése á su lugar.

He said to her, Up, and let us be going; but none answered: then he took her up on the donkey; and the man rose up, and got him to his place.

and he saith unto her, `Rise, and we go;` and there is none answering, and he taketh her on the ass, and the man riseth and goeth to his place,

29 Y en llegando á su casa, toma un cuchillo, y echa mano de su concubina, y despedázala con sus huesos en doce partes, y enviólas por todos los términos de Israel.

When he was come into his house, he took a knife, and laid hold on his concubine, and divided her, limb by limb, into twelve pieces, and sent her throughout all the borders of Israel.

and cometh in unto his house, and taketh the knife, and layeth hold on his concubine, and cutteth her in pieces to her bones -- into twelve pieces, and sendeth her into all the border of Israel.

30 Y todo el que lo veía, decía: Jamás se ha hecho ni visto tal cosa, desde el tiempo que los hijos de Israel subieron de la tierra de Egipto hasta hoy. Considerad esto, dad consejo, y hablad.

It was so, that all who saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt to this day: consider it, take counsel, and speak.

And it hath come to pass, every one who seeth hath said, `There hath not been -- yea, there hath not been seen like this, from the day of the coming up of the sons of Israel out of the land of Egypt till this day; set your [heart] upon it, take counsel, and speak.`

1 ENTONCES salieron todos los hijos de Israel, y reunióse la congregación como un solo hombre, desde Dan hasta Beer-seba y la tierra de Galaad, á Jehová en Mizpa.

Then all the children of Israel went out, and the congregation was assembled as one man, from Dan even to Beersheba, with the land of Gilead, to Yahweh at Mizpah.

And all the sons of Israel go out, and the company is assembled as one man, from Dan even unto Beer-Sheba, and the land of Gilead, unto Jehovah, at Mizpeh.

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2 Y los principales de todo el pueblo, de todas las tribus de Israel, se hallaron presentes en la reunión del pueblo de Dios, cuatrocientos mil hombres de á pie que sacaban espada. The chiefs of all the people, even of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen who drew sword. And the chiefs of all the people, of all the tribes of Israel, station themselves in the assembly of the people of God, four hundred thousand footmen drawing sword.

3 Y los hijos de Benjamín oyeron que los hijos de Israel habían subido á Mizpa. Y dijeron los hijos de Israel: Decid cómo fué esta maldad.

(Now the children of Benjamin heard that the children of Israel had gone up to Mizpah.) The children of Israel said, Tell us, how was this wickedness brought to pass?

And the sons of Benjamin hear that the sons of Israel have gone up to Mizpeh. And the sons of Israel say, 'Speak ye, how hath this evil been?'

4 Entonces el varón Levita, marido de la mujer muerta, respondió y dijo: Yo llegué á Gabaa de Benjamín con mi concubina, para tener allí la noche.

The Levite, the husband of the woman who was murdered, answered, I came into Gibeah that belongs to Benjamin, I and my concubine, to lodge.

And the man, the Levite, husband of the woman who hath been murdered, answereth and saith, `Into Gibeah (which [is] to Benjamin) I have come, I and my concubine, to lodge;

5 Y levantándose contra mí los de Gabaa, cercaron sobre mí la casa de noche, con idea de matarme, y oprimieron mi concubina de tal manera, que ella fué muerta.

The men of Gibeah rose against me, and beset the house round about me by night; me they thought to have slain, and my concubine they forced, and she is dead.

and rise against me do the masters of Gibeah -- and they go round the house against me by night -- me they thought to slay, and my concubine they have humbled, and she dieth;

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6 Entonces tomando yo mi concubina, cortéla en piezas, y enviélas por todo el término de la posesión de Israel: por cuanto han hecho maldad y crimen en Israel.

I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel; for they have committed lewdness and folly in Israel.

and I lay hold on my concubine, and cut her in pieces, and send her into all the country of the inheritance of Israel; for they have done wickedness and folly in Israel;

7 He aquí que todos vosotros los hijos de Israel estáis presentes; daos aquí parecer y consejo.

Behold, you children of Israel, all of you, give here your advice and counsel. lo, ye [are] all sons of Israel; give for you a word and counsel here.`

8 Entonces todo el pueblo, como un solo hombre, se levantó, y dijeron: Ninguno de nosotros irá á su tienda, ni nos apartaremos cada uno á su casa,

All the people arose as one man, saying, We will not any of us go to his tent, neither will we any of us turn to his house.

And all the people rise as one man, saying, `None of us doth go to his tent, and none of us doth turn aside to his house;

9 Hasta que hagamos esto sobre Gabaa: que echemos suertes contra ella;
But now this is the thing which we will do to Gibeah: [we will go up] against it by lot;
and now, this [is] the thing which we do to Gibeah -- against it by lot!

10 Y tomaremos diez hombres de cada ciento por todas las tribus de Israel, y de cada mil ciento, y mil de cada diez mil, que lleven bastimento para el pueblo que ha de hacer, yendo contra Gabaa de Benjamín, conforme á toda la abominación que ha cometido en Israel.

and we will take ten men of one hundred throughout all the tribes of Israel, and one hundred of one thousand, and a thousand out of ten thousand, to get victuals for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have worked in Israel.

and we have taken ten men of a hundred, of all the tribes of Israel, and a hundred of a thousand, and a thousand of a myriad, to receive provision for the people, to do, at their coming to Gibeah of Benjamin, according to all the folly which it hath done in Israel.`

- 11 Y juntáronse todos los hombres de Israel contra la ciudad, ligados como un solo hombre. So all the men of Israel were gathered against the city, knit together as one man. And every man of Israel is gathered unto the city, as one man -- companions.
- 12 Y las tribus de Israel enviaron varones por toda la tribu de Benjamín, diciendo: ¿Qué maldad es ésta que ha sido hecha entre vosotros?

The tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness is this that is happen among you?

And the tribes of Israel send men among all the tribes of Benjamin, saying, 'What [is] this evil which hath been among you?

13 Entregad pues ahora aquellos hombres, hijos de Belial, que están en Gabaa, para que los matemos, y barramos el mal de Israel. Mas los de Benjamín no quisieron oir la voz de sus hermanos los hijos de Israel;

Now therefore deliver up the men, the base fellows, who are in Gibeah, that we may put them to death, and put away evil from Israel. But Benjamin would not listen to the voice of their brothers the children of Israel.

And now, give up the men -- sons of worthlessness -- which [are] in Gibeah, and we put them to death, and we put away evil from Israel.` And [the sons of] Benjamin have not been willing to hearken to the voice of their brethren, the sons of Israel;

<u>Literal</u> <u>Spiritual</u>

**Practical Meaning** 

14 Antes los de Benjamín se juntaron de las ciudades de Gabaa, para salir á pelear contra los hijos de Israel.

The children of Benjamin gathered themselves together out of the cities to Gibeah, to go out to battle against the children of Israel.

and the sons of Benjamin are gathered out of the cities to Gibeah, to go out to battle with the sons of Israel.

15 Y fueron contados en aquel tiempo los hijos de Benjamín de las ciudades, veintiséis mil hombres que sacaban espada, sin los que moraban en Gabaa, que fueron por cuenta setecientos hombres escogidos.

The children of Benjamin were numbered on that day out of the cities twenty-six thousand men who drew the sword, besides the inhabitants of Gibeah, who were numbered seven hundred chosen men.

And the sons of Benjamin number themselves on that day; out of the cities [are] twenty and six thousand men drawing sword, apart from the inhabitants of Gibeah, [who] numbered themselves, seven hundred chosen men;

16 De toda aquella gente había setecientos hombres escogidos, que eran ambidextros, todos los cuales tiraban una piedra con la honda á un cabello, y no erraban.

Among all this people there were seven hundred chosen men left-handed; everyone could sling stones at a hair-breadth, and not miss.

among all this people [are] seven hundred chosen men, bound of their right hand, each of these slinging with a stone at the hair, and he doth not err.

17 Y fueron contados los varones de Israel, fuera de Benjamín, cuatrocientos mil hombres que sacaban espada, todos estos hombres de guerra.

The men of Israel, besides Benjamin, were numbered four hundred thousand men who drew sword: all these were men of war.

And the men of Israel numbered themselves, apart from Benjamin, four hundred thousand men, drawing sword, each of these a man of war.

18 Levantáronse luego los hijos de Israel, y subieron á la casa de Dios, y consultaron á Dios, diciendo: ¿Quién subirá de nosotros el primero en la guerra contra los hijos de Benjamín? Y Jehová respondió: Judá el primero.

The children of Israel arose, and went up to Bethel, and asked counsel of God; and they said, Who shall go up for us first to battle against the children of Benjamin? Yahweh said, Judah [shall go up] first.

And they rise and go up to Beth-El, and ask of God, and the sons of Israel say, `Who doth go up for us at the commencement to battle with the sons of Benjamin?` and Jehovah saith, `Judah -- at the commencement.`

- 19 Levantándose pues de mañana los hijos de Israel, pusieron campo contra Gabaa.

  The children of Israel rose up in the morning, and encamped against Gibeah.

  And the sons of Israel rise in the morning, and encamp against Gibeah,
- 20 Y salieron los hijos de Israel á combatir contra Benjamín; y los varones de Israel ordenaron la batalla contra ellos junto á Gabaa.

The men of Israel went out to battle against Benjamin; and the men of Israel set the battle in array against them at Gibeah.

and the men of Israel go out to battle with Benjamin, and the men of Israel set themselves in array with them, [for] battle against Gibeah,

21 Saliendo entonces de Gabaa los hijos de Benjamín, derribaron en tierra aquel día veintidós mil hombres de los hijos de Israel.

The children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites on that day Twenty-two thousand men.

and the sons of Benjamin come out from Gibeah, and destroy in Israel on that day two and twenty thousand men -- to the earth.

- 22 Mas reanimándose el pueblo, los varones de Israel tornaron á ordenar la batalla en el mismo lugar donde la habían ordenado el primer día.
  - The people, the men of Israel, encouraged themselves, and set the battle again in array in the place where they set themselves in array the first day.

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- And the people, the men of Israel, strengthen themselves, and add to set the battle in array in the place where they arranged themselves on the first day.
- 23 Porque los hijos de Israel subieron, y lloraron delante de Jehová hasta la tarde, y consultaron con Jehová, diciendo: ¿Tornaré á pelear con los hijos de Benjamín mi hermano? Y Jehová les respondió: Subid contra él.

The children of Israel went up and wept before Yahweh until even; and they asked of Yahweh, saying, Shall I again draw near to battle against the children of Benjamin my brother? Yahweh said, Go up against him.

And the sons of Israel go up and weep before Jehovah till the evening, and ask of Jehovah, saying, `Do I add to draw nigh to battle with the sons of Benjamin, my brother?` And Jehovah saith, `Go up against him.`

- 24 Los hijos pues de Israel se acercaron el siguiente día á los hijos de Benjamín.

  The children of Israel came near against the children of Benjamin the second day.

  And the sons of Israel draw near unto the sons of Benjamin on the second day,
- 25 Y aquel segundo día, saliendo Benjamín de Gabaa contra ellos, derribaron por tierra otros diez y ocho mil hombres de los hijos de Israel, todos los cuales sacaban espada.

  Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the and Benjamin cometh out to meet them from Gibeah on the second day, and destroy among the sons of Israel again eighteen thousand men -- to the earth; all these are drawing sword.

Chapter 20

26 Entonces subieron todos los hijos de Israel, y todo el pueblo, y vinieron á la casa de Dios; y lloraron, y sentáronse allí delante de Jehová, y ayunaron aquel día hasta la tarde; y sacrificaron holocaustos y pacíficos delante de Jehová.

Then all the children of Israel, and all the people, went up, and came to Bethel, and wept, and sat there before Yahweh, and fasted that day until even; and they offered burnt-offerings and peace-offerings before Yahweh.

And all the sons of Israel go up, even all the people, and come in to Beth-El, and weep, and sit there before Jehovah, and fast on that day till the evening, and cause to ascend burnt-offerings and peace-offerings before Jehovah.

27 Y los hijos de Israel preguntaron á Jehová, (porque el arca del pacto de Dios estaba allí en aquellos días,

The children of Israel asked of Yahweh (for the ark of the covenant of God was there in those days,

And the sons of Israel ask of Jehovah, -- and there [is] the ark of the covenant of God in those days.

28 Y Phinees, hijo de Eleazar, hijo de Aarón, se presentaba delante de ella en aquellos días,) y dijeron: ¿Tornaré á salir en batalla contra los hijos de Benjamín mi hermano, ó estaréme quedo? Y Jehová dijo: Subid, que mañana yo lo entregaré en tu mano.

and Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days), saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? Yahweh said, Go up; for tomorrow I will deliver him into your hand.

and Phinehas son of Eleazar, son of Aaron, is standing before it in those days -- saying, `Do I add again to go out to battle with the sons of Benjamin, my brother, or do I cease?` And Jehovah saith, `Go up, for to-morrow I give him into thy hand.`

29 Y puso Israel emboscadas alrededor de Gabaa.

Israel set liers-in-wait against Gibeah round about.

And Israel setteth liers in wait against Gibeah, round about,

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30 Subiendo entonces los hijos de Israel contra los hijos de Benjamín el tercer día, ordenaron la batalla delante de Gabaa, como las otras veces.

The children of Israel went up against the children of Benjamin on the third day, and set themselves in array against Gibeah, as at other times.

and the sons of Israel go up against the sons of Benjamin, on the third day, and arrange themselves against Gibeah, as time by time.

31 Y saliendo los hijos de Benjamín contra el pueblo, alejados que fueron de la ciudad, comenzaron á herir algunos del pueblo, matando como las otras veces por los caminos, uno de los cuales sube á Beth-el, y el otro á Gabaa en el campo: y mataron unos treinta hombres de Israel.

The children of Benjamin went out against the people, and were drawn away from the city; and they began to strike and kill of the people, as at other times, in the highways, of which one goes up to Bethel, and the other to Gibeah, in the field, about thirty men of Israel.

And the sons of Benjamin come out to meet the people; they have been drawn away out of the city, and begin to smite [some] of the people -- wounded as time by time, in the highways (of which one is going up to Beth-El, and the other to Gibeah in the field), [are] about thirty men of Israel.

32 Y los hijos de Benjamín decían: Vencidos son delante de nosotros, como antes. Mas los hijos de Israel decían: Huiremos, y los alejaremos de la ciudad hasta los caminos.

The children of Benjamin said, They are struck down before us, as at the first. But the children of Israel said, Let us flee, and draw them away from the city to the highways.

And the sons of Benjamin say, 'They are smitten before us as at the beginning;' but the sons of Israel said, 'Let us flee, and draw them away out of the city, unto the highways.'

33 Entonces, levantándose todos los de Israel de su lugar, pusiéronse en orden en Baaltamar: y también las emboscadas de Israel salieron de su lugar, del prado de Gabaa.

All the men of Israel rose up out of their place, and set themselves in array at Baaltamar: and the liers-in-wait of Israel broke forth out of their place, even out of Maareh-geba.

And all the men of Israel have risen from their place, and arrange themselves at BaalTamar, and the ambush of Israel is coming forth out of its place, out of the meadow of Gibeah.

34 Y vinieron contra Gabaa diez mil hombres escogidos de todo Israel, y la batalla comenzó á agravarse: mas ellos no sabían que el mal se acercaba sobre ellos.

There came over against Gibeah ten thousand chosen men out of all Israel, and the battle was sore; but they didn't know that evil was close on them.

And they come in over against Gibeah -- ten thousand chosen men out of all Israel -- and the battle [is] grievous, and they have not known that the evil is striking against them.

35 E hirió Jehová á Benjamín delante de Israel; y mataron los hijos de Israel aquel día veinticinco mil y cien hombres de Benjamín, todos los cuales sacaban espada.

Yahweh struck Benjamin before Israel; and the children of Israel destroyed of Benjamin that day twenty-five thousand one hundred men: all these drew the sword.

And Jehovah smiteth Benjamin before Israel, and the sons of Israel destroy in Benjamin, on that day, twenty and five thousand, and a hundred men; all these [are] drawing sword.

36 Y vieron los hijos de Benjamín que eran muertos; pues los hijos de Israel habían dado lugar á Benjamín, porque estaban confiados en las emboscadas que habían puesto detrás de Gabaa.

So the children of Benjamin saw that they were struck; for the men of Israel gave place to Benjamin, because they trusted to the liers-in-wait whom they had set against Gibeah.

And the sons of Benjamin see that they have been smitten -- and the men of Israel give place to Benjamin, for they have trusted unto the ambush which they had set against Gibeah,

37 Entonces las emboscadas acometieron prestamente Gabaa, y se extendieron, y pasaron á cuchillo toda la ciudad.

The liers-in-wait hurried, and rushed on Gibeah; and the liers-in-wait drew themselves along, and struck all the city with the edge of the sword.

and the ambush have hasted, and push against Gibeah, and the ambush draweth itself out, and smiteth the whole of the city by the mouth of the sword.

38 Ya los Israelitas estaban concertados con las emboscadas, que hiciesen mucho fuego, para que subiese gran humo de la ciudad.

Now the appointed sign between the men of Israel and the liers-in-wait was that they should make a great cloud of smoke rise up out of the city.

And there was the appointed sign to the men of Israel with the ambush -- their causing to go up a great volume of smoke from the city.

39 Luego, pues, que los de Israel se volvieron en la batalla, los de Benjamín comenzaron á derribar heridos de Israel unos treinta hombres, y ya decían: Ciertamente ellos han caído delante de nosotros, como en la primera batalla.

The men of Israel turned in the battle, and Benjamin began to strike and kill of the men of Israel about thirty persons; for they said, Surely they are struck down before us, as in the first battle.

And the men of Israel turn in battle, and Benjamin hath begun to smite the wounded among the men of Israel, about thirty men, for they said, `Surely they are utterly smitten before us, as [at] the first battle;

40 Mas cuando la llama comenzó á subir de la ciudad, una columna de humo, Benjamín tornó á mirar atrás; y he aquí que el fuego de la ciudad subía al cielo.

But when the cloud began to arise up out of the city in a pillar of smoke, the Benjamites looked behind them; and, behold, the whole of the city went up in smoke to the sky. and the volume hath begun to go up from the city -- a pillar of smoke -- and Benjamin turneth behind, and lo, gone up hath the perfection of the city toward the heavens.

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41 Entonces revolvieron los hombres de Israel, y los de Benjamín se llenaron de temor: porque vieron que el mal había venido sobre ellos.

The men of Israel turned, and the men of Benjamin were dismayed; for they saw that evil had come on them.

And the men of Israel have turned, and the men of Benjamin are troubled, for they have seen that the evil hath stricken against them --

42 Volvieron, por tanto, espaldas delante de Israel hacia el camino del desierto; mas el escuadrón los alcanzó, y los salidos de la ciudad los mataban, habiéndolos encerrado en medio de ellos.

Therefore they turned their backs before the men of Israel to the way of the wilderness; but the battle followed hard after them; and those who came out of the cities destroyed them in the midst of it.

and they turn before the men of Israel unto the way of the wilderness, and the battle hath followed them; and those who [are] from the city are destroying them in their midst;

43 Así envolvieron á los de Benjamín, y los acosaron y hollaron, desde Menuchâ hasta enfrente de Gabaa hacia donde nace el sol.

They enclosed the Benjamites round about, [and] chased them, [and] trod them down at [their] resting-place, as far as over against Gibeah toward the sunrise.

they have compassed the Benjamites -- they have pursued them -- with ease they have trodden them down till over-against Gibeah, at the sun-rising.

44 Y cayeron de Benjamín diez y ocho mil hombres, todos ellos hombres de guerra.

There fell of Benjamin eighteen thousand men; all these [were] men of valor.

And there fall of Benjamin eighteen thousand men -- the whole of these [are] men of valour;

45 Volviéndose luego, huyeron hacia el desierto, á la peña de Rimmón, y de ellos rebuscaron cinco mil hombres en los caminos: fueron aún acosándolos hasta Gidom, y mataron de ellos dos mil hombres.

They turned and fled toward the wilderness to the rock of Rimmon: and they gleaned of them in the highways five thousand men, and followed hard after them to Gidom, and struck of them two thousand men.

and they turn and flee toward the wilderness, unto the rock of Rimmon; and they glean of them in the highways five thousand men, and follow after them unto Gidom, and smite of them two thousand men.

46 Así todos los que de Benjamín murieron aquel día, fueron veinticinco mil hombres que sacaban espada, todos ellos hombres de guerra.

So that all who fell that day of Benjamin were twenty-five thousand men who drew the sword; all these [were] men of valor.

And all those falling of Benjamin are twenty and five thousand men drawing sword, on that day -- the whole of these [are] men of valour;

47 Pero se volvieron y huyeron al desierto á la peña de Rimmón seiscientos hombres, los cuales estuvieron en la peña de Rimmón cuatro meses:

But six hundred men turned and fled toward the wilderness to the rock of Rimmon, and abode in the rock of Rimmon four months.

and there turn and flee into the wilderness, unto the rock of Rimmon six hundred men, and they dwell in the rock Rimmon four months.

48 Y los hombres de Israel tornaron á los hijos de Benjamín, y pasáronlos á cuchillo, á hombres y bestias en la ciudad, y todo lo que fué hallado: asimismo pusieron fuego á todas ls ciudades que hallaban.

The men of Israel turned again on the children of Benjamin, and struck them with the edge of the sword, both the entire city, and the cattle, and all that they found: moreover all the cities which they found they set on fire.

And the men of Israel have turned back unto the sons of Benjamin, and smite them by the mouth of the sword out of the city, -- men unto cattle, unto all that is found; also all the cities which are found they have sent into fire.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

1 Y LOS varones de Israel habían jurado en Mizpa, diciendo: Ninguno de nosotros dará su hija á los de Benjamín por mujer.

Now the men of Israel had sworn in Mizpah, saying, There shall not any of us give his daughter to Benjamin as wife.

And the men of Israel have sworn in Mizpeh, saying, `None of us doth give his daughter to Benjamin for a wife.`

2 Y vino el pueblo á la casa de Dios, y estuviéronse allí hasta la tarde delante de Dios; y alzando su voz hicieron gran llanto, y dijeron:

The people came to Bethel, and sat there until evening before God, and lifted up their voices, and wept sore.

And the people come in to Beth-El, and sit there till the evening before God, and lift up their voice, and weep -- a great weeping,

3 Oh Jehová Dios de Israel, ¿por qué ha sucedido esto en Israel, que falte hoy de Israel una tribu?

They said, Yahweh, the God of Israel, why has this happened in Israel, that there should be today one tribe lacking in Israel?

and say, `Why, O Jehovah, God of Israel, hath this been in Israel -- to be lacking to-day, from Israel, one tribe?`

4 Y al día siguiente el pueblo se levantó de mañana, y edificaron allí altar, y ofrecieron holocaustos y pacíficos.

It happened on the next day that the people rose early, and built there an altar, and offered burnt offerings and peace-offerings.

And it cometh to pass on the morrow, that the people rise early, and build there an altar, and cause to ascend burnt-offerings and peace-offerings.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

5 Y dijeron los hijos de Israel: ¿Quién de todas las tribus de Israel no subió á la reunión cerca de Jehová? Porque se había hecho gran juramento contra el que no subiese á Jehová en Mizpa, diciendo: Sufrirá muerte.

The children of Israel said, Who is there among all the tribes of Israel who didn't come up in the assembly to Yahweh? For they had made a great oath concerning him who didn't come up to Yahweh to Mizpah, saying, He shall surely be put to death.

And the sons of Israel say, `Who [is] he that hath not come up in the assembly out of all the tribes of Israel unto Jehovah?` for the great oath hath been concerning him who hath not come up unto Jehovah to Mizpeh, saying, `He is surely put to death.`

6 Y los hijos de Israel se arrepintieron á causa de Benjamín su hermano, y dijeron: Una tribu es hoy cortada de Israel.

The children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day.

And the sons of Israel repent concerning Benjamin their brother, and say, `There hath been to-day cut off one tribe from Israel,

7 ¿Qué haremos en cuanto á mujeres para los que han quedado? Nosotros hemos jurado por Jehová que no les hemos de dar nuestras hijas por mujeres.

How shall we do for wives for those who remain, seeing we have sworn by Yahweh that we will not give them of our daughters to wives?

what do we do for them -- for those who are left -- for wives, and we -- we have sworn by Jehovah not to give to them of our daughters for wives?`

8 Y dijeron: ¿Hay alguno de las tribus de Israel que no haya subido á Jehová en Mizpa? Y hallaron que ninguno de Jabes-galaad había venido al campo á la reunión:

They said, What one is there of the tribes of Israel who didn't come up to Yahweh to Mizpah? Behold, there came none to the camp from Jabesh-gilead to the assembly.

And they say, `Who is [that] one out of the tribes of Israel who hath not come up unto Jehovah to Mizpeh?` and Io, none hath come in unto the camp from Jabesh-Gilead -- unto the assembly.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

9 Porque el pueblo fué contado, y no hubo allí varón de los moradores de Jabes-galaad. For when the people were numbered, behold, there were none of the inhabitants of Jabesh-gilead there.

And the people numbered themselves, and lo, there is not there a man of the inhabitants of Jabesh-Gilead.

10 Entonces la congregación envió allá doce mil hombres de los más valientes, y mandáronles, diciendo: Id y poned á cuchillo á los moradores de Jabes-galaad, y las mujeres y niños.

The congregation sent there twelve thousand men of the most valiant, and commanded them, saying, Go and strike the inhabitants of Jabesh-gilead with the edge of the sword, with the women and the little ones.

And the company send there twelve thousand men of the sons of valour, and command them, saying, `Go -- and ye have smitten the inhabitants of Jabesh-Gilead by the mouth of the sword, even the women and the infants.

11 Mas haréis de esta manera: mataréis á todo varón, y á toda mujer que hubiere conocido ayuntamiento de varón.

This is the thing that you shall do: you shall utterly destroy every male, and every woman who has lain by man.

And this [is] the thing which ye do; every male, and every woman knowing the lying of a male, ye devote.`

12 Y hallaron de los moradores de Jabes-galaad cuatrocientas doncellas que no habían conocido hombre en ayuntamiento de varón, y trajéronlas al campo en Silo, que es en la tierra de Canaán.

They found among the inhabitants of Jabesh-gilead four hundred young virgins, who had not known man by lying with him; and they brought them to the camp to Shiloh, which is in the land of Canaan.

And they find out of the inhabitants of Jabesh-Gilead four hundred young women, virgins, who have not known man by the lying of a male, and they bring them in unto the camp at Shiloh, which [is] in the land of Canaan.

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<u>Literal Spiritual Practical Meaning</u>

13 Toda la congregación envió luego á hablar á los hijos de Benjamín que estaban en la peña de Rimmón, y llamáronlos en paz.

The whole congregation sent and spoke to the children of Benjamin who were in the rock of Rimmon, and proclaimed peace to them.

And all the company send, and speak, unto the sons of Benjamin who [are] in the rock Rimmon, and proclaim to them peace;

14 Y volvieron entonces los de Benjamín; y diéronles por mujeres las que habían guardado vivas de las mujeres de Jabes-galaad: mas no les bastaron éstas.

Benjamin returned at that time; and they gave them the women whom they had saved alive of the women of Jabesh-gilead: and yet so they weren't enough for them.

and Benjamin turneth back at that time, and they give to them the women whom they have kept alive of the women of Jabesh-Gilead, and they have not found for [all of] them so.

15 Y el pueblo tuvo dolor á causa de Benjamín, de que Jehová hubiese hecho mella en las tribus de Israel.

The people repented them for Benjamin, because that Yahweh had made a breach in the tribes of Israel.

And the people repented concerning Benjamin, for Jehovah had made a breach among the tribes of Israel.

16 Entonces los ancianos de la congregación dijeron: ¿Qué haremos acerca de mujeres para los que han quedado? Porque el sexo de las mujeres había sido raído de Benjamín.

Then the elders of the congregation said, How shall we do for wives for those who remain, seeing the women are destroyed out of Benjamin?

And the elders of the company say, `What do we do to the remnant for wives -- for the women have been destroyed out of Benjamin?`

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17 Y dijeron: La heredad de los que han escapado ha de ser lo que era de Benjamín, porque no sea una tribu raída de Israel.

They said, There must be an inheritance for those who are escaped of Benjamin, that a tribe not be blotted out from Israel.

And they say, `A possession of an escaped party [is] to Benjamin, and a tribe is not blotted out from Israel;

18 Nosotros empero, no les podemos dar mujeres de nuestras hijas, porque los hijos de Israel han jurado, diciendo: Maldito el que diere mujer á Benjamín.

However we may not give them wives of our daughters, for the children of Israel had sworn, saying, Cursed be he who gives a wife to Benjamin.

and we -- we are not able to give to them wives out of our daughters, for the sons of Israel have sworn, saying, Cursed [is] he who is giving a wife to Benjamin.

19 Ahora bien, dijeron, he aquí cada un año hay solemnidad de Jehová en Silo, que está al aquilón de Beth-el, y al lado oriental del camino que sube de Beth-el á Sichêm, y al mediodía de Lebona.

They said, Behold, there is a feast of Yahweh from year to year in Shiloh, which is on the north of Bethel, on the east side of the highway that goes up from Bethel to Shechem, and on the south of Lebonah.

And they say, `Lo, a festival of Jehovah [is] in Shiloh, from time to time, which [is] on the north of Beth-El, at the rising of the sun, by the highway which is going up from Beth-El to Shechem, and on the south of Lebonah.`

20 Y mandaron á los hijos de Benjamín, diciendo: Id, y poned emboscada en las viñas: They commanded the children of Benjamin, saying, Go and lie in wait in the vineyards, And they command the sons of Benjamin, saying, Go -- and ye have laid wait in the vineyards,

21 Y estad atentos: y cuando viereis salir las hijas de Silo á bailar en corros, vosotros saldréis de las viñas, y arrebataréis cada uno mujer para sí de las hijas de Silo, y os iréis á tierra de Benjamín:

and see, and, behold, if the daughters of Shiloh come out to dance in the dances, then come you out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

and have seen, and lo, if the daughters of Shiloh come out to dance in dances -- then ye have gone out from the vineyards, and caught for you each his wife out of the daughters of Shiloh, and gone to the land of Benjamin;

22 Y cuando vinieren los padres de ellas ó sus hermanos á demandárnoslo, nosotros les diremos: Tened piedad de nosotros en lugar de ellos: pues que nosotros en la guerra no tomamos mujeres para todos: que vosotros no se las habéis dado, para que ahora seáis culpables.

It shall be, when their fathers or their brothers come to complain to us, that we will say to them, Grant them graciously to us, because we didn't take for each man his wife in battle, neither did you give them to them, else would you now be guilty.

and it hath been, when their fathers or their brethren come in to plead unto us, that we have said unto them, Favour us [by] them, for we have not taken [to] each his wife in battle, for ye -- ye have not given to them at this time [that] ye are guilty.`

23 Y los hijos de Benjamín lo hicieron así; pues tomaron mujeres conforme á su número, pillando de las que danzaban; y yéndose luego, tornáronse á su heredad, y reedificaron las ciudades, y habitaron en ellas.

The children of Benjamin did so, and took them wives, according to their number, of those who danced, whom they carried off: and they went and returned to their inheritance, and built the cities, and lived in them.

And the sons of Benjamin do so, and take women according to their number, out of the dancers whom they have taken violently away; and they go, and turn back unto their inheritance, and build the cities, and dwell in them.

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24 Entonces los hijos de Israel se fueron también de allí, cada uno á su tribu y á su familia, saliendo de allí cada uno á su heredad.

The children of Israel departed there at that time, every man to his tribe and to his family, and they went out from there every man to his inheritance.

And the sons of Israel go up and down thence at that time, each to his tribe, and to his family; and they go out thence each to his inheritance.

25 En estos días no había rey en Israel: cada uno hacía lo recto delante de sus ojos. In those days there was no king in Israel: every man did that which was right in his own eyes.

In those days there is no king in Israel; each doth that which is right in his own eyes.