The Spanish Composite Bible

By

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The Spanish Composite Reflection Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. Starting with Spanish, two English versions are progressively Compared in order to gain deeper insights into the text. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a "composite" understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

Spanish RV 1909

The World English Bible

Young's Literal Translation

Zechariah

1 LIBRO DE ZACARÍAS

In the eighth month, in the second year of Darius, came the word of Yahweh to Zechariah the son of Berechiah, the son of Iddo, the prophet, saying,

In the eighth month, in the second year of Darius, hath a word of Jehovah been unto Zechariah, son of Berechiah, son of Iddo, the prophet, saying:

- 1 EN el mes octavo, en el año segundo de Darío, fué palabra de Jehová á Zacarías profeta, hijo de Berechîas, hijo de Iddo, diciendo:
 - In the eighth month, in the second year of Darius, came the word of Yahweh to Zechariah the son of Berechiah, the son of Iddo, the prophet, saying,
 - In the eighth month, in the second year of Darius, hath a word of Jehovah been unto Zechariah, son of Berechiah, son of Iddo, the prophet, saying:

Literal Spiritual

Practical Meaning

- 2 Enojóse Jehová con ira contra vuestros padres.
 - Yahweh was sore displeased with your fathers.
 - 'Jehovah was wroth against your fathers -- wrath!

Chapter 1

- 3 Les dirás pues: Así ha dicho Jehová de los ejércitos: Volveos á mí, dice Jehová de los ejércitos, y yo me volveré á vosotros, ha dicho Jehová de los ejércitos.
 - Therefore say you to them, Thus says Yahweh of Hosts: Return to me, says Yahweh of Hosts, and I will return to you, says Yahweh of Hosts.
 - And thou hast said unto them, Thus said Jehovah of Hosts, turn back unto Me, An affirmation of Jehovah of Hosts, And I turn back unto you, said Jehovah of Hosts.
- 4 No seáis como vuestros padres, á los cuales dieron voces los primeros profetas, diciendo: Así ha dicho Jehová de los ejércitos: Volveos ahora de vuestros malos caminos, y de vuestras malas obras: y no atendieron, ni me escucharon, dice Jehová.
 - Don't you be as your fathers, to whom the former prophets cried, saying, Thus says Yahweh of hosts, Return you now from your evil ways, and from your evil doings: but they did not hear, nor listen to me, says Yahweh.
 - Ye shall not be as your fathers, To whom the former prophets called, saying: Thus said Jehovah of Hosts, Turn back I pray you, From your evil ways and from your evil doings, And they did not hearken, Nor attend to Me -- an affirmation of Jehovah.
- 5 Vuestros padres, ¿dónde están? y los profetas ¿han de vivir para siempre? Your fathers, where are they? and the prophets, do they live forever? Your fathers -- where [are] they? And the prophets -- to the age do they live?

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6 Empero mis palabras y mis ordenanzas que mandé á mis siervos los profetas, ¿no alcanzaron á vuestros padres? Por eso se volvieron ellos y dijeron: Como Jehová de los ejércitos pensó tratarnos conforme á nuestros caminos, y conforme á nuestras obras, así lo hizo con nosotros.

But my words and my statutes, which I commanded my servants the prophets, did they not overtake your fathers? and they turned and said, Like as Yahweh of Hosts thought to do to us, according to our ways, and according to our doings, so has he dealt with us.

Only, My words, and My statutes, That I commanded My servants the prophets, Have they not overtaken your fathers, And they turn back and say: As Jehovah of Hosts designed to do to us, According to our ways, and according to our doings, So He hath done to us?`

7 A los veinticuatro del mes undécimo, que es el mes de Sebath, en el año segundo de Darío, fué palabra de Jehová á Zacarías profeta, hijo de Berechîas, hijo de Iddo, diciendo: On the four and twentieth day of the eleventh month, which is the month Shebat, in the second year of Darius, came the word of Yahweh to Zechariah the son of Berechiah, the son of Iddo, the prophet, saying,

On the twenty and fourth day of the eleventh month, (it [is] the month of Sebat,) in the second year of Darius, hath a word of Jehovah been unto Zechariah, son of Berechiah, son of Iddo, the prophet, saying:

8 Vi de noche, y he aquí un varón que cabalgaba sobre un caballo bermejo, el cual estaba entre los mirtos que había en la hondura; y detrás de él había caballos bermejos, overos, y blancos.

I saw in the night, and, behold, a man riding on a red horse, and he stood among the myrtle-trees that were in the bottom; and behind him there were horses, red, sorrel, and white.

I have seen by night, and lo, one riding on a red horse, and he is standing between the myrtles that [are] in the shade, and behind him [are] horses, red, bay, and white.

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<u> Literal Spiritual Practical Meaning</u>

9 Entonces dije: ¿Qué son éstos, señor mío? Y díjome el ángel que hablaba conmigo: Yo te enseñaré qué son éstos.

Then said I, my lord, what are these? The angel who talked with me said to me, I will show you what these are.

And I say, `What [are] these, my lord?` And the messenger who is speaking with me saith unto me, `I -- I do shew thee what these [are].`

10 Y aquel varón que estaba entre los mirtos respondió, y dijo: Estos son los que Jehová ha enviado á recorrer la tierra.

The man who stood among the myrtle-trees answered, These are they whom Yahweh has sent to walk back and forth through the earth.

And the one who is standing between the myrtles doth answer and say, `These [are] they whom Jehovah hath sent to walk up and down in the land.`

11 Y ellos hablaron á aquel ángel de Jehová que estaba entre los mirtos, y dijeron: Hemos recorrido la tierra, y he aquí toda la tierra está reposada y quieta.

They answered the angel of Yahweh who stood among the myrtle-trees, and said, We have walked back and forth through the earth, and, behold, all the earth sits still, and is at rest.

And they answer the messenger of Jehovah who is standing between the myrtles, and say, `We have walked up and down in the land, and lo, all the land is sitting still, and at rest.`

12 Y respondió el ángel de Jehová, y dijo: Oh Jehová de los ejércitos, ¿hasta cuándo no tendrás piedad de Jerusalem, y de las ciudades de Judá, con las cuales has estado airado por espacio de setenta años?

Then the angel of Yahweh answered, O Yahweh of Hosts, how long will you not have mercy on Jerusalem and on the cities of Judah, against which you have had indignation these seventy years?

And the messenger of Jehovah answereth and saith, `Jehovah of Hosts! till when dost Thou not pity Jerusalem, and the cities of Judah, that Thou hast abhorred these seventy years?`

13 Y Jehová respondió buenas palabras, palabras consolatorias á aquel ángel que hablaba conmigo.

Yahweh answered the angel who talked with me with good words, [even] comfortable words.

And Jehovah answereth the messenger, who is speaking with me, good words, comfortable words.

14 Y díjome el ángel que hablaba conmigo: Clama diciendo: Así ha dicho Jehová de los ejércitos: Celé á Jerusalem y á Sión con gran celo:

So the angel who talked with me said to me, Cry you, saying, Thus says Yahweh of Hosts: I am jealous for Jerusalem and for Zion with a great jealousy.

And the messenger who is speaking with me, saith unto me, `Call, saying: Thus said Jehovah of Hosts: I have been zealous for Jerusalem, and for Zion [with] great zeal.

15 Y con grande enojo estoy airado contra las gentes que están reposadas; porque yo estaba enojado un poco, y ellos ayudaron para el mal.

I am very sore displeased with the nations that are at ease; for I was but a little displeased, and they helped forward the affliction.

And [with] great wrath I am wroth against the nations who are at ease, For I was a little wroth, and they assisted -- for evil.

16 Por tanto, así ha dicho Jehová: Yo me he tornado á Jerusalem con miseraciones; en ella será edificada mi casa, dice Jehová de los ejércitos, y la plomada será tendida sobre Jerusalem.

Therefore thus says Yahweh: I am returned to Jerusalem with mercies; my house shall be built in it, says Yahweh of Hosts, and a line shall be stretched forth over Jerusalem.

Therefore, thus said Jehovah: I have turned to Jerusalem with mercies, My house is built in it, An affirmation of Jehovah of Hosts, And a line is stretched over Jerusalem.

Practical

Meaning

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17 Clama aún, diciendo: Así dice Jehová de los ejércitos: Aun serán ensanchadas mis ciudades por la abundancia del bien; y aun consolará Jehová á Sión, y escogerá todavía á Jerusalem.

Cry yet again, saying, Thus says Yahweh of Hosts: My cities shall yet overflow with prosperity; and Yahweh shall yet comfort Zion, and shall yet choose Jerusalem.

Again call, saying: Thus said Jehovah of Hosts, Again do my cities overflow from good, And Jehovah hath again comforted Zion, And He hath fixed again on Jerusalem.`

18 Después alcé mis ojos, y miré, y he aquí cuatro cuernos.

I lifted up my eyes, and saw, and, behold, four horns.

And I lift up mine eyes, and look, and lo, four horns.

19 Y dije al ángel que hablaba conmigo: ¿Qué son éstos? Y respondióme: Estos son los cuernos que aventaron á Judá, á Israel, y á Jerusalem.

I said to the angel who talked with me, What are these? He answered me, These are the horns which have scattered Judah, Israel, and Jerusalem.

And I say unto the messenger who is speaking with me, `What [are] these?` And he saith unto me, `These [are] the horns that have scattered Judah, Israel, and Jerusalem.`

20 Mostróme luego Jehová cuatro carpinteros.

Yahweh showed me four smiths.

And Jehovah doth shew me four artizans.

21 Y yo dije: ¿Qué vienen éstos á hacer? Y respondióme, diciendo: Estos son los cuernos que aventaron á Judá, tanto que ninguno alzó su cabeza; mas éstos han venido para hacerlos temblar, para derribar los cuernos de las gentes, que alzaron el cuerno sobre la tierra de

Judá para aventarla.

Then said I, What come these to do? He spoke, saying, These are the horns which scattered Judah, so that no man did lift up his head; but these are come to terrify them, to cast down the horns of the nations, which lifted up their horn against the land of Judah to scatter it.

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And I say, `What [are] these coming in to do?` And He speaketh, saying: `These [are] the horns that have scattered Judah, so that no one hath lifted up his head, and these come in to trouble them, to cast down the horns of the nations who are lifting up a horn against the land of Judah -- to scatter it.`

- 1 ALCÉ después mis ojos, y miré y he aquí un varón que tenía en su mano un cordel de I lifted up my eyes, and saw, and, behold, a man with a measuring line in his hand. And I lift up mine eyes, and look, and lo, a man, and in his hand a measuring line.
- 2 Y díjele: ¿A dónde vas? Y él me respondió: A medir á Jerusalem, para ver cuánta es su anchura, y cuánta su longitud.
 - Then said I, Where go you? He said to me, To measure Jerusalem, to see what is the breadth of it, and what is the length of it.
 - And I say, `Whither are thou going?` And he saith unto me, `To measure Jerusalem, to see how much [is] its breadth, and how much its length.`
- 3 Y he aquí, salía aquel ángel que hablaba conmigo, y otro ángel le salió al encuentro, Behold, the angel who talked with me went forth, and another angel went out to meet him, And lo, the messenger who is speaking with me is going out, and another messenger is going out to meet him,

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4 Y díjole: Corre, habla á este mozo, diciendo: Sin muros será habitada Jerusalem á causa de la multitud de los hombres, y de las bestias en medio de ella.

and said to him, Run, speak to this young man, saying, Jerusalem shall be inhabited as villages without walls, by reason of the multitude of men and cattle therein.

and he saith unto him, `Run, speak unto this young man, saying: Unwalled villages inhabit doth Jerusalem, From the abundance of man and beast in her midst.

5 Yo seré para ella, dice Jehová, muro de fuego en derredor, y seré por gloria en medio de ella.

For I, says Yahweh, will be to her a wall of fire round about, and I will be the glory in the midst of her.

And I -- I am to her -- an affirmation of Jehovah, A wall of fire round about, And for honour I am in her midst.

6 Eh, eh, huid de la tierra del aquilón, dice Jehová, pues por los cuatro vientos de los cielos os esparcí, dice Jehová.

Ho, ho, flee from the land of the north, says Yahweh; for I have spread you abroad as the four winds of the sky, says Yahweh.

Ho, ho, and flee from the land of the north, An affirmation of Jehovah, For, as the four winds of the heavens, I have spread you abroad, An affirmation of Jehovah.

7 Oh Sión, la que moras con la hija de Babilonia, escápate.

Ho Zion, escape, you who dwell with the daughter of Babylon.

Ho, Zion, be delivered who art dwelling [with] the daughter of Babylon.

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8 Porque así ha dicho Jehová de los ejércitos: Después de la gloria me enviará él á las gentes que os despojaron: porque el que os toca, toca á la niña de su ojo.

For thus says Yahweh of hosts: After glory has he sent me to the nations which plundered you; for he who touches you touches the apple of his eye.

For thus said Jehovah of Hosts: After honour He hath sent me unto the nations who are spoiling you, For he who is coming against you, Is coming against the daughter of His

9 Porque he aquí yo alzo mi mano sobre ellos, y serán despojo á sus siervos, y sabréis que Jehová de los ejércitos me envió.

For, behold, I will shake my hand over them, and they shall be a spoil to those who served them; and you shall know that Yahweh of Hosts has sent me.

For lo, I am waving my hand against them, And they have been a spoil to their servants. And ye have known that Jehovah of Hosts hath sent me.

10 Canta y alégrate, hija de Sión: porque he aquí vengo, y moraré en medio de ti, ha dicho Jehová.

Sing and rejoice, daughter of Zion; for, behold, I come, and I will dwell in the midst of you, says Yahweh.

Singe, and rejoice, O daughter of Zion, For Io, I am coming, and have dwelt in thy midst, An affirmation of Jehovah.

11 Y uniránse muchas gentes á Jehová en aquel día, y me serán por pueblo, y moraré en medio de ti; y entonces conocerás que Jehová de los ejércitos me ha enviado á ti.

Many nations shall join themselves to Yahweh in that day, and shall be my people; and I will dwell in the midst of you, and you shall know that Yahweh of Hosts has sent me to you.

And joined have been many nations unto Jehovah in that day, And they have been to Me for a people, And I have dwelt in thy midst, And thou hast known that Jehovah of Hosts hath sent me unto thee.

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- 12 Y Jehová poseerá á Judá su heredad en la tierra santa, y escogerá aún á Jerusalem. Yahweh shall inherit Judah as his portion in the holy land, and shall yet choose And Jehovah hath inherited Judah, His portion on the holy ground, And He hath fixed again on Jerusalem.
- 13 Calle toda carne delante de Jehová, porque él se ha despertado de su santa morada. Be silent, all flesh, before Yahweh; for he is waked up out of his holy habitation. Hush, all flesh, because of Jehovah, For He hath been roused up from His holy
- 1 Y MOSTRÓME á Josué, el gran sacerdote, el cual estaba delante del ángel de Jehová; y Satán estaba á su mano derecha para serle adversario.
 - He showed me Joshua the high priest standing before the angel of Yahweh, and Satan standing at his right hand to be his adversary.
 - And he sheweth me Joshua the high priest standing before the messenger of Jehovah, and the Adversary standing at his right hand, to be an adversary to him.
- Y dijo Jehová á Satán: Jehová te reprenda, oh Satán; Jehová, que ha escogido á Jerusalem, te reprenda. ¿No es éste tizón arrebatado del incendio? Yahweh said to Satan, Yahweh rebuke you, Satan; yes, Yahweh that has chosen Jerusalem rebuke you: is not this a brand plucked out of the fire? And Jehovah saith unto the Adversary: `Jehovah doth push against thee, O Adversary, Yea, push against thee doth Jehovah, Who is fixing on Jerusalem, Is not this a brand delivered from fire?`
- 3 Y Josué estaba vestido de vestimentas viles, y estaba delante del ángel.
 Now Joshua was clothed with filthy garments, and was standing before the angel.
 And Joshua was clothed with filthy garments, and is standing before the messenger.

4 Y habló el ángel, é intimó á los que estaban delante de sí, diciendo: Quitadle esas vestimentas viles. Y á él dijo: Mira que he hecho pasar tu pecado de ti, y te he hecho vestir de ropas de gala.

He answered and spoke to those who stood before him, saying, Take the filthy garments from off him. To him he said, Behold, I have caused your iniquity to pass from you, and I will clothe you with rich clothing.

And he answereth and speaketh unto those standing before him, saying: `Turn aside the filthy garments from off him.` And he saith unto him, `See, I have caused thine iniquity to pass away from off thee, so as to clothe thee with costly apparel.`

5 Después dijo: Pongan mitra limpia sobre su cabeza. Y pusieron una mitra limpia sobre su cabeza, y vistiéronle de ropas. Y el ángel de Jehová estaba en pie.

I said, Let them set a clean mitre on his head. So they set a clean mitre on his head, and clothed him with garments; and the angel of Yahweh was standing by.

He also said, `Let them set a pure diadem on his head. And they set the pure diadem on his head, and clothe him with garments. And the messenger of Jehovah is standing,

6 Y el ángel de Jehová protestó al mismo Josué, diciendo: The angel of Yahweh protested to Joshua, saying, and the messenger of Jehovah doth protest to Joshua, saying:

7 Así dice Jehová de los ejércitos: Si anduvieres por mis caminos, y si guardares mi ordenanza, también tú gobernarás mi casa, también tú guardarás mis atrios, y entre estos que aquí están te daré plaza.

Thus says Yahweh of hosts: If you will walk in my ways, and if you will keep my charge, then you also shall judge my house, and shall also keep my courts, and I will give you a place of access among these who stand by.

`Thus said Jehovah of Hosts: If in My ways thou dost walk, And if My charge thou dost keep, Then also thou dost judge My house, And also thou dost keep My courts, And I have given to thee conductors among these standing by.

8 Escucha pues ahora, Josué gran sacerdote, tú, y tus amigos que se sientan delante de ti; porque son varones simbólicos: He aquí, yo traigo á mi siervo, el Pimpollo.

Hear now, Joshua the high priest, you and your fellows who sit before you; for they are men who are a sign: for, behold, I will bring forth my servant the Branch.

Hear, I pray thee, Joshua, the high priest, Thou and thy companions sitting before thee, (For men of type [are] they,) For Io, I am bringing in My servant -- a Shoot.

9 Porque he aquí aquella piedra que puse delante de Josué; sobre esta única piedra hay siete ojos: he aquí, yo grabaré su escultura, dice Jehová de los ejércitos, y quitaré el pecado de la tierra en un día.

For, behold, the stone that I have set before Joshua; on one stone are seven eyes: behold, I will engrave the engraving of it, says Yahweh of Hosts, and I will remove the iniquity of that land in one day.

For lo, the stone that I put before Joshua, On one stone [are] seven eyes, Lo, I am graving its graving, An affirmation of Jehovah of Hosts, And I have removed the iniquity of that land in one day.

10 En aquel día, dice Jehová de los ejércitos, cada uno de vosotros llamará á su compañero debajo de la vid, y debajo de la higuera.

In that day, says Yahweh of hosts, shall you invite every man his neighbor under the vine and under the fig-tree.

In that day -- an affirmation of Jehovah of Hosts, Ye do call, each unto his neighbour, Unto the place of the vine, And unto the place of the fig-tree!`

1 Y VOLVIÓ el ángel que hablaba conmigo, y despertóme como un hombre que es despertado de su sueño.

The angel who talked with me came again, and waked me, as a man who is wakened out of his sleep.

And the messenger who is speaking with me doth turn back, and stir me up as one who is stirred up out of his sleep,

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2 Y díjome: ¿Qué ves? Y respondí: He mirado, y he aquí un candelero todo de oro, con su vaso sobre su cabeza, y sus siete lámparas encima del candelero; y siete canales para las lámparas que están encima de él;

He said to me, What see you? I said, I have seen, and, behold, a lampstand all of gold, with its bowl on the top of it, and its seven lamps thereon; there are seven pipes to each of the lamps, which are on the top of it;

and he saith unto me, `What art thou seeing?` And I say, `I have looked, and Io, a candlestick of gold -- all of it, and its bowl [is] on its top, and its seven lamps [are] upon it, and twice seven pipes [are] to the lights that [are] on its top,

3 Y sobre él dos olivas, la una á la derecha del vaso, y la otra á su izquierda. and two olive-trees by it, one on the right side of the bowl, and the other on the left side of it.

and two olive-trees [are] by it, one on the right of the bowl, and one on its left.`

- 4 Proseguí, y hablé á aquel ángel que hablaba conmigo, diciendo: ¿Qué es esto, señor mío? I answered and spoke to the angel who talked with me, saying, What are these, my lord? And I answer and speak unto the messenger who is speaking with me, saying, `What [are] these, my lord?`
- 5 Y el ángel que hablaba conmigo respondió, y díjome: ¿No sabes qué es esto? Y dije: No, señor mío.

Then the angel who talked with me answered me, Don`t you know what these are? I said, No. my lord.

And the messenger who is speaking with me answereth and saith unto me, `Hast thou not known what these [are]?` And I say, `No, my lord.`

6 Entonces respondió y hablóme, diciendo: Esta es palabra de Jehová á Zorobabel, en que se dice: No con ejército, ni con fuerza, sino con mi espíritu, ha dicho Jehová de los ejércitos.

Then he answered and spoke to me, saying, This is the word of Yahweh to Zerubbabel, saying, Not by might, nor by power, but by my Spirit, says Yahweh of Hosts.

And he answereth and speaketh unto me, saying: `This [is] a word of Jehovah unto Zerubbabel, saying: Not by a force, nor by power, But -- by My Spirit, said Jehovah of Hosts.

7 ¿Quién eres tú, oh gran monte? Delante de Zorobabel serás reducido á llanura: él sacará la primera piedra con aclamaciones de Gracia, gracia á ella.

Who are you, great mountain? before Zerubbabel [you shall become] a plain; and he shall bring forth the top stone with shouts of Grace, grace, to it.

Who [art] thou, O great mountain Before Zerubbabel -- for a plain! And he hath brought forth the top-stone, Cries of Grace, grace -- [are] to it.

8 Y fué palabra de Jehová á mí, diciendo: Moreover the word of Yahweh came to me, saying, And there is a word of Jehovah to me, saying,

9 Las manos de Zorobabel echarán el fundamento á esta casa, y sus manos la acabarán; y conocerás que Jehová de los ejércitos me envió á vosotros.

The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and you shall know that Yahweh of Hosts has sent me to you.

Hands of Zerubbabel did found this house, And his hands do finish it, And thou hast known that Jehovah of Hosts Hath sent me unto you.

Zechariah

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10 Porque los que menospreciaron el día de las pequeñeces se alergrarán, y verán la plomada en la mano de Zorobabel. Aquellas siete son los ojos de Jehová que recorren por toda la tierra.

For who has despised the day of small things? for these seven shall rejoice, and shall see the plummet in the hand of Zerubbabel; [these are] the eyes of Yahweh, which run back and forth through the whole earth.

For who trampled on the day of small things, They have rejoiced, And seen the tin weight in the hand of Zerubbabel, These seven [are] the eyes of Jehovah, They are going to and fro in all the land.

11 Hablé más, y díjele: ¿Qué significan estas dos olivas á la derecha del candelero, y á su izquieda?

Then answered I, and said to him, What are these two olive-trees on the right side of the lampstand and on the left side of it?

And I answer and say unto him, `What [are] these two olive-trees, on the right of the candlestick, and on its left?

12 Hablé aún de nuevo, y díjele: ¿Qué significan las dos ramas de olivas que por medio de dos tubos de oro vierten de sí aceite como oro?

I answered the second time, and said to him, What are these two olive-branches, which are beside the two golden spouts, that empty the golden [oil] out of themselves?

And I answer a second time, and say unto him, `What [are] the two branches of the olive trees that, by means of the two golden pipes, are emptying out of themselves the oil?`

13 Y respondióme, diciendo: ¿No sabes qué es esto? Y dije: Señor mío, no.

He answered me and said, "Don't you know what these are?" I said, No, my lord.

And he speaketh unto me, saying, `Hast thou not known what these [are]?` And I say, `No, my lord.`

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- 14 Y él dijo: Estos dos hijos de aceite son los que están delante del Señor de toda la tierra. Then said he, These are the two anointed ones, that stand by the Lord of the whole earth. And he saith, `These [are] the two sons of the oil, who are standing by the Lord of the whole earth.`
- 1 Y TORNÉME, y alcé mis ojos, y miré, y he aquí un rollo que volaba. Then again I lifted up my eyes, and saw, and, behold, a flying scroll. And I turn back, and lift up mine eyes, and look, and lo, a flying roll.
- 2 Y díjome: ¿Qué ves? Y respondí: Veo un rollo que vuela, de veinte codos de largo, y diez codos de ancho.
 - He said to me, What see you? I answered, I see a flying scroll; the length of it is twenty cubits, and the breadth of it ten cubits.
 - And he saith unto me, `What art thou seeing?` And I say, `I am seeing a flying roll, its length twenty by the cubit, and its breadth ten by the cubit.`
- 3 Díjome entonces: Esta es la maldición que sale sobre la haz de toda la tierra; porque todo aquel que hurta, (como está de la una parte del rollo) será destruído; y todo aquel que jura, (como está de la otra parte del rollo) será destruído.
 - Then said he to me, This is the curse that goes forth over the surface of the whole land: for everyone who steals shall be cut off on the one side according to it; and everyone who swears shall be cut off on the other side according to it.
 - And he saith unto me, `This [is] the execration that is going forth over the face of all the land, for every one who is stealing, on the one side, according to it, hath been declared innocent, and every one who hath sworn, on the other side, according to it, hath been declared innocent.

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<u> Literal Spiritual Practical Meaning</u>

4 Yo la saqué, dice Jehová de los ejércitos, y vendrá á la casa del ladrón, y á la casa del que jura falsamente en mi nombre; y permanecerá en medio de su casa, y consumirála, con sus enmaderamientos y sus piedras.

I will cause it to go forth, says Yahweh of Hosts, and it shall enter into the house of the thief, and into the house of him who swears falsely by my name; and it shall abide in the midst of his house, and shall consume it with the timber of it and the stones of it.

`I have brought it out -- an affirmation of Jehovah of Hosts -- and it hath come in unto the house of the thief, and unto the house of him who hath sworn in My name to a falsehood, and it hath remained in the midst of his house, and hath consumed it, both its wood and its stones.`

5 Y salió aquel ángel que hablaba conmigo, y díjome: Alza ahora tus ojos, y mira qué es esto que sale.

Then the angel who talked with me went forth, and said to me, Lift up now your eyes, and see what is this that goes forth.

And the messenger who is speaking with me goeth forth, and saith unto me, `Lift up, I pray thee, thine eyes, and see what [is] this that is coming forth?`

6 Y dije: ¿Qué es? Y él dijo: Este es un epha que sale. Además dijo: Este es el ojo de ellos en toda la tierra.

I said, What is it? He said, This is the ephah that goes forth. He said moreover, This is their appearance in all the land

And I say, `What [is] it?` And he saith, `This -- the ephah that is coming forth.` And he saith, `This [is] their aspect in all the land.

7 Y he aquí, traían un talento de plomo, y una mujer estaba asentada en medio de aquel epha.

(and, behold, there was lifted up a talent of lead); and this is a woman sitting in the midst of the ephah.

And lo, a cake of lead lifted up; and this [is] a woman sitting in the midst of the ephah.`

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8 Y él dijo: Esta es la Maldad; y echóla dentro del epha, y echó la masa de plomo en su He said, This is Wickedness: and he cast her down into the midst of the ephah; and he cast the weight of lead on the mouth of it.

And he saith, `This [is] the wicked woman.` And he casteth her unto the midst of the ephah, and casteth the weight of lead on its mouth.

9 Alcé luego mis ojos, y miré, y he aquí dos mujeres que salían, y traían viento en sus alas, y tenían alas como de cigüeña, y alzaron el epha entre la tierra y los cielos.

Then lifted I up my eyes, and saw, and, behold, there came forth two women, and the wind was in their wings; now they had wings like the wings of a stork; and they lifted up the ephah between earth and the sky.

And I lift up mine eyes, and see, and lo, two women are coming forth, and wind in their wings; and they have wings like wings of the stork, and they lift up the ephah between the earth and the heavens.

10 Y dije al ángel que hablaba conmigo: ¿A dónde llevan el epha?

Then said I to the angel who talked with me, Where do these bear the ephah?

And I say unto the messenger who is speaking with me, `Whither [are] they causing the ephah to go?`

11 Y él me respondió: Para que le sea edificada casa en tierra de Shinar: y será asentado y puesto allá sobre su asiento.

He said to me, To build her a house in the land of Shinar: and when it is prepared, she shall be set there in her own place.

And he saith unto me, `To build to it a house in the land of Shinar.` And it hath been prepared and hath been placed there on its base.

1 Y TORNÉME, y alcé mis ojos y miré, y he aquí cuatro carros que salían de entre dos montes; y aquellos montes eran de metal.

Again I lifted up my eyes, and saw, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass.

And I turn back, and lift up mine eyes, and look, and lo, four chariots are coming forth from between two of the mountains, and the mountains [are] mountains of brass.

- 2 En el primer carro había caballos bermejos, y el segundo carro caballos negros, In the first chariot were red horses; and in the second chariot black horses; In the first chariot [are] red horses, and in the second chariot brown horses,
- 3 Y en el tercer carro caballos blancos, y en el cuarto carro caballos overos ruciorodados. and in the third chariot white horses; and in the fourth chariot grizzled strong horses. and in the third chariot white horses, and in the fourth chariot strong grisled horses.
- 4 Respondí entonces, y dije al ángel que conmigo hablaba: Señor mío, ¿qué es esto?

 Then I answered the angel who talked with me, What are these, my lord?

 And I answer and say unto the messenger who is speaking with me, `What [are] these, my lord?`
- 5 Y el ángel me respondió, y díjome: Estos son los cuatro vientos de los cielos, que salen de donde están delante del Señor de toda la tierra.

The angel answered me, These are the four winds of the sky, which go forth from standing before the Lord of all the earth.

And the messenger answereth and saith unto me, `These [are] four spirits of the heavens coming forth from presenting themselves before the Lord of the whole earth.

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6 En el que estaban los caballos negros, salieron hacia la tierra del aquilón; y los blancos salieron tras ellos; y lo overos salieron hacia la tierra del mediodía.

[The chariot] in which are the black horses goes forth toward the north country; and the white went forth after them; and the grizzled went forth toward the south country.

The brown horses that [are] therein, are coming forth unto the land of the north; and the white have come forth unto their hinder part; and the grisled have come forth unto the land of the south;

7 Y los rucios salieron, y se afanaron por ir á recorrer la tierra. Y dijo: Id, recorred la tierra. Y recorrieron la tierra.

The strong went forth, and sought to go that they might walk back and forth through the earth: and he said, Get you hence, walk back and forth through the earth. So they walked back and forth through the earth.

and the strong ones have come forth, and they seek to go to walk up and down in the earth;` and he saith, `Go, walk up and down in the earth;` and they walk up and down in the earth.

8 Luego me llamó, y hablóme diciendo: Mira, los que salieron hacia la tierra del aquilón hicieron reposar mi espíritu en la tierra del aquilón.

Then cried he to me, and spoke to me, saying, Behold, those who go toward the north country have quieted my spirit in the north country.

And he calleth me, and speaketh unto me, saying, 'See, those coming forth unto the land of the north have caused My Spirit to rest in the land of the north.'

9 Y fué á mí palabra de Jehová, diciendo:

The word of Yahweh came to me, saying,

And there is a word of Jehovah unto me, saying,

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Toma de los del cautiverio, de Heldai, y de Tobías, y de Jedaía, los cuales volvieron de Babilonia; y vendrás tú en aquel día, y entrarás en casa de Josías hijo de Sefanías; Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah; and come you the same day, and go into the house of Josiah the son of Zephaniah, where they are come from Babylon;

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to take of the captivity (who came from Babylon) from Heldai, from Tobijah, and from Jedaiah, `and thou hast come in -- thou, in that day, yea, thou hast come into the house of Josiah son of Zephaniah,

11 Tomarás pues plata y oro, y harás coronas, y las pondrás en la cabeza del gran sacerdote Josué, hijo de Josadac;

yes, take [of them] silver and gold, and make crowns, and set them on the head of Joshua the son of Jehozadak, the high priest;

and thou hast taken silver and gold, and hast made a crown, and hast placed on the head of Joshua son of Josedech, the high priest,

12 Y le hablarás, diciendo: Así ha hablado Jehová de los ejércitos, diciendo: He aquí el varón cuyo nombre es Pimpollo, el cual germinará de su lugar, y edificará el templo de and speak to him, saying, Thus speaks Yahweh of Hosts, saying, Behold, the man whose name is the Branch: and he shall grow up out of his place; and he shall build the temple of Yahweh;

and hast spoken unto him, saying: Thus spake Jehovah of Hosts, saying: Lo, a man! A Shoot -- [is] his name, And from his place he doth shoot up, And he hath built the temple of Jehovah.

13 El edificará el templo de Jehová, y él llevará gloria, y se sentará y dominará en su trono, y será sacerdote en su solio; y consejo de paz será entre ambos á dos.

even he shall build the temple of Yahweh; and he shall bear the glory, and shall sit and rule on his throne; and he shall be a priest on his throne; and the counsel of peace shall be between them both.

Yea, he doth build the temple of Jehovah, And he doth bear away honour, And he hath sat and ruled on His throne, And hath been a priest on His throne, And a counsel of peace is between both.

14 Y Helem, y Tobías, y Jedaía, y Hen, hijo de Sefanías, tendrán coronas por memorial en el templo de Jehová.

The crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of Yahweh.

And the crown is to Helem, and to Tobijah, and to Jedaiah, and to Hen son of Zephaniah, for a memorial in the temple of Jehovah.

15 Y los que están lejos vendrán y edificarán en el templo de Jehová, y conoceréis que Jehová de los ejércitos me ha enviado á vosotros. Y será esto, si oyereis obedientes la voz de Jehová vuestro Dios.

Those who are far off shall come and build in the temple of Yahweh; and you shall know that Yahweh of hosts has sent me to you. [This] shall happen, if you will diligently obey the voice of Yahweh your God.

And the far-off come in, and they have built in the temple of Jehovah, and ye have known that Jehovah of Hosts hath sent me unto you, yea, it hath come to pass, if ye do certainly hearken to the voice of Jehovah your God.`

1 Y ACONTECIÓ en el año cuarto del rey Darío, que fué palabra de Jehová á Zacarías á los cuatro del mes noveno, que es Chisleu;

It happened in the fourth year of king Darius, that the word of Yahweh came to Zechariah in the fourth [day] of the ninth month, even in Chislev.

And it cometh to pass, in the fourth year of Darius the king hath a word of Jehovah been unto Zechariah, in the fourth of the ninth month, in Chisleu.

2 Cuando fué enviado á la casa de Dios, Saraser, con Regem-melech y sus hombres, á implorar el favor de Jehová,

Now [they of] Bethel had sent Sharezer and Regem-melech, and their men, to entreat the favor of Yahweh,

And Beth-El sendeth Sherezer and Regem-Melech, and its men, to appease the face of Jehovah,

Literal

Spiritual

Practical Meaning

3 Y á hablar á los sacerdotes que estaban en la casa de Jehová de los ejércitos, y á los profetas, diciendo: ¿Lloraremos en el mes quinto? ¿haremos abstinencia como hemos hecho ya algunos años?

[and] to speak to the priests of the house of Yahweh of Hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years? speaking unto the priests who [are] at the house of Jehovah of Hosts, and unto the prophets, saying, `Do I weep in the fifth month -- being separated -- as I have done these so many years?`

- 4 Fué pues á mí palabra de Jehová de los ejércitos, diciendo: Then came the word of Yahweh of Hosts to me, saying, And there is a word of Jehovah of Hosts unto me, saying:
- 5 Habla á todo el pueblo del país, y á los sacerdotes, diciendo: Cuando ayunasteis y llorasteis en el quinto y en el séptimo mes estos setenta años, ¿habéis ayunado para mí? Speak to all the people of the land, and to the priests, saying, When you fasted and mourned in the fifth and in the seventh [month], even these seventy years, did you at all fast to me, even to me?

`Speak unto all the people of the land, and unto the priests, saying:

6 Y cuando coméis y bebéis, ¿no coméis y bebéis para vosotros?
When you eat, and when you drink, do not you eat for yourselves, and drink for yourselves?
When ye fasted with mourning in the fifth and in the seventh [months] -- even these seventy years -- did ye keep the fast [to] Me -- Me? And when ye eat, and when ye drink, is it not ye who are eating, and ye who are drinking?

7 ¿No son estas las palabras que publicó Jehová por mano de los profetas primeros, cuando Jerusalem estaba habitada y quieta, y sus ciudades en sus alrededores, y el mediodía y la campiña se habitaban?

[Should you] not [hear] the words which Yahweh cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities of it round about her, and the South and the lowland were inhabited?

`Are not [these] the words that Jehovah proclaimed by the hand of the former prophets, in Jerusalem's being inhabited, and [in] safety, and its cities round about it, and the south and the plain -- abiding?`

8 Y fué palabra de Jehová á Zacarías, diciendo:

The word of Yahweh came to Zechariah, saying, And there is a word of Jehovah unto Zechariah, saying:

9 Así habló Jehová de los ejércitos, diciendo: Juzgad juicio verdadero, y haced misericordia y piedad cada cual con su hermano:

Thus has Yahweh of Hosts spoken, saying, Execute true judgment, and show kindness and compassion every man to his brother;

`Thus spake Jehovah of Hosts, saying: True judgment judge ye, And kindness and mercy do one with another.

10 No agraviéis á la viuda, ni al huérfano, ni al extranjero, ni al pobre; ni ninguno piense mal en su corazón contra su hermano.

and don't oppress the widow, nor the fatherless, the sojourner, nor the poor; and let none of you devise evil against his brother in your heart.

And widow, and fatherless, Sojourner, and poor, ye do not oppress, And the calamity of one another ye do not devise in your heart.

11 Empero no quisieron escuchar, antes dieron hombro rebelado, y agravaron sus oídos para no oir:

But they refused to listen, and pulled away the shoulder, and stopped their ears, that they might not hear.

And they refuse to attend, And they give a refractory shoulder, And their ears have made heavy against hearing.

12 Y pusieron su corazón como diamante, para no oir la ley ni las palabras que Jehová de los ejércitos enviaba por su espíritu, por mano de los profetas primeros: fué, por tanto, hecho grande castigo por Jehová de los ejércitos.

Yes, they made their hearts as an adamant stone, lest they should hear the law, and the words which Yahweh of Hosts had sent by his Spirit by the former prophets: therefore there came great wrath from Yahweh of Hosts.

And their heart they have made adamant, Against hearing the law, and the words, That Jehovah of Hosts sent by His Spirit, By the hand of the former prophets, And their is great wrath from Jehovah of Hosts.

13 Y aconteció que como él clamó, y no escucharon, así ellos clamaron, y yo no escuché, dice Jehová de los ejércitos;

It is come to pass that, as he cried, and they would not hear, so they shall cry, and I will not hear, said Yahweh of Hosts;

And it cometh to pass, as He called, And they have not hearkened, So do they call, and I do not hearken, Said Jehovah of Hosts.

14 Antes los esparcí con torbellino por todas las gentes que ellos no conocían, y la tierra fué desolada tras de ellos, sin quedar quien fuese ni viniese; pues tornaron en asolamiento el país deseable.

but I will scatter them with a whirlwind among all the nations which they have not known. Thus the land was desolate after them, so that no man passed through nor returned: for they laid the pleasant land desolate.

And I toss them on all the nations, That they have not known, The land hath been desolate behind them, Of any passing by and turning back, And they set a desirable land for a desolation!

- 1 Y FUÉ á mí palabra de Jehová de los ejércitos, diciendo: The word of Yahweh of Hosts came [to me], saying, And there is a word of Jehovah of Hosts, saying:
- 2 Así ha dicho Jehová de los ejércitos: Yo he celado á Sión con grande celo, y con grande ira la celé.

Thus says Yahweh of Hosts: I am jealous for Zion with great jealousy, and I am jealous for her with great wrath.

`Thus said Jehovah of Hosts: I have been zealous for Zion with great zeal, With great heat I have been zealous for her.

3 Así dice Jehová: Yo he restituído á Sión, y moraré en medio de Jerusalem: y Jerusalem se llamará Ciudad de Verdad, y el monte de Jehová de los ejércitos, Monte de Santidad.

Thus says Yahwahi lam returned to Zion, and will dwall in the midst of Jerusalem; and

Thus says Yahweh: I am returned to Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called The city of truth; and the mountain of Yahweh of Hosts, The holy mountain.

Thus said Jehovah: I have turned back unto Zion, And I have dwelt in the midst of Jerusalem, And Jerusalem hath been called `The city of truth,` And the mountain of Jehovah of Hosts, `The holy mountain.`

4 Así ha dicho Jehová de los ejércitos: Aun han de morar viejos y viejas en las plazas de Jerusalem, y cada cual con bordón en su mano por la multitud de los días.

Thus says Yahweh of Hosts: There shall yet old men and old women dwell in the streets of Jerusalem, every man with his staff in his hand for very age.

Thus said Jehovah of Hosts: Again dwell do old men and old women, In broad places of Jerusalem, And each his staff in his hand, Because of abundance of days.

<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

5 Y las calles de la ciudad serán llenas de muchachos y muchachas, que jugarán en las calles.

The streets of the city shall be full of boys and girls playing in the streets of it.

And broad places of the city are full of boys and girls, Playing in its broad places.

6 Así dice Jehová de los ejércitos: Si esto parecerá dificultoso á los ojos del resto de este pueblo en aquellos días, ¿también será dificultoso delante de mis ojos? dice Jehová de los ejércitos.

Thus says Yahweh of Hosts: If it be marvelous in the eyes of the remnant of this people in those days, should it also be marvelous in my eyes? says Yahweh of Hosts.

Thus said Jehovah of Hosts: Surely it is wonderful in the eyes of the remnant of this people in those days, Also in Mine eyes it is wonderful, An affirmation of Jehovah of

7 Así ha dicho Jehová de los ejércitos: He aquí, yo salvo mi pueblo de la tierra del oriente, y de la tierra donde se pone el sol;

Thus says Yahweh of Hosts: Behold, I will save my people from the east country, and from the west country;

Thus said Jehovah of Hosts: Lo, I am saving My people from the land of the rising, And from the land of the going in, of the sun,

8 Y traerélos, y habitarán en medio de Jerusalem; y me serán por pueblo, y yo seré á ellos por Dios con verdad y con justicia.

and I will bring them, and they shall dwell in the midst of Jerusalem; and they shall be my people, and I will be their God, in truth and in righteousness.

And I have brought them in, They have dwelt in the midst of Jerusalem, And they have been to Me for a people, And I am to them for God, In truth and in righteousness.

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Literal Spiritual Practical Meaning

9 Así ha dicho Jehová de los ejércitos: Esfuércense vuestras manos, de vosotros los que oís en estos días estas palabras de la boca de los profetas, desde el día que se echó el cimiento á la casa de Jehová de los ejércitos, para edificar el templo.

Thus says Yahweh of Hosts: Let your hands be strong, you who hear in these days these words from the mouth of the prophets who were in the day that the foundation of the house of Yahweh of Hosts was laid, even the temple, that it might be built.

Thus said Jehovah of Hosts: Let your hands be strong, Ye who are hearing in these days these words from the mouth of the prophets, That in the day the house of Jehovah of Hosts Hath been founded, the temple [is] to be built.

10 Porque antes de estos días no ha habido paga de hombre, ni paga de bestia, ni hubo paz alguna para entrante ni para saliente, á causa del enemigo: y yo dejé todos los hombres, cada cual contra su compañero.

For before those days there was no hire for man, nor any hire for animal; neither was there any peace to him who went out or came in, because of the adversary: for I set all men everyone against his neighbor.

For, before those days there hath been no hiring of man, Yea, a hiring of beasts there is none; And to him who is going out, And to him who is coming in, There is no peace because of the adversary, And I send all men -- each against his neighbour.

11 Mas ahora no lo haré con el resto de este pueblo como en aquellos días pasados, dice Jehová de los ejércitos.

But now I will not be to the remnant of this people as in the former days, says Yahweh of Hosts.

And now, not as [in] the former days [am] I to the remnant of this people, An affirmation of Jehovah of Hosts.

12 Porque habrá simiente de paz; la vid dará su fruto, y dará su producto la tierra, y los cielos darán su rocío; y haré que el resto de este pueblo posea todo esto.

For [there shall be] the seed of peace; the vine shall give its fruit, and the ground shall give its increase, and the sky shall give their dew; and I will cause the remnant of this people to inherit all these things.

Because of the sowing of peace, The vine doth give her fruit, And the earth doth give her increase, And the heavens do give their dew, And I have caused the remnant of this people To inherit all these.

13 Y será que como fuisteis maldición entre las gentes, oh casa de Judá y casa de Israel, así os salvaré, y seréis bendición. No temáis, mas esfuércense vuestras manos.

It shall come to pass that, as you were a curse among the nations, house of Judah and house of Israel, so will I save you, and you shall be a blessing. Don't be afraid, [but] let your hands be strong.

And it hath come to pass, As ye have been a reviling among nations, O house of Judah, and house of Israel, So I save you, and ye have been a blessing, Do not fear, let your hands be strong.

14 Porque así ha dicho Jehová de los ejércitos: Como pensé haceros mal cuando vuestros padres me provocaron á ira, dice Jehová de los ejércitos, y no me arrepentí;

For thus says Yahweh of hosts: As I thought to do evil to you, when your fathers provoked me to wrath, says Yahweh of Hosts, and I didn't repent;

For, thus said Jehovah of Hosts, As I did purpose to do evil to you, When your fathers made Me wroth, Said Jehovah of Hosts, and I did not repent,

15 Así tornando he pensado de hacer bien á Jerusalem y á la casa de Judá en estos días: no temáis.

so again have I thought in these days to do good to Jerusalem and to the house of Judah: don't you fear.

So I have turned back, I have purposed, in these days, To do good with Jerusalem, And with the house of Judah -- fear not!

16 Estas son las cosas que habéis de hacer: Hablad verdad cada cual con su prójimo; juzgad en vuestras puertas verdad y juicio de paz:

These are the things that you shall do: speak you every man the truth with his neighbor; execute the judgment of truth and peace in your gates;

These [are] the things that ye do: Speak ye truth each with his neighbour, Truth and peaceful judgment judge in your gates,

17 Y ninguno de vosotros piense mal en su corazón contra su prójimo, ni améis juramento falso: porque todas estas son cosas que aborrezco, dice Jehová

and let none of you devise evil in your hearts against his neighbor; and love no false oath: for all these are things that I hate, says Yahweh.

And each the evil of his neighbour ye do not devise in your heart, And a false oath ye do not love, For all these [are] things that I have hated, An affirmation of Jehovah.`

18 Y fué á mí palabra de Jehová de los ejércitos, diciendo:

The word of Yahweh of Hosts came to me, saying,

And there is a word of Jehovah of Hosts unto me, saying:

19 Así ha dicho Jehová de los ejércitos: El ayuno del cuarto mes, y el ayuno del quinto, y el ayuno del séptimo, y el ayuno del décimo, se tornarán á la casa de Judá en gozo y alegría, y en festivas solemnidades. Amad pues verdad y paz.

Thus says Yahweh of Hosts: The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love truth and peace.

`Thus said Jehovah of Hosts: The fast of the fourth, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth [months], are to the house of Judah for joy and for rejoicing, and for pleasant appointed seasons, and the truth and the peace they have loved.

20 Así ha dicho Jehová de los ejércitos: Aun vendrán pueblos, y moradores de muchas ciudades;

Thus says Yahweh of Hosts: [It shall] yet [happen], that there shall come peoples, and the inhabitants of many cities;

Thus said Jehovah of Hosts: Yet come do peoples, and inhabitants of many cities,

21 Y vendrán los moradores de la una á la otra, y dirán: Vamos á implorar el favor de Jehová, y á buscar á Jehová de los ejércitos. Yo también iré.

and the inhabitants of one [city] shall go to another, saying, Let us go speedily to entreat the favor of Yahweh, and to seek Yahweh of Hosts: I will go also.

Yea, gone have inhabitants of one To another, saying: We go diligently, To appease the face of Jehovah, To seek Jehovah of Hosts -- I go, even I.

22 Y vendrán muchos pueblos y fuertes naciones á buscar á Jehová de los ejércitos en Jerusalem, y á implorar el favor de Jehová.

Yes, many peoples and strong nations shall come to seek Yahweh of Hosts in Jerusalem, and to entreat the favor of Yahweh.

Yea, come in have many peoples, and mighty nations, To seek Jehovah of Hosts in Jerusalem, And to appease the face of Jehovah.

23 Así ha dicho Jehová de los ejércitos: En aquellos días acontecerá que diez hombres de todas las lenguas de las gentes, trabarán de la falda de un Judío, diciendo: Iremos con vosotros, porque hemos oído que Dios está con vosotros.

Thus says Yahweh of Hosts: In those days [it shall happen], that ten men shall take hold, out of all the languages of the nations, they shall take hold of the skirt of him who is a Jew, saying, We will go with you, for we have heard that God is with you.

Thus said Jehovah of Hosts: In those days take hold do ten men of all languages of the nations, Yea, they have taken hold on the skirt of a man, a Jew, saying: We go with you, for we heard God [is] with you!

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1 CARGA de la palabra de Jehová contra tierra de Hadrach, y de Damasco su reposo: porque á Jehová están vueltos los ojos de los hombres, y de todas las tribus de Israel.

The burden of the word of Yahweh on the land of Hadrach, and Damascus [shall be] its resting-place (for the eye of man and of all the tribes of Israel is toward Yahweh);

The burden of a word of Jehovah against the land of Hadrach, and Demmeseh -- his place of rest: (When to Jehovah [is] the eye of man, And of all the tribes of Israel.)

- 2 Y también Hamath tendrá término en ella; Tiro y Sidón, aunque muy sabia sea. and Hamath, also, which borders thereon; Tyre and Sidon, because they are very wise. And also Hamath doth border thereon, Tyre and Zidon, for -- very wise!
- 3 Bien que Tiro se edificó fortaleza, y amontonó plata como polvo, y oro como lodo de las calles,

Tyre did build herself a stronghold, and heaped up silver as the dust, and fine gold as the mire of the streets.

And Tyre doth build a bulwark to herself, And doth heap silver as dust, And gold as mire of out-places.

4 He aquí, el Señor la empobrecerá, y herirá en la mar su fortaleza, y ella será consumida de fuego.

Behold, the Lord will dispossess her, and he will strike her power in the sea; and she shall be devoured with fire.

Lo, the Lord doth dispossess her, And He hath smitten in the sea her force, And she with fire is consumed.

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5 Ascalón verá, y temerá; Gaza también, y se dolerá en gran manera: asimismo Ecrón, porque su esperanza será confundida; y de Gaza perecerá el rey, y Ascalón no será habitada.

Ashkelon shall see it, and fear; Gaza also, and shall be sore pained; and Ekron, for her expectation shall be put to shame; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

See doth Ashkelon and fear, Also Gaza, and she is exceedingly pained, Also Ekron -- for her expectation dried up, And perished hath a king from Gaza, And Ashkelon doth not remain,

- 6 Y habitará en Asdod un extranjero, y yo talaré la soberbia de los Palestinos: A bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines. And dwelt hath a foreigner in Ashdod, And I have cut off the excellency of the Philistines.
- 7 Y quitaré sus sangres de su boca, y sus abominaciones de sus dientes, y quedarán ellos también para nuestro Dios, y serán como capitanes en Judá, y Ecrón como el Jebuseo. I will take away his blood out of his mouth, and his abominations from between his teeth; and he also shall be a remnant for our God; and he shall be as a chieftain in Judah, and Ekron as a Jebusite.

And turned aside his blood from his mouth, His abominations from between his teeth, And he hath remained, even he, to our God, And he hath been as a leader in Judah, And Ekron as a Jebusite.

8 Y seré real de ejército á mi casa, á causa del que va y del que viene: y no pasará más sobre ellos angustiador; porque ahora miré con mis ojos.

I will encamp about my house against the army, that none pass through or return; and no oppressor shall pass through them any more: for now have I seen with my eyes.

And I have pitched for My house a camp, Because of the passer through, and of the returner, And pass not through against them again doth an exactor, For, now, I have seen with My eyes.

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<u> Literal Spiritual Practical Meaning</u>

9 Alégrate mucho, hija de Sión; da voces de júbilo, hija de Jerusalem: he aquí, tu rey vendrá á ti, justo y salvador, humilde, y cabalgando sobre un asno, así sobre un pollino hijo de asna.

Rejoice greatly, daughter of Zion; shout, daughter of Jerusalem: behold, your king comes to you; he is just, and having salvation; lowly, and riding on a donkey, even on a colt the foal of a donkey.

Rejoice exceedingly, O daughter of Zion, Shout, O daughter of Jerusalem, Lo, thy King doth come to thee, Righteous -- and saved is He, Afflicted -- and riding on an ass, And on a colt -- a son of she-asses.

10 Y de Ephraim destruiré los carros, y los caballo de Jerusalem; y los arcos de guerra serán quebrados: y hablará paz á las gentes; y su señorío será de mar á mar, y desde el río hasta los fines de la tierra.

I will cut off the chariot from Ephraim, and the horse from Jerusalem; and the battle bow shall be cut off; and he shall speak peace to the nations: and his dominion shall be from sea to sea, and from the River to the ends of the earth.

And I have cut off the chariot from Ephraim, And the horse from Jerusalem, Yea, cut off hath been the bow of battle, And he hath spoken peace to nations, And his rule [is] from sea unto sea, And from the river unto the ends of earth.

11 Y tú también por la sangre de tu pacto serás salva; yo he sacado tus presos del aljibe en que no hay agua.

As for you also, because of the blood of your covenant I have set free your prisoners from the pit in which is no water.

Also thou -- by the blood of thy covenant, I have sent thy prisoners out of the pit, There is no water in it.

12 Tornaos á la fortaleza, oh presos de esperanza: hoy también os anuncio que os daré doblado.

Turn you to the stronghold, you prisoners of hope: even today do I declare that I will render double to you.

Turn back to a fenced place, Ye prisoners of the hope, Even to-day a second announcer I restore to thee.

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<u> Literal Spiritual Practical Meaning</u>

13 Porque entesado he para mí á Judá como arco, henchí á Ephraim; y despertaré tus hijos, oh Sión, contra tus hijos, oh Grecia, y te pondré como espada de valiente.

For I have bent Judah for me, I have filled the bow with Ephraim; and I will stir up your sons, Zion, against your sons, Greece, and will make you as the sword of a mighty man.

For I have trodden for Me Judah, A bow I have filled [with] Ephraim, And I have stirred up thy sons, O Zion, Against thy sons, O Javan, And I have set thee as the sword of a hero.

14 Y Jehová será visto sobre ellos, y su dardo saldrá como relámpago: y el Señor Jehová tocará trompeta, é irá como torbellinos del austro.

Yahweh shall be seen over them; and his arrow shall go forth as the lightning; and the Lord Yahweh will blow the trumpet, and will go with whirlwinds of the south.

And Jehovah doth appear for them, And gone forth as lightning hath His arrow, And the Lord Jehovah with a trumpet bloweth, And He hath gone with whirlwinds of the south.

15 Jehová de los ejércitos los amparará, y ellos devorarán, y sujetarán á las piedras de la honda, y beberán y harán estrépito como tomados del vino; y se llenarán como cuenco, ó como los lados del altar.

Yahweh of Hosts will defend them; and they shall devour, and shall tread down the slingstones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, like the corners of the altar.

Jehovah of Hosts doth cover them over, And they consumed, and subdued sling-stones, Yea, they have drunk, They have made a noise as wine, And they have been full as a bowl, As corners of an altar.

16 Y los salvará en aquel día Jehová su Dios como á rebaño de su pueblo: porque serán engrandecidos en su tierra como piedras de corona.

Yahweh their God will save them in that day as the flock of his people; for [they shall be as] the stones of a crown, lifted on high over his land.

And saved them hath Jehovah their God In that day, as a flock of His people, For stones of a crown are displaying themselves over His ground.

17 Porque ¡cuánta es su bondad, y cuánta su hermosura! El trigo alegrará á los mancebos, y el vino á las doncellas.

For how great is his goodness, and how great is his beauty! grain shall make the young men flourish, and new wine the virgins.

For what His goodness! and what His beauty! Corn the young men, And new wine the virgins -- make fruitful!

1 PEDID á Jehová Iluvia en la sazón tardía: Jehová hará relámpagos, y os dará Iluvia abundante, y hierba en el campo á cada uno.

Ask you of Yahweh rain in the time of the latter rain, [even of] Yahweh who makes lightnings; and he will give them showers of rain, to everyone grass in the field.

They asked of Jehovah rain in a time of latter rain, Jehovah is making lightnings, And rain [in] showers He doth give to them. To each -- the herb in the field.

2 Porque las imágenes han hablado vanidad, y los adivinos han visto mentira, y han hablado sueños vanos, en vano consuelan: por lo cual se fueron ellos como ovejas, fueron humillados porque no tuvieron pastor.

For the teraphim have spoken vanity, and the diviners have seen a lie; and they have told false dreams, they comfort in vain: therefore they go their way like sheep, they are afflicted, because there is no shepherd.

Because the teraphim did speak iniquity, And the diviners have seen a falsehood, And dreams of the vanity they speak, [With] vanity they give comfort, Therefore they have journeyed as a flock, They are afflicted, for there is no shepherd.

3 Contra los pastores se ha encendido mi enojo, y castigaré los machos de cabrío: mas Jehová de los ejércitos visitará su rebaño, la casa de Judá, y tornarálos como su caballo de honor en la guerra.

My anger is kindled against the shepherds, and I will punish the male goats; for Yahweh of Hosts has visited his flock, the house of Judah, and will make them as his goodly horse in the battle.

Against the shepherds did Mine anger burn, And against the he-goats I lay a charge, For inspected hath Jehovah of Hosts His flock, the house of Judah, And set them as His beauteous horse in battle.

<u>Literal</u> <u>Spiritual</u> <u>F</u>

Practical Meaning

4 De él saldrá el ángulo, de él la clavija, de él el arco de la guerra, de él también todo apremiador.

From him shall come forth the corner-stone, from him the nail, from him the battle bow, from him every ruler together.

From him [is] a corner-stone, From him a nail, from him a battle-bow, From him goeth forth every exactor together.

5 Y serán como valientes, que en la batalla pisan al enemigo en el lodo de las calles; y pelearán, porque Jehová será con ellos; y los que cabalgan en caballos serán avergonzados.

They shall be as mighty men, treading down [their enemies] in the mire of the streets in the battle; and they shall fight, because Yahweh is with them; and the riders on horses shall be confounded.

And they have been as heroes, Treading in mire of out-places in battle, And they have fought, for Jehovah [is] with them, And have put to shame riders of horses.

6 Porque yo fortificaré la casa de Judá, y guardaré la casa de José; y harélos volver, porque de ellos tendré piedad; y serán como si no los hubiera desechado; porque yo soy Jehová su Dios, que los oiré.

I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them back; for I have mercy on them; and they shall be as though I had not cast them off: for I am Yahweh their God, and I will hear them.

And I have made mighty the house of Judah, And the house of Joseph I do save, And I have caused them to dwell, for I have loved them, And they have been as [if] I had not cast them off, For I [am] Jehovah their God, And I answer them.

7 Y será Ephraim como valiente, y alegraráse su corazón como de vino: sus hijos también verán y se alegrarán; su corazón se gozará en Jehová.

[They of] Ephraim shall be like a mighty man, and their heart shall rejoice as through wine; yes, their children shall see it, and rejoice; their heart shall be glad in Yahweh.

And Ephraim hath been as a hero, And rejoiced hath their heart as wine, And their sons see, and they have rejoiced, Rejoice doth their heart in Jehovah.

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Literal Spiritual Practical Meaning

8 Yo les silbaré y los juntaré, porque los he redimido; y serán multiplicados como fueron multiplicados.

I will hiss for them, and gather them; for I have redeemed them; and they shall increase as they have increased.

I hist for them, and I gather them, For I have redeemed them, And they have multiplied as they did multiply.

9 Bien que los sembraré entre los pueblos, aun en lejanos países se acordarán de mí; y vivirán con sus hijos, y tornarán.

I will sow them among the peoples; and they shall remember me in far countries; and they shall live with their children, and shall return.

And I sow them among peoples, And in far-off places they remember Me, And they have lived with their sons, And they have turned back.

10 Porque yo los tornaré de la tierra de Egipto, y los recogeré de la Asiria; y traerélos á la tierra de Galaad y del Líbano, y no les bastará.

I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for And I have brought them back from the land of Egypt, And from Asshur I do gather them, And unto the land of Gilead and Lebanon I do bring them in, And there is not found for them [space].

11 Y la tribulación pasará por la mar, y en la mar herirá las ondas, y se secarán todas las honduras del río: y la soberbia de Assur será derribada, y se perderá el cetro de Egipto. He will pass through the sea of affliction, and will strike the waves in the sea, and all the depths of the Nile shall dry up; and the pride of Assyria shall be brought down, and the scepter of Egypt shall depart.

And He hath passed over through the sea, And hath pressed and smitten billows in the sea, And dried up have been all depths of a flood, And brought down hath been the excellency of Asshur, And the rod of Egypt doth turn aside.

12 Y yo los fortificaré en Jehová, y caminarán en su nombre, dice Jehová.

I will strengthen them in Yahweh; and they shall walk up and down in his name, says Yahweh.

And I have made them mighty in Jehovah, And in His name they walk up and down, An affirmation of Jehovah!

1 OH Líbano, abre tus puertas, y queme fuego tus cedros.

Open your doors, Lebanon, that the fire may devour your cedars.

Open, O Lebanon, thy doors, And fire doth devour among thy cedars.

2 Aulla, oh haya, porque el cedro cayó, porque los magníficos son talados. Aullad, alcornoques de Basán, porque el fuerte monte es derribado.

Wail, fir-tree, for the cedar is fallen, because the goodly ones are destroyed: wail, you oaks of Bashan, for the strong forest is come down.

Howl, O fir, for fallen hath the cedar, For their honourable ones were destroyed, Howl, ye oaks of Bashan, For come down hath the fenced forest,

3 Voz de aullido de pastores, porque su magnificencia es asolada; estruendo de bramidos de cachorros de leones, porque la soberbia del Jordán es destruída.

A voice of the wailing of the shepherds! for their glory is destroyed: a voice of the roaring of young lions! for the pride of the Jordan is laid waste.

A voice of the howling of the shepherds! For destroyed was their robe of honour, A voice of the roaring of young lions! For destroyed was the excellency of Jordan.

4 Así ha dicho Jehová mi Dios: Apacienta las ovejas de la matanza;

Thus said Yahweh my God: Feed the flock of slaughter;

Thus said Jehovah my God: `Feed the flock of the slaughter,

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5 A las cuales mataban sus compradores, y no se tenían por culpables; y el que las vendía, decía: Bendito sea Jehová, que he enriquecido; ni sus pastores tenían piedad de ellas. whose possessors kill them, and hold themselves not guilty; and those who sell them say, Blessed be Yahweh, for I am rich; and their own shepherds don't pity them.

Whose buyers slay them, and are not guilty, And their sellers say, Blessed [is] Jehovah, And I am rich, And their shepherds have no pity on them.

- 6 Por tanto, no más tendré piedad de los moradores de la tierra, dice Jehová: porque he aquí, yo entregaré los hombres, cada cual en mano de su compañero, y en mano de su rey; y quebrantarán la tierra, y yo no libraré de sus manos.
 - For I will no more pity the inhabitants of the land, says Yahweh; but, behold, I will deliver the men everyone into his neighbor's hand, and into the hand of his king; and they shall strike the land, and out of their hand I will not deliver them.

For I have pity no more on inhabitants of the land, An affirmation of Jehovah, And Io, I am causing man to come forth, Each into the hand of his neighbour, And into the hand of his king, And they have beaten down the land, And I do not deliver out of their hand.`

- 7 Apacenté pues las ovejas de la matanza, es á saber, los pobres del rebaño. Y me tomé dos cayados; al uno puse por nombre Suavidad, y al otro Ataduras; y apacenté las ovejas. So I fed the flock of slaughter, most assuredly the poor of the flock. I took to me two poles; the one I called Beauty, and the other I called Bands; and I fed the flock. And I feed the flock of slaughter, even you, ye afflicted of the flock; and I take to me two staves, the one I have called Pleasantness, and the other I have called Bands, and I feed the flock.
- 8 E hice matar tres pastores en un mes, y mi alma se angustió por ellos, y también el alma de ellos me aborreció á mí.
 - I cut off the three shepherds in one month; for my soul was weary of them, and their soul also loathed me.

And I cut off the three shepherds in one month, and my soul is grieved with them, and also their soul hath abhorred me.

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<u> Literal Spiritual Pra</u>

Practical Meaning

9 Y dije: No os apacentaré; la que muriere, muera; y la que se perdiere, se pierda; y las que quedaren, que cada una coma la carne de su compañera.

Then I said, I will not feed you: that which dies, let it die; and that which is to be cut off, let it be cut off; and let those who are left eat everyone the flesh of another.

And I say, `I do not feed you, the dying, let die; and the cut off, let be cut off; and the remaining ones, let each eat the flesh of its neighbour.`

10 Tomé luego mi cayado Suavidad, y quebrélo, para deshacer mi pacto que concerté con todos los pueblos.

I took my staff Beauty, and cut it apart, that I might break my covenant which I had made with all the peoples.

And I take My staff Pleasantness, and cut it asunder, to make void My covenant that I had made with all the peoples:

11 Y fué deshecho en ese día, y así conocieron los pobres del rebaño que miran á mí, que era palabra de Jehová.

It was broken in that day; and thus the poor of the flock that gave heed to me knew that it was the word of Yahweh.

and it is broken in that day, and know well do the afflicted of the flock who are observing me, that it [is] a word of Jehovah.

12 Y díjeles: Si os parece bien, dadme mi salario; y si no, dejadlo. Y pesaron para mi salario treinta piezas de plata.

I said to them, If you think good, give me my hire; and if not, forbear. So they weighed for my hire thirty [pieces] of silver.

And I say unto them: `If good in your eyes, give my hire, and if not, forbear;` and they weigh out my hire -- thirty silverlings.

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Yahweh said to me, Cast it to the potter, the goodly price that I was prized at by them. I took the thirty [pieces] of silver, and cast them to the potter, in the house of Yahweh.

And Jehovah saith unto me, `Cast it unto the potter;` the goodly price that I have been prized at by them, and I take the thirty silverlings, and cast them [to] the house of Jehovah, unto the potter.

14 Quebré luego el otro mi cayado Ataduras, para romper la hermandad entre Judá é Israel.

Then I cut apart my other staff, even Bands, that I might break the brotherhood between Judah and Israel.

And I cut asunder my second staff, Bands, to break the unity between Judah and Israel.

15 Y díjome Jehová: Toma aún el hato de un pastor insensato; Yahweh said to me, Take to you yet again the instruments of a foolish shepherd. And Jehovah saith unto me, `Again take to thee the instrument of a foolish shepherd.

16 (11-15) porque he aquí, yo levanto pastor en la tierra, que no visitará las perdidas, no buscará la pequeña, no curará la perniquebrada, ni llevará la cansada á cuestas; sino que se comerá la carne de la gruesa, y romperá sus uñas.

For, behold, I will raise up a shepherd in the land, who will not visit those who are cut off, neither will seek those who are scattered, nor heal that which is broken, nor feed that which is sound; but he will eat the flesh of the fat [sheep], and will tear their hoofs in pieces.

For lo, I am raising up a shepherd in the land, The cut off he doth not inspect, The shaken off he doth not seek, And the broken he doth not heal, The standing he doth not sustain, And the flesh of the fat he doth eat, And their hoofs he doth break off.

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<u>Literal Spiritual Practical Meaning</u>

17 (11-16) Mal haya el pastor de nada, que deja el ganado. Espada sobre su brazo, y sobre su ojo derecho: del todo se secará su brazo, y enteramente será su ojo derecho oscurecido.

Woe to the worthless shepherd who leaves the flock! the sword shall be on his arm, and on his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

Wo [to] the worthless shepherd, forsaking the flock, A sword [is] on his arm, and on his right eye, His arm is utterly dried up, And his right eye is very dim!`

1 CARGA de la palabra de Jehová acerca de Israel. Jehová, que extiende los cielos, y funda la tierra, y forma el espíritu del hombre dentro de él, ha dicho:

The burden of the word of Yahweh concerning Israel. [Thus] says Yahweh, who stretches forth the heavens, and lays the foundation of the earth, and forms the spirit of man within him:

The burden of a word of Jehovah on Israel. An affirmation of Jehovah, Stretching out heaven, and founding earth, And forming the spirit of man in his midst.

- 2 He aquí, yo pongo á Jerusalem por vaso de temblor á todos los pueblos de alrededor cuando estén en el sitio contra Judá y contra Jerusalem.
 - behold, I will make Jerusalem a cup of reeling to all the peoples round about, and on Judah also shall it be in the siege against Jerusalem.
 - Lo, I am making Jerusalem a cup of reeling To all the peoples round about, And also against Judah it is, In the siege against Jerusalem.
- 3 Y será en aquel día, que yo pondré á Jerusalem por piedra pesada á todos los pueblos: todos los que se la cargaren, serán despedazados, bien que todas las gentes de la tierra se juntarán contra ella.

It shall happen in that day, that I will make Jerusalem a burdensome stone for all the peoples; all that burden themselves with it shall be sore wounded; and all the nations of the earth shall be gathered together against it.

And it hath come to pass, in that day, I make Jerusalem a burdensome stone to all the peoples, All loading it are completely pressed down, And gathered against it have been all nations of the earth.

4 En aquel día, dice Jehová, heriré con aturdimiento á todo caballo, y con locura al que en él sube; mas sobre la casa de Judá abriré mis ojos, y á todo caballo de los pueblos heriré con ceguera.

In that day, says Yahweh, I will strike every horse with terror, and his rider with madness; and I will open my eyes on the house of Judah, and will strike every horse of the peoples with blindness.

In that day -- an affirmation of Jehovah, I do smite every horse with astonishment, And its rider with madness, And on the house of Judah I open My eyes, And every horse of the peoples I smite with blindness.

- 5 Y los capitanes de Judá dirán en su corazón: Mi fuerza son los moradores de Jerusalem en Jehová de los ejércitos su Dios.
 - The chieftains of Judah shall say in their heart, The inhabitants of Jerusalem are my strength in Yahweh of Hosts their God.
 - And leaders of Judah have said in their heart, `Strength to me [are] the inhabitants of Jerusalem, In Jehovah of Hosts their God.`
- 6 En aquel día pondré los capitanes de Judá como un brasero de fuego en leña, y como una hacha de fuego en gavillas; y consumirán á diestra y á siniestra todos los pueblos alrededor: y Jerusalem será otra vez habitada en su lugar, en Jerusalem.
 - In that day will I make the chieftains of Judah like a pan of fire among wood, and like a flaming torch among sheaves; and they shall devour all the peoples round about, on the right hand and on the left; and [they of] Jerusalem shall yet again dwell in their own place, even in Jerusalem.

In that day I make the leaders of Judah As a hearth of fire among trees, And as a torch of fire in a sheaf, And they have consumed -- on the right and on the left -- all the peoples round about, And Jerusalem hath inhabited again her place in Jerusalem.

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7 Y librará Jehová las tiendas de Judá primero, porque la gloria de la casa de David y del morador de Jerusalem no se engrandezca sobre Judá.

Yahweh also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem be not magnified above Judah.

And saved hath Jehovah the tents of Judah first, So that become not great against Judah Doth the beauty of the house of David, And the beauty of the inhabitant of Jerusalem.

8 En aquel día Jehová defenderá al morador de Jerusalem: y el que entre ellos fuere flaco, en aquel tiempo será como David; y la casa de David como ángeles, como el ángel de Jehová delante de ellos.

In that day shall Yahweh defend the inhabitants of Jerusalem: and he who is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of Yahweh before them.

In that day cover over doth Jehovah the inhabitant of Jerusalem, And the stumbling among them hath been in that day as David, And the house of David as God -- As a messenger of Jehovah -- before them.

9 Y será que en aquel día yo procuraré quebrantar todas las gentes que vinieren contra Jerusalem.

It shall happen in that day, that I will seek to destroy all the nations that come against

And it hath come to pass, in that day, I seek to destroy all the nations Who are coming in against Jerusalem,

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<u> Literal Spiritual Practical Meaning</u>

10 Y derramaré sobre la casa de David, y sobre los moradores de Jerusalem, espíritu de gracia y de oración; y mirarán á mí, á quien traspasaron, y harán llanto sobre él, como llanto sobre unigénito, afligiéndose sobre él como quien se aflige sobre primogénito.

I will pour on the house of David, and on the inhabitants of Jerusalem, the spirit of grace and of supplication; and they shall look to me whom they have pierced; and they shall mourn for him, as one mourns for his only son, and shall be in bitterness for him, as one who is in bitterness for his firstborn.

And I have poured on the house of David, And on the inhabitant of Jerusalem, A spirit of grace and supplications, And they have looked unto Me whom they pierced, And they have mourned over it, Like a mourning over the only one, And they have been in bitterness for it, Like a bitterness over the first-born.

11 En aquel día habrá gran llanto en Jerusalem, como el llanto de Adadrimón en el valle de Megiddo.

In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

In that day, great is the mourning of Jerusalem, As the mourning of Hadadrimmon in the valley of Megiddon,

12 Y la tierra lamentará, cada linaje de por sí; el linaje de la casa de David por sí, y sus mujeres por sí; el linaje de la casa de Nathán por sí, y sus mujeres por sí;

The land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;

And mourned hath the land -- every family apart, The family of the house of David apart, And their women apart; The family of the house of Nathan apart, And their women apart;

13 El linaje de la casa de Leví por sí, y sus mujeres por sí; el linaje de Simei por sí, y sus mujeres por sí;

the family of the house of Levi apart, and their wives apart; the family of the Shimeites apart, and their wives apart;

The family of the house of Levi apart, And their women apart; The family of Shimei apart, And their women apart,

- 14 Todos los otros linajes, los linajes por sí, y sus mujeres por sí.
 all the families who remain, every family apart, and their wives apart.
 All the families that are left, Every family apart, and their women apart!
- 1 EN aquel tiempo habrá manantial abierto para la casa de David y para los moradores de Jerusalem, para el pecado y la inmundicia.
 - In that day there shall be a spring opened to the house of David and to the inhabitants of Jerusalem, for sin and for uncleanness.
 - In that day there is a fountain opened To the house of David And to the inhabitants of Jerusalem, For sin and for impurity.
- 2 Y será en aquel día, dice Jehová de los ejércitos, que talaré de la tierra los nombres de las imágenes, y nunca más vendrán en memoria: y también haré talar de la tierra los profetas, y espíritu de inmundicia.
 - It shall come to pass in that day, says Yahweh of Hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered; and also I will cause the prophets and the unclean spirit to pass out of the land.
 - And it hath come to pass, in that day, An affirmation of Jehovah of Hosts, I cut off the names of the idols from the land, And they are not remembered any more, And also the prophets and the spirit of uncleanness I cause to pass away from the land.
- 3 Y será que cuando alguno más profetizare, diránle su padre y su madre que lo engendraron: No vivirás, porque has hablado mentira en el nombre de Jehová: y su padre y su madre que lo engendraron, le alancearán cuando profetizare.
 - It shall happen that, when any shall yet prophesy, then his father and his mother who became the father of him shall tell him, You shall not live; for you speak lies in the name of Yahweh; and his father and his mother who became the father of him shall thrust him through when he prophesies.
 - And it hath been, when one prophesieth again, That said unto him have his father and his mother, his parents, 'Thou dost not live, For falsehood thou hast spoken in the name of Jehovah,' And pierced him through have his father and his mother, his parents, in his prophesying.

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<u> Literal Spiritual Practical Meaning</u>

4 Y será en aquel tiempo, que todos los profetas se avergonzarán de su visión cuando profetizaren; ni nunca más se vestirán de manto velloso para mentir

It shall happen in that day, that the prophets shall be ashamed everyone of his vision, when he prophesies; neither shall they wear a hairy mantle to deceive:

And it hath come to pass, in that day, Ashamed are the prophets, each of his vision, in his prophesying, And they put not on a hairy robe to deceive.

5 Y dirá: No soy profeta; labrador soy de la tierra: porque esto aprendí del hombre desde mi juventud.

but he shall say, I am no prophet, I am a tiller of the ground; for I have been made a bondservant from my youth.

And [one] hath said, `I am not a prophet, A man, a tiller of ground I am, For ground [is] my possession from my youth.`

6 Y le preguntarán: ¿Qué heridas son éstas en tus manos? Y él responderá: Con ellas fuí herido en casa de mis amigos.

One shall say to him, What are these wounds between your arms? Then he shall answer, Those with which I was wounded in the house of my friends.

And [one] hath said unto him, `What [are] these wounds in thy hands?` And he hath said, `Because I was smitten [at] home by my lovers.`

7 Levántate, oh espada, sobre el pastor, y sobre el hombre compañero mío, dice Jehová de los ejércitos. Hiere al pastor, y se derramarán las ovejas: mas tornaré mi mano sobre los chiquitos.

Awake, sword, against my shepherd, and against the man who is my fellow, says Yahweh of Hosts: strike the shepherd, and the sheep shall be scattered; and I will turn my hand on the little ones.

Sword, awake against My shepherd, And against a hero -- My fellow, An affirmation of Jehovah of Hosts. Smite the shepherd, and scattered is the flock, And I have put back My hand on the little ones.

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<u> Literal Spiritual Practical Meaning</u>

8 Y acontecerá en toda la tierra, dice Jehová, que las dos partes serán taladas en ella, y se perderán; mas la tercera quedará en ella.

It shall happen, that in all the land, says Yahweh, two parts therein shall be cut off and die; but the third shall be left therein.

And it hath come to pass, In all the land, an affirmation of Jehovah, Two parts in it are cut off -- they expire, And the third is left in it.

9 Y meteré en el fuego la tercera parte, y los fundiré como se funde la plata, y probarélos como se prueba el oro. El invocará mi nombre, y yo le oiré, y diré: Pueblo mío: y él dirá: Jehová es mi Dios.

I will bring the third part into the fire, and will refine them as silver is refined, and will try them as gold is tried. They shall call on my name, and I will hear them: I will say, It is my people; and they shall say, Yahweh is my God.

And I have brought the third into fire, And refined them like a refining of silver, And have tried them like a trying of gold, It doth call in My name, and I answer it, I have said, `My people it [is],` And it saith, `Jehovah [is] my God!`

- 1 HE aquí, el día de Jehová viene, y tus despojos serán repartidos en medio de ti. Behold, a day of Yahweh comes, when your spoil shall be divided in the midst of you. Lo, a day hath come to Jehovah, And divided hath been thy spoil in thy midst.
- 2 Porque yo reuniré todas las gentes en batalla contra Jerusalem; y la ciudad será tomada, y saqueadas serán las casas, y forzadas las mujeres: y la mitad de la ciudad irá en cautiverio, mas el resto del pueblo no será talado de la ciudad.

For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

And I have gathered all the nations unto Jerusalem to battle, And captured hath been the city, And spoiled have been the houses, And the women are lain with, Gone forth hath half the city in a removal, And the remnant of the people are not cut off from the city.

3 Después saldrá Jehová, y peleará con aquellas gentes, como peleó el día de la batalla.

Then shall Yahweh go forth, and fight against those nations, as when he fought in the day of battle.

And gone forth hath Jehovah, And He hath fought against those nations, As in the day of His fighting in a day of conflict.

4 Y afirmaránse sus pies en aquel día sobre el monte de las Olivas, que está en frente de Jerusalem á la parte de oriente: y el monte de las Olivas, se partirá por medio de sí hacia el oriente y hacia el occidente haciendo un muy grande valle; y la mitad del monte se apartará hacia el norte, y la otra mitad hacia el mediodía.

His feet shall stand in that day on the Mount of Olives, which is before Jerusalem on the east; and the Mount of Olives shall be cleft in the midst of it toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

And stood have His feet, in that day, On the mount of Olives, That [is] before Jerusalem eastward, And cleft hath been the mount of Olives at its midst, To the east, and to the west, a very great valley, And removed hath the half of the mount towards the north. And its half towards the south.

5 Y huiréis al valle de los montes; porque el valle de los montes llegará hasta Hasal; y huiréis de la manera que huisteis por causa del terremoto en los días de Uzzías, rey de Judá: y vendrá Jehová mi Dios, y con él todos los santos.

You shall flee by the valley of my mountains; for the valley of the mountains shall reach to Azel; yes, you shall flee, like as you fled from before the earthquake in the days of Uzziah king of Judah; and Yahweh my God shall come, and all the holy ones with you.

And ye have fled [to] the valley of My mountains, For join doth the valley of the mountains to Azal, And ye have fled as ye fled before the shaking, In the days of Uzziah king of Judah, And come in hath Jehovah my God, All holy ones [are] with Thee.

6 Y acontecerá que en ese día no habrá luz clara, ni oscura.

It shall happen in that day, that there shall not be light; the bright ones shall withdraw themselves:

And it hath come to pass, in that day, The precious light is not, it is dense darkness,

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7 Y será un día, el cual es conocido de Jehová, que ni será día ni noche; mas acontecerá que al tiempo de la tarde habrá luz.

but it shall be one day which is known to Yahweh; not day, and not night; but it shall come to pass, that at evening time there shall be light.

And there hath been one day, It is known to Jehovah, not day nor night, And it hath been at evening-time -- there is light.

8 Acontecerá también en aquel día, que saldrán de Jerusalem aguas vivas; la mitad de ellas hacia la mar oriental, y la otra mitad hacia la mar occidental, en verano y en It shall happen in that day, that living waters shall go out from Jerusalem; half of them toward the eastern sea, and half of them toward the western sea: in summer and in winter shall it be.

And it hath come to pass, in that day, Go forth do living waters from Jerusalem, Half of them unto the eastern sea, And half of them unto the western sea, In summer and in winter it is.

9 Y Jehová será rey sobre toda la tierra. En aquel día Jehová será uno, y uno su nombre. Yahweh shall be King over all the earth: in that day shall Yahweh be one, and his name one.

And Jehovah hath become king over all the land, In that day there is one Jehovah, and His name one.

10 Y toda la tierra se tornará como llanura desde Gabaa hasta Rimmón al mediodía de Jerusalem: y ésta será enaltecida, y habitarse ha en su lugar desde la puerta de Benjamín hasta el lugar de la puerta primera, hasta la puerta de los rincones; y desde la torre de Hananeel hasta los lagares del rey.

All the land shall be made like the Arabah, from Geba to Rimmon south of Jerusalem; and she shall be lifted up, and shall dwell in her place, from Benjamin's gate to the place of the first gate, to the corner gate, and from the tower of Hananel to the king's wine-presses.

Changed is all the land as a plain, From Gebo to Rimmon, south of Jerusalem, And she hath been high, and hath dwelt in her place, Even from the gate of Benjamin To the place of the first gate, unto the front gate, And from the tower of Hananeel, Unto the wine-vats of the king.

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11 Y morarán en ella, y nunca más será anatema: sino que será Jerusalem habitada confiadamente.

Men shall dwell therein, and there shall be no more curse; but Jerusalem shall dwell safely.

And they have dwelt in her, And destruction is no more, And Jerusalem hath dwelt confidently.

12 Y esta será la plaga con que herirá Jehová á todos los pueblos que pelearon contra Jerusalem: la carne de ellos se disolverá estando ellos sobre sus pies, y se consumirán sus ojos en sus cuencas, y su lengua se les deshará en su boca.

This shall be the plague with which Yahweh will strike all the peoples who have warred against Jerusalem: their flesh shall consume away while they stand on their feet, and their eyes shall consume away in their sockets, and their tongue shall consume away in their mouth.

And this is the plague with which Jehovah Doth plague all the peoples who have warred against Jerusalem, He hath consumed away its flesh, And it is standing on its feet, And its eyes are consumed in their holes, And its tongue is consumed in their mouth.

13 Y acontecerá en aquel día que habrá en ellos gran quebrantamiento de Jehová; porque trabará cada uno de la mano de su compañero, y su mano echará contra la mano de su compañero.

It shall happen in that day, that a great tumult from Yahweh shall be among them; and they shall lay hold everyone on the hand of his neighbor, and his hand shall rise up against the hand of his neighbor.

And it hath come to pass, in that day, A great destruction [from] Jehovah is among them, And they have seized each the hand of his neighbour, And gone up hath his hand against the hand of his neighbour.

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<u> Literal Spiritual Practical Meaning</u>

14 Y Judá también peleará en Jerusalem. Y serán reunidas las riquezas de todas las gentes de alrededor: oro, y plata, y ropas de vestir, en grande abundancia.

Judah also shall fight at Jerusalem; and the wealth of all the nations round about shall be gathered together, gold, and silver, and clothing, in great abundance.

And also Judah is fought with in Jerusalem, And gathered hath been the force of all the nations round about, Gold, and silver, and apparel, in great abundance.

15 Y tal como esto será la plaga de los caballos, de los mulos, de los camellos, de los asnos, y de todas las bestias que estuvieren en aquellos campamentos.

So shall be the plague of the horse, of the mule, of the camel, and of the donkey, and of all the animals that shall be in those camps, as that plague.

And so is the plague of the horse, of the mule, Of the camel, and of the ass, And of all the cattle that are in these camps, As this plague.

16 Y todos los que quedaren de las gentes que vinieron contra Jerusalem subirán de año en año á adorar al Rey, Jehová de los ejércitos, y á celebrar la fiesta de las Cabañas.

It shall happen, that everyone who is left of all the nations that came against Jerusalem shall go up from year to year to worship the King, Yahweh of Hosts, and to keep the feast of tents.

And it hath come to pass, Every one who hath been left of all the nations, Who are coming in against Jerusalem, They have also gone up from year to year, To bow themselves to the King, Jehovah of Hosts, And to celebrate the feast of the booths.

17 Y acontecerá, que los de las familias de la tierra que no subieren á Jerusalem á adorar al Rey, Jehová de los ejércitos, no vendrá sobre ellos lluvia.

It shall be, that whoever of [all] the families of the earth doesn't go up to Jerusalem to worship the King, Yahweh of Hosts, on them there shall be no rain.

And it hath come to pass, That he who doth not go up of the families of the land unto Jerusalem, To bow himself to the King, Jehovah of Hosts, Even on them there is no shower.

18 Y si la familia de Egipto no subiere, y no viniere, sobre ellos no habrá lluvia; vendrá la plaga con que Jehová herirá las gentes que no subieren á celebrar la fiesta de las Cabañas.

If the family of Egypt doesn't go up, and doesn't come, neither [shall it be] on them; there shall be the plague with which Yahweh will strike the nations that don't go up to keep the feast of tents.

And if the family of Egypt go not up, nor come in, Then not on them is the plague With which Jehovah doth plague the nations That go not up to celebrate the feast of booths.

19 Esta será la pena del pecado de Egipto, y del pecado de todas las gentes que no subieran á celebrar la fiesta de las Cabañas.

This shall be the punishment of Egypt, and the punishment of all the nations that don't go up to keep the feast of tents.

This is the punishment of the sin of Egypt, And the punishment of the sin of all the nations, That go not up to celebrate the feast of booths.

20 En aquel tiempo estará sobre las campanillas de los caballos: SANTIDAD A JEHOVÁ; y las ollas en la casa de Jehová serán como los tazones delante del altar.

In that day shall there be on the bells of the horses, HOLY TO YAHWEH; and the pots in Yahweh's house shall be like the bowls before the altar.

In that day there is on bells of the horse, `Holy to Jehovah,` And the pots in the house of Jehovah Have been as bowls before the altar.

21 Y será toda olla en Jerusalem y en Judá santidad á Jehová de los ejércitos: y todos los que sacrificaren, vendrán y tomarán de ellas, y cocerán en ellas: y no habrá más Cananeo alguno en la casa de Jehová de los ejércitos en aquel tiempo.

Yes, every pot in Jerusalem and in Judah shall be holy to Yahweh of Hosts; and all those who sacrifice shall come and take of them, and boil therein: and in that day there shall be no more a Canaanite in the house of Yahweh of Hosts.

And every pot in Jerusalem, and in Judah, Have been holy to Jehovah of Hosts, And all those sacrificing have come in, And have taken of them, and boiled in them, And there is no merchant any more in the house of Jehovah of Hosts in that day!