The Spanish Composite Bible

By

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The Spanish Composite Reflection Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. Starting with Spanish, two English versions are progressively Compared in order to gain deeper insights into the text. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a "composite" understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

Spanish RV 1909

The World English Bible

Young's Literal Translation

Malachi

1 LIBRO DE MALAQUÍAS

The burden of the word of Yahweh to Israel by Malachi.

The burden of a word of Jehovah unto Israel by the hand of Malachi:

1 CARGA de la palabra de Jehová contra Israel, por mano de Malaquías. The burden of the word of Yahweh to Israel by Malachi. The burden of a word of Jehovah unto Israel by the hand of Malachi: <u>Literal Spiritual Practical Meaning</u>

2 Yo os he amado, dice Jehová: y dijisteis: ¿En qué nos amaste? ¿No era Esaú hermano de Jacob, dice Jehová, y amé á Jacob,

I have loved you, says Yahweh. Yet you say, Wherein have you loved us? Was not Esau Jacob's brother, says Yahweh: yet I loved Jacob;

I have loved you, said Jehovah, And ye have said, 'In what hast Thou loved us?'

3 Y á Esaú aborrecí, y torné sus montes en asolamiento, y su posesión para los chacales del desierto?

but Esau I hated, and made his mountains a desolation, and [gave] his heritage to the jackals of the wilderness.

Is not Esau Jacob's brother? -- an affirmation of Jehovah, And I love Jacob, and Esau I have hated, And I make his mountains a desolation, And his inheritance for dragons of a wilderness.

4 Cuando Edom dijere: Nos hemos empobrecido, mas tornemos á edificar lo arruinado; así ha dicho Jehová de los ejércitos: Ellos edificarán, y yo destruiré: y les llamarán Provincia de impiedad, y, Pueblo contra quien Jehová se airó para siempre.

Whereas Edom says, We are beaten down, but we will return and build the waste places; thus says Yahweh of Hosts, They shall build, but I will throw down; and men shall call them The border of wickedness, and The people against whom Yahweh has indignation forever.

Because Edom saith, `We have been made poor, And we turn back and we build the wastes,` Thus said Jehovah of Hosts: They do build, and I do destroy, And [men] have called to them, `O region of wickedness,` `O people whom Jehovah defied to the age.`

Y vuestros ojos lo verán, y diréis: Sea Jehová engrandecido sobre la provincia de Israel. Your eyes shall see, and you shall say, Yahweh be magnified beyond the border of Israel. And your eyes do see, and ye say, `Magnified is Jehovah beyond the border of Israel,

<u>Literal Spiritual Practical Meaning</u>

6 El hijo honra al padre, y el siervo á su señor: si pues soy yo padre, ¿qué es de mi honra? y si soy señor, ¿qué es de mi temor?, dice Jehová de los ejércitos á vosotros, oh sacerdotes, que menospreciáis mi nombre. Y decís: ¿En qué hemos menospreciado tu nombre?

A son honors his father, and a servant his master: if then I am a father, where is my honor? and if I am a master, where is my fear? says Yahweh of Hosts to you, priests, who despise my name. You say, Wherein have we despised your name?

A son honoureth a father, and a servant his master. And if I [am] a father, where [is] Mine honour? And if I [am] a master, where [is] My fear? Said Jehovah of Hosts to you, O priests, despising My name! And ye have said: In what have we despised Thy name?

7 Que ofrecéis sobre mi altar pan inmundo. Y dijisteis: ¿En qué te hemos amancillado? En que decís: La mesa de Jehová es despreciable.

You offer polluted bread on my altar. You say, Wherein have we polluted you? In that you say, The table of Yahweh is contemptible.

Ye are bringing nigh on Mine altar polluted bread, And ye have said: `In what have we polluted Thee?` In your saying: `The table of Jehovah -- it [is] despicable,`

8 Y cuando ofrecéis el animal ciego para sacrificar, ¿no es malo? asimismo cuando ofrecéis el cojo ó el enfermo, ¿no es malo? Preséntalo pues á tu príncipe: ¿acaso se agradará de ti, ó le serás acepto? dice Jehová de los ejércitos.

When you offer the blind for sacrifice, it is no evil! and when you offer the lame and sick, it is no evil! Present it now to your governor; will he be pleased with you? or will he accept your person? says Yahweh of Hosts.

And when ye bring nigh the blind for sacrifice, `There is no evil,` And when ye bring nigh the lame and sick, `There is no evil;` Bring it near, I pray thee, to thy governor -- Doth he accept thee? or doth he lift up thy face? Said Jehovah of Hosts.

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<u> Literal Spiritual Practical Meaning</u>

9 Ahora pues, orad á la faz de Dios que tenga piedad de nosotros: esto de vuestra mano vino: ¿le seréis agradables? dice Jehová de los ejércitos.

Now, please entreat the favor of God, that he may be gracious to us: this has been by your means: will he accept any of your persons? says Yahweh of Hosts.

And now, appease, I pray thee, the face of God, And He doth favour us; From your own hand hath this been, Doth He accept of you appearances? Said Jehovah of Hosts.

10 ¿Quién también hay de vosotros que cierre las puertas ó alumbre mi altar de balde? Yo no recibo contentamiento en vosotros, dice Jehová de los ejércitos, ni de vuestra mano me será agradable el presente.

Oh that there were one among you who would shut the doors, that you might not kindle [fire on] my altar in vain! I have no pleasure in you, says Yahweh of hosts, neither will I accept an offering at your hand.

Who [is] even among you, And he shutteth the two-leaved doors? Yea, ye do not kindle Mine altar for nought, I have no pleasure in you, said Jehovah of Hosts, And a present I do not accept of your hand.

11 Porque desde donde el sol nace hasta donde se pone, es grande mi nombre entre las gentes; y en todo lugar se ofrece á mi nombre perfume, y presente limpio: porque grande es mi nombre entre las gentes, dice Jehová de los ejércitos.

For from the rising of the sun even to the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered to my name, and a pure offering: for my name [shall be] great among the Gentiles, says Yahweh of Hosts.

For, from the rising of the sun to its going in, Great [is] My name among nations, And in every place perfume is brought nigh to My name, and a pure present, For great [is] My name among nations, Said Jehovah of Hosts.

12 Y vosotros lo habéis profanado cuando decís: Inmunda es la mesa de Jehová; y cuando hablan que su alimento es despreciable.

But you profane it, in that you say, The table of Yahweh is polluted, and the fruit of it, even its food, is contemptible.

And ye are polluting it in your saying, `The table of Jehovah -- it is polluted, As to its fruit -- despicable is its food.`

<u>Literal Spiritual Practical Meaning</u>

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13 Habéis además dicho: ¡Oh qué trabajo! y lo desechasteis, dice Jehová de los ejércitos; y trajisteis lo hurtado, ó cojo, ó enfermo, y presentasteis ofrenda. ¿Seráme acepto eso de vuesta mano? dice Jehová.

You say also, Behold, what a weariness is it! and you have snuffed at it, says Yahweh of Hosts; and you have brought that which was taken by violence, and the lame, and the sick; thus you bring the offering: should I accept this at your hand? says Yahweh.

And ye have said, `Lo, what a weariness,` And ye have puffed at it, said Jehovah of Hosts, And ye have brought in plunder, And the lame and the sick, And ye have brought in the present! Do I accept it from your hand? said Jehovah.

14 Maldito el engañoso, que tiene macho en su rebaño, y promete, y sacrifica lo dañado á Jehová: porque yo soy Gran Rey, dice Jehová de los ejércitos, y mi nombre es formidable entre las gentes.

But cursed be the deceiver, who has in his flock a male, and vows, and sacrifices to the Lord a blemished thing; for I am a great King, says Yahweh of hosts, and my name is awesome among the Gentiles.

And cursed [is] a deceiver, who hath in his drove a male, And is vowing, and is sacrificing a marred thing to the Lord, For a great king [am] I, said Jehovah of Hosts, And My name [is] revered among nations!

1 AHORA pues, oh sacerdotes, á vosotros es este mandamiento.

Now, you priests, this commandment is for you.

And now, to you [is] this charge, O priests,

2 Si no oyereis, y si no acordareis dar gloria á mi nombre, ha dicho Jehová de los ejércitos, enviaré maldición sobre vosotros, y maldeciré vuestras bendiciones; y aun las he maldecido, porque no lo ponéis en vuestro corazón.

If you will not hear, and if you will not lay it to heart, to give glory to my name, says Yahweh of Hosts, then will I send the curse on you, and I will curse your blessings; yes, I have cursed them already, because you do not lay it to heart.

If ye hearken not, and if ye lay [it] not to heart, To give honour to My name, said Jehovah of Hosts, I have sent against you the curse, And I have cursed your blessings, Yea, I have also cursed it, Because ye are not laying [it] to heart.

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Literal Spiritual Practical Meaning

3 He aquí, yo os daño la sementera, y esparciré el estiércol sobre vuestros rostros, el estiércol de vuestras solemnidades, y con él seréis removidos.

Behold, I will rebuke your seed, and will spread dung on your faces, even the dung of your feasts; and you shall be taken away with it.

Lo, I am pushing away before you the seed, And have scattered dung before your faces, Dung of your festivals, And it hath taken you away with it.

4 Y sabréis que yo os envié este mandamiento, para que fuese mi pacto con Leví, ha dicho Jehová de los ejércitos.

You shall know that I have sent this commandment to you, that my covenant may be with Levi, says Yahweh of Hosts.

And ye have known that I have sent unto you this charge, For My covenant being with Levi, Said Jehovah of Hosts.

5 Mi pacto fué con él de vida y de paz, las cuales cosas yo le dí por el temor; porque me temió, y delante de mi nombre estuvo humillado.

My covenant was with him of life and peace; and I gave them to him who he might fear; and he feared me, and stood in awe of my name.

My covenant hath been with him of life and of peace, And I make them to him a fear, and he doth fear Me, And because of My name he hath been affrighted.

6 La Ley de verdad estuvo en su boca, é iniquidad no fué hallada en sus labios: en paz y en justicia anduvo conmigo, y á muchos hizo apartar de la iniquidad.

The law of truth was in his mouth, and unrighteousness was not found in his lips: he walked with me in peace and uprightness, and turned many away from iniquity.

The law of truth hath been in his mouth, And perverseness hath not been found in his lips, In peace and in uprightness he walked with Me, And many he brought back from iniquity.

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Literal Spiritual Practical Meaning

7 Porque los labios de los sacerdotes han de guardar la sabiduría, y de su boca buscarán la ley; porque mensajero es de Jehová de los ejércitos.

For the priest's lips should keep knowledge, and they should seek the law at his mouth; for he is the messenger of Yahweh of Hosts.

For the lips of a priest preserve knowledge, And law they do seek from his mouth, For a messenger of Jehovah of Hosts he [is].

8 Mas vosotros os habéis apartado del camino; habéis hecho tropezar á muchos en la ley; habéis corrompido el pacto de Leví, dice Jehová de los ejércitos.

But you are turned aside out of the way; you have caused many to stumble in the law; you have corrupted the covenant of Levi, says Yahweh of Hosts.

And ye, ye have turned from the way, Ye have caused many to stumble in the law, Ye have corrupted the covenant of Levi, Said Jehovah of Hosts.

9 Por tanto, yo también os torné viles y bajos á todo el pueblo, según que vosotros no habéis guardado mis caminos, y en la ley tenéis acepción de personas.

Therefore have I also made you contemptible and base before all the people, according as you have not kept my ways, but have had respect of persons in the law.

And I also, I have made you despised and low before all the people, Because ye are not keeping My ways, And are accepting persons in the law.

10 ¿No tenemos todos un mismo padre? ¿No nos ha criado un mismo Dios? ¿Por qué menospreciaremos cada uno á su hermano, quebrantando el pacto de nuestros padres? Don`t we all have one father? has not one God created us? why do we deal treacherously every man against his brother, profaning the covenant of our fathers?

Have we not all one father? Hath not our God prepared us? Wherefore do we deal treacherously, Each against his brother, To pollute the covenant of our fathers?

Literal Spiritual Practical Meaning

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11 Prevaricó Judá, y en Israel y en Jerusalem ha sido cometida abominación; porque Judá ha profanado la santidad de Jehová que amó, y casádose con hija de dios extraño.

Judah has dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah has profaned the holiness of Yahweh which he loves, and has married the daughter of a foreign god.

Dealt treacherously hath Judah, And abomination hath been done in Israel, and in Jerusalem, For polluted hath Judah the holy thing of Jehovah, That He hath loved, and hath married the daughter of a strange god.

12 Jehová talará de las tiendas de Jacob al hombre que hiciere esto, al que vela, y al que responde, y al que ofrece presente á Jehová de los ejércitos.

Yahweh will cut off, to the man who does this, him who wakes and him who answers, out of the tents of Jacob, and him who offers an offering to Yahweh of Hosts.

Cut off doth Jehovah the man who doth it, Tempter and tempted -- from the tents of Jacob, Even he who is bringing nigh a present to Jehovah of Hosts.

13 Y esta otra vez haréis cubrir el altar de Jehová de lágrimas, de llanto, y de clamor; así que no miraré más á presente, para aceptarlo con gusto de vuestra mano.

This again you do: you cover the altar of Yahweh with tears, with weeping, and with sighing, because he doesn't regard the offering any more, neither receives it with good will at your hand.

And this a second time ye do, Covering with tears the altar of Jehovah, With weeping and groaning, Because there is no more turning unto the present, Or receiving of a pleasing thing from your hand.

14 Mas diréis: ¿Por qué? Porque Jehová ha atestiguado entre ti y la mujer de tu mocedad, contra la cual tú has sido desleal, siendo ella tu compañera, y la mujer de tu pacto.

Yet you say, Why? Because Yahweh has been witness between you and the wife of your youth, against whom you have dealt treacherously, though she is your companion, and the wife of your covenant.

And ye have said, `Wherefore?` Because Jehovah hath testified between thee And the wife of thy youth, That thou hast dealt treacherously against her, And she thy companion, and thy covenant-wife.

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15 Pues qué ¿no hizo él uno solo aunque tenía la abundancia del espíritu? ¿Y por qué uno? Para que procurara una simiente de Dios. Guardaos pues en vuestros espíritus, y contra la mujer de vuestra mocedad no seáis desleales.

Did he not make one, although he had the residue of the Spirit? Why one? He sought a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

And He did not make one [only], And He hath the remnant of the Spirit. And what [is] the one [alone]! He is seeking a godly seed. And ye have been watchful over your spirit, And with the wife of thy youth, None doth deal treacherously.

16 Porque Jehová Dios de Israel ha dicho que él aborrece que sea repudiada; y cubra la iniquidad con su vestido, dijo Jehová de los ejércitos. Guardaos pues en vuestros espíritus, y no seáis desleales.

For I hate putting away, says Yahweh, the God of Israel, and him who covers his garment with violence, says Yahweh of Hosts: therefore take heed to your spirit, that you don't deal treacherously.

For [I] hate sending away, said Jehovah, God of Israel, And He [who] hath covered violence with his clothing, said Jehovah of Hosts, And ye have been watchful over your spirit, And ye do not deal treacherously.

17 Habéis hecho cansar á Jehová con vuestras palabras. Y diréis: ¿En qué le hemos cansado? Cuando decís: Cualquiera que mal hace agrada á Jehová, y en los tales toma contentamiento: de otra manera, ¿dónde está el Dios de juicio?

You have wearied Yahweh with your words. Yet you say, Wherein have we wearied him? In that you say, Everyone who does evil is good in the sight of Yahweh, and he delights in them; or where is the God of justice?

Ye have wearied Jehovah with your words, And ye have said: `In what have we wearied Him?` In your saying: `Every evil-doer [is] good in the eyes of Jehovah, And in them He is delighting,` Or, `Where [is] the God of judgment?`

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<u> Literal Spiritual Practical Meaning</u>

1 HE aquí, yo envío mi mensajero, el cual preparará el camino delante de mí: y luego vendrá á su templo el Señor á quien vosotros buscáis, y el ángel del pacto, á quien deseáis vosotros. He aquí viene, ha dicho Jehová de los ejércitos.

Behold, I send my messenger, and he shall prepare the way before me: and the Lord, whom you seek, will suddenly come to his temple; and the messenger of the covenant, whom you desire, behold, he comes, says Yahweh of hosts.

Lo, I am sending My messenger, And he hath prepared a way before Me, And suddenly come in unto his temple Doth the Lord whom ye are seeking, Even the messenger of the covenant, Whom ye are desiring, Lo, he is coming, said Jehovah of Hosts.

2 ¿Y quién podrá sufrir el tiempo de su venida? ó ¿quién podrá estar cuando él se mostrará? Porque él es como fuego purificador, y como jabón de lavadores.

But who can abide the day of his coming? and who shall stand when he appears? for he is like a refiner's fire, and like fuller's soap:

And who is bearing the day of his coming? And who is standing in his appearing? For he [is] as fire of a refiner, And as soap of a fuller.

3 Y sentarse ha para afinar y limpiar la plata: porque limpiará los hijos de Leví, los afinará como á oro y como á plata; y ofrecerán á Jehová ofrenda con justicia.

and he will sit as a refiner and purifier of silver, and he will purify the sons of Levi, and refine them as gold and silver; and they shall offer to Yahweh offerings in righteousness.

And he hath sat, a refiner and purifier of silver, And he hath purified the sons of Levi, And hath refined them as gold and as silver, And they have been to Jehovah bringing nigh a present in righteousness.

4 Y será suave á Jehová la ofrenda de Judá y de Jerusalem, como en los días pasados, y como en los años antiguos.

Then shall the offering of Judah and Jerusalem be pleasant to Yahweh, as in the days of old, and as in ancient years.

And sweet to Jehovah hath been the present of Judah and Jerusalem, As in days of old, and as in former years.

5 Y llegarme he á vosotros á juicio; y seré pronto testigo contra los hechiceros y adúlteros; y contra los que juran mentira, y los que detienen el salario del jornalero, de la viuda, y del huérfano, y los que hacen agravio al extranjero, no teniendo temor de mí, dice Jehová de los ejércitos.

I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against the perjurers, and against those who oppress the hireling in his wages, the widow, and the fatherless, and who turn aside the sojourner [from his right], and don't fear me, says Yahweh of Hosts.

And I have drawn near to you for judgment, And I have been a witness, Making haste against sorcerers, And against adulterers, And against swearers to a falsehood, And against oppressors of the hire of an hireling, Of a widow, and of a fatherless one, And those turning aside a sojourner, And who fear Me not, said Jehovah of Hosts.

- 6 Porque yo Jehová, no me mudo; y así vosotros, hijos de Jacob, no habéis sido For I, Yahweh, don't change; therefore you, sons of Jacob, are not consumed. For I [am] Jehovah, I have not changed, And ye, the sons of Jacob, Ye have not been consumed.
- 7 Desde los días de vuestros padres os habéis apartado de mis leyes, y no las guardasteis. Tornaos á mí, y yo me tornaré á vosotros, ha dicho Jehová de los ejércitos. Mas dijisteis: ¿En qué hemos de tornar?

From the days of your fathers you have turned aside from my ordinances, and have not kept them. Return to me, and I will return to you, says Yahweh of Hosts. But you say, Wherein shall we return?

Even from the days of your fathers Ye have turned aside from My statutes, And ye have not taken heed. Turn back unto Me, and I turn back to you, Said Jehovah of Hosts. And ye have said, `In what do we turn back?`

<u> Literal Spiritual Practical Meaning</u>

8 ¿Robará el hombre á Dios? Pues vosotros me habéis robado. Y dijisteis: ¿En qué te hemos robado? Los diezmos y las primicias.

Will a man rob God? yet you rob me. But you say, Wherein have we robbed you? In tithes and offerings.

Doth man deceive God? but ye are deceiving Me, And ye have said: In what have we deceived Thee?` The tithe and the heave-offering!

9 Malditos sois con maldición, porque vosotros, la nación toda, me habéis robado. You are cursed with the curse; for you rob me, even this whole nation. With a curse ye are cursed! And Me ye are deceiving -- this nation -- all of it.

10 Traed todos los diezmos al alfolí, y haya alimento en mi casa; y probadme ahora en esto, dice Jehová de los ejércitos, si no os abriré las ventanas de los cielos, y vaciaré sobre vosotros bendición hasta que sobreabunde.

Bring the whole tithe into the store-house, that there may be food in my house, and prove me now herewith, says Yahweh of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough [to receive it].

Bring in all the tithe unto the treasure-house, And there is food in My house; When ye have tried Me, now, with this, Said Jehovah of Hosts, Do not I open to you the windows of heaven? Yea, I have emptied on you a blessing till there is no space.

11 Increparé también por vosotros al devorador, y no os corromperá el fruto de la tierra; ni vuestra vid en el campo abortará, dice Jehová de los ejércitos.

I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast its fruit before the time in the field, says Yahweh of Hosts.

And I have pushed for you against the consumer, And He doth not destroy to you the fruit of the ground, Nor miscarry to you doth the vine in the field, Said Jehovah of Hosts.

Literal **Spiritual**

12 Y todas las gentes os dirán bienaventurados; porque seréis tierra deseable, dice Jehová de los ejércitos.

All nations shall call you happy; for you shall be a delightful land, says Yahweh of Hosts. And declared you happy have all the nations, For ye are a delightful land, said Jehovah of Hosts.

13 Vuestras palabras han prevalecido contra mí, dice Jehová. Y dijisteis: ¿Qué hemos hablado contra ti?

Your words have been stout against me, says Yahweh. Yet you say, What have we spoken against you?

Hard against Me have been your words, Said Jehovah, and ye have said: `What have we spoken against Thee?`

14 Habéis dicho: Por demás es servir á Dios; ¿y qué aprovecha que guardemos su ley, y que andemos tristes delante de Jehová de los ejércitos?

You have said, It is vain to serve God; and what profit is it that we have kept his charge, and that we have walked mournfully before Yahweh of Hosts?

Ye have said, `A vain thing to serve God! And what gain when we kept His charge? And when we have gone in black, Because of Jehovah of Hosts?

15 Decimos pues ahora, que bienaventurados los soberbios, y también que los que hacen impiedad son los prosperados: bien que tentaron á Dios, escaparon.

Now we call the proud happy; yes, those who work wickedness are built up; yes, they tempt God, and escape.

And now, we are declaring the proud happy, Yea, built up have been those doing wickedness, Yea they have tempted God, and escape.`

<u> Literal Spiritual Practical Meaning</u>

16 Entonces los que temen á Jehová hablaron cada uno á su compañero; y Jehová escuchó y oyó, y fué escrito libro de memoria delante de él para los que temen á Jehová, y para los que piensan en su nombre.

Then those who feared Yahweh spoke one with another; and Yahweh listened, and heard, and a book of memory was written before him, for those who feared Yahweh, and that thought on his name.

Then have those fearing Jehovah spoken one to another, And Jehovah doth attend and hear, And written is a book of memorial before Him Of those fearing Jehovah, And of those esteeming His name.

17 Y serán para mí especial tesoro, ha dicho Jehová de los ejércitos, en el día que yo tengo de hacer: y perdonarélos como el hombre que perdona á su hijo que le sirve.

They shall be my, says Yahweh of Hosts, [even] my own possession, in the day that I make; and I will spare them, as a man spares his own son who serves him.

And they have been to Me, said Jehovah of Hosts, In the day that I am appointing -- a peculiar treasure, And I have had pity on them, As one hath pity on his son who is serving him.

18 Entonces os tornaréis, y echaréis de ver la diferencia entre el justo y el malo, entre el que sirve á Dios y el que no le sirve.

Then shall you return and discern between the righteous and the wicked, between him who serves God and him who doesn't serve him.

And ye have turned back and considered, Between the righteous and the wicked, Between the servant of God and him who is not His servant.

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<u> Literal Spiritual Practical Meaning</u>

1 PORQUE he aquí, viene el día ardiente como un horno; y todos los soberbios, y todos los que hacen maldad, serán estopa; y aquel día que vendrá, los abrasará, ha dicho Jehová de los ejércitos, el cual no les dejará ni raíz ni rama.

For, behold, the day comes, it burns as a furnace; and all the proud, and all who work wickedness, shall be stubble; and the day that comes shall burn them up, says Yahweh of Hosts, that it shall leave them neither root nor branch.

For, lo, the day hath come, burning as a furnace, And all the proud, and every wicked doer, have been stubble, And burnt them hath the day that came, Said Jehovah of Hosts, That there is not left to them root or branch,

- 2 Mas á vosotros los que teméis mi nombre, nacerá el Sol de justicia, y en sus alas traerá salud: y saldréis, y saltaréis como becerros de la manada.
 - But to you who fear my name shall the sun of righteousness arise with healing in its wings; and you shall go forth, and gambol as calves of the stall.
 - And risen to you, ye who fear My name, Hath the sun of righteousness -- and healing in its wings, And ye have gone forth, and have increased as calves of a stall.
- 3 Y hollaréis á los malos, los cuales serán ceniza bajo las plantas de vuestros pies, en el día que yo hago, ha dicho Jehová de los ejércitos.
 - You shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I make, says Yahweh of Hosts.
 - And ye have trodden down the wicked, For they are ashes under the soles of your feet, In the day that I am appointing, Said Jehovah of Hosts.
- 4 Acordaos de la ley de Moisés mi siervo, al cual encargué en Horeb ordenanzas y leyes para todo Israel.
 - Remember you the law of Moses my servant, which I commanded to him in Horeb for all Israel, even statutes and ordinances.
 - Remember ye the law of Moses My servant, That I did command him in Horeb, For all Israel -- statutes and judgments.

5 He aquí, yo os envío á Elías el profeta, antes que venga el día de Jehová grande y terrible. Behold, I will send you Elijah the prophet before the great and terrible day of Yahweh

come.

Lo, I am sending to you Elijah the prophet, Before the coming of the day of Jehovah, The great and the fearful.

6 El convertirá el corazón de los padres á los hijos, y el corazón de los hijos á los padres: no sea que yo venga, y con destrucción hiera la tierra.

He shall turn the heart of the fathers to the children, and the heart of the children to their fathers; lest I come and strike the earth with a curse.

And he hath turned back the heart of fathers to sons, And the heart of sons to their fathers, Before I come and have utterly smitten the land!